

# **Holy Bible**

*Aionian* **Edition**®

**Bhaibheri MuChiShona Chanhasi  
Shona Free Holy Bible  
Gospel Primer**

# Tafura Yezvinyorwa

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Welcome to the *Gospel Primer*. Thank you for your interest in the *Holy Bible Aionian Edition*®, found at [AionianBible.org](https://AionianBible.org). The Aionian Bible project invites you to reconsider popular Christian understanding. It may seem utterly ridiculous to suggest that the most well-known verse in the history of Christianity, John 3:16, was improperly translated. And it may seem preposterous to propose that a destiny of Heaven or Hell is not the complete picture. Yet have we or our forefathers ever carried ignorance and errors along for centuries in the past? We have. Even so, the Aionian Bible project does not abandon tradition or Christian heritage. We have much to learn from the belief and practice of godly men and women throughout all ages. And this booklet is a primer to the good news of Jesus Christ, the savior of all mankind.

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# Sumo

chiShona at [AionianBible.org/Preface](http://AionianBible.org/Preface)

The *Holy Bible Aionian Edition*® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aiōdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aiōdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Take the time to understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at [eBible.org](http://eBible.org), [Crosswire.org](http://Crosswire.org), [unbound.Biola.edu](http://unbound.Biola.edu), [Bible4u.net](http://Bible4u.net), and [NHEB.net](http://NHEB.net). The Aionian Bible is copyrighted with [creativecommons.org/licenses/by/4.0](http://creativecommons.org/licenses/by/4.0), allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at [AionianBible.org](http://AionianBible.org), with Android, and TOR network. Why purple? King Jesus' Word is royal... and purple is the color of royalty!



*Mushure mokunge adzinga munhu, akaisa makerubhi kurutivi rwokumabvazuva kweBindu  
reEdheni nomunondo unopfuta uye uchivheyeswa mberi neshure  
kuti urinde nzira inoenda kumuti woupenyu.  
Genesisi 3:24*

# Genesisi

**1** Pakutanga Mwari akasika matenga nyenika.

**2** Zvino nyika yakanga isina kugadzirwa uye isina chinhu, rima rakanga riri pamusoro pemvura yakadzika, uye Mweya waMwari wakanga uchigara pamusoro pemvura. **3** Uye Mwari akati, “Chiedza ngachivepo,” chiedza chikavapo. **4** Mwari akaona kuti chiedza chakanga chakanaka, uye akaparadzanisa chiedza nerima. **5** Mwari akatumidza chiedza kuti “masikati,” uye rima akaratumidza kuti “usiku.” Uye madekwana akavapo, namangwanani akavapo, zuva rokutanga. **6** Uye Mwari akati, “Ngapave nenzvimbo pakati pemvura kuti iparadzanise mvura nemvura.” **7** Saka Mwari akaita nzvimbo uye akaparadzanisa mvura yakanga iri pasi penzvimbo iyi kubva pamvura yakanga iri pamusoro payo. Uye zvakaita saizvozvo. **8** Mwari akatumidza nzvimbo iyi kuti “denga.” Uye madekwana akavapo, namangwanani akavapo, zuva rechipiri. **9** Uye Mwari akati, “Mvura iri pasi pedenga ngaiungane panzvimbo imwe chete, uye pasi pakaoma ngapaonekwe.” Uye zvakaita saizvozvo. **10** Mwari akatumidza pasi pakaoma kuti, “nyika,” uye mvura yakaungana akaiti “makungwa.” Uye Mwari akaona kuti zvakanga zvakanaka. **11** Ipapo Mwari akati, “Nyika ngaimereke uswa: miriwo inobereka mbeu nemiti panyika inobereka michero ine mhodzi mukati mayo, maererano nemhando dzayo dzakasiyana-siyana.” Uye zvakaita saizvozvo. **12** Nyika yakameraresa uswa: miriwo inobereka mbeu maererano nemhando dzayo nemiti inobereka michero ine mhodzi mukati mayo, maererano nemhando dzayo. Uye Mwari akaona kuti zvakanga zvakanaka. **13** Uye madekwana akavapo, namangwanani akavapo, zuva rechitatu. **14** Uye Mwari akati, “Ngakuve nezviedza munzvimbo yedenga kuti zviparadzanise masikati kubva pausiku, uye ngazvishande sezviratidzo zvokucherechedza mwaka namazuva namakore, **15** uye ngazvive zviedza munzvimbo yedenga kuti zvivhenekere panyika.” Uye zvakaita saizvozvo. **16** Mwari

akaita zviedza zvikuru zviviri, chiedza chikuru kuti chibate ushe masikati uye chiedza chiduku kuti chibate ushe usiku. Akaitawo nyeredzi. **17** Mwari akazviisa munzvimbo yedenga kuti zvivhenekere panyika, **18** kuti zvibate ushe masikati nousiku, uye kuti zviparadzanise chiedza kubva parima. Uye Mwari akaona kuti zvakanga zvakanaka. **19** Uye madekwana akavapo, namangwanani akavapo, zuva rechina. **20** Uye Mwari akati, “Mvura ngaive nezvisikwa zvipenyu, uye shiri ngadzibhururuke pamusoro penyika munzvimbo yedenga.” **21** Saka Mwari akasika zvisikwa zvikuru zvegungwa nezvipenyu zvose zvinokambaira zvinogara mumvura, maererano namarudzi azvo, uye neshiri dzina mapapiro, maererano namarudzi adzo. Uye Mwari akaona kuti zvakanga zvakanaka. **22** Mwari akazviropafadza akati, “Berekanai muwande muzadze mvura iri mumakungwa, uye shiri ngadziwande panyika.” **23** Uye madekwana akavapo, namangwanani akavapo, zuva rechishanu. **24** Uye Mwari akati, “Nyika ngaibereke zvisikwa zvipenyu maererano namarudzi azvo: zvipfuwo, zvisikwa zvinokambaira panyika, nezvikara zvesango, chimwe nechimwe nemhando yacho.” Uye zvakaita saizvozvo. **25** Mwari akaita mhuka dzesango maererano namarudzi adzo, zvipfuwo namarudzi azvo, nezvisikwa zvose zvinokambaira panyika maererano namarudzi azvo. Uye Mwari akaona kuti zvakanga zvakanaka. **26** Ipapo Mwari akati, “Ngatiitei munhu nomufananidzo wedu, akafanana nesu, uye ngavave nesimba pamusoro pehove dzegungwa napamusoro peshiri dzedenga, napamusoro pemombe, napamusoro penyika yose, uye napamusoro pezvisikwa zvose zvinokambaira panyika.” **27** Saka Mwari akasika munhu nomufananidzo wake, akamusika mumufananidzo waMwari; akavasika murume nomukadzi. **28** Mwari akavaropafadza akati kwavari, “Berekanai muwande; zadzai nyika uye mubate ushe pamusoro payo. Muve nesimba pamusoro pehove dzegungwa napamusoro peshiri dzedenga napamusoro pezvisikwa zvipenyu zvinokambaira panyika.” **29** Ipapo

Mwari akati, “Ndinokupai miriwo yose inobereka iri pamusoro penyika yose nemiti yose ine michero, ine mhodzi mukati mayo. Zvichava zvokudya zvenyu. 30 Uye kumhuka dzose dzapanyika neshiri dzose dzedenga nokuzvisikwa zvose zvinokambaira panyika, zvose zvinofema, ndinozvipa miriwo minyoro kuti zvive zvokudya zvazvo.” Uye zvakaita saizvozvo. 31 Mwari akaona zvose zvaakanga aita, kuti zvakanga zvakanaka kwazvo. Uye madekwana akavapo, namangwanani akavapo, zuva rechitanhatu.

**2** Naizvozvo matenga nenyika zvakapera mukushongedzwa kukuru kwazvo kwose. 2 Pazuva rechinomwe Mwari akanga apedza basa raakanga achiita; saka pazuva rechinomwe akazorora pamabasa ake ose. 3 Uye Mwari akaropafadza zuva rechinomwe akariita dzvene nokuti pazuva iro akazorora pabasa rose rokusika raakanga aita. 4 Iyi ndiyo rondedzero yamatenga nenyika pazvakasikwa. Jehovha Mwari paakaita nyika namatenga, 5 uye kwakanga kusati kwava namakwenzi esango panyika, uye miriwo yesango yakanga isati yamera, nokuti Jehovha Mwari akanga asati anayisa mvura panyika uye kwakanga kusina munhu wokuzorima panyika, 6 asi hova dzaibuda dzichibva pasi uye dzichinyorovesa pasi pose, 7 Jehovha Mwari akaumba munhu kubva paguruva revhu uye akafemera mweya woupenyu mumhino dzake, uye munhu akava mupenyu. 8 Zvino Jehovha Mwari akanga adyara bindu kumabvazuva, muEdheni; uye akaisa munhu waakanga aumba imomo. 9 Uye Jehovha Mwari akaita mhando dzose dzemiti kuti dzimere kubva muvhu, miti yaifadza meso uye yakanga yakanaka pakudya. Pakati pebindu pakanga pano muti woupenyu nomuti wokuziva zvakanaka nezvakaipa. 10 Rwizi rwaidiridza bindu rwaiyerera ruchibva muEdheni; kubva imomo rwakaparadzana rukava hova ina. 11 Zita rerwokutanga ndiPishoni; runopoterera nomunyika yose yeHavhira, imomo mune goridhe. 12 (Goridhe romunyika iyoyo rakanaka; uyewo dheriamu nebwe reonikisi zvirimo.) 13 Zita rorwizi

rwechipiri ndiGihoni; runopoterera nomunyika yose yeEtiopia. 14 Zita rorwizi rwechitatu ndiTigirisi; runoyerera ruchitevedza rutivi rwamabvazuva eAshuri. Uye rwizi rwechina ndiYufuratesi. 15 Jehovha Mwari akatora munhu akamuisa mubindu reEdheni kuti aririme nokurichengeta. 16 Uye Jehovha Mwari akarayira munhu achiti, “Wakasununguka kuti udye zvinobva pamuti upi zvawo uri mubindu; 17 asi haufaniri kudya zvinobva pamuti wokuziva zvakanaka nezvakaipa, nokuti pauchaudya uchafa zvirokwasvo.” 18 Jehovha Mwari akati, “Hazvina kunaka kuti munhu agare ari oga. Ndichamuitira mubatsiri akamukwanira.” 19 Zvino Jehovha Mwari akanga aumba kubva muvhu, mhuka dzose dzesango neshiri dzose dzedenga. Akazviuyisa kumunhu kuti aone kuti achazvitumidza mazita api, uye chisikwa chipenyu chimwe nechimwe sezvachakatumidzwa nomunhu, ndiro rakava zita racho. 20 Saka munhu akatumidza mazita kuzvipfuwo zvose, nokushiri dzose dzedenga nemhuka dzose dzesango. Asi kuna Adhamu kwakanga kusina kuwanikwa mubatsiri akamukwanira. 21 Saka Jehovha Mwari akaita kuti munhu avate hope huru; uye paakanga achakavata, akatora rumwe rumbabvu rwomunhu akavhara nenyama nzvimbo yaakarubvisa. 22 Ipapo Jehovha Mwari akaita mukadzi kubva parumbabvu rwaakanga abvisa pamunhu, uye akamuuyisa kumurume. 23 Murume akati, “Zvino uyu ibvupa ramapfupa angu nenyama yenyama yangu; achanzi ‘mukadzi’, nokuti akatorwa kubva pamurume.” 24 Nokuda kwechikonzero ichi, murume achasiya baba namai vake agonamatira kumukadzi wake, uye vachava nyama imwe. 25 Murume nomukadzi wake vakanga vasina kusimira vose, uye havana kutongonyara.

**3** Zvino nyoka yakanga ina manomano kupfuura mhuka dzose dzakasikwa naJehovha Mwari. Yakati kumukadzi, “Ko, chaizvoizvo Mwari akati, ‘Hamufaniri kudya muti upi zvawo uri mubindu here?’” 2 Mukadzi akati kunyoka, “Tingadya hedu michero inobva mumiti iri mubindu, 3 asi

Mwari akati, ‘Hamufaniri kudya muchero unobva pamuti uri pakati pebindu, uye musaubata kuti murege kufa.’” 4 Nyoka yakati kumukadzi, “Hamungafi zvirokwasvo. 5 Nokuti Mwari anoziva kuti mukaudya meso enyu achasvinudzwa, uye muchaita saMwari mugoziva zvakanaka nezvakaipa.” 6 Mukadzi akati aona kuti muchero womuti wakanga wakanaka kuudya uye kuti waifadza meso, uye kuti waidikanwa kuti munhu ave nouchenjeri, akatora mumwe akadya. Akapawo mumwe kumurume wake, uyo akanga anaye, naiye akadya. 7 Ipapo meso avo vose vari vaviri akasvinudzwa, uye vakaziva kuti vakanga vasina kusimira; saka vakasonanidza mashizha omuonde pamwe chete ndokuzvigadzirira nguho. 8 Ipapo murume nomukadzi wake vakanzwa inzwi raJehovha Mwari paakanga achifamba mubindu kwotonhorera, vakavanda pamberi paJehovha Mwari, pakati pemiti yomubindu. 9 Asi Jehovha Mwari akadana murume akati, “Uripiko?” 10 Akapindura akati, “Ndanzwa inzwi renyu mubindu, uye ndatya nokuti ndanga ndisina kusimira; saka ndavanda.” 11 Uye iye akati, “Ndiani akuudza kuti hauna kusimira? Wadya kanhi muti wandakakurayira kuti urege kudya?” 12 Murume akati, “Mukadzi wamakandipa kuno kuti ave neni, ndiye andipa mumwe muchero womuti, uye ini ndikadya.” 13 Ipapo Jehovha Mwari akati kumukadzi, “Chiiko ichi chawaita?” Mukadzi akati, “Nyoka yandinyengera, ndikadya.” 14 Saka Jehovha Mwari akati kunyoka, “Nokuti waita izvi, “Watukwa kupfuura zvipfuwo zvose, kupfuura mhuka dzose dzesango! Uchafamba nedumbu rako uye uchadya guruva mazuva ose oupenyu hwako. 15 Uye ndichaisa ruvengo pakati pako nomukadzi, uye pakati porudzi rwako nerwomukadzi; achapwanya musoro wako, uye iwe ucharuma chitsitsinho chake.” 16 Kumukadzi akati, “Ndichawedzera kwazvo kurwadziwa kwako mukubereka vana; uchabereka vana mukurwadziwa. Kuda kwako kuchava kumurume wako, uye achava nesimba pamusoro pako.” 17 Kuna Adhamu akati, “Nokuti wakateerera kumukadzi wako uye ukadya zvakanabva pamuti wandakakurayira ndichiti, ‘Haufaniri kuudya,’ “Ivhu ratukwa nokuda kwako; mukushanda kunorwadza, uchadya zvibereko zvaro mazuva ose oupenyu hwako. 18 Richakuberekera minzwa norukato, uye uchadya miriwo yomusango. 19 Neziya rechiso chako uchadya zvokudya zvako kusvikira wadzokera kuguruva, sezvo wakatorwa kwariri; nokuti uri guruva, kuguruva uchadzokera.” 20 Uye Adhamu akatumidza mukadzi wake kuti Evha, nokuti aizova mai vavapenyu vose. 21 Jehovha Mwari akaitira Adhamu nomukadzi wake nguho dzamatehwe uye akavafukidza. 22 Uye Jehovha Mwari akati, “Munhu ava somumwe wedu, anoziva zvakanaka nezvakaipa. Haafaniri kutenderwa kutambanudza ruoko rwake kuti atorewo zvinobva pamuti woupenyu uye kuti azvidye, akazorarama nokusingaperi.” 23 Saka Jehovha Mwari akamudzanga mubindu reEdheni kuti arime ivhu raakatorwa kwariri. 24 Mushure mokunge adzinga munhu, akaisa makerubhi kurutivi rwokumabvazuva kweBindu reEdheni nomunondo unopfuta uye uchivheyeswa mberi neshure kuti urinde nzira inoenda kumuti woupenyu.

**4** Adhamu akarara nomukadzi wake Evha, uye akava nemimba akabereka Kaini. Akati, “Norubatsiro rwaJehovha, ndabereka murume.” 2 Mushure akabereka munun’una wake Abheri. Zvino Abheri aiva mufudzi wamakwai, uye Kaini aiva murimi wevhu. 3 Mukufamba kwenguva, Kaini akauya nezvimwe zvezvibereko zvevhu sechipiriso kuna Jehovha. 4 Asi Abheri akauya nomugove wamafuta aibva mumhongora dzamakwai. Jehovha akagamuchira Abheri nechipiriso chake, 5 asi Kaini nechipiriso chake haana kumugamuchira. Saka Kaini akatsamwa zvikuru, uye chiso chake chikaunyana. 6 Ipapo Jehovha akati kuna Kaini, “Wakatsamweiko? Seiko chiso chako chakaunyana? 7 Kana ukaita zvakanaka, haungagamuchirwi here? Asi kana usingaiti zvakanaka, chivi chakakuvandira pamukova wako; chinoda kukubata, asi iwe unofanira kuchikunda.” 8 Zvino Kaini akati kumunun’una wake, “Ngatimbobuda

tiende kumunda.” Uye vakati vari mumunda Kaini akarwisa munun’una wake Abheri akamuuraya. **9** Ipapo Jehovah akati kuna Kaini, “Aripiko munun’una wako Abheri?” Iye akati, “Handizivi. Ko, ndini muchengeti womunun’una wangu here?” **10** Jehovah akati, “Waiteiko? Inzwa! Ropa romunun’una wako riri kudanidzira kwandiri richibva muvhu. **11** Zvino watukwa uye wadzingwa panyika yazarura muromo wayo kuti imedze ropa romunun’una wako kubva paruoko rwako. **12** Paunorima ivhu, harichazombokuberekere zvbereko zvaro. Uchava mudzungairi asingatongozorori panyika.” **13** Kaini akati kuna Jehovah, “Kurangwa kwangu kunopfuura zvandinokwanisa kutakura. **14** Nhasi muri kundidzinga kubva panyika, uye ndichavanzwa pamberi penyu; ndichava mudzungairi asina zororo panyika, uye ani naani achandiwana achandiuraya.” **15** Asi Jehovah akati kwaari, “Kwete hazvingadaro; kana munhu upi zvake akauraya Kaini, achatsiviwa kanomwe.” Ipapo Jehovah akaisa rupau pana Kaini kuitira kuti kurege kuva nomunhu anenge amuwana angazomuuraya. **16** Saka Kaini akabva pamberi paJehovha akandogara munyika yeNodhi, kumabvazuva kweEdheni. **17** Kaini akarara nomukadzi wake, akava nemimba akamuberekera Enoki. Ipapo Kaini akanga achivaka guta, uye akaritumidza zita romwanakomana wake Enoki. **18** Enoki akaberekerwa Iradhi, uye Iradhi akanga ari baba vaMehujaeri, uye Mehujaeri akanga ari baba vaMetushaeri, uye Metushaeri akanga ari baba vaRameki. **19** Rameki akawana vakadzi vaviri, mumwe ainzi Adha uye mumwe ainzi Zira. **20** Adha akabereka Jabhari, ndiye akanga ari baba vavaya vanogara mumatende vaichengeta zvipfuwo. **21** Zita romunun’una wake rainzi Jubhari; akanga ari baba wavose vanoridza rudimbwa nenyere. **22** Zira akanga ane mwanakomana, Tubhari-Kaini, aigadzira nhumbi dzemhando dzose dzendarira nedzesimbi. Hanzvadzi yaTubhari-Kaini yainzi Naama. **23** Rameki akati kuvakadzi vake, “Adha naZira, nditeererei; imi vakadzi

vaRameki, inzwai mashoko angu. Ndauraya munhu nokuti andikuvadza, nejaya nokuti randipwanyana. **24** Kana Kaini achitsiviwa kanomwe, naizvozvo Rameki kana makumi manomwe namanomwe.” **25** Adhamu akararazve nomukadzi wake, akabereka mwanakomana akamutumidza zita rokuti Seti, achiti, “Mwari andipa mumwe mwana panzvimbo yaAbheri, sezvo Kaini akamuuraya.” **26** Setiwo akava nomwanakomana, akamutumidza zita rokuti Enoshi. Panguva iyo vanhu vakatanga kudana kuzita raJehovha.







Jesu akati, "Baba, varegererei, nokuti havazivi zvavari kuita."  
Vakagovana nguo dzake vachikanda mijenya.  
Ruka 23:34

# Johani

**1** Pakutanga pakanga pane Shoko, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. **2** Iye aiva kuna Mwari kubva pakutanga. **3** Zvinhu zvose zvakaitwa kubudikidza naye; kunze kwake hakuna kana chinhu chakaitwa pane izvo zvakaitwa. **4** Maari maiva noupenyu, uye upenyu ihwohwo hwaiva chiedza chavanhu. **5** Chiedza chinovhenekera murima, asi rima harina kuchikunda. **6** Pakanga pano murume akatumwa achibva kuna Mwari; zita rake rainzi Johani. **7** Iye akauya sechapupu kuzopupurira chiedza chiya, kuitira kuti vanhu vatende kubudikidza naye. **8** Akanga asiri iye chiedza pachake; akauya chete ari sechapupu kuchiedza. **9** Chiedza chezvokwadi chinovhenekera vanhu vose chainge chichizouya munyika. **10** Akanga ari munyika, uye kunyange nyika yakaitwa kubudikidza naye, nyika haina kumuziva. **11** Akauya kuna avo vakanga vari vake, asi vokwake havana kumugamuchira. **12** Asi kuna vose vakamugamuchira, kuna avo vakatenda muzita rake, akavapa simba rokuti vave vana vaMwari, **13** vana vasina kuberekwa neropa kana nokufunga kwomunhu kana nokuda kwomurume, asi vakaberekwa naMwari. **14** Shoko rakava nyama uye rakagara pakati pedu. Takaona kubwinya kwake, kubwinya kwalye Mumwe Oga, akabva kuna Baba, azere nyenya uye nechokwadi. **15** Johani anopupura nezvake. Anodanidzira achiti, “Uyu ndiye uya wandakati, ‘Anouya mumashure mangu anondipfuura ini nokuti akanditangira.’” **16** Kubva pakuzara kwake takagamuchira nyasha pamusoro penyasha. **17** Nokuti murayiro wakapiwa kubudikidza naMozisi; nyasha nezvokwadi zvakauya kubudikidza naJesu Kristu. **18** Hakuna akamboona Mwari, asi Mwanakomana Iye Mumwe Oga, ari pachipfuva chaBaba, akaita kuti azivikanwe. **19** Zvino uku ndiko kwaiva kupupura kwaJohani vaJudha veJerusarema pavakatuma vaprista navaRevhi kuti vanomubvunza kuti iye aimbova ani. **20** Haana kurega kupupura, asi akanyatsopupura

pachena achiti, “Handisini Kristu.” **21** Vakamubvunza vakati, “Zvino ndiwe aniko? Ndiwe Eria here?” Iye akati, “Handizi iye.” “Uri muprofitira here?” Akapindura akati, “Kwete.” **22** Pakupedzisira vakati, “Ndiwe aniko? Tipindure tigondotaurira vatituma. Unozviti aniko?” **23** Johani akapindura namashoko omuprofitira Isaya achiti, “Ndini inzwi reanodana murenje, richiti, ‘Ruramisai nzira yaShe.’” **24** Zvino vamwe vaFarisi vakanga vatumwa **25** vakamubvunza vachiti, “Seiko zvino uchibhabhatidza kana usiri Kristu, kana Eria kana Muprofitira?” **26** Johani akapindura akati, “Ini ndinobhabhatidza nemvura, asi pakati penyu pamire mumwe wamusingazivi. **27** Ndiye anouya shure kwangu, handikodzeri kusunungura rukanda rweshangu dzake.” **28** Izvi zvose zvakaite paBhetani mhiri kwaJorodhani, uko kwaibhabhatidzira Johani. **29** Chifume chamangwana Johani akaona Jesu achiuya kwaari akati, “Tarirai, Gwayana raMwari, rinobvisa chivi chenyeika! **30** Ndiye wandaireva pandakati, ‘Murume anouya shure kwangu akandipfuura nokuti akanditangira.’” **31** Ini pachangu ndakanga ndisingamuzivi, asi zvakandakuyira ndichibhabhatidza nemvura ndezvokuti iye aratidzwe kuIsraeri.” **32** Ipapo Johani akapupura uchapupu uhu achiti, “Ndakaona mweya achiburuka kubva kudenga akaita senjiva akamhara pamusoro pake. **33** Ndingadai ndisina kumuziva, asi uya akandituma kuti ndizobhabhatidza nemvura ndiye akandiudza achiti, ‘Murume uyo waunoono Mweya achiburuka achigara paari, ndiye achazovabhabhatidza noMweya Mutsvene.’” **34** Ndazviona uye ndinopupura kuti uyu ndiye Mwanakomana waMwari.” **35** Chifume chamangwana Johani akanga aripozve navadzidzi vake vaviri. **36** Akati achiona Jesu achipfuura akati, “Tarirai, Gwayana raMwari!” **37** Vadzidzi vaviri vakati vachimunzwa achitaura izvi, vakatevera Jesu. **38** Jesu akatendeuka akavaona vachitevera akavabvunza akati, “Munodeiko?” Ivo vakati, “‘Rabhi’ (ndiko kuti Mudzidzisi), munogarepiko?” **39** Akapindura akati, “Uyai muzokuona.” Saka vakaenda vakandoona paagira, vakaswera naye kwezvira

rimwe chete. Yakanga iri nguva inenge yegumi. 40 Andirea munun'una waPetro, ndiye mumwe wavaviri vakanga vanzwa zvakanga zvarehwa naJohani uye vakanga vatevera Jesu. 41 Chinhu chokutanga chakaitwa naAndirea ndechokuti akatsvaka Simoni mukoma wake akati kwaari, "Tamuwana Mesiya" (ndiko kuti Kristu). 42 Uye akauya naye kuna Jesu. Jesu akatarisa kwaari akati, "Ndiwe Simoni mwanakomana waJohani. Iwe uchanzi Kefasi" (ndiko kuti, kana zvichishandurwa, Petro). 43 Zuva rakatevera Jesu akafunga zvokuenda kuGarirea. Akati awana Firipi akati kwaari, "Nditevere." 44 Firipi, aibvawo kuguta reBhetisaidha saAndirea naPetro, 45 Firipi akawana Natanieri akati kwaari, "Tamuwana uya akanyorwa nezvake naMozisi muMurayiro, uyewo akanyorwa nezvake navaprofita, Jesu weNazareta, mwanakomana waJosefa." 46 Natanieri akati, "Nazareta! Pane chinhu chakanaka chingabva kuNazareta here?" Firipi akati, "Uya uone." 47 Jesu akati achiona Natanieri achiuya, akati kwaari, "Houno mulsaeri wechokwadi, asina kunyengera maari." 48 Natanieri akamubvunza akati, "Mandiziva seiko?" Jesu akapindura akati, "Ndakuona pawanga uri pasi pomuonde Firipi asati akudana." 49 Ipapo Natanieri akati, "Rabhi, ndimi Mwanakomana waMwari; ndimi Mambo weIsraeri." 50 Jesu akati, "Unotenda nokuti ndakuudza kuti ndakuona uri pasi pomuonde. Uchaona zvinhu zvikuru kupinda izvozvo." 51 Ipapo akatizve, "Ndinokuudzai chokwadi, muchaona denga richizaruka, uye vatumwa vaMwari vachikwira nokuburuka pamusoro poMwanakomana woMunhu."

**2** Pazuva rechitatu muchato wakaitwa paKana yomuGarirea. Mai vaJesu vaivapo, 2 uye Jesu navadzidzi vake vakanga vakokwawo kumuchato uyu. 3 Waini yakati yapera, mai vaJesu vakati kwaari, "Havachina waini." 4 Jesu akapindura akati, "Nhai mai, munondipinzireiko mune izvi? Nguva yangu haisati yakwana." 5 Mai vake vakati kuvaranda, "Itai zvose zvaanokuudzai." 6 Pakare ipapo pakanga pane makate amabwe matanhatu, anoshandiswa

navajudha patsika dzavo dzokushamba, rimwe nerimwe raizara namarita ari pakati pamakumi mapfumbamwe nezana namakumi mana. 7 Jesu akati kuvaranda, "Zadzai makate nemvura." Saka vakaazadza kusvikira pamuromo. 8 Ipapo akati kwavari, "Chicherai imwe zvino mugoi pa kumukuru womutambo." Vakaita saizvozvo. 9 Uye mukuru womutambo akaravira mvura yakanga yashandurwa ikava waini. Haana kuziva kwayakanga yabva, kunyange zvazvo varanda vakanga vachera mvura vaiziva havo. Ipapo akadana chikomba parutivi 10 akati, "Munhu wose anotanga kubudisa waini inonaka chose, zvino shure kwokunge vanhu vakakokwa vanwa zvakanyanyisa, ipapo anozobudisa isinganaki; asi iwe wachengeta yakaisvonaka kusvikira zvino." 11 Jesu akaita chiratidzo ichi chokutanga paKana yomuGarirea. Nokudaro akaratidza kubwinya kwake, uye vadzidzi vake vakatenda kwaari. 12 Shure kwaizvozvo akaburuka akaenda kuKapenaume namai vake, navanun'una vake uye navadzidzi vake. Vakagara ikoko kwamazuva mashoma. 13 Pasika yavajudha yakati yava pedyo, Jesu akakwira kuJerusarema. 14 Muzvivanze zvetemberi akawana vanhu vachitengesa mombe, makwai nenjiva, uye vamwe vakanga vagere patafura vachitsinhana mari. 15 Saka akaruka tyava yerwodzi, akadzanga vose kubva panzvimbo yetemberi, zvose makwai nemombe; akarasa kwose kwose mari yavakanga vachitsinhana, uye akapidigura tafura dzavo. 16 Akati kuna avo vakanga vachitengesa njiva, "Budisai zvinhu izvi muno! Hamufaniri kushandura imba yababa vangu muchiita musika wokutengeserana!" 17 Vadzidzi vake vakarangarira kuti kwakanyorwa kuchinzi, "Kushingairira imba yenyu kuchandipedza." 18 Ipapo vajudha vakati kwaari, "Ungatipa chiratidzo chipi chingatiradza pachena kuti unoita zvinhu izvi zvose nesimba ripi?" 19 Jesu akavapindura akati, "Paradzai temberi iyi, uye ini ndichaivakazve mumazuva matatu." 20 Vajudha vakapindura vakati, "Zvakatora makore makumi mana namatanhatu kuti temberi iyi ivakwe, uye iwe uchaimutsa mumazuva matatu?" 21 Asi temberi yaaireva waiva

muviri wake. **22** Shure kwokumuka kwake kubva kuvakafa, vadzidzi vake vakarangarira zvaakanga ambotaura. Ipapo vakatenda Magwaro namashoko akanga ataurwa naJesu. **23** Zvino paakanga ari muJerusarema paMutambo wePasika, vanhu vazhinji vakaona zviratidzo zvaakanga achiita vakatenda muzita rake. **24** Asi Jesu haana kuvimba navo, nokuti aiziva vanhu vose. **25** Akanga asingatsviki uchapupu hwomunhu pamusoro pomunhu nokuti akanga achiziva zvakanga zviri mumunhu.

**3** Zvino kwakanga kuno mumwe murume weboka ravaFarisi ainzi Nikodhimasi, nhengo yedare ravaJudha raitonga. **2** Akauya kuna Jesu usiku akati, “Rabhi, tinoziva kuti muri mudzidzisi akabva kuna Mwari. Nokuti hakuna munhu angagona kuita zviratidzo zvamunoita kana Mwari asinaye.” **3** Jesu akapindura akati, “Ndinokuudza chokwadi, hakuna munhu angaona umambo hwaMwari kana asina kuberekwa patsva.” **4** Nikodhimasi akabvunza akati, “Munhu angaberekwa seiko iye ava mukuru? Zvirokwazvo haangagoni kupinda mudumbu ramai vake kechipiri kuti aberekwe patsva!” **5** Jesu akapindura akati, “Ndinokuudza chokwadi, hakuna munhu angapinda muumambo hwaMwari kana asina kuberekwa nemvura uye noMweya. **6** Nyama inobereka nyama, asi Mweya anobereka Mweya. **7** Haufaniri kushamiswa nezvandareva ndichiti, ‘Unofanira kuberekwa patsva.’ **8** Mhepo inovhuvhuta ichienda kwainoda. Unonzwa inzwi rayo, asi haugoni kuziva kwainobva kana kwainoenda. Ndizvo zvakaitawo vose vakaberekwa noMweya.” **9** Nikodhimasi akati, “Zvingaitika seiko izvi?” **10** Jesu akati, “Iwe uri mudzidzisi wavaIsraeri, asi haunzwisisi zvinhu izvi? **11** Ndinokuudza chokwadi, tinotaura zvatinoziva, uye tinopupura zvatakaona, asi hazvo, imi vanhu hamutongogamuchiri uchapupu hwedu. **12** Ndataura kwauri pamusoro pezvinhu zvapanyika uye hautendi; zvino ungatenda sei kana ndikataura pamusoro pezvinhu zvokudenga? **13** Hakuna munhu akamboenda kudenga kunze kwaiye akabva kudenga, iye Mwanakomana woMunhu. **14**

Mozisi sezvaakasimudza nyoka murenje, saizvozvo Mwanakomana woMunhu anofanira kusimudzawo, **15** kuti ani naani anotenda kwaari ave noupenyu husingaperi. (aiōnios g166) **16** “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. (aiōnios g166) **17** Nokuti Mwari haana kutuma Mwanakomana wake panyika kuti atonge nyika, asi kuti nyika iponeswe kubudikidza naye. **18** Ani naani anotenda kwaari haatongwi, asi ani naani asingatendi atotongwa nokuti haana kutenda muzita roMwanakomana mumwe oga waMwari. **19** Kutongwa ndokuku: Chiedza chakasvika munyika, asi vanhu vakada rima panzvimbo yechiedza nokuti mabasa avo akanga akaipa. **20** Mumwe nomumwe anoita zvakaipa anovenga chiedza, uye haapindi muchiedza nokuti anotya kuti mabasa ake angaiswa pachena. **21** Asi ani naani anorarama muchokwadi anouya muchiedza, kuitira kuti zvaakaita zvionekwe pachena kuti zvakaitwa kubudikidza naMwari.” **22** Shure kwaizvozvo, Jesu navadzidzi vake vakabuda vakaenda kunyika yeJudhea, uko kwaakandogara navo kwechinguva, uye akabhabhatidza. **23** Zvino Johaniwo aibhabhatidza paAenoni pedyo neSarimu nokuti pakanga pane mvura zhinji, uye vanhu vakanga vachiramba vachiuya kuti vazobhabhatidzwa. **24** (Panguva iyi, Johani akanga asati aiswa mutorongo.) **25** Nharo dzakamuka pakati pavamwe vadzidzi vaJohani nomumwe muJudha pamusoro penyaya dzokuzvinatsa nokushamba. **26** Vakauya kuna Johani vakati kwaari, “Rabhi, uya murume wamakanga muinaye mhiri kwaJorodhani, iye wamakapupura nezvake, onai, ari kubhabhatidza, uye vanhu vose vari kuenda kwaari.” **27** Johani akapindura achiti, “Munhu anongogamuchira chete zvaanenge apiwa zvichibva kudenga. **28** Imi pachenyu mungandipupurira kuti ndakati, ‘Ini handisini Kristu, asi ndakatumwa mberi kwake.’ **29** Mwenga ndowechikomba. Shamwari inoshandira chikomba inomira ichimunzwa uye

inozara nomufaro painonzwa inzwi rechikomba. Mufaro uyo ndowangu, uye iye zvino wakwana. **30** Anofanira kuva mukuru; ini ndinofanira kudukupiswa. **31** “Uyo anobva kumusoro ndiye ari pamusoro pavose; uyo anobva panyika ndowenyika, uye anotaura somunhu anobva panyika. Uyo anobva kudenga ndiye ari pamusoro pavose. **32** Iye anopupura zvaakaona nezvaakanzwa, asi hakuna munhu anogamuchira uchapupu hwake. **33** Munhu anohugamuchira, anopupura kuti Mwari ndowechokwadi. **34** Nokuti uyo akatumwa naMwari anotaura mashoko aMwari, nokuti Mwari anopa Mweya asingayeri. **35** Baba vanoda Mwanakomana uye vakaisa zvose mumaoko ake. **36** Ani naani anotenda muMwanakomana ano upenyu husingaperi, asi ani naani anoramba Mwanakomana haangaoni upenyu, nokuti kutsamwa kwaMwari kunogara pamusoro pake.”

(aiōnios g166)

**4** VaFarisi vakanzwa kuti Jesu akanga achiteverwa navanhu vazhinji uye achibhabhatidza vadzidzi vakawanda kupfuura Johani, **2** kunyange zvake akanga asiri Jesu aibhabhatidza, asi vadzidzi vake. **3** Ishe akati anzwa izvi, akabva kuJudhea akadzokera kuGarirea zvakare. **4** Zvino akanga achifanira kupfuura nomuSamaria. **5** Saka akasvika paguta romuSamaria rainzi Saika, pedyo nomunda wakanga wapiwa kuna Josefa nababa vake Jakobho. **6** Tsime raJakobho raiva ipapo, uye Jesu, aneta sezvo akanga achibva parwendo, akagara pasi patsime ipapo. Yakanga iri nguva inenge yechitanhatu. **7** Mukadzi muSamaria akati auya kuzochera mvura, Jesu akati kwaari, “Ndipewo mvura yokunwa?” **8** (Vadzidzi vake vakanga vapinda muguta kuti vandotenga zvokudya.) **9** Mukadzi muSamaria akati kwaari, “Iwe uri muJudha uye ini ndiri muSamaria. Seiko uchikumbira kwandiri mvura yokunwa?” (Nokuti vaJudha havadyidzani navaSamaria.) **10** Jesu akamupindura akati, “Dai waiziva chipo chaMwari uye kuti ndiani anokumbira mvura kwaari, ungadai wakumbira kwaari uye ungadai akupa mvura mhenyu.” **11** Mukadzi akati, “Ishe, hamuna chamungacheresa nacho uye tsime

rakadzika. Ko, mvura mhenyu mungaiwanepi? **12** Ko, imi muri mukuru here, kuna baba vedu Jakobho, avo vakatipa tsime uye vakanwa pariri ivo pachavo, sezvakaitawo vanakomana vavo namakwai avo nemombe?” **13** Jesu akapindura akati, “Ani naani anonwa mvura iyi achava nenyotazve, **14** asi ani naani anonwa mvura yandichamupa haangatongovi nenyota. Zvirokwazvo, mvura yandichamupa ini ichava maari chitubu chemvura inoerera kuupenyu husingaperi.” (aiōn g165, aiōnios g166) **15** Mukadzi akati kwaari, “Ishe, ndipei mvura iyi kuitira kuti ndirege kuzova nenyotazve uye ndirege kuramba ndichingouya kuzochera mvura pano.” **16** Iye akati, “Enda, undodana murume wako ugodzoka pano.” **17** Akapindura akati, “Handina murume.” Jesu akati kwaari, “Wareva zvakanaka pawati hauna murume. **18** Chokwadi ndeichi, wakava navarume vashanu, uye murume waunaye zvino haazi murume wako. Zvawabva mukutaura ndicho chokwadi.” **19** Mukadzi akati, “Ishe, ndinoona kuti muri muprofita. **20** Madzibaba edu ainamata pagomo iri, asi imi vaJudha munoti, nzvimbo yatinofanira kunamata tiri ndimo muJerusarema.” **21** Jesu akati, “Mai, nditendei, nguva inouya yamuchanamata Baba musiri pagomo rino kana muJerusarema. **22** Imi vaSamaria munonamata chamusingazivi; isu tinonamata chatinoziva, nokuti ruponeso runobva kuvaJudha. **23** Asi nguva inouya uye yatouya zvino apo vanamati vechokwadi vachanamata Baba mumweya nomuzvokwadi, nokuti ndivo vanamati vanotsvakwa naBaba kuti vamunamate. **24** Mwari mweya, uye vanomunamata vanofanira kumunamata mumweya nomuzvokwadi.” **25** Mukadzi akati, “Ndinoziva kuti Mesiya, anonzi Kristu, ari kuuya. Paanouya, acharonedzera zvinhu zvose kwatiri.” **26** Ipapo Jesu akataura akati, “Ini ndiri kutaura newe ndini iye.” **27** Pakarepo vadzidzi vake vakadzokera kwaari uye vakashamiswa vachiona achitaura nomukadzi. Asi hapana akamubvunza kuti, “Unodei?” kana kuti “Munotaurireiko naye?” **28** Ipapo, asiya chirongo chake, mukadzi akadzokera kuguta akandoti kuvanhu, **29** “Uyai, muone murume

anditaurira zvinhu zvose zvandakaita. Kuti uyu angava iye Kristu here?” 30 Vakabuda muguta vakapinda munzira yavo vakananga kwaari. 31 Vanhu vasati vasvika, vadzidzi vake vakafanomukurudzira vachiti, “Rabhi, imbowanai chamungadya.” 32 Asi iye akati kwavari, “Ndine chokudya chandinodya chamusingazivi.” 33 Ipapo vadzidzi vake vakati kuno mumwe nomumwe wavo, “Asi pano munhu amuvigira zvokudya kanhi?” 34 Jesu akati kwavari, “Zvokudya zvangu ndiko kuita kuda kwowakandituma uye nokupedza basa rake. 35 Ko, imi hamuti here, ‘Kwasara mwedzi mina ipapo kucheka kwobva kwasvika?’ Ndinoti kwamuri, svinurai meso enyu uye mutarise kuminda! Yatoibva kuti ikohwewe. 36 Kunyange iye zvino mukohwi anopiwa mubayiro wake, kunyange izvozvi anokohwa zvbereko zvoupenyu husingaperi, kuitira kuti mukushi nomukohwi vagofara pamwe chete. (aiōnios g166) 37 Nokuti tsumo inoti, ‘Mumwe anokusha uye mumwe anokohwa ndeyezvokwadi.’ 38 Ndakakutumai kunokohwa zvamusina kushandira. Vamwe vakaita basa rakaoma, uye imi makakohwa mubayiro wokubata kwavo.” 39 VaSamaria vazhinji vaibva muguta iro vakatenda kwaari nokuda kwouchapupu hwomukadzi hwokuti, “Akanditaurira zvose zvandakaita.” 40 Saka vaSamaria vakasvika kwaari, vakamukumbira kuti agare navo, nokudaro akagarapo kwamazuva maviri. 41 Uye nokuda kwamashoko ake vamwezve vazhinji vakava vatendi. 42 Vakati kumukadzi uya, “Hatichatongotendi nokuda kwezvawataura chete; zvino tazvinzwira pachedu, uye tinoziva kuti murume uyu chokwadi ndiye Muponesi wenyika.” 43 Mazuva maviri akati apfuura, akabva akaenda kuGarirea. 44 Zvino Jesu pachake akanga ambopupura kuti muprofit haakudzwi munyika yokwake. 45 Akati asvika muGarirea, vaGarirea vakamugamuchira. Vakanga vaona zvose zvaakanga aita muJerusarema pamutambo wePasika, nokuti naivowo vaivapo. 46 Akashanyirazve Kana yomuGarirea, uko kwaakanga ahandura mvura ikava waini. Uye ikoko kwakanga

kuno mumwe mutariri wamambo akanga ane mwanakomana wake akanga avete achirwara paKapenaume. 47 Murume uyu akati anzwa kuti Jesu asvika muGarirea achibva kuJudhea, akaenda kwaari akandomukumbira kuti auye azoporesa mwanakomana wake, uyo akanga ava pedyo nokufa. 48 Jesu akati kwaari, “Kana imi vanhu musina kuona zviratidzo nezvishamiso, hamungatongotendi.” 49 Mutariri wamambo akati, “Ishe, burukai muuye mwana wangu asati afa.” 50 Jesu akapindura akati, “Enda hako. Mwanakomana wako achararama.” Murume uyu akagamuchira shoko raJesu akaenda. 51 Achiri munzira varanda vake vakasangana naye namashoko okuti mukomana akanga apora. 52 Akati abvunza nguva yakatanga mwana kunzwa zviri nani, ivo vakati kwaari, “Fivha yakabva paari nezuro panguva dzechinomwe.” 53 Ipapo baba vaya vakayeuka kuti ndiyo yakanga iri nguva chaiyo paakanzi naJesu, “Mwanakomana wako achararama.” Saka iye neimba yake yose vakatenda. 54 Ichi ndicho chakanga chiri chiratidzo chechipiri chakaitwa naJesu, abva kuJudhea ava kuGarirea.

**5** Shure kwaizvozvo, Jesu akakwira kuJerusarema kumutambo wavaJudha. 2 Zvino muJerusarema mune dziva riri pedyo neSuo raMakwai, rinonzi Bhetesdha nechiiHebheru, uye rakapoterredzwa namabiravira mashanu. 3 Imomo vanhu vazhinji vakaremara vaisivatamo, mapofu, zvirema navakafa mitezo. 4 Nguva nenguva mutumwa waShe aiburukiramo achibvongodza mvura. Munhu aitanga kupinda mudziva shure kwenguva ipi zvayo yainge yabvongodzwa mvura aiporeswa pachirwere chipi zvacho chaainge anacho. 5 Mumwe murume akanga arimo akanga arwara kwamakore makumi matatu namasere. 6 Jesu akati amuona avete imomo, uye aiziva kuti akanga aita mararamiro iwayo kwenguva refu, akamubvunza akati, “Unoda kuporeswa here?” 7 Murwere akati, “Ishe, handina munhu anondibatsira kuti ndipinde mudziva mvura painenge yabvongodzwa. Ndichiri kuedza kupinda, mumwe anonditangira.” 8 Ipapo Jesu akati

kwaari, “Simuka! Tora rukukwe rwako ufambe.” 9 Pakarepo murume uyu akaporeswa; akatora rukukwe rwake akafamba. Zuva rakaitika izvi raiva reSabata. 10 Naizvozvo vaJudha vakati kumurume uya akanga aporeswa, “Nhasi iSabata; murayiro unokurambidza kuti utakure rukukwe rwako.” 11 Asi iye akapindura akati, “Murume andiporesa ati kwandiri, ‘Takura rukukwe rwako ufambe.’” 12 Saka vakambuvunza vakati, “Ndianiko murume uyu akutaurira kuti urutakure ufambe?” 13 Murume uya akanga aporeswa akanga asingazivi kuti ainge ari ani, nokuti Jesu akanga apinda mukati meungano yakanga iripo. 14 Shure kwaizvozvo, Jesu akamuwana ari mutemberi uye akati kwaari, “Tarira, wapura. Usatadzazve kuti urege kuwirwa nechimwe chinhu chakaipisira.” 15 Murume akabva akaenda akandoudza vaJudha kuti ndiJesu akanga amuporesa. 16 Saka nokuda kwokuti Jesu akanga achiita zvinhu izvi nomusi weSabata, vaJudha vakamutambudza. 17 Jesu akati kwavari, “Baba vangu vanoramba vari pabasa ravo kusvikira nhasi chaiye, uye neniwo, ndiri kushanda.” 18 Nokuda kwaizvozvi, vaJudha vakaedza zvakananya kwazvo kuti vamuuraye; nokuti akanga asingaputsi Sabata chete, asi akanga achitiwo Mwari ndiBaba vake, achizvienzanisa naMwari. 19 Jesu akapindura akati, “Ndinokuudzai chokwadi, Mwanakomana haagani kuita chinhu ari oga; anongogona kuita zvaanoona Baba vake vachiita, nokuti zvole zvinoitwa naBaba, Mwanakomana anozviitawo. 20 Nokuti Baba vanoda Mwanakomana uye vanomuratidza zvole zvavanoita ivo. Hongu, kuti imi mushamiswe, vachamuratidza kunyange zvinhu zvikuru kwazvo kupfuura izvi. 21 Nokuti sezvo Baba vachimutsa vakafa uye vachivapa upenyu, saizvozvo Mwanakomana anopa upenyu kuno uyo waanofarira kuti ape. 22 Pamusoro paizvozvo, Baba havatongi munhu, asi vakapa Mwanakomana kutonga kwose, 23 kuti vose vakudze Mwanakomana sokukudza kwavanoita Baba. Uyo asingakudzi Mwanakomana, haakudzi Baba vakamutuma. 24 “Ndinokuudzai chokwadi kuti, ani naani anonzwa shoko

rangu uye achitenda uyo akandituma, ano upenyu husingaperi uye haachazotongwi, abva murufu uye aenda kuupenyu. (aiōnios g166) 25 Ndinokuudzai chokwadi kuti, nguva inouya uye yatosvika zvino yokuti vakafa vachanzwa inzwi roMwanakomana waMwari uye avo vanonzwa vachararama. 26 Nokuti sezvo Baba vano upenyu mavari, saizvozvowo vakapa Mwanakomana kuti ave noupenyu maari. 27 Uye vakamupa simba rokuti atonge nokuti ndiye Mwanakomana woMunhu. 28 “Musashamiswa pane izvi, kuti nguva inouya yokuti vose vari mumakuba avo vachanzwa inzwi rake 29 uye vachamuka; vose vakaita zvakanaka vachamuka vachienda kuupenyu, uye avo vakaita zvakaipa vachamuka vachienda kukutongwa. 30 Ini ndoga handigoni kuita chinhu; ndinongotonga sezvandinenge ndanzwa, uye kutonga kwangu kwakarurama, nokuti handitsviki kuzvifadza asi iye akandituma. 31 “Kana ndichizvipupurira, uchapupu hwangu hahuna maturo. 32 Pano mumwe anondipupurira, uye ndinoziva kuti uchapupu hwake pamusoro pangu ndohwechokwadi. 33 “Makatuma nhume kuna Johani naiye akapupurira chokwadi. 34 Hazvirevi kuti ndinogamuchira kupupura kwavanhu; asi ndareva izvi kuti muponeswe. 35 Johani akanga ari mwenje waipfuta uye uchivhenekera, uye imi makasarudza kufara kwenguva duku muchiedza chake. 36 “Ndino uchapupu hukuru kupfuura hwaJohani. Nokuti iro basa chaira randakapiwa naBaba kuti ndiripedze, uye randiri kuita, rinondipupurira kuti Baba vakandituma. 37 Uye ivo Baba vakandituma vakapupura pachavo pamusoro pangu. Hamuna kutombonzwa inzwi ravo kana kuona chimiro chavo, 38 uye shoko ravo harigari mukati menyu, nokuti hamutendi iye waakatuma. 39 Munoshingaira kunzvera magwaro nokuti munofunga kuti maari mune upenyu husingaperi. Magwaro iwaya anopupura pamusoro pangu, (aiōnios g166) 40 asi imi munoramba kuuya kwandiri kuti muve noupenyu. 41 “Handigamuchiri kurumbidzwa kunobva kuvanhu, 42 asi ndinokuzivai. Ndinoziva kuti hamuna rudo rwaMwari mumwoyo yenu. 43 Ndakauya



muzita raBaba vangu, asi hamundigamuchiri; asi kana mumwewo zvake akauya muzita rake, muchamugamuchira. 44 Mungatenda seiko kana muchikudzana pachenyu asi musingashingairiri kuwana kurumbidzwa kunobva kuna Mwari oga? 45 “Asi musafunga kuti ndichakupomera mhosva pamberi paBaba. Mupomeri wenyu ndiMozisi, wamunoisa tariro yenyu maari. 46 Dai maitenda Mozisi, mungadai maitendawo ini, nokuti akanyora nezvangu. 47 Asi sezvo musingatendi zvaakanyora, muchatenda seiko zvandinoreva?”

**6** Shure kwaizvozvi, Jesu akayambuka akaenda mhiri kumahombekombe eGungwa reGarirea (ndiro Gungwa reTibheriasi), 2 uye vazhinji zhinji vakamutevera nokuti vakanga vaona zviratidzo zvaakanga aita pavarwere. 3 Ipapo Jesu akakwira pagomo akagara pasi navadzidzi vake. 4 Mutambo wavaJudha wePasika wakanga wava pedyo. 5 Jesu akati asimudza meso ake akaona vanhu vazhinji zhinji vachiuuya kwaari, akati kuna Firipi, “Tichatenga chingwa kupiko chokuti vanhu ava vadye?” 6 Akabvunza izvi achida chete kumuedza, nokuti akanga atoziva kare mupfungwa dzake zvaakanga achizoita. 7 Firipi akamupindura akati, “Mubayiro unoshandirwa kwemwedzi misere haugoni kutenga chingwa chinokwana mumwe nomumwe hake, kuti awane chimedu!” 8 Mumwe wavadzidzi vake, Andirea, munun’una waPetro, akati, 9 “Houno mukomana ane zvingwa zviduku zvebhari nehove mbiri, asi zvingasvikepiko pakati pavanhu vakawanda zvakadai?” 10 Jesu akati, “Itai kuti vanhu vagare pasi.” Panzvimbo iyo pakanga pano uswa huzhinji kwazvo, uye varume vakagara pasi vakanga vachikarosvika zviuru zvishanu. 11 Ipapo Jesu akatora zvingwa zviya, akavonga, uye akazvigovera kuna vava vakanga vagara pasi mumwe nomumwe paaida napo. Akaita zvimwe chetezvo nehove. 12 Vakati vadya vose, akati kuvadzidzi vake, “Unganidzai zvimedu zvose zvasara. Musarega zvichiraswa.” 13 Saka vakazviunganidza zvikazara matengu gumi namaviri nezvimedu zvezvingwa zvebhari zvishanu, zvakanga

zvasiyiwa navaya vakanga vadya. 14 Vanhu vakati vaona chiratidzo chakanga chaitwa naJesu, vakatanga kuti, “Zvirokwasvo uyu ndiye muprofito aifanira kuuya panyika.” 15 Jesu, akaziva kuti vaida kumumanikidza kuti vamuite mambo, akabvazve, akaenda kugomo ari oga. 16 Nguva yamadekwana yakati yasvika, vadzidzi vake vakaburuka vakaenda kugungwa, 17 uko kwavakandopinda mugwa vakasimuka vakayambuka vakaenda mhiri kwegungwa vakananga kuKapenaume. Zvino kwakanga kwasviba, uye Jesu akanga asati ava pavari. 18 Mhepo ine simba yakanga ichivhuvhuta uye kukava namafungu ane hasha. 19 Vakati vakwasva igwa kwamakiromita angaita mashanu kana matanhatu, vakaona Jesu achiuya kuigwa, achifamba pamusoro pemvura; uye vakatya zvikuru. 20 Asi iye akati kwavari, “Ndini; musatya.” 21 Ipapo vakafara kumugamuchira mugwa; pakarepo igwa rakasvika kumahombekombe kwavakanga vakananga. 22 Fume mangwana, vanhu vazhinji vakanga vasara mhiri kwegungwa vakatanga kuona kuti pakanga pachingova neigwa rimwe chete ipapo, uye kuti Jesu haana kunge apinda mariri kuti aende navadzidzi vake, asi kuti vakanga vaenda vari voga. 23 Ipapo mamwe magwa aibva kuTibheriasi akasvika pedyo nenzvimbo yakanga yadyirwa chingwa navanhu shure kwokuvonga kwaShe. 24 Vazhinji vakati vaona kuti Jesu navadzidzi vake vakanga vasisipo, vakapinda mumagwa ndokuenda kuKapenaume vachitsvika Jesu. 25 Vakati vamuwana ari mhiri kwegungwa vakamubvunza vakati, “Rabhi, makauya kuno riniko?” 26 Jesu akapindura akati, “Ndinokuudzai chokwadi kuti, muri kunditsvika, kwete nokuda kwokuti makaona zviratidzo, asi nokuda kwokuti makadya zvingwa uye mukaguta. 27 Musashandira zvokudya zvinopera, asi shandirai zvokudya zvinogara kuupenyu husingaperi zvamuchapiwa noMwanakomana woMunhu. Mwari Baba vakaisa chisimbiso chavo paari.” (aiōnios g166) 28 Ipapo vakamubvunza vakati, “Tinofanira kuita seiko kuti tiite mabasa anodikanwa naMwari?” 29 Jesu akapindura

akati, “Basa raMwari nderiri: kuti mutende kuna iye waakatuma.” 30 Saka vakamubvunza vakati, “Muchatiratidza chiratidzo cheiko chatingaona kuti tigokutendai? Muchaiteiko? 31 Madzibaba edu akadya mana murenje; sezvazvakanyorwa zvichinzi: ‘Akavapa chingwa chakabva kudenga kuti vadye.’” 32 Jesu akati kwavari, “Zvirokwazvo ndinoti kwamuri, haasi Mozisi akakupai chingwa chakabva kudenga, asi kuti ndiBaba vangu vanokupai chingwa chezvokwadi chinobva kudenga. 33 Nokuti chingwa chaMwari ndiye anoburuka achibva kudenga uye anopa upenyu kunyika.” 34 Ivo vakati, “Ishe, kubva zvino zvichienda mberi, tipei chingwa ichi.” 35 Ipapo Jesu akataura achiti, “Ndini chingwa choupenyu. Ani naani anouya kwandiri haangatongovi nenzara, uye ani naani anotenda kwandiri haangatongovi nenyota. 36 Asi sezvandakakuudzai, makandiona uye hamutendi nazvino. 37 Zvose zvandinopiwa naBaba zvichauya kwandiri, uye ani naani anouya kwandiri handingatongomurasiri kure. 38 Nokuti handina kuburuka kubva kudenga kuti ndizoita kuda kwangu asi kuti ndizoita kuda kwaiye akandituma. 39 Uye uku ndiko kuda kwaiye akandituma, kuti ndirege kurasikirwa navose vaakandipa, asi kuti ndivamutse pazuva rokupedzisira. 40 Nokuti kuda kwaBaba vangu ndiko kuti ani naani anotarira kuMwanakomana agotenda kwaari achava noupenyu husingaperi, uye ndichamumutsa pazuva rokupedzisira.” (aiōnios g166) 41 Ipapo, vaJudha vakatanga kugunun’una pamusoro pake nokuti akati, “Ndini chingwa chakaburuka kubva kudenga.” 42 Vakati, “Ko, uyu haasi Jesu, mwanakomana waJosefa here, watinoziva baba vake namai vake? Zvino anotaure sei achiti, ‘Ndakaburuka kubva kudenga?’” 43 Jesu akapindura akati, “Regai kugunun’una pakati penyu. 44 Hakuna munhu angauya kwandiri kunze kwokunge Baba vakandituma vamukweva, uye ndichamumutsa pazuva rokupedzisira. 45 Muvaprofita makanyorwa muchinzi: ‘Vose vachadzidziswa naMwari.’ Ani naani anoteerera kuna Baba uye anodzida kubva kwavari anouya kwandiri. 46 Hakuna munhu akaona Baba

kunze kwouyo anobva kuna Mwari; ndiye chete akaona Baba. 47 Zvirokwazvo ndinoti kwamuri, uye anotenda ndiye ano upenyu husingaperi. (aiōnios g166) 48 Ndini chingwa choupenyu. 49 Madzitateguru enyu akadya mana mugwenga, asi vakafa. 50 Asi hechino chingwa chinobva kudenga, chinoti kana munhu akadya haangafi. 51 Ndini chingwa chipenyu chakaburuka kubva kudenga. Kana munhu upi zvake akadya chingwa ichi, achararama nokusingaperi. Chingwa ichi inyama yangu, yandichapa nokuda kwoupenyu hwenyika.” (aiōn g165) 52 Ipapo vaJudha vakatanga kukakavadzana zvikuru pakati pavo vachiti, “Munhu uyu angatipa nyama yake kuti tiidye seiko?” 53 Jesu akati kwavari, “Ndinokuudzai chokwadi kuti, kana musingadyi nyama yoMwanakomana woMunhu nokunwa ropa rake, hamuna upenyu mamuri. 54 Ani naani anodya nyama yangu nokunwa ropa rangungara mandiri, uye ini maari. (aiōnios g166) 55 Nokuti nyama yangu ndicho chokudya chaicho. 56 Ani naani anodya nyama yangu uye anonwa ropa rangungara mandiri, neni maari. 57 Sezvo Baba vapenyu vakandituma uye ndichirarama nokuda kwaBaba, saizvozvo uyo anodya pandiri achararama nokuda kwangu. 58 Ichi ndicho chingwa chakaburuka kubva kudenga. Madzitateguru enyu akadya mana uye akafa, asi ani naani anodya chingwa ichi achararama nokusingaperi.” (aiōn g165) 59 Akataura izvi paakanga achidzidzisa ari musinagoge muKapenaume. 60 Pavakanzwa izvi, vadzidzi vake vazhinji vakati, “Kudzidzisa uku kwakaoma. Ndianiko angakugamuchira?” 61 Achiziva zvake kuti vadzidzi vake vakanga vachigunun’una pamusoro paizvozvi, Jesu akati kwavari, “Izvi zvinokugumburai here? 62 Muchaita sei kana mukaona Mwanakomana woMunhu achikwira achienda kwaaimbova kare! 63 Mweya ndiye anopa upenyu, nyama haina chainobatsira. Mashoko andataura kwamuri ndiwo mweya, uye ane upenyu. 64 Asi vamwe venyu varipo vasingatendi.” Nokuti Jesu akanga achiziva kubva pakutanga kuti ndivanaani pakati pavo vakanga vasingatendi uye kuti

ndiani aizomupandukira. **65** Akaenderera mberi achiti, “Ndokusaka ndakuudzai kuti hakuna munhu angauya kwandiri kunze kwokunge azvipiwa naBaba.” **66** Kubva panguva iyi vadzidzi vake vazhinji vakadzokera shure uye vakasazomutevera. **67** Jesu akabvunza vane gumi navaviri akati, “Nemiwo hamusi kuda kuenda here?” **68** Simoni akati, “Ishe, tichaenda kuna aniko? Imi mune mashoko oupenyu husingaperi. (aiōnios g166) **69** Tinotenda uye tinoziva kuti ndimi Mutsvene waMwari.” **70** Ipapo Jesu akati, “Handina kukusarudzai, imi vane gumi navaviri here? Asi mumwe wenyu ndidhiabhori!” **71** Akanga achireva Judhasi, mwanakomana waSimoni Iskarioti, uyo, kunyange akanga ari mumwe wavane gumi navaviri, aizomupandukira.

**7** Shure kwaizvozvo, Jesu akafamba muGarirea, asingadi kuenda kuJudhea nokuti vaJudha vaikoko vakanga vachitsvaka kumuuraya. **2** Asi Mutambo waMatumba wavajudha wakati wava pedyo, **3** vanun’una vaJesu vakati kwaari, “Munofanira kubva pano muende kuJudhea, kuitira kuti vadzidzi venyu vagoona zvishamiso zvamunoita. **4** Hakuna munhu anoda kuva nomukurumbira anoita zvinhu zvake muchivande. Sezvo muchiita zvinhu izvi, chizviratidzai imi kunyika.” **5** Nokuti kunyange vanun’una vake chaivo vakanga vasingatendi kwaari. **6** Naizvozvo Jesu akati kwavari, “Nguva yangu yakanaka haisati yasvika; asi kwamuri, nguva ipi zvayo yakangonaka. **7** Nyika haigoni kukuvengai, asi ini inondivenga nokuti ndinopupura kuti zvainoita zvakaipa. **8** Endai henyu imi kuMutambo. Ini handisati ndoenda kuMutambo uyu, nokuti nguva yakanaka kwandiri haisati yasvika.” **9** Akati areva izvi, akagara muGarirea. **10** Zvisinei hazvo, shure kwokuenda kwavanun’una vake kuMutambo, iye akazoendawo, kwete pachena, asi muchivande. **11** Zvino vaJudha vakamutsvaka uye vakabvunza paMutambo kuti, “Murume uya aripiko?” **12** Vanhu vazhinji vaingozeverana nezvake kwose kwose. Vamwe vaiti, “Munhu akanaka,” vamwe vachiti, “Kwete, anonyengera vanhu.” **13** Asi kwakanga kusina munhu aitauro izvozvo

pachena nokuda kwokutya vaJudha. **14** Mutambo wakati wava pakati, Jesu ndipo paakazokwidza kutemberi uye akatanga kudzidzisa. **15** VaJudha vakashamiswa uye vakabvunza vakati, “Murume uyu akawana ruzivo rwakadai seiko iye asina kudzidza?” **16** Jesu akapindura akati, “Kudzidzisa kwangu hakuzi kwangu pachangu. Kunobva kuna iye akandituma. **17** Kana munhu akasarudza kuita kuda kwaMwari, achazoono kuti kudzidzisa kwangu kunobva kuna Mwari kana kuti ndinongotaura ndoga. **18** Uyo anotaura zvake anoita izvozvo kuti azviwanire kukudzwa, asi uyo anoshandira kukudzwa kwaiye akamutuma ndiye munhu wechokwadi; hapana zvokunyengera paari. **19** Ko, Mozisi haana kukupai murayiro here? Asi hapana kana mumwe wenyu anochengeta murayiro. Seiko muchiedza kundiuraya?” **20** Vanhu vazhinji vakapindura vakati, “Une dhimoni iwe. Ndianiko anoda kukuuraya?” **21** Jesu akati kwavari, “Ndakaita chishamiso chimwe chete, asi imi mose muri kushamiswa nazvo. **22** Asi nokuda kwokuti Mozisi akakupai kudzingiswa (kunyange zvazvo kusina kubva kuna Mozisi, asi kumadzibaba enyu), imi munodzingisa mwana nomusi weSabata. **23** Zvino kana mwana achigona kudzingiswa nomusi weSabata kuti murayiro waMozisi urege kuputswa, seiko muchinditsamwira nokuda kwokuti ndaporesa munhu nomusi weSabata? **24** Regai kutonga nezvinoonekwa zvomunhu, asi tongai zvakarurama.” **25** Panguva iyoyo vamwe vanhu veJerusarema vakatanga kubvunzana vachiti, “Ko, uyu haasiye murume uya wavari kuedza kuraya here? **26** Hoyu ari pano, ari kutaura zvake pachena, uye havatauri kana shoko kwaari. Ko, vakuru vatenderana kanhi kuti ndiye Kristu? **27** Asi tinoziva kunobva murume uyu; Kristu paanouya, hakuna munhu achaziva kwaanobva.” **28** Ipapo Jesu, achiri kudzidzisa ari mutemberi, akadanidzira achiti, “Hongu, munondiziva, uye munoziva kwandinobva. Handisi pano nokuda kwangu, asi uyo akandituma ndiye wechokwadi. Imi hamumuzivi, **29** asi ini ndinomuziva nokuti ndinobva kwaari, uye ndiye akandituma.” **30**

Ipapo vakaedza kumubata, asi hapana munhu akaisa ruoko paari, nokuti nguva yake yakanga ichigere kusvika. **31** Kunyange zvakadaro, vazhinji pakati pavanhu vakatenda kwaari. Vakati, “Kristu paanouya, achaita zviratidzo zvizhinji kupfuura murume uyu here?” **32** VaFarisi vakanzwa vanhu vazhinji vachiita zevezeve rezvinhu zvakadai pamusoro pake. Ipapo vaprista vakuru navaFarisi vakatuma varindi vomutemberi kuti vandomusunga. **33** Jesu akati kwavari, “Ndinongova nemi kwechinguva chiduku, uye mushure maizvozvo ndichazoenda kuna iye akandituma. **34** Muchanditsvaka, asi hamuchazondiwani; uye pandinenge ndiri, hamugoni kusvikapo.” **35** VaJudha vakataurirana vachiti, “Munhu uyu ari kuda kuenda kupiko kwatisingazomuwani? Achaenda here kuvanhu vedu vakapararira pakati pavaGiriki, agondodzidzisa vaGiriki? **36** Anga achireveiko paati, ‘Muchanditsvaka, asi hamuchazondiwani,’ uye ‘Pandinenge ndiri, imi hamugoni kusvikapo?’” **37** Pazuva rokupedzisira uye zuva guru roMutambo, Jesu akasimuka akadanidzira nenzwi guru achiti, “Kana pane munhu ane nyota, ngaauye kwandiri azonwa. **38** Ani naani anotenda kwandiri, sezvazvakarehwa muRugwaro, hova dzemvura mhenyu dzichayerera dzichibva mukati make.” **39** Nokutaura uku, akanga achireva zvoMweya Mutsvene, uyo waizogamuchirwa navaya vanotenda kwaari. Nokuti Mweya wakanga usati wapiwa, sezvo Jesu akanga asati apinda mukubwinya kwake. **40** Vakati vanzwa mashoko ake, vamwe vanhu vakati, “Zvirokwazvo murume uyu muprofitu.” **41** Vamwe vakati, “Ndiye Kristu.” Asi vamwe vakati, “Kristu angabva seiko kuGarirea? **42** Rugwaro harutauri here kuti Kristu achabva kurudzi rwaDhavhidhi uye nokuBheterehema, guta raigara Dhavhidhi?” **43** Nokudaro vanhu vakapesana nokuda kwaJesu. **44** Vamwe vakada kumubata, asi hapana akaisa ruoko paari. **45** Pakupedzisira varindi vetemberi vakadzokera kuvaprista vakuru nokuvaFarisi, vakavabvunza vakati, “Seiko musina kuuya naye kuno?” **46** Varindi vakati kwavari, “Hakuna munhu

akatombotaura nenzira inoitwa nomurume uyu.” **47** VaFarisi vakati, “Munoreva kuti atokunyengerai nemiwo? **48** Pane mumwe wavatongi kana wavaFarisi ava kutenda kwaari here? **49** Kwete! Asi vanhu vazhinji ava vasingatongozivi murayiro, vakatukwa ava.” **50** Nikodhimasi, uya akanga amboenda kuna Jesu uye akanga ari mumwe wavo, akati, **51** “Ko, murayiro wedu unopomera munhu mhosva asina kutanga ambonzwickwa kuti zvionekwe kuti ari kuitei here?” **52** Vakapindura vakati, “Newewo uri weGarirea? Nzvera, uye uchaona kuti hakuna muprofitu anobva kuGarirea.” **53** Ipapo mumwe nomumwe akaenda kumba kwake.

**8** Asi Jesu akaenda kuGomo reMiorivhi. **2** Panguva dzamambakwedza akazviratidzazve mutemberi, vanhu vakamuunganira, uye akagara pasi kuti avadzidzise. **3** Vadzidzisi vomurayiro navaFarisi vakapinda nomukadzi akanga abatwa achiita upombwe. Vakamuita kuti amire pamberi peboka **4** uye vakati kuna Jesu, “Mudzidzisi, mukadzi uyu abatwa achiita upombwe. **5** MuMurayiro Mozisi akatirayira kuti titake namabwe vakadzi vakadai. Zvino imi munoti kudii?” **6** Vakanga vachishandisa mubvunzo uyu kuti vamuteye, vawane hwaro hwokumupa mhosva. Asi Jesu akakotama akatanga kunyora pasi nomunwe wake. **7** Vakati varamba vachimubvunza, akatwasuka akati kwavari, “Kana pane asina chivi pakati penyuu, ngaave iye wokutanga kupotsera dombo kwaari.” **8** Akakotamazve akanyora pasi. **9** Vakati vanzwa izvi, vose vakatanga kubva vachiita mumwe mumwe, kutanga vakuru, kusvikira Jesu asara oga, uye mukadzi achakangomirapo. **10** Jesu akatwasuka akati kwaari, “Mai, varipiko vaya vanga vachikupomera mhosva? Hapana akutonga here?” **11** Iye akati, “Hapana, Ishe.” Jesu akati, “Neniwo handikupi mhosva. Zvino chienda, uye usiye upenyu hwako hwechivi.” **12** Jesu achitaurazve navanhu, akati, “Ndini chiedza chenyika. Ani naani anonditevera haangatongofambi murima, asi achava nechiedza choupenyu.” **13** VaFarisi vakamupikisa vachiti, “Hezvo,

uri kuratidza wani kuti unozvipupurira pachako; uchapupu hwako hahuna maturo.” 14 Jesu akapindura akati, “Kunyange dai ndikazvipupurira pachangu, uchapupu hwangu ndohwechokwadi, nokuti ndinoziva kwandakabva uye nokwandinoenda. Asi imi hamuzivi kwandinobva kana kwandinoenda. 15 Munotonga nameso enyama; ini handitongi munhu. 16 Asi kana ndikatonga, kutonga kwangu kwakarurama, nokuti handisi ndoga. Ndinotonga naBaba, vakandituma. 17 Mumurayiro wenyu makanyorwa kuti kupupura kwavanhu vaviri ndokwechokwadi. 18 Ini ndini ndinozvipupurira pachangu; mumwe anondipupurira ndiBaba, vakandituma.” 19 Ipapo vakamubvunza vakati, “Baba vako varipiko?” Jesu akapindura akati, “Hamundizivi ini kana Baba vangu. Dai maindiziva mungadai maizivawo Baba vangu.” 20 Akataura mashoko aya paakanga achidzidzisa ari mutemberi pedyo nenzvimbo yayiswa zvipo. Asi hapana munhu akamubata, nokuti nguva yake yakanga isati yasvika. 21 Jesu akatizve kwavari, “Ndiri kuenda, uye imi muchanditsvaka, uye muchafira muzvivi zvenyu. Kwandinoenda, imi hamungauyiko.” 22 Izvi zvakaita kuti vajudha vabvunzane vachiti, “Achazviuraya here? Ndzivo zvaanoreva here zvaanoti, ‘Kwandinoenda, imi hamungauyiko?’” 23 Asi akaenderera mberi achiti, “Imi muri vapasi; ini ndinobva kumusoro. Muri venyika ino; ini handisi wenyika ino. 24 Ndakuudzai kuti muchafira muzvivi zvenyu; kana musingatendi kuti ndini iye, zvirokwasvo muchafira muzvivi zvenyu.” 25 Vakati kwaari, “Ndiwe aniko?” Jesu akapindura akati, “Izvozvo zvandanguri ndataura kare kuti ndini iye. 26 Ndine zvizhinji zvandinoda kutonga pamusoro penyu. Asi uyo akandituma akavimbika, uye zvakandanzwa kwaari ndizvo zvandinoudza nyika.” 27 Havana kunzwisisa kuti akanga achivaudza nezvaBaba. 28 Saka Jesu akati kwavari, “Pamuchasimudza Mwanakomana woMunhu, ipapo ndipo pamuchaziva kuti ndini iye, uye kuti handina chinhu chandinaita ndoga asi ndinotaura zvakandakadzidziswa naBaba zvoga. 29 Uyo akandituma aneni; haana kundisiya ndiri ndoga, nokuti ndinogara ndichiita zvinomufadza.” 30 Kunyange panguva yaakanga achitaura, vazhinji vakatenda kwaari. 31 Jesu akati kuvaJudha vakanga vatenda kwaari, “Kana muchiramba muri mudzidziso yangu, muri vadzidzi vangu zvirokwasvo. 32 Ipapo muchaziva zvokwadi, uye zvokwadi ichakusunungurai.” 33 Ivo vakamupindura vachiti, “Isu tiri zvizvarwa zvaAbhurahama uye hatina kumbova varanda vomumwe munhu. Ungareva sei kuti tichasunungurwa?” 34 Jesu akapindura akati, “Ndinokuudzai chokwadi kuti, mumwe nomumwe anotadza ndiye muranda wechivi. 35 Zvino muranda haagari mumhuri nokusingaperi, asi mwanakomana ndiye anogaramo nokusingaperi. (aiōn g165) 36 Saka kana Mwanakomana achikusunungurai, muchava vakasununguka kwazvo. 37 Ndinoziva kuti muri zvizvarwa zvaAbhurahama. Asi munotsvaka kundiuraya, nokuti shoko rangu harina nzvimbo mamuri. 38 Ndiri kukuudzai zvakandakona pamberi paBaba vangu, uye imi munoita zvakandanzwa kuna baba venyu.” 39 Ivo vakati, “Abhurahama ndivo baba vedu.” Jesu akati, “Dai maiva vana vaAbhurahama, maidai muchiita zvinhu zvakanga zvichiitwa naAbhurahama. 40 Izvozvi muri kutsvaka kundiuraya, munhu akuudzai chokwadi chandakanzwa kuna Mwari. Abhurahama haana kuita zvinhu zvakadai. 41 Muri kuita zvinhu zvinoitwa nababa venyu.” Vakapindura vakati, “Isu hatisi vana vakaberekwa muupombwe. Baba vatinavo isu ndiye Mwari bedzi.” 42 Jesu akati kwavari, “Dai Mwari aiva Baba venyu, mungadai maindida, nokuti ndakabva kuna Mwari uye iye zvino ndiri pano. Handina kungouya pachangu; asi ndivo vakandituma. 43 Seiko musinganzwisisi kutaura kwangu? Nokuti hamugoni kunzwa zvandinotaura. 44 Imi muri vababa venyu, dhiabho, uye munoda kuita kuda kwababa venyu. Akanga ari muurayi kubva pakutanga, haamiri muzvokwadi, nokuti maari hamuna zvokwadi. Kana achireva nhema, ndiwo mutauro wokwake iwoyo, nokuti ndiye murevi wenhema uye Baba vadzo. 45 Asi nokuda kwokuti ndinotaura chokwadi, imi hamutendi

kwandiri! **46** Ndiani pakati penyū angaratidza kukanganisa kwangu? Kana ndichitaura chokwadi, seiko musinganditendi? **47** Uyo ari waMwari anonzwa zvinorehwa naMwari. Chinoita kuti murege kunzwa ndechokuti imi hamusi vaMwari.” **48** VaJudha vakamupindura vakati, “Hatina kutaura chokwadi here patakati uri muSamaria uye kuti une dhimoni?” **49** Jesu akati, “Handina kubatwa nedhimoni ini, asi ndinokudza Baba vangu uye imi munondizvidza. **50** Handizvitsvakiri kukudzwa; asi aripo mumwe anotsvaka kukudzwa, uye ndiye mutongi. **51** Ndinokuudzai chokwadi, kana munhu akachengeta shoko rangū, haangatongooni rufu.” (aiōn g165) **52** Ipapo vaJudha vakati kwaari, “Tinoziva zvino kuti une dhimoni iwe! Abhurahama akafa navaprofita vakafawo, asi iwe unoti kana munhu akachengeta shoko rako, haangatongoraviri rufu. (aiōn g165) **53** Ko, iwe uri mukuru kuna baba vedu Abhurahama here? Ivo vakafa, uye vaprofitā vakafawo. Unofunga kuti iwe ndiwe ani?” **54** Jesu akapindura akati, “Kana ini ndichizvirumbidza, kuzvikudza kwangu hakuna maturo. Baba vangu, avo vamunoti ndivo Mwari wenyū, ndivo vanondikudza. **55** Kunyange musingavazivi, ini ndinovaziva. Dai ndanga ndati handivazivi, ndingadai ndava murevi wenhema semi, asi ndinovaziva uye ndinochengeta shoko ravo. **56** Baba wenyū Abhurahama vakafara pavakafunga kuti vachaona zuva rangū; vakariona uye vakafara.” **57** VaJudha vakati, “Iwe hausati watombova namakore makumi mashanu okuzvarwa, asi unoti iwe wakaona Abhurahama!” **58** Jesu akapindura akati, “Ndinokuudzai chokwadi, Abhurahama asati azvarwa ini ndiripo!” **59** Ipapo, vakanonga matombo kuti vamutake, asi Jesu akazvivanza, akabuda mutemberi.

**9** Akati achifamba, akaona murume akanga aberekwa ari bofu. **2** Vadzidzi vake vakamubvunza vakati, “Rabhi, ndianiko akatadza, murume uyu kana kuti vabereki vake, zvaakaberekwa ari bofu?” **3** Jesu akapindura akati, “Hakusi kutadza kwomurume uyu kana kwavabereki vake kwakaita kuti zvidai, asi izvi zvakaitika kuti basa raMwari riratidzwe

muupenyu hwake. **4** Kana achiri masikati kudai, tinofanira kubata basa raiye akandituma. Usiku huri kuuya, husina munhu angagona kushanda basa nahwo. **5** Ndichiri munyika, ndiri chiedza cheniyika.” **6** Akati ataura izvozvo, akapfira mate pasi, akakanya dope namate, uye akariisa pameso omurume uya. **7** Akati kwaari, “Enda undoshamba mudziva reSiroami” (shoko iri rinoreva kuti Kutumwa). Saka murume uya akaenda akandoshamba, akadzoka ava kuona. **8** Vavakidzani vake navaya vakanga vambomuona achipemha vakati, “Ko, uyu haasi iye murume uya aisimbogara achipemha here?” **9** Vamwe vakati, “Ndiye.” Vamwe vakati, “Kwete, anenge akangofanana naye chete.” Asi iye pachake akaramba achiti, “Ndini iye.” **10** Vakamubvunza vakati, “Meso ako akasvinudzwa sei?” **11** Akapindura akati, “Murume anonzi Jesu akakanya dope akarizora pameso angu. Akandiudza kuti ndiende kuSiroami ndinoshamba. Saka ndakaenda ndikandoshamba, uye ipapo ndakagona kuona.” **12** Vakamubvunza vakati, “Aripiko murume wacho?” Iye akati, “Handizivi.” **13** Vakauiyisa murume uya aimbova bofu kuvaFarisi. **14** Zvino zuva iro rakakanyiwa dope rikazorwa pameso omurume uya naJesu, raiva zuva reSabata. **15** Naizvozvo vaFarisi vakamubvunzawo kuti akasvinudzwa sei. Murume uya akapindura akati, “Azora dope pameso angu uye ndikandoshamba, zvino ndava kuona.” **16** Vamwe vaFarisi vakati, “Murume uyu haabvi kuna Mwari, nokuti haachengeti Sabata.” Asi vamwe vakati, “Ko, mutadzi angaita zviratidzo zvakadai seiko?” Nokudaro vakabva vapesana. **17** Pakupedzisira vakadzokerazve kumurume uya akaberekwa ari bofu vakati, “Ko, iwe unoti kudini naye, sezvo akasvinudza meso ako.” Murume uya akapindura akati, “Muprofitā.” **18** Kunyange zvakadaro, vaJudha havana kubvuma kuti akanga ari bofu uye kuti akanga asvinudzwa meso ake, kusvikira vadana vabereki vake. **19** Vakati kwavari, “Mwanakomana wenyū here uyu? Ndiye here wamunoti akaberekwa ari bofu? Seiko ava kuona iye zvino?” **20** Vabereki vake vakati, “Tinoziva kuti ndiye mwanakomana

wedu, uye tinoziva kuti akaberekwa ari bofu. 21 Asi kuti ari kuona sei nhasi kana kuti ndiani asvinudza meso ake, isu hatizivi. Mubvunzei. Akura; achazvidavirira oga.” 22 Vabereki vake vakataura izvi nokuti vaitya vaJudha, nokuti vaJudha vakanga vatotenderana kuti ani naani anenge angopupura kuti Jesu ndiye Kristu aizofanira kubudiswa musinagoge. 23 Ndokusaka vabereki vake vakati, “Akura mubvunzei iye.” 24 Vakadanazve murume uya akambenge ari bofu kechipiri. Vakati kwaari, “Ipa mbiri kuna Mwari. Isu tinoziva kuti murume uyu mutadzi.” 25 Akapindura akati, “Kana ari mutadzi kana asiri, ini handizvizi. Ndinoziva chinhu chimwe chete. Ndakanga ndiri bofu asi zvino ndoona!” 26 Ipapo vakamubvunza vakati, “Akaiteiko kwaari? Akasvinudza meso ako seiko?” 27 Akapindura akati, “Ndanguri ndakuudzai, asi hamuna kuteerera. Munodireiko kuzvinzwazve? Munoda kuva vadzidzi vakewo here?” 28 Ipapo vakamutuka vakati, “Iwe hako ndiwe mudzidzi wake munhu uyu! Isu tiri vadzidzi vaMozisi! 29 Tinoziva kuti Mwari akataura naMozisi, asi kana ari munhu uyu, hatimbozivi kwaanobva.” 30 Murume uya akapindura akati, “Zvino, izvi zvinoshamisa chose! Hamuzivi kwaanobva, asi iye akasvinudza meso angu. 31 Tinoziva kuti Mwari haanzwi vatadzi. Anonzwa munhu anomutya uye anoita kuda kwake. 32 Hakuna munhu akatombonzwa nezvokusvinudzwa kwameso omunhu akaberekwa ari bofu. (aiōn 9:165) 33 Dai murume uyu asina kubva kuna Mwari, haaigona kuita chinhu.” 34 Ipapo vakapindura vakati, “Iwe wakaberekerwa muchivi; unoda seiko kutidzidzisa!” Ipapo vakamubudisa kunze. 35 Jesu akanzwa kuti vakanga vamudziringira kunze, uye akati amuwana, akati kwaari, “Unotenda here kuMwanakomana woMunhu?” 36 Murume uya akapindura akati, “Iye ndianiko nhai, Ishe? Ndiudzei kuti ndigotenda kwaari.” 37 Jesu akati, “Wamuona zvino; uye ndiye ari kutaure newe.” 38 Ipapo murume uya akati, “Ishe, ndinotenda,” akabva amunamata. 39 Jesu akati, “Kutonga ndiko kwandakavinga munyika ino, kuitira kuti mapofu aone uye avo vanoona vave mapofu.” 40 Vamwe vaFarisi

vaiva naye vakamunzwa achitaura izvi vakati, “Watii? Nesuwo tiri mapofu here?” 41 Jesu akati, “Dai maiva mapofu, mungadai musina mhosva yechivi; asi zvino zvamunoti munoona, mhosva yenyu inoramba iripo.”

**10** “Ndinokuudzai chokwadi kuti munhu asingapindi mudanga ramakwai napamukova, asi anokwira kuti apinde naparutivi, imbavha uye igororo. 2 Munhu anopinda napamukova ndiye mufudzi wamakwai. 3 Murindi anomuzarurira musuo, uye makwai anonzwa inzwi rake. Anodana makwai ake nezita agoatungamirira kunze. 4 Kana achinge abudisa makwai ake ose, anofamba ari mberi kwawo, uye makwai ake anomutevera nokuti anoziva inzwi rake. 5 Asi haatongoteveri mutorwa; asi anotomutiza nokuti haazivi inzwi romweni.” 6 Jesu akataura mufananidzo uyu kwavari, asi havana kunzwisisa zvaakanga achivaudza. 7 Naizvozvo Jesu akatizve kwavari, “Ndinokuudzai chokwadi, ndini mukova wamakwai. 8 Vose vakanditangira vaiva mbavha namakororo, asi makwai haana kuvanzwa. 9 Ndini mukova; ani naani anopinda napandiri achaponeswa. Achapinda agobuda, uye achawana mafuro. 10 Mbavha inongouya kuzoba nokuuraya nokuparadza; ini ndakauya kuti ave noupenyu, uye ave nohwakazara. 11 “Ndini mufudzi akanaka. Mufudzi akanaka anorasira makwai ake upenyu hwake. 12 Mushandi haasi iye mufudzi nomwene wamakwai. Saka paanoona bere richiuya, anosiya makwai obva atiza. Ipapo bere rinobata boka ramakwai uye roaparadzira. 13 Munhu uyu anotiza nokuti mushandi zvake uye haana hanya namakwai. 14 “Ndini mufudzi wamakwai; ndinoziva makwai angu uye makwai angu anondiziva, 15 Baba sezvavanondiziva uye neni ndichiziva Baba, uye ndinorasira makwai angu upenyu hwangu. 16 Ndina mamwe makwai asati ari edanga rino. Naiwo ndinofanira kuauyisawo. Naiwowo achanzwa inzwi rangu, uye achava boka rimwe nomufudzi mumwe chete. 17 Chinoita kuti Baba vandide ndechokuti ndinorasira makwai angu upenyu hwangu, uye ndichahutorazve. 18 Hakuna munhu

angahutora kwandiri, asi ndinohupa pachangu. Ndine simba rokuhurasu uye ndine simba rokuhutorazve. Uyu murayiro ndakaupiwa naBaba.” 19 Ipapo vaJudha vakapesanazve nokuda kwamashoko aya. 20 Vazhinji vavo vakati, “Akabatwa nedhimoni uye anopenga. Seiko muchimuteerera?” 21 Asi vamwe vakati, “Aya haangavi mashoko omunhu ane dhimoni. Ko, dhimoni ringasvinudza meso ousingaoni here?” 22 Ipapo Mutambo woKukumikidzwa kweTemberi paJerusarema wakasvika. Yainge iri nguva yechando, 23 uye Jesu akanga ari mutemberi achifamba mubiravira raSoromoni. 24 VaJudha vakanga vakamukomba, vakati, “Ucharamba uchitinetse kusvikira riniko? Kana uri Kristu, tiudze pachena.” 25 Jesu akapindura akati, “Ndakakuudza, asi hamutendi. Zvishamiso zvandinoina muzita raBaba vangu zvinondipupurira, 26 asi hamutendi nokuti hamusi makwai angu. 27 Makwai angu anonzwa inzwi rangu; ini ndinoaziva, uye anonditevera. 28 Ndinoapa upenyu husingaperi, uye haatongofi; hakuna munhu angaabvuta muruoko rwangu. (aiōn g165, aiōnios g166) 29 Baba vangu, ivo vakaapa kwandiri, vakuru kuna vose; hakuna munhu angaabvuta muruoko rwaBaba vangu. 30 Ini naBaba tiri vamwe.” 31 VaJudha vakanongazve matombo kuti vamutake, 32 asi Jesu akati kwavari, “Ndakakuratidzai mabasa esimba mazhinji kubva kuna Baba. Nderipiko basa ipapa ramunoda kunditakira namabwe?” 33 Vakamupindura vachiti, “Hatisi kukutakira basa ripi zvoro ipapa, asi nokuda kwokumhura Mwari, nokuti iwe, munhuwo zvake, unozviti uri Mwari.” 34 Jesu akavapindura akati, “Ko, hazvina kunyorwa here muMurayiro wenyu, kuti ‘Ndakati muri vamwari?’ 35 Kana akavaidza ‘vamwari,’ avo shoko raMwari rakasvika kwavari, uye Rugwaro harungaputswi, 36 zvakadii kuno uyo akatsaurwa naBaba saiye wavo chaiye uye wavakatuma panyika? Seiko muchindipomera mhosva yokumhura, zvodati, ‘Ndiri Mwanakomana waMwari?’ 37 Musanditenda kana ndisina kuita zvinoitwa naBaba vangu. 38 Asi kana ndichizviita,

kunyange dai musinganditendi, tendai mabasa esimba, kuti mugoziva uye mugonzwisisa kuti Baba vari mandiri, uye ini ndiri muna Baba.” 39 Vakaedzazve kumubata, asi akavapunyuka. 40 Ipapo Jesu akayambuka Jorodhani kunzvimbo yakanga ichibhabhatidzira Johani pamazuva okutanga. Akagara ikoko 41 uye vanhu vazhinji vakauya kwaari. Vakati, “Kunyange zvake Johani asina kumboita mabasa esimba, zvose zvakataurwa naJohani pamusoro pomurume uyu zvaiva zvechokwadi.” 42 Uye panzvimbo iyo, vazhinji vakatenda kuna Jesu.

**11** Zvino mumwe murume ainzi Razaro akanga achirwara. Aibva kuBhetani, musha waMaria naMarita mukoma wake. 2 Maria uyu, ane hanzvadzi yake Razaro akanga avete achirwara, ndiye uya akadururira mafuta anonhuhwira pana Ishe uye akapukuta tsoka dzake nebvudzi rake. 3 Saka hanzvadzi dzake dzakatuma shoko kuna Jesu, dzikati, “Ishe, uya wamunoda ari kurwara.” 4 Akati anzwa izvozvo, Jesu akati, “Kurwara uku hakumusvitsi kurufu. Kwete, kune chokuita nokukudzwa kwaMwari kuitira kuti Mwanakomana waMwari akudzwe kubudikidza naizvozvo.” 5 Jesu aida Marita, nomununa wake uye naRazaro. 6 Asi paakanzwa kuti Razaro akanga achirwara, akagara paakanga ari kwamamwe mazuva maviri. 7 Ipapo akati kuvadzidzi vake, “Ngatidzokerei kuJudhea.” 8 Vakati kwaari, “Asika Rabhi, nguva pfupi ichangopfuura, vaJudha vakanga vachiedza kukutakai namabwe, zvino munoda kudzokerazve ikoko here?” 9 Jesu akapindura akati, “Ko, nguva hadzizi gumi nembiri pazuva here? Munhu anofamba masikati haagumburwi, nokuti anoona nechiedza chenyika ino. 10 Anogumburwa paanenge achifamba usiku, nokuti haana chiedza.” 11 Akati ataura izvi, akaenderera mberi achiti kwavari, “Shamwari yedu Razaro avata; asi ndiri kuenda ikoko kunomumutsa.” 12 Vadzidzi vake vakapindura vakati, “Ishe, kana akavata, achaita zvirinani.” 13 Jesu akanga achitaura nezvorufu rwake, asi vadzidzi vake vakafunga kuti akanga achireva kuvata hope chaidzo. 14 Saka



ipapo akavataurira pachena akati, “Razaro afa, 15 uye nokuda kwenyu, ndinofara nokuti ndakanga ndisiko, kuitira kuti imi mugotenda. Asi ngatichiendai kwaari.” 16 Ipapo Tomasi Dhidhimo akati kuvadzidzi vose, “Ngatiendei, kuti tinofawo naye.” 17 Jesu paakasvika akawana Razaro anguva ava muguva kwamazuva mana. 18 Bhetani yaiva makiromita angangosvika matatu kubva muJerusarema, 19 uye vaJudha vazhinji vakanga vauya kuna Marita naMaria kuti vazovanyaradza pakurasikirwa kwavo nehanzvadzi yavo. 20 Marita akati anzwa kuti Jesu auya, akabuda kundomuchingamidza, asi Maria akasara mumba. 21 Marita akati kuna Jesu, “Ishe, dai maiva pano, hanzvadzi yangu ingadai isina kufa. 22 Asi ndinoziva kuti kunyange izvozvi Mwari achakupai zvose zvamuchakumbira.” 23 Jesu akati kwaari, “Hanzvadzi yako ichamukazve.” 24 Marita akati, “Ndinoziva kuti achamukazve pakumuka kwezva rokupedzisira.” 25 Jesu akati kwaari, “Ndini kumuka noupenyu. Uyo anotenda kwandiri achararama, kunyange dai akafa; 26 uye ani naani anorarama uye anotenda mandiri haangatongofi. Unotenda here izvi?” (aiōn g165) 27 Iye akati, “Hongu, Ishe, ndinotenda kuti ndimi Kristu, Mwanakomana waMwari, uyo akanzi achauya panyika.” 28 Akati ataura izvozvo, akadzokera akandodana parutivi munun’una wake Maria. Akati, “Mudzidzisi ari pano, uye ari kukubvunza.” 29 Maria akati anzwa izvozvo, akasimuka nokukurumidza akaenda kwaari. 30 Zvino Jesu akanga asati apinda mumusha, asi akanga achiri panzvimbo paya paakanga asangana naMarita. 31 VaJudha vakanga vari mumba naMaria, vachimunyaradza, vakati vachiona kuti akurumidza sei kusimuka achibuda kunze, vakamutevera, vachifunga kuti zvimwe akanga oenda kuguva kuti andochema ikoko. 32 Maria akati asvika panzvimbo pakanga pana Jesu uye akamuona, akawira patsoka dzake akati, “Ishe, dai manga muri pano, hanzvadzi yangu ingadai isina kufa.” 33 Jesu akati achimuona achichema, uye vaJudha vakanga vauya naye vachichemawo, akabatwa neshungu kwazvo mumweya make uye akatambudzika. 34 Akavabvunza akati, “Mamuradzika kupiko?” Vakati kwaari, “Uyai muone, Ishe.” 35 Jesu akachema. 36 Ipapo vaJudha vakati, “Onai kuti aimuda sei!” 37 Asi vamwe vavo vakati, “Ko, uyu akasvinudza bofu akanga asingagoni here kuita kuti munhu uyu arege kufa?” 38 Jesu, akabatwa neshungu kwazvo, akasvika paguva. Rakanga riri bako rine dombo rakanga rakaradzikwa rakachinjika mukova waro. 39 Akati, “Bvisai ibwe.” Marita, hanzvadzi yomurume akanga afa akati, “Asika, Ishe, pari zvino ava kunhuhwa, nokuti atova mazuva mana arimo.” 40 Ipapo Jesu akati, “Ko, handina kukuudza here kuti kana ukatenda, uchaona kubwinya kwaMwari?” 41 Saka vakabvisa ibwe. Ipapo Jesu akatarisa kudenga akati, “Baba, ndinokuvongai nokuti mandinzwa. 42 Ndinozviziva kuti munogara muchindinzwa, asi ndareva izvi nokuda kwavanhu vamire pano, kuti vatende kuti imi makandituma.” 43 Akati areva izvozvo, Jesu akadanidzira nenzwi guru akati, “Razaro, buda!” 44 Murume akanga afa uya akabuda, maoko ake namakumbo zvakapombwa nemicheka, uye chiso chake chakafukidzwa nomucheka. Jesu akati kwavari, “Mubvisei nguwo dzomuguva mumurege aende.” 45 Naizvozvo vazhinji vavaJudha vakanga vauya kuzoshanyira Maria, uye vaona zvakanga zvaitwa naJesu, vakatenda kwaari. 46 Asi vamwe vavo vakaenda kuvaFarisi vakavaudza zvakanga zvaitwa naJesu. 47 Ipapo vaprista vakuru navaFarisi vakadana musangano weDare Guru ravaJudha. Vakati, “Tiri kuiteiko? Hounoka murume ari kuita zviratidzo zvesimba zvizhinji. 48 Kana tikamurega achienderera mberi saizvozvi, munhu wose aчатenda kwaari, uye vaRoma vachauya vakatitorera zvose nzvimbo yedu nenyika yedu.” 49 Ipapo mumwe wavo ainzi Kayafasi, akanga ari muprista mukuru wegore iroro akataura achi, “Hamuna zvamunoziva imi! 50 Hamuzivi here kuti zviru nani kwamuri kuti munhu mumwe afire vanhu pano kuti rudzi rrose rugarare.” 51 Haana kungotaura izvi pachake, asi sezvaakanga ari muprista mukuru wegore iroro, akaprofita kuti Jesu aizofira rudzi rwavaJudha, 52 uye rusati rwuri rudzi irworwo

bedzi asiwo vana vaMwari vakapararira, kuti avaunganidze agovaita vamwe. **53** Saka kubva pazuva iroro zvichienda mberi, vakarangana kumuuraya. **54** Naizvozvo Jesu haana kuzofamba pachena pakati pavaJudha. Asi akabva akaenda kudunhu raiva pedyo nerenje, kumusha wainzi Efuremu, kwaakandogara navadzidzi vake. **55** Pasika yavaJudha yakati yoswedera, vazhinji vaibva munyika iyo vakakwidza kuJerusarema kuti vandozvinatsa Pasika isati yasvika. **56** Vakaramba vachitsvaka Jesu, uye pavakanga vamire mutemberi, vakabvunzana vakati, “Munofungeiko? Haasi kuzouya kumutambo here?” **57** Asi vaprista vakuru navaFarisi vakanga varayira kuti kana paine anenge aziva kuna Jesu, aifanira kuvazivisa kuitira kuti vagomusunga.

**12** Kwakati kwasara mazuva matanhatu kuti Pasika isvike, Jesu akasvika paBhetani, kuya kwaigara Razaro, uyo akanga amutswa naJesu kubva kuvakafa. **2** Ipapo vakamubikira kudya kwamanheru. Marita akavashandira uye Razaro akanga ari pakati pavanhu vakanga vari patafura naye. **3** Ipapo Maria akatora chinu chamafuta anonhuhwira enaridho, omutengo unokosha kwazvo; akaadururira patsoka dzaJesu akapukuta tsoka dzake nebvudzi rake. Uye imba yakazadzwa nokunhuhwira kwamafuta. **4** Asi mumwe wavadzidzi vake, Judhasi Iskarioti, uyo akanga achizomupandukira, akazviramba izvozvo akati, **5** “Seiko mafuta aya asina kutengeswa uye mari yacho ikapiwa kuvarombo? Anga achikwana mubayiro wegore rose.” **6** Haana kureva izvi nokuda kwokuti aiva nehanya navarombo, asi nokuti aiva mbavha; sezvo akanga ari mubati wehomwe, aimboba zvainge zvaiswa muhomwe yacho. **7** Jesu akapindura akati, “Muregei akadaro. Zvakanga zvakagadzirirwa kuti iye achengetere mafuta aya zuva rokuvigwa kwangu. **8** Varombo munavo nguva dzose pakati penyu, asi ini hamuzorambi muneni.” **9** Zvichakadaro, vazhinji zhinji vechiJudha vakanzwa kuti Jesu akanga aripo vachibva vauya, kwete nokuda kwake bedzi asi kuti vazoonawo Razaro, waakanga amutsa kubva kuvakafa. **10** Saka vaprista vakuru vakaronga kuurayawo naRazaro, **11** nokuti

nokuda kwake, vaJudha vazhinji vakanga vava kubva kwavari vachiisa kutenda kwavo kuna Jesu. **12** Zuva rakatevera unganano huru yavanhu vakanga vauya kuMutambo yakanzwa kuti Jesu akanga ari munzira achiuya kuJerusarema. **13** Vakatora mapazi emichindwe vakaenda kundosangana naye, vachidanidzira vachiti: “Hosana! “Akaropafadzwa uyo anouya muzita raShe! “Akaropafadzwa Mambo welsraeri!” **14** Jesu akati awana mhuru yembongoro, akagara pamusoro payo, sezvazvakanyorwa zvichinzi: **15** “Usatya iwe Mwanasikana weZioni; tarira, mambo wako ari kuuya, akagara pamusoro pemhuru yembongoro.” **16** Vadzidzi vake havana kuzvinzvisisa pakutanga. Vakazoyeuka shure kwokunge Jesu apinda mukubwinya kwake, kuti zvinhu izvi zvakanga zvakanyorwa pamusoro pake, uye kuti vakanga vaita izvozvo kwaari. **17** Zvino vanhu vazhinji vakanga vanaye paakadana Razaro kubva muguva uye akamumutsa kubva kuvakafa vakaramba vachiparadzira shoko iri. **18** Vanhu vazhinji vakabuda kundosangana naye nokuda kwokuti vakanga vanzwa kuti akanga aita chiratidzo ichi. **19** Saka vaFarisi vakataurirana vakati, “Onai, hakuna kwatinosvika nazvo izvi. Tarirai kuti nyika inomutevera sei!” **20** Zvino kwakanga kuna vamwe vaGiriki pakati paavo vakanga vakwidza kuMutambo kundonamata. **21** Vakauya kuna Firipi, uyo akanga achibva kuBhetisaidha muGarirea, vaine chikumbiro. Vakati, “Ishe, tinoda kuona Jesu.” **22** Firipi akaenda kundoudza Andirea; Andirea naFiripi vakazoudzawo Jesu. **23** Jesu akapindura akati, “Nguva yasvika yokuti Mwanakomana woMunhu akudzwe. **24** Ndinokuudzai chokwadi, kana tsanga yegorosi ikasawira muvhu ikafa, inongoramba ichingova yoga. Asi kana ikafa, inobereka mbeu dzakawanda. **25** Munhu anoda upenyu hwake acharasikirwa nahwo, asi munhu anovenga upenyu hwake munyika ino achahuchengetera upenyu husingaperi. (aiōnios g166) **26** Ani naani anondishandira anofanira kunditevera; uye pandinenge ndiri, muranda wangu achavapowo ipapo. Baba vangu vachakudza munhu uyo anondishandira. **27** “Zvino mwoyo wangu iri

kurwadziwa, uye ndichati kudiniko? ‘Baba, ndiponesei kubva panguva ino?’ Kwete, ndizvo zvandakauyira panguva ino. **28** Baba, kudzai zita renyu!” Ipapo inzwi rakabva kudenga richiti, “Ndatorikudza, uye ndicharikudzazve.” **29** Vanhu vazhinji vaivapo uye vakarinzwa vakati kwatinhira; vamwe vakati mutumwa ataura kwaari. **30** Jesu akati, “Inzwi iri harina kuuya nokuda kwangu, asi nokuda kwenyu. **31** Zvino ndiyo nguva yokutongwa kwenyika ino; zvino muchinda wenyika ino achadzingwa. **32** Asi ini, pandinenge ndasimudzwa kubva panyika ino, ndichakwevera vanhu vose kwandiri.” **33** Akareva izvi kuti aratidze mafiro aazoita. **34** Vanhu vazhinji vakati, “Isu takanzwa kubva paMurayiro kuti Kristu achagara nokusingaperi, saka sei muchiti, ‘Mwanakomana anofanira kusimudzwa?’ Ndianiko uyu ‘Mwanakomana woMunhu?’” (aiōn g165) **35** Ipapo Jesu akati kwavari, “Muchava nechiedza kwechinguva chiduku. Fambai muchine chiedza, rima risati rasvika. Munhu anofamba murima haazivi kwaanoenda. **36** Vimbai nechiedza muchinacho, kuti mugova vanakomana vechiedza.” Akati apedza kutaura zvinhu izvi, Jesu akabvapo akazvivanza kwavari. **37** Kunyange zvazvo Jesu akaita zviratidzo zvose izvi pamberi pavo, havana kutongomutenda. **38** Uku kwaiva kuzadziwa kweshoko ralsaya muprofita raakareva achiti: “Ishe, ndianiko akatenda shoko redu, uye ruoko rwaShe rwakaratzidzwa kuna aniko?” **39** Nokuda kwaizvozvo havana kugona kutenda nokuti, pane imwe nzvimbo, Isaya anoti: **40** “Akapofumadza meso avo uye akaomesa mwoyo yavo, kuti varege kuona nameso avo, varege kunzwisisa nemwoyo yavo, varege kudzoka ndigovaporesa.” **41** Isaya akataura izvi nokuti akaona kubwinya kwaJesu uye akataura nezvake. **42** Asi nenguva imwe cheteyo kunyange vazhinji pakati pavatungamiri vakamutenda. Asi nokuda kwavaFarisi, havana kupupura kutenda kwavo nokuti vaitya kudzingwa musinagoge; **43** nokuti vaida kukudzwa kunobva kuvanhu kupfuura kukudzwa kunobva kuna Mwari. **44** Ipapo Jesu akadanidzira akati, “Munhu anenge achitenda kwandiri, haatendi kwandiri

bedzi, asiwo nokuna iye akandituma. **45** Paanonditarisa, anoona iye akandituma. **46** Ndakauya panyika sechiedza, kuti kurege kuva nomunhu anotenda mandiri angagara murima. **47** “Kana pane munhu zvake anonzwa mashoko angu, asi akasaachengeta, ini handimutongi. Nokuti handina kuuya kuzotonga nyika, asi kuzoiponesa. **48** Pano mutongi achatonga munhu anondiramba uye asingagamuchiri mashoko angu; shoko riya chairo randakataura ndiro richamutonga pazuva rokupedzisira. **49** Nokuti handina kungozvipupurira pachangu, asi Baba vakandituma ndivo vakandirayira zvokutaura namatauriro acho. **50** Ndinoziva kuti murayiro wavo unotungamirira kuopenyu husingaperi. Saka zvose zvandinoreva ndizvo chaizvo zvandakanzi nditaure naBaba.” (aiōnios g166)

**13** Mutambo wePasika wakanga uchigere kusvika. Jesu akanga achiziva kuti nguva yakanga yasvika yokuti iye abve panyika uye kuti aende kuna Baba. Sezvo akanga achida vake avo vakanga vari munyika, akavaratidza zvino kuzara kworudo rwake. **2** Kudya kwamadekwana kwakanga kwava kugoverwa, uye dhiabhoiri akanga aisa mumwoyo majudhasi Iskarioti, mwanakomana waSimoni, pfungwa yokuti apandukire Jesu. **3** Jesu akanga achiziva kuti Baba vakanga vaisa zvinhu zvose pasi pesimba rake, uye kuti akanga abva kuna Mwari uye kuti aidzokerazve kuna Mwari, **4** saka akasimuka pakudya, akabvisa nguo yake yokunze, uye akamonera tauro muchiuno chake. **5** Shure kwaizvozvo, akadira mvura mudhishi akatanga kushambidza tsoka dzavadzidzi vake, achidziomesa netauro rakanga rakamonerwa muchiuno chake. **6** Akasvika pana Simoni Petro, iye akati kwaari, “Ishe muri kuda kushambidza tsoka dzangu here?” **7** Jesu akapindura achiti, “Iwe hausi kuziva zvandiri kuita iye zvino, asi uchazvinzwisisa pashure.” **8** Simoni Petro akati, “Kwete, imi hamungatongoshambidzi tsoka dzangu.” Jesu akapindura akati, “Kana ndikasakushambidza, hauna mugove neni.” (aiōn g165) **9** Ipapo Simoni Petro akati, “Ishe, ngadzirege kuva tsoka

dzangu bedzi asi maoko angu nomusoro wanguwo!” 10 Jesu akapindura akati, “Munhu anenge amboshamba muviri wose, anongoda bedzi kushamba tsoka dzake, muviri wake wose wakachena. Imi makachena, kunyange zvazvo musiri mose vakachena.” 11 Nokuti aiziva kuti ndiani aizomupandukira, ndokusaka akati, havasi vose vakanga vakachena. 12 Akati apedza kushambidza tsoka dzavo, akapfeka nguwo dzake akadzokera panzvimbo yake. Akavabvunza akati, “Munonzwisisa here zvanda ita kwamuri? 13 Munondidaidza kuti ‘Mudzidzisi’ uye ndizvozvo chaizvo, nokuti ndizvo zvandiri. 14 Zvino kana ini, Ishe wenyu noMudzidzisi wenyu, ndashambidza tsoka dzenyu, nemiwo munofanira kushambidzana tsoka dzenyu. 15 Ndakupai muenzaniso kuti muite sezvandakuitirai imi. 16 Ndinokuudzai chokwadi kuti, muranda haasi mukuru kuna tenzi wake, uye atumwa haasi mukuru kupfuura amutuma. 17 Zvino zvamava kuziva zvinhu izvi, mucharopafadzwa kana mukazviita. 18 “Handirevi izvi kwamuri mose; ini ndinoziva avo vandakasaruza. Asi uku ndiko kuzadzisa Rugwaro runoti, ‘Uyo anogovana neni chingwa andisimudzira chitsitsinho chake kuti azorwa neni.’ 19 “Ndiri kukuudzai iye zvino zvisati zvaitika, kuitira kuti pazvinoitika mugozotenda kuti ndini Iye. 20 Ndinokuudzai chokwadi kuti, ani naani anogamuchira ini anogamuchira iye akandituma.” 21 Shure kwokutaura izvozvo, Jesu akatambudzika mumweya uye akapupura achiti, “Ndinokuudzai chokwadi, mumwe wenyu achandipandukira.” 22 Vadzidzi vake vakatarisana vachida kuziva kuti ndiani airehwa pakati pavo. 23 Mumwe wavo, mudzidzi aidikanwa naJesu, akanga akasendamira paari. 24 Simoni Petro akaninira kumudzidzi uyu akati, “Vabvunzei kuti vanoreva ani.” 25 Akasendamirazve pana Jesu, akamubvunza akati, “Ishe, ndianiko?” 26 Jesu akati, “Ndiye wandichapa chimedu chechingwa kana ndachiseva mundiro.” Ipapo, akaseva chimedu chechingwa, akachipa kuna Judhasi Iskarioti, mwanakomana waSimoni. 27 Judhasi achangodya chingwa ichi, Satani akabva apinda

maari. Jesu akati kuna Judhasi, “Zvaunoda kuita, ita nokukurumidza,” 28 asi hapana munhu akanga ari pakudya akanzwisisa kuti sei Jesu akanga ataura izvozvo kwaari. 29 Sezvo Judhasi aiva mubati wemari, vamwe vakafunga kuti Jesu aimuudza kuti andotenga zvimwe zvaidikanwa pamutambo, kana kupa varombo chimwe chinhu. 30 Judhasi akati achangodya chingwa, akabuda panze. Uye hwaiva usiku. 31 Akati aenda, Jesu akati, “Zvino Mwanakomana woMunhu akudzwa uye Mwari akudzwa maari. 32 Kana Mwari akudzwa maari, Mwari achakudza Mwanakomana maari uye achamukudza pakarepo. 33 “Vana vangu, ndichava nemi kwechinguva chiduku chete. Muchanditsvaka, uye sezvandaudza vaJudha, saizvozvo ndinokuudzai zvino kuti: Kwandinoenda, imi hamugoni kuuyako. 34 “Ndinokupai murayiro mutsva wokuti: Dananai. Sezvo ndakakudai, saizvozvo munofanira kudanana. 35 Nokuda kwaizvozvo, vanhu vose vachaziva kuti muri vadzidzi vangu kana mune rudo pakati penyuu.” 36 Simoni Petro akamubvunza akati, “Ishe, muri kuendepiko?” Jesu akapindura akati, “Kwandinoenda, imi hamugoni kutevera, asi muchazotevera pashure.” 37 Petro akati, “Ishe seiko ndisingakwanisi kukuteverai iye zvino? Ndichakufirai ini.” 38 Ipapo Jesu akapindura akati, “Uchandifira here? Ndinokuudzai chokwadi kuti, jongwe risati rarira, uchandiramba katatu!”

**14** “Mwoyo yenyu ngairege kutambudzika. Tendai kuna Mwari; mutendewo kwandiri. 2 Mumba maBaba vangu mune nzvimbo zhinji dzokugara; dai zvaiva zvisizvo, ndingadai ndakuudzai. Ndiri kuenda ikoko kundokugadzirirai nzvimbo. 3 Uye kana ndikaenda kundokugadzirirai nzvimbo, ndichadzoka ndozokutorai kuti muve neni, kuti nemiwo mugova kwandinenge ndiri. 4 Imi munoziva nzira yokuenda nayo kunzvimbo yandiri kuenda.” 5 Tomasi akati kwaari, “Ishe hatizivi kwamuri kuenda, saka nzira yacho tingaiziva seiko?” 6 Jesu akapindura akati, “Ndini nzira nechokwadi uye noupenyu.

Hakuna munhu angauya kuna Baba kana asina kupfuura napandiri. 7 Dai maindziva chaizvo mungadai maizozivawo Baba vangu. Kubvira zvino, munovaziva uye makavaona.” 8 Firipi akati, “Ishe, tiratidzei Baba kuti zvigotiringana.” 9 Jesu akapindura akati, “Firipi, haundizivi iwe here, kunyange ndanga ndiri pakati penyu kwenguva refu yakadai? Ani naani aona ini aona Baba. Unoreva seiko zvaunoti, ‘Tiratidzei Baba’ 10 Hamutendi here kuti ini ndiri muna Baba, uye Baba vari mandiri? Mashoko andinotaura kwamuri haasi angu ndoga. Asi, ndeaBaba, vanogara mandiri, avo vari kuita basa ravo. 11 Nditendei pandinenge ndichiti, ini ndiri muna Baba uye Baba vari mandiri; kana kuti mutende zviratidzo zvamunoona. 12 Ndinokudzai kuti, ani naani anotenda kwandiri achaita zvandanga ndichiita. Achaita kunyange zvinhu zvikuru kupfuura izvi, nokuti ndiri kuenda kuna Baba. 13 Uye ndichaita zvose zvamunokumbira muzita rangu, kuitira kuti Mwanakomana avigire Baba kukudzwa. 14 Kana mukakumbira chinhu chipi zvacho muzita rangu, ndichachiita. 15 “Kana muchindida, muchateerera zvandinokurayirai. 16 Uye ini ndichakumbira Baba, vagokupai mumwe Munyaradzi kuti agare nemi nokusingaperi, (aiñ g165) 17 iye Mweya wechokwadi. Nyika haigoni kumugamuchira, nokuti haimuoni uye haimuzivi. Asi imi munomuziva, nokuti agere nemi uye achava mukati menyu. 18 Handingakusiyei muri nherera; ndichauya kwamuri. 19 Chinguva chiduku nyika haichazondionizve, asi imi muchandiona. Nokuti ndiri mupenyu, nemiwo muchava vapenyu. 20 Pazuva iro muchaziva kuti ini ndiri muna Baba, uye imi muri mandiri, uye ini ndiri mamuri. 21 Ani naani ane mirayiro yangu uye anoiteerera, ndiye anondida iyeye. Uyo anondida achadikanwa naBaba vangu, neniwo ndichamuda uye ndichazviratidza kwaari.” 22 Ipapo Judhasi, kwete Judhasi Iskarioti, akati, “Asi Ishe, seiko muchida kuzviratidza kwatiri, musingazviratidzi kunyika?” 23 Jesu akapindura akati, “Kana munhu achindida, achateerera kudzidzisa kwangu. Baba vangu

vachamuda, uye tichauya kwaari toita ugaro hwedu naye. 24 Uyo asingandidi haateereri kudzidzisa kwangu. Mashoko amunonzwa aya haasi angu; ndeaBaba vakandituma. 25 “Zvose izvi ndazviture ndichinemi. 26 Asi Munyaradzi, Mweya Mutsvene, uyo achatumwa naBaba muzita rangu, achakudzidzisa zvinhu zvose uye achakuyeuchidzai zvinhu zvose zvakareva kwamuri. 27 Ndinokusiyirai rugare; ndinokupai rugare rwangu. Handikupei sokupa kwenyika. Mwoyo yenyu ngairege kutambudzika uye musatya. 28 “Makandinzwa ndichiti, ‘Ndiri kuenda uye ndichadzokazve.’ Dai maindida maifara kuti ndinoenda kuna Baba, nokuti Baba vakuru kupfuura ini. 29 Ndagara ndakuudzai zvichigere kuitika, kuitira kuti pazvinenge zvoitika mugozotenda. 30 Handichazotauri nemi kwenguva refu, nokuti muchinda wenyika ino ari kuuya. Haana chinhu pandiri, 31 asi nyika inofanira kudzidza kuti ndinoda Baba uye kuti ndinoita chaizvo zvandinenge ndarayirwa naBaba vangu. “Uyai zvino; ngatibvei pano.

**15** “Ndini muzambiringa wechokwadi, uye Baba vangu murimi. 2 Davi rimwe nerimwe riri mandiri risingabereki vanoritema, asi davi rimwe nerimwe rinobereka michero vanorichekerera kuitira kuti rigozobereka michero yakawanda. 3 Imi matonatswa nokuda kweshoko randataura kwamuri. 4 Garai mandiri, uye ini ndichagara mamuri. Hakuna davi rinobereka michero riri roga; rinofanira kugara mumuzambiringa. Nemi hamungabereki zvbereko kunze kwokunge magara mandiri. 5 “Ini ndiri muzambiringa; imi muri matavi. Kana munhu akagara mandiri uye neni maari, achabereka zvbereko zvakawanda; kunze kwangu hamugoni kuita chinhu. 6 Kana munhu asingagari mandiri, akaita sedavi rakarasirwa kure rikaoma; matavi akadaro anotorwa, okandwa mumoto agopiswa. 7 Kana muchigara mandiri uye mashoko angu achigara mamuri, kumbirai zvose zvamunoda, uye muchazvipiwa. 8 Baba vangu vanokudzwa naizvozvo kuti mubereke zvbereko zvakawanda, muchizviratidza kuti muri vadzidzi vangu. 9 “Sezvo Baba vakandida, neniwo ndakakudai,

zvino, chigarai murudo rwangu. 10 Kana muchiteerera mirayiro yangu, muchagara murudo rwangu, sezvandakateerera mirayiro yaBaba vangu uye ndikagara murudo rwavo. 11 Ndakuudzai izvi kuitira kuti mufaro wangu uve mamuri uye kuti mufaro wenyu uve wakakwana. 12 Murayiro wangu ndouyu: Dananai, sezvo ini ndakakudai. 13 Hakuna munhu ano rudo rukuru kuno urwu, kuti munhu ape upenyu hwake nokuda kweshamwari dzake. 14 Muri shamwari dzangu kana muchiita zvandinokurayirai. 15 Handichakuidzii varanda, nokuti muranda haazivi zvinoitwa natenzi wake. Asi ndinokuidzai shamwari, nokuti zvose zvandakadzidza kubva kuna Baba vangu ndakakuzivisai. 16 Imi hamuna kundisarudza, asi ndakakusarudzai uye ndikakugadzai kuti muende mugondobereka zvibereko, izvo zvibereko zvinogara. Ipapo Baba vachakupai zvose zvamuchakumbira muzita rangu. 17 Uyu ndiwo murayiro wangu: Dananai. 18 “Kana nyika ichikuvengai, muyeuke kuti yakatanga kuvenga ini. 19 Dai manga muri venyika, ingadai ichikudai sezvainoda vayo. Zvino, hamusi venyika, asi ini ndakakusarudzai kuti mubude munyika. Ndokusaka nyika ichikuvengai. 20 Rangarirai mashoko andakataura kwamuri anoti, ‘Hakuna muranda angava mukuru kuna tenzi wake.’ Kana vakatambudza ini, vachakutambudzaiwo imi. Kana vakateerera kudzidzisa kwangu, vachateererawo kudzidzisa kwenyu. 21 Vachakubatai nenzira iyi nokuda kwezita rangu, nokuti havazivi Iye akandituma. 22 Dai ndakanga ndisina kuuya ndikataura kwavari, vangadai vasina mhosva yechivi ichi. Zvino, kunyange zvakadaro, havana chikonzero chokuita chivi chavo. 23 Uyo anondivenga anovengawo Baba vangu. 24 Dai ndanga ndisina kuita pakati pavo zvisina kutongoitwa nomunhu, vangadai vasina mhosva yechivi. Asi zvino vakaona zviratidzo izvi, asi vakandivenga ini naBaba vangu. 25 Asi uku ndiko kuzadzi swa kwezvakanorwa muMurayiro wavo zvinoti: ‘Vakandivenga pasina chikonzero.’ 26 “Kana Munyaradzi asvika, iye wandichatuma kwamuri achibva kuna Baba, iye Mweya wechokwadi

anobuda achibva kuna Baba, achapupura nezvangu. 27 Nemiwo munofanira kupupura, nokuti makanga muneni kubva pakutanga.

**16** “Ndakuudzai zvose izvi kuitira kuti murege kutsauka. 2 Vachakubudisai musinagoge; chokwadi ndechokuti, nguva iri kuuya yokuti munhu anokuurayai achafunga kuti ari kushandira Mwari. 3 Vachaita zvinhu zvakadai nokuti havana kuziva Baba kana ini. 4 Ndakuudzai izvi, kuitira kuti kana nguva yacho yasvika, imi mucharangerira kuti ndakakuyambirai. Handina kukutaurirai izvi pakutanga nokuti ndakanga ndinemi. 5 “Zvino ndava kuenda kune akandituma, asi hakuna mumwe wenyu anondibvunza kuti, ‘Muri kuendepiko?’ 6 Nokuti ndataura zvinhu izvi, mwoyo yenyu yazara neshungu. 7 Asi ndiri kukutaurirai chokwadi kuti: Zvakakunakirai kuti ini ndiende. Kana ndikasaenda, Munyaradzi haangauyi kwamuri; asi kana ndikaenda, ndichamutumira kwamuri. 8 Kana asvika achapa nyika mhosva pamusoro pechivi napamusoro pokururama nokutongwa: 9 pamusoro pechivi, nokuti vanhu havatendi kwandiri; 10 pamusoro pokururama, nokuti ndiri kuenda kuna Baba, kwamusingazondionizve; 11 uye pamusoro pokutongwa, nokuti muchinda wenyika ino atotongwa. 12 “Ndine zvizhinji zvokutaura kwamuri, zvakawanda zvokuti hamungagoni kuzvitakura iye zvino. 13 Asi kana iye, Mweya wechokwadi, auya, achakutungamirirai muzvokwadi yose. Haangazotauri zvake; achataura zvaanenge anzwa chete, uye achakuudzai zvichauya. 14 Achauyisa kukudzwa kwandiri nokutora pane zvangu achizvizivisa kwamuri. 15 Zvose zvaBaba ndezvangu. Ndokusaka ndakati Mweya achatora zvangu agozvizivisa kwamuri. 16 “Mushinguva chiduku, hamuchazondionizve, uyezve shure kwechinguva chiduku muchandiona.” 17 Vamwe vadzidzi vake vakataurirana vachiti, “Anoreveiko kana achiti, ‘Mushinguva chiduku hamuchazondioni, uyezve shure kwechinguva chiduku muchandiona,’ uye ‘Nokuti ndiri kuenda kuna Baba?’” 18 Vakaramba vachingobvunzana vachiti, “Anoreveiko kana

achiti, ‘Chinguva chiduku’? Hatinzwisisi zvaanoreva isu.” 19 Jesu akaona kuti vaidza kumubvunza pamusoro pazvo, saka akati kwavari, “Ko, muri kubvunzana pamusoro pezvandanga ndichireva here pandati, ‘Muchinguva chiduku hamuchazondionizve, uye shure kwechinguva chiduku muchandiona’?” 20 Ndinokuudzai chokwadi, muchachema uye mugoungudza asi nyika ichifara. Muchasuwa, uye kusuwa kwenyu kuchashanduka kukava mufaro. 21 Mukadzi anopona mwana anorwadziwa nokuti nguva yake yasvika; asi kana mwana wake azvarwa, anokanganwa kurwadziwa kuya nokuda kwomufaro wokuti mwana azvarwa munyika. 22 Naizvozvo nemiwo zvino inguva yenyu yokusuwa, asi ndichakuonai zvakare uye muchafara, uye hakuna achakutorerai mufaro wenyu. 23 Pazuva iro hamuzondibvunzizve kana chinhu. Ndinokuudzai chokwadi, Baba vangu vachakupai zvole zvamuchakumbira muzita rangu. 24 Kusvikira zvino hamusati matombokumbira kana chinhu muzita rangu. Kumbirai uye muchapiwa, uye mufaro wenyu uchava wakazara. 25 “Kunyange ndanga ndichitaura nomufananidzo, nguva inouya yandisingazotauri nemifananidzo, asi ndichakuudzai pachena pamusoro paBaba vangu. 26 Pazuva iro, muchakumbira muzita rangu. Handisi kuti ndichakumbira Baba panzvimbo yenyu. 27 Kwete, Baba pachavo vanokudai nokuti makandida, uye makatenda kuti ndakabva kuna Mwari. 28 Ndakabva kuna Baba ndikapinda munyika; zvino ndava kusiya nyika ndichidzokera kuna Baba.” 29 Ipapo vadzidzi vaJesu vakati, “Zvino mava kutaura pachena musingaiti nemifananidzo. 30 Zvino tava kuona kuti munoziva zvinhu zvole uye kuti hapana achafanira kuti akubvunzei mibvunzo. Izvi zvinoita kuti titende kuti makabva kuna Mwari.” 31 Jesu akapindura akati, “Mava kutenda here zvino? 32 Asi nguva iri kuuya, uye yatosvika, yamuchaparadzirwa, mumwe nomumwe achienda kumusha kwake. Muchandisiya ndiri ndoga. Asi handisi ndoga, nokuti Baba vangu vaneni. 33 “Ndakuudzai

zvinhu izvi, kuitira kuti muve norugare mandiri. Panyika muchatambudzika. Asi tsungai mwoyo! Ini ndakakunda nyika.”

**17** Jesu akati ataura izvi, akatarira kudenga akanyengetera achiti: “Baba, nguva yasvika. Kudzai Mwanakomana wenyu, kuti Mwanakomana wenyu akukudzei. 2 Nokuti makamupa simba pamusoro pavanhu vose kuti ape upenyu husingaperi kuna vose vamakamupa. (aiōnios g166) 3 Zvino uhu ndihwo upenyu husingaperi: kuti vakuzivei imi, Mwari oga wechokwadi, naJesu Kristu wamakatumu. (aiōnios g166) 4 Ndakauyisa kukudzwa kwamuri panyika nokuti ndakapedza basa ramakandipa kuti ndiite. 5 Zvino, Baba, ndikudzei pamberi penyu nokukudzwa kwandaiva nako ndinemi nyika isati yavambwa. 6 “Ndakaraidza zita renyu kuna avo vamakandipa panyika. Vakanga vari venyu; mukavapa kwandiri uye vakateerera shoko renyu. 7 Zvino vanoziva kuti zvinhu zvole zvamakandipa zvinobva kwamuri. 8 Nokuti ndakavapa mashoko amakandipa uye vakaagamuchira. Vakaziva zvechokwadi kuti ndakabva kwamuri, uye vakatenda kuti makandituma. 9 Ndinovanyengeterera. Handisi kunyengeterera nyika, asi avo vamakandipa nokuti ndevenyu. 10 Zvole zvandinazvo ndezvenyu, uye zvole zvamunazvo ndezvangu. Uye kukudzwa kwakauya kwandiri kubudikidza navo. 11 Ini handichagarizve munyika, asi ivo vachiri munyika, uye ini ndiri kuuya kwamuri. Baba Vatsvene, vadzivirirei nesimba rezita renyu, zita ramakandipa, kuti vave vamwe sesu tiri vamwe. 12 Pandainge ndiinavo, ndakavadzivirira uye ndikavachengeta zvakanaka nezita ramakandipa. Hakuna akarasika kunze kwouyo akatongerwa kuparadzwa kuitira kuti Rugwaro ruzadziswe. 13 “Zvino ini ndiri kuuya kwamuri, asi ndiri kutaura zvinhu izvi ndichiri munyika, kuitira kuti vave nomufaro wangu wakazara mukati mavo. 14 Ndakavapa shoko renyu uye nyika yakavavenga, nokuti havachisiri venyika sezvandsiri wenyika. 15 Munyengetero wangu hausu wokuti muvabvise panyika asi kuti muvadzivirire pane akaiya. 16

Havasi venyika, seni ndisiri wenyika. 17 Vaitei vatsvene nechokwadi chenyu; shoko renyu ndiro chokwadi. 18 Sezvamakandituma munyika, neniwo ndakavatuma munyika. 19 Nokuda kwavo ndinozviita mutsvene, kuti naivowo vaitwe vatsvene muzvokwadi. 20 Ndinonyengeterawo avo vachazotenda kwandiri kubudikidza nemharidzo yavo, 21 kuti vose vave vamwe, Baba, sezvo imi muri mandiri uye ini ndiri mamuri. Naivowo ngavave matiri kuitira kuti nyika igotenda kuti makandituma. 22 Ndakavapa kubwinya kuya kwamakandipa, kuti vave vamwe sesu tiri vamwe: 23 imi mavari uye imi mandiri. Ngavakwaniswe muhumwe kuti nyika izive kuti makandituma uye makavada kunyange sezvamakandida ini. 24 “Baba, ndinoda kuti vaya vamakandipa vave neni pandinenge ndiri, uye kuti vaone kubwinya kwangu, iko kubwinya kwamakandipa nokuti makandida nyika isati yasikwa. 25 “Baba vakarurama, kunyange nyika isingakuziviyi, ini ndinokuzivai, uye ivo vanoziwa kuti makandituma. 26 Ndakakuzivisai kwavari, uye ndicharamba ndichiita kuti vakuzivei kuitira kuti rudo rwamakandida narwo rwuve mavari uye kuti ini pachangu ndive mavari.”

**18** Akati apedza kunyengetera, Jesu akabva navadzidzi vake akayambuka Mupata weKidhironi. Parutivi penzvimbo iyi paiva nebindu remiorivhi, uye iye navadzidzi vake vakapindamo. 2 Zvino Judhasi uyo akamupandukira, aiziva nzvimbo yacho, nokuti Jesu aichimbosanganamo navadzidzi vake. 3 Saka Judhasi akasvika kubindu, achitungamirira boka ravarwi navamwe vatariri vaibva kuvaprista vakuru nokuvaFarisi. Vakanga vane mwenje namarambi uye nezvombo. 4 Jesu, achiziva zvose zvakanga zvichizoitika kwaari, akabuda akaenda kwavari akati, “Munotsvaka ani?” 5 Vakapindura vakati, “Jesu weNazareta.” Jesu akati, “Ndini iye.” (Uye Judhasi mupanduki uya akanga amire navo ipapo.) 6 Jesu paakati, “Ndini iye,” vakasudurukira shure vakawira pasi. 7 Akapamhazve kuvabvunza

achiti, “Ndianiko wamunoda?” Uye ivo vakati, “Jesu weNazareta.” 8 Jesu akapindura akati, “Ndakuudzai kuti ndini iye. Kana muchitsvaka ini, zvino chiregai varume ava vaende.” 9 Izvi zvakaitika kuti mashoko aakanga ataura azadziswe, okuti: “Handina kurasikirwa nomumwe weava vamakandipa.” 10 Ipapo Simoni, uyo akanga ano munondo, akauvhomora akacheke muranda womuprista mukuru, akagura nzeve yake yokurudyi. (Zita romuranda uyo rainzi Marikusi.) 11 Jesu akarayira Petro achiti, “Isa munondo wako mumuhara! Ko, ndicharega kunwa mukombe wandapiwa naBaba here?” 12 Ipapo boka ravarwi navatariri vavaJudha vakabata Jesu vakamusunga. 13 Uye vakatanga kuenda naye kuna Anasi, uyo akanga ari tezvara waKayafasi, iye aiva muprista mukuru gore iroro. 14 Kayafasi uyu ndiye uya akapa vaJudha zano rokuti zvainge zvakanaka kuti munhu mumwe chete afire vanhu. 15 Simoni Petro nomumwe mudzidzi vainge vachitevera Jesu. Nemhaka yokuti mudzidzi uyu aizivikanwa nomuprista mukuru uyu, akapinda naJesu mudare redzimhosva romuprista mukuru, 16 asi Petro akasara kunze ari pamukova. Mumwe mudzidzi, aizivikanwa nomuprista mukuru, akadzoka akandotaura nomusikana aichengeta pamusuo ndokupinza Petro mukati. 17 Musikana akanga ari pamukova akabvunza Petro akati, “Iwe hausi mumwe wavadzidzi vake here?” Iye akapindura akati, “Handisi.” 18 Kwaitonhora, saka varanda nevatariri vakamira vakadziya moto wavakanga vavesa kuti vadziyirwe. Petro akanga amirewo navo, achidziyawo moto. 19 Panguva iyoyo, muprista mukuru akabvunza Jesu pamusoro pavadzidzi vake uye nezvedzidziso yake. 20 Jesu akapindura achiti, “Ndakataura pachena kunyika. Ndaigara ndichidzidzisa mumasinagoge kana patemberi, apo paiungana vaJudha vose pamwe chete. Handina kutaura chinhu muchivande. 21 Munondibvunzireiko? Bvunzai avo vakandinzwa. Zvirokwazvo vanoziwa zvandakareva.” 22 Jesu akati ataura izvi, mumwe wavatariri vakanga vari pedyo naye akamurova kumeso. Akati, “Ndiyo nzira



yaunopindura nayo muprista mukuru here?” 23 anoda chokwadi anonditeerera.” 38 Pirato Jesu akapindura akati, “Kana ndataura chimwe chinhu chakaipa, taura kuti chakaipa ndechipi. Akati ataura izvozvo akabudazve kunze kuvaJudha akati, “Handiwani hwaro hwemhosva Asi kana ndataura chokwadi, seiko wandirova?” 24 Ipapo Anasi akamuendesa, akasungwa kuna yomurume uyu. 39 Asi itsika yenyu imi kuti Kayafasi muprista mukuru. 25 Simoni Petro ini ndikusunungurirei musungwa panguva achakamira achidziya moto, akabvunzwazve yePasika. Munoda here kuti ndikusunungurirei kuti, “Iwe hausi mumwe wavadzidzi vake here?” mambo wavaJudha?” 40 Vakadanidzira vachiti, Akazviramba izvozvo, achiti, “Handizi.” 26 “Kwete, uyu! Tipei Bharabhasi!” Zvino Mumwe wavaranda vomuprista mukuru, hama Bharabhasi akanga ari gororo.

**19** Ipapo Pirato akatora Jesu akaita kuti youya akanga agurwa nzeve yake naPetro, arohwe. 2 Varwi vakaita korona yeminzwa akamupikisa akati “Ko, handina kukuona unaye vakaidzika pamusoro wake. Vakamupfekedza mubindu here?” 27 Petro akazvirambazve nguo dzepepuru 3 vakaenda kwaari vaendazve izvozvo, uye panguva iyoyo jongwe rakatanga vachiti, “Kwaziwai, mambo wavaJudha!” Uye kurira. 28 Ipapo vaJudha vakatungamirira vakamurova kumeso. 4 Pirato akabuda akatizve Jesu kubva kuna Kayafasi vakaenda naye kuvaJudha, “Tarirai, ndava kumuisa kwamuri kumuzinda womubati weRoma. Zvino akanga kuti muzive kuti ndashaya mhosva paari.” 5 Jesu achiri mangwanani, uye kuti varege kusvibiswa, akati abuda kunze akapfeka korona yeminzwa vachiti, “Dai anga asiri mutadzi, tingadai uye nenguo yepepuru, Pirato akati kwavari, tisina kuuya naye kwamuri.” 31 Pirato akati, “Hoyo munhu!” 6 Vaprista vakuru navatariri vachiti, “Mutorei imi mumutonge nomurayiro wenyu.” vavo vakati vachimuona, vakadanidzira vachiti, “Ngaarovererwe! Ngaarovererwe!” Asi Pirato akapindura achiti, “Mutorei imi mumuroverere. Kana ndirini, handiwani mhosva paari.” 7 VaJudha vakasimbirira vachiti, “Isu tino murayiro, nomurayiro iwoyo, anofanira kufa, nokuti anozviti Mwanakomana waMwari.” 8 Pirato akati anzwa izvi akanyanyisa kutya, 9 uye akadzokerazve mumuzinda. Akasvikobvunza Jesu achiti, “Unobvepiko iwe?” Asi Jesu haana kupindura. 10 Pirato akati, “Haudi kutaura neni here? Haujivi here kuti ndine simba rokukusunungura kana kukuroverera pamuchinjikwa?” 11 Jesu akapindura akati, “Haungatongovi nesimba pamusoro pangu kana usina kuripiwa richibva kumusoro. Naizvozvo uyo andiisa kwauri ane mhosva yechivi chikuru.” 12 Kubva ipapo zvichienda mberi, Pirato akaedza kusunungura Jesu, asi vaJudha vakaramba vachidanidzira vachiti, “Kana ukasunungura murume uyu, zvoreva kuti hausi shamwari yaKesari. Ani naani anozviti mambo anopikisana naKesari.” 13 Pirato akati anzwa izvozvo, akabudisa Jesu kunze uye akagara pachigaro chokutonga panzvimo inozivikanwa

nokunzi: Pakarongwa Mabwe (nechiHebheru vake, “Mai, hoyu mwanakomana wenyu,” 27 pachimbi Gabhata). 14 Rakanga riri zuva uye kumudzidzi akati, “Ava mai vako.” Kubva rokugadzirira vhiki yePasika, awa inenge pazuva iro zvichienda mberi, mudzidzi uyu yechitanhatu. Pirato akati kuvaJudha, “Hoyu akavatora akaenda navo kumba kwake. 28 Shure mambo wenyu.” 15 Asi vakadanidzira vachiti, kwaizvozvo, achiziva kuti zvose zvainge zvapera “Endai naye! Endai naye! Murovererei!” Pirato zvino, uye kuitira kuti Rugwaro ruzadziswe, akati, “Ndoroverera mambo wenyu here?” Jesu akati, “Ndava nenyota.” 29 Pakanga pane mudziyo waiva nevhiniga ipapo, saka vakanyika Vaprista vakuru vakapindura vachiti, “Hatina chipanje imomo, vakaisa chipanje pachitanda mambo isu, asi Kesari.” 16 Pakupedzisira Pirato chehisopi, vakachisimudzira kumuromo wajesu. akamuisa mumaoko avo kuti arovererwe. Saka 30 Akati anwa Jesu akati, “Zvapera.” Nokudaro, varwi vakatora Jesu. 17 Akatakura muchinjikwa akakotamisa musoro wake uye akabudisa wake, akabuda akaenda kunzvimbo yeDehenya (zvichireva kuti Gorogota muchiHebheru). 18 mweya wake. 31 Zvino rakanga riri zuva Ipapo ndipo pavakamuroverera pamuchinjikwa rokugadzirira, uye mangwana acho, rakanga navamwe vaviri, mumwe kuno rumwe rutivi riri zuva rakasanangurwa reSabata. Nokuda nomumwe kuno rumwe rutivi, uye Jesu kwokuti vaJudha vakanga vasingadi kuti ari pakati. 19 Pirato akanyora chiziviso mitumbi isiyiwe iri pamuchinjikwa panguva akachiisa pamuchinjikwa. Chaiva chakanyorwa yeSabata, vakakumbira Pirato kuti makumbo kuti: Jesu wenazareta, mambo wavajudha. avo avhunwe uye kuti mitumbi ibviswe. 32 20 VaJudha vazhinji vakaverenga zvakanga Naizvozvo varwi vakauya vakavhuna makumbo zvakanyorwa pachikwangwani ichi, nokuti omunhu wokutanga uyo akanga arovererwa nzvimbo yakarovererwa Jesu yakanga iri pamwe chete najesu, uye vakazovhuna omumwe pedyo neguta, uye chikwangwani ichi chaiva wacho. 33 Asi vakati vasvika pana Jesu, uye chakanyorwa nechiHebheru, chiRatini uye vachiona kuti atofa, havana kuvhuna makumbo nechiGiriki. 21 Vaprista vakuru vavaJudha ake. 34 Asi, mumwe murwi akamubaya vakati kuna Pirato, “Musanyora kuti, ‘Mambo nepfumo parutivi, pakarepo ropa nemvura wavaJudha,’ asi kuti, ‘Munhu uyu akazviti zvikabuda. 35 Murume akazviona ndiye akapa mambo wavaJudha.’” 22 Pirato akapindura umboo, uye uchapupu hwake ndohwechokwadi. akati, “Zvandanyora, ndanyora.” 23 Varwi vakati Anoziva kuti ari kutaura chokwadi, uye varoverera Jesu pamuchinjikwa, vakabvisa anopupura kuitira kuti nemiwo mutende. 36 nguo dzake, vakadziita migove mina, mumwe Zvinhu izvi zvakaitika kuitira kuti Rugwaro chete kuno mumwe nomumwe wavo, nguo ruzadziswe runoti: “Hakuna kana bvupa rake yomukati iriyo yakasara. Nguo iyi yakanga rimwe richavhunwa,” 37 uye sezvinoziva isina pakasonwa, yakangorukwa kubva rumwe Rugwaro runoti, “Vachatarisa iye wavakabaya.” 38 Shure kwaizvozvo, Josefa weArimatea akakumbira Pirato kuti apiwe mutumbi wajesu. Zvino Josefa akanga ari mudzidzi wajesu, asi muchivande nokuti “Vakagovana nguo yangu pakati pavo uye aitya vaJudha. Akati abvumirwa naPirato, vakakanda mijenya pamusoro pechiphfeko akauya akatora mutumbi wajesu. 39 Akanga changu.” Saka izvi ndizvo zvakaitwa navarwi. 25 akashanyira Jesu usiku. Nikodhimasi akauya achiperekedzwa naNikodhimasi, murume uya nezvakavhenganiswa zvemura negavakava, Pedyo nomuchinjikwa wajesu pakanga pamire zvinenge makirogiramu makumi matatu mai vake, munun’una wamai vake, naMaria namana. 40 Vakatora mutumbi wajesu, mukadzi waKiropasi, naMaria Magadharena. 26 vakauputira vari vaviri nomucheka pamwe Jesu akati aona mai vake ipapo, uye mudzidzi waaida amire pedyo navo, akati kuna mai

chete nezvinonhuhwira. Izvi zvaifambirana netsika dzokuviga dzavaJudha. **41** Panzvimbo iyo pakarovererwa Jesu pamuchinjikwa, paiva nebindu, uye mubindu imomo, maiva neguva idzva, rakanga risina munhu akamboradzikwamo. **42** Nokuti rakanga riri zuva rokugadzirira ravaJudha, uye sezvo guva raiva pedyo, vakaradzika Jesu imomo.

**20** Mangwanani, pazuva rokutanga revhiki, kuchakasviba, Maria Magadharena akaenda kuguva akaona kuti ibwe rakanga rabviswa pamukova. **2** Saka akauya achimhanya kuna Simoni Petro nokuno mumwe mudzidzi, uya aidikanwa naJesu, akati, “Vabudisa Ishe muguva, uye hatizivi pavamuisa!” **3** Saka Petro nomumwe mudzidzi vakabuda vakaenda kuguva. **4** Vose vari vaviri vaimhanya, asi mumwe mudzidzi akamhanya kukunda Petro akatanga kusvika paguva. **5** Akakotama akatarira mukati pamicheka yakanga iri pasi asi haana kupinda. **6** Ipapo Simoni Petro, uyo akanga ari shure kwake, akasvikopinda muguva. Akaona micheka iri pasi, **7** pamwe chete nomucheka wokuvigwa nawo wakanga uri mumusoro waJesu. Mucheka uyu wakanga wakapetwa uri woga, wakaparadzaniswa nomumwe mucheka. **8** Pakupedzisira mumwe mudzidzi, uya akanga atanga kusvika paguva akapindawo. Akaona akatenda. **9** (Vakanga vasati vanzwisa kubva muRugwaro kuti Jesu aifanira kumuka kubva kuvakafa.) **10** Ipapo vadzidzi vakadzokera kumusha kwavo, **11** asi Maria akaramba amire kunze kweguva achichema. Achiri kuchema kudai, akakotama kuti atarire muguva **12** akaona vatumwa vaviri vane nguo chena, vagere pakambenge pane mutumbi waJesu, mumwe kumusoro uye mumwe kumakumbo. **13** Vakamubvunza vakati, “Mai, munochemeiko?” Akati, “Vabvisa Ishe wangu, uye handizivi kuti vamuissepi.” **14** Ipapo akatendeuka akatarira shure akaona Jesu amirepo, asi haana kuziva kuti akanga ari Jesu. **15** Akati, “Mai, munochemeiko? Munotsvaka aniko?” Maria achifunga kuti aiva muchengeti webindu, akati, “Ishe, kana mamutura, ndiudzei henyu kwamamuisa ndigomutura.” **16** Jesu

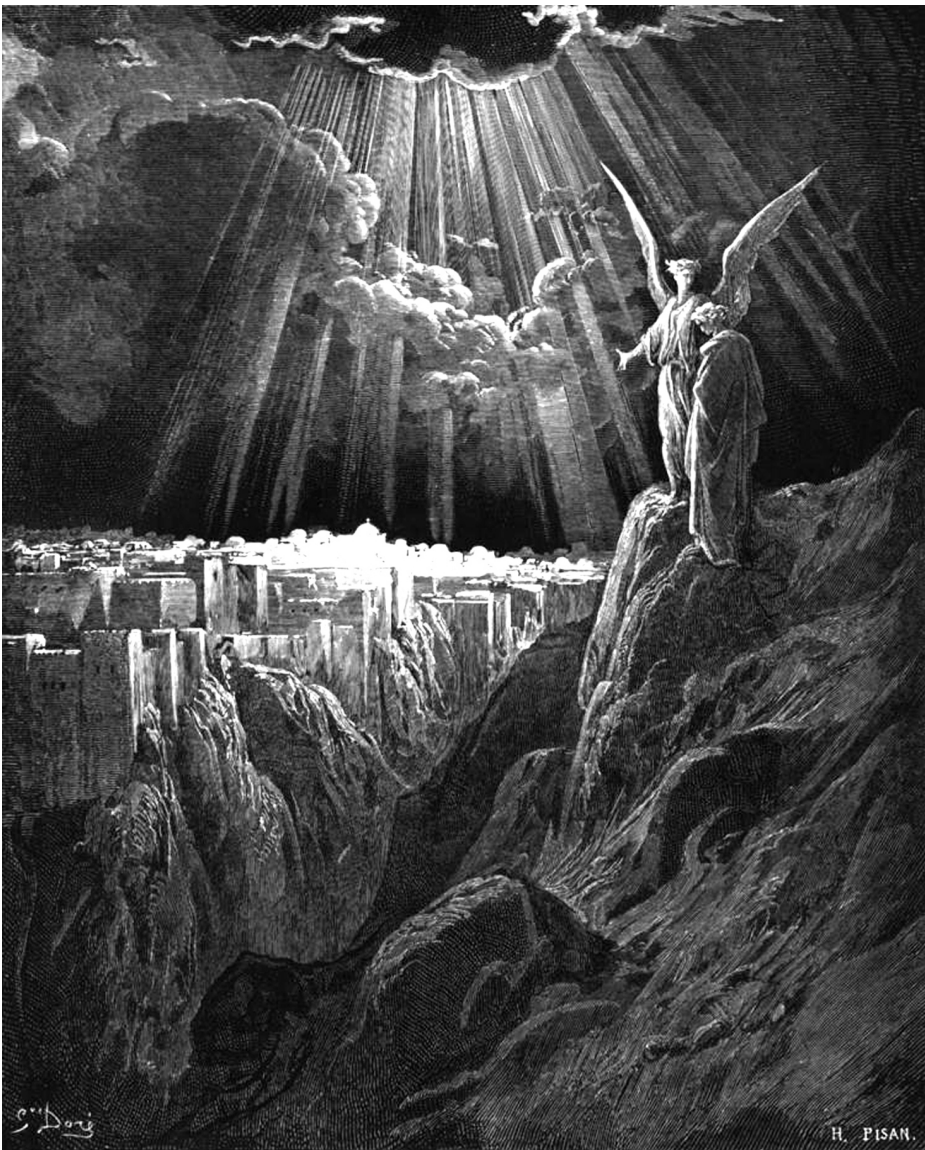
akati kwaari, “Maria.” Akatendeukira kwaari akadanidzira nechiiHebheru achiti, “Rabhi!” (kureva kuti Mudzidzisi). **17** Jesu akati kwaari, “Usandibata, nokuti handisati ndadzokera kuna Baba. Asi enda kuhama dzangu undovaudza kuti, ‘Ndiri kudzokera kuna Baba vangu naBaba venyu, kuna Mwari wangu, naMwari wenyu.’” **18** Maria Magadharena akaenda kuvadzidzi akandovaudza kuti, “Ndaona Ishe!” Uye akavaudza kuti Jesu akanga areva zvinhu izvi kwaari. **19** Madekwana ezuva rokutanga revhiki, vadzidzi pavakanga vari pamwe chete, mikova yakazarirwa nokuda kwokutya vaJudha, Jesu akauya akasvikomira pakati pavo akati, “Rugare ngaruve kwamuri!” **20** Shure kwokutaura izvi, akavaratidza maoko ake naparutivi pake. Vadzidzi vakafara zvikuru pavakaona Ishe. **21** Jesu akatizve kwavari, “Rugare ngaruve kwamuri! Sezvo Baba vakandituma, ndiri kukutumaiwo.” **22** Uye adaro akavafemera akati, “Gamuchirai Mweya Mutsvene. **23** Kana muchiregerera ani zvake zvivi zvake, zvicharegererwa; kana musingavaregereri, havaregererwi.” **24** Zvino Tomasi (ainzi Dhidhimo), mumwe wavane gumi navaviri, akanga asiri pamwe chete navamwe vadzidzi, Jesu paakauya. **25** Saka vamwe vadzidzi vakamuudza kuti, “Taona Ishe!” Asi iye akati kwavari, “Kunze kwokunge ndaona mavanga ezvipikiri mumaoko ake uye ndikaisa munwe wangu pakanga pane zvipikiri, uye ndikaisa ruoko rwangu parutivi rwake, handingatendi.” **26** Vhiki yakati yapera, vadzidzi vake vakanga vari mumba zvakare, uye Tomasi akanga anavo. Kunyange zvazvo mikova yakanga yakapfigwa, Jesu akauya akamira pakati pavo akati, “Rugare ngaruve kwamuri!” **27** Ipapo akati kuna Tomasi, “Isa munwe wako pano; ona maoko angu. Tambanudza ruoko rwako uise parutivi rwangu. Rega kukahadzika uye utende.” **28** Tomasi akati kwaari, “Ishe wangu naMwari wangu!” **29** Ipapo Jesu akati kwaari, “Nokuda kwokuti wandiona, zvino watenda; vakaropafadzwa avo vasina kuona asi vakatenda.” **30** Jesu akaita zvimwe zviratidzo zvizhinji pamberi pavadzidzi vake, zvisina kunyorwa mubhuku iri. **31** Asi izvi

zvakanorwa kuti mugotenda kuti Jesu ndiye Kristu, Mwanakomana waMwari, uye kuti kana mukatenda muve noupenyu muzita rake.

**21** Shure kwaizvozvo Jesu akazviratidzazve kuvadzidzi vake, paGungwa reTibheriasi. 2 Vakanga vakaungana ipapo vaiva vanaSimoni Petro, Tomasi (ainzi Dhidhimo), Natanieri aibva kuKana yeGarirea, vanakomana vaZebhedhi, pamwe chete navamwe vadzidzi vaviri. 3 Petro akati kwavari, “Ndava kuenda kundoredza,” uye ivo vakati, “Nesuwo tichaenda newe.” Vakabuda vakapinda mugwa, asi usiku ihwohwo havana chavakabata. 4 Mangwanani-ngwanani, Jesu akamira pamahombekombe, asi vadzidzi havana kuziva kuti akanga ari Jesu. 5 Akadanidzira kwavari akati, “Vana mune hove here?” Vakapindura vakati, “Kwete.” 6 Akati kwavari, “Kandai mambure enyu kurutivi rworudyi rwegwa mugobata.” Vakati vaita izvozvo, vakasagona kukweva mambure nokuda kwokuwanda kwehove. 7 Ipapo mudzidzi aidikanwa naJesu akati kuna Petro, “NdiShe!” Simoni Petro paakangonzwa kuti, “NdiShe,” akazvimonera nguo yake yokunze (nokuti akanga aibvisa) akabva asvetukira mumvura. 8 Vamwe vadzidzi vakatevera vari mugwa, vachikweva mambure akanga azara nehove, nokuti vakanga vasiri kure namahombekombe, asi makubhiti anenge mazana maviri. 9 Vakati vasvika kumahombekombe, vakaona moto wamazimbe uchipfuta une hove pamusoro pawo, uye nechingwa. 10 Jesu akati kwavari, “Uyai nedzimwe hove dzamuchangobva kubata.” 11 Simoni Petro akakwira mugwa akakwevera mambure kumahombekombe. Akanga azere nehove huru, zana namakumi mashanu nenhatu, asi kunyange zvazvo dzakanga dzakawanda, mambure haana kubvaruka. 12 Jesu akati kwavari, “Uyai mudye.” Hapana kana mudzidzi mumwe chete akabvunza kuti, “Ndimi aniko?” Vakaziva kuti ainge ari Ishe. 13 Jesu akauya, akatora chingwa akavapa, akaita saizvozvo nehovewo. 14 Uku kwakava kuzviratidza kwajesu kuvadzidzi vake kwechitatu shure kwokumuka kwake kubva kuvakafa. 15 Vakati vapedza kudya, Jesu akati

kuna Simoni Petro, “Simoni mwanakomana wajohani, unondida zvechokwadi kupfuura ava here?” Akati, “Hongu, Ishe, munozviziva kuti ndinokudai.” Jesu akati, “Fudza makwayana angu.” 16 Jesu akatizve, “Simoni, mwanakomana wajohani unondida zvechokwadi here?” Akapindura akati, “Hongu, Ishe, munoziva kuti ndinokudai.” Jesu akati, “Chengeta makwai angu.” 17 Akatizve kwaari kechitatu, “Simoni mwanakomana wajohani, unondida here?” Petro akarwadziwa nokuti Jesu akanga amubvunza kechitatu achiti, “Unondida here?” Akati, “Ishe, imi munoziva zvinhu zvose; munoziva kuti ndinokudai.” Jesu akati, “Fudza makwai angu. 18 Ndinokuudza chokwadi kuti, zvawakanga uchiri muduku waizvipfekedza uye uchienda kwaunoda; asi kana wakura, uchatambanudza maoko ako, uye mumwe zvake achakufukidza agokutungamirira kwausingadi kuenda.” 19 Jesu akataura izvi achiratidza mafiro aizoita Petro achikudza Mwari. Ipapo akati kwaari, “Nditevere!” 20 Petro akacheuka akaona mudzidzi uya aidikanwa naJesu achivatevera. (Ndiye uya akanga akasendamira pana Jesu panguva yechirariro uye akanga ati, “Ishe ndianiko achakupandukirai?”) 21 Petro akati achimuona, akabvunza akati, “Ishe, ko, uyuwo?” 22 Jesu akapindura akati, “Kana ndichida kuti arambe ari mupenyu kusvikira ndichidzoka, unei nazvo iwe? Unofanira kunditevera iwe.” 23 Nokuda kwaizvozvo, shoko rakapararira pakati pehama kuti mudzidzi uyu haaizofa. Asi Jesu haana kureva izvozvo kuti haaizofa; akangoti, “Kana ndichida hangu kuti arambe ari mupenyu kusvikira ndichidzoka, unei nazvo iwe?” 24 Ndiyeyu mudzidzi anopupura zvinhu izvi, uye akazvinyora. Tinoziva kuti kupupura kwake ndokwechokwadi. 25 Jesu akaitawo zvimwe zvinhu zvizhinji. Dai zvose zvainyorwa, ndinoti kunyange nyika yose hayaizova nenzvimbo yaikwana mabhuku aizonyorwa.





*Ndakaona Guta Dzvene, Jerusarema idzva, richiburuka kubva kudenga richibva kuna Mwari, rakagadzirwa somwenga akashongera murume wake zvakaisvonaka. Uye ndakanzwa inzwi guru richibva pachigaro choushe richiti, "Zvino imba yaMwari yava pakati pavanhu, uye achagara navo. Vachava vanhu vake, uye Mwari pachake achava navo uye achava Mwari wavo.*

*Zvakazarurwa 21:2-3*

# Zvakazarurwa

**19** Shure kwaizvozvi, ndakanzwa inzwi kudenga rakaita sokutinhira wavazhinji zhinji richiti: “Hareruya! Ruponeso nokubwinya nesimba ndezvaMwari wedu, 2 nokuti kutonga kwake ndokwechokwadi uye kunoruramisira. Akatonga chifeve chikuru chakaodza nyika noupombwe hwacho. Akatsiva paari ropa ravaranda vake.” **3** Uyezve vakadanidzira vachiti: “Hareruya! Utsi hunobuda maari hunokwira nokusingaperi-peri.” (aiōn g165) **4** Vakuru makumi maviri navana nezvisikwa zvipenyu zvina vakawira pasi vakanamata Mwari, akanga agere pachigaro choushe. Uye vakadanidzira vachiti: “Ameni, Hareruya!” **5** Ipapo inzwi rakabva pachigaro choushe, richiti: “Rumbidzai Mwari wedu, imi varanda vake mose, imi munomutya, mose vaduku navakuru!” **6** Ipapo ndakanzwa zvakanga zvichiita savazhinji zhinji, somumvumo wemvura zhinji uye senzwi guru rokutinhira kwemabhanan’ana, richiti: “Hareruya! Nokuti Ishe Mwari wedu Wamasimba Ose anotonga. **7** Ngatifarei uye tifarisisa uye timurumbidze! Nokuti mutambo wokuwana weGwayana wasvika, uye mwenga waro azvigadzirira. **8** Akapiwa mucheka wakachena, wakanaka uye unopenya kuti aupfeke.” (Mucheka wakanaka ndiwo mabasa akarurama avatsvene.) **9** Ipapo mutumwa akati kwandiri, “Nyora uti: ‘Vakaropafadzwa avo vakakokwa kuchirariro chokuwana cheGwayana!’” Uye akatizve, “Aya mashoko echokwadi aMwari.” **10** Pakarepo ndakawira patsoka dzake kuti ndimunamate. Asi iye akati kwandiri, “Rega kudaro! Ndiri muranda pamwe chete newe uye nehama dzako dzinobatirira pakupupura Jesu. Namata Mwari! Nokuti uchapupu hwaJesu ndiwo mweya wouprofita.” **11** Ndakaona denga razaruka uye ipapo pamberi pangu pakanga pane bhiza jena, mutasvi waro anonzi Akatendeka uye Chokwadi. Nokururamisira anotonga uye anorwa hondo. **12** Meso ake akaita somurazvo womoto, uye pamusoro wake pane korona zhinji. Ane zita rakanyorwa paari risingazivikanwi

nomunhu asi naiye oga. **13** Akapfeka nguo dzakanyikwa muropa, uye zita rake ndiye Shoko raMwari. **14** Hondo dzokudenga dzakanga dzichimutevera, akatasva bhiza jena uye akapfeka mucheka wakanaka, wakachena uye usina tsvina. **15** Mumuromo make munobuda munondo unopinza waanouraya nawo ndudzi. “Achavatonga netsvimbo yesimbi.” Anotsika chisviniro chewaini yokutsamwa kwehasha dzaMwari Wamasimba Ose. **16** Panguo yake napachidya chake ane zita iri rakanyorwa: mambo wamadzimambo naishe wamadzishe **17** Uye ndakaona mutumwa amire muzuva, akadanidzira nenzwi guru kushiri dzose dzinobhururuka muchadenga achiti, “Uyai, unganai pamwe chete pachirariro chaMwari, **18** kuti muzodya nyama yamadzimambo, yavakuru vehondo, yavarume vane simba, yamabhiza neyavatasvi vawo, nenyama yavanhu vose, vakasununguka nenhapwa, vaduku navakuru.” **19** Ipapo ndakaona chikara namadzimambo enyika uye nehondo dzavo dzakaungana pamwe chete kuti dzindorwa nomutasvi akanga ari pabhiza uye nehondo yake. **20** Asi chikara chakabatwa, pamwe chete nomuprofita wenhema akanga aita zviratidzo pachinzvimbo chacho. Nezviratidzo izvi akanga atsausa avo vakanga vagamuchira mucherechedzo wechikara uye vanamata mufananidzo wacho. Vaviri ava vakakandwa mudziva romoto unopfuta nesafuri vari vapenyu. (Limnē Pyr g3041 g4442) **21** Vakasara vavo vakaurayiwa nomunondo wakabuda mumuromo wouyo akanga akatasva bhiza, uye shiri dzose dzakagutswa nenyama yavo.

**20** Uye ndakaona mutumwa achiburuka kubva kudenga, ane kiyi dzokugomba rakadzika zvisina mugumo uye akanga akabata ngetani huru muruoko rwake. (Abyssos g12) **2** Akabata shato, iyo nyoka yakare, anova ndiye dhiabhoru, kana kuti Satani, uye akamusunga kwamakore chiuru. **3** Akamukanda mugomba rakadzika zvisina mugumo, akarikiya, akaisa chisimbiso pamusoro pake, kuti amudzivise kuzonyengerazve ndudzi kusvikira makore chiuru apera. Shure kwaizvozvo, anofanira

kusunungurwa kwechinguva chiduku. (Abyssos g12) 4 Ndakaona zvigaro zvoushe zvakanga zvakagarwa navaya vakanga vapiwa simba rokutonga. Uye ndakaona mweya yavaya vakanga vagurwa misoro nokuda kwokupupura kwavo nezvaJesu uye nokuda kweshoko raMwari. Vakanga vasina kunamata chikara kana mufananidzo wacho uye vakanga vasina kugamuchira mucherechedzo pahuma dzavo kana pamaoko avo. Vakararama vakatonga pamwe chete najesu kwamakore chiuru. 5 Vamwe vakafa havana kurarama kusvikira makore chiuru apera. Uku ndiko kumuka kwokutanga. 6 Vakaropafadzwa uye vatsvene, avo vano mugove pakumuka kwokutanga. Rufu rwechipiri haruna simba pamusoro pavo, asi vachava vaprista vaMwari nevaKristu uye vachatonga pamwe chete naye kwamakore chiuru. 7 Makore chiuru paanopera, Satani achasunungurwa kubva mutorongu rake 8 uye achabuda kundonyengera ndudzi dziri kumativi mana enyika, Gogi naMagogi, kuti avaunganidzire kundorwa. Vakawanda sejecha rokumahombekombe egungwa. 9 Vakafamba vachidimbura napaupamhi hwenyika vakakomba misasa yavanhu vaMwari, iro guta raanoda. Asi moto wakaburuka uchibva kudenga ukavaparadza. 10 Uye dhiabho, uyo akavanyengera, akakandwa mudziva rinopfuta nesafuri, makanga makandwa chikara nomuprofito wenhema. Vacharwadziwa masikati nousiku nokusingaperi-peri. (aiōn g165, Limnē Pyr g3041 g4442) 11 Ipapo ndakaona chigaro chikuru chichena naiye akanga agere pachiri. Nyika nedenga zvakatiza pamberi pake, zvikashayirwa nzvimbo. 12 Uye ndakaona vakafa, vakuru navaduku, vamire pamberi pechigaro choushe, uye mabhuku akazarurwa. Rimwe bhuku rakazarurwa, iro bhuku roupennyu. Vakafa vakatongwa maererano nezvavakanga vaita sezvazvakanga zvakanyorwa mumabhuku. 13 Gungwa rakabudisa vakafa vakanga vari mariri, uye rufu neHadhesi zvakabudisa vakafa vakanga vari mazviri, uye munhu mumwe nomumwe akatongwa sezvaakabata. (Hadēs g86) 14 Ipapo rufu neHadhesi zvakakandwa

mudziva romoto. Dziva romoto ndirwo rufu rwechipiri. (Hadēs g86, Limnē Pyr g3041 g4442) 15 Kana munhu akawanikwa zita rake risina kunyorwa mubhuku roupennyu, akakandwa mudziva romoto. (Limnē Pyr g3041 g4442)

**21** Ipapo ndakaona dena idzva nenyika itsva, nokuti dena rokutanga nenyika yokutanga zvakanga zvapfuura, uye pakanga pasisina gungwa. 2 Ndakaona Guta Dzvene, Jerusarema idzva, richiburuka kubva kudenga richibva kuna Mwari, rakagadzirwa somwenga akashongera murume wake zvakaisvonaka. 3 Uye ndakanzwa inzwi guru richibva pachigaro choushe richiti, “Zvino imba yaMwari yava pakati pavanhu, uye achagara navo. Vachava vanhu vake, uye Mwari pachake achava navo uye achava Mwari wavo. 4 Achapukuta misodzi yavo yose pameso avo. Hapachazovazve norufu, kana kuungudza, kana kuchema, kana kurwadziwa, nokuti zvinhu zvokutanga zvapfuura.” 5 Akanga agere pachigaro choushe akati, “Ndiri kuita kuti zvinhu zvose zvive zvitsva!” Ipapo akati, “Nyora izvi, nokuti mashoko aya akatendeka uye ndeeshokwadi.” 6 Akati kwandiri, “Zvaitwa. Ndini Arifa naOmega, wokutanga newokupedzisira. Kuna iye ane nyota ndichamupa kuti anwe, asingaripi, kubva mutsime remvura youpenyu. 7 Anokunda achapiwa nhaka iyi yose, uye ndichava Mwari wake, uye iye achava mwanakomana wangu. 8 Asi vanoty, vasingatendi, navanonyangadza, mhondi, nemhombwe, navanoita zvouroyi, vanonamata zvfananidzo navanoreva nhema, nzvimbo yavo ichava mudziva romoto rinopfuta nesafuri. Urwu ndirwo rufu rwechipiri.” (Limnē Pyr g3041 g4442) 9 Mumwe watumwa vanomwe akanga ane ndiro nomwe dzizere namatambudziko manomwe okupedzisira akauya kwandiri akati, “Uya, ndizokuratidza mwenga, mukadzi weGwayana.” 10 Uye akandiendesa muMweya kugomo guru refu, akandiratidza Guta Dzvene, Jerusarema, richiburuka richibva kuna Mwari. 11 Raipenya nokubwinya kwaMwari, uye kuvaima kwaro kwakanga kwakaita sebwe rinokosha kwazvo, sebwe rejasipa, rinoonekera sekristaro. 12



Rakanga rina masvingo makuru, marefu kwazvo ana masuo gumi namaviri navatumwa gumi navaviri pamasuo. Pamasuo pakanga pakanyorwa mazita amarudzi gumi namaviri avaisraeri. **13** Kumabvazuva kwakanga kune masuo matatu, matatu kumusoro, matatu nechezasi namatatu kumavirira. **14** Masvingo eguta akanga ane nheyo gumi nembiri, uye padziri pakanga pane mazita avapostori gumi navaviri veGwayana. **15** Mutumwa akataura neni akanga ane tsvimbo yokuera yegoridhe, yokuyera guta, masuo namasvingo aro. **16** Guta rakanga rakavakwa zvokuti mativi aro mana akanga akaenzana pakureba napaupamhi. Akaera guta netsvimbo uye akariwana rina mastadhia zviuru gumi nezviviri paurefu, uye rakapamhama nokureba sourefu hwaro. **17** Akaera rusvingo rwaro uye rwaiva rukobvu makubhiti zana namakumi mana namana nokuyera kwavanhu, kwaishandiswa nomutumwa. **18** Rusvingo rwakanga rwakavakwa nejasipa, uye guta rakanga rakavakwa negoridhe rakaisvonaka rinoonekera kunge girazi. **19** Nheyo dzamasvingo eguta dzakanga dzakashongedzwa nemhando dzose dzamatombo anokosha. Nheyo yokutanga yakanga iri yejasipa, yechipiri yaiva yesafiri, yetatu yekasidhoni, yechina yeemaradhi; **20** yeshanu yesadhonikisi, yechitanhatu yaiva yekarineri yechinomwe yaiva yekrisoriti, yorusere yaiva yebheriri, yepfumbamwe yaiva yetopazi, yegumi yaiva yekrisoprasi, yegumi neimwe yaiva yejasindi, yegumi nembiri yaiva yeametisti. **21** Masuo gumi namaviri akanga ari amaparera, suo rimwe nerimwe rakaitwa neparera rimwe chete. Nzira huru yomuguta yakanga iri yegoridhe rakaisvonaka segirazi rinoonekera. **22** Handina kuona temberi muguta, nokuti Ishe Mwari Wamasimba Ose neGwayana ndivo temberi yaro. **23** Guta haritsvaki zuva kana mwedzi kuti zvivhenekere pamusoro paro, nokuti kubwinya kwaMwari ndiko kunovhenekera, uye Gwayana ndiro mwenje waro. **24** Ndudzi dzichafamba nechiedza charo, uye madzimambo enyika achauyisa kubwinya kwawo mukati maro. **25** Hapana

zuva richatongozarirwa masuo aro, nokuti hakuchazova nousiku ikoko. **26** Kubwinya nokukudzwa kwendudzi kuchauyiswa mariri. **27** Hakuna chinhu chine tsvina chichazopinda imomo, uye kana upi zvake anoita zvinonyadzisa kana zvonnyengeri, asi avo chete vana mazita akanyorwa mubhuku roupenyu reGwayana.

**22** Ipapo mutumwa akandiratidza rwizi rwemvura youpenyu, inoonekera sekristaro, ruchiyerera kubva pachigaro chaMwari necheGwayana 2 pakati penzira huru yeguta. Parutivi rumwe norumwe rwerwizi pakanga pano muti woupenyu, waibereka mhando gumi nembiri dzomuchero, ichibereka michero yayo pamwedzi woga woga. Mashizha omuti uyu ndeokuporesa ndudzi. **3** Hakuchazovaze nokutukwa. Chigaro choushe chaMwari necheGwayana zvichava muguta, uye varanda vake vachamushumira. **4** Vachaona chiso chake, uye zita rake richava pahuma dzavo. **5** Usiku hahuchazovapozve. Havachazotsvaki chiedza chomwenje kana chiedza chezuva, nokuti Ishe Mwari achavapa chiedza. Uye vachatonga nokusingaperi-peri. (aiōn g165) **6** Mutumwa akati kwandiri, “Mashoko aya akatendeka uye ndeochokwadi. Ishe, Mwari wemweya yavaprofita, akatuma mutumwa wake kuzoratidza varanda vake zvinhu zvinofanira kukurumidza kuitika.” **7** “Tarirai, ndinokurumidza kuuya! Akaropafadzwa uyo anochengeta mashoko ouprofita huri mubhuku iri.” **8** Ini Johani, ndini ndakanzwa uye ndikaona zvinhu izvi. Uye ndakati ndazvinzwa uye ndazviona, ndakawira pasi kuti ndinamate ndiri patsoka dzomutumwa akanga andiratidza zvinhu izvi. **9** Asi akati kwandiri, “Rega kudaro! Ndiri muranda pamwe chete newe uye nehama dzako vaprofita navose vanochengeta mashoko ebhuku iri. Namata Mwari!” **10** Ipapo akati kwandiri, “Usanamira mashoko ouprofita hwebhuku iri, nokuti nguva yaswedera. **11** Anotadza ngaarambe achitadza, anonyangadza ngaarambe achinyangadza; anoita zvakarurama ngaarambe achiita zvakarurama; uye mutsvene ngaarambe ari mutsvene.” **12** “Tarirai, ndiri kukurumidza kuuya! Mubayiro wangu ndinawo,

uye ndichapa mumwe nomumwe maererano nezvaakaita. **13** Ndini Arifa naOmega, wokutanga newokupedzisira, kutanga nokuguma. **14** “Vakaropafadzwa avo vanosuka nguwo dzavo, kuti vave nesimba rokuuya kumuti woupenyu uye vagopinda muguta napasuo. **15** Kunze ndiko kune imbwa, vaya vanoita zvuuroyi, mhombwe, mhondi, vanonamata zvifananidzo navose vanoda nhema uye vachidziita. **16** “Ini Jesu, ndatuma mutumwa wangu kuti akupe uchapupu uhu hwekereke. Ndini mudzi worudzi rwaDhavhidhi, Nyamasase inopenya.” **17** Mweya nomwenga vanoti, “Uya!” Uye anonzwa ngaati, “Uyai!” Ani naani ane nyota, ngaauye; uye ani naani anoda, ngaatore chipo chemvura youpenyu asingatengi. **18** Ndinoyambira mumwe nomumwe anonzwa mashoko ouprofita hwebhuku iri ndichiti: Kana munhu upi zvake akawedzera chinhu chipi zvacho kwaari, Mwari achawedzera kwaari matambudziko akanyorwa mubhuku iri. **19** Uye, kana munhu upi zvake akatapudza mashoko kubva mubhuku iri rouprofita, Mwari achabvisa kubva kwaari mugove wake pamuti woupenyu nomuguta dzvene, izvo zvakanorwa mubhuku iri. **20** Uyo anopupura zvinhu izvi anoti, “Hongu, ndinokurumidza kuuya.” Ameni. Uyai, Ishe Jesu. **21** Nyasha dzaIshe Jesu ngadzive navanhu vaMwari. Ameni.



# 66 Ndimba

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The Bible is a library of 66 books in the Protestant Canon written by 40 different men over a span of 1,500 years from 1435 BC to 65 AD with one consistent message. From the first page through the last, Jesus. Genesis promised our deliverer is coming, Jesus. Moses said our better prophet is coming, Jesus. Isaiah prophesied our Messiah will be a suffering servant, Jesus. John announced our Anointed One is here, Jesus. Jesus himself testified he is our Lord God, Yahweh. The gospels agree our conqueror of death has risen, Jesus. The Apostles witnessed our victor ascend to his throne in Heaven, Jesus. And Revelation promises Jesus' return for our final judgment. Are you ready? Read the Bible cover to cover at [AionianBible.org](http://AionianBible.org) and answer these questions. How did I get here? Why am I here? How do I determine right or wrong? How can I escape condemnation? What is my destiny? Begin with the primer verses below.

Genesisi **9:8** Ipapo Mwari akati kuna Noa navanakomana vaaiva navo, **9:9** “Zvino ndava kusimbisa sungano yangu newe uye nezvizarwa zvako zvinotevera, **9:10** uye nezvisikwa zvipenyu zvose zvakanga zvineve, shiri, zvipfuwo nemhuka dzose dzesango, dzose dziya dzakabuda newe muareka, zvisikwa zvipenyu zvose zviri panyika. **9:11** Ndiri kusimbisa sungano yangu newe: Zvipenyu zvose hazvichatongoparadzwizve nemvura yamafashamu; hakuchatongovizve namafashamu okuti aparadze nyika.” **9:12** Uye Mwari akati, “Ichi ndicho chiratidzo chesungano yandiri kuita pakati pangu nemi nezvisikwa zvose zvipenyu zvinemi, sungano yamarudzi ose ari kuzouya: **9:13** Ndaisa muraravungu wangu mumakore, uye uchava chiratidzo chesungano pakati pangu nenyika.

Ekisodho **14:13** Mozisi akapindura vanhu akati, “Musatya. Mirai nesimba uye muchaona kusunungura kwaJehovha kwaachakuitirai nhasi. Valjipita vamunoona nhasi hamuchazovaonizve. **14:14** Jehovha achakurwirai; imi ingonyararai bedzi.”

Revhitiko **20:26** Munofanira kuva vatsvene kwandiri nokuti ini Jehovha ndiri mutsvene. Ndakakutsaurai kubva kundudzi kuti muve vangu ndoga.

Numeri **6:24** “Jehovha akuropafadzei uye akuchengetei; **6:25** Jehovha ngaapenyese chiso chake pamusoro penyu uye akunzwirei tsitsi; **6:26** Jehovha ngaarinzire chiso chake kwamuri uye akupei rugare.”

Dhuteronomi **18:18** Ndichavamutsira muprofiti anobva pakati pehama dzavo akaita sewe; ndichaisa mashoko angu mumuromo wake, uye achavaudza zvose zvandichamurayira. **18:19** Kana pane munhu acharega kuteerera mashoko angu anotaurwa nomuprofiti muzita rangu, ini pachangu ndichamubvunza pamusoro pazvo.

Joshua **1:7** Simba ushinge kwazvo. Chenjerera kuti uteerere mirayiro yose yawakapiwa naMozisi muranda wangu; usatsaukira kurudzi kana kuruboshwe, kuti ubudirire kwose kwose kwaunoenda. **1:8** Bhuku iri romurayiro harifaniri kubva pamuromo wako; fungisisa pamusoro paro usiku namasikati, kuti uchenjerere kuita zvose zvakanyorwa mariri uye ipapo uchabudirira kwazvo. **1:9** Handina kukurayira here? Simba utsunge mwoyo. Usavhunduka; usaora mwoyo, nokuti Jehovha Mwari wako achava newe kwose kwaunoenda.”

Vatongi **2:7** Vanhu vakashumira mazuva ose okurarama kwaJoshua uye napamazuva avakuru vakasara vari vapenyu uye vakanga vaona zvinhu zvikuru zvose zvakanga zvaitirwa Israeri naJehovha.

Rute **1:16** Asi Rute akapindura akati, “Musandigombedzera kuti ndikusiyei kana kukufuratirai. Kwamunoenda ndiko kwandichaendawo, uye pamunogara ndipo pandichagarawo. Vanhu venyu vachava vanhu vangu uye Mwari wenyu achava Mwari wangu. **1:17** Pamunofira ndipo pandichafirawo, uye ndipo pandichavigwa. Jehovha ngaandirange, zvinorwadza kwazvo, kana pakava nechimwe chinhu chingatiparadzanisa kunze kworufu.”

1 Samueri **16:7** Asi Jehovha akati kuna Samueri, “Rega kutarira chiso chake kana mumhu wake, nokuti ndamuramba. Jehovha haatarisi zvinhu zvinoonekwa navanhu. Munhu anotarisa zviri kunze, asi Jehovha anotarisa pamwoyo.”

2 Samueri **7:22** “Haiwa muri mukuru, imi Ishe Jehovha! Hakuna mumwe akafanana nemi, uye hakuna mumwe Mwari kunze kwenyu, sezvatakanzwa nenzveve dzedu.

1 Madzimambo **2:3** ucherechedze zvose zvinodiwa naJehovha Mwari wako: Famba munzira dzake, chengeta zvaakatema, mirayiro yake, mitemo yake nezvaanoda, sezvazvakanyorwa muMurayiro waMozisi, kuti ugobudirira pazvose zvaunoita nakwose kwaunoenda.

2 Madzimambo **22:19** Nokuti mwoyo wako wakanga uri munyoro uye ukazvininipisa pamberi paJehovha pawakanzwa zvandakataura pamusoro penzvimbo ino navanhu vayo, kuti vachatukwa uye kuti vachaitwa dongo, uye nokuti wakabvarura nguwo dzako ukachema pamberi pangu, ndakunzwa, ndizvo zvinotaura Jehovha.

1 Makoronike **29:17** Ndinoziva, Mwari wangu, kuti munoedza mwoyo uye munofadzwa nokururama. Zvinhu zvose izvi ndakupai ndichida uye nomwoyo wakatendeka. Uye zvino ndaona ndikafadzwa namapiro aita vanhu venyu vari pano kwamuri nomwoyo unoda.

2 Makoronike **7:14** kana vanhu vangu vanodaidzwa nezita rangu, vakazvininipisa, vakanyengetera vakatsvaga chiso changu, vakatendeuka kubva panzira dzavo dzakaipa, ipapo ndichavanzwa kubva kudenga uye ndicharegerera chivi chavo uye ndichaporesa nyika yavo.

Ezira **7:10** Nokuti Ezira akanga akazvipira kunzvera nokutevera Murayiro waJehovha, uye nokudzidzisa mitemo nemirayiro yawo mulsaeri.

Nehemia **6:3** Saka ndakatuma nhume kwavari nemhinduro ndichiti, “Ndine basa guru kwazvo randiri kuita, saka handigoni kuburukira kwamuri ikoko. Basa ringamirireiko ini ndichirisya ndichimbouya kwamuri?”

Esteri **4:14** Nokuti kana iwe ukanyarara panguva ino, kusunungurwa nokurwirwa kwavajudha zvichabva kune imwe nzvimbo, asi iwe nemhuri yababa vako muchaparara. Zvino ndiani angaziva zvakaite kuti uve muimba youmambo nenguva yakaita seino?”

Jobho **19:25** Ndinoziva kuti mudzikinuri wangu mupenyu, uye kuti pakupedzisira achamira pamusoro penyika.

Mapisarema **23:1** Pisarema raDhavidhi. Jehovha ndiye mufudzi wangu, hapana chandinghamayiwa. **23:2** Anondivatisa pamafuro manyoro, anondisesedza pamvura inozorodza, **23:3** anoponesa mweya wangu. Anondifambisa panzira dzokururama nokuda kwezita rake. **23:4** Kunyange ndikafamba nomumupata womumvuri worufu, handingatyi zvakaipa, nokuti imi muneni; tsvimbo yenyu nomudonzvo wenyu zvinondinyaradza. **23:5** Munondigadzirira tafura pamberi pavavengi vangu. Munozodza musoro wangu namafuta; mukombe wangu unopfachukira. **23:6** Zvirokwazvo kunaka kwenyu norudo rwenyu zvichanditevera, mazuva ose oupenyu hwangu, uye ndichagara mumba majehovha nokusingaperi.

Zvirevo 3:5 Vimba naJehovha nomwoyo wako wose urege kuzendamira panjere dzako; 3:6 munzira dzako dzose umutungamidze, uye acharuramisa nzira dzako.

Muparidzi 3:10 Ndakaona mutoro wakapiwa vanhu naMwari. 3:11 Akaita chinhu chimwe nechimwe chakanaka nenguva yacho. Akaisawo zvisingaperi mumwoyo yavanhu; kunyange zvakadaro havangagoni kunzwisisa zvakaitwa naMwari kubva pakutanga kusvika pakupedzisira.

Rwiyo Rukuru rwaSoromoni 2:4 Akaenda neni kuimba yamabiko, uye mureza wake pamusoro pangu ndirwo rudo.

Isaya 9:6 Nokuti takazvarirwa mwana, takapiwa mwanakomana, uye umambo huchava pamapfudzi ake. Uye achanzi Gota Rinoshamisa, Mwari Ane Simba, Baba Vokusingaperi, Muchinda woRugare. 9:7 Kukura kwoumambo hwake nekworugare rwake hazvizovi namagumo. Achatonga pachigaro choushe chaDhavhidhi napamusoro poumambo hwake, achihusimbisa nokuhutsigira, nokururamisira uye nokururama, kubva panguva iyoyo kusvikira nokusingaperi. Kushingaira kwaJehovha Wamasimba Ose kuchazviita.

Jeremia 1:4 Shoko raJehovha rakauya kwandiri, richiti, 1:5 “Ndisati ndakuumba mudumbu ramai vako, ndakakuziva iwe, usati waberekwa, ndakakutsaura; ndakakugadza somuprofita kumarudzi.” 1:6 Ini ndikati, “Haiwa, Ishe Jehovha, handigoni kutaura; ndinongova mwana hangu.” 1:7 Asi Jehovha akati kwandiri, “Usati, ‘Ndinongova mwana hangu.’ Unofanira kuenda kuna ani naani wandinokutuma kwaari undotaura zvose zvandinokurayira. 1:8 Usavatya, nokuti ini ndinewe uye ndichakurwira,” ndizvo zvinotaura Jehovha. 1:9 Ipapo Jehovha akatambanudza ruoko rwake akabata muromo wangu akati kwandiri, “Zvino ndaisa mashoko angu mumuromo mako. 1:10 Tarira, nhasi ndakugadza pamusoro pendudzi napamusoro poushe kuti udzure, ubvarure, uparadze, ukoromora, uvake uye usime.”

Kuungudza kwaJeremia 3:21 Asi izvi ndinozviringarira mupfungwa uye naizvozvo ndine tariro: 3:22 Nokuda kwerudo rukuru rwaJehovha, hatina kuparadzwa, nokuti tsitsi dzake hadzitongoperi. 3:23 Itsva mangwanani oga oga, kutendeka kwenyu kukuru.

Ezekieri 36:26 Ndichakupai mwoyo mutsva nokuisa mweya mutsva mukati menyu, ndichabvisa mwoyo webwe mamuri ndigoisa mwoyo wenyama mukati menyu. 36:27 Uye ndichaisa Mweya wangu mukati menyu uye ndichakuitai kuti mutevere mitemo yangu mugochenjerera kuchengeta mirayiro yangu.

Dhanieri 3:16 Shadhireki, Meshaki naAbhedhinego vakapindura mambo vakati, “Imi Nebhukadhinezari, isu hatifaniri kuzvirwira pamberi penyu pamusoro penyaya iyi. 3:17 Kana tikandwa mumoto unopfuta, Mwari watinoshumira anogona kutiponesa pauri, uye achatirwira paruoko rwenyu, imi mambo. 3:18 Asi kunyange dai akasatirwira, tinoda kuti muzive, imi mambo, kuti hatizoshumiri vamwari venyu kana kunamata chifananidzo chegoridhe chamakamisa.”

Hosea 6:6 Nokuti ndinoda ngoni, kwete zvibayiro, nokuziva Mwari kupfuura zvipiriso zvinopiswa.

Joere 2:28 “Uye mushure maizvozvo, ndichadururira Mweya wangu pamusoro pavanhu vose. Vanakomana navanasikana venyu vachaprofita, vatana venyu vacharota hope, majaya enyu achaona zviratidzo. 2:29 Kunyange pamusoro pavaranda vangu, zvose varume navakadzi, ndichadururira Mweya wangu mumazuva iwayo. 2:30 Ndicharatidza zvishamiso kudenga napanyika, ropa nomoto neshongwe dzoutsis. 2:31 Zuva richashanduka rigova rima, uye mwedzi uchava ropa, zuva guru raJehovha rinotyisa risati rasvika. 2:32 Uye ani naani anodana kuzita

raJehovha achaponeswa; nokuti paGomo reZioni nomuJerusarema muchava noruponeso, sezvakataurwa naJehovha, pakati pavanopunyuka, avo vachadanwa naJehovha.

Amosi 5:24 Asi kururamisira ngakuyerere sorwizi, kururama sorukova rusingapwi!

Obhadhia 1:15 “Zuva raJehovha rava pedyo kundudzi dzose. Sezvamakaita, ndizvo zvichaitwawo kwamuri; mabasa enyu achadzokera pamisoro yenyu chaiyo.

Jona 2:6 Kumidzi yamakomo ndakanyura; nyika yapasi yakandipfigiramo nokusingaperi. Asi makaburitsa upenyu hwangu kubva mugomba, imi Jehovha Mwari wangu. 2:7 “Upenyu hwangu pahwakanga hwotiza, ndakakurangerirai, imi Jehovha, uye munyengetero wangu wakauya kwamuri, kutemberi yenyu tsvene. 2:8 “Vaya vanobatirira kuzvifananidzo zvisina maturo, vanorasa nyasha dzingadai dziri dzavo. 2:9 Asi ini, norwiyo rwokuvonga, ndichabayira kwamuri. Zvandakapika ndichazvizadzisa. Ruponeso runobva kuna Jehovha.”

Mika 6:8 Akakuratidza, iwe munhu, kuti zvakanaka ndezvipi. Uye ndezvipi zvinodiwa naJehovha kubva kwauri? Kuita zvakarurama uye kufarira kunzwira ngoni, nokufamba naMwari wako wakazvininipisa.

Nahumi 1:2 Jehovha ane godo uye ndiMwari anotsiva; Jehovha anotsiva uye azere nehasha. Jehovha anotsiva kuvavengi vake uye anochengetera vavengi vake hashu dzake. 1:3 Jehovha anononoka kutsamwa uye ane simba guru; Jehovha haangasiye ane mhosva asina kurangwa. Nzira yake iri muchamupupuri nedutu, uye makore ndiwo guruva retsoka dzake.

Habhakuki 3:17 Kunyange dai muonde ukasatunga maruva, uye mizambiringa ikashayiwa zvibereko, kunyange kubereka kwomuorivhi kukakona, uye minda ikasabereka zvokudya, kunyange dai kukasava namakwai muchirugu uye mombe dzikashayikwa mumatanga, 3:18 kunyange zvakadaro, ndichafara muna Jehovha, ndichava nomufaro muna Mwari Muponesi wangu. 3:19 Ishe Jehovha ndiye simba rangu; anoita kuti tsoka dzangu dziite setsoka dzenondo, anondifambisa pamatunhu akakwirira. Kumutungamiri wokuimba, nemitengeranwa yangu.

Zefania 3:17 Jehovha Mwari wako anewe, ndiye ane simba rokuponesa. Achafadzwa zvikuru newe, achakunyaradza norudo rwake, achafara nokuda kwako nokuimba.”

Hagai 1:4 “Ko, inguva here yokuti imi pachenyu mugare mudzimba dzenyu dzakashongedzwa namapuranga, asi imba ino ichiramba iri dongo?” 1:5 Zvino zvanzi naJehovha Wamasimba Ose: “Fungisisai pamusoro penzira dzenyu. 1:6 Makakusha zvizhinji, asi mukacheka zvisoma. Munodya, asi hamuguti. Munonwa, asi hamugundwi. Munopfeka nhumbi, asi hamudzizirwi. Munoshandira mubayiro, kuti muuise chete muhomwe ina maburi.” 1:7 Zvanzi naJehovha Wamasimba Ose: “Fungisisai pamusoro penzira dzenyu.

Zekaria 12:10 “Uye ndichadurura mweya wenyasha newokunyengetera paimba yaDhavhidhi uye napavagari veJerusarema. Vachatarisa kwandiri, iye wavakabaya, uye vachamuchema souya anochema mwana wake mumwe oga, uye vachachema kwazvo souya anochema mwanakomana wedangwe.

Maraki 4:2 Asi kunemi munotywa zita rangu, zuva rokururama richabuda rino kuporesa mumapapiro aro. Uye muchabuda muchisvetuka semhuri dzabudiswa muchirugu. 4:3 Ipapo muchatsikira pasi vakaipa; vachava madota pasi petsoka dzenyu pazuva iro pandichaita zvinhu izvi,” ndizvo zvinotaura Jehovha Wamasimba Ose.

Mateo 28:18 Ipapo Jesu akasvika pavari akati, “Simba rose kudenga napanyika rakapiwa kwandiri. 28:19 Naizvozvo endai mudzidzise ndudzi dzose, muchivabhabhatidza muzita raBaba,

neroMwanakomana neroMweya Mutsvene, **28:20** uye muchivadzidzisa kuti vachengete zvose zvakadakurayirai. Uye zvechokwadi ndinemi kusvikira pakuguma kwenyika.” (aiōn g165)

Mako **1:14** Mushure mokunge Johani aiswa mutorongo, Jesu akaenda kuGarirea, achiparidza vhangeri raMwari. **1:15** Akati, “Nguva yasvika. Umambo hwaMwari hwaswedera. Tendeukai mutende vhangeri!” **1:16** Jesu paakanga achifamba pamahombekombe eGungwa reGarirea, akaona Simoni nomunun’una wake Andirea vachikanda usvasvi mugungwa, nokuti vakanga vari vabati vehove. **1:17** Jesu akati, “Uyai munditevere, uye ndichakuitai vabati vavanhu.” **1:18** Pakarepo vakasiya usvasvi hwavo vakamutevera.

Ruka **4:18** “Mweya waShe uri pamusoro pangu, nokuti akandizodza kuti ndiparidze vhangeri kuvarombo. Akandituma kuti ndiparidze rusununguko kuna vakasungwa uye kuti vasingaoni vaone, kuti ndisunungure vakamanikidzwa,

Johani **3:16** “Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. (aiōnios g166) **3:17** Nokuti Mwari haana kutuma Mwanakomana wake panyika kuti atonge nyika, asi kuti nyika iponeswe kubudikidza naye.

Mabasa **1:7** Akati kwavari, “Hazvisi kwamuri kuti muzive nguva kana musi wakatarwa naBaba nesimba ravo pachavo. **1:8** Asi muchagamuchira simba kana Mweya Mutsvene auya pamusoro penyu; uye muchava zvapupu zvangu muJerusarema, nomuJudhea mose, nomuSamaria, kusvikira kumigumo yenyika.”

VaRoma **11:32** Nokuti Mwari akapfigira vanhu vose pakusateerera kwavo, kuti avanzwire ngoni vose. (eleēsē g1653) **11:33** Haiwa, udzamu hwokupfuma kwouchenjeri noruzivo rwaMwari! Kutonga kwake hakunganzverwi, uye makwara ake haangarondwi! **11:34** “Ndianiko akaziva pfungwa dzaShe? Kana akava mupi wake wamazano?” **11:35** “Ndianiko akambopa kuna Mwari kuti Mwari angamuripirazve?” **11:36** Nokuti zvose zvinobva kwaari uye zviripo kubudikidza naye uye zvose ndezvake. Ngaave nokubwinya nokusingaperi! Amen. (aiōn g165)

1 VaKorinde **6:9** Ko, hamuzivi here kuti vasakarurama havagari nhaka youmambo hwaMwari? Musanyengerwa: Nokuti mhombwe kana vanonamata zvipanidzo, kana zvifeve, kana varume vanoita zvoufeve, kana varume vanodanana navamwe varume, **6:10** kana mbavha, kana vana madyo, kana zvidhakwa, kana vanochera vamwe, kana makororo, havangagari nhaka youmambo hwaMwari. **6:11** Uye izvozvo ndizvo zvakanga zvakaita vamwe venyu. Asi makashambidzwa, mukaitwa vatsvene, mukaruramisirwa muzita ralshe Jesu Kristu, uye noMweya waMwari.

2 VaKorinde **5:17** Naizvozvo kana munhu ava muna Kristu, ava chisikwa chitsva; zvakare zvapfuura, zvinhu zvose zvava zvisva! **5:18** Zvose izvi zvakabva kuna Mwari, akatiyananisa naye kubudikidza naKristu uye akatipa ushumiri hwokuyanana: **5:19** ndiko kuti Mwari akanga achiyananisa nyika kwaari muna Kristu, asingaverengeri vanhu zvivi zvavo. Uye akatipa shoko rokuyanana. **5:20** Naizvozvo tiri vamiriri vaKristu, sokunge Mwari ari kusvitsa chikumbiro chake kubudikidza nesu. Tinokukumbirai nokuda kwaKristu tichiti: Yananiswai naMwari. **5:21** Mwari akaita kuti uyo akanga asina chivi ave chivi nokuda kwedu, kuitira kuti maari tive kururama kwaMwari.

VaGaratia **1:6** Ndinoshamiswa kuti munokurumidza kusiya uyo akakudanai nenyasha dzaKristu muchitsaukira kune rimwe vhangeri, **1:7** risati riri vhangeri chairu kana napaduku. Zviri pachena kuti vamwe vanhu vanoda kukukanganisai vachiedza kushandura vhangeri raKristu.



VaEfeso 2:1 Kana muri imi, makanga makafa mukudarika kwenyu nomuzvivi, 2:2 izvo zvamaigara mazviri pamaitevera nzira dzenyika ino uye nedzomutongi woushe hwomuchadenga, iwo mweya unoshanda zvino muna avo vasingateereri. (aiōn g165) 2:3 Isu tose taigara pakati pavo pane imwe nguva, tichikudza kuchiva kwenyama yedu yezvivi uye tichitevera zvido zvedu nezvataifunga. Sezvakangoita vamwe vose, pakuzvarwa kwedu takanga tiri vana vokutsamwirwa. 2:4 Asi nokuda kworudo rwake rukuru kwatiri, Mwari, iye akapfuma pangoni, 2:5 akatiita vapenyu muna Kristu kunyange zvedu takanga takafa mukudarika kwedu, makaponeswa nenyasha. 2:6 Uye Mwari akatimutsa pamwe chete naKristu akatigarisa kudenga muna Kristu Jesu, 2:7 kuitira kuti munguva dzinouya aratidze pfuma yake huru yenyasha dzake, zvichiratidzwa muunyorero hwake kwatiri muna Kristu Jesu. (aiōn g165) 2:8 Nokuti makaponeswa nenyasha, kubudikidza nokutenda, uye izvi hazvibvi kwamuri, chipo chaMwari, 2:9 kwete namabasa, kuti parege kuva nomunhu anozvikudza. 2:10 Nokuti tiri basa raMwari, rakasikwa muna Kristu Jesu kuti tiite mabasa akanaka, akagadzirwa naMwari kare kuti tiaite.

VaFiriipi 3:7 Asi zvole zvakanga zviri pfuma kwandiri, ndakaona kuri kurasikirwa nokuda kwaKristu. 3:8 Chimwezve ndakati zvinhu zvole kurasikirwa hako kana zvichienzaniswa noukuru hunopfurikidza hwokuziva Kristu Jesu, Ishe wangu, nokuti nokuda kwake ndakarastikirwa nezvinhu zvole. Ndakazviita marara, kuti ndiwane Kristu. 3:9 Uye kuti ndiwanikwe maari, ndisina kururama kwangu kunobva pamurayiro, asi uko kunouya kubudikidza nokutenda kuri muna Kristu, iko kururama kunobva kuna Mwari uye kuri kwokutenda.

VaKorose 1:15 Ndiye mufananidzo waMwari asingaonekwi, dangwe rezvisikwa zvole. 1:16 Nokuti zvinhu zvole zvakasikwa naye: zviri kudenga nezviri panyika, zvinooonekwa nezvisingaonekwi, zvigaro zvoushe kana masimba kana vatongi kana vane simba; zvinhu zvole zvakasikwa naye uye zvakasikirwa iye. 1:17 Iye anotangira zvole, uye zvinhu zvole zvinobatana maari. 1:18 Ndiye musoro womuviri, iyo kereke; ndiye wokutanga uye ndiye dangwe ravakamuka kubva kuvakafa, kuitira kuti pazvinhu zvole iye ave mukuru. 1:19 Nokuti Mwari akafadzwa nazvo kuti kuzara kwake kwose kugare maari, 1:20 uye kubudikidza naye ayananise kwaari zvinhu zvole, zvingava zvinhu zviri panyika kana zvinhu zviri kudenga, nokuita rugare kubudikidza neropa rake, rakateurwa pamuchinjikwa.

1 VaTesaronika 4:1 Pakupedzisira, hama, takakurayirai kuti munofanira kurarama sei kuitira kuti mugofadza Mwari, sezvamuri kurarama. Zvino tinokukumbirai uye tinokukurudzirai muna She Jesu kuti murambe muchiita izvi uye muchiwedzera. 4:2 Nokuti munoziva zvatakakurayirai nesimba raIshe Jesu. 4:3 Kuda kwaMwari kuti munitwe vatsvene: 4:4 kuti murege upombwe; kuti mumwe nomumwe wenyu adzidze kudzora muviri wake nenzira tsvene uye inokudzwa, 4:5 asingaiti mukuchiva sezvinoitwa navahedheni, vasingazivi Mwari;

2 VaTesaronika 3:6 Muzita raIshe Jesu Kristu, tinokurayirai hama, kuti mubve pahama imwe neimwe inoita zvousimbe uye isingararami maererano nedzidziso yamakagamuchira kubva kwatiri. 3:7 Nokuti imi pachenyu munoziva kuti munofanira kutevera sei muenzaniso wedu. Takanga tisiri simbe patakanga tinemi, 3:8 uye hatina kudya chokudya chomunhu tisingaripi. Asi, takashanda usiku namasikati, tichishanda zvikuru uye tichitambudzika kuitira kuti tirege kuva mutoro kwamuri. 3:9 Takaita izvi, kwete nokuda kwokuti hatina kodzero yokuti tibatsirwe pakadaro, asi kuitira kuti tive muenzaniso kwamuri wokuti mutevere. 3:10 Nokuti kunyange pataiva nemi, takakupai murayiro uyu wokuti: “Kana munhu asingashandi, ngaarege kudya.”

1 Timoti 2:1 Naizvozvo, pakutanga kwezvole, ndinokurayirai kuti vanhu vose vakumbirirwe, vanyengererwe, varevererwe, vavongerwe, 2:2 madzimambo navose vari kutonga, kuti tigare norugare uye norunyararo pakurarama muumwari hwose nomuutsvene. 2:3 Izvi zvakana

uye zvinofadza Mwari muponesi wedu. **2:4** Anoda kuti vanhu vose vaponeswe uye kuti vazive chokwadi. **2:5** Nokuti kuna Mwari mumwe chete, nomurevereri mumwe chete pakati paMwari navanhu, ndiye munhu Kristu Jesu.

2 Timoti **2:8** Rangarirai Jesu Kristu, akamuka kubva kuvakafa, worudzi rwaDhavhidhi. Iri ndiro vhangeri rangu, **2:9** randinotambudzikira kunyange kusvikira pakusungwa segororo. Asi shoko raMwari harina kusungwa. **2:10** Naizvozvo ndinotsungirira pazvinhu zvose nokuda kwavasanganurwa, kuti naivowo vawane ruponeso rwuri muna Kristu Jesu, nokubwinya kusingaperi. (aiōnios g166)

Tito **2:11** Nokuti nyasha dzaMwari dzinouyisa ruponeso dzakaratidzwa kuvanhu vose. **2:12** Dzinotidzidzisa kuti tirambe zvinhu zvisina umwari nokuchiva kwenyika, uye tirarambe upenyu hwokuzvidzora, hwokururama uye hwoumwari munguva ino, (aiōn g165) **2:13** takamirira tariro yakaropafadzwa, kuonekwa kwokubwinya kwaMwari wedu mukuru noMuponesi, Jesu Kristu, **2:14** akazvipa nokuda kwedu kuti atidzikinure kubva pakuipa kwose, nokuzvinatsira vanhu vari vake chaivo, vanoshingaira kuita zvinhu zvakanaka.

Firimoni **1:3** Nyasha ngadzive nemi norugare zvinobva kuna Mwari Baba vedu naishe Jesu Kristu. **1:4** Ndinovonga Mwari wangu nguva dzose pandinokurangarira muminyengetero yangu, **1:5** nokuti ndinonzwa nezvokutenda kwako muna Ishe Jesu uye norudo rwako kuvatsvene vose. **1:6** Ndinokunyengeterera kuti ugovane navamwe nesimba, kuitira kuti uve noruzivo rwakazara pamusoro pezvinhu zvose zvakanaka zvatina zvo muna Kristu. **1:7** Rudo rwako rwakandipa mufaro mukuru nokukurudzirwa, nokuti iwe, hama yangu, wakazorodza mwoyo yavatsvene.

VaHebheru **1:1** Kare, Mwari akataura kumadzitataguru edu kubudikidza navaprofita panguva zhinji, uye nenzira dzakasiyana-siyana, **1:2** asi mumazuva ano okupedzisira akataura kwatiri nomuMwanakomana wake, waakaita mudyi wenhaka yezvinhu zvose, uye naiyewo waakaita naye nyika. (aiōn g165) **1:3** Mwanakomana ndiye chadzera chokubwinya kwaMwari uye ndiye mufananidzo wake chaiwo, anochengeta zvinhu zvose neshoko rake rineimba. Mushure mokunge apedza kunatswa kwezvivi, akagara kurudyi rwamambo kudenga.

Jakobho **1:16** Musanyengerwa, hama dzangu dzinodikanwa. **1:17** Chipo chose chakanaka uye chakakwana chinobva kumusoro kudenga, chinoburuka chichibva kuna Baba wezvedza zvokudenga, asingashanduki semimvuri inopinduka. **1:18** Akasarudza kutibereka kubudikidza neshoko rechokwadi, kuti tive mhando yechibereko chokutanga chezvisikwa zvake.

1 Petro **3:18** Nokuti Kristu akafira zvivi zvavose kamwe chete; akarurama nokuda kwavasakarurama, kuti akuuyisei kuna Mwari. Akaurayiwa mumuviri asi akararamiswa noMweya,

2 Petro **1:3** Simba rake dzvene rakatipa zvinhu zvose zvatina zvo zvoupenyu uye noumwari kubudikidza nokumuziva kwedu iye akatidana nokubwinya nokunaka kwake chaiko. **1:4** Kubudikidza naizvozvo, akatipa zvipikirwa zvake zvikuru kwazvo zvinokosha kuti nazvo, mugone kugoverwa umwari uye mugotiza kuora kwomunyika kunouyiswa nokuchiva.

1 Johani **2:1** Vana vangu vandinoda, ndinonyora izvi kwamuri kuti murege kutadza. Asi kana munhu akatadza, tine murevereri kuna Baba, Jesu Kristu, Iye Akarurama. **2:2** Ndiye chibayiro chinoyanansira zvivi zvedu, uye kwete zvivi zvedu bedzi, asi wezvivi zvenyika yose.

2 Johani **1:7** Vanyengeri vazhinji, vasingapupuri kuti Jesu Kristu akauya munyama, vakapinda munyika. Munhu akadaro ndiye munyengeri naandikristu.

3 Johani 1:4 Hapana chimwe chinhu chinondifadza kupfuura kunzwa kuti vana vangu vari kufamba muchokwadi.

Judha 1:3 Shamwari dzinodikanwa, kunyange ndakanga ndichishingairira kuti ndinyore kwamuri pamusoro poruponeso rwatinogovana, ndakafunga kuti ndinofanira kunyora ndichikukurudzirai kuti murwire kutenda kwakapiwa vatsvene kamwe. 1:4 Nokuti vamwe varume vane kutongwa kwavo kwakanyorwa nezvako kare, vakapinda muchivande pakati penyu. Ivo vanhu vasina umwari, vanoshandura nyasha dzaMwari wedu vachidzitora semvumo yokuita upombwe, uye vachiramba Jesu Kristu, Ishe naTenzi wedu mumwe oga.

Zvakazarurwa 3:19 Avo vandinoda ndinovatsiura uye ndinovaranga. Saka shingaira, utendeuke. 3:20 Ndiri pano! Ndimire pamusuo ndichigogodza. Kana munhu akanzwa inzwi rangu akazarura musuo, ndichapinda ndigodya naye, uye iye neni. 3:21 Kuno uyo anokunda, ndichamutendera kuti agare neni pachigaro changu choushe, sezvandakakunda uye ndikagara naBaba vangu pachigaro chavo choushe. 3:22 Ane nzeve dzokunzwa, ngaanzwe zvinoreva Mweya kukereke.”



# Chinyorwa Chevaverengi

chiShona at [AionianBible.org/Readers-Guide](http://AionianBible.org/Readers-Guide)

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

# Glossary

chiShona at [AionianBible.org/Glossary](http://AionianBible.org/Glossary)

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

## **Abyssos** g12

*Greek:* proper noun, place

*Usage:* 9 times in 3 books, 6 chapters, and 9 verses

*Meaning:*

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

## **aidios** g126

*Greek:* adjective

*Usage:* 2 times in Romans 1:20 and Jude 6

*Meaning:*

Lasting, enduring forever, eternal.

## **aiōn** g165

*Greek:* noun

*Usage:* 127 times in 22 books, 75 chapters, and 102 verses

*Meaning:*

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **aiōnios** g166

*Greek:* adjective

*Usage:* 71 times in 19 books, 44 chapters, and 69 verses

*Meaning:*

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

## **eleēsē** g1653

*Greek:* verb, aorist tense, active voice, subjunctive mood, 3rd person singular

*Usage:* 1 time in this conjugation, Romans 11:32

*Meaning:*

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See [ntgreek.org](http://ntgreek.org).

**Geenna** g1067

*Greek:* proper noun, place

*Usage:* 12 times in 4 books, 7 chapters, and 12 verses

*Meaning:*

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

**Hadēs** g86

*Greek:* proper noun, place

*Usage:* 11 times in 5 books, 9 chapters, and 11 verses

*Meaning:*

Synonymous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

**Limnē Pyr** g3041 g4442

*Greek:* proper noun, place

*Usage:* Phrase 5 times in the New Testament

*Meaning:*

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

**Sheol** h7585

*Hebrew:* proper noun, place

*Usage:* 66 times in 17 books, 50 chapters, and 64 verses

*Meaning:*

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

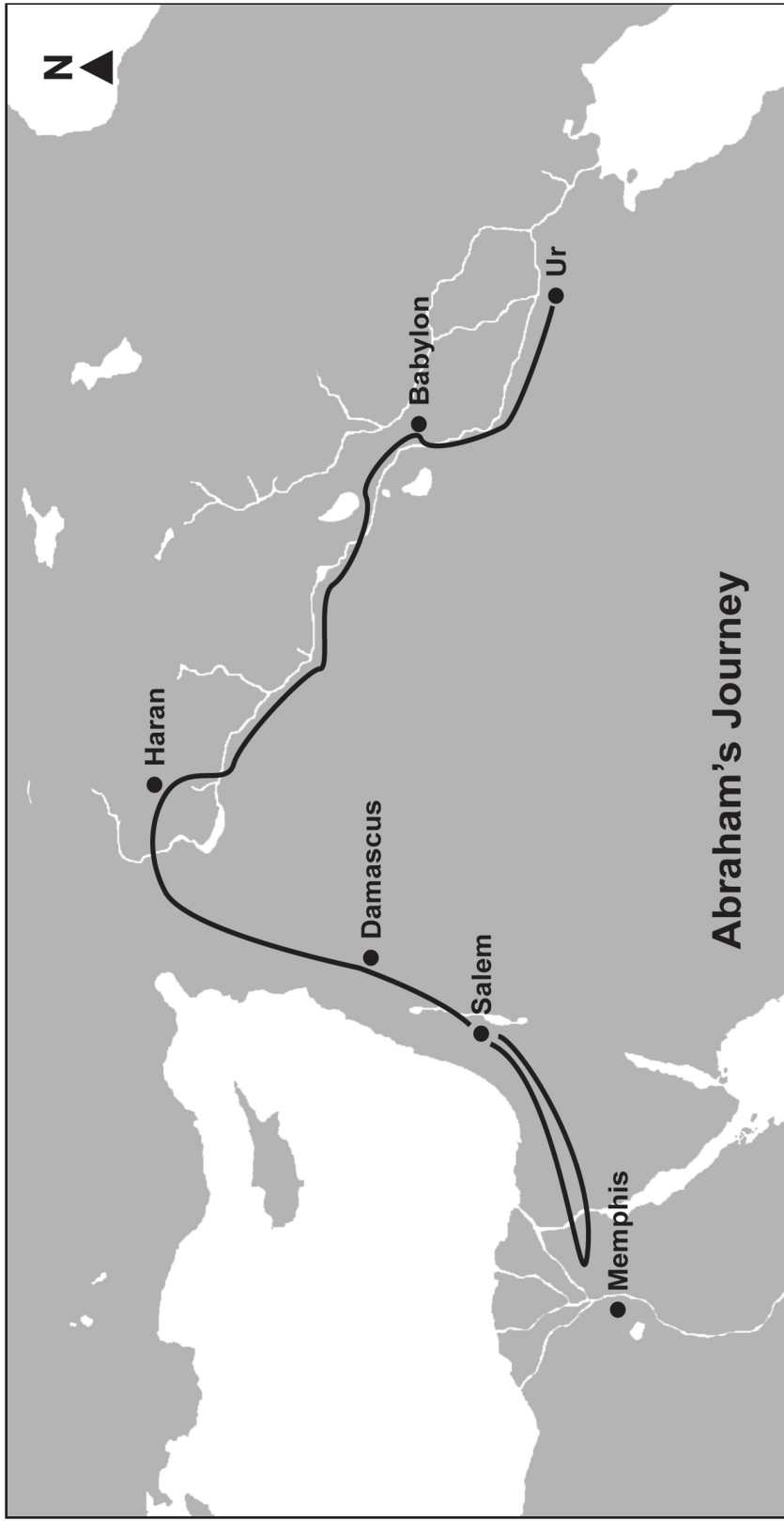
**Tartaroō** g5020

*Greek:* proper noun, place

*Usage:* 1 time in 2 Peter 2:4

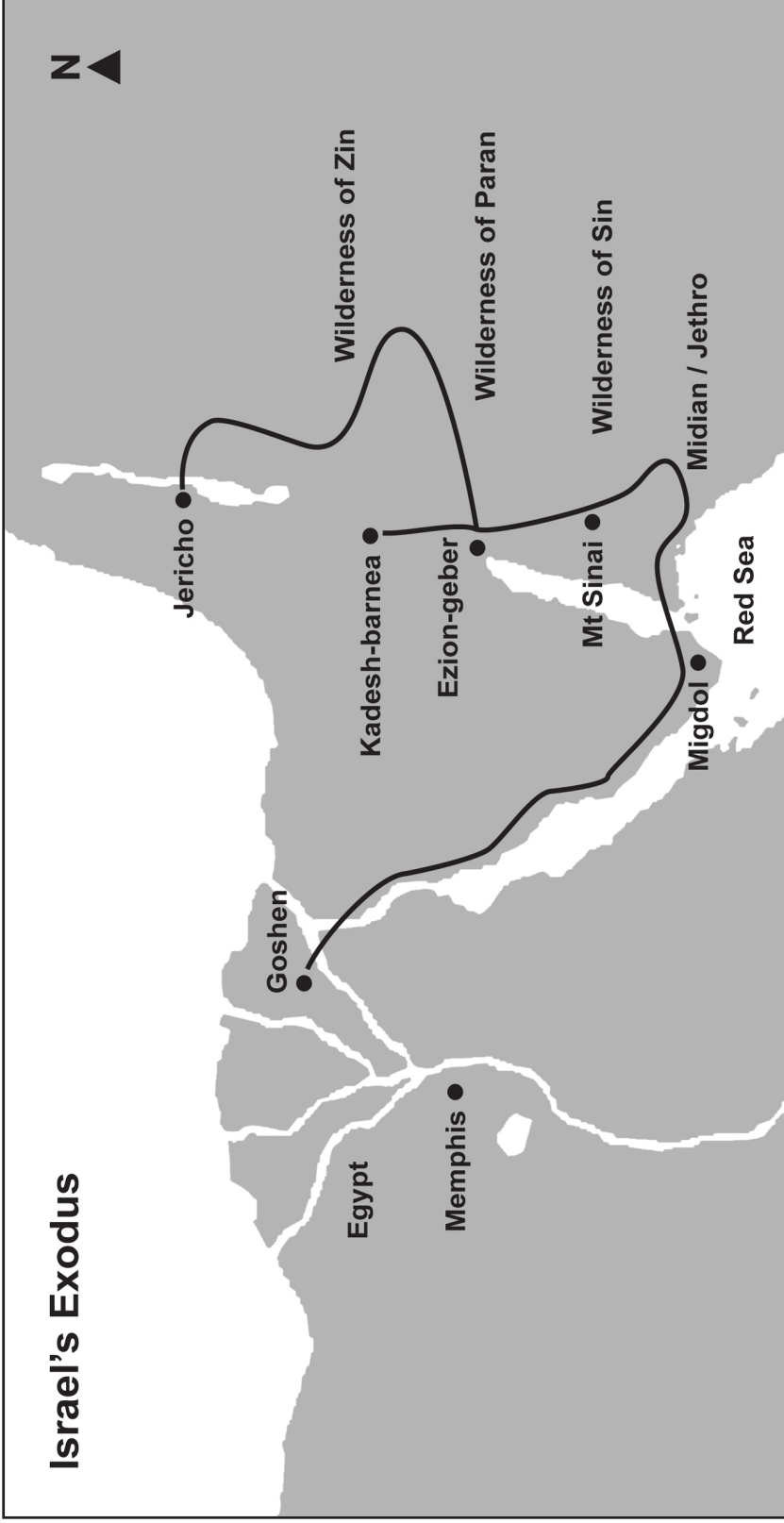
*Meaning:*

Temporary prison for particular fallen angels awaiting final judgment.

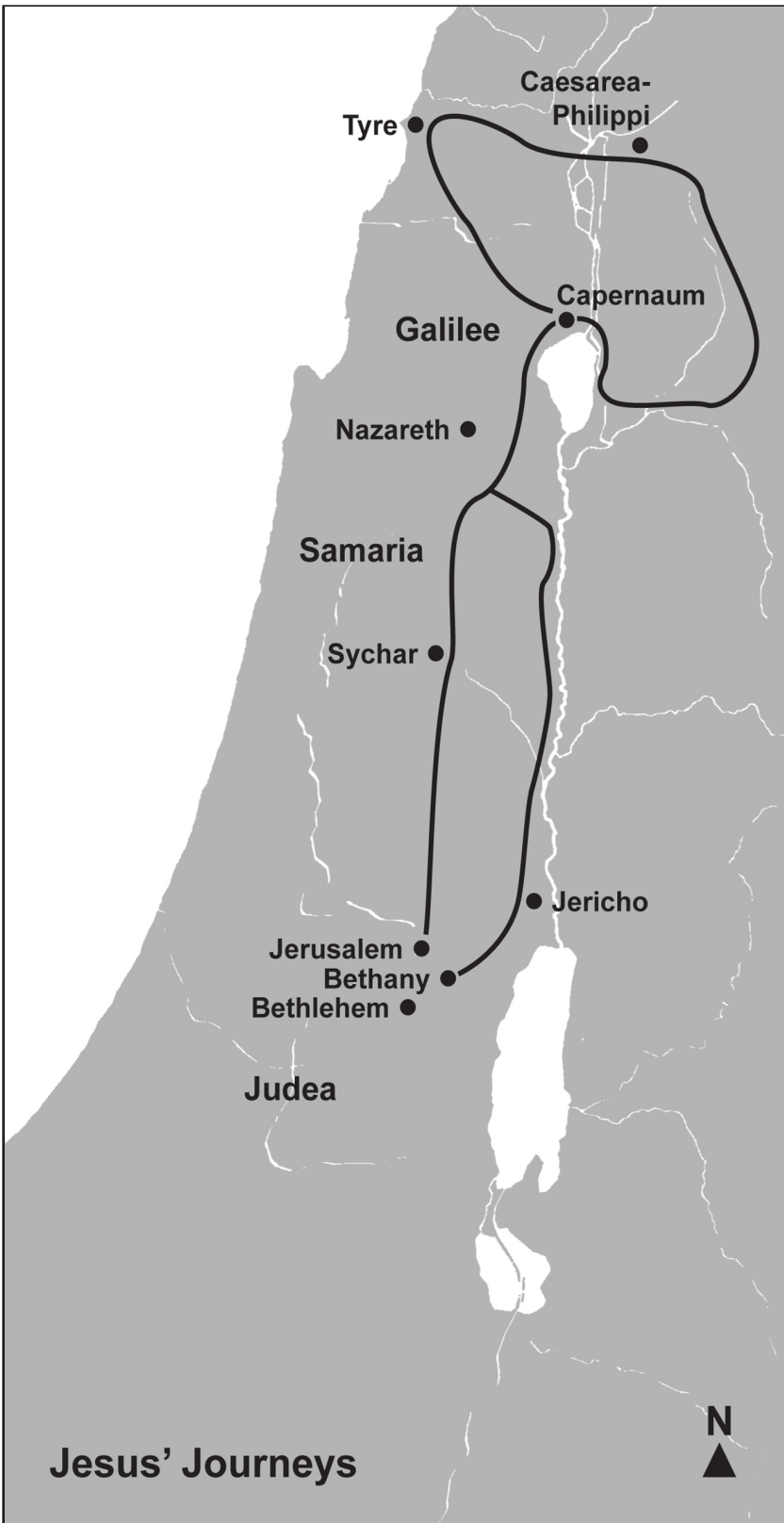


Nokutenda Abhurahama, akati adanwa kuti aende kunzvimbo iyo yaazogamuchira kuti ive nhaka yake, akateerera akaenda, kunyange zvezvo akanga asingazivi kwaaienda. -  
VaHebheru 11:8

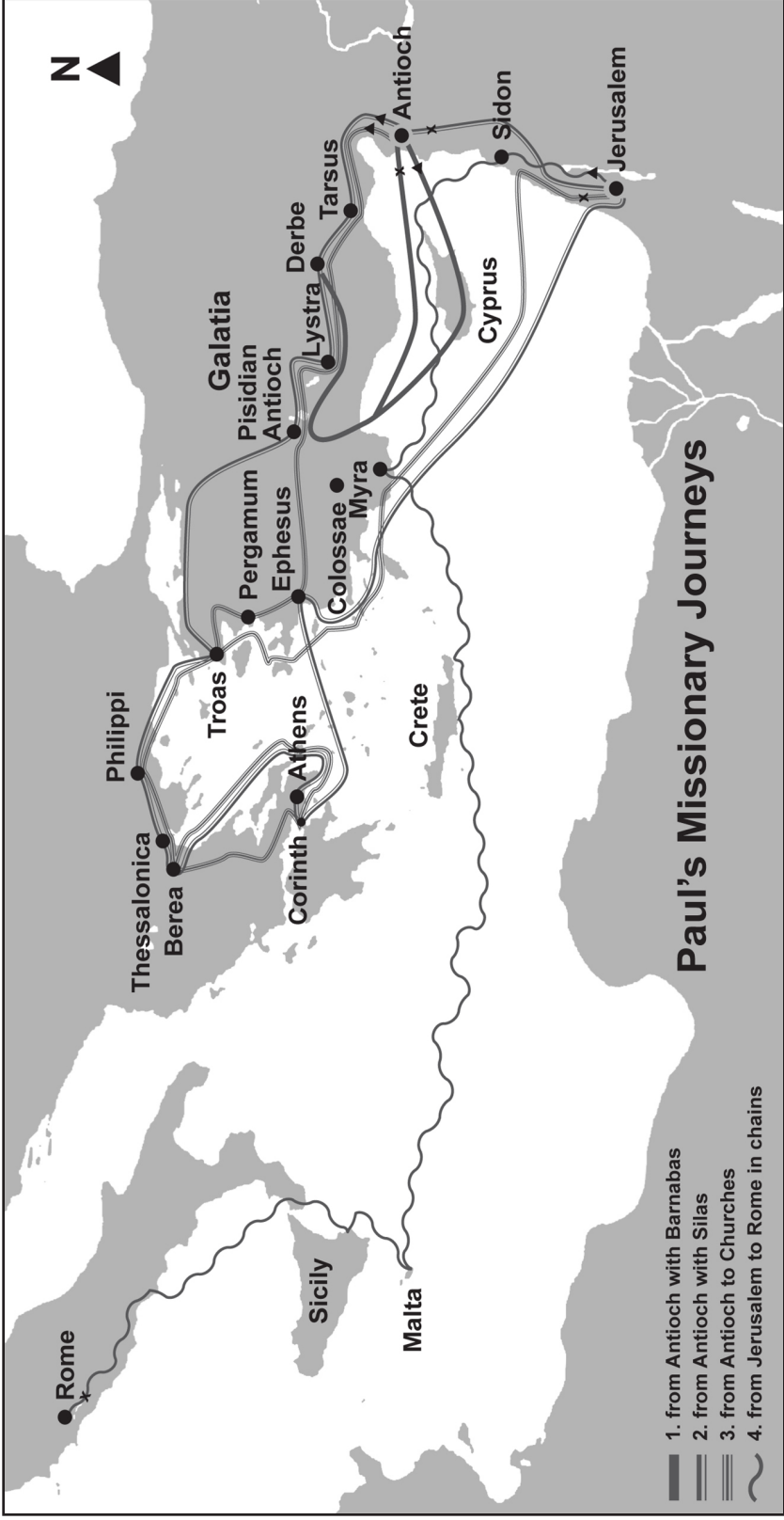




Faro akati atendera vanhu kuti vaende, Mwari haana kuvatungamirira nenzira yayipinda nomunyika yavaFrista, kunyange zvasvo yakanga iri pfupi.  
Nokuti Mwari akati, "Kana vakasangana nehondo, vangashandura pfungwa dzavo vakadzokera kulijipi." - Ekisodho 13:17



Nokuti kunyange Mwanakomana woMunhu haana kuuya kuzoshumiwa, asi kuzoshumira uye nokupa openyu hwake kuti huve rudzikinuro rwavazhinji. - Mako 10:45



*Pauro, muranda waJesusu Kristu, akadamwa kuti ave mupostori uye akatsaurirwa vhangeri raMwari, - VaRoma 1:1*

# Creation 4004 B.C.

Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophecies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Uusher)

## Jesus Christ born 4 B.C.

# New Heavens and Earth



- 1956 Christ returns for his people
- 1956 Jim Elliot martyrd in Ecuador
- 1830 John Williams reaches Polynesia
- 1731 Zinzendorf leads Moravian mission
- 1614 Japanese kill 40,000 Christians
- 1572 Jesuits reach Mexico
- 1517 Martin Luther leads Reformation
- 1455 Gutenberg prints first Bible
- 1323 Franciscans reach Sumatra
- 1276 Ramon Llull trains missionaries
- 1100 Crusades tarnish the church
- 1054 The Great Schism
- 997 Adalbert martyrd in Prussia
- 864 Bulgarian Prince Boris converts
- 716 Boniface reaches Germany
- 635 Alopen reaches China
- 569 Longinus reaches Alodia / Sudan
- 432 Saint Patrick reaches Ireland
- 397 Carthage ratifies Bible Canon
- 341 Ulfilas reaches Goth / Romania
- 325 Niceae proclaims God is Trinity
- 250 Denis reaches Paris, France
- 197 Tertullian writes Christian literature
- 70 Titus destroys the Jewish Temple
- 61 Paul imprisoned in Rome, Italy
- 52 Thomas reaches Malabar, India
- 39 Peter reaches Gentile Cornelius
- 33 Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

## Resurrected 33 A.D.

<b>What are we?</b> ▶			Genesis 1:26 - 2:3		
<b>How are we sinful?</b> ▶			Romans 5:12-19		
<b>Where are we?</b> ◀			Innocence		
			Eternity Past	Creation 4004 B.C.	
<b>Who are we?</b> ▶	God	Father	John 10:30	Genesis 1:31  God's perfect fellowship with Adam in The Garden of Eden	
		Son	God's perfect fellowship		
		Holy Spirit			
	Mankind	Living	Genesis 1:1  No Creation No people		Genesis 1:31  No Fall No unholy Angels
		Deceased believing			
		Deceased unbelieving			
	Angels	Holy			
		Imprisoned			
		Fugitive			
		First Beast			
		False Prophet			
	Satan				
<b>Why are we?</b> ▶			Romans 11:25-36, Ephesian 2:7		

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

## When are we?



Fallen				Glory
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth
1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3  God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	
Psalm 139:7 Everywhere		John 14:17 Living in believers		
Ephesians 2:1-5 Serving the Savior or Satan on Earth				
Luke 16:22 Blessed in Paradise				
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				
Hebrews 1:14 Serving mankind at God's command				
2 Peter 2:4, Jude 6 Imprisoned in Tartarus				
			Revelation 20:13 Thalaasa	Matthew 25:41 Revelation 20:10
1 Peter 5:8, Revelation 12:10  Rebelling against Christ Accusing mankind			Revelation 19:20 Lake of Fire	Lake of Fire prepared for the Devil and his Angels
			Revelation 20:2 Abyss	

For God has bound all over to disobedience in order to show mercy to all

# Destiny

chiShona at [AionianBible.org/Destiny](http://AionianBible.org/Destiny)

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, *"the gates of Hades will not prevail,"* Matthew 16:18. Paul asks, *"Hades where is your victory?"* 1 Corinthians 15:55. John wrote, *"Hades gives up,"* Revelation 20:13.

Jesus comforts us saying, *"Do not be afraid,"* because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to *"be afraid"* because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, *"out of the frying pan, into the fire?"* Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, *"Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"* Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, *"You did not choose me, but I chose you,"* John 15:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.





## World Nations

Naizvozo endai mudzidzise ndudzi dzose, muchivabhabhatidza muzita raBaba, neroMwanakomana neroMweya Mutsvene, - Mateo 28:19