

Holy Bible

Aionian Edition®

ལྷ་སའི་སྐད་

Sanskrit New Testament, Tibetan

AionianBible.org

The world's first Holy Bible untranslation

100% free to copy and print

also known as “ The Purple Bible ”

Holy Bible Aionian Edition ®

ལྷ་སའི་སྐད་

Sanskrit New Testament, Tibetan

Creative Commons Attribution ShareAlike 4.0 International, 2018-2025

Source text: eBible.org

Source version: 4/18/2025

Source copyright: Creative Commons Attribution ShareAlike 4.0

SanskritBible.in, 2018

Formatted by Speedata Publisher 5.1.9 (Pro) on 6/3/2025

100% Free to Copy and Print

TOR Anonymously

<https://AionianBible.org>

Published by Nainoia Inc, <https://Nainoia-Inc.signedon.net>

All profits are given to <https://CoolCup.org>

We pray for a modern Creative Commons translation in every language
Translator resources at <https://AionianBible.org/Third-Party-Publisher-Resources>

Report content and format concerns to Nainoia Inc

Volunteer help is welcome and appreciated!

Celebrate Jesus Christ's victory of grace!

Preface

ལྷ་སའི་སྐད་ at AionianBible.org/Preface

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aiōdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aiōdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at AionianBible.org, with Android, and with TOR network. Why purple? King Jesus' Word is royal and purple is the color of royalty! All profits are given to CoolCup.org.

History

ལྷ་སའི་སྐད་ at AionianBible.org/History

06/21/75 - Two boys, P. and J., wonder if Jesus saves all and pray.
04/15/85 - Aionian Bible conceived as B. and J. pray.
12/18/13 - Aionian Bible announced as J. and J. pray.
06/21/15 - Aionian Bible birthed as G. and J. pray.
01/11/16 - AionianBible.org domain registered.
06/21/16 - 30 translations available in 12 languages.
12/07/16 - Nainoia Inc established as non-profit corporation.
01/01/17 - Creative Commons Attribution No Derivatives 4.0 license added.
01/16/17 - Aionian Bible Google Play Store App published.
07/01/17 - 'The Purple Bible' nickname begins.
07/30/17 - 42 translations now available in 22 languages.
02/01/18 - Holy Bible Aionian Edition® trademark registered.
03/06/18 - Aionian Bibles available in print at Amazon.com.
09/15/18 - Aionian Bible dedicated as J. and J. pray again.
10/20/18 - 70 translations now available in 33 languages.
11/17/18 - 104 translations now available in 57 languages.
03/24/19 - 135 translations now available in 67 languages.
10/28/19 - Aionian Bible nursed as another J. and J. pray.
10/31/19 - 174 translations now available in 74 languages.
02/22/20 - Aionian Bibles available in print at Lulu.com.
05/25/20 - Illustrations by Gustave Doré, La Grande Bible de Tours, Felix Just.
08/29/20 - Aionian Bibles now available in ePub format.
12/01/20 - Right to left and Hindic languages now available in PDF format.
03/31/21 - 214 translations now available in 99 languages.
11/17/21 - Aionian Bible Branded Leather Bible Covers now available.
12/20/21 - Social media presence on Facebook, Twitter, LinkedIn, YouTube, etc.
01/01/22 - 216 translations now available in 99 languages.
01/09/22 - StudyPack resources for Bible translation study.
01/23/22 - Volunteers celebrate with pie and prayer.
02/14/22 - Strong's Concordance from Open Scriptures and STEP Bible.
02/14/23 - Aionian Bible published on the TOR Network.
12/04/23 - Eleēsē added to the Aionian Glossary.
02/04/24 - 352 translations now available in 142 languages.
05/01/24 - 370 translations now available in 164 languages.
08/05/24 - 378 translations now available in 165 languages.
08/18/24 - Creative Commons Attribution 4.0 International, if source allows.
10/20/24 - Gospel Primer handout format.
11/24/24 - Progressive Web Application off-line format.
01/28/25 - All profits are given to CoolCup.org.
03/12/25 - 382 translations now available in 166 languages.
05/04/25 - 393 translations now available in 175 languages.
05/27/25 - 462 translations now available in 229 languages.

Table of Contents

NEW TESTAMENT

མཐིམ་	11
ལྷ་ཀུན་	42
ལྷ་ཀུན་	61
ཡོན་ཀུན་	94
ཤིང་ཀུན་	120
རོམ་ཀུན་	154
༡ ཀ་རི་ཐུན་	168
༢ ཀ་རི་ཐུན་	181
གྲུ་ཀུན་	190
ཨིམ་ཀུན་	195
མིམ་ཀུན་	200
ཀུལ་ཀུན་	203
༡ ཐེལ་ཀུན་	206
༢ ཐེལ་ཀུན་	209
༡ ཀྲིམ་ཀུན་	211
༢ ཀྲིམ་ཀུན་	215
རྒྱུ་ཀུན་	218
མིམ་ཀུན་	220
ཨིམ་ཀུན་	221
ལྷ་ཀུན་	231
༡ ཐིལ་ཀུན་	235
༢ ཐིལ་ཀུན་	239
༡ ཡོན་ཀུན་	242
༢ ཡོན་ཀུན་	246
༣ ཡོན་ཀུན་	247
ཡོན་ཀུན་	248
མཁུ་ཀུན་	249

APPENDIX

Reader's Guide

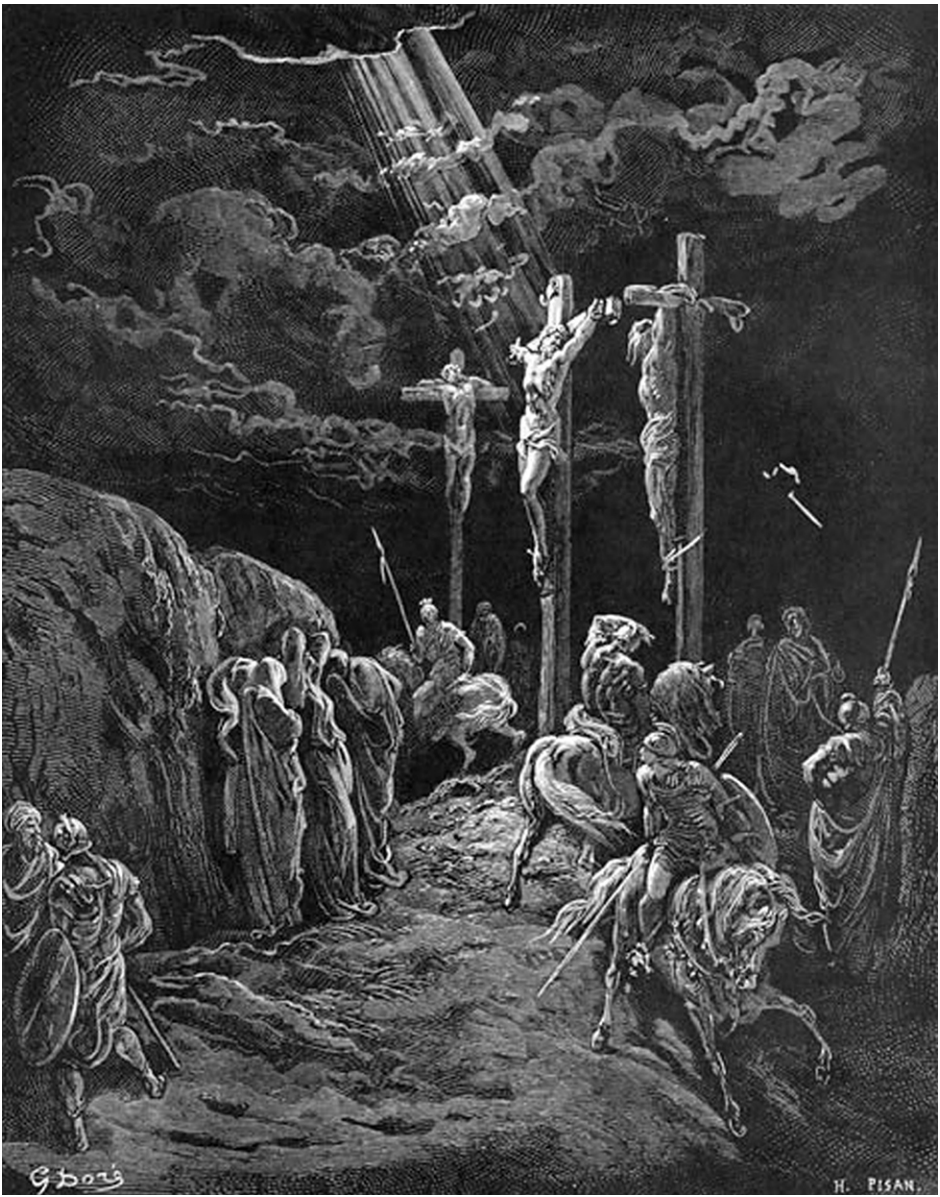
Glossary

Maps

Destiny

Illustrations, Doré

NEW TESTAMENT



ཏཱ་ཕྱེའུ་ལམ་ལཱ་, ཉེ་ཕི་རེ་རྒྱ་ སྐམ་ལ་ ཡང་ ཨེ་ ཡང་ གམ་ གམ་ ཉེ་ ཅ་ ཅི་ཏུ་
 ཡུ་རྩེ་ གུ་ཉེ་ལྷ་ གུ་ ཏུ་ སྐམ་ སྐམ་ སྐམ་ སྐམ་
 གུ་ 23:34

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38

19 20 21 22 23 24 25 26 27 28 29

8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58

14 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

23 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

[illegible]

21 **1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31**

32 33 34 35 36 37 38 39 40 41 42 43 44 45 46

22 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

24 1 2 3 4 5 6 7 8 9 10

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48

30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65

66 67 68 69 70 71 72 73 74 75

27 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

28

५३३

15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44

13 2 3 4 5 6 7

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37

38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72

38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72

39 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

39 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80

37 38 39 40 41 42 43 44 45 46 47 48 49

7 8 9 10 11 12 13 14 15 16

49 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

[illegible]

9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

16 1 2 3 4 5 6 7 8 9 10

11 12 13 14 15 16 17 18 19 20 21 22 23 24

17 2 3 4 5 6 7 8 9 10

15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

19 2 3 4 5 6 7 8 9 10 11 12

8 75 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45

[illegible]

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

24 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

[illegible]

42 43 44 45 46 47 48 49 50 51

2 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

ཡོད་ན་ 96

48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71

48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71

7 8 9 10 11 12 13 14 15

12 52 13 53 14 54 15 55 16 56 17 57 18 58 19 59 20 60 21 61 22 62 23 63 24 64 25 65 26 66 27 67 28 68 29 69 30 70 31 71 32 72 33 73 34 74 35 75 36 76 37 77 38 78 39 79 40 80 41 81 42 82 43 83 44 84 45 85 46 86 47 87 48 88 49 89 50 90 51 91 52 92 53 93 54 94 55 95 56 96 57 97 58 98 59 99 60 100

10 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

48 49 50 51 52 53 54 55 56 57

12 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

ਅਪ੍ਰਾ ੧੭ ੧੮ ੧੯ ੨੦ ੨੧ ੨੨ ੨੩ ੨੪ ੨੫ ੨੬ ੨੭ ੨੮ ੨੯ ੩੦ ੩੧ ੩੨ ੩੩ ੩੪ ੩੫ ੩੬ ੩੭ ੩੮ ੩੯ ੪੦ ੪੧ ੪੨ ੪੩ ੪੪ ੪੫ ੪੬ ੪੭ ੪੮ ੪੯ ੫੦ ੫੧ ੫੨ ੫੩ ੫੪ ੫੫ ੫੬ ੫੭ ੫੮ ੫੯ ੬੦ ੬੧ ੬੨ ੬੩ ੬੪ ੬੫ ੬੬ ੬੭ ੬੮ ੬੯ ੭੦ ੭੧ ੭੨ ੭੩ ੭੪ ੭੫ ੭੬ ੭੭ ੭੮ ੭੯ ੮੦ ੮੧ ੮੨ ੮੩ ੮੪ ੮੫ ੮੬ ੮੭ ੮੮ ੮੯ ੯੦ ੯੧ ੯੨ ੯੩ ੯੪ ੯੫ ੯੬ ੯੭ ੯੮ ੯੯ ੧੦੦

15 ਅੰਗ ੧ ੨ ੩ ੪ ੫ ੬ ੭ ੮ ੯ ੧੦ ੧੧ ੧੨ ੧੩ ੧੪ ੧੫ ੧੬ ੧੭ ੧੮ ੧੯ ੨੦ ੨੧ ੨੨ ੨੩ ੨੪ ੨੫ ੨੬ ੨੭ ੨੮ ੨੯ ੩੦ ੩੧ ੩੨ ੩੩ ੩੪ ੩੫ ੩੬ ੩੭ ੩੮ ੩੯ ੪੦ ੪੧ ੪੨ ੪੩ ੪੪ ੪੫ ੪੬ ੪੭ ੪੮ ੪੯ ੫੦ ੫੧ ੫੨ ੫੩ ੫੪ ੫੫ ੫੬ ੫੭ ੫੮ ੫੯ ੬੦ ੬੧ ੬੨ ੬੩ ੬੪ ੬੫ ੬੬ ੬੭ ੬੮ ੬੯ ੭੦ ੭੧ ੭੨ ੭੩ ੭੪ ੭੫ ੭੬ ੭੭ ੭੮ ੭੯ ੮੦ ੮੧ ੮੨ ੮੩ ੮੪ ੮੫ ੮੬ ੮੭ ੮੮ ੮੯ ੯੦ ੯੧ ੯੨ ੯੩ ੯੪ ੯੫ ੯੬ ੯੭ ੯੮ ੯੯ ੧੦੦

16 ਅੰਗ ੧ ੨ ੩ ੪ ੫ ੬ ੭ ੮ ੯ ੧੦ ੧੧ ੧੨ ੧੩ ੧੪ ੧੫ ੧੬ ੧੭ ੧੮ ੧੯ ੨੦ ੨੧ ੨੨ ੨੩ ੨੪ ੨੫ ੨੬ ੨੭ ੨੮ ੨੯ ੩੦ ੩੧ ੩੨ ੩੩ ੩੪ ੩੫ ੩੬ ੩੭ ੩੮ ੩੯ ੪੦ ੪੧ ੪੨ ੪੩ ੪੪ ੪੫ ੪੬ ੪੭ ੪੮ ੪੯ ੫੦ ੫੧ ੫੨ ੫੩ ੫੪ ੫੫ ੫੬ ੫੭ ੫੮ ੫੯ ੬੦ ੬੧ ੬੨ ੬੩ ੬੪ ੬੫ ੬੬ ੬੭ ੬੮ ੬੯ ੭੦ ੭੧ ੭੨ ੭੩ ੭੪ ੭੫ ੭੬ ੭੭ ੭੮ ੭੯ ੮੦ ੮੧ ੮੨ ੮੩ ੮੪ ੮੫ ੮੬ ੮੭ ੮੮ ੮੯ ੯੦ ੯੧ ੯੨ ੯੩ ੯੪ ੯੫ ੯੬ ੯੭ ੯੮ ੯੯ ੧੦੦

28 29 30 31 32 33 34 35 36 37 38 39 40 41 42

20 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

[illegible]

31 32 33 34 35 36 37 38 39 40

9 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

9 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

13 **1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29**

1. **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29**

30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52

14 1 2 3 4 5 6 7 8 9

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

15 2 3 4 5 6 7 8 9 10

23 24 25 26 27 28 29 30

23 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

27 1 2 3 4 5 6 7 8 9 10 11 12

3 3 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

3 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

4 1 2 3 4 5 6 7 8 9

4 1 2 3 4 5 6 7 8 9

[illegible][illegible]

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

37 38 39

9 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

පුද්ගලික 32 5 වන ආකාරයට? ඉතිහාසයේ වැඩිම ආකාරයට? 33 බිහිවීමේදී, පළමු පුද්ගලයෙකු ඉතිහාසයේ වැඩිම ආකාරයට? 34 බිහිවීමේදී, පළමු පුද්ගලයෙකු ඉතිහාසයේ වැඩිම ආකාරයට?

10 ඉතිහාසයේ වැඩිම ආකාරයට? 2 වන ආකාරයට? 3 වන ආකාරයට? 4 වන ආකාරයට? 5 වන ආකාරයට? 6 වන ආකාරයට? 7 වන ආකාරයට? 8 වන ආකාරයට? 9 වන ආකාරයට? 10 වන ආකාරයට? 11 වන ආකාරයට? 12 වන ආකාරයට? 13 වන ආකාරයට? 14 වන ආකාරයට? 15 වන ආකාරයට? 16 වන ආකාරයට? 17 වන ආකාරයට? 18 වන ආකාරයට? 19 වන ආකාරයට? 20 වන ආකාරයට? 21 වන ආකාරයට?

11 ඉතිහාසයේ වැඩිම ආකාරයට? 2 වන ආකාරයට? 3 වන ආකාරයට? 4 වන ආකාරයට? 5 වන ආකාරයට? 6 වන ආකාරයට? 7 වන ආකාරයට? 8 වන ආකාරයට? 9 වන ආකාරයට? 10 වන ආකාරයට? 11 වන ආකාරයට? 12 වන ආකාරයට? 13 වන ආකාරයට? 14 වන ආකාරයට? 15 වන ආකාරයට? 16 වන ආකාරයට? 17 වන ආකාරයට? 18 වන ආකාරයට? 19 වන ආකාරයට? 20 වන ආකාරයට? 21 වන ආකාරයට?

ལྷ་ཀཱ་མེད་ཀྱི་འདི་རྟེན་དེའི་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 5 འཕར་ཕུ་ཏལ་མྱོད་མེད་མེད་ཀྱི་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 6 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 7 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 8 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 9 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 10 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 11 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 12 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 13 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 14 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 15 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 16 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 17 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 18 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 19 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 20 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 21 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 22 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 23 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 24 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 25 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 26 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི། 27 འཕར་ཕུ་ལྷ་སྐྱེས་ལྷ་མོ་འདི།

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

10 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

[illegible]

6 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

3 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

4 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

1 མཐུག་པོ་བཤེས་པའི་

2 གནམ་མཐོ་ཙམ་

[illegible]

[illegible][illegible]

[illegible]

[illegible]

ཀལ་སིན་ཅེ་

[illegible][illegible]

17 18 19 20 21 22 23 24 25 26

3 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17

4 2 3 4 5 6 7

8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22.

[illegible][illegible][illegible]

ધર્મોક્ત:

1 શિષ્યો ધીરો વહિવટ: ધૈર્યશીલતા શુભ કાર્યો સંપન્ન કરી ધર્મોક્ત 2 ધર્મશાસ્ત્રીઓ સંપન્ન કરી ધર્મોક્ત શ્રી શ્રી સંપન્ન કરી
પત્ર લિખ્ય 3 અશ્વિની નર ધર્મ: ધર્મોક્ત શ્રી શ્રી 4 ધર્મોક્ત શ્રી શ્રી 5 ધર્મોક્ત શ્રી શ્રી 6 ધર્મોક્ત શ્રી શ્રી 7 ધર્મોક્ત શ્રી શ્રી 8 ધર્મોક્ત શ્રી શ્રી 9 ધર્મોક્ત શ્રી શ્રી 10 ધર્મોક્ત શ્રી શ્રી 11 ધર્મોક્ત શ્રી શ્રી 12 ધર્મોક્ત શ્રી શ્રી 13 ધર્મોક્ત શ્રી શ્રી 14 ધર્મોક્ત શ્રી શ્રી 15 ધર્મોક્ત શ્રી શ્રી 16 ધર્મોક્ત શ્રી શ્રી 17 ધર્મોક્ત શ્રી શ્રી 18 ધર્મોક્ત શ્રી શ્રી 19 ધર્મોક્ત શ્રી શ્રી 20 ધર્મોક્ત શ્રી શ્રી 21 ધર્મોક્ત શ્રી શ્રી 22 ધર્મોક્ત શ્રી શ્રી 23 ધર્મોક્ત શ્રી શ્રી 24 ધર્મોક્ત શ્રી શ્રી 25 ધર્મોક્ત શ્રી શ્રી

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15

2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15

[illegible]

ཡིག་རྒྱུ་༎

[illegible][illegible]

19 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

11 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

15 རྒྱལ་པོ་འཕྲུལ་པའི་ཕྱི་ལོ་ཅི་ཡི་འཕྲུལ་པོ་
 16 ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་
 17 ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་
 18 ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་
 19 ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་
 20 ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་ལྷ་ལྷ་པོ་

12 13 14 15 16 17 18 19 20 21 22

3 2 4 5 6 7 8 9 10 11 12 13 14 15 16 17

1 སྤྲེལ་ཁྲིའི་ཕྱི་ལོ་ལྟར་ ཡི་རྩུང་ལྟེ་འཕྲུལ་པ་མེད་ཀྱི་ལྟར་ སྤྲེལ་ཁྲིའི་ཕྱི་ལོ་ལྟར་ ཡོད་པ་ལྟེ་ 2 ཀྱི་ཕྱི་ལོ་ལྟར་ བཅའ་ཅི་ལྟར་ལྟར་ ཡོད་པ་ལྟར་ 3 ལྟར་ སྤྲེལ་ཁྲིའི་ཕྱི་ལོ་ལྟར་ 4 ཡོད་པ་ལྟར་ ཡོད་པ་ལྟར་ 5 ཡོད་པ་ལྟར་ 6 ཡོད་པ་ལྟར་ 7 ཡོད་པ་ལྟར་ 8 ཡོད་པ་ལྟར་ 9 ཡོད་པ་ལྟར་ 10 ཡོད་པ་ལྟར་ 11 ཡོད་པ་ལྟར་ 12 ཡོད་པ་ལྟར་ 13 ཡོད་པ་ལྟར་ 14 ཡོད་པ་ལྟར་ 15 ཡོད་པ་ལྟར་ 16 ཡོད་པ་ལྟར་ 17 ཡོད་པ་ལྟར་ 18 ཡོད་པ་ལྟར་ 19 ཡོད་པ་ལྟར་ 20 ཡོད་པ་ལྟར་ 21 ཡོད་པ་ལྟར་ 22 ཡོད་པ་ལྟར་ 23 ཡོད་པ་ལྟར་ 24 ཡོད་པ་ལྟར་ 25 ཡོད་པ་ལྟར་

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

འཛམ་མཆོག་ལྷོ་མཆོག་།

6 ལུག་

(Hadēs g86)

252

[illegible][illegible]

8. 1. 2. 3. 4. 5. 6. 7. 8.

[illegible]

[illegible][illegible]

[illegible]

Reader's Guide

ལྷ་སའི་སྐད་ at AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

Glossary

ལྷ་སའི་སྐད་ at AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aidios g126

Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

aiōn g165

Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166

Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēse g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonymous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/Sanskrit---Tibetan-Script/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

ལུ་ཀླ་ 8:31
འཕྲ་ཆེ་ 10:7
ཡུ་ཤིན་ 9:1
ཡུ་ཤིན་ 9:2
ཡུ་ཤིན་ 9:11
ཡུ་ཤིན་ 11:7
ཡུ་ཤིན་ 17:8
ཡུ་ཤིན་ 20:1
ཡུ་ཤིན་ 20:3

aidios

འཕྲ་ཆེ་ 1:20
ཡུ་ཤིན་ 1:6

aiōn

མཐེ་ 12:32
མཐེ་ 13:22
མཐེ་ 13:39
མཐེ་ 13:40
མཐེ་ 13:49
མཐེ་ 21:19
མཐེ་ 24:3
མཐེ་ 28:20
ལྷ་ཀླ་ 3:29
ལྷ་ཀླ་ 4:19*
ལྷ་ཀླ་ 10:30
ལྷ་ཀླ་ 11:14
ལྷ་ཀླ་ 1:33
ལྷ་ཀླ་ 1:55*
ལྷ་ཀླ་ 1:70*
ལྷ་ཀླ་ 16:8
ལྷ་ཀླ་ 18:30
ལྷ་ཀླ་ 20:34
ལྷ་ཀླ་ 20:35
ཡོད་ན་ 4:14
ཡོད་ན་ 6:51
ཡོད་ན་ 6:58
ཡོད་ན་ 8:35
ཡོད་ན་ 8:51
ཡོད་ན་ 8:52
ཡོད་ན་ 9:32
ཡོད་ན་ 10:28
ཡོད་ན་ 11:26
ཡོད་ན་ 12:34
ཡོད་ན་ 13:8
ཡོད་ན་ 14:16

ཤིང་ཀླ་ 3:21
ཤིང་ཀླ་ 15:18
འཕྲ་ཆེ་ 1:25*
འཕྲ་ཆེ་ 9:5
འཕྲ་ཆེ་ 11:36
འཕྲ་ཆེ་ 12:2
འཕྲ་ཆེ་ 16:27
༡ ཀ་འཕྲ་ཆེ་ 1:20
༡ ཀ་འཕྲ་ཆེ་ 2:6
༡ ཀ་འཕྲ་ཆེ་ 2:7
༡ ཀ་འཕྲ་ཆེ་ 2:8
༡ ཀ་འཕྲ་ཆེ་ 3:18
༡ ཀ་འཕྲ་ཆེ་ 8:13
༡ ཀ་འཕྲ་ཆེ་ 10:11
༢ ཀ་འཕྲ་ཆེ་ 4:4
༢ ཀ་འཕྲ་ཆེ་ 9:9
༢ ཀ་འཕྲ་ཆེ་ 11:31
ལྷ་ཀླ་ཀླ་ 1:4
ལྷ་ཀླ་ཀླ་ 1:5
ཨིམ་ཤི་ཆེ་ 1:21
ཨིམ་ཤི་ཆེ་ 2:2*
ཨིམ་ཤི་ཆེ་ 2:7
ཨིམ་ཤི་ཆེ་ 3:9
ཨིམ་ཤི་ཆེ་ 3:11*
ཨིམ་ཤི་ཆེ་ 3:21
ཨིམ་ཤི་ཆེ་ 6:12
ཤིམ་ཤི་ཆེ་ 4:20
ཀལ་ལེ་ཆེ་ 1:26
༡ ཀླ་མཐེ་ཡེ་ 1:17
༡ ཀླ་མཐེ་ཡེ་ 6:17
༢ ཀླ་མཐེ་ཡེ་ 4:10
༢ ཀླ་མཐེ་ཡེ་ 4:18
ཀླ་ཀླ་ 2:12
ཨིམ་ཤི་ཆེ་ 1:2
ཨིམ་ཤི་ཆེ་ 1:8
ཨིམ་ཤི་ཆེ་ 5:6
ཨིམ་ཤི་ཆེ་ 6:5
ཨིམ་ཤི་ཆེ་ 6:20
ཨིམ་ཤི་ཆེ་ 7:17
ཨིམ་ཤི་ཆེ་ 7:21*
ཨིམ་ཤི་ཆེ་ 7:24
ཨིམ་ཤི་ཆེ་ 7:28
ཨིམ་ཤི་ཆེ་ 9:26
ཨིམ་ཤི་ཆེ་ 11:3
ཨིམ་ཤི་ཆེ་ 13:8
ཨིམ་ཤི་ཆེ་ 13:21
༡ ཤིང་ཀླ་ 1:23

༡ ཤིང་ཀླ་ 1:25
༡ ཤིང་ཀླ་ 4:11
༡ ཤིང་ཀླ་ 5:11
༢ ཤིང་ཀླ་ 3:18
༡ ཡོད་ན་ 2:17
༢ ཡོད་ན་ 1:2
ཡུ་ཤིན་ 1:13
ཡུ་ཤིན་ 1:25
ཡུ་ཤིན་ 1:6
ཡུ་ཤིན་ 1:18
ཡུ་ཤིན་ 4:9
ཡུ་ཤིན་ 4:10
ཡུ་ཤིན་ 5:13
ཡུ་ཤིན་ 7:12
ཡུ་ཤིན་ 10:6
ཡུ་ཤིན་ 11:15
ཡུ་ཤིན་ 14:11
ཡུ་ཤིན་ 15:7
ཡུ་ཤིན་ 19:3
ཡུ་ཤིན་ 20:10
ཡུ་ཤིན་ 22:5

aiōnios

མཐེ་ 18:8
མཐེ་ 19:16
མཐེ་ 19:29
མཐེ་ 25:41
མཐེ་ 25:46
ལྷ་ཀླ་ 3:29
ལྷ་ཀླ་ 10:17
ལྷ་ཀླ་ 10:30
ལྷ་ཀླ་ 10:25
ལྷ་ཀླ་ 16:9
ལྷ་ཀླ་ 18:18
ལྷ་ཀླ་ 18:30
ཡོད་ན་ 3:15
ཡོད་ན་ 3:16
ཡོད་ན་ 3:36
ཡོད་ན་ 4:14
ཡོད་ན་ 4:36
ཡོད་ན་ 5:24
ཡོད་ན་ 5:39
ཡོད་ན་ 6:27
ཡོད་ན་ 6:40
ཡོད་ན་ 6:47
ཡོད་ན་ 6:54
ཡོད་ན་ 6:68

ཡོད་ན་ 10:28
ཡོད་ན་ 12:25
ཡོད་ན་ 12:50
ཡོད་ན་ 17:2
ཡོད་ན་ 17:3
ཤིང་རྩ་ 13:46
ཤིང་རྩ་ 13:48
རྩ་ཆ་ 2:7
རྩ་ཆ་ 5:21
རྩ་ཆ་ 6:22
རྩ་ཆ་ 6:23
རྩ་ཆ་ 16:25
རྩ་ཆ་ 16:26
༡ ཀ་རི་ཆུ་ན་ 4:17
༡ ཀ་རི་ཆུ་ན་ 4:18
༡ ཀ་རི་ཆུ་ན་ 5:1
གཤམ་གྱི་ན་ 6:8
༡ གཤམ་གྱི་གྲི་ན་ 1:9
༡ གཤམ་གྱི་གྲི་ན་ 2:16
༡ གྲི་མཐིམ་ 1:16
༡ གྲི་མཐིམ་ 6:12
༡ གྲི་མཐིམ་ 6:16
༡ གྲི་མཐིམ་ 1:9
༡ གྲི་མཐིམ་ 2:10
གྲི་རྩ་ 1:2*
གྲི་རྩ་ 3:7
མེ་མོ་མེ་ན་ 1:15
མི་བྱི་ན་ 5:9
མི་བྱི་རྩ་ 6:2
མི་བྱི་རྩ་ 9:12
མི་བྱི་རྩ་ 9:14
མི་བྱི་རྩ་ 9:15
མི་བྱི་རྩ་ 13:20
༡ དེ་ཏར་ 5:10
༡ དེ་ཏར་ 1:11
༡ ཡོད་ན་ 1:2
༡ ཡོད་ན་ 2:25
༡ ཡོད་ན་ 3:15
༡ ཡོད་ན་ 5:11
༡ ཡོད་ན་ 5:13
༡ ཡོད་ན་ 5:20
ཡི་རྩ་རྩ་ 1:7
ཡི་རྩ་རྩ་ 1:21
ཡུ་གྲི་ཉི་ 14:6

eleēsē

རྩ་ཆ་ 11:32

Geenna

མཐིེ་ 5:22
མཐིེ་ 5:29
མཐིེ་ 5:30
མཐིེ་ 10:28
མཐིེ་ 18:9
མཐིེ་ 23:15
མཐིེ་ 23:33
ལྷ་ཀ་ 9:43*

ལྷ་ཀ་ 9:45*
ལྷ་ཀ་ 9:47*
ལྷ་ཀ་ 12:5
ལྷ་ཀ་ 3:6

Hadēs

མཐིེ་ 11:23
མཐིེ་ 16:18
ལྷ་ཀ་ 10:15
ལྷ་ཀ་ 16:23
ཤིང་རྩ་ 2:27
ཤིང་རྩ་ 2:31
༡ ཀ་རི་ཆུ་ན་ 15:55
ཡུ་གྲི་ཉི་ 1:18
ཡུ་གྲི་ཉི་ 6:8
ཡུ་གྲི་ཉི་ 20:13
ཡུ་གྲི་ཉི་ 20:14

Limnē Pyr

ཡུ་གྲི་ཉི་ 19:20
ཡུ་གྲི་ཉི་ 20:10
ཡུ་གྲི་ཉི་ 20:14
ཡུ་གྲི་ཉི་ 20:15
ཡུ་གྲི་ཉི་ 21:8

Sheol

བཀོད་པ། 37:35
བཀོད་པ། 42:38
བཀོད་པ། 44:29
བཀོད་པ། 44:31
ཁངས་ཀ། 16:30
ཁངས་ཀ། 16:33
བཀའ་ལུང། 32:22
སྤྲ་སྤྲ་ཨེ་ལ་དང་པོ། 2:6
སྤྲ་སྤྲ་ཨེ་ལ་གཉིས་པ། 22:6
རྒྱལ་རབས་དང་པོ། 2:6
རྒྱལ་རབས་དང་པོ། 2:9
ཨས་ཡོག། 7:9
ཨས་ཡོག། 11:8
ཨས་ཡོག། 14:13
ཨས་ཡོག། 17:13
ཨས་ཡོག། 17:16
ཨས་ཡོག། 21:13
ཨས་ཡོག། 24:19
ཨས་ཡོག། 26:6

གསུང་མཁུར། 6:5
གསུང་མཁུར། 9:17
གསུང་མཁུར། 16:10
གསུང་མཁུར། 18:5
གསུང་མཁུར། 30:3
གསུང་མཁུར། 31:17
གསུང་མཁུར། 49:14
གསུང་མཁུར། 49:15
གསུང་མཁུར། 55:15
གསུང་མཁུར། 86:13
གསུང་མཁུར། 88:3
གསུང་མཁུར། 89:48

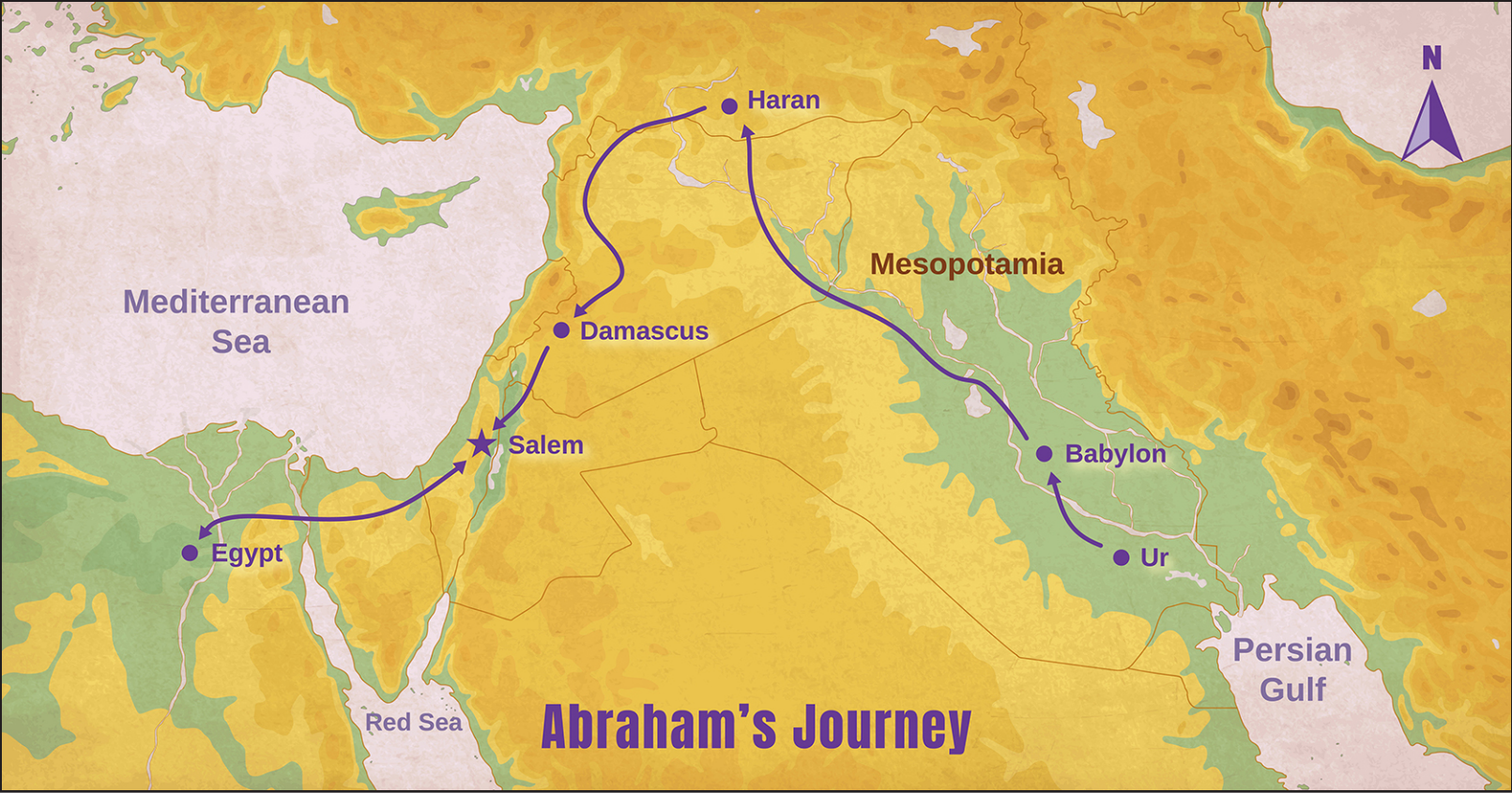
གསུང་མཁུར། 116:3
གསུང་མཁུར། 139:8
གསུང་མཁུར། 141:7
ལེགས་བཤད། 1:12
ལེགས་བཤད། 5:5
ལེགས་བཤད། 7:27
ལེགས་བཤད། 9:18
ལེགས་བཤད། 15:11
ལེགས་བཤད། 15:24
ལེགས་བཤད། 23:14
ལེགས་བཤད། 27:20
ལེགས་བཤད། 30:16
ལྷ་ཀ་པ། 9:10
ལྷ་ཀ་མཁུར། 8:6
ལེན་ལྷ། 5:14
ལེན་ལྷ། 7:11
ལེན་ལྷ། 14:9
ལེན་ལྷ། 14:11
ལེན་ལྷ། 14:15
ལེན་ལྷ། 28:15
ལེན་ལྷ། 28:18
ལེན་ལྷ། 38:10
ལེན་ལྷ། 38:18
ལེན་ལྷ། 57:9
ཨ་ཟེ་གྲི་ཨེ་ལ། 31:15
ཨ་ཟེ་གྲི་ཨེ་ལ། 31:16
ཨ་ཟེ་གྲི་ཨེ་ལ། 31:17
ཨ་ཟེ་གྲི་ཨེ་ལ། 32:21
ཨ་ཟེ་གྲི་ཨེ་ལ། 32:27
དྲོ་ཤེ་ཨ། 13:14
ཨ་མོ་མི། 9:2
ཡོ་རྒྱ། 2:2
དྲ་བུ་ལྷ། 2:5

Tartaroō

༡ དེ་ཏར་ 2:4

Questioned

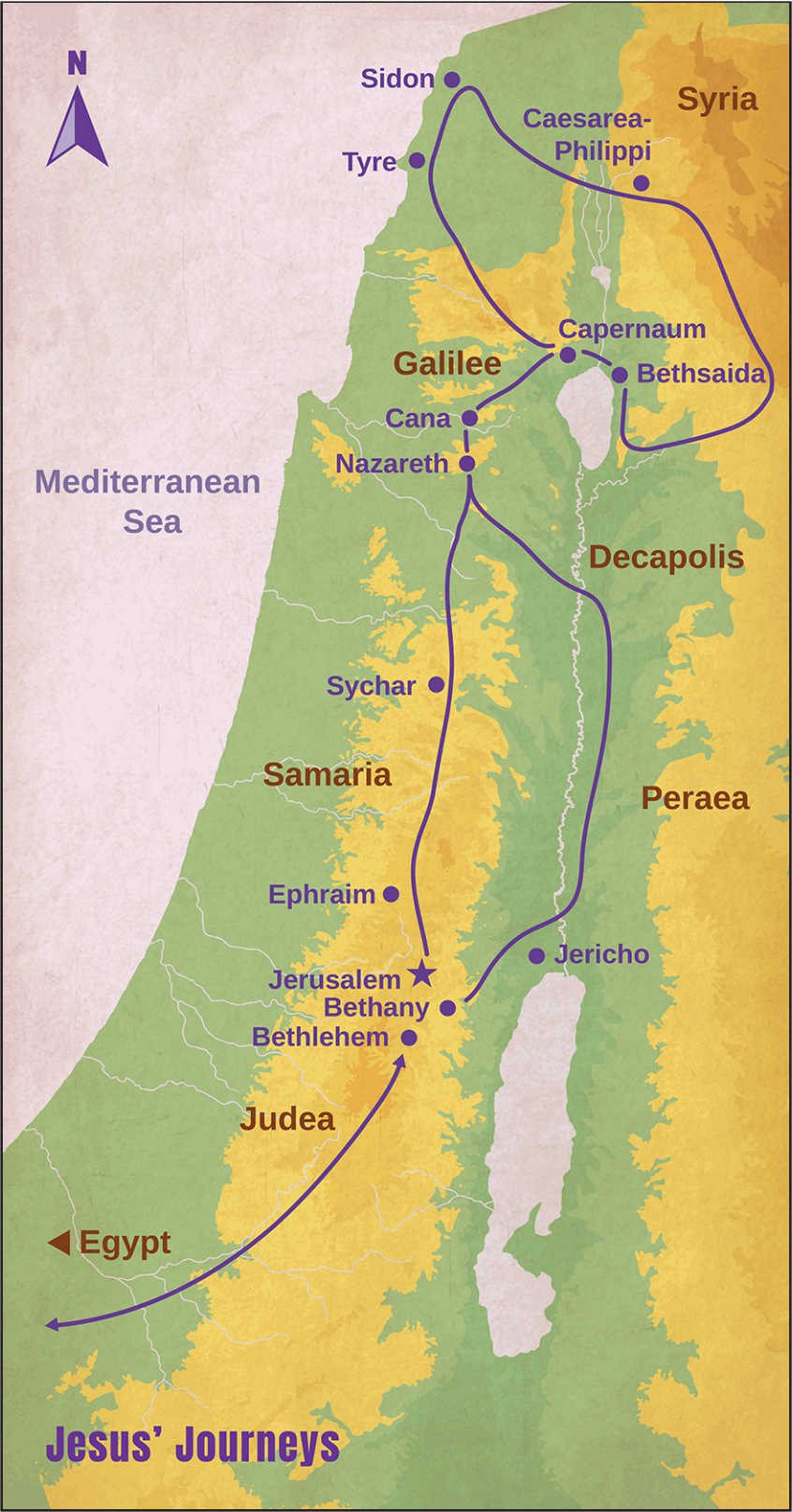
༡ དེ་ཏར་ 2:17



සිංහල බුද්ධ භික්ෂුන්ගේ සංචාරය පිළිබඳව විස්තරයක් සපයනු ලබන පොතකින් - 11:8



"When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near; for God said, 'Lest perhaps the people change their minds when they see war, and they return to Egypt'" Exodus 13:17



ਘਰੋਂ ਬਹੁਤ ਦੂਰ ਨੇੜੇ ਫ਼ਕੀਰੀ ਸ਼ਹਿਰਾਂ ਨੇੜੇ ਜਾਣਾ ਸ਼ੁਰੂ ਕਰ ਦਿੱਤਾ। ਸ਼ੁਰੂ ਕਰਦਿਆਂ ਹੀ - ਸ਼ੁੱਧ 10:45



ဖျံ့ပြန့်ရေးရာခရီးသည် ဟုလည်းကောင်း၊ ခရီးသည်အဖြစ် ခန့်မှန်းချက်များကို ဟုလည်းကောင်း၊ မိမိတို့၏ ခရီးသည်များကို အခြားသော ခရီးသည်များနှင့် ပူးပေါင်း၍ - ၁:၁

Creation 4004 B.C.

| | |
|-----------------------------------|------|
| Adam and Eve created | 4004 |
| Tubal-cain forges metal | 3300 |
| Enoch walks with God | 3017 |
| Methuselah dies at age 969 | 2349 |
| God floods the Earth | 2349 |
| Tower of Babel thwarted | 2247 |
| Abraham sojourns to Canaan | 1922 |
| Jacob moves to Egypt | 1706 |
| Moses leads Exodus from Egypt | 1491 |
| Gideon judges Israel | 1245 |
| Ruth embraces the God of Israel | 1168 |
| David installed as King | 1055 |
| King Solomon builds the Temple | 1018 |
| Elijah defeats Baal's prophets | 896 |
| Jonah preaches to Nineveh | 800 |
| Assyrians conquer Israelites | 721 |
| King Josiah reforms Judah | 630 |
| Babylonians capture Judah | 605 |
| Persians conquer Babylonians | 539 |
| Cyrus frees Jews, rebuilds Temple | 537 |
| Nehemiah rebuilds the wall | 454 |
| Malachi prophecies the Messiah | 416 |
| Greeks conquer Persians | 331 |
| Seleucids conquer Greeks | 312 |
| Hebrew Bible translated to Greek | 250 |
| Maccabees defeat Seleucids | 165 |
| Romans subject Judea | 63 |
| Herod the Great rules Judea | 37 |

(The Annals of the World, James Uusher)

Jesus Christ born 4 B.C.

New Heavens and Earth

| | |
|------|--|
| 1956 | Christ returns for his people |
| 1830 | Jim Elliot martyrd in Ecuador |
| 1731 | John Williams reaches Polynesia |
| 1614 | Zinzendorf leads Moravian mission |
| 1572 | Japanese kill 40,000 Christians |
| 1517 | Jesuits reach Mexico |
| 1455 | Martin Luther leads Reformation |
| 1323 | Gutenberg prints first Bible |
| 1276 | Franciscans reach Sumatra |
| 1100 | Ramon Llull trains missionaries |
| 1054 | Crusades tarnish the church |
| 997 | The Great Schism |
| 864 | Adalbert martyrd in Prussia |
| 716 | Bulgarian Prince Boris converts |
| 635 | Boniface reaches Germany |
| 569 | Alopen reaches China |
| 432 | Longinus reaches Alodia / Sudan |
| 397 | Saint Patrick reaches Ireland |
| 341 | Carthage ratifies Bible Canon |
| 325 | Ulfilas reaches Goth / Romania |
| 250 | Niceae proclaims God is Trinity |
| 197 | Denis reaches Paris, France |
| 70 | Tertullian writes Christian literature |
| 61 | Titus destroys the Jewish Temple |
| 52 | Paul imprisoned in Rome, Italy |
| 39 | Thomas reaches Malabar, India |
| 33 | Peter reaches Gentile Cornelius |
| | Holy Spirit empowers the Church |

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

| Where? | | | When? | | | | | | | | |
|--------|---------|------------------------------|--|---|--|-----------------------|----------------------------------|--|--|-------------------------------|--|
| | | | Innocence | | Fallen | | | | Glory | | |
| | | | Eternity Past | 4000 BC Creation | Fall to Sin
No Law | 1500 BC
Moses' Law | Advent of Christ
0-33 AD | Church Age
Kingdom Age | Great White
Throne | New Heaven
and Earth | |
| Who? | God | Father | God's Perfect Fellowship

John 10:30 | God's Perfect Fellowship with Adam in the Garden of Eden

No Fall
No Death

Gen 1:31 | Living in Unapproachable Light, 1 Timothy 6:16 | | | | God's Perfectly Restored Fellowship with All Mankind in the Holy City

No Hades
No Dead

Rev 20:3 | All Restored

Acts 3:21 | |
| | | Son | | | Pre-Incarnate, John 8:58 | | Incarnate, John 1:14 | Paradise, Luke 23:43 | | | |
| | | Holy Spirit | | | Everywhere, Psalm 139:7 | | Indwelling Believers, John 14:17 | | | | |
| | Mankind | Living Mankind | Serving the Savior or Satan on Earth, Ephesians 2:1-5 | | | | | | | | |
| | | Deceased Believing Mankind | Blessed in Paradise, Luke 16:22 | | | | | | | | |
| | | Deceased Unbelieving Mankind | Punished in Hades until the final judgment, Luke 16:23 and Rev 20:13 | | | | | | | | |
| | Angels | Holy Angels | No Creation | Serving Mankind at God's Command, Hebrews 1:14 | | | | Lake of Fire Prepared for the Devil and his Angels

Mat 25:41
Rev 20:10 | Fallen Angels Forgiven?

Col 1:20 Yes?

Heb 2:16 No? | | |
| | | Imprisoned Angels | No people | Imprisoned in Tartarus, 2 Peter 2:4 and Jude 6 | | | | | | | |
| | | Fugitive Angels | Gen 1:1 | No Fall | Thalaasa, Rev 20:13 | | | | | | |
| | | First Beast Demon | | No Unholy Angels | Rebelling Against Christ | | | | | Lake of Fire Revelation 19:20 | |
| | | False Prophet Demon | | Gen 1:31 | Accusing Mankind | | | | | Abyss Revelation 20:2 | |
| | | Satan | | | 1 Peter 5:8 and Revelation 12:10 | | | | | | |

Destiny

ལྷ་སའི་སྐད་ at AionianBible.org/Destiny

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "*the gates of Hades will not prevail*," Matthew 16:18. Paul asks, "*Hades where is your victory?*" 1 Corinthians 15:55. John wrote, "*Hades gives up*," Revelation 20:13.

Jesus comforts us saying, "*Do not be afraid*," because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to "*be afraid*" because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "*out of the frying pan, into the fire?*" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "*Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"*" Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. "*If the first fruit is holy, so is the lump*," Romans 11:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



အရှင် ဗြဟ္မာန် မိသားစု အတွက် အချိန်မီ ဖြစ်ပေါ်လာသော အခွင့်အလမ်းများကို အသုံးပြုဆောင်ရွက်ရန် အတွက် အချိန်မီ ဖြစ်ပေါ်လာသော အခွင့်အလမ်းများကို အသုံးပြုဆောင်ရွက်ရန် - ခရစ် 28:19