Holy Bible

Aionian Edition®

satyavEdaH

Sanskrit New Testament, Cologne

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Celebrate Jesus Christ's victory of grace!

Preface

satyavEdaH at AionianBible.org/Preface

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aïdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aïdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at AionianBible.org, with Android, and with TOR network. Why purple? King Jesus' Word is royal and purple is the color of royalty! All profits are given to CoolCup.org.

History

satyavEdaH at AionianBible.org/History

06/21/75 - Two boys, P. and J., wonder if Jesus saves all and pray.
04/15/85 - Aionian Bible conceived as B. and J. pray.
12/18/13 - Aionian Bible announced as J. and J. pray.
06/21/15 - Aionian Bible birthed as G. and J. pray.
01/11/16 - AionianBible.org domain registered.
06/21/16 - 30 translations available in 12 languages.
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01/16/17 - Aionian Bible Google Play Store App published.
07/01/17 - 'The Purple Bible' nickname begins.
07/30/17 - 42 translations now available in 22 languages.
02/01/18 - Holy Bible Aionian Edition® trademark registered.
03/06/18 - Aionian Bibles available in print at Amazon.com.
09/15/18 - Aionian Bible dedicated as J. and J. pray again.
10/20/18 - 70 translations now available in 33 languages.
11/17/18 - 104 translations now available in 57 languages.
03/24/19 - 135 translations now available in 67 languages.
10/28/19 - Aionian Bible nursed as another J. and J. pray.
10/31/19 - 174 translations now available in 74 languages.
02/22/20 - Aionian Bibles available in print at Lulu.com.
05/25/20 - Illustrations by Gustave Doré, La Grande Bible de Tours, Felix Just.
08/29/20 - Aionian Bibles now available in ePub format.
12/01/20 - Right to left and Hindic languages now available in PDF format.
03/31/21 - 214 translations now available in 99 languages.
11/17/21 - Aionian Bible Branded Leather Bible Covers now available.
12/20/21 - Social media presence on Facebook, Twitter, LinkedIn, YouTube, etc.
01/01/22 - 216 translations now available in 99 languages.
01/09/22 - StudyPack resources for Bible translation study.
01/23/22 - Volunteers celebrate with pie and prayer.
02/14/22 - Strong's Concordance from Open Scriptures and STEPBible.
02/14/23 - Aionian Bible published on the TOR Network.
12/04/23 - Eleēsē added to the Aionian Glossary.
02/04/24 - 352 translations now available in 142 languages.
05/01/24 - 370 translations now available in 164 languages.
08/05/24 - 378 translations now available in 165 languages.
08/18/24 - Creative Commons Attribution 4.0 International, if source allows.
10/20/24 - Gospel Primer handout format.
11/24/24 - Progressive Web Application off-line format.
01/28/25 - All profits are given to CoolCup.org.
03/12/25 - 382 translations now available in 166 languages.
05/04/25 - 393 translations now available in 175 languages.
05/27/25 - 462 translations now available in 229 languages.

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NEW TESTAMENT

tadA yIzurakathayat, hE pitarEtAn kSamasva yata EtE yat karmma kurvvanti tan na viduH;
pazcAttE guTikApAtaM kRtvA tasya vastrANi vibhajya jagRhuH
lUkaH 23:34

mathiH

1 ibrAhImaH santAnO dAyUd tasya santAnO yIzukhrISTastasya pUrvvapuruSavaMzazrENI| **2** ibrAhImaH putra ishAk tasya putrO yAkUb tasya putrO yihUdAstasya bhrAtarazca| **3** tasmAd yihUdAtastAmarO garbhE pErassErahau jajnjAtE, tasya pErasaH putrO hiSrON tasya putrO 'rAm| **4** tasya putrO 'mmInAdab tasya putrO nahazOn tasya putraH salmOn| **5** tasmAd rAhabO garbhE bOyam jajnjE, tasmAd rUtO garbhE ObEd jajnjE, tasya putrO yizayaH| **6** tasya putrO dAyUd rAjaH tasmAd mRtOriyasya jAyAyAM sulEmAn jajnjE| **7** tasya putrO rihabiyAm, tasya putrO'biyaH, tasya putra AsA: | **8** tasya sutO yihOzAphaT tasya sutO yihOrAma tasya suta uSiyaH| **9** tasya sutO yOtham tasya suta Aham tasya sutO hiSkiyaH| **10** tasya sutO minaziH, tasya suta AmOn tasya sutO yOziyaH| **11** bAbilnagarE pravasanAt pUrvvaM sa yOziyO yikhaniyaM tasya bhrAtRMzca janayAmAsa| **12** tatO bAbili pravasanakAlE yikhaniyaH zaltIyElaM janayAmAsa, tasya sutaH sirubbAvil| **13** tasya sutO 'bOhud tasya suta ilIyAkIm tasya sutO'sOr| **14** asOraH sutaH sAdOk tasya suta AkhIm tasya suta ilIhUd| **15** tasya suta iliyAsar tasya sutO mattan| **16** tasya sutO yAkUb tasya sutO yUSaph tasya jAyA mariyam; tasya garbhE yIzurajani, tamEva khrISTam (arthAd abhiSiktaM) vadanti| **17** ittham ibrAhImO dAyUdaM yAvat sAkalyEna caturdazapuruSAH; A dAyUdaH kAlAd bAbili pravasanakAlaM yAvat caturdazapuruSA bhavanti| bAbili pravAsanakAlAt khrISTasya kAlaM yAvat caturdazapuruSA bhavanti| **18** yIzukhrISTasya janma kaththatE| mariyam nAmikA kanyA yUSaphE vAgdattAsIt, tadA tayOH saggamAt prAk sA kanyA pavitrENAtmanA garbhavatI babhUva| **19** tatra tasyAH pati ryUSaph saujanyAt tasyAH kalaggaM prakAzayitum anicchan gOpanEnE tAM pArityaktuM manazcakrE| **20** sa tathaiva bhAvayati, tadAnIM paramEzvarasya dUtaH svapnE taM darzanaM dattvA vyAjahAra, hE dAyUdaH santAna yUSaph tvaM nijAM jAyAM mariyamam AdAtuM mA bhaiSIH| **21** yatastasyA garbhaH pavitrAdAtmanO'bhavat, sA ca putraM prasaviSyatE, tadA tvaM tasya nAma yIzum (arthAt trAtAraM) karISyasE, yasmAt sa nijamanujAn tESAM kaluSEbhya uddhariSyati| **22** itthaM sati, pazya garbhavatI kanyA tanayaM prasaviSyatE| immAnUyEl tadIyanjca nAmadhEyaM bhaviSyati|| immAnUyEl asmAkaM saggIzvaraityarthaH| **23** iti yad vacanaM purvvaM bhaviSyadvaktrA IzvaraH kathAyAmAsa, tat tadAnIM siddhamabhavat| **24** anantaraM yUSaph nidrAtO jAgarita utthAya paramEzvarIyadUtasya nidEzAnusArENa nijAM jAyAM jagrAha, **25** kintu yAvat sA nijaM prathamasutaM a suSuvE, tAvat tAM nOpAgacchat, tataH sutasya nAma yIzuM cakrE|

2 anantaraM hErOd saMjnjakE rAjnji rAjyaM zAsati yihUdIyadEzasya baitlEhami nagarE yIzau jAtavati ca, katipayA jyOtirvvudaH pUrvvasyA dizO yirUzAlamnagaraM samEtya kathayamAsuH, **2** yO yihUdIyAnAM rAjA jAtavAn, sa kutrAstE? vayaM pUrvvasyAM dizi tiSThantastadIyAM tArakAm apazyAma tasmAt taM praNantum agamAma| **3** tadA hErOd rAjA kathAmEtAM nizamya yirUzAlamnagarasthitaiH sarvvamAnavaiH sArddham udvijya **4** sarvvAn pradhAnayAjakAn adhyApakAMzca samAhUyAnIya papraccha, khrISTaH kutra janiSyatE? **5** tadA tE kathayAmAsuH, yihUdIyadEzasya baitlEhami nagarE, yatO bhaviSyadvAdinA itthaM likhitamAstE, **6** sarvvAbhyO rAjadhAnIbhyO yihUdIyasya nIvRtaH| hE yIhUdIyadEzasyE baitlEham tvaM na cAvarA|isrAyElIyalOkAn mE yatO yaH pAlayiSyati| tAdRgEkO mahArAjastvanmadhya udbhaviSyatI|| **7** tadAnIM hErOd rAjA tAn jyOtirvvidO gOpanam AhUya sA tArakA kadA dRSTAbhavat, tad vinizcayAmAsa| **8** aparaM tAn baitlEhamaM prahItya gaditavAn, yUyaM yAta, yatnAt taM zizum anviSya taduddEzE prAptE mahyaM vArttAM dAsyatha, tatO mayApi gatvA sa praNaMsyatE| **9** tadAnIM rAjnja EtAdRzIm AjnjAM prApya tE pratasthirE, tataH pUrvvarsyAM dizi sthitaistai ryA tArakA dRSTA sA tArakA tESAmagrE gatvA yatra sthAnE zizUrAstE, tasya sthAnasyOpari sthagitA tasyau| **10** tad dRSTvA tE mahAnanditA babhUvuH, **11** tatO gEhamadhya pravizya tasya mAtrA mariyamA sAddhaM taM zizuM nirIkSaya daNPavad bhUtvA praNEmuH, aparaM svESAM ghanasampattiM mOcayitvA suvarNaM kunduruM gandharamanjca tasmai darzanIyaM

dattavantaH| 12 pazcAd hErOd rAjasya samIpaM punarapi gantuM svapna IzvarENa niSiddhAH santO 'nyEna pathA tE nijadEzaM prati pratasthirE| 13 anantaraM tESu gatavatmu paramEzvarasya dUtO yUSaphE svapnE darzanaM datvA jagAda, tvam utthAya zizuM tanmAtaranjca gRhItvA misardEzaM palAyasva, aparaM yAvadahaM tubhyaM vArttAM na kathayiSyAmi, tAvat tatraiva nivasa, yatO rAjA hErOd zizuM nAzayituM mRgayiSyatE| 14 tadAnIM yUSaph utthAya rajanyAM zizuM tanmAtaranjca gRhItvA misardEzaM prati pratasthE, 15 gatvA ca hErOdO nRpatE rmaraNaparyyantaM tatra dEzE nyuvAsa, tEna misardEzAdahaM putraM svakIyaM samupAhUyam| yadEtadvacanam IzvarENa bhaviSyadvAdinA kathitaM tat saphalamabhUt| 16 anantaraM hErOd jyOtirvidbhirAtmAnaM pravanjcitaM vijnjAya bhRzaM cukOpa; aparaM jyOtirvvidbhyastEna vinizcitaM yad dinaM taddinAd gaNayitvA dvitIyavatsaraM praviSTA yAvantO bAlakA asmin baitlEhamnagarE tatsImamadhyE cAsan, lOkAn prahitya tAn sarvvAn ghAtayAmAsa| 17 ataH anEkasya vilApasya ninAda: krandanasya ca| zOkEna kRtazabdazca rAmAyAM saMnizamyatE| svabAlagaNahEtOrvai rAhEl nArI tu rOdinI| na manyatE prabOdhantu yatastE naiva manti hi|| 18 yadEtad vacanaM yirImiyanAmakabhaviSyadvAdinA kathitaM tat tadAnIM saphalam abhUt| 19 tadanantaraM hErEdi rAjani mRtE paramEzvarasya dUtO misardEzE svapnE darzanaM dattvA yUSaphE kathitavAn 20 tvam utthAya zizuM tanmAtaranjca gRhItvA punarapIsrAyElO dEzaM yAhI, yE janAH zizuM nAzayitum amRgayanta, tE mRtavantaH| 21 tadAnIM sa utthAya zizuM tanmAtaranjca gRhlan isrAyEldEzam AjagAma| 22 kintu yihUdIyadEzE arkhilAyanAma rAjakumArO nijapitu rhErOdaH padaM prApya rAjatvaM karOtIti nizamya tat sthAnaM yAtuM zagkitavAn, pazcAt svapna IzvarAt prabOdhaM prApya gAlIldEzasya pradEzaikaM prasthAya nAsarannAma nagaraM gatvA tatra nyuSitavAn, 23 tEna taM nAsaratIyaM kathayiSyanti, yadEtadvAkyaM bhaviSyadvAdibhirukttaM tat saphalamabhavat|

3 tadAnOM yOhnnAmA majjayitA yihUdIyadEzasya prAntaram upasthAya pracArayan kathayAmAsa, 2 manAMsi parAvarttayata, svargIyarAjatvaM samIpamAgatam| 3 paramEzasya panthAnaM pariSkuruta sarvvataH| tasya rAjapathAMzcaiva samIkuruta sarvvathA| ityEtat prAntarE vAkyaM vadataH kasyacid ravaH|| 4 EtadvacanaM yizayiyabhaviSyadvAdinA yOhanamuddizya bhASitam| yOhanO vasanaM mahAggarOmajaM tasya kaTau carmmakaTibandhanaM; sa ca zUkakITAn madhu ca bhuktavAn| 5 tadAnIM yirUzAlamnagaranivAsinaH sarvvE yihUdidEzIyA yarddantaTinyA ubhayataTasthAzca mAnavA bahirAgatya tasya samIpE 6 svIyaM svIyaM duritam aggIkRtya tasyAM yarddani tEna majjitA babhUvuH| 7 aparaM bahUn phirUzinaH sidUkinazca manujAn maMktuM svasamIpam AgacchtO vilOkya sa tAn abhidadhau, rE rE bhujagavaMzA AgAmInaH kOpAt palAyituM yuSmAn kazcEtitavAn? 8 manaHparAvarttanasya samucitaM phalaM phalata| 9 kintvasmAkaM tAta ibrAhIm astIti svESu manaHsu cintayantO mA vyAharata| yatO yuSmAn ahaM vadAmi, Izvara EtEbhyaH pASANEbhya ibrAhImaH santAnAn utpAdayituM zaknOti| 10 aparaM pAdapAnAM mUlE kuThAra idAnImapi lagan AstE, tasmAd yasmin pAdapE uttamaM phalaM na bhavati, sa kRttO madhyE'gniM nikSEpsyatE| 11 aparam ahaM manaHparAvarttanasUcakEna majjanEna yuSmAn majjayAmIti satyaM, kintu mama pazcAd ya Agacchati, sa mattOpi mahAn, ahaM tadIyOpAnahau vOPhumapi nahi yOgyOsmi, sa yuSmAn vahnirUpE pavitra Atmani saMmajjayiSyati| 12 tasya kArE sUrpa AstE, sa svIyazasyAni samyak prasphOTya nijAn sakalagOdhUmAn saMgRhya bhANPAgArE sthApayiSyati, kiMntu sarvvANi vuSANyanirvvANavahninA dAhayiSyati| 13 anantaraM yIzu ryOhanA majjitO bhavituM gAlIlpradEzAd yarddani tasya samIpam AjagAma| 14 kintu yOhan taM niSidhya babhASE, tvaM kiM mama samIpam Agacchasi? varaM tvayA majjanaM mama prayOjanam AstE| 15 tadAnIM yIzuH pratyavOcat; IdAnIm anumanyasva, yata itthaM sarvvadharmmasAdhanam asmAkaM karttavyaM, tataH sO'nvamanyata| 16 anantaraM yIzurammasi majjituH san tatkSaNAt tOyamadhyAd utthAya jagAma, tadA jImUtadvArE muktE jAtE, sa IzvarasyAtmAnaM kapOtavad avaruhya svOparyyAgacchantaM vIkSAnjcakrE| 17 aparam ESa mama priyaH putra EtasminEva mama mahAsantOSa EtAdRzI vyOmajA vAg babhUva|

4 tataH paraM yIzuH pratArakENa parIkSitO bhavitum AtmanA prAntaram AkRSTaH **2** san catvAriMzadahOrAtrAn anAhArastiSThan kSudhitO babhUva| **3** tadAnIM parIkSitA tatsamIpam Agatya vyAhRtavAn, yadi tvamIzvarAtmajO bhavEstarhyAjnjayA pASANAnEtAn pUpAn vidhEhi| **4** tataH sa pratyabravIt, itthaM likhitamAstE, "manujaH kEvalapUpEna na jIviSyati, kintvIzvarasya vadanAd yAni yAni vacAMsi niHsaranti tairEva jIviSyati|" **5** tadA pratArakastaM puNyanagaraM nItvA mandirasya cUPOpari nidhAya gaditavAn, **6** tvaM yadizvarasya tanayO bhavEstarhItO'dhaH pata, yata itthaM likhitamAstE, AdEkSyati nijAn dUtAn rakSituM tvAM paramEzvaraH| yathA sarvvESu mArgESu tvadIyacaraNadvayE| na lagEt prastarAghAtastvAM ghariSyanti tE karaiH|| **7** tadAnIM yIzustasmai kathitavAn Etadapi likhitamAstE, "tvaM nijaprabhuM paramEzvaraM mA parIkSasva|" **8** anantaraM pratArakaH punarapi tam atyunjcadharAdharOpari nItvA jagataH sakalarAjyAni tadaizvaryyANi ca darzayAzcakAra kathayAnjcakAra ca, **9** yadi tvaM daNPavad bhavan mAM praNamEstarhyaham EtAni tubhyaM pradAsyAmi| **10** tadAnIM yIzustamavOcat, dUrIbhava pratAraka, likhitamidam AstE, "tvayA nijaH prabhuH paramEzvaraH praNamyaH kEvalaH sa sEvyazca|" **11** tataH pratArakENa sa paryyatyAji, tadA svargIyadUtairAgatya sa siSEvE| **12** tadanantaraM yOhan kArAyAM babandhE, tadvArttAM nizamya yIzunA gAlIl prAsthIyata| **13** tataH paraM sa nAsarannagaraM vihAya jalaghEstaTE sibUlUnnaptAlI EtayOruvabhayOH pradEzayOH sImnOrmadhyavarttI ya: kapharnAhUm tannagaram itvA nyavasat| **14** tasmAt, anyAdEzIyagAlIli yarddanpArE'bdhirOdhasi| naptAlisibUlUndEzau yatra sthAnE sthitau purA| **15** tatratyA manujA yE yE paryyabhrAmyan tamisrakE| tairjanairbRhadAlOkaH paridarziSyatE tadA| avasan yE janA dEzE mRtyucchAyAsvarUpakE| tESAmupari lOkAnAmAlOkaH saMprakAzitaH|| **16** yadEtadvacanaM yizayiyabhaviSyadvAdinA prOktaM, tat tadA saphalam abhUt| **17** anantaraM yIzuH susaMvAdaM pracArayan EtAM kathAM kathayitum ArEbhE, manAMsi parAvarttayata, svargIyarAjatvaM savidhamabhavat| **18** tataH paraM yIzu rgAlIlO jaladhEstaTEna gacchan gacchan Andriyastasya bhrAtA zimOn arthatO yaM pitaraM vadanti EtAvubhau jalaghau jAlaM kSipantau dadarza, yatastau mInadhAriNAvAstAm| **19** tadA sa tAvAhUya vyAjahAra, yuvAM mama pazcAd AgacchataM, yuvAmahaM manujadhAriNau kariSyAmi| **20** tEnaiva tau jAlaM vihAya tasya pazcAt AgacchatAm| **21** anantaraM tasmAt sthAnAt vrajan vrajan sivadiyasya sutau yAkUb yOhannAmAnau dvau sahajau tAtEna sArddhaM naukOpari jAlasya jIrNOddhAraM kurvvantau vIkSya tAvAhUtavAn| **22** tatkSaNAt tau nAvaM svatAtanjca vihAya tasya pazcAdgAminau babhUvatuH| **23** anantaraM bhajanabhavanE samupadizan rAjyasya susaMvAdaM pracArayan manujAnAM sarvvaprakArAn rOgAn sarvvaprakArapIPAzca zamayan yIzuH kRtsnaM gAlIldEzaM bhramitum Arabhata| **24** tEna kRtsnasuriyAdEzasya madhyaM tasya yazO vyApnOt, aparaM bhUtagrastA apasmArargINaH pakSAdhAtiprabhRtayazca yAvantO manujA nAnAvidhavyAdhibhiH kliSTA Asan, tESu sarvvESu tasya samIpam AnItESu sa tAn svasthAn cakAra| **25** EtEna gAlIl-dikApani-yirUzAlam-yihUdIyadEzEbhyO yarddanaH pArAnjca bahavO manujAstasya pazcAd Agacchan|

5 anantaraM sa jananivahaM nirIkSya bhUdharOpari vrajitvA samupavivEza| **2** tadAnIM ziSyESu tasya samIpamAgatESu tEna tEbhya ESA kathA kathyAnjcakrE| **3** abhimAnahInA janA dhanyAH, yatastE svargIyarAjyam adhikariSyanti| **4** khidyamAnA manujA dhanyAH, yasmAt tE sAntvanAM prApsyanti| **5** namrA mAnavAzca dhanyAH, yasmAt tE mEdinIm adhikariSyanti| **6** dharmmAya bubhukSitAH tRSArttAzca manujA dhanyAH, yasmAt tE paritarpsyanti| **7** kRpAlavO mAnavA dhanyAH, yasmAt tE kRpAM prApsyanti| **8** nirmmalAhRdayA manujAzca dhanyAH, yasmAt ta IzcaraM drakSyanti| **9** mElayitArO mAnavA dhanyAH, yasmAt ta Izcarasya santAnatvEna vikhyAsyanti| **10** dharmmakAraNAt tAPitA manujA dhanyA, yasmAt svargIyarAjyE tESAmadhikarO vidyatE| **11** yadA manujA mama nAmakRtE yuSmAn nindanti tAPayanti mRSA nAnAdurvvAkyAni vadanti ca, tadA yuyaM dhanyAH| **12** tadA Anandata, tathA bhRzaM hlAdadhvanjca, yataH svargE bhUyAMsi phalAni lapsyadhvE; tE yuSmAkaM purAtanAn bhaviSyadvAdinO'pi tAdRg atAPayan|

13 yuyaM mEdinyAM lavaNarUpAH, kintu yadi lavaNasya lavaNatvam apayAti, tarhi tat kEna prakArENa svAduyuktaM bhaviSyati? tat kasyApi kAryyasyAyOgyatvAt kEvalaM bahiH prakSEptuM narANAM padatalEna dalayitunjca yOgyaM bhavati| 14 yUyaM jagati dIptirUpAH, bhUdharOpari sthitaM nagaraM guptaM bhavituM nahi zakSyati| 15 aparaM manujAH pradIpAn prajvAlya drONAdhO na sthApayanti, kintu dIpAdhArOparyyEva sthApayanti, tEna tE dIpA gEhasthitAn sakalAn prakAzayanti| 16 yEna mAnavA yuSmAkaM satkarmmANi vilOkya yuSmAkaM svargasthaM pitaraM dhanyaM vadanti, tESAM samakSaM yuSmAkaM dIptistAdRk prakAzatAm| 17 ahaM vyavasthAM bhaviSyadvAkyanjca lOptum AgatavAn, itthaM mAnubhavata, tE dvE lOptuM nAgatavAn, kintu saphalE karttum AgatOsmi| 18 aparaM yuSmAn ahaM tathyaM vadAmi yAvat vyOmamEdinyO rdhvaMsO na bhaviSyati, tAvat sarvvasmin saphalE na jAtE vyavasthAyA EkA mAtrA bindurEkOpi vA na lOpsyatE| 19 tasmAt yO jana EtAsAm AjnjAnAm atikSudrAm EkAjnjAmapI laMghatE manujAMnjca tathaiva zikSayati, sa svargIyarAjyE sarvvEbhyaH kSudratvEna vikhyAsyatE, kintu yO janastAM pAlayati, tathaiva zikSayati ca, sa svargIyarAjyE pradhAnatvEna vikhyAsyatE| 20 aparaM yuSmAn ahaM vadAmi, adhyApakaphirUzimAnavAnAM dharmmAnuSThAnAt yuSmAkaM dharmmAnuSThAnE nOttamE jAtE yUyam IzvarIyarAjyaM pravESTuM na zakSyatha| 21 aparanjca tvaM naraM mA vadhIH, yasmAt yO naraM hanti, sa vicArasabhAyAM daNPArhO bhaviSyati, pUrvvakAlInajanEbhya iti kathitamAsIt, yuSmAbhirazrAvi| 22 kintvahaM yuSmAn vadAmi, yaH kazcit kAraNaM vinA nijabhrAtrE kupyati, sa vicArasabhAyAM daNPArhO bhaviSyati; yaH kazcicca svIyasahajaM nirbbOdhaM vadati, sa mahAsabhAyAM daNPArhO bhaviSyati; punazca tvaM mUPha iti vAkyaM yadi kazcit svIyabhrAtaraM vakti, tarhi narakAgnau sa daNPArhO bhaviSyati| (Geenna g1067) 23 atO vEdyAH samIpaM nijanaivEdyE samAnItE'pi nijabhrAtaraM prati kasmAccit kAraNAt tvaM yadi dOSI vidyasE, tadAnIM tava tasya smRti rjAyatE ca, 24 tarhi tasyA vEdyAH samIpE nijanaivaidyaM nidhAya tadaiva gatvA pUrvvaM tEna sArddhaM mila, pazcAt Agatya nijanaivEdyaM nivEdaya| 25 anyanjca yAvat vivAdinA sArddhaM vartmani tiSThasi, tAvat tEna sArddhaM mElanaM kuru; nO cEt vivAdI vicArayituH samIpE tvAM samarpayati vicArayitA ca rakSiNaH sannidhau samarpayati tadA tvaM kArAyAM badhyEthAH| 26 tarhi tvAmahaM taththaM bravImi, zESakapardakE'pi na parizOdhitE tasmAt sthAnAt kadAPi bahirAgantuM na zakSyasi| 27 aparaM tvaM mA vyabhicara, yadEtad vacanaM pUrvvakAlInalOkEbhyaH kathitamAsIt, tad yUyaM zrutavantaH; 28 kintvahaM yuSmAn vadAmi, yadi kazcit kAmataH kAnjcana yOSitaM pazyati, tarhi sa manasA tadaiva vyabhicaritavAn| 29 tasmAt tava dakSiNaM nEtraM yadi tvAM bAdhatE, tarhi tannEtram utpATya dUrE nikSipa, yasmAt tava sarvvavapuSO narakE nikSEpAt tavaikAggasya nAzO varaM| (Geenna g1067) 30 yadvA tava dakSiNaH karO yadi tvAM bAdhatE, tarhi taM karaM chittvA dUrE nikSipa, yataH sarvvavapuSO narakE nikSEpAt EkAggasya nAzO varaM| (Geenna g1067) 31 uktamAstE, yadi kazcin nijajAyAM parityakttum icchati, tarhi sa tasyai tyAgapatraM dadAtu| 32 kintvahaM yuSmAn vyAharAmi, vyabhicAradOSE na jAtE yadi kazcin nijajAyAM parityajati, tarhi sa tAM vyabhicArayati; yazca tAM tyaktAM striyaM vivahati, sOpi vyabhicarati| 33 punazca tvaM mRSA zapatham na kurvvan IzcarAya nijazapathaM pAlaya, pUrvvakAlInalOkEbhyO yaiSA kathA kathitA, tAmapi yUyaM zrutavantaH| 34 kintvahaM yuSmAn vadAmi, kamapi zapathaM mA kArSTa, arthataH svarganAmnA na, yataH sa Izvarasya siMhAsanaM; 35 pRthivyA nAmnAPi na, yataH sA tasya pAdapIThaM; yirUzAlamO nAmnAPi na, yataH sA mahArAjasya purI; 36 nijazirOnAmnAPi na, yasmAt tasyaikaM kacamapi sitam asitaM vA karttuM tvayA na zakyatE| 37 aparaM yUyaM saMlAPasamayE kEvalaM bhavatIti na bhavatIti ca vadata yata itO'dhikaM yat tat pApAtmanO jAyatE| 38 aparaM lOcanasya vinimayEna lOcanaM dantasya vinimayEna dantaH pUrvvaktamidaM vacananjca yuSmAbhirazrUyata| 39 kintvahaM yuSmAn vadAmi yUyaM hiMsakaM naraM mA vyAghAtayata| kintu kEnacit tava dakSiNakapOlE capETAghAtE kRtE taM prati vAmaM kapOlanjca vyAghOTaya| 40 aparaM kEnacit tvayA sArdhdaM vivAdaM kRtvA tava paridhEyavasanE jighRtitE tasmAyuttarIyavasanamapi dEhi| 41 yadi kazcit tvAM krOzamEkaM nayanArthaM anyAyatO dharati, tadA tEna sArdhdaM krOzadvayaM yAhi| 42 yazca

mAnavastvAM yAcatE, tasmai dEhi, yadi kazcit tubhyaM dhArayitum icchati, tarhi taM prati parAMmukhO mA bhUH| 43 nijasamIpavasini prEma kuru, kintu zatruM prati dvESaM kuru, yadEtat purOktaM vacanaM Etadapi yUyaM zrutavantaH| 44 kintvahaM yuSmAn vadAmi, yUyaM ripuvvapi prEma kuruta, yE ca yuSmAn zapantE, tAna, AziSaM vadata, yE ca yuSmAn RtIyantE, tESAM maggalaM kuruta, yE ca yuSmAn nindanti, tAPayanti ca, tESAM kRtE prArthayadhvaM| 45 tatra yaH satAmasatAnjcOpari prabhAkaram udAyayati, tathA dhArmmikAnAmadhArmmikAnAnjcOpari nIraM varSayati tAdRzO yO yuSmAkaM svargasthaH pitA, yUyaM tasyaiva santAnA bhaviSyatha| 46 yE yuSmAsu prEma kurvvanti, yUyaM yadi kEvalaM tEvvEva prEma kurutha, tarhi yuSmAkaM kiM phalaM bhaviSyati? caNPAlA api tAdRzaM kiM na kurvvanti? 47 aparaM yUyaM yadi kEvalaM svIyabhrAtRtvEna namata, tarhi kiM mahat karmma kurutha? caNPAlA api tAdRzaM kiM na kurvvanti? 48 tasmAt yuSmAkaM svargasthaH pitA yathA pUrNO bhavati, yUyamapi tAdRzA bhavata|

6 sAvadhAnA bhavata, manujAn darzayituM tESAM gOcarE dharmmakarmma mA kuruta, tathA kRtE yuSmAkaM svargasthapituH sakAzAt kinjcana phalaM na prApsyatha| 2 tvaM yadA dadAsi tadA kapaTinO janA yathA manujEbhyaH prazaMsAM prAptuM bhajanabhavanE rAjamArgE ca tUrIM vAdayanti, tathA mA kuri, ahaM tubhyaM yathArthaM kathayAmi, tE svakAyaM phalam alabhanta| 3 kintu tvaM yadA dadAsi, tadA nijadakSiNakarO yat karOti, tad vAmakaraM mA jnjApaya| 4 tEna tava dAnaM guptaM bhaviSyati yastu tava pitA guptadarzI, sa prakAzya tubhyaM phalaM dAsyati| 5 aparaM yadA prArthayasE, tadA kapaTinaiva mA kuru, yasmAt tE bhajanabhavanE rAjamArgasya kONE tiSThantO lOkAn darzayantaH prArthayituM prIyantE; ahaM yuSmAn tathyaM vadAmi, tE svakIyaphalaM prApnuvan| 6 tasmAt prArthanAkAlE antarAgAraM pravizya dvAraM rudvvA guptaM pazyatastava pituH samIpE prArthayasva; tEna tava yaH pitA guptadarzI, sa prakAzya tubhyaM phalaM dAsyati 7 aparaM prArthanAkAlE dEvapUjakAiva mudhA punaruktiM mA kuru, yasmAt tE bOdhantE, bahuvAraM kathAyAM kathitAyAM tESAM prArthanA grAhiSyatE| 8 yUyaM tESAmiva mA kuruta, yasmAt yuSmAkaM yad yat prayOjanaM yAcanAtaH prAgEva yuSmAkaM pitA tat jAnAti| 9 ataEva yUyama IdRk prArthayadhvaM, hE asmAkaM svargasthapitaH, tava nAma pUjyaM bhavatu| 10 tava rAjatvaM bhavatu; tavEcchA svargE yathA tathaiva mEdinyAmapi saphalA bhavatu| 11 asmAkaM prayOjanIyam AhAram adya dEhi| 12 vayaM yathA nijAparAdhinaH kSamAmahE, tathaivAsmAkam aparAdhAn kSamasva| 13 asmAn parIkSAM mAnaya, kintu pApAtmanO rakSa; rAjatvaM gauravaM parAkramaH EtE sarvvE sarvvadA tava; tathAstu| 14 yadi yUyam anyESAm aparAdhAn kSamadhvE tarhi yuSmAkaM svargasthapitApi yuSmAn kSamiSyatE; 15 kintu yadi yUyam anyESAm aparAdhAn na kSamadhvE, tarhi yuSmAkaM janakOpi yuSmAkam aparAdhAn na kSamiSyatE| 16 aparam upavAsakAlE kapaTinO janA mAnuSAn upavAsaM jnjApayituM svESAM vadanAni mlAnAni kurvvanti, yUyaM taiva viSaNavadanA mA bhavata; ahaM yuSmAn tathyaM vadAmi tE svakIyaphalam alabhanta| 17 yadA tvam upavasasi, tadA yathA lOkaistvaM upavAsIva na dRzyasE, kintu tava yO'gOcaraH pitA tEnaiva dRzyasE, tatkRtE nijazirasi tailaM marddaya vadananjca prakSAlaya; 18 tEna tava yaH pitA guptadarzI sa prakAzya tubhyaM phalaM dAsyati| 19 aparaM yatra sthAnE kITAH kalagkAzca kSayaM nayanti, caurAzca sandhiM karttayitvA cOrayituM zaknuvanti, tAdRzyAM mEdinyAM svArthaM dhanaM mA saMcinuta| 20 kintu yatra sthAnE kITAH kalagkAzca kSayaM na nayanti, caurAzca sandhiM karttayitvA cOrayituM na zaknuvanti, tAdRzE svargE dhanaM sanjcinuta| 21 yasmAt yatra sthAnE yuSmAMka dhanaM tatraiva khAnE yuSmAkaM manAMsi| 22 lOcanaM dEhasya pradIpakaM, tasmAt yadi tava lOcanaM prasannaM bhavati, tarhi tava kRtsnaM vapu rdIptiyuktaM bhaviSyati| 23 kintu lOcanE'prasannE tava kRtsnaM vapuH tamisrayuktaM bhaviSyati| ataEva yA dIptistvayi vidyatE, sA yadi tamisrayuktA bhavati, tarhi tat tamisraM kiyan mahat| 24 kOpi manujO dvau prabhU sEvituM na zaknOti, yasmAd EkaM saMmanya tadanyaM na sammanyatE, yadvA Ekatra manO nidhAya tadanyam avamanyatE; tathA yUyamapIzvaraM lakSmInjcEtyubhE sEvituM na zaknutha| 25 aparam ahaM yuSmabhyaM tathyaM kathayAmi, kiM bhakSiSyAmaH? kiM

pAsyAmaH? iti prANadhAraNAya mA cintayata; kiM paridhAsyAmaH? iti kAyarakSaNAya na cintayata; bhakSyAt prANA vasanAnjca vapUMSi kiM zrESThANi na hi? 26 vihAyasO vihaggamAn vilOkayata; tai rnOpyatE na kRtyatE bhANPAgArE na sanjcIyatE'pi; tathApi yuSmAkaM svargasthaH pitA tEbhya AhAraM vitarati| 27 yUyaM tEbhyaH kiM zrESThA na bhavatha? yuSmAkaM kazcit manujaH cintayan nijAyuSaH kSaNamapi varddhayituM zaknOti? 28 aparaM vasanAya kutazcintayata? kSEtrOtpannAni puSpANi kathaM varddhantE tadAlOcayata| tAni tantUn nOtpAdayanti kimapi kAryyaM na kurvvanti; 29 tathApyahaM yuSmAn vadAmi, sulEmAn tAdRg aizvaryyavAnapi tatpuSpamiva vibhUSitO nAsIt| 30 tasmAt kSadya vidyamAnaM zcaH cullyAM nikSEpsyatE tAdRzaM yat kSEtrasthitaM kusumaM tat yadIzcara itthaM bibhUSayati, tarhi hE stOkapratyayinO yuSmAn kiM na paridhApayiSyati? 31 tasmAt asmAbhiH kimatsyatE? kinjca pAyiSyatE? kiM vA paridhAyiSyatE, iti na cintayata| 32 yasmAt dEvArccakA apIti cESTantE; EtESu dravyESu prayOjanamastIti yuSmAkaM svargasthaH pitA jAnAti| 33 ataEva prathamata IzvarIyarAjyaM dharmmanjca cESTadhvaM, tata EtAni vastUni yuSmabhyaM pradAyiSyantE| 34 zvaH kRtE mA cintayata, zvaEva svayaM svamuddizya cintayiSyati; adyatanI yA cintA sAdyakRtE pracuratarA|

7 yathA yUyaM dOSIkRtA na bhavatha, tatkRtE'nyaM dOSiNaM mA kuruta| 2 yatO yAdRzEna dOSENa yUyaM parAn dOSiNaH kurutha, tAdRzEna dOSENa yUyamapi dOSIkRtA bhaviSyatha, anyanjca yEna parimANEna yuSmAbhiH parimIyatE, tEnaiva parimANEna yuSmatkRtE parimAyiSyatE| 3 aparanjca nijanayanE yA nAsA vidyatE, tAm anAlOcya tava sahajasya lOcanE yat tRNam AstE, tadEva kutO vIkSasE? 4 tava nijalOcanE nAsAyAM vidyamAnAyAM, hE bhrAtaH, tava nayanAt tRNaM bahiSyartuM anujAnIhi, kathAmEtAM nijasahajAya kathaM kathayituM zaknOSi? 5 hE kapaTin, Adau nijanayanAt nAsAM bahiSkuru tatO nijadRSTau suprasannAyAM tava bhrAtR rlOcanAt tRNaM bahiSkartuM zakSyasi| 6 anyanjca sAramEyEbhyaH pavitravastUni mA vitarata, varAhANAM samakSanjca muktA mA nikSipata; nikSEpaNAt tE tAH sarvvAH padai rdalayiSyanti, parAvRtya yuSmAnapi vidArayiSyanti| 7 yAcadhvaM tatO yuSmabhyaM dAyiSyatE; mRgayadhvaM tata uddEzaM lapsyadhvE; dvAram Ahata, tatO yuSmatkRtE muktaM bhaviSyati| 8 yasmAd yEna yAcyatE, tEna labhyatE; yEna mRgyatE tEnOddEzaH prApyatE; yEna ca dvAram AhanyatE, tatkRtE dvAraM mOcyatE| 9 AtmajEna pUpE prArthitE tasmai pASANaM vizrANayati, 10 mInE yAcitE ca tasmai bhujagaM vitarati, EtAdRzaH pitA yuSmAkaM madhyE ka AstE? 11 tasmAd yUyam abhadrAH santO'pi yadi nijabAlakEbhya uttamaM dravyaM dAtuM jAnItha, tarhi yuSmAkaM svargasthaH pitA svIyayAcakEbhyaH kimuttamAni vastUni na dAsyati? 12 yUSmAn pratItarESAM yAdRzO vyavahArO yuSmAkaM priyaH, yUyaM tAn prati tAdRzAnEva vyavahArAn vidhatta; yasmAd vyavasthAbhaviSyadvAdinAM vacanAnAm iti sAram| 13 sagkIrNadvArENa pravizata; yatO narakagamanAya yad dvAraM tad vistIrNaM yacca vartma tad bRhat tEna bahavaH pravizanti| 14 aparaM svargagamanAya yad dvAraM tat kIdRk saMkIrNaM| yacca vartma tat kIdRg durgamam| taduddESTAraH kiyantO'lpAH| 15 aparanjca yE janA mESavEzEna yuSmAkaM samIpam Agacchanti, kintvantardurantA vRkA EtAdRzEbhyO bhaviSyadvAdibhyaH sAvadhAnA bhavata, yUyaM phalEna tAn paricEtuM zaknutha| 16 manujAH kiM kaNTakinO vRkSAd drAkSAphalAni zRgAlakOlitazca uPumbaraphalAni zAtayanti? 17 tadvad uttama Eva pAdapa uttamaphalAni janayati, adhamapAdapaEvAdhamaphalAni janayati| 18 kintUttamapAdapaH kadApyadhamaphalAni janayituM na zaknOti, tathAdhamOpi pAdapa uttamaphalAni janayituM na zaknOti| 19 aparaM yE yE pAdapA adhamaphalAni janayanti, tE kRttA vahnau kSipyantE| 20 ataEva yUyaM phalEna tAn paricESyatha| 21 yE janA mAM prabhuM vadanti, tE sarvvE svargarAjyaM pravEkSyanti tanna, kintu yO mAnavO mama svargasthasya pituriSTaM karmma karOti sa Eva pravEkSyati| 22 tad dinE bahavO mAM vadiSyanti, hE prabhO hE prabhO, tava nAmnA kimasmAmi rbhaviSyadvAkyaM na vyAhRtaM? tava nAmnA bhUtAH kiM na tyAjitAH? tava nAmnA kiM nAnAdbhutAni karmmANi na kRtAni? 23 tadAhaM vadiSyAmi, hE kukarmmakAriNO yuSmAn ahaM na vEdmi, yUyaM matsamIpAd dUrIbhavata| 24 yaH kazcit mamaitAH

kathAH zrutvA pAlayati, sa pASANOpari gRhanirmmAtrA jnjAninA saha mayOpamIyatE| 25 yatO vRSTau satyAm AplAva AgatE vAyau vAtE ca tESu tadgEhaM lagnESu pASANOpari tasya bhittEstanna patati 26 kintu yaH kazcit mamaitAH kathAH zrutvA na pAlayati sa saikatE gEhanirmmAtrA 'jnjAninA upamIyatE| 27 yatO jalavRSTau satyAm AplAva AgatE pavanE vAtE ca tai rgRhE samAghAtE tat patati tatpatanaM mahad bhavati| 28 yIzunaitESu vAkyESu samApitESu mAnavAstadIyOpadEzam AzcaryyaM mEnirE| 29 yasmAt sa upAdhyAyA iva tAn nOpadidEza kintu samarthapuruSaiva samupadidEza|

8 yadA sa parvvatAd avArOhat tadA bahavO mAnavAstatpazcAd vavrajuH| 2 EkaH kuSThavAn Agatya taM praNamya babhASE, hE prabhO, yadi bhavAn saMmanyatE, tarhi mAM nirAmayaM karttuM zaknOti| 3 tatO yIzuH karaM prasAryya tasyAggaM spRzan vyAjahAra, sammanyE'haM tvaM nirAmayO bhava; tEna sa tatkSaNAt kuSThEnAmOci| 4 tatO yIzustaM jagAda, avadhEhi kathAmEtAM kazcidapi mA brUhi, kintu yAjakasya sannidhiM gatvA svAtmAnaM darzaya manujEbhyO nijanirAmayatvaM pramANayituM mUsAnirUpitaM dravyam utsRja ca| 5 tadanantaraM yIzunA kapharnAhUmnAmani nagarE praviSTE kazcit zatasEnApatistatsamIpam Agatya vinIya babhASE, 6 hE prabhO, madIya EkO dAsaH pakSAghAtavyAdhinA bhRzaM vyathitaH, satu zayanIya AstE| 7 tadAnIM yIzustasmai kathitavAn, ahaM gatvA taM nirAmayaM kariSyAmi| 8 tataH sa zatasEnApatiH pratyavadat, hE prabhO, bhavAn yat mama gEhamadhyaM yAti tadyOgyabhAjanaM nAhamasmi; vAgmAtram Adizatu, tEnaiva mama dAsO nirAmayO bhaviSyati| 9 yatO mayi paranidhnE'pi mama nidEzavazyAH kati kati sEnAH santi, tata Ekasmin yAhIityuktE sa yAti, tadanyasmin EhIityuktE sa AyAti, tathA mama nijadAsE karmmaitat kurvvityuktE sa tat karOti| 10 tadAnIM yIzustasyaitat vacO nizamya vismayApannO'bhUt; nijapazcAdgAminO mAnavAn avOcca, yuSmAn tathyaM vacmi, isrAyElIyalOkAnAM madhyE'pi naitAdRzO vizvAsO mayA prAptaH| 11 anyaccAhaM yuSmAn vadAmi, bahavaH pUrvvasyAH pazcimAyAzca diza Agatya ibrAhImA ishAkA yAkUbA ca sAkam militvA samupavEkSyanti; 12 kintu yatra sthAnE rOdanadantagharSaNE bhavatastasmin bahirbhUtatamisrE rAjyasya santAnA nikSEsyantE| 13 tataH paraM yIzustaM zatasEnApatiM jagAda, yAhi, tava pratItyanusAratO maggalaM bhUyAt; tadA tasminnEva daNPE tadIyadAsO nirAmayO babhUva| 14 anantaraM yIzuH pitarasya gEhamupasthAya jvarENa pIPitAM zayanIyasthitAM tasya zvazrUM vIkSAnjcakrE| 15 tatastEna tasyAH karasya spRSTatavAt jvarastAM tatyAja, tadA sA samutthAya tAn siSEvE| 16 anantaraM sandhyAyAM satyAM bahuzO bhUtagrastamanujAn tasya samIpam AninyuH sa ca vAkyEna bhUtAn tyAjayAmAsa, sarvvaprakArapIPitajanAMzca nirAmayAn cakAra; 17 tasmAt, sarvvA durbbalatAsmAkaM tEnaiva paridhAritA| asmAkaM sakalaM vyAdhiM saEva saMgRhItavAn| yadEtadvacanaM yizayiyabhaviSyadvAdinOktamAsIt, tattadA saphalamabhavat| 18 anantaraM yIzuzcaturdikSu jananivahaM vilOkya taTinyAH pAraM yAtuM ziSyAn AdidEza| 19 tadAnIm Eka upAdhyAya Agatya kathitavAn, hE gurO, bhavAn yatra yAsyati tatrAhamapi bhavataH pazcAd yAsyAmi| 20 tatO yIzu rjagAda, krOSTuH sthAtuM sthAnaM vidyatE, vihAyasO vihaggamAnAM nIPAni ca santi; kintu manuSyaputrasya ziraH sthApayituM sthAnaM na vidyatE| 21 anantaram apara EkaH ziSyastaM babhASE, hE prabhO, prathamatO mama pitaraM zmazAnE nidhAtuM gamanArthaM mAm anumanyasva| 22 tatO yIzuruktavAn mRtA mRtAn zmazAnE nidadhatu, tvaM mama pazcAd Agaccha| 23 anantaraM tasmin nAvamArUPhE tasya ziSyAstatpazcAt jagmuH| 24 pazcAt sAgarasya madhyaM tESu gatESu tAdRzaH prabalO jhanjbhzanila udatiSThat, yEna mahAtaragga utthAya taraNiM chAditavAn, kintu sa nidrita AsIt| 25 tadA ziSyA Agatya tasya nidrAbhaggaM kRtvA kathayAmAsuH, hE prabhO, vayaM mriyAmahE, bhavAn asmAkaM prANAn rakSatu| 26 tadA sa tAn uktavAn, hE alpavizvAsinO yUyaM kutO vibhItha? tataH sa utthAya vAtaM sAgaranjca tarjayAmAsa, tatO nirvvAtamabhavat| 27 aparaM manujA vismayaM vilOkya kathayAmAsuH, ahO vAtasaritpatI asya kimAjnjAgrAhiNau? kIdRzO'yaM mAnavaH| 28 anantaraM sa pAraM gatvA gidErIyadEzam upasthitavAn; tadA dvau bhUtagrastamanujau zmazAnasthAnAd bahi rbhUtvA taM sAkSAt kRtavantau, tAvEtAdRzau

pracaNPAvAstAM yat tEna sthAnEna kOpi yAtuM nAzaknOt| 29 tAvucaiH kathayAmAsatuH, hE Izvarasya sUnO yIzO, tvayA sAkam AvayOH kaH sambandhaH? nirUpitakAlAt prAgEva kimAvAbhyAM yAtanAM dAtum atrAgatOsi? 30 tadAnIM tAbhyAM kinjcid dUrE varAhANAm EkO mahAvrajO'carat| 31 tatO bhUtau tau tasyAntikE vinIya kathayAmAsatuH, yadyAvAM tyAjayasi, tarhi varAhANAM madhyEvrajam AvAM prEraya| 32 tadA yIzuravadat yAtaM, anantaraM tau yadA manujau vihAya varAhAn Azritavantau, tadA tE sarvvE varAhA uccasthAnAt mahAjavEna dhAvantaH sAgarIyatOyE majjantO mamruH| 33 tatO varAharakSakAH palAyamAnA madhyEnagaraM tau bhUtagrastau prati yadyad aghaTata, tAH sarvvavArttA avadan| 34 tatO nAgarikAH sarvvE manujA yIzuM sAkSAt karttuM bahirAyAtAH tanjca vilOkya prArthayAnjcakrirE bhavAn asmAkaM sImAtO yAtu|

9 anantaraM yIzu rnaukAmAruhya punaH pAramAgatya nijagrAmam Ayayau| 2 tataH katipayA janA EkaM pakSAghAtinaM svaTTOpari zAyayitvA tatsamIpam Anayan; tatO yIzustESAM pratItiM vijnjAya taM pakSAghAtinaM jagAda, hE putra, susthirO bhava, tava kaluSasya marSaNaM jAtam| 3 tAM kathAM nizamya kiyanta upAdhyAyA manaHsu cintitavanta ESa manuja IzvaraM nindati| 4 tataH sa tESAm EtAdRzIM cintAM vijnjAya kathitavAn, yUyaM manaHsu kRta EtAdRzIM kucintAM kurutha? 5 tava pApamarSaNaM jAtaM, yadvA tvamutthAya gaccha, dvayOranayO rvAkyayOH kiM vAkyaM vaktuM sugamaM? 6 kintu mEdinyAM kaluSaM kSamituM manujasutasya sAmarthyamastIti yUyaM yathA jAnItha, tadarthaM sa taM pakSAghAtinaM gaditavAn, uttiSTha, nijazayanIyaM AdAya gEhaM gaccha| 7 tataH sa tatkSaNAd utthAya nijagEhaM prasthitavAn| 8 mAnavA itthaM vilOkya vismayaM mEnirE, IzvarENa mAnavAya sAmarthyam IdRzaM dattaM iti kAraNAt taM dhanyaM babhASirE ca| 9 anantaraM yIzustatsthAnAd gacchan gacchan karasAmgrahasthAnE samupaviSTaM mathinAmAnam EkaM manujaM vilOkya taM babhASE, mama pazcAd Agaccha, tataH sa utthAya tasya pazcAd vavrAja| 10 tataH paraM yIzau gRhE bhOktum upaviSTE bahavaH karasAmgrAhiNaH kaluSiNazca mAnavA Agatya tEna sAkaM tasya ziSyaizca sAkam upavivizuH| 11 phirUzinastad dRSTvA tasya ziSyAn babhASirE, yuSmAkaM guruH kiM nimittaM karasAmgrAhibhiH kaluSibhizca sAkaM bhuMktE? 12 yIzustat zrutvA tAn pratyavadat, nirAmayalOkAnAM cikitsakEna prayOjanaM nAsti, kintu sAmayalOkAnAM prayOjanamAstE| 13 atO yUyaM yAtvA vacanasyAsyArthaM zikSadhvam, dayAyAM mE yathA prIti rna tathA yajnjakarmmaNi|yatO'haM dhArmmikAn AhvAtuM nAgatO'smi kintu manaH parivarttayituM pApina AhvAtum AgatO'smi| 14 anantaraM yOhanaH ziSyAstasya samIpam Agatya kathayAmAsuH, phirUzinO vayanjca punaH punarupavasAmaH, kintu tava ziSyA nOpavasanti, kutaH? 15 tadA yIzustAn avOcat yAvat sakhInAM saMggE kanyAyA varastiSThati, tAvat kiM tE vilApaM karttuM zakluvanti? kintu yadA tESAM saMggAd varaM nayanti, tAdRzaH samaya AgamiSyati, tadA tE upavatsyanti| 16 purAtanavasanE kOpi navInavastraM na yOjayati, yasmAt tEna yOjitEna purAtanavasanaM chinatti tacchidranjca bahukutsitaM dRzyatE| 17 anyanjca purAtanakutvAM kOpi navAnagOstanIrasA na nidadhAti, yasmAt tathA kRtE kutU rvidIryyatE tEna gOstanIrasaH patati kutUzca nazyati; tasmAt navInAyAM kutvAM navInO gOstanIrasaH sthApyatE, tEna dvayOravanaM bhavati| 18 aparaM tEnaitatkathAkathanakAlE EkO'dhipatistaM praNamya babhASE, mama duhitA prAyENaitAvatkAlE mRtA, tasmAd bhavAnAgatya tasyA gAtrE hastamarpayatu, tEna sA jIviSyati| 19 tadAnIM yIzuH ziSyaiH sAkam utthAya tasya pazcAd vavrAja| 20 ityanantarE dvAdazavatsarAn yAvat pradarAmayEna zIrNaikA nArI tasya pazcAd Agatya tasya vasanasya granthiM pasparza; 21 yasmAt mayA kEvalaM tasya vasanaM spRSTvA svAsthyaM prApsyatE, sA nArIti manasi nizcitavatI| 22 tatO yIzurvadanaM parAvarttya tAM jagAda, hE kanyE, tvaM susthirA bhava, tava vizvAsastvAM svasthAmakArSIt| EtadvAkyE gaditaEva sA yOSit svasthAbhUt| 23 aparaM yIzustasyAdhyakSasya gEhaM gatvA vAdakaprabhRtIn bahUn lOkAn zabdAyamAnAn vilOkya tAn avadat, 24 panthAnaM tyaja, kanyEyaM nAmriyata nidritAstE; kathAmEtAM zrutvA tE tamupajahasuH| 25 kintu sarvvESu bahiSkRtESu sO'bhyantaraM gatvA kanyAyAH karaM dhRtavAn,

tEna sOdatiSThat; 26 tatastatkarmmaNO yazaH kRtsnaM taM dEzaM vyAptavat| 27 tataH paraM yIzustasmAt sthAnAd yAtrAM cakAra; tadA hE dAyUdaH santAna, asmAn dayasva, iti vadantau dvau janAvandhau prOcairAhUyantau tatpazcAd vavrajatuH| 28 tatO yIzau gEhamadhyaM praviSTaM tAvapi tasya samIpam upasthitavantau, tadAnIM sa tau pRSTavAn karmmaitat karttuM mama sAmarthyam AstE, yuvAM kimiti pratIthaH? tadA tau pratyUcatuH, satyaM prabhO| 29 tadAnIM sa tayO rlOcanAni spRzan babhASE, yuvayOH pratItyanusArAd yuvayO rmaggalaM bhUyAt| tEna tatkSaNAt tayO rnEtrANi prasannAnyabhavan, 30 pazcAd yIzustau dRPhamAjnjApya jagAda, avadhattam EtAM kathAM kOpi manujO ma jAnIyAt| 31 kintu tau prasthAya tasmin kRtsnE dEzE tasya kIrttiM prakAzayAmAsatuH| 32 aparaM tau bahiryAta EtasminnantarE manujA EkaM bhUtagrastamUkaM tasya samIpam AnItavantaH| 33 tEna bhUtE tyAjitE sa mUkaH kathAM kathayituM prArabhata, tEna janA vismayaM vijnjAya kathayAmAsuH, isrAyElO vaMzE kadApi nEdRgadRzyata; 34 kintu phirUzinaH kathayAnjcakruH bhUtAdhipatinA sa bhUtAn tyAjayati| 35 tataH paraM yIzustESAM bhajanabhavana upadizan rAjyasya susaMvAdaM pracArayan lOkAnAM yasya ya AmayO yA ca pIPAsIt, tAn zamayan zamayaMzca sarvvANi nagarANi grAmAMzca babhrAma| 36 anyanjca manujAn vyAkulAn arakSakamESAniva ca tyaktAn nirIkSya tESu kAruNikaH san ziSyAn avadat, 37 zasyAni pracurANi santi, kintu chEttAraH stOkAH| 38 kSEtraM pratyaparAn chEdakAn prahEtuM zasyasvAminaM prArthayadhvam|

10 anantaraM yIzu rdvAdazaziSyAn AhUyAmEdhyabhUtAn tyAjayituM sarvvaprakArarOgAn pIPAzca zamayituM tEbhyaH sAmarthyamadAt| 2 tESAM dvAdazaprESyANAM nAmAnyEtAni| prathamaM zimOn yaM pitaraM vadanti, tataH paraM tasya sahaja AndriyaH, sivadiyasya putrO yAkUb 3 tasya sahajO yOhan; philip barthalamay thOmAH karasaMgrAhI mathiH, AlphEyaputrO yAkUb, 4 kinAnIyaH zimOn, ya ISkariyOtIyayihUdAH khrISTaM parakarE'rpayat| 5 EtAn dvAdazaziSyAn yIzuH prESayan ityAjnjApayat, yUyam anyadEzIyAnAM padavIM zEmirONIyAnAM kimapi nagaranjca na pravizyE 6 isrAyElgOtrasya hAritA yE yE mESAstESAmEva samIpaM yAta| 7 gatvA gatvA svargasya rAjatvaM savidhamabhavat, EtAM kathAM pracArayata| 8 AmayagrastAn svasthAn kuruta, kuSThinaH pariSkuruta, mRtalOkAn jIvayata, bhUtAn tyAjayata, vinA mUlyaM yUyam alabhadhvaM vinaiva mUlyaM vizrANayata| 9 kintu svESAM kaTibandhESu svarNarUpyatAmrANAM kimapi na gRhlIta| 10 anyacca yAtrAyai cElasampuTaM vA dvitIyavasanaM vA pAdukE vA yaSTiH, EtAn mA gRhlIta, yataH kAryyakRt bharttuM yOgyO bhavati| 11 aparaM yUyaM yat puraM yanjca grAmaM pravizatha, tatra yO janO yOgyapAtraM tamavagatya yAnakAlaM yAvat tatra tiSThata| 12 yadA yUyaM tadgEhaM pravizatha, tadA tamAziSaM vadata| 13 yadi sa yOgyapAtraM bhavati, tarhi tatkalyANaM tasmai bhaviSyati, nOcEt sAzIryuSmabhyamEva bhaviSyati| 14 kintu yE janA yuSmAkamAtithyaM na vidadhati yuSmAkaM kathAnjca na zRNvanti tESAM gEhAt purAdvA prasthAnakAlE svapadUlIH pAtayata| 15 yuSmAnahaM tathyaM vacmi vicAradinE tatpurasya dazAtaH sidOmamOrApurayOrdazA sahyatarA bhaviSyati| 16 pazyata, vRkayUthamadhyE mESaH yathAvistathA yuSmAna prahiNOmi, tasmAd yUyam ahiriva satarkAH kapOtAivAhiMsakA bhavata| 17 nRbhyaH sAvadhAnA bhavata; yatastai ryUyaM rAjasaMsadi samarpiSyadhvE tESAM bhajanagEhE prahAriSyadhvE| 18 yUyaM mannAmahEtOH zAstRNAM rAjnjAnjca samakSaM tAnanyadEzinazcAdhi sAkSitvArthamAnESyadhvE| 19 kintvitthaM samarpitA yUyaM kathaM kimuttaraM vakSyatha tatra mA cintayata, yatastadA yuSmAbhi ryad vaktavyaM tat taddaNPE yuSmanmanaH su samupasthAsyati| 20 yasmAt tadA yO vakSyati sa na yUyaM kintu yuSmAkamantarasthaH pitrAtmA| 21 sahajaH sahajaM tAtaH sutanjca mRtau samarpayiSyati, apatyAgi svasvapitrO rvipakSIbhUya tau ghAtayiSyanti| 22 mannamahEtOH sarvvE janA yuSmAn RtIyiSyantE, kintu yaH zESaM yAvad dhairyyaM ghRtvA sthAsyati, sa trAyiSyatE| 23 tai ryadA yUyamEkapurE tAPiSyadhvE, tadA yUyamanyapuraM palAyadhvaM yuSmAnahaM tathyaM vacmi yAvanmanujasutO naiti tAvad isrAyEldEzIyasarvvanagarabhramaNaM samApayituM na zakSyatha| 24 gurOH ziSyO na mahAn, prabhOrdAsO na mahAn| 25 yadi ziSyO nijagurO rdAsazca svaprabhOH

samAnO bhavati tarhi tad yathESTaM| cEttairgRhapatirbhUtarAja ucyatE, tarhi parivArAH kiM tathA na vakSyantE? 26 kintu tEbhyO yUyaM mA bibhIta, yatO yanna prakAziSyatE, tAdRk chAditaM kimapi nAsti, yacca na vyanjciSyatE, tAdRg guptaM kimapi nAsti| 27 yadahaM yuSmAn tamasi vacmi tad yuSmAbhirdIptau kathyatAM; karNAbhyAM yat zrUyatE tad gEhOpari pracAryyatAM| 28 yE kAyaM hantuM zaknuvanti nAtmAnaM, tEbhyO mA bhaiSTa; yaH kAyAtmAnau nirayE nAzayituM, zaknOti, tatO bibhIta| (Geenna g1067) 29 dvau caTakau kimEkatAmramudrayA na vikrIyEtE? tathApi yuSmattAtAnumatiM vinA tESAmEkOpi bhuvi na patati| 30 yuSmacchirasAM sarvvakacA gaNitAMH santi| 31 atO mA bibhIta, yUyaM bahucaTakEbhyO bahumUlyAH| 32 yO manujasAkSAnmAmaggIkurutE tamahaM svargasthatAtasAkSAdaggIkariSyE| 33 pRthvyAmahaM zAntiM dAtumAgataiti mAnubhavata, zAntiM dAtuM na kintvasiM| 34 pitRmAtRzcazrUbhiH sAkaM sutasutAbadhU rvirOdhayitunjcAgatEsmi| 35 tataH svasvaparivAraEva nRzatru rbhavitA| 36 yaH pitari mAtari vA mattOdhikaM prIyatE, sa na madarhaH; 37 yazca sutE sutAyAM vA mattOdhikaM prIyatE, sEpi na madarhaH| 38 yaH svakruzaM gRhlan matpazcAnnaiti, sEpi na madarhaH| 39 yaH svaprANAnavati, sa tAn hArayiSyatE, yastu matkRtE svaprANAn hArayati, sa tAnavati| 40 yO yuSmAkamAtithyaM vidadhAti, sa mamAtithyaM vidadhAti, yazca mamAtithyaM vidadhAti, sa matprErakasyAtithyaM vidadhAti| 41 yO bhaviSyadvAdIti jnjAtvA tasyAtithyaM vidhattE, sa bhaviSyadvAdinaH phalaM lapsyatE, yazca dhArmmika iti viditvA tasyAtithyaM vidhattE sa dhArmmikAmAnavasya phalaM prApsyati| 42 yazca kazcit EtESAM kSudranarANAm yaM kanjcanaikaM ziSya iti viditvA kaMsaikaM zItalasalilaM tasmai dattE, yuSmAnahaM tathyaM vadAmi, sa kEnApi prakArENa phalEna na vanjciSyatE|

11 itthaM yIzuH svadvAdazaziSyANAmAjnjApanaM samApya purE pura upadESTuM susaMvAdaM pracArayituM tatsthAnAt pratasthE| 2 anantaraM yOhan kArAyAM tiSThan khriSTasya karmmaNAM vArttaM prApya yasyAgamanavArttAsIt saEva kiM tvaM? vA vayamanyam apEkSiSyAmahE? 3 Etat praSTuM nijau dvau ziSyau prAhiNOt| 4 yIzuH pratyavOcat, andhA nEtrANi labhantE, khanjcA gacchanti, kuSThinaH svasthA bhavanti, badhirAH zRNvanti, mRtA jIvanta uttiSThanti, daridrANAM samIpE susaMvAdaH pracAryyata, 5 EtAni yadyad yuvAM zRNuthaH pazyathazca gatvA tadvArttAM yOhanaM gadataM| 6 yasyAhaM na vighnIbhavAmi, saEva dhanyaH| 7 anantaraM tayOH prasthitayO ryIzu ryOhanam uddizya janAn jagAda, yUyaM kiM draSTuM vahirmadhyEprAntaram agacchata? kiM vAtEna kampitaM nalaM? 8 vA kiM vIkSituM vahirgatavantaH? kiM parihitasUkSmavasanaM manujamEkaM? pazyata, yE sUkSmavasanAni paridadhati, tE rAjadhAnyAM tiSThanti| 9 tarhi yUyaM kiM draSTuM bahiragamata, kimEkaM bhaviSyadvAdinaM? tadEva satyaM| yuSmAnahaM vadAmi, sa bhaviSyadvAdinOpi mahAn; 10 yataH, pazya svakIyadUtOyaM tvadagrE prESyatE mayA| sa gatvA tava panthAnaM smayak pariSkariSyati|| EtadvacanaM yamadhi likhitamAstE sO'yaM yOhan| 11 aparaM yuSmAnahaM tathyaM bravImi, majjayitu ryOhanaH zrESThaH kOpi nArItO nAjAyata; tathApi svargarAjyamadhyE sarvvEbhyO yaH kSudraH sa yOhanaH zrESThaH| 12 aparanjca A yOhanO'dya yAvat svargarAjyaM balAdAkrAntaM bhavati Akraminazca janA balEna tadadhikurvvanti| 13 yatO yOhanaM yAvat sarvvabhaviSyadvAdibhi rvyavasthayA ca upadEzaH prAkAzyata| 14 yadi yUyamidaM vAkyaM grahItuM zaknutha, tarhi zrEyaH, yasyAgamanasya vacanamAstE sO'yam EliyaH| 15 yasya zrOtuM karNau staH sa zRNOtu| 16 EtE vidyamAnajanAH kai rmayOpamIyantE? yE bAlAkA haTTa upavizya svaM svaM bandhumAhUya vadanti, 17 vayaM yuSmAkaM samIpE vaMzIravAdayAma, kintu yUyaM nAnRtyata; yuSmAkaM samIpE ca vayamarOdima, kintu yUyaM na vyalapata, tAdRzai rbAlakaista upamAyiSyantE| 18 yatO yOhan Agatya na bhuktavAn na pItavAMzca, tEna lOkA vadanti, sa bhUtagrasta iti| 19 manujasuta Agatya bhuktavAn pItavAMzca, tEna lOkA vadanti, pazyata ESa bhOktA madyapAtA caNPAlapApinAM bandhazca, kintu jnjAninO jnjAnavyavahAraM nirdOSaM jAnanti| 20 sa yatra yatra purE bahvAzcaryyaM karmma kRtavAn, tannivAsinAM manaHparAvRttyabhAvAt tAni nagarANi prati hantEtyuktA kathitavAn, 21

hA kOrAsIn, hA baitsaidE, yuSmanmadhyE yadyadAzcaryyaM karmma kRtaM yadi tat sOrasIdOnnagara akAriSyata, tarhi pUrvvamEva tannivAsinaH zANavasanE bhasmani cOpavizantO manAMsi parAvarttiSyanta| 22 tasmAdahaM yuSmAn vadAmi, vicAradinE yuSmAkaM dazAtaH sOrasIdOnO rdazA sahyatarA bhaviSyati| 23 aparanjca bata kapharnAhUm, tvaM svargaM yAvadunnatOsi, kintu narakE nikSEpsyasE, yasmAt tvayi yAnyAzcaryyANi karmmaNyakAriSata, yadi tAni sidOmnagara akAriSyanta, tarhi tadadya yAvadasthAsyat| (Hadēs g86) 24 kintvahaM yuSmAn vadAmi, vicAradinE tava daNPataH sidOmO daNPO sahyatarO bhaviSyati| 25 EtasminnEva samayE yIzuH punaruvAca, hE svargapRthivyOrEkAdhipatE pitastvaM jnjAnavatO viduSazca lOkAn pratyEtAni na prakAzya bAlakAn prati prakAzitavAn, iti hEtOstvAM dhanyaM vadAmi| 26 hE pitaH, itthaM bhavEt yata idaM tvadRSTAvuttamaM| 27 pitrA mayi sarvvANi samarpitAni, pitaraM vinA kOpi putraM na jAnAti, yAn prati putrENa pitA prakAzyatE tAn vinA putrAd anyaH kOpi pitaraM na jAnAti| 28 hE parizrAntA bhArAkrAntAzca lOkA yUyaM matsannidhim Agacchata, ahaM yuSmAn vizramayiSyAmi| 29 ahaM kSamaNazIlO namramanAzca, tasmAt mama yugaM svESAmupari dhArayata mattaH zikSadhvanjca, tEna yUyaM svE svE manasi vizrAmaM lapsyadhbE| 30 yatO mama yugam anAyAsaM mama bhArazca laghuH|

12 anantaraM yIzu rvizrAmavArE zsyamadhyEna gacchati, tadA tacchiSyA bubhukSitAH santaH zsyamanjjarIzchatvA chitvA khAditumArabhanta| 2 tad vilOkya phirUzinO yIzuM jagaduH, pazya vizrAmavArE yat karmmAkarttavyaM tadEva tava ziSyAH kurvvanti| 3 sa tAn pratyAvadata, dAyUd tatsagginazca bubhukSitAH santO yat karmmAkurvvan tat kiM yuSmAbhi rnApAThi? 4 yE darzanIyAH pUpAH yAjakAn vinA tasya tatsaggimanujAnAnjcAbhOjanIyAsta IzvarAvAsaM praviSTEna tEna bhuktAH| 5 anyacca vizrAmavArE madhyEmandiraM vizrAmavArIyaM niyamaM lagvantOpi yAjakA nirdOSA bhavanti, zAstramadhyE kimidamapi yuSmAbhi rna paThitaM? 6 yuSmAnahaM vadAmi, atra sthAnE mandirAdapi garIyAn Eka AstE| 7 kintu dayAyAM mE yathA prIti rna tathA yajnjakarmmaNi| EtadvacanasyArthaM yadi yuyam ajnjAsiSTa tarhi nirdOSAn dOSINO nAkArSTa| 8 anyacca manujasutO vizrAmavArasyAPi patirAstE| 9 anantaraM sa tatsthAnAt prasthAya tESAM bhajanabhavanaM praviSTavAn, tadAnIm EkaH zuSkakarAmayavAn upasthitavAn| 10 tatO yIzum apavadituM mAnuSAH papracchuH, vizrAmavArE nirAmayatvaM karaNIyaM na vA? 11 tEna sa pratyuvAca, vizrAmavArE yadi kasyacid avi rgarttE patati, tarhi yastaM ghRtvA na tOlayati, EtAdRzO manujO yuSmAkaM madhyE ka AstE? 12 avE rmAnavaH kiM nahi zrEyAn? atO vizrAmavArE hitakarmma karttavyaM| 13 anantaraM sa taM mAnavaM gaditavAn, karaM prasAraya; tEna karE prasAritE sOnyakaravat svasthO'bhavat| 14 tadA phirUzinO bahirbhUya kathaM taM haniSyAma iti kumantraNAM tatprAtikUlyEna cakruH| 15 tatO yIzustad viditvA sthanAntaraM gatavAn; anyESu bahunarESu tatpazcAd gatESu tAn sa nirAmayAn kRtvA ityAjnjApayat, 16 yUyaM mAM na paricAyayata| 17 tasmAt mama prIyO manOnItO manasastuSTikArakaH| madIyaH sEvakO yastu vidyatE taM samIkSatAM| tasyOpari svakIyAtmA mayA saMsthApayiSyatE| tEnAnyadEzajAtESu vyavasthA saMprakAzyatE| 18 kEnApi na virOdhaM sa vivAdanjca kariSyati| na ca rAjapathE tEna vacanaM zrAvayiSyatE| 19 vyavasthA calitA yAvat nahi tEna kariSyatE| tAvat nalO vidIrNO'pi bhaMkSyatE nahi tEna ca| tathA sadhUmavarttinjca na sa nirvvApayiSyatE| 20 pratyAzAnjca kariSyanti tannAmni bhinnadEzajAH| 21 yAnyEtAni vacanAni yizayiyabhaviSyadvAdinA prOktAnyAsan, tAni saphalAnyabhavan| 22 anantaraM lOkai statsamIpam AnItO bhUtagrastAndhamUkaikamanujastEna svasthIkRtaH, tataH sO'ndhO mUkO draSTuM vaktunjcArabdhavAn| 23 anEna sarvvE vismitAH kathayAnjcakruH, ESaH kiM dAyUdaH santAnO nahi? 24 kintu phirUzinastat zrutvA gaditavantaH, bAlsibUbnAmnO bhUtarAjasya sAhAyyaM vinA nAyaM bhUtAn tyAjayati| 25 tadAnIM yIzustESAm iti mAnasaM vijnjAya tAn avadat kinjcana rAjyaM yadi svavipakSAd bhidyatE, tarhi tat ucchidyatE; yacca kinjcana nagaraM vA gRhaM svavipakSAd vibhidyatE, tat sthAtuM na zaknOti| 26 tadvat zayatAnO yadi zayatAnaM bahiH kRtvA svavipakSAt pRthak pRthak bhavati, tarhi tasya rAjyaM kEna prakArENa

sthAsyati? 27 ahanjca yadi bAlsibUbA bhUtAn tyAjayAmi, tarhi yuSmAkaM santAnAH kEna bhUtAn tyAjayanti? tasmAd yuSmAkam EtadvicArayitArasta Eva bhaviSyanti| 28 kintavahaM yadIzvarAtmanA bhUtAn tyAjayAmi, tarhIzvarasya rAjyaM yuSmAkaM sannidhimAgatavat| 29 anyanjca kOpi balavanta janaM prathamatO na badvvA kEna prakArENa tasya gRhaM pravizya taddravyAdi lOThayituM zaknOti? kintu tat kRtvA tadIyagRsya dravyAdi lOThayituM zaknOti| 30 yaH kazcit mama svapakSIyO nahi sa vipakSIya AstE, yazca mayA sAkaM na saMgRhlAti, sa vikirati| 31 ataEva yuSmAnahaM vadAmi, manujAnAM sarvvaprakArapApAnAM nindAyAzca marSaNaM bhavituM zaknOti, kintu pavitrasyAtmanO viruddhanindAyA marSaNaM bhavituM na zaknOti| 32 yO manujasutasya viruddhAM kathAM kathayati, tasyAparAdhasya kSamA bhavituM zaknOti, kintu yaH kazcit pavitrasyAtmanO viruddhAM kathAM kathayati nEhalOkE na prEtya tasyAparAdhasya kSamA bhavituM zaknOti| (aiōn g165) 33 pAdapaM yadi bhadraM vadatha, tarhi tasya phalamapi sAdhu vaktavyaM, yadi ca pAdapaM asAdhuM vadatha, tarhi tasya phalamapyasAdhu vaktavyaM; yataH svIyasvIyaphalEna pAdapaH paricIyatE| 34 rE bhujagavaMzA yUyamasAdhavaH santaH kathaM sAdhu vAkyaM vaktuM zakSyatha? yasmAd antaHkaraNasya pUrNabhAvAnusArAd vadanAd vacO nirgacchati| 35 tEna sAdhurmAnavO'ntaHkaraNarUpAt sAdhubhANPAgArAt sAdhu dravyaM nirgamayati, asAdhurmAnuSastvasAdhubhANPAgArAd asAdhuvastUni nirgamayati| 36 kintvahaM yuSmAn vadAmi, manujA yAvantyAlasyavacAMsi vadanti, vicAradinE taduttaramavazyaM dAtavyaM, 37 yatastvaM svIyavacObhi rniraparAdhaH svIyavacObhizca sAparAdhO gaNiSyasE| 38 tadAnIM katipayA upAdhyAyAH phirUzinazca jagaduH, hE gurO vayaM bhavattaH kinjcana lakSma didRkSAmaH| 39 tadA sa pratyuktavAn, duSTO vyabhicArI ca vaMzO lakSma mRgayatE, kintu bhaviSyadvAdinO yUnasO lakSma vihAyAnyat kimapi lakSma tE na pradarzayiSyantE| 40 yatO yUnam yathA tryahOrAtraM bRhanmInasya kukSAvAsIt, tathA manujaputrOpi tryahOrAtraM mEdinyA madhyE sthAsyati| 41 aparaM nInivIyA mAnavA vicAradina EtadvaMzIyAnAM pratikUlam utthAya tAn dOSiNaH kariSyanti, yasmAttE yUnasa upadEzAt manAMsi parAvarttayAnjcakrirE, kintvatra yUnasOpi gurutara Eka AstE| 42 punazca dakSiNadEzIyA rAjnjI vicAradina EtadvaMzIyAnAM pratikUlamutthAya tAn dOSiNaH kariSyati yataH sA rAjnjI sulEmanO vidyAyAH kathAM zrOtuM mEdinyAH sImna Agacchat, kintu sulEmanOpi gurutara EkO janO'tra AstE| 43 aparaM manujAd bahirgatO 'pavitrabhUtaH zuSkasthAnEna gatvA vizrAmA gavESayati, kintu tadalabhamAnaH sa vakti, yasmA; nikEtanAd AgamaM, tadEva vEzma pakAvRtya yAmi| 44 pazcAt sa tat sthAnam upasthAya tat zUnyaM mArjjitaM zObhitanjca vilOkya vrajan svatOpi duSTatarAn anyasaptabhUtAn sagginaH karOti| 45 tatastE tat sthAnaM pravizya nivasanti, tEna tasya manujasya zESadazA pUrvvadazAtOtIvAzubhA bhavati, EtESAM duSTavaMzyAnAmapi tathaiva ghaTiSyatE| 46 mAnavEbhya EtAsAM kathanAM kathanakAlE tasya mAtA sahajAzca tEna sAkaM kAnjcit kathAM kathayituM vAnjchantO bahirEva sthitavantaH| 47 tataH kazcit tasmai kathitavAn, pazya tava jananI sahajAzca tvayA sAkaM kAnjcana kathAM kathayituM kAmayamAnA bahistiSThanti| 48 kintu sa taM pratyavadat, mama kA jananI? kE vA mama sahajAH? 49 pazcAt ziSyAn prati karaM prasAryya kathitavAn, pazya mama jananI mama sahajAzcaitE; 50 yaH kazcit mama svargasthasya pituriSTaM karmma kurutE, saEva mama bhrAtA bhaginI jananI ca|

13 aparanjca tasmin dinE yIzuH sadmanO gatvA saritpatE rOdhasi samupavivEza| 2 tatra tatsannidhau bahujanAnAM nivahOpasthitEH sa taraNimAruhya samupAvizat, tEna mAnavA rOdhasi sthitavantaH| 3 tadAnIM sa dRSTAntaistAn itthaM bahuza upadiSTavAn| pazyata, kazcit kRSIvalO bIjAni vaptuM bahirjagAma, 4 tasya vapanakAlE katipayabIjESu mArgapArzvE patitESu vihagAstAni bhakSitavantaH| 5 aparaM katipayabIjESu stOkamRdyuktapASANE patitESu mRdalpatvAt tatkSaNAt tAnyagkuritAni, 6 kintu ravAvuditE dagdhAni tESAM mUlApraviSTatvAt zuSkatAM gatAni ca| 7 aparaM katipayabIjESu kaNTakAnAM madhyE patitESu kaNTakAnyEdhitvA tAni jagrasuH| 8 aparanjca katipayabIjAni urvvarAyAM patitAni; tESAM madhyE kAnicit

zataguNAni kAnicit SaSTiguNAni kAnicit triMzaguMNAni phalAni phalitavanti| 9 zrOtuM yasya zrutI AsAtE sa zRNuyAt| 10 anantaraM ziSyairAgatya sO'pRcchyata, bhavatA tEbhyaH kutO dRSTAntakathA kathyatE? 11 tataH sa pratyavadat, svargarAjyasya nigUPhAM kathAM vEdituM yuSmabhyaM sAmarthyamadAyi, kintu tEbhyO nAdAyi| 12 yasmAd yasyAntikE varddhatE, tasmAyEva dAyiSyatE, tasmAt tasya bAhulyaM bhaviSyati, kintu yasyAntikE na varddhatE, tasya yat kinjcanAstE, tadapi tasmAd AdAyiSyatE| 13 tE pazyantOpi na pazyanti, zRNvantOpi na zRNvanti, budhyamAnA api na budhyantE ca, tasmAt tEbhyO dRSTAntakathA kathyatE| 14 yathA karNaiH zrOSyatha yUyaM vai kintu yUyaM na bhOtsyatha| nEtrairdrakSyatha yUyanjca parijnjAtuM na zakSyatha| tE mAnuSA yathA naiva paripazyanti lOcanaiH| karNai ryathA na zRNvanti na budhyantE ca mAnasaiH| vyAvarttitESu cittESu kAlE kutrApi tairjanaiH| mattastE manujAH svasthA yathA naiva bhavanti ca| tathA tESAM manuSyANAM kriyantE sthUlabuddhayaH| badhirIbhUtakarNAzca jAtAzca mudritA dRzaH| 15 yadEtAni vacanAni yizayiyabhaviSyadvAdinA prOktAni tESu tAni phalanti| 16 kintu yuSmAkaM nayanAni dhanyAni, yasmAt tAni vIkSantE; dhanyAzca yuSmAkaM zabdagrahAH, yasmAt tairAkarNyatE| 17 mayA yUyaM tathyaM vacAmi yuSmAbhi ryadyad vIkSyatE, tad bahavO bhaviSyadvAdinO dhArmmikAzca mAnavA didRkSantOpi draSTuM nAlabhanta, punazca yUyaM yadyat zRNutha, tat tE zuzrUSamANA api zrOtuM nAlabhanta| 18 kRSIvalIyadRSTAntasyArthaM zRNuta| 19 mArgapArzvE bIjAnyuptAni tasyArtha ESaH, yadA kazcit rAjyasya kathAM nizamya na budhyatE, tadA pApAtmAgatya tadIyamanasa uptAM kathAM haran nayati| 20 aparaM pASANasthalE bIjAnyuptAni tasyArtha ESaH; kazcit kathAM zrutvaiva harSacittEna gRhlAti, 21 kintu tasya manasi mUlApraviSTatvAt sa kinjcitkAlamAtraM sthirastiSThati; pazcAta tatkathAkAraNAt kOpi klEstAPanA vA cEt jAyatE, tarhi sa tatkSaNAd vighnamEti| 22 aparaM kaNTakAnAM madhyE bIjAnyuptAni tadartha ESaH; kEnacit kathAyAM zrutAyAM sAMsArikacintAbhi rbhrAntibhizca sA grasyatE, tEna sA mA viphalA bhavati| (aiōn g165) 23 aparam urvvarAyAM bIjAnyuptAni tadartha ESaH; yE tAM kathAM zrutvA vudhyantE, tE phalitAH santaH kEcit zataguNAni kEcita SaSTiguNAni kEcicca triMzadguNAni phalAni janayanti| 24 anantaraM sOparAmEkAM dRSTAntakathAmupasthApya tEbhyaH kathayAmAsa; svargIyarAjyaM tAdRzEna kEnacid gRhasthEnOpamIyatE, yEna svIyakSEtrE prazastabIjAnyaupyanta| 25 kintu kSaNadAyAM sakalalOkESu suptESu tasya ripurAgatya tESAM gOdhUmabIjAnAM madhyE vanyayavamabIjAnyuptvA vavrAja| 26 tatO yadA bIjEbhyO'gkarA jAyamAnAH kaNizAni ghRtavantaH; tadA vanyayavasAnyapi dRzyamAnAnyabhavan| 27 tatO gRhasthasya dASEyA Agamya tasmai kathayAnjcakruH, hE mahEccha, bhavatA kiM kSEtrE bhadrabIjAni naupyanta? tathAtvE vanyayavasAni kRta Ayan? 28 tadAnIM tEna tE pratigaditAH, kEnacit ripuNA karmmadamakAri| dASEyAH kathayAmAsuH, vayaM gatvA tAnyutpAyya kSipAmO bhavataH kIdRzIcchA jAyatE? 29 tEnAvAdi, nahi, zagkE'haM vanyayavasOtpATanakAlE yuSmAbhistaiH sAkaM gOdhUmA apyutpATiSyantE| 30 ataH zsyakarttanakAlaM yAvad ubhayAnyapi saha varddhantAM, pazcAt karttanakAlE karttakAn vakSyAmi, yUyamAdau vanyayavasAni saMgRhya dAhayituM vITikA badvvA sthApayata; kintu sarvvE gOdhUmA yuSmAbhi rbhANPAgAraM nItvA sthApyantAm| 31 anantaraM sOparAmEkAM dRSTAntakathAmutthApya tEbhyaH kathitavAn kazcinmanujaH sarSapabIjamEkaM nItvA svakSEtra uvapa| 32 sarSapabIjaM sarvvasmAd bIjAt kSudramapi sadagkuritaM sarvvasmAt zAkAt bRhad bhavati; sa tAdRzastaru rbhavati, yasya zAkhAsu nabhasaH khagA Agatya nivasanti; svargIyarAjyaM tAdRzasya sarSapaikasya samam| 33 punarapi sa upamAkathAmEkAM tEbhyaH kathayAnjcakAra; kAcana yOSit yat kiNvamAdAya drONatrayamitagOdhUmacUrNAnAM madhyE sarvvESAM mizrIbhavanaparyyantaM samAcchAdya nidhattavatI, tatkiNvamiva svargarAjyaM| 34 itthaM yIzu rmanujanivahAnAM sannidhAvupamAkathAbhirEtAnyAkhyAnAni kathitavAn upamAM vinA tEbhyaH kimapi kathAM nAkathayat| 35 EtEna dRSTAntIyEna vAkyEna vyAdAya vadanaM nijaM| ahaM prakAzayiSyAmi guptavAkyaM purABhavaM| yadEtadvacanaM bhaviSyadvAdinA prOktamAsIt, tat siddhamabhavat| 36 sarvvAn manujAn visRjya yIzau gRhaM praviSTE tacchiSyA Agatya yIzavE kathitavantaH, kSEtrasya vanyayavasIyadRSTAntakathAm bhavAna asmAn spaSTIkRtya vadatu| 37 tataH sa pratyuvAca, yEna

bhadrabIjAnyupyantE sa manujaputraH, 38 kSEtraM jagat, bhadrabIjAnI rAjyasya santAnAH, 39 vanyayavasAni pApAtmanaH santAnAH| yEna ripuNA tAnyuptAni sa zayatAnaH, karttanasamayazca jagataH zESaH, karttakAH svargIyadUtAH| (aiōn g165) 40 yathA vanyayavasAni saMgRhya dAhyantE, tathA jagataH zESE bhaviSyati; (aiōn g165) 41 arthAt manujasutaH svAMyadUtAn prESayiSyati, tEna tE ca tasya rAjyAt sarvvAn vighnakAriNO'dhArmmikalOkAMzca saMgRhya 42 yatra rOdanaM dantagharSaNanjca bhavati, tatrAgnikuNPE nikSEpsyanti| 43 tadAnIM dhArmmikalOkAH svESAM pitU rAjyE bhAskaraiva tEjasvinO bhaviSyanti| zrOtuM yasya zrutI AsAtE, ma zRNuyAt| 44 aparanjca kSEtramadhyE nidhiM pazyan yO gOpayati, tataH paraM sAnandO gatvA svIyasarvvasvaM vikrIya ttakSEtraM krINAti, sa iva svargarAjyaM| 45 anyanjca yO vaNik uttamAM muktAM gavESayan 46 mahArghAM muktAM vilOkya nijasarvvasvaM vikrIya tAM krINAti, sa iva svargarAjyaM| 47 punazca samudrO nikSiptaH sarvvaprakAramInasaMgrAhyAnAyaiva svargarAjyaM| 48 tasmin AnAyE pUrNE janA yathA rOdhasyuttOlya samupavizya prazastamInAn saMgrahya bhAjanESu nidadhatE, kutsitAn nikSipanti; 49 tathaiva jagataH zESE bhaviSyati, phalataH svargIyadUtA Agatya puNyavajjanAnAM madhyAt pApinaH pRthak kRtvA vahnikuNPE nikSEpsyanti, (aiōn g165) 50 tatra rOdanaM dantai rdantagharSaNanjca bhaviSyataH| 51 yIzunA tE pRSTA yuSmAbhiH kimEtAnyAkhyAnAnyabudhyanta? tadA tE pratyavadan, satyaM prabhO| 52 tadAnIM sa kathitavAn, nijabhANPAgArAt navInapurAtanAni vastUni nirgamayati yO gRhasthaH sa iva svargarAjyamadhi zikSitAH svarva upadESTAraH| 53 anantaraM yIzurEtAH sarvvA dRSTAntakathAH samApya tasmAt sthAnAt pratasthE| aparaM svadEzamAgatya janAn bhajanabhavana upadiSTavAn; 54 tE vismayaM gatvA kathitavanta EtasyaitAdRzaM jnjAnam AzcaryyaM karmma ca kasmAd ajAyata? 55 kimayaM sUtradhArasya putrO nahi? Etasya mAtu rnAma ca kiM mariyam nahi? yAkub-yUSaph-zimOn-yihUdAzca kimEtasya bhrAtarO nahi? 56 Etasya bhaginyazca kimasmAkaM madhyE na santi? tarhi kasmAdayamEtAni labdhavAn? itthaM sa tESAM vighnarUpO babhUva; 57 tatO yIzunA nigaditaM svadEzIyajanAnAM madhyaM vinA bhaviSyadvAdI kutrApyanyatra nAsammAnyO bhavatI| 58 tESAmavizvAsahEtOH sa tatra sthAnE bahvAzcaryyakarmmANi na kRtavAn|

14 tadAnIM rAjA hErOd yIzO ryazaH zrutvA nijadAsEyAn jagAd, 2 ESa majjayitA yOhan, pramitEbhayastasyOtthAnAt tEnEtthamadbhutaM karmma prakAzyatE| 3 purA hErOd nijabhrAtu: philipO jAyAyA hErOdIyAyA anurOdhAd yOhanaM dhArayitvA baddhA kArAyAM sthApitavAn| 4 yatO yOhan uktavAn, EtsayAH saMgrahO bhavatO nOcitaH| 5 tasmAt nRpatistaM hantumicchannapi lOkEbhyO vibhayAnjcakAra; yataH sarvvE yOhanaM bhaviSyadvAdinaM mEnirE| 6 kintu hErOdO janmAhIyamaha upasthitE hErOdIyAyA duhitA tESAM samakSaM nRtitvA hErOdamaprINyat| 7 tasmAt bhUpatiH zapathaM kurvvan iti pratyajnjAsIt, tvayA yad yAcyatE, tadEvAhaM dAsyAmi| 8 sA kumArI svIyamAtuH zikSAM labdhA babhASE, majjayituryOhana uttamAggaM bhAjanE samAnIya mahyaM vizrANaya| 9 tatO rAjA zuzOca, kintu bhOjanAyOpavizatAM sagginAM svakRtazapathasya cAnurOdhAt tat pradAtuma AdidEza| 10 pazcAt kArAM prati naraM prahitya yOhana uttamAggaM chittvA 11 tat bhAjana AnAyya tasyai kumAryyai vyazrANayat, tataH sA svajananyAH samIpaM tanninAya| 12 pazcAt yOhanaH ziSyA Agatya kAyaM nItvA zmazAnE sthApayAmAsustatO yIzOH sannidhiM vrajitvA tadvArttAM babhASirE| 13 anantaraM yIzuriti nizabhya nAvA nirjanasthAnam EkAkI gatavAn, pazcAt mAnavAstat zrutvA nAnAnagarEbhya Agatya padaistatpazcAd IyuH| 14 tadAnIM yIzu rbahirAgatya mahAntaM jananivahaM nirIkSya tESu kAruNikaH man tESAM pIPitajanAn nirAmayAn cakAra| 15 tataH paraM sandhyAyAM ziSyAstadantikamAgatya kathayAnjcakruH, idaM nirjanasthAnaM vElApyavasannA; tasmAt manujAn svasvagrAmaM gantuM svArthaM bhakSyANi krEtunjca bhavAn tAn visRjatu| 16 kintu yIzustAnavAdIt, tESAM gamanE prayOjanaM nAsti, yUyamEva tAn bhOjayata| 17 tadA tE pratyavadan, asmAkamatra pUpapanjcakaM mInadvayanjcAstE| 18 tadAnIM tEnOktaM tAni madantikamAnayata| 19 anantaraM sa manujAn yavasOparyyupavESTum AjnjApayAmAsa; apara tat

pUpapanjcakaM mInadvayanjca gRhlan svargaM prati nirIkSyEzvarIyaguNAn anUdya bhaMktvA ziSyEbhyO dattavAn, ziSyAzca lOkEbhyO daduH| 20 tataH sarvvE bhuktvA paritRptavantaH, tatastadavaziSTabhakSyaiH pUrNAn dvAdazaPalakAn gRhItavantaH| 21 tE bhOktAraH strIrbAlakAMzca vihAya prAyENa panjca sahasrANi pumAMsa Asan| 22 tadanantaraM yIzu rlOkAnAM visarjanakAlE ziSyAn taraNimArOPhuM svAgrE pAraM yAtunjca gAPhamAdiSTavAn| 23 tatO lOkESu visRSTESu sa viviktE prArthayituM girimEkaM gatvA sandhyAM yAvat tatraikAkI sthitavAn| 24 kintu tadAnIM sammukhavAtatvAt saritpatE rmadhyE taraggaistaraNirdOlAyamAnAbhavat| 25 tadA sa yAminyAzcaturthapraharE padbhyAM vrajan tESAmantikaM gatavAn| 26 kintu ziSyAstaM sAgarOpari vrajantaM vilOkya samudvignA jagaduH, ESa bhUta iti zagkamAnA uccaiH zabdAyAnjcakrirE ca| 27 tadaiva yIzustAnavadat, susthirA bhavata, mA bhaiSTa, ESO'ham| 28 tataH pitara ityuktavAn, hE prabhO, yadi bhavAnEva, tarhi mAM bhavatsamIpaM yAtumAjnjApayatu| 29 tataH tEnAdiSTaH pitarastaraNitO'varuhya yIzErantikaM prAptuM tOyOpari vavrAja| 30 kintu pracaNPaM pavanaM vilOkya bhayAt tOyE maMktum ArEbhE, tasmAd uccaiH zabdAyamAnaH kathitavAn, hE prabhO, mAmavatu| 31 yIzustatkSaNAt karaM prasAryya taM dharan uktavAn, ha stOkapratyayin tvaM kutaH samazEthAH? 32 anantaraM tayOstaraNimArUPhayOH pavanO nivavRtE| 33 tadAnIM yE taraNyAmAsan, ta Agatya taM praNabhya kathitavantaH, yathArthastvamEvEzvarasutaH| 34 anantaraM pAraM prApya tE ginESarannAmakaM nagaramupatasthuH, 35 tadA tratyA janA yIzuM paricIya taddEzsya caturdizO vArttAM prahitya yatra yAvantaH pIPitA Asan, tAvatAEva tadantikamAnayAmAsuH| 36 aparaM tadIyavasanasya granthimAtraM spraSTuM vinIya yAvantO janAstat sparzaM cakrirE, tE sarvvAEva nirAmayA babhUvuH|

15 aparaM yirUzAlamnagarIyAH katipayA adhyApakAH phirUzinazca yIzOH samIpamAgatya kathayAmAsuH, 2 tava ziSyAH kimartham aprakSAlitakarai rbhakSitvA paramparAgataM prAcInAnAM vyavahAraM lagvantE? 3 tatO yIzuH pratyuvAca, yUyaM paramparAgatAcArENa kuta IzvarAjnjAM lagvadhvE| 4 Izvara ityAjnjApayat, tvaM nijapitarau saMmanyEthAH, yEna ca nijapitarau nindyEtE, sa nizcitaM mriyEta; 5 kintu yUyaM vadatha, yaH svajanakaM svajananIM vA vAkyamidaM vadati, yuvAM mattO yallabhEthE, tat nyavidyata, 6 sa nijapitarau puna rna saMmaMsyatE| itthaM yUyaM paramparAgatEna svESAmAcArENEzvarIyAjnjAM lumpatha| 7 rE kapaTinaH sarvvE yizayiyO yuSmAnadhi bhaviSyadvacanAnyEtAni samyag uktavAn| 8 vadanai rmanujA EtE samAyAnti madantikaM| tathAdharai rmadIyanjca mAnaM kurvvanti tE narAH| 9 kintu tESAM manO mattO vidUraEva tiSThati| zikSayantO vidhIn nrAjnjA bhajantE mAM mudhaiva tE| 10 tatO yIzu rlOkAn AhUya prOktavAn, yUyaM zrutvA budhyadhbaM| 11 yanmukhaM pravizati, tat manujam amEdhyaM na karOti, kintu yadAsyAt nirgacchati, tadEva mAnuSamamEdhyI karOtI| 12 tadAnIM ziSyA Agatya tasmai kathayAnjcakruH, EtAM kathAM zrutvA phirUzinO vyarajyanta, tat kiM bhavatA jnjAyatE? 13 sa pratyavadat, mama svargasthaH pitA yaM kanjcidagkuraM nArOpayat, sa utpAvdyatE| 14 tE tiSThantu, tE andhamanujAnAm andhamArgadarzakA Eva; yadyandhO'ndhaM panthAnaM darzayati, tarhyubhau garttE patataH| 15 tadA pitarastaM pratyavadat, dRSTAntamimamasmAn bOdhayatu| 16 yIzunA prOktaM, yUyamadya yAvat kimabOdhAH stha? 17 kathAmimAM kiM na budhyadhbE? yadAsyaM prEvizati, tad udarE patan bahirniryAti, 18 kintvAsyAd yanniryAti, tad antaHkaraNAt niryAtatvAt manujamamEdhyaM karOti| 19 yatO'ntaHkaraNAt kucintA badhaH pAradArikatA vEzyAgamanaM cairyyaM mithyAsAkSyam IzvaranindA caitAni sarvvANi niryyAnti| 20 EtAni manuSyamapavitrI kurvvanti kintvaprakSAlitakarENa bhOjanaM manujamamEdhyaM na karOti| 21 anantaraM yIzustasmAt sthAnAt prasthAya sOrasIdOnnagarayOH sImAmupatasyau| 22 tadA tatsImAtaH kAcit kinAnIyA yOSid Agatya tamuccairuvAca, hE prabhO dAyUdaH santAna, mamaikA duhitAstE sA bhUtagrastA satI mahAklEzaM prApnOti mama dayasva| 23 kintu yIzustAM kimapi nOktavAn, tataH ziSyA Agatya taM nivEdayAmAsuH, ESA yOSid asmAkaM pazcAd uccairAhUyAgacchati, EnAM visRjatu| 24 tadA sa pratyavadat, isrAyElgOtrasya hAritamESAn vinA kasyApyanyasya samIpaM nAhaM

prESitOsmi| **25** tataH sA nArIsamAgatya taM praNamya jagAda, hE prabhO mAmupakuru| **26** sa uktavAn, bAlakAnAM bhakSyamAdAya sAramEyEbhyO dAnaM nOcitaM| **27** tadA sA babhASE, hE prabhO, tat satyaM, tathApi prabhO rbhanjcAd yaducchiSTaM patati, tat sAramEyAH khAdanti| **28** tatO yIzuH pratyavadat, hE yOSit, tava vizvAsO mahAn tasmAt tava manObhilaSitaM sidyyatu, tEna tasyAH kanyA tasminnEva daNPE nirAmayAbhavat| **29** anantaraM yIzastasmAt sthAnAt prasthAya gAlIlsAgarasya sannidhimAgatya dharAdharamAruhya tatrOpavivEza| **30** pazcAt jananivahO bahUn khanjcAndhamUkazuSkakaramAnuSAn AdAya yIzOH samIpamAgatya taccaraNAntikE sthApayAmAsuH, tataH sA tAn nirAmayAn akarOt| **31** itthaM mUkA vAkyaM vadanti, zuSkakarAH svAsthyamAyAnti, paggavO gacchanti, andhA vIkSantE, iti vilOkya lOkA vismayaM manyamAnA isrAyEla IzvaraM dhanyaM babhASirE| **32** tadAnIM yIzuH svaziSyAn AhUya gaditavAn, EtajjananivahESu mama dayA jAyatE, EtE dinatrayaM mayA sAkaM santi, ESAM bhakSyavastu ca kanjcidapi nAsti, tasmAdahamEtAnakRtAhArAn na visrakSyAmi, tathAtvE vartmamadhyE klAmyESuH| **33** tadA ziSyA UcuH, Etasmin prAntaramadhya EtAvatO martyAn tarpayituM vayaM kutra pUpAn prApsyAmaH? **34** yIzurapRcchat, yuSmAkaM nikaTE kati pUpA AsatE? ta UcuH, saptapUpA alpAH kSudramInAzca santi| **35** tadAnIM sa lOkanivahaM bhUmAvupavESTum Adizya **36** tAn saptapUpAn mInAMzca gRhlan IzvarIyaguNAn anUdya bhaMktvA ziSyEbhyO dadau, ziSyA lOkEbhyO daduH| **37** tataH sarvvE bhuktvA tRptavantaH; tadavaziSTabhakSyENa saptaPalakAn paripUryya saMjagRhuH| **38** tE bhOktArO yOSitO bAlakAMzca vihAya prAyENa catuHsahasrANi puruSA Asan| **39** tataH paraM sa jananivahaM visRjya tarimAruhya magdalApradEzaM gatavAn|

16 tadAnIM phirUzinaH sidUkinazcAgatya taM parIkSituM nabhamIyaM kinjcana lakSma darzayituM tasmai nivEdayAmAsuH| **2** tataH sa uktavAn, sandhyAyAM nabhasO raktatvAd yUyaM vadatha, zvO nirmmalaM dinaM bhaviSyati; **3** prAtaHkAlE ca nabhasO raktatvAt malinatvAnjca vadatha, jhanjbhzadya bhaviSyati| hE kapaTinO yadi yUyam antarIkSasya lakSma bOddhuM zaknutha, tarhi kAlasyaitasya lakSma kathaM bOddhuM na zaknutha? **4** EtatkAlasya duSTO vyabhicArI ca vaMzO lakSma gavESayati, kintu yUnasO bhaviSyadvAdinO lakSma vinAnyat kimapi lakSma tAn na darzayiyyatE| tadAnIM sa tAn vihAya pratasthE| **5** anantaramanyapAragamanakAlE tasya ziSyAH pUpamAnEtuM vismRtavantaH| **6** yIzustAnavAdIt, yUyaM phirUzinAM sidUkinAnjca kiNvaM prati sAvadhAnAH satarkAzca bhavata| **7** tEna tE parasparaM vivicya kathayitumArEbhirE, vayaM pUpAnAnEtuM vismRtavanta EtatkAraNAd iti kathayati| **8** kintu yIzustadvijnjAya tAnavOcat, hE stOkavizvAsinO yUyaM pUpAnAnayanamadhi kutaH parasparamEtad viviMkya? **9** yuSmAbhiH kimadyAPi na jnjAyatE? panjcabhiH pUpaiH panjcasahasrapuruSESu bhOjitESu bhakSyOcchiSTapUrNAn kati PalakAn samagRhlItaM; **10** tathA saptabhiH pUpaizcatuHsahasrapuruSESu bhEjitESu kati PalakAn samagRhlIta, tat kiM yuSmAbhirna smaryyatE? **11** tasmAt phirUzinAM sidUkinAnjca kiNvaM prati sAvadhAnAstiSThata, kathAmimAm ahaM pUpAnadhi nAkathayaM, Etad yUyaM kutO na budhyadhvE? **12** tadAnIM pUpakiNvaM prati sAvadhAnAstiSThatEti nOktvA phirUzinAM sidUkinAnjca upadEzaM prati sAvadhAnAstiSThatEti kathitavAn, iti tairabOdhi| **13** aparanjca yIzuH kaisariyA-philipipradEzamAgatya ziSyAn apRcchat, yO'haM manujasutaH sO'haM kaH? lOkairahaM kimucyE? **14** tadAnIM tE kathitavantaH, kEcid vadanti tvaM majjayitA yOhan, kEcidvadanti, tvam EliyaH, kEcicca vadanti, tvaM yirimiyO vA kazcid bhaviSyadvAdIti| **15** pazcAt sa tAn papraccha, yUyaM mAM kaM vadatha? tataH zimOn pitara uvAca, **16** tvamamarEzvarasyAbhiSiktaputraH| **17** tatO yIzuH kathitavAn, hE yUnasaH putra zimOn tvaM dhanyaH; yataH kOpi anujastvayyEtajjnjAnaM nOdapAdayat, kintu mama svargasyaH pitOdapAdayat| **18** atO'haM tvAM vadAmi, tvaM pitaraH (prastaraH) ahanjca tasya prastarasyOpari svamaNPalIM nirmmAsyAmi, tEna nirayO balAt tAM parAjEtuM na zakSyati| **(Hadēs g86)** **19** ahaM tubhyaM svargIyarAjyasya kunjjikAM dAsyAmi, tEna yat kinjcana tvaM pRthivyAM bhaMtsyasi tatsvargE bhaMtsyatE, yacca kinjcana mahyAM

mOkSyasi tat svargE mOkSyatE| 20 pazcAt sa ziSyAnAdizat, ahamabhiSiktO yIzuriti kathAM kasmaicidapi yUyaM mA kathayata| 21 anyanjca yirUzAlamnagaraM gatvA prAcInalOkEbhyaH pradhAnayAjakEbhya upAdhyAyEbhyazca bahuduHkhabhOgastai rhatatvaM tRtIyadinE punarutthAnanjca mamAvazyakam EtAH kathA yIzustatkAlamArabhya ziSyAn jnjApayitum ArabdhavAn| 22 tadAnIM pitarastasya karaM ghRtvA tarjayitvA kathayitumArabdhavAn, hE prabhO, tat tvattO dUraM yAtu, tvAM prati kadApi na ghaTiSyatE| 23 kintu sa vadanaM parAvartya pitaraM jagAda, hE vighnakArin, matsammukhAd dUrIbhava, tvaM mAM bAdhasE, IzvarIyakAryyAt mAnuSIyakAryyaM tubhyaM rOcatE| 24 anantaraM yIzuH svIyaziSyAn uktavAn yaH kazcit mama pazcAdgAmI bhavitum icchati, sa svaM dAmyatu, tathA svakruzaM gRhlan matpazcAdAyAtu| 25 yatO yaH prANAn rakSitumicchati, sa tAn hArayiSyati, kintu yO madarthaM nijaprANAn hArayati, sa tAn prApsyati| 26 mAnuSO yadi sarvvaM jagat labhatE nijapraNAn hArayati, tarhi tasya kO lAbhaH? manujO nijaprANAnAM vinimayEna vA kiM dAtuM zaknOti? 27 manujasutaH svadUtaiH sAkaM pituH prabhAvENAgamiSyati; tadA pratimanujaM svasvakarmmAnusArAt phalaM dAsyati| 28 ahaM yuSmAn tathyaM vacmi, sarAjyaM manujasutam AgataM na pazyantO mRtyuM na svAdiSyanti, EtAdRzAH katipayajanA atrApi daNPAyamAnAH santi|

17 anantaraM SaPdinEbhyaH paraM yIzuH pitaraM yAkUbaM tatsahajaM yOhananjca gRhlan uccAdrE rviviktasthAnam Agatya tESAM samakSaM rUpamanyat dadhAra| 2 tEna tadAsyaM tEjasvi, tadAbharaNam AlOkavat pANParamabhavat| 3 anyacca tEna sAkaM saMlapantau mUsA Eliyazca tEbhyO darzanaM dadatuH| 4 tadAnIM pitarO yIzuM jagAda, hE prabhO sthitiratrAsmAkaM zubhA, yadi bhavatAnumanyatE, tarhi bhavadarthamEkaM mUsArthamEkam EliyArthanjcaikam iti trINi dUSyANi nirmmama| 5 EtatkathanakAla Eka ujjavalaH payOdastESAmupari chAyAM kRtavAn, vAridAd ESA nabhasIyA vAg babhUva, mamAyaM priyaH putraH, asmin mama mahAsantOSa Etasya vAkyaM yUyaM nizAmayata| 6 kintu vAcamEtAM zRNvantAEva ziSyA mRzaM zagkamAnA nyubjA nyapatan| 7 tadA yIzurAgatya tESAM gAtrANi spRzan uvAca, uttiSThata, mA bhaiSTa| 8 tadAnIM nEtrANyunmIlya yIzuM vinA kamapi na dadRzuH| 9 tataH param adrEravarOhaNakAlE yIzustAn ityAdidEza, manujasutasya mRtAnAM madhyAdutthAnaM yAvanna jAyatE, tAvat yuSmAbhirEtaddarzanaM kasmaicidapi na kathayitavyaM| 10 tadA ziSyAstaM papracchuH, prathamam Eliya AyAsyatIti kuta upAdhyAyairucyatE? 11 tatO yIzuH pratyavAdIt, EliyaH prAgEtya sarvvANi sAdhayiSyatIti satyaM, 12 kintvahaM yuSmAn vacmi, Eliya Etya gataH, tE tamaparicitya tasmin yathEcchaM vyavajahuH; manujasutEnApi tESAmantikE tAdRg duHkhaM bhOktavyaM| 13 tadAnIM sa majjayitAraM yOhanamadhi kathAmEtAM vyAhRtavAn, itthaM tacchiSyA bubudhirE| 14 pazcAt tESu jananivahasyAntikamAgatESu kazcit manujastadantikamEtya jAnUnI pAtayitvA kathitavAn, 15 hE prabhO, matputraM prati kRpAM vidadhAtu, sOpasmArAmayEna bhRzaM vyathitaH san punaH puna rvahnau muhu rjalamadhyE patati| 16 tasmAd bhavataH ziSyANAM samIpE tamAnayaM kintu tE taM svAsthaM karttuM na zaktAH| 17 tadA yIzuH kathitavAn rE avizvAsinaH, rE vipathagAminaH, punaH katikAlAn ahaM yuSmAkaM sannidhau sthAsyAmi? katikAlAn vA yuSmAn sahiSyE? tamatra mamAntikamAnayata| 18 pazcAd yIzunA tarjataEva sa bhUtastaM vihAya gatavAn, taddaNPaEva sa bAlakO nirAmayO'bhUt| 19 tataH ziSyA guptaM yIzumupAgatya babhASirE, kutO vayaM taM bhUtaM tyAjayituM na zaktAH? 20 yIzunA tE prOktAH, yuSmAkamapratyayAt; 21 yuSmAnahaM tathyaM vacmi yadi yuSmAkaM sarSapaikamAtrOpi vizvAsO jAyatE, tarhi yuSmAbhirasmin zailE tvamitaH sthAnAt tat sthAnaM yAhIti brUtE sa tadaiva caliSyati, yuSmAkaM kimapyasAdhyanjca karmma na sthAsyAti| kintu prArthanOpavAsau vinaitAdRzO bhUtO na tyAjyEta| 22 aparaM tESAM gAlIlpradEzE bhramaNakAlE yIzunA tE gaditAH, manujasutO janAnAM karESu samarpayiSyatE tai rhaniSyatE ca, 23 kintu tRtIyE'hina ma utthApiSyatE, tEna tE bhRzaM duHkhitA babhUvaH| 24 tadanantaraM tESu kapharnAhUmnagaramAgatESu karasaMgrAhiNaH pitarAntikamAgatya papracchuH, yuSmAkaM guruH kiM mandirArthaM karaM na dadAti?

tataH pitaraH kathitavAn dadAti| 25 tatastasmin gRhamadhyamAgatE tasya kathAkathanAt pUrvvamEva yIzuruvAca, hE zimOn, mEdinyA rAjAnaH svasvApatyEbhyaH kiM vidEzibhyaH kEbhyaH karaM gRhlanti? atra tvaM kiM budhyasE? tataH pitara uktavAn, vidEzibhyaH| 26 tadA yIzuruktavAn, tarhi santAnA muktAH santi| 27 tathApi yathAsmAbhistESAmantarAyO na janyatE, tatkRtE jaladhEstIraM gatvA vaPizaM kSipa, tEnAdau yO mIna utthAsyati, taM ghRtvA tanmukhE mOcitE tOlakaikaM rUpyaM prApsyasi, tad gRhItvA tava mama ca kRtE tEbhyO dEhi|

18 tadAnIM ziSyA yIzOH samIpamAgatya pRSTavantaH svargarAjyE kaH zrESThaH? 2 tatO yIzuH kSudramEkaM bAlakaM svasamIpamAnIya tESAM madhyE nidhAya jagAda, 3 yuSmAnahaM satyaM bravImi, yUyaM manOvinimayEna kSudrabAlavat na santaH svargarAjyaM pravESTuM na zaknutha| 4 yaH kazcid Etasya kSudrabAlakasya samamAtmAnaM namrIkarOti, saEva svargarAjayE zrESThaH| 5 yaH kazcid EtAdRzaM kSudrabAlakamEkaM mama nAmni gRhlAti, sa mAmEva gRhlAti| 6 kintu yO janO mayi kRtavizvAsAnAmEtESAM kSudraprANinAm EkasyApi vidhniM janayati, kaNThabaddhapESaNIkasya tasya sAgarAgAdhajalE majjanaM zrEyaH| 7 vighnAt jagataH santApO bhaviSyati, vighnO'vazyaM janayiSyatE, kintu yEna manujEna vighnO janiSyatE tasyaiva santApO bhaviSyati| 8 tasmAt tava karazcaraNO vA yadi tvAM bAdhatE, tarhi taM chittvA nikSipa, dvikarasya dvipadasya vA tavAnaptavahnau nikSEpAt, khanjjasya vA chinnahastasya tava jIvanE pravEzO varaM| (aiōnios g166) 9 aparaM tava nEtraM yadi tvAM bAdhatE, tarhi tadapyutpAvya nikSipa, dvinEtrasya narakAgnau nikSEpAt kANasya tava jIvanE pravEzO varaM| (Geenna g1067) 10 tasmAdavadhaddhaM, EtESAM kSudraprANinAm Ekamapi mA tucchIkuruta, 11 yatO yuSmAnahaM tathyaM bravImi, svargE tESAM dUtA mama svargasthasya piturAsyaM nityaM pazyanti| EvaM yE yE hAritAstAn rakSituM manujaputra Agacchat| 12 yUyamatra kiM viviMgghvE? kasyacid yadi zataM mESAH santi, tESAmEkO hAryyatE ca, tarhi sa EkOnazataM mESAn vihAya parvvataM gatvA taM hAritamEkaM kiM na mRgayatE? 13 yadi ca kadAcit tanmESOddEzaM lamatE, tarhi yuSmAnahaM satyaM kathayAmi, sO'vipathagAmibhya EkOnazatamESEbhyOpi tadEkahEtOradhikam AhlAdatE| 14 tadvad EtESAM kSudraprAEnAm EkOpi nazyatIti yuSmAkaM svargasthapitu rnAbhimatam| 15 yadyapi tava bhrAtA tvayi kimapyaparAdhyati, tarhi gatvA yuvayOrdvayOH sthitayOstasyAparAdhaM taM jnjApaya| tatra sa yadi tava vAkyaM zRNOti, tarhi tvaM svabhrAtaraM prAptavAn, 16 kintu yadi na zRNOti, tarhi dvAbhyAM tribhi rvA sAkSIbhiH sarvvaM vAkyaM yathA nizcitaM jAyatE, tadartham EkaM dvau vA sAkSiNau gRhItvA yAhi| 17 tEna sa yadi tayO rvAkyaM na mAnyatE, tarhi samAjaM tajjnjApaya, kintu yadi samAjasyApi vAkyaM na mAnyatE, tarhi sa tava samIpE dEvapUjakaiva caNPAlaiva ca bhaviSyati| 18 ahaM yuSmAn satyaM vadAmi, yuSmAbhiH pRthivyAM yad badhyatE tat svargE bhaMtsyatE; mEdinyAM yat bhOcyatE, svargE'pi tat mOkSyatE| 19 punarahaM yuSmAn vadAmi, mEdinyAM yuSmAkaM yadi dvAvEkavAkyIbhUya kinjcit prArthayEtE, tarhi mama svargasthapitrA tat tayOH kRtE sampannaM bhaviSyati| 20 yatO yatra dvau trayO vA mama nAnni milanti, tatraivAhaM tESAM madhyE'smi| 21 tadAnIM pitarastatsamIpamAgatya kathitavAn hE prabhO, mama bhrAtA mama yadyaparAdhyati, tarhi taM katikRtvaH kSamiSyE? 22 kiM saptakRtvaH? yIzustaM jagAda, tvAM kEvalaM saptakRtvO yAvat na vadAmi, kintu saptatyA guNitaM saptakRtvO yAvat| 23 aparaM nijadAsaiH saha jigANayiSuH kazcid rAjEva svargarAjayaM| 24 ArabdhE tasmin gaNanE sArddhasahasramudrApUritAnAM dazasahasrapuTakAnAm EkO'ghamarNastatsamakSamAnAyi| 25 tasya parizOdhanAya dravyAbhAvAt parizOdhanArthaM sa tadIyabhAryyAputrAdisarvvasvanjca vikrIyatAmiti tatprabhurAdidEza| 26 tEna sa dAsastasya pAdayOH patan praNamya kathitavAn, hE prabhO bhavatA ghairyyE kRtE mayA sarvvaM parizOdhiSyatE| 27 tadAnIM dAsasya prabhuH sakaruNaH san sakalarNaM kSamitvA taM tatyAja| 28 kintu tasmin dAsE bahi ryAtE, tasya zataM mudrAcaturthAMzAn yO dhArayati, taM sahadAsaM dRSdvA tasya kaNThaM niSpIPya gaditavAn, mama yat prApyaM tat parizOdhaya| 29 tadA tasya

sahadAsastatpAdayOH patitvA vinIya babhASE, tvayA dhairyyE kRtE mayA sarvvaM parizOdhiSyatE| **30** tathApi sa tat nAgagIkRtya yAvat sarvvamRNaM na parizOdhitavAn tAvat taM kArAyAM sthApayAmAsa| **31** tadA tasya sahadAsAstasyaitAdRg AcaraNaM vilOkya prabhOH samIpaM gatvA sarvvaM vRttAntaM nivEdayAmAsuH| **32** tadA tasya prabhustamAhUya jagAda, rE duSTa dAsa, tvayA matsannidhau prArthitE mayA tava sarvvamRNaM tyaktaM; **33** yathA cAhaM tvayi karuNAM kRtavAn, tathaiva tvatsahadAsE karuNAkaraNaM kiM tava nOcitaM? **34** iti kathayitvA tasya prabhuH kruddhyan nijaprApyaM yAvat sa na parizOdhitavAn, tAvat prahArakAnAM karESu taM samarpitavAn| **35** yadi yUyaM svAntaHkaraNaiH svasvasahajAnAm aparAdhAn na kSamadhvE, tarhi mama svargasyaH pitApi yuSmAn pratIttHaM kariSyati|

19 anantaram EtAsu kathAsu samAptAsu yIzu rgAlIlapradEzAt prasthAya yardantIrasthaM yihUdApradEzaM prAptaH| **2** tadA tatpazcAt jananivahE gatE sa tatra tAn nirAmayAn akarOt| **3** tadanantaraM phirUzinastatsamIpamAgatya pArIkSituM taM papracchuH, kasmAdapi kAraNAt narENa svajAyA parityajyA na vA? **4** sa pratyuvAca, prathamam IzvarO naratvEna nArItvEna ca manujAn sasarja, tasmAt kathitavAn, **5** mAnuSaH svapitarau parityajya svapatnyAm AsakSyatE, tau dvau janAvEkAggau bhaviSyataH, kimEtad yuSmAbhi rna paThitam? **6** atastau puna rna dvau tayOrEkAggatvaM jAtaM, IzvarENa yacca samayujyata, manujO na tad bhindyAt| **7** tadAnIM tE taM pratyavadan, tathAtvE tyAjyapatraM dattvA svAM svAM jAyAM tyaktuM vyavasthAM mUsAH kathaM lilEkha? **8** tataH sa kathitavAn, yuSmAkaM manasAM kAThinyAd yuSmAn svAM svAM jAyAM tyaktum anvamanyata kintu prathamAd ESO vidhirnAsIt| **9** atO yuSmAnahaM vadAmi, vyabhicAraM vinA yO nijajAyAM tyajEt anyAnjca vivahEt, sa paradArAn gacchati; yazca tyaktAM nArIM vivahati sOpi paradArESu ramatE| **10** tadA tasya ziSyAstaM babhASirE, yadi svajAyayA sAkaM puMsa EtAdRk sambandhO jAyatE, tarhi vivahanamEva na bhadraM| **11** tataH sa uktavAn, yEbhyastatsAmarthyaM AdAyi, tAn vinAnyaH kOpi manuja EtanmataM grahItuM na zaknOti| **12** katipayA jananaklIbaH katipayA narakRtaklIbaH svargarAjyAya katipayAH svakRtaklIbAzca santi, yE grahItuM zaknuvanti tE gRhlantu| **13** aparam yathA sa zizUnAM gAtrESu hastaM datvA prArthayatE, tadarthaM tatsamIMpaM zizava AnIyanta, tata AnayitRn ziSyAstiraskRtavantaH| **14** kintu yIzuruvAca, zizavO madantikam Agacchantu, tAn mA vArayata, EtAdRzAM zizUnAmEva svargarAjyaM| **15** tataH sa tESAM gAtrESu hastaM datvA tasmAt sthAnAt pratasthE| **16** aparam Eka Agatya taM papraccha, hE paramagurO, anantAyuH prAptuM mayA kiM kiM satkarmma karttavyaM? **(aiōnios g166)** **17** tataH sa uvAca, mAM paramaM kutO vadasi? vinEzcaraM na kOpi paramaH, kintu yadyanantAyuH prAptuM vAnjchasi, tarhyAjnjAH pAlaya| **18** tadA sa pRSTavAn, kAH kA AjnjAH? tatO yIzuH kathitavAn, naraM mA hanyAH, paradArAn mA gacchEH, mA cOrayEH, mRSAsAkSyaM mA dadyAH, **19** nijapitarau saMmanyasva, svasamIpavAsini svavat prEma kuru| **20** sa yuvA kathitavAn, A bAlyAd EtAH pAlayAmi, idAnIM kiM nyUnamAstE? **21** tatO yIzuravadat, yadi siddhO bhavituM vAnjchasi, tarhi gatvA nijasarvvasvaM vikrIya daridrEbhyO vitara, tataH svargE vittaM lapsyasE; Agaccha, matpazcAdvarttI ca bhava| **22** EtAM vAcaM zrutvA sa yuvA svIyabahusampattE rviSaNaH san calitavAn| **23** tadA yIzuH svaziSyAn avadat, dhaninAM svargarAjyapravEzO mahAduSkara iti yuSmAnahaM tathyaM vadAmi| **24** punarapi yuSmAnahaM vadAmi, dhaninAM svargarAjyapravEzAt sUcIchidrENa mahAggagamanaM sukaraM| **25** iti vAkyaM nizamya ziSyA aticamatkRtya kathayAmAsuH; tarhi kasya paritrANaM bhavituM zaknOti? **26** tadA sa tAn dRSdvA kathayAmAsa, tat mAnuSANAmazakyaM bhavati, kintvIzvarasya sarvvaM zakyam| **27** tadA pitarastaM gaditavAn, pazya, vayaM sarvvaM parityajya bhavataH pazcAdvarttinO 'bhavAma; vayaM kiM prApsyAmaH? **28** tatO yIzuH kathitavAn, yuSmAnahaM tathyaM vadAmi, yUyaM mama pazcAdvarttinO jAtA iti kAraNAt navInasRSTikAlE yadA manujasutaH svIyaizcaryyasiMhAsana upavEkSyati, tadA yUyamapi dvAdazasiMhAsanESUpavizya isrAyElIyadvAdazavaMzAnAM vicAraM kariSyatha| **29** anyacca yaH kazcit mama nAmakAraNAt gRhaM vA bhrAtaraM vA bhaginIM vA pitaraM vA mAtaraM vA jAyAM vA bAlakaM vA

bhUmiM parityajati, sa tESAM zataguNaM lapsyatE, anantAyumO'dhikAritvanjca prApsyati| (aiōnios g166) 30
kintu agrIyA anEkE janAH pazcAt, pazcAtIyAzcAnEkE lOkA agrE bhaviSyanti|

20 svargarAjyam EtAdRzA kEnacid gRhasyEna samaM, yO'tiprabhAtE nijadrAkSAkSEtrE kRSakAn niyOktuM
gatavAn| 2 pazcAt taiH sAkaM dinaikabhRtiM mudrAcaturthAMzaM nirUpya tAn drAkSAkSEtraM
prErayAmAsa| 3 anantaraM praharaikavElAyAM gatvA haTTE katipayAn niSkarmmakAn vilOkya tAnavadat, 4
yUyamapi mama drAkSAkSEtraM yAta, yuSmabhyamahaM yOgyabhRtiM dAsyAmi, tatastE vavrajuH| 5
punazca sa dvitIyatRtIyayOH praharayO rbahi rgatvA tathaiva kRtavAn| 6 tatO daNPadvayAvaziSTAyAM
vElAyAM bahi rgatvAparAn katipayajanAn niSkarmmakAn vilOkya pRSTavAn, yUyaM kimartham atra
sarvvaM dinaM niSkarmmANastiSThatha? 7 tE pratyavadan, asmAn na kOpi karmamaNi niyuMktE| tadAnIM
sa kathitavAn, yUyamapi mama drAkSAkSEtraM yAta, tEna yOgyAM bhRtiM lapsyatha| 8 tadanantaraM
sandhyAyAM satyAM saEva drAkSAkSEtrapatiradhyakSaM gadivAn, kRSakAn AhUya zESajanamArabhya
prathamaM yAvat tEbhyO bhRtiM dEhi| 9 tEna yE daNPadvayAvasthitE samAyAtAstESAm EkaikO janO
mudrAcaturthAMzaM prApnOt| 10 tadAnIM prathamaniyuktA janA AgatyAnumitavantO vayamadhikaM
prapsyAmaH, kintu tairapi mudrAcaturthAMzO'lAbhi| 11 tatastE taM gRhItvA tEna kSEtrapatinA sAkaM
vAgyuddhaM kurvvantaH kathayAmAsuH, 12 vayaM kRtsnaM dinaM tApaklEzau sOPhavantaH, kintu pazcAtAyA
sE janA daNPadvayamAtraM parizrAntavantastE'smAbhiH samAnAMzAH kRtAH| 13 tataH sa tESAmEkaM
pratyuvAca, hE vatsa, mayA tvAM prati kOpyanyAyO na kRtaH kiM tvayA matsamakSaM mudrAcaturthAMzO
nAggIkRtaH? 14 tasmAt tava yat prApyaM tadAdAya yAhi, tubhyaM yati, pazcAtIyaniyuktalOkAyApi tati
dAtumicchAmi| 15 svEcchayA nijadravyavyavaharaNaM kiM mayA na karttavyaM? mama dAtRtvAt tvayA kim
IrSyAdRSTiH kriyatE? 16 ittham agrIyalOkAH pazcatIyA bhaviSyanti, pazcAtIyajanAzcagrIyA bhaviSyanti,
ahUtA bahavaH kintvalpE manObhilaSitAH| 17 tadanantaraM yIzu ryirUzAlamnagaraM gacchan mArgamadhyE
ziSyAn EkAntE vabhASE, 18 pazya vayaM yirUzAlamnagaraM yAmaH, tatra pradhAnayAjakAdhyApakAnAM
karESu manuSyaputraH samarpiSyatE; 19 tE ca taM hantumAjnjApya tiraskRtya vEtrENa praharttuM kruzE
dhAtayitunjcAnyadEzIyAnAM karESu samarpayiSyanti, kintu sa tRtIyadivasE zmazAnAd utthApiSyatE|
20 tadAnIM sivadIyasya nArI svaputrAvAdAya yIzOH samIpam Etya praNamya kanjcanAnugrahaM taM
yayAcE| 21 tadA yIzustAM prOktavAn, tvaM kiM yAcasE? tataH sA babhASE, bhavatO rAjatvE mamAnayOH
sutayOrEkaM bhavaddakSiNapArzvE dvitIyaM vAmapArzva upavESTum AjnjApayatu| 22 yIzuH pratyuvAca,
yuvAbhyAM yad yAcyatE, tanna budhyatE, ahaM yEna kaMsEna pAsyAmi yuvAbhyAM kiM tEna pAtuM
zakyatE? ahanjca yEna majjEnEna majjiSyE, yuvAbhyAM kiM tEna majjayituM zakyatE? tE jagaduH zakyatE| 23
tadA sa uktavAn, yuvAM mama kaMsEnAvazyaM pAsyathaH, mama majjanEna ca yuvAmapi majjiSyEthE,
kintu yESAM kRtE mattAtEna nirUpitam idaM tAn vihAyAnyaM kamapi maddakSiNapArzvE vAmapArzvE ca
samupavEzayituM mamAdhikArO nAsti| 24 EtAM kathAM zrutvAnyE dazaziSyAstau bhrAtarau prati cukupuH|
25 kintu yIzuH svasamIpaM tAnAhUya jagAda, anyadEzIyalOkAnAM narapatayastAn adhikurvvanti, yE tu
mahAntastE tAn zAsati, iti yUyaM jAnItha| 26 kintu yuSmAkaM madhyE na tathA bhavEt, yuSmAkaM yaH
kazcit mahAn bubhUSati, sa yuSmAn sEvEta; 27 yazca yuSmAkaM madhyE mukhyO bubhUSati, sa yuSmAkaM
dAsO bhavEt| 28 itthaM manujaputraH sEvyO bhavituM nahi, kintu sEvituM bahUnAM paritrANamUlyArthaM
svaprANAn dAtunjcAgataH| 29 anantaraM yirIhOnagarAt tESAM bahirgamanasamayE tasya pazcAd bahavO
lOkA vavrajuH| 30 aparaM vartmapArzva upavizantau dvAvandhau tEna mArgENa yIzO rgamanaM nizamya
prOccaiH kathayAmAsatuH, hE prabhO dAyUdaH santAna, AvayO rdayAM vidhEhi| 31 tatO lOkAH sarvvE
tuSNImbhavatamityuktvA tau tarjayAmAsuH; tathApi tau punaruccaiH kathayAmAsatuH hE prabhO dAyUdaH
santAna, AvAM dayasva| 32 tadAnIM yIzuH sthagitaH san tAvAhUya bhASitavAn, yuvayOH kRtE mayA kiM
karttarvyaM? yuvAM kiM kAmayEthE? 33 tadA tAvuktavantau, prabhO nEtrANi nau prasannAni bhavEyuH| 34

tadAnIM yIzustau prati pramannaH san tayO rnEtrANi pasparza, tEnaiva tau suvIkSAnjcakrAtE tatpazcAt jagmutuzca|

21 anantaraM tESu yirUzAlamnagarasya samIpavErttinO jaitunanAmakadharAdharasya samIpasthtiM baitphagigrAmam AgatESu, yIzuH ziSyadvayaM prESayan jagAda, **2** yuvAM sammukhasthagrAmaM gatvA baddhAM yAM savatsAM garddabhIM haThAt prApsyathaH, tAM mOcayitvA madantikam AnayataM| **3** tatra yadi kazcit kinjcid vakSyati, tarhi vadiSyathaH, EtasyAM prabhOH prayOjanamAstE, tEna sa tatkSaNAt prahESyati| **4** sIyOnaH kanyakAM yUyaM bhASadhvamiti bhAratIM| pazya tE namrazIlaH san nRpa Aruhya gardabhIM| arthAdAruhya tadvatsamAyAsyati tvadantikaM| **5** bhaviSyadvAdinOktaM vacanamidaM tadA saphalamabhUt| **6** anantaraM tau zSyi yIzO ryathAnidEzaM taM grAmaM gatvA **7** gardabhIM tadvatsanjca samAnItavantau, pazcAt tadupari svIyavasanAnI pAtayitvA tamArOhayAmAsatuH| **8** tatO bahavO lOkA nijavasanAni pathi prasArayitumArEbhirE, katipayA janAzca pAdapaparNAdikaM chitvA pathi vistArayAmAsuH| **9** agragAminaH pazcAdgAminazca manujA uccairjaya jaya dAyUdaH santAnEti jagaduH paramEzvarasya nAmnA ya AyAti sa dhanyaH, sarvvOparisthasvargEpi jayati| **10** itthaM tasmin yirUzAlamaM praviSTE kO'yamiti kathanAt kRtsnaM nagaraM canjcalamabhavat| **11** tatra lOkOH kathayAmAsuH, ESa gAlIlpradEzIya-nAsaratIya-bhaviSyadvAdI yIzuH| **12** anantaraM yIzurIzvarasya mandiraM pravizya tanmadhyAt krayavikrayiNO vahizcakAra; vaNijAM mudrAsanAnI kapOtavikrayiNAnjcasanAnI ca nyuvjayAmAsa| **13** aparaM tAnuvAca, ESA lipirAstE, "mama gRhaM prArthanAgRhamiti vikhyAsyati", kintu yUyaM tad dasyUnAM gahvaraM kRtavantaH| **14** tadanantaram andhakhanjcalOkAstasya samIpamAgatAH, sa tAn nirAmayAn kRtavAn| **15** yadA pradhAnayAjakA adhyApakAzca tEna kRtAnyEtAni citrakarmmANi dadRzuH, jaya jaya dAyUdaH santAna, mandirE bAlakAnAm EtAdRzam uccadhvaniM zuzruvuzca, tadA mahAkruddhA babhUvaH, **16** taM papracchuzca, imE yad vadanti, tat kiM tvaM zRNOSi? tatO yIzustAn avOcat, satyam; stanyapAyizizUnAnjca bAlakAnAnjca vaktrataH| svakIyaM mahimAnaM tvaM saMprakAzayasi svayaM| EtadvAkyaM yUyaM kiM nApaThata? **17** tatastAn vihAya sa nagarAd baithaniyAgrAmaM gatvA tatra rajanIM yApayAmAsa| **18** anantaraM prabhAtE sati yIzuH punarapi nagaramAgacchan kSudhArttO babhUva| **19** tatO mArgapArzva uPumbaravRkSamEkaM vilOkya tatsamIpaM gatvA patrANi vinA kimapi na prApya taM pAdapaM prOvAca, adyArabhya kadApi tvayi phalaM na bhavatu; tEna tatkSaNAt sa uPumbaramAhIruhaH zuSkatAM gataH| **(aiōn g165)** **20** tad dRSTvA ziSyA AzcaryyaM vijnjAya kathayAmAsuH, AH, uPumvarapAdapO'titUrNaM zuSkO'bhavat| **21** tatO yIzustAnuvAca, yuSmAnahaM satyaM vadAmi, yadi yUyamasandigdhAH pratItha, tarhi yUyamapi kEvalOPumvarapAdapaM pratIttHaM karttuM zakSyatha, tanna, tvaM calitvA sAgarE patEti vAkyaM yuSmAbhirasmina zailE prOktEpi tadaiva tad ghaTiSyatE| **22** tathA vizvasya prArthya yuSmAbhi ryad yAciSyatE, tadEva prApsyatE| **23** anantaraM mandiraM pravizyOpadEzanasamayE tatsamIpaM pradhAnayAjakAH prAcInalOkAzcAgatya papracchuH, tvayA kEna sAmarthyanaitAni karmmANi kriyantE? kEna vA tubhyamEtAni sAmarthyAni dattAni? **24** tatO yIzuH pratyavadat, ahamapi yuSmAn vAcamEkAM pRcchAmi, yadi yUyaM taduttaraM dAtuM zakSyatha, tadA kEna sAmarthyEna karmmANyEtAni karOmi, tadahaM yuSmAn vakSyAmi| **25** yOhanO majjanaM kasyAjnjayAbhavat? kimIzvarasya manuSyasya vA? tatastE parasparaM vivicya kathayAmAsuH, yadIzvarasyEti vadAmastarhi yUyaM taM kutO na pratyaita? vAcamEtAM vakSyati| **26** manuSyasyEti vaktumapi lOkEbhyO bibhImaH, yataH sarvvairapi yOhan bhaviSyadvAdIti jnjAyatE| **27** tasmAt tE yIzuM pratyavadan, tad vayaM na vidmaH| tadA sa tAnuktavAn, tarhi kEna sAmarathyEna karmmANyEtAnyahaM karOmi, tadapyahaM yuSmAn na vakSyAmi| **28** kasyacijjanasya dvau sutAvAstAM sa Ekasya sutasya samIpaM gatvA jagAda, hE suta, tvamadya mama drAkSAkSEtrE karmma kartuM vraja| **29** tataH sa uktavAn, na yAsyAmi, kintu zESE'nutapya jagAma| **30** anantaraM sOnyasutasya samIpaM gatvA tathaiva kathtivAn; tataH sa pratyuvAca, mahEccha yAmi, kintu na gataH| **31** EtayOH putrayO rmadhyE

piturabhimataM kEna pAlitaM? yuSmAbhiH kiM budhyatE? tatastE pratyUcuH, prathamEna putrENa| tadAnIM yIzustAnuvAca, ahaM yuSmAn tathyaM vadAmi, caNPAlA gaNikAzca yuSmAkamagrata Izvarasya rAjyaM pravizanti| **32** yatO yuSmAkaM samIpaM yOhani dharmmapathEnAgatE yUyaM taM na pratItha, kintu caNPAlA gaNikAzca taM pratyAyan, tad vilOkyApi yUyaM pratyEtuM nAkhidyadhvaM| **33** aparamEkaM dRSTAntaM zRNuta, kazcid gRhasthaH kSEtrE drAkSAlatA rOpayitvA taccaturdikSu vAraNIM vidhAya tanmadhyE drAkSAyantraM sthApitavAn, mAnjcanjca nirmmitavAn, tataH kRSakESu tat kSEtraM samarpya svayaM dUradEzaM jagAma| **34** tadanantaraM phalasamaya upasthitE sa phalAni prAptuM kRSIvalAnAM samIpaM nijadAsAn prESayAmAsa| **35** kintu kRSIvalAstasya tAn dAsEyAn dhRtvA kanjcana prahRtavantaH, kanjcana pASANairAhatavantaH, kanjcana ca hatavantaH| **36** punarapi sa prabhuH prathamatO'dhikadAsEyAn prESayAmAsa, kintu tE tAn pratyapi tathaiva cakruH| **37** anantaraM mama sutE gatE taM samAdariSyantE, ityuktvA zESE sa nijasutaM tESAM sannidhiM prESayAmAsa| **38** kintu tE kRSIvalAH sutaM vIkSya parasparam iti mantrayitum ArEbhirE, ayamuttarAdhikArI vayamEnaM nihatyAsyAdhikAraM svavazIkariSyAmaH| **39** pazcAt tE taM dhRtvA drAkSAkSEtrAd bahiH pAtayitvAbadhiSuH| **40** yadA sa drAkSAkSEtrapatirAgamiSyati, tadA tAn kRSIvalAn kiM kariSyati? **41** tatastE pratyavadan, tAn kaluSiNO dAruNayAtanAbhirAhaniSyati, yE ca samayAnukramAt phalAni dAsyanti, tAdRzESu kRSIvalESu kSEtraM samarpayiSyati| **42** tadA yIzunA tE gaditAH, grahaNaM na kRtaM yasya pASANasya nicAyakaiH| pradhAnaprastaraH kONE saEva saMbhaviSyati| Etat parEzituH karmmAsmadRSTAvadbhutaM bhavEt| dharmmagranthE likhitamEtadvacanaM yuSmAbhiH kiM nApAThi? **43** tasmAdahaM yuSmAn vadAmi, yuSmatta IzvarIyarAjyamapanIya phalOtpAdayitranyajAtayE dAyiSyatE| **44** yO jana EtatpASANOpari patiSyati, taM sa bhaMkSyatE, kintvayaM pASANO yasyOpari patiSyati, taM sa dhUlivat cUrNIkariSyati| **45** tadAnIM prAdhanayAjakAH phirUzinazca tasyEmAM dRSTAntakathAM zrutvA sO'smAnuddizya kathitavAn, iti vijnjAya taM dharttuM cESTitavantaH; **46** kintu lOkEbhyO bibhyuH, yatO lOkaiH sa bhaviSyadvAdItyajnjAyi|

22 anantaraM yIzuH punarapi dRSTAntEna tAn avAdIt, **2** svargIyarAjyam EtAdRzasya nRpatEH samaM, yO nija putraM vivAhayan sarvvAn nimantritAn AnEtuM dAsEyAn prahitavAn, **3** kintu tE samAgantuM nESTavantaH| **4** tatO rAjA punarapi dAsAnanyAn ityuktvA prESayAmAsa, nimantritAn vadata, pazyata, mama bhEjyamAsAditamAstE, nijavTaSAdipuSTajantUn mArayitvA sarvvaM khAdyadravyamAsAditavAn, yUyaM vivAhamAgacchata| **5** tathapi tE tucchIkRtya kEcit nijakSEtraM kEcid vANijyaM prati svasvamArgENa calitavantaH| **6** anyE lOkAstasya dAsEyAn dhRtvA daurAtmyaM vyavahRtya tAnavadhiSuH| **7** anantaraM sa nRpatistAM vArttAM zrutvA krudhyan sainyAni prahitya tAn ghAtakAn hatvA tESAM nagaraM dAhayAmAsa| **8** tataH sa nijadAsEyAn babhASE, vivAhIyaM bhOjyamAsAditamAstE, kintu nimantritA janA ayOgyAH| **9** tasmAd yUyaM rAjamArgaM gatvA yAvatO manujAn pazyata, tAvatAEva vivAhIyabhOjyAya nimantrayata| **10** tadA tE dAsEyA rAjamArgaM gatvA bhadrAn abhadrAn vA yAvatO janAn dadRzuH, tAvatAEva saMgRhyAnayan; tatO'bhyAgatamanujai rvivAhagRham apUryyata| **11** tadAnIM sa rAjA sarvvAnabhyAgatAn draSTum abhyantaramAgatavAn; tadA tatra vivAhIyavasanahInamEkaM janaM vIkSya taM jagAd, **12** hE mitra, tvaM vivAhIyavasanaM vinA kathamatra praviSTavAn? tEna sa niruttarO babhUva| **13** tadA rAjA nijAnucarAn avadat, Etasya karacaraNAn baddhA yatra rOdanaM dantairdantagharSaNanjca bhavati, tatra vahirbhUtatamisrE taM nikSipata| **14** itthaM bahava AhUtA alpE manObhimatAH| **15** anantaraM phirUzinaH pragatya yathA saMlApEna tam unmAthE pAtayEyustathA mantrayitvA **16** hErOdIyamanujaiH sAkaM nijaziSyagaNEna taM prati kathayAmAsuH, hE gurO, bhavAn satyaH satyamIzvarIyamArgamupadizati, kamapi mAnuSaM nAnurudhyatE, kamapi nApEkSatE ca, tad vayaM jAnImaH| **17** ataH kaisarabhUpAya karO'smAkaM dAtavyO na vA? atra bhavatA kiM budhyatE? tad asmAn vadatu| **18** tatO yIzustESAM khalatAM vijnjAya kathitavAn, rE kapaTinaH yuyaM kutO mAM parikSadhvE? **19** tatkaradAnasya mudrAM mAM darzayata| tadAnIM

taistasya samIpaM mudrAcaturthabhAga AnItE 20 sa tAn papraccha, atra kasyEyaM mUrtti rnAma cAstE? tE jagaduH, kaisarabhUpasya| 21 tataH sa uktavAna, kaisarasya yat tat kaisarAya datta, IzvarasyA yat tad IzvarAya datta| 22 iti vAkyaM nizamya tE vismayaM vijnjAya taM vihAya calitavantaH| 23 tasminnahani sidUkinO'rthAt zmazAnAt nOtthAsyantIti vAkyaM yE vadanti, tE yIzErantikam Agatya papracchuH, 24 hE gurO, kazcinmanujazcEt niHsantAnaH san prANAn tyajati, tarhi tasya bhrAtA tasya jAyAM vyuhya bhrAtuH santAnam utpAdayiSyatIti mUsA AdiSTavAn| 25 kintvasmAkamatra kE'pi janAH saptasahOdarA Asan, tESAM jyESTha EkAM kanyAM vyavahAt, aparaM prANatyAgakAlE svayaM niHsantAnaH san tAM striyaM svabhrAtari samarpitavAn, 26 tatO dvitIyAdisaptamAntAzca tathaiva cakruH| 27 zESE sApI nArI mamAra| 28 mRtAnAm utthAnasamayE tESAM saptAnAM madhyE sA nArI kasya bhAryyA bhaviSyati? yasmAt sarvvaEva tAM vyavahan| 29 tatO yIzuH pratyavAdIt, yUyaM dharmmapustakam IzvarIyAM zaktinjca na vijnjAya bhrAntimantaH| 30 utthAnaprAptA lOkA na vivahanti, na ca vAcA dIyantE, kintvIzvarasya svargasthadUtAnAM sadRzA bhavanti| 31 aparaM mRtAnAmutthAnamadhi yuSmAn pratIyamIzvarOktiH, 32 "ahamibrAhIma Izvara ishAka IzvarO yAkUba Izvara" iti kiM yuSmAbhi rnApAThi? kintvIzvarO jIvatAm Izvara: , sa mRtAnAmIzvarO nahi| 33 iti zrutvA sarvvE lOkAstasyOpadEzAd vismayaM gatAH| 34 anantaraM sidUkinAm niruttaratvavArtAM nizamya phirUzina Ekatra militavantaH, 35 tESAmEkO vyavasthApakO yIzuM parIkSituM papaccha, 36 hE gurO vyavasthAzAstramadhyE kAjnjA zrESThA? 37 tatO yIzuruvAca, tvaM sarvvAntAHkaraNaiH sarvvaprANaiH sarvvacittaizca sAkaM prabhau paramEzvarE prIyasva, 38 ESA prathamamahAjnjA| tasyAH sadRzI dvitIyAjnjaiSA, 39 tava samIpavAsini svAtmanIva prEma kuru| 40 anayO rdvayOrAjnjayOH kRtsnavyavasthAyA bhaviSyadvaktRgranthasya ca bhArastiSThati| 41 anantaraM phirUzinAm Ekatra sthitikAlE yIzustAn papraccha, 42 khrISTamadhi yuSmAkaM kIdRgbOdhO jAyatE? sa kasya santAnaH? tatastE pratyavadan, dAyUdaH santAnaH| 43 tadA sa uktavAn, tarhi dAyUd katham AtmAdhiSThAnEna taM prabhuM vadati? 44 yathA mama prabhumidaM vAkyamavadat paramEzvaraH| tavArIn pAdapIThaM tE yAvannahi karOmyahaM| tAvat kAlaM madIyE tvaM dakSapArzva upAviza| atO yadi dAyUd taM prabhuM vadati, rtiha sa kathaM tasya santAnO bhavati? 45 tadAnIM tESAM kOpi tadvAkyasya kimapyuttaraM dAtuM nAzaknOt; 46 taddinamArabhya taM kimapi vAkyaM praSTuM kasyApi sAhasO nAbhavat|

23 anantaraM yIzu rjananivahaM ziSyAMzcAvadat, 2 adhyApakAH phirUzinazca mUsAsanE upavizanti, 3 atastE yuSmAn yadyat mantum AjnjApayanti, tat manyadhvaM pAlayadhvanjca, kintu tESAM karmmAnurUpaM karmma na kurudhvaM; yatastESAM vAkyamAtraM sAraM kAryyE kimapi nAsti| 4 tE durvvahAn gurutarAn bhArAn badvvA manuSyANAM skandhEpari samarpayanti, kintu svayamaggulyaikayApi na cAlayanti| 5 kEvalaM lOkadarzanAya sarvvakarmmANi kurvvanti; phalataH paTTabandhAn prasAryya dhArayanti, svavastrESu ca dIrghagranthIn dhArayanti; 6 bhOjanabhavana uccasthAnaM, bhajanabhavanE pradhAnamAsanaM, 7 haTThE namaskAraM gururiti sambOdhananjcaitAni sarvvANi vAnjchanti| 8 kintu yUyaM gurava iti sambOdhanIyA mA bhavata, yatO yuSmAkam EkaH khrISTaEva guru 9 ryUyaM sarvvE mithO bhrAtarazca| punaH pRthivyAM kamapi pitEti mA sambudhyadhvaM, yatO yuSmAkamEkaH svargasthaEva pitA| 10 yUyaM nAyakEti sambhASitA mA bhavata, yatO yuSmAkamEkaH khrISTaEva nAyakaH| 11 aparaM yuSmAkaM madhyE yaH pumAn zrESThaH sa yuSmAn sEviSyatE| 12 yatO yaH svamunnamati, sa nataH kariSyatE; kintu yaH kazcit svamavanataM karOti, sa unnataH kariSyatE| 13 hanta kapaTina upAdhyAyAH phirUzinazca, yUyaM manujAnAM samakSaM svargadvAraM rundha, yUyaM svayaM tEna na pravizatha, pravivikSUnapi vArayatha| vata kapaTina upAdhyAyAH phirUzinazca yUyaM chalAd dIrghaM prArthya vidhavAnAM sarvvasvaM grasatha, yuSmAkaM ghOrataradaNPO bhaviSyati| 14 hanta kapaTina upAdhyAyAH phirUzinazca, yUyamEkaM svadharmmAvalambinaM karttuM sAgaraM bhUmaNPalanjca pradakSiNIkurutha, 15 kanjcana prApya svatO

dviguNanarakabhAjanaM taM kurutha| (Geenna g1067) 16 vata andhapathadarzakAH sarvvE, yUyaM vadatha,
mandirasya zapathakaraNAt kimapi na dEyaM; kintu mandirasthasuvarNasya zapathakaraNAd dEyaM| 17
hE mUPhA hE andhAH suvarNaM tatsuvarNapAvakamandiram EtayOrubhayO rmadhyE kiM zrEyaH? 18
anyacca vadatha, yajnjavEdyAH zapathakaraNAt kimapi na dEyaM, kintu taduparisthitasya naivEdyasya
zapathakaraNAd dEyaM| 19 hE mUPhA hE andhAH, naivEdyaM tannaivEdyapAvakavEdirEtayOrubhayO
rmadhyE kiM zrEyaH? 20 ataH kEnacid yajnjavEdyAH zapathE kRtE taduparisthasya sarvvasya zapathaH
kriyatE| 21 kEnacit mandirasya zapathE kRtE mandiratannivAsinOH zapathaH kriyatE| 22 kEnacit svargasya
zapathE kRtE IzvarIyasiMhAsanataduparyyupaviSTayOH zapathaH kriyatE| 23 hanta kapaTina upAdhyAyAH
phirUzinazca, yUyaM pOdinAyAH sitacchatrAyA jIrakasya ca dazamAMzAn dattha, kintu vyavasthAyA
gurutarAn nyAyadayAvizvAsAn parityajatha; imE yuSmAbhirAcaraNIyA amI ca na laMghanIyAH| 24
hE andhapathadarzakA yUyaM mazakAn apasArayatha, kintu mahAggAn grasatha| 25 hanta kapaTina
upAdhyAyAH phirUzinazca, yUyaM pAnapAtrANAM bhOjanapAtrANAnjca bahiH pariSkurutha; kintu
tadabhyantaraM durAtmatayA kaluSENa ca paripUrNamAstE| 26 hE andhAH phirUzilOkA Adau pAnapAtrANAM
bhOjanapAtrANAnjcAbhyantaraM pariSkuruta, tEna tESAM bahirapi pariSkAriSyatE| 27 hanta kapaTina
upAdhyAyAH phirUzinazca, yUyaM zuklIkRtazmazAnasvarUpA bhavatha, yathA zmazAnabhavanasya
bahizcAru, kintvabhyantaraM mRtalOkAnAM kIkazaiH sarvvaprakAramalEna ca paripUrNam; 28 tathaiva
yUyamapi lOkAnAM samakSaM bahirdhArmmikAH kintvantaHkaraNESu kEvalakApaTyAdharmmAbhyAM
paripUrNAH| 29 hA hA kapaTina upAdhyAyAH phirUzinazca, yUyaM bhaviSyadvAdinAM zmazAnagEhaM
nirmmAtha, sAdhUnAM zmazAnikEtanaM zObhayatha 30 vadatha ca yadi vayaM svESAM pUrvvapuruSANAM
kAla asthAsyAma, tarhi bhaviSyadvAdinAM zONitapAtanE tESAM sahabhAginO nAbhaviSyAma| 31 atO
yUyaM bhaviSyadvAdighAtakAnAM santAnA iti svayamEva svESAM sAkSyaM dattha| 32 atO yUyaM
nijapUrvvapuruSANAM parimANapAtraM paripUrayata| 33 rE bhujagAH kRSNabhujagavaMzAH, yUyaM
kathaM narakadaNPAd rakSiSyadhvE| (Geenna g1067) 34 pazyata, yuSmAkamantikam ahaM bhaviSyadvAdinO
buddhimata upAdhyAyAMzca prESayiSyAmi, kintu tESAM katipayA yuSmAbhi rghAniSyantE, kruzE
ca ghAniSyantE, kEcid bhajanabhavanE kaSAbhirAghAniSyantE, nagarE nagarE tAPiSyantE ca; 35 tEna
satpuruSasya hAbilO raktapAtamArabhya bErikhiyAH putraM yaM sikhariyaM yUyaM mandirayajnjavEdyO
rmadhyE hatavantaH, tadIyazONitapAtaM yAvad asmin dEzE yAvatAM sAdhupuruSANAM zONitapAtO 'bhavat
tat sarvvESAmAgasAM daNPA yuSmAsu varttiSyantE| 36 ahaM yuSmAnta tathyaM vadAmi, vidyamAnE'smin
puruSE sarvvE varttiSyantE| 37 hE yirUzAlam hE yirUzAlam nagari tvaM bhaviSyadvAdinO hatavatI, tava
samIpaM prEritAMzca pASANairAhatavatI, yathA kukkuTI zAvakAn pakSAdhaH saMgRhlAti, tathA tava
santAnAn saMgrahItuM ahaM bahuvAram aicchaM; kintu tvaM na samamanyathAH| 38 pazyata yaSmAkaM
vAsasthAnam ucchinnaM tyakSyatE| 39 ahaM yuSmAn tathyaM vadAmi, yaH paramEzvarasya nAmnAgacchati,
sa dhanya iti vANIM yAvanna vadiSyatha, tAvat mAM puna rna drakSyatha|

24 anantaraM yIzu ryadA mandirAd bahi rgacchati, tadAnIM ziSyAstaM mandiranirmmANaM
darzayitumAgatAH| 2 tatO yIzustAnuvAca, yUyaM kimEtAni na pazyatha? yuSmAnahaM satyaM
vadAmi, Etannicayanasya pASANaikamapyanyapASANEpari na sthAsyati sarvvANi bhUmisAt kAriSyantE| 3
anantaraM tasmin jaitunaparvvatOpari samupaviSTE ziSyAstasya samIpamAgatya guptaM papracchuH,
EtA ghaTanAH kadA bhaviSyanti? bhavata Agamanasya yugAntasya ca kiM lakSma? tadasmAn vadatu|
(aiōn g165) 4 tadAnIM yIzustAnavOcat, avadhadvvaM, kOpi yuSmAn na bhramayEt| 5 bahavO mama nAma
gRhlanta AgamiSyanti, khrISTO'hamEvEti vAcaM vadantO bahUn bhramayiSyanti| 6 yUyanjca saMgrAmasya
raNasya cAPambaraM zrOSyatha, avadhadvvaM tEna canjcalA mA bhavata, EtAnyavazyaM ghaTiSyantE,
kintu tadA yugAntO nahi| 7 aparaM dEzasya vipakSO dEzO rAjyasya vipakSO rAjyaM bhaviSyati, sthAnE

sthAnE ca durbhikSaM mahAmArI bhUkampazca bhaviSyanti, **8** EtAni duHkhOpakramAH| **9** tadAnIM lOkA duHkhaM bhOjayituM yuSmAn parakarESu samarpayiSyanti haniSyanti ca, tathA mama nAmakAraNAd yUyaM sarvvadEzIyamanujAnAM samIpE ghRNArhA bhaviSyatha| **10** bahuSu vighnaM prAptavatsu parasparam RtIyAM kRtavatsu ca EkO'paraM parakarESu samarpayiSyati| **11** tathA bahavO mRSAbhaviSyadvAdina upasthAya bahUn bhramayiSyanti| **12** duSkarmmaNAM bAhulyAnjca bahUnAM prEma zItalaM bhaviSyati| **13** kintu yaH kazcit zESaM yAvad dhairyyamAzrayatE, saEva paritrAyiSyatE| **14** aparaM sarvvadEzIyalOkAn pratimAkSI bhavituM rAjasya zubhasamAcAraH sarvvajagati pracAriSyatE, EtAdRzi sati yugAnta upasthAsyati| **15** atO yat sarvvanAzakRdghRNArhaM vastu dAniyElbhaviSyadvadinA prOktaM tad yadA puNyasthAnE sthApitaM drakSyatha, (yaH paThati, sa budhyatAM) **16** tadAnIM yE yihUdIyadEzE tiSThanti, tE parvvatESu palAyantAM| **17** yaH kazcid gRhapRSThE tiSThati, sa gRhAt kimapi vastvAnEtum adhE nAvarOhEt| **18** yazca kSEtrE tiSThati, sOpi vastramAnEtuM parAvRtya na yAyAt| **19** tadAnIM garbhiNIstanyapAyayitrINAM durgati rbhaviSyati| **20** atO yaSmAkaM palAyanaM zItakAlE vizrAmavArE vA yanna bhavEt, tadarthaM prArthayadhvam| **21** A jagadArambhAd EtatkAlaparyyanantaM yAdRzaH kadApi nAbhavat na ca bhaviSyati tAdRzO mahAklEzastadAnIm upasthAsyati| **22** tasya klEzasya samayO yadi hsvO na kriyEta, tarhi kasyApi prANinO rakSaNaM bhavituM na zaknuyAt, kintu manOnItamanujAnAM kRtE sa kAlO hsvIkariSyatE| **23** aparanjca pazyata, khrISTO'tra vidyatE, vA tatra vidyatE, tadAnIM yadI kazcid yuSmAna iti vAkyaM vadati, tathApi tat na pratIt| **24** yatO bhAktakhrISTA bhAktabhaviSyadvAdinazca upasthAya yAni mahanti lakSmANi citrakarmmANi ca prakAzayiSyanti, tai ryadi sambhavEt tarhi manOnItamAnavA api bhrAmiSyantE| **25** pazyata, ghaTanAtaH pUrvvaM yuSmAn vArttAm avAdiSam| **26** ataH pazyata, sa prAntarE vidyata iti vAkyE kEnacit kathitEpi bahi rmA gacchata, vA pazyata, sOntaHpurE vidyatE, EtadvAkya uktEpi mA pratIta| **27** yatO yathA vidyut pUrvvadizO nirgatya pazcimadizaM yAvat prakAzatE, tathA mAnuSaputrasyApyAgamanaM bhaviSyati| **28** yatra zavastiSThati, tatrEva gRdhrA milanti| **29** aparaM tasya klEzasamayasyAvyavahitaparatra sUryyasya tEjO lOpsyatE, candramA jyOsnAM na kariSyati, nabhasO nakSatrANi patiSyanti, gagaNIyA grahAzca vicaliSyanti| **30** tadAnIm AkAzamadhyE manujasutasya lakSma darziSyatE, tatO nijaparAkramENa mahAtEjasA ca mEghArUPhaM manujasutaM nabhasAgacchantaM vilOkya pRthivyAH sarvvavaMzIyA vilapiSyanti| **31** tadAnIM sa mahAzabdAyamAnatUryyA vAdakAn nijadUtAn prahESyati, tE vyOmna EkasImAtO'parasImAM yAvat caturdizastasya manOnItajanAn AnIya mElayiSyanti| **32** uPumbarapAdapasya dRSTAntaM zikSadhvaM; yadA tasya navInAH zAkhA jAyantE, pallavAdizca nirgacchati, tadA nidAghakAlaH savidhO bhavatIti yUyaM jAnItha; **33** tadvad EtA ghaTanA dRSTvA sa samayO dvAra upAsthAd iti jAnIta| **34** yuSmAnahaM tathyaM vadAmi, idAnIntanajanAnAM gamanAt pUrvvamEva tAni sarvvANi ghaTiSyantE| **35** nabhOmEdinyO rluptayOrapi mama vAk kadApi na lOpsyatE| **36** aparaM mama tAtaM vinA mAnuSaH svargasthO dUtO vA kOpi taddinaM taddaNPanjca na jnjApayati| **37** aparaM nOhE vidyamAnE yAdRzamabhavat tAdRzaM manujasutasyAgamanakAlEpi bhaviSyati| **38** phalatO jalAplAvanAt pUrvvaM yaddinaM yAvat nOhaH pOtaM nArOhat, tAvatkAlaM yathA manuSyA bhOjanE pAnE vivahanE vivAhanE ca pravRttA Asan; **39** aparam AplAvitOyamAgatya yAvat sakalamanujAn plAvayitvA nAnayat, tAvat tE yathA na vidAmAsuH, tathA manujasutAgamanEpi bhaviSyati| **40** tadA kSEtrasthitayOrdvayOrEkO dhAriSyatE, aparastyAjiSyatE| **41** tathA pESaNyA piMSatyOrubhayO ryOSitOrEkA dhAriSyatE'parA tyAjiSyatE| **42** yuSmAkaM prabhuH kasmin daNPa AgamiSyati, tad yuSmAbhi rnAvagamyatE, tasmAt jAgrataH santastiSThata| **43** kutra yAmE stEna AgamiSyatIti cEd gRhasthO jnjAtum azakSyat, tarhi jAgaritvA taM sandhiM karttitum avArayiSyat tad jAnIta| **44** yuSmAbhiravadhIyatAM, yatO yuSmAbhi ryatra na budhyatE, tatraiva daNPE manujasuta AyAsyati| **45** prabhu rnijaparivArAn yathAkAlaM bhOjayituM yaM dAsam adhyakSIkRtya sthApayati, tAdRzO vizvAsyO dhImAn dAsaH kaH? **46** prabhurAgatya yaM dAsaM tathAcarantaM vIkSatE, saEva dhanyaH| **47** yuSmAnahaM satyaM vadAmi, sa taM nijasarvvasvasyAdhipaM kariSyati| **48** kintu prabhurAgantuM vilambata iti manasi

cintayitvA yO duSTO dAsO 49 'paradAsAn praharttuM mattAnAM saggE bhOktuM pAtunjca pravarttatE, 50 sa dAsO yadA nApEkSatE, yanjca daNPaM na jAnAti, tatkAlaEva tatprabhurupasthAsyati| 51 tadA taM daNPayitvA yatra sthAnE rOdanaM dantagharSaNanjcAsAtE, tatra kapaTibhiH sAkaM taddazAM nirUpayiSyati|

25 yA daza kanyAH pradIpAn gRhlatyO varaM sAkSAt karttuM bahiritAH, tAbhistadA svargIyarAjyasya sAdRzyaM bhaviSyati| 2 tAsAM kanyAnAM madhyE panjca sudhiyaH panjca durdhiya Asan| 3 yA durdhiyastAH pradIpAn saggE gRhItvA tailaM na jagRhuH, 4 kintu sudhiyaH pradIpAn pAtrENa tailanjca jagRhuH| 5 anantaraM varE vilambitE tAH sarvvA nidrAviSTA nidrAM jagmuH| 6 anantaram arddharAtrE pazyata vara Agacchati, taM sAkSAt karttuM bahiryAtEti janaravAt 7 tAH sarvvAH kanyA utthAya pradIpAn AsAdayituM Arabhanta| 8 tatO durdhiyaH sudhiya UcuH, kinjcit tailaM datta, pradIpA asmAkaM nirvvANAH| 9 kintu sudhiyaH pratyavadan, dattE yuSmAnasmAMzca prati tailaM nyUnIbhavEt, tasmAd vikrEtRNAM samIpaM gatvA svArthaM tailaM krINIta| 10 tadA tAsu krEtuM gatAsu vara AjagAma, tatO yAH sajjitA Asan, tAstEna sAkaM vivAhIyaM vEzma pravivizuH| 11 anantaraM dvArE ruddhE aparAH kanyA Agatya jagaduH, hE prabhO, hE prabhO, asmAn prati dvAraM mOcaya| 12 kintu sa uktavAn, tathyaM vadAmi, yuSmAnahaM na vEdmi| 13 atO jAgrataH santastiSThata, manujasutaH kasmin dinE kasmin daNPE vAgamiSyati, tad yuSmAbhi rna jnjAyatE| 14 aparaM sa EtAdRzaH kasyacit puMsastulyaH, yO dUradEzaM prati yAtrAkAlE nijadAsAn AhUya tESAM svasvasAmarthyAnurUpam 15 Ekasmin mudrANAM panjca pOTalikAH anyasmiMzca dvE pOTalikE aparasmiMzca pOTalikaikAm itthaM pratijanaM samarpya svayaM pravAsaM gatavAn| 16 anantaraM yO dAsaH panjca pOTalikAH labdhavAn, sa gatvA vANijyaM vidhAya tA dviguNIcakAra| 17 yazca dAsO dvE pOTalikE alabhata, sOpi tA mudrA dviguNIcakAra| 18 kintu yO dAsa EkAM pOTalikAM labdhavAn, sa gatvA bhUmiM khanitvA tanmadhyE nijaprabhOstA mudrA gOpayAnjcakAra| 19 tadanantaraM bahutithE kAlE gatE tESAM dAsAnAM prabhurAgatya tairdAsaiH samaM gaNayAnjcakAra| 20 tadAnIM yaH panjca pOTalikAH prAptavAn sa tA dviguNIkRtamudrA AnIya jagAda; hE prabhO, bhavatA mayi panjca pOTalikAH samarpitAH, pazyatu, tA mayA dviguNIkRtAH| 21 tadAnIM tasya prabhustamuvAca, hE uttama vizvAsya dAsa, tvaM dhanyOsi, stOkEna vizvAsyO jAtaH, tasmAt tvAM bahuvittAdhipaM karOmi, tvaM svaprabhOH sukhasya bhAgI bhava| 22 tatO yEna dvE pOTalikE labdhE sOpyAgatya jagAda, hE prabhO, bhavatA mayi dvE pOTalikE samarpitE, pazyatu tE mayA dviguNIkRtE| 23 tEna tasya prabhustamavOcat, hE uttama vizvAsya dAsa, tvaM dhanyOsi, stOkEna vizvAsyO jAtaH, tasmAt tvAM bahudraviNAdhipaM karOmi, tvaM nijaprabhOH sukhasya bhAgI bhava| 24 anantaraM ya EkAM pOTalikAM labdhavAn, sa Etya kathitavAn, hE prabhO, tvAM kaThinanaraM jnjAtavAn, tvayA yatra nOptaM, tatraiva kRtyatE, yatra ca na kIrNaM, tatraiva saMgRhyatE| 25 atOhaM sazagkaH san gatvA tava mudrA bhUmadhyE saMgOpya sthApitavAn, pazya, tava yat tadEva gRhANa| 26 tadA tasya prabhuH pratyavadat rE duSTAlasa dAsa, yatrAhaM na vapAmi, tatra chinadmi, yatra ca na kirAmi, tatrEva saMgRhlAmIti cEdajAnAstarhi 27 vaNikSu mama vittArpaNaM tavOcitamAsIt, yEnAhamAgatya vRdvyA sAkaM mUlamudrAH prApsyam| 28 atOsmAt tAM pOTalikAm AdAya yasya daza pOTalikAH santi tasminnarpayata| 29 yEna vardvyatE tasminnaivArpiSyatE, tasyaiva ca bAhulyaM bhaviSyati, kintu yEna na vardvyatE, tasyAntikE yat kinjcana tiSThati, tadapi punarnESyatE| 30 aparaM yUyaM tamakarmmaNyaM dAsaM nItvA yatra sthAnE krandanaM dantagharSaNanjca vidyEtE, tasmin bahirbhUtatamasi nikSipata| 31 yadA manujasutaH pavitradUtAn sagginaH kRtvA nijaprabhAvEnAgatya nijatEjOmayE siMhAsanE nivEkSyati, 32 tadA tatsammukhE sarvvajAtIyA janA saMmEliSyanti| tatO mESapAlakO yathA chAgEbhyO'vIn pRthak karOti tathA sOpyEkasmAdanyam itthaM tAn pRthaka kRtvAvIn 33 dakSiNE chAgAMzca vAmE sthApayiSyati| 34 tataH paraM rAjA dakSiNasthitAn mAnavAn vadiSyati, Agacchata mattAtasyAnugrahabhAjanAni, yuSmatkRta A jagadArambhat yad rAjyam AsAditaM tadadhikuruta| 35 yatO bubhukSitAya mahyaM bhOjyam adatta, pipAsitAya pEyamadatta, vidEzinaM mAM svasthAnamanayata, 36 vastrahInaM mAM vasanaM paryyadhApayata, pIPItaM mAM draSTumAgacchata,

kArAsthanjca mAM vIkSituma Agacchata| 37 tadA dhArmmikAH prativadiSyanti, hE prabhO, kadA tvAM
kSudhitaM vIkSya vayamabhOjayAma? vA pipAsitaM vIkSya apAyayAma? 38 kadA vA tvAM vidEzinaM
vilOkya svasthAnamanayAma? kadA vA tvAM nagnaM vIkSya vasanaM paryyadhApayAma? 39 kadA
vA tvAM pIPitaM kArAsthanjca vIkSya tvadantikamagacchAma? 40 tadAnIM rAjA tAn prativadiSyati,
yuSmAnahaM satyaM vadAmi, mamaitESAM bhrAtRNAM madhyE kanjcanaikaM kSudratamaM prati yad
akuruta, tanmAM pratyakuruta| 41 pazcAt sa vAmasthitAn janAn vadiSyati, rE zApagrastAH sarvvE, zaitAnE
tasya dUtEbhyazca yO'nantavahnirAsAdita AstE, yUyaM madantikAt tamagniM gacchata| (aiōnios g166) 42
yatO kSudhitAya mahyamAhAraM nAdatta, pipAsitAya mahyaM pEyaM nAdatta, 43 vidEzinaM mAM
svasthAnaM nAnayata, vasanahInaM mAM vasanaM na paryyadhApayata, pIPitaM kArAsthanjca mAM
vIkSituM nAgacchata| 44 tadA tE prativadiSyanti, hE prabhO, kadA tvAM kSudhitaM vA pipAsitaM vA
vidEzinaM vA nagnaM vA pIPitaM vA kArAsthaM vIkSya tvAM nAsEvAmahi? 45 tadA sa tAn vadiSyati,
tathyamahaM yuSmAn bravImi, yuSmAbhirESAM kanjcana kSOdiSThaM prati yannAkAri, tanmAM pratyEva
nAkAri| 46 pazcAdamyanantazAstiM kintu dhArmmikA anantAyuSaM bhOktuM yAsyanti| (aiōnios g166)

26 yIzurEtAn prastAvAn samApya ziSyAnUcE, 2 yuSmAbhi rjnjAtaM dinadvayAt paraM nistAramaha
upasthAsyati, tatra manujasutaH kruzEna hantuM parakarESu samarpiSyatE| 3 tataH paraM
pradhAnayAjakAdhyApakaprAnjcaH kiyaphAnAmnO mahAyAjakasyATTAlikAyAM militvA 4 kEnOpAyEna
yIzuM dhRtvA hantuM zaknuyuriti mantrayAnjcakruH| 5 kintu tairuktaM mahakAlE na dharttavyaH, dhRtE
prajAnAM kalahEna bhavituM zakyatE| 6 tatO baithaniyApurE zimOnAkhyasya kuSThinO vEzmani yIzau
tiSThati 7 kAcana yOSA zvEtOpalabhAjanEna mahArghyaM sugandhi tailamAnIya bhOjanAyOpavizatastasya
zirObhyaSEcat| 8 kintu tadAlOkya tacchiSyaiH kupitairuktaM, kuta itthamapavyayatE? 9 cEdidaM vyakrESyata,
tarhi bhUrimUlyaM prApya daridrEbhyO vyatAriSyata| 10 yIzunA tadavagatya tE samuditAH, yOSAmEnAM
kutO duHkhinIM kurutha, sA mAM prati sAdhu karmmAkArSIt| 11 yuSmAkamaM samIpE daridrAH
satatamEvAsatE, kintu yuSmAkamantikEhaM nAsE satataM| 12 sA mama kAyOpari sugandhitailaM siktvA
mama zmazAnadAnakarmmAkArSIt| 13 atOhaM yuSmAn tathyaM vadAmi sarvvasmin jagati yatra yatraiSa
susamAcAraH pracAriSyatE, tatra tatraitasyA nAryyAH smaraNArtham karmmEdaM pracAriSyatE| 14
tatO dvAdazaziSyANAm ISkariyOtIyayihUdAnAmaka EkaH ziSyaH pradhAnayAjakAnAmantikaM gatvA
kathitavAn, 15 yadi yuSmAkaM karESu yIzuM samarpayAmi, tarhi kiM dAsyatha? tadAnIM tE tasmai
triMzanmudrA dAtuM sthirIkRtavantaH| 16 sa tadArabhya taM parakarESu samarpayituM suyOgaM
cESTitavAn| 17 anantaraM kiNvazUnyapUpaparvvaNaH prathamEhni ziSyA yIzum upagatya papracchuH
bhavatkRtE kutra vayaM nistAramahabhOjyam AyOjayiSyAmaH? bhavataH kEcchA? 18 tadA sa gaditavAn,
madhyEnagaramamukapuMsaH samIpaM vrajitvA vadata, guru rgaditavAn, matkAlaH savidhaH, saha
ziSyaistvadAlayE nistAramahabhOjyaM bhOkSyE| 19 tadA ziSyA yIzOstAdRzanidEzAnurUpakarmma vidhAya
tatra nistAramahabhOjyamAsAdayAmAsuH| 20 tataH sandhyAyAM satyAM dvAdazabhiH ziSyaiH sAkaM
sa nyavizat| 21 aparaM bhunjjAna uktavAn yuSmAn tathyaM vadAmi, yuSmAkamEkO mAM parakarESu
samarpayiSyati| 22 tadA tE'tIva duHkhitA EkaikazO vaktumArEbhirE, hE prabhO, sa kimahaM? 23 tataH sa
jagAda, mayA sAkaM yO janO bhOjanapAtrE karaM saMkSipati, sa Eva mAM parakarESu samarpayiSyati| 24
manujasutamadhi yAdRzaM likhitamAstE, tadanurUpA tadgati rbhaviSyati; kintu yEna puMsA sa parakarESu
samarpayiSyatE, hA hA cEt sa nAjaniSyata, tadA tasya kSEmamabhaviSyat| 25 tadA yihUdAnAmA yO janastaM
parakarESu samarpayiSyati, sa uktavAn, hE gurO, sa kimahaM? tataH sa pratyuktavAn, tvayA satyaM gaditam|
26 anantaraM tESAmazanakAlE yIzuH pUpamAdAyEzvarIyaguNAnanUdya bhaMktvA ziSyEbhyaH pradAya
jagAda, madvapuHsvarUpamimaM gRhItvA khAdata| 27 pazcAt sa kaMsaM gRhlan IzvarIyaguNAnanUdya
tEbhyaH pradAya kathitavAn, sarvvai ryuSmAbhiranEna pAtavyaM, 28 yasmAdanEkESAM pApamarSaNAya

pAtitaM yanmannUtnaniyamarUpazONitaM tadEtat| 29 aparamahaM nUtnagOstanIrasaM na pAsyAmi, tAvat gOstanIphalarasaM punaH kadApi na pAsyAmi| 30 pazcAt tE gItamEkaM saMgIya jaitunAkhyagiriM gatavantaH| 31 tadAnIM yIzustAnavOcat, asyAM rajanyAmahaM yuSmAkaM sarvvESAM vighnarUpO bhaviSyAmi, yatO likhitamAstE, "mESANAM rakSakO yastaM prahariSyAmyahaM tataH| mESANAM nivahO nUnaM pravikIrNO bhaviSyati"|| 32 kintu zmazAnAt samutthAya yuSmAkamagrE'haM gAlIlaM gamiSyAmi| 33 pitarastaM prOvAca, bhavAMzcEt sarvvESAM vighnarUpO bhavati, tathApi mama na bhaviSyati| 34 tatO yIzunA sa uktaH, tubhyamahaM tathyaM kathayAmi, yAminyAmasyAM caraNAyudhasya ravAt pUrvvaM tvaM mAM tri rnAggIkariSyasi| 35 tataH pitara uditavAn, yadyapi tvayA samaM marttavyaM, tathApi kadApi tvAM na nAggIkariSyAmi; tathaiva sarvvE ziSyAzcOcuH| 36 anantaraM yIzuH ziSyaiH sAkaM gEtzimAnInAmakaM sthAnaM prasthAya tEbhyaH kathitavAn, adaH sthAnaM gatvA yAvadahaM prArthayiSyE tAvad yUyamatrOpavizata| 37 pazcAt sa pitaraM sivadiyasutau ca sagginaH kRtvA gatavAn, zOkAkulO'tIva vyathitazca babhUva| 38 tAnavAdIcca mRtiyAtanEva matprANAnAM yAtanA jAyatE, yUyamatra mayA sArddhaM jAgRta| 39 tataH sa kinjciddUraM gatvAdhOmukhaH patan prArthayAnjcakrE, hE matpitaryadi bhavituM zknOti, tarhi kaMsO'yaM mattO dUraM yAtu; kintu madicchAvat na bhavatu, tvadicchAvad bhavatu| 40 tataH sa ziSyAnupEtya tAn nidratO nirIkSya pitarAya kathayAmAsa, yUyaM mayA sAkaM daNPamEkamapi jAgarituM nAzankuta? 41 parIkSAyAM na patituM jAgRta prArthayadhvanjca; AtmA samudyatOsti, kintu vapu rdurbbalaM| 42 sa dvitIyavAraM prArthayAnjcakrE, hE mattAta, na pItE yadi kaMsamidaM mattO dUraM yAtuM na zknOti, tarhi tvadicchAvad bhavatu| 43 sa punarEtya tAn nidratO dadarza, yatastESAM nEtrANi nidrayA pUrNAnyAsan| 44 pazcAt sa tAn vihAya vrajitvA tRtIyavAraM pUrvvavat kathayan prArthitavAn| 45 tataH ziSyAnupAgatya gaditavAn, sAmprataM zayAnAH kiM vizrAmyatha? pazyata, samaya upAsthAt, manujasutaH pApinAM karESu samarpyatE| 46 uttiSThata, vayaM yAmaH, yO mAM parakarESu masarpayiSyati, pazyata, sa samIpamAyAti| 47 EtatkathAkathanakAlE dvAdazaziSyANAmEkO yihUdAnAmakO mukhyayAjakalOkaprAcInaiH prahitAn asidhAriyaSTidhAriNO manujAn gRhItvA tatsamIpamupatasthau| 48 asau parakarESvarpayitA pUrvvaM tAn itthaM sagkEtayAmAsa, yamahaM cumbiSyE, sO'sau manujaH, saEva yuSmAbhi rdhAryyatAM| 49 tadA sa sapadi yIzumupAgatya hE gurO, praNamAmItyuktvA taM cucumbE| 50 tadA yIzustamuvAca, hE mitraM kimarthamAgatOsi? tadA tairAgatya yIzurAkramya daghrE| 51 tatO yIzOH sagginAmEkaH karaM prasAryya kOSAdasiM bahiSkRtya mahAyAjakasya dAsamEkamAhatya tasya karNaM cicchEda| 52 tatO yIzustaM jagAda, khaPgaM svasthAnE nidhEhi yatO yE yE janA asiM dhArayanti, taEvAsinA vinazyanti| 53 aparaM pitA yathA madantikaM svargIyadUtAnAM dvAdazavAhinItO'dhikaM prahiNuyAt mayA tamuddizyEdAnImEva tathA prArthayituM na zakyatE, tvayA kimitthaM jnjAyatE? 54 tathA satItthaM ghaTiSyatE dharmmapustakasya yadidaM vAkyaM tat kathaM sidhyEt? 55 tadAnIM yIzu rjananivahaM jagAda, yUyaM khaPgayaSTIn AdAya mAM kiM cauraM dharttumAyAtAH? ahaM pratyahaM yuSmAbhiH sAkamupavizya samupAdizaM, tadA mAM nAdharata; 56 kintu bhaviSyadvAdInAM vAkyAnAM saMsiddhayE sarvvamEtadabhUt|tadA sarvvE ziSyAstaM vihAya palAyanta| 57 anantaraM tE manujA yIzuM dhRtvA yatrAdhyApakaprAnjcaH pariSadaM kurvvanta upAvizan tatra kiyaphAnAmakamahAyAjakasyAntikaM ninyuH| 58 kintu zESE kiM bhaviSyatIti vEttuM pitarO dUrE tatpazcAd vrajitvA mahAyAjakasyATTAlikAM pravizya dAsaiH sahita upAvizat| 59 tadAnIM pradhAnayAjakaprAcInamantriNaH sarvvE yIzuM hantuM mRSAsAkSyam alipsanta, 60 kintu na lEbhirE| anEkESu mRSAsAkSiSvAgatESvapi tanna prApuH| 61 zESE dvau mRSAsAkSiNAvAgatya jagadatuH, pumAnayamakathayat, ahamIzvaramandiraM bhaMktvA dinatrayamadhyE tannirmmAtuM zknOmi| 62 tadA mahAyAjaka utthAya yIzum avAdIt| tvaM kimapi na prativadasi? tvAmadhi kimEtE sAkSyaM vadanti? 63 kintu yIzu rmaunIbhUya tasyau| tatO mahAyAjaka uktavAn, tvAm amarEzvaranAmnA zapayAmi, tvamIzvarasya putrO'bhiSiktO bhavasi navEti vada| 64 yIzuH pratyavadat, tvaM satyamuktavAn; ahaM yuSmAn tathyaM vadAmi, itaHparaM manujasutaM sarvvazaktimatO dakSiNapArzvE sthAtuM

gagaNasthaM jaladharAnAruhyAyAntaM vIkSadhvE| 65 tadA mahAyAjakO nijavasanaM chittvA jagAda, ESa IzvaraM ninditavAn, asmAkamaparasAkSyENa kiM prayOjanaM? pazyata, yUyamEvAsyAsyAd IzvaranindAM zrutavantaH, 66 yuSmAbhiH kiM vivicyatE? tE pratyUcuH, vadhArhO'yaM| 67 tatO lOkaistadAsyE niSThIvitaM kEcit pratalamAhatya kEcicca capETamAhatya babhASirE, 68 hE khrISTa tvAM kazcapETamAhatavAn? iti gaNayitvA vadAsmAn| 69 pitarO bahiraggana upavizati, tadAnImEkA dAsI tamupAgatya babhASE, tvaM gAlIlIyayIzOH sahacaraEkaH| 70 kintu sa sarvvESAM samakSam anaggIkRtyAvAdIt, tvayA yaducyatE, tadarthamahaM na vEdmi| 71 tadA tasmin bahirdvAraM gatE 'nyA dAsI taM nirIkSya tatratyajanAnavadat, ayamapi nAsaratIyayIzunA sArddham AsIt| 72 tataH sa zapathEna punaranaggIkRtya kathitavAn, taM naraM na paricinOmi| 73 kSaNAt paraM tiSThantO janA Etya pitaram avadan, tvamavazyaM tESAmEka iti tvaduccAraNamEva dyOtayati| 74 kintu sO'bhizapya kathitavAn, taM janaM nAhaM paricinOmi, tadA sapadi kukkuTO rurAva| 75 kukkuTaravAt prAk tvaM mAM trirapAhnOSyasE, yaiSA vAg yIzunAvAdi tAM pitaraH saMsmRtya bahiritvA khEdAd bhRzaM cakranda|

27 prabhAtE jAtE pradhAnayAjakalOkaprAcInA yIzuM hantuM tatpratikUlaM mantrayitvA 2 taM badvvA nItvA pantIyapIlAtAkhyAdhipE samarpayAmAsuH| 3 tatO yIzOH parakarEvvarpayitA yihUdAstatprANAdaNPAjnjAM viditvA santaptamanAH pradhAnayAjakalOkaprAcInAnAM samakSaM tAstrIMzanmudrAH pratidAyAvAdIt, 4 EtannirAgOnaraprANaparakarArpaNAt kaluSaM kRtavAnahaM| tadA ta uditavantaH, tEnAsmAkaM kiM? tvayA tad budhyatAm| 5 tatO yihUdA mandiramadhyE tA mudrA nikSipya prasthitavAn itvA ca svayamAtmAnamudbabandha| 6 pazcAt pradhAnayAjakAstA mudrA AdAya kathitavantaH, EtA mudrAH zONitamUlyaM tasmAd bhANPAgArE na nidhAtavyAH| 7 anantaraM tE mantrayitvA vidEzinAM zmazAnasthAnAya tAbhiH kulAlasya kSEtramakrINan| 8 atO'dyAPi tatsthAnaM raktakSEtraM vadanti| 9 itthaM sati isrAyElIyasantAnai ryasya mUlyaM nirupitaM, tasya triMzanmudrAmAnaM mUlyaM 10 mAM prati paramEzvarasyAdEzAt tEbhya AdIyata, tEna ca kulAlasya kSEtraM krItamiti yadvacanaM yirimiyabhaviSyadvAdinA prOktaM tat tadAsIdhyat| 11 anantaraM yIzau tadadhipatEH sammukha upatiSThati sa taM papraccha, tvaM kiM yihUdIyAnAM rAjA? tadA yIzustamavadat, tvaM satyamuktavAn| 12 kintu pradhAnayAjakaprAcInairabhiyuktEna tEna kimapi na pratyavAdi| 13 tataH pIlAtEna sa uditaH, imE tvatpratikUlataH kati kati sAkSyaM dadati, tat tvaM na zRNOSi? 14 tathApi sa tESAmEkasyApi vacasa uttaraM nOditavAn; tEna sO'dhipati rmahAcitraM vidAmAsa| 15 anyacca tanmahakAlE'dhipatErEtAdRzI rAtirAsIt, prajA yaM kanjcana bandhinaM yAcantE, tamEva sa mOcayatIti| 16 tadAnIM barabbAnAmA kazcit khyAtabandhyAsIt| 17 tataH pIlAtastatra militAn lOkAn apRcchat, ESa barabbA bandhI khrISTavikhyAtO yIzuzcaitayOH kaM mOcayiSyAmi? yuSmAkaM kimIpsitaM? 18 tairIrSyayA sa samarpita iti sa jnjAtavAn| 19 aparaM vicArAsanOpavEzanakAlE pIlAtasya patnI bhRtyaM prahitya tasmai kathayAmAsa, taM dhArmmikamanujaM prati tvayA kimapi na karttavyaM; yasmAt tatkRtE'dyAhaM svapnE prabhUtakaSTamalabhE| 20 anantaraM pradhAnayAjakaprAcInA barabbAM yAcitvAdAtuM yIzunjca hantuM sakalalOkAn prAvarttayan| 21 tatO'dhipatistAn pRSTavAn, EtayOH kamahaM mOcayiSyAmi? yuSmAkaM kEcchA? tE prOcu rbarabbAM| 22 tadA pIlAtaH papraccha, tarhi yaM khrISTaM vadanti, taM yIzuM kiM kariSyAmi? sarvvE kathayAmAsuH, sa kruzEna vidhyatAM| 23 tatO'dhipatiravAdIt, kutaH? kiM tEnAparAddhaM? kintu tE punarucai rjagaduH, sa kruzEna vidhyatAM| 24 tadA nijavAkyamagrAhyamabhUt, kalahazcApyabhUt, pIlAta iti vilOkya lOkAnAM samakSaM tOyamAdAya karau prakSAlyAvOcat, Etasya dhArmmikamanuSyasya zONitapAtE nirdOSO'haM, yuSmAbhirEva tad budhyatAM| 25 tadA sarvvAH prajAH pratyavOcan, tasya zONitapAtAparAdhO'smAkam asmatsantAnAnAnjcOpari bhavatu| 26 tataH sa tESAM samIpE barabbAM mOcayAmAsa yIzuntu kaSAbhirAhatya kruzEna vEdhituM samarpayAmAsa| 27 anantaram adhipatEH sEnA adhipatE rgRhaM yIzumAnIya tasya samIpE sEnAsamUhaM saMjagRhuH| 28 tatastE tasya

vasanaM mOcayitvA kRSNalOhitavarNavasanaM paridhApayAmAsuH 29 kaNTakAnAM mukuTaM nirmmAya tacchirasi daduH, tasya dakSiNakarE vEtramEkaM dattvA tasya sammukhE jAnUni pAtayitvA, hE yihUdIyAnAM rAjan, tubhyaM nama ityuktvA taM tirazcakruH, 30 tatastasya gAtrE niSThIvaM datvA tEna vEtrENa zira AjaghnuH| 31 itthaM taM tiraskRtya tad vasanaM mOcayitvA punarnijavasanaM paridhApayAnjcakruH, taM kruzEna vEdhituM nItavantaH| 32 pazcAttE bahirbhUya kurINIyaM zimOnnAmakamEkaM vilOkya kruzaM vOPhuM tamAdadirE| 33 anantaraM gulgaltAm arthAt ziraskapAlanAmakasthAnamu pasthAya tE yIzavE pittamizritAmlarasaM pAtuM daduH, 34 kintu sa tamAsvAdya na papau| 35 tadAnIM tE taM kruzEna saMvidhya tasya vasanAni guTikApAtEna vibhajya jagRhuH, tasmAt, vibhajantE'dharIyaM mE tE manuSyAH parasparaM| maduttarIyavastrArthaM guTikAM pAtayanti ca||yadEtadvacanaM bhaviSyadvAdibhiruktamAsIt, tadA tad asidhyat, 36 pazcAt tE tatrOpavizya tadrakSaNakarvvaNi niyuktAstasthuH| 37 aparam ESa yihUdIyAnAM rAjA yIzurityapavAdalipipatraM tacchirasa UrdvvE yOjayAmAsuH| 38 tatastasya vAmE dakSiNE ca dvau cairau tEna sAkaM kruzEna vividhuH| 39 tadA pAnthA nijazirO lAPayitvA taM nindantO jagaduH, 40 hE Izvaramandirabhanjjaka dinatrayE tannirmmAtaH svaM rakSa, cEttvamIzvarasutastarhi kruzAdavarOha| 41 pradhAnayAjakAdhyApakaprAcInAzca tathA tiraskRtya jagaduH, 42 sO'nyajanAnAvat, kintu svamavituM na zaknOti| yadIsrAyElO rAjA bhavEt, tarhIdAnImEva kruzAdavarOhatu, tEna taM vayaM pratyESyAmaH| 43 sa IzvarE pratyAzAmakarOt, yadIzvarastasmin santuSTastarhIdAnImEva tamavEt, yataH sa uktavAn ahamIzvarasutaH| 44 yau stEnau sAkaM tEna kruzEna viddhau tau tadvadEva taM nininDatuH| 45 tadA dvitIyayAmAt tRtIyayAmaM yAvat sarvvadEzE tamiraM babhUva, 46 tRtIyayAmE "ElI ElI lAmA zivaktanI", arthAt madIzvara madIzvara kutO mAmatyAkSIH? yIzuruccairiti jagAda| 47 tadA tatra sthitAH kEcit tat zrutvA babhASirE, ayam EliyamAhUyati| 48 tESAM madhyAd EkaH zIghraM gatvA spanjjaM gRhItvA tatrAmlarasaM dattvA nalEna pAtuM tasmai dadau| 49 itarE'kathayan tiSThata, taM rakSitum Eliya AyAti navEti pazyAmaH| 50 yIzuH punarucairAhUya prANAn jahau| 51 tatO mandirasya vicchEdavasanam UrdvvAdadhO yAvat chidyamAnaM dvidhAbhavat, 52 bhUmizcakampE bhUdharOvyadIryyata ca| zmazAnE muktE bhUripuNyavatAM suptadEhA udatiSThan, 53 zmazAnAd vahirbhUya tadutthAnAt paraM puNyapuraM gatvA bahujanAn darzayAmAsuH| 54 yIzurakSaNAya niyuktaH zatasEnApatistatsagginazca tAdRzIM bhUkampAdighaTanAM dRSTvA bhItA avadan, ESa IzvaraputrO bhavati| 55 yA bahuyOSitO yIzuM sEvamAnA gAlIlastatpazcAdAgatAstAsAM madhyE 56 magdalInI mariyam yAkUbyOzyO rmAtA yA mariyam sibadiyaputrayO rmAtA ca yOSita EtA dUrE tiSThantyO dadRzuH| 57 sandhyAyAM satyam arimathiyAnagarasya yUSaphnAmA dhanI manujO yIzOH ziSyatvAt 58 pIlAtasya samIpaM gatvA yIzOH kAyaM yayAcE, tEna pIlAtaH kAyaM dAtum AdidEza| 59 yUSaph tatkAyaM nItvA zucivastrENAcchAdya 60 svArthaM zailE yat zmazAnaM cakhAna, tanmadhyE tatkAyaM nidhAya tasya dvAri vRhatpASANaM dadau| 61 kintu magdalInI mariyam anyamariyam EtE striyau tatra zmazAnasammukha upavivizatuH| 62 tadanantaraM nistArOtsavasyAyOjanadinAt parE'hani pradhAnayAjakAH phirUzinazca militvA pIlAtamupAgatyAkathayan, 63 hE mahEccha sa pratArakO jIvana akathayat, dinatrayAt paraM zmazAnAdutthAsyAmi tadvAkyaM smarAmO vayaM; 64 tasmAt tRtIyadinaM yAvat tat zmazAnaM rakSitumAdizatu, nOcEt tacchiSyA yAminyAmAgatya taM hRtvA lOkAn vadiSyanti, sa zmazAnAdudatiSThat, tathA sati prathamabhrAntEH zESIyabhrAnti rmahatI bhaviSyati| 65 tadA pIlAta avAdIt, yuSmAkaM samIpE rakSigaNa AstE, yUyaM gatvA yathA sAdhyaM rakSayata| 66 tatastE gatvA taddUrapASANaM mudrAgkitaM kRtvA rakSigaNaM niyOjya zmazAnaM rakSayAmAsuH|

28 tataH paraM vizrAmavArasya zESE saptAhaprathamadinasya prabhOtE jAtE magdalInI mariyam anyamariyam ca zmazAnaM draSTumAgatA| 2 tadA mahAn bhUkampO'bhavat; paramEzvarIyadUtaH svargAdavaruhya zmazAnadvArAt pASANamapasAryya taduparyyupavivEza| 3 tadvadanaM vidyudvat tEjOmayaM vasanaM himazubhranjca| 4 tadAnIM rakSiNastadbhayAt kampitA mRtavad babhUvaH| 5 sa dUtO

yOSitO jagAda, yUyaM mA bhaiSTa, kruzahatayIzuM mRgayadhvE tadahaM vEdmi| 6 sO'tra nAsti, yathAvadat tathOtthitavAn; Etat prabhOH zayanasthAnaM pazyata| 7 tUrNaM gatvA tacchiSyAn iti vadata, sa zmazAnAd udatiSThat, yuSmAkamagrE gAlIlaM yAsyati yUyaM tatra taM vIkSiSyadhvE, pazyatAhaM vArttAmimAM yuSmAnavAdiSaM| 8 tatastA bhayAt mahAnandAnjca zmazAnAt tUrNaM bahirbhUya tacchiSyAn vArttAM vaktuM dhAvitavatyaH| kintu ziSyAn vArttAM vaktuM yAnti, tadA yIzu rdarzanaM dattvA tA jagAda, 9 yuSmAkaM kalyANaM bhUyAt, tatastA Agatya tatpAdayOH patitvA praNEmuH| 10 yIzustA avAdIt, mA bibhIta, yUyaM gatvA mama bhrAtRn gAlIlaM yAtuM vadata, tatra tE mAM drakSyanti| 11 striyO gacchanti, tadA rakSiNAM kEcit puraM gatvA yadyad ghaTitaM tatsarvvaM pradhAnayAjakAn jnjApitavantaH| 12 tE prAcInaiH samaM saMsadaM kRtvA mantrayantO bahumudrAH sEnAbhyO dattvAvadan, 13 asmAsu nidritESu tacchiSyA yAminyAmAgatya taM hRtvAnayan, iti yUyaM pracArayata| 14 yadyEtadadhipatEH zrOtragOcarIbhavEt, tarhi taM bOdhayitvA yuSmAnaviSyAmaH| 15 tatastE mudrA gRhItvA zikSAnurUpaM karmma cakruH, yihUdIyAnAM madhyE tasyAdyApi kiMvadantI vidyatE| 16 EkAdaza ziSyA yIzunirUpitAgAlIlasyAdriM gatvA 17 tatra taM saMvIkSya praNEmuH, kintu kEcit sandigdhavantaH| 18 yIzustESAM samIpamAgatya vyAhRtavAn, svargamEdinyOH sarvvAdhipatitvabhArO mayyarpita AstE| 19 atO yUyaM prayAya sarvvadEzIyAn ziSyAn kRtvA pituH putrasya pavitrasyAtmanazca nAmnA tAnavagAhayata; ahaM yuSmAn yadyadAdizaM tadapi pAlayituM tAnupAdizata| 20 pazyata, jagadantaM yAvat sadAhaM yuSmAbhiH sAkaM tiSThAmi| iti| (aiōn g165)

mArkaH

1 Izvaraputrasya yIzukhrISTasya susaMvAdArambhaH| **2** bhaviSyadvAdinAM granthESu lipiritthamAstE,
pazya svakIyadUtantu tavAgrE prESayAmyaham| gatvA tvadIyapanthAnaM sa hi pariSkariSyati| **3**
"paramEzasya panthAnaM pariSkuruta sarvvataH| tasya rAjapathanjcaiva samAnaM kurutAdhunA|" ityEtat
prAntarE vAkyaM vadataH kasyacidravaH|| **4** saEva yOhan prAntarE majjitavAn tathA pApamArjananimittaM
manOvyAvarttakamajjanasya kathAnjca pracAritavAn| **5** tatO yihUdAdEzayirUzAlamnagaranivAsinaH sarvvE
lOkA bahi rbhUtvA tasya samIpamAgatya svAni svAni pApAnyaggIkRtya yarddananadyAM tEna majjitA
babhUvuH| **6** asya yOhanaH paridhEyAni kramElakalOmajAni, tasya kaTibandhanaM carmmajAtam, tasya
bhakSyANi ca zUkakITA vanyamadhUni cAsan| **7** sa pracArayan kathayAnjcakrE, ahaM namrIbhUya yasya
pAdukAbandhanaM mOcayitumapi na yOgyOsmi, tAdRzO mattO gurutara EkaH puruSO matpazcAdAgacchati|
8 ahaM yuSmAn jalE majjitavAn kintu sa pavitra AtmAni saMmajjayiSyati| **9** aparanjca tasminnEva kAlE
gAlIlpradEzasya nAsaradgrAmAd yIzurAgatya yOhanA yarddananadyAM majjitO'bhUt| **10** sa jalAdutthitamAtrO
mEghadvAraM muktaM kapOtavat svasyOpari avarOhantamAtmAnanjca dRSTavAn| **11** tvaM mama priyaH
putrastvayyEva mamamahAsantOSa iyamAkAzIyA vANI babhUva| **12** tasmin kAlE AtmA taM prAntaramadhyaM
ninAya| **13** atha sa catvAriMzaddinAni tasmin sthAnE vanyapazubhiH saha tiSThan zaitAnA parIkSitaH; pazcAt
svargIyadUtAstaM siSEvirE| **14** anantaraM yOhani bandhanAlayE baddhE sati yIzu rgAlIlpradEzamAgatya
IzvarArAjyasya susaMvAdaM pracArayan kathayAmAsa, **15** kAlaH sampUrNa IzvarArAjyanjca samIpamAgataM;
atOhEtO ryUyaM manAMsi vyAvarttayadhvaM susaMvAdE ca vizvAsita| **16** tadanantaraM sa gAlIlIyasamudrasya
tIrE gacchan zimOn tasya bhrAtA andriyanAmA ca imau dvau janau matsyadhAriNau sAgaramadhyE jAlaM
prakSipantau dRSTvA tAvavadat, **17** yuvAM mama pazcAdAgacchataM, yuvAmahaM manuSyadhAriNau
kariSyAmi| **18** tatastau tatkSaNamEva jAlAni parityajya tasya pazcAt jagmatuH| **19** tataH paraM tatsthAnAt
kinjcid dUraM gatvA sa sivadIputrayAkUb tadbhrAtRyOhan ca imau naukAyAM jAlAnAM jIrNamuddhArayantau
dRSTvA tAvAhUyat| **20** tatastau naukAyAM vEtanabhugbhiH sahitaM svapitaraM vihAya tatpazcAdIyatuH|
21 tataH paraM kapharnAhUmnAmakaM nagaramupasthAya sa vizrAmadivasE bhajanagrahaM pravizya
samupadIdEza| **22** tasyOpadEzAllOkA AzcaryyaM mEnirE yataH sOdhyApakAiva nOpadizan prabhAvavAniva
prOpadIdEza| **23** aparanjca tasmin bhajanagRhE apavitrabhUtEna grasta EkO mAnuSa AsIt| sa cItzabdaM
kRtvA kathayAnjcakE **24** bhO nAsaratIya yIzO tvamasmAn tyaja, tvayA sahAsmAkaM kaH sambandhaH?
tvaM kimasmAn nAzayituM samAgataH? tvamIzvarasya pavitralOka ityahaM jAnAmi| **25** tadA yIzustaM
tarjayitvA jagAda tUSNIM bhava itO bahirbhava ca| **26** tataH sO'pavitrabhUtastaM sampIPya atyucaizcItkRtya
nirjagAma| **27** tEnaiva sarvvE camatkRtya parasparaM kathayAnjcakrirE, ahO kimidaM? kIdRzO'yaM navya
upadEzaH? anEna prabhAvEnApavitrabhUtESvAjnjApitESu tE tadAjnjAnuvarttinO bhavanti| **28** tadA tasya yazO
gAlIlazcaturdiksthasarvvadEzAn vyApnOt| **29** aparanjca tE bhajanagRhAd bahi rbhUtvA yAkUbyOhanbhyAM
saha zimOna Andriyasya ca nivEzanaM pravivizuH| **30** tadA pitarasya zvazrUrjvarapIPitA zayyAyAmAsta iti
tE taM jhaTiti vijnjApayAnjcakruH| **31** tataH sa Agatya tasyA hastaM dhRtvA tAmudasthApayat; tadaiva
tAM jvarO'tyAkSIt tataH paraM sA tAn siSEvE| **32** athAstaM gatE ravau sandhyAkAlE sati lOkAstatsamIpaM
sarvvAn rOgiNO bhUtadhRtAMzca samAninyuH| **33** sarvvE nAgarikA lOkA dvAri saMmilitAzca| **34** tataH sa
nAnAvidharOgiNO bahUn manujAnarOgiNazcakAra tathA bahUn bhUtAn tyAjayAnjcakAra tAn bhUtAn
kimapi vAkyaM vaktuM niSiSEdha ca yatOhEtOstE tamajAnan| **35** aparanjca sO'tipratyUSE vastutastu
rAtrizESE samutthAya bahirbhUya nirjanaM sthAnaM gatvA tatra prArthayAnjcakrE| **36** anantaraM zimOn
tatsagginazca tasya pazcAd gatavantaH| **37** taduddEzaM prApya tamavadan sarvvE lOkAstvAM mRgayantE| **38**
tadA sO'kathayat Agacchata vayaM samIpasthAni nagarANi yAmaH, yatO'haM tatra kathAM pracArayituM
bahirAgamam| **39** atha sa tESAM gAlIlpradEzasya sarvvESu bhajanagRhESu kathAH pracArayAnjcakrE

bhUtAnatyAjayanjca| **40** anantaramEkaH kuSThI samAgatya tatsammukhE jAnupAtaM vinayanjca kRtvA kathitavAn yadi bhavAn icchati tarhi mAM pariSkarttuM zaknOti| **41** tataH kRpAlu ryIzuH karau prasAryya taM spaSTvA kathayAmAsa **42** mamEcchA vidyatE tvAM pariSkRtO bhava| EtatkathAyAH kathanamAtrAt sa kuSThI rOgAnmuktaH pariSkRtO'bhavat| **43** tadA sa taM visRjan gAPhamAdizya jagAda **44** sAvadhAnO bhava kathAmimAM kamapi mA vada; svAtmAnaM yAjakaM darzaya, lOkEbhyaH svapariSkRtEH pramANadAnAya mUsAnirNItaM yaddAnaM tadutsRjasva ca| **45** kintu sa gatvA tat karmma itthaM vistAryya pracArayituM prArEbhE tEnaiva yIzuH punaH saprakAzaM nagaraM pravESTuM nAzaknOt tatOhEtOrbahiH kAnanasthAnE tasyau; tathApi caturddigbhyO lOkAstasya samIpamAyayuH|

2 tadanantaraM yIzai katipayadinAni vilambya punaH kapharnAhUmnagaraM praviSTE sa gRha Asta iti kiMvadantyA tatkSaNaM tatsamIpaM bahavO lOkA Agatya samupatasthuH, **2** tasmAd gRhamadhyE sarvvESAM kRtE sthAnaM nAbhavad dvArasya caturdikSvapi nAbhavat, tatkAlE sa tAn prati kathAM pracArayAnjcakrE| **3** tataH paraM lOkAzcaturbhi rmAnavairEkaM pakSAghAtinaM vAhayitvA tatsamIpam AninyuH| **4** kintu janAnAM bahutvAt taM yIzOH sammukhamAnEtuM na zaknuvantO yasmin sthAnE sa AstE taduparigRhapRSThaM khanitvA chidraM kRtvA tEna mArgENa sazayyaM pakSAghAtinam avarOhayAmAsuH| **5** tatO yIzustESAM vizvAsaM dRSTvA taM pakSAghAtinaM babhASE hE vatsa tava pApAnAM mArjanaM bhavatu| **6** tadA kiyantO'dhyApakAstatrOpavizantO manObhi rvitarkayAnjcakruH, ESa manuSya EtAdRzImIzvaranindAM kathAM kutaH kathayati? **7** IzvaraM vinA pApAni mArSTuM kasya sAmarthyam AstE? **8** itthaM tE vitarkayanti yIzustatkSaNaM manasA tad budvvA tAnavadad yUyamantaHkaraNaiH kuta EtAni vitarkayatha? **9** tadanantaraM yIzustatsthAnAt punaH samudrataTaM yayau; lOkanivahE tatsamIpamAgatE sa tAn samupadidEza| **10** kintu pRthivyAM pApAni mArSTuM manuSyaputrasya sAmarthyamasti, Etad yuSmAn jnjApayituM (sa tasmai pakSAghAtinE kathayAmAsa) **11** uttiSTha tava zayyAM gRhItvA svagRhaM yAhi, ahaM tvAmidam AjnjApayAmi| **12** tataH sa tatkSaNam utthAya zayyAM gRhItvA sarvvESAM sAkSAt jagAma; sarvvE vismitA EtAdRzaM karmma vayam kadApi nApazyAma, imAM kathAM kathayitvEzvaraM dhanyamabruvan| **13** tadanantaraM yIzustatsthAnAt punaH samudrataTaM yayau; lOkanivahE tatsamIpamAgatE sa tAn samupadidEza| **14** atha gacchan karasanjcayagRha upaviSTam AlphIyaputraM lEviM dRSTvA tamAhUya kathitavAn matpazcAt tvAmAmaccha tataH sa utthAya tatpazcAd yayau| **15** anantaraM yIzau tasya gRhE bhOktum upaviSTE bahavaH karamanjcAyinaH pApinazca tEna tacchiSyaizca sahOpavivizuH, yatO bahavastatpazcAdAjagmuH| **16** tadA sa karamanjcAyibhiH pApibhizca saha khAdati, tad dRSTvAdhyApakAH phirUzinazca tasya ziSyAnUcuH karamanjcAyibhiH pApibhizca sahAyaM kutO bhuMktE pivati ca? **17** tadvAkyaM zrutvA yIzuH pratyuvAca, arOgilOkAnAM cikitsakEna prayOjanaM nAsti, kintu rOgiNAmEva; ahaM dhArmmikAnAhvAtuM nAgataH kintu manO vyAvarttayituM pApina Eva| **18** tataH paraM yOhanaH phirUzinAnjcOpavAsAcAriziSyA yIzOH samIpam Agatya kathayAmAsuH, yOhanaH phirUzinAnjca ziSyA upavasanti kintu bhavataH ziSyA nOpavasanti kiM kAraNamasya? **19** tadA yIzustAn babhASE yAvat kAlaM sakhibhiH saha kanyAyA varastiSThati tAvatkAlaM tE kimupavastuM zaknuvanti? yAvatkAlaM varastaiH saha tiSThati tAvatkAlaM ta upavastuM na zaknuvanti| **20** yasmin kAlE tEbhyaH sakAzAd varO nESyatE sa kAla Agacchati, tasmin kAlE tE janA upavatsyanti| **21** kOpi janaH purAtanavastrE nUtanavastraM na sIvyati, yatO nUtanavastrENa saha sEvanE kRtE jIrNaM vastraM chidyatE tasmAt puna rmahat chidraM jAyatE| **22** kOpi janaH purAtanakutUSu nUtanaM drAkSArasaM na sthApayati, yatO nUtanadrAkSArasasya tEjasA tAH kutvO vidIryyantE tatO drAkSArasazca patati kutvazca nazyanti, ataEva nUtanadrAkSArasO nUtanakutUSu sthApanIyaH| **23** tadanantaraM yIzu ryadA vizrAmavArE zasyakSEtrENa gacchati tadA tasya ziSyA gacchantaH zasyamanjjarIzchEttuM pravRttAH| **24** ataH phirUzinO yIzavE kathayAmAsuH pazyatu vizrAmavAsarE yat karmma na karttavyaM tad imE kutaH kurvvanti? **25** tadA sa tEbhyO'kathayat dAyUd

tatsaMgginazca bhakSyAbhAvAt kSudhitAH santO yat karmma kRtavantastat kiM yuSmAbhi rna paThitam? 26 abiyAtharnAmakE mahAyAjakatAM kurvvati sa kathamIzvarasyAvAsaM pravizya yE darzanIyapUpA yAjakAn vinAnyasya kasyApi na bhakSyAstAnEva bubhujE saggilOkEbhyO'pi dadau| 27 sO'paramapi jagAda, vizrAmavArO manuSyArthamEva nirUpitO'sti kintu manuSyO vizrAmavArarthaM naiva| 28 manuSyaputrO vizrAmavArasyApi prabhurAstE|

3 anantaraM yIzuH puna rbhajanagRhaM praviSTastasmin sthAnE zuSkahasta EkO mAnava AsIt| 2 sa vizrAmavArE tamarOgiNaM kariSyati navEtyatra bahavastam apavadituM chidramapEkSitavantaH| 3 tadA sa taM zuSkahastaM manuSyaM jagAda madhyasthAnE tvamuttiSTha| 4 tataH paraM sa tAn papraccha vizrAmavArE hitamahitaM tathA hi prANarakSA vA prANanAza ESAM madhyE kiM karaNIyaM? kintu tE niHzabdAstasthuH| 5 tadA sa tESAmantaHkaraNAnAM kAThinyAddhEtO rduHkhitaH krOdhAt cartudazO dRSTavAn taM mAnuSaM gaditavAn taM hastaM vistAraya, tatastEna hastE vistRtE taddhastO'nyahastavad arOgO jAtaH| 6 atha phirUzinaH prasthAya taM nAzayituM hErOdIyaiH saha mantrayitumArEbhirE| 7 ataEva yIzustatsthAnaM parityajya ziSyaiH saha punaH sAgarasamIpaM gataH; 8 tatO gAlIlyihUdA-yirUzAlam-idOm-yardannadIpArasthAnEbhyO lOkasamUhastasya pazcAd gataH; tadanyaH sOrasIdanOH samIpavAsilOkasamUhazca tasya mahAkarmmaNAM vArttaM zrutvA tasya sannidhimAgataH| 9 tadA lOkasamUhazcEt tasyOpari patati ityAzagkya sa nAvamEkAM nikaTE sthApayituM ziSyAnAdiSTavAn| 10 yatO'nEkamanuSyANAmArOgyakaraNAd vyAdhigrastAH sarvvE taM spraSTuM parasparaM balEna yatnavantaH| 11 aparanjca apavitrabhUtAstaM dRSTvA taccaraNayOH patitvA prOcaiH prOcuH, tvamIzvarasya putraH| 12 kintu sa tAn dRPham AjnjApya svaM paricAyituM niSiddhavAn| 13 anantaraM sa parvvatamAruhya yaM yaM praticchA taM tamAhUtavAn tatastE tatsamIpamAgatAH| 14 tadA sa dvAdazajanAn svEna saha sthAtuM susaMvAdapracArAya prEritA bhavituM 15 sarvvaprakAravyAdhInAM zamanakaraNAya prabhAvaM prAptuM bhUtAn tyAjayitunjca niyuktavAn| 16 tESAM nAmAnImAni, zimOn sivadiputrO 17 yAkUb tasya bhrAtA yOhan ca AndriyaH philipO barthalamayaH, 18 mathI thOmA ca AlphIyaputrO yAkUb thaddIyaH kinAnIyaH zimOn yastaM parahastESvarpayiSyati sa ISkariyOtIyayihUdAzca| 19 sa zimOnE pitara ityupanAma dadau yAkUbyOhanbhyAM ca binErigiz arthatO mEghanAdaputrAvityupanAma dadau| 20 anantaraM tE nivEzanaM gatAH, kintu tatrApi punarmahAn janasamAgamO 'bhavat tasmAttE bhOktumapyavakAzaM na prAptAH| 21 tatastasya suhRllOkA imAM vArttAM prApya sa hatajnjAnObhUd iti kathAM kathayitvA taM dhRtvAnEtuM gatAH| 22 aparanjca yirUzAlama AgatA yE yE'dhyApakAstE jagadurayaM puruSO bhUtapatyAbiSTastEna bhUtapatinA bhUtAn tyAjayati| 23 tatastAnAhUya yIzu rdRSTAntaiH kathAM kathitavAn zaitAn kathaM zaitAnaM tyAjayituM zaknOti? 24 kinjcana rAjyaM yadi svavirOdhEna pRthag bhavati tarhi tad rAjyaM sthiraM sthAtuM na zaknOti| 25 tathA kasyApi parivArO yadi parasparaM virOdhI bhavati tarhi sOpi parivAraH sthiraM sthAtuM na zaknOti| 26 tadvat zaitAn yadi svavipakSatayA uttiSThan bhinnO bhavati tarhi sOpi sthiraM sthAtuM na zaknOti kintUcchinnO bhavati| 27 aparanjca prabalaM janaM prathamaM na baddhA kOpi tasya gRhaM pravizya dravyANi luNThayituM na zaknOti, taM badvvaiva tasya gRhasya dravyANi luNThayituM zaknOti| 28 atOhEtO ryuSmabhyamahaM satyaM kathayAmi manuSyANAM santAnA yAni yAni pApAnIzvaranindAnjca kurvvanti tESAM tatsarvvESAmaparAdhAnAM kSamA bhavituM zaknOti, 29 kintu yaH kazcit pavitramAtmAnaM nindati tasyAparAdhasya kSamA kadApi na bhaviSyati sOnantadaNPasyArhO bhaviSyati| (aiōn g165, aiōnios g166) 30 tasyApavitrabhUtO'sti tESAmEtatkathAhEtOH sa itthaM kathitavAn| 31 atha tasya mAtA bhrAtRgaNazcAgatya bahistiSThanatO lOkAn prESya tamAhUtavantaH| 32 tatastatsannidhau samupaviSTA lOkAstaM babhAsirE pazya bahistava mAtA bhrAtarazca tvAm anvicchanti| 33 tadA sa tAn pratyuvAca mama mAtA kA bhrAtarO vA kE? tataH paraM sa svamIpOpaviSTAn ziSyAn prati avalOkanaM

kRtvA kathayAmAsa 34 pazyataitE mama mAtA bhrAtarazca| 35 yaH kazcid IzvarasyESTAM kriyAM karOti sa Eva mama bhrAtA bhaginI mAtA ca|

4 anantaraM sa samudrataTE punarupadESTuM prArEbhE, tatastatra bahujanAnAM samAgamAt sa sAgarOpari naukAmAruhya samupaviSTaH; sarvvE lOkAH samudrakUlE tasthuH| 2 tadA sa dRSTAntakathAbhi rbahUpadiSTavAn upadizaMzca kathitavAn, 3 avadhAnaM kuruta, EkO bIjavaptA bIjAni vaptuM gataH; 4 vapanakAlE kiyanti bIjAni mArgapAzvE patitAni, tata AkAzIyapakSiNa Etya tAni cakhAduH| 5 kiyanti bIjAni svalpamRttikAvatpASANabhUmau patitAni tAni mRdOlpatvAt zIghramagkuritAni; 6 kintUditE sUryyE dagdhAni tathA mUlAnO nAdhOgatatvAt zuSkANi ca| 7 kiyanti bIjAni kaNTakivanamadhyE patitAni tataH kaNTakAni saMvRdvya tAni jagrasustAni na ca phalitAni| 8 tathA kiyanti bIjAnyuttamabhUmau patitAni tAni saMvRdvya phalAnyutpAditAni kiyanti bIjAni triMzadguNAni kiyanti SaSTiguNAni kiyanti zataguNAni phalAni phalitavanti| 9 atha sa tAnavadat yasya zrOtuM karNau staH sa zRNOtu| 10 tadanantaraM nirjanasamayE tatsagginO dvAdazaziSyAzca taM taddRSTAntavAkyasyArthaM papracchuH| 11 tadA sa tAnuditavAn IzvararAjyasya nigUphavAkyaM bOddhuM yuSmAkamadhikArO'sti; 12 kintu yE vahirbhUtAH "tE pazyantaH pazyanti kintu na jAnanti, zRNvantaH zRNvanti kintu na budhyantE, cEttai rmanaHsu kadApi parivarttitESu tESAM pApAnyamOcayiSyanta," atOhEtOstAn prati dRSTAntairEva tAni mayA kathitAni| 13 atha sa kathitavAn yUyaM kimEtad dRSTAntavAkyaM na budhyadhvE? tarhi kathaM sarvvAn dRSTAntAna bhOtsyadhvE? 14 bIjavaptA vAkyarUpANi bIjAni vapati; 15 tatra yE yE lOkA vAkyaM zRNvanti, kintu zrutamAtrAt zaitAn zIghramAgatya tESAM manaHsUptAni tAni vAkyarUpANi bIjAnyapanayati taEva uptabIjamArgapArzvEsvarUpAH| 16 yE janA vAkyaM zrutvA sahasA paramAnandEna gRhlanti, kintu hRdi sthairyyAbhAvAt kinjcit kAlamAtraM tiSThanti tatpazcAt tadvAkyahEtOH 17 kutracit klEzE upadravE vA samupasthitE tadaiva vighnaM prApnuvanti taEva uptabIjapASANabhUmisvarUpAH| 18 yE janAH kathAM zRNvanti kintu sAMsArikI cintA dhanabhrAnti rviSayalObhazca EtE sarvvE upasthAya tAM kathAM grasanti tataH mA viphalA bhavati (aiōn g165) 19 taEva uptabIjasakaNTakabhUmisvarUpAH| 20 yE janA vAkyaM zrutvA gRhlanti tESAM kasya vA triMzadguNAni kasya vA SaSTiguNAni kasya vA zataguNAni phalAni bhavanti taEva uptabIjOrvvarabhUmisvarUpAH| 21 tadA sO'paramapi kathitavAn kOpi janO dIpAdhAraM parityajya drONasyAdhaH khaTvAyA adhE vA sthApayituM dIpamAnayati kiM? 22 atOhEtO ryanna prakAzayiSyatE tAdRg lukkAyitaM kimapi vastu nAsti; yad vyaktaM na bhaviSyati tAdRzaM guptaM kimapi vastu nAsti| 23 yasya zrOtuM karNau staH sa zRNOtu| 24 aparamapi kathitavAn yUyaM yad yad vAkyaM zRNutha tatra sAvadhAnA bhavata, yatO yUyaM yEna parimANEna parimAtha tEnaiva parimANEna yuSmadarthamapi parimAsyatE; zrOtArO yUyaM yuSmabhyamadhikaM dAsyatE| 25 yasyAzrayE varddhatE tasmai aparamapi dAsyatE, kintu yasyAzrayE na varddhatE tasya yat kinjcidasti tadapi tasmAn nESyatE| 26 anantaraM sa kathitavAn EkO lOkaH kSEtrE bIjAnyuptvA 27 jAgaraNanidrAbhyAM divAnizaM gamayati, parantu tadvIjaM tasyAjnjAtarUpENAgkurayati varddhatE ca; 28 yatOhEtOH prathamataH patrANi tataH paraM kaNizAni tatpazcAt kaNizapUrNAni zasyAni bhUmiH svayamutpAdayati; 29 kintu phalESu pakkESu zasyacchEdanakAlaM jnjAtvA sa tatkSaNaM zasyAni chinatti, anEna tulyamIzvararAjyaM| 30 punaH sO'kathayad IzvararAjyaM kEna samaM? kEna vastunA saha vA tadupamAsyAmi? 31 tat sarSapaikEna tulyaM yatO mRdi vapanakAlE sarSapabIjaM sarvvapRthivIsthabIjAt kSudraM 32 kintu vapanAt param agkurayitvA sarvvazAkAd bRhad bhavati, tasya bRhatyaH zAkhAzca jAyantE tatastacchAyAM pakSiNa AzrayantE| 33 itthaM tESAM bOdhAnurUpaM sO'nEkadRSTAntaistAnupadiSTavAn, 34 dRSTAntaM vinA kAmapi kathAM tEbhyO na kathitavAn pazcAn nirjanE sa ziSyAn sarvvadRSTAntArthaM bOdhitavAn| 35 taddinasya sandhyAyAM sa tEbhyO'kathayad Agacchata vayaM pAraM yAma| 36 tadA tE lOkAn visRjya tamavilambaM gRhItvA naukayA pratasthirE; aparA api nAvastayA saha sthitAH| 37 tataH paraM mahAjhanjbhzagamAt nau rdOlAyamAnA

taraggENa jalaiH pUrNAbhavacca| 38 tadA sa naukAcazcAdbhAgE upadhAnE zirO nidhAya nidrita AsIt tatastE taM jAgarayitvA jagaduH, hE prabhO, asmAkaM prANA yAnti kimatra bhavatazcintA nAsti? 39 tadA sa utthAya vAyuM tarjitavAn samudranjcOktavAn zAntaH susthirazca bhava; tatO vAyau nivRttE'bdhirnistaraggObhUt| 40 tadA sa tAnuvAca yUyaM kuta EtAdRkzagkAkulA bhavata? kiM vO vizvAsO nAsti? 41 tasmAttE'tIvabhItAH parasparaM vaktumArEbhirE, ahO vAyuH sindhuzcAsya nidEzagrAhiNau kIdRgayaM manujaH|

5 atha tU sindhupAraM gatvA gidErIyapradEza upatasthuH| 2 naukAtO nirgatamAtrAd apavitrabhUtagrasta EkaH zmazAnAdEtya taM sAkSAc cakAra| 3 sa zmazAnE'vAtsIt kOpi taM zRgkhalEna badvvA sthApayituM nAzaknOt| 4 janairvAraM nigaPaiH zRgkhalaizca sa baddhOpi zRgkhalAnyAkRSya mOcitavAn nigaPAni ca bhaMktvA khaNPaM khaNPaM kRtavAn kOpi taM vazIkarttuM na zazaka| 5 divAnizaM sadA parvvataM zmazAnanjca bhramitvA cItzabdaM kRtavAn grAvabhizca svayaM svaM kRtavAn| 6 sa yIzuM dUrAt pazyannEva dhAvan taM praNanAma ucairuvaMzcOvAca, 7 hE sarvvOparisthEzvaraputra yIzO bhavatA saha mE kaH sambandhaH? ahaM tvAmIzvarENa zApayE mAM mA yAtaya| 8 yatO yIzustaM kathitavAn rE apavitrabhUta, asmAnnarAd bahirnirgaccha| 9 atha sa taM pRSTavAn kintE nAma? tEna pratyuktaM vayamanEkE 'smastatO'smannAma bAhinI| 10 tatOsmAn dEzAnna prESayEti tE taM prArthayanta| 11 tadAnIM parvvataM nikaSA bRhan varAhavrajazcarannAsIt| 12 tasmAd bhUtA vinayEna jagaduH, amuM varAhavrajam Azrayitum asmAn prahiNu| 13 yIzunAnujnjAtAstE'pavitrabhUtA bahirniryAya varAhavrajaM prAvizan tataH sarvvE varAhA vastutastu prAyOdvisahasrasaMgkhyakAH kaTakEna mahAjavAd dhAvantaH sindhau prANAn jahuH| 14 tasmAd varAhapAlakAH palAyamAnAH purE grAmE ca tadvArttaM kathayAnjcakruH| tadA lOkA ghaTitaM tatkAryyaM draSTuM bahirjagmuH 15 yIzOH sannidhiM gatvA taM bhUtagrastam arthAd bAhinIbhUtagrastaM naraM savastraM sacEtanaM samupaviSTanjca dRSTvA bibhyuH| 16 tatO dRSTatatkAryyalOkAstasya bhUtagrastanarasya varAhavrajasyApi tAM dhaTanAM varNayAmAsuH| 17 tatastE svasImAtO bahirgantuM yIzuM vinEtumArEbhirE| 18 atha tasya naukAROhaNakAlE sa bhUtamuktO nA yIzunA saha sthAtuM prArthayatE; 19 kintu sa tamananumatya kathitavAn tvaM nijAtmIyAnAM samIpaM gRhanjca gaccha prabhustvayi kRpAM kRtvA yAni karmmANi kRtavAn tAni tAn jnjApaya| 20 ataH sa prasthAya yIzunA kRtaM tatsarvvAzcaryyaM karmma dikApalidEzE pracArayituM prArabdhavAn tataH sarvvE lOkA AzcaryyaM mEnirE| 21 anantaraM yIzau nAvA punaranyapAra uttIrNE sindhutaTE ca tiSThati sati tatsamIpE bahulOkAnAM samAgamO'bhUt| 22 aparaM yAyIr nAmnA kazcid bhajanagRhasyAdhipA Agatya taM dRSTvaiva caraNayOH patitvA bahu nivEdya kathitavAn; 23 mama kanyA mRtaprAyAbhUd atO bhavAnEtya tadArOgyAya tasyA gAtrE hastam arpayatu tEnaiva sA jIviSyati| 24 tadA yIzustEna saha calitaH kintu tatpazcAd bahulOkAzcalitvA tAdgAtrE patitAH| 25 atha dvAdazavarSANi pradararOgENA 26 zIrNA cikitsakAnAM nAnAcikitsAbhizca duHkhaM bhuktavatI ca sarvvasvaM vyayitvApi nArOgyaM prAptA ca punarapi pIPitAsIcca 27 yA strI sA yIzO rvArttAM prApya manasAkathayat yadyahaM tasya vastramAtra spraSTuM labhEyaM tadA rOgahInA bhaviSyAmi| 28 atOhEtOH sA lOkARaNyamadhyE tatpazcAdAgatya tasya vastraM pasparza| 29 tEnaiva tatkSaNaM tasyA raktasrOtaH zuSkaM svayaM tasmAd rOgAnmuktA ityapi dEhE'nubhUtA| 30 atha svasmAt zakti rnirgatA yIzurEtanmanasA jnjAtvA lOkanivahaM prati mukhaM vyAvRtya pRSTavAn kEna madvastraM spRSTaM? 31 tatastasya ziSyA UcuH bhavatO vapuSi lOkAH saMgharSanti tad dRSTvA kEna madvastraM spRSTamiti kutaH kathayati? 32 kintu kEna tat karmma kRtaM tad draSTuM yIzuzcaturdizO dRSTavAn| 33 tataH sA strI bhItA kampitA ca satI svasyA rukpratikriyA jAtEti jnjAtvAgatya tatsammukhE patitvA sarvvavRttAntaM satyaM tasmai kathayAmAsa| 34 tadAnIM yIzustAM gaditavAn, hE kanyE tava pratItistvAm arOgAmakarOt tvaM kSEmENa vraja svarOgAnmuktA ca tiSTha| 35 itivAkyavadanakAlE bhajanagRhAdhipasya nivEzanAl lOkA EtyAdhipaM babhASirE tava kanyA mRtA tasmAd guruM punaH kutaH kliznAsi? 36 kintu yIzustad vAkyaM zrutvaiva bhajanagRhAdhipaM gaditavAn mA bhaiSIH kEvalaM vizvAsihi| 37 atha pitarO yAkUb

tadbhrAtA yOhan ca EtAn vinA kamapi svapazcAd yAtuM nAnvamanyata| 38 tasya bhajanagRhAdhipasya nivEzanasamIpam Agatya kalahaM bahurOdanaM vilApanjca kurvvatO lOkAn dadarza| 39 tasmAn nivEzanaM pravizya prOktavAn yUyaM kuta itthaM kalahaM rOdananjca kurutha? kanyA na mRtA nidrAti| 40 tasmAttE tamupajahasuH kintu yIzuH sarvvAna bahiSkRtya kanyAyAH pitarau svasagginazca gRhItvA yatra kanyAsIt tat sthAnaM praviSTavAn| 41 atha sa tasyAH kanyAyA hastau dhRtvA tAM babhASE TAlIthA kUmI, arthatO hE kanyE tvamuttiSTha ityAjnjApayAmi| 42 tunaiva tatkSaNaM sA dvAdazavarSavayaskA kanyA pOtthAya calitumArEbhE, itaH sarvvE mahAvismayaM gatAH| 43 tata Etasyai kinjcit khAdyaM dattEti kathayitvA Etatkarmma kamapi na jnjApayatEti dRPhamAdiSTavAn|

6 anantaraM sa tatsthAnAt prasthAya svapradEzamAgataH ziSyAzca tatpazcAd gatAH| 2 atha vizrAmavArE sati sa bhajanagRhE upadESTumArabdhavAn tatO'nEkE lOkAstatkathAM zrutvA vismitya jagaduH, asya manujasya IdRzI AzcaryyakriyA kasmAj jAtA? tathA svakarAbhyAm itthamadbhutaM karmma karttAm Etasmai kathaM jnjAnaM dattam? 3 kimayaM mariyamaH putrastajnjA nO? kimayaM yAkUb-yOsi-yihudA-zimOnAM bhrAtA nO? asya bhaginyaH kimihAsmAbhiH saha nO? itthaM tE tadarthE pratyUhaM gatAH| 4 tadA yIzustEbhyO'kathayat svadEzaM svakuTumbAn svaparijanAMzca vinA kutrApi bhaviSyadvAdI asatkRtO na bhavati| 5 aparanjca tESAmapratyayAt sa vismitaH kiyatAM rOgiNAM vapuHSu hastam arpayitvA kEvalaM tESAmArOgyakaraNAd anyat kimapi citrakAryyaM karttAM na zaktaH| 6 atha sa caturdikstha grAmAn bhramitvA upadiSTavAn 7 dvAdazaziSyAn AhUya amEdhyabhUtAn vazIkarttAM zaktiM dattvA tESAM dvau dvau janO prESitavAn| 8 punarityAdizad yUyam EkaikAM yaSTiM vinA vastrasaMpuTaH pUpaH kaTibandhE tAmrakhaNPanjca ESAM kimapi mA grahlIta, 9 mArgayAtrAyai pAdESUpAnahau dattvA dvE uttarIyE mA paridhadvvaM| 10 aparamapyuktaM tEna yUyaM yasyAM puryyAM yasya nivEzanaM pravEkSyatha tAM purIM yAvanna tyakSyatha tAvat tannivEzanE sthAsyatha| 11 tatra yadi kEpi yuSmAkamAtithyaM na vidadhati yuSmAkaM kathAzca na zRNvanti tarhi tatsthAnAt prasthAnasamayE tESAM viruddhaM sAkSyaM dAtuM svapAdAnAsphAlya rajaH sampAtayata; ahaM yuSmAn yathArthaM vacmi vicAradinE tannagarasyAvasthAtaH sidOmAmOrayO rnagarayOravasthA sahyatarA bhaviSyati| 12 atha tE gatvA lOkAnAM manaHparAvarttanIH kathA pracAritavantaH| 13 EvamanEkAn bhUtAMzca tyAjitavantastathA tailEna marddayitvA bahUn janAnarOgAnakArSuH| 14 itthaM tasya sukhyAtizcaturdizO vyAptA tadA hErOd rAjA tannizamya kathitavAn, yOhan majjakaH zmazAnAd utthita atOhEtOstEna sarvvA EtA adbhutakriyAH prakAzantE| 15 anyE'kathayan ayam EliyaH, kEpi kathitavanta ESa bhaviSyadvAdI yadvA bhaviSyadvAdinAM sadRza EkOyam| 16 kintu hErOd ityAkarNya bhASitavAn yasyAhaM zirazchinnavAn sa Eva yOhanayaM sa zmazAnAdudatiSThat| 17 pUrvvaM svabhrAtuH philipasya patnyA udvAhaM kRtavantaM hErOdaM yOhanavAdIt svabhAtRvadhU rna vivAhyA| 18 ataH kAraNAt hErOd lOkaM prahitya yOhanaM dhRtvA bandhanAlayE baddhavAn| 19 hErOdiyA tasmai yOhanE prakupya taM hantum aicchat kintu na zaktA, 20 yasmAd hErOd taM dhArmmikaM satpuruSanjca jnjAtvA sammanya rakSitavAn; tatkathAM zrutvA tadanusArENa bahUni karmmANi kRtavAn hRSTamanAstadupadEzaM zrutavAMzca| 21 kintu hErOd yadA svajanmadinE pradhAnalOkEbhyaH sEnAnIbhyazca gAlIlpradEzIyazrESThalOkEbhyazca rAtrau bhOjyamEkaM kRtavAn 22 tasmin zubhadinE hErOdiyAyAH kanyA samEtya tESAM samakSaM saMnRtya hErOdastEna sahOpaviSTAnAnjca tOSamajIjanat tAtA nRpaH kanyAmAha sma mattO yad yAcasE tadEva tubhyaM dAsyE| 23 zapathaM kRtvAkathayat cEd rAjyArddhamapi yAcasE tadapi tubhyaM dAsyE| 24 tataH sA bahi rgatvA svamAtaraM papraccha kimahaM yAciSyE? tadA sAkathayat yOhanO majjakasya ziraH| 25 atha tUrNaM bhUpasamIpam Etya yAcamAnAvadat kSaNEsmin yOhanO majjakasya ziraH pAtrE nidhAya dEhi, Etad yAcE'haM| 26 tasmAt bhUpO'tiduHkhitaH, tathApi svazapathasya sahabhOjinAnjcAnurOdhAt tadanaggIkarttuM na zaktaH| 27 tatkSaNaM rAjA ghAtakaM prESya tasya zira AnEtumAdiSTavAn| 28 tataH

sa kArAgAraM gatvA tacchirazchitvA pAtrE nidhAyAnIya tasyai kanyAyai dattavAn kanyA ca svamAtrE dadau| 29 anantataraM yOhanaH ziSyAstadvArttAM prApyAgatya tasya kuNapaM zmazAnE'sthApayan| 30 atha prESitA yIzOH sannidhau militA yad yac cakruH zikSayAmAsuzca tatsarvvavArttAstasmai kathitavantaH| 31 sa tAnuvAca yUyaM vijanasthAnaM gatvA vizrAmyata yatastatsannidhau bahulOkAnAM samAgamAt tE bhOktuM nAvakAzaM prAptAH| 32 tatastE nAvA vijanasthAnaM guptaM gagmuH| 33 tatO lOkanivahastESAM sthAnAntarayAnaM dadarza, anEkE taM paricitya nAnApurEbhyaH padairvrajitvA javEna taiSAmagrE yIzOH samIpa upatasthuH| 34 tadA yIzu rnAvO bahirgatya lOkAraNyAnIM dRSTvA tESu karuNAM kRtavAn yatastE'rakSakamESA ivAsan tadA sa tAna nAnAprasaggAn upadiSTavAn| 35 atha divAntE sati ziSyA Etya yIzumUcirE, idaM vijanasthAnaM dinanjcAvasannaM| 36 lOkAnAM kimapi khAdyaM nAsti, atazcaturdikSu grAmAn gantuM bhOjyadravyANi krEtunjca bhavAn tAn visRjatu| 37 tadA sa tAnuvAca yUyamEva tAn bhOjayata; tatastE jagadu rvayaM gatvA dvizatasaMkhyakai rmudrApAdaiH pUpAn krItvA kiM tAn bhOjayiSyAmaH? 38 tadA sa tAn pRSThavAn yuSmAkaM sannidhau kati pUpA AsatE? gatvA pazyata; tatastE dRSTvA tamavadan panjca pUpA dvau matsyau ca santi| 39 tadA sa lOkAn zaspOpari paMktibhirupavEzayitum AdiSTavAn, 40 tatastE zataM zataM janAH panjcAzat panjcAzajjanAzca paMktibhi rbhuvi samupavivizuH| 41 atha sa tAn panjcapUpAn matsyadvayanjca dhRtvA svargaM pazyan IzvaraguNAn anvakIrttayat tAn pUpAn bhaMktvA lOkEbhyaH parivESayituM ziSyEbhyO dattavAn dvA matsyau ca vibhajya sarvvEbhyO dattavAn| 42 tataH sarvvE bhuktvAtRpyan| 43 anantataraM ziSyA avaziSTaiH pUpai rmatsyaizca pUrNAn dvadaza PallakAn jagRhuH| 44 tE bhOktAraH prAyaH panjca sahasrANi puruSA Asan| 45 atha sa lOkAn visRjannEva nAvamArOPhuM svasmAdagrE pArE baitsaidApuraM yAtunjca zSyin vAPhamAdiSTavAn| 46 tadA sa sarvvAn visRjya prArthayituM parvvataM gataH| 47 tataH sandhyAyAM satyAM nauH sindhumadhya upasthitA kintu sa EkAkI sthalE sthitaH| 48 atha sammukhavAtavahanAt ziSyA nAvaM vAhayitvA parizrAntA iti jnjAtvA sa nizAcaturthayAmE sindhUpari padbhyAM vrajan tESAM samIpamEtya tESAmagrE yAtum udyataH| 49 kintu ziSyAH sindhUpari taM vrajantaM dRSTvA bhUtamanumAya ruruvuH, 50 yataH sarvvE taM dRSTvA vyAkulitAH| ataEva yIzustatkSaNaM taiH sahAlapya kathitavAn, susthirA bhUta, ayamahaM mA bhaiSTa| 51 atha naukAmAruhya tasmin tESAM sannidhiM gatE vAtO nivRttaH; tasmAttE manaHsu vismitA AzcaryyaM mEnirE| 52 yatastE manasAM kAThinyAt tat pUpIyam AzcaryyaM karmma na viviktavantaH| 53 atha tE pAraM gatvA ginESaratpradEzamEtya taTa upasthitAH| 54 tESu naukAtO bahirgatESu tatpradEzIyA lOkAstaM paricitya 55 caturdikSu dhAvantO yatra yatra rOgiNO narA Asan tAn sarvvAna khaTvOpari nidhAya yatra kutracit tadvArttAM prApuH tat sthAnam AnEtum ArEbhirE| 56 tathA yatra yatra grAmE yatra yatra purE yatra yatra pallyAnjca tEna pravEzaH kRtastadvartmamadhyE lOkAH pIPitAn sthApayitvA tasya cElagranthimAtraM spraSTum tESAmarthE tadanujnjAM prArthayantaH yAvantO lOkAH paspRzustAvanta Eva gadAnmuktAH|

7 anantaraM yirUzAlama AgatAH phirUzinO'dhyApakAzca yIzOH samIpam AgatAH| 2 tE tasya kiyataH ziSyAn azucikarairarthAda aprakSAlitahastai rbhunjjatO dRSTvA tAnadUSayan| 3 yataH phirUzinaH sarvvayihUdIyAzca prAcAM paramparAgatavAkyaM sammanya pratalEna hastAn aprakSAlya na bhunjjatE| 4 apanAdAgatya majjanaM vinA na khAdanti; tathA pAnapAtrANAM jalapAtrANAM pittalapAtrANAm AsanAnAnjca jalE majjanam ityAdayOnyEpi bahavastESAmAcArAH santi| 5 tE phirUzinO'dhyApakAzca yIzuM papracchuH, tava ziSyAH prAcAM paramparAgatavAkyAnusArENa nAcarantO'prakSAlitakaraiH kutO bhujaMtE? 6 tataH sa pratyuvAca kapaTinO yuSmAn uddizya yizayiyabhaviSyadvAdI yuktamavAdIt| yathA svakIyairadharairEtE sammanyanatE sadaiva mAM| kintu mattO viprakarSE santi tESAM manAMsi ca| 7 zikSayantO bidhIn nnAjnjA bhajantE mAM mudhaiva tE| 8 yUyaM jalapAtrapAnapAtrAdIni majjayantO manujaparamparAgatavAkyaM rakSatha kintu IzvarAjnjAM laMghadhvE; aparA IdRzyOnEkAH kriyA api kurudhvE| 9 anyanjcAkathayat yUyaM svaparamparAgatavAkyasya rakSArthaM spaSTarUpENa IzvarAjnjAM

lOpayatha| 10 yatO mUsAdvArA prOktamasti svapitarau sammanyadhvaM yastu mAtaraM pitaraM vA durvvAkyaM vakti sa nitAntaM hanyatAM| 11 kintu madIyEna yEna dravyENa tavOpakArObhavat tat karbbANamarthAd IzvarAya nivEditam idaM vAkyaM yadi kOpi pitaraM mAtaraM vA vakti 12 tarhi yUyaM mAtuH pitu rvOpakAraM karttAM taM vArayatha| 13 itthaM svapracAritaparamparAgatavAkyEna yUyam IzvarAjnjAM mudhA vidhadvvE, IdRzAnyanyAnyanEkAni karmmANi kurudhvE| 14 atha sa lOkAnAhUya babhASE yUyaM sarvvE madvAkyaM zRNuta budhyadhvanjca| 15 bAhyAdantaraM pravizya naramamEdhyaM karttAM zaknOti IdRzaM kimapi vastu nAsti, varam antarAd bahirgataM yadvastu tanmanujam amEdhyaM karOti| 16 yasya zrOtuM zrOtrE staH sa zRNOtu| 17 tataH sa lOkAn hitvA gRhamadhyaM praviSTastadA ziSyAstadRSTAntavAkyArthaM papracchuH| 18 tasmAt sa tAn jagAda yUyamapi kimEtAdRgabOdhAH? kimapi dravyaM bAhyAdantaraM pravizya naramamEdhyaM karttAM na zaknOti kathAmimAM kiM na budhyadhvE? 19 tat tadantarna pravizati kintu kukSimadhyaM pravizati zESE sarvvabhuktavastugrAhiNi bahirdEzE niryAti| 20 aparamapyavAdId yannarAnnirEti tadEva naramamEdhyaM karOti| 21 yatO'ntarAd arthAn mAnavAnAM manObhyaH kucintA parastrIvEzyAgamanaM 22 naravadhazcauryyaM lObhO duSTatA pravanjcanA kAmukatA kudRSTirIzvaranindA garvvastama ityAdIni nirgacchanti| 23 EtAni sarvvANi duritAnyantarAdEtya naramamEdhyaM kurvvanti| 24 atha sa utthAya tatsthAnAt sOrasIdOnpurapradEzaM jagAma tatra kimapi nivEzanaM pravizya sarvvairajnjAtaH sthAtuM matinjcakrE kintu guptaH sthAtuM na zazAka| 25 yataH suraphainikIdEzIyayUnAnIvaMzOdbhavastriyAH kanyA bhUtagrastAsIt| sA strI tadvArttAM prApya tatsamIpamAgatya taccaraNayOH patitvA 26 svakanyAtO bhUtaM nirAkarttAM tasmin vinayaM kRtavatI| 27 kintu yIzustAmavadat prathamaM bAlakAstRpyantu yatO bAlakAnAM khAdyaM gRhItvA kukkurEbhyO nikSEpO'nucitaH| 28 tadA sA strI tamavAdIt bhOH prabhO tat satyaM tathApi manjcAdhaHsthAH kukkurA bAlAnAM karapatitAni khAdyakhaNPAni khAdanti| 29 tataH sO'kathayad EtatkathAhEtOH sakuzalA yAhi tava kanyAM tyaktvA bhUtO gataH| 30 atha sA strI gRhaM gatvA kanyAM bhUtatyaktAM zayyAsthitAM dadarza| 31 punazca sa sOrasIdOnpurapradEzAt prasthAya dikApalidEzasya prAntarabhAgEna gAlIljaladhEH samIpaM gatavAn| 32 tadA lOkairEkaM badhiraM kadvadanjca naraM tannikaTamAnIya tasya gAtrE hastamarpayituM vinayaH kRtaH| 33 tatO yIzu rlOkAraNyAt taM nirjanamAnIya tasya karNayOgulI rdadau niSThIvaM dattvA ca tajjihvAM pasparza| 34 anantaraM svargaM nirIkSya dIrghaM nizvasya tamavadat itaphataH arthAn muktO bhUyAt| 35 tatastatkSaNaM tasya karNau muktau jihvAyAzca jAPyApagamAt sa suspaSTavAkyamakathayat| 36 atha sa tAn vAPhamityAdidEza yUyamimAM kathAM kasmaicidapi mA kathayata, kintu sa yati nyaSEdhat tE tati bAhulyEna prAcArayan; 37 tE'ticamatkRtya paraspara M kathayAmAsuH sa badhirAya zravaNazaktiM mUkAya ca kathanazaktiM dattvA sarvvaM karmmOttamarUpENa cakAra|

8 tadA tatsamIpaM bahavO lOkA AyAtA atastESAM bhOjyadravyAbhAvAd yIzuH ziSyAnAhUya jagAda, | 2 lOkanivahE mama kRpA jAyatE tE dinatrayaM mayA sArddhaM santi tESAM bhOjyaM kimapi nAsti| 3 tESAM madhyE'nEkE dUrAd AgatAH, abhuktESu tESu mayA svagRhamabhiprahitESu tE pathi klamiSyanti| 4 ziSyA avAdiSuH, EtAvatO lOkAn tarpayitum atra prantarE pUpAn prAptuM kEna zakyatE? 5 tataH sa tAn papraccha yuSmAkaM kati pUpAH santi? tE'kathayan sapta| 6 tataH sa tAllOkAn bhuvi samupavESTum Adizya tAn sapta pUpAn dhRtvA IzvaraguNAn anukIrttayAmAsa, bhaMktvA parivESayituM ziSyAn prati dadau, tatastE lOkEbhyaH parivESayAmAsuH| 7 tathA tESAM samIpE yE kSudramatsyA Asan tAnapyAdAya IzvaraguNAn saMkIrtya parivESayitum AdiSTavAn| 8 tatO lOkA bhuktvA tRptiM gatA avaziSTakhAdyaiH pUrNAH saptaPallakA gRhItAzca| 9 EtE bhOktAraH prAyazcatuH sahasrapuruSA Asan tataH sa tAn visasarja| 10 atha sa ziSyaH saha nAvamAruhya dalmAnUthAsImAmagataH| 11 tataH paraM phirUzina Agatya tEna saha vivadamAnAstasya parIkSArtham AkAzIyacihnaM draSTuM yAcitavantaH| 12 tadA sO'ntardIrghaM

nizvasyAkathayat, EtE vidyamAnanarAH kutazcinhaM mRgayantE? yuSmAnahaM yathArthaM bravImi lOkAnEtAn kimapi cihnaM na darzayiSyatE| **13** atha tAn hitvA puna rnAvam Aruhya pAramagAt| **14** Etarhi ziSyaiH pUpESu vismRtESu nAvi tESAM sannidhau pUpa EkaEva sthitaH| **15** tadAnIM yIzustAn AdiSTavAn phirUzinAM hErOdazca kiNvaM prati satarkAH sAvadhAnAzca bhavata| **16** tatastE'nyOnyaM vivEcanaM kartum ArEbhirE, asmAkaM sannidhau pUpO nAstIti hEtOridaM kathayati| **17** tad budvvA yIzustEbhyO'kathayat yuSmAkaM sthAnE pUpAbhAvAt kuta itthaM vitarkayatha? yUyaM kimadyApi kimapi na jAnItha? bOddhunjca na zaknutha? yAvadadya kiM yuSmAkaM manAMsi kaThinAni santi? **18** satsu nEtrESu kiM na pazyatha? satsu karNESu kiM na zRNutha? na smaratha ca? **19** yadAhaM panjcapUpAn panjcasahasrANAM puruSANAM madhyE bhaMktvA dattavAn tadAnIM yUyam avaziSTapUpaiH pUrNAn kati PallakAn gRhItavantaH? tE'kathayan dvAdazaPallakAn| **20** aparanjca yadA catuHsahasrANAM puruSANAM madhyE pUpAn bhaMktvAdadAM tadA yUyam atiriktapUpAnAM kati PallakAn gRhItavantaH? tE kathayAmAsuH saptaPallakAn| **21** tadA sa kathitavAn tarhi yUyam adhunApi kutO bOdvvuM na zaknutha? **22** anantaraM tasmin baitsaidAnagarE prAptE lOkA andhamEkaM naraM tatsamIpamAnIya taM spraSTuM taM prArthayAnjcakrirE| **23** tadA tasyAndhasya karau gRhItvA nagarAd bahirdEzaM taM nItavAn; tannEtrE niSThIvaM dattvA tadgAtrE hastAvarpayitvA taM papraccha, kimapi pazyasi? **24** sa nEtrE unmIlya jagAda, vRkSavat manujAn gacchatO nirIkSE| **25** tatO yIzuH punastasya nayanayO rhastAvarpayitvA tasya nEtrE unmIlayAmAsa; tasmAt sa svasthO bhUtvA spaSTarUpaM sarvvalOkAn dadarza| **26** tataH paraM tvaM grAmaM mA gaccha grAmasthaM kamapi ca kimapyanuktvA nijagRhaM yAhItyAdizya yIzustaM nijagRhaM prahitavAn| **27** anantaraM ziSyaiH sahitO yIzuH kaisarIyAphilipipuraM jagAma, pathi gacchan tAnapRcchat kO'ham atra lOkAH kiM vadanti? **28** tE pratyUcuH tvAM yOhanaM majjakaM vadanti kintu kEpi kEpi EliyaM vadanti; aparE kEpi kEpi bhaviSyadvAdinAm EkO jana iti vadanti| **29** atha sa tAnapRcchat kintu kOham? ityatra yUyaM kiM vadatha? tadA pitaraH pratyavadat bhavAn abhiSiktastrAtA| **30** tataH sa tAn gAPhamAdizad yUyaM mama kathA kasmaicidapi mA kathayata| **31** manuSyaputrENAvazyaM bahavO yAtanA bhOktavyAH prAcInalOkaiH pradhAnayAjakairadhyApakaizca sa ninditaH san ghAtayiSyatE tRtIyadinE utthAsyati ca, yIzuH ziSyAnupadESTumArabhya kathAmimAM spaSTamAcaSTa| **32** tasmAt pitarastasya hastau dhRtvA taM tarjjitavAn| **33** kintu sa mukhaM parAvartya ziSyagaNaM nirIkSya pitaraM tarjayitvAvAdID dUrIbhava vighnakArin IzvarIyakAryyAdapi manuSyakAryyaM tubhyaM rOcatatarAM| **34** atha sa lOkAn ziSyAMzcAhUya jagAda yaH kazcin mAmanugantum icchati sa AtmAnaM dAmyatu, svakruzaM gRhItvA matpazcAd AyAtu| **35** yatO yaH kazcit svaprANaM rakSitumicchati sa taM hArayiSyati, kintu yaH kazcin madarthaM susaMvAdArthanjca prANaM hArayati sa taM rakSiSyati| **36** aparanjca manujaH sarvvaM jagat prApya yadi svaprANaM hArayati tarhi tasya kO lAbhaH? **37** naraH svaprANavinimayEna kiM dAtuM zaknOti? **38** EtESAM vyabhicAriNAM pApinAnjca lOkAnAM sAkSAd yadi kOpi mAM matkathAnjca lajjAspadaM jAnAti tarhi manujaputrO yadA dharmmadUtaiH saha pituH prabhAvENAgamiSyati tadA sOpi taM lajjAspadaM jnjAsyati|

9 atha sa tAnavAdIt yuSmabhyamahaM yathArthaM kathayAmi, IzvarArAjyaM parAkramENOpasthitaM na dRSTvA mRtyuM nAsvAdiSyantE, atra daNPAyamAnAnAM madhyEpi tAdRzA lOkAH santi| **2** atha SaPdinEbhyaH paraM yIzuH pitaraM yAkUbaM yOhananjca gRhItvA girEruccasya nirjanasthAnaM gatvA tESAM pratyakSE mUrtyantaraM dadhAra| **3** tatastasya paridhEyam IdRzam ujjvalahimapANaparaM jAtaM yad jagati kOpi rajakO na tAdRk pANaparaM karttAM zaknOti| **4** aparanjca EliyO mUsAzca tEbhyO darzanaM dattvA yIzunA saha kathanaM karttumArEbhAtE| **5** tadA pitarO yIzumavAdIt hE gurO'smAkamatra sthitiruttamA, tataEva vayaM tvatkRtE EkAM mUsAkRtE EkAm EliyakRtE caikAM, EtAstisraH kuTI rnirmmAma| **6** kintu sa yaduktavAn tat svayaM na bubudhE tataH sarvvE bibhayAnjcakruH| **7** Etarhi payOdastAn chAdayAmAsa, mamayAM priyaH putraH kathAsu tasya manAMsi nivEzayatEti nabhOvANI tanmEdyAnniryayau| **8** atha

haThAttE caturdizO dRSTvA yIzuM vinA svaiH sahitaM kamapi na dadRzuH| **9** tataH paraM girEravarOhaNakAlE sa tAn gAPham dUtyAdidEza yAvannarasUnOH zmazAnAdutthAnaM na bhavati, tAvat darzanasyAsya vArttA yuSmAbhiH kasmaicidapi na vaktavyA| **10** tadA zmazAnAdutthAnasya kObhiprAya iti vicAryya tE tadvAkyaM svESu gOpAyAnjcakrirE| **11** atha tE yIzuM papracchuH prathamata EliyEnAgantavyam iti vAkyaM kuta upAdhyAyA AhuH? **12** tadA sa pratyuvAca, EliyaH prathamamEtya sarvvakAryyANi sAdhayiSyati; naraputrE ca lipi ryathAstE tathaiva sOpi bahuduHkhaM prApyAvajnjAsyatE| **13** kintvahaM yuSmAn vadAmi, EliyArthE lipi ryathAstE tathaiva sa Etya yayau, lOkA: svEcchAnurUpaM tamabhivyavaharanti sma| **14** anantaraM sa ziSyasamIpamEtya tESAM catuHpArzvE taiH saha bahujanAn vivadamAnAn adhyApakAMzca dRSTavAn; **15** kintu sarvvalOkAstaM dRSTvaiva camatkRtya tadAsannaM dhAvantastaM praNEmuH| **16** tadA yIzuradhyApakAnaprAkSId EtaiH saha yUyaM kiM vivadadhvE? **17** tatO lOkAnAM kazcidEkaH pratyavAdIt hE gurO mama sUnuM mUkaM bhUtadhRtanjca bhavadAsannam AnayaM| **18** yadAsau bhUtastamAkramatE tadaiva pAtasati tathA sa phENAyatE, dantairdantAn gharSati kSINO bhavati ca; tatO hEtOstaM bhUtaM tyAjayituM bhavacchiSyAn nivEditavAn kintu tE na zEkuH| **19** tadA sa tamavAdIt, rE avizvAsinaH santAnA yuSmAbhiH saha kati kAlAnahaM sthAsyAmi? aparAn kati kAlAn vA va AcArAn sahiSyE? taM madAsannamAnayata| **20** tatastatsannidhiM sa AnIyata kintu taM dRSTvaiva bhUtO bAlakaM dhRtavAn; sa ca bhUmau patitvA phENAyamAnO lulOTha| **21** tadA sa tatpitaraM papraccha, asyEdRzI dazA kati dinAni bhUtA? tataH sOvAdIt bAlyakAlAt| **22** bhUtOyaM taM nAzayituM bahuvArAn vahnau jalE ca nyakSipat kintu yadi bhavAna kimapi karttAM zaknOti tarhi dayAM kRtvAsmAn upakarOtu| **23** tadA yIzustamavadat yadi pratyEtuM zaknOSi tarhi pratyayinE janAya sarvvaM sAdhyam| **24** tatastatkSaNaM tadbAlakasya pitA prOccai rUvan sAzrunEtraH prOvAca, prabhO pratyEmi mamApratyayaM pratikuru| **25** atha yIzu rlOkasagghaM dhAvitvAyAntaM dRSTvA tamapUtabhUtaM tarjayitvA jagAda, rE badhira mUka bhUta tvamEtasmAd bahirbhava punaH kadApi mAzrayainaM tvAmaham ityAdizAmi| **26** tadA sa bhUtazcItzabdaM kRtvA tamapIPya bahirjajAma, tatO bAlakO mRtakalpO babhUva tasmAdayaM mRtaityanEkE kathayAmAsuH| **27** kintu karaM dhRtvA yIzunOtthApitaH sa uttasthau| **28** atha yIzau gRhaM praviSTE ziSyA guptaM taM papracchuH, vayamEnaM bhUtaM tyAjayituM kutO na zaktAH? **29** sa uvAca, prArthanOpavAsau vinA kEnApyanyEna karmmaNA bhUtamIdRzaM tyAjayituM na zakyaM| **30** anantaraM sa tatsthAnAditvA gAlIlmadhyEna yayau, kintu tat kOpi jAnIyAditi sa naicchat| **31** aparanjca sa ziSyAnupadizan babhASE, naraputrO narahastESu samarpayiSyatE tE ca taM haniSyanti taistasmin hatE tRtIyadinE sa utthAsyatIti| **32** kintu tatkathAM tE nAbudhyanta praSTunjca bibhyaH| **33** atha yIzuH kapharnAhUmpuramAgatya madhyEgRhanjcEtya tAnapRcchad vartmamadhyE yUyamanyOnyaM kiM vivadadhvE sma? **34** kintu tE niruttarAstasthu ryasmAttESAM kO mukhya iti vartmAni tE'nyOnyaM vyavadanta| **35** tataH sa upavizya dvAdazaziSyAn AhUya babhASE yaH kazcit mukhyO bhavitumicchati sa sarvvEbhyO gauNaH sarvvESAM sEvakazca bhavatu| **36** tadA sa bAlakamEkaM gRhItvA madhyE samupAvEzayat tatastaM krOPE kRtvA tAnavAdAt **37** yaH kazcidIdRzasya kasyApi bAlasyAtithyaM karOti sa mamAtithyaM karOti; yaH kazcinmamAtithyaM karOti sa kEvalam mamAtithyaM karOti tanna matprERakasyApyAtithyaM karOti| **38** atha yOhan tamabravIt hE gurO, asmAkamananugAminam EkaM tvAnnAmnA bhUtAn tyAjayantaM vayaM dRSTavantaH, asmAkamapazcAdgAmitvAcca taM nyaSEdhAma| **39** kintu yIzuravadat taM mA niSEdhat, yatO yaH kazcin mannAmnA citraM karmma karOti sa sahasA mAM ninditUM na zaknOti| **40** tathA yaH kazcid yuSmAkaM vipakSatAM na karOti sa yuSmAkamEva sapakSaH| **41** yaH kazcid yuSmAn khrISTaziSyAn jnjAtvA mannAmnA kaMsaikEna pAnIyaM pAtuM dadAti, yuSmAnahaM yathArthaM vacmi, sa phalEna vanjcitO na bhaviSyati| **42** kintu yadi kazcin mayi vizvAsinAmESAM kSudraprANInAm EkasyApi vighnaM janayati, tarhi tasyaitatkarmma karaNAt kaNThabaddhapESaNIkasya tasya sAgarAgAdhajala majjanaM bhadraM| **43** ataH svakarO yadi tvAM bAdhatE tarhi taM chindhi; **44** yasmAt yatra kITA na mriyantE vahnizca na nirvvAti, tasmin anirvvANanalanarakE karadvayavastava gamanAt karahInasya svargapravEzastava

kSEmaM| (Geenna g1067) 45 yadi tava pAdO vighnaM janayati tarhi taM chindhi, 46 yatO yatra kITA na mriyantE vahnizca na nirvvAti, tasmin 'nirvvANavahnau narakE dvipAdavatastava nikSEpAt pAdahInasya svargapravEzastava kSEmaM| (Geenna g1067) 47 svanEtraM yadi tvAM bAdhatE tarhi tadapyutpATaya, yatO yatra kITA na mriyantE vahnizca na nirvvAti, 48 tasmina 'nirvvANavahnau narakE dvinEtrasya tava nikSEpAd EkanEtravata IzvararAjyE pravEzastava kSEmaM| (Geenna g1067) 49 yathA sarvvO bali rlavaNAktaH kriyatE tathA sarvvO janO vahnirUpENa lavaNAktaH kAriSyatE| 50 lavaNaM bhadraM kintu yadi lavaNE svAdutA na tiSThati, tarhi katham AsvAdyuktaM kariSyatha? yUyaM lavaNayuktA bhavata parasparaM prEma kuruta|

10 anantaraM sa tatsthAnAt prasthAya yarddananadyAH pArE yihUdApradEza upasthitavAn, tatra tadantikE lOkAnAM samAgamE jAtE sa nijarityanusArENa punastAn upadidEza| 2 tadA phirUzinastatsamIpam Etya taM parIkSituM papracchaH svajAyA manujAnAM tyajyA na vEti? 3 tataH sa pratyavAdIt, atra kAryyE mUsA yuSmAn prati kimAjnjApayat? 4 ta UcuH tyAgapatraM lEkhituM svapatnIM tyaktunjca mUsA'numanyatE| 5 tadA yIzuH pratyuvAca, yuSmAkaM manasAM kAThinyAddhEtO rmUsA nidEzamimam alikhat| 6 kintu sRSTErAdau IzvarO narAn puMrUpENa strIrUpENa ca sasarja| 7 "tataH kAraNAt pumAn pitaraM mAtaranjca tyaktvA svajAyAyAm AsaktO bhaviSyati, 8 tau dvAv EkAggau bhaviSyataH|" tasmAt tatkAlamArabhya tau na dvAv EkAggau| 9 ataH kAraNAd IzvarO yadayOjayat kOpi narastanna viyEjayEt| 10 atha yIzu rgRhaM praviSTastadA ziSyAH punastatkathAM taM papracchuH| 11 tataH sOvadat kazcid yadi svabhAryyAM tyaktavAnyAm udvahati tarhi sa svabhAryyAyAH prAtikUlyEna vyabhicArI bhavati| 12 kAcinnArI yadi svapatiM hitvAnyapuMsA vivAhitA bhavati tarhi sApi vyabhicAriNI bhavati| 13 atha sa yathA zizUn spRzEt, tadarthaM lOkaistadantikaM zizava AnIyanta, kintu ziSyAstAnAnItavatastarjayAmAsuH| 14 yIzustad dRSTvA krudhyan jagAda, mannikaTam AgantuM zizUn mA vArayata, yata EtAdRzA IzvararAjyAdhikAriNaH| 15 yuSmAnahaM yathArthaM vacmi, yaH kazcit zizuvad bhUtvA rAjyamIzvarasya na gRhlIyAt sa kadApi tadrAjyaM pravESTuM na zaknOti| 16 ananataraM sa zizUnagkE nidhAya tESAM gAtrESu hastau dattvAziSaM babhASE| 17 atha sa vartmanA yAti, Etarhi jana EkO dhAvan Agatya tatsammukhE jAnunI pAtayitvA pRSTavAn, bhOH paramagurO, anantAyuH prAptayE mayA kiM karttavyaM? (aiōnios g166) 18 tadA yIzuruvAca, mAM paramaM kutO vadasi? vinEzvaraM kOpi paramO na bhavati| 19 parastrIM nAbhigaccha; naraM mA ghAtaya; stEyaM mA kuru; mRSAsAkSyaM mA dEhi; hiMsAnjca mA kuru; pitarau sammanyasva; nidEzA EtE tvayA jnjAtAH| 20 tatastana pratyuktaM, hE gurO bAlyakAlAdahaM sarvvAnEtAn AcarAmi| 21 tadA yIzustaM vilOkya snEhEna babhASE, tavaikasyAbhAva AstE; tvaM gatvA sarvvasvaM vikrIya daridrEbhyO vizrANaya, tataH svargE dhanaM prApsyasi; tataH param Etya kruzaM vahan madanuvarttI bhava| 22 kintu tasya bahusampadvidyamAnatvAt sa imAM kathAmAkarNya viSaNO duHkhitazca san jagAma| 23 atha yIzuzcaturdizO nirIkSya ziSyAn avAdIt, dhanilOkAnAm IzvararAjyapravEzaH kIdRg duSkaraH| 24 tasya kathAtaH ziSyAzcamaccakruH, kintu sa punaravadat, hE bAlakA yE dhanE vizvasanti tESAm IzvararAjyapravEzaH kIdRg duSkaraH| 25 IzvararAjyE dhaninAM pravEzAt sUcirandhrENa mahAggasya gamanAgamanaM sukaraM| 26 tadA ziSyA atIva vismitAH parasparaM prOcuH, tarhi kaH paritrANaM prAptuM zaknOti? 27 tatO yIzustAn vilOkya babhASE, tan narasyAsAdhyaM kintu nEzvarasya, yatO hEtOrIzvarasya sarvvaM sAdhyam| 28 tadA pitara uvAca, pazya vayaM sarvvaM parityajya bhavatOnugAminO jAtAH| 29 tatO yIzuH pratyavadat, yuSmAnahaM yathArthaM vadAmi, madarthaM susaMvAdArthaM vA yO janaH sadanaM bhrAtaraM bhaginIM pitaraM mAtaraM jAyAM santAnAn bhUmi vA tyaktvA 30 gRhabhrAtRbhaginIpitRmAtRpatnIsantAnabhUmInAmiha zataguNAn prEtyAnantAyuzca na prApnOti tAdRzaH kOpi nAsti| (aiōn g165, aiōnios g166) 31 kintvagrIyA anEkE lOkAH zESAH, zESIyA anEkE lOkAzcAgrA bhaviSyanti| 32 atha yirUzAlamyAnakAlE yIzustESAm agragAmI babhUva, tasmAttE citraM jnjAtvA pazcAdgAminO bhUtvA bibhyuH| tadA sa puna rdvAdazaziSyAn gRhItvA svIyaM yadyad ghaTiSyatE tattat tEbhyaH kathayituM prArEbhE; 33 pazyata vayaM yirUzAlampuraM yAmaH, tatra manuSyaputraH

pradhAnayAjakAnAm upAdhyAyAnAnjca karESu samarpayiSyatE; tE ca vadhadaNPAjnjAM dApayitvA paradEzIyAnAM karESu taM samarpayiSyanti| **34** tE tamupahasya kazayA prahRtya tadvapuSi niSThIvaM nikSipya taM haniSyanti, tataH sa tRtIyadinE prOtthAsyati| **35** tataH sivadEH putrau yAkUbyOhanau tadantikam Etya prOcatuH, hE gurO yad AvAbhyAM yAciSyatE tadasmadarthaM bhavAn karOtu nivEdanamidamAvayOH| **36** tataH sa kathitavAn, yuvAM kimicchathaH? kiM mayA yuSmadarthaM karaNIyaM? **37** tadA tau prOcatuH, AvayOrEkaM dakSiNapArzvE vAmapArzvE caikaM tavaizvaryyapadE samupavESTum AjnjApaya| **38** kintu yIzuH pratyuvAca yuvAmajnjAtvEdaM prArthayEthE, yEna kaMsEnAhaM pAsyAmi tEna yuvAbhyAM kiM pAtuM zakSyatE? yasmin majjanEnAhaM majjiSyE tanmajjanE majjayituM kiM yuvAbhyAM zakSyatE? tau pratyUcatuH zakSyatE| **39** tadA yIzuravadat yEna kaMsEnAhaM pAsyAmi tEnAvazyaM yuvAmapi pAsyathaH, yEna majjanEna cAhaM majjiyyE tatra yuvAmapi majjiSyEthE| **40** kintu yESAmartham idaM nirUpitaM, tAn vihAyAnyaM kamapi mama dakSiNapArzvE vAmapArzvE vA samupavEzayituM mamAdhikArO nAsti| **41** athAnyadazaziSyA imAM kathAM zrutvA yAkUbyOhanbhyAM cukupuH| **42** kintu yIzustAn samAhUya babhASE, anyadEzIyAnAM rAjatvaM yE kurvvanti tE tESAmEva prabhutvaM kurvvanti, tathA yE mahAlOkAstE tESAm adhipatitvaM kurvvantIti yUyaM jAnItha| **43** kintu yuSmAkaM madhyE na tathA bhaviSyati, yuSmAkaM madhyE yaH prAdhAnyaM vAnjchati sa yuSmAkaM sEvakO bhaviSyati, **44** yuSmAkaM yO mahAn bhavitumicchati sa sarvvESAM kigkarO bhaviSyati| **45** yatO manuSyaputraH sEvyO bhavituM nAgataH sEvAM karttAM tathAnEkESAM paritrANasya mUlyarUpasvaprANaM dAtunjcAgataH| **46** atha tE yirIhOnagaraM prAptAstasmAt ziSyai rlOkaizca saha yIzO rgamanakAlE TImayasya putrO barTImayanAmA andhastanmArgapArzvE bhikSArtham upaviSTaH| **47** sa nAsaratIyasya yIzOrAgamanavArttAM prApya prOcai rvaktumArEbhE, hE yIzO dAyUdaH santAna mAM dayasva| **48** tatOnEkE lOkA maunIbhavEti taM tarjayAmAsuH, kintu sa punaradhikamuccai rjagAda, hE yIzO dAyUdaH santAna mAM dayasva| **49** tadA yIzuH sthitvA tamAhvAtuM samAdidEza, tatO lOkAstamandhamAhUya babhASirE, hE nara, sthirO bhava, uttiSTha, sa tvAmAhvayati| **50** tadA sa uttarIyavastraM nikSipya prOtthAya yIzOH samIpaM gataH| **51** tatO yIzustamavadat tvayA kiM prArthyatE? tubhyamahaM kiM kariSyAmI? tadA sOndhastamuvAca, hE gurO madIyA dRSTirbhavEt| **52** tatO yIzustamuvAca yAhi tava vizvAsastvAM svasthamakArSIt, tasmAt tatkSaNaM sa dRSTiM prApya pathA yIzOH pazcAd yayau|

11 anantaraM tESu yirUzalamaH samIpasthayO rbaitphagIbaithanIyapurayOrantikasthaM jaitunanAmAdrimAgatESu yIzuH prESaNakAlE dvau ziSyAvidaM vAkyaM jagAda, **2** yuvAmamuM sammukhasthaM grAmaM yAtaM, tatra pravizya yO naraM nAvahat taM garddabhazAvakaM drakSyathastaM mOcayitvAnayataM| **3** kintu yuvAM karmmEdaM kutaH kuruthaH? kathAmimAM yadi kOpi pRcchati tarhi prabhOratra prayOjanamastIti kathitE sa zIghraM tamatra prESayiSyati| **4** tatastau gatvA dvimArgamElanE kasyacid dvArasya pArzvE taM garddabhazAvakaM prApya mOcayataH, **5** Etarhi tatrOpasthitalOkAnAM kazcid apRcchat, garddabhazizuM kutO mOcayathaH? **6** tadA yIzOrAjnjAnusArENa tEbhyaH pratyuditE tatkSaNaM tamAdAtuM tE'nujajnjuH| **7** atha tau yIzOH sannidhiM garddabhazizum AnIya tadupari svavastrANi pAtayAmAsatuH; tataH sa tadupari samupaviSTaH| **8** tadAnEkE pathi svavAsAMsi pAtayAmAsuH, paraizca taruzAkhAzchitavA mArgE vikIrNAH| **9** aparanjca pazcAdgAminO'gragAminazca sarvvE janA ucaiHsvarENa vaktumArEbhirE, jaya jaya yaH paramEzvarasya nAmnAgacchati sa dhanya iti| **10** tathAsmAkamaM pUrvvapuruSasya dAyUdO yadrAjyaM paramEzvaranAmnAyAti tadapi dhanyaM, sarvvasmAducchrAyE svargE Izvarasya jayO bhavEt| **11** itthaM yIzu ryirUzAlami mandiraM pravizya caturdiksthAni sarvvANi vastUni dRSTavAn; atha sAyAMkAla upasthitE dvAdazaziSyasahitO baithaniyaM jagAma| **12** aparEhani baithaniyAd AgamanasamayE kSudhArttO babhUva| **13** tatO dUrE sapatramuPumbarapAdapaM vilOkya tatra kinjcit phalaM prAptuM tasya sannikRSTaM yayau, tadAnIM phalapAtanasya samayO nAgacchati| tatastatrOpasthitaH

patrANi vinA kimapyaparaM na prApya sa kathitavAn, 14 adyArabhya kOpi mAnavastvattaH phalaM na bhunjjIta; imAM kathAM tasya ziSyAH zuzruvuH| (aiōn g165) 15 tadanantaraM tESu yirUzAlamAyAtESu yIzu rmandiraM gatvA tatrasthAnAM baNijAM mudrAsanAni pArAvatavikrEtRNAm AsanAni ca nyubjayAnjcakAra sarvvAn krEtRn vikrEtRMzca bahizcakAra| 16 aparaM mandiramadhyEna kimapi pAtraM vOPhuM sarvvajanaM nivArayAmAsa| 17 lOkAnupadizan jagAda, mama gRhaM sarvvajAtIyAnAM prArthanAgRham iti nAmnA prathitaM bhaviSyati Etat kiM zAstrE likhitaM nAsti? kintu yUyaM tadEva cOrANAM gahvaraM kurutha| 18 imAM vANIM zrutvAdhyApakAH pradhAnayAjakAzca taM yathA nAzayituM zaknuvanti tathOpAyaM mRgayAmAsuH, kintu tasyOpadEzAt sarvvE lOkA vismayaM gatA atastE tasmAd bibhyuH| 19 atha sAyAMsamaya upasthitE yIzurnagarAd bahirvavrAja| 20 anantaraM prAtaHkAlE tE tEna mArgENa gacchantastamuPumbaramahIruhaM samUlaM zuSkaM dadRzuH| 21 tataH pitaraH pUrvvavAkyaM smaran yIzuM babhASaM, hE gurO pazyatu ya uPumbaraviTapI bhavatA zaptaH sa zuSkO babhUva| 22 tatO yIzuH pratyavAdIt, yUyamIzvarE vizvasita| 23 yuSmAnahaM yathArthaM vadAmi kOpi yadyEtadgiriM vadati, tvamutthAya gatvA jaladhau pata, prOktamidaM vAkyamavazyaM ghaTiSyatE, manasA kimapi na sandihya cEdidaM vizvasEt tarhi tasya vAkyAnusArENa tad ghaTiSyatE| 24 atO hEtOrahaM yuSmAn vacmi, prArthanAkAlE yadyadAkAMkSiSyadhvE tattadavazyaM prApsyatha, itthaM vizvasita, tataH prApsyatha| 25 aparanjca yuSmAsu prArthayituM samutthitESu yadi kOpi yuSmAkam aparAdhI tiSThati, tarhi taM kSamadhvaM, tathA kRtE yuSmAkaM svargasthaH pitApi yuSmAkamAgAMmi kSamiSyatE| 26 kintu yadi na kSamadhvE tarhi vaH svargasthaH pitApi yuSmAkamAgAMsi na kSamiSyatE| 27 anantaraM tE puna ryirUzAlamaM pravivizuH, yIzu ryadA madhyEmandiram itastatO gacchati, tadAnIM pradhAnayAjakA upAdhyAyAH prAnjcazca tadantikamEtya kathAmimAM papracchuH, 28 tvaM kEnAdEzEna karmmANyEtAni karOSi? tathaitAni karmmANi karttAM kEnAdiSTOsi? 29 tatO yIzuH pratigaditavAn ahamapi yuSmAn EkakathAM pRcchAmi, yadi yUyaM tasyA uttaraM kurutha, tarhi kayAjnjayAhaM karmmANyEtAni karOmi tad yuSmabhyaM kathayiSyAmi| 30 yOhanO majjanam IzvarAt jAtaM kiM mAnavAt? tanmahyaM kathayata| 31 tE parasparaM vivEktuM prArEbhirE, tad IzvarAd babhUvEti cEd vadAmastarhi kutastaM na pratyaita? kathamEtAM kathayiSyati| 32 mAnavAd abhavaditi cEd vadAmastarhi lOkEbhyO bhayamasti yatO hEtOH sarvvE yOhanaM satyaM bhaviSyadvAdinaM manyantE| 33 ataEva tE yIzuM pratyavAdiSu rvayaM tad vaktuM na zaknumaH| yIzuruvAca, tarhi yEnAdEzEna karmmANyEtAni karOmi, ahamapi yuSmabhyaM tanna kathayiSyAmi|

12 anantaraM yIzu rdRSTAntEna tEbhyaH kathayitumArEbhE, kazcidEkO drAkSAkSEtraM vidhAya taccaturdikSu vAraNIM kRtvA tanmadhyE drAkSApESaNakuNPam akhanat, tathA tasya gaPamapi nirmmitavAn tatastatkSEtraM kRSIvalESu samarpya dUradEzaM jagAma| 2 tadanantaraM phalakAlE kRSIvalEbhyO drAkSAkSEtraphalAni prAptuM tESAM savidhE bhRtyam EkaM prAhiNOt| 3 kintu kRSIvalAstaM dhRtvA prahRtya riktahastaM visasRjuH| 4 tataH sa punaranyamEkaM bhRtyaM praSayAmAsa, kintu tE kRSIvalAH pASANAghAtaistasya zirO bhagktvA sApamAnaM taM vyasarjan| 5 tataH paraM sOparaM dAsaM prAhiNOt tadA tE taM jaghnuH, Evam anEkESAM kasyacit prahAraH kasyacid vadhazca taiH kRtaH| 6 tataH paraM mayA svaputrE prahitE tE tamavazyaM sammAMsyantE, ityuktvAvazESE tESAM sannidhau nijapriyam advitIyaM putraM prESayAmAsa| 7 kintu kRSIvalAH parasparaM jagaduH, ESa uttarAdhikArI, Agacchata vayamEnaM hanmastathA kRtE 'dhikArOyam asmAkaM bhaviSyati| 8 tatastaM dhRtvA hatvA drAkSAkSEtrAd bahiH prAkSipan| 9 anEnAsau drAkSAkSEtrapatiH kiM kariSyati? sa Etya tAn kRSIvalAn saMhatya tatkSEtram anyESu kRSIvalESu samarpayiSyati| 10 aparanjca, "sthapatayaH kariSyanti grAvANaM yantu tucchakaM| prAdhAnaprastarAH kONE sa Eva saMbhaviSyati| 11 Etat karmma parEzasyAMdbhutaM nO dRSTitO bhavEt||" imAM zAstrIyAM lipiM yUyaM kiM nApAThiSTa? 12 tadAnIM sa tAnuddizya tAM dRSTAntakathAM kathitavAn,

ta itthaM budvvA taM dharttAmudyatAH, kintu lOkEbhyO bibhyuH, tadanantaraM tE taM vihAya vavrajuH| **13** aparanjca tE tasya vAkyadOSaM dharttAM katipayAn phirUzinO hErOdIyAMzca lOkAn tadantikaM prESayAmAsuH| **14** ta Agatya tamavadan, hE gurO bhavAn tathyabhASI kasyApyanurOdhaM na manyatE, pakSapAtanjca na karOti, yathArthata IzvarIyaM mArgaM darzayati vayamEtat prajAnImaH, kaisarAya karO dEyO na vAM? vayaM dAsyAmO na vA? **15** kintu sa tESAM kapaTaM jnjAtvA jagAda, kutO mAM parIkSadhvE? EkaM mudrApAdaM samAnIya mAM darzayata| **16** tadA tairEkasmin mudrApAdE samAnItE sa tAn papraccha, atra likhitaM nAma mUrtti rvA kasya? tE pratyUcuH, kaisarasya| **17** tadA yIzuravadat tarhi kaisarasya dravyANi kaisarAya datta, Izvarasya dravyANi tu IzvarAya datta; tatastE vismayaM mEnirE| **18** atha mRtAnAmutthAnaM yE na manyantE tE sidUkinO yIzOH samIpamAgatya taM papracchuH; **19** hE gurO kazcijjanO yadi niHsantatiH san bhAryyAyAM satyAM mriyatE tarhi tasya bhrAtA tasya bhAryyAM gRhItvA bhrAtu rvaMzOtpattiM kariSyati, vyavasthAmimAM mUsA asmAn prati vyalikhat| **20** kintu kEcit sapta bhrAtara Asan, tatastESAM jyESThabhrAtA vivahya niHsantatiH san amriyata| **21** tatO dvitIyO bhrAtA tAM striyamagRhaNat kintu sOpi niHsantatiH san amriyata; atha tRtIyOpi bhrAtA tAdRzObhavat| **22** itthaM saptaiva bhrAtarastAM striyaM gRhItvA niHsantAnAH santO'mriyanta, sarvvazESE sApi strI mriyatE sma| **23** atha mRtAnAmutthAnakAlE yadA ta utthAsyanti tadA tESAM kasya bhAryyA sA bhaviSyati? yatastE saptaiva tAM vyavahan| **24** tatO yIzuH pratyuvAca zAstram Izvarazaktinjca yUyamajnjAtvA kimabhrAmyata na? **25** mRtalOkAnAmutthAnaM sati tE na vivahanti vAgdattA api na bhavanti, kintu svargIyadUtAnAM sadRzA bhavanti| **26** punazca "aham ibrAhIma Izvara ishAka IzvarO yAkUbazcEzvaraH" yAmimAM kathAM stambamadhyE tiSThan IzvarO mUsAmavAdIt mRtAnAmutthAnArthE sA kathA mUsAlikhitE pustakE kiM yuSmAbhi rnApAThi? **27** IzvarO jIvatAM prabhuH kintu mRtAnAM prabhu rna bhavati, tasmAddhEtO ryUyaM mahAbhramENa tiSThatha| **28** Etarhi EkOdhyApaka Etya tESAmitthaM vicAraM zuzrAva; yIzustESAM vAkyasya saduttaraM dattavAn iti budvvA taM pRSTavAn sarvvAsAm AjnjAnAM kA zrESThA? tatO yIzuH pratyuvAca, **29** "hE isrAyEllOkA avadhatta, asmAkaM prabhuH paramEzvara Eka Eva, **30** yUyaM sarvvantaHkaraNaiH sarvvaprANaiH sarvvacittaiH sarvvazaktibhizca tasmin prabhau paramEzvarE prIyadhvaM," ityAjnjA zrESThA| **31** tathA "svaprativAsini svavat prEma kurudhvaM," ESA yA dvitIyAjnjA sA tAdRzI; EtAbhyAM dvAbhyAm AjnjAbhyAm anyA kApyAjnjA zrESThA nAsti| **32** tadA sOdhyApakastamavadat, hE gurO satyaM bhavAn yathArthaM prOktavAn yata EkasmAd IzvarAd anyO dvitIya IzvarO nAsti; **33** aparaM sarvvAntaHkaraNaiH sarvvaprANaiH sarvvacittaiH sarvvazaktibhizca IzvarE prEmakaraNaM tathA svamIpavAsini svavat prEmakaraNanjca sarvvEbhyO hOmabalidAnAdibhyaH zraSThaM bhavati| **34** tatO yIzuH subuddhEriva tasyEdam uttaraM zrutvA taM bhASitavAn tvamIzvarasya rAjyAnna dUrOsi|itaH paraM tEna saha kasyApi vAkyasya vicAraM karttAM kasyApi pragalbhatA na jAtA| **35** anantaraM madhyEmandiram upadizan yIzurimaM praznaM cakAra, adhyApakA abhiSiktaM (tArakaM) kutO dAyUdaH santAnaM vadanti? **36** svayaM dAyUd pavitrasyAtmana AvEzEnEdaM kathayAmAsa| yathA| "mama prabhumidaM vAkyavadat paramEzvaraH| tava zatrUnahaM yAvat pAdapIThaM karOmi na| tAvat kAlaM madIyE tvaM dakSapArzv upAviza|" **37** yadi dAyUd taM prabhUM vadati tarhi kathaM sa tasya santAnO bhavitumarhati? itarE lOkAstatkathAM zrutvAnananduH| **38** tadAnIM sa tAnupadizya kathitavAn yE narA dIrghaparidhEyAni haTTE vipanau ca **39** lOkakRtanamaskArAn bhajanagRhE pradhAnAsanAni bhOjanakAlE pradhAnasthAnAni ca kAgkSantE; **40** vidhavAnAM sarvvasvaM grasitvA chalAd dIrghakAlaM prArthayantE tEbhya upAdhyAyEbhyaH sAvadhAnA bhavata; tE'dhikatarAn daNPAn prApsyanti| **41** tadanantaraM lOkA bhANPAgArE mudrA yathA nikSipanti bhANPAgArasya sammukhE samupavizya yIzustadavalulOka; tadAnIM bahavO dhaninastasya madhyE bahUni dhanAni nirakSipan| **42** pazcAd EkA daridrA vidhavA samAgatya dvipaNamUlyAM mudraikAM tatra nirakSipat| **43** tadA yIzuH ziSyAn AhUya kathitavAn yuSmAnahaM yathArthaM vadAmi yE yE bhANPAgArE'smina dhanAni niHkSipanti sma tEbhyaH

sarvvEbhya iyaM vidhavA daridrAdhikam niHkSipati sma| 44 yatastE prabhUtadhanasya kinjcit nirakSipan kintu dInEyaM svadinayApanayOgyaM kinjcidapi na sthApayitvA sarvvasvaM nirakSipat|

13 anantaraM mandirAd bahirgamanakAlE tasya ziSyANAmEkastaM vyAhRtavAn hE gurO pazyatu kIdRzAH pASANAH kIdRk ca nicayanaM| 2 tadA yIzustam avadat tvaM kimEtad bRhannicayanaM pazyasi? asyaikapASANOpi dvitIyapASANOpari na sthAsyati sarvvE 'dhaHkSEpsyantE| 3 atha yasmin kAlE jaitungirau mandirasya sammukhE sa samupaviSTastasmin kAlE pitarO yAkUb yOhan AndriyazcaitE taM rahasi papracchuH, 4 EtA ghaTanAH kadA bhaviSyanti? tathaitatsarvvAsAM siddhyupakramasya vA kiM cihnaM? tadasmabhyaM kathayatu bhavAn| 5 tatO yAzustAn vaktumArEbhE, kOpi yathA yuSmAn na bhrAmayati tathAtra yUyaM sAvadhAnA bhavata| 6 yataH khrISTOhamiti kathayitvA mama nAmnAnEkE samAgatya lOkAnAM bhramaM janayiSyanti; 7 kintu yUyaM raNasya vArttAM raNAPambaranjca zrutvA mA vyAkulA bhavata, ghaTanA EtA avazyammAvinyaH; kintvApAtatO na yugAntO bhaviSyati| 8 dEzasya vipakSatayA dEzO rAjyasya vipakSatayA ca rAjyamutthAsyati, tathA sthAnE sthAnE bhUmikampO durbhikSaM mahAklEzAzca samupasthAsyanti, sarvva EtE duHkhasyArambhAH| 9 kintu yUyam AtmArthE sAvadhAnAstiSThata, yatO lOkA rAjasabhAyAM yuSmAn samarpayiSyanti, tathA bhajanagRhE prahariSyanti; yUyaM madarthE dEzAdhipAn bhUpAMzca prati sAkSyadAnAya tESAM sammukhE upasthApayiSyadhvE| 10 zESIbhavanAt pUrvvaM sarvvAn dEzIyAn prati susAMvAdaH pracArayiSyatE| 11 kintu yadA tE yuSmAn dhRtvA samarpayiSyanti tadA yUyaM yadyad uttaraM dAsyatha, tadagra tasya vivEcanaM mA kuruta tadarthaM kinjcidapi mA cintayata ca, tadAnIM yuSmAkaM manaHsu yadyad vAkyam upasthApayiSyatE tadEva vadiSyatha, yatO yUyaM na tadvaktAraH kintu pavitra AtmA tasya vaktA| 12 tadA bhrAtA bhrAtaraM pitA putraM ghAtanArthaM parahastESu samarpayiSyatE, tathA patyAni mAtApitrO rvipakSatayA tau ghAtayiSyanti| 13 mama nAmahEtOH sarvvESAM savidhE yUyaM jugupsitA bhaviSyatha, kintu yaH kazcit zESaparyyantaM dhairyyam AlambiSyatE saEva paritrAsyatE| 14 dAniyElbhaviSyadvAdinA prOktaM sarvvanAzi jugupsitanjca vastu yadA tvayOgyasthAnE vidyamAnaM drakSatha (yO janaH paThati sa budhyatAM) tadA yE yihUdIyadEzE tiSThanti tE mahIdhraM prati palAyantAM; 15 tathA yO narO gRhOpari tiSThati sa gRhamadhyaM nAvarOhatu, tathA kimapi vastu grahItuM madhyEgRhaM na pravizatu; 16 tathA ca yO naraH kSEtrE tiSThati sOpi svavastraM grahItuM parAvRtya na vrajatu| 17 tadAnIM garbbhavatInAM stanyadAtrINAnjca yOSitAM durgati rbhaviSyati| 18 yuSmAkaM palAyanaM zItakAlE yathA na bhavati tadarthaM prArthayadhvaM| 19 yatastadA yAdRzI durghaTanA ghaTiSyatE tAdRzI durghaTanA IzvarasRSTEH prathamamArabhyAdya yAvat kadAPi na jAtA na janiSyatE ca| 20 aparanjca paramEzvarO yadi tasya samayasya saMkSEpaM na karOti tarhi kasyAPi prANabhRtO rakSA bhavituM na zakSyati, kintu yAn janAn manOnItAn akarOt tESAM svamanOnItAnAM hEtOH sa tadanEhasaM saMkSEpsyati| 21 anyacca pazyata khrISTOtra sthAnE vA tatra sthAnE vidyatE, tasminkAlE yadi kazcid yuSmAn EtAdRzaM vAkyaM vyAharati, tarhi tasmin vAkyE bhaiva vizvasita| 22 yatOnEkE mithyAkhrISTA mithyAbhaviSyadvAdinazca samupasthAya bahUni cihnAnyadbhutAni karmmANi ca darzayiSyanti; tathA yadi sambhavati tarhi manOnItalOkAnAmapi mithyAmatiM janayiSyanti| 23 pazyata ghaTanAtaH pUrvvaM sarvvakAryyasya vArttAM yuSmabhyamadAm, yUyaM sAvadhAnAstiSThata| 24 aparanjca tasya klEzakAlasyAvyavahitE parakAlE bhAskaraH sAndhakArO bhaviSyati tathaiva candrazcandrikAM na dAsyati| 25 nabhHsthAni nakSatrANi patiSyanti, vyOmamaNPalasthA grahAzca vicaliSyanti| 26 tadAnIM mahAparAkramENa mahaizvaryyENa ca mEghamAruhya samAyAntaM mAnavasutaM mAnavAH samIkSiSyantE| 27 anyacca sa nijadUtAn prahitya nabhObhUmyOH sImAM yAvad jagatazcaturdigbhyaH svamanOnItalOkAn saMgrahIsyati| 28 uPumbaratarO rdRSTAntaM zikSadhvaM yadOPumbarasya tarO rnavInAH zAkhA jAyantE pallavAdIni ca rnigacchanti, tadA nidAghakAlaH savidhO bhavatIti yUyaM jnjAtuM zaknutha| 29 tadvad EtA ghaTanA dRSTvA sa kAlO dvAryyupasthita iti jAnIta| 30 yuSmAnahaM yathArthaM vadAmi, AdhunikalOkAnAM gamanAt pUrvvaM tAni

sarvvANi ghaTiSyantE| 31 dyAvApRthivyO rvicalitayOH satyO rmadIyA vANI na vicaliSyati| 32 aparanjca svargasthadUtagaNO vA putrO vA tAtAdanyaH kOpi taM divasaM taM daNPaM vA na jnjApayati| 33 ataH sa samayaH kadA bhaviSyati, EtajjnjAnAbhAvAd yUyaM sAvadhAnAstiSThata, satarkAzca bhUtvA prArthayadhvaM; 34 yadvat kazcit pumAn svanivEzanAd dUradEzaM prati yAtrAkaraNakAlE dAsESu svakAryyasya bhAramarpayitvA sarvvAn svE svE karmmaNi niyOjayati; aparaM dauvArikaM jAgarituM samAdizya yAti, tadvan naraputraH| 35 gRhapatiH sAyaMkAlE nizIthE vA tRtIyayAmE vA prAtaHkAlE vA kadAgamiSyati tad yUyaM na jAnItha; 36 sa haThAdAgatya yathA yuSmAn nidritAn na pazyati, tadarthaM jAgaritAstiSThata| 37 yuSmAnahaM yad vadAmi tadEva sarvvAn vadAmi, jAgaritAstiSThatEti|

14 tadA nistArOtsavakiNvahInapUpOtsavayOrArambhasya dinadvayE 'vaziSTE pradhAnayAjakA adhyApakAzca kEnApi chalEna yIzuM dharttAM hantunjca mRgayAnjcakrirE; 2 kintu lOkAnAM kalahabhayAdUcirE, nacOtsavakAla ucitamEtaditi| 3 anantaraM baithaniyApurE zimOnakuSThinO gRhE yOzau bhOtkumupaviSTE sati kAcid yOSit pANParapASANasya sampuTakEna mahArghyOttamatailam AnIya sampuTakaM bhaMktvA tasyOttamAggE tailadhArAM pAtayAnjcakrE| 4 tasmAt kEcit svAntE kupyantaH kathitavaMntaH kutOyaM tailApavyayaH? 5 yadyEtat taila vyakrESyata tarhi mudrApAdazatatrayAdapyadhikaM tasya prAptamUlyaM daridralOkEbhyO dAtumazakSyata, kathAmEtAM kathayitvA tayA yOSitA sAkaM vAcAyuhyan| 6 kintu yIzuruvAca, kuta Etasyai kRcchraM dadAsi? mahyamiyaM karmmOttamaM kRtavatI| 7 daridrAH sarvvadA yuSmAbhiH saha tiSThanti, tasmAd yUyaM yadEcchatha tadaiva tAnupakarttAM zaknutha, kintvahaM yubhAbhiH saha nirantaraM na tiSThAmi| 8 asyA yathAsAdhyaM tathaivAkarOdiyaM, zmazAnayApanAt pUrvvaM samEtya madvapuSi tailam amarddayat| 9 ahaM yuSmabhyaM yathArthaM kathayAmi, jagatAM madhyE yatra yatra susaMvAdOyaM pracArayiSyatE tatra tatra yOSita EtasyAH smaraNArthaM tatkRtakarmmaitat pracArayiSyatE| 10 tataH paraM dvAdazAnAM ziSyANAmEka ISkariyOtIyayihUdAkhyO yIzuM parakarESu samarpayituM pradhAnayAjakAnAM samIpamiyAya| 11 tE tasya vAkyaM samAkarNya santuSTAH santastasmai mudrA dAtuM pratyajAnata; tasmAt sa taM tESAM karESu samarpaNAyOpAyaM mRgayAmAsa| 12 anantaraM kiNvazUnyapUpOtsavasya prathamE'hani nistArOtmavArthaM mESAmAraNAsamayE ziSyAstaM papracchaH kutra gatvA vayaM nistArOtsavasya bhOjyamAsAdayiSyAmaH? kimicchati bhavAn? 13 tadAnIM sa tESAM dvayaM prErayan babhASE yuvayOH puramadhyaM gatayOH satO ryO janaH sajalakumbhaM vahan yuvAM sAkSAt kariSyati tasyaiva pazcAd yAtaM; 14 sa yat sadanaM pravEkSyati tadbhavanapatiM vadataM, gururAha yatra saziSyOhaM nistArOtsavIyaM bhOjanaM kariSyAmi, sA bhOjanazAlA kutrAsti? 15 tataH sa pariSkRtAM susajjitAM bRhatIcanjca yAM zAlAM darzayiSyati tasyAmasmadarthaM bhOjyadravyANyAsAdayataM| 16 tataH ziSyau prasthAya puraM pravizya sa yathOktavAn tathaiva prApya nistArOtsavasya bhOjyadravyANi samAsAdayEtAm| 17 anantaraM yIzuH sAyaMkAlE dvAdazabhiH ziSyaiH sArddhaM jagAma; 18 sarvvESu bhOjanAya prOpaviSTESu sa tAnuditavAn yuSmAnahaM yathArthaM vyAharAmi, atra yuSmAkamEkO janO yO mayA saha bhuMktE mAM parakErESu samarpayiSyatE| 19 tadAnIM tE duHkhitAH santa EkaikazastaM praSTumArabdhavantaH sa kimahaM? pazcAd anya EkObhidadhE sa kimahaM? 20 tataH sa pratyavadad EtESAM dvAdazAnAM yO janO mayA samaM bhOjanApatrE pANiM majjayiSyati sa Eva| 21 manujatanayamadhi yAdRzaM likhitamAstE tadanurUpA gatistasya bhaviSyati, kintu yO janO mAnavasutaM samarpayiSyatE hanta tasya janmAbhAvE sati bhadramabhaviSyat| 22 aparanjca tESAM bhOjanasamayE yIzuH pUpaM gRhItvEzvaraguNAn anukIrtya bhagktvA tEbhyO dattvA babhASE, Etad gRhItvA bhunjjIdhvam Etanmama vigraharUpaM| 23 anantaraM sa kaMsaM gRhItvEzvarasya guNAn kIrttayitvA tEbhyO dadau, tatastE sarvvE papuH| 24 aparaM sa tAnavAdID bahUnAM nimittaM pAtitaM mama navInaniyamarUpaM zONitamEtat| 25 yuSmAnahaM yathArthaM vadAmi, IzvarasyA rAjyE yAvat sadyOjAtaM drAkSArasaM na pAsyAmi, tAvadahaM drAkSAphalarasaM puna rna

pAsyAmi| **26** tadanantaraM tE gItamEkaM saMgIya bahi rjaitunaM zikhariNaM yayuH **27** atha yIzustAnuvAca nizAyAmasyAM mayi yuSmAkaM sarvvESAM pratyUhO bhaviSyati yatO likhitamAstE yathA, mESANAM rakSakanjcAhaM prahariSyAmi vai tataH| mESANAM nivahO nUnaM pravikIrNO bhaviSyati| **28** kantu madutthAnE jAtE yuSmAkamagrE'haM gAlIlaM vrajiSyAmi| **29** tadA pitaraH pratibabhASE, yadyapi sarvvESAM pratyUhO bhavati tathApi mama naiva bhaviSyati| **30** tatO yIzuruktAvAn ahaM tubhyaM tathyaM kathayAmi, kSaNAdAyAmadya kukkuTasya dvitIyavAraravANAt pUrvvaM tvaM vAratrayaM mAmapahnOSyasE| **31** kintu sa gAPhaM vyAharad yadyapi tvayA sArddhaM mama prANO yAti tathApi kathamapi tvAM nApahnOSyE; sarvvE'pItarE tathaiva babhASirE| **32** aparanjca tESu gEtzimAnInAmakaM sthAna gatESu sa ziSyAn jagAda, yAvadahaM prArthayE tAvadatra sthAnE yUyaM samupavizata| **33** atha sa pitaraM yAkUbaM yOhananjca gRhItvA vavrAja; atyantaM trAsitO vyAkulitazca tEbhyaH kathayAmAsa, **34** nidhanakAlavat prANO mE'tIva daHkhamEti, yUyaM jAgratOtra sthAnE tiSThata| **35** tataH sa kinjciddUraM gatvA bhUmAvadhOmukhaH patitvA prArthitavAnEtat, yadi bhavituM zakyaM tarhi duHkhasamayOyaM mattO dUrIbhavatu| **36** aparamuditavAn hE pita rhE pitaH sarvvEM tvayA sAdhyaM, tatO hEtOrimaM kaMsaM mattO dUrIkuru, kintu tan mamEcchAtO na tavEcchAtO bhavatu| **37** tataH paraM sa Etya tAn nidritAn nirIkSya pitaraM prOvAca, zimOn tvaM kiM nidrAsi? ghaTikAmEkAm api jAgarituM na zaknOSi? **38** parIkSAyAM yathA na patatha tadarthaM sacEtanAH santaH prArthayadhvaM; mana udyuktamiti satyaM kintu vapurazaktikaM| **39** atha sa punarvrajitvA pUrvvavat prArthayAnjcakrE| **40** parAvRtyAgatya punarapi tAn nidritAn dadarza tadA tESAM lOcanAni nidrayA pUrNAni, tasmAttasmai kA kathA kathayitavyA ta Etad bOddhuM na zEkuH| **41** tataHparaM tRtIyavAraM Agatya tEbhyO 'kathayad idAnImapi zayitvA vizrAmyatha? yathESTaM jAtaM, samayazcOpasthitaH pazyata mAnavatanayaH pApilOkAnAM pANiSu samarpyatE| **42** uttiSThata, vayaM vrajAmO yO janO mAM parapANiSu samarpayiSyatE pazyata sa samIpamAyAtaH| **43** imAM kathAM kathayati sa, EtarhidvAdazAnAmEkO yihUdA nAmA ziSyaH pradhAnayAjakAnAm upAdhyAyAnAM prAcInalOkAnAnjca sannidhEH khaggalaguPAdhAriNO bahulOkAn gRhItvA tasya samIpa upasthitavAn| **44** aparanjcAsau parapANiSu samarpayitA pUrvvamiti sagkEtaM kRtavAn yamahaM cumbiSyAmi sa EvAsau tamEva dhRtvA sAvadhAnaM nayata| **45** atO hEtOH sa Agatyaiva yOzOH savidhaM gatvA hE gurO hE gurO, ityuktvA taM cucumba| **46** tadA tE tadupari pANInarpayitvA taM dadhnuH| **47** tatastasya pArzvasthAnAM lOkAnAmEkaH khaggaM niSkOSayan mahAyAjakasya dAsamEkaM prahRtya tasya karNaM cicchEda| **48** pazcAd yIzustAn vyAjahAra khaggAn laguPAMzca gRhItvA mAM kiM cauraM dharttAM samAyAtAH? **49** madhyEmandiraM samupadizan pratyahaM yuSmAbhiH saha sthitavAnatahaM, tasmin kAlE yUyaM mAM nAdIdharata, kintvanEna zAstrIyaM vacanaM sEdhanIyaM| **50** tadA sarvvE ziSyAstaM parityajya palAyAnjcakrirE| **51** athaikO yuvA mAnavO nagnakAyE vastramEkaM nidhAya tasya pazcAd vrajan yuvalOkai rdhRtO **52** vastraM vihAya nagnaH palAyAnjcakrE| **53** aparanjca yasmin sthAnE pradhAnayAjakA upAdhyAyAH prAcInalOkAzca mahAyAjakEna saha sadasi sthitAstasmin sthAnE mahAyAjakasya samIpaM yIzuM ninyuH| **54** pitarO dUrE tatpazcAd itvA mahAyAjakasyATTAlikAM pravizya kigkaraiH sahOpavizya vahnitApaM jagrAha| **55** tadAnIM pradhAnayAjakA mantriNazca yIzuM ghAtayituM tatprAtikUlyEna sAkSiNO mRgayAnjcakrirE, kintu na prAptAH| **56** anEkaistadviruddhaM mRSAsAkSyE dattEpi tESAM vAkyAni na samagacchanta| **57** sarvvazESE kiyanta utthAya tasya prAtikUlyEna mRSAsAkSyaM dattvA kathayAmAsuH, **58** idaM karakRtamandiraM vinAzya dinatrayamadhyE punaraparam akarakRtaM mandiraM nirmmAsyAmi, iti vAkyam asya mukhAt zrutamasmAbhiriti| **59** kintu tatrApi tESAM sAkSyakathA na saggAtAH| **60** atha mahAyAjakO madhyEsabham utthAya yIzuM vyAjahAra, EtE janAstvayi yat sAkSyamaduH tvamEtasya kimapyuttaraM kiM na dAsyasi? **61** kintu sa kimapyuttaraM na datvA maunIbhUya tasyau; tatO mahAyAjakaH punarapi taM pRSTAvAn tvaM saccidAnandasya tanayO 'bhiSiktastratA? **62** tadA yIzustaM prOvAca bhavAmyaham yUyanjca sarvvazaktimatO dakSINapArzvE samupavizantaM mEgha mAruhya samAyAntanjca manuSyaputraM sandrakSyatha| **63** tadA mahAyAjakaH svaM vamanaM chitvA vyAvaharat **64**

kimasmAkaM sAkSibhiH prayOjanam? IzvaranindAvAkyaM yuSmAbhirazrAvi kiM vicArayatha? tadAnIM sarvvE jagadurayaM nidhanadaNPamarhati| 65 tataH kazcit kazcit tadvapuSi niSThIvaM nicikSEpa tathA tanmukhamAcchAdya capETEna hatvA gaditavAn gaNayitvA vada, anucarAzca capETaistamAjaghnuH 66 tataH paraM pitarE'TTAlikAdhaHkOSThE tiSThati mahAyAjakasyaikA dAsI samEtya 67 taM vihnitApaM gRhlantaM vilOkya taM sunirIkSya babhASE tvamapi nAsaratIyayIzOH sagginAm EkO jana AsIH| 68 kintu sOpahnutya jagAda tamahaM na vadmi tvaM yat kathayami tadapyahaM na buddhyE| tadAnIM pitarE catvaraM gatavati kukkuTO rurAva| 69 athAnyA dAsI pitaraM dRSTvA samIpasthAn janAn jagAda ayaM tESAmEkO janaH| 70 tataH sa dvitIyavAram apahnutavAn pazcAt tatrasthA lOkAH pitaraM prOcustvamavazyaM tESAmEkO janaH yatastvaM gAlIlIyO nara iti tavOccAraNaM prakAzayati| 71 tadA sa zapathAbhizApau kRtvA prOvAca yUyaM kathAM kathayatha taM naraM na jAnE'haM| 72 tadAnIM dvitIyavAraM kukkuTO 'rAvIt| kukkuTasya dvitIyaravAt pUrvvaM tvaM mAM vAratrayam apahnOSyasi, iti yadvAkyaM yIzunA samuditaM tat tadA saMsmRtya pitarO rOditum Arabhata|

15 atha prabhAtE sati pradhAnayAjakAH prAnjca upAdhyAyAH sarvvE mantriNazca sabhAM kRtvA yIzuM bandhayitva pIlAtAkhyasya dEzAdhipatEH savidhaM nItvA samarpayAmAsuH| 2 tadA pIlAtastaM pRSTavAn tvaM kiM yihUdIyalOkAnAM rAjA? tataH sa pratyuktavAn satyaM vadasi| 3 aparaM pradhAnayAjakAstasya bahuSu vAkyESu dOSamArOpayAnjcakruH kintu sa kimapi na pratyuvAca| 4 tadAnIM pIlAtastaM punaH papraccha tvaM kiM nOttarayasi? pazyaitE tvadviruddhaM katiSu sAdhyESu sAkSaM dadati| 5 kantu yIzustadApi nOttaraM dadau tataH pIlAta AzcaryyaM jagAma| 6 aparanjca kArAbaddhE kastiMzcit janE tanmahOtsavakAlE lOkai ryAcitE dEzAdhipatistaM mOcayati| 7 yE ca pUrvvamupaplavamakArSurupaplavE vadhamapi kRtavantastESAM madhyE tadAnOM barabbAnAmaka EkO baddha AsIt| 8 atO hEtOH pUrvvAparIyAM rItikathAM kathayitvA lOkA uccairuvantaH pIlAtasya samakSaM nivEdayAmAsuH| 9 tadA pIlAtastAnAcakhyau tarhi kiM yihUdIyAnAM rAjAnaM mOcayiSyAmi? yuSmAbhiH kimiSyatE? 10 yataH pradhAnayAjakA IrSyAta Eva yIzuM samArpayanniti sa vivEda| 11 kintu yathA barabbAM mOcayati tathA prArthayituM pradhAnayAjakA lOkAn pravarttayAmAsuH| 12 atha pIlAtaH punaH pRSTavAn tarhi yaM yihUdIyAnAM rAjEti vadatha tasya kiM kariSyAmi yuSmAbhiH kimiSyatE? 13 tadA tE punarapi prOccaiH prOcustaM kruzE vEdhaya| 14 tasmAt pIlAtaH kathitavAn kutaH? sa kiM kukarmma kRtavAn? kintu tE punazca ruvantO vyAjahrustaM kruzE vEdhaya| 15 tadA pIlAtaH sarvvAllOkAn tOSayitumicchan barabbAM mOcayitvA yIzuM kazAbhiH prahRtya kruzE vEddhuM taM samarpayAmbabhUva| 16 anantaraM sainyagaNO'TTAlikAm arthAd adhipatE rgRhaM yIzuM nItvA sEnAnivahaM samAhuyat| 17 pazcAt tE taM dhUmalavarNavastraM paridhApya kaNTakamukuTaM racayitvA zirasi samArOpya 18 hE yihUdIyAnAM rAjan namaskAra ityuktvA taM namaskarttAmArEbhirE| 19 tasyOttamAggE vEtrAghAtaM cakrustadgAtrE niSThIvanjca nicikSipuH, tathA tasya sammukhE jAnupAtaM praNOmuH 20 itthamupahasya dhUmravarNavastram uttAryya tasya vastraM taM paryyadhApayan kruzE vEddhuM bahirninyuzca| 21 tataH paraM sEkandarasya ruphasya ca pitA zimOnnAmA kurINIyalOka EkaH kutazcid grAmAdEtya pathi yAti taM tE yIzOH kruzaM vOPhuM balAd dadhnuH| 22 atha gulgaltA arthAt ziraHkapAlanAmakaM sthAnaM yIzumAnIya 23 tE gandharasamizritaM drAkSArasaM pAtuM tasmai daduH kintu sa na jagrAha| 24 tasmin kruzE viddhE sati tESAmEkaikazaH kiM prApsyatIti nirNayAya 25 tasya paridhEyAnAM vibhAgArthaM guTikApAtaM cakruH| 26 aparam ESa yihUdIyAnAM rAjEti likhitaM dOSapatraM tasya ziraUrdvvam ArOpayAnjcakruH| 27 tasya vAmadakSiNayO rdvau caurau kruzayO rvividhAtE| 28 tEnaiva "aparAdhijanaiH sArddhaM sa gaNitO bhaviSyati," iti zAstrOktaM vacanaM siddhamabhUta| 29 anantaraM mArgE yE yE lOkA gamanAgamanE cakrustE sarvva Eva zirAMsyAndOlya nindantO jagaduH, rE mandiranAzaka rE dinatrayamadhyE tannirmmAyaka, 30 adhunAtmAnam avitvA kruzAdavarOha| 31 kinjca pradhAnayAjakA adhyApakAzca tadvat tiraskRtya parasparaM cacakSirE ESa

parAnAvat kintu svamavituM na zaknOti| 32 yadIsrAyElO rAjAbhiSiktastrAtA bhavati tarhyadhunaina kruzAdavarOhatu vayaM tad dRSTvA vizvasiSyAmaH; kinjca yau lOkau tEna sArddhaM kruzE 'vidhyEtAM tAvapi taM nirbhartsayAmAsatuH| 33 atha dvitIyayAmAt tRtIyayAmaM yAvat sarvvO dEzaH sAndhakArObhUt| 34 tatastRtIyapraharE yIzuruccairavadat ElI ElI lAmA zivaktanI arthAd "hE madIza madIza tvaM paryyatyAkSIH kutO hi mAM?" 35 tadA samIpasthalOkAnAM kEcit tadvAkyaM nizamyAcakhyuH pazyaiSa Eliyam AhUyati| 36 tata EkO janO dhAvitvAgatya spanjjE 'mlarasaM pUrayitvA taM naPAgrE nidhAya pAtuM tasmai dattvAvadat tiSTha Eliya EnamavarOhayitum Eti na vEti pazyAmi| 37 atha yIzuruccaiH samAhUya prANAn jahau| 38 tadA mandirasya javanikOrdvvAdadhaHryyantA vidIrNA dvikhaNPAbhUt| 39 kinjca itthamuccairAhUya prANAn tyajantaM taM dRSdvA tadrakSaNAya niyuktO yaH sEnApatirAsIt sOvadat narOyam Izvaraputra iti satyam| 40 tadAnIM magdalInI marisam kaniSThayAkUbO yOsEzca mAtAnyamariyam zAlOmI ca yAH striyO 41 gAlIlpradEzE yIzuM sEvitvA tadanugAminyO jAtA imAstadanyAzca yA anEkA nAryO yIzunA sArddhaM yirUzAlamamAyAtAstAzca dUrAt tAni dadRzuH| 42 athAsAdanadinasyArthAd vizrAmavArAt pUrvvadinasya sAyAmkAla Agata 43 IzvararAjyApEkSyarimathIyayUSaphanAmA mAnyamantrI samEtya pIlAtasavidhaM nirbhayO gatvA yIzOrdEhaM yayAcE| 44 kintu sa idAnIM mRtaH pIlAta ityasambhavaM matvA zatasEnApatimAhUya sa kadA mRta iti papraccha| 45 zatasEmanApatimukhAt tajjnjAtvA yUSaphE yIzOrdEhaM dadau| 46 pazcAt sa sUkSmaM vAsaH krItvA yIzOH kAyamavarOhya tEna vAsasA vESTAyitvA girau khAtazmazAnE sthApitavAn pASANaM lOThayitvA dvAri nidadhE| 47 kintu yatra sOsthApyata tata magdalInI mariyam yOsimAtRmariyam ca dadRzatRH|

16 atha vizrAmavArE gatE magdalInI mariyam yAkUbamAtA mariyam zAlOmI cEmAstaM marddayituM sugandhidravyANi krItvA 2 saptAhaprathamadinE'tipratyUSE sUryyOdayakAlE zmazAnamupagatAH| 3 kintu zmazAnadvArapASANO'tibRhan taM kO'pasArayiSyatIti tAH parasparaM gadanti! 4 Etarhi nirIkSya pASANO dvArO 'pasArita iti dadRzuH| 5 pazcAttAH zmazAnaM pravizya zuklavarNadIrghaparicchadAvRtamEkaM yuvAnaM zmazAnadakSiNapArzva upaviSTaM dRSTvA camaccakruH| 6 sO'vadat, mAbhaiSTa yUyaM kruzE hataM nAsaratIyayIzuM gavESayatha sOtra nAsti zmazAnAdudasthAt; tai ryatra sa sthApitaH sthAnaM tadidaM pazyata| 7 kintu tEna yathOktaM tathA yuSmAkamagrE gAlIlaM yAsyatE tatra sa yuSmAn sAkSAt kariSyatE yUyaM gatvA tasya ziSyEbhyaH pitarAya ca vArttAmimAM kathayata| 8 tAH kampitA vistitAzca tUrNaM zmazAnAd bahirgatvA palAyanta bhayAt kamapi kimapi nAvadaMzca| 9 (note: The most reliable and earliest manuscripts do not include Mark 16:9-20.) aparaM yIzuH saptAhaprathamadinE pratyUSE zmazAnAdutthAya yasyAH saptabhUtAstyAjitAstasyai magdalInImariyamE prathamaM darzanaM dadau| 10 tataH sA gatvA zOkarOdanakRdbhyO'nugatalOkEbhyastAM vArttAM kathayAmAsa| 11 kintu yIzuH punarjIvan tasyai darzanaM dattavAniti zrutvA tE na pratyayan| 12 pazcAt tESAM dvAyO rgrAmayAnakAlE yIzuranyavEzaM dhRtvA tAbhyAM darzana dadau! 13 tAvapi gatvAnyaziSyEbhyastAM kathAM kathayAnjcakratuH kintu tayOH kathAmapi tE na pratyayan| 14 zESata EkAdazaziSyESu bhOjanOpaviSTESu yIzustEbhyO darzanaM dadau tathOtthAnAt paraM taddarzanaprAptalOkAnAM kathAyAmavizvAsakaraNAt tESAmavizvAsamanaHkAThinyAbhyAM hEtubhyAM sa tAMstarjitavAn| 15 atha tAnAcakhyau yUyaM sarvvajagad gatvA sarvvajanAn prati susaMvAdaM pracArayata| 16 tatra yaH kazcid vizvasya majjitO bhavEt sa paritrAsyatE kintu yO na vizvasiSyati sa daNPayiSyatE| 17 kinjca yE pratyESyanti tairIdRg AzcaryyaM karmma prakAzayiSyatE tE mannAmnA bhUtAn tyAjayiSyanti bhASA anyAzca vadiSyanti| 18 aparaM taiH sarpESu dhRtESu prANanAzakavastuni pItE ca tESAM kAPi kSati rna bhaviSyati; rOgiNAM gAtrESu karArpitE tE'rOgA bhaviSyanti ca| 19 atha prabhustAnityAdizya svargaM nItaH san paramEzvarasya dakSiNa upavivEza| 20 tatastE prasthAya sarvvatra susaMvAdIyakathAM pracArayitumArEbhirE prabhustu tESAM sahAyaH san prakAzitAzcaryyakriyAbhistAM kathAM pramANavatIM cakAra| iti|

lUkaH

1 prathamatO yE sAkSiNO vAkyapracArakAzcAsan tE'smAkaM madhyE yadyat sapramANaM vAkyamarpayanti
sma **2** tadanusAratO'nyEpi bahavastadvRttAntaM racayituM pravRttAH| **3** ataEva hE mahAmahimathiyaphil
tvaM yA yAH kathA azikSyathAstAsAM dRPhapramANAni yathA prApnOSi **4** tadarthaM prathamamArabhya
tAni sarvvANi jnjAtvAhamapi anukramAt sarvvavRttAntAn tubhyaM lEkhituM matimakArSam| **5**
yihUdAdEzIyahErOdnAmakE rAjatvaM kurvvati abIyayAjakasya paryyAyAdhikArI sikhariyanAmaka EkO
yAjakO hArONavaMzOdbhavA ilIzEvAkhyA **6** tasya jAyA dvAvimau nirdOSau prabhOH sarvvAjnjA vyavasthAzca
saMmanya IzvaradRSTau dhArmmikAvAstAm| **7** tayOH santAna EkOpi nAsIt, yata ilIzEvA bandhyA tau
dvAvEva vRddhAvabhavatAm| **8** yadA svaparyyAnukramENa sikhariya IzvAsya samakSaM yAjakIyaM karmma
karOti **9** tadA yajnjasya dinaparipAyyA paramEzvarasya mandirE pravEzakAlE dhUpajvAlanaM karmma tasya
karaNIyamAsIt| **10** taddhUpajvAlanakAlE lOkanivahE prArthanAM kartuM bahistiSThati **11** sati sikhariyO
yasyAM vEdyAM dhUpaM jvAlayati taddakSiNapArzvE paramEzvarasya dUta Eka upasthitO darzanaM dadau| **12**
taM dRSTvA sikhariya udvivijE zazagkE ca| **13** tadA sa dUtastaM babhASE hE sikhariya mA bhaistava prArthanA
grAhyA jAtA tava bhAryyA ilIzEvA putraM prasOSyatE tasya nAma yOhan iti kariSyasi| **14** kinjca tvaM sAnandaH
saharSazca bhaviSyasi tasya janmani bahava AnandiSyanti ca| **15** yatO hEtOH sa paramEzvarasya gOcarE
mahAn bhaviSyati tathA drAkSArasaM surAM vA kimapi na pAsyati, aparaM janmArabhya pavitrENAtmanA
paripUrNaH **16** san isrAyElvaMzIyAn anEkAn prabhOH paramEzvarasya mArgamANESyati| **17** santAnAn prati
pitRNAM manAMsi dharmmajnjAnaM pratyanAjnjAgrAhiNazca parAvarttayituM, prabhOH paramEzvarasya
sEvArtham EkAM sajjitajAtiM vidhAtunjca sa EliyarUpAtmazaktiprAptastasyAgrE gamiSyati| **18** tadA
sikhariyO dUtamavAdIt kathamEtad vEtsyAmi? yatOhaM vRddhO mama bhAryyA ca vRddhA| **19** tatO dUtaH
pratyuvAca pazyEzvarasya sAkSAdvarttI jibrAyElnAmA dUtOhaM tvayA saha kathAM gadituM tubhyamimAM
zubhavArttAM dAtunjca prESitaH| **20** kintu madIyaM vAkyaM kAlE phaliSyati tat tvayA na pratItam ataH
kAraNAd yAvadEva tAni na sEtsyanti tAvat tvaM vaktuMmazaktO mUkO bhava| **21** tadAnIM yE yE lOkAH
sikhariyamapaikSanta tE madhyEmandiraM tasya bahuvilambAd AzcaryyaM mEnirE| **22** sa bahirAgatO yadA
kimapi vAkyaM vaktumazaktaH sagkEtaM kRtvA niHzabdastasyau tadA madhyEmandiraM kasyacid darzanaM
tEna prAptam iti sarvvE bubudhirE| **23** anantaraM tasya sEvanaparyyAyE sampUrNE sati sa nijagEhaM
jagAma| **24** katipayadinESu gatESu tasya bhAryyA ilIzEvA garbbhavatI babhUva **25** pazcAt sA panjcamAsAn
saMgOpyAkathayat lOkAnAM samakSaM mamApamAnaM khaNPayituM paramEzvarO mayi dRSTiM pAtayitvA
karmmEdRzaM kRtavAn| **26** aparanjca tasyA garbbhasya SaSThE mAsE jAtE gAlIlpradEzIyanAsaratpurE
27 dAyUdO vaMzIyAya yUSaphnAmnE puruSAya yA mariyamnAmakumArI vAgdattAsIt tasyAH samIpaM
jibrAyEl dUta IzvarENa prahitaH| **28** sa gatvA jagAda hE IzvarAnugRhItakanyE tava zubhaM bhUyAt prabhuH
paramEzvarastava sahAyOsti nArINAM madhyE tvamEva dhanyA| **29** tadAnIM sA taM dRSTvA tasya vAkyata
udvijya kIdRzaM bhASaNamidam iti manasA cintayAmAsa| **30** tatO dUtO'vadat hE mariyam bhayaM mAkArSIH,
tvayi paramEzvarasyAnugrahOsti| **31** pazya tvaM garbbhaM dhRtvA putraM prasOSyasE tasya nAma yIzuriti
kariSyasi| **32** sa mahAn bhaviSyati tathA sarvvEbhyaH zrESThasya putra iti khyAsyati; aparaM prabhuH
paramEzvarastasya piturdAyUdaH siMhAsanaM tasmai dAsyati; **33** tathA sa yAkUbO vaMzOpari sarvvadA
rAjatvaM kariSyati, tasya rAjatvasyAntO na bhaviSyati| **(aiōn g165)** **34** tadA mariyam taM dUtaM babhASE
nAhaM puruSasaggaM karOmi tarhi kathamEtat sambhaviSyati? **35** tatO dUtO'kathayat pavitra AtmA
tvAmAzrAyiSyati tathA sarvvazrESThasya zaktistavOpari chAyAM kariSyati tatO hEtOstava garbbhAd yaH
pavitrabAlakO janiSyatE sa IzvaraputrA iti khyAtiM prApsyati| **36** aparanjca pazya tava jnjAtirilIzEvA yAM
sarvvE bandhyAmavadan idAnIM sA vArddhakyE santAnAmEkaM garbbhE'dhArayat tasya SaSThAmAsObhUt|
37 kimapi karmma nAsAdhyam IzvarasyA| **38** tadA mariyam jagAda, pazya prabhEraha dAsI mahyaM tava

vAkyAnusArENa sarvvamEtad ghaTatAm; ananataraM dUtastasyAH samIpAt pratasthE| **39** atha katipayadinAt paraM mariyam tasmAt parvvatamayapradEzIyayihUdAyA nagaramEkaM zIghraM gatvA **40** sikhariyayAjakasya gRhaM pravizya tasya jAyAm ilIzEvAM sambOdhyAvadat| **41** tatO mariyamaH sambOdhanavAkyE ilIzEvAyAH karNayOH praviSTamAtrE sati tasyA garbbhasthabAlakO nanartta| tata ilIzEvA pavitrENAtmanA paripUrNA satI **42** prOccairgaditumArEbhE, yOSitAM madhyE tvamEva dhanyA, tava garbbhasthaH zizuzca dhanyaH| **43** tvaM prabhOrmAtA, mama nivEzanE tvayA caraNAvarpitau, mamAdya saubhAgyamEtat| **44** pazya tava vAkyE mama karNayOH praviSTamAtrE sati mamOdarasthaH zizurAnandAn nanartta| **45** yA strI vyazvasIt sA dhanyA, yatO hEtOstAM prati paramEzvarOktaM vAkyaM sarvvaM siddhaM bhaviSyati| **46** tadAnIM mariyam jagAda| dhanyavAdaM parEzasya karOti mAmakaM manaH| **47** mamAtmA tArakEzE ca samullAsaM pragacchati| **48** akarOt sa prabhu rduSTiM svadAsyA durgatiM prati| pazyAdyArabhya mAM dhanyAM vakSyanti puruSAH sadA| **49** yaH sarvvazaktimAn yasya nAmAPi ca pavitrakaM| sa Eva sumahatkarmma kRtavAn mannimittakaM| **50** yE bibhyati janAstasmAt tESAM santAnapaMktiSu| anukampA tadIyA ca sarvvadaiva sutiSThati| **51** svabAhubalatastEna prAkAzyata parAkramaH| manaHkumantraNAsArddhaM vikIryyantE'bhimAninaH| **52** siMhAsanagatAllOkAn balinazcAvarOhya saH| padESUccESu lOkAMstu kSudrAn saMsthApayatyapi| **53** kSudhitAn mAnavAn dravyairuttamaiH paritarpya saH| sakalAn dhaninO lOkAn visRjEd riktahastakAn| **54** ibrAhImi ca tadvaMzE yA dayAsti sadaiva tAM| smRtvA purA pitRNAM nO yathA sAkSAt pratizrutaM| **(aiōn g165)** **55** isrAyElsEvakastEna tathOpakriyatE svayaM|| **56** anantaraM mariyam prAyENa mAsatrayam ilIzEvayA sahOSitvA vyAghuyya nijanivEzanaM yayau| **57** tadanantaram ilIzEvAyAH prasavakAla upasthitE sati sA putraM prAsOSTa| **58** tataH paramEzvarastasyAM mahAnugrahaM kRtavAn Etat zrutvA samIpavAsinaH kuTumbAzcAgatya tayA saha mumudirE| **59** tathASTamE dinE tE bAlakasya tvacaM chEttum Etya tasya pitRnAmAnurUpaM tannAma sikhariya iti karttumISuH| **60** kintu tasya mAtAkathayat tanna, nAmAsya yOhan iti karttavyam| **61** tadA tE vyAharan tava vaMzamadhyE nAmEdRzaM kasyAPi nAsti| **62** tataH paraM tasya pitaraM sikhariyaM prati sagkEtya papracchuH zizOH kiM nAma kAriSyatE? **63** tataH sa phalakamEkaM yAcitvA lilEkha tasya nAma yOhan bhaviSyati| tasmAt sarvvE AzcaryyaM mEnirE| **64** tatkSaNaM sikhariyasya jihvAjAPyE'pagatE sa mukhaM vyAdAya spaSTavarNamuccAryya Izvarasya guNAnuvAdaM cakAra| **65** tasmAccaturdiksthAH samIpavAsilOkA bhItA EvamEtAH sarvvAH kathA yihUdAyAH parvvatamayapradEzasya sarvvatra pracAritAH| **66** tasmAt zrOtArO manaHsu sthApayitvA kathayAmbabhUvuH kIdRzOyaM bAlO bhaviSyati? atha paramEzvarastasya sahAyObhUt| **67** tadA yOhanaH pitA sikhariyaH pavitrENAtmanA paripUrNaH san EtAdRzaM bhaviSyadvAkyaM kathayAmAsa| **68** isrAyElaH prabhu ryastu sa dhanyaH paramEzvaraH| anugRhya nijAllOkAn sa Eva parimOcayEt| **69** vipakSajanahastEbhyO yathA mOcyAmahE vayaM| yAvajjIvanjca dharmmENa sAralyEna ca nirbhayAH| **70** sEvAmahai tamEvaikam EtatkAraNamEva ca| svakIyaM supavitranjca saMsmRtya niyamaM sadA| **71** kRpayA puruSAn pUrvvAn nikaSArthAttu naH pituH| ibrAhImaH samIpE yaM zapathaM kRtavAn purA| **72** tamEva saphalaM karttaM tathA zatrugaNasya ca| RtIyAkAriNazcaiva karEbhyO rakSaNAya naH| **73** sRSTEH prathamataH svIyaiH pavitrai rbhAvivAdibhiH| **(aiōn g165)** **74** yathOktavAn tathA svasya dAyUdaH sEvakasya tu| **75** vaMzE trAtAramEkaM sa samutpAditavAn svayam| **76** atO hE bAlaka tvantu sarvvEbhyaH zrESTha Eva yaH| tasyaiva bhAvivAdIti pravikhyAtO bhaviSyasi| asmAkaM caraNAn kSEmE mArgE cAlayituM sadA| EvaM dhvAntE'rthatO mRtyOzchAyAyAM yE tu mAnavAH| **77** upaviSTAstu tAnEva prakAzayitumEva hi| kRtvA mahAnukampAM hi yAmEva paramEzvaraH| **78** UrdvvAt sUryyamudAyyaivAsmabhyaM prAdAttu darzanaM| tayAnukampayA svasya lOkAnAM pApamOcanE| **79** paritrANasya tEbhyO hi jnjAnavizrANanAya ca| prabhO rmArgaM pariSkarttuM tasyAgrAyI bhaviSyasi|| **80** atha bAlakaH zarIrENa buddhyA ca varddhitumArEbhE; aparanjca sa isrAyElO vaMzIyalOkAnAM samIpE yAvanna prakaTIbhUtastAstAvat prAntarE nyavasat|

2 aparanjca tasmin kAlE rAjyasya sarvvESAM lOkAnAM nAmAni lEkhayitum agastakaisara AjnjApayAmAsa|
2 tadanusArENa kurINiyanAmani suriyAdEzasya zAsakE sati nAmalEkhanaM prArEbhE| 3 atO hEtO rnAma
lEkhituM sarvvE janAH svIyaM svIyaM nagaraM jagmuH| 4 tadAnIM yUSaph nAma lEkhituM vAgdattayA
svabhAryyayA garbbhavatyA mariyamA saha svayaM dAyUdaH sajAtivAMza iti kAraNAd gAlIlpradEzasya
nAsaratnagarAd 5 yihUdApradEzasya baitlEhamAkhyaM dAyUdnagaraM jagAma| 6 anyacca tatra sthAnE
tayOstiSThatOH satO rmariyamaH prasUtikAla upasthitE 7 sA taM prathamasutaM prAsOSTa kintu tasmin
vAsagRhE sthAnAbhAvAd bAlakaM vastrENa vESTayitvA gOzAlAyAM sthapayAmAsa| 8 anantaraM yE kiyantO
mESapAlakAH svamESavrajarakSAyai tatpradEzE sthitvA rajanyAM prAntarE prahariNaH karmma kurvvanti,
9 tESAM samIpaM paramEzvarasya dUta AgatyOpatasthau; tadA catuSpArzvE paramEzvarasya tEjasaH
prakAzitatvAt tE'tizazagkirE| 10 tadA sa dUta uvAca mA bhaiSTa pazyatAdya dAyUdaH purE yuSmannimittaM
trAtA prabhuH khrISTO'janiSTa, 11 sarvvESAM lOkAnAM mahAnandajanakam imaM maggalavRttAntaM
yuSmAn jnjApayAmi| 12 yUyaM (tatsthAnaM gatvA) vastravESTitaM taM bAlakaM gOzAlAyAM zayanaM
drakSyatha yuSmAn pratIdaM cihnaM bhaviSyati| 13 dUta imAM kathAM kathitavati tatrAkasmAt svargIyAH
pRtanA Agatya kathAm imAM kathayitvEzvarasya guNAnanvavAdiSuH, yathA, 14 sarvvOrdvvasthairIzvarasya
mahimA samprakAzyatAM| zAntirbhUyAt pRthivyAstu santOSazca narAn prati|| 15 tataH paraM tESAM
sannidhE rdUtagaNE svargaM gatE mESapAlakAH parasparam avEcan Agacchata prabhuH paramEzvarO yAM
ghaTanAM jnjApitavAn tasyA yAtharyaM jnjAtuM vayamadhunA baitlEhampuraM yAmaH| 16 pazcAt tE tUrNaM
vrajitvA mariyamaM yUSaphaM gOzAlAyAM zayanaM bAlakanjca dadRzuH| 17 itthaM dRSTvA bAlakasyArthE
prOktAM sarvvakathAM tE prAcArayAnjcakruH| 18 tatO yE lOkA mESarakSakANAM vadanEbhyastAM vArttAM
zuzruvustE mahAzcaryyaM mEnirE| 19 kintu mariyam EtatsarvvaghaTanAnAM tAtparyyaM vivicya manasi
sthApayAmAsa| 20 tatpazcAd dUtavijnjaptAnurUpaM zrutvA dRSTvA ca mESapAlakA Izvarasya guNAnuvAdaM
dhanyavAdanjca kurvvANAH parAvRtya yayuH| 21 atha bAlakasya tvakchEdanakAlE'STamadivasE samupasthitE
tasya garbbhasthitEH purvvaM svargIyadUtO yathAjnjApayat tadanurUpaM tE tannAmadhEyaM yIzuriti
cakrirE| 22 tataH paraM mUsAlikhitavyavasthAyA anusArENa mariyamaH zucitvakAla upasthitE, 23
"prathamajaH sarvvaH puruSasantAnaH paramEzvarE samarpyatAM," iti paramEzvarasya vyavasthayA 24
yIzuM paramEzvarE samarpayitum zAstrIyavidhyuktaM kapOtadvayaM pArAvatazAvakadvayaM vA baliM
dAtuM tE taM gRhItvA yirUzAlamam AyayuH| 25 yirUzAlampuranivAsI zimiyOnnAmA dhArmmika Eka AsIt
sa isrAyElaH sAntvanAmapEkSya tasthau kinjca pavitra AtmA tasminnAvirbhUtaH| 26 aparaM prabhuNA
paramEzvarENAbhiSiktE trAtari tvayA na dRSTE tvaM na mariSyasIti vAkyaM pavitrENa AtmanA tasma
prAkathyata| 27 aparanjca yadA yIzOH pitA mAtA ca tadarthaM vyavasthAnurUpaM karmma karttuM taM
mandiram AninyatustadA 28 zimiyOn Atmana AkarSaNEna mandiramAgatya taM krOPE nidhAya Izvarasya
dhanyavAdaM kRtvA kathayAmAsa, yathA, 29 hE prabhO tava dAsOyaM nijavAkyAnusArataH| idAnIntu
sakalyANO bhavatA saMvisRjyatAm| 30 yataH sakaladEzasya dIptayE dIptirUpakaM| 31 isrAyElIyalOkasya
mahAgauravarUpakaM| 32 yaM trAyakaM janAnAntu sammukhE tvamajIjanaH| saEva vidyatE'smAkaM
dhravaM nayananagOcarE|| 33 tadAnIM tEnOktA EtAH sakalAH kathAH zrutvA tasya mAtA yUSaph ca
vismayaM mEnAtE| 34 tataH paraM zimiyOn tEbhya AziSaM dattvA tanmAtaraM mariyamam uvAca, pazya
isrAyElO vaMzamadhyE bahUnAM pAtanAyOtthApanAya ca tathA virOdhapAtraM bhavituM, bahUnAM
guptamanOgatAnAM prakaTIkaraNAya bAlakOyaM niyuktOsti| 35 tasmAt tavAPi prANAH zUlEna vyatsyantE|
36 aparanjca AzErasya vaMzIyaphinUyElO duhitA hannAkhyA atijaratI bhaviSyadvAdinyEkA yA vivAhAt
paraM sapta vatsarAn patyA saha nyavasat tatO vidhavA bhUtvA caturazItivarSavayaHparyyanataM 37
mandirE sthitvA prArthanOpavAsairdivAnizam Izvaram asEvata sAPi strI tasmin samayE mandiramAgatya 38
paramEzvarasya dhanyavAdaM cakAra, yirUzAlampuravAsinO yAvantO lOkA muktimapEkSya sthitAstAn
yIzOrvRttAntaM jnjApayAmAsa| 39 itthaM paramEzvarasya vyavasthAnusArENa sarvvESu karmmasu

kRtESu tau punazca gAlIlO nAsaratnAmakaM nijanagaraM pratasthAtE| **40** tatpazcAd bAlakaH zarIrENa vRddhimEtya jnjAnEna paripUrNa AtmanA zaktimAMzca bhavitumArEbhE tathA tasmin IzvarAnugrahO babhUva| **41** tasya pitA mAtA ca prativarSaM nistArOtsavasamayE yirUzAlamam agacchatAm| **42** aparanjca yIzau dvAdazavarSavayaskE sati tau parvvasamayasya rItyanusArENa yirUzAlamaM gatvA **43** pArvvaNaM sampAdya punarapi vyAghuyya yAtaH kintu yIzurbAlakO yirUzAlami tiSThati| yUSaph tanmAtA ca tad aviditvA **44** sa saggibhiH saha vidyata Etacca budvvA dinaikagamyamArgaM jagmatuH| kintu zESE jnjAtibandhUnAM samIpE mRgayitvA taduddEzamaprApya **45** tau punarapi yirUzAlamam parAvRtyAgatya taM mRgayAnjcakratuH| **46** atha dinatrayAt paraM paNPitAnAM madhyE tESAM kathAH zRNvan tattvaM pRcchaMzca mandirE samupaviSTaH sa tAbhyAM dRSTaH| **47** tadA tasya buddhyA pratyuttaraizca sarvvE zrOtArO vismayamApadyantE| **48** tAdRzaM dRSTvA tasya janakO jananI ca camaccakratuH kinjca tasya mAtA tamavadat, hE putra, kathamAvAM pratItthaM samAcarastvam? pazya tava pitAhanjca zOkAkulau santau tvAmanvicchAvaH sma| **49** tataH sOvadat kutO mAm anvaicchataM? piturgRhE mayA sthAtavyam Etat kiM yuvAbhyAM na jnjAyatE? **50** kintu tau tasyaitadvAkyasya tAtparyyaM bOddhuM nAzaknutAM| **51** tataH paraM sa tAbhyAM saha nAsarataM gatvA tayOrvazIbhUtastasthau kintu sarvvA EtAH kathAstasya mAtA manasi sthApayAmAsa| **52** atha yIzO rbuddhiH zarIranjca tathA tasmin Izvarasya mAnavAnAnjcAnugrahO varddhitum ArEbhE|

3 anantaraM tibiriyakaisarasya rAjatvasya panjcadazE vatsarE sati yadA pantIyapIlAtO yihUdAdEzAdhipati rhErOd tu gAlIlpradEzasya rAjA philipanAmA tasya bhrAtA tu yitUriyAyAstrAkhOnItiyApradEzasya ca rAjAsIt luSAnIyanAmA avilInIdEzasya rAjAsIt **2** hAnan kiyaphAzcEmau pradhAnayAjAkAvAstAM tadAnIM sikhariyasya putrAya yOhanE madhyEprAntaram Izvarasya vAkyE prakAzitE sati **3** sa yarddana ubhayataTapradEzAn samEtya pApamOcanArthaM manaHparAvarttanasya cihnarUpaM yanmajjanaM tadIyAH kathAH sarvvatra pracArayitumArEbhE| **4** yizayiyabhaviSyadvaktRgranthE yAdRzI lipirAstE yathA, paramEzasya panthAnaM pariSkuruta sarvvataH| tasya rAjapathanjcaiva samAnaM kurutAdhunA| **5** kAriSyantE samucchrAyAH sakalA nimnabhUmayaH| kAriSyantE natAH sarvvE parvvatAzcOpaparvvatAH| kAriSyantE ca yA vakrAstAH sarvvAH saralA bhuvaH| kAriSyantE samAnAstA yA uccanIcabhUmayaH| **6** IzvarENa kRtaM trANaM drakSyanti sarvvamAnavAH| ityEtat prAntarE vAkyaM vadataH kasyacid ravaH|| **7** yE yE lOkA majjanArthaM bahirAyayustAn sOvadat rE rE sarpavaMzA AgAminaH kOpAt palAyituM yuSmAn kazcEtayAmAsa? **8** tasmAd ibrAhIm asmAkaM pitA kathAmIdRzIM manObhi rna kathayitvA yUyaM manaHparivarttanayOgyaM phalaM phalata; yuSmAnahaM yathArthaM vadAmi pASANEbhya EtEbhya Izvara ibrAhImaH santAnOtpAdanE samarthaH| **9** aparanjca tarumUlE'dhunAPi parazuH saMlagnOsti yastaruruttamaM phalaM na phalati sa chidyatE'gnau nikSipyatE ca| **10** tadAnIM lOkAstaM papracchustarhi kiM karttavyamasmAbhiH? **11** tataH sOvAdIt yasya dvE vasanE vidyEtE sa vastrahInAyAikaM vitaratu kiMnjca yasya khAdyadravyaM vidyatE sOpi tathaiva karOtu| **12** tataH paraM karasanjcAyinO majjanArtham Agatya papracchuH hE gurO kiM karttavyamasmAbhiH? **13** tataH sOkathayat nirUpitAdadhikaM na gRhlita| **14** anantaraM sEnAgaNa Etya papraccha kimasmAbhi rvA karttavyam? tataH sObhidadhE kasya kAmapi hAniM mA kArSTa tathA mRSApavAdaM mA kuruta nijavEtanEna ca santuSya tiSThata| **15** aparanjca lOkA apEkSayA sthitvA sarvvEpIti manObhi rvitarkayAnjcakruH, yOhanayam abhiSiktastrAtA na vEti? **16** tadA yOhan sarvvAn vyAjahAra, jalE'haM yuSmAn majjayAmi satyaM kintu yasya pAdukAbandhanaM mOcayitumapi na yOgyOsmi tAdRza EkO mattO gurutaraH pumAn Eti, sa yuSmAn vahnirUpE pavitra Atmani majjayiSyati| **17** aparanjca tasya hastE zUrpa AstE sa svazasyAni zuddharUpaM prasphOTya gOdhUmAn sarvvAn bhANPAgArE saMgrahISyati kintu bUSANi sarvvANyanirvvANavahninA dAhayiSyati| **18** yOhan upadEzEnEtthaM nAnAkathA lOkAnAM samakSaM pracArayAmAsa| **19** aparanjca hErOd rAjA philipnAmnaH sahOdarasya bhAryyAM

hErOdiyAmadhi tathAnyAni yAni yAni kukarmmANi kRtavAn tadadhi ca 20 yOhanA tiraskRtO bhUtvA kArAgArE tasya bandhanAd aparamapi kukarmma cakAra| 21 itaH pUrvvaM yasmin samayE sarvvE yOhanA majjitAstadAnIM yIzurapyAgatya majjitaH| 22 tadanantaraM tEna prArthitE mEghadvAraM muktaM tasmAcca pavitra AtmA mUrttimAn bhUtvA kapOtavat taduparyyavarurOha; tadA tvaM mama priyaH putrastvayi mama paramaH santOSa ityAkAzavANI babhUva| 23 tadAnIM yIzuH prAyENa triMzadvarSavayaska AsIt| laukikajnjAnE tu sa yUSaphaH putraH, 24 yUSaph ElEH putraH, ElirmattataH putraH, mattat lEvEH putraH, lEvi rmalkEH putraH, malkiryAnnasya putraH; yAnnO yUSaphaH putraH| 25 yUSaph mattathiyasya putraH, mattathiya AmOsaH putraH, AmOs nahUmaH putraH, nahUm iSlEH putraH iSlirnagEH putraH| 26 nagirmATaH putraH, mAT mattathiyasya putraH, mattathiyaH zimiyEH putraH, zimiyiryUSaphaH putraH, yUSaph yihUdAH putraH| 27 yihUdA yOhAnAH putraH, yOhAnA rISAH putraH, rISAH sirubbAbilaH putraH, sirubbAbil zaltIyElaH putraH, zaltIyEl nErEH putraH| 28 nErirmalkEH putraH, malkiH adyaH putraH, addI kOSamaH putraH, kOSam ilmOdadaH putraH, ilmOdad EraH putraH| 29 Er yOzEH putraH, yOziH ilIyESaraH putraH, ilIyESar yOrImaH putraH, yOrIm mattataH putraH, mattata lEvEH putraH| 30 lEviH zimiyOnaH putraH, zimiyOn yihUdAH putraH, yihUdA yUSuphaH putraH, yUSuph yOnanaH putraH, yAnan ilIyAkImaH putraH| 31 iliyAkImH milEyAH putraH, milEyA mainanaH putraH, mainan mattattasya putraH, mattattO nAthanaH putraH, nAthan dAyUdaH putraH| 32 dAyUd yizayaH putraH, yizaya ObEdaH putra, ObEd bOyasaH putraH, bOyas salmOnaH putraH, salmOn nahazOnaH putraH| 33 nahazOn ammInAdabaH putraH, ammInAdab arAmaH putraH, arAm hiSrONaH putraH, hiSrON pErasaH putraH, pEras yihUdAH putraH| 34 yihUdA yAkUbaH putraH, yAkUb ishAkaH putraH, ishAk ibrAhImaH putraH, ibrAhIm tErahaH putraH, tErah nAhOraH putraH| 35 nAhOr sirugaH putraH, sirug riyvaH putraH, riyUH pElagaH putraH, pElag EvaraH putraH, Evar zElahaH putraH| 36 zElah kainanaH putraH, kainan arphakSadaH putraH, arphakSad zAmaH putraH, zAm nOhaH putraH, nOhO lEmakaH putraH| 37 lEmak mithUzElahaH putraH, mithUzElah hanOkaH putraH, hanOk yEradaH putraH, yErad mahalalElaH putraH, mahalalEl kainanaH putraH| 38 kainan inOzaH putraH, inOz zEtaH putraH, zEt AdamaH putra, Adam IzvarasyA putraH|

4 tataH paraM yIzuH pavitrENAtmanA pUrNaH san yarddananadyAH parAvRtyAtmanA prAntaraM nItaH san catvAriMzaddinAni yAvat zaitAnA parIkSitO'bhUt, 2 kinjca tAni sarvvadinAni bhOjanaM vinA sthitatvAt kAlE pUrNE sa kSudhitavAn| 3 tataH zaitAnAgatya tamavadat tvaM cEdIzvarasya putrastarhi prastarAnEtAn AjnjayA pUpAn kuru| 4 tadA yIzuruvAca, lipirIdRzI vidyatE manujaH kEvalEna pUpEna na jIvati kintvIzvarasya sarvvAbhirAjnjAbhi rjIvati| 5 tadA zaitAn tamuccaM parvvataM nItvA nimiSaikamadhyE jagataH sarvvarAjyAni darzitavAn| 6 pazcAt tamavAdIt sarvvam Etad vibhavaM pratApanjca tubhyaM dAsyAmi tan mayi samarpitamAstE yaM prati mamEcchA jAyatE tasmai dAtuM zaknOmi, 7 tvaM cEnmAM bhajasE tarhi sarvvamEtat tavaiva bhaviSyati| 8 tadA yIzustaM pratyuktavAn dUrI bhava zaitAn lipirAstE, nijaM prabhuM paramEzvaraM bhajasva kEvalaM tamEva sEvasva ca| 9 atha zaitAn taM yirUzAlamaM nItvA mandirasya cUPAyA upari samupavEzya jagAda tvaM cEdIzvarasya putrastarhi sthAnAditO lamphitvAdhaH 10 pata yatO lipirAstE, AjnjApayiSyati svIyAn dUtAn sa paramEzvaraH| 11 rakSituM sarvvamArgE tvAM tEna tvaccaraNE yathA| na lagEt prastarAghAtastvAM dhariSyanti tE tathA| 12 tadA yIzunA pratyuktam idamapyuktamasti tvaM svaprabhuM parEzaM mA parIkSasva| 13 pazcAt zaitAn sarvvaparIkSAM samApya kSaNAttaM tyaktvA yayau| 14 tadA yIzurAtmaprabhAvAt punargAlIlpradEzaM gatastadA tatsukhyAtizcaturdizaM vyAnazE| 15 sa tESAM bhajanagRhESu upadizya sarvvaiH prazaMsitO babhUva| 16 atha sa svapAlanasthAnaM nAsaratpuramEtya vizrAmavArE svAcArAd bhajanagEhaM pravizya paThitumuttasthau| 17 tatO yizayiyabhaviSyadvAdinaH pustakE tasya karadattE sati sa tat pustakaM vistAryya yatra vakSyamANAni vacanAni santi tat sthAnaM prApya papAtha| 18 AtmA tu paramEzasya

madIyOpari vidyatE| daridrESu susaMvAdaM vaktuM mAM sObhiSiktavAn| bhagnAntaH karaNAllOkAn susvasthAn karttumEva ca| bandIkRtESu lOkESu muktE rghOSayituM vacaH| nEtrANi dAtumandhEbhyastrAtuM baddhajanAnapi| **19** parEzAnugrahE kAlaM pracArayitumEva ca| sarvvaitatkaraNArthAya mAmEva prahiNOti saH|| **20** tataH pustakaM badvvA paricArakasya hastE samarpya cAsanE samupaviSTaH, tatO bhajanagRhE yAvantO lOkA Asan tE sarvvE'nayadRSTyA taM vilulOkirE| **21** anantaram adyaitAni sarvvANi likhitavacanAni yuSmAkaM madhyE siddhAni sa imAM kathAM tEbhyaH kathayitumArEbhE| **22** tataH sarvvE tasmin anvarajyanta, kinjca tasya mukhAnnirgatAbhiranugrahasya kathAbhizcamatkRtya kathayAmAsuH kimayaM yUSaphaH putrO na? **23** tadA sO'vAdId hE cikitsaka svamEva svasthaM kuru kapharnAhUmi yadyat kRtavAn tadazrauSma tAH sarvAH kriyA atra svadEzE kuru kathAmEtAM yUyamEvAvazyaM mAM vadiSyatha| **24** punaH sOvAdId yuSmAnahaM yathArthaM vadAmi, kOpi bhaviSyadvAdI svadEzE satkAraM na prApnOti| **25** aparanjca yathArthaM vacmi, Eliyasya jIvanakAlE yadA sArddhatritayavarSANi yAvat jaladapratibandhAt sarvvasmin dEzE mahAdurbhikSam ajaniSTa tadAnIm isrAyElO dEzasya madhyE bahvyO vidhavA Asan, **26** kintu sIdOnpradEzIyasAriphatpurANivAsinIm EkAM vidhavAM vinA kasyAzcidapi samIpE EliyaH prEritO nAbhUt| **27** aparanjca ilIzAyabhaviSyadvAdividyAmAnatAkAlE isrAyEldEzE bahavaH kuSThina Asan kintu surIyadEzIyaM nAmAnkuSThinaM vinA kOpyanyaH pariSkRtO nAbhUt| **28** imAM kathAM zrutvA bhajanagEhasthitA lOkAH sakrOdham utthAya **29** nagarAttaM bahiSkRtya yasya zikhariNa upari tESAM nagaraM sthApitamAstE tasmAnnikSEptuM tasya zikharaM taM ninyuH **30** kintu sa tESAM madhyAdapasRtya sthAnAntaraM jagAma| **31** tataH paraM yIzurgAlIlpradEzIyakapharnAhUmnagara upasthAya vizrAmavArE lOkAnupadESTum ArabdhavAn| **32** tadupadEzAt sarvvE camaccakru ryatastasya kathA gurutarA Asan| **33** tadAnIM tadbhajanagEhasthitO'mEdhyabhUtagrasta EkO jana uccaiH kathayAmAsa, **34** hE nAsaratIyayIzO'smAn tyaja, tvayA sahAsmAkaM kaH sambandhaH? kimasmAn vinAzayitumAyAsi? tvamIzvarasya pavitrO jana EtadahaM jAnAmi| **35** tadA yIzustaM tarjayitvAvadat maunI bhava itO bahirbhava; tataH sOmEdhyabhUtastaM madhyasthAnE pAtayitvA kinjcidapyahiMsitvA tasmAd bahirgatavAn| **36** tataH sarvvE lOkAzcamatkRtya parasparaM vaktumArEbhirE kOyaM camatkAraH| ESa prabhAvENa parAkramENa cAmEdhyabhUtAn AjnjApayati tEnaiva tE bahirgacchanti| **37** anantaraM caturdiksthadEzAn tasya sukhyAtirvyApnOt| **38** tadanantaraM sa bhajanagEhAd bahirAgatya zimOnO nivEzanaM pravivEza tadA tasya zvazrUrjvarENAtyantaM pIPitAsIt ziSyAstadarthaM tasmin vinayaM cakruH| **39** tataH sa tasyAH samIpE sthitvA jvaraM tarjayAmAsa tEnaiva tAM jvarO'tyAkSIt tataH sA tatkSaNam utthAya tAn siSEvE| **40** atha sUryyAstakAlE svESAM yE yE janA nAnArOgaiH pIPitA Asan lOkAstAn yIzOH samIpam AninyuH, tadA sa Ekaikasya gAtrE karamarpayitvA tAnarOgAn cakAra| **41** tatO bhUtA bahubhyO nirgatya cItzabdaM kRtvA ca babhASirE tvamIzvarasya putrO'bhiSiktatrAtA; kintu sObhiSiktatrAtEti tE vividurEtasmAt kAraNAt tAn tarjayitvA tadvaktuM niSiSEdha| **42** aparanjca prabhAtE sati sa vijanasthAnaM pratasthE pazcAt janAstamanvicchantastannikaTaM gatvA sthAnAntaragamanArthaM tamanvarundhan| **43** kintu sa tAn jagAda, IzvarIyarAjyasya susaMvAdaM pracArayitum anyAni purANyapi mayA yAtavyAni yatastadarthamEva prEritOhaM| **44** atha gAlIlO bhajanagEhESu sa upadidEza|

5 anantaraM yIzurEkadA ginESarathdasya tIra uttiSThati, tadA lOkA IzvarIyakathAM zrOtuM tadupari prapatitAH| **2** tadAnIM sa hdasya tIrasamIpE naudvayaM dadarza kinjca matsyOpajIvinO nAvaM vihAya jAlaM prakSAlayanti| **3** tatastayOrdvayO rmadhyE zimOnO nAvamAruhya tIrAt kinjciddUraM yAtuM tasmin vinayaM kRtvA naukAyAmupavizya lOkAn prOpadiSTavAn| **4** pazcAt taM prastAvaM samApya sa zimOnaM vyAjahAra, gabhIraM jalaM gatvA matsyAn dharttuM jAlaM nikSipa| **5** tataH zimOna babhASE, hE gurO yadyapi vayaM kRtsnAM yAminIM parizramya matsyaikamapi na prAptAstathApi bhavatO nidEzatO jAlaM kSipAmaH| **6** atha jAlE kSiptE bahumatsyapatanAd AnayaH pracchinnaH| **7** tasmAd upakarttum

anyanausthAn saggina AyAtum iggitEna samAhvayan tatasta Agatya matsyai rnaudvayaM prapUrayAmAsu ryai rnaudvayaM pramagnam| 8 tadA zimOnpitarastad vilOkya yIzOzcaraNayOH patitvA, hE prabhOhaM pApI narO mama nikaTAd bhavAn yAtu, iti kathitavAn| 9 yatO jAlE patitAnAM matsyAnAM yUthAt zimOn tatsagginazca camatkRtavantaH; zimOnaH sahakAriNau sivadEH putrau yAkUb yOhan cEmau tAdRzau babhUvatuH| 10 tadA yIzuH zimOnaM jagAda mA bhaiSIradyArabhya tvaM manuSyadharO bhaviSyasi| 11 anantaraM sarvvAsu nausu tIram AnItAsu tE sarvvAn parityajya tasya pazcAdgAminO babhUvuH| 12 tataH paraM yIzau kasmiMzcit purE tiSThati jana EkaH sarvvAggakuSThastaM vilOkya tasya samIpE nyubjaH patitvA savinayaM vaktumArEbhE, hE prabhO yadi bhavAnicchati tarhi mAM pariSkarttuM zaknOti| 13 tadAnIM sa pANiM prasAryya tadaggaM spRzan babhASE tvaM pariSkriyasvEti mamEcchAsti tatastatkSaNaM sa kuSThAt muktaH| 14 pazcAt sa tamAjnjApayAmAsa kathAmimAM kasmaicid akathayitvA yAjakasya samIpanjca gatvA svaM darzaya, lOkEbhyO nijapariSkRtatvasya pramANadAnAya mUsAjnjAnusArENa dravyamutmRjasva ca| 15 tathApi yIzOH sukhyAti rbahu vyAptumArEbhE kinjca tasya kathAM zrOtuM svIyarOgEbhyO mOktunjca lOkA AjagmuH| 16 atha sa prAntaraM gatvA prArthayAnjcakrE| 17 aparanjca EkadA yIzurupadizati, Etarhi gAlIlyihUdApradEzayOH sarvvanagarEbhyO yirUzAlamazca kiyantaH phirUzilOkA vyavasthApakAzca samAgatya tadantikE samupavivizuH, tasmin kAlE lOkAnAmArOgyakAraNAt prabhOH prabhAvaH pracakAzE| 18 pazcAt kiyantO lOkA EkaM pakSAghAtinaM khaTvAyAM nidhAya yIzOH samIpamAnEtuM sammukhE sthApayitunjca vyApriyanta| 19 kintu bahujananivahasamvAdhAt na zaknuvantO gRhOpari gatvA gRhapRSThaM khanitvA taM pakSAghAtinaM sakhaTvaM gRhamadhyE yIzOH sammukhE 'varOhayAmAsuH| 20 tadA yIzustESAm IdRzaM vizvAsaM vilOkya taM pakSAghAtinaM vyAjahAra, hE mAnava tava pApamakSamyata| 21 tasmAd adhyApakAH phirUzinazca cittairitthaM pracintitavantaH, ESa jana IzvaraM nindati kOyaM? kEvalamIzvaraM vinA pApaM kSantuM kaH zaknOti? 22 tadA yIzustESAm itthaM cintanaM viditvA tEbhyOkathayad yUyaM manObhiH kutO vitarkayatha? 23 tava pApakSamA jAtA yadvA tvamutthAya vraja EtayO rmadhyE kA kathA sukathyA? 24 kintu pRthivyAM pApaM kSantuM mAnavasutasya sAmarthyamastIti yathA yUyaM jnjAtuM zaknutha tadarthaM (sa taM pakSAghAtinaM jagAda) uttiSTha svazayyAM gRhItvA gRhaM yAhIti tvAmAdizAmi| 25 tasmAt sa tatkSaNam utthAya sarvvESAM sAkSAt nijazayanIyaM gRhItvA IzvaraM dhanyaM vadan nijanivEzanaM yayau| 26 tasmAt sarvvE vismaya prAptA manaHsu bhItAzca vayamadyAsambhavakAryyANyadarzAma ityuktvA paramEzvaraM dhanyaM prOditAH| 27 tataH paraM bahirgacchan karasanjcayasthAnE lEvinAmAnaM karasanjcAyakaM dRSTvA yIzustamabhidadhE mama pazcAdEhi| 28 tasmAt sa tatkSaNAt sarvvaM parityajya tasya pazcAdiyAya| 29 anantaraM lEvi rnijagRhE tadarthaM mahAbhOjyaM cakAra, tadA taiH sahAnEkE karasanjcAyinastadanyalOkAzca bhOktumupavivizuH| 30 tasmAt kAraNAt caNPAlAnAM pApilOkAnAnjca saggE yUyaM kutO bhaMgdhvE pivatha cEti kathAM kathayitvA phirUzinO'dhyApakAzca tasya ziSyaiH saha vAgyuddhaM karttumArEbhirE| 31 tasmAd yIzustAn pratyavOcad arOgalOkAnAM cikitsakEna prayOjanaM nAsti kintu sarOgANAmEva| 32 ahaM dhArmmikAn AhvAtuM nAgatOsmi kintu manaH parAvarttayituM pApina Eva| 33 tatastE prOcuH, yOhanaH phirUzinAnjca ziSyA vAraMvAram upavasanti prArthayantE ca kintu tava ziSyAH kutO bhunjjatE pivanti ca? 34 tadA sa tAnAcakhyau varE saggE tiSThati varasya sakhigaNaM kimupavAsayituM zaknutha? 35 kintu yadA tESAM nikaTAd varO nESyatE tadA tE samupavatsyanti| 36 sOparamapi dRSTAntaM kathayAmbabhUva purAtanavastrE kOpi nutanavastraM na sIvyati yatastEna sEvanEna jIrNavastraM chidyatE, nUtanapurAtanavastrayO rmElanjca na bhavati| 37 purAtanyAM kutvAM kOpi nutanaM drAkSArasaM na nidadhAti, yatO navInadrAkSArasasya tEjasA purAtanI kutU rvidIryyatE tatO drAkSArasaH patati kutUzca nazyati| 38 tatO hEtO rnUtanyAM kutvAM navInadrAkSArasaH nidhAtavyastEnObhayasya rakSA bhavati| 39 aparanjca purAtanaM drAkSArasaM pItvA kOpi nUtanaM na vAnjchati, yataH sa vakti nUtanAt purAtanam prazastam|

6 acaranjca parvvaNO dvitIyadinAt paraM prathamavizrAmavArE zasyakSEtrENa yIzOrgamanakAlE tasya ziSyAH kaNizaM chittvA karESu marddayitvA khAditumArEbhirE| 2 tasmAt kiyantaH phirUzinastAnavadan vizrAmavArE yat karmma na karttavyaM tat kutaH kurutha? 3 yIzuH pratyuvAca dAyUd tasya sagginazca kSudhArttAH kiM cakruH sa katham Izvarasya mandiraM pravizya 4 yE darzanIyAH pUpA yAjakAn vinAnyasya kasyApyabhOjanIyAstAnAnIya svayaM bubhajE saggibhyOpi dadau tat kiM yuSmAbhiH kadApi nApAThi? 5 pazcAt sa tAnavadat manujasutO vizrAmavArasyApi prabhu rbhavati| 6 anantaram anyavizrAmavArE sa bhajanagEhaM pravizya samupadizati| tadA tatsthAnE zuSkadakSiNakara EkaH pumAn upatasthivAn| 7 tasmAd adhyApakAH phirUzinazca tasmin dOSamArOpayituM sa vizrAmavArE tasya svAsthyaM karOti navEti pratIkSitumArEbhirE| 8 tadA yIzustESAM cintAM viditvA taM zuSkakaraM pumAMsaM prOvAca, tvamutthAya madhyasthAnE tiSTha| 9 tasmAt tasmin utthitavati yIzustAn vyAjahAra, yuSmAn imAM kathAM pRcchAmi, vizrAmavArE hitam ahitaM vA, prANarakSaNaM prANanAzanaM vA, EtESAM kiM karmmakaraNIyam? 10 pazcAt caturdikSu sarvvAn vilOkya taM mAnavaM babhASE, nijakaraM prasAraya; tatastEna tathA kRta itarakaravat tasya hastaH svasthObhavat| 11 tasmAt tE pracaNPakOpAnvitA yIzuM kiM kariSyantIti parasparaM pramantritAH| 12 tataH paraM sa parvvatamAruhyEzvaramuddizya prArthayamAnaH kRtsnAM rAtriM yApitavAn| 13 atha dinE sati sa sarvvAn ziSyAn AhUtavAn tESAM madhyE 14 pitaranAmnA khyAtaH zimOn tasya bhrAtA Andriyazca yAkUb yOhan ca philip barthalamayazca 15 mathiH thOmA AlphIyasya putrO yAkUb jvalantanAmnA khyAtaH zimOn 16 ca yAkUbO bhrAtA yihUdAzca taM yaH parakarESu samarpayiSyati sa ISkarIyOtIyayihUdAzcaitAn dvAdaza janAn manOnItAn kRtvA sa jagrAha tathA prErita iti tESAM nAma cakAra| 17 tataH paraM sa taiH saha parvvatAdavaruhya upatyakAyAM tasthau tatastasya ziSyasagghO yihUdAdEzAd yirUzAlamazca sOraH sIdOnazca jaladhE rOdhasO jananihAzca Etya tasya kathAzravaNArthaM rOgamuktyarthanjca tasya samIpE tasthuH| 18 amEdhyabhUtagrastAzca tannikaTamAgatya svAsthyaM prApuH| 19 sarvvESAM svAsthyakaraNaprabhAvasya prakAzitatvAt sarvvE lOkA Etya taM spraSTuM yEtirE| 20 pazcAt sa ziSyAn prati dRSTiM kutvA jagAda, hE daridrA yUyaM dhanyA yata IzvarIyE rAjyE vO'dhikArOsti| 21 hE adhunA kSudhitalOkA yUyaM dhanyA yatO yUyaM tarpsyatha; hE iha rOdinO janA yUyaM dhanyA yatO yUyaM hasiSyatha| 22 yadA lOkA manuSyasUnO rnAmahEtO ryuSmAn RtIyiSyantE pRthak kRtvA nindiSyanti, adhamAniva yuSmAn svasamIpAd dUrIkariSyanti ca tadA yUyaM dhanyAH| 23 svargE yuSmAkaM yathESTaM phalaM bhaviSyati, EtadarthaM tasmin dinE prOllasata AnandEna nRtyata ca, tESAM pUrvvapuruSAzca bhaviSyadvAdinAH prati tathaiva vyavAharan| 24 kintu hA hA dhanavantO yUyaM sukhaM prApnuta| hanta paritRptA yUyaM kSudhitA bhaviSyatha; 25 iha hasantO yUyaM vata yuSmAbhiH zOcitavyaM rOditavyanjca| 26 sarvvailAkai ryuSmAkaM sukhyAtau kRtAyAM yuSmAkaM durgati rbhaviSyati yuSmAkaM pUrvvapuruSA mRSAbhaviSyadvAdinAH prati tadvat kRtavantAH| 27 hE zrOtArO yuSmabhyamahaM kathayAmi, yUyaM zatruSu prIyadhvaM yE ca yuSmAn dviSanti tESAmapi hitaM kuruta| 28 yE ca yuSmAn zapanti tEbhya AziSaM datta yE ca yuSmAn avamanyantE tESAM maggalaM prArthayadhvaM| 29 yadi kazcit tava kapOlE capETAghAtaM karOti tarhi taM prati kapOlam anyaM parAvarttya sammukhIkuru punazca yadi kazcit tava gAtrIyavastraM harati tarhi taM paridhEyavastram api grahItuM mA vAraya| 30 yastvAM yAcatE tasmai dEhi, yazca tava sampattiM harati taM mA yAcasva| 31 parEbhyaH svAn prati yathAcAraNam apEkSadhvE parAn prati yUyamapi tathAcarata| 32 yE janA yuSmAsu prIyantE kEvalaM tESu prIyamANESu yuSmAkaM kiM phalaM? pApilOkA api svESu prIyamANESu prIyantE| 33 yadi hitakAriNa Eva hitaM kurutha tarhi yuSmAkaM kiM phalaM? pApilOkA api tathA kurvvanti| 34 yEbhya RNaparizOdhasya prAptipratyAzAstE kEvalaM tESu RNE samarpitE yuSmAkaM kiM phalaM? punaH prAptyAzayA pApIlOkA api pApijanESu RNam arpayanti| 35 atO yUyaM ripuSvapi prIyadhvaM, parahitaM kuruta ca; punaH prAptyAzAM tyaktvA RNamarpayata, tathA kRtE yuSmAkaM mahAphalaM bhaviSyati, yUyanjca sarvvapradhAnasya santAnA iti khyAtiM prApsyatha, yatO yuSmAkaM

pitA kRtaghnAnAM durvTattAnAnjca hitamAcarati| 36 ata Eva sa yathA dayAlu ryUyamapi tAdRzA dayAlavO bhavata| 37 aparanjca parAn dOSiNO mA kuruta tasmAd yUyaM dOSIkRtA na bhaviSyatha; adaNPyAn mA daNPayata tasmAd yUyamapi daNPaM na prApsyatha; parESAM dOSAn kSamadhvaM tasmAd yuSmAkamapi dOSAH kSamiSyantE| 38 dAnAnidatta tasmAd yUyaM dAnAni prApsyatha, varanjca lOkAH parimANapAtraM pradalayya sanjcAlya prOnjcAlya paripUryya yuSmAkaM krOPESu samarpayiSyanti; yUyaM yEna parimANEna parimAtha tEnaiva parimANEna yuSmatkRtE parimAsyatE| 39 atha sa tEbhyO dRSTAntakathAmakathayat, andhO janaH kimandhaM panthAnaM darzayituM zaknOti? tasmAd ubhAvapi kiM garttE na patiSyataH? 40 gurOH ziSyO na zrESThaH kintu ziSyE siddhE sati sa gurutulyO bhavituM zaknOti| 41 aparanjca tvaM svacakSuSi nAsAm adRSTvA tava bhrAtuzcakSuSi yattRNamasti tadEva kutaH pazyami? 42 svacakSuSi yA nAsA vidyatE tAm ajnjAtvA, bhrAtastava nEtrAt tRNaM bahiH karOmIti vAkyaM bhrAtaraM kathaM vaktuM zaknOSi? hE kapaTin pUrvvaM svanayanAt nAsAM bahiH kuru tatO bhrAtuzcakSuSastRNaM bahiH karttuM sudRSTiM prApsyasi| 43 anyanjca uttamastaruH kadApi phalamanuttamaM na phalati, anuttamataruzca phalamuttamaM na phalati kAraNAdataH phalaistaravO jnjAyantE| 44 kaNTakipAdapAt kOpi uPumbaraphalAni na pAtayati tathA zRgAlakOlivRkSAdapi kOpi drAkSAphalaM na pAtayati| 45 tadvat sAdhulOkO'ntaHkaraNarUpAt subhANPAgArAd uttamAni dravyANi bahiH karOti, duSTO lOkazcAntaHkaraNarUpAt kubhANPAgArAt kutsitAni dravyANi nirgamayati yatO'ntaHkaraNAnAM pUrNabhAvAnurUpANi vacAMsi mukhAnnirgacchanti| 46 aparanjca mamAjnjAnurUpaM nAcaritvA kutO mAM prabhO prabhO iti vadatha? 47 yaH kazcin mama nikaTam Agatya mama kathA nizamya tadanurUpaM karmma karOti sa kasya sadRzO bhavati tadahaM yuSmAn jnjApayAmi| 48 yO janO gabhIraM khanitvA pASANasthalE bhittiM nirmmAya svagRhaM racayati tEna saha tasyOpamA bhavati; yata AplAvijalamEtya tasya mUlE vEgEna vahadapi tadgEhaM lAPayituM na zaknOti yatastasya bhittiH pASANOpari tiSThati| 49 kintu yaH kazcin mama kathAH zrutvA tadanurUpaM nAcarati sa bhittiM vinA mRdupari gRhanirmmAtrA samAnO bhavati; yata AplAvijalamAgatya vEgEna yadA vahati tadA tadgRhaM patati tasya mahat patanaM jAyatE|

7 tataH paraM sa lOkAnAM karNagOcarE tAn sarvvAn upadEzAn samApya yadA kapharnAhUmpuraM pravizati 2 tadA zatasEnapatEH priyadAsa EkO mRtakalpaH pIPita AsIt| 3 atAH sEnApati ryIzO rvArttAM nizamya dAsasyArOgyakaraNAya tasyAgamanArthaM vinayakaraNAya yihUdIyAn kiyataH prAcaH prESayAmAsa| 4 tE yIzOrantikaM gatvA vinayAtizayaM vaktumArEbhirE, sa sEnApati rbhavatOnugrahaM prAptum arhati| 5 yataH sOsmajjAtIyESu lOkESu prIyatE tathAsmatkRtE bhajanagEhaM nirmmitavAn| 6 tasmAd yIzustaiH saha gatvA nivEzanasya samIpaM prApa, tadA sa zatasEnapati rvakSyamANavAkyaM taM vaktuM bandhUn prAhiNOt| hE prabhO svayaM zramO na karttavyO yad bhavatA madgEhamadhyE pAdArpaNaM kriyEta tadapyahaM nArhAmi, 7 kinjcAhaM bhavatsamIpaM yAtumapi nAtmAnaM yOgyaM buddhavAn, tatO bhavAn vAkyamAtraM vadatu tEnaiva mama dAsaH svasthO bhaviSyati| 8 yasmAd ahaM parAdhInOpi mamAdhInA yAH sEnAH santi tAsAm EkajanaM prati yAhIti mayA prOktE sa yAti; tadanyaM prati AyAhIti prOktE sa AyAti; tathA nijadAsaM prati Etat kurvviti prOktE sa tadEva karOti| 9 yIzuridaM vAkyaM zrutvA vismayaM yayau, mukhaM parAvartya pazcAdvarttinO lOkAn babhASE ca, yuSmAnahaM vadAmi isrAyElO vaMzamadhyEpi vizvAsamIdRzaM na prApnavaM| 10 tatastE prESitA gRhaM gatvA taM pIPitaM dAsaM svasthaM dadRzuH| 11 parE'hani sa nAyInAkhyaM nagaraM jagAma tasyAnEkE ziSyA anyE ca lOkAstEna sArddhaM yayuH| 12 tESu tannagarasya dvArasannidhiM prAptESu kiyantO lOkA EkaM mRtamanujaM vahantO nagarasya bahiryAnti, sa tanmAturEkaputrastanmAtA ca vidhavA; tayA sArddhaM tannagarIyA bahavO lOkA Asan| 13 prabhustAM vilOkya sAnukampaH kathayAmAsa, mA rOdIH| sa samIpamitvA khaTvAM pasparza tasmAd vAhakAH sthagitAstamyuH; 14 tadA sa uvAca hE yuvamanuSya tvamuttiSTha, tvAmaham AjnjApayAmi| 15 tasmAt sa mRtO janastatkSaNamutthAya kathAM prakathitaH; tatO yIzustasya mAtari taM

samarpayAmAsa| **16** tasmAt sarvvE lOkAH zazagkirE; EkO mahAbhaviSyadvAdI madhyE'smAkam samudait, Izvarazca svalOkAnanvagRhlAt kathAmimAM kathayitvA IzvaraM dhanyaM jagaduH| **17** tataH paraM samastaM yihUdAdEzaM tasya caturdiksthadEzanjca tasyaitatkIrtti rvyAnazE| **18** tataH paraM yOhanaH ziSyESu taM tadvRttAntaM jnjApitavatsu **19** sa svaziSyANAM dvau janAvAhUya yIzuM prati vakSyamANaM vAkyaM vaktuM prESayAmAsa, yasyAgamanam apEkSya tiSThAmO vayaM kiM sa Eva janastvaM? kiM vayamanyamapEkSya sthAsyAmaH? **20** pazcAttau mAnavau gatvA kathayAmAsatuH, yasyAgamanam apEkSya tiSThAmO vayaM, kiM saEva janastvaM? kiM vayamanyamapEkSya sthAsyAmaH? kathAmimAM tubhyaM kathayituM yOhan majjaka AvAM prESitavAn| **21** tasmin daNPE yIzUrOgiNO mahAvyAdhimatO duSTabhUtagrastAMzca bahUn svasthAn kRtvA, anEkAndhEbhyazcakSuMSi dattvA pratyuvAca, **22** yuvAM vrajatam andhA nEtrANi khanjjAzcaraNAni ca prApnuvanti, kuSThinaH pariSkriyantE, badhirAH zravaNAni mRtAzca jIvanAni prApnuvanti, daridrANAM samIpESu susAmvAdaH pracAryyatE, yaM prati vighnasvarUpOhaM na bhavAmi sa dhanyaH, **23** EtAni yAni pazyathaH zRNuthazca tAni yOhanaM jnjApayatam| **24** tayO rdUtayO rgatayOH satO ryOhani sa lOkAn vaktumupacakramE, yUyaM madhyEprAntaraM kiM draSTuM niragamata? kiM vAyunA kampitaM naPaM? **25** yUyaM kiM draSTuM niragamata? kiM sUkSmavastraparidhAyinaM kamapi naraM? kintu yE sUkSmamRduvastrANi paridadhati sUttamAni dravyANi bhunjjatE ca tE rAjadhAnISu tiSThanti| **26** tarhi yUyaM kiM draSTuM niragamata? kimEkaM bhaviSyadvAdinaM? tadEva satyaM kintu sa pumAn bhaviSyadvAdinOpi zrESTha ityahaM yuSmAn vadAmi; **27** pazya svakIyadUtantu tavAgra prESayAmyahaM| gatvA tvadIyamArgantu sa hi pariSkariSyati| yadarthE lipiriyam AstE sa Eva yOhan| **28** atO yuSmAnahaM vadAmi striyA garbbhajAtAnAM bhaviSyadvAdinAM madhyE yOhanO majjakAt zrESThaH kOpi nAsti, tatrApi Izvarasya rAjyE yaH sarvvasmAt kSudraH sa yOhanOpi zrESThaH| **29** aparanjca sarvvE lOkAH karamanjcAyinazca tasya vAkyAni zrutvA yOhanA majjanEna majjitAH paramEzvaraM nirdOSaM mEnirE| **30** kintu phirUzinO vyavasthApakAzca tEna na majjitAH svAn pratIzvarasyOpadEzaM niSphalam akurvvan| **31** atha prabhuH kathayAmAsa, idAnIntanajanAn kEnOpamAmi? tE kasya sadRzAH? **32** yE bAlakA vipaNyAm upavizya parasparam AhUya vAkyamidaM vadanti, vayaM yuSmAkaM nikaTE vaMzIravAdiSma, kintu yUyaM nAnarttiSTa, vayaM yuSmAkaM nikaTa arOdiSma, kintu yuyaM na vyalapiSTa, bAlakairEtAdRzaistESAm upamA bhavati| **33** yatO yOhan majjaka Agatya pUpaM nAkhAdat drAkSArasanjca nApivat tasmAd yUyaM vadatha, bhUtagrastOyam| **34** tataH paraM mAnavasuta AgatyAkhAdadapivanjca tasmAd yUyaM vadatha, khAdakaH surApazcANPAlapApinAM bandhurEkO janO dRzyatAm| **35** kintu jnjAninO jnjAnaM nirdOSaM viduH| **36** pazcAdEkaH phirUzI yIzuM bhOjanAya nyamantrayat tataH sa tasya gRhaM gatvA bhOktumupaviSTaH| **37** Etarhi tatphirUzinO gRhE yIzu rbhEktum upAvEkSIt tacchrutvA tannagaravAsinI kApi duSTA nArI pANParaprastarasya sampuTakE sugandhitailam AnIya **38** tasya pazcAt pAdayOH sannidhau tasyau rudatI ca nEtrAmbubhistasya caraNau prakSAlya nijakacairamArkSIt, tatastasya caraNau cumbitvA tEna sugandhitailEna mamarda| **39** tasmAt sa nimantrayitA phirUzI manasA cintayAmAsa, yadyayaM bhaviSyadvAdI bhavEt tarhi EnaM spRzati yA strI sA kA kIdRzI cEti jnjAtuM zaknuyAt yataH sA duSTA| **40** tadA yAzustaM jagAda, hE zimOn tvAM prati mama kinjcid vaktavyamasti; tasmAt sa babhASE, hE gurO tad vadatu| **41** EkOttamarNasya dvAvadhamarNAvAstAM, tayOrEkaH panjcazatAni mudrApAdAn aparazca panjcAzat mudrApAdAn dhArayAmAsa| **42** tadanantaraM tayOH zOdhyAbhAvAt sa uttamarNastayO rRNE cakSamE; tasmAt tayOrdvayOH kastasmin prESyatE bahu? tad brUhi| **43** zimOn pratyuvAca, mayA budhyatE yasyAdhikam RNaM cakSamE sa iti; tatO yIzustaM vyAjahAra, tvaM yathArthaM vyacArayaH| **44** atha tAM nArIM prati vyAghuThya zimOnamavOcat, strImimAM pazyasi? tava gRhE mayyAgatE tvaM pAdaprakSAlanArthaM jalaM nAdAH kintu yOSIdESA nayanajalai rmama pAdau prakSAlya kEzairamArkSIt| **45** tvaM mAM nAcumbIH kintu yOSIdESA svIyAgamanAdArabhya madIyapAdau cumbituM na vyaraMsta| **46** tvanjca madIyOttamAggE kinjcidapi tailaM nAmardIH kintu yOSIdESA mama caraNau sugandhitailEnAmarddIt|

47 atastvAM vyAharAmi, EtasyA bahu pApamakSamyata tatO bahu prIyatE kintu yasyAlpapApaM kSamyatE
sOlpaM prIyatE| 48 tataH paraM sa tAM babhASE, tvadIyaM pApamakSamyata| 49 tadA tEna sArddhaM yE
bhOktum upavivizustE parasparaM vaktumArEbhirE, ayaM pApaM kSamatE ka ESaH? 50 kintu sa tAM nArIM
jagAda, tava vizvAsastvAM paryyatrAsta tvaM kSEmENa vraja|

8 aparanjca yIzu rdvAdazabhiH ziSyaiH sArddhaM nAnAnagarESu nAnAgrAmESu ca gacchan
izvarIyarAjatvasya susaMvAdaM pracArayituM prArEbhE| 2 tadA yasyAH sapta bhUtA niragacchan sA
magdalInIti vikhyAtA mariyam hErOdrAjasya gRhAdhipatEH hOSE rbhAryyA yOhanA zUzAnA 3 prabhRtayO
yA bahvyaH striyaH duSTabhUtEbhyO rOgEbhyazca muktAH satyO nijavibhUtI rvyayitvA tamasEvanta, tAH
sarvvAstEna sArddham Asan| 4 anantaraM nAnAnagarEbhyO bahavO lOkA Agatya tasya samIpE'milan,
tadA sa tEbhya EkAM dRSTAntakathAM kathayAmAsa| EkaH kRSIbalO bIjAni vaptuM bahirjagAma, 5 tatO
vapanakAlE katipayAni bIjAni mArgapArzvE pEtuH, tatastAni padatalai rdalitAni pakSibhi rbhakSitAni
ca| 6 katipayAni bIjAni pASANasthalE patitAni yadyapi tAnyagkuritAni tathApi rasAbhAvAt zuzuSuH| 7
katipayAni bIjAni kaNTakivanamadhyE patitAni tataH kaNTakivanAni saMvRddhya tAni jagrasuH| 8 tadanyAni
katipayabIjAni ca bhUmyAmuttamAyAM pEtustatastAnyagkurayitvA zataguNAni phalAni phEluH| sa imA
kathAM kathayitvA prOccaiH prOvAca, yasya zrOtuM zrOtrE staH sa zRNOtu| 9 tataH paraM ziSyAstaM
papracchurasya dRSTAntasya kiM tAtparyyaM? 10 tataH sa vyAjahAra, IzvarIyarAjyasya guhyAni jnjAtuM
yuSmabhyamadhikArO dIyatE kintvanyE yathA dRSTvApi na pazyanti zrutvApi ma budhyantE ca tadarthaM
tESAM purastAt tAH sarvvAH kathA dRSTAntEna kathyantE| 11 dRSTAntasyAsyAbhiprAyaH, IzvarIyakathA
bIjasvarUpA| 12 yE kathAmAtraM zRNvanti kintu pazcAd vizvasya yathA paritrANaM na prApnuvanti
tadAzayEna zaitAnEtya hRdayAtR tAM kathAm apaharati ta Eva mArgapArzvasthabhUmisvarUpAH| 13
yE kathaM zrutvA sAnandaM gRhlanti kintvabaddhamUlatvAt svalpakAlamAtraM pratItya parIkSAkAlE
bhrazyanti taEva pASANabhUmisvarUpAH| 14 yE kathAM zrutvA yAnti viSayacintAyAM dhanalObhEna
EhikasukhE ca majjanta upayuktaphalAni na phalanti ta EvOptabIjakaNTakibhUsvarUpAH| 15 kintu yE
zrutvA saralaiH zuddhaizcAntaHkaraNaiH kathAM gRhlanti dhairyyam avalambya phalAnyutpAdayanti ca ta
EvOttamamRtsvarUpAH| 16 aparanjca pradIpaM prajvAlya kOpi pAtrENa nAcchAdayati tathA khaTvAdhOpi na
sthApayati, kintu dIpAdhArOparyyEva sthApayati, tasmAt pravEzakA dIptiM pazyanti| 17 yanna prakAzayiSyatE
tAdRg aprakAzitaM vastu kimapi nAsti yacca na suvyaktaM pracArayiSyatE tAdRg gRptaM vastu kimapi
nAsti| 18 atO yUyaM kEna prakArENa zRNutha tatra sAvadhAnA bhavata, yasya samIpE barddhatE tasmai
punardAsyatE kintu yasyAzrayE na barddhatE tasya yadyadasti tadapi tasmAt nESyatE| 19 aparanjca yIzO
rmAtA bhrAtarazca tasya samIpaM jigamiSavaH 20 kintu janatAsambAdhAt tatsannidhiM prAptuM na zEkuH|
tatpazcAt tava mAtA bhrAtarazca tvAM sAkSAt cikIrSantO bahistiSThanatIti vArttAyAM tasmai kathitAyAM 21
sa pratyuvAca; yE janA Izvarasya kathAM zrutvA tadanurUpamAcaranti taEva mama mAtA bhrAtarazca| 22
anantaraM EkadA yIzuH ziSyaiH sArddhaM nAvamAruhya jagAda, AyAta vayaM hradasya pAraM yAmaH,
tatastE jagmuH| 23 tESu naukAM vAhayatsu sa nidadrau; 24 athAkasmAt prabalajhanjbhzagamAd hradE
naukAyAM taraggairAcchannAyAM vipat tAn jagrAsa|tasmAd yIzOrantikaM gatvA hE gurO hE gurO prANA nO
yAntIti gaditvA taM jAgarayAmbabhUvuH|tadA sa utthAya vAyuM taraggAMzca tarjayAmAsa tasmAdubhau
nivRtya sthirau babhUvatuH| 25 sa tAn babhASE yuSmAkaM vizvAsaH ka? tasmAttE bhItA vismitAzca
parasparaM jagaduH, ahO kIdRgayaM manujaH pavanaM pAnIyanjcAdizati tadubhayaM tadAdEzaM vahati| 26
tataH paraM gAlIlpradEzasya sammukhasthagidErIyapradEzE naukAyAM lagantyAM taTE'varOhamAvAd
27 bahutithakAlaM bhUtagrasta EkO mAnuSaH purAdAgatya taM sAkSAccakAra| sa manuSO vAsO na
paridadhat gRhE ca na vasan kEvalaM zmazAnam adhyuvAsa| 28 sa yIzuM dRSTvaiva cIcchabdaM cakAra
tasya sammukhE patitvA prOccairjagAda ca, hE sarvvapradhAnEzvarasya putra, mayA saha tava kaH

sambandhaH? tvayi vinayaM karOmi mAM mA yAtaya| **29** yataH sa taM mAnuSaM tyaktvA yAtum amEdhyabhUtam AdidEza; sa bhUtastaM mAnuSam asakRd dadhAra tasmAllOkAH zRgkhalEna nigaPEna ca babandhuH; sa tad bhaMktvA bhUtavazatvAt madhyEprAntaraM yayau| **30** anantaraM yIzustaM papraccha tava kinnAma? sa uvAca, mama nAma bAhinO yatO bahavO bhUtAstamAzizriyuH| **31** atha bhUtA vinayEna jagaduH, gabhIraM garttaM gantuM mAjnjApayAsmAn| **(Abyssos g12)** **32** tadA parvvatOpari varAhavrajazcarati tasmAd bhUtA vinayEna prOcuH, amuM varAhavrajam Azrayitum asmAn anujAnIhi; tataH sOnujajnjau| **33** tataH paraM bhUtAstaM mAnuSaM vihAya varAhavrajam AzizriyuH varAhavrajAzca tatkSaNAt kaTakEna dhAvantO hradE prANAn vijRhuH| **34** tad dRSTvA zUkararakSakAH palAyamAnA nagaraM grAmanjca gatvA tatsarvvavRttAntaM kathayAmAsuH| **35** tataH kiM vRttam EtaddarzanArthaM lOkA nirgatya yIzOH samIpaM yayuH, taM mAnuSaM tyaktabhUtaM parihitavastraM svasthamAnuSavad yIzOzcaraNasannidhau sUpavizantaM vilOkya bibhyuH| **36** yE lOkAstasya bhUtagrastasya svAsthyakaraNaM dadRzustE tEbhyaH sarvvavRttAntaM kathayAmAsuH| **37** tadanantaraM tasya gidErIyapradEzasya caturdiksthA bahavO janA atitrastA vinayEna taM jagaduH, bhavAn asmAkaM nikaTAd vrajatu tasmAt sa nAvamAruhya tatO vyAghuTya jagAma| **38** tadAnIM tyaktabhUtamanujastEna saha sthAtuM prArthayAnjcakrE **39** kintu tadartham IzvaraH kIdRgmahAkarmma kRtavAn iti nivEzanaM gatvA vijnjApaya, yIzuH kathAmEtAM kathayitvA taM visasarja| tataH sa vrajitvA yIzustadarthaM yanmahAkarmma cakAra tat purasya sarvvatra prakAzayituM prArEbhE| **40** atha yIzau parAvRtyAgatE lOkAstaM AdarENa jagRhu ryasmAttE sarvvE tamapEkSAnjcakrirE| **41** tadanantaraM yAyIrnAmnO bhajanagEhasyaikOdhipa Agatya yIzOzcaraNayOH patitvA svanivEzanAgamanArthaM tasmin vinayaM cakAra, **42** yatastasya dvAdazavarSAvayaskA kanyaikAsIt sA mRtakalpAbhavat| tatastasya gamanakAlE mArgE lOkAnAM mahAn samAgamO babhUva| **43** dvAdazavarSANi pradararOgagrastA nAnA vaidyaizcikitsitA sarvvasvaM vyayitvApi svAsthyaM na prAptA yA yOSit sA yIzOH pazcAdAgatya tasya vastragranthiM pasparza| **44** tasmAt tatkSaNAt tasyA raktasrAvO ruddhaH| **45** tadAnIM yIzuravadat kEnAhaM spRSTaH? tatO'nEkairanaggIkRtE pitarastasya sagginazcAvadan, hE gurO lOkA nikaTasthAH santastava dEhE gharSayanti, tathApi kEnAhaM spRSTaiti bhavAn kutaH pRcchati? **46** yIzuH kathayAmAsa, kEnApyahaM spRSTO, yatO mattaH zakti rnirgatEti mayA nizcitamajnjAyi| **47** tadA sA nArI svayaM na guptEti viditvA kampamAnA satI tasya sammukhE papAta; yEna nimittEna taM pasparza sparzamAtrAcca yEna prakArENa svasthAbhavat tat sarvvaM tasya sAkSAdAcakhyau| **48** tataH sa tAM jagAda hE kanyE susthirA bhava, tava vizvAsastvAM svasthAm akArSIt tvaM kSEmENa yAhi| **49** yIzOrEtadvAkyavadanakAlE tasyAdhipatE rnivEzanAt kazcillOka Agatya taM babhASE, tava kanyA mRtA guruM mA klizAna| **50** kintu yIzustadAkarNyAdhipatiM vyAjahAra, mA bhaiSIH kEvalaM vizvasihi tasmAt sA jIviSyati| **51** atha tasya nivEzanE prAptE sa pitaraM yOhanaM yAkUbanjca kanyAyA mAtaraM pitaranjca vinA, anyaM kanjcana pravESTuM vArayAmAsa| **52** aparanjca yE rudanti vilapanti ca tAn sarvvAn janAn uvAca, yUyaM mA rOdiSTa kanyA na mRtA nidrAti| **53** kintu sA nizcitaM mRtEti jnjAtvA tE tamupajahasuH| **54** pazcAt sa sarvvAn bahiH kRtvA kanyAyAH karau dhRtvAjuhuvE, hE kanyE tvamuttiSTha, **55** tasmAt tasyAH prANESu punarAgatESu sA tatkSaNAd uttasau| tadAnIM tasyai kinjcid bhakSyaM dAtum AdidEza| **56** tatastasyAH pitarau vismayaM gatau kintu sa tAvAdidEza ghaTanAyA EtasyAH kathAM kasmaicidapi mA kathayataM|

9 tataH paraM sa dvAdazaziSyAnAhUya bhUtAn tyAjayituM rOgAn pratikarttunjca tEbhyaH zaktimAdhipatyanjca dadau| **2** aparanjca IzvarIyarAjyasya susaMvAdaM prakAzayitum rOgiNAmArOgyaM karttunjca prEraNakAlE tAn jagAda| **3** yAtrArthaM yaSTi rvastrapuTakaM bhakSyaM mudrA dvitIyavastram, ESAM kimapi mA gRhlIta| **4** yUyanjca yannivEzanaM pravizatha nagaratyAgaparyyanataM tannivEzanE tiSThata| **5** tatra yadi kasyacit purasya lOkA yuSmAkamAtithyaM na kurvvanti tarhi tasmAnnagarAd gamanakAlE tESAM viruddhaM sAkSyArthaM yuSmAkaM padadhUlIH sampAtayata| **6** atha tE prasthAya

sarvvatra susaMvAdaM pracArayituM pIPitAn svasthAn karttunjca grAmESu bhramituM prArEbhirE| 7 Etarhi hErOd rAjA yIzOH sarvvakarmmaNAM vArttAM zrutvA bhRzamudvivijE 8 yataH kEcidUcuryOhan zmazAnAdudatiSThat| kEcidUcuH, EliyO darzanaM dattavAn; EvamanyalOkA UcuH pUrvvIyaH kazcid bhaviSyadvAdI samutthitaH| 9 kintu hErOduvAca yOhanaH zirO'hamachinadam idAnIM yasyEdRkkarmmaNAM vArttAM prApnOmi sa kaH? atha sa taM draSTum aicchat| 10 anantaraM prEritAH pratyAgatya yAni yAni karmmANi cakrustAni yIzavE kathayAmAsuH tataH sa tAn baitsaidAnAmakanagarasya vijanaM sthAnaM nItvA guptaM jagAma| 11 pazcAl lOkAstad viditvA tasya pazcAd yayuH; tataH sa tAn nayan IzvarIyarAjyasya prasaggamuktavAn, yESAM cikitsayA prayOjanam AsIt tAn svasthAn cakAra ca| 12 aparanjca divAvasannE sati dvAdazaziSyA yIzOrantikam Etya kathayAmAsuH, vayamatra prAntarasthAnE tiSThAmaH, tatO nagarANi grAmANi gatvA vAsasthAnAni prApya bhakSyadravyANi krEtuM jananivahaM bhavAn visRjatu| 13 tadA sa uvAca, yUyamEva tAn bhEjayadhvaM; tatastE prOcurasmAkaM nikaTE kEvalaM panjca pUpA dvau matsyau ca vidyantE, ataEva sthAnAntaram itvA nimittamEtESAM bhakSyadravyESu na krItESu na bhavati| 14 tatra prAyENa panjcasahasrANi puruSA Asan| 15 tadA sa ziSyAn jagAda panjcAzat panjcAzajjanaiH paMktIkRtya tAnupavEzayata, tasmAt tE tadanusArENa sarvvalOkAnupavEzayApAsuH| 16 tataH sa tAn panjca pUpAn mInadvayanjca gRhItvA svargaM vilOkyEzvaraguNAn kIrttayAnjcakrE bhagktA ca lOkEbhyaH parivESaNArthaM ziSyESu samarpayAmbabhUva| 17 tataH sarvvE bhuktvA tRptiM gatA avaziSTAnAnjca dvAdaza PallakAn saMjagRhuH| 18 athaikadA nirjanE ziSyaiH saha prArthanAkAlE tAn papraccha, lOkA mAM kaM vadanti? 19 tatastE prAcuH, tvAM yOhanmajjakaM vadanti; kEcit tvAm EliyaM vadanti, pUrvvakAlikaH kazcid bhaviSyadvAdI zmazAnAd udatiSThad ityapi kEcid vadanti| 20 tadA sa uvAca, yUyaM mAM kaM vadatha? tataH pitara uktavAn tvam IzvarAbhiSiktaH puruSaH| 21 tadA sa tAn dRPhamAdidEza, kathAmEtAM kasmaicidapi mA kathayata| 22 sa punaruvAca, manuSyaputrENa vahuyAtanA bhOktavyAH prAcInalOkaiH pradhAnayAjakairadhyApakaizca sOvajnjAya hantavyaH kintu tRtIyadivasE zmazAnAt tEnOtthAtavyam| 23 aparaM sa sarvvAnuvAca, kazcid yadi mama pazcAd gantuM vAnjchati tarhi sa svaM dAmyatu, dinE dinE kruzaM gRhItvA ca mama pazcAdAgacchatu| 24 yatO yaH kazcit svaprANAn rirakSiSati sa tAn hArayiSyati, yaH kazcin madarthaM prANAn hArayiSyati sa tAn rakSiSyati| 25 kazcid yadi sarvvaM jagat prApnOti kintu svaprANAn hArayati svayaM vinazyati ca tarhi tasya kO lAbhaH? 26 puna ryaH kazcin mAM mama vAkyaM vA lajjAspadaM jAnAti manuSyaputrO yadA svasya pituzca pavitrANAM dUtAnAnjca tEjObhiH parivESTita AgamiSyati tadA sOpi taM lajjAspadaM jnjAsyati| 27 kintu yuSmAnahaM yathArthaM vadAmi, IzvarIyarAjatvaM na dRSTavA mRtyuM nAsvAdiSyantE, EtAdRzAH kiyantO lOkA atra sthanE'pi daNPAyamAnAH santi| 28 EtadAkhyAnakathanAt paraM prAyENASTasu dinESu gatESu sa pitaraM yOhanaM yAkUbanjca gRhItvA prArthayituM parvvatamEkaM samArurOha| 29 atha tasya prArthanakAlE tasya mukhAkRtiranyarUpA jAtA, tadIyaM vastramujjvalazuklaM jAtaM| 30 aparanjca mUsA EliyazcObhau tEjasvinau dRSTau 31 tau tEna yirUzAlampurE yO mRtyuH sAdhiSyatE tadIyAM kathAM tEna sArddhaM kathayitum ArEbhAtE| 32 tadA pitarAdayaH svasya sagginO nidrayAkRSTA Asan kintu jAgaritvA tasya tEjastEna sArddham uttiSThantau janau ca dadRzuH| 33 atha tayOrubhayO rgamanakAlE pitarO yIzuM babhASE, hE gurO'smAkaM sthAnE'smin sthitiH zubhA, tata EkA tvadarthA, EkA mUsArthA, EkA EliyArthA, iti tisraH kuTyOsmAbhi rnirmmIyantAM, imAM kathAM sa na vivicya kathayAmAsa| 34 aparanjca tadvAkyavadanakAlE payOda Eka Agatya tESAmupari chAyAM cakAra, tatastanmadhyE tayOH pravEzAt tE zazagkirE| 35 tadA tasmAt payOdAd iyamAkAzIyA vANI nirjagAma, mamAyaM priyaH putra Etasya kathAyAM manO nidhatta| 36 iti zabdE jAtE tE yIzumEkAkinaM dadRzuH kintu tE tadAnIM tasya darzanasya vAcamEkAmapi nOktvA manAHsu sthApayAmAsuH| 37 parE'hani tESu tasmAcchailAd avarUPhESu taM sAkSAt karttuM bahavO lOkA AjagmuH| 38 tESAM madhyAd EkO jana uccairuvAca, hE gurO ahaM vinayaM karOmi mama putraM prati kRpAdRSTiM karOtu, mama sa EvAikaH putraH| 39 bhUtEna dhRtaH san saM prasabhaM cIcchabdaM karOti tanmukhAt phENA nirgacchanti ca, bhUta

itthaM vidAryya kliSTvA prAyazastaM na tyajati| 40 tasmAt taM bhUtaM tyAjayituM tava ziSyasamIpE nyavEdayaM kintu tE na zEkuH| 41 tadA yIzuravAdIt, rE AvizvAsin vipathagAmin vaMza katikAlAn yuSmAbhiH saha sthAsyAmyahaM yuSmAkam AcaraNAni ca sahiSyE? tava putramihAnaya| 42 tatastasminnAgatamAtrE bhUtastaM bhUmau pAtayitvA vidadAra; tadA yIzustamamEdhyaM bhUtaM tarjayitvA bAlakaM svasthaM kRtvA tasya pitari samarpayAmAsa| 43 Izvarasya mahAzaktim imAM vilOkya sarvvE camaccakruH; itthaM yIzOH sarvvAbhiH kriyAbhiH sarvvairlOkairAzcaryyE manyamAnE sati sa ziSyAn babhASE, 44 kathEyaM yuSmAkaM karNESu pravizatu, manuSyaputrO manuSyANAM karESu samarpayiSyatE| 45 kintu tE tAM kathAM na bubudhirE, spaSTatvAbhAvAt tasyA abhiprAyastESAM bOdhagamyO na babhUva; tasyA AzayaH ka ityapi tE bhayAt praSTuM na zEkuH| 46 tadanantaraM tESAM madhyE kaH zrESThaH kathAmEtAM gRhItvA tE mithO vivAdaM cakruH| 47 tatO yIzustESAM manObhiprAyaM viditvA bAlakamEkaM gRhItvA svasya nikaTE sthApayitvA tAn jagAda, 48 yO janO mama nAmnAsya bAlAsyAtithyaM vidadhAti sa mamAtithyaM vidadhAti, yazca mamAtithyaM vidadhAti sa mama prErakasyAtithyaM vidadhAti, yuSmAkaM madhyEyaH svaM sarvvasmAt kSudraM jAnItE sa Eva zrESThO bhaviSyati| 49 aparanjca yOhan vyAjahAra hE prabhE tava nAmnA bhUtAn tyAjayantaM mAnuSam EkaM dRSTavantO vayaM, kintvasmAkam apazcAd gAmitvAt taM nyaSEdhAm| tadAnIM yIzuruvAca, 50 taM mA niSEdhata, yatO yO janOsmAkaM na vipakSaH sa EvAsmAkaM sapakSO bhavati| 51 anantaraM tasyArOhaNasamaya upasthitE sa sthiracEtA yirUzAlamaM prati yAtrAM karttuM nizcityAgrE dUtAn prESayAmAsa| 52 tasmAt tE gatvA tasya prayOjanIyadravyANi saMgrahItuM zOmirONIyAnAM grAmaM pravivizuH| 53 kintu sa yirUzAlamaM nagaraM yAti tatO hEtO rlOkAstasyAtithyaM na cakruH| 54 ataEva yAkUbyOhanau tasya ziSyau tad dRSTvA jagADatuH, hE prabhO EliyO yathA cakAra tathA vayamapi kiM gagaNAd Agantum EtAn bhasmIkarttunjca vahnimAjnjApayAmaH? bhavAn kimicchati? 55 kintu sa mukhaM parAvartya tAn tarjayitvA gaditavAn yuSmAkaM manObhAvaH kaH, iti yUyaM na jAnItha| 56 manujasutO manujAnAM prANAn nAzayituM nAgacchat, kintu rakSitum Agacchat| pazcAd itaragrAmaM tE yayuH| 57 tadanantaraM pathi gamanakAlE jana EkastaM babhASE, hE prabhO bhavAn yatra yAti bhavatA sahAhamapi tatra yAsyAmi| 58 tadAnIM yIzustamuvAca, gOmAyUnAM garttA AsatE, vihAyasIyavihagAnAM nIPAni ca santi, kintu mAnavatanayasya ziraH sthApayituM sthAnaM nAsti| 59 tataH paraM sa itarajanaM jagADa, tvaM mama pazcAd Ehi; tataH sa uvAca, hE prabhO pUrvvaM pitaraM zmazAnE sthApayituM mAmAdizatu| 60 tadA yIzuruvAca, mRtA mRtAn zmazAnE sthApayantu kintu tvaM gatvEzvarIyarAjyasya kathAM pracAraya| 61 tatOnyaH kathayAmAsa, hE prabhO mayApi bhavataH pazcAd gaMsyatE, kintu pUrvvaM mama nivEzanasya parijanAnAm anumatiM grahItum ahamAdizyai bhavatA| 62 tadAnIM yIzustaM prOktavAn, yO janO lAggalE karamarpayitvA pazcAt pazyati sa IzvarIyarAjyaM nArhati|

10 tataH paraM prabhuraparAn saptatiziSyAn niyujya svayaM yAni nagarANi yAni sthAnAni ca gamiSyati tAni nagarANi tAni sthAnAni ca prati dvau dvau janau prahitavAn| 2 tEbhyaH kathayAmAsa ca zasyAni bahUnIti satyaM kintu chEdakA alpE; tasmAddhEtOH zasyakSEtrE chEdakAn aparAnapi prESayituM kSEtrasvAminaM prArthayadhvaM| 3 yUyaM yAta, pazyata, vRkANAM madhyE mESazAvakAniva yuSmAn prahiNOmi| 4 yUyaM kSudraM mahad vA vasanasampuTakaM pAdukAzca mA gRhlIta, mArgamadhyE kamapi mA namata ca| 5 aparanjca yUyaM yad yat nivEzanaM pravizatha tatra nivEzanasyAsya maggalaM bhUyAditi vAkyaM prathamaM vadata| 6 tasmAt tasmin nivEzanE yadi maggalapAtraM sthAsyati tarhi tanmaggalaM tasya bhaviSyati, nOcEt yuSmAn prati parAvarttiSyatE| 7 aparanjca tE yatkinjcid dAsyanti tadEva bhuktvA pItvA tasminnivEzanE sthAsyatha; yataH karmmakArI janO bhRtim arhati; gRhAd gRhaM mA yAsyatha| 8 anyacca yuSmAsu kimapi nagaraM praviSTESu lOkA yadi yuSmAkam AtithyaM kariSyanti, tarhi yat khAdyam upasthAsyanti tadEva khAdiSyatha| 9 tannagarasthAn rOgiNaH svasthAn kariSyatha, IzvarIyaM rAjyaM yuSmAkam antikam Agamat kathAmEtAnjca pracArayiSyatha| 10 kintu kimapi puraM

yuSmAsu praviSTESu lOkA yadi yuSmAkam AtithyaM na kariSyanti, tarhi tasya nagarasya panthAnaM gatvA kathAmEtAM vadiSyatha, 11 yuSmAkaM nagarIyA yA dhUlyO'smAsu samalagan tA api yuSmAkaM prAtikUlyEna sAkSyArthaM sampAtayAmaH; tathApIzvararAjyaM yuSmAkaM samIpam Agatam iti nizcitaM jAnIta| 12 ahaM yuSmabhyaM yathArthaM kathayAmi, vicAradinE tasya nagarasya dazAtaH sidOmO dazA sahyA bhaviSyati| 13 hA hA kOrAsIn nagara, hA hA baitsaidAnagara yuvayOrmadhyE yAdRzAni AzcaryyANi karmmANyakriyanta, tAni karmmANi yadi sOrasIdOnO rnagarayOrakAriSyanta, tadA itO bahudinapUrvvaM tannivAsinaH zaNavastrANi paridhAya gAtrESu bhasma vilipya samupavizya samakhEtsyanta| 14 atO vicAradivasE yuSmAkaM dazAtaH sOrasIdOnnivAsinAM dazA sahyA bhaviSyati| 15 hE kapharnAhUm, tvaM svargaM yAvad unnatA kintu narakaM yAvat nyagbhaviSyasi| (Hadēs g86) 16 yO janO yuSmAkaM vAkyaM gRhlAti sa mamaiva vAkyaM gRhlAti; kinjca yO janO yuSmAkam avajnjAM karOti sa mamaivAvajnjAM karOti; yO janO mamAvajnjAM karOti ca sa matprErakasyaivAvajnjAM karOti| 17 atha tE saptatiziSyA AnandEna pratyAgatya kathayAmAsuH, hE prabhO bhavatO nAmnA bhUtA apyasmAkaM vazIbhavanti| 18 tadAnIM sa tAn jagAda, vidyutamiva svargAt patantaM zaitAnam adarzam| 19 pazyata sarpAn vRzcikAn ripOH sarvvaparAkramAMzca padatalai rdalayituM yuSmabhyaM zaktiM dadAmi tasmAd yuSmAkaM kApi hAni rna bhaviSyati| 20 bhUtA yuSmAkaM vazIbhavanti, Etannimittat mA samullasata, svargE yuSmAkaM nAmAni likhitAni santIti nimittaM samullasata| 21 tadghaTikAyAM yIzu rmanasi jAtAhlAdaH kathayAmAsa hE svargapRthivyOrEkAdhipatE pitastvaM jnjAnavatAM viduSAnjca lOkAnAM purastAt sarvvamEtad aprakAzya bAlakAnAM purastAt prAkAzaya EtasmAddhEtOstvAM dhanyaM vadAmi, hE pitaritthaM bhavatu yad EtadEva tava gOcara uttamam| 22 pitrA sarvvANi mayi samarpitAni pitaraM vinA kOpi putraM na jAnAti kinjca putraM vinA yasmai janAya putrastaM prakAzitavAn tanjca vinA kOpi pitaraM na jAnAti| 23 tapaH paraM sa ziSyAn prati parAvRtya guptaM jagAda, yUyamEtAni sarvvANi pazyatha tatO yuSmAkaM cakSUMSi dhanyAni| 24 yuSmAnahaM vadAmi, yUyaM yAni sarvvANi pazyatha tAni bahavO bhaviSyadvAdinO bhUpatayazca draSTumicchantOpi draSTuM na prApnuvan, yuSmAbhi ryA yAH kathAzca zrUyantE tAH zrOtumicchantOpi zrOtuM nAlabhanta| 25 anantaram EkO vyavasthApaka utthAya taM parIkSituM papraccha, hE upadEzaka anantAyuSaH prAptayE mayA kiM karaNIyaM? (aiōnios g166) 26 yIzuH pratyuvAca, atrArthE vyavasthAyAM kiM likhitamasti? tvaM kIdRk paThasi? 27 tataH sOvadat, tvaM sarvvAntaHkaraNaiH sarvvaprANaiH sarvvazaktibhiH sarvvacittaizca prabhau paramEzvarE prEma kuru, samIpavAsini svavat prEma kuru ca| 28 tadA sa kathayAmAsa, tvaM yathArthaM pratyavOcaH, ittham Acara tEnaiva jIviSyasi| 29 kintu sa janaH svaM nirddOSaM jnjApayituM yIzuM papraccha, mama samIpavAsI kaH? tatO yIzuH pratyuvAca, 30 EkO janO yirUzAlampurAd yirIhOpuraM yAti, Etarhi dasyUnAM karESu patitE tE tasya vastrAdikaM hRtavantaH tamAhatya mRtaprAyaM kRtvA tyaktvA yayuH| 31 akasmAd EkO yAjakastEna mArgENa gacchan taM dRSTvA mArgAnyapArzvEna jagAma| 32 ittham EkO lEvIyastatsthAnaM prApya tasyAntikaM gatvA taM vilOkyAnyEna pArzvEna jagAma| 33 kintvEkaH zOmirONIyO gacchan tatsthAnaM prApya taM dRSTvAdayata| 34 tasyAntikaM gatvA tasya kSatESu tailaM drAkSArasanjca prakSipya kSatAni baddhvA nijavAhanOpari tamupavEzya pravAsIyagRham AnIya taM siSEvE| 35 parasmin divasE nijagamanakAlE dvau mudrApAdau tadgRhasvAminE dattvAvadat janamEnaM sEvasva tatra yO'dhikO vyayO bhaviSyati tamahaM punarAgamanakAlE parizOtsyAmi| 36 ESAM trayANAM madhyE tasya dasyuhastapatitasya janasya samIpavAsI kaH? tvayA kiM budhyatE? 37 tataH sa vyavasthApakaH kathayAmAsa yastasmin dayAM cakAra| tadA yIzuH kathayAmAsa tvamapi gatvA tathAcara| 38 tataH paraM tE gacchanta EkaM grAmaM pravivizuH; tadA marthAnAmA strI svagRhE tasyAtithyaM cakAra| 39 tasmAt mariyam nAmadhEyA tasyA bhaginI yIzOH padasamIpa uvavizya tasyOpadEzakathAM zrOtumArEbhE| 40 kintu marthA nAnAparicaryyAyAM vyagrA babhUva tasmAddhEtOstasya samIpamAgatya babhASE; hE prabhO mama bhaginI kEvalaM mamOpari sarvvakarmmaNAM bhAram arpitavatI tatra bhavatA kinjcidapi na manO nidhIyatE kim? mama sAhAyyaM karttuM bhavAn tAmAdizatu| 41 tatO yIzuH pratyuvAca hE marthE hE

marthE, tvaM nAnAkAryyESu cintitavatI vyagrA cAsi, 42 kintu prayOjanIyam EkamAtram AstE| aparanjca yamuttamaM bhAgaM kOpi harttuM na zaknOti saEva mariyamA vRtaH|

11 anantaraM sa kasmiMzcit sthAnE prArthayata tatsamAptau satyAM tasyaikaH ziSyastaM jagAda hE prabhO yOhan yathA svaziSyAn prArthayitum upadiSTavAn tathA bhavAnapyasmAn upadizatu| 2 tasmAt sa kathayAmAsa, prArthanakAlE yUyam itthaM kathayadhvaM, hE asmAkaM svargasthapitastava nAma pUjyaM bhavatu; tava rAjatvaM bhavatu; svargE yathA tathA pRthivyAmapi tavEcchayA sarvvaM bhavatu| 3 pratyaham asmAkaM prayOjanIyaM bhOjyaM dEhi| 4 yathA vayaM sarvvAn aparAdhinaH kSamAmahE tathA tvamapi pApAnyasmAkaM kSamasva| asmAn parIkSAM mAnaya kintu pApAtmanO rakSa| 5 pazcAt sOparamapi kathitavAn yadi yuSmAkaM kasyacid bandhustiSThati nizIthE ca tasya samIpaM sa gatvA vadati, 6 hE bandhO pathika EkO bandhu rmama nivEzanam AyAtaH kintu tasyAtithyaM karttuM mamAntikE kimapi nAsti, ataEva pUpatrayaM mahyam RNaM dEhi; 7 tadA sa yadi gRhamadhyAt prativadati mAM mA klizAna, idAnIM dvAraM ruddhaM zayanE mayA saha bAlakAzca tiSThanti tubhyaM dAtum utthAtuM na zaknOmi, 8 tarhi yuSmAnahaM vadAmi, sa yadi mitratayA tasmai kimapi dAtuM nOttiSThati tathApi vAraM vAraM prArthanAta utthApitaH san yasmin tasya prayOjanaM tadEva dAsyati| 9 ataH kAraNAt kathayAmi, yAcadhvaM tatO yuSmabhyaM dAsyatE, mRgayadhvaM tata uddEzaM prApsyatha, dvAram Ahata tatO yuSmabhyaM dvAraM mOkSyatE| 10 yO yAcatE sa prApnOti, yO mRgayatE sa EvOddEzaM prApnOti, yO dvAram Ahanti tadarthaM dvAraM mOcyatE| 11 putrENa pUpE yAcitE tasmai pASANaM dadAti vA matsyE yAcitE tasmai sarpaM dadAti 12 vA aNPE yAcitE tasmai vRzcikaM dadAti yuSmAkaM madhyE ka EtAdRzaH pitAstE? 13 tasmAdEva yUyamabhadrA api yadi svasvabAlakEbhya uttamAni dravyANi dAtuM jAnItha tarhyasmAkaM svargasthaH pitA nijayAcakEbhyaH kiM pavitram AtmAnaM na dAsyati? 14 anantaraM yIzunA kasmAccid Ekasmin mUkabhUtE tyAjitE sati sa bhUtatyaktO mAnuSO vAkyaM vaktum ArEbhE; tatO lOkAH sakalA AzcaryyaM mEnirE| 15 kintu tESAM kEcidUcu rjanOyaM bAlasibUbA arthAd bhUtarAjEna bhUtAn tyAjayati| 16 taM parIkSituM kEcid AkAzIyam EkaM cihnaM darzayituM taM prArthayAnjcakrirE| 17 tadA sa tESAM manaHkalpanAM jnjAtvA kathayAmAsa, kasyacid rAjyasya lOkA yadi parasparaM virundhanti tarhi tad rAjyam nazyati; kEcid gRhasthA yadi parasparaM virundhanti tarhi tEpi nazyanti| 18 tathaiva zaitAnapi svalOkAn yadi viruNaddhi tadA tasya rAjyaM kathaM sthAsyati? bAlasibUbAhaM bhUtAn tyAjayAmi yUyamiti vadatha| 19 yadyahaM bAlasibUbA bhUtAn tyAjayAmi tarhi yuSmAkaM santAnAH kEna tyAjayanti? tasmAt taEva kathAyA EtasyA vicArayitArO bhaviSyanti| 20 kintu yadyaham Izvarasya parAkramENa bhUtAn tyAjayAmi tarhi yuSmAkaM nikaTam Izvarasya rAjyamavazyam upatiSThati| 21 balavAn pumAn susajjamAnO yatikAlaM nijATTAlikAM rakSati tatikAlaM tasya dravyaM nirupadravaM tiSThati| 22 kintu tasmAd adhikabalaH kazcidAgatya yadi taM jayati tarhi yESu zastrAstrESu tasya vizvAsa AsIt tAni sarvvANi hRtvA tasya dravyANi gRhlAti| 23 ataH kAraNAd yO mama sapakSO na sa vipakSaH, yO mayA saha na saMgRhlAti sa vikirati| 24 aparanjca amEdhyabhUtO mAnuSasyAntarnirgatya zuSkasthAnE bhrAntvA vizrAmaM mRgayatE kintu na prApya vadati mama yasmAd gRhAd AgatOhaM punastad gRhaM parAvRtya yAmi| 25 tatO gatvA tad gRhaM mArjitaM zObhitanjca dRSTvA 26 tatkSaNam apagatya svasmAdapi durmmatIn aparAn saptabhUtAn sahAnayati tE ca tadgRhaM pavizya nivasanti| tasmAt tasya manuSyasya prathamadazAtaH zESadazA duHkhatarA bhavati| 27 asyAH kathAyAH kathanakAlE janatAmadhyasthA kAcinnArI tamuccaiHsvaraM prOvAca, yA yOSit tvAM garbbhE'dhArayat stanyamapAyayacca saiva dhanyA| 28 kintu sOkathayat yE paramEzvarasya kathAM zrutvA tadanurUpam Acaranti taEva dhanyAH| 29 tataH paraM tasyAntikE bahulOkAnAM samAgamE jAtE sa vaktumArEbhE, AdhunikA duSTalOkAzcihnaM draSTumicchanti kintu yUnasbhaviSyadvAdinazcihnaM vinAnyat kinjciccihnaM tAn na darzayiSyatE| 30 yUnAs tu yathA nInivIyalOkAnAM samIpE cihnarUpObhavat tathA vidyamAnalOkAnAm ESAM samIpE manuSyaputrOpi

cihnarUpO bhaviSyati| 31 vicArasamayE idAnIntanalOkAnAM prAtikUlyEna dakSiNadEzIyA rAjnjI prOtthAya
tAn dOSiNaH kariSyati, yataH sA rAjnjI sulEmAna upadEzakathAM zrOtuM pRthivyAH sImAta Agacchat kintu
pazyata sulEmAnOpi gurutara EkO janO'smin sthAnE vidyatE| 32 aparanjca vicArasamayE nInivIyalOkA api
varttamAnakAlikAnAM lOkAnAM vaiparItyEna prOtthAya tAn dOSiNaH kariSyanti, yatO hEtOstE yUnasO
vAkyAt cittAni parivarttayAmAsuH kintu pazyata yUnasOtigurutara EkO janO'smin sthAnE vidyatE| 33
pradIpaM prajvAlya drONasyAdhaH kutrApi guptasthAnE vA kOpi na sthApayati kintu gRhapravEzibhyO dIptiM
dAtaM dIpAdhArOparyyEva sthApayati| 34 dEhasya pradIpazcakSustasmAdEva cakSu ryadi prasannaM bhavati
tarhi tava sarvvazarIraM dIptimad bhaviSyati kintu cakSu ryadi malImasaM tiSThati tarhi sarvvazarIraM
sAndhakAraM sthAsyati| 35 asmAt kAraNAt tavAntaHsthaM jyOti ryathAndhakAramayaM na bhavati tadarthE
sAvadhAnO bhava| 36 yataH zarIrasya kutrApyaMzE sAndhakArE na jAtE sarvvaM yadi dIptimat tiSThati
tarhi tubhyaM dIptidAyiprOjjvalan pradIpa iva tava savarvazarIraM dIptimad bhaviSyati| 37 EtatkathAyAH
kathanakAlE phiruzyEkO bhEjanAya taM nimantrayAmAsa, tataH sa gatvA bhOktum upavivEza| 38 kintu
bhOjanAt pUrvvaM nAmAgkSIt Etad dRSTvA sa phiruzyAzcaryyaM mEnE| 39 tadA prabhustaM prOvAca
yUyaM phirUzilOkAH pAnapAtrANAM bhOjanapAtrANAnjca bahiH pariSkurutha kintu yuSmAkamanta
rdaurAtmyai rduSkriyAbhizca paripUrNaM tiSThati| 40 hE sarvvE nirbOdhA yO bahiH sasarja sa Eva kimanta
rna sasarja? 41 tata Eva yuSmAbhirantaHkaraNaM (IzvarAya) nivEdyatAM tasmin kRtE yuSmAkaM sarvvANi
zucitAM yAsyanti| 42 kintu hanta phirUzigaNA yUyaM nyAyam IzvarE prEma ca parityajya pOdinAyA
arudAdInAM sarvvESAM zAkAnAnjca dazamAMzAn dattha kintu prathamaM pAlayitvA zESasyAlagghanaM
yuSmAkam ucitamAsIt| 43 hA hA phirUzinO yUyaM bhajanagEhE prOccAsanE ApaNESu ca namaskArESu
prIyadhvE| 44 vata kapaTinO'dhyApakAH phirUzinazca lOkAyat zmazAnam anupalabhya tadupari gacchanti
yUyam tAdRgaprakAzitazmazAnavAd bhavatha| 45 tadAnIM vyavasthApakAnAm EkA yIzumavadat, hE
upadEzaka vAkyEnEdRzEnAsmAsvapi dOSam ArOpayasi| 46 tataH sa uvAca, hA hA vyavasthApakA yUyam
mAnuSANAm upari duHsahyAn bhArAn nyasyatha kintu svayam EkAggulyApi tAn bhArAn na spRzatha| 47
hanta yuSmAkaM pUrvvapuruSA yAn bhaviSyadvAdinO'vadhiSustESAM zmazAnAni yUyaM nirmmAtha|
48 tEnaiva yUyaM svapUrvvapuruSANAM karmmANi saMmanyadhvE tadEva sapramANaM kurutha ca,
yatastE tAnavadhiSuH yUyaM tESAM zmazAnAni nirmmAtha| 49 ataEva IzvarasyA zAstrE prOktamasti
tESAmantikE bhaviSyadvAdinaH prEritAMzca prESayiSyAmi tatastE tESAM kAMzcana haniSyanti kAMzcana
tAPazSyinti| 50 EtasmAt kAraNAt hAbilaH zONitapAtamArabhya mandirayajnjavEdyO rmadhyE hatasya
sikhariyasya raktapAtaparyyantaM 51 jagataH sRSTimArabhya pRthivyAM bhaviSyadvAdinAM yatiraktapAtA
jAtAstatInAm aparAdhadaNPA ESAM varttamAnalOkAnAM bhaviSyanti, yuSmAnahaM nizcitaM vadAmi
sarvvE daNPA vaMzasyAsya bhaviSyanti| 52 hA hA vyavasthapakA yUyaM jnjAnasya kunjcikAM hRtvA
svayaM na praviSTA yE pravESTunjca prayAsinastAnapi pravESTuM vAritavantaH| 53 itthaM kathAkathanAd
adhyApakAH phirUzinazca satarkAH 54 santastamapavadituM tasya kathAyA dOSaM dharttamicchantO
nAnAkhyAnakathanAya taM pravarttayituM kOpayitunjca prArEbhirE|

12 tadAnIM lOkAH sahasraM sahasram Agatya samupasthitAstata EkaikO 'nyESAmupari patitum upacakramE;
tadA yIzuH ziSyAn babhASE, yUyaM phirUzinAM kiNvarUpakApaTyE vizESENa sAvadhAnAstiSThata| 2
yatO yanna prakAzayiSyatE tadAcchannaM vastu kimapi nAsti; tathA yanna jnjAsyatE tad guptaM vastu
kimapi nAsti| 3 andhakArE tiSThanatO yAH kathA akathayata tAH sarvvAH kathA dIptau zrOSyantE
nirjanE karNE ca yadakathayata gRhapRSThAt tat pracArayiSyatE| 4 hE bandhavO yuSmAnahaM vadAmi,
yE zarIrasya nAzaM vinA kimapyaparaM karttuM na zakruvanti tEbhyO mA bhaiSTa| 5 tarhi kasmAd
bhEtavyam ityahaM vadAmi, yaH zarIraM nAzayitvA narakaM nikSEptuM zaknOti tasmAdEva bhayaM
kuruta, punarapi vadAmi tasmAdEva bhayaM kuruta| (Geenna g1067) 6 panjca caTakapakSiNaH kiM dvAbhyAM

tAmrakhaNPAbhyAM na vikrIyantE? tathApIzvarastESAm Ekamapi na vismarati| 7 yuSmAkaM ziraHkEzA api gaNitAH santi tasmAt mA vibhIta bahucaTakapakSibhyOpi yUyaM bahumUlyAH| 8 aparaM yuSmabhyaM kathayAmi yaH kazcin mAnuSANAM sAkSAn mAM svIkarOti manuSyaputra IzvaradUtAnAM sAkSAt taM svIkariSyati| 9 kintu yaH kazcinmAnuSANAM sAkSAnmAm asvIkarOti tam Izvarasya dUtAnAM sAkSAd aham asvIkariSyAmi| 10 anyacca yaH kazcin manujasutasya nindAbhAvEna kAnjcit kathAM kathayati tasya tatpApasya mOcanaM bhaviSyati kintu yadi kazcit pavitram AtmAnaM nindati tarhi tasya tatpApasya mOcanaM na bhaviSyati| 11 yadA lOkA yuSmAn bhajanagEhaM vicArakartRrAjyakartRNAM sammukhanjca nESyanti tadA kEna prakArENa kimuttaraM vadiSyatha kiM kathayiSyatha cEtyatra mA cintayata; 12 yatO yuSmAbhiryad yad vaktavyaM tat tasmin samayaEva pavitra AtmA yuSmAn zikSayiSyati| 13 tataH paraM janatAmadhyasthaH kazcijjanastaM jagAda hE gurO mayA saha paitRkaM dhanaM vibhaktuM mama bhrAtaramAjnjApayatu bhavAn| 14 kintu sa tamavadat hE manuSya yuvayO rvicAraM vibhAganjca karttuM mAM kO niyuktavAn? 15 anantaraM sa lOkAnavadat lObhE sAvadhAnAH satarkAzca tiSThata, yatO bahusampattiprAptyA manuSyasyAyu rna bhavati| 16 pazcAd dRSTAntakathAmutthApya kathayAmAsa, Ekasya dhaninO bhUmau bahUni zasyAni jAtAni| 17 tataH sa manasA cintayitvA kathayAmbabhUva mamaitAni samutpannAni dravyANi sthApayituM sthAnaM nAsti kiM kariSyAmi? 18 tatOvadad itthaM kariSyAmi, mama sarvvabhANPAgArANi bhagktvA bRhadbhANPAgArANi nirmmAya tanmadhyE sarvvaphalAni dravyANi ca sthApayiSyAmi| 19 aparaM nijamanO vadiSyAmi, hE manO bahuvatsarArthaM nAnAdravyANi sanjcitAni santi vizrAmaM kuru bhuktvA pItvA kautukanjca kuru| kintvIzvarastam avadat, 20 rE nirbOdha adya rAtrau tava prANAstvattO nESyantE tata EtAni yAni dravyANi tvayAsAditAni tAni kasya bhaviSyanti? 21 ataEva yaH kazcid Izvarasya samIpE dhanasanjcayamakRtvA kEvalaM svanikaTE sanjcayaM karOti sOpi tAdRzaH| 22 atha sa ziSyEbhyaH kathayAmAsa, yuSmAnahaM vadAmi, kiM khAdiSyAmaH? kiM paridhAsyAmaH? ityuktvA jIvanasya zarIrasya cArthaM cintAM mA kArSTa| 23 bhakSyAjjIvanaM bhUSaNAccharIranjca zrESThaM bhavati| 24 kAkapakSiNAM kAryyaM vicArayata, tE na vapanti zasyAni ca na chindanti, tESAM bhANPAgArANi na santi kOSAzca na santi, tathApIzvarastEbhyO bhakSyANi dadAti, yUyaM pakSibhyaH zrESThatarA na kiM? 25 aparanjca bhAvayitvA nijAyuSaH kSaNamAtraM varddhayituM zaknOti, EtAdRzO lAkO yuSmAkaM madhyE kOsti? 26 ataEva kSudraM kAryyaM sAdhayitum asamarthA yUyam anyasmin kAryyE kutO bhAvayatha? 27 anyacca kAmpilapuSpaM kathaM varddhatE tadApi vicArayata, tat kanjcana zramaM na karOti tantUMzca na janayati kintu yuSmabhyaM yathArthaM kathayAmi sulEmAn bahvaizvaryyAnvitOpi puSpasyAsya sadRzO vibhUSitO nAsIt| 28 adya kSEtrE varttamAnaM zvazcUllyAM kSEpsyamAnaM yat tRNaM, tasmai yadIzvara itthaM bhUSayati tarhi hE alpapratyayinO yuSmAna kiM na paridhApayiSyati? 29 ataEva kiM khAdiSyAmaH? kiM paridhAsyAmaH? EtadarthaM mA cESTadhvaM mA saMdigdhvanjca| 30 jagatO dEvArccakA EtAni sarvvANi cESTanatE; ESu vastuSu yuSmAkaM prayOjanamAstE iti yuSmAkaM pitA jAnAti| 31 ataEvEzvarasya rAjyArthaM sacESTA bhavata tathA kRtE sarvvANyEtAni dravyANi yuSmabhyaM pradAyiSyantE| 32 hE kSudramESavraja yUyaM mA bhaiSTa yuSmabhyaM rAjyaM dAtuM yuSmAkaM pituH sammatirasti| 33 ataEva yuSmAkaM yA yA sampattirasti tAM tAM vikrIya vitarata, yat sthAnaM caurA nAgacchanti, kITAzca na kSAyayanti tAdRzE svargE nijArtham ajarE sampuTakE 'kSayaM dhanaM sanjcinuta ca; 34 yatO yatra yuSmAkaM dhanaM varttatE tatrEva yuSmAkaM manaH| 35 aparanjca yUyaM pradIpaM jvAlayitvA baddhakaTayastiSThata; 36 prabhu rvivAhAdAgatya yadaiva dvAramAhanti tadaiva dvAraM mOcayituM yathA bhRtyA apEkSya tiSThanti tathA yUyamapi tiSThata| 37 yataH prabhurAgatya yAn dAsAn sacEtanAn tiSThatO drakSyati taEva dhanyAH; ahaM yuSmAn yathArthaM vadAmi prabhustAn bhOjanArtham upavEzya svayaM baddhakaTiH samIpamEtya parivESayiSyati| 38 yadi dvitIyE tRtIyE vA praharE samAgatya tathaiva pazyati, tarhi taEva dAsA dhanyAH| 39 aparanjca kasmin kSaNE caurA AgamiSyanti iti yadi gRhapati rjnjAtuM zaknOti tadAvazyaM jAgran nijagRhE sandhiM karttayituM vArayati yUyamEtad vitta| 40 ataEva yUyamapi sajjamAnAstiSThata yatO

yasmin kSaNE taM nAprEkSadhvE tasminnEva kSaNE manuSyaputra AgamiSyati| **41** tadA pitaraH papraccha, hE prabhO bhavAn kimasmAn uddizya kiM sarvvAn uddizya dRSTAntakathAmimAM vadati? **42** tataH prabhuH prOvAca, prabhuH samucitakAlE nijaparivArArthaM bhOjyaparivESaNAya yaM tatpadE niyOkSyati tAdRzO vizvAsyO bOddhA karmmAdhIzaH kOsti? **43** prabhurAgatya yam EtAdRzE karmmaNi pravRttaM drakSyati saEva dAsO dhanyaH| **44** ahaM yuSmAn yathArthaM vadAmi sa taM nijasarvvasvasyAdhipatiM kariSyati| **45** kintu prabhurvilambEnAgamiSyati, iti vicintya sa dAsO yadi tadanyadAsIdAsAn praharttum bhOktuM pAtuM maditunjca prArabhatE, **46** tarhi yadA prabhuM nApEkSiSyatE yasmin kSaNE sO'cEtanazca sthAsyati tasminnEva kSaNE tasya prabhurAgatya taM padabhraSTaM kRtvA vizvAsahInaiH saha tasya aMzaM nirUpayiSyati| **47** yO dAsaH prabhErAjnjAM jnjAtvApi sajjitO na tiSThati tadAjnjAnusArENa ca kAryyaM na karOti sOnEkAn prahArAn prApsyati; **48** kintu yO janO'jnjAtvA prahArArhaM karmma karOti sOlpaprahArAn prApsyati| yatO yasmai bAhulyEna dattaM tasmAdEva bAhulyEna grahISyatE, mAnuSA yasya nikaTE bahu samarpayanti tasmAd bahu yAcantE| **49** ahaM pRthivyAm anaikyarUpaM vahni nikSEptum AgatOsmi, sa cEd idAnImEva prajvalati tatra mama kA cintA? **50** kintu yEna majjanEnAhaM magnO bhaviSyAmi yAvatkAlaM tasya siddhi rna bhaviSyati tAvadahaM katikaSTaM prApsyAmi| **51** mElanaM karttuM jagad AgatOsmi yUyaM kimitthaM bOdhadhvE? yuSmAn vadAmi na tathA, kintvahaM mElanAbhAvaM karttuMm AgatOsmi| **52** yasmAdEtatkAlamArabhya EkatrasthaparijnanAnAM madhyE panjcajanAH pRthag bhUtvA trayO janA dvayOrjanayOH pratikUlA dvau janau ca trayANAM janAnAM pratikUlau bhaviSyanti| **53** pitA putrasya vipakSaH putrazca pitu rvipakSO bhaviSyati mAtA kanyAyA vipakSA kanyA ca mAtu rvipakSA bhaviSyati, tathA zvazrUrbadhvA vipakSA badhUzca zvazrvA vipakSA bhaviSyati| **54** sa lOkEbhyOparamapi kathayAmAsa, pazcimadizi mEghOdgamaM dRSTvA yUyaM haThAd vadatha vRSTi rbhaviSyati tatastathaiva jAyatE| **55** aparaM dakSiNatO vAyau vAti sati vadatha nidAghO bhaviSyati tataH sOpi jAyatE| **56** rE rE kapaTina AkAzasya bhUmyAzca lakSaNaM bOddhuM zaknutha, **57** kintu kAlasyAsya lakSaNaM kutO bOddhuM na zaknutha? yUyanjca svayaM kutO na nyASyaM vicArayatha? **58** aparanjca vivAdinA sArddhaM vicArayituH samIpaM gacchan pathi tasmAduddhAraM prAptuM yatasva nOcEt sa tvAM dhRtvA vicArayituH samIpaM nayati| vicArayitA yadi tvAM praharttuH samIpaM samarpayati praharttA tvAM kArAyAM badhnAti **59** tarhi tvAmahaM vadAmi tvayA niHzESaM kapardakESu na parizOdhitESu tvaM tatO muktiM prAptuM na zakSyasi|

13 aparanjca pIlAtO yESAM gAlIlIyAnAM raktAni balInAM raktaiH sahAmizrayat tESAM gAlIlIyAnAM vRttAntaM katipayajnA upasthApya yIzavE kathayAmAsuH| **2** tataH sa pratyuvAca tESAM lOkAnAm EtAdRzI durgati rghaTitA tatkAraNAd yUyaM kimanyEbhyO gAlIlIyEbhyOpyadhikapApinastAn bOdhadhvE? **3** yuSmAnahaM vadAmi tathA na kintu manaHsu na parAvarttitESu yUyamapi tathA naMkSyatha| **4** aparanjca zIlOhanAmna uccagRhasya patanAd yE'STAdazajnA mRtAstE yirUzAlami nivAsisarvvalOkEbhyO'dhikAparAdhinaH kiM yUyamityaM bOdhadhvE? **5** yuSmAnahaM vadAmi tathA na kintu manaHsu na parivarttitESu yUyamapi tathA naMkSyatha| **6** anantaraM sa imAM dRSTAntakathAmakathayad EkO janO drAkSAkSEtramadhya EkamuPumbaravRkSaM rOpitavAn| pazcAt sa Agatya tasmin phalAni gavESayAmAsa, **7** kintu phalAprAptEH kAraNAd udyAnakAraM bhRtyaM jagAda, pazya vatsaratrayaM yAvadAgatya EtasminnuPumbaratarau kSalAnyanvicchAmi, kintu naikamapi prapnOmi tarurayaM kutO vRthA sthAnaM vyApya tiSThati? EnaM chindhi| **8** tatO bhRtyaH pratyuvAca, hE prabhO punarvarSamEkaM sthAtum Adiza; Etasya mUlasya caturdikSu khanitvAham AlavAlaM sthApayAmi| **9** tataH phalituM zaknOti yadi na phalati tarhi pazcAt chEtsyasi| **10** atha vizrAmavArE bhajanagEhE yIzurupadizati **11** tasmit samayE bhUtagrastatvAt kubjIbhUyASTAdazavarSANi yAvat kEnApyupAyEna Rju rbhavituM na zaknOti yA durbbalA strI, **12** tAM tatrOpasthitAM vilOkya yIzustAmAhUya kathitavAn hE nAri tava daurbbalyAt tvaM muktA bhava| **13** tataH paraM tasyA gAtrE hastArpaNamAtrAt sA RjurbhUtvEzvarasya dhanyavAdaM karttumArEbhE| **14** kintu

vizrAmavArE yIzunA tasyAH svAsthyakaraNAd bhajanagEhasyAdhipatiH prakupya lOkAn uvAca, SaTsu dinESu lOkaiH karmma karttavyaM tasmAddhEtOH svAsthyArthaM tESu dinESu Agacchata, vizrAmavArE mAgacchata| **15** tadA pabhuH pratyuvAca rE kapaTinO yuSmAkam EkaikO janO vizrAmavArE svIyaM svIyaM vRSabhaM gardabhaM vA bandhanAnmOcayitvA jalaM pAyayituM kiM na nayati? **16** tarhyASTAdazavatsarAn yAvat zaitAnA baddhA ibrAhImaH santatiriyaM nArI kiM vizrAmavArE na mOcayitavyA? **17** ESu vAkyESu kathitESu tasya vipakSAH salajjA jAtAH kintu tEna kRtasarvvamahAkarmmakAraNAt lOkanivahaH sAnandO'bhavat| **18** anantaraM sOvadad Izvarasya rAjyaM kasya sadRzaM? kEna tadupamAsyAmi? **19** yat sarSapabIjaM gRhItvA kazcijjana udyAna uptavAn tad bIjamagkuritaM sat mahAvRkSO'jAyata, tatastasya zAkhAsu vihAyasIyavihagA Agatya nyUSuH, tadrAjyaM tAdRzEna sarSapabIjEna tulyaM| **20** punaH kathayAmAsa, Izvarasya rAjyaM kasya sadRzaM vadiSyAmi? yat kiNvaM kAcit strI gRhItvA drONatrayaparimitagOdhUmacUrNESu sthApayAmAsa, **21** tataH kramENa tat sarvvagOdhUmacUrNaM vyApnOti, tasya kiNvasya tulyam Izvarasya rAjyaM| **22** tataH sa yirUzAlamnagaraM prati yAtrAM kRtvA nagarE nagarE grAmE grAmE samupadizan jagAma| **23** tadA kazcijjanastA papraccha, hE prabhO kiM kEvalam alpE lOkAH paritrAsyantE? **24** tataH sa lOkAn uvAca, saMkIrNadvArENa pravESTuM yataghvaM, yatOhaM yuSmAn vadAmi, bahavaH pravESTuM cESTiSyantE kintu na zakSyanti| **25** gRhapatinOtthAya dvArE ruddhE sati yadi yUyaM bahiH sthitvA dvAramAhatya vadatha, hE prabhO hE prabhO asmatkAraNAd dvAraM mOcayatu, tataH sa iti prativakSyati, yUyaM kutratyA lOkA ityahaM na jAnAmi| **26** tadA yUyaM vadiSyatha, tava sAkSAd vayaM bhEjanaM pAnanjca kRtavantaH, tvanjcAsmAkaM nagarasya pathi samupadiSTavAn| **27** kintu sa vakSyati, yuSmAnahaM vadAmi, yUyaM kutratyA lOkA ityahaM na jAnAmi; hE durAcAriNO yUyaM mattO dUrIbhavata| **28** tadA ibrAhImaM ishAkaM yAkUbanjca sarvvabhaviSyadvAdinazca Izvarasya rAjyaM prAptAn svAMzca bahiSkRtAn dRSTvA yUyaM rOdanaM dantairdantagharSaNanjca kariSyatha| **29** aparanjca pUrvvapazcimadakSiNOttaradigbhyO lOkA Agatya Izvarasya rAjyE nivatsyanti| **30** pazyatEtthaM zESIyA lOkA agrA bhaviSyanti, agrIyA lOkAzca zESA bhaviSyanti| **31** aparanjca tasmin dinE kiyantaH phirUzina Agatya yIzuM prOcuH, bahirgaccha, sthAnAdasmAt prasthAnaM kuru, hErOd tvAM jighAMsati| **32** tataH sa pratyavOcat pazyatAdya zvazca bhUtAn vihAPya rOgiNO'rOgiNaH kRtvA tRtIyEhni sEtsyAmi, kathAmEtAM yUyamitvA taM bhUrimAyaM vadata| **33** tatrApyadya zvaH parazvazca mayA gamanAgamanE karttavyE, yatO hEtO ryirUzAlamO bahiH kutrApi kOpi bhaviSyadvAdI na ghAniSyatE| **34** hE yirUzAlam hE yirUzAlam tvaM bhaviSyadvAdinO haMsi tavAntikE prErITAn prastarairmArayasi ca, yathA kukkuTI nijapakSAdhaH svazAvakAn saMgRhlAti, tathAhamapi tava zizUn saMgrahItuM kativArAn aicchaM kintu tvaM naicchaH| **35** pazyata yuSmAkaM vAsasthAnAni prOcchidyamAnAni parityaktAni ca bhaviSyanti; yuSmAnahaM yathArthaM vadAmi, yaH prabhO rnAmnAgacchati sa dhanya iti vAcaM yAvatkAlaM na vadiSyatha, tAvatkAlaM yUyaM mAM na drakSyatha|

14 anantaraM vizrAmavArE yIzau pradhAnasya phirUzinO gRhE bhOktuM gatavati tE taM vIkSitum ArEbhirE| **2** tadA jalOdarI tasya sammukhE sthitaH| **3** tataH sa vyavasthApakAn phirUzinazca papraccha, vizrAmavArE svAsthyaM karttavyaM na vA? tatastE kimapi na pratyUcuH| **4** tadA sa taM rOgiNaM svasthaM kRtvA visasarja; **5** tAnuvAca ca yuSmAkaM kasyacid garddabhO vRSabhO vA cEd garttE patati tarhi vizrAmavArE tatkSaNaM sa kiM taM nOtthapayiSyati? **6** tatastE kathAyA EtasyAH kimapi prativaktuM na zEkuH| **7** aparanjca pradhAnasthAnamanOnItatvakaraNaM vilOkya sa nimantritAn EtadupadEzakathAM jagAda, **8** tvaM vivAhAdibhOjyESu nimantritaH san pradhAnasthAnE mOpAvEkSIH| tvattO gauravAnvitanimantritajana AyAtE **9** nimantrayitAgatya manuSyAyaitasmai sthAnaM dEhIti vAkyaM cEd vakSyati tarhi tvaM sagkucitO bhUtvA sthAna itarasmin upavESTum udyAMsyasi| **10** asmAt kAraNAdEva tvaM nimantritO gatvA'pradhAnasthAna upaviza, tatO nimantrayitAgatya vadiSyati, hE bandhO prOccasthAnaM gatvOpaviza, tathA sati bhOjanOpaviSTAnAM sakalAnAM sAkSAt tvaM mAnyO

bhaviSyasi| 11 yaH kazcit svamunnamayati sa namayiSyatE, kintu yaH kazcit svaM namayati sa unnamayiSyatE|
12 tadA sa nimantrayitAraM janamapi jagAda, madhyAhnE rAtrau vA bhOjyE kRtE nijabandhugaNO
vA bhrAtRgaNO vA jnjAtigaNO vA dhanigaNO vA samIpavAsigaNO vA EtAn na nimantraya, tathA
kRtE cEt tE tvAM nimantrayiSyanti, tarhi parizOdhO bhaviSyati| 13 kintu yadA bhEjyaM karOSi tadA
daridrazuSkakarakhanjjAndhAn nimantraya, 14 tata AziSaM lapsyasE, tESu parizOdhaM karttumazaknuvatsu
zmazAnAddhArmmikAnAmutthAnakAlE tvaM phalAM lapsyasE| 15 anantaraM tAM kathAM nizamya
bhOjanOpaviSTaH kazcit kathayAmAsa, yO jana Izvarasya rAjyE bhOktuM lapsyatE saEva dhanyaH| 16 tataH sa
uvAca, kazcit janO rAtrau bhEjyaM kRtvA bahUn nimantrayAmAsa| 17 tatO bhOjanasamayE nimantritalOkAn
AhvAtuM dAsadvArA kathayAmAsa, khadyadravyANi sarvvANi samAsAditAni santi, yUyamAgacchata| 18 kintu
tE sarvva EkaikaM chalaM kRtvA kSamAM prArthayAnjcakrirE| prathamO janaH kathayAmAsa, kSEtramEkaM
krItavAnahaM tadEva draSTuM mayA gantavyam, ataEva mAM kSantuM taM nivEdaya| 19 anyO janaH
kathayAmAsa, dazavRSAnahaM krItavAn tAn parIkSituM yAmi tasmAdEva mAM kSantuM taM nivEdaya| 20
aparaH kathayAmAsa, vyUPhavAnahaM tasmAt kAraNAd yAtuM na zaknOmi| 21 pazcAt sa dAsO gatvA
nijaprabhOH sAkSAt sarvvavRttAntaM nivEdayAmAsa, tatOsau gRhapatiH kupitvA svadAsaM vyAjahAra,
tvaM satvaraM nagarasya sannivEzAn mArgAMzca gatvA daridrazuSkakarakhanjjAndhAn atrAnaya| 22
tatO dAsO'vadat, hE prabhO bhavata AjnjAnusArENAkriyata tathApi sthAnamasti| 23 tadA prabhuH puna
rdAsAyAkathayat, rAjapathAn vRkSAMUlAni ca yAtvA madIyagRhapUraNArthaM lOkAnAgantuM pravarttaya|
24 ahaM yuSmabhyaM kathayAmi, pUrvvanimantritAnamEkOpi mamAsya rAtribhOjyasyAsvAdaM na prApsyati|
25 anantaraM bahuSu lOkESu yIzOH pazcAd vrajitESu satsu sa vyAghuTya tEbhyaH kathayAmAsa, 26 yaH
kazcin mama samIpam Agatya svasya mAtA pitA patnI santAnA bhrAtarO bhagimyO nijaprANAzca, EtEbhyaH
sarvvEbhyO mayyadhikaM prEma na karOti, sa mama ziSyO bhavituM na zakSyati| 27 yaH kazcit svIyaM kruzaM
vahan mama pazcAnna gacchati, sOpi mama ziSyO bhavituM na zakSyati| 28 durganirmmANE kativyayO
bhaviSyati, tathA tasya samAptikaraNArthaM sampattirasti na vA, prathamamupavizya Etanna gaNayati,
yuSmAkaM madhya EtAdRzaH kOsti? 29 nOcEd bhittiM kRtvA zESE yadi samApayituM na zakSyati, 30 tarhi
mAnuSOyaM nicEtum Arabhata samApayituM nAzaknOt, iti vyAhRtya sarvvE tamupahasiSyanti| 31 aparanjca
bhinnabhUpatinA saha yuddhaM karttum udyamya dazasahasrANi sainyAni gRhItvA viMzatisahasrEH
sainyaiH sahitasya samIpavAsinaH sammukhaM yAtuM zakSyAmi na vEti prathamaM upavizya na vicArayati
EtAdRzO bhUmipatiH kaH? 32 yadi na zaknOti tarhi ripAvatidUrE tiSThati sati nijadUtaM prESya sandhiM
karttuM prArthayEta| 33 tadvad yuSmAkaM madhyE yaH kazcin madarthaM sarvvasvaM hAtuM na zaknOti
sa mama ziSyO bhavituM na zakSyati| 34 lavaNam uttamam iti satyaM, kintu yadi lavaNasya lavaNatvam
apagacchati tarhi tat kathaM svAduyuktaM bhaviSyati? 35 tada bhUmyartham AlavAlarAzyarthamapi
bhadraM na bhavati; lOkAstad bahiH kSipanti|yasya zrOtuM zrOtrE staH sa zRNOtu|

15 tadA karasanjcAyinaH pApinazca lOkA upadEzkathAM zrOtuM yIzOH samIpam Agacchan| 2 tataH
phirUzina upAdhyAyAzca vivadamAnAH kathayAmAsuH ESa mAnuSaH pApibhiH saha praNayaM kRtvA
taiH sArddhaM bhuMktE| 3 tadA sa tEbhya imAM dRSTAntakathAM kathitavAn, 4 kasyacit zatamESESu
tiSThatmu tESAmEkaM sa yadi hArayati tarhi madhyEprAntaram EkOnazatamESAn vihAya hAritamESasya
uddEzaprAptiparyyanataM na gavESayati, EtAdRzO lOkO yuSmAkaM madhyE ka AstE? 5 tasyOddEzaM
prApya hRSTamanAstaM skandhE nidhAya svasthAnam AnIya bandhubAndhavasamIpavAsina AhUya vakti, 6
hAritaM mESaM prAptOham atO hEtO rmayA sArddham Anandata| 7 tadvadahaM yuSmAn vadAmi, yESAM
manaHparAvarttanasya prayOjanaM nAsti, tAdRzaikOnazatadhArmmikAraNAd ya AnandastasmAd Ekasya
manaHparivarttinaH pApinaH kAraNAt svargE 'dhikAnandO jAyatE| 8 aparanjca dazAnAM rUpyakhaNPAnAm
EkakhaNPE hAritE pradIpaM prajvAlya gRhaM sammArjya tasya prAptiM yAvad yatnEna na gavESayati,

EtAdRzI yOSit kAstE? 9 prAptE sati bandhubAndhavasamIpavAsinIrAhUya kathayati, hAritaM rUpyakhaNPaM
prAptAhaM tasmAdEva mayA sArddham Anandata| 10 tadvadahaM yuSmAn vyAharAmi, EkEna pApinA
manasi parivarttitE, Izvarasya dUtAnAM madhyEpyAnandO jAyatE| 11 aparanjca sa kathayAmAsa, kasyacid
dvau putrAvAstAM, 12 tayOH kaniSThaH putraH pitrE kathayAmAsa, hE pitastava sampattyA yamaMzaM
prApsyAmyahaM vibhajya taM dEhi, tataH pitA nijAM sampattiM vibhajya tAbhyAM dadau| 13 katipayAt
kAlAt paraM sa kaniSThaputraH samastaM dhanaM saMgRhya dUradEzaM gatvA duSTAcaraNEna sarvvAM
sampattiM nAzayAmAsa| 14 tasya sarvvadhanE vyayaM gatE taddEzE mahAdurbhikSaM babhUva, tatastasya
dainyadazA bhavitum ArEbhE| 15 tataH paraM sa gatvA taddEzIyaM gRhasthamEkam Azrayata; tataH sataM
zUkaravrajaM cArayituM prAntaraM prESayAmAsa| 16 kEnApi tasmai bhakSyAdAnAt sa zUkaraphalavalkalEna
piciNPapUraNAM vavAnjcha| 17 zESE sa manasi cEtanAM prApya kathayAmAsa, hA mama pituH samIpE kati
kati vEtanabhujO dAsA yathESTaM tatOdhikanjca bhakSyaM prApnuvanti kintvahaM kSudhA mumUrSuH|
18 ahamutthAya pituH samIpaM gatvA kathAmEtAM vadiSyAmi, hE pitar Izvarasya tava ca viruddhaM
pApamakaravam 19 tava putraiti vikhyAtO bhavituM na yOgyOsmi ca, mAM tava vaitanikaM dAsaM kRtvA
sthApaya| 20 pazcAt sa utthAya pituH samIpaM jagAma; tatastasya pitAtidUrE taM nirIkSya dayAnjcakrE,
dhAvitvA tasya kaNThaM gRhItvA taM cucumba ca| 21 tadA putra uvAca, hE pitar Izvarasya tava ca
viruddhaM pApamakaravaM, tava putraiti vikhyAtO bhavituM na yOgyOsmi ca| 22 kintu tasya pitA nijadAsAn
AdidEza, sarvvOttamavastrANyAnIya paridhApayatainaM hastE cAggurIyakam arpayata pAdayOzcOpAnahau
samarpayata; 23 puSTaM gOvatsam AnIya mArayata ca taM bhuktvA vayam AnandAma| 24 yatO mama
putrOyam amriyata punarajIvID hAritazca labdhObhUt tatasta Ananditum ArEbhirE| 25 tatkAlE tasya jyESThaH
putraH kSEtra AsIt| atha sa nivEzanasya nikaTaM Agacchan nRtyAnAM vAdyAnAnjca zabdaM zrutvA 26
dAsAnAm Ekam AhUya papraccha, kiM kAraNamasya? 27 tataH sOvAdIt, tava bhrAtAgamat, tava tAtazca
taM suzarIraM prApya puSTaM gOvatsaM mAritavAn| 28 tataH sa prakupya nivEzanAntaH pravESTuM na
sammEnE; tatastasya pitA bahirAgatya taM sAdhayAmAsa| 29 tataH sa pitaraM pratyuvAca, pazya tava
kAnjcidapyAjnjAM na vilaMghya bahUn vatsarAn ahaM tvAM sEvE tathApi mitraiH sArddham utsavaM
karttuM kadApi chAgamEkamapi mahyaM nAdadAH; 30 kintu tava yaH putrO vEzyAgamanAdibhistava
sampattim apavyayitavAn tasminnAgatamAtrE tasyaiva nimittaM puSTaM gOvatsaM mAritavAn| 31 tadA
tasya pitAvOcat, hE putra tvaM sarvvadA mayA sahAsi tasmAn mama yadyadAstE tatsarvvaM tava| 32 kintu
tavAyaM bhrAtA mRtaH punarajIvID hAritazca bhUtvA prAptObhUt, EtasmAt kAraNAd utsavAnandau karttum
ucitamasmAkam|

16 aparanjca yIzuH ziSyEbhyOnyAmEkAM kathAM kathayAmAsa kasyacid dhanavatO manuSyasya
gRhakAryyAdhIzE sampattErapavyayE'pavAditE sati 2 tasya prabhustam AhUya jagAda, tvayi yAmimAM
kathAM zRNOmi sA kIdRzI? tvaM gRhakAryyAdhIzakarmmaNO gaNanAM darzaya gRhakAryyAdhIzapadE tvaM
na sthAsyasi| 3 tadA sa gRhakAryyAdhIzO manasA cintayAmAsa, prabhu ryadi mAM gRhakAryyAdhIzapadAd
bhraMzayati tarhi kiM kariSyE'haM? mRdaM khanituM mama zakti rnAsti bhikSitunjca lajjiSyE'haM| 4 ataEva
mayi gRhakAryyAdhIzapadAt cyutE sati yathA lOkA mahyam AzrayaM dAsyanti tadarthaM yatkarmma mayA
karaNIyaM tan nirNIyatE| 5 pazcAt sa svaprabhOrEkaikam adhamarNam AhUya prathamaM papraccha,
tvattO mE prabhuNA kati prApyam? 6 tataH sa uvAca, EkazatAPhakatailAni; tadA gRhakAryyAdhIzaH
prOvAca, tava patramAnIya zIghramupavizya tatra panjcAzataM likha| 7 pazcAdanyamEkaM papraccha,
tvattO mE prabhuNA kati prApyam? tataH sOvAdID EkazatAPhakagOdhUmAH; tadA sa kathayAmAsa,
tava patramAnIya azItiM likha| 8 tEnaiva prabhustamayathArthakRtam adhIzaM tadbuddhinaipuNyAt
prazazaMsa; itthaM dIptirUpasantAnEbhya EtatsaMsArasya santAnA varttamAnakAlE'dhikabuddhimantO
bhavanti| (aiōn g165) 9 atO vadAmi yUyamapyayathArthEna dhanEna mitrANi labhadhvaM tatO yuSmAsu

padabhraSTESvapi tAni cirakAlam AzrayaM dAsyanti| (aiōnios g166) 10 yaH kazcit kSudrE kAryyE vizvAsyO
bhavati sa mahati kAryyEpi vizvAsyO bhavati, kintu yaH kazcit kSudrE kAryyE'vizvAsyO bhavati sa
mahati kAryyEpyavizvAsyO bhavati| 11 ataEva ayathArthEna dhanEna yadi yUyamavizvAsyA jAtAstarhi
satyaM dhanaM yuSmAkaM karESu kaH samarpayiSyati? 12 yadi ca paradhanEna yUyam avizvAsyA
bhavatha tarhi yuSmAkaM svakIyadhanaM yuSmabhyaM kO dAsyati? 13 kOpi dAsa ubhau prabhU
sEvituM na zaknOti, yata Ekasmin prIyamANO'nyasminnaprIyatE yadvA EkaM janaM samAdRtya tadanyaM
tucchIkarOti tadvad yUyamapi dhanEzvarau sEvituM na zaknutha| 14 tadaitAH sarvvAH kathAH zrutvA
lObhiphirUzinastamupajahasuH| 15 tataH sa uvAca, yUyaM manuSyANAM nikaTE svAn nirdOSAn darzayatha
kintu yuSmAkam antaHkaraNAnIzvarO jAnAti, yat manuSyANAm ati prazaMsyaM tad Izvarasya ghRNyaM| 16
yOhana AgamanaparyyanataM yuSmAkaM samIpE vyavasthAbhaviSyadvAdinAM lEkhanAni cAsan tataH
prabhRti IzvararAjyasya susaMvAdaH pracarati, EkaikO lOkastanmadhyaM yatnEna pravizati ca| 17 varaM
nabhasaH pRthivyAzca lOpO bhaviSyati tathApi vyavasthAyA EkabindOrapi lOpO na bhaviSyati| 18 yaH kazcit
svIyAM bhAryyAM vihAya striyamanyAM vivahati sa paradArAn gacchati, yazca tA tyaktAM nArIM vivahati
sOpi paradArAna gacchati| 19 EkO dhanI manuSyaH zuklAni sUkSmANi vastrANi paryyadadhAt pratidinaM
paritOSarUpENAbhuMktApivacca| 20 sarvvAggE kSatayukta iliyAsaranAmA kazcid daridrastasya dhanavatO
bhOjanapAtrAt patitam ucchiSTaM bhOktuM vAnjchan tasya dvArE patitvAtiSThat; 21 atha zvAna Agatya tasya
kSatAnyalihan| 22 kiyatkAlAtparaM sa daridraH prANAn jahau; tataH svargIyadUtAstaM nItvA ibrAhImaH
krOPa upavEzayAmAsuH| 23 pazcAt sa dhanavAnapi mamAra, taM zmazAnE sthApayAmAsuzca; kintu
paralOkE sa vEdanAkulaH san UrddhvAM nirIkSya bahudUrAd ibrAhImaM tatkrOPa iliyAsaranjca vilOkya
ruvannuvAca; (Hadēs g86) 24 hE pitar ibrAhIm anugRhya aggulyagrabhAgaM jalE majjayitvA mama jihvAM
zItalAM karttum iliyAsaraM prEraya, yatO vahnizikhAtOhaM vyathitOsmi| 25 tadA ibrAhIm babhASE, hE putra
tvaM jIvan sampadaM prAptavAn iliyAsarastu vipadaM prAptavAn Etat smara, kintu samprati tasya sukhaM
tava ca duHkhaM bhavati| 26 aparamapi yuSmAkam asmAkanjca sthAnayO rmadhyE mahadvicchEdO'sti tata
EtatsthAnasya lOkAstat sthAnaM yAtuM yadvA tatsthAnasya lOkA Etat sthAnamAyAtuM na zaknuvanti| 27
tadA sa uktavAn, hE pitastarhi tvAM nivEdayAmi mama pitu rgEhE yE mama panjca bhrAtaraH santi 28 tE
yathaitad yAtanAsthAnaM nAyAsyanti tathA mantraNAM dAtuM tESAM samIpam iliyAsaraM prEraya| 29 tata
ibrAhIm uvAca, mUsAbhaviSyadvAdinAnjca pustakAni tESAM nikaTE santi tE tadvacanAni manyantAM| 30
tadA sa nivEdayAmAsa, hE pitar ibrAhIm na tathA, kintu yadi mRtalOkAnAM kazcit tESAM samIpaM yAti tarhi
tE manAMsi vyAghOTayiSyanti| 31 tata ibrAhIm jagAda, tE yadi mUsAbhaviSyadvAdinAnjca vacanAni na
manyantE tarhi mRtalOkAnAM kasmiMzcid utthitEpi tE tasya mantraNAM na maMsyantE|

17 itaH paraM yIzuH ziSyAn uvAca, vighnairavazyam AgantavyaM kintu vighnA yEna ghaTiSyantE tasya
durgati rbhaviSyati| 2 EtESAM kSudraprANinAm EkasyApi vighnajananAt kaNThabaddhapESaNIkasya
tasya sAgarAgAdhajalE majjanaM bhadraM| 3 yUyaM svESu sAvadhAnAstiSThata; tava bhrAtA yadi tava kinjcid
aparAdhyati tarhi taM tarjaya, tEna yadi manaH parivarttayati tarhi taM kSamasva| 4 punarEkadinamadhyE
yadi sa tava saptakRtvO'parAdhyati kintu saptakRtva Agatya manaH parivartya mayAparAddham iti vadati
tarhi taM kSamasva| 5 tadA prEritAH prabhum avadan asmAkaM vizvAsaM varddhaya| 6 prabhuruvAca,
yadi yuSmAkaM sarSapaikapramANO vizvAsOsti tarhi tvaM samUlamutpATitO bhUtvA samudrE rOpitO
bhava kathAyAm EtasyAm EtaduPumbarAya kathitAyAM sa yuSmAkamAjnjAvahO bhaviSyati| 7 aparaM
svadASE halaM vAhayitvA vA pazUn cArayitvA kSEtrAd AgatE sati taM vadati, Ehi bhOktumupaviza,
yuSmAkam EtAdRzaH kOsti? 8 varanjca pUrvvaM mama khAdyamAsAdya yAvad bhunjjE pivAmi ca tAvad
baddhakaTiH paricara pazcAt tvamapi bhOkSyasE pAsyasi ca kathAmIdRzIM kiM na vakSyati? 9 tEna
dASEna prabhOrAjnjAnurUpE karmmaNi kRtE prabhuH kiM tasmin bAdhitO jAtaH? nEtthaM budhyatE

mayA| 10 itthaM nirUpitESu sarvvakarmmasu kRtESu satmu yUyamapIdaM vAkyaM vadatha, vayam anupakAriNO dAsA asmAbhiryadyatkarttavyaM tanmAtramEva kRtaM| 11 sa yirUzAlami yAtrAM kurvvan zOmirONgAlIlpradEzamadhyEna gacchati, 12 Etarhi kutracid grAmE pravEzamAtrE dazakuSThinastaM sAkSAt kRtvA 13 dUrE tiSThanata uccai rvaktumArEbhirE, hE prabhO yIzO dayasvAsmAn| 14 tataH sa tAn dRSTvA jagAda, yUyaM yAjakAnAM samIpE svAn darzayata, tatastE gacchantO rOgAt pariSkRtAH| 15 tadA tESAmEkaH svaM svasthaM dRSTvA prOccairIzvaraM dhanyaM vadan vyAghuTyAyAtO yIzO rguNAnanuvadan taccaraNAdhObhUmau papAta; 16 sa cAsIt zOmirONI| 17 tadA yIzuravadat, dazajanAH kiM na pariSkRtAH? tahyanyE navajanAH kutra? 18 IzvaraM dhanyaM vadantam EnaM vidEzinaM vinA kOpyanyO na prApyata| 19 tadA sa tamuvAca, tvamutthAya yAhi vizvAsastE tvAM svasthaM kRtavAn| 20 atha kadEzvarasya rAjatvaM bhaviSyatIti phirUzibhiH pRSTE sa pratyuvAca, Izvarasya rAjatvam aizvaryyadarzanEna na bhaviSyati| 21 ata Etasmin pazya tasmin vA pazya, iti vAkyaM lOkA vaktuM na zakSyanti, Izvarasya rAjatvaM yuSmAkam antarEvAstE| 22 tataH sa ziSyAn jagAda, yadA yuSmAbhi rmanujasutasya dinamEkaM draSTum vAnjchiSyatE kintu na darziSyatE, IdRkkAla AyAti| 23 tadAtra pazya vA tatra pazyEti vAkyaM lOkA vakSyanti, kintu tESAM pazcAt mA yAta, mAnugacchata ca| 24 yatastaPid yathAkAzaikadizyudiya tadanyAmapi dizaM vyApya prakAzatE tadvat nijadinE manujasUnuH prakAziSyatE| 25 kintu tatpUrvvaM tEnAnEkAni duHkhAni bhOktavyAnyEtadvarttamAnalOkaizca sO'vajnjAtavyaH| 26 nOhasya vidyamAnakAlE yathAbhavat manuSyasUnOH kAlEpi tathA bhaviSyati| 27 yAvatkAlaM nOhO mahApOtaM nArOhad AplAvivAryyEtya sarvvaM nAnAzayacca tAvatkAlaM yathA lOkA abhunjjatApivan vyavahan vyavAhayAMzca; 28 itthaM lOTO varttamAnakAlEpi yathA lOkA bhOjanapAnakrayavikrayarOpANagRhanirmmANakarmmasu prAvarttanta, 29 kintu yadA lOT sidOmO nirjagAma tadA nabhasaH sagandhakAgnivRSTi rbhUtvA sarvvaM vyanAzayat 30 tadvan mAnavaputraprakAzadinEpi bhaviSyati| 31 tadA yadi kazcid gRhOpari tiSThati tarhi sa gRhamadhyAt kimapi dravyamAnEtum avaruhya naitu; yazca kSEtrE tiSThati sOpi vyAghuTya nAyAtu| 32 lOTaH patnIM smarata| 33 yaH prANAn rakSituM cESTiSyatE sa prANAn hArayiSyati yastu prANAn hArayiSyati saEva prANAn rakSiSyati| 34 yuSmAnahaM vacmi tasyAM rAtrau zayyaikagatayO rlOkayOrEkO dhAriSyatE parastyakSyatE| 35 striyau yugapat pESaNIM vyAvarttayiSyatastayOrEkA dhAriSyatE parAtyakSyatE| 36 puruSau kSEtrE sthAsyatastayOrEkO dhAriSyatE parastyakSyatE| 37 tadA tE papracchuH, hE prabhO kutrEtthaM bhaviSyati? tataH sa uvAca, yatra zavastiSThati tatra gRdhrA milanti|

18 aparanjca lOkairaklAntai rnirantaraM prArthayitavyam ityAzayEna yIzunA dRSTAnta EkaH kathitaH| 2 kutracinnagarE kazcit prAPvivAka AsIt sa IzvarAnnAbibhEt mAnuSAMzca nAmanyata| 3 atha tatpuravAsinI kAcidvidhavA tatsamIpamEtya vivAdinA saha mama vivAdaM pariSkurvviti nivEdayAmAsa| 4 tataH sa prAPvivAkaH kiyaddinAni na tadaggIkRtavAn pazcAccittE cintayAmAsa, yadyapIzvarAnna bibhEmi manuSyAnapi na manyE 5 tathApyESA vidhavA mAM kliznAti tasmAdasyA vivAdaM pariSkariSyAmi nOcEt sA sadAgatya mAM vyagraM kariSyati| 6 pazcAt prabhuravadad asAvanyAyaprAPvivAkO yadAha tatra manO nidhadhvaM| 7 Izvarasya yE 'bhirucitalOkA divAnizaM prArthayantE sa bahudinAni vilambyAPi tESAM vivAdAn kiM na pariSkariSyati? 8 yuSmAnahaM vadAmi tvarayA pariSkariSyati, kintu yadA manuSyaputra AgamiSyati tadA pRthivyAM kimIdRzaM vizvAsaM prApsyati? 9 yE svAn dhArmmikAn jnjAtvA parAn tucchIkurvvanti EtAdRgbhyaH, kiyadbhya imaM dRSTAntaM kathayAmAsa| 10 EkaH phirUzyaparaH karasanjcAyI dvAvimau prArthayituM mandiraM gatau| 11 tatO'sau phirUzyEkapArzvE tiSThan hE Izvara ahamanyalOkavat lOThayitAnyAyI pAradArikazca na bhavAmi asya karasanjcAyinastulyazca na, tasmAttvAM dhanyaM vadAmi| 12 saptasu dinESu dinadvayamupavasAmi sarvvasampattE rdazamAMzaM dadAmi ca, EtatkathAM kathayan prArthayAmAsa| 13 kintu sa karasanjcAyi dUrE tiSThan svargaM draSTuM nEcchan vakSasi karAghAtaM kurvvan hE Izvara pApiSThaM mAM dayasva, itthaM prArthayAmAsa| 14 yuSmAnahaM

vadAmi, tayOrdvayO rmadhyE kEvalaH karasanjcAyI puNyavattvEna gaNitO nijagRhaM jagAma, yatO yaH kazcit svamunnamayati sa nAmayiSyatE kintu yaH kazcit svaM namayati sa unnamayiSyatE| 15 atha zizUnAM gAtrasparzArthaM lOkAstAn tasya samIpamAninyuH ziSyAstad dRSTvAnEtRn tarjayAmAsuH, 16 kintu yIzustAnAhUya jagAda, mannikaTam AgantuM zizUn anujAnIdhvaM tAMzca mA vArayata; yata IzvararAjyAdhikAriNa ESAM sadRzAH| 17 ahaM yuSmAn yathArthaM vadAmi, yO janaH zizOH sadRzO bhUtvA IzvararAjyaM na gRhlAti sa kEnAPi prakArENa tat pravESTuM na zaknOti| 18 aparam EkOdhipatistaM papraccha, hE paramagurO, anantAyuSaH prAptayE mayA kiM karttavyaM? (aiōnios g166) 19 yIzuruvAca, mAM kutaH paramaM vadasi? IzvaraM vinA kOpi paramO na bhavati| 20 paradArAn mA gaccha, naraM mA jahi, mA cOraya, mithyAsAkSyaM mA dEhi, mAtaraM pitaranjca saMmanyasva, EtA yA AjnjAH santi tAstvaM jAnAsi| 21 tadA sa uvAca, bAlyakAlAt sarvvA EtA AcarAmi| 22 iti kathAM zrutvA yIzustamavadat, tathAPi tavaikaM karmma nyUnamAstE, nijaM sarvvasvaM vikrIya daridrEbhyO vitara, tasmAt svargE dhanaM prApsyasi; tata Agatya mamAnugAmI bhava| 23 kintvEtAM kathAM zrutvA sOdhipatiH zuzOca, yatastasya bahudhanamAsIt| 24 tadA yIzustamatizOkAnvitaM dRSTvA jagAda, dhanavatAm IzvararAjyapravEzaH kIdRg duSkaraH| 25 IzvararAjyE dhaninaH pravEzAt sUcEzchidrENa mahAggasya gamanAgamanE sukarE| 26 zrOtAraH papracchustarhi kEna paritrANaM prApsyatE? 27 sa uktavAn, yan mAnuSENAzakyaM tad IzvarENa zakyaM| 28 tadA pitara uvAca, pazya vayaM sarvvasvaM parityajya tava pazcAdgAminO'bhavAma| 29 tataH sa uvAca, yuSmAnahaM yathArthaM vadAmi, IzvararAjyArthaM gRhaM pitarau bhrAtRgaNaM jAyAM santAnAMzca tyaktavA 30 iha kAlE tatO'dhikaM parakAlE 'nantAyuzca na prApsyati lOka IdRzaH kOpi nAsti| (aiōn g165, aiōnios g166) 31 anantaraM sa dvAdazaziSyAnAhUya babhAsE, pazyata vayaM yirUzAlamnagaraM yAmaH, tasmAt manuSyaputrE bhaviSyadvAdibhiruktaM yadasti tadanurUpaM taM prati ghaTiSyatE; 32 vastutastu sO'nyadEzIyAnAM hastESu samarpayiSyatE, tE tamupahasiSyanti, anyAyamAcariSyanti tadvapuSi niSThIvaM nikSEpsyanti, kazAbhiH prahRtya taM haniSyanti ca, 33 kintu tRtIyadinE sa zmazAnAd utthAsyati| 34 EtasyAH kathAyA abhiprAyaM kinjcidapi tE bOddhuM na zEkuH tESAM nikaTE'spaSTatavAt tasyaitAsAM kathAnAm AzayaM tE jnjAtuM na zEkuzca| 35 atha tasmin yirIhOH purasyAntikaM prAptE kazcidandhaH pathaH pArzva upavizya bhikSAm akarOt 36 sa lOkasamUhasya gamanazabdaM zrutvA tatkAraNaM pRSTavAn| 37 nAsaratIyayIzuryAtIti lOkairuktE sa uccairvaktumArEbhE, 38 hE dAyUdaH santAna yIzO mAM dayasva| 39 tatOgragAminastaM maunI tiSThEti tarjayAmAsuH kintu sa punAruvan uvAca, hE dAyUdaH santAna mAM dayasva| 40 tadA yIzuH sthagitO bhUtvA svAntikE tamAnEtum AdIdEza| 41 tataH sa tasyAntikam AgamAt, tadA sa taM papraccha, tvaM kimicchasi? tvadarthamahaM kiM kariSyAmi? sa uktavAn, hE prabhO'haM draSTuM labhai| 42 tadA yIzuruvAca, dRSTizaktiM gRhANa tava pratyayastvAM svasthaM kRtavAn| 43 tatastatkSaNAt tasya cakSuSI prasannE; tasmAt sa IzvaraM dhanyaM vadan tatpazcAd yayau, tadAlOkya sarvvE lOkA IzvaraM prazaMsitum ArEbhirE|

19 yadA yIzu ryirIhOpuraM pravizya tanmadhyEna gacchaMstadA 2 sakkEyanAmA karasanjcAyinAM pradhAnO dhanavAnEkO 3 yIzuH kIdRgiti draSTuM cESTitavAn kintu kharvvatvAllOkasaMghamadhyE taddarzanamaprApya 4 yEna pathA sa yAsyati tatpathE'grE dhAvitvA taM draSTum uPumbaratarumArurOha| 5 pazcAd yIzustatsthAnam itvA UrddhvaM vilOkya taM dRSTvAvAdIt, hE sakkEya tvaM zIghramavarOha mayAdya tvadgEhE vastavyaM| 6 tataH sa zIghramavaruhya sAhlAdaM taM jagrAha| 7 tad dRSTvA sarvvE vivadamAnA vaktumArEbhirE, sOtithitvEna duSTalOkagRhaM gacchati| 8 kintu sakkEyO daNPAyamAnO vaktumArEbhE, hE prabhO pazya mama yA sampattirasti tadarddhaM daridrEbhyO dadE, aparam anyAyaM kRtvA kasmAdapi yadi kadAPi kinjcit mayA gRhItaM tarhi taccaturguNaM dadAmi| 9 tadA yIzustamuktavAn ayamapi ibrAhImaH santAnO'taH kAraNAd adyAsya gRhE trANamupasthitaM| 10 yad hAritaM tat mRgayituM rakSitunjca manuSyaputra AgatavAn| 11 atha sa yirUzAlamaH samIpa upAtiSThad IzvararAjatvasyAnuSThAnaM tadaiva

bhaviSyatIti lOkairanvabhUyata, tasmAt sa zrOtRbhyaH punardRSTAntakathAm utthApya kathayAmAsa| 12 kOpi mahAllOkO nijArthaM rAjatvapadaM gRhItvA punarAgantuM dUradEzaM jagAma| 13 yAtrAkAlE nijAn dazadAsAn AhUya dazasvarNamudrA dattvA mamAgamanaparyyantaM vANijyaM kurutEtyAdidEza| 14 kintu tasya prajAstamavajnjAya manuSyamEnam asmAkamupari rAjatvaM na kArayivyAma imAM vArttAM tannikaTE prErayAmAsuH| 15 atha sa rAjatvapadaM prApyAgatavAn EkaikO janO bANijyEna kiM labdhavAn iti jnjAtuM yESu dAsESu mudrA arpayat tAn AhUyAnEtum AdidEza| 16 tadA prathama Agatya kathitavAn, hE prabhO tava tayaikayA mudrayA dazamudrA labdhAH| 17 tataH sa uvAca tvamuttamO dAsaH svalpEna vizvAsyO jAta itaH kAraNAt tvaM dazanagarANAm adhipO bhava| 18 dvitIya Agatya kathitavAn, hE prabhO tavaikayA mudrayA panjcamudrA labdhAH| 19 tataH sa uvAca, tvaM panjcAnAM nagarANAmadhipati rbhava| 20 tatOnya Agatya kathayAmAsa, hE prabhO pazya tava yA mudrA ahaM vastrE baddhvAsthApayaM sEyaM| 21 tvaM kRpaNO yannAsthApayastadapi gRhlAsi, yannAvapastadEva ca chinatsi tatOhaM tvattO bhItaH| 22 tadA sa jagAda, rE duSTadAsa tava vAkyEna tvAM dOSiNaM kariSyAmi, yadahaM nAsthApayaM tadEva gRhlAmi, yadahaM nAvapanjca tadEva chinadmi, EtAdRzaH kRpaNOhamiti yadi tvaM jAnAsi, 23 tarhi mama mudrA baNijAM nikaTE kutO nAsthApayaH? tayA kRtE'ham Agatya kusIdEna sArddhaM nijamudrA aprApsyam| 24 pazcAt sa samIpasthAn janAn AjnjApayat asmAt mudrA AnIya yasya dazamudrAH santi tasmai datta| 25 tE prOcuH prabhO'sya dazamudrAH santi| 26 yuSmAnahaM vadAmi yasyAzrayE vaddhatE 'dhikaM tasmai dAyiSyatE, kintu yasyAzrayE na varddhatE tasya yadyadasti tadapi tasmAn nAyiSyatE| 27 kintu mamAdhipatitvasya vazatvE sthAtum asammanyamAnA yE mama ripavastAnAnIya mama samakSaM saMharata| 28 ityupadEzakathAM kathayitvA sOgragaH san yirUzAlamapuraM yayau| 29 tatO baitphagIbaithanIyAgrAmayOH samIpE jaitunAdrErantikam itvA ziSyadvayam ityuktvA prESayAmAsa, 30 yuvAmamuM sammukhasthagrAmaM pravizyaiva yaM kOpi mAnuSaH kadApi nArOhat taM garddabhazAvakaM baddhaM drakSyathastaM mOcayitvAnayataM| 31 tatra kutO mOcayathaH? iti cEt kOpi vakSyati tarhi vakSyathaH prabhEratra prayOjanam AstE| 32 tadA tau praritau gatvA tatkathAnusArENa sarvvaM prAptau| 33 gardabhazAvakamOcanakAlE tatvAmina UcuH, gardabhazAvakaM kutO mOcayathaH? 34 tAvUcatuH prabhOratra prayOjanam AstE| 35 pazcAt tau taM gardabhazAvakaM yIzOrantikamAnIya tatpRSThE nijavasanAni pAtayitvA tadupari yIzumArOhayAmAsatuH| 36 atha yAtrAkAlE lOkAH pathi svavastrANi pAtayitum ArEbhirE| 37 aparaM jaitunAdrErupatyakAm itvA ziSyasaMghaH pUrvvadRSTAni mahAkarmmANi smRtvA, 38 yO rAjA prabhO rnAmnAyAti sa dhanyaH svargE kuzalaM sarvvOccE jayadhvani rbhavatu, kathAmEtAM kathayitvA sAnandam ucairIzvaraM dhanyaM vaktumArEbhE| 39 tadA lOkAraNyamadhyasthAH kiyantaH phirUzinastat zrutvA yIzuM prOcuH, hE upadEzaka svaziSyAn tarjaya| 40 sa uvAca, yuSmAnahaM vadAmi yadyamI nIravAstiSThanti tarhi pASANA ucaiH kathAH kathayiSyanti| 41 pazcAt tatpurAntikamEtya tadavalOkya sAzrupAtaM jagAda, 42 hA hA cEt tvamagrE'jnjAsyathAH, tavAsminnEva dinE vA yadi svamaggalam upAlapsyathAH, tarhyuttamam abhaviSyat, kintu kSaNEsmin tattava dRSTEragOcaram bhavati| 43 tvaM svatrANakAlE na manO nyadhatthA iti hEtO ryatkAlE tava ripavastvAM caturdikSu prAcIrENa vESTayitvA rOtsyanti 44 bAlakaiH sArddhaM bhUmisAt kariSyanti ca tvanmadhyE pASANaikOpi pASANOpari na sthAsyati ca, kAla IdRza upasthAsyati| 45 atha madhyEmandiraM pravizya tatratyAn krayivikrayINO bahiSkurvvan 46 avadat madgRhaM prArthanAgRhamiti lipirAstE kintu yUyaM tadEva cairANAM gahvaraM kurutha| 47 pazcAt sa pratyahaM madhyEmandiram upadidEza; tataH pradhAnayAjakA adhyApakAH prAcInAzca taM nAzayituM cicESTirE; 48 kintu tadupadEzE sarvvE lOkA niviSTacittAH sthitAstasmAt tE tatkarttuM nAvakAzaM prApuH|

20 athaikadA yIzu rmanidarE susaMvAdaM pracArayan lOkAnupadizati, Etarhi pradhAnayAjakA adhyApakAH prAnjcazca tannikaTamAgatya papracchuH 2 kayAjnjayA tvaM karmmANyEtAni karOSi? kO vA

tvAmAjnjApayat? tadasmAn vada| 3 sa pratyuvAca, tarhi yuSmAnapi kathAmEkAM pRcchAmi tasyOttaraM vadata| 4 yOhanO majjanam Izvarasya mAnuSANAM vAjnjAtO jAtaM? 5 tatastE mithO vivicya jagaduH, yadIzvarasya vadAmastarhi taM kutO na pratyaita sa iti vakSyati| 6 yadi manuSyasyEti vadAmastarhi sarvvE lOkA asmAn pASANai rhaniSyanti yatO yOhan bhaviSyadvAdIti sarvvE dRPhaM jAnanti| 7 ataEva tE pratyUcuH kasyAjnjayA jAtam iti vaktuM na zaknumaH| 8 tadA yIzuravadat tarhi kayAjnjayA karmmANyEtAti karOmIti ca yuSmAn na vakSyAmi| 9 atha lOkAnAM sAkSAt sa imAM dRSTAntakathAM vaktumArEbhE, kazcid drAkSAkSEtraM kRtvA tat kSEtraM kRSIvalAnAM hastESu samarpya bahukAlArthaM dUradEzaM jagAma| 10 atha phalakAlE phalAni grahItu kRSIvalAnAM samIpE dAsaM prAhiNOt kintu kRSIvalAstaM prahRtya riktahastaM visasarjuH| 11 tataH sOdhipatiH punaranyaM dAsaM prESayAmAsa, tE tamapi prahRtya kuvyavahRtya riktahastaM visasRjuH| 12 tataH sa tRtIyavAram anyaM prAhiNOt tE tamapi kSatAggaM kRtvA bahi rnicikSipuH| 13 tadA kSEtrapati rvicArayAmAsa, mamEdAnIM kiM karttavyaM? mama priyE putrE prahitE tE tamavazyaM dRSTvA samAdariSyantE| 14 kintu kRSIvalAstaM nirIkSya parasparaM vivicya prOcuH, ayamuttarAdhikArI AgacchatainaM hanmastatOdhikArOsmAkaM bhaviSyati| 15 tatastE taM kSEtrAd bahi rnipAtya jaghnustasmAt sa kSEtrapatistAn prati kiM kariSyati? 16 sa Agatya tAn kRSIvalAn hatvA parESAM hastESu tatkSEtraM samarpayiSyati; iti kathAM zrutvA tE 'vadan EtAdRzI ghaTanA na bhavatu| 17 kintu yIzustAnavalOkya jagAda, tarhi, sthapatayaH kariSyanti grAvANaM yantu tucchakaM| pradhAnaprastaraH kONE sa Eva hi bhaviSyati| Etasya zAstrIyavacanasya kiM tAtparyyaM? 18 aparaM tatpASANOpari yaH patiSyati sa bhaMkSyatE kintu yasyOpari sa pASANaH patiSyati sa tEna dhUlivac cUrNIbhaviSyati| 19 sOsmAkaM viruddhaM dRSTAntamimaM kathitavAn iti jnjAtvA pradhAnayAjakA adhyApakAzca tadaiva taM dhartuM vavAnjchuH kintu lOkEbhyO bibhyuH| 20 ataEva taM prati satarkAH santaH kathaM tadvAkyadOSaM dhRtvA taM dEzAdhipasya sAdhuvEzadhAriNazcarAn tasya samIpE prESayAmAsuH| 21 tadA tE taM papracchuH, hE upadEzaka bhavAn yathArthaM kathayan upadizati, kamapyanapEkSya satyatvEnaizvaraM mArgamupadizati, vayamEtajjAnImaH| 22 kaisararAjAya karOsmAbhi rdEyO na vA? 23 sa tESAM vanjcanaM jnjAtvAvadat kutO mAM parIkSadhvE? mAM mudrAmEkaM darzayata| 24 iha likhitA mUrtiriyaM nAma ca kasya? tE'vadan kaisarasya| 25 tadA sa uvAca, tarhi kaisarasya dravyaM kaisarAya datta; Izvarasya tu dravyamIzvarAya datta| 26 tasmAllOkAnAM sAkSAt tatkathAyAH kamapi dOSaM dhartumaprApya tE tasyOttarAd AzcaryyaM manyamAnA mauninastasthuH| 27 aparanjca zmazAnAdutthAnAnaggIkAriNAM sidUkinAM kiyantO janA Agatya taM papracchuH, 28 hE upadEzaka zAstrE mUsA asmAn pratIti lilEkha yasya bhrAtA bhAryyAyAM satyAM niHsantAnO mriyatE sa tajjAyAM vivahya tadvaMzam utpAdayiSyati| 29 tathAca kEcit sapta bhrAtara Asan tESAM jyESThO bhrAtA vivahya nirapatyaH prANAn jahau| 30 atha dvitIyastasya jAyAM vivahya nirapatyaH san mamAra| tRtIyazca tAmEva vyuvAha; 31 itthaM sapta bhrAtarastAmEva vivahya nirapatyAH santO mamruH| 32 zESE sA strI ca mamAra| 33 ataEva zmazAnAdutthAnakAlE tESAM saptajanAnAM kasya sA bhAryyA bhaviSyati? yataH sA tESAM saptAnAmEva bhAryyAsIt| 34 tadA yIzuH pratyuvAca, Etasya jagatO lOkA vivahanti vAgdattAzca bhavanti (aiōn g165) 35 kintu yE tajjagatprAptiyOgyatvEna gaNitAM bhaviSyanti zmazAnAccOtthAsyanti tE na vivahanti vAgdattAzca na bhavanti, (aiōn g165) 36 tE puna rna mriyantE kintu zmazAnAdutthAPitAH santa Izvarasya santAnAH svargIyadUtAnAM sadRzAzca bhavanti| 37 adhikantu mUsAH stambOpAkhyAnE paramEzvara IbrAhIma Izvara ishAka IzvarO yAkUbazcEzvara ityuktvA mRtAnAM zmazAnAd utthAnasya pramANaM lilEkha| 38 ataEva ya IzvaraH sa mRtAnAM prabhu rna kintu jIvatAmEva prabhuH, tannikaTE sarvvE jIvantaH santi| 39 iti zrutvA kiyantOdhyApakA UcuH, hE upadEzaka bhavAn bhadraM pratyuktavAn| 40 itaH paraM taM kimapi praSTaM tESAM pragalbhatA nAbhUt| 41 pazcAt sa tAn uvAca, yaH khrISTaH sa dAyUdaH santAna EtAM kathAM lOkAH kathaM kathayanti? 42 yataH mama prabhumidaM vAkyamavadat paramEzvaraH| tava zatrUnahaM yAvat pAdapIThaM karOmi na| tAvat kAlaM madIyE tvaM dakSapArzva upAviza| 43 iti kathAM dAyUd svayaM gItagranthE'vadat| 44 ataEva yadi dAyUd taM prabhuM

vadati, tarhi sa kathaM tasya santAnO bhavati? 45 pazcAd yIzuH sarvvajanAnAM karNagOcarE ziSyAnuvAca, 46 yE'dhyApakA dIrghaparicchadaM paridhAya bhramanti, haTTApaNayO rnamaskArE bhajanagEhasya prOccAsanE bhOjanagRhasya pradhAnasthAnE ca prIyantE 47 vidhavAnAM sarvvasvaM grasitvA chalEna dIrghakAlaM prArthayantE ca tESu sAvadhAnA bhavata, tESAmugradaNPO bhaviSyati|

21 atha dhanilOkA bhANPAgArE dhanaM nikSipanti sa tadEva pazyati, 2 Etarhi kAciddInA vidhavA paNadvayaM nikSipati tad dadarza| 3 tatO yIzuruvAca yuSmAnahaM yathArthaM vadAmi, daridrEyaM vidhavA sarvvEbhyOdhikaM nyakSEpsIt, 4 yatOnyE svaprAjyadhanEbhya IzvarAya kinjcit nyakSEpsuH, kintu daridrEyaM vidhavA dinayApanArthaM svasya yat kinjcit sthitaM tat sarvvaM nyakSEpsIt| 5 aparanjca uttamaprastarairutsRSTavyaizca mandiraM suzObhatEtarAM kaizcidityuktE sa pratyuvAca 6 yUyaM yadidaM nicayanaM pazyatha, asya pASANaikOpyanyapASANOpari na sthAsyati, sarvvE bhUsAdbhaviSyanti kAlOyamAyAti| 7 tadA tE papracchuH, hE gurO ghaTanEdRzI kadA bhaviSyati? ghaTanAyA Etasyasazcihna vA kiM bhaviSyati? 8 tadA sa jagAda, sAvadhAnA bhavata yathA yuSmAkaM bhramaM kOpi na janayati, khISTOhamityuktvA mama nAmrA bahava upasthAsyanti sa kAlaH prAyENOpasthitaH, tESAM pazcAnmA gacchata| 9 yuddhasyOpaplavasya ca vArttAM zrutvA mA zagkadhvaM, yataH prathamam EtA ghaTanA avazyaM bhaviSyanti kintu nApAtE yugAntO bhaviSyati| 10 aparanjca kathayAmAsa, tadA dEzasya vipakSatvEna dEzO rAjyasya vipakSatvEna rAjyam utthAsyati, 11 nAnAsthAnESu mahAbhUkampO durbhikSaM mArI ca bhaviSyanti, tathA vyOmamaNPalasya bhayagkaradarzanAnyazcaryyalakSaNAni ca prakAzayiSyantE| 12 kintu sarvvAsAmEtAsAM ghaTanAnAM pUrvvaM lOkA yuSmAn dhRtvA tAPayiSyanti, bhajanAlayE kArAyAnjca samarpayiSyanti mama nAmakAraNAd yuSmAn bhUpAnAM zAsakAnAnjca sammukhaM nESyanti ca| 13 sAkSyArtham EtAni yuSmAn prati ghaTiSyantE| 14 tadA kimuttaraM vaktavyam Etat na cintayiSyAma iti manaHsu nizcitanuta| 15 vipakSA yasmAt kimapyuttaram Apattinjca karttuM na zakSyanti tAdRzaM vAkpaTutvaM jnjAnanjca yuSmabhyaM dAsyAmi| 16 kinjca yUyaM pitrA mAtrA bhrAtrA bandhunA jnjAtyA kuTumbEna ca parakarESu samarpayiSyadhvE; tatastE yuSmAkaM kanjcana kanjcana ghAtayiSyanti| 17 mama nAmnaH kAraNAt sarvvai rmanuSyai ryUyam RtIyiSyadhvE| 18 kintu yuSmAkaM ziraHkEzaikOpi na vinaMkSyati, 19 tasmAdEva dhairyyamavalambya svasvaprANAn rakSata| 20 aparanjca yirUzAlampuraM sainyavESTitaM vilOkya tasyOcchinnatAyAH samayaH samIpa ityavagamiSyatha| 21 tadA yihUdAdEzasthA lOkAH parvvataM palAyantAM, yE ca nagarE tiSThanti tE dEzAntaraM palAyantA, yE ca grAmE tiSThanti tE nagaraM na pravizantu, 22 yatastadA samucitadaNPanAya dharmmapustakE yAni sarvvANi likhitAni tAni saphalAni bhaviSyanti| 23 kintu yA yAstadA garbhavatyaH stanyadAvyazca tAmAM durgati rbhaviSyati, yata EtAllOkAn prati kOpO dEzE ca viSamadurgati rghaTiSyatE| 24 vastutastu tE khaggadhAraparivvaggaM lapsyantE baddhAH santaH sarvvadEzESu nAyiSyantE ca kinjcAnyadEzIyAnAM samayOpasthitiparyyantaM yirUzAlampuraM taiH padatalai rdalayiSyatE| 25 sUryyacandranakSatrESu lakSaNAdi bhaviSyanti, bhuvi sarvvadEzIyAnAM duHkhaM cintA ca sindhau vIcInAM tarjanaM garjananjca bhaviSyanti| 26 bhUbhau bhAvighaTanAM cintayitvA manujA bhiyAmRtakalpA bhaviSyanti, yatO vyOmamaNPalE tEjasvinO dOlAyamAnA bhaviSyanti| 27 tadA parAkramENA mahAtEjasA ca mEghArUPhaM manuSyaputram AyAntaM drakSyanti| 28 kintvEtAsAM ghaTanAnAmArambhE sati yUyaM mastakAnyuttOlya Urdadhvam drakSyatha, yatO yuSmAkaM muktEH kAlaH savidhO bhaviSyati| 29 tatastEnaitadRSTAntakathA kathitA, pazyata uPumbarAdivRkSANAM 30 navInapatrANi jAtAnIti dRSTvA nidAvakAla upasthita iti yathA yUyaM jnjAtuM zaknutha, 31 tathA sarvvAsAmAsAM ghaTanAnAm ArambhE dRSTE satIzvarasya rAjatvaM nikaTam ityapi jnjAsyatha| 32 yuSmAnahaM yathArthaM vadAmi, vidyamAnalOkAnAmESAM gamanAt pUrvvam EtAni ghaTiSyantE| 33 nabhObhuvOrlOpO bhaviSyati mama vAk tu kadAPi luptA na bhaviSyati| 34 ataEva viSamAzanEna pAnEna ca sAMmArikacintAbhizca yuSmAkaM cittESu mattESu taddinam akasmAd yuSmAn prati yathA nOpatiSThati

tadarthaM svESu sAvadhAnAstiSThata| 35 pRthivIsthasarvvalOkAn prati taddinam unmAtha iva upasthAsyati| 36 yathA yUyam EtadbhAvighaTanA uttarttuM manujasutasya sammukhE saMsthAtunjca yOgyA bhavatha kAraNAdasmAt sAvadhAnAH santO nirantaraM prArthayadhvaM| 37 aparanjca sa divA mandira upadizya rAcai jaitunAdriM gatvAtiSThat| 38 tataH pratyUSE lAkAstatkathAM zrOtuM mandirE tadantikam Agacchan|

22 aparanjca kiNvazUnyapUpOtsavasya kAla upasthitE 2 pradhAnayAjakA adhyAyakAzca yathA taM hantuM zaknuvanti tathOpAyAm acESTanta kintu lOkEbhyO bibhyuH| 3 Etastin samayE dvAdazaziSyESu gaNita ISkariyOtIyarUPhimAn yO yihUdAstasyAntaHkaraNaM zaitAnAzritatvAt 4 sa gatvA yathA yIzuM tESAM karESu samarpayituM zaknOti tathA mantraNAM pradhAnayAjakaiH sEnApatibhizca saha cakAra| 5 tEna tE tuSTAstasmai mudrAM dAtuM paNaM cakruH| 6 tataH sOggIkRtya yathA lOkAnAmagOcarE taM parakarESu samarpayituM zaknOti tathAvakAzaM cESTitumArEbhE| 7 atha kiNvazUnyapUpOtmavadinE, arthAt yasmin dinE nistArOtsavasya mESO hantavyastasmin dinE 8 yIzuH pitaraM yOhananjcAhUya jagAda, yuvAM gatvAsmAkaM bhOjanArthaM nistArOtsavasya dravyANyAsAdayataM| 9 tadA tau papracchatuH kucAsAdayAvO bhavataH kEcchA? 10 tadA sOvAdIt, nagarE praviSTE kazcijjalakumbhamAdAya yuvAM sAkSAt kariSyati sa yannivEzanaM pravizati yuvAmapi tannivEzanaM tatpazcAditvA nivEzanapatim iti vAkyaM vadataM, 11 yatrAhaM nistArOtsavasya bhOjyaM ziSyaiH sArddhaM bhOktuM zaknOmi sAtithizAlA kutra? kathAmimAM prabhustvAM pRcchati| 12 tataH sa janO dvitIyaprakOSThIyam EkaM zastaM kOSThaM darzayiSyati tatra bhOjyamAsAdayataM| 13 tatastau gatvA tadvAkyAnusArENa sarvvaM dRSdvA tatra nistArOtsavIyaM bhOjyamAsAdayAmAsatuH| 14 atha kAla upasthitE yIzu rdvAdazabhiH prEritaiH saha bhOktumupavizya kathitavAn 15 mama duHkhabhOgAt pUrvvaM yubhAbhiH saha nistArOtsavasyaitasya bhOjyaM bhOktuM mayAtivAnjchA kRtA| 16 yuSmAn vadAmi, yAvatkAlam IzvararAjyE bhOjanaM na kariSyE tAvatkAlam idaM na bhOkSyE| 17 tadA sa pAnapAtramAdAya Izvarasya guNAn kIrttayitvA tEbhyO datvAvadat, idaM gRhlIta yUyaM vibhajya pivata| 18 yuSmAn vadAmi yAvatkAlam IzvararAjatvasya saMsthApanaM na bhavati tAvad drAkSAphalarasaM na pAsyAmi| 19 tataH pUpaM gRhItvA IzvaraguNAn kIrttayitvA bhagktA tEbhyO datvAvadat, yuSmadarthaM samarpitaM yanmama vapustadidaM, Etat karmma mama smaraNArthaM kurudhvaM| 20 atha bhOjanAntE tAdRzaM pAtraM gRhItvAvadat, yuSmatkRtE pAtitaM yanmama raktaM tEna nirNItanavaniyamarUpaM pAnapAtramidaM| 21 pazyata yO mAM parakarESu samarpayiSyati sa mayA saha bhOjanAsana upavizati| 22 yathA nirUpitamAstE tadanusArENA manuSyaputrasya gati rbhaviSyati kintu yastaM parakarESu samarpayiSyati tasya santApO bhaviSyati| 23 tadA tESAM kO jana Etat karmma kariSyati tat tE parasparaM praSTumArEbhirE| 24 aparaM tESAM kO janaH zrESThatvEna gaNayiSyatE, atrArthE tESAM vivAdObhavat| 25 asmAt kAraNAt sOvadat, anyadEzIyAnAM rAjAnaH prajAnAmupari prabhutvaM kurvvanti dAruNazAsanaM kRtvApi tE bhUpatitvEna vikhyAtA bhavanti ca| 26 kintu yuSmAkaM tathA na bhaviSyati, yO yuSmAkaM zrESThO bhaviSyati sa kaniSThavad bhavatu, yazca mukhyO bhaviSyati sa sEvakavadbhavatu| 27 bhOjanOpaviSTaparicArakayOH kaH zrESThaH? yO bhOjanAyOpavizati sa kiM zrESThO na bhavati? kintu yuSmAkaM madhyE'haM paricArakaivAsmi| 28 aparanjca yuyaM mama parIkSAkAlE prathamamArabhya mayA saha sthitA 29 EtatkAraNAt pitrA yathA madarthaM rAjyamEkaM nirUpitaM tathAhamapi yuSmadarthaM rAjyaM nirUpayAmi| 30 tasmAn mama rAjyE bhOjanAsanE ca bhOjanapAnE kariSyadhvE siMhAsanESUpavizya cEsrAyElIyAnAM dvAdazavaMzAnAM vicAraM kariSyadhvE| 31 aparaM prabhuruvAca, hE zimOn pazya titaunA dhAnyAnIva yuSmAn zaitAn cAlayitum aicchat, 32 kintu tava vizvAsasya lOpO yathA na bhavati Etat tvadarthaM prArthitaM mayA, tvanmanasi parivarttitE ca bhrAtRNAM manAMsi sthirIkuru| 33 tadA sOvadat, hE prabhOhaM tvayA sArddhaM kArAM mRtinjca yAtuM majjitOsmi| 34 tataH sa uvAca, hE pitara tvAM vadAmi, adya kukkuTaravAt pUrvvaM tvaM matpariCayaM vAratrayam apahvOSyasE| 35 aparaM sa papraccha, yadA mudrAsampuTaM khAdyapAtraM pAdukAnjca vinA yuSmAn

prAhiNavaM tadA yuSmAkaM kasyApi nyUnatAsIt? tE prOcuH kasyApi na| **36** tadA sOvadat kintvidAnIM mudrAsampuTaM khAdyapAtraM vA yasyAsti tEna tadgrahItavyaM, yasya ca kRpANO nAsti tEna svavastraM vikrIya sa krEtavyaH| **37** yatO yuSmAnahaM vadAmi, aparAdhijanaiH sArddhaM gaNitaH sa bhaviSyati| idaM yacchAstrIyaM vacanaM likhitamasti tanmayi phaliSyati yatO mama sambandhIyaM sarvvaM sEtsyati| **38** tadA tE prOcuH prabhO pazya imau kRpANau| tataH sOvadad Etau yathESTau| **39** atha sa tasmAdvahi rgatvA svAcArAnusArENa jaitunanAmAdriM jagAma ziSyAzca tatpazcAd yayuH| **40** tatrOpasthAya sa tAnuvAca, yathA parIkSAyAM na patatha tadarthaM prArthayadhvaM| **41** pazcAt sa tasmAd EkazarakSEpAd bahi rgatvA jAnunI pAtayitvA Etat prArthayAnjcakrE, **42** hE pita ryadi bhavAn sammanyatE tarhi kaMsamEnaM mamAntikAd dUraya kintu madicchAnurUpaM na tvadicchAnurUpaM bhavatu| **43** tadA tasmai zaktiM dAtuM svargIyadUtO darzanaM dadau| **44** pazcAt sOtyantaM yAtanayA vyAkulO bhUtvA punardRPhaM prArthayAnjcakrE, tasmAd bRhacchONitabindava iva tasya svEdabindavaH pRthivyAM patitumArEbhirE| **45** atha prArthanAta utthAya ziSyANAM samIpamEtya tAn manOduHkhinO nidritAn dRSTvAvadat **46** kutO nidrAtha? parIkSAyAm apatanArthaM prarthayadhvaM| **47** EtatkathAyAH kathanakAlE dvAdazaziSyANAM madhyE gaNitO yihUdAnAmA janatAsahitastESAm agrE calitvA yIzOzcumbanArthaM tadantikam Ayayau| **48** tadA yIzuruvAca, hE yihUdA kiM cumbanEna manuSyaputraM parakarESu samarpayasi? **49** tadA yadyad ghaTiSyatE tadanumAya saggibhiruktaM, hE prabhO vayaM ki khaggEna ghAtayiSyAmaH? **50** tata EkaH karavAlEnAhatya pradhAnayAjakasya dAsasya dakSiNaM karNaM cicchEda| **51** adhUnA nivarttasva ityuktvA yIzustasya zrutiM spRSTvA svasyaM cakAra| **52** pazcAd yIzuH samIpasthAn pradhAnayAjakAn mandirasya sEnApatIn prAcInAMzca jagAda, yUyaM kRpANAn yaSTIMzca gRhItvA mAM kiM cOraM dharttumAyAtAH? **53** yadAhaM yuSmAbhiH saha pratidinaM mandirE'tiSThaM tadA mAM dharttaM na pravRttAH, kintvidAnIM yuSmAkaM samayOndhakArasya cAdhipatyamasti| **54** atha tE taM dhRtvA mahAyAjakasya nivEzanaM ninyuH| tataH pitarO dUrE dUrE pazcAditvA **55** bRhatkOSThasya madhyE yatrAgniM jvAlayitvA lOkAH samEtyOpaviSTAstatra taiH sArddham upavivEza| **56** atha vahnisannidhau samupavEzakAlE kAciddAsI manO nivizya taM nirIkSyAvadat pumAnayaM tasya saggE'sthAt| **57** kintu sa tad apahnutyAvAdIt hE nAri tamahaM na paricinOmi| **58** kSaNAntarE'nyajanastaM dRSTvAbravIt tvamapi tESAM nikarasyaikajanOsi| pitaraH pratyuvAca hE nara nAhamasmi| **59** tataH sArddhadaNPadvayAt paraM punaranyO janO nizcitya babhASE, ESa tasya saggIti satyaM yatOyaM gAlIlIyO lOkaH| **60** tadA pitara uvAca hE nara tvaM yad vadami tadahaM bOddhuM na zaknOmi, iti vAkyE kathitamAtrE kukkuTO rurAva| **61** tadA prabhuNA vyAdhuTya pitarE nirIkSitE kRkavAkuravAt pUrvvaM mAM trirapahnOSyasE iti pUrvvOktaM tasya vAkyaM pitaraH smRtvA **62** bahirgatvA mahAkhEdEna cakranda| **63** tadA yai ryIzurdhRtastE tamupahasya praharttumArEbhirE| **64** vastrENa tasya dRzau baddhvA kapOlE capETAghAtaM kRtvA papracchuH, kastE kapOlE capETAghAtaM kRtavAna? gaNayitvA tad vada| **65** tadanyat tadviruddhaM bahunindAvAkyaM vaktumArEbhirE| **66** atha prabhAtE sati lOkaprAnjcaH pradhAnayAjakA adhyApakAzca sabhAM kRtvA madhyEsabhaM yIzumAnIya papracchuH, tvam abhiSikatOsi na vAsmAn vada| **67** sa pratyuvAca, mayA tasminnuktE'pi yUyaM na vizvasiSyatha| **68** kasmiMzcidvAkyE yuSmAn pRSTE'pi mAM na taduttaraM vakSyatha na mAM tyakSyatha ca| **69** kintvitaH paraM manujasutaH sarvvazaktimata Izvarasya dakSiNE pArzvE samupavEkSyati| **70** tatastE papracchuH, rtiha tvamIzvarasya putraH? sa kathayAmAsa, yUyaM yathArthaM vadatha sa EvAhaM| **71** tadA tE sarvvE kathayAmAsuH, rtiha sAkSyE'nsasmin asmAkaM kiM prayOjanaM? asya svamukhAdEva sAkSyaM prAptam|

23 tataH sabhAsthAH sarvvalOkA utthAya taM pIlAtasammukhaM nItvAprOdya vaktumArEbhirE, **2** svamabhiSiktaM rAjAnaM vadantaM kaimararAjAya karadAnaM niSEdhantaM rAjyaviparyyayaM kurttuM pravarttamAnam Ena prAptA vayaM| **3** tadA pIlAtastaM pRSTavAn tvaM kiM yihUdIyAnAM rAjA? sa pratyuvAca tvaM satyamuktavAn| **4** tadA pIlAtaH pradhAnayAjakAdilOkAn jagAd, ahamEtasya

kamapyaparAdhaM nAptavAn| 5 tatastE punaH sAhaminO bhUtvAvadan, ESa gAlIla EtatsthAnaparyyantE sarvvasmin yihUdAdEzE sarvvAllOkAnupadizya kupravRttiM grAhItavAn| 6 tadA pIlAtO gAlIlapradEzasya nAma zrutvA papraccha, kimayaM gAlIlIyO lOkaH? 7 tataH sa gAlIlpradEzIyahErOdrAjasya tadA sthitEstasya samIpE yIzuM prESayAmAsa| 8 tadA hErOd yIzuM vilOkya santutOSa, yataH sa tasya bahuvRttAntazravaNAt tasya kinjicadAzcaryyakarmma pazyati ityAzAM kRtvA bahukAlamArabhya taM draSTuM prayAsaM kRtavAn| 9 tasmAt taM bahukathAH papraccha kintu sa tasya kasyAPi vAkyasya pratyuttaraM nOvAca| 10 atha pradhAnayAjakA adhyApakAzca prOttiSThantaH sAhasEna tamapavadituM prArEbhirE| 11 hErOd tasya sEnAgaNazca tamavajnjAya upahAsatvEna rAjavastraM paridhApya punaH pIlAtaM prati taM prAhiNOt| 12 pUrvvaM hErOdpIlAtayOH parasparaM vairabhAva AsIt kintu taddinE dvayO rmElanaM jAtam| 13 pazcAt pIlAtaH pradhAnayAjakAn zAsakAn lOkAMzca yugapadAhUya babhASE, 14 rAjyaviparyyayakArakOyam ityuktvA manuSyamEnaM mama nikaTamAnaiSTa kintu pazyata yuSmAkaM samakSam asya vicAraM kRtvAPi prOktapavAdAnurUpENAsya kOpyaparAdhaH sapramANO na jAtaH, 15 yUyanjca hErOdaH sannidhau prESitA mayA tatrAsya kOpyaparAdhastEnAPi na prAptaH|pazyatAnEna vadhahEtukaM kimapi nAparAddhaM| 16 tasmAdEnaM tAPayitvA vihAsyAmi| 17 tatrOtsavE tESAmEkO mOcayitavyaH| 18 iti hEtOstE prOccairEkadA prOcuH, EnaM dUrIkRtya barabbAnAmAnaM mOcaya| 19 sa barabbA nagara upaplavavadhAparAdhAbhyAM kArAyAM baddha AsIt| 20 kintu pIlAtO yIzuM mOcayituM vAnjchan punastAnuvAca| 21 tathAPyEnaM kruzE vyadha kruzE vyadhEti vadantastE ruruvuH| 22 tataH sa tRtIyavAraM jagAda kutaH? sa kiM karmma kRtavAn? nAhamasya kamapi vadhAparAdhaM prAptaH kEvalaM tAPayitvAmuM tyajAmi| 23 tathAPi tE punarEnaM kruzE vyadha ityuktvA prOccairdRPhaM prArthayAnjcakrirE; 24 tataH pradhAnayAjakAdInAM kalaravE prabalE sati tESAM prArthanArUpaM karttuM pIlAta AdidEza| 25 rAjadrOhavadhayOraparAdhEna kArAsthaM yaM janaM tE yayAcirE taM mOcayitvA yIzuM tESAmicchAyAM samArpayat| 26 atha tE yIzuM gRhItvA yAnti, Etarhi grAmAdAgataM zimOnanAmAnaM kurINIyaM janaM dhRtvA yIzOH pazcAnnEtuM tasya skandhE kruzamarpayAmAsuH| 27 tatO lOkAraNyamadhyE bahustriyO rudatyO vilapantyazca yIzOH pazcAd yayuH| 28 kintu sa vyAghuTya tA uvAca, hE yirUzAlamO nAryyO yuyaM madarthaM na ruditvA svArthaM svApatyArthanjca ruditi; 29 pazyata yaH kadAPi garbhavatyO nAbhavan stanyanjca nApAyayan tAdRzI rvandhyA yadA dhanyA vakSyanti sa kAla AyAti| 30 tadA hE zailA asmAkamupari patata, hE upazailA asmAnAcchAdayata kathAmIdRzIM lOkA vakSyanti| 31 yataH satEjasi zAkhini cEdEtad ghaTatE tarhi zuSkazAkhini kiM na ghaTiSyatE? 32 tadA tE hantuM dvAvaparAdhinau tEna sArddhaM ninyuH| 33 aparaM ziraHkapAlanAmakasthAnaM prApya taM kruzE vividhuH; taddvayOraparAdhinOrEkaM tasya dakSiNO tadanyaM vAmE kruzE vividhuH| 34 tadA yIzurakathayat, hE pitarEtAn kSamasva yata EtE yat karmma kurvvanti tan na viduH; pazcAttE guTikApAtaM kRtvA tasya vastrANi vibhajya jagRhuH| 35 tatra lOkasAmghastiSThan dadarza; tE tESAM zAsakAzca tamupahasya jagaduH, ESa itarAn rakSitavAn yadIzvarENAbhirucitO 'bhiSiktastrAtA bhavati tarhi svamadhunA rakSatu| 36 tadanyaH sEnAgaNA Etya tasmai amlarasaM datvA parihasya prOvAca, 37 cEttvaM yihUdIyAnAM rAjAsi tarhi svaM rakSa| 38 yihUdIyAnAM rAjEti vAkyaM yUnAnIyarOmIyEbrIyAkSarai rlikhitaM tacchirasa UrddhvE'sthApyata| 39 tadObhayapArzvayO rviddhau yAvaparAdhinau tayOrEkastaM vinindya babhASE, cEttvam abhiSiktOsi tarhi svamAvAnjca rakSa| 40 kintvanyastaM tarjayitvAvadat, IzvarAttava kinjcidapi bhayaM nAsti kiM? tvamapi samAnadaNPOsi, 41 yOgyapAtrE AvAM svasvakarmmaNAM samucitaphalaM prApnuvaH kintvanEna kimapi nAparAddhaM| 42 atha sa yIzuM jagAda hE prabhE bhavAn svarAjyapravEzakAlE mAM smaratu| 43 tadA yIzuH kathitavAn tvAM yathArthaM vadAmi tvamadyaiva mayA sArddhaM paralOkasya sukhasthAnaM prApsyasi| 44 aparanjca dvitIyayAmAt tRtIyayAmaparyyantaM ravEstEjasOntarhitatvAt sarvvadEzO'ndhakArENAvRtO 45 mandirasya yavanikA ca chidyamAnA dvidhA babhUva| 46 tatO yIzuruccairuvAca, hE pita rmamAtmAnaM tava karE samarpayE, ityuktvA sa prANAn jahau| 47 tadAitA ghaTanA dRSTvA zatasEnapatirIzvaraM

dhanyamuktvA kathitavAn ayaM nitAntaM sAdhumanuSya AsIt| **48** atha yAvantO lOkA draSTum AgatAstE tA ghaTanA dRSTvA vakSaHsu karAghAtaM kRtvA vyAcuTya gatAH| **49** yIzO rjnjAtayO yA yA yOSitazca gAlIlastEna sArddhamAyAtAstA api dUrE sthitvA tat sarvvaM dadRzuH| **50** tadA yihUdIyAnAM mantraNAM kriyAnjcAsammanyamAna Izvarasya rAjatvam apEkSamANO **51** yihUdidEzIyO 'rimathIyanagarIyO yUSaphnAmA mantrI bhadrO dhArmmikazca pumAn **52** pIlAtAntikaM gatvA yIzO rdEhaM yayAcE| **53** pazcAd vapuravarOhya vAsasA saMvESTya yatra kOpi mAnuSO nAsthApyata tasmin zailE svAtE zmazAnE tadasthApayat| **54** taddinamAyOjanIyaM dinaM vizrAmavArazca samIpaH| **55** aparaM yIzunA sArddhaM gAlIla AgatA yOSitaH pazcAditvA zmazAnE tatra yathA vapuH sthApitaM tacca dRSTvA **56** vyAghuTya sugandhidravyatailAni kRtvA vidhivad vizrAmavArE vizrAmaM cakruH|

24 atha saptAhaprathamadinE'tipratyUSE tA yOSitaH sampAditaM sugandhidravyaM gRhItvA tadanyAbhiH kiyatIbhiH strIbhiH saha zmazAnaM yayuH| **2** kintu zmazAnadvArAt pASANamapasAritaM dRSTvA **3** tAH pravizya prabhO rdEhamaprApya **4** vyAkulA bhavanti Etarhi tEjOmayavastrAnvitau dvau puruSau tAsAM samIpE samupasthitau **5** tasmAttAH zagkAyuktA bhUmAvadhOmukhyasyasthuH| tadA tau tA Ucatu rmRtAnAM madhyE jIvantaM kutO mRgayatha? **6** sOtra nAsti sa udasthAt| **7** pApinAM karESu samarpitEna kruzE hatEna ca manuSyaputrENa tRtIyadivasE zmazAnAdutthAtavyam iti kathAM sa galIli tiSThan yuSmabhyaM kathitavAn tAM smarata| **8** tadA tasya sA kathA tAsAM manaHsu jAtA| **9** anantaraM zmazAnAd gatvA tA EkAdazaziSyAdibhyaH sarvvEbhyastAM vArttAM kathayAmAsuH| **10** magdalInImariyam, yOhanA, yAkUbO mAtA mariyam tadanyAH sagginyO yOSitazca prEritEbhya EtAH sarvvA vArttAH kathayAmAsuH **11** kintu tAsAM kathAm anarthakAkhyAnamAtraM buddhvA kOpi na pratyait| **12** tadA pitara utthAya zmazAnAntikaM dadhAva, tatra ca prahvO bhUtvA pArzvaikasthApitaM kEvalaM vastraM dadarza; tasmAdAzcaryyaM manyamAnO yadaghaTata tanmanasi vicArayan pratasthE| **13** tasminnEva dinE dvau ziyyau yirUzAlamazcatuSkrOzAntaritam immAyugrAmaM gacchantau **14** tAsAM ghaTanAnAM kathAmakathayatAM **15** tayOrAlApavicArayOH kAlE yIzurAgatya tAbhyAM saha jagAma **16** kintu yathA tau taM na paricinutastadarthaM tayO rdRSTiH saMruddhA| **17** sa tau pRSTavAn yuvAM viSaNNau kiM vicArayantau gacchathaH? **18** tatastayOH kliyapAnAmA pratyuvAca yirUzAlamapurE'dhunA yAnyaghaTanta tvaM kEvalavidEzI kiM tadvRttAntaM na jAnAsi? **19** sa papraccha kA ghaTanAH? tadA tau vaktumArEbhAtE yIzunAmA yO nAsaratIyO bhaviSyadvAdI Izvarasya mAnuSANAnjca sAkSAt vAkyE karmmaNi ca zaktimAnAsIt **20** tam asmAkaM pradhAnayAjakA vicArakAzca kEnApi prakArENa kruzE viddhvA tasya prANAnAzayan tadIyA ghaTanAH; **21** kintu ya isrAyElIyalOkAn uddhArayiSyati sa EvAyam ityAzAsmAbhiH kRtA|tadyathA tathAstu tasyA ghaTanAyA adya dinatrayaM gataM| **22** adhikantvasmAkaM sagginInAM kiyatstrINAM mukhEbhyO'sambhavavAkyamidaM zrutaM; **23** tAH pratyUSE zmazAnaM gatvA tatra tasya dEham aprApya vyAghuTyEtvA prOktavatyaH svargIsadUtau dRSTAvasmAbhistau cAvAdiSTAM sa jIvitavAn| **24** tatOsmAkaM kaizcit zmazAnamagamyata tE'pi strINAM vAkyAnurUpaM dRSTavantaH kintu taM nApazyan| **25** tadA sa tAvuvAca, hE abOdhau hE bhaviSyadvAdibhiruktavAkyaM pratyEtuM vilambamAnau; **26** EtatsarvvaduHkhaM bhuktvA svabhUtiprAptiH kiM khrISTasya na nyAyyA? **27** tataH sa mUsAgranthamArabhya sarvvabhaviSyadvAdinAM sarvvazAstrE svasmin likhitAkhyAnAbhiprAyaM bOdhayAmAsa| **28** atha gamyagrAmAbhyarNaM prApya tEnAgrE gamanalakSaNE darzitE **29** tau sAdhayitvAvadatAM sahAvAbhyAM tiSTha dinE gatE sati rAtrirabhUt; tataH sa tAbhyAM sArddhaM sthAtuM gRhaM yayau| **30** pazcAdbhOjanOpavEzakAlE sa pUpaM gRhItvA IzvaraguNAn jagAda tanjca bhaMktvA tAbhyAM dadau| **31** tadA tayO rdRSTau prasannAyAM taM pratyabhijnjatuH kintu sa tayOH sAkSAdantardadhE| **32** tatastau mithObhidhAtum Arabdhavantau gamanakAlE yadA kathAmakathayat zAstrArthanjcabOdhayat tadAvayO rbuddhiH kiM na prAjvalat? **33** tau tatkSaNAdutthAya yirUzAlamapuraM pratyAyayatuH, tatsthAnE ziSyANAm EkAdazAnAM sagginAnjca darzanaM jAtaM| **34**

tE prOcuH prabhurudatiSThad iti satyaM zimOnE darzanamadAcca| **35** tataH pathaH sarvvaghaTanAyAH pUpabhanjjanEna tatparicayasya ca sarvvavRttAntaM tau vaktumArEbhAtE| **36** itthaM tE parasparaM vadanti tatkAlE yIzuH svayaM tESAM madhya prOtthaya yuSmAkaM kalyANaM bhUyAd ityuvAca, **37** kintu bhUtaM pazyAma ityanumAya tE samudvivijirE trESuzca| **38** sa uvAca, kutO duHkhitA bhavatha? yuSmAkaM manaHsu sandEha udEti ca kutaH? **39** ESOhaM, mama karau pazyata varaM spRSTvA pazyata, mama yAdRzAni pazyatha tAdRzAni bhUtasya mAMsAsthIni na santi| **40** ityuktvA sa hastapAdAn darzayAmAsa| **41** tE'sambhavaM jnjAtvA sAnandA na pratyayan| tataH sa tAn papraccha, atra yuSmAkaM samIpE khAdyaM kinjcidasti? **42** tatastE kiyaddagdhamatsyaM madhu ca daduH **43** sa tadAdAya tESAM sAkSAd bubhujE **44** kathayAmAsa ca mUsAvyavasthAyAM bhaviSyadvAdinAM granthESu gItapustakE ca mayi yAni sarvvANi vacanAni likhitAni tadanurUpANi ghaTiSyantE yuSmAbhiH sArddhaM sthitvAhaM yadEtadvAkyam avadaM tadidAnIM pratyakSamabhUt| **45** atha tEbhyaH zAstrabOdhAdhikAraM datvAvadat, **46** khrISTEnEtthaM mRtiyAtanA bhOktavyA tRtIyadinE ca zmazAnAdutthAtavyanjcEti lipirasti; **47** tannAmnA yirUzAlamamArabhya sarvvadEzE manaHparAvarttanasya pApamOcanasya ca susaMvAdaH pracArayitavyaH, **48** ESu sarvvESu yUyaM sAkSiNaH| **49** aparanjca pazyata pitrA yat pratijnjAtaM tat prESayiSyAmi, ataEva yAvatkAlaM yUyaM svargIyAM zaktiM na prApsyatha tAvatkAlaM yirUzAlamnagarE tiSThata| **50** atha sa tAn baithanIyAparyyantaM nItvA hastAvuttOlya AziSa vaktumArEbhE **51** AziSaM vadannEva ca tEbhyaH pRthag bhUtvA svargAya nItO'bhavat| **52** tadA tE taM bhajamAnA mahAnandEna yirUzAlamaM pratyAjagmuH| **53** tatO nirantaraM mandirE tiSThanta Izvarasya prazaMsAM dhanyavAdanjca karttam ArEbhirE| iti||

yOhanaH

1 Adau vAda AsIt sa ca vAda IzvarENa sArdhamAsIt sa vAdaH svayamIzvara Eva| **2** sa AdAvIzvarENa sahAsIt|
3 tEna sarvvaM vastu sasRjE sarvvESu sRSTavastuSu kimapi vastu tEnAsRSTaM nAsti| **4** sa jIvanasyAkAraH,
tacca jIvanaM manuSyANAM jyOtiH **5** tajjyOtirandhakArE pracakAzE kintvandhakArastanna jagrAha| **6**
yOhan nAmaka EkO manuja IzvarENa prESayAnjcakrE| **7** tadvArA yathA sarvvE vizvasanti tadarthaM
sa tajjyOtiSi pramANaM dAtuM sAkSisvarUpO bhUtvAgamat, **8** sa svayaM tajjyOti rna kintu tajjyOtiSi
pramANaM dAtumAgamat| **9** jagatyAgatya yaH sarvvamanujEbhyO dIptiM dadAti tadEva satyajyOtiH| **10** sa
yajjagadasRjat tanmadya Eva sa AsIt kintu jagatO lOkAstaM nAjAnan| **11** nijAdhikAraM sa Agacchat kintu
prajAstaM nAgRhlan| **12** tathApi yE yE tamagRhlan arthAt tasya nAmni vyazvasan tEbhya Izvarasya putrA
bhavitum adhikAram adadAt| **13** tESAM janiH zONitAnna zArIrikAbhilASAnna mAnavAnAmicchAtO na
kintvIzvarAdabhavat| **14** sa vAdO manuSyarUpENAvatIryya satyatAnugrahAbhyAM paripUrNaH san sArdham
asmAbhi rnyavasat tataH pituradvitIyaputrasya yOgyO yO mahimA taM mahimAnaM tasyApazyAma| **15**
tatO yOhanapi pracAryya sAkSyamidaM dattavAn yO mama pazcAd AgamiSyati sa mattO gurutaraH; yatO
matpUrvvaM sa vidyamAna AsIt; yadartham ahaM sAkSyamidam adAM sa ESaH| **16** aparanjca tasya pUrNatAyA
vayaM sarvvE kramazaH kramazONugrahaM prAptAH| **17** mUsAdvArA vyavasthA dattA kintvanugrahaH
satyatvanjca yIzukhrISTadvArA samupAtiSThatAM| **18** kOpi manuja IzvaraM kadApi nApazyat kintu pituH
krOPasthO'dvitIyaH putrastaM prakAzayat| **19** tvaM kaH? iti vAkyaM prESTuM yadA yihUdIyalOkA yAjakAn
lEvilOkAMzca yirUzAlamO yOhanaH samIpE prESayAmAsuH, **20** tadA sa svIkRtavAn nApahnUtavAn nAham
abhiSikta ityaggIkRtavAn| **21** tadA tE'pRcchan tarhi kO bhavAn? kiM EliyaH? sOvadat na; tatastE'pRcchan
tarhi bhavAn sa bhaviSyadvAdI? sOvadat nAhaM saH| **22** tadA tE'pRcchan tarhi bhavAn kaH? vayaM
gatvA prErakAn tvayi kiM vakSyAmaH? svasmin kiM vadasi? **23** tadA sOvadat| paramEzasya panthAnaM
pariSkuruta sarvvataH| itIdaM prAntarE vAkyaM vadataH kasyacidravaH| kathAmimAM yasmin yizayiyO
bhaviSyadvAdI likhitavAn sOham| **24** yE prESitAstE phirUzilOkAH| **25** tadA tE'pRcchan yadi nAbhiSiktOsi
EliyOsi na sa bhaviSyadvAdyapi nAsi ca, tarhi lOkAn majjayasi kutaH? **26** tatO yOhan pratyavOcat, tOyE'haM
majjayAmIti satyaM kintu yaM yUyaM na jAnItha tAdRza EkO janO yuSmAkaM madhya upatiSThati| **27**
sa matpazcAd AgatOpi matpUrvvaM varttamAna AsIt tasya pAdukAbandhanaM mOcayitumapi nAhaM
yOgyOsmi| **28** yarddananadyAH pArasthabaithabArAyAM yasminsthAnE yOhanamajjayat tasmina sthAnE
sarvvamEtad aghaTata| **29** parE'hani yOhan svanikaTamAgacchantaM yizuM vilOkya prAvOcat jagataH
pApamOcakam Izvarasya mESazAvakaM pazyata| **30** yO mama pazcAdAgamiSyati sa mattO gurutaraH,
yatO hEtOrmatpUrvvaM sO'varttata yasminnahaM kathAmimAM kathitavAn sa EvAyaM| **31** aparaM
nAhamEnaM pratyabhijnjAtavAn kintu isrAyEllOkA EnaM yathA paricinvanti tadabhiprAyENAhaM jalE
majjayitumAgaccham| **32** punazca yOhanaparamEkaM pramANaM datvA kathitavAn vihAyasaH kapOtavad
avatarantamAtmAnam asyOparyyavatiSThantaM ca dRSTavAnaham| **33** nAhamEnaM pratyabhijnjAtavAn
iti satyaM kintu yO jalE majjayituM mAM prairayat sa EvEmAM kathAmakathayat yasyOparyyAtmAnam
avatarantam avatiSThantanjca drakSayasi saEva pavitrE Atmani majjayiSyati| **34** avastannirIkSyAyam Izvarasya
tanaya iti pramANaM dadAmi| **35** parE'hani yOhan dvAbhyAM ziSyAbhyAM sArddhEM tiSThan **36** yizuM
gacchantaM vilOkya gaditavAn, Izvarasya mESazAvakaM pazyataM| **37** imAM kathAM zrutvA dvau ziSyau
yIzOH pazcAd IyatuH| **38** tatO yIzuH parAvRtya tau pazcAd Agacchantau dRSTvA pRSTavAn yuvAM kiM
gavEzayathaH? tAvapRcchatAM hE rabbi arthAt hE gurO bhavAn kutra tiSThati? **39** tataH sOvAdit Etya
pazyataM| tatO divasasya tRtIyapraharasya gatatvAt tau taddinaM tasya saggE'sthAtAM| **40** yau dvau
yOhanO vAkyaM zrutvA yizOH pazcAd AgamatAM tayOH zimOnpitarasya bhrAtA AndriyaH **41** sa itvA
prathamaM nijasOdaraM zimOnaM sAkSAtprApya kathitavAn vayaM khrISTam arthAt abhiSiktapuruSaM

sAkSAtkRtavantaH| 42 pazcAt sa taM yizOH samIpam Anayat| tadA yIzustaM dRSTvAvadat tvaM yUnasaH putraH zimOn kintu tvannAmadhEyaM kaiphAH vA pitaraH arthAt prastarO bhaviSyati| 43 parE'hani yIzau gAlIlaM gantuM nizcitacEtasi sati philipanAmAnaM janaM sAkSAtprApyAvOcat mama pazcAd Agaccha| 44 baitsaidAnAmni yasmin grAmE pitarAndriyayOrvAsa AsIt tasmin grAmE tasya philipasya vasatirAsIt| 45 pazcAt philipO nithanElaM sAkSAtprApyAvadat mUsA vyavasthA granthE bhaviSyadvAdinAM granthESu ca yasyAkhyAnaM likhitamAstE taM yUSaphaH putraM nAsaratIyaM yIzuM sAkSAd akArSma vayaM| 46 tadA nithanEl kathitavAn nAsarannagarAta kiM kazciduttama utpantuM zaknOti? tataH philipO 'vOcat Etya pazya| 47 aparanjca yIzuH svasya samIpaM tam AgacchantaM dRSTvA vyAhRtavAn, pazyAyaM niSkapaTaH satya isrAyEllOkaH| 48 tataH sOvadad, bhavAn mAM kathaM pratyabhijAnAti? yIzuravAdIt philipasya AhvAnAt pUrvvaM yadA tvamuPumbarasya tarOrmUlE'sthAstadA tvAmadarzam| 49 nithanEl acakathat, hE gurO bhavAn nitAntam Izvarasya putrOsi, bhavAn isrAyElvaMzasya rAjA| 50 tatO yIzu rvyAharat, tvAmuPumbarasya pAdapasya mUlE dRSTavAnAhaM mamaitasmAdvAkyAt kiM tvaM vyazvasIH? EtasmAdapyAzcaryyANi kAryyANi drakSyasi| 51 anyaccAvAdId yuSmAnahaM yathArthaM vadAmi, itaH paraM mOcitE mEghadvArE tasmAnmanujasUnunA Izvarasya dUtagaNam avarOhantamArOhantanjca drakSyatha|

2 anantaraM trutIyadivasE gAlIl pradEziyE kAnnAnAmni nagarE vivAha AsIt tatra ca yIzOrmAtA tiSThat| 2 tasmai vivAhAya yIzustasya ziSyAzca nimantritA Asan| 3 tadanantaraM drAkSArasasya nyUnatvAd yIzOrmAtA tamavadat EtESAM drAkSArasO nAsti| 4 tadA sa tAmavOcat hE nAri mayA saha tava kiM kAryyaM? mama samaya idAnIM nOpatiSThati| 5 tatastasya mAtA dAsAnavOcad ayaM yad vadati tadEva kuruta| 6 tasmin sthAnE yihUdIyAnAM zucitvakaraNavyavahArAnusArENAPhakaikajaladharANi pASANamayAni SaPvRhatpAtrANiAsan| 7 tadA yIzustAn sarvvakalazAn jalaiH pUrayituM tAnAjnjApayat, tatastE sarvvAn kumbhAnAkarNaM jalaiH paryyapUrayan| 8 atha tEbhyaH kinjciduttAryya bhOjyAdhipAtEHsamIpaM nEtuM sa tAnAdizat, tE tadanayan| 9 aparanjca tajjalaM kathaM drAkSArasO'bhavat tajjalavAhakAdAsA jnjAtuM zaktAH kintu tadbhOjyAdhipO jnjAtuM nAzaknOt tadavalihya varaM saMmbOdyAvadata, 10 lOkAH prathamaM uttamadrAkSArasaM dadati taSu yathESTaM pitavatsu tasmA kinjcidanuttamanjca dadati kintu tvamidAnIM yAvat uttamadrAkSArasaM sthApayasi| 11 itthaM yIzurgAlIlapradEzE AzcaryyakArmma prArambha nijamahimAnaM prAkAzayat tataH ziSyAstasmin vyazvasan| 12 tataH param sa nijamAtrubhrAtrusziSyaiH sArddhM kapharnAhUmam Agamat kintu tatra bahUdinAni AtiSThat| 13 tadanantaraM yihUdiyAnAM nistArOtsavE nikaTamAgatE yIzu ryirUzAlam nagaram Agacchat| 14 tatO mandirasya madhyE gOmESapArAvatavikrayiNO vANijakScOpaviSTAn vilOkya 15 rajjubhiH kazAM nirmmAya sarvvagOmESAdibhiH sArddhaM tAn mandirAd dUrIkRtavAn| 16 vaNijAM mudrAdi vikIryya AsanAni nyUbjIkRtya pArAvatavikrayibhyO'kathayad asmAt sthAnAt sarvANyEtAni nayata, mama pitugRhaM vANijyagRhaM mA kArSTa| 17 tasmAt tanmandirArtha udyOgO yastu sa grasatIva mAm| imAM zAstrIyalipiM ziSyAHsamasmaran| 18 tataH param yihUdIyalOkA yISimavadan tavamidRzakarmmakaraNAt kiM cihnamasmAn darzayasi? 19 tatO yIzustAnavOcad yuSmAbhirE tasmin mandirE nAzitE dinatrayamadhyE'haM tad utthApayiSyAmi| 20 tadA yihUdiyA vyAhArSuH, Etasya mandirasa nirmmANEna SaTcatvAriMzad vatsarA gatAH, tvaM kiM dinatrayamadhyE tad utthApayiSyasi? 21 kintu sa nijadEharUpamandirE kathAmimAM kathitavAn| 22 sa yadEtAdRzaM gaditavAn tacchiSyAH zmazAnAt tadIyOtthAnE sati smRtvA dharmmagranthE yIzunOktakathAyAM ca vyazvasiSuH| 23 anantaraM nistArOtsavasya bhOjyasamayE yirUzAlam nagarE tatkrutAzcaryyakarmmANi vilOkya bahubhistasya nAmani vizvasitaM| 24 kintu sa tESAM karESu svaM na samarpayat, yataH sa sarvvAnavait| 25 sa mAnavESu kasyacit pramANaM nApEkSata yatO manujAnAM madhyE yadyadasti tattat sOjAnAt|

3 nikadimanAmA yihUdIyAnAm adhipatiH phirUzI kSaNadAyAM 2 yIzaurabhyarNam Avrajya vyAhArSIt, hE
gurO bhavAn IzvarAd Agat Eka upadESTA, Etad asmAbhirjnjAyatE; yatO bhavatA yAnyAzcaryyakarmmANi
kriyantE paramEzvarasya sAhAyyAM vinA kEnApi tattatkarmmANi karttuM na zakyantE| 3 tadA yIzuruttaraM
dattavAn tavAhaM yathArthataraM vyAharAmi punarjanmani na sati kOpi mAnava IzvarasyA rAjyaM
draSTuM na zaknOti| 4 tatO nikadImaH pratyavOcat manujO vRddhO bhUtvA kathaM janiSyatE? sa kiM
puna rmAtRrjaTharaM pravizya janituM zaknOti? 5 yIzuravAdID yathArthataram ahaM kathayAmI manujE
tOyAtmabhyAM puna rna jAtE sa IzvarasyA rAjyaM pravESTuM na zaknOti| 6 mAMsAd yat jAyatE tan
mAMsamEva tathAtmanO yO jAyatE sa Atmaiva| 7 yuSmAbhiH puna rjanitavyaM mamaitasyAM kathAyAm
AzcaryaM mA maMsthAH| 8 sadAgatiryAM dizamicchati tasyAmEva dizi vAti, tvaM tasya svanaM zuNOSi
kintu sa kuta AyAti kutra yAti vA kimapi na jAnAsi tadvAd AtmanaH sakAzAt sarvvESAM manujAnAM
janma bhavati| 9 tadA nikadImaH pRSTavAn Etat kathaM bhavituM zaknOti? 10 yIzuH pratyaktavAn
tvamisrAyElO gururbhUtvAPi kimEtAM kathAM na vEtsi? 11 tubhyaM yathArthaM kathayAmI, vayaM yad
vidmastad vacmaH yaMcca pazyAmastasyaiva sAkSyaM dadmaH kintu yuSmAbhirasmAkaM sAkSitvaM
na gRhyatE| 12 Etasya saMsArasya kathAyAM kathitAyAM yadi yUyaM na vizvasitha tarhi svargIyAyAM
kathAyAM kathaM vizvasiSyatha? 13 yaH svargE'sti yaM ca svargAd avArOhat taM mAnavatanayaM vinA
kOpi svargaM nArOhat| 14 aparanjca mUsA yathA prAntarE sarpaM prOtthApitavAn manuSyaputrO'pi
tathaivOtthApitavyaH; 15 tasmAd yaH kazcit tasmin vizvasiSyati sO'vinAzyaH san anantAyuH prApsyati| (aiōnios
g166) 16 Izvara itthaM jagadadayata yat svamadvitIyaM tanayaM prAdadAt tatO yaH kazcit tasmin vizvasiSyati
sO'vinAzyaH san anantAyuH prApsyati| (aiōnios g166) 17 IzvarO jagatO lOkAn daNPayituM svaputraM na prESya
tAn paritrAtuM prESitavAn| 18 ataEva yaH kazcit tasmin vizvasiti sa daNPArhO na bhavati kintu yaH kazcit
tasmin na vizvasiti sa idAnImEva daNPArhO bhavati, yataH sa IzvarasyAdvitIyaputrasya nAmani pratyayaM
na karOti| 19 jagatO madhyE jyOtiH prAkAzata kintu manuSyANAM karmmaNAM dRSTatvAt tE jyOtiSOpi
timirE prIyantE EtadEva daNPasya kAraNAM bhavati| 20 yaH kukarmma karOti tasyAcArasya dRSTatvAt sa
jyOtirRRtIyitvA tannikaTaM nAyAti; 21 kintu yaH satkarmma karOti tasya sarvvANi karmmANIzvarENa
kRtAnIti sathA prakAzatE tadabhiprAyENa sa jyOtiSaH sannidhim AyAti| 22 tataH param yIzuH ziSyaiH
sArddhaM yihUdIyadEzaM gatvA tatra sthitvA majjayitum Arabhata| 23 tadA zAlam nagarasya samIpasthAyini
ainan grAmE bahutaratOyasthitEstatra yOhan amajjayat tathA ca lOkA Agatya tEna majjitA abhavan| 24 tadA
yOhan kArAyAM na baddhaH| 25 aparanjca zAcakarmmaNi yOhAnaH ziSyaiH saha yihUdIyalOkAnAM vivAdE
jAtE, tE yOhanaH saMnnidhiM gatvAkathayan, 26 hE gurO yarddanananadyAH pArE bhavatA sArddhaM ya AsIt
yasmiMzca bhavAn sAkSyaM pradadAt pazyatu sOpi majjayati sarvvE tasya samIpaM yAnti ca| 27 tadA yOhan
pratyavOcad IzvarENa na dattE kOpi manujaH kimapi prAptuM na zaknOti| 28 ahaM abhiSiktO na bhavAmi
kintu tadagrE prESitOsmi yAmimAM kathAM kathitavAnAhaM tatra yUyaM sarvvE sAkSiNaH stha| 29 yO
janaH kanyAM labhatE sa Eva varaH kintu varasya sannidhau daNPAyamAnaM tasya yanmitraM tEna varasya
zabdE zrutE'tIvAhlAdyatE mamAPi tadvad AnandasiddhirjAtA| 30 tEna kramazO varddhitavyaM kintu mayA
hsitavyaM| 31 ya UrdhvAdAgacchat sa sarvvESAM mukhyO yazca saMsArAd udapadyata sa sAMsArikaH
saMsArIyAM kathAnjca kathayati yastu svargAdAgacchat sa sarvvESAM mukhyaH| 32 sa yadapazyadazRNOcca
tasminnEva sAkSyaM dadAti tathAPi prAyazaH kazcit tasya sAkSyaM na gRhlAti; 33 kintu yO gRhlAti sa
IzvarasyA satyavAditvaM mudrAggitaM karOti| 34 IzvarENa yaH prEritaH saEva IzvarIyakathAM kathayati yata
IzvarA AtmAnaM tasmai aparimitam adadAt| 35 pitA putrE snEhaM kRtvA tasya hastE sarvvANi samarpitavAn|
36 yaH kazcit putrE vizvasiti sa EvAnantam paramAyuH prApnOti kintu yaH kazcit putrE na vizvasiti sa
paramAyuSO darzanaM na prApnOti kintvIzvarasya kOpabhAjanaM bhUtvA tiSThati| (aiōnios g166)

4 yIzuH svayaM nAmajjayat kEvalaM tasya ziSyA amajjayat kintu yOhanO'dhikaziSyAn sa karOti majjayati ca,
2 phirUzina imAM vArttAmazRNvan iti prabhuravagatya 3 yihUdIyadEzaM vihAya puna rgAlIlam Agat| 4
tataH zOmirONapradEzasya madyEna tEna gantavyE sati 5 yAkUb nijaputrAya yUSaphE yAM bhUmim adadAt
tatsamIpasthAyi zOmirONapradEzasya sukhAr nAmnA vikhyAtasya nagarasya sannidhAvupAsthAt| 6 tatra
yAkUbaH prahirAsIt; tadA dvitIyayAmavElAyAM jAtAyAM sa mArgE zramApannastasya prahEH pArzvE
upAvizat| 7 Etarhi kAcit zOmirONIyA yOSit tOyOttOlanArtham tatrAgamat 8 tadA ziSyAH khAdyadravyANi
krEtuM nagaram agacchan| 9 yIzuH zOmirONIyAM tAM yOSitam vyAhArSIt mahyaM kinjcit pAnIyaM pAtuM
dEhi| kintu zOmirONIyaiH sAkaM yihUdIyalOkA na vyavAharan tasmAddhEtOH sAkathayat zOmirONIyA
yOSitadahaM tvaM yihUdIyOsi kathaM mattaH pAnIyaM pAtum icchasi? 10 tatO yIzuravadad Izvarasya
yaddAnaM tatkIdRk pAnIyaM pAtuM mahyaM dEhi ya itthaM tvAM yAcatE sa vA ka iti cEdajnjAsyathAstarhi
tamayAciSyathAH sa ca tubhyamamRtaM tOyamadAsyat| 11 tadA sA sImantinI bhASitavati, hE mahEccha
prahirgambhIrO bhavatO nIrOttOlanapAtraM nAstI ca tasmAt tadamRtaM kIlAlaM kutaH prApsyasi?
12 yOsmabhyam imamandhUM dadau, yasya ca parijanA gOmESAdayazca sarvvE'sya prahEH pAnIyaM
papurEtAdRzO yOsmAkaM pUrvvapuruSO yAkUb tasmAdapi bhavAn mahAn kiM? 13 tatO yIzurakathayad
idaM pAnIyaM saH pivati sa punastRSArttO bhaviSyati, 14 kintu mayA dattaM pAnIyaM yaH pivati sa
punaH kadApi tRSArttO na bhaviSyati| mayA dattam idaM tOyaM tasyAntaH prasravaNarUpaM bhUtvA
anantAyuryAvat srOSyati| (aiōn g165, aiōnios g166) 15 tadA sA vanitAkathayat hE mahEccha tarhi mama punaH
pIpAsA yathA na jAyatE tOyOttOlanAya yathAtrAgamanaM na bhavati ca tadarthaM mahyaM tattOyaM
dEhI| 16 tatO yIzUravadadyAhi tava patimAhUya sthAnE'trAgaccha| 17 sA vAmAvadat mama patirnAsti|
yIzuravadat mama patirnAstIti vAkyaM bhadramavOcaH| 18 yatastava panjca patayObhavan adhunA tu tvayA
sArddhaM yastiSThati sa tava bharttA na vAkyamidaM satyamavAdiH| 19 tadA sA mahilA gaditavati hE
mahEccha bhavAn EkO bhaviSyadvAdIti buddhaM mayA| 20 asmAkaM pitRlOkA Etasmin zilOccayE'bhajanta,
kintu bhavadbhirucyatE yirUzAlam nagarE bhajanayOgyaM sthAnamAstE| 21 yIzuravOcat hE yOSit mama
vAkyE vizvasihi yadA yUyaM kEvalazailE'smin vA yirUzAlam nagarE piturbhajanaM na kariSyadhvE kAla
EtAdRza AyAti| 22 yUyaM yaM bhajadhvE taM na jAnItha, kintu vayaM yaM bhajAmahE taM jAnImahE,
yatO yihUdIyalOkAnAM madhyAt paritrANaM jAyatE| 23 kintu yadA satyabhaktA AtmanA satyarUpENa ca
piturbhajanaM kariSyantE samaya EtAdRza AyAti, varam idAnImapi vidyatE; yata EtAdRzO bhatkAn pitA
cESTatE| 24 Izvara AtmA; tatastasya yE bhaktAstaiH sa AtmanA satyarUpENa ca bhajanIyaH| 25 tadA sA
mahilAvAdIt khrISTanAmnA vikhyAtO'bhiSiktaH puruSa AgamiSyatIti jAnAmi sa ca sarvvAH kathA asmAn
jnjApayiSyati| 26 tatO yIzuravadat tvayA sArddhaM kathanaM karOmi yO'ham ahamEva sa puruSaH| 27 Etasmin
samayE ziSyA Agatya tathA striyA sArddhaM tasya kathOpakathanE mahAzcaryyam amanyanta tathApi
bhavAn kimicchati? yadvA kimartham EtayA sArddhaM kathAM kathayati? iti kOpi nApRcchat| 28 tataH paraM
sA nArI kalazaM sthApayitvA nagaramadhyaM gatvA lOkEbhyOkathAyad 29 ahaM yadyat karmmAkaravaM
tatsarvvaM mahyamakathayad EtAdRzaM mAnavamEkam Agatya pazyata ru kim abhiSiktO na bhavati? 30
tatastE nagarAd bahirAgatya tAtasya samIpam Ayan| 31 Etarhi ziSyAH sAdhayitvA taM vyAhArSuH hE
gurO bhavAn kinjcid bhUktAM| 32 tataH sOvadad yuSmAbhiryanna jnjAyatE tAdRzaM bhakSyaM mamAstE|
33 tadA ziSyAH parasparaM praSTum Arambhanta, kimasmai kOpi kimapi bhakSyamAnIya dattavAn? 34
yIzuravOcat matprErakasyAbhimatAnurUpakaraNaM tasyaiva karmmasiddhikAraNanjca mama bhakSyaM| 35
mAsacatuSTayE jAtE zasyakarttanasamayO bhaviSyatIti vAkyaM yuSmAbhiH kiM nOdyatE? kintvahaM
vadAmi, zira uttOlya kSEtrANi prati nirIkSya pazyata, idAnIM karttanayOgyAni zuklavarNAnyabhavan|
36 yazchinatti sa vEtanaM labhatE anantAyuHsvarUpaM zasyaM sa gRhlAti ca, tEnaiva vaptA chEttA ca
yugapad AnandataH| (aiōnios g166) 37 itthaM sati vapatyEkazchinatyanya iti vacanaM siddhyati| 38 yatra
yUyaM na paryyazrAmyata tAdRzaM zasyaM chEttuM yuSmAn prairayam anyE janAHparyyazrAmyan

yUyaM tESAM zragasya phalam alabhadhvam| 39 yasmin kAlE yadyat karmmAkArSaM tatsarvvaM sa mahyam akathayat tasyA vanitAyA idaM sAkSyavAkyaM zrutvA tannagaranivAsinO bahavaH zOmirONIyalOkA vyazvasan| 40 tathA ca tasyAntikE samupasthAya svESAM sannidhau katicid dinAni sthAtuM tasmin vinayam akurvvAna tasmAt sa dinadvayaM tatsthAnE nyavaSTat 41 tatastasyOpadEzEna bahavO'parE vizvasya 42 tAM yOSAmavadan kEvalaM tava vAkyEna pratIma iti na, kintu sa jagatO'bhiSiktastrAtEti tasya kathAM zrutvA vayaM svayamEvAjnjAsamahi| 43 svadEzE bhaviSyadvaktuH satkArO nAstIti yadyapi yIzuH pramANaM datvAkathayat 44 tathApi divasadvayAt paraM sa tasmAt sthAnAd gAlIlaM gatavAn| 45 anantaraM yE gAlIlI liyalOkA utsavE gatA utsavasamayE yirUzalam nagarE tasya sarvvAH kriyA apazyan tE gAlIlam AgataM tam AgRhlan| 46 tataH param yIzu ryasmin kAnnAnagarE jalaM drAkSArasam AkarOt tat sthAnaM punaragAt| tasminnEva samayE kasyacid rAjasabhAstArasya putraH kapharnAhUmapurI rOgagrasta AsIt| 47 sa yEhUdIyadEzAd yIzO rgAlIlAgamanavArttAM nizamya tasya samIpaM gatvA prArthya vyAhRtavAn mama putrasya prAyENa kAla AsannaH bhavAn Agatya taM svasthaM karOtu| 48 tadA yIzurakathayad AzcaryyaM karmma citraM cihnaM ca na dRSTA yUyaM na pratyESyatha| 49 tataH sa sabhAsadavadat hE mahEccha mama putrE na mRtE bhavAnAgacchatu| 50 yIzustamavadad gaccha tava putrO'jIvIt tadA yIzunOktavAkyE sa vizvasya gatavAn| 51 gamanakAlE mArgamadhyE dAsAstaM sAkSAtprApyAvadan bhavataH putrO'jIvIt| 52 tataH kaM kAlamArabhya rOgapratIkArArambhO jAtA iti pRSTE tairuktaM hyaH sArddhadaNPadvayAdhikadvitIyayAmE tasya jvaratyAgO'bhavat| 53 tadA yIzustasmin kSaNE prOktavAn tava putrO'jIvIt pitA tadbuddhvA saparivArO vyazvasIt| 54 yihUdIyadEzAd Agatya gAlIli yIzurEtad dvitIyam AzcaryyakarmmAkarOt|

5 tataH paraM yihUdIyAnAm utsava upasthitE yIzu ryirUzAlamaM gatavAn| 2 tasminnagarE mESanAmnO dvArasya samIpE ibrIyabhASayA baithEsdA nAmnA piSkariNI panjcaghaTTayuktAsIt| 3 tasyAstESu ghaTTESu kilAlakampanam apEkSya andhakhanjcazuSkAggAdayO bahavO rOgiNaH patantastiSThanti sma| 4 yatO vizESakAlE tasya sarasO vAri svargIyadUta EtyAkampayat tatkIlAlakampanAt paraM yaH kazcid rOgI prathamaM pAnIyamavArOhat sa Eva tatkSaNAd rOgamuktO'bhavat| 5 tadASTAtriMzadvarSANi yAvad rOgagrasta Ekajanastasmin sthAnE sthitavAn| 6 yIzustaM zayitaM dRSTvA bahukAlikarOgIti jnjAtvA vyAhRtavAn tvaM kiM svasthO bubhUSasi? 7 tatO rOgI kathitavAn hE mahEccha yadA kIlAlaM kampatE tadA mAM puSkariNIm avarOhayituM mama kOpi nAsti, tasmAn mama gamanakAlE kazcidanyO'grO gatvA avarOhati| 8 tadA yIzurakathayad uttiSTha, tava zayyAmuttOlya gRhItvA yAhi| 9 sa tatkSaNAt svasthO bhUtvA zayyAmuttOlyAdAya gatavAn kintu taddinaM vizrAmavAraH| 10 tasmAd yihUdIyAH svasthaM naraM vyAharan adya vizrAmavArE zayanIyamAdAya na yAtavyam| 11 tataH sa pratyavOcad yO mAM svastham akArSIt zayanIyam uttOlyAdAya yAtuM mAM sa EvAdizat| 12 tadA tE'pRcchan zayanIyam uttOlyAdAya yAtuM ya AjnjApayat sa kaH? 13 kintu sa ka iti svasthIbhUtO nAjAnAd yatastasmin sthAnE janatAsattvAd yIzuH sthAnAntaram Agamat| 14 tataH paraM yEzu rmandirE taM naraM sAkSAtprApyAkathayat pazyEdAnIm anAmayO jAtOsi yathAdhikA durdazA na ghaTatE taddhEtOH pApaM karmma punarmAkArSIH| 15 tataH sa gatvA yihUdIyAn avadad yIzu rmAm arOgiNam akArSIt| 16 tatO yIzu rvizrAmavArE karmmEdRzaM kRtavAn iti hEtO ryihUdIyAstaM tAPayitvA hantum acESTanta| 17 yIzustAnAkhyat mama pitA yat kAryyaM karOti tadanurUpam ahamapi karOti| 18 tatO yihUdIyAstaM hantuM punarayatanta yatO vizrAmavAraM nAmanyata tadEva kEvalaM na adhikantu IzvaraM svapitaraM prOcya svamapIzvaratulyaM kRtavAn| 19 pazcAd yIzuravadad yuSmAnahaM yathArthataraM vadAmi putraH pitaraM yadyat karmma kurvvantaM pazyati tadatiriktaM svEcchAtaH kimapi karmma karttuM na zaknOti| pitA yat karOti putrOpi tadEva karOti| 20 pitA putrE snEhaM karOti tasmAt svayaM yadyat karmma karOti tatsarvvaM putraM darzayati; yathA ca yuSmAkaM AzcaryyajnjAnaM janiSyatE tadartham itOpi mahAkarmma taM darzayiSyati| 21 vastutastu pitA yathA pramitAn utthApya sajIvAn karOti tadvat putrOpi yaM yaM icchati taM taM sajIvaM karOti| 22

sarvvE pitaraM yathA satkurvvanti tathA putramapi satkArayituM pitA svayaM kasyApi vicAramakRtvA
sarvvavicArANAM bhAraM putrE samarpitavAn| 23 yaH putraM sat karOti sa tasya prErakamapi sat karOti| 24
yuSmAnAhaM yathArthataraM vadAmi yO janO mama vAkyaM zrutvA matprErakE vizvasiti sOnantAyuH
prApnOti kadApi daNPabAjanaM na bhavati nidhanAdutthAya paramAyuH prApnOti| (aiōnios g166) 25 ahaM
yuSmAnatiyathArthaM vadAmi yadA mRtA Izvaraputrasya ninAdaM zrOSyanti yE ca zrOSyanti tE sajIvA
bhaviSyanti samaya EtAdRza AyAti varam idAnImapyupatiSThati| 26 pitA yathA svayanjjIvI tathA putrAya
svayanjjIvitvAdhikAraM dattavAn| 27 sa manuSyaputraH EtasmAt kAraNAt pitA daNPakaraNAdhikAramapi
tasmin samarpitavAn| 28 EtadarthE yUyam AzcaryyaM na manyadhvaM yatO yasmin samayE tasya ninAdaM
zrutvA zmazAnasthAH sarvvE bahirAgamiSyanti samaya EtAdRza upasthAsyati| 29 tasmAd yE satkarmmANi
kRtavantasta utthAya AyuH prApsyanti yE ca kukarmANi kRtavantasta utthAya daNPaM prApsyanti| 30
ahaM svayaM kimapi karttuM na zaknOmi yathA zuNOmi tathA vicArayAmi mama vicAranjca nyAyyaH
yatOhaM svIyAbhISTaM nEhitvA matprErayituH pituriSTam IhE| 31 yadi svasmin svayaM sAkSyaM dadAmi
tarhi tatsAkSyam AgrAhyaM bhavati; 32 kintu madarthE'parO janaH sAkSyaM dadAti madarthE tasya yat
sAkSyaM tat satyam EtadapyahaM jAnAmi| 33 yuSmAbhi ryOhanaM prati lOkESu prEritESu sa satyakathAyAM
sAkSyamadadAt| 34 mAnuSAdahaM sAkSyaM nOpEkSE tathApi yUyaM yathA paritrayadhvE tadartham idaM
vAkyaM vadAmi| 35 yOhan dEdIpyamAnO dIpa iva tEjasvI sthitavAn yUyam alpakAlaM tasya dIptyAnandituM
samamanyadhvaM| 36 kintu tatpramANAdapi mama gurutaraM pramANaM vidyatE pitA mAM prESya yadyat
karmma samApayituM zakttimadadAt mayA kRtaM tattat karmma madarthE pramANaM dadAti| 37 yaH
pitA mAM prEritavAn mOpi madarthE pramANaM dadAti| tasya vAkyaM yuSmAbhiH kadApi na zrutaM
tasya rUpanjca na dRSTaM 38 tasya vAkyanjca yuSmAkam antaH kadApi sthAnaM nApnOti yataH sa yaM
prESitavAn yUyaM tasmin na vizvasitha| 39 dharmmapustakAni yUyam AlOcayadhvaM tai rvAkyairanantAyuH
prApsyAma iti yUyaM budhyadhvE taddharmmapustakAni madarthE pramANaM dadati| (aiōnios g166) 40 tathApi
yUyaM paramAyuHprAptayE mama saMnidhim na jigamiSatha| 41 ahaM mAnuSEbhyaH satkAraM na gRhlAmi|
42 ahaM yuSmAn jAnAmi; yuSmAkamantara IzvaraprEma nAsti| 43 ahaM nijapitu rnAmnAgatOsmi tathApi
mAM na gRhlItha kintu kazcid yadi svanAmnA samAgamiSyati tarhi taM grahISyatha| 44 yUyam IzvarAt
satkAraM na ciSTatvA kEvalaM parasparaM satkAram cEd AdadhvvE tarhi kathaM vizvasituM zaknutha? 45
putuH samIpE'haM yuSmAn apavadiSyAmIti mA cintayata yasmin, yasmin yuSmAkaM vizvasaH saEva mUsA
yuSmAn apavadati| 46 yadi yUyaM tasmin vyazvasiSyata tarhi mayyapi vyazvasiSyata, yat sa mayi likhitavAn|
47 tatO yadi tEna likhitavAni na pratitha tarhi mama vAkyAni kathaM pratyESyatha?

6 tataH paraM yIzu rgAlIl pradEzIyasya tiviriyAnAmnaH sindhOH pAraM gatavAn| 2 tatO
vyAdhimallOkasvAsthyakaraNarUpANi tasyAzcaryyANi karmmANi dRSTvA bahavO janAstatpazcAd
agacchan| 3 tatO yIzuH parvvatamAruhya tatra ziSyaiH sAkam| 4 tasmin samaya nistArOtsavanAmni
yihUdIyAnAma utsava upasthitE 5 yIzu rnEtrE uttOlya bahulOkAn svasamIpAgatAn vilOkya philipaM pRSTavAn
EtESAM bhOjanAya bhOjadravyANi vayaM kutra krEtuM zakrumaH? 6 vAkyamidaM tasya parIkSArtham avAdIt
kintu yat kariSyati tat svayam ajAnAt| 7 philipaH pratyavOcat EtESAm EkaikO yadyalpam alpaM prApnOti
tarhi mudrApAdadvizatEna krItapUpA api nyUnA bhaviSyanti| 8 zimOn pitarasya bhrAtA AndriyAkhyaH
ziSyANAmEkO vyAhRtavAn 9 atra kasyacid bAlakasya samIpE panjca yAvapUpAH kSudramatsyadvayanjca
santi kintu lOkAnAM EtAvAtAM madhyE taiH kiM bhaviSyati? 10 pazcAd yIzuravadat lOkAnupavEzayata tatra
bahuyavasasattvAt panjcasahastrEbhyO nyUnA adhikA vA puruSA bhUmyAm upAvizan| 11 tatO yIzustAn
pUpAnAdAya IzvarasYa guNAn kIrttayitvA ziSyESu samarpayat tatastE tEbhya upaviSTalOkEbhyaH pUpAn
yathESTamatsyanjca prAduH| 12 tESu tRptESu sa tAnavOcad EtESAM kinjcidapi yathA nApacIyatE tathA
sarvvANyavaziSTAni saMgRhlIta| 13 tataH sarvvESAM bhOjanAt paraM tE tESAM panjcAnAM yAvapUpAnAM

avaziSTAnyakhilAni saMgRhya dvAdazaPallakAn apUrayan| 14 aparaM yIzOrEtAdRzIm AzcaryyakriyAM
dRSTvA lOkA mithO vaktumArEbhirE jagati yasyAgamanaM bhaviSyati sa EvAyam avazyaM bhaviSyadvakttA|
15 ataEva lOkA Agatya tamAkramya rAjAnaM kariSyanti yIzustESAm IdRzaM mAnasaM vijnjAya punazca
parvvatam EkAkI gatavAn| 16 sAyaMkAla upasthitE ziSyA jaladhitaTaM vrajitvA nAvamAruhya nagaradizi
sindhau vAhayitvAgaman| 17 tasmin samayE timira upAtiSThat kintu yISustESAM samIpaM nAgacchat| 18
tadA prabalapavanavahanAt sAgarE mahAtaraggO bhavitum ArEbhE| 19 tatastE vAhayitvA dvitrAn krOzAn
gatAH pazcAd yIzuM jaladhErupari padbhyAM vrajantaM naukAntikam AgacchantaM vilOkya trAsayuktA
abhavan 20 kintu sa tAnukttavAn ayamahaM mA bhaiSTa| 21 tadA tE taM svairaM nAvi gRhItavantaH
tadA tatkSaNAd uddiSTasthAnE naurupAsthAt| 22 yayA nAvA ziSyA agacchan tadanyA kApi naukA tasmin
sthAnE nAsIt tatO yIzuH ziSyaiH sAkaM nAgamat kEvalAH ziSyA agaman Etat pArasthA lOkA jnjAtavantaH|
23 kintu tataH paraM prabhu ryatra Izvarasya guNAn anukIrttya lOkAn pUpAn abhOjayat tatsthAnasya
samIpasthativiriyAyA aparAstaraNaya Agaman| 24 yIzustatra nAsti ziSyA api tatra nA santi lOkA iti vijnjAya
yIzuM gavESayituM taraNibhiH kapharnAhUm puraM gatAH| 25 tatastE saritpatEH pArE taM sAkSAt
prApya prAvOcan hE gurO bhavAn atra sthAnE kadAgamat? 26 tadA yIzustAn pratyavAdId yuSmAnahaM
yathArthataraM vadAmi AzcaryyakarmmadarzanAddhEtO rna kintu pUpabhOjanAt tEna tRptatvAnjca
mAM gavESayatha| 27 kSayaNIyabhakSyArthaM mA zrAmiSTa kintvantAyurbhakSyArthaM zrAmyata,
tasmAt tAdRzaM bhakSyaM manujaputrO yuSmAbhyaM dAsyati; tasmin tAta IzvaraH pramANaM prAdAt|
(aiōnios g166) 28 tadA tE'pRcchan IzvarAbhimataM karmma karttum asmAbhiH kiM karttavyaM? 29 tatO
yIzuravadad IzvarO yaM prairayat tasmin vizvasanam IzvarAbhimataM karmma| 30 tadA tE vyAharan bhavatA
kiM lakSaNaM darzitaM yaddRSTvA bhavati vizvasiSyAmaH? tvayA kiM karmma kRtaM? 31 asmAkaM
pUrvvapuruSA mahAprAntarE mAnnAM bhOkttuM prApuH yathA lipirAstE| svargIyANi tu bhakSyANi
pradadau paramEzvaraH| 32 tadA yIzuravadad ahaM yuSmAnatiyathArthaM vadAmi mUsA yuSmAbhyaM
svargIyaM bhakSyaM nAdAt kintu mama pitA yuSmAbhyaM svargIyaM paramaM bhakSyaM dadAti| 33 yaH
svargAdavaruhya jagatE jIvanaM dadAti sa IzvaradattabhakSyarUpaH| 34 tadA tE prAvOcan hE prabhO
bhakSyamidaM nityamasmabhyaM dadAtu| 35 yIzuravadad ahamEva jIvanarUpaM bhakSyaM yO janO mama
sannidhim Agacchati sa jAtu kSudhArttO na bhaviSyati, tathA yO janO mAM pratyEti sa jAtu tRSArttO na
bhaviSyati| 36 mAM dRSTvAPi yUyaM na vizvasitha yuSmAnaham ityavOcaM| 37 pitA mahyaM yAvatO
lOkAnadadAt tE sarvva Eva mamAntikam AgamiSyanti yaH kazcicca mama sannidhim AyAsyati taM kEnAPi
prakArENa na dUrIkariSyAmi| 38 nijAbhimataM sAdhayituM na hi kintu prErayiturabhimataM sAdhayituM
svargAd AgatOsmi| 39 sa yAn yAn lOkAn mahyamadadAt tESAmEkamapi na hArayitvA zESadinE sarvvAnaham
utthApayAmi idaM matprErayituH piturabhimataM| 40 yaH kazcin mAnavasutaM vilOkya vizvasiti sa zESadinE
mayOtthApitaH san anantAyuH prApsyati iti matprErakasyAbhimataM| (aiōnios g166) 41 tadA svargAd yad
bhakSyam avArOhat tad bhakSyam ahamEva yihUdIyalOkAstasyaitad vAkyE vivadamAnA vakttumArEbhirE 42
yUSaphaH putrO yIzu ryasya mAtAPitarau vayaM jAnIma ESa kiM saEva na? tarhi svargAd avArOham iti
vAkyaM kathaM vaktti? 43 tadA yIzustAn pratyavadat parasparaM mA vivadadhvaM 44 matprErakENa pitrA
nAkRSTaH kOpi janO mamAntikam AyAtuM na zaknOti kintvAgataM janaM caramE'hni prOtthApayiSyAmi|
45 tE sarvva IzvarENa zikSitA bhaviSyanti bhaviSyadvAdinAM granthESu lipiritthamAstE atO yaH kazcit
pituH sakAzAt zrutvA zikSatE sa Eva mama samIpam AgamiSyati| 46 ya IzvarAd ajAyata taM vinA kOpi
manuSyO janakaM nAdarzat kEvalaH saEva tAtam adrAkSIt| 47 ahaM yuSmAn yathArthataraM vadAmi yO
janO mayi vizvAsaM karOti sOnantAyuH prApnOti| (aiōnios g166) 48 ahamEva tajjIvanabhakSyaM| 49 yuSmAkaM
pUrvvapuruSA mahAprAntarE mannAbhakSyaM bhUkttAPi mRtAH 50 kintu yadbhakSyaM svargAdAgacchat
tad yadi kazcid bhugkttE tarhi sa na mriyatE| 51 yajjIvanabhakSyaM svargAdAgacchat sOhamEva idaM
bhakSyaM yO janO bhugkttE sa nityajIvI bhaviSyati| punazca jagatO jIvanArthamahaM yat svakIyapizitaM

dAsyAmi tadEva mayA vitaritaM bhakSyam| (aiōn g165) 52 tasmAd yihUdIyAH parasparaM vivadamAnA vakttumArEbhirE ESa bhOjanArthaM svIyaM palalaM katham asmabhyaM dAsyati? 53 tadA yIzustAn AvOcad yuSmAnahaM yathArthataraM vadAmi manuSyaputrasyAmiSE yuSmAbhi rna bhukttE tasya rudhirE ca na pItE jIvanEna sArddhaM yuSmAkaM sambandhO nAsti| 54 yO mamAmiSaM svAdati mama sudhiranjca pivati sOnantAyuH prApnOti tataH zESE'hni tamaham utthApayiSyAmi| (aiōnios g166) 55 yatO madIyamAmiSaM paramaM bhakSyaM tathA madIyaM zONitaM paramaM pEyaM| 56 yO janO madIyaM palalaM svAdati madIyaM rudhiranjca pivati sa mayi vasati tasminnahanjca vasAmi| 57 matprErayitrA jIvatA tAtEna yathAhaM jIvAmi tadvad yaH kazcin mAmatti sOpi mayA jIviSyati| 58 yadbhakSyaM svargAdAgacchat tadidaM yanmAnnAM svAditvA yuSmAkaM pitarO'mriyanta tAdRzam idaM bhakSyaM na bhavati idaM bhakSyaM yO bhakSati sa nityaM jIviSyati| (aiōn g165) 59 yadA kapharnAhUm puryyAM bhajanagEhE upAdizat tadA kathA EtA akathayat| 60 tadEtthaM zrutvA tasya ziSyANAm anEkE parasparam akathayan idaM gAPhaM vAkyaM vAkyamIdRzaM kaH zrOtuM zakruyAt? 61 kintu yIzuH ziSyANAm itthaM vivAdaM svacittE vijnjAya kathitavAn idaM vAkyaM kiM yuSmAkaM vighnaM janayati? 62 yadi manujasutaM pUrvvavAsasthAnam UrdvvaM gacchantaM pazyatha tarhi kiM bhaviSyati? 63 Atmaiva jIvanadAyakaH vapu rniSphalaM yuSmabhyamahaM yAni vacAMsi kathayAmi tAnyAtmA jIvananjca| 64 kintu yuSmAkaM madhyE kEcana avizvAsinaH santi kE kE na vizvasanti kO vA taM parakarESu samarpayiSyati tAn yIzurAprathamAd vEtti| 65 aparamapi kathitavAn asmAt kAraNAd akathayaM pituH sakAzAt zakttimaprApya kOpi mamAntikam AgantuM na zaknOti| 66 tatkAlE'nEkE ziSyA vyAghuTya tEna sArddhaM puna rnAgacchan| 67 tadA yIzu rdvAdazaziSyAn ukttavAn yUyamapi kiM yAsyatha? 68 tataH zimOn pitaraH pratyavOcat hE prabhO kasyAbhyarNaM gamiSyAmaH? (aiōnios g166) 69 anantajIvanadAyinyO yAH kathAstAstavaiva| bhavAn amarEzvarasyAbhiSikttaputra iti vizvasya nizcitaM jAnImaH| 70 tadA yIzuravadat kimahaM yuSmAkaM dvAdazajanAn manOnItAn na kRtavAn? kintu yuSmAkaM madhyEpi kazcidEkO vighnakArI vidyatE| 71 imAM kathaM sa zimOnaH putram ISkarIyOtIyaM yihUdAm uddizya kathitavAn yatO dvAdazAnAM madhyE gaNitaH sa taM parakarESu samarpayiSyati|

7 tataH paraM yihUdIyalOkAstaM hantuM samaihanta tasmAd yIzu ryihUdApradEzE paryyaTituM nEcchan gAlIl pradEzE paryyaTituM prArabhata| 2 kintu tasmin samayE yihUdIyAnAM dUSyavAsanAmOtsava upasthitE 3 tasya bhrAtarastam avadan yAni karmmANi tvayA kriyantE tAni yathA tava ziSyAH pazyanti tadarthaM tvamitaH sthAnAd yihUdIyadEzaM vraja| 4 yaH kazcit svayaM pracikAziSati sa kadApi guptaM karmma na karOti yadIdRzaM karmma karOSi tarhi jagati nijaM paricAyaya| 5 yatastasya bhrAtarOpi taM na vizvasanti| 6 tadA yIzustAn avOcat mama samaya idAnIM nOpatiSThati kintu yuSmAkaM samayaH satatam upatiSThati| 7 jagatO lOkA yuSmAn RtIyituM na zakruvanti kintu mAmEva RtIyantE yatastESAM karmANi duSTAni tatra sAkSyamidam ahaM dadAmi| 8 ataEva yUyam utsavE'smin yAta nAham idAnIm asminnutsavE yAmi yatO mama samaya idAnIM na sampUrNaH| 9 iti vAkyam ukttvA sa gAlIli sthitavAn 10 kintu tasya bhrAtRSu tatra prasthitESu satsu sO'prakaTa utsavam agacchat| 11 anantaram utsavam upasthitA yihUdIyAstaM mRgayitvApRcchan sa kutra? 12 tatO lOkAnAM madhyE tasmin nAnAvidhA vivAdA bhavitum ArabdhavantaH| kEcid avOcan sa uttamaH puruSaH kEcid avOcan na tathA varaM lOkAnAM bhramaM janayati| 13 kintu yihUdIyAnAM bhayAt kOpi tasya pakSE spaSTaM nAkathayat| 14 tataH param utsavasya madhyasamayE yIzu rmandiraM gatvA samupadizati sma| 15 tatO yihUdIyA lOkA AzcaryyaM jnjAtvAkathayan ESA mAnuSO nAdhItyA katham EtAdRzO vidvAnabhUt? 16 tadA yIzuH pratyavOcad upadEzOyaM na mama kintu yO mAM prESitavAn tasya| 17 yO janO nidEzaM tasya grahISyati mamOpadEzO mattO bhavati kim IzvarAd bhavati sa ganastajjnjAtuM zakSyati| 18 yO janaH svataH kathayati sa svIyaM gauravam IhatE kintu yaH prErayitu rgauravam IhatE sa satyavAdI tasmin kOpyadharmmO nAsti| 19 mUsA yuSmabhyaM vyavasthAgranthaM kiM nAdadAt? kintu yuSmAkaM kOpi tAM vyavasthAM na samAcarati| mAM hantuM kutO yatadhvE? 20 tadA

lOkA avadan tvaM bhUtagrastastvAM hantuM kO yatatE? 21 tatO yIzuravOcad EkaM karmma mayAkAri tasmAd yUyaM sarvva mahAzcaryyaM manyadhvE| 22 mUsA yuSmabhyaM tvakchEdavidhiM pradadau sa mUsAtO na jAtaH kintu pitRpuruSEbhyO jAtaH tEna vizrAmavArE'pi mAnuSANAM tvakchEdaM kurutha| 23 ataEva vizrAmavArE manuSyANAM tvakchEdE kRtE yadi mUsAvyavasthAmagganaM na bhavati tarhi mayA vizrAmavArE mAnuSaH sampUrNarUpENa svasthO'kAri tatkAraNAd yUyaM kiM mahyaM kupyatha? 24 sapakSapAtaM vicAramakRtvA nyAyyaM vicAraM kuruta| 25 tadA yirUzAlam nivAsinaH katipayajanA akathayan imE yaM hantuM cESTantE sa EvAyaM kiM na? 26 kintu pazyata nirbhayaH san kathAM kathayati tathApi kimapi a vadantyEtE ayamEvAbhiSikttO bhavatIti nizcitaM kimadhipatayO jAnanti? 27 manujOyaM kasmAdAgamad iti vayaM jAnOmaH kintvabhiSiktta AgatE sa kasmAdAgatavAn iti kOpi jnjAtuM na zakSyati| 28 tadA yIzu rmadhyEmandiram upadizan uccaiHkAram ukttavAn yUyaM kiM mAM jAnItha? kasmAccAgatOsmi tadapi kiM jAnItha? nAhaM svata AgatOsmi kintu yaH satyavAdI saEva mAM prESitavAn yUyaM taM na jAnItha| 29 tamahaM jAnE tEnAhaM prErita agatOsmi| 30 tasmAd yihUdIyAstaM dharttum udyatAstathApi kOpi tasya gAtrE hastaM nArpayad yatO hEtOstadA tasya samayO nOpatiSThati| 31 kintu bahavO lOkAstasmin vizvasya kathitavAntO'bhiSikttapuruSa Agatya mAnuSasyAsya kriyAbhyaH kim adhikA AzcaryyAH kriyAH kariSyati? 32 tataH paraM lOkAstasmin itthaM vivadantE phirUzinaH pradhAnayAjakAnjcEti zrutavantastaM dhRtvA nEtuM padAtigaNaM prESayAmAsuH| 33 tatO yIzuravadad aham alpadinAni yuSmAbhiH sArddhaM sthitvA matprErayituH samIpaM yAsyAmi| 34 mAM mRgayiSyadhvE kintUddEzaM na lapsyadhvE ratra sthAsyAmi tatra yUyaM gantuM na zakSyatha| 35 tadA yihUdIyAH parasparaM vakttumArEbhirE asyOddEzaM na prApsyAma EtAdRzaM kiM sthAnaM yAsyati? bhinnadEzE vikIrNAnAM yihUdIyAnAM sannidhim ESa gatvA tAn upadEkSyati kiM? 36 nO cEt mAM gavESayiSyatha kintUddEzaM na prApsyatha ESa kOdRzaM vAkyamidaM vadati? 37 anantaram utsavasya caramE'hani arthAt pradhAnadinE yIzuruttiSThan uccaiHkAram Ahvayan uditavAn yadi kazcit tRSArttO bhavati tarhi mamAntikam Agatya pivatu| 38 yaH kazcinmayi vizvasiti dharmmagranthasya vacanAnusArENa tasyAbhyantaratO'mRtatOyasya srOtAMsi nirgamiSyanti| 39 yE tasmin vizvasanti ta AtmAnaM prApsyantItyarthE sa idaM vAkyaM vyAhRtavAn EtatkAlaM yAvad yIzu rvibhavaM na prAptastasmAt pavitra AtmA nAdIyata| 40 EtAM vANIM zrutvA bahavO lOkA avadan ayamEva nizcitaM sa bhaviSyadvAdI| 41 kEcid akathayan ESaEva sObhiSikttaH kintu kEcid avadan sObhiSikttaH kiM gAlIl pradEzE janiSyatE? 42 sObhiSikttO dAyUdO vaMzE dAyUdO janmasthAnE baitlEhami pattanE janiSyatE dharmmagranthE kimitthaM likhitaM nAsti? 43 itthaM tasmin lOkAnAM bhinnavAkyatA jAtA| 44 katipayalOkAstaM dharttum aicchan tathApi tadvapuSi kOpi hastaM nArpayat| 45 anantaraM pAdAtigaNE pradhAnayAjakAnAM phirUzinAnjca samIpamAgatavati tE tAn apRcchan kutO hEtOstaM nAnayata? 46 tadA padAtayaH pratyavadan sa mAnava iva kOpi kadApi nOpAdizat| 47 tataH phirUzinaH prAvOcan yUyamapi kimabhrAmiSTa? 48 adhipatInAM phirUzinAnjca kOpi kiM tasmin vyazvasIt? 49 yE zAstraM na jAnanti ta imE'dhamalOkAEva zApagrastAH| 50 tadA nikadImanAmA tESAmEkO yaH kSaNadAyAM yIzOH sannidhim agAt sa ukttavAn 51 tasya vAkyE na zrutE karmmaNi ca na viditE 'smAkaM vyavasthA kiM kanjcana manujaM dOSIkarOti? 52 tatastE vyAharan tvamapi kiM gAlIlIyalOkaH? vivicya pazya galIli kOpi bhaviSyadvAdI nOtpadyatE| 53 tataH paraM sarvvE svaM svaM gRhaM gatAH kintu yIzu rjaitunanAmAnaM zilOccayaM gatavAn|

8 pratyUSE yIzuH panarmandiram Agacchat 2 tataH sarvvESu lOkESu tasya samIpa AgatESu sa upavizya tAn upadESTum Arabhata| 3 tadA adhyApakAH phirUzinanjca vyabhicArakarmmaNi dhRtaM striyamEkAm Aniya sarvvESAM madhyE sthApayitvA vyAharan 4 hE gurO yOSitam imAM vyabhicArakarmma kurvvANAM lOkA dhRtavantaH| 5 EtAdRzalOkAH pASANAghAtEna hantavyA iti vidhirmUsAvyavasthAgranthE likhitOsti kintu bhavAn kimAdizati? 6 tE tamapavadituM parIkSAbhiprAyENa vAkyamidam apRcchan kintu sa

prahvIbhUya bhUmAvaggalyA lEkhitum Arabhata| 7 tatastaiH punaH punaH pRSTa utthAya kathitavAn
yuSmAkaM madhyE yO janO niraparAdhI saEva prathamam EnAM pASANEnAhantu| 8 pazcAt sa punazca
prahvIbhUya bhUmau lEkhitum Arabhata| 9 tAM kathaM zrutvA tE svasvamanasi prabOdhaM prApya
jyESThAnukramaM EkaikazaH sarvvE bahiragacchan tatO yIzurEkAkI tayakttObhavat madhyasthAnE
daNPAyamAnA sA yOSA ca sthitA| 10 tatpazcAd yIzurutthAya tAM vanitAM vinA kamapyaparaM na vilOkya
pRSTavAn hE vAmE tavApavAdakAH kutra? kOpi tvAM kiM na daNPayati? 11 sAvadat hE mahEccha kOpi na
tadA yIzuravOcat nAhamapi daNPayAmi yAhi punaH pApaM mAkArSIH| 12 tatO yIzuH punarapi lOkEbhya
itthaM kathayitum Arabhata jagatOhaM jyOtiHsvarUpO yaH kazcin matpazcAda gacchati sa timirE na
bhramitvA jIvanarUpAM dIptiM prApsyati| 13 tataH phirUzinO'vAdiSustvaM svArthE svayaM sAkSyaM
dadAsi tasmAt tava sAkSyaM grAhyaM na bhavati| 14 tadA yIzuH pratyuditavAn yadyapi svArthE'haM
svayaM sAkSyaM dadAmi tathApi mat sAkSyaM grAhyaM yasmAd ahaM kuta AgatOsmi kva yAmi ca tadahaM
jAnAmi kintu kuta AgatOsmi kutra gacchAmi ca tad yUyaM na jAnItha| 15 yUyaM laukikaM vicArayatha
nAhaM kimapi vicArayAmi| 16 kintu yadi vicArayAmi tarhi mama vicArO grahItavyO yatOham EkAkI
nAsmi prErayitA pitA mayA saha vidyatE| 17 dvayO rjanayOH sAkSyaM grahaNIyaM bhavatIti yuSmAkaM
vyavasthAgranthE likhitamasti| 18 ahaM svArthE svayaM sAkSitvaM dadAmi yazca mama tAtO mAM
prEritavAn sOpi madarthE sAkSyaM dadAti| 19 tadA tE'pRcchan tava tAtaH kutra? tatO yIzuH pratyavAdID
yUyaM mAM na jAnItha matpitaranjca na jAnItha yadi mAm akSAsyata tarhi mama tAtamapyakSAsyata| 20
yIzu rmandira upadizya bhaNPAgArE kathA EtA akathayat tathApi taM prati kOpi karaM nOdatOlayat| 21
tataH paraM yIzuH punaruditavAn adhunAhaM gacchAmi yUyaM mAM gavESayiSyatha kintu nijaiH pApai
rmariSyatha yat sthAnam ahaM yAsyAmi tat sthAnam yUyaM yAtuM na zakSyatha| 22 tadA yihUdIyAH
prAvOcan kimayam AtmaghAtaM kariSyati? yatO yat sthAnam ahaM yAsyAmi tat sthAnam yUyaM yAtuM
na zakSyatha iti vAkyaM bravIti| 23 tatO yIzustEbhyaH kathitavAn yUyam adhaHsthAnIyA lOkA aham
UrdvvasthAnIyaH yUyam EtajjagatsambandhIyA aham EtajjagatsambandhIyO na| 24 tasmAt kathitavAn
yUyaM nijaiH pApai rmariSyatha yatOhaM sa pumAn iti yadi na vizvasitha tarhi nijaiH pApai rmariSyatha| 25
tadA tE 'pRcchan kastvaM? tatO yIzuH kathitavAn yuSmAkaM sannidhau yasya prastAvam A prathamAt
karOmi saEva puruSOhaM| 26 yuSmAsu mayA bahuvAkyaM vakttavyaM vicArayitavyanjca kintu matprErayitA
satyavAdI tasya samIpE yadahaM zrutavAn tadEva jagatE kathayAmi| 27 kintu sa janakE vAkyamidaM
prOkttavAn iti tE nAbudhyanta| 28 tatO yIzurakathayad yadA manuSyaputram UrdvvA utthApayiSyatha
tadAhaM sa pumAn kEvalaH svayaM kimapi karmma na karOmi kintu tAtO yathA zikSayati tadanusArENa
vAkyamidaM vadAmIti ca yUyaM jnjAtuM zakSyatha| 29 matprErayitA pitA mAm EkAkinaM na tyajati sa
mayA sArddhaM tiSThati yatOhaM tadabhimataM karmma sadA karOmi| 30 tadA tasyaitAni vAkyAni zrutvA
bahuvastAsmin vyazvasan| 31 yE yihUdIyA vyazvasan yIzustEbhyO'kathayat 32 mama vAkyE yadi yUyam
AsthAM kurutha tarhi mama ziSyA bhUtvA satyatvaM jnjAsyatha tataH satyatayA yuSmAkaM mOkSO
bhaviSyati| 33 tadA tE pratyavAdiSuH vayam ibrAhImO vaMzaH kadApi kasyApi dAsA na jAtAstarhi yuSmAkaM
muktti rbhaviSyatIti vAkyaM kathaM bravISi? 34 tadA yIzuH pratyavadad yuSmAnahaM yathArthataraM
vadAmi yaH pApaM karOti sa pApasya dAsaH| 35 dAsazca nirantaraM nivEzanE na tiSThati kintu putrO
nirantaraM tiSThati| (aiōn g165) 36 ataH putrO yadi yuSmAn mOcayati tarhi nitAntamEva mukttA bhaviSyatha|
37 yuyam ibrAhImO vaMza ityahaM jAnAmi kintu mama kathA yuSmAkam antaHkaraNESu sthAnaM na
prApnuvanti tasmAddhEtO rmAM hantum IhadhvE| 38 ahaM svapituH samIpE yadapazyaM tadEva kathayAmi
tathA yUyamapi svapituH samIpE yadapazyata tadEva kurudhvE| 39 tadA tE pratyavOcan ibrAhIm asmAkaM
pitA tatO yIzurakathayad yadi yUyam ibrAhImaH santAnA abhaviSyata tarhi ibrAhIma AcAraNavad AcariSyata|
40 IzvarasYa mukhAt satyaM vAkyaM zrutvA yuSmAn jnjApayAmi yOhaM taM mAM hantuM cESTadhvE
ibrAhIm EtAdRzaM karmma na cakAra| 41 yUyaM svasvapituH karmmANi kurutha tadA tairukttaM na

vayaM jArajAtA asmAkam EkaEva pitAsti sa EvEzvaraH 42 tatO yIzunA kathitam IzvarO yadi yuSmAkaM tAtObhaviSyat tarhi yUyaM mayi prEmAkariSyata yatOham IzvarAnnirgatyAgatOsmi svatO nAgatOhaM sa mAM prAhiNOt| 43 yUyaM mama vAkyamidaM na budhyadhvE kutaH? yatO yUyaM mamOpadEzaM sOPhuM na zaknutha| 44 yUyaM zaitAn pituH santAnA EtasmAd yuSmAkaM piturabhilASaM pUrayatha sa A prathamAt naraghAtI tadantaH satyatvasya lEzOpi nAsti kAraNAdataH sa satyatAyAM nAtiSThat sa yadA mRSA kathayati tadA nijasvabhAvAnusArENaiva kathayati yatO sa mRSAbhASI mRSOtpAdakazca| 45 ahaM tathyavAkyaM vadAmi kAraNAdasmAd yUyaM mAM na pratItha| 46 mayi pApamastIti pramANaM yuSmAkaM kO dAtuM zaknOti? yadyahaM tathyavAkyaM vadAmi tarhi kutO mAM na pratitha? 47 yaH kazcana IzvarIyO lOkaH sa IzvarIyakathAyAM manO nidhattE yUyam IzvarIyalOkA na bhavatha tannidAnAt tatra na manAMsi nidhadvE| 48 tadA yihUdIyAH pratyavAdiSuH tvamEkaH zOmirONIyO bhUtagrastazca vayaM kimidaM bhadraM nAvAdiSma? 49 tatO yIzuH pratyavAdIt nAhaM bhUtagrastaH kintu nijatAtaM sammanyE tasmAd yUyaM mAm apamanyadhvE| 50 ahaM svasukhyAtiM na cESTE kintu cESTitA vicArayitA cApara Eka AstE| 51 ahaM yuSmabhyam atIva yathArthaM kathayAmi yO narO madIyaM vAcaM manyatE sa kadAcana nidhanaM na drakSyati| (aiōn g165) 52 yihUdIyAstamavadan tvaM bhUtagrasta itIdAnIm avaiSma| ibrAhIm bhaviSyadvAdinanjca sarvvE mRtAH kintu tvaM bhASasE yO narO mama bhAratIM gRhlAti sa jAtu nidhAnAsvAdaM na lapsyatE| (aiōn g165) 53 tarhi tvaM kim asmAkaM pUrvvapuruSAd ibrAhImOpi mahAn? yasmAt sOpi mRtaH bhaviSyadvAdinOpi mRtAH tvaM svaM kaM pumAMsaM manuSE? 54 yIzuH pratyavOcad yadyahaM svaM svayaM sammanyE tarhi mama tat sammananaM kimapi na kintu mama tAtO yaM yUyaM svIyam IzvaraM bhASadhvE saEva mAM sammanutE| 55 yUyaM taM nAvagacchatha kintvahaM tamavagacchAmi taM nAvagacchAmIti vAkyaM yadi vadAmi tarhi yUyamiva mRSAbhASI bhavAmi kintvahaM tamavagacchAmi tadAkSAmapi gRhlAmi| 56 yuSmAkaM pUrvvapuruSa ibrAhIm mama samayaM draSTum atIvAvAnjchat tannirIkSyAnandacca| 57 tadA yihUdIyA apRcchan tava vayaH panjcAzadvatsarA na tvaM kim ibrAhImam adrAkSIH? 58 yIzuH pratyavAdId yuSmAnahaM yathArthataraM vadAmi ibrAhImO janmanaH pUrvvakAlamArabhyAhaM vidyE| 59 tadA tE pASANAn uttOlya tamAhantum udayacchan kintu yIzu rguptO mantirAd bahirgatya tESAM madhyEna prasthitavAn|

9 tataH paraM yIzurgacchan mArgamadhyE janmAndhaM naram apazyat| 2 tataH ziSyAstam apRcchan hE gurO narOyaM svapApEna vA svapitrAH pApEnAndhO'jAyata? 3 tataH sa pratyuditavAn Etasya vAsya pitrOH pApAd EtAdRzObhUda iti nahi kintvanEna yathEzvarasya karmma prakAzyatE taddhEtOrEva| 4 dinE tiSThati matprErayituH karmma mayA karttavyaM yadA kimapi karmma na kriyatE tAdRzI nizAgacchati| 5 ahaM yAvatkAlaM jagati tiSThAmi tAvatkAlaM jagatO jyOtiHsvarUpOsmi| 6 ityukttA bhUmau niSThIvaM nikSipya tEna pagkaM kRtvAn 7 pazcAt tatpagkEna tasyAndhasya nEtrE pralipya tamityAdizat gatvA zilOhE 'rthAt prEritanAmni sarasi snAhi| tatOndhO gatvA tatrAsnAt tataH prannacakSu rbhUtvA vyAghuTyAgAt| 8 aparanjca samIpavAsinO lOkA yE ca taM pUrvvamandham apazyan tE bakttum Arabhanta yOndhalOkO vartmanyupavizyAbhikSata sa EvAyaM janaH kiM na bhavati? 9 kEcidavadan sa Eva kEcidavOcan tAdRzO bhavati kintu sa svayamabravIt sa EvAhaM bhavAmi| 10 ataEva tE 'pRcchan tvaM kathaM dRSTiM pAptavAn? 11 tataH sOvadad yIzanAmaka EkO janO mama nayanE pagkEna pralipya ityAjnjApayat zilOhakAsAraM gatvA tatra snAhi| tatastatra gatvA mayi snAtE dRSTimahaM labdhavAn| 12 tadA tE 'vadan sa pumAn kutra? tEnOkttaM nAhaM jAnAmi| 13 aparaM tasmin pUrvvAndhE janE phirUzinAM nikaTam AnItE sati phirUzinOpi tamapRcchan kathaM dRSTiM prAptOsi? 14 tataH sa kathitavAn sa pagkEna mama nEtrE 'limpat pazcAd snAtvA dRSTimalabhE| 15 kintu yIzu rvizrAmavArE karddamaM kRtvA tasya nayanE prasannE'karOd itikAraNAt katipayaphirUzinO'vadan 16 sa pumAn IzvarAnna yataH sa vizrAmavAraM na manyatE| tatOnyE kEcit pratyavadan pApI pumAn kim EtAdRzam AzcaryyaM karmma karttuM zaknOti? 17 itthaM tESAM

paraspara M bhinnavAkyatvam abhavat| pazcAt tE punarapi taM pUrvvAndhaM mAnuSam aprAkSuH yO janastava cakSuSI prasannE kRtavAn tasmin tvaM kiM vadasi? sa ukttavAn sa bhavizadvAdI| 18 sa dRSTim AptavAn iti yihUdIyAstasya dRSTiM prAptasya janasya pitrO rmukhAd azrutvA na pratyayan| 19 ataEva tE tAvapRcchan yuvayO ryaM putraM janmAndhaM vadathaH sa kimayaM? tarhIdAnIM kathaM draSTuM zaknOti? 20 tatastasya pitarau pratyavOcatAm ayam AvayOH putra A janErandhazca tadapyAvAM jAnIvaH 21 kintvadhunA kathaM dRSTiM prAptavAn tadAvAM n jAnIvaH kOsya cakSuSI prasannE kRtavAn tadapi na jAnIva ESa vayaHprApta EnaM pRcchata svakathAM svayaM vakSyati| 22 yihUdIyAnAM bhayAt tasya pitarau vAkyamidam avadatAM yataH kOpi manuSyO yadi yIzum abhiSiktaM vadati tarhi sa bhajanagRhAd dUrIkAriSyatE yihUdIyA iti mantraNAm akurvvan 23 atastasya pitarau vyAharatAm ESa vayaHprApta EnaM pRcchata| 24 tadA tE punazca taM pUrvvAndham AhUya vyAharan Izvarasya guNAn vada ESa manuSyaH pApIti vayaM jAnImaH| 25 tadA sa ukttavAn sa pApI na vEti nAhaM jAnE pUrvAmandha Asamaham adhunA pazyAmIti mAtraM jAnAmi| 26 tE punarapRcchan sa tvAM prati kimakarOt? kathaM nEtrE prasannE 'karOt? 27 tataH sOvAdID EkakRtvOkathayaM yUyaM na zRNutha tarhi kutaH punaH zrOtum icchatha? yUyamapi kiM tasya ziSyA bhavitum icchatha? 28 tadA tE taM tiraskRtya vyAharan tvaM tasya ziSyO vayaM mUsAH ziSyAH| 29 mUsAvaktrENEzvarO jagAda tajjAnImaH kintvESa kutratyalOka iti na jAnImaH| 30 sOvadad ESa mama lOcanE prasannE 'karOt tathApi kutratyalOka iti yUyaM na jAnItha Etad AzcaryyaM bhavati| 31 IzvaraH pApinAM kathAM na zRNOti kintu yO janastasmin bhaktiM kRtvA tadiSTakriyAM karOti tasyaiva kathAM zRNOti Etad vayaM jAnImaH| 32 kOpi manuSyO janmAndhAya cakSuSI adadAt jagadArambhAd EtAdRzIM kathAM kOpi kadApi nAzRNOt| (aiōn g165) 33 asmAd ESa manuSyO yadIzvarAnnAjAyata tarhi kinjcidapIdRzaM karmma karttuM nAzaknOt| 34 tE vyAharan tvaM pApAd ajAyathAH kimasmAn tvaM zikSayasi? pazcAttE taM bahirakurvvan| 35 tadanantaraM yihUdIyaiH sa bahirakriyata yIzuriti vArttAM zrutvA taM sAkSAt prApya pRSTavAn Izvarasya putrE tvaM vizvasiSi? 36 tadA sa pratyavOcat hE prabhO sa kO yat tasminnahaM vizvasimi? 37 tatO yIzuH kathitavAn tvaM taM dRSTavAn tvayA sAkaM yaH kathaM kathayati saEva saH| 38 tadA hE prabhO vizvasimIityuktvA sa taM praNAmat| 39 pazcAd yIzuH kathitavAn nayanahInA nayanAni prApnuvanti nayanavantazcAndhA bhavantItyabhiprAyENa jagadAham Agaccham| 40 Etat zrutvA nikaTasthAH katipayAH phirUzinO vyAharan vayamapi kimandhAH? 41 tadA yIzuravAdID yadyandhA abhavata tarhi pApAni nAtiSThan kintu pazyAmIti vAkyavadanAd yuSmAkaM pApAni tiSThanti|

10 ahaM yuSmAnatiyathArthaM vadAmi, yO janO dvArENa na pravizya kEnApyanyEna mESagRhaM pravizati sa Eva stEnO dasyuzca| 2 yO dvArENa pravizati sa Eva mESapAlakaH| 3 dauvArikastasmai dvAraM mOcayati mESagaNazca tasya vAkyaM zRNOti sa nijAn mESAn svasvanAmnAhUya bahiH kRtvA nayati| 4 tathA nijAn mESAn bahiH kRtvA svayaM tESAm agrE gacchati, tatO mESAstasya zabdaM budhyantE, tasmAt tasya pazcAd vrajanti| 5 kintu parasya zabdaM na budhyantE tasmAt tasya pazcAd vrajiSyanti varaM tasya samIpAt palAyiSyantE| 6 yIzustEbhya imAM dRSTAntakathAm akathayat kintu tEna kathitakathAyAstAtparyyaM tE nAbudhyanta| 7 atO yIzuH punarakathayat, yuSmAnAhaM yathArthataraM vyAharAmi, mESagRhasya dvAram ahamEva| 8 mayA na pravizya ya Agacchan tE stEnA dasyavazca kintu mESAstESAM kathA nAzRNvan| 9 ahamEva dvArasvarUpaH, mayA yaH kazcita pravizati sa rakSAM prApsyati tathA bahirantazca gamanAgamanE kRtvA caraNasthAnaM prApsyati| 10 yO janastEnaH sa kEvalaM stainyabadhavinAzAn karttumEva samAyAti kintvahaM Ayu rdAtum arthAt bAhUlyEna tadEva dAtum Agaccham| 11 ahamEva satyamESapAlakO yastu satyO mESapAlakaH sa mESArthaM prANatyAgaM karOti; 12 kintu yO janO mESapAlakO na, arthAd yasya mESA nijA na bhavanti, ya EtAdRzO vaitanikaH sa vRkam AgacchantaM dRSTvA mEjavrajaM vihAya palAyatE, tasmAd vRkastaM vrajaM dhRtvA vikirati| 13 vaitanikaH palAyatE yataH sa vEtanArthI mESArthaM na cintayati| 14 ahamEva satyO mESapAlakaH, pitA mAM yathA jAnAti, ahanjca yathA pitaraM jAnAmi, 15 tathA nijAn

mESAnapi jAnAmi, mESAzca mAM jAnAnti, ahanjca mESArthaM prANatyAgaM karOmi| 16 aparanjca Etad gRhIya mESEbhyO bhinnA api mESA mama santi tE sakalA AnayitavyAH; tE mama zabdaM zrOSyanti tata EkO vraja EkO rakSakO bhaviSyati| 17 prANAnahaM tyaktvA punaH prANAn grahISyAmi, tasmAt pitA mayi snEhaM karOti| 18 kazcijjanO mama prANAn hantuM na zaknOti kintu svayaM tAn samarpayAmi tAn samarpayituM punargrahItunjca mama zaktirAstE bhAramimaM svapituH sakAzAt prAptOham| 19 asmAdupadEzAt punazca yihUdIyAnAM madhyE bhinnavAkyatA jAtA| 20 tatO bahavO vyAharan ESa bhUtagrasta unmattazca, kuta Etasya kathAM zRNutha? 21 kEcid avadan Etasya kathA bhUtagrastasya kathAvanna bhavanti, bhUtaH kim andhAya cakSuSI dAtuM zaknOti? 22 zItakAlE yirUzAlami mandirOtsargaparvvaNyupasthitE 23 yIzuH sulEmAnO niHsArENa gamanAgamanE karOti, 24 Etasmin samayE yihUdIyAstaM vESTayitvA vyAharan kati kAlAn asmAkaM vicikitsAM sthApayiSyAmi? yadyabhiSiktO bhavati tarhi tat spaSTaM vada| 25 tadA yIzuH pratyavadad aham acakathaM kintu yUyaM na pratItha, nijapitu rnAmnA yAM yAM kriyAM karOmi sA kriyaiva mama sAkSisvarUpA| 26 kintvahaM pUrvvamakathayaM yUyaM mama mESA na bhavatha, kAraNAdasmAn na vizvasitha| 27 mama mESA mama zabdaM zRNvanti tAnahaM jAnAmi tE ca mama pazcAd gacchanti| 28 ahaM tEbhyO'nantAyu rdadAmi, tE kadApi na naMkSyanti kOpi mama karAt tAn harttuM na zakSyati| (aiōn g165, aiōnios g166) 29 yO mama pitA tAn mahyaM dattavAn sa sarvvasmAt mahAn, kOpi mama pituH karAt tAn harttuM na zakSyati| 30 ahaM pitA ca dvayOrEkatvam| 31 tatO yihUdIyAH punarapi taM hantuM pASANAn udatOlayan| 32 yIzuH kathitavAn pituH sakAzAd bahUnyuttamakarmmANi yuSmAkaM prAkAzayaM tESAM kasya karmmaNaH kAraNAn mAM pASANairAhantum udyatAH stha? 33 yihUdIyAH pratyavadan prazastakarmmahEtO rna kintu tvaM mAnuSaH svamIzvaram uktvEzvaraM nindasi kAraNAdasmAt tvAM pASANairhanmaH| 34 tadA yIzuH pratyuktavAn mayA kathitaM yUyam IzvarA EtadvacanaM yuSmAkaM zAstrE likhitaM nAsti kiM? 35 tasmAd yESAm uddEzE Izvarasya kathA kathitA tE yadIzvaragaNA ucyantE dharmmagranthasyApyanyathA bhavituM na zakyaM, 36 tarhyAham Izvarasya putra iti vAkyasya kathanAt yUyaM pitrAbhiSiktaM jagati prEritanjca pumAMsaM katham IzvaranindakaM vAdaya? 37 yadyahaM pituH karmma na karOmi tarhi mAM na pratIta; 38 kintu yadi karOmi tarhi mayi yuSmAbhiH pratyayE na kRtE'pi kAryyE pratyayaH kriyatAM, tatO mayi pitAstIti pitaryyaham asmIti ca kSAtvA vizvasiSyatha| 39 tadA tE punarapi taM dharttum acESTanta kintu sa tESAM karEbhyO nistIryya 40 puna ryarddan adyAstaTE yatra purvvaM yOhan amajjayat tatrAgatya nyavasat| 41 tatO bahavO lOkAstatsamIpam Agatya vyAharan yOhan kimapyAzcaryyaM karmma nAkarOt kintvasmin manuSyE yA yaH kathA akathayat tAH sarvvAH satyAH; 42 tatra ca bahavO lOkAstasmin vyazvasan|

11 anantaraM mariyam tasyA bhaginI marthA ca yasmin vaithanIyAgrAmE vasatastasmin grAmE iliyAsar nAmA pIPita Eka AsIt| 2 yA mariyam prabhuM sugandhitElaina marddayitvA svakEzaistasya caraNau samamArjat tasyA bhrAtA sa iliyAsar rOgI| 3 aparanjca hE prabhO bhavAn yasmin prIyatE sa Eva pIPitOstIti kathAM kathayitvA tasya bhaginyau prESitavatyau| 4 tadA yIzurimAM vArttAM zrutvAkathayata pIPEyaM maraNArthaM na kintvIzvarasya mahimArtham Izvaraputrasya mahimaprakAzArthanjca jAtA| 5 yIzu ryadyapimarthAyAM tadbhaginyAm iliyAsari cAprIyata, 6 tathAPi iliyAsaraH pIPAyAH kathaM zrutvA yatra AsIt tatraiva dinadvayamatiSThat| 7 tataH param sa ziSyAnakathayad vayaM puna ryihUdIyapradEzaM yAmaH| 8 tatastE pratyavadan, hE gurO svalpadinAni gatAni yihUdIyAstvAM pASANai rhantum udyatAstathAPi kiM punastatra yAsyasi? 9 yIzuH pratyavadat, Ekasmin dinE kiM dvAdazaghaTikA na bhavanti? kOpi divA gacchan na skhalati yataH sa EtajjagatO dIptiM prApnOti| 10 kintu rAtrau gacchan skhalati yatO hEtOstatra dIpti rnAsti| 11 imAM kathAM kathayitvA sa tAnavadad, asmAkaM bandhuH iliyAsar nidritObhUd idAnIM taM nidrAtO jAgarayituM gacchAmi| 12 yIzu rmRtau kathAmimAM kathitavAn kintu vizrAmArthaM nidrAyAM kathitavAn iti jnjAtvA ziSyA akathayan, 13 hE gurO sa yadi nidrAti tarhi bhadramEva| 14 tadA yIzuH

spaSTaM tAn vyAharat, iliyAsar amriyata; 15 kintu yUyaM yathA pratItha tadarthamahaM tatra na sthitavAn
ityasmAd yuSmannimittam AhlAditOhaM, tathApi tasya samIpE yAma| 16 tadA thOmA yaM didumaM
vadanti sa sagginaH ziSyAn avadad vayamapi gatvA tEna sArddhaM mriyAmahai| 17 yIzustatrOpasthAya
iliyAsaraH zmazAnE sthApanAt catvAri dinAni gatAnIti vArttAM zrutavAn| 18 vaithanIyA yirUzAlamaH
samIpasthA krOzaikamAtrAntaritA; 19 tasmAd bahavO yihUdIyA marthAM mariyamanjca bhyAtRzOkApannAM
sAntvayituM tayOH samIpam Agacchan| 20 marthA yIzOrAgamanavArtAM zrutvaiva taM sAkSAd akarOt kintu
mariyam gEha upavizya sthitA| 21 tadA marthA yIzumavAdat, hE prabhO yadi bhavAn atrAsthAsyat tarhi
mama bhrAtA nAmariSyat| 22 kintvidAnImapi yad IzvarE prArthayiSyatE Izvarastad dAsyatIti jAnE'haM| 23
yIzuravAdIt tava bhrAtA samutthAsyati| 24 marthA vyAharat zESadivasE sa utthAnasamayE prOtthAsyatIti
jAnE'haM| 25 tadA yIzuH kathitavAn ahamEva utthApayitA jIvayitA ca yaH kazcana mayi vizvasiti sa mRtvApi
jIviSyati; 26 yaH kazcana ca jIvan mayi vizvasiti sa kadApi na mariSyati, asyAM kathAyAM kiM vizvasiSi? (aiōn
g165) 27 sAvadat prabhO yasyAvataraNApEkSAsti bhavAn saEvAbhiSiktta Izvaraputra iti vizvasimi| 28 iti kathAM
kathayitvA sA gatvA svAM bhaginIM mariyamaM guptamAhUya vyAharat gururupatiSThati tvAmAhUyati ca|
29 kathAmimAM zrutvA sA tUrNam utthAya tasya samIpam agacchat| 30 yIzu rgrAmamadhyaM na pravizya
yatra marthA taM sAkSAd akarOt tatra sthitavAn| 31 yE yihUdIyA mariyamA sAkaM gRhE tiSThantastAm
asAntvayana tE tAM kSipram utthAya gacchantiM vilOkya vyAharan, sa zmazAnE rOdituM yAti, ityuktvA tE
tasyAH pazcAd agacchan| 32 yatra yIzuratiSThat tatra mariyam upasthAya taM dRSTvA tasya caraNayOH
patitvA vyAharat hE prabhO yadi bhavAn atrAsthAsyat tarhi mama bhrAtA nAmariSyat| 33 yIzustAM tasyAH
sagginO yihUdIyAMzca rudatO vilOkya zOkArttaH san dIrghaM nizvasya kathitavAn taM kutrAsthApayata?
34 tE vyAharan, hE prabhO bhavAn Agatya pazyatu| 35 yIzunA kranditaM| 36 ataEva yihUdIyA avadan,
pazyatAyaM tasmin kidRg apriyata| 37 tESAM kEcid avadan yOndhAya cakSuSI dattavAn sa kim asya mRtyuM
nivArayituM nAzaknOt? 38 tatO yIzuH punarantardIrghaM nizvasya zmazAnAntikam agacchat| tat zmazAnam
EkaM gahvaraM tanmukhE pASANa Eka AsIt| 39 tadA yIzuravadad EnaM pASANam apasArayata, tataH
pramItasya bhaginI marthAvadat prabhO, adhunA tatra durgandhO jAtaH, yatOdya catvAri dinAni zmazAnE sa
tiSThati| 40 tadA yIzuravAdIt, yadi vizvasiSi tarhIzvarasya mahimaprakAzaM drakSyasi kathAmimAM kiM
tubhyaM nAkathayaM? 41 tadA mRtasya zmazAnAt pASANO'pasAritE yIzurUrdvvaM pazyan akathayat, hE pita
rmama nEvEsanam azRNOH kAraNAdasmAt tvAM dhanyaM vadAmi| 42 tvaM satataM zRNOSi tadapyahaM
jAnAmi, kintu tvaM mAM yat prairayastad yathAsmin sthAnE sthitA lOkA vizvasanti tadartham idaM vAkyaM
vadAmi| 43 imAM kathAM kathayitvA sa prOccairAhvayat, hE iliyAsar bahirAgaccha| 44 tataH sa pramItaH
zmazAnavastrai rbaddhahastapAdO gAtramArjanavAsasA baddhamukhazca bahirAgacchat| yIzuruditavAn
bandhanAni mOcayitvA tyajatainaM| 45 mariyamaH samIpam AgatA yE yihUdIyalOkAstadA yIzOrEtat
karmmApazyan tESAM bahavO vyazvasan, 46 kintu kEcidanyE phirUzinAM samIpaM gatvA yIzOrEtasya
karmmaNO vArttAm avadan| 47 tataH paraM pradhAnayAjakAH phirUzinAzca sabhAM kRtvA vyAharan
vayaM kiM kurmmaH? ESa mAnavO bahUnyAzcaryyakarmmANi karOti| 48 yadIdRzaM karmma karttuM na
vArayAmastarhi sarvvE lOkAstasmin vizvasiSyanti rOmilOkAzcAgatyAsmAkam anayA rAjadhAnyA sArddhaM
rAjyam AchEtsyanti| 49 tadA tESAM kiyaphAnAmA yastasmin vatsarE mahAyAjakapadE nyayujyata sa
pratyavadad yUyaM kimapi na jAnItha; 50 samagradEzasya vinAzatOpi sarvvalOkArtham Ekasya janasya
maraNam asmAkaM maggalahEtukam Etasya vivEcanAmapi na kurutha| 51 EtAM kathAM sa nijabuddhyA
vyAharad iti na, 52 kintu yIzUstaddEzIyAnAM kAraNAt prANAn tyakSyati, dizi dizi vikIrNAn Izvarasya
santAnAn saMgRhyaikajAtiM kariSyati ca, tasmin vatsarE kiyaphA mahAyAjakatvapadE niyuktaH san idaM
bhaviSyadvAkyaM kathitavAn| 53 taddinamArabhya tE kathaM taM hantuM zaknuvantIti mantraNAM karttuM
prArEbhirE| 54 ataEva yihUdIyAnAM madhyE yIzuH saprakAzaM gamanAgamanE akRtvA tasmAd gatvA
prAntarasya samIpasthAyipradEzasyEphrAyim nAmni nagarE ziSyaiH sAkaM kAlaM yApayituM prArEbhE| 55

anantaraM yihUdIyAnAM nistArOtsavE nikaTavarttini sati tadutsavAt pUrvvaM svAn zucIn karttuM bahavO janA grAmEbhyO yirUzAlam nagaram Agacchan, 56 yIzOranvESaNaM kRtvA mandirE daNPAyamAnAH santaH parasparaM vyAharan, yuSmAkaM kIdRzO bOdhO jAyatE? sa kim utsavE'smin atrAgamiSyati? 57 sa ca kutrAsti yadyEtat kazcid vEtti tarhi darzayatu pradhAnayAjakAH phirUzinazca taM dharttuM pUrvvam imAm AjnjAM prAcArayan|

12 nistArOtsavAt pUrvvaM dinaSaTkE sthitE yIzu ryaM pramItam iliyAsaraM zmazAnAd udasthAparat tasya nivAsasthAnaM baithaniyAgrAmam Agacchat| 2 tatra tadarthaM rajanyAM bhOjyE kRtE marthA paryyavESayad iliyAsar ca tasya saggibhiH sArddhaM bhOjanAsana upAvizat| 3 tadA mariyam arddhasETakaM bahumUlyaM jaTAmAMsIyaM tailam AnIya yIzOzcaraNayO rmarddayitvA nijakEza rmArSTum Arabhata; tadA tailasya parimalEna gRham AmOditam abhavat| 4 yaH zimOnaH putra riSkariyOtIyO yihUdAnAmA yIzuM parakarESu samarpayiSyati sa ziSyastadA kathitavAn, 5 EtattailaM tribhiH zatai rmudrApadai rvikrItaM sad daridrEbhyaH kutO nAdIyata? 6 sa daridralOkArtham acintayad iti na, kintu sa caura EvaM tannikaTE mudrAsampuTakasthityA tanmadhyE yadatiSThat tadapAharat tasmAt kAraNAd imAM kathAmakathayat| 7 tadA yIzurakathayad EnAM mA vAraya sA mama zmazAnasthApanadinArthaM tadarakSayat| 8 daridrA yuSmAkaM sannidhau sarvvadA tiSThanti kintvahaM sarvvadA yuSmAkaM sannidhau na tiSThAmi| 9 tataH paraM yIzustatrAstIti vArttAM zrutvA bahavO yihUdIyAstaM zmazAnAdutthApitam iliyAsaranjca draSTuM tat sthAnam Agacchana| 10 tadA pradhAnayAjakAstam iliyAsaramapi saMharttum amantrayan; 11 yatastEna bahavO yihUdIyA gatvA yIzau vyazvasan| 12 anantaraM yIzu ryirUzAlam nagaram AgacchatIti vArttAM zrutvA parE'hani utsavAgatA bahavO lOkAH 13 kharjjUrapatrAdyAnIya taM sAkSAt karttuM bahirAgatya jaya jayEti vAcaM prOccai rvaktum Arabhanta, isrAyElO yO rAjA paramEzvarasya nAmnAgacchati sa dhanyaH| 14 tadA "hE siyOnaH kanyE mA bhaiSIH pazyAyaM tava rAjA garddabhazAvakam AruhyAgacchati" 15 iti zAstrIyavacanAnusArENa yIzurEkaM yuvagarddabhaM prApya taduparyyArOhat| 16 asyAH ghaTanAyAstAtparyyaM ziSyAH prathamaM nAbudhyanta, kintu yIzau mahimAnaM prAptE sati vAkyamIdaM tasmina akathyata lOkAzca tampratIttham akurvvan iti tE smRtavantaH| 17 sa iliyAsaraM zmazAnAd Agantum AhvatavAn zmazAnAnjca udasthApayad yE yE lOkAstatkarmya sAkSAd apazyan tE pramANaM dAtum Arabhanta| 18 sa EtAdRzam adbhutaM karmmakarOt tasya janazrutE rlOkAstaM sAkSAt karttum Agacchan| 19 tataH phirUzinaH parasparaM vaktum Arabhanta yuSmAkaM sarvvAzcESTA vRthA jAtAH, iti kiM yUyaM na budhyadhvE? pazyata sarvvE lOkAstasya pazcAdvarttinObhavan| 20 bhajanaM karttum utsavAgatAnAM lOkAnAM katipayA janA anyadEzIyA Asan, 21 tE gAlIlIyabaitsaidAnivAsinaH philipasya samIpam Agatya vyAharan hE mahEccha vayaM yIzuM draSTum icchAmaH| 22 tataH philipO gatvA Andriyam avadat pazcAd Andriyaphilipau yIzavE vArttAm akathayatAM| 23 tadA yIzuH pratyuditavAn mAnavasutasya mahimaprAptisamaya upasthitaH| 24 ahaM yuSmAnatiyathArthaM vadAmi, dhAnyabIjaM mRttikAyAM patitvA yadi na mRyatE tarhyEkAkI tiSThati kintu yadi mRyatE tarhi bahuguNaM phalaM phalati| 25 yO janE nijaprANAn priyAn jAnAti sa tAn hArayiSyati kintu yE jana ihalOkE nijaprANAn apriyAn jAnAti sEnantAyuH prAptuM tAn rakSiSyati| (aiōnios g166) 26 kazcid yadi mama sEvakO bhavituM vAnjchati tarhi sa mama pazcAdgAmI bhavatu, tasmAd ahaM yatra tiSThAmi mama sEvakEpi tatra sthAsyati; yO janO mAM sEvatE mama pitApi taM sammaMsyatE| 27 sAmprataM mama prANA vyAkulA bhavanti, tasmAd hE pitara EtasmAt samayAn mAM rakSa, ityahaM kiM prArthayiSyE? kintvaham EtatsamayArtham avatIrNavAn| 28 hE pita: svanAmnO mahimAnaM prakAzaya; tanaiva svanAmnO mahimAnam ahaM prAkAzayaM punarapi prakAzayiSyAmi, ESA gagaNIyA vANI tasmin samayE'jAyata| 29 taczrutvA samIpasthalOkAnAM kEcid avadan mEghO'garjIt, kEcid avadan svargIyadUtO'nEna saha kathAmacakathat| 30 tadA yIzuH pratyavAdIt, madarthaM zabdOyaM nAbhUt yuSmadarthamEvAbhUt| 31 adhunA jagatOsya vicAra: sampatsyatE, adhunAsya jagata: patI rAjyAt

cyOSyati| 32 yadyaI pRthivyA UrdvvE prOtthApitOsmi tarhi sarvvAn mAnavAn svasamIpam AkarSiSyAmi| 33 kathaM tasya mRti rbhaviSyati, Etad bOdhayituM sa imAM kathAm akathayat| 34 tadA lOkA akathayan sObhiSiktaH sarvvadA tiSThatIti vyavasthAgranthE zrutam asmAbhiH, tarhi manuSyaputraH prOtthApitO bhaviSyatIti vAkyaM kathaM vadasi? manuSyaputrOyaM kaH? (aiōn g165) 35 tadA yIzurakathAyad yuSmAbhiH sArddham alpadinAni jyOtirAstE, yathA yuSmAn andhakArO nAcchAdayati tadarthaM yAvatkAlaM yuSmAbhiH sArddhaM jyOtistiSThati tAvatkAlaM gacchata; yO janO'ndhakArE gacchati sa kutra yAtIti na jAnAti| 36 ataEva yAvatkAlaM yuSmAkaM nikaTE jyOtirAstE tAvatkAlaM jyOtIrUpasantAnA bhavituM jyOtiSi vizvasita; imAM kathAM kathayitvA yIzuH prasthAya tEbhyaH svaM guptavAn| 37 yadyapi yIzustESAM samakSam EtAvadAzcaryyakarmmANi kRtavAn tathApi tE tasmin na vyazvasan| 38 ataEva kaH pratyEti susaMvAdaM parEzAsmat pracAritaM? prakAzatE parEzasya hastaH kasya ca sannidhau? yizayiyabhaviSyadvAdinA yadEtad vAkyamuktaM tat saphalam abhavat| 39 tE pratyEtuM nAzankuvan tasmin yizayiyabhaviSyadvAdi punaravAdId, 40 yadA, "tE nayanai rna pazyanti buddhibhizca na budhyantE tai rmanaHsu parivarttitESu ca tAnahaM yathA svasthAn na karOmi tathA sa tESAM lOcanAnyandhAni kRtvA tESAmantaHkaraNAni gAPhAni kariSyati|" 41 yizayiyO yadA yIzO rmahimAnaM vilOkya tasmin kathAmakathayat tadA bhaviSyadvAkyam IdRzaM prakAzayat| 42 tathApyadhipatinAM bahavastasmin pratyAyan| kintu phirUzinastAn bhajanagRhAd dUrIkurvvantIti bhayAt tE taM na svIkRtavantaH| 43 yata Izvarasya prazaMsAtO mAnavAnAM prazaMsAyAM tE'priyanta| 44 tadA yIzuruccaiHkAram akathayad yO janO mayi vizvasiti sa kEvalE mayi vizvasitIti na, sa matprErakE'pi vizvasiti| 45 yO janO mAM pazyati sa matprErakamapi pazyati| 46 yO janO mAM pratyEti sa yathAndhakArE na tiSThati tadartham ahaM jyOtiHsvarUpO bhUtvA jagatyasmin avatIrNavAn| 47 mama kathAM zrutvA yadi kazcin na vizvasiti tarhi tamahaM dOSiNaM na karOmi, yatO hEtO rjagatO janAnAM dOSAn nizcitAn karttuM nAgatya tAn paricAtum AgatOsmi| 48 yaH kazcin mAM na zraddhAya mama kathaM na gRhlAti, anyastaM dOSiNaM kariSyati vastutastu yAM kathAmaham acakathaM sA kathA caramE'nhi taM dOSiNaM kariSyati| 49 yatO hEtOrahaM svataH kimapi na kathayAmi, kiM kiM mayA kathayitavyaM kiM samupadESTavyanjca iti matprErayitA pitA mAmAjnjApayat| 50 tasya sAjnjA anantAyurityahaM jAnAmi, ataEvAhaM yat kathayAmi tat pitA yathAjnjApayat tathaiva kathayAmyaham| (aiōnios g166)

13 nistArOtsavasya kinjcitkAlAt pUrvvaM pRthivyAH pituH samIpagamanasya samayaH sannikarSObhUd iti jnjAtvA yIzurAprathamAd yESu jagatpravAsiSvAtmIyalOkESa prEma karOti sma tESu zESaM yAvat prEma kRtavAn| 2 pitA tasya hastE sarvvaM samarpitavAn svayam Izvarasya samIpAd Agacchad Izvarasya samIpaM yAsyati ca, sarvvANyEtAni jnjAtvA rajanyAM bhOjanE sampUrNE sati, 3 yadA zaitAn taM parahastESu samarpayituM zimOnaH putrasya ISkAriyOtiyasya yihUdA antaHkaraNE kupravRttiM samArpayat, 4 tadA yIzu rbhOjanAsanAd utthAya gAtravastraM mOcayitvA gAtramArjanavastraM gRhItvA tEna svakaTim abadhnAt, 5 pazcAd EkapAtrE jalam abhiSicya ziSyANAM pAdAn prakSAlya tEna kaTibaddhagAtramArjanavAsasA mArSTuM prArabhata| 6 tataH zimOnpitarasya samIpamAgatE sa uktavAn hE prabhO bhavAn kiM mama pAdau prakSAlayiSyati? 7 yIzuruditavAn ahaM yat karOmi tat samprati na jAnAsi kintu pazcAj jnjAsyasi| 8 tataH pitaraH kathitavAn bhavAn kadApi mama pAdau na prakSAlayiSyati| yIzurakathayad yadi tvAM na prakSAlayE tarhi mayi tava kOpyaMzO nAsti| (aiōn g165) 9 tadA zimOnpitaraH kathitavAn hE prabhO tarhi kEvalapAdau na, mama hastau zirazca prakSAlayatu| 10 tatO yIzuravadad yO janO dhautastasya sarvvAggapariSkRtatvAt pAdau vinAnyAggasya prakSAlanApEkSA nAsti| yUyaM pariSkRtA iti satyaM kintu na sarvvE, 11 yatO yO janastaM parakarESu samarpayiSyati taM sa jnjAtavAna; ataEva yUyaM sarvvE na pariSkRtA imAM kathAM kathitavAn| 12 itthaM yIzustESAM pAdAn prakSAlya vastraM paridhAyAsanE samupavizya kathitavAn ahaM yuSmAn prati kiM karmmAkArSaM jAnItha? 13 yUyaM mAM guruM prabhunjca vadatha tat satyamEva vadatha yatOhaM saEva bhavAmi| 14 yadyahaM prabhu rguruzca san yuSmAkaM pAdAn

prakSAlitavAn tarhi yuSmAkamapi parasparaM pAdaprakSAlanam ucitam| 15 ahaM yuSmAn prati yathA vyavAharaM yuSmAn tathA vyavaharttum EkaM panthAnaM darzitavAn| 16 ahaM yuSmAnatiyathArthaM vadAmi, prabhO rdAsO na mahAn prErakAcca prErito na mahAn| 17 imAM kathAM viditvA yadi tadanusArataH karmmANi kurutha tarhi yUyaM dhanyA bhaviSyatha| 18 sarvvESu yuSmAsu kathAmimAM kathayAmi iti na, yE mama manOnItAstAnahaM jAnAmi, kintu mama bhakSyANi yO bhugktE matprANaprAtikUlyataH| utthApayati pAdasya mUlaM sa ESa mAnavaH|yadEtad dharmmapustakasya vacanaM tadanusArENAvazyaM ghaTiSyatE| 19 ahaM sa jana ityatra yathA yuSmAkaM vizvAsO jAyatE tadarthaM EtAdRzaghaTanAt pUrvvam ahamidAnIM yuSmabhyamakathayam| 20 ahaM yuSmAnatIva yathArthaM vadAmi, mayA prEritaM janaM yO gRhlAti sa mAmEva gRhlAti yazca mAM gRhlAti sa matprErakaM gRhlAti| 21 EtAM kathAM kathayitvA yIzu rduHkhI san pramANaM dattvA kathitavAn ahaM yuSmAnatiyathArthaM vadAmi yuSmAkam EkO janO mAM parakarESu samarpayiSyati| 22 tataH sa kamuddizya kathAmEtAM kathitavAn ityatra sandigdhAH ziSyAH parasparaM mukhamAlOkayituM prArabhanta| 23 tasmin samayE yIzu ryasmin aprIyata sa ziSyastasya vakSaHsthalam avAlambata| 24 zimOnpitarastaM sagkEtEnAvadat, ayaM kamuddizya kathAmEtAm kathayatIti pRccha| 25 tadA sa yIzO rvakSaHsthalam avalambya pRSThavAn, hE prabhO sa janaH kaH? 26 tatO yIzuH pratyavadad EkakhaNPaM pUpaM majjayitvA yasmai dAsyAmi saEva saH; pazcAt pUpakhaNPamEkaM majjayitvA zimOnaH putrAya ISkariyOtIyAya yihUdai dattavAn| 27 tasmin dattE sati zaitAn tamAzrayat; tadA yIzustam avadat tvaM yat kariSyasi tat kSipraM kuru| 28 kintu sa yEnAzayEna tAM kathAmakathAyat tam upaviSTalOkAnAM kOpi nAbudhyata; 29 kintu yihUdAH samIpE mudrAsampuTakasthitEH kEcid ittham abudhyanta pArvvaNAsAdanArthaM kimapi dravyaM krEtuM vA daridrEbhyaH kinjcid vitarituM kathitavAn| 30 tadA pUpakhaNPagrahaNAt paraM sa tUrNaM bahiragacchat; rAtrizca samupasyitA| 31 yihUdE bahirgatE yIzurakathayad idAnIM mAnavasutasya mahimA prakAzatE tEnEzvarasyApi mahimA prakAzatE| 32 yadi tEnEzvarasya mahimA prakAzatE tarhIzvarOpi svEna tasya mahimAnaM prakAzayiSyati tUrNamEva prakAzayiSyati| 33 hE vatsA ahaM yuSmAbhiH sArddhaM kinjcitkAlamAtram AsE, tataH paraM mAM mRgayiSyadhvE kintvahaM yatsthAnaM yAmi tatsthAnaM yUyaM gantuM na zakSyatha, yAmimAM kathAM yihUdIyEbhyaH kathitavAn tathAdhunA yuSmabhyamapi kathayAmi| 34 yUyaM parasparaM prIyadhvam ahaM yuSmAsu yathA prIyE yUyamapi parasparam tathaiva prIyadhvaM, yuSmAn imAM navInAm AjnjAm AdizAmi| 35 tEnaiva yadi parasparaM prIyadhvE tarhi lakSaNEnAnEna yUyaM mama ziSyA iti sarvvE jnjAtuM zakSyanti| 36 zimOnapitaraH pRSThavAn hE prabhO bhavAn kutra yAsyati? tatO yIzuH pratyavadat, ahaM yatsthAnaM yAmi tatsthAnaM sAmpratAm mama pazcAd gantuM na zaknOSi kintu pazcAd gamiSyasi| 37 tadA pitaraH pratyuditavAn, hE prabhO sAmpratAm kutO hEtOstava pazcAd gantuM na zaknOmi? tvadarthaM prANAn dAtuM zaknOmi| 38 tatO yIzuH pratyuktavAn mannimittaM kiM prANAn dAtuM zaknOSi? tvAmahaM yathArthaM vadAmi, kukkuTaravaNAt pUrvvaM tvaM tri rmAm apahnOSyasE|

14 manOduHkhinO mA bhUta; IzvarE vizvasita mayi ca vizvasita| 2 mama pitu gRhE bahUni vAsasthAni santi nO cEt pUrvvaM yuSmAn ajnjApayiSyaM yuSmadarthaM sthAnaM sajjayituM gacchAmi| 3 yadi gatvAhaM yuSmannimittaM sthAnaM sajjayAmi tarhi panarAgatya yuSmAn svasamIpaM nESyAmi, tatO yatrAhaM tiSThAmi tatra yUyamapi sthAsyatha| 4 ahaM yatsthAnaM brajAmi tatsthAnaM yUyaM jAnItha tasya panthAnamapi jAnItha| 5 tadA thOmA avadat, hE prabhO bhavAn kutra yAti tadvayaM na jAnImaH, tarhi kathaM panthAnaM jnjAtuM zaknumaH? 6 yIzurakathayad ahamEva satyajIvanarUpapathO mayA na gantA kOpi pituH samIpaM gantuM na zaknOti| 7 yadi mAm ajnjAsyata tarhi mama pitaramapyajnjAsyata kintvadhunAtastaM jAnItha pazyatha ca| 8 tadA philipaH kathitavAn, hE prabhO pitaraM darzaya tasmAdasmAkaM yathESTaM bhaviSyati| 9 tatO yIzuH pratyAvAdIt, hE philipa yuSmAbhiH sArddham EtAvaddinAni sthitamapi mAM kiM na pratyabhijAnAsi? yO janO mAm apazyat sa pitaramapyapazyat tarhi

pitaram asmAn darzayEti kathAM kathaM kathayasi? 10 ahaM pitari tiSThAmi pitA mayi tiSThatIti kiM
tvaM na pratyaSi? ahaM yadvAkyaM vadAmi tat svatO na vadAmi kintu yaH pitA mayi virAjatE sa Eva
sarvvakarmmANi karAti| 11 ataEva pitaryyahaM tiSThAmi pitA ca mayi tiSThati mamAsyAM kathAyAM
pratyayaM kuruta, nO cEt karmmahEtOH pratyayaM kuruta| 12 ahaM yuSmAnatiyathArthaM vadAmi, yO janO
mayi vizvasiti sOhamiva karmmANi kariSyati varaM tatOpi mahAkarmmANi kariSyati yatO hEtOrahaM
pituH samIpaM gacchAmi| 13 yathA putrENa pitu rmahimA prakAzatE tadarthaM mama nAma prOcya yat
prArthayiSyadhvE tat saphalaM kariSyAmi| 14 yadi mama nAmnA yat kinjcid yAcadhvE tarhi tadahaM
sAdhayiSyAmi| 15 yadi mayi prIyadhvE tarhi mamAjnjAH samAcarata| 16 tatO mayA pituH samIpE prArthitE
pitA nirantaraM yuSmAbhiH sArddhaM sthAtum itaramEkaM sahAyam arthAt satyamayam AtmAnaM
yuSmAkaM nikaTaM prESayiSyati| (aiōn g165) 17 EtajjagatO lOkAstaM grahItuM na zaknuvanti yatastE taM
nApazyan nAjanaMzca kintu yUyaM jAnItha yatO hEtOH sa yuSmAkamanta rnivasati yuSmAkaM madhyE
sthAsyati ca| 18 ahaM yuSmAn anAthAn kRtvA na yAsyAmi punarapi yuSmAkaM samIpam AgamiSyAmi| 19
kiyatkAlarat param asya jagatO lOkA mAM puna rna drakSyanti kintu yUyaM drakSyatha; ahaM jIviSyAmi
tasmAt kAraNAd yUyamapi jIviSyatha| 20 pitaryyahamasmi mayi ca yUyaM stha, tathAhaM yuSmAsvasmi
tadapi tadA jnjAsyatha| 21 yO janO mamAjnjA gRhItvA tA Acarati saEva mayi prIyatE; yO janazca mayi prIyatE
saEva mama pituH priyapAtraM bhaviSyati, tathAhamapi tasmin prItvA tasmai svaM prakAzayiSyAmi| 22
tadA ISkariyOtIyAd anyO yihUdAstamavadat, hE prabhO bhavAn jagatO lOkAnAM sannidhau prakAzitO
na bhUtvAsmAkaM sannidhau kutaH prakAzitO bhaviSyati? 23 tatO yIzuH pratyuditavAn, yO janO mayi
prIyatE sa mamAjnjA api gRhlAti, tEna mama pitApi tasmin prESyatE, AvAnjca tannikaTamAgatya tEna saha
nivatsyAvaH| 24 yO janO mayi na prIyatE sa mama kathA api na gRhlAti punazca yAmimAM kathAM yUyaM
zRNutha sA kathA kEvalasya mama na kintu mama prErakO yaH pitA tasyApi kathA| 25 idAnIM yuSmAkaM
nikaTE vidyamAnOham EtAH sakalAH kathAH kathayAmi| 26 kintvitaH paraM pitrA yaH sahAyO'rthAt pavitra
AtmA mama nAmni prErayiSyati sa sarvvaM zikSayitvA mayOktAH samastAH kathA yuSmAn smArayiSyati| 27
ahaM yuSmAkaM nikaTE zAntiM sthApayitvA yAmi, nijAM zAntiM yuSmabhyaM dadAmi, jagatO lOkA
yathA dadAti tathAhaM na dadAmi; yuSmAkam antaHkaraNAni duHkhitAni bhItAni ca na bhavantu| 28
ahaM gatvA punarapi yuSmAkaM samIpam AgamiSyAmi mayOktaM vAkyamidaM yUyam azrauSTa; yadi
mayyaprESyadhvaM tarhyahaM pituH samIpaM gacchAmi mamAsyAM kathAyAM yUyam ahlAdiSyadhvaM
yatO mama pitA mattOpi mahAn| 29 tasyA ghaTanAyAH samayE yathA yuSmAkaM zraddhA jAyatE tadartham
ahaM tasyA ghaTanAyAH pUrvvam idAnIM yuSmAn EtAM vArttAM vadAmi| 30 itaH paraM yuSmAbhiH saha
mama bahava AlApA na bhaviSyanti yataH kAraNAd Etasya jagataH patirAgacchati kintu mayA saha tasya
kOpi sambandhO nAsti| 31 ahaM pitari prEma karOmi tathA pitu rvidhivat karmmANi karOmIti yEna jagatO
lOkA jAnanti tadartham uttiSThata vayaM sthAnAdasmAd gacchAma|

15 ahaM satyadrAkSAlatAsvarUpO mama pitA tUdyAnaparicArakasvarUpanjca| 2 mama yAsu zAkhAsu
phalAni na bhavanti tAH sa chinatti tathA phalavatyaH zAkhA yathAdhikaphalAni phalanti tadarthaM
tAH pariSkarOti| 3 idAnIM mayOktOpadEzEna yUyaM pariSkRtAH| 4 ataH kAraNAt mayi tiSThata tEnAhamapi
yuSmAsu tiSThAmi, yatO hEtO rdrAkSAlatAyAm asaMlagnA zAkhA yathA phalavatI bhavituM na zaknOti
tathA yUyamapi mayyatiSThantaH phalavantO bhavituM na zaknutha| 5 ahaM drAkSAlatAsvarUpO yUyanjca
zAkhAsvarUpOH; yO janO mayi tiSThati yatra cAhaM tiSThAmi, sa pracUraphalaiH phalavAn bhavati, kintu
mAM vinA yUyaM kimapi karttuM na zaknutha| 6 yaH kazcin mayi na tiSThati sa zuSkazAkhEva bahi
rnikSipyatE lOkAzca tA AhRtya vahnau nikSipya dAhayanti| 7 yadi yUyaM mayi tiSThatha mama kathA ca
yuSmAsu tiSThati tarhi yad vAnjchitvA yAciSyadhvE yuSmAkaM tadEva saphalaM bhaviSyati| 8 yadi yUyaM
pracUraphalavantO bhavatha tarhi tadvArA mama pitu rmahimA prakAziSyatE tathA yUyaM mama ziSyA iti

parikSAyiSyadhvE| 9 pitA yathA mayi prItavAn ahamapi yuSmAsu tathA prItavAn atO hEtO ryUyaM nirantaraM
mama prEmapAtrANi bhUtvA tiSThata| 10 ahaM yathA piturAjnjA gRhItvA tasya prEmabhAjanaM tiSThAmi
tathaiva yUyamapi yadi mamAjnjA guhlItha tarhi mama prEmabhAjanAni sthAsyatha| 11 yuSmannimittaM
mama ya AhlAdaH sa yathA ciraM tiSThati yuSmAkam Anandazca yathA pUryyatE tadarthaM yuSmabhyam
EtAH kathA atrakatham| 12 ahaM yuSmAsu yathA prIyE yUyamapi parasparaM tathA prIyadhvam ESA
mamAjnjA| 13 mitrANAM kAraNAt svaprANadAnaparyyantaM yat prEma tasmAn mahAprEma kasyApi nAsti|
14 ahaM yadyad AdizAmi tattadEva yadi yUyam Acarata tarhi yUyamEva mama mitrANi| 15 adyArabhya
yuSmAn dAsAn na vadiSyAmi yat prabhu ryat karOti dAsastad na jAnAti; kintu pituH samIpE yadyad
azRNavaM tat sarvvaM yUSmAn ajnjApayam tatkAraNAd yuSmAn mitrANi prOktavAn| 16 yUyaM mAM
rOcitavanta iti na, kintvahamEva yuSmAn rOcitavAn yUyaM gatvA yathA phalAnyutpAdayatha tAni phalAni
cAkSayANi bhavanti, tadarthaM yuSmAn nyajunajaM tasmAn mama nAma prOcya pitaraM yat kinjcid
yAciSyadhvE tadEva sa yuSmabhyaM dAsyati| 17 yUyaM parasparaM prIyadhvam aham ityAjnjApayAmi| 18
jagatO lOkai ryuSmAsu RtIyitESu tE pUrvvaM mAmEvArttIyanta iti yUyaM jAnItha| 19 yadi yUyaM jagatO lOkA
abhaviSyata tarhi jagatO lOkA yuSmAn AtmIyAn buddhvAprESyanta; kintu yUyaM jagatO lOkA na bhavatha,
ahaM yuSmAn asmAjjagatO'rOcayam EtasmAt kAraNAjjagatO lOkA yuSmAn RtIyantE| 20 dAsaH prabhO
rmahAn na bhavati mamaitat pUrvvIyaM vAkyaM smarata; tE yadi mAmEvAtAPayan tarhi yuSmAnapi
tAPayiSyanti, yadi mama vAkyaM gRhlanti tarhi yuSmAkamapi vAkyaM grahISyanti| 21 kintu tE mama
nAmakAraNAd yuSmAn prati tAdRzaM vyavahariSyanti yatO yO mAM prEritavAn taM tE na jAnanti| 22
tESAM sannidhim Agatya yadyahaM nAkathayiSyaM tarhi tESAM pApaM nAbhaviSyat kintvadhunA tESAM
pApamAcchAdayitum upAyO nAsti| 23 yO janO mAm RtIyatE sa mama pitaramapi RtIyatE| 24 yAdRzAni
karmmANi kEnApi kadApi nAkriyanta tAdRzAni karmmANi yadi tESAM sAkSAd ahaM nAkariSyaM tarhi
tESAM pApaM nAbhaviSyat kintvadhunA tE dRSTvApi mAM mama pitaranjcArttIyanta| 25 tasmAt tE'kAraNaM
mAm RtIyantE yadEtad vacanaM tESAM zAstrE likhitamAstE tat saphalam abhavat| 26 kintu pitu rnirgataM
yaM sahAyamarthAt satyamayam AtmAnaM pituH samIpAd yuSmAkaM samIpE prESayiSyAmi sa Agatya mayi
pramANaM dAsyati| 27 yUyaM prathamamArabhya mayA sArddhaM tiSThatha tasmAddhEtO ryUyamapi
pramANaM dAsyatha|

16 yuSmAkaM yathA vAdhA na jAyatE tadarthaM yuSmAn EtAni sarvvavAkyAni vyAharaM| 2 lOkA
yuSmAn bhajanagRhEbhyO dUrIkariSyanti tathA yasmin samayE yuSmAn hatvA Izvarasya tuSTi janakaM
karmmAkurmma iti maMsyantE sa samaya Agacchanti| 3 tE pitaraM mAnjca na jAnanti, tasmAd yuSmAn
pratIdRzam AcariSyanti| 4 atO hEtAH samayE samupasthitE yathA mama kathA yuSmAkaM manaHsuH
samupatiSThati tadarthaM yuSmAbhyam EtAM kathAM kathayAmi yuSmAbhiH sArddham ahaM tiSThan
prathamaM tAM yuSmabhyaM nAkathayaM| 5 sAmprataM svasya prErayituH samIpaM gacchAmi tathApi
tvaM kka gacchasi kathAmEtAM yuSmAkaM kOpi mAM na pRcchati| 6 kintu mayOktAbhirAbhiH kathAbhi
ryUSmAkam antaHkaraNAni duHkhEna pUrNAnyabhavan| 7 tathApyahaM yathArthaM kathayAmi mama
gamanaM yuSmAkaM hitArthamEva, yatO hEtO rgamanE na kRtE sahAyO yuSmAkaM samIpaM nAgamiSyati
kintu yadi gacchAmi tarhi yuSmAkaM samIpE taM prESayiSyAmi| 8 tataH sa Agatya pApapuNyadaNPESu
jagatO lOkAnAM prabOdhaM janayiSyati| 9 tE mayi na vizvasanti tasmAddhEtOH pApaprabOdhaM janayiSyati|
10 yuSmAkam adRzyaH sannahaM pituH samIpaM gacchAmi tasmAd puNyE prabOdhaM janayiSyati| 11
EtajjagatO'dhipati rdaNPAjnjAM prApnOti tasmAd daNPE prabOdhaM janayiSyati| 12 yuSmabhyaM kathayituM
mamAnEkAH kathA AsatE, tAH kathA idAnIM yUyaM sOPhuM na zaknutha; 13 kintu satyamaya AtmA yadA
samAgamiSyati tadA sarvvaM satyaM yuSmAn nESyati, sa svataH kimapi na vadiSyati kintu yacchrOSyati
tadEva kathayitvA bhAvikAryyaM yuSmAn jnjApayiSyati| 14 mama mahimAnaM prakAzayiSyati yatO

madIyAM kathAM gRhItvA yuSmAn bOdhayiSyati| 15 pitu ryadyad AstE tat sarvvaM mama tasmAd kAraNAd
avAdiSaM sa madIyAM kathAM gRhItvA yuSmAn bOdhayiSyati| 16 kiyatkAlAt paraM yUyaM mAM draSTuM na
lapsyadhvE kintu kiyatkAlAt paraM puna rdraSTuM lapsyadhvE yatOhaM pituH samIpaM gacchAmi| 17 tataH
ziSyANAM kiyantO janAH parasparaM vaditum Arabhanta, kiyatkAlAt paraM mAM draSTuM na lapsyadhvE
kintu kiyatkAlAt paraM puna rdraSTuM lapsyadhvE yatOhaM pituH samIpaM gacchAmi, iti yad vAkyam ayaM
vadati tat kiM? 18 tataH kiyatkAlAt param iti tasya vAkyaM kiM? tasya vAkyasyAbhiprAyaM vayaM bOddhuM
na zaknumastairiti 19 nigaditE yIzustESAM praznEcchAM jnjAtvA tEbhyO'kathayat kiyatkAlAt paraM mAM
draSTuM na lapsyadhvE, kintu kiyatkAlAt paraM pUna rdraSTuM lapsyadhvE, yAmimAM kathAmakathayaM
tasyA abhiprAyaM kiM yUyaM parasparaM mRgayadhvE? 20 yuSmAnaham atiyathArthaM vadAmi yUyaM
krandiSyatha vilapiSyatha ca, kintu jagatO lOkA AnandiSyanti; yUyaM zOkAkulA bhaviSyatha kintu zOkAt
paraM AnandayuktA bhaviSyatha| 21 prasavakAla upasthitE nArI yathA prasavavEdanayA vyAkulA bhavati
kintu putrE bhUmiSThE sati manuSyaikO janmanA naralOkE praviSTa ityAnandAt tasyAstatsarvvaM duHkhaM
manasi na tiSThati, 22 tathA yUyamapi sAmprataM zOkAkulA bhavatha kintu punarapi yuSmabhyaM
darzanaM dAsyAmi tEna yuSmAkam antaHkaraNAni sAnandAni bhaviSyanti, yuSmAkaM tam Anandanjca kOpi
harttuM na zakSyati| 23 tasmin divasE kAmapi kathAM mAM na prakSyatha| yuSmAnaham atiyathArthaM
vadAmi, mama nAmnA yat kinjcid pitaraM yAciSyadhvE tadEva sa dAsyati| 24 pUrvvE mama nAmnA
kimapi nAyAcadhvaM, yAcadhvaM tataH prApsyatha tasmAd yuSmAkaM sampUrNAnandO janiSyatE| 25
upamAkathAbhiH sarvvANyEtAni yuSmAn jnjApitavAn kintu yasmin samayE upamayA nOktvA pituH
kathAM spaSTaM jnjApayiSyAmi samaya EtAdRza Agacchati| 26 tadA mama nAmnA prArthayiSyadhvE 'haM
yuSmannimittaM pitaraM vinESyE kathAmimAM na vadAmi; 27 yatO yUyaM mayi prEma kurutha, tathAham
Izvarasya samIpAd AgatavAn ityapi pratItha, tasmAd kAraNAt kAraNAt pitA svayaM yuSmAsu prIyatE| 28
pituH samIpAjjajad AgatOsmi jagat parityajya ca punarapi pituH samIpaM gacchAmi| 29 tadA ziSyA avadan, hE
prabhO bhavAn upamayA nOktvAdhunA spaSTaM vadati| 30 bhavAn sarvvajnjaH kEnacit pRSTO bhavitumapi
bhavataH prayOjanaM nAstItyadhunAsmAkaM sthirajnjAnaM jAtaM tasmAd bhavAn Izvarasya samIpAd
AgatavAn ityatra vayaM vizvasimaH| 31 tatO yIzuH pratyavAdId idAnIM kiM yUyaM vizvasitha? 32 pazyata
sarvvE yUyaM vikIrNAH santO mAm EkAkinaM pIratyajya svaM svaM sthAnaM gamiSyatha, EtAdRzaH samaya
Agacchati varaM prAyENOpasthitavAn; tathApyahaM naikAkI bhavAmi yataH pitA mayA sArddham AstE|
33 yathA mayA yuSmAkaM zAnti rjAyatE tadartham EtAH kathA yuSmabhyam acakathaM; asmin jagati
yuSmAkaM klEzO ghaTiSyatE kintvakSObhA bhavata yatO mayA jagajjitaM|

17 tataH paraM yIzurEtAH kathAH kathayitvA svargaM vilOkyaitat prArthayat, hE pitaH samaya
upasthitavAn; yathA tava putrastava mahimAnaM prakAzayati tadarthaM tvaM nijaputrasya mahimAnaM
prakAzaya| 2 tvaM yOllOkAn tasya hastE samarpitavAn sa yathA tEbhyO'nantAyu rdadAti tadarthaM
tvaM prANimAtrANAm adhipatitvabhAraM tasmai dattavAn| (aiōnios g166) 3 yastvam advitIyaH satya
IzvarastvayA prEritazca yIzuH khrISTa EtayOrubhayOH paricayE prAptE'nantAyu rbhavati| (aiōnios g166) 4
tvaM yasya karmmaNO bhAraM mahyaM dattavAn, tat sampannaM kRtvA jagatyasmin tava mahimAnaM
prAkAzayaM| 5 ataEva hE pita rjagatyavidyamAnE tvayA saha tiSThatO mama yO mahimAsIt samprati
tava samIpE mAM taM mahimAnaM prApaya| 6 anyacca tvam EtajjagatO yAllOkAn mahyam adadA
ahaM tEbhyastava nAmnastattvajnjAnam adadAM, tE tavaivAsan, tvaM tAn mahyamadadAH, tasmAttE
tavOpadEzam agRhlan| 7 tvaM mahyaM yat kinjcid adadAstatsarvvaM tvattO jAyatE ityadhunAjAnan| 8
mahyaM yamupadEzam adadA ahamapi tEbhyastamupadEzam adadAM tEpi tamagRhlan tvattOhaM nirgatya
tvayA prEritObhavam atra ca vyazvasan| 9 tESAmEva nimittaM prArthayE'haM jagatO lOkanimittaM na
prArthayE kintu yAllOkAn mahyam adadAstESAmEva nimittaM prArthayE'haM yatastE tavaivAsatE| 10

yE mama tE tava yE ca tava tE mama tathA tai rmama mahimA prakAzyatE| 11 sAmpratam asmin jagati mamAvasthitEH zESam abhavat ahaM tava samIpaM gacchAmi kintu tE jagati sthAsyanti; hE pavitra pitarAvayO ryathaikatvamAstE tathA tESAmapyEkatvaM bhavati tadarthaM yAllOkAn mahyam adadAstAn svanAmnA rakSa| 12 yAvanti dinAni jagatyasmin taiH sahAhamAsaM tAvanti dinAni tAn tava nAmnAhaM rakSitavAn; yAllOkAn mahyam adadAstAn sarvvAn ahamarakSaM, tESAM madhyE kEvalaM vinAzapAtraM hAritaM tEna dharmmapustakasya vacanaM pratyakSaM bhavati| 13 kintvadhunA tava sannidhiM gacchAmi mayA yathA tESAM sampUrNAnandO bhavati tadarthamahaM jagati tiSThan EtAH kathA akathayam| 14 tavOpadEzaM tEbhyO'dadAM jagatA saha yathA mama sambandhO nAsti tathA jajatA saha tESAmapi sambandhAbhAvAj jagatO lOkAstAn RtIyantE| 15 tvaM jagatastAn gRhANEti na prArthayE kintvazubhAd rakSEti prArthayEham| 16 ahaM yathA jagatsambandhIyO na bhavAmi tathA tEpi jagatsambandhIyA na bhavanti| 17 tava satyakathayA tAn pavitrIkuru tava vAkyamEva satyaM| 18 tvaM yathA mAM jagati prairayastathAhamapi tAn jagati prairayaM| 19 tESAM hitArthaM yathAhaM svaM pavitrIkarOmi tathA satyakathayA tEpi pavitrIbhavantu| 20 kEvalaM EtESAmarthE prArthayE'ham iti na kintvEtESAmupadEzEna yE janA mayi vizvasiSyanti tESAmapyarthE prArthEyE'ham| 21 hE pitastESAM sarvvESAm EkatvaM bhavatu tava yathA mayi mama ca yathA tvayyEkatvaM tathA tESAmapyAvayOrEkatvaM bhavatu tEna tvaM mAM prEritavAn iti jagatO lOkAH pratiyantu| 22 yathAvayOrEkatvaM tathA tESAmapyEkatvaM bhavatu tESvahaM mayi ca tvam itthaM tESAM sampUrNamEkatvaM bhavatu, tvaM prEritavAn tvaM mayi yathA prIyasE ca tathA tESvapi prItavAn EtadyathA jagatO lOkA jAnanti 23 tadarthaM tvaM yaM mahimAnaM mahyam adadAstaM mahimAnam ahamapi tEbhyO dattavAn| 24 hE pita rjagatO nirmmANAt pUrvvaM mayi snEhaM kRtvA yaM mahimAnaM dattavAn mama taM mahimAnaM yathA tE pazyanti tadarthaM yAllOkAn mahyaM dattavAn ahaM yatra tiSThAmi tEpi yathA tatra tiSThanti mamaiSA vAnjchA| 25 hE yathArthika pita rjagatO lOkaistvayyajnjAtEpi tvAmahaM jAnE tvaM mAM prEritavAn itImE ziSyA jAnanti| 26 yathAhaM tESu tiSThAmi tathA mayi yEna prEmnA prEmAkarOstat tESu tiSThati tadarthaM tava nAmAhaM tAn jnjApitavAn punarapi jnjApayiSyAmi|

18 tAH kathAH kathayitvA yIzuH ziSyAnAdAya kidrOnnAmakaM srOta uttIryya ziSyaiH saha tatratyOdyAnaM prAvizat| 2 kintu vizvAsaghAtiyihUdAstat sthAnaM paricIyatE yatO yIzuH ziSyaiH sArddhaM kadAcit tat sthAnam agacchat| 3 tadA sa yihUdAH sainyagaNaM pradhAnayAjakAnAM phirUzinAnjca padAtigaNanjca gRhItvA pradIpAn ulkAn astrANi cAdAya tasmin sthAna upasthitavAn| 4 svaM prati yad ghaTiSyatE taj jnjAtvA yIzuragrEsaraH san tAnapRcchat kaM gavESayatha? 5 tE pratyavadan, nAsaratIyaM yIzuM; tatO yIzuravAdID ahamEva saH; taiH saha vizvAsaghAtI yihUdAzcAtiSThat| 6 tadAhamEva sa tasyaitAM kathAM zrutvaiva tE pazcAdEtya bhUmau patitAH| 7 tatO yIzuH punarapi pRSThavAn kaM gavESayatha? tatastE pratyavadan nAsaratIyaM yIzuM| 8 tadA yIzuH pratyuditavAn ahamEva sa imAM kathAmacakatham; yadi mAmanvicchatha tarhImAn gantuM mA vArayata| 9 itthaM bhUtE mahyaM yAllOkAn adadAstESAm Ekamapi nAhArayam imAM yAM kathAM sa svayamakathayat sA kathA saphalA jAtA| 10 tadA zimOnpitarasya nikaTE khaggalsthitEH sa taM niSkOSaM kRtvA mahAyAjakasya mAlkhanAmAnaM dAsam Ahatya tasya dakSiNakarNaM chinnavAn| 11 tatO yIzuH pitaram avadat, khaggaM kOSE sthApaya mama pitA mahyaM pAtuM yaM kaMsam adadAt tEnAhaM kiM na pAsyAmi? 12 tadA sainyagaNaH sEnApati ryihUdIyAnAM padAtayazca yIzuM ghRtvA baddhvA hAnannAmnaH kiyaphAH zvazurasya samIpaM prathamam anayan| 13 sa kiyaphAstasmin vatsarE mahAyAjatvapadE niyuktaH 14 san sAdhAraNalOkAnAM maggalArtham Ekajanasya maraNamucitam iti yihUdIyaiH sArddham amantrayat| 15 tadA zimOnpitarO'nyaikaziSyazca yIzOH pazcAd agacchatAM tasyAnyaziSyasya mahAyAjakEna paricitatvAt sa yIzunA saha mahAyAjakasyATTAlikAM prAvizat| 16 kintu pitarO bahirdvArasya samIpE'tiSThad ataEva mahAyAjakEna paricitaH sa ziSyaH

punarbahirgatvA dauvAyikAyai kathayitvA pitaram abhyantaram Anayat| 17 tadA sa dvArarakSikA pitaram avadat tvaM kiM na tasya mAnavasya ziSyaH? tataH sOvadad ahaM na bhavAmi| 18 tataH paraM yatsthAnE dAsAH padAtayazca zItahEtOraggArai rvahniM prajvAlya tApaM sEvitavantastatsthAnE pitarastiSThan taiH saha vahnitApaM sEvitum Arabhata| 19 tadA ziSyESUpadEzE ca mahAyAjakEna yIzuH pRSTaH 20 san pratyuktavAn sarvvalOkAnAM samakSaM kathAmakathayaM guptaM kAmapi kathAM na kathayitvA yat sthAnaM yihUdIyAH satataM gacchanti tatra bhajanagEhE mandirE cAzikSayaM| 21 mattaH kutaH pRcchasi? yE janA madupadEzam azRNvan tAnEva pRccha yadyad avadaM tE tat jAninta| 22 tadEtthaM pratyuditatvAt nikaTasthapadAti ryIzuM capETEnAhatya vyAharat mahAyAjakam EvaM prativadasi? 23 tatO yIzuH pratigaditavAn yadyayathArtham acakathaM tarhi tasyAyathArthasya pramANaM dEhi, kintu yadi yathArthaM tarhi kutO hEtO rmAm atAPayaH? 24 pUrvvaM hAnan sabandhanaM taM kiyaphAmahAyAjakasya samIpaM praiSayat| 25 zimOnpitarastiSThan vahnitApaM sEvatE, Etasmin samayE kiyantastam apRcchan tvaM kim Etasya janasya ziSyO na? tataH sOpahnutyAbravID ahaM na bhavAmi| 26 tadA mahAyAjakasya yasya dAsasya pitaraH karNamacchinat tasya kuTumbaH pratyuditavAn udyAnE tEna saha tiSThantaM tvAM kiM nApazyaM? 27 kintu pitaraH punarapahnutya kathitavAn; tadAnIM kukkuTO'raut| 28 tadanantaraM pratyUSE tE kiyaphAgRhAd adhipatE rgRhaM yIzum anayan kintu yasmin azucitvE jAtE tai rnistArOtsavE na bhOktavyaM, tasya bhayAd yihUdIyAstadgRhaM nAvizan| 29 aparaM pIlAtO bahirAgatya tAn pRSThavAn Etasya manuSyasya kaM dOSaM vadatha? 30 tadA tE pEtyavadan duSkarmmakAriNi na sati bhavataH samIpE nainaM samArpayiSyAmaH| 31 tataH pIlAtO'vadad yUyamEnaM gRhItvA svESAM vyavasthayA vicArayata| tadA yihUdIyAH pratyavadan kasyApi manuSyasya prANadaNPaM karttuM nAsmAkam adhikArO'sti| 32 EvaM sati yIzuH svasya mRtyau yAM kathAM kathitavAn sA saphalAbhavat| 33 tadanantaraM pIlAtaH punarapi tad rAjagRhaM gatvA yIzumAhUya pRSTavAn tvaM kiM yihUdIyAnAM rAjA? 34 yIzuH pratyavadat tvam EtAM kathAM svataH kathayasi kimanyaH kazcin mayi kathitavAn? 35 pIlAtO'vadad ahaM kiM yihUdIyaH? tava svadEzIyA vizESataH pradhAnayAjakA mama nikaTE tvAM samArpayana, tvaM kiM kRtavAn? 36 yIzuH pratyavadat mama rAjyam EtajjagatsambandhIyaM na bhavati yadi mama rAjyaM jagatsambandhIyam abhaviSyat tarhi yihUdIyAnAM hastESu yathA samarpitO nAbhavaM tadarthaM mama sEvakA ayOtsyan kintu mama rAjyam aihikaM na| 37 tadA pIlAtaH kathitavAn, tarhi tvaM rAjA bhavasi? yIzuH pratyuktavAn tvaM satyaM kathayasi, rAjAhaM bhavAmi; satyatAyAM sAkSyaM dAtuM janiM gRhItvA jagatyasmin avatIrNavAn, tasmAt satyadharmmapakSapAtinO mama kathAM zRNvanti| 38 tadA satyaM kiM? EtAM kathAM paSTvA pIlAtaH punarapi bahirgatvA yihUdIyAn abhASata, ahaM tasya kamapyaparAdhaM na prApnOmi| 39 nistArOtsavasamayE yuSmAbhirabhirucita EkO janO mayA mOcayitavya ESA yuSmAkaM rItirasti, ataEva yuSmAkaM nikaTE yihUdIyAnAM rAjAnaM kiM mOcayAmi, yuSmAkam icchA kA? 40 tadA tE sarvvE ruvantO vyAharan EnaM mAnuSaM nahi barabbAM mOcaya| kintu sa barabbA dasyurAsIt|

19 pIlAtO yIzum AnIya kazayA prAhArayat| 2 pazcAt sEnAgaNaH kaNTakanirmmitaM mukuTaM tasya mastakE samarpya vArttAkIvarNaM rAjapariccadaM paridhApya, 3 hE yihUdIyAnAM rAjan namaskAra ityuktvA taM capETEnAhantum Arabhata| 4 tadA pIlAtaH punarapi bahirgatvA lOkAn avadat, asya kamapyaparAdhaM na labhE'haM, pazyata tad yuSmAn jnjApayituM yuSmAkaM sannidhau bahirEnam AnayAmi| 5 tataH paraM yIzuH kaNTakamukuTavAn vArttAkIvarNavasanavAMzca bahirAgacchat| tataH pIlAta uktavAn EnaM manuSyaM pazyata| 6 tadA pradhAnayAjakAH padAtayazca taM dRSTvA, EnaM kruzE vidha, EnaM kruzE vidha, ityuktvA ravituM Arabhanta| tataH pIlAtaH kathitavAn yUyaM svayam EnaM nItvA kruzE vidhata, aham Etasya kamapyaparAdhaM na prAptavAn| 7 yihUdIyAH pratyavadan asmAkaM yA vyavasthAstE tadanusArENAsya prANahananam ucitaM yatOyaM svam Izvarasya putramavadat| 8 pIlAta imAM kathAM zrutvA mahAtrAsayuktaH 9 san punarapi rAjagRha Agatya yIzuM pRSTavAn tvaM kutratyO

lOkaH? kintu yIzastasya kimapi pratyuttaraM nAvadat| 10 tataH pIlAt kathitavAna tvaM kiM mayA sArddhaM na saMlapiSyasi? tvAM kruzE vEdhituM vA mOcayituM zakti rmamAstE iti kiM tvaM na jAnAsi? tadA yIzuH pratyavadad IzvarENAdaM mamOpari tava kimapyadhipatitvaM na vidyatE, tathApi yO janO mAM tava hastE samArpayat tasya mahApAtakaM jAtam| 11 tadA yIzuH pratyavadad IzvarENAdattaM mamOpari tava kimapyadhipatitvaM na vidyatE, tathApi yO janO mAM tava hastE samArpayat tasya mahApAtakaM jAtam| 12 tadArabhya pIlAtastaM mOcayituM cESTitavAn kintu yihUdIyA ruvantO vyAharan yadImaM mAnavaM tyajasi tarhi tvaM kaisarasya mitraM na bhavasi, yO janaH svaM rAjAnaM vakti saEva kaimarasya viruddhAM kathAM kathayati| 13 EtAM kathAM zrutvA pIlAtO yIzuM bahirAnIya nistArOtsavasya AsAdanadinasya dvitIyapraharAt pUrvvaM prastarabandhananAmni sthAnE 'rthAt ibrIyabhASayA yad gabbithA kathyatE tasmin sthAnE vicArAsana upAvizat| 14 anantaraM pIlAtO yihUdIyAn avadat, yuSmAkaM rAjAnaM pazyata| 15 kintu EnaM dUrIkuru, EnaM dUrIkuru, EnaM kruzE vidha, iti kathAM kathayitvA tE ravitum Arabhanta; tadA pIlAtaH kathitavAn yuSmAkaM rAjAnaM kiM kruzE vEdhiSyAmi? pradhAnayAjakA uttaram avadan kaisaraM vinA kOpi rAjAsmAkaM nAsti| 16 tataH pIlAtO yIzuM kruzE vEdhituM tESAM hastESu samArpayat, tatastE taM dhRtvA nItavantaH| 17 tataH paraM yIzuH kruzaM vahan ziraHkapAlam arthAd yad ibrIyabhASayA gulgaltAM vadanti tasmin sthAna upasthitaH| 18 tatastE madhyasthAnE taM tasyObhayapArzvE dvAvaparau kruzE'vidhan| 19 aparam ESa yihUdIyAnAM rAjA nAsaratIyayIzuH, iti vijnjApanaM likhitvA pIlAtastasya kruzOpari samayOjayat| 20 sA lipiH ibrIyayUnAnIyarOmIyabhASAbhi rlikhitA; yIzOH kruzavEdhanasthAnaM nagarasya samIpaM, tasmAd bahavO yihUdIyAstAM paThitum Arabhanta| 21 yihUdIyAnAM pradhAnayAjakAH pIlAtamiti nyavEdayan yihUdIyAnAM rAjEti vAkyaM na kintu ESa svaM yihUdIyAnAM rAjAnam avadad itthaM likhatu| 22 tataH pIlAta uttaraM dattavAn yallEkhanIyaM tallikhitavAn| 23 itthaM sEnAgaNO yIzuM kruzE vidhitvA tasya paridhEyavastraM caturO bhAgAn kRtvA EkaikasEnA EkaikabhAgam agRhlat tasyOttarIyavastranjcAgRhlat| kintUttarIyavastraM sUcisEvanaM vinA sarvvam UtaM| 24 tasmAttE vyAharan Etat kaH prApsyati? tanna khaNPayitvA tatra guTikApAtaM karavAma| vibhajantE'dharIyaM mE vasanaM tE parasparaM| mamOttarIyavastrArthaM guTikAM pAtayanti ca| iti yadvAkyaM dharmmapustakE likhitamAstE tat sEnAgaNEnEtthaM vyavaharaNAt siddhamabhavat| 25 tadAnIM yIzO rmAtA mAtu rbhaginI ca yA kliyapA bhAryyA mariyam magdalInI mariyam ca EtAstasya kruzasya sannidhau samatiSThan| 26 tatO yIzuH svamAtaraM priyatamaziSyanjca samIpE daNPAyamAnau vilOkya mAtaram avadat, hE yOSid EnaM tava putraM pazya, 27 ziSyantvavadat, EnAM tava mAtaraM pazya| tataH sa ziSyastadghaTikAyAM tAM nijagRhaM nItavAn| 28 anantaraM sarvvaM karmmAdhunA sampannamabhUt yIzuriti jnjAtvA dharmmapustakasya vacanaM yathA siddhaM bhavati tadartham akathayat mama pipAsA jAtA| 29 tatastasmin sthAnE amlarasEna pUrNapAtrasthityA tE spanjjamEkaM tadamlarasEnArdrIkRtya EsObnalE tad yOjayitvA tasya mukhasya sannidhAvasthApayan| 30 tadA yIzuramlarasaM gRhItvA sarvvaM siddham iti kathAM kathayitvA mastakaM namayan prANAn paryyatyajat| 31 tadvinam AsAdanadinaM tasmAt parE'hani vizrAmavArE dEhA yathA kruzOpari na tiSThanti, yataH sa vizrAmavArO mahAdinamAsIt, tasmAd yihUdIyAH pIlAtanikaTaM gatvA tESAM pAdabhanjjanasya sthAnAntaranayanasya cAnumatiM prArthayanta| 32 ataH sEnA Agatya yIzunA saha kruzE hatayOH prathamadvitIyacOrayOH pAdAn abhanjjan; 33 kintu yIzOH sannidhiM gatvA sa mRta iti dRSTvA tasya pAdau nAbhanjjan| 34 pazcAd EkO yOddhA zUlAghAtEna tasya kukSim avidhat tatkSaNAt tasmAd raktaM jalanjca niragacchat| 35 yO janO'sya sAkSyaM dadAti sa svayaM dRSTavAn tasyEdaM sAkSyaM satyaM tasya kathA yuSmAkaM vizvAsaM janayituM yOgyA tat sa jAnAti| 36 tasyaikam asdhyapi na bhaMkSyatE, 37 tadvad anyazAstrEpi likhyatE, yathA, "dRSTipAtaM kariSyanti tE'vidhan yantu tamprati|" 38 arimathIyanagarasya yUSaphnAmA ziSya Eka AsIt kintu yihUdIyEbhyO bhayAt prakAzitO na bhavati; sa yIzO rdEhaM nEtuM pIlAtasyAnumatiM prArthayata, tataH pIlAtEnAnumatE sati sa gatvA yIzO rdEham anayat| 39 aparaM yO nikadImO rAtrau yIzOH samIpam agacchat sOpi gandharasEna mizritaM prAyENa

panjcAzatsETakamaguruM gRhItvAgacchat| 40 tatastE yihUdIyAnAM zmazAnE sthApanarItyanusArENa tatsugandhidravyENa sahitaM tasya dEhaM vastrENAvESTayan| 41 aparanjca yatra sthAnE taM kruzE'vidhan tasya nikaTasthOdyAnE yatra kimapi mRtadEhaM kadApi nAsthApyata tAdRzam EkaM nUtanaM zmazAnam AsIt| 42 yihUdIyAnAm AsAdanadinAgamanAt tE tasmin samIpasthazmazAnE yIzum azAyayan|

20 anantaraM saptAhasya prathamadinE 'tipratyUSE 'ndhakArE tiSThati magdalInI mariyam tasya zmazAnasya nikaTaM gatvA zmazAnasya mukhAt prastaramapasAritam apazyat| 2 pazcAd dhAvitvA zimOnpitarAya yIzOH priyatamaziSyAya cEdam akathayat, lOkAH zmazAnAt prabhuM nItvA kutrAsthApayan tad vaktuM na zaknOmi| 3 ataH pitaraH sOnyaziSyazca barhi rbhutvA zmazAnasthAnaM gantum ArabhEtAM| 4 ubhayOrdhAvatOH sOnyaziSyaH pitaraM pazcAt tyaktvA pUrvvaM zmazAnasthAna upasthitavAn| 5 tadA prahvIbhUya sthApitavastrANi dRSTavAn kintu na prAvizat| 6 aparaM zimOnpitara Agatya zmazAnasthAnaM pravizya 7 sthApitavastrANi mastakasya vastranjca pRthak sthAnAntarE sthApitaM dRSTavAn| 8 tataH zmazAnasthAnaM pUrvvam AgatO yOnyaziSyaH sOpi pravizya tAdRzaM dRSTA vyazvasIt| 9 yataH zmazAnAt sa utthApayitavya Etasya dharmmapustakavacanasya bhAvaM tE tadA vOddhuM nAzankuvan| 10 anantaraM tau dvau ziSyau svaM svaM gRhaM parAvRtyAgacchatAm| 11 tataH paraM mariyam zmazAnadvArasya bahiH sthitvA rOditum Arabhata tatO rudatI prahvIbhUya zmazAnaM vilOkya 12 yIzOH zayanasthAnasya ziraHsthAnE padatalE ca dvayO rdizO dvau svargIyadUtAvupaviSTau samapazyat| 13 tau pRSTavantau hE nAri kutO rOdiSi? sAvadat lOkA mama prabhuM nItvA kutrAsthApayan iti na jAnAmi| 14 ityuktvA mukhaM parAvRtya yIzuM daNPAyamAnam apazyat kintu sa yIzuriti sA jnjAtuM nAzaknOt| 15 tadA yIzustAm apRcchat hE nAri kutO rOdiSi? kaM vA mRgayasE? tataH sA tam udyAnasEvakaM jnjAtvA vyAharat, hE mahEccha tvaM yadItaH sthAnAt taM nItavAn tarhi kutrAsthApayastad vada tatsthAnAt tam AnayAmi| 16 tadA yIzustAm avadat hE mariyam| tataH sA parAvRtya pratyavadat hE rabbUnI arthAt hE gurO| 17 tadA yIzuravadat mAM mA dhara, idAnIM pituH samIpE UrddhvagamanaM na karOmi kintu yO mama yuSmAkanjca pitA mama yuSmAkanjcEzvarastasya nikaTa UrddhvagamanaM karttum udyatOsmi, imAM kathAM tvaM gatvA mama bhrAtRgaNaM jnjApaya| 18 tatO magdalInImariyam tatkSaNAd gatvA prabhustasyai darzanaM dattvA kathA EtA akathayad iti vArttAM ziSyEbhyO'kathayat| 19 tataH paraM saptAhasya prathamadinasya sandhyAsamayE ziSyA Ekatra militvA yihUdIyEbhyO bhiyA dvAraruddham akurvvan, Etasmin kAlE yIzustESAM madhyasthAnE tiSThan akathayad yuSmAkaM kalyANaM bhUyAt| 20 ityuktvA nijahastaM kukSinjca darzitavAn, tataH ziSyAH prabhuM dRSTvA hRSTA abhavan| 21 yIzuH punaravadad yuSmAkaM kalyANaM bhUyAt pitA yathA mAM praiSayat tathAhamapi yuSmAn prESayAmi| 22 ityuktvA sa tESAmupari dIrghaprazvAsaM dattvA kathitavAn pavitram AtmAnaM gRhlIta| 23 yUyaM yESAM pApAni mOcayiSyatha tE mOcayiSyantE yESAnjca pApAti na mOcayiSyatha tE na mOcayiSyantE| 24 dvAdazamadhyE gaNitO yamajO thOmAnAmA ziSyO yIzOrAgamanakAlai taiH sArddhaM nAsIt| 25 atO vayaM prabhUm apazyAmEti vAkyE'nyaziSyairuktE sOvadat, tasya hastayO rlauhakIlakAnAM cihnaM na vilOkya taccihnam aggulyA na spRSTvA tasya kukSau hastaM nArOpya cAhaM na vizvasiSyAmi| 26 aparam aSTamE'hni gatE sati thOmAsahitaH ziSyagaNa Ekatra militvA dvAraM ruddhvAbhyantara AsIt, Etarhi yIzustESAM madhyasthAnE tiSThan akathayat, yuSmAkaM kuzalaM bhUyAt| 27 pazcAt thAmai kathitavAn tvam aggulIm atrArpayitvA mama karau pazya karaM prasAryya mama kukSAvarpaya nAvizvasya| 28 tadA thOmA avadat, hE mama prabhO hE madIzvara| 29 yIzurakathayat, hE thOmA mAM nirIkSya vizvasiSi yE na dRSTvA vizvasanti taEva dhanyAH| 30 EtadanyAni pustakE'smin alikhitAni bahUnyAzcaryyakarmmANi yIzuH ziSyANAM purastAd akarOt| 31 kintu yIzurIzvarasyAbhiSiktaH suta EvEti yathA yUyaM vizvasitha vizvasya ca tasya nAmnA paramAyuH prApnutha tadartham EtAni sarvvANyalikhyanta|

21 tataH paraM tibiriyAjaladhEstaTE yIzuH punarapi ziSyEbhyO darzanaM dattavAn darzanasyAkhyAnamidam| **2** zimOnpitaraH yamajathOmA gAlIlIyakAnnAnagaranivAsI nithanEl sivadEH putrAvanyau dvau ziSyau caitESvEkatra militESu zimOnpitarO'kathayat matsyAn dhartuM yAmi| **3** tatastE vyAharan tarhi vayamapi tvayA sArddhaM yAmaH tadA tE bahirgatAH santaH kSipraM nAvam ArOhan kintu tasyAM rajanyAm Ekamapi na prApnuvan| **4** prabhAtE sati yIzustaTE sthitavAn kintu sa yIzuriti ziSyA jnjAtuM nAzaknuvan| **5** tadA yIzurapRcchat, hE vatsA sannidhau kinjcit khAdyadravyam AstE? tE'vadan kimapi nAsti| **6** tadA sO'vadat naukAyA dakSiNapArzvE jAlaM nikSipata tatO lapsyadhvE, tasmAt tai rnikSiptE jAlE matsyA EtAvantO'patan yEna tE jAlamAkRSya nOttOlayituM zaktAH| **7** tasmAd yIzOH priyatamaziSyaH pitarAyAkathayat ESa prabhu rbhavEt, ESa prabhuriti vAcaM zrutvaiva zimOn nagnatAhEtO rmatsyadhAriNa uttarIyavastraM paridhAya hradaM pratyudalamphayat| **8** aparE ziSyA matsyaiH sArddhaM jAlam AkarSantaH kSudranaukAM vAhayitvA kUlamAnayan tE kUlAd atidUrE nAsan dvizatahastEbhyO dUra Asan ityanumIyatE| **9** tIraM prAptaistaistatra prajvalitAgnistadupari matsyAH pUpAzca dRSTAH| **10** tatO yIzurakathayad yAn matsyAn adharata tESAM katipayAn Anayata| **11** ataH zimOnpitaraH parAvRtya gatvA bRhadbhistripanjcAzadadhikazatamatsyaiH paripUrNaM tajjAlam AkRSyOdatOlayat kintvEtAvadbhi rmatsyairapi jAlaM nAchidyata| **12** anantaraM yIzustAn avAdIt yUyamAgatya bhuMgdhvaM; tadA saEva prabhuriti jnjAtatvAt tvaM kaH? iti praSTuM ziSyANAM kasyApi pragalbhatA nAbhavat| **13** tatO yIzurAgatya pUpAn matsyAMzca gRhItvA tEbhyaH paryyavESayat| **14** itthaM zmazAnAdutthAnAt paraM yIzuH ziSyEbhyastRtIyavAraM darzanaM dattavAn| **15** bhOjanE samAptE sati yIzuH zimOnpitaraM pRSTavAn, hE yUnasaH putra zimOn tvaM kim EtEbhyOdhikaM mayi prIyasE? tataH sa uditavAn satyaM prabhO tvayi prIyE'haM tad bhavAn jAnAti; tadA yIzurakathayat tarhi mama mESazAvakagaNaM pAlaya| **16** tataH sa dvitIyavAraM pRSTavAn hE yUnasaH putra zimOn tvaM kiM mayi prIyasE? tataH sa uktavAn satyaM prabhO tvayi prIyE'haM tad bhavAn jAnAti; tadA yIzurakathayata tarhi mama mESagaNaM pAlaya| **17** pazcAt sa tRtIyavAraM pRSTavAn, hE yUnasaH putra zimOn tvaM kiM mayi prIyasE? EtadvAkyaM tRtIyavAraM pRSTavAn tasmAt pitarO duHkhitO bhUtvA'kathayat hE prabhO bhavataH kimapyagOcaraM nAsti tvayyahaM prIyE tad bhavAn jAnAti; tatO yIzuravadat tarhi mama mESagaNaM pAlaya| **18** ahaM tubhyaM yathArthaM kathayAmi yauvanakAlE svayaM baddhakaTi ryatrEcchA tatra yAtavAn kintvitaH paraM vRddhE vayasi hastaM vistArayiSyasi, anyajanastvAM baddhvA yatra gantuM tavEcchA na bhavati tvAM dhRtvA tatra nESyati| **19** phalataH kIdRzEna maraNEna sa Izvarasya mahimAnaM prakAzayiSyati tad bOdhayituM sa iti vAkyaM prOktavAn| ityuktE sati sa tamavOcat mama pazcAd Agaccha| **20** yO janO rAtrikAlE yIzO rvakSO'valambya, hE prabhO kO bhavantaM parakarESu samarpayiSyatIti vAkyaM pRSTavAn, taM yIzOH priyatamaziSyaM pazcAd AgacchantaM **21** pitarO mukhaM parAvarttya vilOkya yIzuM pRSTavAn, hE prabhO Etasya mAnavasya kIdRzI gati rbhaviSyati? **22** sa pratyavadat, mama punarAgamanaparyyantaM yadi taM sthApayitum icchAmi tatra tava kiM? tvaM mama pazcAd Agaccha| **23** tasmAt sa ziSyO na mariSyatIti bhrAtRgaNamadhyE kiMvadantI jAtA kintu sa na mariSyatIti vAkyaM yIzu rnAvadat kEvalaM mama punarAgamanaparyyantaM yadi taM sthApayitum icchAmi tatra tava kiM? iti vAkyam uktavAn| **24** yO jana EtAni sarvvANi likhitavAn atra sAkSyanjca dattavAn saEva sa ziSyaH, tasya sAkSyaM pramANamiti vayaM jAnImaH| **25** yIzurEtEbhyO'parANyapi bahUni karmmANi kRtavAn tAni sarvvANi yadyEkaikaM kRtvA likhyantE tarhi granthA EtAvantO bhavanti tESAM dhAraNE pRthivyAM sthAnaM na bhavati| iti||

prEritAH

1 hE thiyaphila, yIzuH svamanOnItAn prEritAn pavitrENAtmanA samAdizya yasmin dinE svargamArOhat yAM yAM kriyAmakarOt yadyad upAdizacca tAni sarvvANi pUrvvaM mayA likhitAni| **2** sa svanidhanaduHkhabhOgAt param anEkapratyayakSapramANauH svaM sajIvaM darzayitvA **3** catvAriMzaddinAni yAvat tEbhyaH prEritEbhyO darzanaM dattvEzvarIyarAjyasya varNanama akarOt| **4** anantaraM tESAM sabhAM kRtvA ityAjnjApayat, yUyaM yirUzAlamO'nyatra gamanamakRtvA yastin pitrAggIkRtE mama vadanAt kathA azRNuta tatprAptim apEkSya tiSThata| **5** yOhan jalE majjitAvAn kintvalpadinamadhyE yUyaM pavitra Atmani majjitA bhaviSyatha| **6** pazcAt tE sarvvE militvA tam apRcchan hE prabhO bhavAn kimidAnIM punarapi rAjyam isrAyElIyalOkAnAM karESu samarpayiSyati? **7** tataH sOvadat yAn sarvvAn kAlAn samayAMzca pitA svavazE'sthApayat tAn jnjAtRM yuSmAkam adhikArO na jAyatE| **8** kintu yuSmAsu pavitrasyAtmana AvirbhAvE sati yUyaM zaktiM prApya yirUzAlami samastayihUdAzOmirONadEzayOH pRthivyAH sImAM yAvad yAvantO dEzAstESu yarvvESu ca mayi sAkSyaM dAsyatha| **9** iti vAkyamuktvA sa tESAM samakSaM svargaM nItO'bhavat, tatO mEghamAruhya tESAM dRSTEragOcarO'bhavat| **10** yasmin samayE tE vihAyasaM pratyananyadRSTyA tasya tAdRzam Urdvvagamanam apazyan tasminnEva samayE zuklavastrau dvau janau tESAM sannidhau daNPAyamAnau kathitavantau, **11** hE gAlIlIyalOkA yUyaM kimarthaM gagaNaM prati nirIkSya daNPAyamAnAstiSThatha? yuSmAkaM samIpAt svargaM nItO yO yIzustaM yUyaM yathA svargam ArOhantam adarzam tathA sa punazcAgamiSyati| **12** tataH paraM tE jaitunanAmnaH parvvatAd vizrAmavArasya pathaH parimANam arthAt prAyENArddhakrOzaM durasthaM yirUzAlamnagaraM parAvRtyAgacchan| **13** nagaraM pravizya pitarO yAkUb yOhan AndriyaH philipaH thOmA barthajamayO mathirAlphIyaputrO yAkUb udyOgA zimOn yAkUbO bhrAtA yihUdA EtE sarvvE yatra sthAnE pravasanti tasmin uparitanaprakOSThE prAvizan| **14** pazcAd imE kiyatyaH striyazca yIzO rmAtA mariyam tasya bhrAtarazcaitE sarvva EkacittIbhUta satataM vinayEna vinayEna prArthayanta| **15** tasmin samayE tatra sthAnE sAkalyEna viMzatyadhikazataM ziSyA Asan| tataH pitarastESAM madhyE tiSThan uktavAn **16** hE bhrAtRgaNa yIzudhAriNAM lOkAnAM pathadarzakO yO yihUdAstasmin dAyUdA pavitra AtmA yAM kathAM kathayAmAsa tasyAH pratyakSIbhavanasyAvazyakatvam AsIt| **17** sa janO'smAkaM madhyavarttI san asyAH sEvAyA aMzam alabhata| **18** tadanantaraM kukarmmaNA labdhaM yanmUlyaM tEna kSEtramEkaM krItam aparaM tasmin adhOmukhE bhRmau patitE sati tasyOdarasya vidIrNatvAt sarvvA nAPyO niragacchan| **19** EtAM kathAM yirUzAlamnivAsinaH sarvvE lOkA vidAnti; tESAM nijabhASayA tatkSEtranjca hakaldAmA, arthAt raktakSEtramiti vikhyAtamAstE| **20** anyacca, nikEtanaM tadIyantu zunyamEva bhaviSyati| tasya dUSyE nivAsArthaM kOpi sthAsyati naiva hi| anya Eva janastasya padaM saMprApsyati dhruvaM| itthaM gItapustakE likhitamAstE| **21** atO yOhanO majjanam ArabhyAsmAkaM samIpAt prabhO ryIzOH svargArOhaNadinaM yAvat sOsmAkaM madhyE yAvanti dinAni yApitavAn **22** tAvanti dinAni yE mAnavA asmAbhiH sArddhaM tiSThanti tESAm EkEna janEnAsmAbhiH sArddhaM yIzORutthAnE sAkSiNA bhavitavyaM| **23** atO yasya rUPhi ryuSTO yaM barzabbEtyuktvAhUyanti sa yUSaph matathizca dvAvEtau pRthak kRtvA ta Izvarasya sannidhau prAryya kathitavantaH, **24** hE sarvvAntaryyAmin paramEzvara, yihUdAH sEvanaprEritatvapadacyutaH **25** san nijasthAnam agacchat, tatpadaM labdhum EnayO rjanayO rmadhyE bhavatA kO'bhirucitastadasmAn darzyatAM| **26** tatO guTikApATE kRtE matathirniracIyata tasmAt sOnyESAm EkAdazAnAM praritAnAM madhyE gaNitObhavat|

2 aparanjca nistArOtsavAt paraM panjcAzattamE dinE samupasthitE sati tE sarvvE EkacittIbhUya sthAna Ekasmin militA Asan| **2** EtasminnEva samayE'kasmAd AkAzAt pracaNPAtyugravAyOH zabdavad EkaH zabda Agatya yasmin gRhE ta upAvizan tad gRhaM samastaM vyApnOt| **3** tataH paraM vahnizikhAsvarUpA jihvAH pratyakSIbhUya vibhaktAH satyaH pratijanOrddhvE sthagitA abhUvan| **4** tasmAt sarvvE pavitrENAtmanA

paripUrNAH santa AtmA yathA vAcitavAn tadanusArENAnyadEzIyAnAM bhASA uktavantaH| **5** tasmin samayE pRthivIsthasarvvadEzEbhyO yihUdIyamatAvalambinO bhaktalOkA yirUzAlami prAvasan; **6** tasyAH kathAyAH kiMvadantyA jAtatvAt sarvvE lOkA militvA nijanijabhASayA ziSyANAM kathAkathanaM zrutvA samudvignA abhavan| **7** sarvvaEva vismayApannA AzcaryyAnvitAzca santaH parasparaM uktavantaH pazyata yE kathAM kathayanti tE sarvvE gAlIlIyalOkAH kiM na bhavanti? **8** tarhi vayaM pratyEkazaH svasvajanmadEzIyabhASAbhiH kathA EtESAM zRNumaH kimidaM? **9** pArthI-mAdI-arAmnaharayimdEzanivAsimanO yihUdA-kappadakiyA-panta-AziyA- **10** phrugiyA-pamphuliyA-misaranivAsinaH kurINInikaTavarttilUbIyapradEzanivAsinO rOmanagarAd AgatA yihUdIyalOkA yihUdIyamatagrAhiNaH krItIyA arAbIyAdayO lOkAzca yE vayam **11** asmAkaM nijanijabhASAbhirEtESAm IzvarIyamahAkarmmavyAkhyAnaM zRNumaH| **12** itthaM tE sarvvaEva vismayApannAH sandigdhacittAH santaH parasparamUcuH, asya kO bhAvaH? **13** aparE kEcit parihasya kathitavanta EtE navInadrAkSArasEna mattA abhavan| **14** tadA pitara EkAdazabhi rjanaiH sAkaM tiSThan tAllOkAn uccaiHkAram avadat, hE yihUdIyA hE yirUzAlamnivAsinaH sarvvE, avadhAnaM kRtvA madIyavAkyaM budhyadhvaM| **15** idAnIm EkayAmAd adhikA vElA nAsti tasmAd yUyaM yad anumAtha mAnavA imE madyapAnEna mattAstanna| **16** kintu yOyElbhaviSyadvaktraitadvAkyamuktaM yathA, **17** IzvaraH kathayAmAsa yugAntasamayE tvaham| varSiSyAmi svamAtmAnaM sarvvaprANyupari dhruvam| bhAvivAkyaM vadiSyanti kanyAH putrAzca vastutaH|pratyAdEzanjca prApsyanti yuSmAkaM yuvamAnavAH| tathA prAcInalOkAstu svapnAn drakSyanti nizcitaM| **18** varSiSyAmi tadAtmAnaM dAsadAsIjanOpiri| tEnaiva bhAvivAkyaM tE vadiSyanti hi sarvvazaH| **19** UrddhvasthE gagaNE caiva nIcasthE pRthivItalE| zONitAni bRhadbhAnUn ghanadhUmAdikAni ca| cihnAni darzayiSyAmi mahAzcaryyakriyAstathA| **20** mahAbhayAnakasyaiva taddinasya parEzituH| purAgamAd raviH kRSNO raktazcandrO bhaviSyatAH| **21** kintu yaH paramEzasya nAmni samprArthayiSyatE| saEva manujO nUnaM paritrAtO bhaviSyati|| **22** atO hE isrAyElvaMzIyalOkAH sarvvE kathAyAmEtasyAm manO nidhaddhvaM nAsaratIyO yIzurIzvarasya manOnItaH pumAn Etad IzvarastatkRtairAzcaryyAdbhutakarmmabhi rlakSaNaizca yuSmAkaM sAkSAdEva pratipAditavAn iti yUyaM jAnItha| **23** tasmin yIzau Izvarasya pUrvvanizcitamantraNAnirUpaNAnusArENa mRtyau samarpitE sati yUyaM taM dhRtvA duSTalOkAnAM hastaiH kruzE vidhitvAhata| **24** kintvIzvarastaM nidhanasya bandhanAnmOcayitvA udasthApayat yataH sa mRtyunA baddhastiSThatIti na sambhavati| **25** Etastin dAyUdapi kathitavAn yathA, sarvvadA mama sAkSAttaM sthApaya paramEzvaraM| sthitE maddakSiNE tasmin skhaliSyAmi tvahaM nahi| **26** AnandiSyati taddhEtO rmAmakInaM manastu vai| AhlAdiSyati jihvApi madIyA tu tathaiva ca| pratyAzayA zarIrantu madIyaM vaizayiSyatE| **27** paralOkE yatO hEtOstvaM mAM naiva hi tyakSyasi| svakIyaM puNyavantaM tvaM kSayituM naiva dAsyasi| EvaM jIvanamArgaM tvaM mAmEva darzayiSyasi| **(Hadēs g86)** **28** svasammukhE ya AnandO dakSiNE svasya yat sukhaM| anantaM tEna mAM pUrNaM kariSyasi na saMzayaH|| **29** hE bhrAtarO'smAkaM tasya pUrvvapuruSasya dAyUdaH kathAM spaSTaM kathayituM mAm anumanyadhvaM, sa prANAn tyaktvA zmazAnE sthApitObhavad adyApi tat zmazAnam asmAkaM sannidhau vidyatE| **30** phalatO laukikabhAvEna dAyUdO vaMzE khrISTaM janma grAhayitvA tasyaiva siMhAsanE samuvESTuM tamutthApayiSyati paramEzvaraH zapathaM kutvA dAyUdaH samIpa imam aggIkAraM kRtavAn, **31** iti jnjAtvA dAyUd bhaviSyadvAdI san bhaviSyatkAlIyajnjAnEna khrISTOtthAnE kathAmimAM kathayAmAsa yathA tasyAtmA paralOkE na tyakSyatE tasya zarIranjca na kSESyati; **(Hadēs g86)** **32** ataH paramEzvara EnaM yIzuM zmazAnAd udasthApayat tatra vayaM sarvvE sAkSiNa AsmahE| **33** sa IzvarasyA dakSiNakarENOnnatiM prApya pavitra Atmina pitA yamaggIkAraM kRtavAn tasya phalaM prApya yat pazyatha zRNutha ca tadavarSat| **34** yatO dAyUd svargaM nArurOha kintu svayam imAM kathAm akathayad yathA, mama prabhumidaM vAkyamavadat paramEzvaraH| **35** tava zatrUnAhaM yAvat pAdapIThaM karOmi na| tAvat kAlaM madIyE tvaM dakSavArzva upAviza| **36** atO yaM yIzuM yUyaM kruzE'hata paramEzvarastaM prabhutvAbhiSiktatvapadE nyayuMktEti isrAyElIyA lOkA nizcitaM jAnantu| **37** EtAdRzIM kathAM zrutvA

tESAM hRdayAnAM vidIrNatvAt tE pitarAya tadanyaprEritEbhyazca kathitavantaH, hE bhrAtRgaNa vayaM kiM kariSyAmaH? 38 tataH pitaraH pratyavadad yUyaM sarvvE svaM svaM manaH parivarttayadhvaM tathA pApamOcanArthaM yIzukhrISTasya nAmnA majjitAzca bhavata, tasmAd dAnarUpaM paritram AtmAnaM lapsyatha| 39 yatO yuSmAkaM yuSmatsantAnAnAnjca dUrasthasarvvalOkAnAnjca nimittam arthAd asmAkaM prabhuH paramEzvarO yAvatO lAkAn AhvAsyati tESAM sarvvESAM nimittam ayamaggIkAra AstE| 40 EtadanyAbhi rbahukathAbhiH pramANaM datvAkathayat EtEbhyO vipathagAmibhyO varttamAnalOkEbhyaH svAn rakSata| 41 tataH paraM yE sAnandAstAM kathAm agRhlan tE majjitA abhavan| tasmin divasE prAyENa trINi sahasrANi lOkAstESAM sapakSAH santaH 42 prEritAnAm upadEzE saggatau pUpabhanjjanE prArthanAsu ca manaHsaMyOgaM kRtvAtiSThan| 43 prEritai rnAnAprakAralakSaNESu mahAzcaryyakarmamasu ca darzitESu sarvvalOkAnAM bhayamupasthitaM| 44 vizvAsakAriNaH sarvva ca saha tiSThanataH| svESAM sarvvAH sampattIH sAdhAraNyEna sthApayitvAbhunjjata| 45 phalatO gRhANi dravyANi ca sarvvANi vikrIya sarvvESAM svasvaprayOjanAnusArENa vibhajya sarvvEbhyO'dadan| 46 sarvva EkacittIbhUya dinE dinE mandirE santiSThamAnA gRhE gRhE ca pUpAnabhanjjanta Izvarasya dhanyavAdaM kurvvantO lOkaiH samAdRtAH paramAnandEna saralAntaHkaraNEna bhOjanaM pAnanjcakurvvan| 47 paramEzvarO dinE dinE paritrANabhAjanai rmaNPalIm avarddhayat|

3 tRtIyayAmavElAyAM satyAM prArthanAyAH samayE pitarayOhanau sambhUya mandiraM gacchataH| 2 tasminnEva samayE mandirapravEzakAnAM samIpE bhikSAraNArthaM yaM janmakhanjjamAnuSaM lOkA mandirasya sundaranAmni dvArE pratidinam asthApayan taM vahantastadvAraM Anayan| 3 tadA pitarayOhanau mantiraM pravESTum udyatau vilOkya sa khanjjastau kinjcid bhikSitavAn| 4 tasmAd yOhanA sahitaH pitarastam ananyadRSTyA nirIkSya prOktavAn AvAM prati dRSTiM kuru| 5 tataH sa kinjcit prAptyAzayA tau prati dRSTiM kRtavAn| 6 tadA pitarO gaditavAn mama nikaTE svarNarUpyAdi kimapi nAsti kintu yadAstE tad dadAmi nAsaratIyasya yIzukhrISTasya nAmnA tvamutthAya gamanAgamanE kuru| 7 tataH paraM sa tasya dakSiNakaraM dhRtvA tam udatOlayat; tEna tatkSaNAt tasya janasya pAdagulphayOH sabalatvAt sa ullamphya prOtthAya gamanAgamanE 'karOt| 8 tatO gamanAgamanE kurvvan ullamphan IzvaraM dhanyaM vadan tAbhyAM sArddhaM mandiraM prAvizat| 9 tataH sarvvE lOkAstaM gamanAgamanE kurvvantam IzvaraM dhanyaM vadantanjca vilOkya 10 mandirasya sundarE dvArE ya upavizya bhikSitavAn saEvAyam iti jnjAtvA taM prati tayA ghaTanayA camatkRtA vismayApannAzcAbhavan| 11 yaH khanjjaH svasthObhavat tEna pitarayOhanOH karayOrdhTatayOH satOH sarvvE lOkA sannidhim Agacchan| 12 tad dRSTvA pitarastEbhyO'kathayat, hE isrAyElIyalOkA yUyaM kutO 'nEnAzcaryyaM manyadhvE? AvAM nijazaktyA yadvA nijapuNyEna khanjjamanuSyamEnaM gamitavantAviti cintayitvA AvAM prati kutO'nanyadRSTiM kurutha? 13 yaM yIzuM yUyaM parakarESu samArpayata tatO yaM pIlAtO mOcayitum Ecchat tathApi yUyaM tasya sAkSAn nAggIkRtavanta ibrAhIma ishAkO yAkUbazcEzvarO'rthAd asmAkaM pUrvvapuruSANAm IzvaraH svaputrasya tasya yIzO rmahimAnaM prAkAzayat| 14 kintu yUyaM taM pavitraM dhArmmikaM pumAMsaM nAggIkRtya hatyAkAriNamEkaM svEbhyO dAtum ayAcadhvaM| 15 pazcAt taM jIvanasyAdhipatim ahata kintvIzvaraH zmazAnAt tam udasthApayata tatra vayaM sAkSiNa AsmahE| 16 imaM yaM mAnuSaM yUyaM pazyatha paricinutha ca sa tasya nAmni vizvAsakaraNAt calanazaktiM labdhavAn tasmin tasya yO vizvAsaH sa taM yuSmAkaM sarvvESAM sAkSAt sampUrNarUpENa svastham akArSIt| 17 hE bhrAtarO yUyaM yuSmAkam adhipatayazca ajnjAtvA karmmANyEtAni kRtavanta idAnIM mamaiSa bOdhO jAyatE| 18 kintvIzvaraH khrISTasya duHkhabhOgE bhaviSyadvAdinAM mukhEbhyO yAM yAM kathAM pUrvvamakathayat tAH kathA itthaM siddhA akarOt| 19 ataH svESAM pApamOcanArthaM khEdaM kRtvA manAMsi parivarttayadhvaM, tasmAd IzvarAt sAntvanAprAptEH samaya upasthAsyati; 20 punazca pUrvvakAlam Arabhya pracAritO yO yIzukhrISTastam IzvarO yuSmAn prati prESayiSyati| 21 kintu

jagataH sRSTimArabhya IzvarO nijapavitrabhaviSyadvAdigaNOna yathA kathitavAn tadanusArENa sarvvESAM kAryyANAM siddhiparyyantaM tEna svargE vAsaH karttavyaH| (aiōn g165) 22 yuSmAkaM prabhuH paramEzvarO yuSmAkaM bhrAtRgaNamadhyAt matsadRzaM bhaviSyadvaktAram utpAdayiSyati, tataH sa yat kinjcit kathayiSyati tatra yUyaM manAMsi nidhaddhvaM| 23 kintu yaH kazcit prANI tasya bhaviSyadvAdinaH kathAM na grahISyati sa nijalOkAnAM madhyAd ucchEtsyatE," imAM kathAm asmAkaM pUrvvapuruSEbhyaH kEvalO mUsAH kathayAmAsa iti nahi, 24 zimUyElbhaviSyadvAdinam Arabhya yAvantO bhaviSyadvAkyam akathayan tE sarvvaEva samayasyaitasya kathAm akathayan| 25 yUyamapi tESAM bhaviSyadvAdinAM santAnAH, "tava vaMzOdbhavapuMsA sarvvadEzIyA lOkA AziSaM prAptA bhaviSyanti", ibrAhImE kathAmEtAM kathayitvA IzvarOsmAkaM pUrvvapuruSaiH sArddhaM yaM niyamaM sthirIkRtavAn tasya niyamasyAdhikAriNOpi yUyaM bhavatha| 26 ata IzvarO nijaputraM yIzum utthApya yuSmAkaM sarvvESAM svasvapApAt parAvarttya yuSmabhyam AziSaM dAtuM prathamatastaM yuSmAkaM nikaTaM prESitavAn|

4 yasmin samayE pitarayOhanau lOkAn upadizatastasmin samayE yAjakA mandirasya sEnApatayaH sidUkIgaNazca 2 tayOr upadEzakaraNE khrISTasyOtthAnam upalakSya sarvvESAM mRtAnAm utthAnaprastAvE ca vyagrAH santastAvupAgaman| 3 tau dhRtvA dinAvasAnakAraNAt paradinaparyyanantaM ruddhvA sthApitavantaH| 4 tathApi yE lOkAstayOrupadEzam azRNvan tESAM prAyENa panjcasahasrANi janA vyazvasan| 5 parE'hani adhipatayaH prAcInA adhyApakAzca hAnananAmA mahAyAjakaH 6 kiyaphA yOhan sikandara ityAdayO mahAyAjakasya jnjAtayaH sarvvE yirUzAlamnagarE militAH| 7 anantaraM prEritau madhyE sthApayitvApRcchan yuvAM kayA zaktayA vA kEna nAmnA karmmANyEtAni kuruthaH? 8 tadA pitaraH pavitrENAtmanA paripUrNaH san pratyavAdIt, hE lOkAnAm adhipatigaNa hE isrAyElIyaprAcInAH, 9 Etasya durbbalamAnuSasya hitaM yat karmmAkriyata, arthAt, sa yEna prakArENa svasthObhavat taccEd adyAvAM pRcchatha, 10 tarhi sarvva isrAyElIyalOkA yUyaM jAnIta nAsaratIyO yO yIzukhrISTaH kruzE yuSmAbhiravidhyata yazcEzvarENa zmazAnAd utthApitaH, tasya nAmnA janOyaM svasthaH san yuSmAkaM sammukhE prOttiSThati| 11 nicEtRbhi ryuSmAbhirayaM yaH prastarO'vajnjAtO'bhavat sa pradhAnakONasya prastarO'bhavat| 12 tadbhinnAdaparAt kasmAdapi paritrANaM bhavituM na zaknOti, yEna trANaM prApyEta bhUmaNPalasyalOkAnAM madhyE tAdRzaM kimapi nAma nAsti| 13 tadA pitarayOhanOrEtAdRzIm akSEbhatAM dRSTvA tAvavidvAMsau nIcalOkAviti buddhvA Azcaryyam amanyanta tau ca yIzOH sagginau jAtAviti jnjAtum azaknuvan| 14 kintu tAbhyAM sArddhaM taM svasthamAnuSaM tiSThantaM dRSTvA tE kAmapyaparAm apattiM karttaM nAzaknun| 15 tadA tE sabhAtaH sthAnAntaraM gantuM tAn AjnjApya svayaM parasparam iti mantraNAmakurvvan 16 tau mAnavau prati kiM karttavyaM? tAvEkaM prasiddham AzcaryyaM karmma kRtavantau tad yirUzAlamnivAsinAM sarvvESAM lOkAnAM samIpE prAkAzata tacca vayamapahnOtuM na zaknumaH| 17 kintu lOkAnAM madhyam Etad yathA na vyApnOti tadarthaM tau bhayaM pradarzya tEna nAmnA kamapi manuSyaM nOpadizatam iti dRPhaM niSEdhAmaH| 18 tatastE prEritAvAhUya EtadAjnjApayan itaH paraM yIzO rnAmnA kadApi kAmapi kathAM mA kathayataM kimapi nOpadizanjca| 19 tataH pitarayOhanau pratyavadatAm IzvarasyAjnjAgrahaNaM vA yuSmAkam AjnjAgrahaNam EtayO rmadhyE Izvarasya gOcarE kiM vihitaM? yUyaM tasya vivEcanAM kuruta| 20 vayaM yad apazyAma yadazRNuma ca tanna pracArayiSyAma Etat kadApi bhavituM na zaknOti| 21 yadaghaTata tad dRSTA sarvvE lOkA Izvarasya guNAn anvavadan tasmAt lOkabhayAt tau daNPayituM kamapyupAyaM na prApya tE punarapi tarjayitvA tAvatyajan| 22 yasya mAnuSasyaitat svAsthyakaraNam AzcaryyaM karmmAkriyata tasya vayazcatvAriMzadvatsarA vyatItAH| 23 tataH paraM tau visRSTau santau svasagginAM sannidhiM gatvA pradhAnayAjakaiH prAcInalOkaizca prOktAH sarvvAH kathA jnjApitavantau| 24 tacchrutvA sarvva EkacittIbhUya Izvaramuddizya prOccairEtat prArthayanta, hE prabhO gagaNapRthivIpayOdhInAM tESu ca yadyad AstE tESAM sraSTEzvarastvaM| 25 tvaM nijasEvakEna dAyUdA vAkyamidam uvacitha, manuSyA

anyadEzIyAH kurvvanti kalahaM kutaH| lOkAH sarvvE kimarthaM vA cintAM kurvvanti niSphalAM| 26
paramEzasya tEnaivAbhiSiktasya janasya ca| viruddhamabhitiSThanti pRthivyAH patayaH kutaH|| 27
phalatastava hastEna mantraNayA ca pUrvva yadyat sthirIkRtaM tad yathA siddhaM bhavati tadarthaM
tvaM yam athiSiktavAn sa Eva pavitrO yIzustasya prAtikUlyEna hErOd pantIyapIlAtO 28 'nyadEzIyalOkA
isrAyEllOkAzca sarvva EtE sabhAyAm atiSThan| 29 hE paramEzvara adhunA tESAM tarjanaM garjananjca
zRNu; 30 tathA svAsthyakaraNakarmmaNA tava bAhubalaprakAzapUrvvakaM tava sEvakAn nirbhayEna
tava vAkyaM pracArayituM tava pavitraputrasya yIzO rnAmnA AzcaryyANyasambhavAni ca karmmANi
karttunjcAjnjApaya| 31 itthaM prArthanayA yatra sthAnE tE sabhAyAm Asan tat sthAnaM prAkampata;
tataH sarvvE pavitrENAtmanA paripUrNAH santa Izvarasya kathAm akSObhENa prAcArayan| 32 aparanjca
pratyayakArilOkasamUhA Ekamanasa EkacittIbhUya sthitAH| tESAM kEpi nijasampattiM svIyAM nAjAnan
kintu tESAM sarvvAH sampattyaH sAdhAraNyEna sthitAH| 33 anyacca prEritA mahAzaktiprakAzapUrvvakaM
prabhO ryIzOrutthAnE sAkSyam adaduH, tESu sarvvESu mahAnugrahO'bhavacca| 34 tESAM madhyE kasyApi
dravyanyUnatA nAbhavad yatastESAM gRhabhUmyAdyA yAH sampattaya Asan tA vikrIya 35 tanmUlyamAnIya
prEritAnAM caraNESu taiH sthApitaM; tataH pratyEkazaH prayOjanAnusArENa dattamabhavat| 36 vizESataH
kuprOpadvIpIyO yOsinAmakO lEvivaMzajAta EkO janO bhUmyadhikArI, yaM prEritA barNabbA arthAt
sAntvanAdAyaka ityuktvA samAhUyan, 37 sa janO nijabhUmiM vikrIya tanmUlyamAnIya prEritAnAM
caraNESu sthApitavAn|

5 tadA anAniyanAmaka EkO janO yasya bhAryyAyA nAma saphIrA sa svAdhikAraM vikrIya 2 svabhAryyAM
jnjApayitvA tanmUlyasyaikAMzaM saggOpya sthApayitvA tadanyAMzamAtramAnIya prEritAnAM
caraNESu samarpitavAn| 3 tasmAt pitarOkathayat hE anAniya bhUmE rmUlyaM kinjcit saggOpya
sthApayituM pavitrasyAtmanaH sannidhau mRSAvAkyaM kathayitunjca zaitAn kutastavAntaHkaraNE
pravRttimajanayat? 4 sA bhUmi ryadA tava hastagatA tadA kiM tava svIyA nAsIt? tarhi svAntaHkaraNE kuta
EtAdRzI kukalpanA tvayA kRtA? tvaM kEvalamanuSyasya nikaTE mRSAvAkyaM nAvAdIH kintvIzvarasya
nikaTE'pi| 5 EtAM kathAM zrutvaiva sO'nAniyO bhUmau patan prANAn atyajat, tadvRttAntaM yAvantO
lOkA azRNvan tESAM sarvvESAM mahAbhayam ajAyat| 6 tadA yuvalOkAstaM vastrENAcchAdya bahi
rnItvA zmazAnE'sthApayan| 7 tataH praharaikAnantaraM kiM vRttaM tannAvagatya tasya bhAryyAPi
tatra samupasthitA| 8 tataH pitarastAm apRcchat, yuvAbhyAm EtAvanmudrAbhyO bhUmi rvikrItA na
vA? EtatvaM vada; tadA sA pratyavAdIt satyam EtAvadbhyO mudrAbhya Eva| 9 tataH pitarOkathayat
yuvAM kathaM paramEzvarasyAtmAnaM parIkSitum EkamantraNAvabhavatAM? pazya yE tava patiM
zmazAnE sthApitavantastE dvArasya samIpE samupatiSThanti tvAmapi bahirnESyanti| 10 tataH sAPi
tasya caraNasannidhau patitvA prANAn atyAkSIt| pazcAt tE yuvAnO'bhyantaram Agatya tAmapi mRtAM
dRSTvA bahi rnItvA tasyAH patyuH pArzvE zmazAnE sthApitavantaH| 11 tasmAt maNPalyAH sarvvE
lOkA anyalOkAzca tAM vArttAM zrutvA sAdhvasaM gatAH| 12 tataH paraM prEritAnAM hastai rlOkAnAM
madhyE bahvAzcaryyANyadbhutAni karmmANyakriyanta; tadA ziSyAH sarvva EkacittIbhUya sulEmAnO
'lindE sambhUyAsan| 13 tESAM sagghAntargO bhavituM kOpi pragalbhatAM nAgamat kintu lOkAstAn
samAdriyanta| 14 striyAH puruSAzca bahavO lOkA vizvAsya prabhuM zaraNamApannAH| 15 pitarasya
gamanAgamanAbhyAM kEnAPi prakArENa tasya chAyA kasmiMzcijjanE lagiSyatItyAzayA lOkA rOgiNaH
zivikayA khaTvayA cAnIya pathi pathi sthApitavantaH| 16 caturdiksthanagarEbhyO bahavO lOkAH sambhUya
rOgiNO'pavitrabhutagrastAMzca yirUzAlamam Anayan tataH sarvvE svasthA akriyanta| 17 anantaraM
mahAyAjakaH sidUkinAM matagrAhiNastESAM sahacarAzca 18 mahAkrOdhAntvitAH santaH prEritAn
dhRtvA nIcalOkAnAM kArAyAM baddhvA sthApitavantaH| 19 kintu rAtrau paramEzvarasya dUtaH kArAyA
dvAraM mOcayitvA tAn bahirAnIyAkathayat, 20 yUyaM gatvA mandirE daNPAyamAnAH santO lOkAn

pratImAM jIvanadAyikAM sarvvAM kathAM pracArayata| 21 iti zrutvA tE pratyUSE mandira upasthAya upadiSTavantaH| tadA sahacaragaNEna sahitO mahAyAjaka Agatya mantrigaNam isrAyElvaMzasya sarvvAn rAjasabhAsadaH sabhAsthAn kRtvA kArAyAstAn apayituM padAtigaNaM prEritavAn| 22 tatastE gatvA kArAyAM tAn aprApya pratyAgatya iti vArttAm avAdiSuH, 23 vayaM tatra gatvA nirvvighnaM kArAyA dvAraM ruddhaM rakSakAMzca dvArasya bahirdaNPAyamAnAn adarzAma Eva kintu dvAraM mOcayitvA tanmadhyE kamapi draSTuM na prAptAH| 24 EtAM kathAM zrutvA mahAyAjakO mandirasya sEnApatiH pradhAnayAjakAzca, ita paraM kimaparaM bhaviSyatIti cintayitvA sandigdhacittA abhavan| 25 EtasminnEva samayE kazcit jana Agatya vArttAmEtAm avadat pazyata yUyaM yAn mAnavAn kArAyAm asthApayata tE mandirE tiSThantO lOkAn upadizanti| 26 tadA mandirasya sEnApatiH padAtayazca tatra gatvA cEllOkAH pASANAn nikSipyAsmAn mArayantIti bhiyA vinatyAcAraM tAn Anayan| 27 tE mahAsabhAyA madhyE tAn asthApayan tataH paraM mahAyAjakastAn apRcchat, 28 anEna nAmnA samupadESTuM vayaM kiM dRPhaM na nyaSEdhAma? tathApi pazyata yUyaM svESAM tEnOpadEzEnE yirUzAlamaM paripUrNaM kRtvA tasya janasya raktapAtajanitAparAdham asmAn pratyAnEtuM cESTadhvE| 29 tataH pitarOnyaprEritAzca pratyavadan mAnuSasyAjnjAgrahaNAd IzvarasyAjnjAgrahaNam asmAkamucitam| 30 yaM yIzuM yUyaM kruzE vEdhitvAhata tam asmAkaM paitRka Izvara utthApya 31 isrAyElvaMzAnAM manaHparivarttanaM pApakSamAnjca karttuM rAjAnaM paritrAtAranjca kRtvA svadakSiNapArzvE tasyAnnatim akarOt| 32 Etasmin vayamapi sAkSiNa AsmahE, tat kEvalaM nahi, Izvara AjnjAgrAhibhyO yaM pavitram AtmanaM dattavAn sOpi sAkSyasti| 33 EtadvAkyE zrutE tESAM hRdayAni viddhAnyabhavan tatastE tAn hantuM mantritavantaH| 34 EtasminnEva samayE tatsabhAsthAnAM sarvvalOkAnAM madhyE sukhyAtO gamilIyElnAmaka EkO janO vyavasthApakaH phirUzilOka utthAya prEritAn kSaNArthaM sthAnAntaraM gantum Adizya kathitavAn, 35 hE isrAyElvaMzIyAH sarvvE yUyam EtAn mAnuSAn prati yat karttum udyatAstasmin sAvadhAnA bhavata| 36 itaH pUrvvaM thUdAnAmaikO jana upasthAya svaM kamapi mahApuruSam avadat, tataH prAyENa catuHzatalOkAstasya matagrAhiNObhavan pazcAt sa hatObhavat tasyAjnjAgrAhiNO yAvantO lOkAstE sarvvE virkIrNAH santO 'kRtakAryyA abhavan| 37 tasmAjjanAt paraM nAmalEkhanasamayE gAlIlIyayihUdAnAmaikO jana upasthAya bahUllOkAn svamataM grAhItavAn tataH sOpi vyanazyat tasyAjnjAgrAhiNO yAvantO lOkA Asan tE sarvvE vikIrNA abhavan| 38 adhunA vadAmi, yUyam EtAn manuSyAn prati kimapi na kRtvA kSAntA bhavata, yata ESa sagkalpa Etat karmma ca yadi manuSyAdabhavat tarhi viphalaM bhaviSyati| 39 yadIzvarAdabhavat tarhi yUyaM tasyAnyathA karttuM na zakSyatha, varam IzvararOdhakA bhaviSyatha| 40 tadA tasya mantraNAM svIkRtya tE prEritAn AhUya prahRtya yIzO rnAmnA kAmapi kathAM kathayituM niSidhya vyasarjan| 41 kintu tasya nAmArthaM vayaM lajjAbhOgasya yOgyatvEna gaNitA ityatra tE sAnandAH santaH sabhAsthAnAM sAkSAd agacchan| 42 tataH paraM pratidinaM mandirE gRhE gRhE cAvizrAmam upadizya yIzukhrISTasya susaMvAdaM pracAritavantaH|

6 tasmin samayE ziSyANAM bAhulyAt prAtyahikadAnasya vizrANanai rbhinnadEzIyAnAM vidhavAstrIgaNa upEkSitE sati ibrIyalOkaiH sahAnyadEzIyAnAM vivAda upAtiSThat| 2 tadA dvAdazaprEritAH sarvvAn ziSyAn saMgRhyAkathayan Izvarasya kathApracAraM parityajya bhOjanagavESaNam asmAkam ucitaM nahi| 3 atO hE bhrAtRgaNa vayam Etatkarmma NO bhAraM yEbhyO dAtuM zaknuma EtAdRzAn sukhyAtyApannAn pavitrENAtmanA jnjAnEna ca pUrNAn sapprajanAn yUyaM svESAM madhyE manOnItAn kuruta, 4 kintu vayaM prArthanAyAM kathApracArakarmmaNi ca nityapravRttAH sthAsyAmaH| 5 EtasyAM kathAyAM sarvvE lOkAH santuSTAH santaH svESAM madhyAt stiphAnaH philipaH prakharO nikAnOr tIman parmmiNA yihUdimatagrAhI-AntiyakhiyAnagarIyO nikalA EtAn paramabhaktAn pavitrENAtmanA paripUrNAn sapta janAn 6 prEritAnAM samakSam Anayan, tatastE prArthanAM kRtvA tESAM ziraHsu hastAn Arpayan| 7 aparanjca Izvarasya kathA dEzaM vyApnOt vizESatO yirUzAlami nagarE ziSyANAM

saMkhyA prabhUtarUpENAvarddhata yAjakAnAM madhyEpi bahavaH khrISTamatagrAhiNO'bhavan| 8 stiphAnO vizvAsEna parAkramENa ca paripUrNaH san lOkAnAM madhyE bahuvidham adbhutam AzcaryyaM karmmAkarOt| 9 tEna libarttinIyanAmnA vikhyAtasagghasya katipayajanAH kurINIyasikandarIya-kilikIyAzIyAdEzIyAH kiyantO janAzcOtthAya stiphAnEna sArddhaM vyavadanta| 10 kintu stiphAnO jnjAnEna pavitrENAtmanA ca IdRzIM kathAM kathitavAn yasyAstE apattiM karttuM nAzaknuvan| 11 pazcAt tai rlObhitAH katipayajanAH kathAmEnAm akathayan, vayaM tasya mukhatO mUsA Izvarasya ca nindAvAkyam azrauSma| 12 tE lOkAnAM lOkaprAcInAnAm adhyApakAnAnjca pravRttiM janayitvA stiphAnasya sannidhim Agatya taM dhRtvA mahAsabhAmadhyam Anayan| 13 tadanantaraM katipayajanESu mithyAsAkSiSu samAnItESu tE'kathayan ESa jana EtatpuNyasthAnavyavasthayO rnindAtaH kadApi na nivarttatE| 14 phalatO nAsaratIyayIzuH sthAnamEtad ucchinnaM kariSyati mUsAsamarpitam asmAkaM vyavaharaNam anyarUpaM kariSyati tasyaitAdRzIM kathAM vayam azRNuma| 15 tadA mahAsabhAsthAH sarvvE taM prati sthirAM dRSTiM kRtvA svargadUtamukhasadRzaM tasya mukham apazyan|

7 tataH paraM mahAyAjakaH pRSTavAn, ESA kathAM kiM satyA? 2 tataH sa pratyavadat, hE pitarO hE bhrAtaraH sarvvE lAkA manAMsi nidhaddhvaM|asmAkaM pUrvvapuruSa ibrAhIm hAraNnagarE vAsakaraNAt pUrvvaM yadA arAm-naharayimadEzE AsIt tadA tEjOmaya IzvarO darzanaM datvA 3 tamavadat tvaM svadEzajnjAtimitrANi parityajya yaM dEzamahaM darzayiSyAmi taM dEzaM vraja| 4 ataH sa kasdIyadEzaM vihAya hAraNnagarE nyavasat, tadanantaraM tasya pitari mRtE yatra dEzE yUyaM nivasatha sa EnaM dEzamAgacchat| 5 kintvIzvarastasmai kamapyadhikAram arthAd EkapadaparimitAM bhUmimapi nAdadAt; tadA tasya kOpi santAnO nAsIt tathApi santAnaiH sArddham Etasya dEzasyAdhikArI tvaM bhaviSyasIti tampratyaggIkRtavAn| 6 Izvara ittham aparamapi kathitavAn tava santAnAH paradEzE nivatsyanti tatastaddEzIyalOkAzcatuHzatavatsarAn yAvat tAn dAsatvE sthApayitvA tAn prati kuvyavahAraM kariSyanti| 7 aparam Izvara EnAM kathAmapi kathitavAn, yE lOkAstAn dAsatvE sthApayiSyanti tAllOkAn ahaM daNPayiSyAmi, tataH paraM tE bahirgatAH santO mAm atra sthAnE sEviSyantE| 8 pazcAt sa tasmai tvakchEdasya niyamaM dattavAn, ata ishAkanAmni ibrAhIma EkaputrE jAtE, aSTamadinE tasya tvakchEdam akarOt| tasya ishAkaH putrO yAkUb, tatastasya yAkUbO'smAkaM dvAdaza pUrvvapuruSA ajAyanta| 9 tE pUrvvapuruSA IrSyayA paripUrNA misaradEzaM prESayituM yUSaphaM vyakrINan| 10 kintvIzvarastasya sahAyO bhUtvA sarvvasyA durgatE rakSitvA tasmai buddhiM dattvA misaradEzasya rAjnjaH phirauNaH priyapAtraM kRtvAn tatO rAjA misaradEzasya svIyasarvvaparivArasya ca zAsanapadaM tasmai dattvAn| 11 tasmin samayE misara-kinAnadEzayO rdurbhikSahEtOratikliSTatvAt naH pUrvvapuruSA bhakSyadravyaM nAlabhanta| 12 kintu misaradEzE zasyAni santi, yAkUb imAM vArttAM zrutvA prathamam asmAkaM pUrvvapuruSAn misaraM prESitavAn| 13 tatO dvitIyavAragamanE yUSaph svabhrAtRbhiH paricitO'bhavat; yUSaphO bhrAtaraH phirauN rAjEna paricitA abhavan| 14 anantaraM yUSaph bhrAtRgaNaM prESya nijapitaraM yAkUbaM nijAn panjcAdhikasaptatisaMkhyakAn jnjAtijanAMzca samAhUtavAn| 15 tasmAd yAkUb misaradEzaM gatvA svayam asmAkaM pUrvvapuruSAzca tasmin sthAnE'mriyanta| 16 tatastE zikhimaM nItA yat zmazAnam ibrAhIm mudrAdatvA zikhimaH pitu rhamOraH putrEbhyaH krItavAn tatzmazAnE sthApayAnjcakrirE| 17 tataH param Izvara ibrAhImaH sannidhau zapathaM kRtvA yAM pratijnjAM kRtavAn tasyAH pratijnjAyAH phalanasamayE nikaTE sati isrAyEllOkA simaradEzE varddhamAnA bahusaMkhyA abhavan| 18 zESE yUSaphaM yO na paricinOti tAdRza EkO narapatirupasthAya 19 asmAkaM jnjAtibhiH sArddhaM dhUrttatAM vidhAya pUrvvapuruSAn prati kuvyavaharaNapUrvvakaM tESAM vaMzanAzanAya tESAM navajAtAn zizUn bahi rnirakSEpayat| 20 Etasmin samayE mUsA jajnjE, sa tu paramasundarO'bhavat tathA pitRgRhE mAsatrayaparyyantaM pAlitO'bhavat| 21 kintu tasmin bahirnikSiptE sati phirauNarAjasya kanyA tam uttOlya nItvA dattakaputraM kRtvA pAlitavatI| 22 tasmAt sa mUsA misaradEzIyAyAH sarvvavidyAyAH

pAradRSvA san vAkyE kriyAyAnjca zaktimAn abhavat| 23 sa sampUrNacatvAriMzadvatsaravayaskO bhUtvA isrAyElIyavaMzanijabhrAtRn sAkSAt kartuM matiM cakrE| 24 tESAM janamEkaM hiMsitaM dRSTvA tasya sapakSaH san hiMsitajanam upakRtya misarIyajanaM jaghAna| 25 tasya hastEnEzvarastAn uddhariSyati tasya bhrAtRgaNa iti jnjAsyati sa ityanumAnaM cakAra, kintu tE na bubudhirE| 26 tatparE 'hani tESAm ubhayO rjanayO rvAkkalaha upasthitE sati mUsAH samIpaM gatvA tayO rmElanaM karttuM matiM kRtvA kathayAmAsa, hE mahAzayau yuvAM bhrAtarau parasparam anyAyaM kutaH kuruthaH? 27 tataH samIpavAsinaM prati yO janO'nyAyaM cakAra sa taM dUrIkRtya kathayAmAsa, asmAkamupari zAstRtvavicArayitRtvapadayOH kastvAM niyuktavAn? 28 hyO yathA misarIyaM hatavAn tathA kiM mAmapi haniSyasi? 29 tadA mUsA EtAdRzIM kathAM zrutvA palAyanaM cakrE, tatO midiyanadEzaM gatvA pravAsI san tasthau, tatastatra dvau putrau jajnjAtE| 30 anantaraM catvAriMzadvatsarESu gatESu sInayaparvvatasya prAntarE prajvalitastambasya vahnizikhAyAM paramEzvaradUtastasmai darzanaM dadau| 31 mUsAstasmin darzanE vismayaM matvA vizESaM jnjAtuM nikaTaM gacchati, 32 Etasmin samayE, ahaM tava pUrvvapuruSANAm IzvarO'rthAd ibrAhIma Izvara ishAka IzvarO yAkUba Izvarazca, mUsAmuddizya paramEzvarasyaitAdRzI vihAyasIyA vANI babhUva, tataH sa kampAnvitaH san puna rnirIkSituM pragalbhO na babhUva| 33 paramEzvarastaM jagAda, tava pAdayOH pAdukE mOcaya yatra tiSThasi sA pavitrabhUmiH| 34 ahaM misaradEzasthAnAM nijalOkAnAM durddazAM nitAntam apazyaM, tESAM kAtaryyOktinjca zrutavAn tasmAt tAn uddharttum avaruhyAgamam; idAnIm Agaccha misaradEzaM tvAM prESayAmi| 35 kastvAM zAstRtvavicArayitRtvapadayO rniyuktavAn, iti vAkyamuktvA tai ryO mUsA avajnjAtastamEva IzvaraH stambamadhyE darzanadAtrA tEna dUtEna zAstAraM muktidAtAranjca kRtvA prESayAmAsa| 36 sa ca misaradEzE sUphnAmni samudrE ca pazcAt catvAriMzadvatsarAn yAvat mahAprAntarE nAnAprakArANyadbhutAni karmmANi lakSaNAni ca darzayitvA tAn bahiH kRtvA samAninAya| 37 prabhuH paramEzvarO yuSmAkaM bhrAtRgaNasya madhyE mAdRzam EkaM bhaviSyadvaktAram utpAdayiSyati tasya kathAyAM yUyaM manO nidhAsyatha, yO jana isrAyElaH santAnEbhya EnAM kathAM kathayAmAsa sa ESa mUsAH| 38 mahAprAntarasthamaNPalImadhyE'pi sa Eva sInayaparvvatOpari tEna sArddhaM saMlApinO dUtasya cAsmatpitRgaNasya madhyasthaH san asmabhyaM dAtavyani jIvanadAyakAni vAkyAni lEbhE| 39 asmAkaM pUrvvapuruSAstam amAnyaM katvA svEbhyO dUrIkRtya misaradEzaM parAvRtya gantuM manObhirabhilaSya hArONaM jagaduH, 40 asmAkam agrE'grE gantum asmadarthaM dEvagaNaM nirmmAhi yatO yO mUsA asmAn misaradEzAd bahiH kRtvAnItavAn tasya kiM jAtaM tadasmAbhi rna jnjAyatE| 41 tasmin samayE tE gOvatsAkRtiM pratimAM nirmmAya tAmuddizya naivEdyamutmRjya svahastakRtavastunA AnanditavantaH| 42 tasmAd IzvarastESAM prati vimukhaH san AkAzasthaM jyOtirgaNaM pUjayituM tEbhyO'numatiM dadau, yAdRzaM bhaviSyadvAdinAM granthESu likhitamAstE, yathA, isrAyElIyavaMzA rE catvAriMzatsamAn purA| mahati prAntarE saMsthA yUyantu yAni ca| balihOmAdikarmmANi kRtavantastu tAni kiM| mAM samuddizya yuSmAbhiH prakRtAnIti naiva ca| 43 kintu vO mOlakAkhyasya dEvasya dUSyamEva ca| yuSmAkaM rimphanAkhyAyA dEvatAyAzca tArakA| EtayOrubhayO rmUrtI yuSmAbhiH paripUjitE| atO yuSmAMstu bAbElaH pAraM nESyAmi nizcitaM| 44 aparanjca yannidarzanam apazyastadanusArENa dUSyaM nirmmAhi yasmin IzvarO mUsAm EtadvAkyaM babhASE tat tasya nirUpitaM sAkSyasvarUpaM dUSyam asmAkaM pUrvvapuruSaiH saha prAntarE tasthau| 45 pazcAt yihOzUyEna sahitaistESAM vaMzajAtairasmatpUrvvapuruSaiH svESAM sammukhAd IzvarENa dUrIkRtAnAm anyadEzIyAnAM dEzAdhikRtikAlE samAnItaM tad dUSyaM dAyUdOdhikAraM yAvat tatra sthAna AsIt| 46 sa dAyUd paramEzvarasyAnugrahaM prApya yAkUb IzvarArtham EkaM dUSyaM nirmmAtuM vavAnjcha; 47 kintu sulEmAn tadarthaM mandiram EkaM nirmmitavAn| 48 tathApi yaH sarvvOparisthaH sa kasmiMzcid hastakRtE mandirE nivasatIti nahi, bhaviSyadvAdI kathAmEtAM kathayati, yathA, 49 parEzO vadati svargO rAjasiMhAsanaM mama| madIyaM pAdapIThanjca pRthivI bhavati dhruvaM| tarhi yUyaM kRtE mE kiM pranirmmAsyatha mandiraM| vizrAmAya madIyaM vA sthAnaM kiM vidyatE tviha| 50 sarvvANyEtAni

vastUni kiM mE hastakRtAni na|| 51 hE anAjnjAgrAhakA antaHkaraNE zravaNE cApavitralOkAH yUyam anavarataM pavitrasyAtmanaH prAtikUlyam Acaratha, yuSmAkaM pUrvvapuruSA yAdRzA yUyamapi tAdRzAH| 52 yuSmAkaM pUrvvapuruSAH kaM bhaviSyadvAdinaM nAtAPayan? yE tasya dhArmmikasya janasyAgamanakathAM kathitavantastAn aghnan yUyam adhUnA vizvAsaghAtinO bhUtvA taM dhArmmikaM janam ahata| 53 yUyaM svargIyadUtagaNEna vyavasthAM prApyApi tAM nAcaratha| 54 imAM kathAM zrutvA tE manaHsu biddhAH santastaM prati dantagharSaNam akurvvan| 55 kintu stiphAnaH pavitrENAtmanA pUrNO bhUtvA gagaNaM prati sthiradRSTiM kRtvA Izvarasya dakSiNE daNPAyamAnaM yIzunjca vilOkya kathitavAn; 56 pazya, mEghadvAraM muktam Izvarasya dakSiNE sthitaM mAnavasutanjca pazyAmi| 57 tadA tE prOccaiH zabdaM kRtvA karNESvaggulI rnidhAya EkacittIbhUya tam Akraman| 58 pazcAt taM nagarAd bahiH kRtvA prastarairAghnan sAkSiNO lAkAH zaulanAmnO yUnazcaraNasannidhau nijavastrANi sthApitavantaH| 59 anantaraM hE prabhO yIzE madIyamAtmAnaM gRhANa stiphAnasyEti prArthanavAkyavadanasamayE tE taM prastarairAghnan| 60 tasmAt sa jAnunI pAtayitvA prOccaiH zabdaM kRtvA, hE prabhE pApamEtad EtESu mA sthApaya, ityuktvA mahAnidrAM prApnOt|

8 tasya hatyAkaraNaM zaulOpi samamanyata| tasmin samayE yirUzAlamnagarasthAM maNPalIM prati mahAtAPanAyAM jAtAyAM prEritalOkAn hitvA sarvvE'parE yihUdAzOmirONadEzayO rnAnAsthAnE vikIrNAH santO gatAH| 2 anyacca bhaktalOkAstaM stiphAnaM zmazAnE sthApayitvA bahu vyalapan| 3 kintu zaulO gRhE gRhE bhramitvA striyaH puruSAMzca dhRtvA kArAyAM baddhvA maNPalyA mahOtpAtaM kRtvAn| 4 anyacca yE vikIrNA abhavan tE sarvvatra bhramitvA susaMvAdaM prAcArayan| 5 tadA philipaH zOmirONnagaraM gatvA khrISTAkhyAnaM prAcArayat; 6 tatO'zuci-bhRtagrastalOkEbhyO bhUtAzcItkRtyAgacchan tathA bahavaH pakSAghAtinaH khanjjA lOkAzca svasthA abhavan| 7 tasmAt lAkA IdRzaM tasyAzcaryyaM karmma vilOkya nizamya ca sarvva EkacittIbhUya tEnOktAkhyAnE manAMsi nyadadhuH| 8 tasminnagarE mahAnandazcAbhavat| 9 tataH pUrvvaM tasminnagarE zimOnnAmA kazcijjanO bahvI rmAyAkriyAH kRtvA svaM kanjcana mahApuruSaM prOcya zOmirONIyAnAM mOhaM janayAmAsa| 10 tasmAt sa mAnuSa Izvarasya mahAzaktisvarUpa ityuktvA bAlavRddhavanitAH sarvvE lAkAstasmin manAMsi nyadadhuH| 11 sa bahukAlAn mAyAvikriyayA sarvvAn atIva mOhayAnjcakAra, tasmAt tE taM mEnirE| 12 kintvIzvarasya rAjyasya yIzukhrISTasya nAmnazcAkhyAnapracAriNaH philipasya kathAyAM vizvasya tESAM strIpuruSObhayalOkA majjitA abhavan| 13 zEESE sa zimOnapi svayaM pratyait tatO majjitaH san philipEna kRtAm AzcaryyakriyAM lakSaNanjca vilOkyAsambhavaM manyamAnastEna saha sthitavAn| 14 itthaM zOmirONdEzIyalOkA Izvarasya kathAm agRhlan iti vArttAM yirUzAlamnagarasthaprEritAH prApya pitaraM yOhananjca tESAM nikaTE prESitavantaH| 15 tatastau tat sthAnam upasthAya lOkA yathA pavitram AtmAnaM prApnuvanti tadarthaM prArthayEtAM| 16 yatastE purA kEvalaprabhuyIzO rnAmnA majjitamAtrA abhavan, na tu tESAM madhyE kamapi prati pavitrasyAtmana AvirbhAvO jAtaH| 17 kintu prEritAbhyAM tESAM gAtrESu karESvarpitESu satsu tE pavitram AtmAnam prApnuvan| 18 itthaM lOkAnAM gAtrESu prEritayOH karArpaNEna tAn pavitram AtmAnaM prAptAn dRSTvA sa zimOn tayOH samIpE mudrA AnIya kathitavAn; 19 ahaM yasya gAtrE hastam arpayiSyAmi tasyAPi yathEtthaM pavitrAtmaprApti rbhavati tAdRzIM zaktiM mahyaM dattaM| 20 kintu pitarastaM pratyavadat tava mudrAstvayA vinazyantu yata Izvarasya dAnaM mudrAbhiH krIyatE tvamitthaM buddhavAn; 21 IzvarAya tAvantaHkaraNaM saralaM nahi, tasmAd atra tavAMzO'dhikArazca kOpi nAsti| 22 ata EtatpApahEtOH khEdAnvitaH san kEnAPi prakArENa tava manasa EtasyAH kukalpanAyAH kSamA bhavati, Etadartham IzvarE prArthanAM kuru; 23 yatastvaM tiktapittE pApasya bandhanE ca yadasi tanmayA buddham| 24 tadA zimOn akathayat tarhi yuvAbhyAmuditA kathA mayi yathA na phalati tadarthaM yuvAM mannimittaM prabhau prArthanAM kurutaM| 25 anEna prakArENa tau sAkSyaM dattvA prabhOH kathAM pracArayantau zOmirONIyAnAm anEkagrAmESu susaMvAdanjca

pracArayantau yirUzAlamnagaraM parAvRtya gatau| 26 tataH param Izvarasya dUtaH philipam ityAdizat, tvamutthAya dakSiNasyAM dizi yO mArgO prAntarasya madhyEna yirUzAlamO 'sAnagaraM yAti taM mArgaM gaccha| 27 tataH sa utthAya gatavAn; tadA kandAkInAmnaH kUzlOkAnAM rAjnjyAH sarvvasampattEradhIzaH kUzadEzIya EkaH SaNPO bhajanArthaM yirUzAlamnagaram Agatya 28 punarapi rathamAruhya yizayiyanAmnO bhaviSyadvAdinO granthaM paThan pratyAgacchati| 29 Etasmin samayE AtmA philipam avadat, tvam rathasya samIpaM gatvA tEna sArddhaM mila| 30 tasmAt sa dhAvan tasya sannidhAvupasthAya tEna paThyamAnaM yizayiyathaviSyadvAdinO vAkyaM zrutvA pRSTavAn yat paThasi tat kiM budhyasE? 31 tataH sa kathitavAn kEnacinna bOdhitOhaM kathaM budhyEya? tataH sa philipaM rathamArOPhuM svEna sArddham upavESTunjca nyavEdayat| 32 sa zAstrasyEtadvAkyaM paThitavAn yathA, samAnIyata ghAtAya sa yathA mESazAvakaH| lOmacchEdakasAkSAcca mESazca nIravO yathA| Abadhya vadanaM svIyaM tathA sa samatiSThata| 33 anyAyEna vicArENa sa ucchinnO 'bhavat tadA| tatkAlInamanuSyAn kO janO varNayituM kSamaH| yatO jIvannRNAM dEzAt sa ucchinnO 'bhavat dhruvaM| 34 anantaraM sa philipam avadat nivEdayAmi, bhaviSyadvAdI yAmimAM kathAM kathayAmAsa sa kiM svasmin vA kasmiMzcid anyasmin? 35 tataH philipastatprakaraNam Arabhya yIzORupAkhyAnaM tasyAgrE prAstaut| 36 itthaM mArgENa gacchantau jalAzayasya samIpa upasthitau; tadA klIbO'vAdIt pazyAtra sthAnE jalamAstE mama majjanE kA bAdhA? 37 tataH philipa uttaraM vyAharat svAntAhkaraNEna sAkaM yadi pratyESi tarhi bAdhA nAsti| tataH sa kathitavAn yIzukhrISTa Izvarasya putra ityahaM pratyEmi| 38 tadA rathaM sthagitaM karttum AdiSTE philipaklIbau dvau jalam avAruhatAM; tadA philipastam majjayAmAsa| 39 tatpazcAt jalamadhyAd utthitayOH satOH paramEzvarasyAtmA philipaM hRtvA nItavAn, tasmAt klIbaH punastaM na dRSTavAn tathApi hRSTacittaH san svamArgENa gatavAn| 40 philipazcAsdOdnagaram upasthAya tasmAt kaisariyAnagara upasthitikAlaparyyanataM sarvvasminnagarE susaMvAdaM pracArayan gatavAn|

9 tatkAlaparyyanataM zaulaH prabhOH ziSyANAM prAtikUlyEna tAPanAbadhayOH kathAM niHsArayan mahAyAjakasya sannidhiM gatvA 2 striyaM puruSanjca tanmatagrAhiNaM yaM kanjcit pazyati tAn dhRtvA baddhvA yirUzAlamam AnayatItyAzayEna dammESaknagarIyaM dharmmasamAjAn prati patraM yAcitavAn| 3 gacchan tu dammESaknagaranikaTa upasthitavAn; tatO'kasmAd AkAzAt tasya caturdikSu tEjasaH prakAzanAt sa bhUmAvapatat| 4 pazcAt hE zaula hE zaula kutO mAM tAPayasi? svaM prati prOktam EtaM zabdaM zrutvA 5 sa pRSTavAn, hE prabhO bhavAn kaH? tadA prabhurakathayat yaM yIzuM tvaM tAPayasi sa EvAhaM; kaNTakasya mukhE padAghAtakaraNaM tava kaSTam| 6 tadA kampamAnO vismayApannazca sOvadat hE prabhO mayA kiM karttavyaM? bhavata icchA kA? tataH prabhurAjnjApayad utthAya nagaraM gaccha tatra tvayA yat karttavyaM tad vadiSyatE| 7 tasya sagginO lOkA api taM zabdaM zrutavantaH kintu kamapi na dRSTvA stabdhAH santaH sthitavantaH| 8 anantaraM zaulO bhUmita utthAya cakSuSI unmIlya kamapi na dRSTavAn| tadA lOkAstasya hastau dhRtvA dammESaknagaram Anayan| 9 tataH sa dinatrayaM yAvad andhO bhUtvA na bhuktavAn pItavAMzca| 10 tadanantaraM prabhustaddammESaknagaravAsina Ekasmai ziSyAya darzanaM datvA AhUtavAn hE ananiya| tataH sa pratyavAdIt, hE prabhO pazya zRNOmi| 11 tadA prabhustamAjnjApayat tvamutthAya saralanAmAnaM mArgaM gatvA yihUdAnivEzanE tArSanagarIyaM zaulanAmAnaM janaM gavESayan pRccha; 12 pazya sa prArthayatE, tathA ananiyanAmaka EkO janastasya samIpam Agatya tasya gAtrE hastArpaNaM kRtvA dRSTiM dadAtItthaM svapnE dRSTavAn| 13 tasmAd ananiyaH pratyavadat hE prabhO yirUzAlami pavitralOkAn prati sO'nEkahiMsAM kRtavAn; 14 atra sthAnE ca yE lOkAstava nAmni prArthayanti tAnapi baddhuM sa pradhAnayAjakEbhyaH zaktiM prAptavAn, imAM kathAm aham anEkESAM mukhEbhyaH zrutavAn| 15 kintu prabhurakathayat, yAhi bhinnadEzIyalOkAnAM bhUpatInAm isrAyEllOkAnAnjca nikaTE mama nAma pracArayituM sa janO mama manOnItapAtramAstE| 16 mama nAmanimittanjca tEna kiyAn mahAn klEzO bhOktavya Etat taM darzayiSyAmi| 17 tatO 'naniyO gatvA gRhaM pravizya tasya gAtrE

hastArpraNaM kRtvA kathitavAn, hE bhrAtaH zaula tvaM yathA dRSTiM prApnOSi pavitrENAtmanA paripUrNO bhavasi ca, tadarthaM tavAgamanakAlE yaH prabhuyIzustubhyaM darzanam adadAt sa mAM prESitavAn| **18** ityuktamAtrE tasya cakSurbhyAm mInazalkavad vastuni nirgatE tatkSaNAt sa prasannacakSu rbhUtvA prOtthAya majjitO'bhavat bhuktvA pItvA sabalObhavacca| **19** tataH paraM zaulaH ziSyaiH saha katipayadivasAn tasmin dammESakanagarE sthitvA'vilambaM **20** sarvvabhajanabhavanAni gatvA yIzurIzvarasya putra imAM kathAM prAcArayat| **21** tasmAt sarvvE zrOtArazcamatkRtya kathitavantO yO yirUzAlamnagara EtannAmnA prArthayitRlOkAn vinAzitavAn Evam EtAdRzalOkAn baddhvA pradhAnayAjakanikaTaM nayatItyAzayA EtatsthAnamapyAgacchat saEva kimayaM na bhavati? **22** kintu zaulaH kramaza utsAhavAn bhUtvA yIzurIzvarENAbhiSiktO jana Etasmin pramANaM datvA dammESak-nivAsiyihUdIyalOkAn niruttarAn akarOt| **23** itthaM bahutithE kAlE gatE yihUdIyalOkAstaM hantuM mantrayAmAsuH **24** kintu zaulastESAmEtasyA mantraNAyA vArttAM prAptavAn| tE taM hantuM tu divAnizaM guptAH santO nagarasya dvArE'tiSThan; **25** tasmAt ziSyAstaM nItvA rAtrau piTakE nidhAya prAcIrENAvArOhayan| **26** tataH paraM zaulO yirUzAlamaM gatvA ziSyagaNEna sArddhaM sthAtum aihat, kintu sarvvE tasmAdabibhayuH sa ziSya iti ca na pratyayan| **27** EtasmAd barNabbAstaM gRhItvA prEritAnAM samIpamAnIya mArgamadhyE prabhuH kathaM tasmai darzanaM dattavAn yAH kathAzca kathitavAn sa ca yathAkSObhaH san dammESaknagarE yIzO rnAma prAcArayat EtAn sarvvavRttAntAn tAn jnjApitavAn| **28** tataH zaulastaiH saha yirUzAlami kAlaM yApayan nirbhayaM prabhO ryIzO rnAma prAcArayat| **29** tasmAd anyadEzIyalOkaiH sArddhaM vivAdasyOpasthitatvAt tE taM hantum acESTanta| **30** kintu bhrAtRgaNastajjnjAtvA taM kaisariyAnagaraM nItvA tArSanagaraM prESitavAn| **31** itthaM sati yihUdiyAgAlIlzOmirONadEzIyAH sarvvA maNPalyO vizrAmaM prAptAstatastAsAM niSThAbhavat prabhO rbhiyA pavitrasyAtmanaH sAntvanayA ca kAlaM kSEpayitvA bahusaMkhyA abhavan| **32** tataH paraM pitaraH sthAnE sthAnE bhramitvA zESE lOdnagaranivAsipavitralOkAnAM samIpE sthitavAn| **33** tadA tatra pakSAghAtavyAdhinASTau vatsarAn zayyAgatam ainEyanAmAnaM manuSyaM sAkSat prApya tamavadat, **34** hE ainEya yIzukhrISTastvAM svastham akArSIt, tvamutthAya svazayyAM nikSipa, ityuktamAtrE sa udatiSThat| **35** EtAdRzaM dRSTvA lOdzArONanivAsinO lOkAH prabhuM prati parAvarttanta| **36** aparanjca bhikSAdAnAdiSu nAnakriyAsu nityaM pravRttA yA yAphOnagaranivAsinI TAbithAnAmA ziSyA yAM darkkAM arthAd hariNIImayuktvA Ahvayan sA nArI **37** tasmin samayE rugnA satI prANAn atyajat, tatO lOkAstAM prakSAlyOparisthaprakOSThE zAyayitvAsthApayan| **38** lOdnagaraM yAphOnagarasya samIpasthaM tasmAttatra pitara AstE, iti vArttAM zrutvA tUrNaM tasyAgamanArthaM tasmin vinayamuktvA ziSyagaNO dvau manujau prESitavAn| **39** tasmAt pitara utthAya tAbhyAM sArddham Agacchat, tatra tasmin upasthita uparisthaprakOSThaM samAnItE ca vidhavAH svAbhiH saha sthitikAlE darkkayA kRtAni yAnyuttarIyANi paridhEyAni ca tAni sarvvANi taM darzayitvA rudatyazcatasRSu dikSvatiSThan| **40** kintu pitarastAH sarvvA bahiH kRtvA jAnunI pAtayitvA prArthitavAn; pazcAt zavaM prati dRSTiM kRtvA kathitavAn, hE TAbIthE tvamuttiSTha, iti vAkya uktE sA strI cakSuSI prOnmIlya pitaram avalOkyOtthAyOpAvizat| **41** tataH pitarastasyAH karau dhRtvA uttOlya pavitralOkAn vidhavAzcAhUya tESAM nikaTE sajIvAM tAM samArpayat| **42** ESA kathA samastayAphOnagaraM vyAptA tasmAd anEkE lOkAH prabhau vyazvasan| **43** aparanjca pitarastadyAphOnagarIyasya kasyacit zimOnnAmnazcarmmakArasya gRhE bahudinAni nyavasat|

10 kaisariyAnagara itAliyAkhyasainyAntargataH karNIliyanAmA sEnApatirAsIt **2** sa saparivArO bhakta IzvaraparAyaNazcAsIt; lOkEbhyO bahUni dAnAdIni datvA nirantaram IzvarE prArthayAnjcakrE| **3** EkadA tRtIyapraharavElAyAM sa dRSTavAn IzvarasyaikO dUtaH saprakAzaM tatsamIpam Agatya kathitavAn, hE karNIliya| **4** kintu sa taM dRSTvA bhItO'kathayat, hE prabhO kiM? tadA tamavadat tava prArthanA dAnAdi ca sAkSisvarUpaM bhUtvEzvarasya gOcaramabhavat| **5** idAnIM yAphOnagaraM prati lOkAn prESya samudratIrE zimOnnAmnazcarmmakArasya gRhE pravAsakArI pitaranAmnA vikhyAtO yaH zimOn tam AhvAyaya; **6** tasmAt

tvayA yadyat karttavyaM tattat sa vadiSyati| 7 ityupadizya dUtE prasthitE sati karNIliyaH svagRhasthAnAM dAsAnAM dvau janau nityaM svasagginAM sainyAnAm EkAM bhaktasEnAnjcAhUya 8 sakalamEtaM vRttAntaM vijnjApya yAphOnagaraM tAn prAhiNOt| 9 parasmin dinE tE yAtrAM kRtvA yadA nagarasya samIpa upAtiSThan, tadA pitarO dvitIyapraharavElAyAM prArthayituM gRhapRSTham ArOhat| 10 Etasmin samayE kSudhArttaH san kinjcid bhOktum aicchat kintu tESAm annAsAdanasamayE sa mUrcchitaH sannapatat| 11 tatO mEghadvAraM muktaM caturbhiH kONai rlambitaM bRhadvastramiva kinjcana bhAjanam AkAzAt pRthivIm avArOhatIti dRSTavAn| 12 tanmadhyE nAnaprakArA grAmyavanyapazavaH khEcarOrOgAmiprabhRtayO jantavazcAsan| 13 anantaraM hE pitara utthAya hatvA bhuMkSva tampratIyaM gagaNIyA vANI jAtA| 14 tadA pitaraH pratyavadat, hE prabhO IdRzaM mA bhavatu, aham Etat kAlaM yAvat niSiddham azuci vA dravyaM kinjcidapi na bhuktavAn| 15 tataH punarapi tAdRzI vihayasIyA vANI jAtA yad IzvaraH zuci kRtavAn tat tvaM niSiddhaM na jAnIhi| 16 itthaM triH sati tat pAtraM punarAkRSTaM AkAzam agacchat| 17 tataH paraM yad darzanaM prAptavAn tasya kO bhAva ityatra pitarO manasA sandEgdhi, Etasmin samayE karNIliyasya tE prESitA manuSyA dvArasya sannidhAvupasthAya, 18 zimOnO gRhamanvicchantaH sampRchyAhUya kathitavantaH pitaranAmnA vikhyAtO yaH zimOn sa kimatra pravasati? 19 yadA pitarastaddarzanasya bhAvaM manasAndOlayati tadAtmA tamavadat, pazya trayO janAstvAM mRgayantE| 20 tvam utthAyAvaruhya niHsandEhaM taiH saha gaccha mayaiva tE prESitAH| 21 tasmAt pitarO'varuhya karNIliyaprEritalOkAnAM nikaTamAgatya kathitavAn pazyata yUyaM yaM mRgayadhvE sa janOhaM, yUyaM kinnimittam AgatAH? 22 tatastE pratyavadan karNIliyanAmA zuddhasattva IzvaraparAyaNO yihUdIyadEzasthAnAM sarvvESAM sannidhau sukhyAtyApanna EkaH sEnApati rnijagRhaM tvAmAhUya nEtuM tvattaH kathA zrOtunjca pavitradUtEna samAdiSTaH| 23 tadA pitarastAnabhyantaraM nItvA tESAmAtithyaM kRtavAn, parE'hani taiH sArddhaM yAtrAmakarOt, yAphOnivAsinAM bhrAtRNAM kiyantO janAzca tEna saha gatAH| 24 parasmin divasE kaisariyAnagaramadhyapravEzasamayE karNIliyO jnjAtibandhUn AhUyAnIya tAn apEkSya sthitaH| 25 pitarE gRha upasthitE karNIliyastaM sAkSAtkRtya caraNayOH patitvA prANamat| 26 pitarastamutthApya kathitavAn, uttiSThAhamapi mAnuSaH| 27 tadA karNIliyEna sAkam Alapan gRhaM prAvizat tanmadhyE ca bahulOkAnAM samAgamaM dRSTvA tAn avadat, 28 anyajAtIyalOkaiH mahAlapanaM vA tESAM gRhamadhyE pravEzanaM yihUdIyAnAM niSiddham astIti yUyam avagacchatha; kintu kamapi mAnuSam avyavahAryyam azuciM vA jnjAtuM mama nOcitam iti paramEzvarO mAM jnjApitavAn| 29 iti hEtOrAhvAnazravaNamAtrAt kAnjcanApattim akRtvA yuSmAkaM samIpam AgatOsmi; pRcchAmi yUyaM kinnimittaM mAm AhUyata? 30 tadA karNIliyaH kathitavAn, adya catvAri dinAni jAtAni EtAvadvElAM yAvad aham anAhAra Asan tatastRtIyapraharE sati gRhE prArthanasamayE tEjOmayavastrabhRd EkO janO mama samakSaM tiSThan EtAM kathAm akathayat, 31 hE karNIliya tvadIyA prArthanA Izvarasya karNagOcarIbhUtA tava dAnAdi ca sAkSisvarUpaM bhUtvA tasya dRSTigOcaramabhavat| 32 atO yAphOnagaraM prati lOkAn prahitya tatra samudratIrE zimOnnAmnaH kasyaciccarmmakArasya gRhE pravAsakArI pitaranAmnA vikhyAtO yaH zimOn tamAhUyaya; tataH sa Agatya tvAm upadEkSyati| 33 iti kAraNAt tatkSaNAt tava nikaTE lOkAn prESitavAn, tvamAgatavAn iti bhadraM kRtavAn| IzvarO yAnyAkhyAnAni kathayitum Adizat tAni zrOtuM vayaM sarvvE sAmpratam Izvarasya sAkSAd upasthitAH smaH| 34 tadA pitara imAM kathAM kathayitum ArabdhavAn, IzvarO manuSyANAm apakSapAtI san 35 yasya kasyacid dEzasya yO lOkAstasmAdbhItvA satkarmma karOti sa tasya grAhyO bhavati, Etasya nizcayam upalabdhavAnaham| 36 sarvvESAM prabhu ryO yIzukhrISTastEna Izvara isrAyElvaMzAnAM nikaTE susaMvAdaM prESya sammElanasya yaM saMvAdaM prAcArayat taM saMvAdaM yUyaM zrutavantaH| 37 yatO yOhanA majjanE pracAritE sati sa gAlIladEzamArabhya samastayihUdIyadEzaM vyApnOt; 38 phalata IzvarENa pavitrENAtmanA zaktyA cAbhiSiktO nAsaratIyayIzuH sthAnE sthAnE bhraman sukriyAM kurvvan zaitAnA kliSTAn sarvvalOkAn svasthAn akarOt, yata Izvarastasya sahAya AsIt; 39 vayanjca yihUdIyadEzE yirUzAlamnagarE ca tEna kRtAnAM sarvvESAM karmmaNAM sAkSiNO bhavAmaH| lOkAstaM kruzE viddhvA

hatavantaH, **40** kintu tRtIyadivasE IzvarastamutthApya saprakAzam adarzayat| **41** sarvvalOkAnAM nikaTa iti na hi, kintu tasmin zmazAnAdutthitE sati tEna sArddhaM bhOjanaM pAnanjca kRtavanta EtAdRzA Izvarasya manOnItAH sAkSiNO yE vayam asmAkaM nikaTE tamadarzayat| **42** jIvitamRtObhayalOkAnAM vicAraM karttum IzvarO yaM niyuktavAn sa Eva sa janaH, imAM kathAM pracArayituM tasmin pramANaM dAtunjca sO'smAn AjnjApayat| **43** yastasmin vizvasiti sa tasya nAmnA pApAnmuktO bhaviSyati tasmin sarvvE bhaviSyadvAdinOpi EtAdRzaM sAkSyaM dadati| **44** pitarasyaitatkathAkathanakAlE sarvvESAM zrOtRNAmupari pavitra AtmAvArOhat| **45** tataH pitarENa sArddham AgatAstvakchEdinO vizvAsinO lOkA anyadEzIyEbhyaH pavitra Atmani dattE sati **46** tE nAnAjAtIyabhASAbhiH kathAM kathayanta IzvaraM prazaMsanti, iti dRSTvA zrutvA ca vismayam Apadyanta| **47** tadA pitaraH kathitavAn, vayamiva yE pavitram AtmAnaM prAptAstESAM jalamajjanaM kiM kOpi niSEddhuM zaknOti? **48** tataH prabhO rnAmnA majjitA bhavatEti tAnAjnjApayat| anantaraM tE svaiH sArddhaM katipayadinAni sthAtuM prArthayanta|

11 itthaM bhinnadEzIyalOkA apIzvarasya vAkyam agRhlan imAM vArttAM yihUdIyadEzasthaprEritA bhrAtRgaNazca zrutavantaH| **2** tataH pitarE yirUzAlamnagaraM gatavati tvakchEdinO lOkAstEna saha vivadamAnA avadan, **3** tvam atvakchEdilOkAnAM gRhaM gatvA taiH sArddhaM bhuktavAn| **4** tataH pitara AditaH kramazastatkAryyasya sarvvavRttAntamAkhyAtum ArabdhavAn| **5** yAphOnagara EkadAhaM prArthayamAnO mUrcchitaH san darzanEna caturSu kONESu lambanamAnaM vRhadvastramiva pAtramEkam AkAzadavaruhya mannikaTam Agacchad apazyam| **6** pazcAt tad ananyadRSTyA dRSTvA vivicya tasya madhyE nAnAprakArAn grAmyavanyapazUn urOgAmikhEcarAMzca dRSTavAn; **7** hE pitara tvamutthAya gatvA bhuMkSva mAM sambOdhya kathayantaM zabdamEkaM zrutavAMzca| **8** tatOhaM pratyavadaM, hE prabhO nEtthaM bhavatu, yataH kinjcana niSiddham azuci dravyaM vA mama mukhamadhyaM kadApi na prAvizat| **9** aparam IzvarO yat zuci kRtavAn tanniSiddhaM na jAnIhi dvi rmAmpratIdRzI vihAyasIyA vANI jAtA| **10** tiritthaM sati tat sarvvaM punarAkAzam AkRSTaM| **11** pazcAt kaisariyAnagarAt trayO janA mannikaTaM prESitA yatra nivEzanE sthitOhaM tasmin samayE tatrOpAtiSThan| **12** tadA niHsandEhaM taiH sArddhaM yAtum AtmA mAmAdiSTavAn; tataH paraM mayA sahaitESu SaPbhrAtRSu gatESu vayaM tasya manujasya gRhaM prAvizAma| **13** sOsmAkaM nikaTE kathAmEtAm akathayat EkadA dUta EkaH pratyakSIbhUya mama gRhamadhyE tiSTan mAmityAjnjApitavAn, yAphOnagaraM prati lOkAn prahitya pitaranAmnA vikhyAtaM zimOnam AhUyaya; **14** tatastava tvadIyaparivArANAnjca yEna paritrANaM bhaviSyati tat sa upadEkSyati| **15** ahaM tAM kathAmutthApya kathitavAn tEna prathamam asmAkam upari yathA pavitra AtmAvarUPhavAn tathA tESAmapyupari samavarUPhavAn| **16** tEna yOhan jalE majjitavAn iti satyaM kintu yUyaM pavitra Atmani majjitA bhaviSyatha, iti yadvAkyaM prabhuruditavAn tat tadA mayA smRtam| **17** ataH prabhA yIzukhrISTE pratyayakAriNO yE vayam asmabhyam IzvarO yad dattavAn tat tEbhyO lOkEbhyOpi dattavAn tataH kOhaM? kimaham IzvaraM vArayituM zaknOmi? **18** kathAmEtAM zruvA tE kSAntA Izvarasya guNAn anukIrttya kathitavantaH, tarhi paramAyuHprAptinimittam IzvarOnyadEzIyalOkEbhyOpi manaHparivarttanarUpaM dAnam adAt| **19** stiphAnaM prati upadravE ghaTitE yE vikIrNA abhavan tai phainIkIkuprAntiyakhiyAsu bhramitvA kEvalayihUdIyalOkAn vinA kasyApyanyasya samIpa Izvarasya kathAM na prAcArayan| **20** aparaM tESAM kuprIyAH kurInIyAzca kiyantO janA AntiyakhiyAnagaraM gatvA yUnAnIyalOkAnAM samIpEpi prabhOryIzOH kathAM prAcArayan| **21** prabhOH karastESAM sahAya AsIt tasmAd anEkE lOkA vizvasya prabhuM prati parAvarttanta| **22** iti vArttAyAM yirUzAlamasthamaNPalIyalOkAnAM karNagOcarIbhUtAyAm AntiyakhiyAnagaraM gantu tE barNabbAM prairayan| **23** tatO barNabbAstatra upasthitaH san IzvarasyAnugrahasya phalaM dRSTvA sAnandO jAtaH, **24** sa svayaM sAdhu rvizvAsEna pavitrENAtmanA ca paripUrNaH san ganOniSTayA prabhAvAsthAM karttuM sarvvAn upadiSTavAn tEna prabhOH ziSyA anEkE babhUvuH| **25** zESE zaulaM mRgayituM barNabbAstArSanagaraM prasthitavAn|

tatra tasyOddEzaM prApya tam AntiyakhiyAnagaram Anayat; 26 tatastau maNPalIsthalOkaiH sabhAM kRtvA saMvatsaramEkaM yAvad bahulOkAn upAdizatAM; tasmin AntiyakhiyAnagarE ziSyAH prathamaM khrISTIyanAmnA vikhyAtA abhavan| 27 tataH paraM bhaviSyadvAdigaNE yirUzAlama AntiyakhiyAnagaram AgatE sati 28 AgAbanAmA tESAmEka utthAya AtmanaH zikSayA sarvvadEzE durbhikSaM bhaviSyatIti jnjApitavAn; tataH klaudiyakaisarasyAdhikArE sati tat pratyakSam abhavat| 29 tasmAt ziSyA EkaikazaH svasvazaktyanusAratO yihUdIyadEzanivAsinAM bhratRNAM dinayApanArthaM dhanaM prESayituM nizcitya 30 barNabbAzaulayO rdvArA prAcInalOkAnAM samIpaM tat prESitavantaH|

12 tasmin samayE hErOdrAjO maNPalyAH kiyajjanEbhyO duHkhaM dAtuM prArabhat| 2 vizESatO yOhanaH sOdaraM yAkUbaM karavAlAghAtEn hatavAn| 3 tasmAd yihUdIyAH santuSTA abhavan iti vijnjAya sa pitaramapi dharttuM gatavAn| 4 tadA kiNvazUnyapUpOtsavasamaya upAtiSTat; ata utsavE gatE sati lOkAnAM samakSaM taM bahirAnEyyAmIti manasi sthirIkRtya sa taM dhArayitvA rakSNArtham yESAm EkaikasaMghE catvArO janAH santi tESAM caturNAM rakSakasaMghAnAM samIpE taM samarpya kArAyAM sthApitavAn| 5 kintuM pitarasya kArAsthitikAraNAt maNPalyA lOkA avizrAmam Izvarasya samIpE prArthayanta| 6 anantaraM hErOdi taM bahirAnAyituM udyatE sati tasyAM rAtrau pitarO rakSakadvayamadhyasthAnE zRgkhaladvayEna baddhvaH san nidrita AsIt, dauvArikAzca kArAyAH sammukhE tiSThanatO dvAram arakSiSuH| 7 Etasmin samayE paramEzvarasya dUtE samupasthitE kArA dIptimatI jAtA; tataH sa dUtaH pitarasya kukSAvAvAtaM kRtvA taM jAgarayitvA bhASitavAn tUrNamuttiSTha; tatastasya hastasthazRgkhaladvayaM galat patitaM| 8 sa dUtastamavadat, baddhakaTiH san pAdayOH pAdukE arpaya; tEna tathA kRtE sati dUtastam uktavAn gAtrIyavastraM gAtrE nidhAya mama pazcAd Ehi| 9 tataH pitarastasya pazcAd vrajana bahiragacchat, kintu dUtEna karmmaitat kRtamiti satyamajnjAtvA svapnadarzanaM jnjAtavAn| 10 itthaM tau prathamAM dvitIyAnjca kArAM lagghitvA yEna lauhanirmmitadvArENa nagaraM gamyatE tatsamIpaM prApnutAM; tatastasya kavATaM svayaM muktamabhavat tatastau tatsthAnAd bahi rbhUtvA mArgaikasya sImAM yAvad gatau; tatO'kasmAt sa dUtaH pitaraM tyaktavAn| 11 tadA sa cEtanAM prApya kathitavAn nijadUtaM prahitya paramEzvarO hErOdO hastAd yihUdIyalOkAnAM sarvvAzAyAzca mAM samuddhRtavAn ityahaM nizcayaM jnjAtavAn| 12 sa vivicya mArkanAmrA vikhyAtasya yOhanO mAtu rmariyamO yasmin gRhE bahavaH sambhUya prArthayanta tannivEzanaM gataH| 13 pitarENa bahirdvAra AhatE sati rOdAnAmA bAlikA draSTuM gatA| 14 tataH pitarasya svaraM zruvA sA harSayuktA satI dvAraM na mOcayitvA pitarO dvArE tiSThatIti vArttAM vaktum abhyantaraM dhAvitvA gatavatI| 15 tE prAvOcan tvamunmattA jAtAsi kintu sA muhurmuhuruktavatI satyamEvaitat| 16 tadA tE kathitavantastarhi tasya dUtO bhavEt| 17 pitarO dvAramAhatavAn EtasminnantarE dvAraM mOcayitvA pitaraM dRSTvA vismayaM prAptAH| 18 tataH pitarO niHzabdaM sthAtuM tAn prati hastEna sagkEtaM kRtvA paramEzvarO yEna prakArENa taM kArAyA uddhRtyAnItavAn tasya vRttAntaM tAnajnjApayat, yUyaM gatvA yAkUbaM bhrAtRgaNanjca vArttAmEtAM vadatEtyuktA sthAnAntaraM prasthitavAn| 19 prabhAtE sati pitaraH kva gata ityatra rakSakANAM madhyE mahAn kalahO jAtaH| 20 hErOd bahu mRgayitvA tasyOddEzE na prAptE sati rakSakAn saMpRcchya tESAM prANAn hantum AdiSTavAn| 21 pazcAt sa yihUdIyapradEzAt kaisariyAnagaraM gatvA tatrAvAtiSThat| 22 sOrasIdOnadEzayO rlOkEbhyO hErOdi yuyutsau sati tE sarvva EkamantraNAH santastasya samIpa upasthAya lvAstanAmAnaM tasya vastragRhAdhIzaM sahAyaM kRtvA hErOdA sArddhaM sandhiM prArthayanta yatastasya rAjnjO dEzEna tESAM dEzIyAnAM bhAraNam abhavatM 23 ataH kutracin nirupitadinE hErOd rAjakIyaM paricchadaM paridhAya siMhAsanE samupavizya tAn prati kathAm uktavAn| 24 tatO lOkA uccaiHkAraM pratyavadan, ESa manujaravO na hi, IzvarIyaravaH| 25 tadA hErOd Izvarasya sammAnaM nAkarOt; tasmAddhEtOH paramEzvarasya dUtO haThAt taM prAharat tEnaiva sa kITaiH kSINaH san prANAn ajahAt| kintvIzvarasya kathA dEzaM vyApya prabalAbhavat| tataH paraM barNabbAzaulau yasya karmmaNO

bhAraM prApnutAM tAbhyAM tasmin sampAditE sati mArkanAmnA vikhyAtO yO yOhan taM sagginaM kRtvA yirUzAlamnagarAt pratyAgatau|

13 aparanjca barNabbAH, zimOn yaM nigraM vadanti, kurInIyalUkiyO hErOdA rAjnjA saha kRtavidyAbhyAsO minahEm, zaulazcaitE yE kiyantO janA bhaviSyadvAdina upadESTArazcAntiyakhiyAnagarasthamaNPalyAm Asan, **2** tE yadOpavAsaM kRtvEzvaram asEvanta tasmin samayE pavitra AtmA kathitavAn ahaM yasmin karmmaNi barNabbAzailau niyuktavAn tatkarmma karttuM tau pRthak kuruta| **3** tatastairupavAsaprArthanayOH kRtayOH satOstE tayO rgAtrayO rhastArpaNaM kRtvA tau vyasRjan| **4** tataH paraM tau pavitrENAtmanA prEritau santau silUkiyAnagaram upasthAya samudrapathEna kuprOpadvIpam agacchatAM| **5** tataH sAlAmInagaram upasthAya tatra yihUdIyAnAM bhajanabhavanAni gatvEzvarasya kathAM prAcArayatAM; yOhanapi tatsahacarO'bhavat| **6** itthaM tE tasyOpadvIpasya sarvvatra bhramantaH pAphanagaram upasthitAH; tatra suvivEcakEna sarjiyapaulanAmnA taddEzAdhipatinA saha bhaviSyadvAdinO vEzadhArI baryIzunAmA yO mAyAvI yihUdI AsIt taM sAkSAt prAptavataH| **7** taddEzAdhipa Izvarasya kathAM zrOtuM vAnjchan paulabarNabbau nyamantrayat| **8** kintvilumA yaM mAyAvinaM vadanti sa dEzAdhipatiM dharmmamArgAd bahirbhUtaM karttum ayatata| **9** tasmAt zOlO'rthAt paulaH pavitrENAtmanA paripUrNaH san taM mAyAvinaM pratyananyadRSTiM kRtvAkathayat, **10** hE narakin dharmmadvESin kauTilyaduSkarmmaparipUrNa, tvaM kiM prabhOH satyapathasya viparyyayakaraNAt kadApi na nivarttiSyasE? **11** adhunA paramEzvarastava samucitaM kariSyati tEna katipayadinAni tvam andhaH san sUryyamapi na drakSyasi| tatkSaNAd rAtrivad andhakArastasya dRSTim AcchAditavAn; tasmAt tasya hastaM dharttuM sa lOkamanvicchan itastatO bhramaNaM kRtavAn| **12** EnAM ghaTanAM dRSTvA sa dEzAdhipatiH prabhUpadEzAd vismitya vizvAsaM kRtavAn| **13** tadanantaraM paulastatsagginau ca pAphanagarAt prOtaM cAlayitvA pamphuliyAdEzasya pargInagaram agacchan kintu yOhan tayOH samIpAd Etya yirUzAlamaM pratyAgacchat| **14** pazcAt tau pargItO yAtrAM kRtvA pisidiyAdEzasya AntiyakhiyAnagaram upasthAya vizrAmavArE bhajanabhavanaM pravizya samupAvizatAM| **15** vyavasthAbhaviSyadvAkyayOH paThitayOH satO rhE bhrAtarau lOkAn prati yuvayOH kAcid upadEzakathA yadyasti tarhi tAM vadataM tau prati tasya bhajanabhavanasyAdhipatayaH kathAm EtAM kathayitvA praiSayan| **16** ataH paula uttiSThan hastEna sagkEtaM kurvvan kathitavAn hE isrAyElIyamanuSyA IzvaraparAyaNAH sarvvE lOkA yUyam avadhaddhaM| **17** EtESAmisrAyEllOkAnAm IzvarO'smAkaM pUrvvaparuSAn manOnItAn katvA gRhItavAn tatO misari dEzE pravasanakAlE tESAmunnatiM kRtvA tasmAt svIyabAhubalEna tAn bahiH kRtvA samAnayat| **18** catvAriMzadvatsarAn yAvacca mahAprAntarE tESAM bharaNaM kRtvA **19** kinAndEzAntarvvarttINi saptarAjyAni nAzayitvA guTikApAtEna tESu sarvvadEzESu tEbhyO'dhikAraM dattavAn| **20** panjcAzadadhikacatuHzatESu vatsarESu gatESu ca zimUyElbhaviSyadvAdiparyyantaM tESAmupari vicArayitRn niyuktavAn| **21** taizca rAjnji prArthitE, IzvarO binyAmInO vaMzajAtasya kIzaH putraM zaulaM catvAriMzadvarSaparyyantaM tESAmupari rAjAnaM kRtavAn| **22** pazcAt taM padacyutaM kRtvA yO madiSTakriyAH sarvvAH kariSyati tAdRzaM mama manObhimatam EkaM janaM yizayaH putraM dAyUdaM prAptavAn idaM pramANaM yasmin dAyUdi sa dattavAn taM dAyUdaM tESAmupari rAjatvaM karttum utpAditavAna| **23** tasya svapratizrutasya vAkyasyAnusArENa isrAyEllOkAnAM nimittaM tESAM manuSyANAM vaMzAd Izvara EkaM yIzuM (trAtAram) udapAdayat| **24** tasya prakAzanAt pUrvvaM yOhan isrAyEllOkAnAM sannidhau manaHparAvarttanarUpaM majjanaM prAcArayat| **25** yasya ca karmmaNO bhAraM praptavAn yOhan tan niSpAdayan EtAM kathAM kathitavAn, yUyaM mAM kaM janaM jAnItha? aham abhiSiktatrAtA nahi, kintu pazyata yasya pAdayOH pAdukayO rbandhanE mOcayitumapi yOgyO na bhavAmi tAdRza EkO janO mama pazcAd upatiSThati| **26** hE ibrAhImO vaMzajAtA bhrAtarO hE IzvarabhItAH sarvvalOkA yuSmAn prati paritrANasya kathaiSA prEritA| **27** yirUzAlamnivAsinastESAm adhipatayazca

tasya yIzOH paricayaM na prApya prativizrAmavAraM paThyamAnAnAM bhaviSyadvAdikathAnAm abhiprAyam abuddhvA ca tasya vadhEna tAH kathAH saphalA akurvvan| 28 prANahananasya kamapi hEtum aprApyApi pIlAtasya nikaTE tasya vadhaM prArthayanta| 29 tasmin yAH kathA likhitAH santi tadanusArENa karmma sampAdya taM kruzAd avatAryya zmazAnE zAyitavantaH| 30 kintvIzvaraH zmazAnAt tamudasthApayat, 31 punazca gAlIlapradEzAd yirUzAlamanagaraM tEna sArddhaM yE lOkA Agacchan sa bahudinAni tEbhyO darzanaM dattavAn, atasta idAnIM lOkAn prati tasya sAkSiNaH santi| 32 asmAkaM pUrvvapuruSANAM samakSam IzvarO yasmin pratijnjAtavAn yathA, tvaM mE putrOsi cAdya tvAM samutthApitavAnaham| 33 idaM yadvacanaM dvitIyagItE likhitamAstE tad yIzOrutthAnEna tESAM santAnA yE vayam asmAkaM sannidhau tEna pratyakSI kRtaM, yuSmAn imaM susaMvAdaM jnjApayAmi| 34 paramEzvarENa zmazAnAd utthApitaM tadIyaM zarIraM kadApi na kSESyatE, Etasmin sa svayaM kathitavAn yathA dAyUdaM prati pratijnjAtO yO varastamahaM tubhyaM dAsyAmi| 35 Etadanyasmin gItE'pi kathitavAn| svakIyaM puNyavantaM tvaM kSayituM na ca dAsyasi| 36 dAyUdA IzvarAbhimatasEvAyai nijAyuSi vyayitE sati sa mahAnidrAM prApya nijaiH pUrvvapuruSaiH saha militaH san akSIyata; 37 kintu yamIzvaraH zmazAnAd udasthApayat sa nAkSIyata| 38 atO hE bhrAtaraH, anEna janEna pApamOcanaM bhavatIti yuSmAn prati pracAritam AstE| 39 phalatO mUsAvyavasthayA yUyaM yEbhyO dOSEbhyO muktA bhavituM na zakSyatha tEbhyaH sarvvadOSEbhya Etasmin janE vizvAsinaH sarvvE muktA bhaviSyantIti yuSmAbhi rjnjAyatAM| 40 aparanjca| avajnjAkAriNO lOkAzcakSurunmIlya pazyata| tathaivAsambhavaM jnjAtvA syAta yUyaM vilajjitAH| yatO yuSmAsu tiSThatsu kariSyE karmma tAdRzaM| yEnaiva tasya vRttAntE yuSmabhyaM kathitE'pi hi| yUyaM na tantu vRttAntaM pratyESyatha kadAcana|| 41 yEyaM kathA bhaviSyadvAdinAM granthESu likhitAstE sAvadhAnA bhavata sa kathA yathA yuSmAn prati na ghaTatE| 42 yihUdIyabhajanabhavanAn nirgatayOstayO rbhinnadEzIyai rvakSyamANA prArthanA kRtA, AgAmini vizrAmavArE'pi kathEyam asmAn prati pracAritA bhavatviti| 43 sabhAyA bhaggE sati bahavO yihUdIyalOkA yihUdIyamatagrAhiNO bhaktalOkAzca barNabbApaulayOH pazcAd Agacchan, tEna tau taiH saha nAnAkathAH kathayitvEzvarAnugrahAzrayE sthAtuM tAn prAvarttayatAM| 44 paravizrAmavArE nagarasya prAyENa sarvvE lAkA IzvarIyAM kathAM zrOtuM militAH, 45 kintu yihUdIyalOkA jananivahaM vilOkya IrSyayA paripUrNAH santO viparItakathAkathanEnEzvaranindayA ca paulEnOktAM kathAM khaNPayituM cESTitavantaH| 46 tataH paulabarNabbAvakSObhau kathitavantau prathamaM yuSmAkaM sannidhAvIzvarIyakathAyAH pracAraNam ucitamAsIt kintuM tadagrAhyatvakaraNEna yUyaM svAn anantAyuSO'yOgyAn darzayatha, EtatkAraNAd vayam anyadEzIyalOkAnAM samIpaM gacchAmaH| (aiōnios g166) 47 prabhurasmAn ittham AdiSTavAn yathA, yAvacca jagatAH sImAM lOkAnAM trANakAraNAt| mayAnyadEzamadhyE tvaM sthApitO bhUH pradIpavat|| 48 tadA kathAmIdRzIM zrutvA bhinnadEzIyA AhlAditAH santaH prabhOH kathAM dhanyAM dhanyAm avadan, yAvantO lOkAzca paramAyuH prAptinimittaM nirUpitA Asan tE vyazvasan| (aiōnios g166) 49 itthaM prabhOH kathA sarvvEdEzaM vyApnOt| 50 kintu yihUdIyA nagarasya pradhAnapuruSAn sammAnyAH kathipayA bhaktA yOSitazca kupravRttiM grAhayitvA paulabarNabbau tAPayitvA tasmAt pradEzAd dUrIkRtavantaH| 51 ataH kAraNAt tau nijapadadhUlIstESAM prAtikUlyEna pAtayitvEkaniyaM nagaraM gatau| 52 tataH ziSyagaNa AnandEna pavitrENAtmanA ca paripUrNObhavat|

14 tau dvau janau yugapad ikaniyanagarasthayihUdIyAnAM bhajanabhavanaM gatvA yathA bahavO yihUdIyA anyadEzIyalOkAzca vyazvasan tAdRzIM kathAM kathitavantau| 2 kintu vizvAsahInA yihUdIyA anyadEzIyalOkAn kupravRttiM grAhayitvA bhrAtRgaNaM prati tESAM vairaM janitavantaH| 3 ataH svAnugrahakathAyAH pramANaM datvA tayO rhastai rbahulakSaNam adbhutakarmma ca prAkAzayad yaH prabhustasya kathA akSObhEna pracAryya tau tatra bahudinAni samavAtiSThEtAM| 4 kintu kiyantO lOkA yihUdIyAnAM sapakSAH kiyantO lOkAH prEritAnAM sapakSA jAtAH, atO nAgarikajananivahamadhyE

bhinnavAkyatvam abhavat| 5 anyadEzIyA yihUdIyAstESAm adhipatayazca daurAtmyaM kutvA tau prastarairAhantum udyatAH| 6 tau tadvArttAM prApya palAyitvA lukAyaniyAdEzasyAntarvvarttilustrAdarbbO 7 tatsamIpasthadEzanjca gatvA tatra susaMvAdaM pracArayatAM| 8 tatrObhayapAdayOzcalanazaktihInO janmArabhya khanjjaH kadApi gamanaM nAkarOt EtAdRza EkO mAnuSO lustrAnagara upavizya paulasya kathAM zrutavAn| 9 Etasmin samayE paulastamprati dRSTiM kRtvA tasya svAsthyE vizvAsaM viditvA prOccaiH kathitavAn 10 padbhyAmuttiSThan Rju rbhava|tataH sa ullamphaM kRtvA gamanAgamanE kutavAn| 11 tadA lOkAH paulasya tat kAryyaM vilOkya lukAyanIyabhASayA prOccaiH kathAmEtAM kathitavantaH, dEvA manuSyarUpaM dhRtvAsmAkaM samIpam avArOhan| 12 tE barNabbAM yUpitaram avadan paulazca mukhyO vaktA tasmAt taM markuriyam avadan| 13 tasya nagarasya sammukhE sthApitasya yUpitaravigrahasya yAjakO vRSAn puSpamAlAzca dvArasamIpam AnIya lOkaiH sarddhaM tAvuddizya samutsRjya dAtum udyataH| 14 tadvArttAM zrutvA barNabbApaulau svIyavastrANi chitvA lOkAnAM madhyaM vEgEna pravizya prOccaiH kathitavantau, 15 hE mahEcchAH kuta EtAdRzaM karmma kurutha? AvAmapi yuSmAdRzau sukhaduHkhabhOginau manuSyau, yuyam EtAH sarvvA vRthAkalpanAH parityajya yathA gagaNavasundharAjalanidhInAM tanmadhyasthAnAM sarvvESAnjca sraSTAramamaram IzvaraM prati parAvarttadhvE tadartham AvAM yuSmAkaM sannidhau susaMvAdaM pracArayAvaH| 16 sa IzvaraH pUrvvakAlE sarvvadEzIyalOkAn svasvamArgE calitumanumatiM dattavAn, 17 tathApi AkAzAt tOyavarSaNEna nAnAprakArazasyOtpatyA ca yuSmAkaM hitaiSI san bhakSyairAnanadEna ca yuSmAkam antaHkaraNAni tarpayan tAni dAnAni nijasAkSisvarUpANi sthapitavAn| 18 kintu tAdRzAyAM kathAyAM kathitAyAmapi tayOH samIpa utsarjanAt lOkanivahaM prAyENa nivarttayituM nAzaknutAm| 19 AntiyakhiyA-ikaniyanagarAbhyAM katipayayihUdIyalOkA Agatya lOkAn prAvarttayanta tasmAt tai paulaM prastarairAghnan tEna sa mRta iti vijnjAya nagarasya bahistam AkRSya nItavantaH| 20 kintu ziSyagaNE tasya caturdizi tiSThati sati sa svayam utthAya punarapi nagaramadhyaM prAvizat tatparE'hani barNabbAsahitO darbbInagaraM gatavAn| 21 tatra susaMvAdaM pracAryya bahulOkAn ziSyAn kRtvA tau lustrAm ikaniyam AntiyakhiyAnjca parAvRtya gatau| 22 bahuduHkhAni bhuktvApIzvararAjyaM pravESTavyam iti kAraNAd dharmmamArgE sthAtuM vinayaM kRtvA ziSyagaNasya manaHsthairyyam akurutAM| 23 maNPalInAM prAcInavargAn niyujya prArthanOpavAsau kRtvA yatprabhau tE vyazvasan tasya hastE tAn samarpya 24 pisidiyAmadhyEna pAmphuliyAdEzaM gatavantau| 25 pazcAt pargAnagaraM gatvA susaMvAdaM pracAryya attAliyAnagaraM prasthitavantau| 26 tasmAt samudrapathEna gatvA tAbhyAM yat karmma sampannaM tatkarmma sAdhayituM yannagarE dayAlOrIzvarasya hastE samarpitau jAtau tad AntiyakhiyAnagaraM gatavantA| 27 tatrOpasthAya tannagarasthamaNPalIM saMgRhya svAbhyAma IzvarO yadyat karmmakarOt tathA yEna prakArENa bhinnadEzIyalOkAn prati vizvAsarUpadvAram amOcayad EtAn sarvvavRttAntAn tAn jnjApitavantau| 28 tatastau ziryyaiH sArddhaM tatra bahudinAni nyavasatAm|

15 yihUdAdEzAt kiyantO janA Agatya bhrAtRgaNamitthaM zikSitavantO mUsAvyavasthayA yadi yuSmAkaM tvakchEdO na bhavati tarhi yUyaM paritrANaM prAptuM na zakSyatha| 2 paulabarNabbau taiH saha bahUn vicArAn vivAdAMzca kRtavantau, tatO maNPalIyanOkA EtasyAH kathAyAstattvaM jnjAtuM yirUzAlamnagarasthAn prEritAn prAcInAMzca prati paulabarNabbAprabhRtIn katipayajanAn prESayituM nizcayaM kRtavantaH| 3 tE maNPalyA prEritAH santaH phaiNIkIzOmirOndEzAbhyAM gatvA bhinnadEzIyAnAM manaHparivarttanasya vArttayA bhrAtRNAM paramAhlAdam ajanayan| 4 yirUzAlamyupasthAya prEritagaNEna lOkaprAcInagaNEna samAjEna ca samupagRhItAH santaH svairIzvarO yAni karmmANi kRtavAn tESAM sarvvavRttAntAn tESAM samakSam akathayan| 5 kintu vizvAsinaH kiyantaH phirUzimatagrAhiNO lOkA utthAya kathAmEtAM kathitavantO bhinnadEzIyAnAM tvakchEdaM karttuM mUsAvyavasthAM pAlayitunjca samAdESTavyam| 6 tataH prEritA lOkaprAcInAzca tasya vivEcanAM karttuM sabhAyAM sthitavantaH| 7

bahuvicArESu jAtaSu pitara utthAya kathitavAn, hE bhrAtarO yathA bhinnadEzIyalOkA mama mukhAt susaMvAdaM zrutvA vizvasanti tadarthaM bahudinAt pUrvvam IzvarOsmAkaM madhyE mAM vRtvA niyuktavAn| **8** antaryyAmIzvarO yathAsmabhyaM tathA bhinnadEzIyEbhyaH pavitramAtmAnaM pradAya vizvAsEna tESAm antaHkaraNAni pavitrANi kRtvA **9** tESAm asmAkanjca madhyE kimapi vizESaM na sthApayitvA tAnadhi svayaM pramANaM dattavAn iti yUyaM jAnItha| **10** ataEvAsmAkaM pUrvvapuruSA vayanjca svayaM yadyugasya bhAraM sOPhuM na zaktAH samprati taM ziSyagaNasya skandhESu nyasituM kuta Izvarasya parIkSAM kariSyatha? **11** prabhO ryIzukhrISTasyAnugrahENa tE yathA vayamapi tathA paritrANaM prAptum AzAM kurmmaH| **12** anantaraM barNabbApaulAbhyAm IzvarO bhinnadEzIyAnAM madhyE yadyad Azcaryyam adbhutanjca karmma kRtavAn tadvRttAntaM tau svamukhAbhyAm avarNayatAM sabhAsthAH sarvvE nIravAH santaH zrutavantaH| **13** tayOH kathAyAM samAptAyAM satyAM yAkUb kathayitum ArabdhavAn **14** hE bhrAtarO mama kathAyAm manO nidhatta| IzvaraH svanAmArthaM bhinnadEzIyalOkAnAm madhyAd EkaM lOkasAmghaM grahItuM matiM kRtvA yEna prakArENa prathamaM tAn prati kRpAvalEkanaM kRtavAn taM zimOn varNitavAn| **15** bhaviSyadvAdibhiruktAni yAni vAkyAni taiH sArddham EtasyaikyaM bhavati yathA likhitamAstE| **16** sarvvESAM karmmaNAM yastu sAdhakaH paramEzvaraH| sa EvEdaM vadEdvAkyaM zESAH sakalamAnavAH| bhinnadEzIyalOkAzca yAvantO mama nAmataH| bhavanti hi suvikhyAtAstE yathA paramEzituH| **17** tatvaM samyak samIhantE tannimittamahaM kila| parAvRtya samAgatya dAyUdaH patitaM punaH| dUSyamutthApayiSyAmi tadIyaM sarvvavastu ca| patitaM punaruthApya sajjayiSyAmi sarvvathA|| **18** A prathamAd IzvaraH svIyAni sarvvakarmmANi jAnAti| (aiōn g165) **19** ataEva mama nivEdanamidaM bhinnadEzIyalOkAnAM madhyE yE janA IzvaraM prati parAvarttanta tESAmupari anyaM kamapi bhAraM na nyasya **20** dEvatAprasAdAzucibhakSyaM vyabhicArakarmma kaNThasampIPanamAritaprANibhakSyaM raktabhakSyanjca EtAni parityaktuM likhAmaH| **21** yataH pUrvvakAlatO mUsAvyavasthApracAriNO lOkA nagarE nagarE santi prativizrAmavAranjca bhajanabhavanE tasyAH pAThO bhavati| **22** tataH paraM prEritagaNO lOkaprAcInagaNaH sarvvA maNPalI ca svESAM madhyE barzabbA nAmnA vikhyAtO manOnItau kRtvA paulabarNabbAbhyAM sArddham AntiyakhiyAnagaraM prati prESaNam ucitaM buddhvA tAbhyAM patraM praiSayan| **23** tasmin patrE likhitamiMda, AntiyakhiyA-suriyA-kilikiyAdEzasthabhinnadEzIyabhrAtRgaNAya prEritagaNasya lOkaprAcInagaNasya bhrAtRgaNasya ca namaskAraH| **24** vizESatO'smAkam AjnjAm aprApyAPi kiyantO janA asmAkaM madhyAd gatvA tvakchEdO mUsAvyavasthA ca pAlayitavyAviti yuSmAn zikSayitvA yuSmAkaM manasAmasthairyyaM kRtvA yuSmAn sasandEhAn akurvvan EtAM kathAM vayam azRnma| **25** tatkAraNAd vayam EkamantraNAH santaH sabhAyAM sthitvA prabhO ryIzukhrISTasya nAmanimittaM mRtyumukhagatAbhyAmasmAkaM **26** priyabarNabbApaulAbhyAM sArddhaM manOnItalOkAnAM kESAnjcid yuSmAkaM sannidhau prESaNam ucitaM buddhavantaH| **27** atO yihUdAsIlau yuSmAn prati prESitavantaH, EtayO rmukhAbhyAM sarvvAM kathAM jnjAsyatha| **28** dEvatAprasAdabhakSyaM raktabhakSyaM galapIPanamAritaprANibhakSyaM vyabhicArakarmma cEmAni sarvvANi yuSmAbhistyAjyAni; EtatprayOjanIyAjnjAvyatirEkEna yuSmAkam upari bhAramanyaM na nyasituM pavitrasyAtmanO'smAkanjca ucitajnjAnam abhavat| **29** ataEva tEbhyaH sarvvEbhyaH svESu rakSitESu yUyaM bhadraM karmma kariSyatha| yuSmAkaM maggalaM bhUyAt| **30** tE visRSTAH santa AntiyakhiyAnagara upasthAya lOkanivahaM saMgRhya patram adadan| **31** tatastE tatpatraM paThitvA sAntvanAM prApya sAnandA abhavan| **32** yihUdAsIlau ca svayaM pracArakau bhUtvA bhrAtRgaNaM nAnOpadizya tAn susthirAn akurutAm| **33** itthaM tau tatra taiH sAkaM katipayadinAni yApayitvA pazcAt prEritAnAM samIpE pratyAgamanArthaM tESAM sannidhEH kalyANEna visRSTAvabhavatAM| **34** kintu sIlastatra sthAtuM vAnjchitavAn| **35** aparaM paulabarNabbau bahavaH ziSyAzca lOkAn upadizya prabhOH susaMvAdaM pracArayanta AntiyakhiyAyAM kAlaM yApitavantaH| **36** katipayadinESu gatESu paulO barNabbAm avadat AgacchAvAM yESu nagarESvIzvarasya susaMvAdaM pracAritavantau tAni sarvvanagarANi punargatvA

bhrAtaraH kIdRzAH santIti draSTuM tAn sAkSAt kurvvaH| 37 tEna mArkanAmnA vikhyAtaM yOhanaM sagginaM karttuM barNabbA matimakarOt, 38 kintu sa pUrvvaM tAbhyAM saha kAryyArthaM na gatvA pAmphUliyAdEzE tau tyaktavAn tatkAraNAt paulastaM sagginaM karttum anucitaM jnjAtavAn| 39 itthaM tayOratizayavirOdhasyOpasthitatvAt tau parasparaM pRthagabhavatAM tatO barNabbA mArkaM gRhItvA pOtEna kuprOpadvIpaM gatavAn; 40 kintu paulaH sIlaM manOnItaM kRtvA bhrAtRbhirIzvarAnugrahE samarpitaH san prasthAya 41 suriyAkilikiyAdEzAbhyAM maNPalIH sthirIkurvvan agacchat|

16 paulO darbbIlustrAnagarayOrupasthitObhavat tatra tImathiyanAmA ziSya Eka AsIt; sa vizvAsinyA yihUdIyAyA yOSitO garbbhajAtaH kintu tasya pitAnyadEzIyalOkaH| 2 sa janO lustrA-ikaniyanagarasthAnAM bhrAtRNAM samIpEpi sukhyAtimAn AsIt| 3 paulastaM svasagginaM karttuM matiM kRtvA taM gRhItvA taddEzanivAsinAM yihUdIyAnAm anurOdhAt tasya tvakchEdaM kRtavAn yatastasya pitA bhinnadEzIyalOka iti sarvvairajnjAyata| 4 tataH paraM tE nagarE nagarE bhramitvA yirUzAlamasthaiH prEritai rlOkaprAcInaizca nirUpitaM yad vyavasthApatraM tadanusArENAcarituM lOkEbhyastad dattavantaH| 5 tEnaiva sarvvE dharmmasamAjAH khrISTadharmmE susthirAH santaH pratidinaM varddhitA abhavan| 6 tESu phrugiyAgAlAtiyAdEzamadhyEna gatESu satsu pavitra AtmA tAn AziyAdEzE kathAM prakAzayituM pratiSiddhavAn| 7 tathA musiyAdEza upasthAya bithuniyAM gantuM tairudyOgE kRtE AtmA tAn nAnvamanyata| 8 tasmAt tE musiyAdEzaM parityajya trOyAnagaraM gatvA samupasthitAH| 9 rAtrau paulaH svapnE dRSTavAn EkO mAkidaniyalOkastiSThan vinayaM kRtvA tasmai kathayati, mAkidaniyAdEzam AgatyAsmAn upakurvviti| 10 tasyEtthaM svapnadarzanAt prabhustaddEzIyalOkAn prati susaMvAdaM pracArayitum asmAn AhUyatIti nizcitaM buddhvA vayaM tUrNaM mAkidaniyAdEzaM gantum udyOgam akurmma| 11 tataH paraM vayaM trOyAnagarAd prasthAya RjumArgENa sAmathrAkiyOpadvIpEna gatvA parE'hani niyApalinagara upasthitAH| 12 tasmAd gatvA mAkidaniyAntarvvartti rOmIyavasatisthAnaM yat philipInAmapradhAnanagaraM tatrOpasthAya katipayadinAni tatra sthitavantaH| 13 vizrAmavArE nagarAd bahi rgatvA nadItaTE yatra prArthanAcAra AsIt tatrOpavizya samAgatA nArIH prati kathAM prAcArayAma| 14 tataH thuyAtIrAnagarIyA dhUSarAmbaravikrAyiNI ludiyAnAmikA yA IzvarasEvikA yOSit zrOtrINAM madhya AsIt tayA paulOktavAkyAni yad gRhyantE tadarthaM prabhustasyA manOdvAraM muktavAn| 15 ataH sA yOSit saparivArA majjitA satI vinayaM kRtvA kathitavatI, yuSmAkaM vicArAd yadi prabhau vizvAsinI jAtAhaM tarhi mama gRham Agatya tiSThata| itthaM sA yatnEnAsmAn asthApayat| 16 yasyA gaNanayA tadadhipatInAM bahudhanOpArjanaM jAtaM tAdRzI gaNakabhUtagrastA kAcana dAsI prArthanAsthAnagamanakAla AgatyAsmAn sAkSAt kRtavatI| 17 sAsmAkaM paulasya ca pazcAd Etya prOccaiH kathAmimAM kathitavatI, manuSyA EtE sarvvOparisthasyEzvarasya sEvakAH santO'smAn prati paritrANasya mArgaM prakAzayanti| 18 sA kanyA bahudinAni tAdRzam akarOt tasmAt paulO duHkhitaH san mukhaM parAvartya taM bhUtamavadad, ahaM yIzukhrISTasya nAmnA tvAmAjnjApayAmi tvamasyA bahirgaccha; tEnaiva tatkSaNAt sa bhUtastasyA bahirgataH| 19 tataH svESAM lAbhasya pratyAzA viphalA jAtEti vilOkya tasyAH prabhavaH paulaM sIlanjca dhRtvAkRSya vicArasthAnE'dhipatInAM samIpam Anayan| 20 tataH zAsakAnAM nikaTaM nItvA rOmilOkA vayam asmAkaM yad vyavaharaNaM grahItum Acaritunjca niSiddhaM, 21 imE yihUdIyalOkAH santOpi tadEva zikSayitvA nagarE'smAkam atIva kalahaM kurvvanti, 22 iti kathitE sati lOkanivahastayOH prAtikUlyEnOdatiSThat tathA zAsakAstayO rvastrANi chitvA vEtrAghAtaM karttum AjnjApayan| 23 aparaM tE tau bahu prahAryya tvamEtau kArAM nItvA sAvadhAnaM rakSayEti kArArakSakam Adizan| 24 ittham AjnjAM prApya sa tAvabhyantarasthakArAM nItvA pAdESu pAdapAzIbhi rbaddhvA sthApitAvAn| 25 atha nizIthasamayE paulasIlAvIzvaramuddizya prAthanAM gAnanjca kRtavantau, kArAsthitA lOkAzca tadazRNvan 26 tadAkasmAt mahAn bhUmikampO'bhavat tEna bhittimUlEna saha kArA kampitAbhUt tatkSaNAt sarvvANi dvArANi muktAni jAtAni sarvvESAM bandhanAni ca muktAni| 27

ataEva kArArakSakO nidrAtO jAgaritvA kArAyA dvArANi muktAni dRSTvA bandilOkAH palAyitA ityanumAya kOSAt khaggaM bahiH kRtvAtmaghAtaM karttum udyataH| 28 kintu paulaH prOccaistamAhUya kathitavAn pazya vayaM sarvvE'trAsmahE, tvaM nijaprANahiMsAM mAkArSIH| 29 tadA pradIpam AnEtum uktvA sa kampamAnaH san ullampyAbhyantaram Agatya paulasIlayOH pAdESu patitavAn| 30 pazcAt sa tau bahirAnIya pRSTavAn hE mahEcchau paritrANaM prAptuM mayA kiM karttavyaM? 31 pazcAt tau svagRhamAnIya tayOH sammukhE khAdyadravyANi sthApitavAn tathA sa svayaM tadIyAH sarvvE parivArAzcEzvarE vizvasantaH sAnanditA abhavan| 32 tasmai tasya gRhasthitasarvvalOkEbhyazca prabhOH kathAM kathitavantau| 33 tathA rAtrEstasminnEva daNPE sa tau gRhItvA tayOH prahArANAM kSatAni prakSAlitavAn tataH sa svayaM tasya sarvvE parijanAzca majjitA abhavan| 34 pazcAt tau svagRhamAnIya tayOH sammukhE khAdyadravyANi sthApitavAn tathA sa svayaM tadIyAH sarvvE parivArAzcEzvarE vizvasantaH sAnanditA abhavan| 35 dina upasthitE tau lOkau mOcayEti kathAM kathayituM zAsakAH padAtigaNaM prESitavantaH| 36 tataH kArArakSakaH paulAya tAM vArttAM kathitavAn yuvAM tyAjayituM zAsakA lOkAna prESitavanta idAnIM yuvAM bahi rbhUtvA kuzalEna pratiSThEtAM| 37 kintu paulastAn avadat rOmilOkayOrAvayOH kamapi dOSam na nizcitya sarvvESAM samakSam AvAM kazayA tAPayitvA kArAyAM baddhavanta idAnIM kimAvAM guptaM vistrakSyanti? tanna bhaviSyati, svayamAgatyAvAM bahiH kRtvA nayantu| 38 tadA padAtibhiH zAsakEbhya EtadvArttAyAM kathitAyAM tau rOmilOkAviti kathAM zrutvA tE bhItAH 39 santastayOH sannidhimAgatya vinayam akurvvan aparaM bahiH kRtvA nagarAt prasthAtuM prArthitavantaH| 40 tatastau kArAyA nirgatya ludiyAyA gRhaM gatavantau tatra bhrAtRgaNaM sAkSAtkRtya tAn sAntvayitvA tasmAt sthAnAt prasthitau|

17 paulasIlau AmphipalyApallOniyAnagarAbhyAM gatvA yatra yihUdIyAnAM bhajanabhavanamEkam AstE tatra thiSalanIkInagara upasthitau| 2 tadA paulaH svAcArAnusArENa tESAM samIpaM gatvA vizrAmavAratrayE taiH sArddhaM dharmmapustakIyakathAyA vicAraM kRtavAn| 3 phalataH khrISTEna duHkhabhOgaH karttavyaH zmazAnadutthAnanjca karttavyaM yuSmAkaM sannidhau yasya yIzOH prastAvaM karOmi sa IzvarENAbhiSiktaH sa EtAH kathAH prakAzya pramANaM datvA sthirIkRtavAn| 4 tasmAt tESAM katipayajanA anyadEzIyA bahavO bhaktalOkA bahyaH pradhAnanAryyazca vizvasya paulasIlayOH pazcAdgAminO jAtAH| 5 kintu vizvAsahInA yihUdIyalOkA IrSyayA paripUrNAH santO haTaTsya katinayalampaTalOkAn sagginaH kRtvA janatayA nagaramadhyE mahAkalahaM kRtvA yAsOnO gRham Akramya prEritAn dhRtvA lOkanivahasya samIpam AnEtuM cESTitavantaH| 6 tESAmuddEzam aprApya ca yAsOnaM katipayAn bhrAtRMzca dhRtvA nagarAdhipatInAM nikaTamAnIya prOccaiH kathitavantO yE manuSyA jagadudvATitavantastE 'trApyupasthitAH santi, 7 ESa yAsOn AtithyaM kRtvA tAn gRhItvAn| yIzunAmaka EkO rAjastIti kathayantastE kaisarasyAjnjAviruddhaM karmma kurvvati| 8 tESAM kathAmimAM zrutvA lOkanivahO nagarAdhipatayazca samudvignA abhavan| 9 tadA yAsOnastadanyESAnjca dhanadaNPaM gRhItvA tAn parityaktavantaH| 10 tataH paraM bhrAtRgaNO rajanyAM paulasIlau zIghraM birayAnagaraM prESitavAn tau tatrOpasthAya yihUdIyAnAM bhajanabhavanaM gatavantau| 11 tatrasthA lOkAH thiSalanIkIsthalOkEbhyO mahAtmAna Asan yata itthaM bhavati na vEti jnjAtuM dinE dinE dharmmagranthasyAlOcanAM kRtvA svairaM kathAm agRhlan| 12 tasmAd anEkE yihUdIyA anyadEzIyAnAM mAnyA striyaH puruSAzcAnEkE vyazvasan| 13 kintu birayAnagarE paulEnEzvarIyA kathA pracAryyata iti thiSalanIkIsthA yihUdIyA jnjAtvA tatsthAnamapyAgatya lOkAnAM kupravRttim ajanayan| 14 ataEva tasmAt sthAnAt samudrENa yAntIti darzayitvA bhrAtaraH kSipraM paulaM prAhiNvan kintu sIlatImathiyau tatra sthitavantau| 15 tataH paraM paulasya mArgadarzakAstam AthInInagara upasthApayan pazcAd yuvAM tUrNam Etat sthAnaM AgamiSyathaH sIlatImathiyau pratImAm AjnjAM prApya tE pratyAgatAH| 16 paula AthInInagarE tAvapEkSya tiSThan tannagaraM pratimAbhiH paripUrNaM dRSTvA santaptahRdayO 'bhavat| 17 tataH sa bhajanabhavanE yAn yihUdIyAn bhaktalOkAMzca haTTE ca yAn apazyat taiH saha pratidinaM vicAritavAn| 18

kintvipikUrIyamatagrahiNaH stOyikIyamatagrAhiNazca kiyantO janAstEna sArddhaM vyavadanta| tatra kEcid akathayan ESa vAcAlaH kiM vaktum icchati? aparE kEcid ESa janaH kESAnjcid vidEzIyadEvAnAM pracAraka ityanumIyatE yataH sa yIzum utthitinjca pracArayat| **19** tE tam arEyapAganAma vicArasthAnam AnIya prAvOcan idaM yannavInaM mataM tvaM prAcIkaza idaM kIdRzaM Etad asmAn zrAvaya; **20** yAmimAm asambhavakathAm asmAkaM karNagOcarIkRtvAn asyA bhAvArthaH ka iti vayaM jnjAtum icchAmaH| **21** tadAthInInivAsinastannagarapravAsinazca kEvalaM kasyAzcana navInakathAyAH zravaNEna pracAraNEna ca kAlam ayApayan| **22** paulO'rEyapAgasya madhyE tiSThan EtAM kathAM pracAritavAn, hE AthInIyalOkA yUyaM sarvvathA dEvapUjAyAm AsaktA ityaha pratyakSaM pazyAmi| **23** yataH paryyaTanakAlE yuSmAkaM pUjanIyAni pazyan ‘avijnjAtEzvarAya` EtallipiyuktAM yajnjavEdImEkAM dRSTavAn; atO na viditvA yaM pUjayadhvE tasyaiva tatvaM yuSmAn prati pracArayAmi| **24** jagatO jagatsthAnAM sarvvavastUnAnjca sraSTA ya IzvaraH sa svargapRthivyOrEkAdhipatiH san karanirmmitamandirESu na nivasati; **25** sa Eva sarvvEbhyO jIvanaM prANAn sarvvasAmagrIzca pradadAti; ataEva sa kasyAzcit sAmagyrA abhAvahEtO rmanuSyANAM hastaiH sEvitO bhavatIti na| **26** sa bhUmaNPalE nivAsArtham EkasmAt zONitAt sarvvAn manuSyAn sRSTvA tESAM pUrvvanirUpitasamayaM vasatisImAnjca niracinOt; **27** tasmAt lOkaiH kEnApi prakArENa mRgayitvA paramEzvarasya tatvaM prAptuM tasya gavESaNaM karaNIyam| **28** kintu sO'smAkaM kasmAccidapi dUrE tiSThatIti nahi, vayaM tEna nizvasanaprazvasanagamanAgamanaprANadhAraNAni kurmmaH, punazca yuSmAkamEva katipayAH kavayaH kathayanti ‘tasya vaMzA vayaM smO hi` iti| **29** ataEva yadi vayam Izvarasya vaMzA bhavAmastarhi manuSyai rvidyayA kauzalEna ca takSitaM svarNaM rUpyaM dRSad vaitESAmIzvaratvam asmAbhi rna jnjAtavyaM| **30** tESAM pUrvvIyalOkAnAm ajnjAnatAM pratIzvarO yadyapi nAvAdhatta tathApIdAnIM sarvvatra sarvvAn manaH parivarttayitum AjnjApayati, **31** yataH svaniyuktEna puruSENa yadA sa pRthivIsthAnAM sarvvalOkAnAM vicAraM kariSyati taddinaM nyarUpayat; tasya zmazAnOtthApanEna tasmin sarvvEbhyaH pramANaM prAdAt| **32** tadA zmazAnAd utthAnasya kathAM zrutvA kEcid upAhaman, kEcidavadan EnAM kathAM punarapi tvattaH zrOSyAmaH| **33** tataH paulastESAM samIpAt prasthitavAn| **34** tathApi kEcillOkAstEna sArddhaM militvA vyazvasan tESAM madhyE 'rEyapAgIyadiyanusiyO dAmArInAmA kAcinnArI kiyantO narAzcAsan|

18 tadghaTanAtaH paraM paula AthInInagarAd yAtrAM kRtvA karinthanagaram Agacchat| **2** tasmin samayE klaudiyaH sarvvAn yihUdIyAn rOmAnagaraM vihAya gantum AjnjApayat, tasmAt priskillAnAmnA jAyayA sArddham itAliyAdEzAt kinjcitpUrvvam Agamat yaH pantadEzE jAta AkkilanAmA yihUdIyalOkaH paulastaM sAkSAt prApya tayOH samIpamitavAn| **3** tau dUSyanirmmANajIvinau, tasmAt parasparam EkavRttikatvAt sa tAbhyAM saha uSitvA tat karmmAkarOt| **4** paulaH prativizrAmavAraM bhajanabhavanaM gatvA vicAraM kRtvA yihUdIyAn anyadEzIyAMzca pravRttiM grAhitavAn| **5** sIlatImathiyayO rmAkidaniyAdEzAt samEtayOH satOH paula uttaptamanA bhUtvA yIzurIzvarENAbhiSiktO bhavatIti pramANaM yihUdIyAnAM samIpE prAdAt| **6** kintu tE 'tIva virOdhaM vidhAya pASaNPIyakathAM kathitavantastataH paulO vastraM dhunvan EtAM kathAM kathitavAn, yuSmAkaM zONitapAtAparAdhO yuSmAn pratyEva bhavatu, tEnAhaM niraparAdhO 'dyArabhya bhinnadEzIyAnAM samIpaM yAmi| **7** sa tasmAt prasthAya bhajanabhavanasamIpasthasya yustanAmna Izvarabhaktasya bhinnadEzIyasya nivEzanaM prAvizat| **8** tataH krISpanAmA bhajanabhavanAdhipatiH saparivAraH prabhau vyazvasIt, karinthanagarIyA bahavO lOkAzca samAkarNya vizvasya majjitA abhavan| **9** kSaNadAyAM prabhuH paulaM darzanaM datvA bhASitavAn, mA bhaiSIH, mA nirasIH kathAM pracAraya| **10** ahaM tvayA sArddham Asa hiMsArthaM kOpi tvAM spraSTuM na zakSyati nagarE'smin madIyA lOkA bahava AsatE| **11** tasmAt paulastannagarE prAyENa sArddhavatsaraparyyantaM saMsthAyEzvarasya kathAm upAdizat| **12** gAlliyanAmA kazcid AkhAyAdEzasya prAPvivAkaH samabhavat, tatO yihUdIyA EkavAkyAH santaH paulam Akramya vicArasthAnaM nItvA **13** mAnuSa ESa vyavasthAya viruddham

IzvarabhajanaM karttuM lOkAn kupravRttiM grAhayatIti nivEditavantaH| 14 tataH paulE pratyuttaraM dAtum udyatE sati gAlliyA yihUdIyAn vyAharat, yadi kasyacid anyAyasya vAtizayaduSTatAcaraNasya vicArO'bhaviSyat tarhi yuSmAkaM kathA mayA sahanIyAbhaviSyat| 15 kintu yadi kEvalaM kathAyA vA nAmnO vA yuSmAkaM vyavasthAyA vivAdO bhavati tarhi tasya vicAramahaM na kariSyAmi, yUyaM tasya mImAMsAM kuruta| 16 tataH sa tAn vicArasthAnAd dUrIkRtavAn| 17 tadA bhinnadEzIyAH sOsthininAmAnaM bhajanabhavanasya pradhAnAdhipatiM dhRtvA vicArasthAnasya sammukhE prAharan tathApi gAlliyA tESu sarvvakarmmasu na manO nyadadhAt| 18 paulastatra punarbahudinAni nyavasat, tatO bhrAtRgaNAd visarjanaM prApya kinjcanavratanimittaM kiMkriyAnagarE zirO muNPayitvA priskillAkkilAbhyAM sahitO jalapathEna suriyAdEzaM gatvAn| 19 tata iphiSanagara upasthAya tatra tau visRjya svayaM bhajanabhvanaM pravizya yihUdIyaiH saha vicAritavAn| 20 tE svaiH sArddhaM punaH katipayadinAni sthAtuM taM vyanayan, sa tadanurarIkRtya kathAmEtAM kathitavAn, 21 yirUzAlami AgAmyutsavapAlanArthaM mayA gamanIyaM; pazcAd IzvarEcchAyAM jAtAyAM yuSmAkaM samIpaM pratyAgamiSyAmi| tataH paraM sa tai rvisRSTaH san jalapathEna iphiSanagarAt prasthitavAn| 22 tataH kaisariyAm upasthitaH san nagaraM gatvA samAjaM namaskRtya tasmAd AntiyakhiyAnagaraM prasthitavAn| 23 tatra kiyatkAlaM yApayitvA tasmAt prasthAya sarvvESAM ziSyANAM manAMsi susthirANi kRtvA kramazO galAtiyAphrugiyAdEzayO rbhramitvA gatavAn| 24 tasminnEva samayE sikandariyAnagarE jAta apallOnAmA zAstravit suvaktA yihUdIya EkO jana iphiSanagaram AgatavAn| 25 sa zikSitaprabhumArgO manasOdyOgI ca san yOhanO majjanamAtraM jnjAtvA yathArthatayA prabhOH kathAM kathayan samupAdizat| 26 ESa janO nirbhayatvEna bhajanabhavanE kathayitum ArabdhavAn, tataH priskillAkkilau tasyOpadEzakathAM nizamya taM svayOH samIpam AnIya zuddharUpENEzvarasya kathAm abOdhayatAm| 27 pazcAt sa AkhAyAdEzaM gantuM matiM kRtavAn, tadA tatratyaH ziSyagaNO yathA taM gRhlAti tadarthaM bhrAtRgaNEna samAzvasya patrE likhitE sati, apallAstatrOpasthitaH san anugrahENa pratyayinAM bahUpakArAn akarOt, 28 phalatO yIzurabhiSiktastrAtEti zAstrapramANaM datvA prakAzarUpENa pratipannaM kRtvA yihUdIyAn niruttarAn kRtvAn|

19 karinthanagara apallasaH sthitikAlE paula uttarapradEzairAgacchan iphiSanagaram upasthitavAn| tatra katipayaziSyAn sAkSat prApya tAn apRcchat, 2 yUyaM vizvasya pavitramAtmAnaM prAptA na vA? tatastE pratyavadan pavitra AtmA dIyatE ityasmAbhiH zrutamapi nahi| 3 tadA sA'vadat tarhi yUyaM kEna majjitA abhavata? tE'kathayan yOhanO majjanEna| 4 tadA paula uktavAn itaH paraM ya upasthAsyati tasmin arthata yIzukhrISTE vizvasitavyamityuktvA yOhan manaHparivarttanasUcakEna majjanEna jalE lOkAn amajjayat| 5 tAdRzIM kathAM zrutvA tE prabhO ryIzukhrISTasya nAmnA majjitA abhavan| 6 tataH paulEna tESAM gAtrESu karE'rpitE tESAmupari pavitra AtmAvarUPhavAn, tasmAt tE nAnAdEzIyA bhASA bhaviSyatkathAzca kathitavantaH| 7 tE prAyENa dvAdazajanA Asan| 8 paulO bhajanabhavanaM gatvA prAyENa mAsatrayam Izvarasya rAjyasya vicAraM kRtvA lOkAn pravartya sAhasEna kathAmakathayat| 9 kintu kaThinAntaHkaraNatvAt kiyantO janA na vizvasya sarvvESAM samakSam Etatpathasya nindAM karttuM pravRttAH, ataH paulastESAM samIpAt prasthAya ziSyagaNaM pRthakkRtvA pratyahaM turannanAmnaH kasyacit janasya pAThazAlAyAM vicAraM kRtavAn| 10 itthaM vatsaradvayaM gataM tasmAd AziyAdEzanivAsinaH sarvvE yihUdIyA anyadEzIyalOkAzca prabhO ryIzOH kathAm azrauSan| 11 paulEna ca Izvara EtAdRzAnyadbhutAni karmmANi kRtavAn 12 yat paridhEyE gAtramArjanavastrE vA tasya dEhAt pIPitalOkAnAm samIpam AnItE tE nirAmayA jAtA apavitrA bhUtAzca tEbhyO bahirgatavantaH| 13 tadA dEzATanakAriNaH kiyantO yihUdIyA bhUtApasAriNO bhUtagrastanOkAnAM sannidhau prabhE ryIzO rnAma japtvA vAkyamidam avadan, yasya kathAM paulaH pracArayati tasya yIzO rnAmnA yuSmAn AjnjApayAmaH| 14 skivanAmnO yihUdIyAnAM pradhAnayAjakasya saptabhiH puttaistathA kRtE sati 15 kazcid apavitrO bhUtaH pratyuditavAn, yIzuM jAnAmi paulanjca paricinOmi kintu kE yUyaM? 16

ityuktvA sOpavitrabhUtagrastO manuSyO lamphaM kRtvA tESAmupari patitvA balEna tAn jitavAn, tasmAttE nagnAH kSatAggAzca santastasmAd gEhAt palAyanta| 17 sA vAg iphiSanagaranivAsinasaM sarvvESAM yihUdIyAnAM bhinnadEzIyAnAM lOkAnAnjca zravOgOcarIbhUtA; tataH sarvvE bhayaM gatAH prabhO ryIzO rnAmnO yazO 'varddhata| 18 yESAmanEkESAM lOkAnAM pratItirajAyata ta Agatya svaiH kRtAH kriyAH prakAzarUpENAggIkRtavantaH| 19 bahavO mAyAkarmmakAriNaH svasvagranthAn AnIya rAzIkRtya sarvvESAM samakSam adAhayan, tatO gaNanAM kRtvAbudhyanta panjcAyutarUpyamudrAmUlyapustakAni dagdhAni| 20 itthaM prabhOH kathA sarvvadEzaM vyApya prabalA jAtA| 21 sarvvESvEtESu karmmasu sampannESu satsu paulO mAkidaniyAkhAyAdEzAbhyAM yirUzAlamaM gantuM matiM kRtvA kathitavAn tatsthAnaM yAtrAyAM kRtAyAM satyAM mayA rOmAnagaraM draSTavyaM| 22 svAnugatalOkAnAM tImathiyErAstau dvau janau mAkidaniyAdEzaM prati prahitya svayam AziyAdEzE katipayadinAni sthitavAn| 23 kintu tasmin samayE matE'smin kalahO jAtaH| 24 tatkAraNamidaM, arttimIdEvyA rUpyamandiranirmmANEna sarvvESAM zilpinAM yathESTalAbham ajanayat yO dImItriyanAmA nAPIndhamaH 25 sa tAn tatkarmmajIvinaH sarvvalOkAMzca samAhUya bhASitavAn hE mahEcchA EtEna mandiranirmmANEnAsmAkaM jIvikA bhavati, Etad yUyaM vittha; 26 kintu hastanirmmitEzvarA IzvarA nahi paulanAmnA kEnacijjanEna kathAmimAM vyAhRtya kEvalEphiSanagarE nahi prAyENa sarvvasmin AziyAdEzE pravRttiM grAhayitvA bahulOkAnAM zEmuSI parAvarttitA, Etad yuSmAbhi rdRzyatE zrUyatE ca| 27 tEnAsmAkaM vANijyasya sarvvathA hAnEH sambhavanaM kEvalamiti nahi, AziyAdEzasthai rvA sarvvajagatsthai rlOkaiH pUjyA yArtimI mahAdEvI tasyA mandirasyAvajnjAnasya tasyA aizvaryyasya nAzasya ca sambhAvanA vidyatE| 28 EtAdRzIM kathAM zrutvA tE mahAkrOdhAnvitAH santa uccaiHkAraM kathitavanta iphiSIyAnAm arttimI dEvI mahatI bhavati| 29 tataH sarvvanagaraM kalahEna paripUrNamabhavat, tataH paraM tE mAkidanIyagAyAristArkhanAmAnau paulasya dvau sahacarau dhRtvaikacittA raggabhUmiM javEna dhAvitavantaH| 30 tataH paulO lOkAnAM sannidhiM yAtum udyatavAn kintu ziSyagaNastaM vAritavAn| 31 paulasyatmIyA AziyAdEzasthAH katipayAH pradhAnalOkAstasya samIpaM naramEkaM prESya tvaM raggabhUmiM mAgA iti nyavEdayan| 32 tatO nAnAlOkAnAM nAnAkathAkathanAt sabhA vyAkulA jAtA kiM kAraNAd EtAvatI janatAbhavat Etad adhikai rlOkai rnAjnjAyi| 33 tataH paraM janatAmadhyAd yihUdIyairbahiSkRtaH sikandarO hastEna sagkEtaM kRtvA lOkEbhya uttaraM dAtumudyatavAn, 34 kintu sa yihUdIyalOka iti nizcitE sati iphiSIyAnAm arttimI dEvI mahatIti vAkyaM prAyENa panjca daNPAn yAvad EkasvarENa lOkanivahaiH prOktaM| 35 tatO nagarAdhipatistAn sthirAn kRtvA kathitavAn hE iphiSAyAH sarvvE lOkA AkarNayata, artimImahAdEvyA mahAdEvAt patitAyAstatpratimAyAzca pUjanama iphiSanagarasthAH sarvvE lOkAH kurvvanti, Etat kE na jAnanti? 36 tasmAd EtatpratikUlaM kEpi kathayituM na zaknuvanti, iti jnjAtvA yuSmAbhiH susthiratvEna sthAtavyam avivicya kimapi karmma na karttavyanjca| 37 yAn EtAn manuSyAn yUyamatra samAnayata tE mandiradravyApahArakA yuSmAkaM dEvyA nindakAzca na bhavanti| 38 yadi kanjcana prati dImItriyasya tasya sahAyAnAnjca kAcid Apatti rvidyatE tarhi pratinidhilOkA vicArasthAnanjca santi, tE tat sthAnaM gatvA uttarapratyuttarE kurvvantu| 39 kintu yuSmAkaM kAcidaparA kathA yadi tiSThati tarhi niyamitAyAM sabhAyAM tasyA niSpatti rbhaviSyati| 40 kintvEtasya virOdhasyOttaraM yEna dAtuM zaknum EtAdRzasya kasyacit kAraNasyAbhAvAd adyatanaghaTanAhEtO rAjadrOhiNAmivAsmAkam abhiyOgO bhaviSyatIti zagkA vidyatE| 41 iti kathayitvA sa sabhAsthalOkAn visRSTavAn|

20 itthaM kalahE nivRttE sati paulaH ziSyagaNam AhUya visarjanaM prApya mAkidaniyAdEzaM prasthitavAn| 2 tEna sthAnEna gacchan taddEzIyAn ziSyAn bahUpadizya yUnAnIyadEzam upasthitavAn| 3 tatra mAsatrayaM sthitvA tasmAt suriyAdEzaM yAtum udyataH, kintu yihUdIyAstaM hantuM guptA atiSThan tasmAt sa punarapi mAkidaniyAmArgENa pratyAgantuM matiM kRtavAn| 4 birayAnagarIyasOpatraH thiSalanIkIyAristArkhasikundau darbbOnagarIyagAyatImathiyau AziyAdEzIyatukhikatraphimau ca tEna

sArddhaM AziyAdEzaM yAvad gatavantaH| 5 EtE sarvvE 'grasarAH santO 'smAn apEkSya trOyAnagarE sthitavantaH| 6 kiNvazUnyapUpOtsavadinE ca gatE sati vayaM philipInagarAt tOyapathEna gatvA panjcabhi rdinaistrOyAnagaram upasthAya tatra saptadinAnyavAtiSThAma| 7 saptAhasya prathamadinE pUpAn bhaMktu ziSyESu militESu paulaH paradinE tasmAt prasthAtum udyataH san tadahni prAyENa kSapAyA yAmadvayaM yAvat ziSyEbhyO dharmmakathAm akathayat| 8 uparisthE yasmin prakOSThE sabhAM kRtvAsan tatra bahavaH pradIpAH prAjvalan| 9 utukhanAmA kazcana yuvA ca vAtAyana upavizan ghOrataranidrAgrastO 'bhUt tadA paulEna bahukSaNaM kathAyAM pracAritAyAM nidrAmagnaH sa tasmAd uparisthatRtIyaprakOSThAd apatat, tatO lOkAstaM mRtakalpaM dhRtvOdatOlayan| 10 tataH paulO'varuhya tasya gAtrE patitvA taM krOPE nidhAya kathitavAn, yUyaM vyAkulA mA bhUta nAyaM prANai rviyuktaH| 11 pazcAt sa punazcOpari gatvA pUpAn bhaMktvA prabhAtaM yAvat kathOpakathanE kRtvA prasthitavAn| 12 tE ca taM jIvantaM yuvAnaM gRhItvA gatvA paramApyAyitA jAtAH| 13 anantaraM vayaM pOtEnAgrasarA bhUtvAsmanagaram uttIryya paulaM grahItuM matim akurmma yataH sa tatra padbhyAM vrajituM matiM kRtvEti nirUpitavAn| 14 tasmAt tatrAsmAbhiH sArddhaM tasmin militE sati vayaM taM nItvA mitulInyupadvIpaM prAptavantaH| 15 tasmAt pOtaM mOcayitvA parE'hani khIyOpadvIpasya sammukhaM labdhavantastasmAd EkEnAhnA sAmOpadvIpaM gatvA pOtaM lAgayitvA trOgulliyE sthitvA parasmin divasE milItanagaram upAtiSThAma| 16 yataH paula AziyAdEzE kAlaM yApayitum nAbhilaSan iphiSanagaraM tyaktvA yAtuM mantraNAM sthirIkRtavAn; yasmAd yadi sAdhyaM bhavati tarhi nistArOtsavasya panjcAzattamadinE sa yirUzAlamyupasthAtuM matiM kRtavAn| 17 paulO milItAd iphiSaM prati lOkaM prahitya samAjasya prAcInAn AhUyAnItavAn| 18 tESu tasya samIpam upasthitESu sa tEbhya imAM kathAM kathitavAn, aham AziyAdEzE prathamAgamanam ArabhyAdya yAvad yuSmAkaM sannidhau sthitvA sarvvasamayE yathAcaritavAn tad yUyaM jAnItha; 19 phalataH sarvvathA namramanAH san bahuzrupAtEna yihudIyAnAm kumantraNAjAtanAnAparIkSAbhiH prabhOH sEvAmakaravaM| 20 kAmapi hitakathAM na gOpayitavAn tAM pracAryya saprakAzaM gRhE gRhE samupadizyEzvaraM prati manaH parAvarttanIyaM prabhau yIzukhrISTE vizvasanIyaM 21 yihUdIyAnAm anyadEzIyalOkAnAnjca samIpa EtAdRzaM sAkSyaM dadAmi| 22 pazyata sAmpratam AtmanAkRSTaH san yirUzAlamnagarE yAtrAM karOmi, tatra mAmprati yadyad ghaTiSyatE tAnyahaM na jAnAmi; 23 kintu mayA bandhanaM klEzazca bhOktavya iti pavitra AtmA nagarE nagarE pramANaM dadAti| 24 tathApi taM klEzamahaM tRNAya na manyE; IzvarasyAnugrahaviSayakasya susaMvAdasya pramANaM dAtuM, prabhO ryIzOH sakAzAda yasyAH sEvAyAH bhAraM prApnavaM tAM sEvAM sAdhayituM sAnandaM svamArgaM samApayitunjca nijaprANAnapi priyAn na manyE| 25 adhunA pazyata yESAM samIpE'ham IzvarIyarAjyasya susaMvAdaM pracAryya bhramaNaM kRtvAn EtAdRzA yUyaM mama vadanaM puna rdraSTuM na prApsyatha EtadapyahaM jAnAmi| 26 yuSmabhyam aham Izvarasya sarvvAn AdEzAn prakAzayituM na nyavarttE| 27 ahaM sarvvESAM lOkAnAM raktapAtadOSAd yannirdOSa AsE tasyAdya yuSmAn sAkSiNaH karOmi| 28 yUyaM svESu tathA yasya vrajasyAdhyakSan AtmA yuSmAn vidhAya nyayugkta tatsarvvasmin sAvadhAnA bhavata, ya samAjanjca prabhu rnijaraktamUlyEna krItavAna tam avata, 29 yatO mayA gamanE kRtaEva durjayA vRkA yuSmAkaM madhyaM pravizya vrajaM prati nirdayatAm AcariSyanti, 30 yuSmAkamEva madhyAdapi lOkA utthAya ziSyagaNam apahantuM viparItam upadEkSyantItyahaM jAnAmi| 31 iti hEtO ryUyaM sacaitanyAH santastiSTata, ahanjca sAzrupAtaH san vatsaratrayaM yAvad divAnizaM pratijanaM bOdhayituM na nyavarttE tadapi smarata| 32 idAnIM hE bhrAtarO yuSmAkaM niSThAM janayituM pavitrIkRtalOkAnAM madhyE'dhikAranjca dAtuM samarthO ya IzvarastasyAnugrahasya yO vAdazca tayOrubhayO ryuSmAn samArpayam| 33 kasyApi svarNaM rUpyaM vastraM vA prati mayA lObhO na kRtaH| 34 kintu mama matsahacaralOkAnAnjcAvazyakavyayAya madIyamidaM karadvayam azrAmyad Etad yUyaM jAnItha| 35 anEna prakArENa grahaNad dAnaM bhadramiti yadvAkyaM prabhu ryIzuH kathitavAn tat smarttuM daridralOkAnAmupakArarthaM zramaM karttunjca yuSmAkam ucitam EtatsarvvaM yuSmAnaham

upadiSTavAn| 36 EtAM kathAM kathayitvA sa jAnunI pAtayitvA sarvaiH saha prArthayata| 37 tEna tE krandrantaH 38 puna rmama mukhaM na drakSyatha vizESata ESA yA kathA tEnAkathi tatkAraNAt zOkaM vilApanjca kRtvA kaNThaM dhRtvA cumbitavantaH| pazcAt tE taM pOtaM nItavantaH|

21 tai rvisRSTAH santO vayaM pOtaM bAhayitvA RjumArgENa kOSam upadvIpam Agatya parE'hani rOdiyOpadvIpam AgacchAma tatastasmAt pAtArAyAm upAtiSThAma| 2 tatra phainIkiyAdEzagAminam pOtamEkaM prApya tamAruhya gatavantaH| 3 kuprOpadvIpaM dRSTvA taM savyadizi sthApayitvA suriyAdEzaM gatvA pOtasthadravyANyavarOhayituM sOranagarE lAgitavantaH| 4 tatra ziSyagaNasya sAkSAtkaraNAya vayaM tatra saptadinAni sthitavantaH pazcAttE pavitrENAtmanA paulaM vyAharan tvaM yirUzAlamnagaraM mA gamaH| 5 tatastESu saptasu dinESu yApitESu satsu vayaM tasmAt sthAnAt nijavartmanA gatavantaH, tasmAt tE sabAlavRddhavanitA asmAbhiH saha nagarasya parisaraparyyantam AgatAH pazcAdvayaM jaladhitaTE jAnupAtaM prArthayAmahi| 6 tataH parasparaM visRSTAH santO vayaM pOtaM gatAstE tu svasvagRhaM pratyAgatavantaH| 7 vayaM sOranagarAt nAvA prasthAya talimAyinagaram upAtiSThAma tatrAsmAkaM samudrIyamArgasyAntO'bhavat tatra bhrAtRgaNaM namaskRtya dinamEkaM taiH sArddham uSatavantaH| 8 parE 'hani paulastasya sagginO vayanjca pratiSThamAnAH kaisariyAnagaram Agatya susaMvAdapracArakAnAM saptajanAnAM philipanAmna Ekasya gRhaM pravizyAvatiSThAma| 9 tasya catasrO duhitarO'nUPhA bhaviSyadvAdinya Asan| 10 tatrAsmAsu bahudinAni prOSitESu yihUdIyadEzAd AgatyAgAbanAmA bhaviSyadvAdI samupasthitavAn| 11 sOsmAkaM samIpamEtya paulasya kaTibandhanaM gRhItvA nijahastApAdAn baddhvA bhASitavAn yasyEdaM kaTibandhanaM taM yihUdIyalOkA yirUzAlamanagara itthaM baddhvA bhinnadEzIyAnAM karESu samarpayiSyantIti vAkyaM pavitra AtmA kathayati| 12 EtAdRzIM kathAM zrutvA vayaM tannagaravAsinO bhrAtarazca yirUzAlamaM na yAtuM paulaM vyanayAmahi; 13 kintu sa pratyAvAdIt, yUyaM kiM kurutha? kiM krandanEna mamAntaHkaraNaM vidIrNaM kariSyatha? prabhO ryIzO rnAmnO nimittaM yirUzAlami baddhO bhavituM kEvala tanna prANAn dAtumapi sasajjOsmi| 14 tEnAsmAkaM kathAyAm agRhItAyAm Izvarasya yathEcchA tathaiva bhavatvityuktvA vayaM nirasyAma| 15 parE'hani pAthEyadravyANi gRhItvA yirUzAlamaM prati yAtrAm akurmma| 16 tataH kaisariyAnagaranivAsinaH katipayAH ziSyA asmAbhiH sArddham itvA kRprIyEna mnAsannAmnA yEna prAcInaziSyEna sArddham asmAbhi rvastavyaM tasya samIpam asmAn nItavantaH| 17 asmAsu yirUzAlamyupasthitESu tatrasthabhrAtRgaNO'smAn AhlAdEna gRhItavAn| 18 parasmin divasE paulE'smAbhiH saha yAkUbO gRhaM praviSTE lOkaprAcInAH sarvvE tatra pariSadi saMsthitAH| 19 anantaraM sa tAn natvA svIyapracAraNEna bhinnadEzIyAn pratIzvarO yAni karmmANi sAdhitavAn tadIyAM kathAm anukramAt kathitavAn| 20 iti zrutvA tE prabhuM dhanyaM prOcya vAkyamidam abhASanta, hE bhrAta ryihUdIyAnAM madhyE bahusahasrANi lOkA vizvASina AsatE kintu tE sarvvE vyavasthAmatAcAriNa Etat pratyakSaM pazyasi| 21 zizUnAM tvakchEdanAdyAcaraNaM pratiSidhya tvaM bhinnadEzanivAsinO yihUdIyalOkAn mUsAvAkyam azraddhAtum upadizasIti taiH zrutamasti| 22 tvamatrAgatOsIti vArttAM samAkarNya jananivahO militvAvazyamEvAgamiSyati; ataEva kiM karaNIyam? atra vayaM mantrayitvA samupAyaM tvAM vadAmastaM tvamAcara| 23 vrataM karttuM kRtasaṅkalpA yE'smAMka catvArO mAnavAH santi 24 tAn gRhItvA taiH sahitaH svaM zuciM kuru tathA tESAM zirOmuNPanE yO vyayO bhavati taM tvaM dEhi| tathA kRtE tvadIyAcArE yA janazruti rjAyatE sAlIkA kintu tvaM vidhiM pAlayan vyavasthAnusArENEvAcarasIti tE bhOtsantE| 25 bhinnadEzIyAnAM vizvASilOkAnAM nikaTE vayaM patraM likhitvEtthaM sthirIkRtavantaH, dEvaprasAdabhOjanaM raktaM galapIPanamAritaprANibhOjanaM vyabhicArazcaitEbhyaH svarakSaNavyatirEkENa tESAmanyavidhipAlanaM karaNIyaM na| 26 tataH paulastAn mAnuSAnAdAya parasmin divasE taiH saha zuci rbhUtvA mandiraM gatvA zaucakarmmaNO dinESu sampUrNESu tESAm EkaikArthaM naivEdyAdyutsargO bhaviSyatIti jnjapitavAn| 27 tESu saptasu dinESu

samAptakalpESu AziyAdEzanivAsinO yihUdIyAstaM madhyEmandiraM vilOkya jananivahasya manaHsu kupravRttiM janayitvA taM dhRtvA **28** prOccaiH prAvOcan, hE isrAyEllOkAH sarvvE sAhAyyaM kuruta| yO manuja EtESAM lOkAnAM mUsAvyavasthAyA Etasya sthAnasyApi viparItaM sarvvatra sarvvAn zikSayati sa ESaH; vizESataH sa bhinnadEzIyalOkAn mandiram AnIya pavitrasthAnamEtad apavitramakarOt| **29** pUrvvaM tE madhyEnagaram iphiSanagarIyaM traphimaM paulEna sahitaM dRSTavanta EtasmAt paulastaM mandiramadhyam Anayad ityanvamimata| **30** ataEva sarvvasmin nagarE kalahOtpannatvAt dhAvantO lOkA Agatya paulaM dhRtvA mandirasya bahirAkRSyAnayan tatkSaNAd dvArANi sarvvANi ca ruddhAni| **31** tESu taM hantumudyatESu yirUzAlamnagarE mahAnupadravO jAta iti vArttAyAM sahasrasEnApatEH karNagOcarIbhUtAyAM satyAM sa tatkSaNAt sainyAni sEnApatigaNanjca gRhItvA javEnAgatavAn| **32** tatO lOkAH sEnAgaNEna saha sahasrasEnApatim AgacchantaM dRSTvA paulatAPanAtO nyavarttanta| **33** sa sahasrasEnApatiH sannidhAvAgamya paulaM dhRtvA zRgkhaladvayEna baddham Adizya tAn pRSTavAn ESa kaH? kiM karmma cAyaM kRtavAn? **34** tatO janasamUhasya kazcid EkaprakAraM kazcid anyaprakAraM vAkyam araut sa tatra satyaM jnjAtum kalahakAraNAd azaktaH san taM durgaM nEtum AjnjApayat| **35** tESu sOpAnasyOpari prAptESu lOkAnAM sAhasakAraNAt sEnAgaNaH paulamuttOlya nItavAn| **36** tataH sarvvE lOkAH pazcAdgAminaH santa EnaM durIkurutEti vAkyam uccairavadan| **37** paulasya durgAnayanasamayE sa tasmai sahasrasEnApatayE kathitavAn, bhavataH purastAt kathAM kathayituM kim anumanyatE? sa tamapRcchat tvaM kiM yUnAnIyAM bhASAM jAnAsi? **38** yO misarIyO janaH pUrvvaM virOdhaM kRtvA catvAri sahasrANi ghAtakAn sagginaH kRtvA vipinaM gatavAn tvaM kiM saEva na bhavasi? **39** tadA paulO'kathayat ahaM kilikiyAdEzasya tArSanagarIyO yihUdIyO, nAhaM sAmAnyanagarIyO mAnavaH; ataEva vinayE'haM lAkAnAM samakSaM kathAM kathayituM mAmanujAnISva| **40** tEnAnujnjAtaH paulaH sOpAnOpari tiSThan hastEnEggitaM kRtavAn, tasmAt sarvvE susthirA abhavan| tadA paula ibrIyabhASayA kathayitum Arabhata,

22 hE pitRgaNA hE bhrAtRgaNAH, idAnIM mama nivEdanE samavadhatta| **2** tadA sa ibrIyabhASayA kathAM kathayatIti zrutvA sarvvE lOkA atIva niHzabdA santO'tiSThan| **3** pazcAt sO'kathayad ahaM yihUdIya iti nizcayaH kilikiyAdEzasya tArSanagaraM mama janmabhUmiH, EtannagarIyasya gamilIyElanAmnO'dhyApakasya ziSyO bhUtvA pUrvvapuruSANAM vidhivyavasthAnusArENa sampUrNarUpENa zikSitO'bhavam idAnIntanA yUyaM yAdRzA bhavatha tAdRzO'hamapIzvarasEvAyAm udyOgI jAtaH| **4** matamEtad dviSTvA tadgrAhinArIpuruSAn kArAyAM baddhvA tESAM prANanAzaparyyantAM vipakSatAm akaravam| **5** mahAyAjakaH sabhAsadaH prAcInalOkAzca mamaitasyAH kathAyAH pramANaM dAtuM zaknuvanti, yasmAt tESAM samIpAd dammESakanagaranivAsibhrAtRgaNArtham AjnjApatrANi gRhItvA yE tatra sthitAstAn daNPayituM yirUzAlamam AnayanArthaM dammESakanagaraM gatOsmi| **6** kintu gacchan tannagarasya samIpaM prAptavAn tadA dvitIyapraharavElAyAM satyAm akasmAd gagaNAnnirgatya mahatI dIpti rmama caturdizi prakAzitavatI| **7** tatO mayi bhUmau patitE sati, hE zaula hE zaula kutO mAM tAPayasi? mAmprati bhASita EtAdRza EkO ravOpi mayA zrutaH| **8** tadAhaM pratyavadaM, hE prabhE kO bhavAn? tataH sO'vAdIt yaM tvaM tAPayasi sa nAsaratIyO yIzurahaM| **9** mama sagginO lOkAstAM dIptiM dRSTvA bhiyaM prAptAH, kintu mAmpratyuditaM tadvAkyaM tE nAbudhyanta| **10** tataH paraM pRSTavAnahaM, hE prabhO mayA kiM karttavyaM? tataH prabhurakathayat, utthAya dammESakanagaraM yAhi tvayA yadyat karttavyaM nirUpitamAstE tat tatra tvaM jnjApayiSyasE| **11** anantaraM tasyAH kharataradIptEH kAraNAt kimapi na dRSTvA saggigaNEna dhRtahastaH san dammESakanagaraM vrajitavAn| **12** tannagaranivAsinAM sarvvESAM yihUdIyAnAM mAnyO vyavasthAnusArENa bhaktazca hanAnIyanAmA mAnava EkO **13** mama sannidhim Etya tiSThan akathayat, hE bhrAtaH zaula sudRSTi rbhava tasmin daNPE'haM samyak taM dRSTavAn| **14** tataH sa mahyaM kathitavAn yathA tvam IzvarasyAbhiprAyAM vEtsi tasya zuddhasattvajanasya darzanaM prApya tasya zrImukhasya vAkyaM zRNOSi tannimittam asmAkaM pUrvvapuruSANAm IzvarastvAM

manOnItaM kRtavAnaM| 15 yatO yadyad adrAkSIrazrauSIzca sarvvESAM mAnavAnAM samIpE tvaM tESAM sAkSI bhaviSyasi| 16 ataEva kutO vilambasE? prabhO rnAmnA prArthya nijapApaprakSAlanArthaM majjanAya samuttiSTha| 17 tataH paraM yirUzAlamnagaraM pratyAgatya mandirE'ham EkadA prArthayE, tasmin samayE'ham abhibhUtaH san prabhUM sAkSAt pazyan, 18 tvaM tvarayA yirUzAlamaH pratiSThasva yatO lOkAmayi tava sAkSyaM na grahISyanti, mAmpratyuditaM tasyEdaM vAkyam azrauSam| 19 tatOhaM pratyavAdiSam hE prabhO pratibhajanabhavanaM tvayi vizvAsinO lOkAn baddhvA prahRtavAn, 20 tathA tava sAkSiNaH stiphAnasya raktapAtanasamayE tasya vinAzaM sammanya sannidhau tiSThan hantRlOkAnAM vAsAMsi rakSitavAn, Etat tE viduH| 21 tataH sO'kathayat pratiSThasva tvAM dUrasthabhinnadEzIyAnAM samIpaM prESayiSyE| 22 tadA lOkA EtAvatparyyantAM tadIyAM kathAM zrutvA prOccairakathayan, EnaM bhUmaNPalAd dUrIkuruta, EtAdRzajanasya jIvanaM nOcitam| 23 ityuccaiH kathayitvA vasanAni parityajya gagaNaM prati dhUlIrakSipan 24 tataH sahasrasEnApatiH paulaM durgAbhyantara nEtuM samAdizat| Etasya pratikUlAH santO lOkAH kinnimittam EtAvaduccaiHsvaram akurvvan, Etad vEttuM taM kazayA prahRtya tasya parIkSAM karttumAdizat| 25 padAtayazcarmmanirmmitarajjubhistasya bandhanaM karttumudyatAstAstadAnIM paulaH sammukhasthitaM zatasEnApatim uktavAn daNPAjnjAyAm aprAptAyAM kiM rOmilOkaM praharttuM yuSmAkam adhikArOsti? 26 EnAM kathAM zrutvA sa sahasrasEnApatEH sannidhiM gatvA tAM vArttAmavadat sa rOmilOka EtasmAt sAvadhAnaH san karmma kuru| 27 tasmAt sahasrasEnApati rgatvA tamaprAkSIt tvaM kiM rOmilOkaH? iti mAM brUhi| sO'kathayat satyam| 28 tataH sahasrasEnApatiH kathitavAn bahudraviNaM dattvAhaM tat paurasakhyaM prAptavAn; kintu paulaH kathitavAn ahaM janunA tat prAptO'smi| 29 itthaM sati yE prahArENa taM parIkSituM samudyatA Asan tE tasya samIpAt prAtiSThanta; sahasrasEnApatistaM rOmilOkaM vijnjAya svayaM yat tasya bandhanam akArSIt tatkAraNAd abibhEt| 30 yihUdIyalOkAH paulaM kutO'pavadantE tasya vRttAntaM jnjAtuM vAnjchan sahasrasEnApatiH parE'hani paulaM bandhanAt mOcayitvA pradhAnayAjakAn mahAsabhAyAH sarvvalOkAzca samupasthAtum Adizya tESAM sannidhau paulam avarOhya sthApitavAn|

23 sabhAsadlOkAn prati paulO'nanyadRSTyA pazyan akathayat, hE bhrAtRgaNA adya yAvat saralEna sarvvAntaHkaraNEnEzvarasya sAkSAd AcarAmi| 2 anEna hanAnIyanAmA mahAyAjakastaM kapOlE capETEnAhantuM samIpasthalOkAn AdiSTavAn| 3 tadA paulastamavadat, hE bahiSpariSkRta, IzvarastvAM praharttum udyatOsti, yatO vyavasthAnusArENa vicArayitum upavizya vyavasthAM lagghitvA mAM praharttum AjnjApayasi| 4 tatO nikaTasthA lOkA akathayan, tvaM kim Izvarasya mahAyAjakaM nindasi? 5 tataH paulaH pratibhASitavAn hE bhrAtRgaNa mahAyAjaka ESa iti na buddhaM mayA tadanyacca svalOkAnAm adhipatiM prati durvvAkyaM mA kathaya, EtAdRzI lipirasti| 6 anantaraM paulastESAm arddhaM sidUkilOkA arddhaM phirUzilOkA iti dRSTvA prOccaiH sabhAsthalOkAn avadat hE bhrAtRgaNa ahaM phirUzimatAvalambI phirUzinaH satnAnazca, mRtalOkAnAm utthAnE pratyAzAkaraNAd ahamapavAditOsmi| 7 iti kathAyAM kathitAyAM phirUzisidUkinOH parasparaM bhinnavAkyatvAt sabhAyA madhyE dvau saMghau jAtau| 8 yataH sidUkilOkA utthAnaM svargIyadUtA AtmAnazca sarvvESAm EtESAM kamapi na manyantE, kintu phirUzinaH sarvvam aggIkurvvanti| 9 tataH parasparam atizayakOlAhalE samupasthitE phirUzinAM pakSIyAH sabhAsthA adhyApakAH pratipakSA uttiSThantO 'kathayan, Etasya mAnavasya kamapi dOSaM na pazyAmaH; yadi kazcid AtmA vA kazcid dUta EnaM pratyAdizat tarhi vayam Izvarasya prAtikUlyEna na yOtsyAmaH| 10 tasmAd atIva bhinnavAkyatvE sati tE paulaM khaNPaM khaNPaM kariSyantItyAzagkayA sahasrasEnApatiH sEnAgaNaM tatsthAnaM yAtuM sabhAtO balAt paulaM dhRtvA durgaM nEtanjcAjnjApayat| 11 rAtrO prabhustasya samIpE tiSThan kathitavAn hE paula nirbhayO bhava yathA yirUzAlamnagarE mayi sAkSyaM dattavAn tathA rOmAnagarEpi tvayA dAtavyam| 12 dinE samupasthitE sati kiyantO yihUdIyalOkA EkamantraNAH santaH paulaM na hatvA bhOjanapAnE kariSyAma iti zapathEna svAn abadhnan| 13 catvAriMzajjanEbhyO'dhikA

lOkA iti paNam akurvvan| 14 tE mahAyAjakAnAM prAcInalOkAnAnjca samIpaM gatvA kathayan, vayaM paulaM na hatvA kimapi na bhOkSyAmahE dRPhEnAnEna zapathEna baddhvA abhavAma| 15 ataEva sAmprataM sabhAsadlOkaiH saha vayaM tasmin kanjcid vizESavicAraM kariSyAmastadarthaM bhavAn zvO 'smAkaM samIpaM tam Anayatviti sahasrasEnApatayE nivEdanaM kuruta tEna yuSmAkaM samIpaM upasthitEH pUrvvaM vayaM taM hantu sajjiSyAma| 16 tadA paulasya bhAginEyastESAmiti mantraNAM vijnjAya durgaM gatvA tAM vArttAM paulam uktavAn| 17 tasmAt paula EkaM zatasEnApatim AhUya vAkyamidam bhASitavAn sahasrasEnApatEH samIpE'sya yuvamanuSyasya kinjcinnivEdanam AstE, tasmAt tatsavidham EnaM naya| 18 tataH sa tamAdAya sahasrasEnApatEH samIpam upasthAya kathitavAn, bhavataH samIpE'sya kimapi nivEdanamAstE tasmAt bandiH paulO mAmAhUya bhavataH samIpam Enam AnEtuM prArthitavAn| 19 tadA sahasrasEnApatistasya hastaM dhRtvA nirjanasthAnaM nItvA pRSThavAn tava kiM nivEdanaM? tat kathaya| 20 tataH sOkathayat, yihUdIyalAkAH paulE kamapi vizESavicAraM chalaM kRtvA taM sabhAM nEtuM bhavataH samIpE nivEdayituM amantrayan| 21 kintu mavatA tanna svIkarttavyaM yatastESAM madhyEvarttinazcatvAriMzajjanEbhyO 'dhikalOkA EkamantraNA bhUtvA paulaM na hatvA bhOjanaM pAnanjca na kariSyAma iti zapathEna baddhAH santO ghAtakA iva sajjitA idAnIM kEvalaM bhavatO 'numatim apEkSantE| 22 yAmimAM kathAM tvaM nivEditavAn tAM kasmaicidapi mA kathayEtyuktvA sahasrasEnApatistaM yuvAnaM visRSTavAn| 23 anantaraM sahasrasEnApati rdvau zatasEnApatI AhUyEdam Adizat, yuvAM rAtrau praharaikAvaziSTAyAM satyAM kaisariyAnagaraM yAtuM padAtisainyAnAM dvE zatE ghOTakArOhisainyAnAM saptatiM zaktidhArisainyAnAM dvE zatE ca janAn sajjitAn kurutaM| 24 paulam ArOhayituM phIlikSAdhipatEH samIpaM nirvvighnaM nEtunjca vAhanAni samupasthApayataM| 25 aparaM sa patraM likhitvA dattavAn tallikhitamEtat, 26 mahAmahimazrIyuktaphIlikSAdhipatayE klaudiyaluSiyasya namaskAraH| 27 yihUdIyalOkAH pUrvvam EnaM mAnavaM dhRtvA svahastai rhantum udyatA EtasminnantarE sasainyOhaM tatrOpasthAya ESa janO rOmIya iti vijnjAya taM rakSitavAn| 28 kinnimittaM tE tamapavadantE tajjnjAtuM tESA sabhAM tamAnayitavAn| 29 tatastESAM vyavasthAyA viruddhayA kayAcana kathayA sO'pavAditO'bhavat, kintu sa zRgkhalabandhanArhO vA prANanAzArhO bhavatIdRzaH kOpyaparAdhO mayAsya na dRSTaH| 30 tathApi manuSyasyAsya vadhArthaM yihUdIyA ghAtakAiva sajjitA EtAM vArttAM zrutvA tatkSaNAt tava samIpamEnaM prESitavAn asyApavAdakAMzca tava samIpaM gatvApavaditum AjnjApayam| bhavataH kuzalaM bhUyAt| 31 sainyagaNa AjnjAnusArENa paulaM gRhItvA tasyAM rajanyAm AntipAtrinagaram Anayat| 32 parE'hani tEna saha yAtuM ghOTakArUPhasainyagaNaM sthApayitvA parAvRtya durgaM gatavAn| 33 tataH parE ghOTakArOhisainyagaNaH kaisariyAnagaram upasthAya tatpatram adhipatEH karE samarpya tasya samIpE paulam upasthApitavAn| 34 tadAdhipatistatpatraM paThitvA pRSThavAn ESa kimpradEzIyO janaH? sa kilikiyApradEzIya EkO jana iti jnjAtvA kathitavAn, 35 tavApavAdakagaNa AgatE tava kathAM zrOSyAmi| hErOdrAjagRhE taM sthApayitum AdiSTavAn|

24 panjcabhyO dinEbhyaH paraM hanAnIyanAmA mahAyAjakO'dhipatEH samakSaM paulasya prAtikUlyEna nivEdayituM tartullanAmAnaM kanjcana vaktAraM prAcInajanAMzca sagginaH kRtvA kaisariyAnagaram Agacchat| 2 tataH paulE samAnItE sati tartullastasyApavAdakathAM kathayitum Arabhata hE mahAmahimaphIlikSa bhavatO vayam atinirvvighnaM kAlaM yApayAmO bhavataH pariNAmadarzitayA EtaddEzIyAnAM bahUni maggalAni ghaTitAni, 3 iti hEtO rvayamatikRtajnjAH santaH sarvvatra sarvvadA bhavatO guNAn gAyamaH| 4 kintu bahubhiH kathAbhi rbhavantaM yEna na viranjjayAmi tasmAd vinayE bhavAn banukampya madalpakathAM zRNOtu| 5 ESa mahAmArIsvarUpO nAsaratIyamatagrAhisAMghAtasya mukhyO bhUtvA sarvvadEzESu sarvvESAM yihUdIyAnAM rAjadrOhAcaraNapravRttiM janayatItyasmAbhi rnizcitaM| 6 sa mandiramapi azuci karttuM cESTitavAn; iti kAraNAd vayam EnaM dhRtvA svavyavasthAnusArENa vicArayituM prAvarttAmahi; 7 kintu luSiyaH sahasrasEnApatirAgatya balAd asmAkaM karEbhya EnaM

gRhItvA 8 EtasyApavAdakAn bhavataH samIpam Agantum AjnjApayat| vayaM yasmin tamapavAdAmO bhavatA padapavAdakathAyAM vicAritAyAM satyAM sarvvaM vRttAntaM vEdituM zakSyatE| 9 tatO yihUdIyA api svIkRtya kathitavanta ESA kathA pramANam| 10 adhipatau kathAM kathayituM paulaM pratIggitaM kRtavati sa kathitavAn bhavAn bahUn vatsarAn yAvad EtaddEzasya zAsanaM karOtIti vijnjAya pratyuttaraM dAtum akSObhO'bhavam| 11 adya kEvalaM dvAdaza dinAni yAtAni, aham ArAdhanAM karttuM yirUzAlamanagaraM gatvAn ESA kathA bhavatA jnjAtuM zakyatE; 12 kintvibhE mAM madhyEmandiraM kEnApi saha vitaNPAM kurvvantaM kutrApi bhajanabhavanE nagarE vA lOkAn kupravRttiM janayantuM na dRSTavantaH| 13 idAnIM yasmin yasmin mAm apavadantE tasya kimapi pramANaM dAtuM na zaknuvanti| 14 kintu bhaviSyadvAkyagranthE vyavasthAgranthE ca yA yA kathA likhitAstE tAsu sarvvAsu vizvasya yanmatam imE vidharmmaM jAnanti tanmatAnusArENAhaM nijapitRpuruSANAm Izvaram ArAdhayAmItyahaM bhavataH samakSam aggIkarOmi| 15 dhArmmikANAm adhArmmikANAnjca pramItalOkAnAmEvOtthAnaM bhaviSyatIti kathAmimE svIkurvvanti tathAhamapi tasmin IzvarE pratyAzAM karOmi; 16 Izvarasya mAnavAnAnjca samIpE yathA nirdOSO bhavAmi tadarthaM satataM yatnavAn asmi| 17 bahuSu vatsarESu gatESu svadEzIyalOkAnAM nimittaM dAnIyadravyANi naivEdyAni ca samAdAya punarAgamanaM kRtavAn| 18 tatOhaM zuci rbhUtvA lOkAnAM samAgamaM kalahaM vA na kAritavAn tathApyAziyAdEzIyAH kiyantO yihudIyalOkA madhyEmandiraM mAM dhRtavantaH| 19 mamOpari yadi kAcidapavAdakathAsti tarhi bhavataH samIpam upasthAya tESAmEva sAkSyadAnam ucitam| 20 nOcEt pUrvvE mahAsabhAsthAnAM lOkAnAM sannidhau mama daNPAyamAnatvasamayE, ahamadya mRtAnAmutthAnE yuSmAbhi rvicAritOsmi, 21 tESAM madhyE tiSThannahaM yAmimAM kathAmuccaiH svarENa kathitavAn tadanyO mama kOpi dOSO'labhyata na vEti varam EtE samupasthitalOkA vadantu| 22 tadA phIlikSa EtAM kathAM zrutvA tanmatasya vizESavRttAntaM vijnjAtuM vicAraM sthagitaM kRtvA kathitavAn luSyE sahasrasEnApatau samAyAtE sati yuSmAkaM vicAram ahaM niSpAdayiSyAmi| 23 anantaraM bandhanaM vinA paulaM rakSituM tasya sEvanAya sAkSAtkaraNAya vA tadIyAtmIyabandhujanAn na vArayitunjca zamasEnApatim AdiSTavAn| 24 alpadinAt paraM phIlikSO'dhipati rdruSillAnAmnA yihUdIyayA svabhAryyayA sahAgatya paulamAhUya tasya mukhAt khrISTadharmmasya vRttAntam azrauSIt| 25 paulEna nyAyasya parimitabhOgasya caramavicAraSya ca kathAyAM kathitAyAM satyAM phIlikSaH kampamAnaH san vyAharad idAnIM yAhi, aham avakAzaM prApya tvAm AhUsyAmi| 26 muktipraptyarthaM paulEna mahyaM mudrAdAsyantE iti patyAzAM kRtvA sa punaH punastamAhUya tEna sAkaM kathOpakathanaM kRtavAn| 27 kintu vatsaradvayAt paraM parkiyaphISTa phAlikSasya padaM prAptE sati phIlikSO yihUdIyAn santuSTAn cikIrSan paulaM baddhaM saMsthApya gatavAn|

25 anantaraM phISTO nijarAjyam Agatya dinatrayAt paraM kaisariyAtO yirUzAlamnagaram Agamat| 2 tadA mahAyAjakO yihUdIyAnAM pradhAnalOkAzca tasya samakSaM paulam apAvadanta| 3 bhavAn taM yirUzAlamam AnEtum AjnjApayatviti vinIya tE tasmAd anugrahaM vAnjchitavantaH| 4 yataH pathimadhyE gOpanEna paulaM hantuM tai rghAtakA niyuktAH| phISTa uttaraM dattavAn paulaH kaisariyAyAM sthAsyati punaralpadinAt param ahaM tatra yAsyAmi| 5 tatastasya mAnuSasya yadi kazcid aparAdhastiSThati tarhi yuSmAkaM yE zaknuvanti tE mayA saha tatra gatvA tamapavadantu sa EtAM kathAM kathitavAn| 6 dazadivasEbhyO'dhikaM vilambya phISTastasmAt kaisariyAnagaraM gatvA parasmin divasE vicArAsana upadizya paulam AnEtum AjnjApayat| 7 paulE samupasthitE sati yirUzAlamnagarAd AgatA yihUdIyalOkAstaM caturdizi saMvESTya tasya viruddhaM bahUn mahAdOSAn utthApitavantaH kintu tESAM kimapi pramANaM dAtuM na zaknuvantaH| 8 tataH paulaH svasmin uttaramidam uditavAn, yihUdIyAnAM vyavasthAyA mandirasya kaisarasya vA pratikUlaM kimapi karmma nAhaM kRtavAn| 9 kintu phISTO yihUdIyAn santuSTAn karttum abhilaSan paulam abhASata tvaM kiM yirUzAlamaM gatvAsmin abhiyOgE mama sAkSAd vicAritO bhaviSyasi? 10 tataH paula uttaraM prOktavAn, yatra mama vicArO bhavituM yOgyaH

kaisarasya tatra vicArAsana Eva samupasthitOsmi; ahaM yihUdIyAnAM kAmapi hAniM nAkArSam iti bhavAn yathArthatO vijAnAti| 11 kanjcidaparAdhaM kinjcana vadhArhaM karmma vA yadyaham akariSyaM tarhi prANahananadaNPamapi bhOktum udyatO'bhaviSyaM, kintu tE mama samapavAdaM kurvvanti sa yadi kalpitamAtrO bhavati tarhi tESAM karESu mAM samarpayituM kasyApyadhikArO nAsti, kaisarasya nikaTE mama vicArO bhavatu| 12 tadA phISTO mantribhiH sArddhaM saMmantrya paulAya kathitavAn, kaisarasya nikaTE kiM tava vicArO bhaviSyati? kaisarasya samIpaM gamiSyasi| 13 kiyaddinEbhyaH param AgripparAjA barNIkI ca phISTaM sAkSAt karttuM kaisariyAnagaram Agatavantau| 14 tadA tau bahudinAni tatra sthitau tataH phISTastaM rAjAnaM paulasya kathAM vijnjApya kathayitum Arabhata paulanAmAnam EkaM bandi phIlikSO baddhaM saMsthApya gatavAn| 15 yirUzAlami mama sthitikAlE mahAyAjakO yihUdIyAnAM prAcInalOkAzca tam apOdya tamprati daNPAjnjAM prArthayanta| 16 tatOham ityuttaram avadaM yAvad apOditO janaH svApavAdakAn sAkSAt kRtvA svasmin yO'parAdha ArOpitastasya pratyuttaraM dAtuM suyOgaM na prApnOti, tAvatkAlaM kasyApi mAnuSasya prANanAzAjnjApanaM rOmilOkAnAM rIti rnahi| 17 tatastESvatrAgatESu parasmin divasE'ham avilambaM vicArAsana upavizya taM mAnuSam AnEtum AjnjApayam| 18 tadanantaraM tasyApavAdakA upasthAya yAdRzam ahaM cintitavAn tAdRzaM kanjcana mahApavAdaM nOtthApya 19 svESAM matE tathA paulO yaM sajIvaM vadati tasmin yIzunAmani mRtajanE ca tasya viruddhaM kathitavantaH| 20 tatOhaM tAdRgvicArE saMzayAnaH san kathitavAn tvaM yirUzAlamaM gatvA kiM tatra vicAritO bhavitum icchasi? 21 tadA paulO mahArAjasya nikaTE vicAritO bhavituM prArthayata, tasmAd yAvatkAlaM taM kaisarasya samIpaM prESayituM na zaknOmi tAvatkAlaM tamatra sthApayitum AdiSTavAn| 22 tata AgrippaH phISTam uktavAn, ahamapi tasya mAnuSasya kathAM zrOtum abhilaSAmi| tadA phISTO vyAharat zvastadIyAM kathAM tvaM zrOSyasi| 23 parasmin divasE AgrippO barNIkI ca mahAsamAgamaM kRtvA pradhAnavAhinIpatibhi rnagarasthapradhAnalOkaizca saha militvA rAjagRhamAgatya samupasthitau tadA phISTasyAjnjayA paula AnItO'bhavat| 24 tadA phISTaH kathitavAn hE rAjan Agrippa hE upasthitAH sarvvE lOkA yirUzAlamnagarE yihUdIyalOkasamUhO yasmin mAnuSE mama samIpE nivEdanaM kRtvA prOccaiH kathAmimAM kathitavAn punaralpakAlamapi tasya jIvanaM nOcitaM tamEtaM mAnuSaM pazyata| 25 kintvESa janaH prANanAzarhaM kimapi karmma na kRtvAn ityajAnAM tathApi sa mahArAjasya sannidhau vicAritO bhavituM prArthayata tasmAt tasya samIpaM taM prESayituM matimakaravam| 26 kintu zrIyuktasya samIpam Etasmin kiM lEkhanIyam ityasya kasyacin nirNayasya na jAtatvAd Etasya vicArE sati yathAhaM lEkhituM kinjcana nizcitaM prApnOmi tadarthaM yuSmAkaM samakSaM vizESatO hE AgripparAja bhavataH samakSam Etam AnayE| 27 yatO bandiprESaNasamayE tasyAbhiyOgasya kinjcidalEkhanam aham ayuktaM jAnAmi|

26 tata AgrippaH paulam avAdIt, nijAM kathAM kathayituM tubhyam anumati rdIyatE| tasmAt paulaH karaM prasAryya svasmin uttaram avAdIt| 2 hE AgripparAja yatkAraNAdahaM yihUdIyairapavAditO 'bhavaM tasya vRttAntam adya bhavataH sAkSAn nivEdayitumanumatOham idaM svIyaM paramaM bhAgyaM manyE; 3 yatO yihUdIyalOkAnAM madhyE yA yA rItiH sUkSmavicArAzca santi tESu bhavAn vijnjatamaH; ataEva prArthayE dhairyyamavalambya mama nivEdanaM zRNOtu| 4 ahaM yirUzAlamnagarE svadEzIyalOkAnAM madhyE tiSThan A yauvanakAlAd yadrUpam AcaritavAn tad yihUdIyalOkAH sarvvE vidanti| 5 asmAkaM sarvvEbhyaH zuddhatamaM yat phirUzIyamataM tadavalambI bhUtvAhaM kAlaM yApitavAn yE janA A bAlyakAlAn mAM jAnAnti tE EtAdRzaM sAkSyaM yadi dadAti tarhi dAtuM zaknuvanti| 6 kintu hE AgripparAja IzvarO'smAkaM pUrvvapuruSANAM nikaTE yad aggIkRtavAn tasya pratyAzAhEtOraham idAnIM vicArasthAnE daNPAyamAnOsmi| 7 tasyAggIkArasya phalaM prAptum asmAkaM dvAdazavaMzA divAnizaM mahAyatnAd IzvarasEvanaM kRtvA yAM pratyAzAM kurvvanti tasyAH pratyAzAyA hEtOrahaM yihUdIyairapavAditO'bhavam| 8 IzvarO mRtAn utthApayiSyatIti vAkyaM yuSmAkaM nikaTE'sambhavaM kutO

bhavEt? 9 nAsaratIyayIzO rnAmnO viruddhaM nAnAprakArapratikUlAcaraNam ucitam ityahaM manasi yathArthaM vijnjAya 10 yirUzAlamanagarE tadakaravaM phalataH pradhAnayAjakasya nikaTAt kSamatAM prApya bahUn pavitralOkAn kArAyAM baddhavAn vizESatastESAM hananasamayE tESAM viruddhAM nijAM sammatiM prakAzitavAn| 11 vAraM vAraM bhajanabhavanESu tEbhyO daNPaM pradattavAn balAt taM dharmmaM nindayitavAMzca punazca tAn prati mahAkrOdhAd unmattaH san vidEzIyanagarANi yAvat tAn tAPitavAn| 12 itthaM pradhAnayAjakasya samIpAt zaktim AjnjApatranjca labdhvA dammESaknagaraM gatavAn| 13 tadAhaM hE rAjan mArgamadhyE madhyAhnakAlE mama madIyasagginAM lOkAnAnjca catasRSu dikSu gagaNAt prakAzamAnAM bhAskaratOpi tEjasvatIM dIptiM dRSTavAn| 14 tasmAd asmAsu sarvvESu bhUmau patitESu satsu hE zaula hai zaula kutO mAM tAPayasi? kaNTakAnAM mukhE pAdAhananaM tava duHsAdhyam ibrIyabhASayA gadita EtAdRza EkaH zabdO mayA zrutaH| 15 tadAhaM pRSTavAn hE prabhO kO bhavAn? tataH sa kathitavAn yaM yIzuM tvaM tAPayasi sOhaM, 16 kintu samuttiSTha tvaM yad dRSTavAn itaH punanjca yadyat tvAM darzayiSyAmi tESAM sarvvESAM kAryyANAM tvAM sAkSiNaM mama sEvakanjca karttum darzanam adAm| 17 vizESatO yihUdIyalOkEbhyO bhinnajAtIyEbhyazca tvAM manOnItaM kRtvA tESAM yathA pApamOcanaM bhavati 18 yathA tE mayi vizvasya pavitrIkRtAnAM madhyE bhAgaM prApnuvanti tadabhiprAyENa tESAM jnjAnacakSUMSi prasannAni karttuM tathAndhakArAd dIptiM prati zaitAnAdhikArAcca IzvaraM prati matIH parAvarttayituM tESAM samIpaM tvAM prESyAmi| 19 hE AgripparAja EtAdRzaM svargIyapratyAdEzaM agrAhyam akRtvAhaM 20 prathamatO dammESaknagarE tatO yirUzAlami sarvvasmin yihUdIyadEzE anyESu dEzESu ca yEna lOkA matiM parAvarttya IzvaraM prati parAvarttayantE, manaHparAvarttanayOgyAni karmmANi ca kurvvanti tAdRzam upadEzaM pracAritavAn| 21 EtatkAraNAd yihUdIyA madhyEmandiraM mAM dhRtvA hantum udyatAH| 22 tathApi khrISTO duHkhaM bhuktvA sarvvESAM pUrvvaM zmazAnAd utthAya nijadEzIyAnAM bhinnadEzIyAnAnjca samIpE dIptiM prakAzayiSyati 23 bhaviSyadvAdigaNO mUsAzca bhAvikAryyasya yadidaM pramANam adadurEtad vinAnyAM kathAM na kathayitvA IzvarAd anugrahaM labdhvA mahatAM kSudrANAnjca sarvvESAM samIpE pramANaM dattvAdya yAvat tiSThAmi| 24 tasyamAM kathAM nizamya phISTa uccaiH svarENa kathitavAn hE paula tvam unmattOsi bahuvidyAbhyAsEna tvaM hatajnjAnO jAtaH| 25 sa uktavAn hE mahAmahima phISTa nAham unmattaH kintu satyaM vivEcanIyanjca vAkyaM prastaumi| 26 yasya sAkSAd akSObhaH san kathAM kathayAmi sa rAjA tadvRttAntaM jAnAti tasya samIpE kimapi guptaM nEti mayA nizcitaM budhyatE yatastad vijanE na kRtaM| 27 hE AgripparAja bhavAn kiM bhaviSyadvAdigaNOktAni vAkyAni pratyEti? bhavAn pratyEti tadahaM jAnAmi| 28 tata AgrippaH paulam abhihitavAn tvaM pravRttiM janayitvA prAyENa mAmapi khrISTIyaM karOSi| 29 tataH sO'vAdIt bhavAn yE yE lOkAzca mama kathAm adya zRNvanti prAyENa iti nahi kintvEtat zRgkhalabandhanaM vinA sarvvathA tE sarvvE mAdRzA bhavantvitIzvasya samIpE prArthayE'ham| 30 EtasyAM kathAyAM kathitAyAM sa rAjA sO'dhipati rbarNIkI sabhAsthA lOkAzca tasmAd utthAya 31 gOpanE parasparaM vivicya kathitavanta ESa janO bandhanArhaM prANahananArhaM vA kimapi karmma nAkarOt| 32 tata AgrippaH phISTam avadat, yadyESa mAnuSaH kaisarasya nikaTE vicAritO bhavituM na prArthayiSyat tarhi muktO bhavitum azakSyat|

27 jalapathEnAsmAkam itOliyAdEzaM prati yAtrAyAM nizcitAyAM satyAM tE yUliyanAmnO mahArAjasya saMghAtAntargatasya sEnApatEH samIpE paulaM tadanyAn katinayajanAMzca samArpayan| 2 vayam AdrAmuttIyaM pOtamEkam Aruhya AziyAdEzasya taTasamIpEna yAtuM matiM kRtvA laggaram utthApya pOtam amOcayAma; mAkidaniyAdEzasthathiSalanIkInivAsyAristArkhanAmA kazcid janO'smAbhiH sArddham AsIt| 3 parasmin divasE 'smAbhiH sIdOnnagarE pOtE lAgitE tatra yUliyaH sEnApatiH paulaM prati saujanyaM pradarthya sAntvanArthaM bandhubAndhavAn upayAtum anujajnjau| 4 tasmAt pOtE mOcitE sati sammukhavAyOH sambhavAd vayaM kuprOpadvIpasya tIrasamIpEna gatavantaH| 5 kilikiyAyAH

pAmphUliyAyAzca samudrasya pAraM gatvA lUkiyAdEzAntargataM murAnagaram upAtiSThAma| 6 tatsthAnAd itAliyAdEzaM gacchati yaH sikandariyAnagarasya pOtastaM tatra prApya zatasEnApatistaM pOtam asmAn ArOhayat| 7 tataH paraM bahUni dinAni zanaiH zanaiH rgatvA knIdapArzvOpasthtiH pUrvvaM pratikUlEna pavanEna vayaM salmOnyAH sammukham upasthAya krItyupadvIpasya tIrasamIpEna gatavantaH| 8 kaSTEna tamuttIryya lAsEyAnagarasyAdhaH sundaranAmakaM khAtam upAtiSThAma| 9 itthaM bahutithaH kAlO yApita upavAsadinanjcAtItaM, tatkAraNAt nauvartmani bhayagkarE sati paulO vinayEna kathitavAn, 10 hE mahEcchA ahaM nizcayaM jAnAmi yAtrAyAmasyAm asmAkaM klEzA bahUnAmapacayAzca bhaviSyanti, tE kEvalaM pOtasAmagryOriti nahi, kintvasmAkaM prANAnAmapi| 11 tadA zatasEnApatiH paulOktavAkyatOpi karNadhArasya pOtavaNijazca vAkyaM bahumaMsta| 12 tat khAtaM zItakAlE vAsArhasthAnaM na tasmAd avAcIpratIcOrdizOH krItyAH phainIkiyakhAtaM yAtuM yadi zaknuvantastarhi tatra zItakAlaM yApayituM prAyENa sarvvE mantrayAmAsuH| 13 tataH paraM dakSiNavAyu rmandaM vahatIti vilOkya nijAbhiprAyasya siddhEH suyOgO bhavatIti buddhvA pOtaM mOcayitvA krItyupadvIpasya tIrasamIpEna calitavantaH| 14 kintvalpakSaNAt paramEva urakludOnnAmA pratikUlaH pracaNPO vAyu rvahan pOtE'lagIt 15 tasyAbhimukhaM gantum pOtasyAzaktatvAd vayaM vAyunA svayaM nItAH| 16 anantaraM klaudInAmna upadvIpasya kUlasamIpEna pOtaM gamayitvA bahunA kaSTEna kSudranAvam arakSAma| 17 tE tAmAruhya rajjcA pOtasyAdhObhAgam abadhnan tadanantaraM cEt pOtO saikatE lagatIti bhayAd vAtavasanAnyamOcayan tataH pOtO vAyunA cAlitaH| 18 kintu kramazO vAyOH prabalatvAt pOtO dOlAyamAnO'bhavat parasmin divasE pOtasthAni katipayAni dravyANi tOyE nikSiptAni| 19 tRtIyadivasE vayaM svahastaiH pOtasajjanadravyANi nikSiptavantaH| 20 tatO bahudinAni yAvat sUryyanakSatrAdIni samAcchannAni tatO 'tIva vAtyAgamAd asmAkaM prANarakSAyAH kAPi pratyAzA nAtiSThat| 21 bahudinESu lOkairanAhArENa yAPitESu sarvvESAM sAkSat paulastiSThan akathayat, hE mahEcchAH krItyupadvIpAt pOtaM na mOcayitum ahaM pUrvvaM yad avadaM tadgrahaNaM yuSmAkam ucitam AsIt tathA kRtE yuSmAkam ESA vipad ESO'pacayazca nAghaTiSyEtAm| 22 kintu sAmpratA yuSmAn vinIya bravImyahaM, yUyaM na kSubhyata yuSmAkam EkasyAPi prANinO hAni rna bhaviSyati, kEvalasya pOtasya hAni rbhaviSyati| 23 yatO yasyEzvarasya lOkO'haM yanjcAhaM paricarAmi tadIya EkO dUtO hyO rAtrau mamAntikE tiSThan kathitavAn, 24 hE paula mA bhaiSIH kaisarasya sammukhE tvayOpasthAtavyaM; tavAitAn sagginO lOkAn IzvarastubhyaM dattavAn| 25 ataEva hE mahEcchA yUyaM sthiramanasO bhavata mahyaM yA kathAkathi sAvazyaM ghaTiSyatE mamaitAdRzI vizvAsa IzvarE vidyatE, 26 kintu kasyacid upadvIpasyOpari patitavyam asmAbhiH| 27 tataH param AdriyAsamudrE pOtastathaiva dOlAyamAnaH san itastatO gacchan caturdazadivasasya rAtrE rdvitIyapraharasamayE kasyacit sthalasya samIpamupatiSThatIti pOtIyalOkA anvamanyanta| 28 tatastE jalaM parimAya tatra viMzati rvyAmA jalAnIti jnjAtavantaH| kinjciddUraM gatvA punarapi jalaM parimitavantaH| tatra panjcadaza vyAmA jalAni dRSTvA 29 cEt pASANE lagatIti bhayAt pOtasya pazcAdbhAgatazcaturO laggarAn nikSipya divAkaram apEkSya sarvvE sthitavantaH| 30 kintu pOtIyalOkAH pOtAgrabhAgE laggaranikSEpaM chalaM kRtvA jaladhau kSudranAvam avarOhya palAyitum acESTanta| 31 tataH paulaH sEnApatayE sainyagaNAya ca kathitavAn, EtE yadi pOtamadhyE na tiSThanti tarhi yuSmAkaM rakSaNaM na zakyaM| 32 tadA sEnAgaNO rajjUn chitvA nAvaM jalE patitum adadAt| 33 prabhAtasamayE paulaH sarvvAn janAn bhOjanArthaM prArthya vyAharat, adya caturdazadinAni yAvad yUyam apEkSamAnA anAhArAH kAlam ayApayata kimapi nAbhuMgdhaM| 34 atO vinayE'haM bhakSyaM bhujyatAM tatO yuSmAkaM maggalaM bhaviSyati, yuSmAkaM kasyacijjanasya zirasaH kEzaikOpi na naMkSyati| 35 iti vyAhRtya paulaM pUpaM gRhItvEzvaraM dhanyaM bhASamANastaM bhaMktvA bhOktum ArabdhavAn| 36 anantaraM sarvvE ca susthirAH santaH khAdyAni parpyagRhlan| 37 asmAkaM pOtE SaTsaptatyadhikazatadvayalOkA Asan| 38 sarvvESu lOkESu yathESTaM bhuktavatsu pOtasthan gOdhUmAn jaladhau nikSipya taiH pOtasya bhArO laghUkRtaH| 39 dinE jAtE'pi sa kO dEza iti tadA na paryyacIyata; kintu tatra samataTam EkaM khAtaM dRSTvA yadi zaknumastarhi vayaM tasyAbhyantaraM pOtaM gamayAma iti

matiM kRtvA tE laggarAn chittvA jaladhau tyaktavantaH| **40** tathA karNabandhanaM mOcayitvA pradhAnaM vAtavasanam uttOlya tIrasamIpaM gatavantaH| **41** kintu dvayOH samudrayOH saggamasthAnE saikatOpari pOtE nikSiptE 'grabhAgE bAdhitE pazcAdbhAgE prabalataraggO'lagat tEna pOtO bhagnaH| **42** tasmAd bandayazcEd bAhubhistarantaH palAyantE ityAzagkayA sEnAgaNastAn hantum amantrayat; **43** kintu zatasEnApatiH paulaM rakSituM prayatnaM kRtvA tAn taccESTAyA nivartya ityAdiSTavAn, yE bAhutaraNaM jAnanti tE'grE prOllampya samudrE patitvA bAhubhistIrttvA kUlaM yAntu| **44** aparam avaziSTA janAH kASThaM pOtIyaM dravyaM vA yEna yat prApyatE tadavalambya yAntu; itthaM sarvvE bhUmiM prApya prANai rjIvitAH|

28 itthaM sarvvESu rakSAM prAptESu tatratyOpadvIpasya nAma milItEti tE jnjAtavantaH| **2** asabhyalOkA yathESTam anukampAM kRtvA varttamAnavRSTEH zItAcca vahniM prajjvAlyAsmAkam Atithyam akurvvan| **3** kintu paula indhanAni saMgRhya yadA tasmin agrau nirakSipat, tadA vahnEH pratApAt EkaH kRSNasarpO nirgatya tasya hastE draSTavAn| **4** tE'sabhyalOkAstasya hastE sarpam avalambamAnaM dRSTvA parasparam uktavanta ESa janO'vazyaM narahA bhaviSyati, yatO yadyapi jaladhE rakSAM prAptavAn tathApi pratiphaladAyaka EnaM jIvituM na dadAti| **5** kintu sa hastaM vidhunvan taM sarpam agnimadhyE nikSipya kAmapi pIPAM nAptavAn| **6** tatO viSajvAlayA Etasya zarIraM sphItaM bhaviSyati yadvA haThAdayaM prANAn tyakSyatIti nizcitya lOkA bahukSaNAni yAvat tad draSTuM sthitavantaH kintu tasya kasyAzcid vipadO'ghaTanAt tE tadviparItaM vijnjAya bhASitavanta ESa kazcid dEvO bhavEt| **7** publiyanAmA jana EkastasyOpadvIpasyAdhipatirAsIt tatra tasya bhUmyAdi ca sthitaM| sa janO'smAn nijagRhaM nItvA saujanyaM prakAzya dinatrayaM yAvad asmAkaM Atithyam akarOt| **8** tadA tasya publiyasya pitA jvarAtisArENa pIPyamAnaH san zayyAyAm AsIt; tataH paulastasya samIpaM gatvA prArthanAM kRtvA tasya gAtrE hastaM samarpya taM svasthaM kRtavAn| **9** itthaM bhUtE tadvIpanivAsina itarEpi rOgilOkA Agatya nirAmayA abhavan| **10** tasmAttE'smAkam atIva satkAraM kRtavantaH, vizESataH prasthAnasamayE prayOjanIyAni nAnadravyANi dattavantaH| **11** itthaM tatra triSu mAsESu gatESu yasya cihnaM diyaskUrI tAdRza EkaH sikandarIyanagarasya pOtaH zItakAlaM yApayan tasmin upadvIpE 'tiSThat tamEva pOtaM vayam Aruhya yAtrAm akurmma| **12** tataH prathamataH surAkUsanagaram upasthAya tatra trINi dinAni sthitavantaH| **13** tasmAd AvRtya rIgiyanagaram upasthitAH dinaikasmAt paraM dakSiNavayau sAnukUlyE sati parasmin divasE patiyalInagaram upAtiSThAma| **14** tatO'smAsu tatratyaM bhrAtRgaNaM prAptESu tE svaiH sArddham asmAn sapta dinAni sthApayitum ayatanta, itthaM vayaM rOmAnagaram pratyagacchAma| **15** tasmAt tatratyAH bhrAtarO'smAkam AgamanavArttAM zrutvA AppiyapharaM triSTAvarNInjca yAvad agrEsarAH santOsmAn sAkSAt karttum Agaman; tESAM darzanAt paula IzvaraM dhanyaM vadan AzvAsam AptavAn| **16** asmAsu rOmAnagaraM gatESu zatasEnApatiH sarvvAn bandIn pradhAnasEnApatEH samIpE samArpayat kintu paulAya svarakSakapadAtinA saha pRthag vastum anumatiM dattavAn| **17** dinatrayAt paraM paulastaddEzasthAn pradhAnayihUdina AhUtavAn tatastESu samupasthitESu sa kathitavAn, hE bhrAtRgaNa nijalOkAnAM pUrvvapuruSANAM vA rItE rviparItaM kinjcana karmmAhaM nAkaravaM tathApi yirUzAlamanivAsinO lOkA mAM bandiM kRtvA rOmilOkAnAM hastESu samarpitavantaH| **18** rOmilOkA vicAryya mama prANahananArhaM kimapi kAraNaM na prApya mAM mOcayitum aicchan; **19** kintu yihUdilOkAnAm apattyA mayA kaisararAjasya samIpE vicArasya prArthanA karttavyA jAtA nOcEt nijadEzIyalOkAn prati mama kOpyabhiyOgO nAsti| **20** EtatkAraNAd ahaM yuSmAn draSTuM saMlapitunjcAhUyam isrAyElvazIyAnAM pratyAzAhEtOham EtEna zugkhalEna baddhO'bhavam| **21** tadA tE tam avAdiSuH, yihUdIyadEzAd vayaM tvAmadhi kimapi patraM na prAptA yE bhrAtaraH samAyAtAstESAM kOpi tava kAmapi vArttAM nAvadat abhadramapi nAkathayacca| **22** tava mataM kimiti vayaM tvattaH zrOtumicchAmaH| yad idaM navInaM matamutthitaM tat sarvvatra sarvvESAM nikaTE ninditaM jAtama iti vayaM jAnImaH| **23** taistadartham Ekasmin dinE nirUpitE tasmin dinE bahava Ekatra militvA paulasya vAsagRham Agacchan tasmAt paula A prAtaHkAlAt sandhyAkAlaM

yAvan mUsAvyavasthAgranthAd bhaviSyadvAdinAM granthEbhyazca yIzOH kathAm utthApya Izvarasya rAjyE pramANaM datvA tESAM pravRttiM janayituM cESTitavAn| 24 kEcittu tasya kathAM pratyAyan kEcittu na pratyAyan; 25 EtatkAraNAt tESAM parasparam anaikyAt sarvvE calitavantaH; tathApi paula EtAM kathAmEkAM kathitavAn pavitra AtmA yizayiyasya bhaviSyadvaktu rvadanAd asmAkaM pitRpuruSEbhya EtAM kathAM bhadraM kathayAmAsa, yathA, 26 "upagatya janAnEtAn tvaM bhASasva vacastvidaM| karNaiH zrOSyatha yUyaM hi kintu yUyaM na bhOtsyatha| nEtrai rdrakSyatha yUyanjca jnjAtuM yUyaM na zakSyatha| 27 tE mAnuSA yathA nEtraiH paripazyanti naiva hi| karNaiH ryathA na zRNvanti budhyantE na ca mAnasaiH| vyAvarttayatsu cittAni kAlE kutrApi tESu vai| mattastE manujAH svasthA yathA naiva bhavanti ca| tathA tESAM manuSyANAM santi sthUlA hi buddhayaH| badhirIbhUtakarNAzca jAtAzca mudritA dRzaH|| 28 ata IzvarAd yat paritrANaM tasya vArttA bhinnadEzIyAnAM samIpaM prESitA taEva tAM grahISyantIti yUyaM jAnIta| 29 EtAdRzyAM kathAyAM kathitAyAM satyAM yihUdinaH parasparaM bahuvicAraM kurvvantO gatavantaH| 30 itthaM paulaH sampUrNaM vatsaradvayaM yAvad bhATakIyE vAsagRhE vasan yE lOkAstasya sannidhim Agacchanti tAn sarvvAnEva parigRhlan, 31 nirvighnam atizayaniHkSObham IzvarIyarAjatvasya kathAM pracArayan prabhau yIzau khrISTE kathAH samupAdizat| iti||

rOmiNaH

1 IzvarO nijaputramadhi yaM susaMvAdaM bhaviSyadvAdibhi rdharmmagranthE pratizrutavAn taM
susaMvAdaM pracArayituM pRthakkRta AhUtaH prEritazca prabhO ryIzukhrISTasya sEvakO yaH paulaH **2** sa
rOmAnagarasthAn IzvarapriyAn AhUtAMzca pavitralOkAn prati patraM likhati| **3** asmAkaM sa prabhu ryIzuH
khrISTaH zArIrikasambandhEna dAyUdO vaMzOdbhavaH **4** pavitrasyAtmanaH sambandhEna cEzvarasya
prabhAvavAn putra iti zmazAnAt tasyOtthAnEna pratipannaM| **5** aparaM yESAM madhyE yIzunA khrISTEna
yUyamapyAhUtAstE 'nyadEzIyalOkAstasya nAmni vizvasya nidEzagrAhiNO yathA bhavanti **6** tadabhiprAyENa
vayaM tasmAd anugrahaM prEritatvapadanjca prAptAH| **7** tAtEnAsmAkam IzvarENa prabhuNA yIzukhrISTEna
ca yuSmabhyam anugrahaH zAntizca pradIyEtAM| **8** prathamataH sarvvasmin jagati yuSmAkaM vizvAsasya
prakAzitatvAd ahaM yuSmAkaM sarvvESAM nimittaM yIzukhrISTasya nAma gRhlan Izvarasya dhanyavAdaM
karOmi| **9** aparam Izvarasya prasAdAd bahukAlAt paraM sAmpratAM yuSmAkaM samIpaM yAtuM kathamapi
yat suyOgaM prApnOmi, EtadarthaM nirantaraM nAmAnyuccArayan nijAsu sarvvaprArthanAsu sarvvadA
nivEdayAmi, **10** Etasmin yamahaM tatputrIyasusaMvAdapracAraNEna manasA paricarAmi sa IzvarO mama
sAkSI vidyatE| **11** yatO yuSmAkaM mama ca vizvAsEna vayam ubhayE yathA zAntiyuktA bhavAma iti
kAraNAd **12** yuSmAkaM sthairyyakaraNArthaM yuSmabhyaM kinjcitparamArthadAnadAnAya yuSmAn sAkSAt
karttuM madIyA vAnjchA| **13** hE bhrAtRgaNa bhinnadEzIyalOkAnAM madhyE yadvat tadvad yuSmAkaM
madhyEpi yathA phalaM bhunjjE tadabhiprAyENa muhurmuhu ryuSmAkaM samIpaM gantum udyatO'haM
kintu yAvad adya tasmin gamanE mama vighnO jAta iti yUyaM yad ajnjAtAstiSThatha tadaham ucitaM na
budhyE| **14** ahaM sabhyAsabhyAnAM vidvadavidvatAnjca sarvvESAm RNI vidyE| **15** ataEva rOmAnivAsinAM
yuSmAkaM samIpE'pi yathAzakti susaMvAdaM pracArayitum aham udyatOsmi| **16** yataH khrISTasya
susaMvAdO mama lajjAspadaM nahi sa Izvarasya zaktisvarUpaH san A yihUdIyEbhyO 'nyajAtIyAn yAvat
sarvvajAtIyAnAM madhyE yaH kazcid tatra vizvasiti tasyaiva trANaM janayati| **17** yataH pratyayasya
samaparimANam IzvaradattaM puNyaM tatsusaMvAdE prakAzatE| tadadhi dharmmapustakEpi likhitamidaM
"puNyavAn janO vizvAsEna jIviSyati"| **18** ataEva yE mAnavAH pApakarmmaNA satyatAM rundhanti
tESAM sarvvasya durAcaraNasyAdharmmasya ca viruddhaM svargAd Izvarasya kOpaH prakAzatE| **19** yata
Izvaramadhi yadyad jnjEyaM tad IzvaraH svayaM tAn prati prakAzitavAn tasmAt tESAm agOcaraM nahi| **20**
phalatastasyAnantazaktIzvaratvAdInyadRzyAnyapi sRSTikAlam Arabhya karmmasu prakAzamAnAni dRzyantE
tasmAt tESAM dOSaprakSAlanasya panthA nAsti| **(aïdios g126)** **21** aparam IzvaraM jnjAtvApi tE tam IzvarajnjAnEna
nAdriyanta kRtajnjA vA na jAtAH; tasmAt tESAM sarvvE tarkA viphalIbhUtAH, aparanjca tESAM vivEkazUnyAni
manAMsi timirE magnAni| **22** tE svAn jnjAninO jnjAtvA jnjAnahInA abhavan **23** anazvarasyEzvarasya
gauravaM vihAya nazvaramanuSyapazupakSyurOgAmiprabhRtErAkRtiviziSTapratimAstairAzritAH| **24**
itthaM ta Izvarasya satyatAM vihAya mRSAmatam AzritavantaH saccidAnandaM sRSTikarttAraM tyaktvA
sRSTavastunaH pUjAM sEvAnjca kRtavantaH; **(aiōn g165)** **25** iti hEtOrIzvarastAn kukriyAyAM samarpya
nijanijakucintAbhilASAbhyAM svaM svaM zarIraM parasparam apamAnitaM karttum adadAt| **26** IzvarENa
tESu kvabhilASE samarpitESu tESAM yOSitaH svAbhAvikAcaraNam apahAya viparItakRtyE prAvarttanta;
27 tathA puruSA api svAbhAvikayOSitsaggamaM vihAya parasparaM kAmakRzAnunA dagdhAH santaH
pumAMsaH puMbhiH sAkaM kukRtyE samAsajya nijanijabhrAntEH samucitaM phalam alabhanta| **28** tE
svESAM manaHsvIzvarAya sthAnaM dAtum anicchukAstatO hEtOrIzvarastAn prati duSTamanaskatvam
avihitakriyatvanjca dattavAn| **29** ataEva tE sarvvE 'nyAyO vyabhicArO duSTatvaM lObhO jighAMsA IrSyA
vadhO vivAdazcAturI kumatirityAdibhi rduSkarmmabhiH paripUrNAH santaH **30** karNEjapA apavAdina
IzvaradvESakA hiMsakA ahagkAriNa AtmazlAghinaH kukarmmOtpAdakAH pitrOrAjnjAlagghakA **31** avicArakA
niyamalagghinaH snEharahitA atidvESiNO nirdayAzca jAtAH| **32** yE janA EtAdRzaM karmma kurvvanti taEva

mRtiyOgyA Izvarasya vicAramIdRzaM jnjAtvApi ta EtAdRzaM karmma svayaM kurvvanti kEvalamiti nahi kintu tAdRzakarmmakAriSu lOkESvapi prIyantE|

2 hE paradUSaka manuSya yaH kazcana tvaM bhavasi tavOttaradAnAya panthA nAsti yatO yasmAt karmmaNaH parastvayA dUSyatE tasmAt tvamapi dUSyasE, yatastaM dUSayannapi tvaM tadvad Acarasi| **2** kintvEtAdRgAcAribhyO yaM daNPam IzvarO nizcinOti sa yathArtha iti vayaM jAnImaH| **3** ataEva hE mAnuSa tvaM yAdRgAcAriNO dUSayasi svayaM yadi tAdRgAcarasi tarhi tvam IzvaradaNPAt palAyituM zakSyasIti kiM budhyasE? **4** aparaM tava manasaH parivarttanaM karttum izvarasyAnugrahO bhavati tanna buddhvA tvaM kiM tadIyAnugrahakSamAcirasahiSNutvanidhiM tucchIkarOSi? **5** tathA svAntaHkaraNasya kaThOratvAt khEdarAhityAccEzvarasya nyAyyavicAraprakAzanasya krOdhasya ca dinaM yAvat kiM svArthaM kOpaM sanjcinOSi? **6** kintu sa EkaikamanujAya tatkarmmAnusArENa pratiphalaM dAsyati; **7** vastutastu yE janA dhairyyaM dhRtvA satkarmma kurvvantO mahimA satkArO'maratvanjcaitAni mRgayantE tEbhyO'nantAyu rdAsyati| **(aiōnios g166)** **8** aparaM yE janAH satyadharmmam agRhItvA viparItadharmmam gRhlanti tAdRzA virOdhijanAH kOpaM krOdhanjca bhOkSyantE| **9** A yihUdinO'nyadEzinaH paryyantaM yAvantaH kukarmmakAriNaH prANinaH santi tE sarvvE duHkhaM yAtanAnjca gamiSyanti; **10** kintu A yihUdinO bhinnadEziparyyantA yAvantaH satkarmmakAriNO lOkAH santi tAn prati mahimA satkAraH zAntizca bhaviSyanti| **11** Izvarasya vicArE pakSapAtO nAsti| **12** alabdhavyavasthAzAstrai ryaiH pApAni kRtAni vyavasthAzAstrAlabdhatvAnurUpastESAM vinAzO bhaviSyati; kintu labdhavyavasthAzAstrA yE pApAnyakurvvan vyavasthAnusArAdEva tESAM vicArO bhaviSyati| **13** vyavasthAzrOtAra Izvarasya samIpE niSpApA bhaviSyantIti nahi kintu vyavasthAcAriNa Eva sapuNyA bhaviSyanti| **14** yatO 'labdhavyavasthAzAstrA bhinnadEzIyalOkA yadi svabhAvatO vyavasthAnurUpAn AcArAn kurvvanti tarhyalabdhazAstrAH santO'pi tE svESAM vyavasthAzAstramiva svayamEva bhavanti| **15** tESAM manasi sAkSisvarUpE sati tESAM vitarkESu ca kadA tAn dOSiNaH kadA vA nirdOSAn kRtavatsu tE svAntarlikhitasya vyavasthAzAstrasya pramANaM svayamEva dadati| **16** yasmin dinE mayA prakAzitasya susaMvAdasyAnusArAd IzvarO yIzukhrISTEna mAnuSANAm antaHkaraNAnAM gUPhAbhiprAyAn dhRtvA vicArayiSyati tasmin vicAradinE tat prakAziSyatE| **17** pazya tvaM svayaM yihUdIti vikhyAtO vyavasthOpari vizvAsaM karOSi, **18** Izvaramuddizya svaM zlAghasE, tathA vyavasthayA zikSitO bhUtvA tasyAbhimataM jAnAsi, sarvvAsAM kathAnAM sAraM viviMkSE, **19** aparaM jnjAnasya satyatAyAzcAkarasvarUpaM zAstraM mama samIpE vidyata atO 'ndhalOkAnAM mArgadarzayitA **20** timirasthitalOkAnAM madhyE dIptisvarUpO'jnjAnalOkEbhyO jnjAnadAtA zizUnAM zikSayitAhamEvEti manyasE| **21** parAn zikSayan svayaM svaM kiM na zikSayasi? vastutazcauryyaniSEdhavyavasthAM pracArayan tvaM kiM svayamEva cOrayasi? **22** tathA paradAragamanaM pratiSEdhan svayaM kiM paradArAn gacchasi? tathA tvaM svayaM pratimAdvESI san kiM mandirasya dravyANi harasi? **23** yastvaM vyavasthAM zlAghasE sa tvaM kiM vyavasthAm avamatya nEzvaraM sammanyasE? **24** zAstrE yathA likhati "bhinnadEzinAM samIpE yuSmAkaM dOSAd Izvarasya nAmnO nindA bhavati|" **25** yadi vyavasthAM pAlayasi tarhi tava tvakchEdakriyA saphalA bhavati; yati vyavasthAM lagghasE tarhi tava tvakchEdO'tvakchEdO bhaviSyati| **26** yatO vyavasthAzAstrAdiSTadharmmakarmmAcArI pumAn atvakchEdI sannapi kiM tvakchEdinAM madhyE na gaNayiSyatE? **27** kintu labdhazAstrazchinnatvak ca tvaM yadi vyavasthAlagghanaM karOSi tarhi vyavasthApAlakAH svAbhAvikAcchinnatvacO lOkAstvAM kiM na dUSayiSyanti? **28** tasmAd yO bAhyE yihUdI sa yihUdI nahi tathAggasya yastvakchEdaH sa tvakchEdO nahi; **29** kintu yO jana AntarikO yihUdI sa Eva yihUdI aparanjca kEvalalikhitayA vyavasthayA na kintu mAnasikO yastvakchEdO yasya ca prazaMsA manuSyEbhyO na bhUtvA IzvarAd bhavati sa Eva tvakchEdaH|

3 aparanjca yihUdinaH kiM zrESThatvaM? tathA tvakchEdasya vA kiM phalaM? **2** sarvvathA bahUni phalAni santi, vizESata Izvarasya zAstraM tEbhyO'dIyata| **3** kaizcid avizvasanE kRtE tESAm avizvasanAt kim Izvarasya vizvAsyatAyA hAnirutpatsyatE? **4** kEnApi prakArENa nahi| yadyapi sarvvE manuSyA mithyAvAdinastathApIzvaraH satyavAdI| zAstrE yathA likhitamAstE, atastvantu svavAkyEna nirddOSO hi bhaviSyasi| vicArE caiva niSpApO bhaviSyasi na saMzayaH| **5** asmAkam anyAyEna yadIzvarasya nyAyaH prakAzatE tarhi kiM vadiSyAmaH? ahaM mAnuSANAM kathAmiva kathAM kathayAmi, IzvaraH samucitaM daNPaM dattvA kim anyAyI bhaviSyati? **6** itthaM na bhavatu, tathA satIzvaraH kathaM jagatO vicArayitA bhaviSyati? **7** mama mithyAvAkyavadanAd yadIzvarasya satyatvEna tasya mahimA varddhatE tarhi kasmAdahaM vicArE'parAdhitvEna gaNyO bhavAmi? **8** maggalArthaM pApamapi karaNIyamiti vAkyaM tvayA kutO nOcyatE? kintu yairucyatE tE nitAntaM daNPasya pAtrANi bhavanti; tathApi tadvAkyam asmAbhirapyucyata ityasmAkaM glAniM kurvvantaH kiyantO lOkA vadanti| **9** anyalOkEbhyO vayaM kiM zrESThAH? kadAcana nahi yatO yihUdinO 'nyadEzinazca sarvvaEva pApasyAyattA ityasya pramANaM vayaM pUrvvam adadAma| **10** lipi ryathAstE, naikOpi dhArmmikO janaH| **11** tathA jnjAnIzvarajnjAnI mAnavaH kOpi nAsti hi| **12** vimArgagAminaH sarvvE sarvvE duSkarmmakAriNaH| EkO janOpi nO tESAM sAdhukarmma karOti ca| **13** tathA tESAntu vai kaNThA anAvRtazmazAnavat| stutivAdaM prakurvvanti jihvAbhistE tu kEvalaM| tESAmOSThasya nimnE tu viSaM tiSThati sarppavat| **14** mukhaM tESAM hi zApEna kapaTEna ca pUryyatE| **15** raktapAtAya tESAM tu padAni kSipragAni ca| **16** pathi tESAM manuSyANAM nAzaH klEzazca kEvalaH| **17** tE janA nahi jAnanti panthAnaM sukhadAyinaM| **18** paramEzAd bhayaM yattat taccakSuSOragOcaraM| **19** vyavasthAyAM yadyallikhati tad vyavasthAdhInAn lOkAn uddizya likhatIti vayaM jAnImaH| tatO manuSyamAtrO niruttaraH san Izvarasya sAkSAd aparAdhI bhavati| **20** ataEva vyavasthAnurUpaiH karmmabhiH kazcidapi prANIzvarasya sAkSAt sapuNyIkRtO bhavituM na zakSyati yatO vyavasthayA pApajnjAnamAtraM jAyatE| **21** kintu vyavasthAyAH pRthag IzvarENa dEyaM yat puNyaM tad vyavasthAyA bhaviSyadvAdigaNasya ca vacanaiH pramANIkRtaM sad idAnIM prakAzatE| **22** yIzukhrISTE vizvAsakaraNAd IzvarENa dattaM tat puNyaM sakalESu prakAzitaM sat sarvvAn vizvAsinaH prati varttatE| **23** tESAM kOpi prabhEdO nAsti, yataH sarvvaEva pApina IzvarIyatEjOhInAzca jAtAH| **24** ta IzvarasyAnugrahAd mUlyaM vinA khrISTakRtEna paritrANEna sapuNyIkRtA bhavanti| **25** yasmAt svazONitEna vizvAsAt pApanAzakO balI bhavituM sa Eva pUrvvam IzvarENa nizcitaH, ittham IzvarIyasahiSNutvAt purAkRtapApAnAM mArjjanakaraNE svIyayAthArthyaM tEna prakAzyatE, **26** varttamAnakAlIyamapi svayAthArthyaM tEna prakAzyatE, aparaM yIzau vizvAsinaM sapuNyIkurvvannapi sa yAthArthikastiSThati| **27** tarhi kutrAtmazlAghA? sA dUrIkRtA; kayA vyavasthayA? kiM kriyArUpavyavasthayA? itthaM nahi kintu tat kEvalavizvAsarUpayA vyavasthayaiva bhavati| **28** ataEva vyavasthAnurUpAH kriyA vinA kEvalEna vizvAsEna mAnavaH sapuNyIkRtO bhavituM zaknOtItyasya rAddhAntaM darzayAmaH| **29** sa kiM kEvalayihUdinAm IzvarO bhavati? bhinnadEzinAm IzvarO na bhavati? bhinnadEzinAmapi bhavati; **30** yasmAd Eka IzvarO vizvAsAt tvakchEdinO vizvAsEnAtvakchEdinazca sapuNyIkariSyati| **31** tarhi vizvAsEna vayaM kiM vyavasthAM lumpAma? itthaM na bhavatu vayaM vyavasthAM saMsthApayAma Eva|

4 asmAkaM pUrvvapuruSa ibrAhIm kAyikakriyayA kiM labdhavAn Etadadhi kiM vadiSyAmaH? **2** sa yadi nijakriyAbhyaH sapuNyO bhavEt tarhi tasyAtmazlAghAM karttuM panthA bhavEditi satyaM, kintvIzvarasya samIpE nahi| **3** zAstrE kiM likhati? ibrAhIm IzvarE vizvasanAt sa vizvAsastasmai puNyArthaM gaNitO babhUva| **4** karmmakAriNO yad vEtanaM tad anugrahasya phalaM nahi kintu tEnOpArjitaM mantavyam| **5** kintu yaH pApinaM sapuNyIkarOti tasmin vizvAsinaH karmmahInasya janasya yO vizvAsaH sa puNyArthaM gaNyO bhavati| **6** aparaM yaM kriyAhInam IzvaraH sapuNyIkarOti tasya dhanyavAdaM dAyUd varNayAmAsa, yathA, **7** sa dhanyO'ghAni mRSTAni yasyAgAMsyAvRtAni ca| **8** sa ca dhanyaH parEzEna pApaM yasya na gaNyatE| **9** ESa dhanyavAdastvakchEdinam atvakchEdinaM vA kaM prati bhavati? ibrAhImO vizvAsaH puNyArthaM

gaNita iti vayaM vadAmaH| 10 sa vizvAsastasya tvakchEditvAvasthAyAM kim atvakchEditvAvasthAyAM
kasmin samayE puNyamiva gaNitaH? tvakchEditvAvasthAyAM nahi kintvatvakchEditvAvasthAyAM| 11
aparanjca sa yat sarvvESAm atvakchEdinAM vizvAsinAm AdipuruSO bhavEt, tE ca puNyavattvEna gaNyEran;
12 yE ca lOkAH kEvalaM chinnatvacO na santO 'smatpUrvvapuruSa ibrAhIm achinnatvak san yEna
vizvAsamArgENa gatavAn tEnaiva tasya pAdacihnEna gacchanti tESAM tvakchEdinAmapyAdipuruSO bhavEt
tadartham atvakchEdinO mAnavasya vizvAsAt puNyam utpadyata iti pramANasvarUpaM tvakchEdacihnaM
sa prApnOt| 13 ibrAhIm jagatO'dhikArI bhaviSyati yaiSA pratijnjA taM tasya vaMzanjca prati pUrvvam
akriyata sA vyavasthAmUlikA nahi kintu vizvAsajanyapuNyamUlikA| 14 yatO vyavasthAvalambinO
yadyadhikAriNO bhavanti tarhi vizvAsO viphalO jAyatE sA pratijnjApi luptaiva| 15 adhikantu vyavasthA
kOpaM janayati yatO 'vidyamAnAyAM vyavasthAyAm AjnjAlagghanaM na sambhavati| 16 ataEva sA pratijnjA
yad anugrahasya phalaM bhavEt tadarthaM vizvAsamUlikA yatastathAtvE tadvaMzasamudAyaM prati
arthatO yE vyavasthayA tadvaMzasambhavAH kEvalaM tAn prati nahi kintu ya ibrAhImIyavizvAsEna
tatsambhavAstAnapi prati sA pratijnjA sthAsnurbhavati| 17 yO nirjIvAn sajIvAn avidyamAnAni vastUni ca
vidyamAnAni karOti ibrAhImO vizvAsabhUmEstasyEzvarasya sAkSAt sO'smAkaM sarvvESAm AdipuruSa AstE,
yathA likhitaM vidyatE, ahaM tvAM bahujAtInAm AdipuruSaM kRtvA niyuktavAn| 18 tvadIyastAdRzO vaMzO
janiSyatE yadidaM vAkyaM pratizrutaM tadanusArAd ibrAhIm bahudEzIyalOkAnAm AdipuruSO yad bhavati
tadarthaM sO'napEkSitavyamapyapEkSamANO vizvAsaM kRtavAn| 19 aparanjca kSINavizvAsO na bhUtvA
zatavatsaravayaskatvAt svazarIrasya jarAM sArAnAmnaH svabhAryyAyA rajOnivRttinjca tRNAya na mEnE| 20
aparam avizvAsAd Izvarasya pratijnjAvacanE kamapi saMzayaM na cakAra; 21 kintvIzvarENa yat pratizrutaM
tat sAdhayituM zakyata iti nizcitaM vijnjAya dRPhavizvAsaH san Izvarasya mahimAnaM prakAzayAnjcakAra|
22 iti hEtOstasya sa vizvAsastadIyapuNyamiva gaNayAnjcakrE| 23 puNyamivAgaNyata tat kEvalasya tasya
nimittaM likhitaM nahi, asmAkaM nimittamapi, 24 yatO'smAkaM pApanAzArthaM samarpitO'smAkaM
puNyaprAptyarthanjcOtthApitO'bhavat yO'smAkaM prabhu ryIzustasyOtthApayitarIzvarE 25 yadi vayaM
vizvasAmastarhyasmAkamapi saEva vizvAsaH puNyamiva gaNayiSyatE|

5 vizvAsEna sapuNyIkRtA vayam IzvarENa sArddhaM prabhuNAsmAkaM yIzukhrISTEna mElanaM prAptAH|
2 aparaM vayaM yasmin anugrahAzrayE tiSThAmastanmadhyaM vizvAsamArgENa tEnaivAnItA vayam
IzvarIyavibhavaprAptipratyAzayA samAnandAmaH| 3 tat kEvalaM nahi kintu klEzabhOgE'pyAnandAmO
yataH klEzAd dhairyyaM jAyata iti vayaM jAnImaH, 4 dhairyyAcca parIkSitatvaM jAyatE, parIkSitatvAt
pratyAzA jAyatE, 5 pratyAzAtO vrIPitatvaM na jAyatE, yasmAd asmabhyaM dattEna pavitrENAtmanAsmAkam
antaHkaraNAnIzvarasya prEmavAriNA siktAni| 6 asmAsu nirupAyESu satsu khrISTa upayuktE samayE pApinAM
nimittaM svIyAn praNAn atyajat| 7 hitakAriNO janasya kRtE kOpi praNAn tyaktuM sAhasaM karttuM zaknOti,
kintu dhArmmikasya kRtE prAyENa kOpi prANAn na tyajati| 8 kintvasmAsu pApiSu satsvapi nimittamasmAkaM
khrISTaH svaprANAn tyaktavAn, tata IzvarOsmAn prati nijaM paramaprEmANaM darzitavAn| 9 ataEva tasya
raktapAtEna sapuNyIkRtA vayaM nitAntaM tEna kOpAd uddhAriSyAmahE| 10 phalatO vayaM yadA ripava
Asma tadEzvarasya putrasya maraNEna tEna sArddhaM yadyasmAkaM mElanaM jAtaM tarhi mElanaprAptAH
santO'vazyaM tasya jIvanEna rakSAM lapsyAmahE| 11 tat kEvalaM nahi kintu yEna mElanam alabhAmahi
tEnAsmAkaM prabhuNA yIzukhrISTEna sAmpratam IzvarE samAnandAmazca| 12 tathA sati, EkEna mAnuSENa
pApaM pApEna ca maraNaM jagatIM prAvizat aparaM sarvvESAM pApitvAt sarvvE mAnuSA mRtE rnighnA
abhavat| 13 yatO vyavasthAdAnasamayaM yAvat jagati pApam AsIt kintu yatra vyavasthA na vidyatE
tatra pApasyApi gaNanA na vidyatE| 14 tathApyAdamA yAdRzaM pApaM kRtaM tAdRzaM pApaM yai
rnAkAri Adamam Arabhya mUsAM yAvat tESAmapyupari mRtyU rAjatvam akarOt sa Adam bhAvyAdamO
nidarzanamEvAstE| 15 kintu pApakarmmaNO yAdRzO bhAvastAdRg dAnakarmmaNO bhAvO na bhavati yata

Ekasya janasyAparAdhEna yadi bahUnAM maraNam aghaTata tathApIzvarAnugrahastadanugrahamUlakaM dAnanjcaikEna janEnArthAd yIzunA khrISTEna bahuSu bAhulyAtibAhulyEna phalati| 16 aparam Ekasya janasya pApakarmma yAdRk phalayuktaM dAnakarmma tAdRk na bhavati yatO vicArakarmmaikaM pApam Arabhya daNPajanakaM babhUva, kintu dAnakarmma bahupApAnyArabhya puNyajanakaM babhUva| 17 yata Ekasya janasya pApakarmmatastEnaikEna yadi maraNasya rAjatvaM jAtaM tarhi yE janA anugrahasya bAhulyaM puNyadAnanjca prApnuvanti ta EkEna janEna, arthAt yIzukhrISTEna, jIvanE rAjatvam avazyaM kariSyanti| 18 EkO'parAdhO yadvat sarvvamAnavAnAM daNPagAmI mArgO 'bhavat tadvad EkaM puNyadAnaM sarvvamAnavAnAM jIvanayuktapuNyagAmI mArga Eva| 19 aparam Ekasya janasyAjnjAlagghanAd yathA bahavO 'parAdhinO jAtAstadvad EkasyAjnjAcaraNAd bahavaH sapuNyIkRtA bhavanti| 20 adhikantu vyavasthAgamanAd aparAdhasya bAhulyaM jAtaM kintu yatra pApasya bAhulyaM tatraiva tasmAd anugrahasya bAhulyam abhavat| 21 tEna mRtyunA yadvat pApasya rAjatvam abhavat tadvad asmAkaM prabhuyIzukhrISTadvArAnantajIvanadAyipuNyEnAnugrahasya rAjatvaM bhavati| (aiōnios g166)

6 prabhUtarUpENa yad anugrahaH prakAzatE tadarthaM pApE tiSThAma iti vAkyaM kiM vayaM vadiSyAmaH? tanna bhavatu| 2 pApaM prati mRtA vayaM punastasmin katham jIviSyAmaH? 3 vayaM yAvantO lOkA yIzukhrISTE majjitA abhavAma tAvanta Eva tasya maraNE majjitA iti kiM yUyaM na jAnItha? 4 tatO yathA pituH parAkramENa zmazAnAt khrISTa utthApitastathA vayamapi yat nUtanajIvina ivAcarAmastadarthaM majjanEna tEna sArddhaM mRtyurUpE zmazAnE saMsthApitAH| 5 aparaM vayaM yadi tEna saMyuktAH santaH sa iva maraNabhAginO jAtAstarhi sa ivOtthAnabhAginO'pi bhaviSyAmaH| 6 vayaM yat pApasya dAsAH puna rna bhavAmastadartham asmAkaM pAparUpazarIrasya vinAzArtham asmAkaM purAtanapuruSastEna sAkaM kruzE'hanyatEti vayaM jAnImaH| 7 yO hataH sa pApAt mukta Eva| 8 ataEva yadi vayaM khrISTEna sArddham ahanyAmahi tarhi punarapi tEna sahitA jIviSyAma ityatrAsmAkaM vizvAsO vidyatE| 9 yataH zmazAnAd utthApitaH khrISTO puna rna mriyata iti vayaM jAnImaH| tasmin kOpyadhikArO mRtyO rnAsti| 10 aparanjca sa yad amriyata tEnaikadA pApam uddizyAmriyata, yacca jIvati tEnEzvaram uddizya jIvati; 11 tadvad yUyamapi svAn pApam uddizya mRtAn asmAkaM prabhuNA yIzukhrISTEnEzvaram uddizya jIvantO jAnIta| 12 aparanjca kutsitAbhilASAn pUrayituM yuSmAkaM martyadEhESu pApam AdhipatyaM na karOtu| 13 aparaM svaM svam aggam adharmmasyAstraM kRtvA pApasEvAyAM na samarpayata, kintu zmazAnAd utthitAniva svAn IzvarE samarpayata svAnyaggAni ca dharmmAstrasvarUpANIzvaram uddizya samarpayata| 14 yuSmAkam upari pApasyAdhipatyaM puna rna bhaviSyati, yasmAd yUyaM vyavasthAyA anAyattA anugrahasya cAyattA abhavata| 15 kintu vayaM vyavasthAyA anAyattA anugrahasya cAyattA abhavAma, iti kAraNAt kiM pApaM kariSyAmaH? tanna bhavatu| 16 yatO mRtijanakaM pApaM puNyajanakaM nidEzacaraNanjcaitayOrdvayO ryasmin AjnjApAlanArthaM bhRtyAniva svAn samarpayatha, tasyaiva bhRtyA bhavatha, Etat kiM yUyaM na jAnItha? 17 aparanjca pUrvvaM yUyaM pApasya bhRtyA AstEti satyaM kintu yasyAM zikSArUpAyAM mUSAyAM nikSiptA abhavata tasyA AkRtiM manObhi rlabdhavanta iti kAraNAd Izvarasya dhanyavAdO bhavatu| 18 itthaM yUyaM pApasEvAtO muktAH santO dharmmasya bhRtyA jAtAH| 19 yuSmAkaM zArIrikyA durbbalatAyA hEtO rmAnavavad aham Etad bravImi; punaH punaradharmmakaraNArthaM yadvat pUrvvaM pApAmEdhyayO rbhRtyatvE nijAggAni samArpayata tadvad idAnIM sAdhukarmmakaraNArthaM dharmmasya bhRtyatvE nijAggAni samarpayata| 20 yadA yUyaM pApasya bhRtyA Asta tadA dharmmasya nAyattA Asta| 21 tarhi yAni karmmANi yUyam idAnIM lajjAjanakAni budhyadhvE pUrvvaM tai ryuSmAkaM kO lAbha AsIt? tESAM karmmaNAM phalaM maraNamEva| 22 kintu sAmprataM yUyaM pApasEvAtO muktAH santa Izvarasya bhRtyA'bhavata tasmAd yuSmAkaM pavitratvarUpaM labhyam anantajIvanarUpanjca phalam AstE| (aiōnios g166) 23 yataH pApasya vEtanaM maraNaM kintvasmAkaM prabhuNA yIzukhrISTEnAnantajIvanam IzvaradattaM pAritOSikam AstE| (aiōnios g166)

7 hE bhrAtRgaNa vyavasthAvidaH prati mamEdaM nivEdanaM| vidhiH kEvalaM yAvajjIvaM mAnavOparyyadhipatitvaM karOtIti yUyaM kiM na jAnItha? 2 yAvatkAlaM pati rjIvati tAvatkAlam UPhA bhAryyA vyavasthayA tasmin baddhA tiSThati kintu yadi pati rmriyatE tarhi sA nArI patyu rvyavasthAtO mucyatE| 3 EtatkAraNAt patyurjIvanakAlE nArI yadyanyaM puruSaM vivahati tarhi sA vyabhicAriNI bhavati kintu yadi sa pati rmriyatE tarhi sA tasyA vyavasthAyA muktA satI puruSAntarENa vyUPhApi vyabhicAriNI na bhavati| 4 hE mama bhrAtRgaNa, IzvaranimittaM yadasmAkaM phalaM jAyatE tadarthaM zmazAnAd utthApitEna puruSENa saha yuSmAkaM vivAhO yad bhavEt tadarthaM khrISTasya zarIrENa yUyaM vyavasthAM prati mRtavantaH| 5 yatO'smAkaM zArIrikAcaraNasamayE maraNanimittaM phalam utpAdayituM vyavasthayA dUSitaH pApAbhilASO'smAkam aggESu jIvan AsIt| 6 kintu tadA yasyA vyavasthAyA vazE Asmahi sAmprataM tAM prati mRtatvAd vayaM tasyA adhInatvAt muktA iti hEtOrIzvarO'smAbhiH purAtanalikhitAnusArAt na sEvitavyaH kintu navInasvabhAvEnaiva sEvitavyaH 7 tarhi vayaM kiM brUmaH? vyavasthA kiM pApajanikA bhavati? nEtthaM bhavatu| vyavasthAm avidyamAnAyAM pApaM kim ityahaM nAvEdaM; kinjca lObhaM mA kArSIriti cEd vyavasthAgranthE likhitaM nAbhaviSyat tarhi lObhaH kimbhUtastadahaM nAjnjAsyaM| 8 kintu vyavasthayA pApaM chidraM prApyAsmAkam antaH sarvvavidhaM kutsitAbhilASam ajanayat; yatO vyavasthAyAm avidyamAnAyAM pApaM mRtaM| 9 aparaM pUrvvaM vyavasthAyAm avidyamAnAyAm aham ajIvaM tataH param AjnjAyAm upasthitAyAm pApam ajIvat tadAham amriyE| 10 itthaM sati jIvananimittA yAjnjA sA mama mRtyujanikAbhavat| 11 yataH pApaM chidraM prApya vyavasthitAdEzEna mAM vanjcayitvA tEna mAm ahan| 12 ataEva vyavasthA pavitrA, AdEzazca pavitrO nyAyyO hitakArI ca bhavati| 13 tarhi yat svayaM hitakRt tat kiM mama mRtyujanakam abhavat? nEtthaM bhavatu; kintu pApaM yat pAtakamiva prakAzatE tathA nidEzEna pApaM yadatIva pAtakamiva prakAzatE tadarthaM hitOpAyEna mama maraNam ajanayat| 14 vyavasthAtmabOdhikEti vayaM jAnImaH kintvahaM zArIratAcArI pApasya krItakigkarO vidyE| 15 yatO yat karmma karOmi tat mama manO'bhimataM nahi; aparaM yan mama manO'bhimataM tanna karOmi kintu yad RtIyE tat karOmi| 16 tathAtvE yan mamAnabhimataM tad yadi karOmi tarhi vyavasthA sUttamEti svIkarOmi| 17 ataEva samprati tat karmma mayA kriyata iti nahi kintu mama zarIrasthEna pApEnaiva kriyatE| 18 yatO mayi, arthatO mama zarIrE, kimapyuttamaM na vasati, Etad ahaM jAnAmi; mamEcchukatAyAM tiSThantyAmapyaham uttamakarmmasAdhanE samarthO na bhavAmi| 19 yatO yAmuttamAM kriyAM karttumahaM vAnjchAmi tAM na karOmi kintu yat kutsitaM karmma karttum anicchukO'smi tadEva karOmi| 20 ataEva yadyat karmma karttuM mamEcchA na bhavati tad yadi karOmi tarhi tat mayA na kriyatE, mamAntarvarttinA pApEnaiva kriyatE| 21 bhadraM karttum icchukaM mAM yO 'bhadraM karttuM pravarttayati tAdRzaM svabhAvamEkaM mayi pazyAmi| 22 aham AntarikapuruSENEzvaravyavasthAyAM santuSTa AsE; 23 kintu tadviparItaM yudhyantaM tadanyamEkaM svabhAvaM madIyAggasthitaM prapazyAmi, sa madIyAggasthitapApasvabhAvasyAyattaM mAM karttuM cESTatE| 24 hA hA yO'haM durbhAgyO manujastaM mAm EtasmAn mRtAccharIrAt kO nistArayiSyati? 25 asmAkaM prabhuNA yIzukhrISTEna nistArayitAram IzvaraM dhanyaM vadAmi| ataEva zarIrENa pApavyavasthAyA manasA tu IzvaravyavasthAyAH sEvanaM karOmi|

8 yE janAH khrISTaM yIzum Azritya zArIrikaM nAcaranta AtmikamAcaranti tE'dhunA daNPArhA na bhavanti| 2 jIvanadAyakasyAtmanO vyavasthA khrISTayIzunA pApamaraNayO rvyavasthAtO mAmamOcayat| 3 yasmAcchArIrasya durbbalatvAd vyavasthayA yat karmmAsAdhyam IzvarO nijaputraM pApizarIrarUpaM pApanAzakabalirUpanjca prESya tasya zarIrE pApasya daNPaM kurvvan tatkarmma sAdhitavAn| 4 tataH zArIrikAM nAcaritvAsmAbhirAtmikam AcaradbhirvyavasthAgranthE nirddiSTAni puNyakarmmANi sarvvANi sAdhyantE| 5 yE zArIrikAcAriNastE zArIrikAn viSayAn bhAvayanti yE cAtmikAcAriNastE AtmanO viSayAn bhAvayanti| 6 zArIrikabhAvasya phalaM mRtyuH kinjcAtmikabhAvasya phalE jIvanaM zAntizca| 7 yataH

zArIrikabhAva Izvarasya viruddhaH zatrutAbhAva Eva sa Izvarasya vyavasthAyA adhInO na bhavati bhavitunjca na zaknOti| **8** EtasmAt zArIrikAcAriSu tOSTum IzvarENa na zakyaM| **9** kintvIzvarasyAtmA yadi yuSmAkaM madhyE vasati tarhi yUyaM zArIrikAcAriNO na santa AtmikAcAriNO bhavathaH| yasmin tu khrISTasyAtmA na vidyatE sa tatsambhavO nahi| **10** yadi khrISTO yuSmAn adhitiSThati tarhi pApam uddizya zarIraM mRtaM kintu puNyamuddizyAtmA jIvati| **11** mRtagNAd yIzu ryEnOtthApitastasyAtmA yadi yuSmanmadhyE vasati tarhi mRtagNAt khrISTasya sa utthApayitA yuSmanmadhyavAsinA svakIyAtmanA yuSmAkaM mRtadEhAnapi puna rjIvayiSyati| **12** hE bhrAtRgaNa zarIrasya vayamadhamarNA na bhavAmO'taH zArIrikAcArO'smAbhi rna karttavyaH| **13** yadi yUyaM zarIrikAcAriNO bhavEta tarhi yuSmAbhi rmarttavyamEva kintvAtmanA yadi zarIrakarmmANi ghAtayEta tarhi jIviSyatha| **14** yatO yAvantO lOkA IzvarasyAtmanAkRSyantE tE sarvva Izvarasya santAnA bhavanti| **15** yUyaM punarapi bhayajanakaM dAsyabhAvaM na prAptAH kintu yEna bhAvEnEzvaraM pitaH pitariti prOcya sambOdhayatha tAdRzaM dattakaputratvabhAvam prApnuta| **16** aparanjca vayam Izvarasya santAnA Etasmin pavitra AtmA svayam asmAkam AtmAbhiH sArddhaM pramANaM dadAti| **17** ataEva vayaM yadi santAnAstarhyadhikAriNaH, arthAd Izvarasya svattvAdhikAriNaH khrISTEna sahAdhikAriNazca bhavAmaH; aparaM tEna sArddhaM yadi duHkhabhAginO bhavAmastarhi tasya vibhavasyApi bhAginO bhaviSyAmaH| **18** kintvasmAsu yO bhAvIvibhavaH prakAziSyatE tasya samIpE varttamAnakAlInaM duHkhamahaM tRNAya manyE| **19** yataH prANigaNa Izvarasya santAnAnAM vibhavaprAptim AkAgkSan nitAntam apEkSatE| **20** aparanjca prANigaNaH svairam alIkatAyA vazIkRtO nAbhavat **21** kintu prANigaNO'pi nazvaratAdhInatvAt muktaH san Izvarasya santAnAnAM paramamuktiM prApsyatityabhiprAyENa vazIkartrA vazIcakrE| **22** aparanjca prasUyamAnAvad vyathitaH san idAnIM yAvat kRtsnaH prANigaNa ArttasvaraM karOtIti vayaM jAnImaH| **23** kEvalaH sa iti nahi kintu prathamajAtaphalasvarUpam AtmAnaM prAptA vayamapi dattakaputratvapadaprAptim arthAt zarIrasya muktiM pratIkSamANAstadvad antarArttarAvaM kurmmaH| **24** vayaM pratyAzayA trANam alabhAmahi kintu pratyakSavastunO yA pratyAzA sA pratyAzA nahi, yatO manuSyO yat samIkSatE tasya pratyAzAM kutaH kariSyati? **25** yad apratyakSaM tasya pratyAzAM yadi vayaM kurvvImahi tarhi dhairyyam avalambya pratIkSAmahE| **26** tata AtmApi svayam asmAkaM durbbalatAyAH sahAyatvaM karOti; yataH kiM prArthitavyaM tad bOddhuM vayaM na zaknumaH, kintvaspaSTairArttarAvairAtmA svayam asmannimittaM nivEdayati| **27** aparam IzvarAbhimatarUpENa pavitralOkAnAM kRtE nivEdayati ya AtmA tasyAbhiprAyO'ntaryyAminA jnjAyatE| **28** aparam IzvarIyanirUpaNAnusArENAhUtAH santO yE tasmin prIyantE sarvvANi militvA tESAM maggalaM sAdhayanti, Etad vayaM jAnImaH| **29** yata IzvarO bahubhrAtRNAM madhyE svaputraM jyESThaM karttum icchan yAn pUrvvaM lakSyIkRtavAn tAn tasya pratimUrtyAH sAdRzyaprAptyarthaM nyayuMkta| **30** aparanjca tEna yE niyuktAsta AhUtA api yE ca tEnAhUtAstE sapuNyIkRtAH, yE ca tEna sapuNyIkRtAstE vibhavayuktAH| **31** ityatra vayaM kiM brUmaH? IzvarO yadyasmAkaM sapakSO bhavati tarhi kO vipakSO'smAkaM? **32** AtmaputraM na rakSitvA yO'smAkaM sarvvESAM kRtE taM pradattavAn sa kiM tEna sahAsmabhyam anyAni sarvvANi na dAsyati? **33** IzvarasyAbhirucitESu kEna dOSa ArOpayiSyatE? ya IzvarastAn puNyavata iva gaNayati kiM tEna? **34** aparaM tEbhyO daNPadAnAjnjA vA kEna kariSyatE? yO'smannimittaM prANAn tyaktavAn kEvalaM tanna kintu mRtagaNamadhyAd utthitavAn, api cEzvarasya dakSiNE pArzvE tiSThan adyApyasmAkaM nimittaM prArthata EvambhUtO yaH khrISTaH kiM tEna? **35** asmAbhiH saha khrISTasya prEmavicchEdaM janayituM kaH zaknOti? klEzO vyasanaM vA tAPanA vA durbhikSaM vA vastrahInatvaM vA prANasaMzayO vA khaggO vA kimEtAni zaknuvanti? **36** kintu likhitam AstE, yathA, vayaM tava nimittaM smO mRtyuvaktrE'khilaM dinaM| balirdEyO yathA mESO vayaM gaNyAmahE tathA| **37** aparaM yO'smAsu prIyatE tEnaitAsu vipatsu vayaM samyag vijayAmahE| **38** yatO'smAkaM prabhunA yIzukhrISTEnEzvarasya yat prEma tasmAd asmAkaM vicchEdaM janayituM mRtyu rjIvanaM vA divyadUtA vA balavantO mukhyadUtA vA varttamAnO vA bhaviSyan kAlO vA uccapadaM vA nIcapadaM vAparaM kimapi sRSTavastu **39** vaitESAM kEnApi na zakyamityasmin dRPhavizvAsO mamAstE|

9 ahaM kAnjcid kalpitAM kathAM na kathayAmi, khrISTasya sAkSAt satyamEva bravImi pavitrasyAtmanaH
sAkSAn madIyaM mana Etat sAkSyaM dadAti| **2** mamAntaratizayaduHkhaM nirantaraM khEdazca **3**
tasmAd ahaM svajAtIyabhrAtRNAM nimittAt svayaM khrISTAcchApAkrAntO bhavitum aiccam| **4** yatasta
isrAyElasya vaMzA api ca dattakaputratvaM tEjO niyamO vyavasthAdAnaM mandirE bhajanaM pratijnjAH
pitRpuruSagaNazcaitESu sarvvESu tESAm adhikArO'sti| **5** tat kEvalaM nahi kintu sarvvAdhyakSaH sarvvadA
saccidAnanda IzvarO yaH khrISTaH sO'pi zArIrikasambandhEna tESAM vaMzasambhavaH| **(aiōn g165)** **6** Izvarasya
vAkyaM viphalaM jAtam iti nahi yatkAraNAd isrAyElO vaMzE yE jAtAstE sarvvE vastuta isrAyElIyA na bhavanti|
7 aparam ibrAhImO vaMzE jAtA api sarvvE tasyaiva santAnA na bhavanti kintu ishAkO nAmnA tava vaMzO
vikhyAtO bhaviSyati| **8** arthAt zArIrikasaMsargAt jAtAH santAnA yAvantastAvanta EvEzvarasya santAnA na
bhavanti kintu pratizravaNAd yE jAyantE taEvEzvaravaMzO gaNyatE| **9** yatastatpratizrutE rvAkyamEtat,
EtAdRzE samayE 'haM punarAgamiSyAmi tatpUrvvaM sArAyAH putra EkO janiSyatE| **10** aparamapi vadAmi
svamanO'bhilASata IzvarENa yannirUpitaM tat karmmatO nahi kintvAhvayitu rjAtamEtad yathA siddhyati **11**
tadarthaM ribkAnAmikayA yOSitA janaikasmAd arthAd asmAkam ishAkaH pUrvvapuruSAd garbhE dhRtE
tasyAH santAnayOH prasavAt pUrvvaM kinjca tayOH zubhAzubhakarmmaNaH karaNAt pUrvvaM **12** tAM
pratIdaM vAkyam uktaM, jyESThaH kaniSThaM sEviSyatE, **13** yathA likhitam AstE, tathApyESAvi na prItvA
yAkUbi prItavAn ahaM| **14** tarhi vayaM kiM brUmaH? IzvaraH kim anyAyakArI? tathA na bhavatu| **15** yataH sa
svayaM mUsAm avadat; ahaM yasmin anugrahaM cikIrSAmi tamEvAnugRhlAmi, yanjca dayitum icchAmi
tamEva dayE| **16** ataEvEcchatA yatamAnEna vA mAnavEna tanna sAdhyatE dayAkAriNEzvarENaiva sAdhyatE|
17 phirauNi zAstrE likhati, ahaM tvaddvArA matparAkramaM darzayituM sarvvapRthivyAM nijanAma
prakAzayitunjca tvAM sthApitavAn| **18** ataH sa yam anugrahItum icchati tamEvAnugRhlAti, yanjca nigrahItum
icchati taM nigRhlAti| **19** yadi vadasi tarhi sa dOSaM kutO gRhlAti? tadIyEcchAyAH pratibandhakatvaM
karttaM kasya sAmarthyaM vidyatE? **20** hE Izvarasya pratipakSa martya tvaM kaH? EtAdRzaM mAM kutaH
sRSTavAn? iti kathAM sRSTavastu sraSTrE kiM kathayiSyati? **21** EkasmAn mRtpiNPAd utkRSTApakRSTau
dvividhau kalazau karttuM kiM kulAlasya sAmarthyaM nAsti? **22** IzvaraH kOpaM prakAzayituM nijazaktiM
jnjApayitunjcEcchan yadi vinAzasya yOgyAni krOdhabhAjanAni prati bahukAlaM dIrghasahiSNutAm Azrayati;
23 aparanjca vibhavaprAptyarthaM pUrvvaM niyuktAnyanugrahapAtrANi prati nijavibhavasya bAhulyaM
prakAzayituM kEvalayihUdinAM nahi bhinnadEzinAmapi madhyAd **24** asmAniva tAnyAhvayati tatra
tava kiM? **25** hOzEyagranthE yathA likhitam AstE, yO lOkO mama nAsIt taM vadiSyAmi madIyakaM| yA
jAti rmE'priyA cAsIt tAM vadiSyAmyahaM priyAM| **26** yUyaM madIyalOkA na yatrEti vAkyamaucyata|
amarEzasya santAnA iti khyAsyanti tatra tE| **27** isrAyElIyalOkESu yizAyiyO'pi vAcamEtAM prAcArayat,
isrAyElIyavaMzAnAM yA saMkhyA sA tu nizcitaM| samudrasikatAsaMkhyAsamAnA yadi jAyatE| tathApi
kEvalaM lOkairalpaistrANaM vrajiSyatE| **28** yatO nyAyEna svaM karmma parEzaH sAdhayiSyati| dEzE saEva
saMkSEpAnnijaM karmma kariSyati| **29** yizAyiyO'paramapi kathayAmAsa, sainyAdhyakSaparEzEna cEt
kinjcinnOdaziSyata| tadA vayaM sidOmEvAbhaviSyAma vinizcitaM| yadvA vayam amOrAyA agamiSyAma
tulyatAM| **30** tarhi vayaM kiM vakSyAmaH? itaradEzIyA lOkA api puNyArtham ayatamAnA vizvAsEna
puNyam alabhanta; **31** kintvisrAyEllOkA vyavasthApAlanEna puNyArthaM yatamAnAstan nAlabhanta| **32** tasya
kiM kAraNaM? tE vizvAsEna nahi kintu vyavasthAyAH kriyayA cESTitvA tasmin skhalanajanakE pASANE
pAdaskhalanaM prAptAH| **33** likhitaM yAdRzam AstE, pazya pAdaskhalArthaM hi sIyOni prastarantathA|
bAdhAkAranjca pASANaM paristhApitavAnaham| vizvasiSyati yastatra sa janO na trapiSyatE|

10 hE bhrAtara isrAyElIyalOkA yat paritrANaM prApnuvanti tadahaM manasAbhilaSan Izvarasya samIpE
prArthayE| **2** yata IzvarE tESAM cESTA vidyata ityatrAhaM sAkSyasmi; kintu tESAM sA cESTA sajnjAnA
nahi, **3** yatasta IzvaradattaM puNyam avijnjAya svakRtapuNyaM sthApayitum cESTamAnA Izvaradattasya

puNyasya nighnatvaM na svIkurvvanti| 4 khrISTa EkaikavizvAsijanAya puNyaM dAtuM vyavasthAyAH phalasvarUpO bhavati| 5 vyavasthApAlanEna yat puNyaM tat mUsA varNayAmAsa, yathA, yO janastAM pAlayiSyati sa taddvArA jIviSyati| 6 kintu pratyayEna yat puNyaM tad EtAdRzaM vAkyaM vadati, kaH svargam Aruhya khrISTam avarOhayiSyati? 7 kO vA prEtalOkam avaruhya khrISTaM mRtagaNamadhyAd AnESyatIti vAk manasi tvayA na gaditavyA| (Abyssos g12) 8 tarhi kiM bravIti? tad vAkyaM tava samIpastham arthAt tava vadanE manasi cAstE, tacca vAkyam asmAbhiH pracAryyamANaM vizvAsasya vAkyamEva| 9 vastutaH prabhuM yIzuM yadi vadanEna svIkarOSi, tathEzvarastaM zmazAnAd udasthApayad iti yadyantaHkaraNEna vizvasiSi tarhi paritrANaM lapsyasE| 10 yasmAt puNyaprAptyartham antaHkaraNEna vizvasitavyaM paritrANArthanjca vadanEna svIkarttavyaM| 11 zAstrE yAdRzaM likhati vizvasiSyati yastatra sa janO na trapiSyatE| 12 ityatra yihUdini tadanyalOkE ca kOpi vizESO nAsti yasmAd yaH sarvvESAm advitIyaH prabhuH sa nijayAcakAna sarvvAn prati vadAnyO bhavati| 13 yataH, yaH kazcit paramEzasya nAmnA hi prArthayiSyatE| sa Eva manujO nUnaM paritrAtO bhaviSyati| 14 yaM yE janA na pratyAyan tE tamuddizya kathaM prArthayiSyantE? yE vA yasyAkhyAnaM kadAPi na zrutavantastE taM kathaM pratyESyanti? aparaM yadi pracArayitArO na tiSThanti tadA kathaM tE zrOSyanti? 15 yadi vA prEritA na bhavanti tadA kathaM pracArayiSyanti? yAdRzaM likhitam AstE, yathA, mAggalikaM susaMvAdaM dadatyAnIya yE narAH| pracArayanti zAntEzca susaMvAdaM janAstu yE| tESAM caraNapadmAni kIdRk zObhAnvitAni hi| 16 kintu tE sarvvE taM susaMvAdaM na gRhItavantaH| yizAyiyO yathA likhitavAn| asmatpracAritE vAkyE vizvAsamakarOddhi kaH| 17 ataEva zravaNAd vizvAsa aizvaravAkyapracArAt zravaNanjca bhavati| 18 tarhyahaM bravImi taiH kiM nAzrAvi? avazyam azrAvi, yasmAt tESAM zabdO mahIM vyApnOd vAkyanjca nikhilaM jagat| 19 aparamapi vadAmi, isrAyElIyalOkAH kim EtAM kathAM na budhyantE? prathamatO mUsA idaM vAkyaM prOvAca, ahamuttApayiSyE tAn agaNyamAnavairapi| klEkSyAmi jAtim EtAnjca prOnmattabhinnajAtibhiH| 20 aparanjca yizAyiyO'tizayAkSObhENa kathayAmAsa, yathA, adhi mAM yaistu nAcESTi samprAptastai rjanairahaM| adhi mAM yai rna sampRSTaM vijnjAtastai rjanairahaM|| 21 kintvisrAyElIyalOkAn adhi kathayAnjcakAra, yairAjnjAlagghibhi rlOkai rviruddhaM vAkyamucyatE| tAn pratyEva dinaM kRtsnaM hastau vistArayAmyahaM||

11 IzvarENa svIkIyalOkA apasAritA ahaM kim IdRzaM vAkyaM bravImi? tanna bhavatu yatO'hamapi binyAmInagOtrIya ibrAhImavaMzIya isrAyElIyalOkO'smi| 2 IzvarENa pUrvvaM yE pradRSTAstE svakIyalOkA apasAritA iti nahi| aparam EliyOpAkhyAnE zAstrE yallikhitam AstE tad yUyaM kiM na jAnItha? 3 hE paramEzvara lOkAstvadIyAH sarvvA yajnjavEdIrabhanjjan tathA tava bhaviSyadvAdinaH sarvvAn aghnan kEvala EkO'ham avaziSTA AsE tE mamAPi prANAn nAzayituM cESTanatE, EtAM kathAm isrAyElIyalOkAnAM viruddham Eliya IzvarAya nivEdayAmAsa| 4 tatastaM pratIzvarasyOttaraM kiM jAtaM? bAlnAmnO dEvasya sAkSAt yai rjAnUni na pAtitAni tAdRzAH sapta sahasrANi lOkA avazESitA mayA| 5 tadvad Etasmin varttamAnakAlE'pi anugrahENAbhirucitAstESAm avaziSTAH katipayA lOkAH santi| 6 ataEva tad yadyanugrahENa bhavati tarhi kriyayA na bhavati nO cEd anugrahO'nanugraha Eva, yadi vA kriyayA bhavati tarhyanugrahENa na bhavati nO cEt kriyA kriyaiva na bhavati| 7 tarhi kiM? isrAyElIyalOkA yad amRgayanta tanna prApuH| kintvabhirucitalOkAstat prApustadanyE sarvva andhIbhUtAH| 8 yathA likhitam AstE, ghOranidrAlutAbhAvaM dRSTihInE ca lOcanE| karNau zrutivihInau ca pradadau tEbhya IzvaraH|| 9 EtEsmin dAyUdapi likhitavAn yathA, atO bhuktyAsanaM tESAm unmAthavad bhaviSyati| vA vaMzayantravad bAdhA daNPavad vA bhaviSyati|| 10 bhaviSyanti tathAndhAstE nEtraiH pazyanti nO yathA| vEpathuH kaTidEzasya tESAM nityaM bhaviSyati|| 11 patanArthaM tE skhalitavanta iti vAcaM kimahaM vadAmi? tanna bhavatu kintu tAn udyOginaH karttuM tESAM patanAd itaradEzIyalOkaiH paritrANaM prAptaM| 12 tESAM patanaM yadi jagatO lOkAnAM lAbhajanakam abhavat tESAM hrAsO'pi yadi bhinnadEzinAM lAbhajanakO'bhavat tarhi tESAM vRddhiH kati lAbhajanikA bhaviSyati? 13 atO hE anyadEzinO yuSmAn

sambOdhya kathayAmi nijAnAM jnjAtibandhUnAM manaHsUdyOgaM janayan tESAM madhyE kiyatAM lOkAnAM yathA paritrANaM sAdhayAmi 14 tannimittam anyadEzinAM nikaTE prEritaH san ahaM svapadasya mahimAnaM prakAzayAmi| 15 tESAM nigrahENa yadIzvarENa saha jagatO janAnAM mElanaM jAtaM tarhi tESAm anugRhItatvaM mRtadEhE yathA jIvanalAbhastadvat kiM na bhaviSyati? 16 aparaM prathamajAtaM phalaM yadi pavitraM bhavati tarhi sarvvamEva phalaM pavitraM bhaviSyati; tathA mUlaM yadi pavitraM bhavati tarhi zAkhA api tathaiva bhaviSyanti| 17 kiyatInAM zAkhAnAM chEdanE kRtE tvaM vanyajitavRkSasya zAkhA bhUtvA yadi tacchAkhAnAM sthAnE rOpitA sati jitavRkSIyamUlasya rasaM bhuMkSE, 18 tarhi tAsAM bhinnazAkhAnAM viruddhaM mAM garvvIH; yadi garvvasi tarhi tvaM mUlaM yanna dhArayasi kintu mUlaM tvAM dhArayatIti saMsmara| 19 aparanjca yadi vadasi mAM rOpayituM tAH zAkhA vibhannA abhavan; 20 bhadram, apratyayakAraNAt tE vibhinnA jAtAstathA vizvAsakAraNAt tvaM rOpitO jAtastasmAd ahagkAram akRtvA sasAdhvasO bhava| 21 yata IzvarO yadi svAbhAvikIH zAkhA na rakSati tarhi sAvadhAnO bhava cEt tvAmapi na sthApayati| 22 ityatrEzvarasya yAdRzI kRpA tAdRzaM bhayAnakatvamapi tvayA dRzyatAM; yE patitAstAn prati tasya bhayAnakatvaM dRzyatAM, tvanjca yadi tatkRpAzritastiSThasi tarhi tvAM prati kRpA drakSyatE; nO cEt tvamapi tadvat chinnO bhaviSyasi| 23 aparanjca tE yadyapratyayE na tiSThanti tarhi punarapi rOpayiSyantE yasmAt tAn punarapi rOpayitum izvarasya zaktirAstE| 24 vanyajitavRkSasya zAkhA san tvaM yadi tatazchinnO rItivyatyayEnOttamajitavRkSE rOpitO'bhavastarhi tasya vRkSasya svIyA yAH zAkhAstAH kiM punaH svavRkSE saMlagituM na zaknuvanti? 25 hE bhrAtarO yuSmAkam AtmAbhimAnO yanna jAyatE tadarthaM mamEdRzI vAnjchA bhavati yUyaM EtannigUPhatattvam ajAnantO yanna tiSThatha; vastutO yAvatkAlaM sampUrNarUpENa bhinnadEzinAM saMgrahO na bhaviSyati tAvatkAlam aMzatvEna isrAyElIyalOkAnAm andhatA sthAsyati; 26 pazcAt tE sarvvE paritrAsyantE; EtAdRzaM likhitamapyAstE, AgamiSyati sIyOnAd EkO yastrANadAyakaH| adharmmaM yAkubO vaMzAt sa tu dUrIkariSyati| 27 tathA dUrIkariSyAmi tESAM pApAnyahaM yadA| tadA tairEva sArddhaM mE niyamO'yaM bhaviSyati| 28 susaMvAdAt tE yuSmAkaM vipakSA abhavan kintvabhirucitatvAt tE pitRlOkAnAM kRtE priyapAtrANi bhavanti| 29 yata Izvarasya dAnAd AhvAnAnjca pazcAttApO na bhavati| 30 ataEva pUrvvam IzvarE'vizvAsinaH santO'pi yUyaM yadvat samprati tESAm avizvAsakAraNAd Izvarasya kRpApAtrANi jAtAstadvad 31 idAnIM tE'vizvAsinaH santi kintu yuSmAbhi rlabdhakRpAkAraNAt tairapi kRpA lapsyatE| 32 IzvaraH sarvvAn prati kRpAM prakAzayituM sarvvAn avizvAsitvEna gaNayati| (eleēsē g1653) 33 ahO Izvarasya jnjAnabuddhirUpayO rdhanayOH kIdRk prAcuryyaM| tasya rAjazAsanasya tattvaM kIdRg aprApyaM| tasya mArgAzca kIdRg anupalakSyAH| 34 paramEzvarasya sagkalpaM kO jnjAtavAn? tasya mantrI vA kO'bhavat? 35 kO vA tasyOpakArI bhRtvA tatkRtE tEna pratyupakarttavyaH? 36 yatO vastumAtramEva tasmAt tEna tasmai cAbhavat tadIyO mahimA sarvvadA prakAzitO bhavatu| iti| (aiōn g165)

12 hE bhrAtara Izvarasya kRpayAhaM yuSmAn vinayE yUyaM svaM svaM zarIraM sajIvaM pavitraM grAhyaM balim Izvaramuddizya samutsRjata, ESA sEvA yuSmAkaM yOgyA| 2 aparaM yUyaM sAMsArikA iva mAcarata, kintu svaM svaM svabhAvaM parAvartya nUtanAcAriNO bhavata, tata Izvarasya nidEzaH kIdRg uttamO grahaNIyaH sampUrNazcEti yuSmAbhiranubhAviSyatE| (aiōn g165) 3 kazcidapi janO yOgyatvAdadhikaM svaM na manyatAM kintu IzvarO yasmai pratyayasya yatparimANam adadAt sa tadanusAratO yOgyarUpaM svaM manutAm, IzvarAd anugrahaM prAptaH san yuSmAkam EkaikaM janam ityAjnjApayAmi| 4 yatO yadvadasmAkam Ekasmin zarIrE bahUnyaggAni santi kintu sarvvESAmaggAnAM kAryyaM samAnaM nahi; 5 tadvadasmAkaM bahutvE'pi sarvvE vayaM khrISTE EkazarIrAH parasparam aggapratyaggatvEna bhavAmaH| 6 asmAd IzvarAnugrahENa vizESaM vizESaM dAnam asmAsu prAptESu satsu kOpi yadi bhaviSyadvAkyaM vadati tarhi pratyayasya parimANAnusAratAH sa tad vadatu; 7 yadvA yadi kazcit sEvanakArI bhavati tarhi sa tatsEvanaM karOtu; athavA yadi kazcid adhyApayitA bhavati tarhi sO'dhyApayatu; 8 tathA ya upadESTA

bhavati sa upadizatu yazca dAtA sa saralatayA dadAtu yastvadhipatiH sa yatnEnAdhipatitvaM karOtu yazca dayAluH sa hRSTamanasA dayatAm| 9 aparanjca yuSmAkaM prEma kApaTyavarjitaM bhavatu yad abhadraM tad RtIyadhvaM yacca bhadraM tasmin anurajyadhvam| 10 aparaM bhrAtRtvaprEmnA parasparaM prIyadhvaM samAdarAd EkO'parajanaM zrESThaM jAnIdhvam| 11 tathA kAryyE nirAlasyA manasi ca sOdyOgAH santaH prabhuM sEvadhvam| 12 aparaM pratyAzAyAm AnanditA duHkhasamayE ca dhairyyayuktA bhavata; prArthanAyAM satataM pravarttadhvaM| 13 pavitrANAM dInatAM dUrIkurudhvam atithisEvAyAm anurajyadhvam| 14 yE janA yuSmAn tAPayanti tAn AziSaM vadata zApam adattvA daddhvamAziSam| 15 yE janA Anandanti taiH sArddham Anandata yE ca rudanti taiH saha rudita| 16 aparanjca yuSmAkaM manasAM parasparam EkObhAvO bhavatu; aparam uccapadam anAkAgkSya nIcalOkaiH sahApi mArdavam Acarata; svAn jnjAninO na manyadhvaM| 17 parasmAd apakAraM prApyApi paraM nApakuruta| sarvvESAM dRSTitO yat karmmOttamaM tadEva kuruta| 18 yadi bhavituM zakyatE tarhi yathAzakti sarvvalOkaiH saha nirvvirOdhEna kAlaM yApayata| 19 hE priyabandhavaH, kasmaicid apakArasya samucitaM daNPaM svayaM na daddhvaM, kintvIzvarIyakrOdhAya sthAnaM datta yatO likhitamAstE paramEzvaraH kathayati, dAnaM phalasya matkarmma sUcitaM pradadAmyahaM| 20 itikAraNAd ripu ryadi kSudhArttastE tarhi taM tvaM prabhOjaya| tathA yadi tRSArttaH syAt tarhi taM paripAyaya| tEna tvaM mastakE tasya jvaladagniM nidhAsyasi| 21 kukriyayA parAjitA na santa uttamakriyayA kukriyAM parAjayata|

13 yuSmAkam EkaikajanaH zAsanapadasya nighnO bhavatu yatO yAni zAsanapadAni santi tAni sarvvANIzvarENa sthApitAni; IzvaraM vinA padasthApanaM na bhavati| 2 iti hEtOH zAsanapadasya yat prAtikUlyaM tad IzvarIyanirUpaNasya prAtikUlyamEva; aparaM yE prAtikUlyam Acaranti tE svESAM samucitaM daNPaM svayamEva ghaTayantE| 3 zAstA sadAcAriNAM bhayapradO nahi durAcAriNAmEva bhayapradO bhavati; tvaM kiM tasmAn nirbhayO bhavitum icchasi? tarhi satkarmmAcara, tasmAd yazO lapsyasE, 4 yatastava sadAcaraNAya sa Izvarasya bhRtyO'sti| kintu yadi kukarmmAcarasi tarhi tvaM zagkasva yataH sa nirarthakaM khaggaM na dhArayati; kukarmmAcAriNaM samucitaM daNPayitum sa Izvarasya daNPadabhRtya Eva| 5 ataEva kEvaladaNPabhayAnnahi kintu sadasadbOdhAdapi tasya vazyEna bhavitavyaM| 6 EtasmAd yuSmAkaM rAjakaradAnamapyucitaM yasmAd yE karaM gRhlanti ta Izvarasya kigkarA bhUtvA satatam Etasmin karmmaNi niviSTAstiSThanti| 7 asmAt karagrAhiNE karaM datta, tathA zulkagrAhiNE zulkaM datta, aparaM yasmAd bhEtavyaM tasmAd bibhIta, yazca samAdaraNIyastaM samAdriyadhvam; itthaM yasya yat prApyaM tat tasmai datta| 8 yuSmAkaM parasparaM prEma vinA 'nyat kimapi dEyam RNaM na bhavatu, yatO yaH parasmin prEma karOti tEna vyavasthA sidhyati| 9 vastutaH paradArAn mA gaccha, narahatyAM mA kArSIH, cairyyaM mA kArSIH, mithyAsAkSyaM mA dEhi, lObhaM mA kArSIH, EtAH sarvvA AjnjA EtAbhyO bhinnA yA kAcid AjnjAsti sAPi svasamIpavAsini svavat prEma kurvvityanEna vacanEna vEditA| 10 yataH prEma samIpavAsinO'zubhaM na janayati tasmAt prEmnA sarvvA vyavasthA pAlyatE| 11 pratyayIbhavanakAlE'smAkaM paritrANasya sAmIpyAd idAnIM tasya sAmIpyam avyavahitaM; ataH samayaM vivicyAsmAbhiH sAmpratam avazyamEva nidrAtO jAgarttavyaM| 12 bahutarA yAminI gatA prabhAtaM sannidhiM prAptaM tasmAt tAmasIyAH kriyAH parityajyAsmAbhi rvAsarIyA sajjA paridhAtavyA| 13 atO hEtO rvayaM divA vihitaM sadAcaraNam AcariSyAmaH| raggarasO mattatvaM lampaTatvaM kAmukatvaM vivAda IrSyA caitAni parityakSyAmaH| 14 yUyaM prabhuyIzukhrISTarUpaM paricchadaM paridhaddhvaM sukhAbhilASapUraNAya zArIrikAcaraNaM mAcarata|

14 yO janO'dRPhavizvAsastaM yuSmAkaM sagginaM kuruta kintu sandEhavicArArthaM nahi| 2 yatO niSiddhaM kimapi khAdyadravyaM nAsti, kasyacijjanasya pratyaya EtAdRzO vidyatE kintvadRPhavizvAsaH kazcidaparO janaH kEvalaM zAkaM bhugktaM| 3 tarhi yO janaH sAdhAraNaM dravyaM bhugktE sa vizESadravyabhOktAraM nAvajAnIyAt tathA vizESadravyabhOktAPi sAdhAraNadravyabhOktAraM dOSiNaM

na kuryyAt, yasmAd IzvarastAm agRhlAt| 4 hE paradAsasya dUSayitastvaM kaH? nijaprabhOH samIpE tEna padasthEna padacyutEna vA bhavitavyaM sa ca padastha Eva bhaviSyati yata IzvarastaM padasthaM karttuM zaknOti| 5 aparanjca kazcijjanO dinAd dinaM vizESaM manyatE kazcittu sarvvANi dinAni samAnAni manyatE, EkaikO janaH svIyamanasi vivicya nizcinOtu| 6 yO janaH kinjcana dinaM vizESaM manyatE sa prabhubhaktyA tan manyatE, yazca janaH kimapi dinaM vizESaM na manyatE sO'pi prabhubhaktyA tanna manyatE; aparanjca yaH sarvvANi bhakSyadravyANi bhugktE sa prabhubhaktayA tAni bhugktE yataH sa IzvaraM dhanyaM vakti, yazca na bhugktE sO'pi prabhubhaktyaiva na bhunjjAna IzvaraM dhanyaM brUtE| 7 aparam asmAkaM kazcit nijanimittaM prANAn dhArayati nijanimittaM mriyatE vA tanna; 8 kintu yadi vayaM prANAn dhArayAmastarhi prabhunimittaM dhArayAmaH, yadi ca prANAn tyajAmastarhyapi prabhunimittaM tyajAmaH, ataEva jIvanE maraNE vA vayaM prabhOrEvAsmahE| 9 yatO jIvantO mRtAzcEtyubhayESAM lOkAnAM prabhutvaprAptyarthaM khrISTO mRta utthitaH punarjIvitazca| 10 kintu tvaM nijaM bhrAtaraM kutO dUSayasi? tathA tvaM nijaM bhrAtaraM kutastucchaM jAnAsi? khrISTasya vicArasiMhAsanasya sammukhE sarvvairasmAbhirupasthAtavyaM; 11 yAdRzaM likhitam AstE, parEzaH zapathaM kurvvan vAkyamEtat purAvadat| sarvvO janaH samIpE mE jAnupAtaM kariSyati| jihvaikaikA tathEzasya nighnatvaM svIkariSyati| 12 ataEva IzvarasamIpE'smAkam EkaikajanEna nijA kathA kathayitavyA| 13 itthaM sati vayam adyArabhya parasparaM na dUSayantaH svabhrAtu rvighnO vyAghAtO vA yanna jAyEta tAdRzImIhAM kurmmahE| 14 kimapi vastu svabhAvatO nAzuci bhavatIityahaM jAnE tathA prabhunA yIzukhrISTEnApi nizcitaM jAnE, kintu yO janO yad dravyam apavitraM jAnItE tasya kRtE tad apavitram AstE| 15 ataEva tava bhakSyadravyENa tava bhrAtA zOkAnvitO bhavati tarhi tvaM bhrAtaraM prati prEmnA nAcarasi| khrISTO yasya kRtE svaprANAn vyayitavAn tvaM nijEna bhakSyadravyENa taM na nAzaya| 16 aparaM yuSmAkam uttamaM karmma ninditaM na bhavatu| 17 bhakSyaM pEyanjcEzvararAjyasya sArO nahi, kintu puNyaM zAntizca pavitrENAtmanA jAta Anandazca| 18 Etai ryO janaH khrISTaM sEvatE, sa EvEzvarasya tuSTikarO manuSyaizca sukhyAtaH| 19 ataEva yEnAsmAkaM sarvvESAM parasparam aikyaM niSThA ca jAyatE tadEvAsmAbhi ryatitavyaM| 20 bhakSyArtham IzvarasyA karmmaNO hAniM mA janayata; sarvvaM vastu pavitramiti satyaM tathApi yO janO yad bhuktvA vighnaM labhatE tadarthaM tad bhadraM nahi| 21 tava mAMsabhakSaNasurApAnAdibhiH kriyAbhi ryadi tava bhrAtuH pAdaskhalanaM vighnO vA cAnjcalyaM vA jAyatE tarhi tadbhOjanapAnayOstyAgO bhadraH| 22 yadi tava pratyayastiSThati tarhIzvarasya gOcarE svAntarE taM gOpaya; yO janaH svamatEna svaM dOSiNaM na karOti sa Eva dhanyaH| 23 kintu yaH kazcit saMzayya bhugktE'rthAt na pratItya bhugktE, sa EvAvazyaM daNPArhO bhaviSyati, yatO yat pratyayajaM nahi tadEva pApamayaM bhavati|

15 balavadbhirasmAbhi rdurbbalAnAM daurbbalyaM sOPhavyaM na ca svESAm iSTAcAra AcaritavyaH| 2 asmAkam EkaikO janaH svasamIpavAsinO hitArthaM niSThArthanjca tasyaivESTAcAram Acaratu| 3 yataH khrISTO'pi nijESTAcAraM nAcaritavAn, yathA likhitam AstE, tvannindakagaNasyaiva nindAbhi rninditO'smyahaM| 4 aparanjca vayaM yat sahiSNutAsAntvanayO rjanakEna zAstrENa pratyAzAM labhEmahi tannimittaM pUrvvakAlE likhitAni sarvvavacanAnyasmAkam upadEzArthamEva lilikhirE| 5 sahiSNutAsAntvanayOrAkarO ya IzvaraH sa EvaM karOtu yat prabhu ryIzukhrISTa iva yuSmAkam EkajanO'nyajanEna sArddhaM manasa aikyam AcarEt; 6 yUyanjca sarvva EkacittA bhUtvA mukhaikEnEvAsmatprabhuyIzukhrISTasya pituIzvarasya guNAn kIrttayEta| 7 aparam IzvarasyA mahimnaH prakAzArthaM khrISTO yathA yuSmAn pratyagRhlAt tathA yuSmAkamapyEkO janO'nyajanaM pratigRhlAtu| 8 yathA likhitam AstE, atO'haM sammukhE tiSThan bhinnadEzanivAsinAM| stuvAMstvAM parigAsyAmi tava nAmni parEzvara|| 9 tasya dayAlutvAcca bhinnajAtIyA yad IzvarasyA guNAn kIrttayEyustadarthaM yIzuH khrISTastvAkchEdanIyamasya nighnO'bhavad ityahaM vadAmi| yathA likhitam AstE, atO'haM sammukhE

tiSThan bhinnadEzanivAsinAM| stuvaMstvAM parigAsyAmi tava nAmni parEzvara|| 10 aparamapi likhitam AstE, hE anyajAtayO yUyaM samaM nandata tajjanaiH| 11 punazca likhitam AstE, hE sarvvadEzinO yUyaM dhanyaM brUta parEzvaraM| hE tadIyanarA yUyaM kurudhvaM tatprazaMsanaM|| 12 apara yIzAyiyO'pi lilEkha, yIzayasya tu yat mUlaM tat prakAziSyatE tadA| sarvvajAtIyanRNAnjca zAsakaH samudESyati| tatrAnyadEzilOkaizca pratyAzA prakariSyatE|| 13 ataEva yUyaM pavitrasyAtmanaH prabhAvAd yat sampUrNAM pratyAzAM lapsyadhvE tadarthaM tatpratyAzAjanaka IzvaraH pratyayEna yuSmAn zAntyAnandAbhyAM sampUrNAn karOtu| 14 hE bhrAtarO yUyaM sadbhAvayuktAH sarvvaprakArENa jnjAnEna ca sampUrNAH parasparOpadEzE ca tatparA ityahaM nizcitaM jAnAmi, 15 tathApyahaM yat pragalbhatarO bhavan yuSmAn prabOdhayAmi tasyaikaM kAraNamidaM| 16 bhinnajAtIyAH pavitrENAtmanA pAvitanaivEdyarUpA bhUtvA yad grAhyA bhavEyustannimittamaham Izvarasya susaMvAdaM pracArayituM bhinnajAtIyAnAM madhyE yIzukhrISTasya sEvakatvaM dAnaM IzvarAt labdhavAnasmi| 17 IzvaraM prati yIzukhrISTEna mama zlAghAkaraNasya kAraNam AstE| 18 bhinnadEzina AjnjAgrAhiNaH karttuM khrISTO vAkyEna kriyayA ca, AzcaryyalakSaNaizcitrakriyAbhiH pavitrasyAtmanaH prabhAvEna ca yAni karmmANi mayA sAdhitavAn, 19 kEvalaM tAnyEva vinAnyasya kasyacit karmmaNO varNanAM karttuM pragalbhO na bhavAmi| tasmAt A yirUzAlama illUrikaM yAvat sarvvatra khrISTasya susaMvAdaM prAcArayaM| 20 anyEna nicitAyAM bhittAvahaM yanna nicinOmi tannimittaM yatra yatra sthAnE khrISTasya nAma kadApi kEnApi na jnjApitaM tatra tatra susaMvAdaM pracArayitum ahaM yatE| 21 yAdRzaM likhitam AstE, yai rvArttA tasya na prAptA darzanaM taistu lapsyatE| yaizca naiva zrutaM kinjcit bOddhuM zakSyanti tE janAH|| 22 tasmAd yuSmatsamIpagamanAd ahaM muhurmuhu rnivAritO'bhavaM| 23 kintvidAnIm atra pradEzESu mayA na gataM sthAnaM kimapi nAvaziSyatE yuSmatsamIpaM gantuM bahuvatsarAnArabhya mAmakInAkAgkSA ca vidyata iti hEtOH 24 spAniyAdEzagamanakAlE'haM yuSmanmadhyEna gacchan yuSmAn AlOkiSyE, tataH paraM yuSmatsambhASaNEna tRptiM parilabhya taddEzagamanArthaM yuSmAbhi rvisarjayiSyE, IdRzI madIyA pratyAzA vidyatE| 25 kintu sAmpratAM pavitralOkAnAM sEvanAya yirUzAlamnagaraM vrajAmi| 26 yatO yirUzAlamasthapavitralOkAnAM madhyE yE daridrA arthavizrANanEna tAnupakarttuM mAkidaniyAdEzIyA AkhAyAdEzIyAzca lOkA aicchan| 27 ESA tESAM sadicchA yatastE tESAm RNinaH santi yatO hEtO rbhinnajAtIyA yESAM paramArthasyAMzinO jAtA aihikaviSayE tESAmupakArastaiH karttavyaH| 28 atO mayA tat karmma sAdhayitvA tasmin phalE tEbhyaH samarpitE yuSmanmadhyEna spAniyAdEzO gamiSyatE| 29 yuSmatsamIpE mamAgamanasamayE khrISTasya susaMvAdasya pUrNavarENa sambalitaH san aham AgamiSyAmi iti mayA jnjAyatE| 30 hE bhrAtRgaNa prabhO ryIzukhrISTasya nAmnA pavitrasyAtmanaH prEmnA ca vinayE'haM 31 yihUdAdEzasthAnAm avizvAsilOkAnAM karEbhyO yadahaM rakSAM labhEya madIyaitEna sEvanakarmmaNA ca yad yirUzAlamasthAH pavitralOkAstuSyEyuH, 32 tadarthaM yUyaM matkRta IzvarAya prArthayamANA yatadhvaM tEnAham IzvarEcchayA sAnandaM yuSmatsamIpaM gatvA yuSmAbhiH sahitaH prANAn ApyAyituM pArayiSyAmi| 33 zAntidAyaka IzvarO yuSmAkaM sarvvESAM saggI bhUyAt| iti|

16 kiMkrIyAnagarIyadharmmasamAjasya paricArikA yA phaibInAmikAsmAkaM dharmmabhaginI tasyAH kRtE'haM yuSmAn nivEdayAmi, 2 yUyaM tAM prabhumAzritAM vijnjAya tasyA AtithyaM pavitralOkArhaM kurudhvaM, yuSmattastasyA ya upakArO bhavituM zaknOti taM kurudhvaM, yasmAt tayA bahUnAM mama cOpakAraH kRtaH| 3 aparanjca khrISTasya yIzOH karmmaNi mama sahakAriNau mama prANarakSArthanjca svaprANAn paNIkRtavantau yau priSkillAkkilau tau mama namaskAraM jnjApayadhvaM| 4 tAbhyAm upakArAptiH kEvalaM mayA svIkarttavyEti nahi bhinnadEzIyaiH sarvvadharmmasamAjairapi| 5 aparanjca tayO rgRhE sthitAn dharmmasamAjalOkAn mama namaskAraM jnjApayadhvaM| tadvat AziyAdEzE khrISTasya pakSE prathamajAtaphalasvarUpO ya ipEnitanAmA mama priyabandhustamapi mama namaskAraM jnjApayadhvaM| 6 aparaM bahuzramENAsmAn asEvata yA mariyam tAmapi namaskAraM jnjApayadhvaM| 7 aparanjca

prEritESu khyAtakIrttI madagrE khrISTAzritau mama svajAtIyau sahabandinau ca yAvAndranIkayUniyau tau mama namaskAraM jnjApayadhvaM| 8 tathA prabhau matpriyatamam Ampliyamapi mama namaskAraM jnjApayadhvaM| 9 aparaM khrISTasEvAyAM mama sahakAriNam UrbbANaM mama priyatamaM stAkhunjca mama namaskAraM jnjApayadhvaM| 10 aparaM khrISTEna parIkSitam ApilliM mama namaskAraM vadata, AriSTabUlasya parijanAMzca mama namaskAraM jnjApayadhvaM| 11 aparaM mama jnjAtiM hErOdiyOnaM mama namaskAraM vadata, tathA nArkisasya parivArANAM madhyE yE prabhumAzritAstAn mama namaskAraM vadata| 12 aparaM prabhOH sEvAyAM parizramakAriNyau truphEnAtruphOSE mama namaskAraM vadata, tathA prabhOH sEvAyAm atyantaM parizramakAriNI yA priyA parSistAM namaskAraM jnjApayadhvaM| 13 aparaM prabhOrabhirucitaM rUphaM mama dharmmamAtA yA tasya mAtA tAmapi namaskAraM vadata| 14 aparam asuMkRtaM phligOnaM harmmaM pAtrabaM harmmim EtESAM saggibhrAtRgaNanjca namaskAraM jnjApayadhvaM| 15 aparaM philalagO yUliyA nIriyastasya bhaginyalumpA caitAn EtaiH sArddhaM yAvantaH pavitralOkA AsatE tAnapi namaskAraM jnjApayadhvaM| 16 yUyaM parasparaM pavitracumbanEna namaskurudhvaM| khrISTasya dharmmasamAjagaNO yuSmAn namaskurutE| 17 hE bhrAtarO yuSmAn vinayE'haM yuSmAbhi ryA zikSA labdhA tAm atikramya yE vicchEdAn vighnAMzca kurvvanti tAn nizcinuta tESAM saggaM varjayata ca| 18 yatastAdRzA lOkA asmAkaM prabhO ryIzukhrISTasya dAsA iti nahi kintu svOdarasyaiva dAsAH; aparaM praNayavacanai rmadhuravAkyaizca saralalOkAnAM manAMsi mOhayanti| 19 yuSmAkam AjnjAgrAhitvaM sarvvatra sarvvai rjnjAtaM tatO'haM yuSmAsu sAnandO'bhavaM tathApi yUyaM yat satjnjAnEna jnjAninaH kujnjAnE cAtatparA bhavEtEti mamAbhilASaH| 20 adhikantu zAntidAyaka IzvaraH zaitAnam avilambaM yuSmAkaM padAnAm adhO marddiSyati| asmAkaM prabhu ryIzukhrISTO yuSmAsu prasAdaM kriyAt| iti| 21 mama sahakArI tImathiyO mama jnjAtayO lUkiyO yAsOn sOsipAtrazcEmE yuSmAn namaskurvvantE| 22 aparam EtatpatralEkhakastarttiyanAmAhamapi prabhO rnAmnA yuSmAn namaskarOmi| 23 tathA kRtsnadharmmasamAjasya mama cAtithyakArI gAyO yuSmAn namaskarOti| aparam Etannagarasya dhanarakSaka irAstaH kkArttanAmakazcaikO bhrAtA tAvapi yuSmAn namaskurutaH| 24 asmAkaM prabhu ryIzukhrISTA yuSmAsu sarvvESu prasAdaM kriyAt| iti| 25 pUrvvakAlikayugESu pracchannA yA mantraNAdhunA prakAzitA bhUtvA bhaviSyadvAdilikhitagranthagaNasya pramANAd vizvAsEna grahaNArthaM sadAtanasyEzvarasyAjnjayA sarvvadEzIyalOkAn jnjApyatE, (aiōnios g166) 26 tasyA mantraNAyA jnjAnaM labdhvA mayA yaH susaMvAdO yIzukhrISTamadhi pracAryyatE, tadanusArAd yuSmAn dharmmE susthirAn karttuM samarthO yO'dvitIyaH (aiōnios g166) 27 sarvvajnja Izvarastasya dhanyavAdO yIzukhrISTEna santataM bhUyAt| iti| (aiōn g165)

1 karinthinaH

1 yAvantaH pavitrA lOkAH svESAm asmAkanjca vasatisthAnESvasmAkaM prabhO ryIzOH khrISTasya
nAmnA prArthayantE taiH sahAhUtAnAM khrISTEna yIzunA pavitrIkRtAnAM lOkAnAM ya
IzvarIyadharmmasamAjaH karinthanagarE vidyatE **2** taM pratIzvarasyEcchayAhUtO yIzukhrISTasya prEritaH
paulaH sOsthininAmA bhrAtA ca patraM likhati| **3** asmAkaM pitrEzvarENa prabhunA yIzukhrISTEna ca prasAdaH
zAntizca yuSmabhyaM dIyatAM| **4** IzvarO yIzukhrISTEna yuSmAn prati prasAdaM prakAzitavAn, tasmAdahaM
yuSmannimittaM sarvvadA madIyEzvaraM dhanyaM vadAmi| **5** khrISTasambandhIyaM sAkSyaM yuSmAkaM
madhyE yEna prakArENa sapramANam abhavat **6** tEna yUyaM khrISTAt sarvvavidhavaktRtAjnjAnAdIni
sarvvadhanAni labdhavantaH| **7** tatO'smatprabhO ryIzukhrISTasya punarAgamanaM pratIkSamANAnAM
yuSmAkaM kasyApi varasyAbhAvO na bhavati| **8** aparam asmAkaM prabhO ryIzukhrISTasya divasE
yUyaM yannirddOSA bhavEta tadarthaM saEva yAvadantaM yuSmAn susthirAn kariSyati| **9** ya IzvaraH
svaputrasyAsmatprabhO ryIzukhrISTasyAMzinaH karttuM yuSmAn AhUtavAn sa vizvasanIyaH| **10** hE
bhrAtaraH, asmAkaM prabhuyIzukhrISTasya nAmnA yuSmAn vinayE'haM sarvvai ryuSmAbhirEkarUpANi
vAkyAni kathyantAM yuSmanmadhyE bhinnasagghAtA na bhavantu manOvicArayOraikyEna yuSmAkaM
siddhatvaM bhavatu| **11** hE mama bhrAtarO yuSmanmadhyE vivAdA jAtA iti vArttAmahaM klOyyAH parijanai
rjnjApitaH| **12** mamAbhiprEtamidaM yuSmAkaM kazcit kazcid vadati paulasya ziSyO'ham ApallOH ziSyO'haM
kaiphAH ziSyO'haM khrISTasya ziSyO'hamiti ca| **13** khrISTasya kiM vibhEdaH kRtaH? paulaH kiM yuSmatkRtE
kruzE hataH? paulasya nAmnA vA yUyaM kiM majjitAH? **14** kriSpagAyau vinA yuSmAkaM madhyE'nyaH
kO'pi mayA na majjita iti hEtOraham IzvaraM dhanyaM vadAmi| **15** EtEna mama nAmnA mAnavA mayA
majjitA iti vaktuM kEnApi na zakyatE| **16** aparaM stiphAnasya parijanA mayA majjitAstadanyaH kazcid
yanmayA majjitastadahaM na vEdmi| **17** khrISTEnAhaM majjanArthaM na prEritaH kintu susaMvAdasya
pracArArthamEva; sO'pi vAkpaTutayA mayA na pracAritavyaH, yatastathA pracAritE khrISTasya kruzE mRtyuH
phalahInO bhaviSyati| **18** yatO hEtO ryE vinazyanti tE tAM kruzasya vArttAM pralApamiva manyantE kinjca
paritrANaM labhamAnESvasmAsu sA IzvarIyazaktisvarUpA| **19** tasmAditthaM likhitamAstE, jnjAnavatAntu yat
jnjAnaM tanmayA nAzayiSyatE| vilOpayiSyatE tadvad buddhi rbaddhimatAM mayA|| **20** jnjAnI kutra? zAstrI vA
kutra? ihalOkasya vicAratatparO vA kutra? ihalOkasya jnjAnaM kimIzvarENa mOhIkRtaM nahi? **(aiōn g165)**
21 Izvarasya jnjAnAd ihalOkasya mAnavAH svajnjAnEnEzvarasya tattvabOdhaM na prAptavantastasmAd
IzvaraH pracArarUpiNA pralApEna vizvAsinaH paritrAtuM rOcitavAn| **22** yihUdIyalOkA lakSaNAni didRkSanti
bhinnadEzIyalOkAstu vidyAM mRgayantE, **23** vayanjca kruzE hataM khrISTaM pracArayAmaH| tasya pracArO
yihUdIyai rvighna iva bhinnadEzIyaizca pralApa iva manyatE, **24** kintu yihUdIyAnAM bhinnadEzIyAnAnjca
madhyE yE AhUtAstESu sa khrISTa IzvarIyazaktirIvEzvarIyajnjAnamiva ca prakAzatE| **25** yata IzvarE yaH
pralApa ArOpyatE sa mAnavAtiriktaM jnjAnamEva yacca daurbbalyam Izvara ArOpyatE tat mAnavAtiriktaM
balamEva| **26** hE bhrAtaraH, AhUtayuSmadgaNO yaSmAbhirAlOkyatAM tanmadhyE sAMsArikajnjAnEna
jnjAnavantaH parAkramiNO vA kulInA vA bahavO na vidyantE| **27** yata IzvarO jnjAnavatastrapayituM
mUrkhalOkAn rOcitavAn balAni ca trapayitum IzvarO durbbalAn rOcitavAn| **28** tathA varttamAnalOkAn
saMsthitibhraSTAn karttum IzvarO jagatO'pakRSTAn hEyAn avarttamAnAMzcAbhirOcitavAn| **29** tata Izvarasya
sAkSAt kEnApyAtmazlAghA na karttavyA| **30** yUyanjca tasmAt khrISTE yIzau saMsthitiM prAptavantaH sa
IzvarAd yuSmAkaM jnjAnaM puNyaM pavitratvaM muktizca jAtA| **31** ataEva yadvad likhitamAstE tadvat, yaH
kazcit zlAghamAnaH syAt zlAghatAM prabhunA sa hi|

2 hE bhrAtarO yuSmatsamIpE mamAgamanakAlE'haM vaktRtAyA vidyAyA vA naipuNyEnEzvarasya sAkSyaM
pracAritavAn tannahi; **2** yatO yIzukhrISTaM tasya kruzE hatatvanjca vinA nAnyat kimapi yuSmanmadhyE

jnjApayituM vihitaM buddhavAn| 3 aparanjcAtIva daurbbalyabhItikampayuktO yuSmAbhiH sArddhamAsaM|
4 aparaM yuSmAkaM vizvAsO yat mAnuSikajnjAnasya phalaM na bhavEt kintvIzvarIyazaktEH phalaM
bhavEt, 5 tadarthaM mama vaktRtA madIyapracArazca mAnuSikajnjAnasya madhuravAkyasambalitau
nAstAM kintvAtmanaH zaktEzca pramANayuktAvAstAM| 6 vayaM jnjAnaM bhASAmahE tacca siddhalOkai
rjnjAnamiva manyatE, tadihalOkasya jnjAnaM nahi, ihalOkasya nazvarANAm adhipatInAM vA jnjAnaM
nahi; (aiōn g165) 7 kintu kAlAvasthAyAH pUrvvasmAd yat jnjAnam asmAkaM vibhavArtham IzvarENa
nizcitya pracchannaM tannigUPham IzvarIyajnjAnaM prabhASAmahE| (aiōn g165) 8 ihalOkasyAdhipatInAM
kEnApi tat jnjAnaM na labdhaM, labdhE sati tE prabhAvaviziSTaM prabhuM kruzE nAhaniSyan| (aiōn g165)
9 tadvallikhitamAstE, nEtrENa kkApi nO dRSTaM karNEnApi ca na zrutaM| manOmadhyE tu kasyApi
na praviSTaM kadApi yat|IzvarE prIyamANAnAM kRtE tat tEna sanjcitaM| 10 aparamIzvaraH svAtmanA
tadasmAkaM sAkSAt prAkAzayat; yata AtmA sarvvamEvAnusandhattE tEna cEzvarasya marmmatattvamapi
budhyatE| 11 manujasyAntaHsthamAtmAnaM vinA kEna manujEna tasya manujasya tattvaM budhyatE?
tadvadIzvarasyAtmAnaM vinA kEnApIzvarasya tattvaM na budhyatE| 12 vayanjcEhalOkasyAtmAnaM
labdhavantastannahi kintvIzvarasyaivAtmAnaM labdhavantaH, tatO hEtOrIzvarENa svaprasAdAd asmabhyaM
yad yad dattaM tatsarvvam asmAbhi rjnjAtuM zakyatE| 13 taccAsmAbhi rmAnuSikajnjAnasya vAkyAni
zikSitvA kathyata iti nahi kintvAtmatO vAkyAni zikSitvAtmikai rvAkyairAtmikaM bhAvaM prakAzayadbhiH
kathyatE| 14 prANI manuSya IzvarIyAtmanaH zikSAM na gRhlAti yata AtmikavicArENa sA vicAryyEti hEtOH sa
tAM pralApamiva manyatE bOddhunjca na zaknOti| 15 AtmikO mAnavaH sarvvANi vicArayati kintu svayaM
kEnApi na vicAryyatE| 16 yata Izvarasya manO jnjAtvA tamupadESTuM kaH zaknOti? kintu khrISTasya
manO'smAbhi rlabdhaM|

3 hE bhrAtaraH, ahamAtmikairiva yuSmAbhiH samaM sambhASituM nAzaknavaM kintu zArIrikAcAribhiH
khrISTadharmmE zizutulyaizca janairiva yuSmAbhiH saha samabhASE| 2 yuSmAn kaThinabhakSyaM na
bhOjayan dugdham apAyayaM yatO yUyaM bhakSyaM grahItuM tadA nAzaknuta idAnImapi na zaknutha,
yatO hEtOradhunApi zArIrikAcAriNa AdhvE| 3 yuSmanmadhyE mAtsaryyavivAdabhEdA bhavanti tataH
kiM zArIrikAcAriNO nAdhvE mAnuSikamArgENa ca na caratha? 4 paulasyAhamityApallOrahamiti vA
yadvAkyaM yuSmAkaM kaizcit kaizcit kathyatE tasmAd yUyaM zArIrikAcAriNa na bhavatha? 5 paulaH
kaH? ApallO rvA kaH? tau paricArakamAtrau tayOrEkaikasmai ca prabhu ryAdRk phalamadadAt tadvat
tayOrdvArA yUyaM vizvAsinO jAtAH| 6 ahaM rOpitavAn ApallOzca niSiktavAn IzvarazcAvarddhayat| 7
atO rOpayitRsEktArAvasArau varddhayitEzvara Eva sAraH| 8 rOpayitRsEktArau ca samau tayOrEkaikazca
svazramayOgyaM svavEtanaM lapsyatE| 9 AvAmIzvarENa saha karmmakAriNau, Izvarasya yat kSEtram
Izvarasya yA nirmmitiH sA yUyamEva| 10 Izvarasya prasAdAt mayA yat padaM labdhaM tasmAt jnjAninA
gRhakAriNEva mayA bhittimUlaM sthApitaM tadupari cAnyEna nicIyatE| kintu yEna yannicIyatE tat
tEna vivicyatAM| 11 yatO yIzukhrISTarUpaM yad bhittimUlaM sthApitaM tadanyat kimapi bhittimUlaM
sthApayituM kEnApi na zakyatE| 12 EtadbhittimUlasyOpari yadi kEcit svarNarUpyamaNikASThatRNanalAn
nicinvanti, 13 tarhyEkaikasya karmma prakAziSyatE yataH sa divasastat prakAzayiSyati| yatO hatOstana
divasEna vahnimayEnOdEtavyaM tata EkaikasyA karmma kIdRzamEtasya parIkSA bahninA bhaviSyati| 14
yasya nicayanarUpaM karmma sthAsnu bhaviSyati sa vEtanaM lapsyatE| 15 yasya ca karmma dhakSyatE
tasya kSati rbhaviSyati kintu vahnE rnirgatajana iva sa svayaM paritrANaM prApsyati| 16 yUyam Izvarasya
mandiraM yuSmanmadhyE cEzvarasyAtmA nivasatIti kiM na jAnItha? 17 Izvarasya mandiraM yEna vinAzyatE
sO'pIzvarENa vinAzayiSyatE yata Izvarasya mandiraM pavitramEva yUyaM tu tanmandiram AdhvE| 18 kOpi
svaM na vanjcayatAM| yuSmAkaM kazcana cEdihalOkasya jnjAnEna jnjAnavAnahamiti budhyatE tarhi sa
yat jnjAnI bhavEt tadarthaM mUPhO bhavatu| (aiōn g165) 19 yasmAdihalOkasya jnjAnam Izvarasya sAkSAt

mUPhatvamEva| Etasmin likhitamapyAstE, tIkSNA yA jnjAninAM buddhistayA tAn dharatIzvaraH| 20 punazca|
jnjAninAM kalpanA vEtti paramEzO nirarthakAH| 21 ataEva kO'pi manujairAtmAnaM na zlAghatAM yataH
sarvvANi yuSmAkamEva, 22 paula vA ApallO rvA kaiphA vA jagad vA jIvanaM vA maraNaM vA varttamAnaM
vA bhaviSyadvA sarvvANyEva yuSmAkaM, 23 yUyanjca khrISTasya, khrISTazcEzvarasya|

4 lOkA asmAn khrISTasya paricArakAn Izvarasya nigUThavAkyadhanasyAdhyakSAMzca manyantAM|
2 kinjca dhanAdhyakSENa vizvasanIyEna bhavitavyamEtadEva lOkai ryAcyatE| 3 atO vicArayadbhi
ryuSmAbhiranyaiH kaizcin manujai rvA mama parIkSaNaM mayAtIva laghu manyatE 'hamapyAtmAnaM
na vicArayAmi| 4 mayA kimapyaparAddhamityahaM na vEdmi kintvEtEna mama niraparAdhatvaM na
nizcIyatE prabhurEva mama vicArayitAsti| 5 ata upayuktasamayAt pUrvvam arthataH prabhOrAgamanAt
pUrvvaM yuSmAbhi rvicArO na kriyatAM| prabhurAgatya timirENa pracchannAni sarvvANi dIpayiSyati
manasAM mantraNAzca prakAzayiSyati tasmin samaya IzvarAd Ekaikasya prazaMsA bhaviSyati| 6
hE bhrAtaraH sarvvANyEtAni mayAtmAnam Apallavanjc Oddizya kathitAni tasyaitat kAraNaM yuyaM
yathA zAstrIyavidhimatikramya mAnavam atIva nAdariSyadhba ItthanjcaikEna vaiparItyAd aparENa na
zlAghiSyadhba EtAdRzIM zikSAmAvayOrdRSTAntAt lapsyadhvE| 7 aparAt kastvAM vizESayati? tubhyaM
yanna datta tAdRzaM kiM dhArayasi? adattEnEva dattEna vastunA kutaH zlAghasE? 8 idAnImEva yUyaM
kiM tRptA labdhadhanA vA? asmAsvavidyamAnESu yUyaM kiM rAjatvapadaM prAptAH? yuSmAkaM
rAjatvaM mayAbhilaSitaM yatastEna yuSmAbhiH saha vayamapi rAjyAMzinO bhaviSyAmaH| 9 prEritA
vayaM zESA hantavyAzcEvEzvarENa nidarzitAH| yatO vayaM sarvvalOkAnAm arthataH svargIyadUtAnAM
mAnavAnAnjca kautukAspadAni jAtAH| 10 khrISTasya kRtE vayaM mUPhAH kintu yUyaM khrISTEna
jnjAninAH, vayaM durbbalA yUyanjca sabalAH, yUyaM sammAnitA vayanjcApamAnitAH| 11 vayamadyApi
kSudhArttAstRSNArttA vastrahInAstAPitA AzramarahitAzca santaH 12 karmmaNi svakarAn vyApArayantazca
duHkhaiH kAlaM yApayAmaH| garhitairasmAbhirAzIH kathyatE dUrIkRtaiH sahyatE ninditaiH prasAdyatE| 13
vayamadyApi jagataH sammArjanIyOgyA avakarA iva sarvvai rmanyAmahE| 14 yuSmAn trapayitumahamEtAni
likhAmIti nahi kintu priyAtmajAniva yuSmAn prabOdhayAmi| 15 yataH khrISTadharmmE yadyapi yuSmAkaM
dazasahasrANi vinEtArO bhavanti tathApi bahavO janakA na bhavanti yatO'hamEva susaMvAdEna yIzukhrISTE
yuSmAn ajanayaM| 16 atO yuSmAn vinayE'haM yUyaM madanugAminO bhavata| 17 ityarthaM sarvvESu
dharmmasamAjESu sarvvatra khrISTadharmmayOgyA yE vidhayO mayOpadizyantE tAn yO yuSmAn
smArayiSyatyEvambhUtaM prabhOH kRtE priyaM vizvAsinanjca madIyatanayaM tImathiyaM yuSmAkaM
samIpaM prESitavAnahaM| 18 aparamahaM yuSmAkaM samIpaM na gamiSyAmIti buddhvA yuSmAkaM
kiyantO lOkA garvvanti| 19 kintu yadi prabhEricchA bhavati tarhyahamavilambaM yuSmatsamIpamupasthAya
tESAM darpadhmAtAnAM lOkAnAM vAcaM jnjAsyAmIti nahi sAmarthyamEva jnjAsyAmi| 20 yasmAdIzvarasya
rAjatvaM vAgyuktaM nahi kintu sAmarthyayuktaM| 21 yuSmAkaM kA vAnjchA? yuSmatsamIpE mayA kiM
daNPapANinA gantavyamuta prEmanamratAtmayuktEna vA?

5 aparaM yuSmAkaM madhyE vyabhicArO vidyatE sa ca vyabhicArastAdRzO yad dEvapUjakAnAM madhyE'pi
tattulyO na vidyatE phalatO yuSmAkamEkO janO vimAtRgamanaM kRruta iti vArttA sarvvatra vyAptA| 2
tathAca yUyaM darpadhmAtA AdhbE, tat karmma yEna kRtaM sa yathA yuSmanmadhyAd dUrIkriyatE
tathA zOkO yuSmAbhi rna kriyatE kim Etat? 3 avidyamAnE madIyazarIrE mamAtmA yuSmanmadhyE
vidyatE atO'haM vidyamAna iva tatkarmmakAriNO vicAraM nizcitavAn, 4 asmatprabhO ryIzukhrISTasya
nAmnA yuSmAkaM madIyAtmanazca milanE jAtE 'smatprabhO ryIzukhrISTasya zaktEH sAhAyyEna 5 sa
naraH zarIranAzArthamasmAbhiH zayatAnO hastE samarpayitavyastatO'smAkaM prabhO ryIzO rdivasE
tasyAtmA rakSAM gantuM zakSyati| 6 yuSmAkaM darpO na bhadrAya yUyaM kimEtanna jAnItha,
yathA, vikAraH kRtsnazaktUnAM svalpakiNvEna jAyatE| 7 yUyaM yat navInazaktusvarUpA bhavEta

tadarthaM purAtanaM kiNvam avamArjjata yatO yuSmAbhiH kiNvazUnyai rbhavitavyaM| aparam asmAkaM nistArOtsavIyamESazAvakO yaH khrISTaH sO'smadarthaM balIkRtO 'bhavat| 8 ataH purAtanakiNvEnArthatO duSTatAjighAMsArUpENa kiNvEna tannahi kintu sAralyasatyatvarUpayA kiNvazUnyatayAsmAbhirutsavaH karttavyaH| 9 vyAbhicAriNAM saMsargO yuSmAbhi rvihAtavya iti mayA patrE likhitaM| 10 kintvaihikalOkAnAM madhyE yE vyabhicAriNO lObhina upadrAviNO dEvapUjakA vA tESAM saMsargaH sarvvathA vihAtavya iti nahi, vihAtavyE sati yuSmAbhi rjagatO nirgantavyamEva| 11 kintu bhrAtRtvEna vikhyAtaH kazcijjanO yadi vyabhicArI lObhI dEvapUjakO nindakO madyapa upadrAvI vA bhavEt tarhi tAdRzEna mAnavEna saha bhOjanapAnE'pi yuSmAbhi rna karttavyE ityadhunA mayA likhitaM| 12 samAjabahiHsthitAnAM lOkAnAM vicArakaraNE mama kO'dhikAraH? kintu tadantargatAnAM vicAraNaM yuSmAbhiH kiM na karttavyaM bhavEt? 13 bahiHsthAnAM tu vicAra IzvarENa kAriSyatE| atO yuSmAbhiH sa pAtakI svamadhyAd bahiSkriyatAM|

6 yuSmAkamEkasya janasyAparENa saha vivAdE jAtE sa pavitralOkai rvicAramakArayan kim adhArmmikalOkai rvicArayituM prOtsahatE? 2 jagatO'pi vicAraNaM pavitralOkaiH kAriSyata Etad yUyaM kiM na jAnItha? atO jagad yadi yuSmAbhi rvicArayitavyaM tarhi kSudratamavicArESu yUyaM kimasamarthAH? 3 dUtA apyasmAbhi rvicArayiSyanta iti kiM na jAnItha? ata aihikaviSayAH kim asmAbhi rna vicArayitavyA bhavEyuH? 4 aihikaviSayasya vicArE yuSmAbhiH karttavyE yE lOkAH samitau kSudratamAsta Eva niyujyantAM| 5 ahaM yuSmAn trapayitumicchan vadAmi yRSmanmadhyE kimEkO'pi manuSyastAdRg buddhimAnnahi yO bhrAtRvivAdavicAraNE samarthaH syAt? 6 kinjcaikO bhrAtA bhrAtrAnyEna kimavizvAsinAM vicArakANAM sAkSAd vivadatE? yaSmanmadhyE vivAdA vidyanta Etadapi yuSmAkaM dOSaH| 7 yUyaM kutO'nyAyasahanaM kSatisahanaM vA zrEyO na manyadhvE? 8 kintu yUyamapi bhrAtRnEva pratyanyAyaM kSatinjca kurutha kimEtat? 9 Izvarasya rAjyE'nyAyakAriNAM lOkAnAmadhikArO nAstyEtad yUyaM kiM na jAnItha? mA vanjcyadhvaM, yE vyabhicAriNO dEvArccinaH pAradArikAH strIvadAcAriNaH puMmaithunakAriNastaskarA 10 lObhinO madyapA nindakA upadrAviNO vA ta Izvarasya rAjyabhAginO na bhaviSyanti| 11 yUyanjcaivaMvidhA lOkA Asta kintu prabhO ryIzO rnAmnAsmadIzvarasyAtmanA ca yUyaM prakSAlitAH pAvitAH sapuNyIkRtAzca| 12 madarthaM sarvvaM dravyam apratiSiddhaM kintu na sarvvaM hitajanakaM|madarthaM sarvvamapratiSiddhaM tathApyahaM kasyApi dravyasya vazIkRtO na bhaviSyAmi| 13 udarAya bhakSyANi bhakSyEbhyazcOdaraM, kintu bhakSyOdarE IzvarENa nAzayiSyEtE; aparaM dEhO na vyabhicArAya kintu prabhavE prabhuzca dEhAya| 14 yazcEzvaraH prabhumutthApitavAn sa svazaktyAsmAnapyutthApayiSyati| 15 yuSmAkaM yAni zarIrANi tAni khrISTasyAggAnIti kiM yUyaM na jAnItha? ataH khrISTasya yAnyaggAni tAni mayApahRtya vEzyAyA aggAni kiM kAriSyantE? tanna bhavatu| 16 yaH kazcid vEzyAyAm AsajyatE sa tayA sahaikadEhO bhavati kiM yUyamEtanna jAnItha? yatO likhitamAstE, yathA, tau dvau janAvEkAggau bhaviSyataH| 17 mAnavA yAnyanyAni kaluSANi kurvvatE tAni vapu rna samAvizanti kintu vyabhicAriNA svavigrahasya viruddhaM kalmaSaM kriyatE| 18 mAnavA yAnyanyAni kaluSANi kurvvatE tAni vapu rna samAvizanti kintu vyabhicAriNA svavigrahasya viruddhaM kalmaSaM kriyatE| 19 yuSmAkaM yAni vapUMsi tAni yuSmadantaHsthitasyEzvarAllabdhasya pavitrasyAtmanO mandirANi yUyanjca svESAM svAminO nAdhvE kimEtad yuSmAbhi rna jnjAyatE? 20 yUyaM mUlyEna krItA atO vapurmanObhyAm IzvarO yuSmAbhiH pUjyatAM yata Izvara Eva tayOH svAmI|

7 aparanjca yuSmAbhi rmAM prati yat patramalEkhi tasyOttaramEtat, yOSitO'sparzanaM manujasya varaM; 2 kintu vyabhicArabhayAd Ekaikasya puMsaH svakIyabhAryyA bhavatu tadvad EkaikasyA yOSitO 'pi svakIyabharttA bhavatu| 3 bhAryyAyai bhartrA yadyad vitaraNIyaM tad vitIryyatAM tadvad bhartrE'pi bhAryyayA vitaraNIyaM vitIryyatAM| 4 bhAryyAyAH svadEhE svatvaM nAsti bhartturEva, tadvad bhartturapi svadEhE svatvaM nAsti bhAryyAyA Eva| 5 upOSaNaprArthanayOH sEvanArtham EkamantraNANAM yuSmAkaM

kiyatkAlaM yAvad yA pRthaksthiti rbhavati tadanyO vicchEdO yuSmanmadhyE na bhavatu, tataH param indriyANAm adhairyyAt zayatAn yad yuSmAn parIkSAM na nayEt tadarthaM punarEkatra milata| 6 Etad AdEzatO nahi kintvanujnjAta Eva mayA kathyatE, 7 yatO mamAvasthEva sarvvamAnavAnAmavasthA bhavatviti mama vAnjchA kintvIzvarAd EkEnaikO varO'nyEna cAnyO vara itthamEkaikEna svakIyavarO labdhaH| 8 aparam akRtavivAhAn vidhavAzca prati mamaitannivEdanaM mamEva tESAmavasthiti rbhadrA; 9 kinjca yadi tairindriyANi niyantuM na zakyantE tarhi vivAhaH kriyatAM yataH kAmadahanAd vyUPhatvaM bhadraM| 10 yE ca kRtavivAhAstE mayA nahi prabhunaivaitad AjnjApyantE| 11 bhAryyA bharttRtaH pRthak na bhavatu| yadi vA pRthagbhUtA syAt tarhi nirvivAhA tiSThatu svIyapatinA vA sandadhAtu bharttAPi bhAryyAM na tyajatu| 12 itarAn janAn prati prabhu rna bravIti kintvahaM bravImi; kasyacid bhrAturyOSid avizvAsinI satyapi yadi tEna sahavAsE tuSyati tarhi sA tEna na tyajyatAM| 13 tadvat kasyAzcid yOSitaH patiravizvAsI sannapi yadi tayA sahavAsE tuSyati tarhi sa tayA na tyajyatAM| 14 yatO'vizvAsI bharttA bhAryyayA pavitrIbhUtaH, tadvadavizvAsinI bhAryyA bhartrA pavitrIbhUtA; nOcEd yuSmAkamapatyAnyazucInyabhaviSyan kintvadhunA tAni pavitrANi santi| 15 avizvAsI janO yadi vA pRthag bhavati tarhi pRthag bhavatu; EtEna bhrAtA bhaginI vA na nibadhyatE tathAPi vayamIzvarENa zAntayE samAhUtAH| 16 hE nAri tava bharttuH paritrANaM tvattO bhaviSyati na vEti tvayA kiM jnjAyatE? hE nara tava jAyAyAH paritrANaM tvattE bhaviSyati na vEti tvayA kiM jnjAyatE? 17 EkaikO janaH paramEzvarAllabdhaM yad bhajatE yasyAnjcAvasthAyAm IzvarENAhvAyi tadanusArENaivAcaratu tadahaM sarvvasamAjasthAn AdizAmi| 18 chinnatvag bhRtvA ya AhUtaH sa prakRSTatvak na bhavatu, tadvad achinnatvag bhUtvA ya AhUtaH sa chinnatvak na bhavatu| 19 tvakchEdaH sArO nahi tadvadatvakchEdO'pi sArO nahi kintvIzvarasyAjnjAnAM pAlanamEva| 20 yO janO yasyAmavasthAyAmAhvAyi sa tasyAmEvAvatiSThatAM| 21 dAsaH san tvaM kimAhUtO'si? tanmA cintaya, tathAca yadi svatantrO bhavituM zaknuyAstarhi tadEva vRNu| 22 yataH prabhunAhUtO yO dAsaH sa prabhO rmOcitajanaH| tadvad tEnAhUtaH svatantrO janO'pi khrISTasya dAsa Eva| 23 yUyaM mUlyEna krItA atO hEtO rmAnavAnAM dAsA mA bhavata| 24 hE bhrAtarO yasyAmavasthAyAM yasyAhvAnamabhavat tayA sa Izvarasya sAkSAt tiSThatu| 25 aparam akRtavivAhAn janAn prati prabhOH kO'pyAdEzO mayA na labdhaH kintu prabhOranukampayA vizvAsyO bhUtO'haM yad bhadraM manyE tad vadAmi| 26 varttamAnAt klEzamayAt manuSyasyAnUPhatvaM bhadramiti mayA budhyatE| 27 tvaM kiM yOSiti nibaddhO'si tarhi mOcanaM prAptuM mA yatasva| kiM vA yOSitO muktO'si? tarhi jAyAM mA gavESaya| 28 vivAhaM kurvvatA tvayA kimapi nApArAdhyatE tadvad vyUhyamAnayA yuvatyAPi kimapi nAparAdhyatE tathAca tAdRzau dvau janau zArIrikaM klEzaM lapsyEtE kintu yuSmAn prati mama karuNA vidyatE| 29 hE bhrAtarO'hamidaM bravImi, itaH paraM samayO'tIva saMkSiptaH, 30 ataH kRtadArairakRtadArairiva rudadbhizcArudadbhiriva sAnandaizca nirAnandairiva krEtRbhizcAbhAgibhirivAcaritavyaM 31 yE ca saMsArE caranti tai rnAticaritavyaM yata ihalEkasya kautukO vicalati| 32 kintu yUyaM yannizcintA bhavEtEti mama vAnjchA| akRtavivAhO janO yathA prabhuM paritOSayEt tathA prabhuM cintayati, 33 kintu kRtavivAhO janO yathA bhAryyAM paritOSayEt tathA saMsAraM cintayati| 34 tadvad UPhayOSitO 'nUPhA viziSyatE| yAnUPhA sA yathA kAyamanasOH pavitrA bhavEt tathA prabhuM cintayati yA cOPhA sA yathA bharttAraM paritOSayEt tathA saMsAraM cintayati| 35 ahaM yad yuSmAn mRgabandhinyA parikSipEyaM tadarthaM nahi kintu yUyaM yadaninditA bhUtvA prabhOH sEvanE'bAdham AsaktA bhavEta tadarthamEtAni sarvvANi yuSmAkaM hitAya mayA kathyantE| 36 kasyacit kanyAyAM yauvanaprAptAyAM yadi sa tasyA anUPhatvaM nindanIyaM vivAhazca sAdhayitavya iti manyatE tarhi yathAbhilASaM karOtu, EtEna kimapi nAparAtsyati vivAhaH kriyatAM| 37 kintu duHkhEnAkliSTaH kazcit pitA yadi sthiramanOgataH svamanO'bhilASasAdhanE samarthazca syAt mama kanyA mayA rakSitavyEti manasi nizcinOti ca tarhi sa bhadraM karmma karOti| 38 atO yO vivAhaM karOti sa bhadraM karmma karOti yazca vivAhaM na karOti sa bhadratarAM karmma karOti| 39 yAvatkAlaM pati rjIvati tAvad bhAryyA vyavasthayA nibaddhA tiSThati kintu patyau mahAnidrAM gatE sA muktIbhUya yamabhilaSati

tEna saha tasyA vivAhO bhavituM zaknOti, kintvEtat kEvalaM prabhubhaktAnAM madhyE| 40 tathAca sA yadi niSpatikA tiSThati tarhi tasyAH kSEmaM bhaviSyatIti mama bhAvaH| aparam IzvarasyAtmA mamApyanta rvidyata iti mayA budhyatE|

8 dEvaprasAdE sarvvESAm asmAkaM jnjAnamAstE tadvayaM vidmaH| tathApi jnjAnaM garvvaM janayati kintu prEmatO niSThA jAyatE| 2 ataH kazcana yadi manyatE mama jnjAnamAsta iti tarhi tEna yAdRzaM jnjAnaM cESTitavyaM tAdRzaM kimapi jnjAnamadyApi na labdhaM| 3 kintu ya IzvarE prIyatE sa IzvarENApi jnjAyatE| 4 dEvatAbaliprasAdabhakSaNE vayamidaM vidmO yat jaganmadhyE kO'pi dEvO na vidyatE, EkazcEzvarO dvitIyO nAstIti| 5 svargE pRthivyAM vA yadyapi kESucid Izvara iti nAmArOpyatE tAdRzAzca bahava IzvarA bahavazca prabhavO vidyantE 6 tathApyasmAkamadvitIya IzvaraH sa pitA yasmAt sarvvESAM yadarthanjcAsmAkaM sRSTi rjAtA, asmAkanjcAdvitIyaH prabhuH sa yIzuH khrISTO yEna sarvvavastUnAM yEnAsmAkamapi sRSTiH kRtA| 7 adhikantu jnjAnaM sarvvESAM nAsti yataH kEcidadyApi dEvatAM sammanya dEvaprasAdamiva tad bhakSyaM bhunjjatE tEna durbbalatayA tESAM svAntAni malImasAni bhavanti| 8 kintu bhakSyadravyAd vayam IzvarENa grAhyA bhavAmastannahi yatO bhugktvA vayamutkRSTA na bhavAmastadvadabhugktvApyapakRSTA na bhavAmaH| 9 atO yuSmAkaM yA kSamatA sA durbbalAnAm unmAthasvarUpA yanna bhavEt tadarthaM sAvadhAnA bhavata| 10 yatO jnjAnaviziSTastvaM yadi dEvAlayE upaviSTaH kEnApi dRzyasE tarhi tasya durbbalasya manasi kiM prasAdabhakSaNa utsAhO na janiSyatE? 11 tathA sati yasya kRtE khrISTO mamAra tava sa durbbalO bhrAtA tava jnjAnAt kiM na vinaMkSyati? 12 ityanEna prakArENa bhrAtRNAM viruddham aparAdhyadbhistESAM durbbalAni manAMsi vyAghAtayadbhizca yuSmAbhiH khrISTasya vaiparItyEnAparAdhyatE| 13 atO hEtOH pizitAzanaM yadi mama bhrAtu rvighnasvarUpaM bhavEt tarhyahaM yat svabhrAtu rvighnajanakO na bhavEyaM tadarthaM yAvajjIvanaM pizitaM na bhOkSyE| (aiōn g165)

9 ahaM kim EkaH prEritO nAsmi? kimahaM svatantrO nAsmi? asmAkaM prabhu ryIzuH khrISTaH kiM mayA nAdarzi? yUyamapi kiM prabhunA madIyazramaphalasvarUpA na bhavatha? 2 anyalOkAnAM kRtE yadyapyahaM prEritO na bhavEyaM tathAca yuSmatkRtE prEritO'smi yataH prabhunA mama prEritatvapadasya mudrAsvarUpA yUyamEvAdhvE| 3 yE lOkA mayi dOSamArOpayanti tAn prati mama pratyuttaramEtat| 4 bhOjanapAnayOH kimasmAkaM kSamatA nAsti? 5 anyE prEritAH prabhO rbhrAtarau kaiphAzca yat kurvvanti tadvat kAnjcit dharmmabhaginIM vyUhya tayA sArddhaM paryyaTituM vayaM kiM na zaknumaH? 6 sAMsArikazramasya parityAgAt kiM kEvalamahaM barNabbAzca nivAritau? 7 nijadhanavyayEna kaH saMgrAmaM karOti? kO vA drAkSAkSEtraM kRtvA tatphalAni na bhugktE? kO vA pazuvrajaM pAlayan tatpayO na pivati? 8 kimahaM kEvalAM mAnuSikAM vAcaM vadAmi? vyavasthAyAM kimEtAdRzaM vacanaM na vidyatE? 9 mUsAvyavasthAgranthE likhitamAstE, tvaM zasyamarddakavRSasyAsyaM na bhaMtsyasIti| IzvarENa balIvarddAnAmEva cintA kiM kriyatE? 10 kiM vA sarvvathAsmAkaM kRtE tadvacanaM tEnOktaM? asmAkamEva kRtE tallikhitaM| yaH kSEtraM karSati tEna pratyAzAyuktEna karSTavyaM, yazca zasyAni marddayati tEna lAbhapratyAzAyuktEna mardditavyaM| 11 yuSmatkRtE'smAbhiH pAratrikANi bIjAni rOpitAni, atO yuSmAkamaihikaphalAnAM vayam aMzinO bhaviSyAmaH kimEtat mahat karmma? 12 yuSmAsu yO'dhikArastasya bhAginO yadyanyE bhavEyustarhyasmAbhistatO'dhikaM kiM tasya bhAgibhi rna bhavitavyaM? adhikantu vayaM tEnAdhikArENa na vyavahRtavantaH kintu khrISTIyasusaMvAdasya kO'pi vyAghAtO'smAbhiryanna jAyEta tadarthaM sarvvaM sahAmahE| 13 aparaM yE pavitravastUnAM paricaryyAM kurvvanti tE pavitravastutO bhakSyANi labhantE, yE ca vEdyAH paricaryyAM kurvvanti tE vEdisthavastUnAm aMzinO bhavantyEtad yUyaM kiM na vida? 14 tadvad yE susaMvAdaM ghOSayanti taiH susaMvAdEna jIvitavyamiti prabhunAdiSTaM| 15 ahamEtESAM sarvvESAM kimapi nAzritavAn mAM prati tadanusArAt AcaritavyamityAzayEnApi patramidaM mayA na likhyatE yataH kEnApi janEna mama yazasO mudhAkaraNAt mama maraNaM varaM| 16 susaMvAdaghESaNAt mama yazO na jAyatE yatastadghOSaNaM

mamAvazyakaM yadyahaM susaMvAdaM na ghOSayEyaM tarhi mAM dhik| 17 icchukEna tat kurvvatA
mayA phalaM lapsyatE kintvanicchukE'pi mayi tatkarmmaNO bhArO'rpitO'sti| 18 EtEna mayA labhyaM
phalaM kiM? susaMvAdEna mama yO'dhikAra AstE taM yadabhadrabhAvEna nAcarEyaM tadarthaM
susaMvAdaghOSaNasamayE tasya khrISTIyasusaMvAdasya nirvyayIkaraNamEva mama phalaM| 19 sarvvESAm
anAyattO'haM yad bhUrizO lOkAn pratipadyE tadarthaM sarvvESAM dAsatvamaggIkRtavAn| 20 yihUdIyAn yat
pratipadyE tadarthaM yihUdIyAnAM kRtE yihUdIyaivAbhavaM| yE ca vyavasthAyattAstAn yat pratipadyE
tadarthaM vyavasthAnAyattO yO'haM sO'haM vyavasthAyattAnAM kRtE vyavasthAyattaivAbhavaM| 21
yE cAlabdhavyavasthAstAn yat pratipadyE tadartham Izvarasya sAkSAd alabdhavyavasthO na bhUtvA
khrISTEna labdhavyavasthO yO'haM sO'ham alabdhavyavasthAnAM kRtE'labdhavyavastha ivAbhavaM|
22 durbbalAn yat pratipadyE tadarthamahaM durbbalAnAM kRtE durbbalaivAbhavaM| itthaM kEnApi
prakArENa katipayA lOkA yanmayA paritrANaM prApnuyustadarthaM yO yAdRza AsIt tasya kRtE 'haM
tAdRzaivAbhavaM| 23 idRza AcAraH susaMvAdArthaM mayA kriyatE yatO'haM tasya phalAnAM sahabhAgI
bhavitumicchAmi| 24 paNyalAbhArthaM yE dhAvanti dhAvatAM tESAM sarvvESAM kEvala EkaH paNyaM
labhatE yuSmAbhiH kimEtanna jnjAyatE? atO yUyaM yathA paNyaM lapsyadhvE tathaiva dhAvata| 25 mallA
api sarvvabhOgE parimitabhOginO bhavanti tE tu mlAnAM srajaM lipsantE kintu vayam amlAnAM lipsAmahE|
26 tasmAd ahamapi dhAvAmi kintu lakSyamanuddizya dhAvAmi tannahi| ahaM mallaiva yudhyAmi ca kintu
chAyAmAghAtayanniva yudhyAmi tannahi| 27 itarAn prati susaMvAdaM ghOSayitvAhaM yat svayamagrAhyO
na bhavAmi tadarthaM dEham Ahanmi vazIkurvvE ca|

10 hE bhrAtaraH, asmatpitRpuruSAnadhi yUyaM yadajnjAtA na tiSThatEti mama vAnjchA, tE sarvvE
mEghAdhaHsthitA babhUvuH sarvvE samudramadhyEna vavrajuH, 2 sarvvE mUsAmuddizya
mEghasamudrayO rmajjitA babhUvuH 3 sarvva Ekam AtmikaM bhakSyaM bubhujira Ekam AtmikaM pEyaM
papuzca 4 yatastE'nucarata AtmikAd acalAt labdhaM tOyaM papuH sO'calaH khrISTaEva| 5 tathA satyapi
tESAM madhyE'dhikESu lOkESvIzvarO na santutOSEti hEtOstE prantarE nipAtitAH| 6 Etasmin tE 'smAkaM
nidarzanasvarUpA babhUvuH; atastE yathA kutsitAbhilASINO babhUvurasmAbhistathA kutsitAbhilASibhi rna
bhavitavyaM| 7 likhitamAstE, lOkA bhOktuM pAtunjcOpavivizustataH krIPitumutthitA itayanEna prakArENa
tESAM kaizcid yadvad dEvapUjA kRtA yuSmAbhistadvat na kriyatAM| 8 aparaM tESAM kaizcid yadvad
vyabhicAraH kRtastEna caikasmin dinE trayOviMzatisahasrANi lOkA nipAtitAstadvad asmAbhi rvyabhicArO na
karttavyaH| 9 tESAM kEcid yadvat khrISTaM parIkSitavantastasmAd bhujaggai rnaSTAzca tadvad asmAbhiH
khrISTO na parIkSitavyaH| 10 tESAM kEcid yathA vAkkalahaM kRtavantastatkAraNAt hantrA vinAzitAzca
yuSmAbhistadvad vAkkalahO na kriyatAM| 11 tAn prati yAnyEtAni jaghaTirE tAnyasmAkaM nidarzanAni
jagataH zESayugE varttamAnAnAm asmAkaM zikSArthaM likhitAni ca babhUvuH| (aiōn g165) 12 ataEva yaH
kazcid susthiraMmanyaH sa yanna patEt tatra sAvadhAnO bhavatu| 13 mAnuSikaparIkSAtiriktA kAPi parIkSA
yuSmAn nAkrAmat, Izvarazca vizvAsyaH sO'tizaktyAM parIkSAyAM patanAt yuSmAn rakSiSyati, parIkSA
ca yad yuSmAbhiH sOPhuM zakyatE tadarthaM tayA saha nistArasya panthAnaM nirUpayiSyati| 14 hE
priyabhrAtaraH, dEvapUjAtO dUram apasarata| 15 ahaM yuSmAn vijnjAn matvA prabhASE mayA yat kathyatE
tad yuSmAbhi rvivicyatAM| 16 yad dhanyavAdapAtram asmAbhi rdhanyaM gadyatE tat kiM khrISTasya
zONitasya sahabhAgitvaM nahi? yazca pUpO'smAbhi rbhajyatE sa kiM khrISTasya vapuSaH sahabhAgitvaM
nahi? 17 vayaM bahavaH santO'pyEkapUpasvarUpA EkavapuHsvarUpAzca bhavAmaH, yatO vayaM sarvva
EkapUpasya sahabhAginaH| 18 yUyaM zArIrikam isrAyElIyavaMzaM nirIkSadhvaM| yE balInAM mAMsAni
bhunjjatE tE kiM yajnjavEdyAH sahabhAginO na bhavanti? 19 ityanEna mayA kiM kathyatE? dEvatA vAstavikI
dEvatAyai balidAnaM vA vAstavikaM kiM bhavEt? 20 tannahi kintu bhinnajAtibhi ryE balayO dIyantE ta
IzvarAya tannahi bhUtEbhyaEva dIyantE tasmAd yUyaM yad bhUtAnAM sahabhAginO bhavathEtyahaM

nAbhilaSAmi| 21 prabhOH kaMsEna bhUtAnAmapi kaMsEna pAnaM yuSmAbhirasAdhyaM; yUyaM prabhO rbhOjyasya bhUtAnAmapi bhOjyasya sahabhAginO bhavituM na zaknutha| 22 vayaM kiM prabhuM sparddhiSyAmahE? vayaM kiM tasmAd balavantaH? 23 mAM prati sarvvaM karmmApratiSiddhaM kintu na sarvvaM hitajanakaM sarvvam apratiSiddhaM kintu na sarvvaM niSThAjanakaM| 24 AtmahitaH kEnApi na cESTitavyaH kintu sarvvaiH parahitazcESTitavyaH| 25 ApaNE yat krayyaM tad yuSmAbhiH saMvEdasyArthaM kimapi na pRSTvA bhujyatAM 26 yataH pRthivI tanmadhyasthanjca sarvvaM paramEzvarasya| 27 aparam avizvAsilOkAnAM kEnacit nimantritA yUyaM yadi tatra jigamiSatha tarhi tEna yad yad upasthApyatE tad yuSmAbhiH saMvEdasyArthaM kimapi na pRSTvA bhujyatAM| 28 kintu tatra yadi kazcid yuSmAn vadEt bhakSyamEtad dEvatAyAH prasAda iti tarhi tasya jnjApayituranurOdhAt saMvEdasyArthanjca tad yuSmAbhi rna bhOktavyaM| pRthivI tanmadhyasthanjca sarvvaM paramEzvarasya, 29 satyamEtat, kintu mayA yaH saMvEdO nirddizyatE sa tava nahi parasyaiva| 30 anugrahapAtrENa mayA dhanyavAdaM kRtvA yad bhujyatE tatkAraNAd ahaM kutO nindiSyE? 31 tasmAd bhOjanaM pAnam anyadvA karmma kurvvadbhi ryuSmAbhiH sarvvamEvEzvarasya mahimnaH prakAzArthaM kriyatAM| 32 yihUdIyAnAM bhinnajAtIyAnAm Izvarasya samAjasya vA vighnajanakai ryuSmAbhi rna bhavitavyaM| 33 ahamapyAtmahitam acESTamAnO bahUnAM paritrANArthaM tESAM hitaM cESTamAnaH sarvvaviSayE sarvvESAM tuSTikarO bhavAmItyanEnAhaM yadvat khrISTasyAnugAmI tadvad yUyaM mamAnugAminO bhavata|

11 hE bhrAtaraH, yUyaM sarvvasmin kAryyE mAM smaratha mayA ca yAdRgupadiSTAstAdRgAcarathaitatkAraNAt mayA prazaMsanIyA AdhbE| 2 tathApi mamaiSA vAnjchA yad yUyamidam avagatA bhavatha, 3 Ekaikasya puruSasyOttamAggasvarUpaH khrISTaH, yOSitazcOttamAggasvarUpaH pumAn, khrISTasya cOttamAggasvarUpa IzvaraH| 4 aparam AcchAditOttamAggEna yEna puMsA prArthanA kriyata IzvarIyavANI kathyatE vA tEna svIyOttamAggam avajnjAyatE| 5 anAcchAditOttamAggayA yayA yOSitA ca prArthanA kriyata IzvarIyavANI kathyatE vA tayApi svIyOttamAggam avajnjAyatE yataH sA muNPitaziraHsadRzA| 6 anAcchAditamastakA yA yOSit tasyAH ziraH muNPanIyamEva kintu yOSitaH kEzacchEdanaM zirOmuNPanaM vA yadi lajjAjanakaM bhavEt tarhi tayA svazira AcchAdyatAM| 7 pumAn Izvarasya pratimUrttiH pratitEjaHsvarUpazca tasmAt tEna zirO nAcchAdanIyaM kintu sImantinI puMsaH pratibimbasvarUpA| 8 yatO yOSAtaH pumAn nOdapAdi kintu puMsO yOSid udapAdi| 9 adhikantu yOSitaH kRtE puMsaH sRSTi rna babhUva kintu puMsaH kRtE yOSitaH sRSTi rbabhUva| 10 iti hEtO rdUtAnAm AdarAd yOSitA zirasyadhInatAsUcakam AvaraNaM dharttavyaM| 11 tathApi prabhO rvidhinA pumAMsaM vinA yOSinna jAyatE yOSitanjca vinA pumAn na jAyatE| 12 yatO yathA puMsO yOSid udapAdi tathA yOSitaH pumAn jAyatE, sarvvavastUni cEzvarAd utpadyantE| 13 yuSmAbhirEvaitad vivicyatAM, anAvRtayA yOSitA prArthanaM kiM sudRzyaM bhavEt? 14 puruSasya dIrghakEzatvaM tasya lajjAjanakaM, kintu yOSitO dIrghakEzatvaM tasyA gauravajanakaM 15 yata AcchAdanAya tasyai kEzA dattA iti kiM yuSmAbhiH svabhAvatO na zikSyatE? 16 atra yadi kazcid vivaditum icchEt tarhyasmAkam IzvarIyasamitInAnjca tAdRzI rIti rna vidyatE| 17 yuSmAbhi rna bhadrAya kintu kutsitAya samAgamyatE tasmAd EtAni bhASamANEna mayA yUyaM na prazaMsanIyAH| 18 prathamataH samitau samAgatAnAM yuSmAkaM madhyE bhEdAH santIti vArttA mayA zrUyatE tanmadhyE kinjcit satyaM manyatE ca| 19 yatO hEtO ryuSmanmadhyE yE parIkSitAstE yat prakAzyantE tadarthaM bhEdai rbhavitavyamEva| 20 Ekatra samAgatai ryuSmAbhiH prabhAvaM bhEjyaM bhujyata iti nahi; 21 yatO bhOjanakAlE yuSmAkamEkaikEna svakIyaM bhakSyaM tUrNaM grasyatE tasmAd EkO janO bubhukSitastiSThati, anyazca paritRptO bhavati| 22 bhOjanapAnArthaM yuSmAkaM kiM vEzmAni na santi? yuSmAbhi rvA kim Izvarasya samitiM tucchIkRtya dInA lOkA avajnjAyantE? ityanEna mayA kiM vaktavyaM? yUyaM kiM mayA prazaMsanIyAH? Etasmin yUyaM na prazaMsanIyAH| 23 prabhutO ya upadEzO mayA labdhO yuSmAsu samarpitazca sa ESaH| 24

parakarasamarpaNakSapAyAM prabhu ryIzuH pUpamAdAyEzvaraM dhanyaM vyAhRtya taM bhagktvA bhASitavAn yuSmAbhirEtad gRhyatAM bhujyatAnjca tad yuSmatkRtE bhagnaM mama zarIraM; mama smaraNArthaM yuSmAbhirEtat kriyatAM| 25 punazca bhEjanAt paraM tathaiva kaMsam AdAya tEnOktaM kaMsO'yaM mama zONitEna sthApitO nUtananiyamaH; yativAraM yuSmAbhirEtat pIyatE tativAraM mama smaraNArthaM pIyatAM| 26 yativAraM yuSmAbhirESa pUpO bhujyatE bhAjanEnAnEna pIyatE ca tativAraM prabhOrAgamanaM yAvat tasya mRtyuH prakAzyatE| 27 aparanjca yaH kazcid ayOgyatvEna prabhOrimaM pUpam aznAti tasyAnEna bhAjanEna pivati ca sa prabhOH kAyarudhirayO rdaNPadAyI bhaviSyati| 28 tasmAt mAnavEnAgra AtmAna parIkSya pazcAd ESa pUpO bhujyatAM kaMsEnAnEna ca pIyatAM| 29 yEna cAnarhatvEna bhujyatE pIyatE ca prabhOH kAyam avimRzatA tEna daNPaprAptayE bhujyatE pIyatE ca| 30 EtatkAraNAd yuSmAkaM bhUrizO lOkA durbbalA rOgiNazca santi bahavazca mahAnidrAM gatAH| 31 asmAbhi ryadyAtmavicArO'kAriSyata tarhi daNPO nAlapsyata; 32 kintu yadAsmAkaM vicArO bhavati tadA vayaM jagatO janaiH samaM yad daNPaM na labhAmahE tadarthaM prabhunA zAstiM bhuMjmahE| 33 hE mama bhrAtaraH, bhOjanArthaM militAnAM yuSmAkam EkEnEtarO'nugRhyatAM| 34 yazca bubhukSitaH sa svagRhE bhugktAM| daNPaprAptayE yuSmAbhi rna samAgamyatAM| EtadbhinnaM yad AdESTavyaM tad yuSmatsamIpAgamanakAlE mayAdEkSyatE|

12 hE bhrAtaraH, yUyaM yad AtmikAn dAyAn anavagatAstiSThatha tadahaM nAbhilaSAmi| 2 pUrvvaM bhinnajAtIyA yUyaM yadvad vinItAstadvad avAkpratimAnAm anugAmina Adhbam iti jAnItha| 3 iti hEtOrahaM yuSmabhyaM nivEdayAmi, IzvarasyAtmanA bhASamANaH kO'pi yIzuM zapta iti na vyAharati, punazca pavitrENAtmanA vinItaM vinAnyaH kO'pi yIzuM prabhuriti vyAharttuM na zaknOti| 4 dAyA bahuvidhAH kintvEka AtmA 5 paricaryyAzca bahuvidhAH kintvEkaH prabhuH| 6 sAdhanAni bahuvidhAni kintu sarvvESu sarvvasAdhaka Izvara EkaH| 7 Ekaikasmai tasyAtmanO darzanaM parahitArthaM dIyatE| 8 Ekasmai tEnAtmanA jnjAnavAkyaM dIyatE, anyasmai tEnaivAtmanAdiSTaM vidyAvAkyam, 9 anyasmai tEnaivAtmanA vizvAsaH, anyasmai tEnaivAtmanA svAsthyadAnazaktiH, 10 anyasmai duHsAdhyasAdhanazaktiranyasmai cEzvarIyAdEzaH, anyasmai cAtimAnuSikasyAdEzasya vicArasAmarthyam, anyasmai parabhASAbhASaNazaktiranyasmai ca bhASArthabhASaNasAmaryaM dIyatE| 11 EkEnAdvitIyEnAtmanA yathAbhilASam Ekaikasmai janAyaikaikaM dAnaM vitaratA tAni sarvvANi sAdhyantE| 12 dEha EkaH sannapi yadvad bahvaggayuktO bhavati, tasyaikasya vapuSO 'ggAnAM bahutvEna yadvad EkaM vapu rbhavati, tadvat khrISTaH| 13 yatO hEtO ryihUdibhinnajAtIyadAsasvatantrA vayaM sarvvE majjanEnaikEnAtmanaikadEhIkRtAH sarvvE caikAtmabhuktA abhavAma| 14 EkEnAggEna vapu rna bhavati kintu bahubhiH| 15 tatra caraNaM yadi vadEt nAhaM hastastasmAt zarIrasya bhAgO nAsmIti tarhyanEna zarIrAt tasya viyOgO na bhavati| 16 zrOtraM vA yadi vadEt nAhaM nayanaM tasmAt zarIrasyAMzO nAsmIti tarhyanEna zarIrAt tasya viyOgO na bhavati| 17 kRtsnaM zarIraM yadi darzanEndriyaM bhavEt tarhi zravaNEndriyaM kutra sthAsyati? tat kRtsnaM yadi vA zravaNEndriyaM bhavEt tarhi ghraNEndriyaM kutra sthAsyati? 18 kintvidAnIm IzvarENa yathAbhilaSitaM tathaivAggapratyaggAnAm EkaikaM zarIrE sthApitaM| 19 tat kRtsnaM yadyEkAggarUpi bhavEt tarhi zarIrE kutra sthAsyati? 20 tasmAd aggAni bahUni santi zarIraM tvEkamEva| 21 ataEva tvayA mama prayOjanaM nAstIti vAcaM pANiM vadituM nayanaM na zaknOti, tathA yuvAbhyAM mama prayOjanaM nAstIti mUrddhA caraNau vadituM na zaknOtiH; 22 vastutastu vigrahasya yAnyaggAnyasmAbhi rdurbbalAni budhyantE tAnyEva saprayOjanAni santi| 23 yAni ca zarIramadhyE'vamanyAni budhyatE tAnyasmAbhiradhikaM zObhyantE| yAni ca kudRzyAni tAni sudRzyatarANi kriyantE 24 kintu yAni svayaM sudRzyAni tESAM zObhanam niSprayOjanaM| 25 zarIramadhyE yad bhEdO na bhavEt kintu sarvvANyaggAni yad aikyabhAvEna sarvvESAM hitaM cintayanti tadartham IzvarENApradhAnam AdaraNIyaM kRtvA zarIraM viracitaM| 26 tasmAd EkasyAggasya pIPAyAM jAtAyAM sarvvANyaggAni tEna saha

pIPyantE, Ekasya samAdarE jAtE ca sarvvANi tEna saha saMhRSyanti| 27 yUyanjca khrISTasya zarIraM, yuSmAkam Ekaikazca tasyaikaikam aggaM| 28 kEcit kEcit samitAvIzvarENa prathamataH prEritA dvitIyata IzvarIyAdEzavaktArastRtIyata upadESTArO niyuktAH, tataH paraM kEbhyO'pi citrakAryyasAdhanasAmarthyam anAmayakaraNazaktirupakRtau lOkazAsanE vA naipuNyaM nAnAbhASAbhASaNasAmarthyaM vA tEna vyatAri| 29 sarvvE kiM prEritAH? sarvvE kim IzvarIyAdEzavaktAraH? sarvvE kim upadESTAraH? sarvvE kiM citrakAryyasAdhakAH? 30 sarvvE kim anAmayakaraNazaktiyuktAH? sarvvE kiM parabhASAvAdinaH? sarvvE vA kiM parabhASArthaprakAzakAH? 31 yUyaM zrESThadAyAn labdhuM yatadhvaM| anEna yUyaM mayA sarvvOttamamArgaM darzayitavyAH|

13 martyasvargIyANAM bhASA bhASamANO'haM yadi prEmahInO bhavEyaM tarhi vAdakatAlasvarUpO ninAdakAribhErIsvarUpazca bhavAmi| 2 aparanjca yadyaham IzvarIyAdEzAPhyaH syAM sarvvANi guptavAkyAni sarvvavidyAnjca jAnIyAM pUrNavizvAsaH san zailAn sthAnAntarIkarttuM zaknuyAnjca kintu yadi prEmahInO bhavEyaM tarhyagaNanIya Eva bhavAmi| 3 aparaM yadyaham annadAnEna sarvvasvaM tyajEyaM dAhanAya svazarIraM samarpayEyanjca kintu yadi prEmahInO bhavEyaM tarhi tatsarvvaM madarthaM niSphalaM bhavati| 4 prEma cirasahiSNu hitaiSi ca, prEma nirdvESam azaThaM nirgarvvanjca| 5 aparaM tat kutsitaM nAcarati, AtmacESTAM na kurutE sahasA na krudhyati parAniSTaM na cintayati, 6 adharmmE na tuSyati satya Eva santuSyati| 7 tat sarvvaM titikSatE sarvvatra vizvasiti sarvvatra bhadraM pratIkSatE sarvvaM sahatE ca| 8 prEmnO lOpaH kadApi na bhaviSyati, IzvarIyAdEzakathanaM lOpsyatE parabhASAbhASaNaM nivarttiSyatE jnjAnamapi lOpaM yAsyati| 9 yatO'smAkaM jnjAnaM khaNPamAtram IzvarIyAdEzakathanamapi khaNPamAtraM| 10 kintvasmAsu siddhatAM gatESu tAni khaNPamAtrANi lOpaM yAsyantE| 11 bAlyakAlE'haM bAla ivAbhASE bAla ivAcintayanjca kintu yauvanE jAtE tatsarvvaM bAlyAcaraNaM parityaktavAn| 12 idAnIm abhramadhyEnAspaSTaM darzanam asmAbhi rlabhyatE kintu tadA sAkSAt darzanaM lapsyatE| adhunA mama jnjAnam alpiSThaM kintu tadAhaM yathAvagamyastathaivAvagatO bhaviSyAmi| 13 idAnIM pratyayaH pratyAzA prEma ca trINyEtAni tiSThanti tESAM madhyE ca prEma zrESThaM|

14 yUyaM prEmAcaraNE prayatadhvam AtmikAn dAyAnapi vizESata IzvarIyAdEzakathanasAmarthyaM prAptuM cESTadhvaM| 2 yO janaH parabhASAM bhASatE sa mAnuSAn na sambhASatE kintvIzvaramEva yataH kEnAPi kimapi na budhyatE sa cAtmanA nigUPhavAkyAni kathayati; 3 kintu yO jana IzvarIyAdEzaM kathayati sa parESAM niSThAyai hitOpadEzAya sAntvanAyai ca bhASatE| 4 parabhASAvAdyAtmana Eva niSThAM janayati kintvIzvarIyAdEzavAdI samitE rniSThAM janayati| 5 yuSmAkaM sarvvESAM parabhASAbhASaNam icchAmyahaM kintvIzvarIyAdEzakathanam adhikamapIcchAmi| yataH samitE rniSThAyai yEna svavAkyAnAm arthO na kriyatE tasmAt parabhASAvAdita IzvarIyAdEzavAdI zrEyAn| 6 hE bhrAtaraH, idAnIM mayA yadi yuSmatsamIpaM gamyatE tarhIzvarIyadarzanasya jnjAnasya vEzvarIyAdEzasya vA zikSAyA vA vAkyAni na bhASitvA parabhASAM bhASamANEna mayA yUyaM kimupakAriSyadhvE? 7 aparaM vaMzIvallakyAdiSu niSprANiSu vAdyayantrESu vAditESu yadi kkaNA na viziSyantE tarhi kiM vAdyaM kiM vA gAnaM bhavati tat kEna bOddhuM zakyatE? 8 aparaM raNatUryyA nisvaNO yadyavyaktO bhavEt tarhi yuddhAya kaH sajjiSyatE? 9 tadvat jihvAbhi ryadi sugamyA vAk yuSmAbhi rna gadyEta tarhi yad gadyatE tat kEna bhOtsyatE? vastutO yUyaM digAlApina iva bhaviSyatha| 10 jagati katiprakArA uktayO vidyantE? tAsAmEkAPi nirarthikA nahi; 11 kintUktErarthO yadi mayA na budhyatE tarhyahaM vaktrA mlEccha iva maMsyE vaktAPi mayA mlEccha iva maMsyatE| 12 tasmAd AtmikadAyalipsavO yUyaM samitE rniSThArthaM prAptabahuvarA bhavituM yatadhvaM, 13 ataEva parabhASAvAdI yad arthakarO'pi bhavEt tat prArthayatAM| 14 yadyahaM parabhASayA prarthanAM kuryyAM tarhi madIya AtmA prArthayatE, kintu mama buddhi rniSphalA tiSThati| 15 ityanEna kiM karaNIyaM? aham AtmanA prArthayiSyE buddhyAPi prArthayiSyE; aparaM AtmanA gAsyAmi buddhyAPi gAsyAmi| 16 tvaM yadAtmanA dhanyavAdaM karOSi tadA yad vadasi tad

yadi ziSyEnEvOpasthitEna janEna na buddhyatE tarhi tava dhanyavAdasyAntE tathAstviti tEna vaktaM kathaM zakyatE? 17 tvaM samyag IzvaraM dhanyaM vadasIti satyaM tathApi tatra parasya niSThA na bhavati| 18 yuSmAkaM sarvvEbhyO'haM parabhASAbhASaNE samarthO'smIti kAraNAd IzvaraM dhanyaM vadAmi; 19 tathApi samitau parOpadEzArthaM mayA kathitAni panjca vAkyAni varaM na ca lakSaM parabhASIyAni vAkyAni| 20 hE bhrAtaraH, yUyaM buddhyA bAlakAiva mA bhUta parantu duSTatayA zizavaiva bhUtvA buddhyA siddhA bhavata| 21 zAstra idaM likhitamAstE, yathA, ityavOcat parEzO'ham AbhASiSya imAn janAn| bhASAbhiH parakIyAbhi rvaktraizca paradEzibhiH| tathA mayA kRtE'pImE na grahISyanti madvacaH|| 22 ataEva tat parabhASAbhASaNaM avizcAsinaH prati cihnarUpaM bhavati na ca vizvAsinaH prati; kintvIzvarIyAdEzakathanaM nAvizvAsinaH prati tad vizvAsinaH pratyEva| 23 samitibhuktESu sarvvESu Ekasmin sthAnE militvA parabhASAM bhASamANESu yadi jnjAnAkAgkSiNO'vizvAsinO vA tatrAgacchEyustarhi yuSmAn unmattAn kiM na vadiSyanti? 24 kintu sarvvESvIzvarIyAdEzaM prakAzayatsu yadyavizvAsI jnjAnAkAgkSI vA kazcit tatrAgacchati tarhi sarvvairEva tasya pApajnjAnaM parIkSA ca jAyatE, 25 tatastasyAntaHkaraNasya guptakalpanAsu vyaktIbhUtAsu sO'dhOmukhaH patan IzvaramArAdhya yuSmanmadhya IzvarO vidyatE iti satyaM kathAmEtAM kathayiSyati| 26 hE bhrAtaraH, sammilitAnAM yuSmAkam EkEna gItam anyEnOpadEzO'nyEna parabhASAnyEna aizvarikadarzanam anyEnArthabOdhakaM vAkyaM labhyatE kimEtat? sarvvamEva paraniSThArthaM yuSmAbhiH kriyatAM| 27 yadi kazcid bhASAntaraM vivakSati tarhyEkasmin dinE dvijanEna trijanEna vA parabhASA kathyatAM tadadhikairna kathyatAM tairapi paryyAyAnusArAt kathyatAM, EkEna ca tadarthO bOdhyatAM| 28 kintvarthAbhidhAyakaH kO'pi yadi na vidyatE tarhi sa samitau vAcAMyamaH sthitvEzvarAyAtmanE ca kathAM kathayatu| 29 aparaM dvau trayO vEzvarIyAdEzavaktAraH svaM svamAdEzaM kathayantu tadanyE ca taM vicArayantu| 30 kintu tatrAparENa kEnacit janEnEzvarIyAdEzE labdhE prathamEna kathanAt nivarttitavyaM| 31 sarvvE yat zikSAM sAntvanAnjca labhantE tadarthaM yUyaM sarvvE paryyAyENEzvarIyAdEzaM kathayituM zaknutha| 32 IzvarIyAdEzavaktRNAM manAMsi tESAm adhInAni bhavanti| 33 yata IzvaraH kuzAsanajanakO nahi suzAsanajanaka EvEti pavitralOkAnAM sarvvasamitiSu prakAzatE| 34 aparanjca yuSmAkaM vanitAH samitiSu tUSNImbhUtAstiSThantu yataH zAstralikhitEna vidhinA tAH kathApracAraNAt nivAritAstAbhi rnighrAbhi rbhavitavyaM| 35 atastA yadi kimapi jijnjAsantE tarhi gEhESu patIn pRcchantu yataH samitimadhyE yOSitAM kathAkathanaM nindanIyaM| 36 aizvaraM vacaH kiM yuSmattO niragamata? kEvalaM yuSmAn vA tat kim upAgataM? 37 yaH kazcid AtmAnam IzvarIyAdEzavaktAram AtmanAviSTaM vA manyatE sa yuSmAn prati mayA yad yat likhyatE tatprabhunAjnjApitam ityurarI karOtu| 38 kintu yaH kazcit ajnjO bhavati sO'jnja Eva tiSThatu| 39 ataEva hE bhrAtaraH, yUyam IzvarIyAdEzakathanasAmarthyaM labdhuM yatadhvaM parabhASAbhASaNamapi yuSmAbhi rna nivAryyatAM| 40 sarvvakarmmANi ca vidhyanusAratAH suparipATyA kriyantAM|

15 hE bhrAtaraH, yaH susaMvAdO mayA yuSmatsamIpE nivEditO yUyanjca yaM gRhItavanta AzritavantazcA taM puna ryuSmAn vijnjApayAmi| 2 yuSmAkaM vizvAsO yadi vitathO na bhavEt tarhi susaMvAdayuktAni mama vAkyAni smaratAM yuSmAkaM tEna susaMvAdEna paritrANaM jAyatE| 3 yatO'haM yad yat jnjApitastadanusArAt yuSmAsu mukhyAM yAM zikSAM samarpayAM sEyAM, zAstrAnusArAt khrISTO'smAkaM pApamOcanArthaM prANAn tyaktavAn, 4 zmazAnE sthApitazca tRtIyadinE zAstrAnusArAt punarutthapitaH| 5 sa cAgrE kaiphAi tataH paraM dvAdazaziSyEbhyO darzanaM dattavAn| 6 tataH paraM panjcazatAdhikasaMkhyakEbhyO bhrAtRbhyO yugapad darzanaM dattavAn tESAM kEcit mahAnidrAM gatA bahutarAzcAdyAPi varttantE| 7 tadanantaraM yAkUbAya tatpazcAt sarvvEbhyaH prEritEbhyO darzanaM dattavAn| 8 sarvvazESE'kAlajAtatulyO yO'haM, sO'hamapi tasya darzanaM prAptavAn| 9 Izvarasya samitiM prati daurAtmyAcaraNAd ahaM prEritAnAma dharttum ayOgyastasmAt prEritAnAM madhyE

kSudratamazcAsmi| **10** yAdRzO'smi tAdRza IzvarasyAnugrahENaivAsmi; aparaM mAM prati tasyAnugrahO niSphalO nAbhavat, anyEbhyaH sarvvEbhyO mayAdhikaH zramaH kRtaH, kintu sa mayA kRtastannahi matsahakAriNEzvarasyAnugrahENaiva| **11** ataEva mayA bhavEt tai rvA bhavEt asmAbhistAdRzI vArttA ghOSyatE saiva ca yuSmAbhi rvizvAsEna gRhItA| **12** mRtyudazAtaH khrISTa utthApita iti vArttA yadi tamadhi ghOSyatE tarhi mRtalOkAnAm utthiti rnAstIti vAg yuSmAkaM madhyE kaizcit kutaH kathyatE? **13** mRtAnAm utthiti ryadi na bhavEt tarhi khrISTO'pi nOtthApitaH **14** khrISTazca yadyanutthApitaH syAt tarhyasmAkaM ghOSaNaM vitathaM yuSmAkaM vizvAsO'pi vitathaH| **15** vayanjcEzvarasya mRSAsAkSiNO bhavAmaH, yataH khrISTa stEnOtthApitaH iti sAkSyam asmAbhirIzvaramadhi dattaM kintu mRtAnAmutthiti ryadi na bhavEt tarhi sa tEna nOtthApitaH| **16** yatO mRtAnAmutthiti ryati na bhavEt tarhi khrISTO'pyutthApitatvaM na gataH| **17** khrISTasya yadyanutthApitaH syAt tarhi yuSmAkaM vizvAsO vitathaH, yUyam adyApi svapApESu magnAstiSThatha| **18** aparaM khrISTAzritA yE mAnavA mahAnidrAM gatAstE'pi nAzaM gatAH| **19** khrISTO yadi kEvalamihalOkE 'smAkaM pratyAzAbhUmiH syAt tarhi sarvvamartyEbhyO vayamEva durbhAgyAH| **20** idAnIM khrISTO mRtyudazAta utthApitO mahAnidrAgatAnAM madhyE prathamaphalasvarUpO jAtazca| **21** yatO yadvat mAnuSadvArA mRtyuH prAdurbhUtastadvat mAnuSadvArA mRtAnAM punarutthitirapi pradurbhUtA| **22** AdamA yathA sarvvE maraNAdhInA jAtAstathA khrISTEna sarvvE jIvayiSyantE| **23** kintvEkaikEna janEna nijE nijE paryyAya utthAtavyaM prathamataH prathamajAtaphalasvarUpEna khrISTEna, dvitIyatastasyAgamanasamayE khrISTasya lOkaiH| **24** tataH param antO bhaviSyati tadAnIM sa sarvvaM zAsanam adhipatitvaM parAkramanjca luptvA svapitarIzvarE rAjatvaM samarpayiSyati| **25** yataH khrISTasya ripavaH sarvvE yAvat tEna svapAdayOradhO na nipAtayiSyantE tAvat tEnaiva rAjatvaM karttavyaM| **26** tEna vijEtavyO yaH zESaripuH sa mRtyurEva| **27** likhitamAstE sarvvANi tasya pAdayO rvazIkRtAni| kintu sarvvANyEva tasya vazIkRtAnItyuktE sati sarvvANi yEna tasya vazIkRtAni sa svayaM tasya vazIbhUtO na jAta iti vyaktaM| **28** sarvvESu tasya vazIbhUtESu sarvvANi yEna putrasya vazIkRtAni svayaM putrO'pi tasya vazIbhUtO bhaviSyati tata IzvaraH sarvvESu sarvva Eva bhaviSyati| **29** aparaM parEtalOkAnAM vinimayEna yE majjyantE taiH kiM lapsyatE? yESAM parEtalOkAnAm utthitiH kEnApi prakArENa na bhaviSyati tESAM vinimayEna kutO majjanamapi tairaggIkriyatE? **30** vayamapi kutaH pratidaNPaM prANabhItim aggIkurmmahE? **31** asmatprabhunA yIzukhrISTEna yuSmattO mama yA zlAghAstE tasyAH zapathaM kRtvA kathayAmi dinE dinE'haM mRtyuM gacchAmi| **32** iphiSanagarE vanyapazubhiH sArddhaM yadi laukikabhAvAt mayA yuddhaM kRtaM tarhi tEna mama kO lAbhaH? mRtAnAm utthiti ryadi na bhavEt tarhi, kurmmO bhOjanapAnE'dya zvastu mRtyu rbhaviSyati| **33** ityanEna dharmmAt mA bhraMzadhvaM| kusaMsargENa lOkAnAM sadAcArO vinazyati| **34** yUyaM yathOcitaM sacaitanyAstiSThata, pApaM mA kurudhvaM, yatO yuSmAkaM madhya IzvarIyajnjAnahInAH kE'pi vidyantE yuSmAkaM trapAyai mayEdaM gadyatE| **35** aparaM mRtalOkAH katham utthAsyanti? kIdRzaM vA zarIraM labdhvA punarESyantIti vAkyaM kazcit prakSyati| **36** hE ajnja tvayA yad bIjam upyatE tad yadi na mriyEta tarhi na jIvayiSyatE| **37** yayA mUrttyA nirgantavyaM sA tvayA nOpyatE kintu zuSkaM bIjamEva; tacca gOdhUmAdInAM kimapi bIjaM bhavituM zaknOti| **38** IzvarENEva yathAbhilASaM tasmai mUrtti rdIyatE, Ekaikasmai bIjAya svA svA mUrttirEva dIyatE| **39** sarvvANi palalAni naikavidhAni santi, manuSyapazupakSimatsyAdInAM bhinnarUpANi palalAni santi| **40** aparaM svargIyA mUrttayaH pArthivA mUrttayazca vidyantE kintu svargIyAnAm EkarUpaM tEjaH pArthivAnAnjca tadanyarUpaM tEjO'sti| **41** sUryyasya tEja EkavidhaM candrasya tEjastadanyavidhaM tArANAnjca tEjO'nyavidhaM, tArANAM madhyE'pi tEjasastAratamyaM vidyatE| **42** tatra likhitamAstE yathA, ‘AdipuruSa Adam jIvatprANI babhUva, ` kintvantima Adam (khrISTO) jIvanadAyaka AtmA babhUva| **43** yad upyatE tat tucchaM yaccOtthAsyati tad gauravAnvitaM; yad upyatE tannirbbalaM yaccOtthAsyati tat zaktiyuktaM| **44** yat zarIram upyatE tat prANAnAM sadma, yacca zarIram utthAsyati tad AtmanaH sadma| prANasadmasvarUpaM zarIraM vidyatE, AtmasadmasvarUpamapi zarIraM vidyatE| **45** tatra likhitamAstE

yathA, AdipuruSa Adam jIvatprANI babhUva, kintvantima Adam (khrISTO) jIvanadAyaka AtmA babhUva| **46** Atmasadma na prathamaM kintu prANasadmaiva tatpazcAd Atmasadma| **47** AdyaH puruSE mRda utpannatvAt mRNmayO dvitIyazca puruSaH svargAd AgataH prabhuH| **48** mRNmayO yAdRza AsIt mRNmayAH sarvvE tAdRzA bhavanti svargIyazca yAdRzO'sti svargIyAH sarvvE tAdRzA bhavanti| **49** mRNmayasya rUpaM yadvad asmAbhi rdhAritaM tadvat svargIyasya rUpamapi dhArayiSyatE| **50** hE bhrAtaraH, yuSmAn prati vyAharAmi, Izvarasya rAjyE raktamAMsayOradhikArO bhavituM na zaknOti, akSayatvE ca kSayasyAdhikArO na bhaviSyati| **51** pazyatAhaM yuSmabhyaM nigUPhAM kathAM nivEdayAmi| **52** sarvvairasmAbhi rmahAnidrA na gamiSyatE kintvantimadinE tUryyAM vAditAyAm Ekasmin vipalE nimiSaikamadhyE sarvvai rUpAntaraM gamiSyatE, yatastUrI vAdiSyatE, mRtalOkAzcAkSayIbhUtA utthAsyanti vayanjca rUpAntaraM gamiSyAmaH| **53** yataH kSayaNIyEnaitEna zarIrENAkSayatvaM parihitavyaM, maraNAdhInEnaitEna dEhEna cAmaratvaM parihitavyaM| **54** Etasmin kSayaNIyE zarIrE 'kSayatvaM gatE, Etasman maraNAdhInE dEhE cAmaratvaM gatE zAstrE likhitaM vacanamidaM sEtsyati, yathA, jayEna grasyatE mRtyuH| **55** mRtyO tE kaNTakaM kutra paralOka jayaH kka tE|| **(Hadēs g86)** **56** mRtyOH kaNTakaM pApamEva pApasya ca balaM vyavasthA| **57** Izvarazca dhanyO bhavatu yataH sO'smAkaM prabhunA yIzukhrISTEnAsmAn jayayuktAn vidhApayati| **58** atO hE mama priyabhrAtaraH; yUyaM susthirA nizcalAzca bhavata prabhOH sEvAyAM yuSmAkaM parizramO niSphalO na bhaviSyatIti jnjAtvA prabhOH kAryyE sadA tatparA bhavata|

16 pavitralOkAnAM kRtE yO'rthasaMgrahastamadhi gAlAtIyadEzasya samAjA mayA yad AdiSTAstad yuSmAbhirapi kriyatAM| **2** mamAgamanakAlE yad arthasaMgrahO na bhavEt tannimittaM yuSmAkamEkaikEna svasampadAnusArAt sanjcayaM kRtvA saptAhasya prathamadivasE svasamIpE kinjcit nikSipyatAM| **3** tatO mamAgamanasamayE yUyaM yAnEva vizvAsyA iti vEdiSyatha tEbhyO'haM patrANi dattvA yuSmAkaM taddAnasya yirUzAlamA nayanArthaM tAn prESayiSyAmi| **4** kintu yadi tatra mamApi gamanam ucitaM bhavEt tarhi tE mayA saha yAsyanti| **5** sAmprataM mAkidaniyAdEzamahaM paryyaTAmi taM paryyaTya yuSmatsamIpam AgamiSyAmi| **6** anantaraM kiM jAnAmi yuSmatsannidhim avasthAsyE zItakAlamapi yApayiSyAmi ca pazcAt mama yat sthAnaM gantavyaM tatraiva yuSmAbhirahaM prErayitavyaH| **7** yatO'haM yAtrAkAlE kSaNamAtraM yuSmAn draSTuM nEcchAmi kintu prabhu ryadyanujAnIyAt tarhi kinjcid dIrghakAlaM yuSmatsamIpE pravastum icchAmi| **8** tathApi nistArOtsavAt paraM panjcAzattamadinaM yAvad iphiSapuryyAM sthAsyAmi| **9** yasmAd atra kAryyasAdhanArthaM mamAntikE bRhad dvAraM muktaM bahavO vipakSA api vidyantE| **10** timathi ryadi yuSmAkaM samIpam AgacchEt tarhi yEna nirbhayaM yuSmanmadhyE varttEta tatra yuSmAbhi rmanO nidhIyatAM yasmAd ahaM yAdRk sO'pi tAdRk prabhOH karmmaNE yatatE| **11** kO'pi taM pratyanAdaraM na karOtu kintu sa mamAntikaM yad AgantuM zaknuyAt tadarthaM yuSmAbhiH sakuzalaM prESyatAM| bhrAtRbhiH sArddhamahaM taM pratIkSE| **12** ApalluM bhrAtaramadhyahaM nivEdayAmi bhrAtRbhiH sAkaM sO'pi yad yuSmAkaM samIpaM vrajEt tadarthaM mayA sa punaH punaryAcitaH kintvidAnIM gamanaM sarvvathA tasmai nArOcata, itaHparaM susamayaM prApya sa gamiSyati| **13** yUyaM jAgRta vizvAsE susthirA bhavata pauruSaM prakAzayata balavantO bhavata| **14** yuSmAbhiH sarvvANi karmmANi prEmnA niSpAdyantAM| **15** hE bhrAtaraH, ahaM yuSmAn idam abhiyAcE stiphAnasya parijanA AkhAyAdEzasya prathamajAtaphalasvarUpAH, pavitralOkAnAM paricaryyAyai ca ta AtmanO nyavEdayan iti yuSmAbhi rjnjAyatE| **16** atO yUyamapi tAdRzalOkAnAm asmatsahAyAnAM zramakAriNAnjca sarvvESAM vazyA bhavata| **17** stiphAnaH pharttUnAta AkhAyikazca yad atrAgaman tEnAham AnandAmi yatO yuSmAbhiryat nyUnitaM tat taiH sampUritaM| **18** tai ryuSmAkaM mama ca manAMsyApyAyitAni| tasmAt tAdRzA lOkA yuSmAbhiH sammantavyAH| **19** yuSmabhyam AziyAdEzasthasamAjAnAM namaskRtim AkkilapriskillayOstanmaNPapasthasamitEzca bahunamaskRtiM prajAnIta| **20** sarvvE bhrAtarO yuSmAn namaskurvvantE| yUyaM pavitracumbanEna mithO namata| **21** paulO'haM svakaralikhitaM namaskRtiM

yuSmAn vEdayE| **22** yadi kazcid yIzukhrISTE na prIyatE tarhi sa zApagrastO bhavEt prabhurAyAti| **23** asmAkaM prabhO ryIzukhrISTasyAnugrahO yuSmAn prati bhUyAt| **24** khrISTaM yIzum AzritAn yuSmAn prati mama prEma tiSThatu| iti||

2 karinthinaH

1 IzvarasyEcchayA yIzukhrISTasya prEritaH paulastimathirbhrAtA ca dvAvEtau karinthanagarasthAyai
IzvarIyasamitaya AkhAyAdEzasthEbhyaH sarvvEbhyaH pavitralOkEbhyazca patraM likhataH| **2** asmAkaM
tAtasyEzvarasya prabhOryIzukhrISTasya cAnugrahaH zAntizca yuSmAsu varttatAM| **3** kRpAluH pitA
sarvvasAntvanAkArIzvarazca yO'smatprabhOryIzukhrISTasya tAta IzvaraH sa dhanyO bhavatu| **4** yatO
vayam IzvarAt sAntvanAM prApya tayA sAntvanayA yat sarvvavidhakliSTAn lOkAn sAntvayituM
zaknuyAma tadarthaM sO'smAkaM sarvvaklEzasamayE'smAn sAntvayati| **5** yataH khrISTasya klEzA yadvad
bAhulyEnAsmAsu varttantE tadvad vayaM khrISTEna bahusAntvanAPhyA api bhavAmaH| **6** vayaM yadi
klizyAmahE tarhi yuSmAkaM sAntvanAparitrANayOH kRtE klizyAmahE yatO'smAbhi ryAdRzAni duHkhAni
sahyantE yuSmAkaM tAdRzaduHkhAnAM sahanEna tau sAdhayiSyEtE ityasmin yuSmAnadhi mama dRPhA
pratyAzA bhavati| **7** yadi vA vayaM sAntvanAM labhAmahE tarhi yuSmAkaM sAntvanAparitrANayOH
kRtE tAmapi labhAmahE| yatO yUyaM yAdRg duHkhAnAM bhAginO'bhavata tAdRk sAntvanAyA api
bhAginO bhaviSyathEti vayaM jAnImaH| **8** hE bhrAtaraH, AziyAdEzE yaH klEzO'smAn AkrAmyat taM yUyaM
yad anavagatAstiSThata tanmayA bhadraM na manyatE| tEnAtizaktiklEzEna vayamatIva pIPitAstasmAt
jIvanarakSaNE nirupAyA jAtAzca, **9** atO vayaM svESu na vizvasya mRtalOkAnAm utthApayitarIzvarE
yad vizvAsaM kurmmastadartham asmAbhiH prANadaNPO bhOktavya iti svamanasi nizcitaM| **10**
EtAdRzabhayagkarAt mRtyO ryO 'smAn atrAyatEdAnImapi trAyatE sa itaH paramapyasmAn trAsyatE 'smAkam
EtAdRzI pratyAzA vidyatE| **11** EtadarthamasmatkRtE prArthanayA vayaM yuSmAbhirupakarttavyAstathA
kRtE bahubhi ryAcitO yO'nugrahO'smAsu varttiSyatE tatkRtE bahubhirIzvarasya dhanyavAdO'pi
kAriSyatE| **12** aparanjca saMsAramadhyE vizESatO yuSmanmadhyE vayaM sAMsArikyA dhiyA nahi
kintvIzvarasyAnugrahENAkuTilatAm IzvarIyasAralyanjcAcaritavantO'trAsmAkaM manO yat pramANaM dadAti
tEna vayaM zlAghAmahE| **13** yuSmAbhi ryad yat paThyatE gRhyatE ca tadanyat kimapi yuSmabhyam asmAbhi
rna likhyatE taccAntaM yAvad yuSmAbhi rgrahISyata ityasmAkam AzA| **14** yUyamitaH pUrvvamapyasmAn
aMzatO gRhItavantaH, yataH prabhO ryIzukhrISTasya dinE yadvad yuSmAsvasmAkaM zlAghA tadvad
asmAsu yuSmAkamapi zlAghA bhaviSyati| **15** aparaM yUyaM yad dvitIyaM varaM labhadhvE tadarthamitaH
pUrvvaM tayA pratyAzayA yuSmatsamIpaM gamiSyAmi **16** yuSmaddEzEna mAkidaniyAdEzaM vrajitvA
punastasmAt mAkidaniyAdEzAt yuSmatsamIpam Etya yuSmAbhi ryihUdAdEzaM prESayiSyE cEti mama
vAnjchAsIt| **17** EtAdRzI mantraNA mayA kiM cAnjcalyEna kRtA? yad yad ahaM mantrayE tat kiM viSayilOkaiva
mantrayANa Adau svIkRtya pazcAd asvIkurvvE? **18** yuSmAn prati mayA kathitAni vAkyAnyagrE svIkRtAni
zESE'svIkRtAni nAbhavan EtEnEzvarasya vizvastatA prakAzatE| **19** mayA silvAnEna timathinA cEzvarasya
putrO yO yIzukhrISTO yuSmanmadhyE ghOSitaH sa tEna svIkRtaH punarasvIkRtazca tannahi kintu sa
tasya svIkArasvarUpaEva| **20** Izvarasya mahimA yad asmAbhiH prakAzEta tadartham IzvarENa yad yat
pratijnjAtaM tatsarvvaM khrISTEna svIkRtaM satyIbhUtanjca| **21** yuSmAn asmAMzcAbhiSicya yaH khrISTE
sthAsnUn karOti sa Izvara Eva| **22** sa cAsmAn mudrAgkitAn akArSIt satyAgkArasya paNakharUpam AtmAnaM
asmAkam antaHkaraNESu nirakSipacca| **23** aparaM yuSmAsu karuNAM kurvvan aham EtAvatkAlaM yAvat
karinthanagaraM na gatavAn iti satyamEtasmin IzvaraM sAkSiNaM kRtvA mayA svaprANAnAM zapathaH
kriyatE| **24** vayaM yuSmAkaM vizvAsasya niyantArO na bhavAmaH kintu yuSmAkam Anandasya sahAyA
bhavAmaH, yasmAd vizvAsE yuSmAkaM sthiti rbhavati|

2 aparanjcAhaM punaH zOkAya yuSmatsannidhiM na gamiSyAmIti manasi niracaiSaM| **2** yasmAd ahaM yadi
yuSmAn zOkayuktAn karOmi tarhi mayA yaH zOkayuktIkRtastaM vinA kEnAparENAhaM harSayiSyE? **3**
mama yO harSaH sa yuSmAkaM sarvvESAM harSa EvEti nizcitaM mayAbOdhi; ataEva yairahaM harSayitavyastai

rmadupasthitisamayE yanmama zOkO na jAyEta tadarthamEva yuSmabhyam EtAdRzaM patraM mayA likhitaM| 4 vastutastu bahuklEzasya manaHpIPAyAzca samayE'haM bahvazrupAtEna patramEkaM likhitavAn yuSmAkaM zOkArthaM tannahi kintu yuSmAsu madIyaprEmabAhulyasya jnjApanArthaM| 5 yEnAhaM zOkayuktIkRtastEna kEvalamahaM zOkayuktIkRtastannahi kintvaMzatO yUyaM sarvvE'pi yatO'hamatra kasmiMzcid dOSamArOpayituM nEcchAmi| 6 bahUnAM yat tarjjanaM tEna janEnAlambhi tat tadarthaM pracuraM| 7 ataH sa duHkhasAgarE yanna nimajjati tadarthaM yuSmAbhiH sa kSantavyaH sAntvayitavyazca| 8 iti hEtOH prarthayE'haM yuSmAbhistasmin dayA kriyatAM| 9 yUyaM sarvvakarmmaNi mamAdEzaM gRhlItha na vEti parIkSitum ahaM yuSmAn prati likhitavAn| 10 yasya yO dOSO yuSmAbhiH kSamyatE tasya sa dOSO mayApi kSamyatE yazca dOSO mayA kSamyatE sa yuSmAkaM kRtE khrISTasya sAkSAt kSamyatE| 11 zayatAnaH kalpanAsmAbhirajnjAtA nahi, atO vayaM yat tEna na vanjcyAmahE tadartham asmAbhiH sAvadhAnai rbhavitavyaM| 12 aparanjca khrISTasya susaMvAdaghOSaNArthaM mayi trOyAnagaramAgatE prabhOH karmmaNE ca madarthaM dvArE muktE 13 satyapi svabhrAtustItasyAvidyamAnatvAt madIyAtmanaH kApi zAnti rna babhUva, tasmAd ahaM tAn visarjjanaM yAcitvA mAkidaniyAdEzaM gantuM prasthAnam akaravaM| 14 ya IzvaraH sarvvadA khrISTEnAsmAn jayinaH karOti sarvvatra cAsmAbhistadIyajnjAnasya gandhaM prakAzayati sa dhanyaH| 15 yasmAd yE trANaM lapsyantE yE ca vinAzaM gamiSyanti tAn prati vayam IzvarENa khrISTasya saugandhyaM bhavAmaH| 16 vayam EkESAM mRtyavE mRtyugandhA aparESAnjca jIvanAya jIvanagandhA bhavAmaH, kintvEtAdRzakarmmasAdhanE kaH samarthO'sti? 17 anyE bahavO lOkA yadvad Izvarasya vAkyaM mRSAzikSayA mizrayanti vayaM tadvat tanna mizrayantaH saralabhAvEnEzvarasya sAkSAd IzvarasyAdEzAt khrISTEna kathAM bhASAmahE|

3 vayaM kim AtmaprazaMsanaM punarArabhAmahE? yuSmAn prati yuSmattO vA parESAM kESAnjcid ivAsmAkamapi kiM prazaMsApatrESu prayOjanam AstE? 2 yUyamEvAsmAkaM prazaMsApatraM taccAsmAkam antaHkaraNESu likhitaM sarvvamAnavaizca jnjEyaM paThanIyanjca| 3 yatO 'smAbhiH sEvitaM khrISTasya patraM yUyapEva, tacca na masyA kintvamarasyEzvarasyAtmanA likhitaM pASANapatrESu tannahi kintu kravyamayESu hRtpatrESu likhitamiti suspaSTaM| 4 khrISTEnEzvaraM pratyasmAkam IdRzO dRPhavizvAsO vidyatE; 5 vayaM nijaguNEna kimapi kalpayituM samarthA iti nahi kintvIzvarAdasmAkaM sAmarthyaM jAyatE| 6 tEna vayaM nUtananiyamasyArthatO 'kSarasaMsthAnasya tannahi kintvAtmana Eva sEvanasAmarthyaM prAptAH| akSarasaMsthAnaM mRtyujanakaM kintvAtmA jIvanadAyakaH| 7 akSarai rvilikhitapASANarUpiNI yA mRtyOH sEvA sA yadIdRk tEjasvinI jAtA yattasyAcirasthAyinastEjasaH kAraNAt mUsasO mukham isrAyElIyalOkaiH saMdraSTuM nAzakyata, 8 tarhyAtmanaH sEvA kiM tatO'pi bahutEjasvinI na bhavEt? 9 daNPajanikA sEvA yadi tEjOyuktA bhavEt tarhi puNyajanikA sEvA tatO'dhikaM bahutEjOyuktA bhaviSyati| 10 ubhayOstulanAyAM kRtAyAm EkasyAstEjO dvitIyAyAH prakharatarENa tEjasA hInatEjO bhavati| 11 yasmAd yat lOpanIyaM tad yadi tEjOyuktaM bhavEt tarhi yat cirasthAyi tad bahutaratEjOyuktamEva bhaviSyati| 12 IdRzIM pratyAzAM labdhvA vayaM mahatIM pragalbhatAM prakAzayAmaH| 13 isrAyElIyalOkA yat tasya lOpanIyasya tEjasaH zESaM na vilOkayEyustadarthaM mUsA yAdRg AvaraNENa svamukham AcchAdayat vayaM tAdRk na kurmmaH| 14 tESAM manAMsi kaThinIbhUtAni yatastESAM paThanasamayE sa purAtanO niyamastEnAvaraNENAdyAPi pracchannastiSThati| 15 tacca na dUrIbhavati yataH khrISTEnaiva tat lupyatE| mUsasaH zAstrasya pAThasamayE'dyAPi tESAM manAMsi tEnAvaraNENa pracchAdyantE| 16 kintu prabhuM prati manasi parAvRttE tad AvaraNaM dUrIkAriSyatE| 17 yaH prabhuH sa Eva sa AtmA yatra ca prabhOrAtmA tatraiva muktiH| 18 vayanjca sarvvE'nAcchAditENAsyENa prabhOstEjasaH pratibimbaM gRhlanta AtmasvarUpENa prabhunA rUpAntarIkRtA varddhamAnatEjOyuktAM tAmEva pratimUrttiM prApnumaH|

4 aparanjca vayaM karuNAbhAjO bhUtvA yad Etat paricArakapadam alabhAmahi nAtra klAmyAmaH, 2 kintu trapAyuktAni pracchannakarmmANi vihAya kuTilatAcaraNamakurvvanta IzvarIyavAkyaM

mithyAvAkyairamizrayantaH satyadharmmasya prakAzanEnEzvarasya sAkSAt sarvvamAnavAnAM
saMvEdagOcarE svAn prazaMsanIyAn darzayAmaH| 3 asmAbhi rghOSitaH susaMvAdO yadi pracchannaH;
syAt tarhi yE vinaMkSyanti tESAmEva dRSTitaH sa pracchannaH; 4 yata Izvarasya pratimUrtti ryaH
khrISTastasya tEjasaH susaMvAdasya prabhA yat tAn na dIpayEt tadartham iha lOkasya dEvO'vizvAsinAM
jnjAnanayanam andhIkRtavAn EtasyOdAharaNaM tE bhavanti| (aiōn g165) 5 vayaM svAn ghOSayAma iti nahi
kintu khrISTaM yIzuM prabhumEvAsmAMzca yIzOH kRtE yuSmAkaM paricArakAn ghOSayAmaH| 6 ya
IzvarO madhyEtimiraM prabhAM dIpanAyAdizat sa yIzukhrISTasyAsya IzvarIyatEjasO jnjAnaprabhAyA
udayArtham asmAkam antaHkaraNESu dIpitavAn| 7 aparaM tad dhanam asmAbhi rmRNmayESu bhAjanESu
dhAryyatE yataH sAdbhutA zakti rnAsmAkaM kintvIzvarasyaivEti jnjAtavyaM| 8 vayaM padE padE pIPyAmahE
kintu nAvasIdAmaH, vayaM vyAkulAH santO'pi nirupAyA na bhavAmaH; 9 vayaM pradrAvyamAnA api na
klAmyAmaH, nipAtitA api na vinazyAmaH| 10 asmAkaM zarIrE khrISTasya jIvanaM yat prakAzEta tadarthaM
tasmin zarIrE yIzO rmaraNamapi dhArayAmaH| 11 yIzO rjIvanaM yad asmAkaM marttyadEhE prakAzEta
tadarthaM jIvantO vayaM yIzOH kRtE nityaM mRtyau samarpyAmahE| 12 itthaM vayaM mRtyAkrAntA
yUyanjca jIvanAkrAntAH| 13 vizvAsakAraNAdEva samabhASi mayA vacaH| iti yathA zAstrE likhitaM
tathaivAsmAbhirapi vizvAsajanakam AtmAnaM prApya vizvAsaH kriyatE tasmAcca vacAMsi bhASyantE|
14 prabhu ryIzu ryEnOtthApitaH sa yIzunAsmAnapyutthApayiSyati yuSmAbhiH sArddhaM svasamIpa
upasthApayiSyati ca, vayam Etat jAnImaH| 15 ataEva yuSmAkaM hitAya sarvvamEva bhavati tasmAd bahUnAM
pracurAnugrahaprAptE rbahulOkAnAM dhanyavAdEnEzvarasya mahimA samyak prakAziSyatE| 16 tatO
hEtO rvayaM na klAmyAmaH kintu bAhyapuruSO yadyapi kSIyatE tathApyAntarikaH puruSO dinE dinE
nUtanAyatE| 17 kSaNamAtrasthAyi yadEtat laghiSThaM duHkhaM tad atibAhulyEnAsmAkam anantakAlasthAyi
gariSThasukhaM sAdhayati, (aiōnios g166) 18 yatO vayaM pratyakSAn viSayAn anuddizyapratyakSAn uddizAmaH|
yatO hEtOH pratyakSaviSayAH kSaNamAtrasthAyinaH kintvapratyakSA anantakAlasthAyinaH| (aiōnios g166)

5 aparam asmAkam Etasmin pArthivE dUSyarUpE vEzmani jIrNE satIzvarENa nirmmitam akarakRtam
asmAkam anantakAlasthAyi vEzmaikaM svargE vidyata iti vayaM jAnImaH| (aiōnios g166) 2 yatO
hEtOrEtasmin vEzmani tiSThantO vayaM taM svargIyaM vAsaM paridhAtum AkAgkSyamANA niHzvasAmaH| 3
tathApIdAnImapi vayaM tEna na nagnAH kintu parihitavasanA manyAmahE| 4 Etasmin dUSyE tiSThanatO
vayaM klizyamAnA niHzvasAmaH, yatO vayaM vAsaM tyaktum icchAmastannahi kintu taM dvitIyaM vAsaM
paridhAtum icchAmaH, yatastathA kRtE jIvanEna martyaM grasiSyatE| 5 EtadarthaM vayaM yEna sRSTAH sa
Izvara Eva sa cAsmabhyaM satyagkArasya paNasvarUpam AtmAnaM dattavAn| 6 ataEva vayaM sarvvadOtsukA
bhavAmaH kinjca zarIrE yAvad asmAbhi rnyuSyatE tAvat prabhutO dUrE prOSyata iti jAnImaH, 7 yatO
vayaM dRSTimArgE na carAmaH kintu vizvAsamArgE| 8 aparanjca zarIrAd dUrE pravastuM prabhOH
sannidhau nivastunjcAkAgkSyamANA utsukA bhavAmaH| 9 tasmAdEva kAraNAd vayaM tasya sannidhau
nivasantastasmAd dUrE pravasantO vA tasmai rOcituM yatAmahE| 10 yasmAt zarIrAvasthAyAm EkaikEna
kRtAnAM karmmaNAM zubhAzubhaphalaprAptayE sarvvaismAbhiH khrISTasya vicArAsanasammukha
upasthAtavyaM| 11 ataEva prabhO rbhayAnakatvaM vijnjAya vayaM manujAn anunayAmaH kinjcEzvarasya
gOcarE saprakAzA bhavAmaH, yuSmAkaM saMvEdagOcarE'pi saprakAzA bhavAma ityAzaMsAmahE| 12 anEna
vayaM yuSmAkaM sannidhau punaH svAn prazaMsAma iti nahi kintu yE manO vinA mukhaiH zlAghantE
tEbhyaH pratyuttaradAnAya yUyaM yathAsmAbhiH zlAghituM zaknutha tAdRzam upAyaM yuSmabhyaM
vitarAmaH| 13 yadi vayaM hatajnjAnA bhavAmastarhi tad IzvarArthakaM yadi ca sajnjAnA bhavAmastarhi tad
yuSmadarthakaM| 14 vayaM khrISTasya prEmnA samAkRSyAmahE yataH sarvvESAM vinimayEna yadyEkO
janO'mriyata tarhi tE sarvvE mRtA ityAsmAbhi rbudhyatE| 15 aparanjca yE jIvanti tE yat svArthaM na jIvanti
kintu tESAM kRtE yO janO mRtaH punarutthApitazca tamuddizya yat jIvanti tadarthamEva sa sarvvESAM kRtE

mRtavAn| 16 atO hEtOritaH paraM kO'pyasmAbhi rjAtitO na pratijnjAtavyaH|yadyapi pUrvvaM khrISTO jAtitO'smAbhiH pratijnjAtastathApIdAnIM jAtitaH puna rna pratijnjAyatE| 17 kEnacit khrISTa AzritE nUtanA sRSTi rbhavati purAtanAni lupyantE pazya nikhilAni navInAni bhavanti| 18 sarvvanjcaitad Izvarasya karmma yatO yIzukhrISTEna sa EvAsmAn svEna sArddhaM saMhitavAn sandhAnasambandhIyAM paricaryyAm asmAsu samarpitavAMzca| 19 yataH IzvaraH khrISTam adhiSThAya jagatO janAnAm AgAMsi tESAm RNamiva na gaNayan svEna sArddhaM tAn saMhitavAn sandhivArttAm asmAsu samarpitavAMzca| 20 atO vayaM khrISTasya vinimayEna dautyaM karmma sampAdayAmahE, IzvarazcAsmAbhi ryuSmAn yAyAcyatE tataH khrISTasya vinimayEna vayaM yuSmAn prArthayAmahE yUyamIzvarENa sandhatta| 21 yatO vayaM tEna yad IzvarIyapuNyaM bhavAmastadarthaM pApEna saha yasya jnjAtEyaM nAsIt sa Eva tEnAsmAkaM vinimayEna pApaH kRtaH|

6 tasya sahAyA vayaM yuSmAn prArthayAmahE, IzvarasyAnugrahO yuSmAbhi rvRthA na gRhyatAM| 2 tEnOktamEtat, saMzrOSyAmi zubhE kAlE tvadIyAM prArthanAm ahaM| upakAraM kariSyAmi paritrANadinE tava| pazyatAyaM zubhakAlaH pazyatEdaM trANadinaM| 3 asmAkaM paricaryyA yanniSkalagkA bhavEt tadarthaM vayaM kutrApi vighnaM na janayAmaH, 4 kintu pracurasahiSNutA klEzO dainyaM vipat tAPanA kArAbandhanaM nivAsahInatvaM parizramO jAgaraNam upavasanaM 5 nirmmalatvaM jnjAnaM mRduzIlatA hitaiSitA 6 pavitra AtmA niSkapaTaM prEma satyAlApa IzvarIyazakti 7 rdakSiNavAmAbhyAM karABhyAM dharmmAstradhAraNaM 8 mAnApamAnayORakhyAtisukhyAtyO rbhAgitvam EtaiH sarvvairIzvarasya prazaMsyAn paricArakAn svAn prakAzayAmaH| 9 bhramakasamA vayaM satyavAdinO bhavAmaH, aparicitasamA vayaM suparicitA bhavAmaH, mRtakalpA vayaM jIvAmaH, daNPyamAnA vayaM na hanyAmahE, 10 zOkayuktAzca vayaM sadAnandAmaH, daridrA vayaM bahUn dhaninaH kurmmaH, akinjcanAzca vayaM sarvvaM dhArayAmaH| 11 hE karinthinaH, yuSmAkaM prati mamAsyaM muktaM mamAntaHkaraNAnjca vikasitaM| 12 yUyaM mamAntarE na sagkOcitAH kinjca yUyamEva sagkOcitacittAH| 13 kintu mahyaM nyAyyaphaladAnArthaM yuSmAbhirapi vikasitai rbhavitavyam ityahaM nijabAlakAniva yuSmAn vadAmi| 14 aparam apratyayibhiH sArddhaM yUyam EkayugE baddhA mA bhUta, yasmAd dharmmAdharmmayOH kaH sambandhO'sti? timirENa sarddhaM prabhAyA vA kA tulanAsti? 15 bilIyAladEvEna sAkaM khrISTasya vA kA sandhiH? avizvAsinA sArddhaM vA vizvAsilOkasyAMzaH kaH? 16 Izvarasya mandirENa saha vA dEvapratimAnAM kA tulanA? amarasyEzvarasya mandiraM yUyamEva| IzvarENa taduktaM yathA, tESAM madhyE'haM svAvAsaM nidhAsyAmi tESAM madhyE ca yAtAyAtaM kurvvan tESAm IzvarO bhaviSyAmi tE ca mallOkA bhaviSyanti| 17 atO hEtOH paramEzvaraH kathayati yUyaM tESAM madhyAd bahirbhUya pRthag bhavata, kimapyamEdhyaM na spRzata; tEnAhaM yuSmAn grahISyAmi, 18 yuSmAkaM pitA bhaviSyAmi ca, yUyanjca mama kanyAputrA bhaviSyathEti sarvvazaktimatA paramEzvarENOktaM|

7 ataEva hE priyatamAH, EtAdRzIH pratijnjAH prAptairasmAbhiH zarIrAtmanOH sarvvamAlinyam apamRjyEzvarasya bhaktyA pavitrAcAraH sAdhyatAM| 2 yUyam asmAn gRhlIta| asmAbhiH kasyApyanyAyO na kRtaH kO'pi na vanjcitaH| 3 yuSmAn dOSiNaH karttamahaM vAkyamEtad vadAmIti nahi yuSmAbhiH saha jIvanAya maraNAya vA vayaM yuSmAn svAntaHkaraNai rdhArayAma iti pUrvvaM mayOktaM| 4 yuSmAn prati mama mahEtsAhO jAyatE yuSmAn adhyahaM bahu zlAghE ca tEna sarvvaklEzasamayE'haM sAntvanayA pUrNO harSENa praphullitazca bhavAmi| 5 asmAsu mAkidaniyAdEzam AgatESvasmAkaM zarIrasya kAcidapi zAnti rnAbhavat kintu sarvvatO bahi rvirOdhEnAntazca bhItyA vayam apIPyAmahi| 6 kintu namrANAM sAntvayitA ya IzvaraH sa tItasyAgamanEnAsmAn asAntvayat| 7 kEvalaM tasyAgamanEna tannahi kintu yuSmattO jAtayA tasya sAntvanayApi, yatO'smAsu yuSmAkaM hArddavilApAsaktatvESvasmAkaM samIpE varNitESu mama mahAnandO jAtaH| 8 ahaM patrENa yuSmAn zOkayuktAn kRtavAn ityasmAd anvatapyE kintvadhunA nAnutapyE| tEna patrENa yUyaM kSaNamAtraM zOkayuktIbhUtA iti mayA dRzyatE| 9

ityasmin yuSmAkaM zOkEnAhaM hRSyAmi tannahi kintu manaHparivarttanAya yuSmAkaM zOkO'bhavad ityanEna hRSyAmi yatO'smattO yuSmAkaM kApi hAni ryanna bhavEt tadarthaM yuSmAkam IzvarIyaH zOkO jAtaH| **10** sa IzvarIyaH zOkaH paritrANajanakaM niranutApaM manaHparivarttanaM sAdhayati kintu sAMsArikaH zOkO mRtyuM sAdhayati| **11** pazyata tEnEzvarIyENa zOkEna yuSmAkaM kiM na sAdhitaM? yatnO dOSaprakSAlanam asantuSTatvaM hArddam AsaktatvaM phaladAnanjcaitAni sarvvANi| tasmin karmmaNi yUyaM nirmmalA iti pramANaM sarvvENa prakArENa yuSmAbhi rdattaM| **12** yEnAparAddhaM tasya kRtE kiMvA yasyAparAddhaM tasya kRtE mayA patram alEkhi tannahi kintu yuSmAnadhyasmAkaM yatnO yad Izvarasya sAkSAd yuSmatsamIpE prakAzEta tadarthamEva| **13** uktakAraNAd vayaM sAntvanAM prAptAH; tAnjca sAntvanAM vinAvarO mahAhlAdastItasyAhlAdAdasmAbhi rlabdhaH, yatastasyAtmA sarvvai ryuSmAbhistRptaH| **14** pUrvvaM tasya samIpE'haM yuSmAbhiryad azlAghE tEna nAlajjE kintu vayaM yadvad yuSmAn prati satyabhAvEna sakalam abhASAmahi tadvat tItasya samIpE'smAkaM zlAghanamapi satyaM jAtaM| **15** yUyaM kIdRk tasyAjnjA apAlayata bhayakampAbhyAM taM gRhItavantazcaitasya smaraNAd yuSmAsu tasya snEhO bAhulyEna varttatE| **16** yuSmAsvahaM sarvvamAzaMsE, ityasmin mamAhlAdO jAyatE|

8 hE bhrAtaraH, mAkidaniyAdEzasthAsu samitiSu prakAzitO ya IzvarasyAnugrahastamahaM yuSmAn jnjApayAmi| **2** vastutO bahuklEzaparIkSAsamayE tESAM mahAnandO'tIvadInatA ca vadAnyatAyAH pracuraphalam aphalayatAM| **3** tE svEcchayA yathAzakti kinjcAtizakti dAna udyuktA abhavan iti mayA pramANIkriyatE| **4** vayanjca yat pavitralOkEbhyastESAM dAnam upakArArthakam aMzananjca gRhlAmastad bahununayEnAsmAn prArthitavantaH| **5** vayaM yAdRk pratyaiQkSAmahi tAdRg akRtvA tE'grE prabhavE tataH param IzvarasyEcchayAsmabhyamapi svAn nyavEdayan| **6** atO hEtOstvaM yathArabdhavAn tathaiva karinthinAM madhyE'pi tad dAnagrahaNaM sAdhayEti yuSmAn adhi vayaM tItaM prArthayAmahi| **7** atO vizvAsO vAkpaTutA jnjAnaM sarvvOtsAhO 'smAsu prEma caitai rguNai ryUyaM yathAparAn atizEdhvE tathaivaitEna guNEnApyatizEdhvaM| **8** Etad aham AjnjayA kathayAmIti nahi kintvanyESAm utsAhakAraNAd yuSmAkamapi prEmnaH sAralyaM parIkSitumicchatA mayaitat kathyatE| **9** yUyanjcAsmatprabhO ryIzukhrISTasyAnugrahaM jAnItha yatastasya nirdhanatvEna yUyaM yad dhaninO bhavatha tadarthaM sa dhanI sannapi yuSmatkRtE nirdhanO'bhavat| **10** Etasmin ahaM yuSmAn svavicAraM jnjApayAmi| gataM saMvatsaram Arabhya yUyaM kEvalaM karmma karttaM tannahi kintvicchukatAM prakAzayitumapyupAkrAbhyadhvaM tatO hEtO ryuSmatkRtE mama mantraNA bhadrA| **11** atO 'dhunA tatkarmmasAdhanaM yuSmAbhiH kriyatAM tEna yadvad icchukatAyAm utsAhastadvad Ekaikasya sampadanusArENa karmmasAdhanam api janiSyatE| **12** yasmin icchukatA vidyatE tEna yanna dhAryyatE tasmAt sO'nugRhyata iti nahi kintu yad dhAryyatE tasmAdEva| **13** yata itarESAM virAmENa yuSmAkanjca klEzEna bhavitavyaM tannahi kintu samatayaiva| **14** varttamAnasamayE yuSmAkaM dhanAdhikyEna tESAM dhananyUnatA pUrayitavyA tasmAt tESAmapyAdhikyEna yuSmAkaM nyUnatA pUrayiSyatE tEna samatA janiSyatE| **15** tadEva zAstrE'pi likhitam AstE yathA, yEnAdhikaM saMgRhItaM tasyAdhikaM nAbhavat yEna cAlpaM saMgRhItaM tasyAlpaM nAbhavat| **16** yuSmAkaM hitAya tItasya manasi ya Izvara imam udyOgaM janitavAn sa dhanyO bhavatu| **17** tItO'smAkaM prArthanAM gRhItavAn kinjca svayam udyuktaH san svEcchayA yuSmatsamIpaM gatavAn| **18** tEna saha yO'para EkO bhrAtAsmAbhiH prESitaH susaMvAdAt tasya sukhyAtyA sarvvAH samitayO vyAptAH| **19** prabhO rgauravAya yuSmAkam icchukatAyai ca sa samitibhirEtasyai dAnasEvAyai asmAkaM saggitvE nyayOjyata| **20** yatO yA mahOpAyanasEvAsmAbhi rvidhIyatE tAmadhi vayaM yat kEnApi na nindyAmahE tadarthaM yatAmahE| **21** yataH kEvalaM prabhOH sAkSAt tannahi kintu mAnavAnAmapi sAkSAt sadAcAraM karttum AlOcAmahE| **22** tAbhyAM sahAparA EkO yO bhrAtAsmAbhiH prESitaH sO'smAbhi rbahuviSayESu bahavArAn parIkSita udyOgIva prakAzitazca kintvadhunA yuSmAsu dRPhavizvAsAt tasyOtsAhO bahu vavRdhE| **23** yadi kazcit tItasya tattvaM jijnjAsatE tarhi sa mama sahabhAgI yuSmanmadhyE sahakArI ca, aparayO rbhrAtrOstattvaM vA yadi

jijnjAsatE tarhi tau samitInAM dUtau khrISTasya pratibimbau cEti tEna jnjAyatAM| 24 atO hEtOH samitInAM samakSaM yuSmatprEmnO'smAkaM zlAghAyAzca prAmANyaM tAn prati yuSmAbhiH prakAzayitavyaM|

9 pavitralOkAnAm upakArArthakasEvAmadhi yuSmAn prati mama likhanaM niSprayOjanaM| 2 yata AkhAyAdEzasthA lOkA gatavarSam Arabhya tatkAryya udyatAH santIti vAkyEnAhaM mAkidanIyalOkAnAM samIpE yuSmAkaM yAm icchukatAmadhi zlAghE tAm avagatO'smi yuSmAkaM tasmAd utsAhAccAparESAM bahUnAm udyOgO jAtaH| 3 kinjcaitasmin yuSmAn adhyasmAkaM zlAghA yad atathyA na bhavEt yUyanjca mama vAkyAnusArAd yad udyatAstiSThEta tadarthamEva tE bhrAtarO mayA prESitAH| 4 yasmAt mayA sArddhaM kaizcit mAkidanIyabhrAtRbhirAgatya yUyamanudyatA iti yadi dRzyatE tarhi tasmAd dRPhavizvAsAd yuSmAkaM lajjA janiSyata ityasmAbhi rna vaktavyaM kintvasmAkamEva lajjA janiSyatE| 5 ataH prAk pratijnjAtaM yuSmAkaM dAnaM yat sanjcitaM bhavEt tacca yad grAhakatAyAH phalam abhUtvA dAnazIlatAyA Eva phalaM bhavEt tadarthaM mamAgrE gamanAya tatsanjcayanAya ca tAn bhrAtRn AdESTumahaM prayOjanam amanyE| 6 aparamapi vyAharAmi kEnacit kSudrabhAvEna bIjESUptESu svalpAni zasyAni karttiSyantE, kinjca kEnacid bahudabhavEna bIjESUptESu bahUni zasyAni karttiSyantE| 7 EkaikEna svamanasi yathA nizcIyatE tathaiva dIyatAM kEnApi kAtarENa bhItEna vA na dIyatAM yata IzvarO hRSTamAnasE dAtari prIyatE| 8 aparam IzvarO yuSmAn prati sarvvavidhaM bahupradaM prasAdaM prakAzayitum arhati tEna yUyaM sarvvaviSayE yathESTaM prApya sarvvENa satkarmmaNA bahuphalavantO bhaviSyatha| 9 Etasmin likhitamAstE, yathA, vyayatE sa janO rAyaM durgatEbhyO dadAti ca| nityasthAyI ca taddharmmaH (aiōn g165) 10 bIjaM bhEjanIyam annanjca vaptrE yEna vizrANyatE sa yuSmabhyam api bIjaM vizrANya bahulIkariSyati yuSmAkaM dharmmaphalAni varddhayiSyati ca| 11 tEna sarvvaviSayE sadhanIbhUtai ryuSmAbhiH sarvvaviSayE dAnazIlatAyAM prakAzitAyAm asmAbhirIzvarasya dhanyavAdaH sAdhayiSyatE| 12 EtayOpakArasEvayA pavitralOkAnAm arthAbhAvasya pratIkArO jAyata iti kEvalaM nahi kintvIzcarasya dhanyavAdO'pi bAhulyEnOtpAdyatE| 13 yata EtasmAd upakArakaraNAd yuSmAkaM parIkSitatvaM buddhvA bahubhiH khrISTasusaMvAdAggIkaraNE yuSmAkam AjnjAgrAhitvAt tadbhAgitvE ca tAn aparAMzca prati yuSmAkaM dAtRtvAd Izvarasya dhanyavAdaH kAriSyatE, 14 yuSmadarthaM prArthanAM kRtvA ca yuSmAsvIzvarasya gariSThAnugrahAd yuSmAsu taiH prEma kAriSyatE| 15 aparam IzvarasyAnirvvacanIyadAnAt sa dhanyO bhUyAt|

10 yuSmatpratyakSE namraH kintu parOkSE pragalbhaH paulO'haM khrISTasya kSAntyA vinItyA ca yuSmAn prArthayE| 2 mama prArthanIyamidaM vayaM yaiH zArIrikAcAriNO manyAmahE tAn prati yAM pragalbhatAM prakAzayituM nizcinOmi sA pragalbhatA samAgatEna mayAcaritavyA na bhavatu| 3 yataH zarIrE carantO'pi vayaM zArIrikAM yuddhaM na kurmmaH| 4 asmAkaM yuddhAstrANi ca na zArIrikAni kintvIzvarENa durgabhanjjanAya prabalAni bhavanti, 5 taizca vayaM vitarkAn IzvarIyatattvajnjAnasya pratibandhikAM sarvvAM cittasamunnatinjca nipAtayAmaH sarvvasagkalpanjca bandinaM kRtvA khrISTasyAjnjAgrAhiNaM kurmmaH, 6 yuSmAkam AjnjAgrAhitvE siddhE sati sarvvasyAjnjAlagghanasya pratIkAraM karttum udyatA AsmahE ca| 7 yad dRSTigOcaraM tad yuSmAbhi rdRzyatAM| ahaM khrISTasya lOka iti svamanasi yEna vijnjAyatE sa yathA khrISTasya bhavati vayam api tathA khrISTasya bhavAma iti punarvivicya tEna budhyatAM| 8 yuSmAkaM nipAtAya tannahi kintu niSThAyai prabhunA dattaM yadasmAkaM sAmarthyaM tEna yadyapi kinjcid adhikaM zlAghE tathApi tasmAnna trapiSyE| 9 ahaM patrai ryuSmAn trAsayAmi yuSmAbhirEtanna manyatAM| 10 tasya patrANi gurutarANi prabalAni ca bhavanti kintu tasya zArIrasAkSAtkArO durbbala AlApazca tucchanIya iti kaizcid ucyatE| 11 kintu parOkSE patrai rbhASamANA vayaM yAdRzAH prakAzamahE pratyakSE karmma kurvvantO'pi tAdRzA Eva prakAziSyAmahE tat tAdRzEna vAcAlEna jnjAyatAM| 12 svaprazaMsakAnAM kESAnjcinmadhyE svAn gaNayituM taiH svAn upamAtuM vA vayaM pragalbhA na bhavAmaH, yatastE svaparimANEna svAn parimimatE svaizca svAn upamibhatE tasmAt nirbbOdhA bhavanti

ca| 13 vayam aparimitEna na zlAghiSyAmahE kintvIzvarENa svarajjvA yuSmaddEzagAmi yat parimANam
asmadarthaM nirUpitaM tEnaiva zlAghiSyAmahE| 14 yuSmAkaM dEzO'smAbhiragantavyastasmAd vayaM
svasImAm ullagghAmahE tannahi yataH khrISTasya susaMvAdEnAparESAM prAg vayamEva yuSmAn
prAptavantaH| 15 vayaM svasImAm ullagghya parakSEtrENa zlAghAmahE tannahi, kinjca yuSmAkaM vizvAsE
vRddhiM gatE yuSmaddEzE'smAkaM sImA yuSmAbhirdIrghaM vistArayiSyatE, 16 tEna vayaM yuSmAkaM
pazcimadiksthESu sthAnESu susaMvAdaM ghOSayiSyAmaH, itthaM parasImAyAM parENa yat pariSkRtaM tEna
na zlAghiSyAmahE| 17 yaH kazcit zlAghamAnaH syAt zlAghatAM prabhunA sa hi| 18 svEna yaH prazaMsyatE sa
parIkSitO nahi kintu prabhunA yaH prazaMsyatE sa Eva parIkSitaH|

11 yUyaM mamAjnjAnatAM kSaNaM yAvat sOPhum arhatha, ataH sA yuSmAbhiH sahyatAM| 2 IzvarE
mamAsaktatvAd ahaM yuSmAnadhi tapE yasmAt satIM kanyAmiva yuSmAn Ekasmin varE'rthataH khrISTE
samarpayitum ahaM vAgdAnam akArSaM| 3 kintu sarpENa svakhalatayA yadvad havA vanjcayAnjcakE tadvat
khrISTaM prati satItvAd yuSmAkaM bhraMzaH sambhaviSyatIti bibhEmi| 4 asmAbhirAnAkhyApitO'paraH
kazcid yIzu ryadi kEnacid AgantukEnAkhyApyatE yuSmAbhiH prAgalabdha AtmA vA yadi labhyatE
prAgagRhItaH susaMvAdO vA yadi gRhyatE tarhi manyE yUyaM samyak sahiSyadhvE| 5 kintu mukhyEbhyaH
prEritEbhyO'haM kEnacit prakArENa nyUnO nAsmIti budhyE| 6 mama vAkpaTutAyA nyUnatvE satyapi
jnjAnasya nyUnatvaM nAsti kintu sarvvaviSayE vayaM yuSmadgOcarE prakAzAmahE| 7 yuSmAkam unnatyai
mayA namratAM svIkRtyEzvarasya susaMvAdO vinA vEtanaM yuSmAkaM madhyE yad aghOSyata tEna mayA
kiM pApam akAri? 8 yuSmAkaM sEvanAyAham anyasamitibhyO bhRti gRhlan dhanamapahRtavAn, 9 yadA
ca yuSmanmadhyE'va'rttE tadA mamArthAbhAvE jAtE yuSmAkaM kO'pi mayA na pIPitaH; yatO mama
sO'rthAbhAvO mAkidaniyAdEzAd Agatai bhrAtRbhi nyavAryyata, itthamahaM kkApi viSayE yathA yuSmAsu
bhArO na bhavAmi tathA mayAtmarakSA kRtA karttavyA ca| 10 khrISTasya satyatA yadi mayi tiSThati
tarhi mamaiSA zlAghA nikhilAkhAyAdEzE kEnApi na rOtsyatE| 11 Etasya kAraNaM kiM? yuSmAsu mama
prEma nAstyEtat kiM tatkAraNaM? tad IzvarO vEtti| 12 yE chidramanviSyanti tE yat kimapi chidraM na
labhantE tadarthamEva tat karmma mayA kriyatE kAriSyatE ca tasmAt tE yEna zlAghantE tEnAsmAkaM
samAnA bhaviSyanti| 13 tAdRzA bhAktaprEritAH pravanjcakAH kAravO bhUtvA khrISTasya prEritAnAM
vEzaM dhArayanti| 14 taccAzcaryyaM nahi; yataH svayaM zayatAnapi tEjasvidUtasya vEzaM dhArayati,
15 tatastasya paricArakA api dharmmaparicArakANAM vEzaM dhArayantIityadbhutaM nahi; kintu tESAM
karmmANi yAdRzAni phalAnyapi tAdRzAni bhaviSyanti| 16 ahaM puna rvadAmi kO'pi mAM nirbbOdhaM
na manyatAM kinjca yadyapi nirbbOdhO bhavEyaM tathApi yUyaM nirbbOdhamiva mAmanugRhya
kSaNaikaM yAvat mamAtmazlAghAm anujAnIta| 17 EtasyAH zlAghAyA nimittaM mayA yat kathitavyaM tat
prabhunAdiSTEnEva kathyatE tannahi kintu nirbbOdhEnEva| 18 aparE bahavaH zArIrikazlAghAM kurvvatE
tasmAd ahamapi zlAghiSyE| 19 buddhimantO yUyaM sukhEna nirbbOdhAnAm AcAraM sahadhvE| 20
kO'pi yadi yuSmAn dAsAn karOti yadi vA yuSmAkaM sarvvasvaM grasati yadi vA yuSmAn harati yadi
vAtmAbhimAnI bhavati yadi vA yuSmAkaM kapOlam Ahanti tarhi tadapi yUyaM sahadhvE| 21 daurbbalyAd
yuSmAbhiravamAnitA iva vayaM bhASAmahE, kintvaparasya kasyacid yEna pragalbhatA jAyatE tEna
mamApi pragalbhatA jAyata iti nirbbOdhEnEva mayA vaktavyaM| 22 tE kim ibrilOkAH? ahamapIbrI| tE kim
isrAyElIyAH? ahamapIsrAyElIyaH| tE kim ibrAhImO vaMzAH? ahamapIbrAhImO vaMzaH| 23 tE kiM khrISTasya
paricArakAH? ahaM tEbhyO'pi tasya mahAparicArakaH; kintu nirbbOdha iva bhASE, tEbhyO'pyahaM
bahuparizramE bahuprahArE bahuvAraM kArAyAM bahuvAraM prANanAzasAMzayE ca patitavAn| 24
yihUdIyairahaM panjcakRtva UnacatvAriMzatprahArairAhatastrirvEtrAghAtam EkakRtvaH prastarAghAtanjca
praptavAn| 25 vAratrayaM pOtabhanjjanEna kliSTO'ham agAdhasalilE dinamEkaM rAtrimEkAnjca yApitavAn|
26 bahuvAraM yAtrAbhi rnadInAM sagkaTai rdasyUnAM sagkaTaiH svajAtIyAnAM sagkaTai rbhinnajAtIyAnAM

sagkaTai rnagarasya sagkaTai rmarubhUmEH sagkaTai sAgarasya sagkaTai rbhAktabhrAtRNAM sagkaTaizca **27** parizramaklEzAbhyAM vAraM vAraM jAgaraNEna kSudhAtRSNAbhyAM bahuvAraM nirAhArENa zItanagnatAbhyAnjcAhaM kAlaM yApitavAn| **28** tAdRzaM naimittikaM duHkhaM vinAhaM pratidinam AkulO bhavAmi sarvvAsAM samitInAM cintA ca mayi varttatE| **29** yEnAhaM na durbbalIbhavAmi tAdRzaM daurbbalyaM kaH pApnOti? **30** yadi mayA zlAghitavyaM tarhi svadurbbalatAmadhi zlAghiSyE| **31** mayA mRSAvAkyaM na kathyata iti nityaM prazaMsanIyO'smAkaM prabhO ryIzukhrISTasya tAta IzvarO jAnAti| **(aiōn g165)** **32** dammESakanagarE'ritArAjasya kAryyAdhyakSO mAM dharttum icchan yadA sainyaistad dammESakanagaram arakSayat **33** tadAhaM lOkaiH piTakamadhyE prAcIragavAkSENAvarOhitastasya karAt trANaM prApaM|

12 AtmazlAghA mamAnupayuktA kintvahaM prabhO rdarzanAdEzAnAm AkhyAnaM kathayituM pravarttE| **2** itazcaturdazavatsarEbhyaH pUrvvaM mayA paricita EkO janastRtIyaM svargamanIyata, sa sazarIrENa niHzarIrENa vA tat sthAnamanIyata tadahaM na jAnAmi kintvIzvarO jAnAti| **3** sa mAnavaH svargaM nItaH san akathyAni marttyavAgatItAni ca vAkyAni zrutavAn| **4** kintu tadAnIM sa sazarIrO niHzarIrO vAsIt tanmayA na jnjAyatE tad IzvarENaiva jnjAyatE| **5** tamadhyahaM zlAghiSyE mAmadhi nAnyEna kEnacid viSayENa zlAghiSyE kEvalaM svadaurbbalyEna zlAghiSyE| **6** yadyaham AtmazlAghAM karttum icchEyaM tathApi nirbbOdha iva na bhaviSyAmi yataH satyamEva kathayiSyAmi, kintu lOkA mAM yAdRzaM pazyanti mama vAkyaM zrutvA vA yAdRzaM mAM manyatE tasmAt zrESThaM mAM yanna gaNayanti tadarthamahaM tatO viraMsyAmi| **7** aparam utkRSTadarzanaprAptitO yadaham AtmAbhimAnI na bhavAmi tadarthaM zarIravEdhakam EkaM zUlaM mahyam adAyi tat madIyAtmAbhimAnanivAraNArthaM mama tAPayitA zayatAnO dUtaH| **8** mattastasya prasthAnaM yAcitumahaM tristamadhi prabhumuddizya prArthanAM kRtavAn| **9** tataH sa mAmuktavAn mamAnugrahastava sarvvasAdhakaH, yatO daurbbalyAt mama zaktiH pUrNatAM gacchatIti| ataH khrISTasya zakti ryanmAm Azrayati tadarthaM svadaurbbalyEna mama zlAghanaM sukhadaM| **10** tasmAt khrISTahEtO rdaurbbalyanindAdaridratAvipakSatAkaSTAdiSu santuSyAmyahaM| yadAhaM durbbalO'smi tadaiva sabalO bhavAmi| **11** EtEnAtmazlAghanEnAhaM nirbbOdha ivAbhavaM kintu yUyaM tasya kAraNaM yatO mama prazaMsA yuSmAbhirEva karttavyAsIt| yadyapyam agaNyO bhavEyaM tathApi mukhyatamEbhyaH prEritEbhyaH kEnApi prakArENa nAhaM nyUnO'smi| **12** sarvvathAdbhutakriyAzaktilakSaNaiH prEritasya cihnAni yuSmAkaM madhyE sadhairyyaM mayA prakAzitAni| **13** mama pAlanArthaM yUyaM mayA bhArAkrAntA nAbhavataitad EkaM nyUnatvaM vinAparAbhyaH samitibhyO yuSmAkaM kiM nyUnatvaM jAtaM? anEna mama dOSaM kSamadhvaM| **14** pazyata tRtIyavAraM yuSmatsamIpaM gantumudyatO'smi tatrApyahaM yuSmAn bhArAkrAntAn na kariSyAmi| yuSmAkaM sampattimahaM na mRgayE kintu yuSmAnEva, yataH pitrOH kRtE santAnAnAM dhanasanjcayO'nupayuktaH kintu santAnAnAM kRtE pitrO rdhanasanjcaya upayuktaH| **15** aparanjca yuSmAsu bahu prIyamANO'pyahaM yadi yuSmattO'lpaM prama labhE tathApi yuSmAkaM prANarakSArthaM sAnandaM bahu vyayaM sarvvavyayanjca kariSyAmi| **16** yUyaM mayA kinjcidapi na bhArAkrAntA iti satyaM, kintvahaM dhUrttaH san chalEna yuSmAn vanjcitavAn Etat kiM kEnacid vaktavyaM? **17** yuSmatsamIpaM mayA yE lOkAH prahitAstESAmEkEna kiM mama kO'pyarthalAbhO jAtaH? **18** ahaM tItaM vinIya tEna sArddhaM bhrAtaramEkaM prESitavAn yuSmattastItEna kim arthO labdhaH? Ekasmin bhAva Ekasya padacihnESu cAvAM kiM na caritavantau? **19** yuSmAkaM samIpE vayaM puna rdOSakSAlanakathAM kathayAma iti kiM budhyadhvE? hE priyatamAH, yuSmAkaM niSThArthaM vayamIzvarasya samakSaM khrISTEna sarvvANyEtAni kathayAmaH| **20** ahaM yadAgamiSyAmi, tadA yuSmAn yAdRzAn draSTuM nEcchAmi tAdRzAn drakSyAmi, yUyamapi mAM yAdRzaM draSTuM nEcchatha tAdRzaM drakSyatha, yuSmanmadhyE vivAda IrSyA krOdhO vipakSatA parApavAdaH karNEjapanaM darpaH kalahazcaitE bhaviSyanti; **21** tEnAhaM yuSmatsamIpaM punarAgatya madIyEzvarENa namayiSyE, pUrvvaM

kRtapApAn lOkAn svIyAzucitAvEzyAgamanalampaTatAcaraNAd anutApam akRtavantO dRSTvA ca tAnadhi mama zOkO janiSyata iti bibhEmi|

13 EtattRtIyavAram ahaM yuSmatsamIpaM gacchAmi tEna sarvvA kathA dvayOstrayANAM vA sAkSiNAM mukhEna nizcESyatE| **2** pUrvvaM yE kRtapApAstEbhyO'nyEbhyazca sarvvEbhyO mayA pUrvvaM kathitaM, punarapi vidyamAnEnEvEdAnIm avidyamAnEna mayA kathyatE, yadA punarAgamiSyAmi tadAhaM na kSamiSyE| **3** khrISTO mayA kathAM kathayatyEtasya pramANaM yUyaM mRgayadhvE, sa tu yuSmAn prati durbbalO nahi kintu sabala Eva| **4** yadyapi sa durbbalatayA kruza ArOpyata tathApIzvarIyazaktayA jIvati; vayamapi tasmin durbbalA bhavAmaH, tathApi yuSmAn prati prakAzitayEzvarIyazaktyA tEna saha jIviSyAmaH| **5** atO yUyaM vizvAsayuktA AdhvE na vEti jnjAtumAtmaparIkSAM kurudhvaM svAnEvAnusandhatta| yIzuH khrISTO yuSmanmadhyE vidyatE svAnadhi tat kiM na pratijAnItha? tasmin avidyamAnE yUyaM niSpramANA bhavatha| **6** kintu vayaM niSpramANA na bhavAma iti yuSmAbhi rbhOtsyatE tatra mama pratyAzA jAyatE| **7** yUyaM kimapi kutsitaM karmma yanna kurutha tadaham Izvaramuddizya prArthayE| vayaM yat prAmANikA iva prakAzAmahE tadarthaM tat prArthayAmaha iti nahi, kintu yUyaM yat sadAcAraM kurutha vayanjca niSpramANA iva bhavAmastadarthaM| **8** yataH satyatAyA vipakSatAM karttuM vayaM na samarthAH kintu satyatAyAH sAhAyyaM karttumEva| **9** vayaM yadA durbbalA bhavAmastadA yuSmAn sabalAn dRSTvAnandAmO yuSmAkaM siddhatvaM prArthayAmahE ca| **10** atO hEtOH prabhu ryuSmAkaM vinAzAya nahi kintu niSThAyai yat sAmarthyam asmabhyaM dattavAn tEna yad upasthitikAlE kAThinyaM mayAcaritavyaM na bhavEt tadartham anupasthitEna mayA sarvvANyEtAni likhyantE| **11** hE bhrAtaraH, zESE vadAmi yUyam Anandata siddhA bhavata parasparaM prabOdhayata, EkamanasO bhavata praNayabhAvam Acarata| prEmazAntyOrAkara IzvarO yuSmAkaM sahAyO bhUyAt| **12** yUyaM pavitracumbanEna parasparaM namaskurudhvaM| **13** pavitralOkAH sarvvE yuSmAn namanti| **14** prabhO ryIzukhrISTasyAnugraha Izvarasya prEma pavitrasyAtmanO bhAgitvanjca sarvvAn yuSmAn prati bhUyAt| tathAstu|

gAlAtinaH

1 manuSyEbhyO nahi manuSyairapi nahi kintu yIzukhrISTEna mRtagaNamadhyAt tasyOtthApayitrA
pitrEzvarENa ca prEritO yO'haM paulaH sO'haM **2** matsahavarttinO bhrAtarazca vayaM gAlAtIyadEzasthAH
samitIH prati patraM likhAmaH| **3** pitrEzvarENAsmAMka prabhunA yIzunA khrISTEna ca yuSmabhyam
anugrahaH zAntizca dIyatAM| **4** asmAkaM tAtEzvarEsyEcchAnusArENa varttamAnAt kutsitasaMsArAd asmAn
nistArayituM yO **(aiōn g165)** **5** yIzurasmAkaM pApahEtOrAtmOtsargaM kRtavAn sa sarvvadA dhanyO bhUyAt|
tathAstu| **(aiōn g165)** **6** khrISTasyAnugrahENa yO yuSmAn AhUtavAn tasmAnnivRtya yUyam atitUrNam anyaM
susaMvAdam anvavarttata tatrAhaM vismayaM manyE| **7** sO'nyasusaMvAdaH susaMvAdO nahi kintu kEcit
mAnavA yuSmAn canjcalIkurvvanti khrISTIyasusaMvAdasya viparyyayaM karttuM cESTantE ca| **8** yuSmAkaM
sannidhau yaH susaMvAdO'smAbhi rghOSitastasmAd anyaH susaMvAdO'smAkaM svargIyadUtAnAM vA
madhyE kEnacid yadi ghOSyatE tarhi sa zaptO bhavatu| **9** pUrvvaM yadvad akathayAma, idAnImahaM
punastadvat kathayAmi yUyaM yaM susaMvAdaM gRhItavantastasmAd anyO yEna kEnacid yuSmatsannidhau
ghOSyatE sa zaptO bhavatu| **10** sAmprataM kamaham anunayAmi? IzvaraM kiMvA mAnavAn? ahaM kiM
mAnuSEbhyO rOcituM yatE? yadyaham idAnImapi mAnuSEbhyO ruruciSEya tarhi khrISTasya paricArakO
na bhavAmi| **11** hE bhrAtaraH, mayA yaH susaMvAdO ghOSitaH sa mAnuSAnna labdhastadahaM yuSmAn
jnjApayAmi| **12** ahaM kasmAccit manuSyAt taM na gRhItavAn na vA zikSitavAn kEvalaM yIzOH khrISTasya
prakAzanAdEva| **13** purA yihUdimatAcArI yadAham AsaM tadA yAdRzam AcaraNam akaravam Izvarasya
samitiM pratyatIvOpadravaM kurvvan yAdRk tAM vyanAzayaM tadavazyaM zrutaM yuSmAbhiH| **14**
aparanjca pUrvvapuruSaparamparAgatESu vAkyESvanyApEkSAtIvAsaktaH san ahaM yihUdidharmmatE
mama samavayaskAn bahUn svajAtIyAn atyazayi| **15** kinjca ya IzvarO mAtRgarbhasthaM mAM pRthak
kRtvA svIyAnugrahENAhUtavAn **16** sa yadA mayi svaputraM prakAzituM bhinnadEzIyAnAM samIpE bhayA
taM ghOSayitunjcAbhyalaSat tadAhaM kravyazONitAbhyAM saha na mantrayitvA **17** pUrvvaniyuktAnAM
prEritAnAM samIpaM yirUzAlamaM na gatvAravadEzaM gatavAn pazcAt tatsthAnAd dammESakanagaraM
parAvRtyAgatavAn| **18** tataH paraM varSatrayE vyatItE'haM pitaraM sambhASituM yirUzAlamaM gatvA
panjcadazadinAni tEna sArddham atiSThaM| **19** kintu taM prabhO rbhrAtaraM yAkUbanjca vinA prEritAnAM
nAnyaM kamapyapazyaM| **20** yAnyEtAni vAkyAni mayA likhyantE tAnyanRtAni na santi tad IzvarO jAnAti|
21 tataH param ahaM suriyAM kilikiyAnjca dEzau gatavAn| **22** tadAnIM yihUdAdEzasthAnAM khrISTasya
samitInAM lOkAH sAkSAt mama paricayamaprApya kEvalaM janazrutimimAM labdhavantaH, **23** yO janaH
pUrvvam asmAn pratyupadravamakarOt sa tadA yaM dharmmamanAzayat tamEvEdAnIM pracArayatIti| **24**
tasmAt tE mAmadhIzvaraM dhanyamavadan|

2 anantaraM caturdazasu vatsarESu gatESvahaM barNabbA saha yirUzAlamanagaraM punaragacchaM,
tadAnOM tItamapi svasagginam akaravaM| **2** tatkAlE'ham IzvaradarzanAd yAtrAm akaravaM mayA
yaH parizramO'kAri kAriSyatE vA sa yanniSphalO na bhavEt tadarthaM bhinnajAtIyAnAM madhyE mayA
ghOSyamANaH susaMvAdastatratyEbhyO lOkEbhyO vizESatO mAnyEbhyO narEbhyO mayA nyavEdyata|
3 tatO mama sahacarastItO yadyapi yUnAnIya AsIt tathApi tasya tvakchEdO'pyAvazyakO na babhUva| **4**
yatazchalENAgatA asmAn dAsAn karttum icchavaH katipayA bhAktabhrAtaraH khrISTEna yIzunAsmabhyaM
dattaM svAtantryam anusandhAtuM cArA iva samAjaM prAvizan| **5** ataH prakRtE susaMvAdE yuSmAkam
adhikArO yat tiSThEt tadarthaM vayaM daNPaikamapi yAvad AjnjAgrahaNENa tESAM vazyA nAbhavAma| **6**
parantu yE lOkA mAnyAstE yE kEcid bhavEyustAnahaM na gaNayAmi yata IzvaraH kasyApi mAnavasya
pakSapAtaM na karOti, yE ca mAnyAstE mAM kimapi navInaM nAjnjApayan| **7** kintu chinnatvacAM
madhyE susaMvAdapracAraNasya bhAraH pitari yathA samarpitastathaivAcchinnatvacAM madhyE

susaMvAdapracAraNasya bhArO mayi samarpita iti tai rbubudhE| 8 yatazchinnatvacAM madhyE prEritatvakarmmaNE yasya yA zaktiH pitaramAzritavatI tasyaiva sA zakti rbhinnajAtIyAnAM madhyE tasmai karmmaNE mAmapyAzritavatI| 9 atO mahyaM dattam anugrahaM pratijnjAya stambhA iva gaNitA yE yAkUb kaiphA yOhan caitE sahAyatAsUcakaM dakSiNahastagrahaMNa vidhAya mAM barNabbAnjca jagaduH, yuvAM bhinnajAtIyAnAM sannidhiM gacchataM vayaM chinnatvacA sannidhiM gacchAmaH, 10 kEvalaM daridrA yuvAbhyAM smaraNIyA iti| atastadEva karttum ahaM yatE sma| 11 aparam AntiyakhiyAnagaraM pitara AgatE'haM tasya dOSitvAt samakSaM tam abhartsayaM| 12 yataH sa pUrvvam anyajAtIyaiH sArddham AhAramakarOt tataH paraM yAkUbaH samIpAt katipayajanESvAgatESu sa chinnatvagmanuSyEbhyO bhayEna nivRtya pRthag abhavat| 13 tatO'parE sarvvE yihUdinO'pi tEna sArddhaM kapATAcAram akurvvan barNabbA api tESAM kAPaTyEna vipathagAmyabhavat| 14 tatastE prakRtasusaMvAdarUpE saralapathE na carantIti dRSTvAhaM sarvvESAM sAkSAt pitaram uktavAn tvaM yihUdI san yadi yihUdimataM vihAya bhinnajAtIya ivAcarasi tarhi yihUdimatAcaraNAya bhinnajAtIyAn kutaH pravarttayasi? 15 AvAM janmanA yihUdinau bhavAvO bhinnajAtIyau pApinau na bhavAvaH 16 kintu vyavasthApAlanEna manuSyaH sapuNyO na bhavati kEvalaM yIzau khrISTE yO vizvAsastEnaiva sapuNyO bhavatIti buddhvAvAmapi vyavasthApAlanaM vinA kEvalaM khrISTE vizvAsEna puNyaprAptayE khrISTE yIzau vyazvasiva yatO vyavasthApAlanEna kO'pi mAnavaH puNyaM prAptuM na zaknOti| 17 parantu yIzunA puNyaprAptayE yatamAnAvapyAvAM yadi pApinau bhavAvastarhi kiM vaktavyaM? khrISTaH pApasya paricAraka iti? tanna bhavatu| 18 mayA yad bhagnaM tad yadi mayA punarnirmmIyatE tarhi mayaivAtmadOSaH prakAzyatE| 19 ahaM yad IzvarAya jIvAmi tadarthaM vyavasthayA vyavasthAyai amriyE| 20 khrISTEna sArddhaM kruzE hatO'smi tathApi jIvAmi kintvahaM jIvAmIti nahi khrISTa Eva madanta rjIvati| sAmpratAM sazarIrENa mayA yajjIvitaM dhAryyatE tat mama dayAkAriNi madarthaM svIyaprANatyAgini cEzvaraputrE vizvasatA mayA dhAryyatE| 21 ahamIzvarasyAnugrahaM nAvajAnAmi yasmAd vyavasthayA yadi puNyaM bhavati tarhi khrISTO nirarthakamamriyata|

3 hE nirbbOdhA gAlAtilOkAH, yuSmAkaM madhyE kruzE hata iva yIzuH khrISTO yuSmAkaM samakSaM prakAzita AsIt atO yUyaM yathA satyaM vAkyaM na gRhlItha tathA kEnAmuhyata? 2 ahaM yuSmattaH kathAmEkAM jijnjAsE yUyam AtmanaM kEnAlabhadhvaM? vyavasthApAlanEna kiM vA vizvAsavAkyasya zravaNEna? 3 yUyAM kim IdRg abOdhA yad AtmanA karmmArabhya zarIrENa tat sAdhayituM yatadhvE? 4 tarhi yuSmAkaM gurutarO duHkhabhOgaH kiM niSphalO bhaviSyati? kuphalayuktO vA kiM bhaviSyati? 5 yO yuSmabhyam AtmanaM dattavAn yuSmanmadhya AzcaryyANi karmmANi ca sAdhitavAn sa kiM vyavasthApAlanEna vizvAsavAkyasya zravaNEna vA tat kRtavAn? 6 likhitamAstE, ibrAhIma IzvarE vyazvasIt sa ca vizvAsastasmai puNyArthaM gaNitO babhUva, 7 atO yE vizvAsAzritAsta EvEbrAhImaH santAnA iti yuSmAbhi rjnjAyatAM| 8 IzvarO bhinnajAtIyAn vizvAsEna sapuNyIkariSyatIti pUrvvaM jnjAtvA zAstradAtA pUrvvam ibrAhImaM susaMvAdaM zrAvayana jagAda, tvattO bhinnajAtIyAH sarvva AziSaM prApsyantIti| 9 atO yE vizvAsAzritAstE vizvAsinEbrAhImA sArddham AziSaM labhantE| 10 yAvantO lOkA vyavasthAyAH karmmaNyAzrayanti tE sarvvE zApAdhInA bhavanti yatO likhitamAstE, yathA, "yaH kazcid Etasya vyavasthAgranthasya sarvvavAkyAni nizcidraM na pAlayati sa zapta iti|" 11 Izvarasya sAkSAt kO'pi vyavasthayA sapuNyO na bhavati tada vyaktaM yataH "puNyavAn mAnavO vizvAsEna jIviSyatIti" zAstrIyaM vacaH| 12 vyavasthA tu vizvAsasambandhinI na bhavati kintvEtAni yaH pAlayiSyati sa Eva tai rjIviSyatItiniyamasambandhinI| 13 khrISTO'smAn parikrIya vyavasthAyAH zApAt mOcitavAn yatO'smAkaM vinimayEna sa svayaM zApAspadamabhavat tadadhi likhitamAstE, yathA, "yaH kazcit tarAvullambyatE sO'bhizapta iti|" 14 tasmAd khrISTEna yIzunEvrAhIma AzI rbhinnajAtIyalOkESu varttatE tEna vayaM pratijnjAtam AtmanA vizvAsEna labdhuM zaknumaH| 15 hE bhrAtRgaNa mAnuSANAM rItyanusArENAhaM kathayAmi kEnacit mAnavEna yO niyamO niracAyi tasya vikRti rvRddhi

rvA kEnApi na kriyatE| 16 parantvibrAhImE tasya santAnAya ca pratijnjAH prati zuzruvirE tatra santAnazabdaM bahuvacanAntam abhUtvA tava santAnAyEtyEkavacanAntaM babhUva sa ca santAnaH khrISTa Eva| 17 ataEvAhaM vadAmi, IzvarENa yO niyamaH purA khrISTamadhi niracAyi tataH paraM triMzadadhikacatuHzatavatsarESu gatESu sthApitA vyavasthA taM niyamaM nirarthakIkRtya tadIyapratijnjA lOptuM na zaknOti| 18 yasmAt sampadadhikArO yadi vyavasthayA bhavati tarhi pratijnjayA na bhavati kintvIzvaraH pratijnjayA tadadhikAritvam ibrAhImE 'dadAt| 19 tarhi vyavasthA kimbhUtA? pratijnjA yasmai pratizrutA tasya santAnasyAgamanaM yAvad vyabhicAranivAraNArthaM vyavasthApi dattA, sA ca dUtairAjnjApitA madhyasthasya karE samarpitA ca| 20 naikasya madhyasthO vidyatE kintvIzvara Eka Eva| 21 tarhi vyavasthA kim Izvarasya pratijnjAnAM viruddhA? tanna bhavatu| yasmAd yadi sA vyavasthA jIvanadAnEsamarthAbhaviSyat tarhi vyavasthayaiva puNyalAbhO'bhaviSyat| 22 kintu yIzukhrISTE yO vizvAsastatsambandhiyAH pratijnjAyAH phalaM yad vizvAsilOkEbhyO dIyatE tadarthaM zAstradAtA sarvvAn pApAdhInAn gaNayati| 23 ataEva vizvAsasyAnAgatasamayE vayaM vyavasthAdhInAH santO vizvAsasyOdayaM yAvad ruddhA ivArakSyAmahE| 24 itthaM vayaM yad vizvAsEna sapuNyIbhavAmastadarthaM khrISTasya samIpam asmAn nEtuM vyavasthAgrathO'smAkaM vinEtA babhUva| 25 kintvadhunAgatE vizvAsE vayaM tasya vinEturanadhInA abhavAma| 26 khrISTE yIzau vizvasanAt sarvvE yUyam Izvarasya santAnA jAtAH| 27 yUyaM yAvantO lOkAH khrISTE majjitA abhavata sarvvE khrISTaM parihitavantaH| 28 atO yuSmanmadhyE yihUdiyUnAninO rdAsasvatantrayO ryOSApuruSayOzca kO'pi vizESO nAsti; sarvvE yUyaM khrISTE yIzAvEka Eva| 29 kinjca yUyaM yadi khrISTasya bhavatha tarhi sutarAm ibrAhImaH santAnAH pratijnjayA sampadadhikAriNazcAdhvE|

4 ahaM vadAmi sampadadhikArI yAvad bAlastiSThati tAvat sarvvasvasyAdhipatiH sannapi sa dAsAt kEnApi viSayENa na viziSyatE 2 kintu pitrA nirUpitaM samayaM yAvat pAlakAnAM dhanAdhyakSANAnjca nighnastiSThati| 3 tadvad vayamapi bAlyakAlE dAsA iva saMsArasyAkSaramAlAyA adhInA AsmahE| 4 anantaraM samayE sampUrNatAM gatavati vyavasthAdhInAnAM mOcanArtham 5 asmAkaM putratvaprAptyarthanjcEzvaraH striyA jAtaM vyavasthAyA adhinIbhUtanjca svaputraM prESitavAn| 6 yUyaM santAnA abhavata tatkAraNAd IzvaraH svaputrasyAtmAnAM yuSmAkam antaHkaraNAni prahitavAn sa cAtmA pitaH pitarityAhvAnaM kArayati| 7 ata idAnIM yUyaM na dAsAH kintuH santAnA Eva tasmAt santAnatvAcca khrISTEnEzvarIyasampadadhikAriNO'pyAdhvE| 8 aparanjca pUrvvaM yUyam IzvaraM na jnjAtvA yE svabhAvatO'nIzvarAstESAM dAsatvE'tiSThata| 9 idAnIm IzvaraM jnjAtvA yadi vEzvarENa jnjAtA yUyaM kathaM punastAni viphalAni tucchAni cAkSarANi prati parAvarttituM zaknutha? yUyaM kiM punastESAM dAsA bhavitumicchatha? 10 yUyaM divasAn mAsAn tithIn saMvatsarAMzca sammanyadhvE| 11 yuSmadarthaM mayA yaH parizramO'kAri sa viphalO jAta iti yuSmAnadhyAhaM bibhEmi| 12 hE bhrAtaraH, ahaM yAdRzO'smi yUyamapi tAdRzA bhavatEti prArthayE yatO'hamapi yuSmattulyO'bhavaM yuSmAbhi rmama kimapi nAparAddhaM| 13 pUrvvamahaM kalEvarasya daurbbalyENa yuSmAn susaMvAdam ajnjApayamiti yUyaM jAnItha| 14 tadAnIM mama parIkSakaM zArIraklEzaM dRSTvA yUyaM mAm avajnjAya RtIyitavantastannahi kintvIzvarasya dUtamiva sAkSAt khrISTa yIzumiva vA mAM gRhItavantaH| 15 atastadAnIM yuSmAkaM yA dhanyatAbhavat sA kka gatA? tadAnIM yUyaM yadi svESAM nayanAnyutpATya mahyaM dAtum azakSyata tarhi tadapyakariSyatEti pramANam ahaM dadAmi| 16 sAmpratamahaM satyavAditvAt kiM yuSmAkaM ripu rjAtO'smi? 17 tE yuSmatkRtE sparddhantE kintu sA sparddhA kutsitA yatO yUyaM tAnadhi yat sparddhadhvaM tadarthaM tE yuSmAn pRthak karttum icchanti| 18 kEvalaM yuSmatsamIpE mamOpasthitisamayE tannahi, kintu sarvvadaiva bhadramadhi sparddhanaM bhadraM| 19 hE mama bAlakAH, yuSmadanta ryAvat khrISTO mUrtimAn na bhavati tAvad yuSmatkAraNAt punaH prasavavEdanEva mama vEdanA jAyatE| 20 ahamidAnIM yuSmAkaM sannidhiM gatvA svarAntarENa yuSmAn sambhASituM kAmayE yatO yuSmAnadhi vyAkulO'smi|

21 hE vyavasthAdhInatAkAgkSiNaH yUyaM kiM vyavasthAyA vacanaM na gRhlItha? 22 tanmAM vadata|
likhitamAstE, ibrAhImO dvau putrAvAsAtE tayOrEkO dAsyAM dvitIyazca patnyAM jAtaH| 23 tayO ryO
dAsyAM jAtaH sa zArIrikaniyamEna jajnjE yazca patnyAM jAtaH sa pratijnjayA jajnjE| 24 idamAkhyAnaM
dRSTantasvarUpaM| tE dvE yOSitAvIzvarIyasandhI tayOrEkA sInayaparvvatAd utpannA dAsajanayitrI ca
sA tu hAjirA| 25 yasmAd hAjirAzabdEnAravadEzasthasInayaparvvatO bOdhyatE, sA ca varttamAnAyA
yirUzAlampuryyAH sadRzI| yataH svabAlaiH sahitA sA dAsatva AstE| 26 kintu svargIyA yirUzAlampurI
patnI sarvvESAm asmAkaM mAtA cAstE| 27 yAdRzaM likhitam AstE, "vandhyE santAnahInE tvaM svaraM
jayajayaM kuru| aprasUtE tvayOllAsO jayAzabdazca gIyatAM| yata Eva sanAthAyA yOSitaH santatE rgaNAt|
anAthA yA bhavEnnArI tadapatyAni bhUrizaH||" 28 hE bhrAtRgaNa, imhAk iva vayaM pratijnjayA jAtAH
santAnAH| 29 kintu tadAnIM zArIrikaniyamEna jAtaH putrO yadvad AtmikaniyamEna jAtaM putram upAdravat
tathAdhunApi| 30 kintu zAstrE kiM likhitaM? "tvam imAM dAsIM tasyAH putranjcApasAraya yata ESa
dAsIputraH patnIputrENa samaM nOttarAdhikArI bhaviyyatIti|" 31 ataEva hE bhrAtaraH, vayaM dAsyAH
santAnA na bhUtvA pAtnyAH santAnA bhavAmaH|

5 khrISTO'smabhyaM yat svAtantryaM dattavAn yUyaM tatra sthirAstiSThata dAsatvayugEna puna rna
nibadhyadhvaM| 2 pazyatAhaM paulO yuSmAn vadAmi yadi chinnatvacO bhavatha tarhi khrISTEna kimapi
nOpakAriSyadhvE| 3 aparaM yaH kazcit chinnatvag bhavati sa kRtsnavyavasthAyAH pAlanam IzvarAya
dhArayatIti pramANaM dadAmi| 4 yuSmAkaM yAvantO lOkA vyavasthayA sapuNyIbhavituM cESTantE tE
sarvvE khrISTAd bhraSTA anugrahAt patitAzca| 5 yatO vayam AtmanA vizvAsAt puNyalAbhAzAsiddhaM
pratIkSAmahE| 6 khrISTE yIzau tvakchEdAtvakchEdayOH kimapi guNaM nAsti kintu prEmnA saphalO vizvAsa
Eva guNayuktaH| 7 pUrvvaM yUyaM sundaram adhAvata kintvidAnIM kEna bAdhAM prApya satyatAM
na gRhlItha? 8 yuSmAkaM sA mati ryuSmadAhvAnAkAriNa IzvarAnna jAtA| 9 vikAraH kRtsnazaktUnAM
svalpakiNvEna jasayatE| 10 yuSmAkaM mati rvikAraM na gamiSyatItyahaM yuSmAnadhi prabhunAzaMsE;
kintu yO yuSmAn vicAralayati sa yaH kazcid bhavEt samucitaM daNPaM prApsyati| 11 parantu hE bhrAtaraH,
yadyaham idAnIm api tvakchEdaM pracArayEyaM tarhi kuta upadravaM bhunjjiya? tatkRtE kruzaM
nirbbAdham abhaviSyat| 12 yE janA yuSmAkaM cAnjcalyaM janayanti tESAM chEdanamEva mayAbhilaSyatE|
13 hE bhrAtaraH, yUyaM svAtantryArtham AhUtA AdhvE kintu tatsvAtantryadvArENa zArIrikabhAvO yuSmAn
na pravizatu| yUyaM prEmnA parasparaM paricaryyAM kurudhvaM| 14 yasmAt tvaM samIpavAsinI svavat
prEma kuryyA ityEkAjnjA kRtsnAyA vyavasthAyAH sArasaMgrahaH| 15 kintu yUyaM yadi parasparaM
daMdazyadhvE 'zAzyadhvE ca tarhi yuSmAkam EkO'nyEna yanna grasyatE tatra yuSmAbhiH sAvadhAnai
rbhavitavyaM| 16 ahaM bravImi yUyam AtmikAcAraM kuruta zArIrikAbhilASaM mA pUrayata| 17 yataH
zArIrikAbhilASa AtmanO viparItaH, AtmikAbhilASazca zarIrasya viparItaH, anayOrubhayOH parasparaM
virOdhO vidyatE tEna yuSmAbhi ryad abhilaSyatE tanna karttavyaM| 18 yUyaM yadyAtmanA vinIyadhvE
tarhi vyavasthAyA adhInA na bhavatha| 19 aparaM paradAragamanaM vEzyAgamanam azucitA kAmukatA
pratimApUjanam 20 indrajAlaM zatrutvaM vivAdO'ntarjvalanaM krOdhaH kalahO'naikyaM 21 pArthakyam
IrSyA vadhO mattatvaM lampaTatvamityAdInI spaSTatvEna zArIrikabhAvasya karmmANi santi| pUrvvaM
yadvat mayA kathitaM tadvat punarapi kathyatE yE janA EtAdRzAni karmmANyAcaranti tairIzvarasya
rAjyE'dhikAraH kadAca na lapsyatE| 22 kinjca prEmAnandaH zAntizcirasahiSNutA hitaiSitA bhadratvaM
vizvAsyatA titikSA 23 parimitabhOjitvamityAdInyAtmanaH phalAni santi tESAM viruddhA kApi vyavasthA
nahi| 24 yE tu khrISTasya lOkAstE ripubhirabhilASaizca sahitaM zArIrikabhAvaM kruzE nihatavantaH| 25 yadi
vayam AtmanA jIvAmastarhyAtmikAcArO'smAbhiH karttavyaH, 26 darpaH parasparaM nirbhartsanaM
dvESazcAsmAbhi rna karttavyAni|

6 hE bhrAtaraH, yuSmAkaM kazcid yadi kasmiMzcit pApE patati tarhyAtmikabhAvayuktai ryuSmAbhistitikSAbhAvaM vidhAya sa punarutthApyatAM yUyamapi yathA tAdRkparIkSAyAM na patatha tathA sAvadhAnA bhavata| 2 yuSmAkam EkaikO janaH parasya bhAraM vahatvanEna prakArENa khrISTasya vidhiM pAlayata| 3 yadi kazcana kSudraH san svaM mahAntaM manyatE tarhi tasyAtmavanjcanA jAyatE| 4 ata EkaikEna janEna svakIyakarmmaNaH parIkSA kriyatAM tEna paraM nAlOkya kEvalam AtmAlOkanAt tasya zlaghA sambhaviSyati| 5 yata EkaikO janaH svakIyaM bhAraM vakSyati| 6 yO janO dharmmOpadEzaM labhatE sa upadESTAraM svIyasarvvasampattE rbhAginaM karOtu| 7 yuSmAkaM bhrAnti rna bhavatu, IzvarO nOpahasitavyaH, yEna yad bIjam upyatE tEna tajjAtaM zasyaM karttiSyatE| 8 svazarIrArthaM yEna bIjam upyatE tEna zarIrAd vinAzarUpaM zasyaM lapsyatE kintvAtmanaH kRtE yEna bIjam upyatE tEnAtmatO'nantajIvitarUpaM zasyaM lapsyatE| (aiōnios g166) 9 satkarmmakaraNE'smAbhirazrAntai rbhavitavyaM yatO'klAntaustiSThadbhirasmAbhirupayuktasamayE tat phalAni lapsyantE| 10 atO yAvat samayastiSThati tAvat sarvvAn prati vizESatO vizvAsavEzmavAsinaH pratyasmAbhi rhitAcAraH karttavyaH| 11 hE bhrAtaraH, ahaM svahastEna yuSmAn prati kiyadvRhat patraM likhitavAn tad yuSmAbhi rdRzyatAM| 12 yE zArIrikaviSayE sudRzyA bhavitumicchanti tE yat khrISTasya kruzasya kAraNAdupadravasya bhAginO na bhavanti kEvalaM tadarthaM tvakchEdE yuSmAn pravarttayanti| 13 tE tvakchEdagrAhiNO'pi vyavasthAM na pAlayanti kintu yuSmaccharIrAt zlAghAlAbhArthaM yuSmAkaM tvakchEdam icchanti| 14 kintu yEnAhaM saMsArAya hataH saMsArO'pi mahyaM hatastadasmatprabhO ryIzukhrISTasya kruzaM vinAnyatra kutrApi mama zlAghanaM kadApi na bhavatu| 15 khrISTE yIzau tvakchEdAtvakchEdayOH kimapi guNaM nAsti kintu navInA sRSTirEva guNayuktA| 16 aparaM yAvantO lOkA Etasmin mArgE caranti tESAm IzvarIyasya kRtsnasyEsrAyElazca zAnti rdayAlAbhazca bhUyAt| 17 itaH paraM kO'pi mAM na kliznAtu yasmAd ahaM svagAtrE prabhO ryIzukhrISTasya cihnAni dhArayE| 18 hE bhrAtaraH asmAkaM prabhO ryIzukhrISTasya prasAdO yuSmAkam Atmani sthEyAt| tathAstu|

iphiSiNaH

1 IzvarasyEcchayA yIzukhrISTasya prEritaH paula iphiSanagarasthAn pavitrAn khrISTayIzau vizvAsinO lOkAn prati patraM likhati| **2** asmAkaM tAtasyEzvarasya prabhO ryIzukhrISTasya cAnugrahaH zAntizca yuSmAsu varttatAM| **3** asmAkaM prabhO ryIzOH khrISTasya tAta IzvarO dhanyO bhavatu; yataH sa khrISTEnAsmabhyaM sarvvam AdhyAtmikaM svargIyavaraM dattavAn| **4** vayaM yat tasya samakSaM prEmnA pavitrA niSkalagkAzca bhavAmastadarthaM sa jagataH sRSTE pUrvvaM tEnAsmAn abhirOcitavAn, nijAbhilaSitAnurOdhAcca **5** yIzunA khrISTEna svasya nimittaM putratvapadE'smAn svakIyAnugrahasya mahattvasya prazaMsArthaM pUrvvaM niyuktavAn| **6** tasmAd anugrahAt sa yEna priyatamEna putrENAsmAn anugRhItavAn, **7** vayaM tasya zONitEna muktim arthataH pApakSamAM labdhavantaH| **8** tasya ya IdRzO'nugrahanidhistasmAt sO'smabhyaM sarvvavidhaM jnjAnaM buddhinjca bAhulyarUpENa vitaritavAn| **9** svargapRthivyO ryadyad vidyatE tatsarvvaM sa khrISTE saMgrahISyatIti hitaiSINA **10** tEna kRtO yO manORathaH sampUrNatAM gatavatsu samayESu sAdhayitavyastamadhi sa svakIyAbhilASasya nigUPhaM bhAvam asmAn jnjApitavAn| **11** pUrvvaM khrISTE vizvAsinO yE vayam asmattO yat tasya mahimnaH prazaMsA jAyatE, **12** tadarthaM yaH svakIyEcchAyAH mantraNAtaH sarvvANi sAdhayati tasya manORathAd vayaM khrISTEna pUrvvaM nirUpitAH santO'dhikAriNO jAtAH| **13** yUyamapi satyaM vAkyam arthatO yuSmatpAritrANasya susaMvAdaM nizamya tasminnEva khrISTE vizvasitavantaH pratijnjAtEna pavitrENAtmanA mudrayEvAgkitAzca| **14** yatastasya mahimnaH prakAzAya tEna krItAnAM lOkAnAM mukti ryAvanna bhaviSyati tAvat sa AtmAsmAkam adhikAritvasya satyagkArasya paNasvarUpO bhavati| **15** prabhau yIzau yuSmAkaM vizvAsaH sarvvESu pavitralOkESu prEma cAsta iti vArttAM zrutvAhamapi **16** yuSmAnadhi nirantaram IzvaraM dhanyaM vadan prArthanAsamayE ca yuSmAn smaran varamimaM yAcAmi| **17** asmAkaM prabhO ryIzukhrISTasya tAtO yaH prabhAvAkara IzvaraH sa svakIyatattvajnjAnAya yuSmabhyaM jnjAnajanakam prakAzitavAkyabODhakanjcAtmAnaM dEyAt| **18** yuSmAkaM jnjAnacakSUMSi ca dIptiyuktAni kRtvA tasyAhvAnaM kIdRzyA pratyAzayA sambalitaM pavitralOkAnAM madhyE tEna dattO'dhikAraH kIdRzaH prabhAvanidhi rvizvAsiSu cAsmAsu prakAzamAnasya **19** tadIyamahAparAkramasya mahatvaM kIdRg anupamaM tat sarvvaM yuSmAn jnjApayatu| **20** yataH sa yasyAH zaktEH prabalatAM khrISTE prakAzayan mRtagaNamadhyAt tam utthApitavAn, **21** adhipatitvapadaM zAsanapadaM parAkramO rAjatvanjcEtinAmAni yAvanti padAnIha lOkE paralOkE ca vidyantE tESAM sarvvESAm UrddhvE svargE nijadakSiNapArzvE tam upavEzitavAn, (aiōn g165) **22** sarvvANi tasya caraNayORadhO nihitavAn yA samitistasya zarIraM sarvvatra sarvvESAM pUrayituH pUrakanjca bhavati taM tasyA mUrddhAnaM kRtvA **23** sarvvESAm uparyyupari niyuktavAMzca saiva zaktirasmAsvapi tEna prakAzyatE|

2 purA yUyam aparAdhaiH pApaizca mRtAH santastAnyAcaranta ihalOkasya saMsArAnusARENAkAzarAjyasyAdhipatim (aiōn g165) **2** arthataH sAmpratam AjnjAlagghivAMzESu karmmakAriNam AtmAnam anvavrajata| **3** tESAM madhyE sarvvE vayamapi pUrvvaM zarIrasya manaskAmanAyAnjcEhAM sAdhayantaH svazarIrasyAbhilASAn AcarAma sarvvE'nya iva ca svabhAvataH krODhabhajanAnyabhavAma| **4** kintu karuNAnidhirIzvarO yEna mahAprEmnAsmAn dayitavAn **5** tasya svaprEmnO bAhulyAd aparAdhai rmRtAnapyasmAn khrISTEna saha jIvitavAn yatO'nugrahAd yUyaM paritrANaM prAptAH| **6** sa ca khrISTEna yIzunAsmAn tEna sArddham utthApitavAn svarga upavEzitavAMzca| **7** itthaM sa khrISTEna yIzunAsmAn prati svahitaiSitayA bhAviyugESu svakIyAnugrahasyAnupamaM nidhiM prakAzayitum icchati| (aiōn g165) **8** yUyam anugrahAd vizvAsEna paritrANaM prAptAH, tacca yuSmanmUlakaM nahi kintvIzvarasyaiva dAnaM, **9** tat karmmaNAM phalam api nahi, ataH kEnApi na zlAghitavyaM| **10** yatO vayaM tasya kAryyaM prAg IzvarENa nirUpitAbhiH satkriyAbhiH kAlayApanAya khrISTE yIzau tEna mRSTAzca| **11** purA janmanA bhinnajAtIyA hastakRtaM tvakchEdaM prAptai rlOkaizcAcchinnatvaca itinAmnA

khyAtA yE yUyaM tai ryuSmAbhiridaM smarttavyaM 12 yat tasmin samayE yUyaM khrISTAd bhinnA
isrAyElalOkAnAM sahavAsAd dUrasthAH pratijnjAsambalitaniyamAnAM bahiH sthitAH santO nirAzA
nirIzvarAzca jagatyAdhvam iti| 13 kintvadhunA khrISTE yIzAvAzrayaM prApya purA dUravarttinO yUyaM
khrISTasya zONitENa nikaTavarttinO'bhavata| 14 yataH sa EvAsmAkaM sandhiH sa dvayam EkIkRtavAn
zatrutArUpiNIM madhyavarttinIM prabhEdakabhittiM bhagnavAn daNPAjnjAyuktaM vidhizAstraM
svazarIrENa luptavAMzca| 15 yataH sa sandhiM vidhAya tau dvau svasmin EkaM nutanaM mAnavaM
karttuM 16 svakIyakruzE zatrutAM nihatya tENaivaikasmin zarIrE tayO rdvayORIzvarENa sandhiM kArayituM
nizcatavAn| 17 sa cAgatya dUravarttinO yuSmAn nikaTavarttinO 'smAMzca sandhE rmaggalavArttAM
jnjApitavAn| 18 yatastasmAd ubhayapakSIyA vayam EkEnAtmanA pituH samIpaM gamanAya sAmarthyaM
prAptavantaH| 19 ata idAnIM yUyam asamparkIyA vidEzinazca na tiSThanataH pavitralOkaiH sahavAsina
Izvarasya vEzmavAsinazcAdhvE| 20 aparaM prEritA bhaviSyadvAdinazca yatra bhittimUlasvarUpAstatra
yUyaM tasmin mUlE nicIyadhvE tatra ca svayaM yIzuH khrISTaH pradhAnaH kONasthaprastaraH| 21 tENa
kRtsnA nirmmitiH saMgrathyamAnA prabhOH pavitraM mandiraM bhavituM varddhatE| 22 yUyamapi tatra
saMgrathyamAnA AtmanEzvarasya vAsasthAnaM bhavatha|

3 atO hEtO rbhinnajAtIyAnAM yuSmAkaM nimittaM yIzukhrISTasya bandI yaH sO'haM paulO bravImi|
2 yuSmadartham IzvarENa mahyaM dattasya varasya niyamaH kIdRzastad yuSmAbhirazrAvIti manyE| 3
arthataH pUrvvaM mayA saMkSEpENa yathA lIkhitaM tathAhaM prakAzitavAkyEnEzvarasya nigUPhaM
bhAvaM jnjApitO'bhavaM| 4 atO yuSmAbhistat paThitvA khrISTamadhi tasminnigUPhE bhAvE mama
jnjAnaM kIdRzaM tad bhOtsyatE| 5 pUrvvayugESu mAnavasantAnAstaM jnjApitA nAsan kintvadhunA sa
bhAvastasya pavitrAn prEritAn bhaviSyadvAdinazca pratyAtmanA prakAzitO'bhavat; 6 arthata Izvarasya
zaktEH prakAzAt tasyAnugrahENa yO varO mahyam adAyi tENAhaM yasya susaMvAdasya paricArakO'bhavaM,
7 tadvArA khrISTEna bhinnajAtIyA anyaiH sArddham EkAdhikArA EkazarIrA EkasyAH pratijnjAyA
aMzinazca bhaviSyantIti| 8 sarvvESAM pavitralOkAnAM kSudratamAya mahyaM varO'yam adAyi yad
bhinnajAtIyAnAM madhyE bOdhAgayasya guNanidhEH khrISTasya maggalavArttAM pracArayAmi, 9
kAlAvasthAtaH pUrvvasmAcca yO nigUPhabhAva IzvarE gupta AsIt tadIyaniyamaM sarvvAn jnjApayAmi| (aiōn
g165) 10 yata Izvarasya nAnArUpaM jnjAnaM yat sAmprataM samityA svargE prAdhAnyaparAkramayuktAnAM
dUtAnAM nikaTE prakAzyatE tadarthaM sa yIzunA khrISTEna sarvvANi sRSTavAn| 11 yatO vayaM yasmin
vizvasya dRPhabhaktyA nirbhayatAm Izvarasya samAgamE sAmarthyanjca 12 prAptavantastamasmAkaM
prabhuM yIzuM khrISTamadhi sa kAlAvasthAyAH pUrvvaM taM manORathaM kRtavAn| (aiōn g165) 13
atO'haM yuSmannimittaM duHkhabhOgEna klAntiM yanna gacchAmIti prArthayE yatastadEva yuSmAkaM
gauravaM| 14 atO hEtOH svargapRthivyOH sthitaH kRtsnO vaMzO yasya nAmnA vikhyAtastam 15 asmatprabhO
ryIzukhrISTasya pitaramuddizyAhaM jAnunI pAtayitvA tasya prabhAvanidhitO varamimaM prArthayE| 16
tasyAtmanA yuSmAkam AntarikapuruSasya zaktE rvRddhiH kriyatAM| 17 khrISTastu vizvAsEna yuSmAkaM
hRdayESu nivasatu| prEmaNi yuSmAkaM baddhamUlatvaM susthiratvanjca bhavatu| 18 itthaM prasthatAyA
dIrghatAyA gabhIratAyA uccatAyAzca bOdhAya sarvvaiH pavitralOkaiH prApyaM sAmarthyaM yuSmAbhi
rlabhyatAM, 19 jnjAnAtIriktaM khrISTasya prEma jnjAyatAm Izvarasya sampURnavRddhiparyyantaM
yuSmAkaM vRddhi rbhavatu ca| 20 asmAkam antarE yA zaktiH prakAzatE tayA sarvvAtIriktaM karmma
kurvvan asmAkaM prArthanAM kalpanAnjcAtikramituM yaH zaknOti 21 khrISTayIzunA samitE rmadhyE
sarvvESu yugESu tasya dhanyavAdO bhavatu| iti| (aiōn g165)

4 atO bandirahaM prabhO rnAmnA yuSmAn vinayE yUyaM yEnAhvAnEnAhUtAstadupayuktarUpENa 2
sarvvathA namratAM mRdutAM titikSAM parasparaM pramnA sahiSNutAnjcAcarata| 3 praNayabandhanEna
cAtmana EkyaM rakSituM yatadhvaM| 4 yUyam EkazarIrA EkAtmAnazca tadvad AhvAnEna yUyam

EkapratyAzAprAptayE samAhUtAH| 5 yuSmAkam EkaH prabhurEkO vizvAsa EkaM majjanaM, sarvvESAM tAtaH 6 sarvvOparisthaH sarvvavyApI sarvvESAM yuSmAkaM madhyavarttI caika Izvara AstE| 7 kintu khrISTasya dAnaparimANAnusArAd asmAkam Ekaikasmai vizESO varO'dAyi| 8 yathA likhitam AstE, "Urddhvam Aruhya jEtRn sa vijitya bandinO'karOt| tataH sa manujEbhyO'pi svIyAn vyazrANayad varAn||" 9 Urddhvam AruhyEtivAkyasyAyamarthaH sa pUrvvaM pRthivIrUpaM sarvvAdhAsthitaM sthAnam avatIrNavAn; 10 yazcAvatIrNavAn sa Eva svargANAm uparyyuparyyArUPhavAn yataH sarvvANi tEna pUrayitavyAni| 11 sa Eva ca kAMzcana prEritAn aparAn bhaviSyadvAdinO'parAn susaMvAdapracArakAn aparAn pAlakAn upadEzakAMzca niyuktavAn| 12 yAvad vayaM sarvvE vizvAsasyEzvaraputraviSayakasya tattvajnjAnasya caikyaM sampUrNaM puruSarthanjcArthataH khrISTasya sampUrNaparimANasya samaM parimANaM na prApnumastAvat 13 sa paricaryyAkarmmasAdhanAya khrISTasya zarIrasya niSThAyai ca pavitralOkAnAM siddhatAyAstAdRzam upAyaM nizcitavAn| 14 ataEva mAnuSANAM cAturItO bhramakadhUrttatAyAzchalAcca jAtEna sarvvENa zikSAvAyunA vayaM yad bAlakA iva dOlAyamAnA na bhrAmyAma ityasmAbhi ryatitavyaM, 15 prEmnA satyatAm AcaradbhiH sarvvaviSayE khrISTam uddizya varddhitavyanjca, yataH sa mUrddhA, 16 tasmAccaikaikasyAggasya svasvaparimANAnusArENa sAhAyyakaraNAd upakArakaiH sarvvaiH sandhibhiH kRtsnasya zarIrasya saMyOgE sammilanE ca jAtE prEmnA niSThAM labhamAnaM kRtsnaM zarIraM vRddhiM prApnOti| 17 yuSmAn ahaM prabhunEdaM bravImyAdizAmi ca, anyE bhinnajAtIyA iva yUyaM pUna rmAcarata| 18 yatastE svamanOmAyAm AcarantyAntarikAjnjAnAt mAnasikakAThinyAcca timirAvRtabuddhaya IzvarIyajIvanasya bagIrbhUtAzca bhavanti, 19 svAn caitanyazUnyAn kRtvA ca lObhEna sarvvavidhAzaucAcaraNAya lampaTatAyAM svAn samarpitavantaH| 20 kintu yUyaM khrISTaM na tAdRzaM paricitavantaH, 21 yatO yUyaM taM zrutavantO yA satyA zikSA yIzutO labhyA tadanusArAt tadIyOpadEzaM prAptavantazcEti manyE| 22 tasmAt pUrvvakAlikAcArakArI yaH purAtanapuruSO mAyAbhilASai rnazyati taM tyaktvA yuSmAbhi rmAnasikabhAvO nUtanIkarttavyaH, 23 yO navapuruSa IzvarAnurUpENa puNyEna satyatAsahitEna 24 dhArmmikatvEna ca sRSTaH sa Eva paridhAtavyazca| 25 atO yUyaM sarvvE mithyAkathanaM parityajya samIpavAsibhiH saha satyAlApaM kuruta yatO vayaM parasparam aggapratyaggA bhavAmaH| 26 aparaM krOdhE jAtE pApaM mA kurudhvam, azAntE yuSmAkaM rOSEsUryyO'staM na gacchatu| 27 aparaM zayatAnE sthAnaM mA datta| 28 cOraH punazcairyyaM na karOtu kintu dInAya dAnE sAmarthyaM yajjAyatE tadarthaM svakarAbhyAM sadvRttyA parizramaM karOtu| 29 aparaM yuSmAkaM vadanEbhyaH kO'pi kadAlApO na nirgacchatu, kintu yEna zrOturupakArO jAyatE tAdRzaH prayOjanIyaniSThAyai phaladAyaka AlApO yuSmAkaM bhavatu| 30 aparanjca yUyaM muktidinaparyyantam Izvarasya yEna pavitrENAtmanA mudrayAgkitA abhavata taM zOkAnvitaM mA kuruta| 31 aparaM kaTuvAkyaM rOSaH kOSaH kalahO nindA sarvvavidhadvESazcAitAni yuSmAkaM madhyAd dUrIbhavantu| 32 yUyaM parasparaM hitaiSiNaH kOmalAntaHkaraNAzca bhavata| aparam IzvaraH khrISTEna yadvad yuSmAkaM dOSAn kSamitavAn tadvad yUyamapi parasparaM kSamadhvaM|

5 atO yUyaM priyabAlakA ivEzvarasyAnukAriNO bhavata, 2 khrISTa iva prEmAcAraM kuruta ca, yataH sO'smAsu prEma kRtavAn asmAkaM vinimayEna cAtmanivEdanaM kRtvA grAhyasugandhArthakam upahAraM balinjcEzvarAca dattavAn| 3 kintu vEzyAgamanaM sarvvavidhAzaucakriyA lObhazcAitESAm uccAraNamapi yuSmAkaM madhyE na bhavatu, EtadEva pavitralOkAnAm ucitaM| 4 aparaM kutsitAlApaH pralApaH zlESOktizca na bhavatu yata EtAnyanucitAni kintvIzvarasya dhanyavAdO bhavatu| 5 vEzyAgAmyazaucAcArI dEvapUjaka iva gaNyO lObhI caitESAM kOSi khrISTasya rAjyE'rthata Izvarasya rAjyE kamapyadhikAraM na prApsyatIti yuSmAbhiH samyak jnjAyatAM| 6 anarthakavAkyEna kO'pi yuSmAn na vanjcayatu yatastAdRgAcArahEtOranAjnjAgrAhiSu lOkESvIzvarasya kOpO varttatE| 7 tasmAd yUyaM taiH sahabhAginO na bhavata| 8 pUrvvaM yUyam andhakArasvarUpA AdhvaM kintvidAnIM prabhunA dIptisvarUpA

bhavatha tasmAd dIptEH santAnA iva samAcarata| 9 dIptE ryat phalaM tat sarvvavidhahitaiSitAyAM dharmmE
satyAlApE ca prakAzatE| 10 prabhavE yad rOcatE tat parIkSadhvaM| 11 yUyaM timirasya viphalakarmmaNAm
aMzinO na bhUtvA tESAM dOSitvaM prakAzayata| 12 yatastE lOkA rahami yad yad Acaranti taduccAraNam api
lajjAjanakaM| 13 yatO dIptyA yad yat prakAzyatE tat tayA cakAsyatE yacca cakAsti tad dIptisvarUpaM bhavati|
14 EtatkAraNAd uktam AstE, "hE nidrita prabudhyasva mRtEbhyazcOtthitiM kuru| tatkRtE sUryyavat khrISTaH
svayaM tvAM dyOtayiSyati|" 15 ataH sAvadhAnA bhavata, ajnjAnA iva mAcarata kintu jnjAnina iva satarkam
Acarata| 16 samayaM bahumUlyaM gaNayadhvaM yataH kAlA abhadrAH| 17 tasmAd yUyam ajnjAnA na bhavata
kintu prabhOrabhimataM kiM tadavagatA bhavata| 18 sarvvanAzajanakEna surApAnEna mattA mA bhavata
kintvAtmanA pUryyadhvaM| 19 aparaM gItai rgAnaiH pAramArthikakIrttanaizca parasparam AlapantO
manasA sArddhaM prabhum uddizya gAyata vAdayata ca| 20 sarvvadA sarvvaviSayE'smatprabhO yIzOH
khrISTasya nAmnA tAtam IzvaraM dhanyaM vadata| 21 yUyam IzvarAd bhItAH santa anyE'parESAM vazIbhUtA
bhavata| 22 hE yOSitaH, yUyaM yathA prabhOstathA svasvasvAminO vazaggatA bhavata| 23 yataH khrISTO
yadvat samitE rmUrddhA zarIrasya trAtA ca bhavati tadvat svAmI yOSitO mUrddhA| 24 ataH samiti ryadvat
khrISTasya vazIbhUtA tadvad yOSidbhirapi svasvasvAminO vazatA svIkarttavyA| 25 aparanjca hE puruSAH,
yUyaM khrISTa iva svasvayOSitsu prIyadhvaM| 26 sa khrISTO'pi samitau prItavAn tasyAH kRtE ca svaprANAn
tyaktavAn yataH sa vAkyE jalamajjanEna tAM pariSkRtya pAvayitum 27 aparaM tilakavalyAdivihInAM
pavitrAM niSkalagkAnjca tAM samitiM tEjasvinIM kRtvA svahastE samarpayitunjcAbhilaSitavAn| 28 tasmAt
svatanuvat svayOSiti prEmakaraNaM puruSasyOcitaM, yEna svayOSiti prEma kriyatE tEnAtmaprEma kriyatE|
29 kO'pi kadApi na svakIyAM tanum RtIyitavAn kintu sarvvE tAM vibhrati puSNanti ca| khrISTO'pi samitiM
prati tadEva karOti, 30 yatO vayaM tasya zarIrasyAggAni mAMsAsthIni ca bhavAmaH| 31 EtadarthaM
mAnavaH svamAtapitarO parityajya svabhAryyAyAm AsaMkSyati tau dvau janAvEkAggau bhaviSyataH| 32
EtannigUPhavAkyaM gurutaraM mayA ca khrISTasamitI adhi tad ucyatE| 33 ataEva yuSmAkam EkaikO jana
Atmavat svayOSiti prIyatAM bhAryyApi svAminaM samAdarttuM yatatAM|

6 hE bAlakAH, yUyaM prabhum uddizya pitrOrAjnjAgrAhiNO bhavata yatastat nyAyyaM| 2 tvaM nijapitaraM
mAtaranjca sammanyasvEti yO vidhiH sa pratijnjAyuktaH prathamO vidhiH 3 phalatastasmAt tava
kalyANaM dEzE ca dIrghakAlam Ayu rbhaviSyatIti| 4 aparaM hE pitaraH, yUyaM svabAlakAn mA rOSayata kintu
prabhO rvinItyAdEzAbhyAM tAn vinayata| 5 hE dASAH, yUyaM khrISTam uddizya sabhayAH kampAnvitAzca
bhUtvA saralAntaHkaraNairaihikaprabhUnAm AjnjAgrAhiNO bhavata| 6 dRSTigOcarIyaparicaryyayA
mAnuSEbhyO rOcituM mA yatadhvaM kintu khrISTasya dASA iva niviSTamanObhirIzcarasyEcchAM sAdhayata|
7 mAnavAn anuddizya prabhumEvOddizya sadbhAvEna dASyakarmma kurudhvaM| 8 dASamuktayO ryEna
yat satkarmma kriyatE tEna tasya phalaM prabhutO lapsyata iti jAnIta ca| 9 aparaM hE prabhavaH,
yuSmAbhi rbhartsanaM vihAya tAn prati nyAyyAcaraNaM kriyatAM yazca kasyApi pakSapAtaM na karOti
yuSmAkamapi tAdRza EkaH prabhuH svargE vidyata iti jnjAyatAM| 10 adhikantu hE bhrAtaraH, yUyaM
prabhunA tasya vikramayuktazaktyA ca balavantO bhavata| 11 yUyaM yat zayatAnazchalAni nivArayituM
zaknutha tadartham IzvarIyasusajjAM paridhaddhvaM| 12 yataH kEvalaM raktamAMsAbhyAm iti nahi kintu
kartRtvaparAkramayuktaistimirarAjyasyEhalOkasyAdhipatibhiH svargOdbhavai rduSTAtmabhirEva sArddham
asmAbhi ryuddhaM kriyatE| (aiōn g165) 13 atO hEtO ryUyaM yayA saMkulE dinE'vasthAtuM sarvvANi parAjitya
dRPhAH sthAtunjca zakSyatha tAm IzvarIyasusajjAM gRhlIta| 14 vastutastu satyatvEna zRgkhalEna kaTiM
baddhvA puNyEna varmmaNA vakSa AcchAdya 15 zAntEH suvArttayA jAtam utsAhaM pAdukAyugalaM
padE samarpya tiSThata| 16 yEna ca duSTAtmanO'gnibANAn sarvvAn nirvvApayituM zakSyatha tAdRzaM
sarvvAcchAdakaM phalakaM vizvAsaM dhArayata| 17 zirastraM paritrANam AtmanaH khagganjcEzvarasya
vAkyaM dhArayata| 18 sarvvasamayE sarvvayAcanEna sarvvaprArthanEna cAtmanA prArthanAM kurudhvaM

tadarthaM dRPhAkAgkSayA jAgrataH sarvvESAM pavitralOkAnAM kRtE sadA prArthanAM kurudhvaM| **19** ahanjca yasya susaMvAdasya zRgkhalabaddhaH pracArakadUtO'smi tam upayuktEnOtsAhEna pracArayituM yathA zaknuyAM **20** tathA nirbhayEna svarENOtsAhEna ca susaMvAdasya nigUPhavAkyapracArAya vaktRtA yat mahyaM dIyatE tadarthaM mamApi kRtE prArthanAM kurudhvaM| **21** aparaM mama yAvasthAsti yacca mayA kriyatE tat sarvvaM yad yuSmAbhi rjnjAyatE tadarthaM prabhunA priyabhrAtA vizvAsyaH paricArakazca tukhikO yuSmAn tat jnjApayiSyati| **22** yUyaM yad asmAkam avasthAM jAnItha yuSmAkaM manAMsi ca yat sAntvanAM labhantE tadarthamEvAhaM yuSmAkaM sannidhiM taM prESitavAna| **23** aparam IzvaraH prabhu ryIzukhrISTazca sarvvEbhyO bhrAtRbhyaH zAntiM vizvAsasahitaM prEma ca dEyAt| **24** yE kEcit prabhau yIzukhrISTE'kSayaM prEma kurvvanti tAn prati prasAdO bhUyAt| tathAstu|

philipinaH

1 paulatImathinAmAnau yIzukhrISTasya dAsau philipinagarasthAn khrISTayIzOH sarvvAn pavitralOkAn
samitEradhyakSAn paricArakAMzca prati patraM likhataH| **2** asmAkaM tAta IzvaraH prabhu ryIzukhrISTazca
yuSmabhyaM prasAdasya zAntEzca bhOgaM dEyAstAM| **3** ahaM nirantaraM nijasarvvaprArthanAsu yuSmAkaM
sarvvESAM kRtE sAnandaM prArthanAM kurvvan **4** yati vArAn yuSmAkaM smarAmi tati vArAn A prathamAd
adya yAvad **5** yuSmAkaM susaMvAdabhAgitvakAraNAd IzvaraM dhanyaM vadAmi| **6** yuSmanmadhyE
yEnOttamaM karmma karttum Arambhi tEnaiva yIzukhrISTasya dinaM yAvat tat sAdhayiSyata ityasmin
dRPhavizvAsO mamAstE| **7** yuSmAn sarvvAn adhi mama tAdRzO bhAvO yathArthO yatO'haM kArAvasthAyAM
pratyuttarakaraNE susaMvAdasya prAmANyakaraNE ca yuSmAn sarvvAn mayA sArddham EkAnugrahasya
bhAginO matvA svahRdayE dhArayAmi| **8** aparam ahaM khrISTayIzOH snEhavat snEhEna yuSmAn kIdRzaM
kAgkSAmi tadadhIzvarO mama sAkSI vidyatE| **9** mayA yat prArthyatE tad idaM yuSmAkaM prEma nityaM
vRddhiM gatvA **10** jnjAnasya viziSTAnAM parIkSikAyAzca sarvvavidhabuddhE rbAhulyaM phalatu, **11**
khrISTasya dinaM yAvad yuSmAkaM sAralyaM nirvighnatvanjca bhavatu, Izvarasya gauravAya prazaMsAyai ca
yIzunA khrISTEna puNyaphalAnAM pUrNatA yuSmabhyaM dIyatAm iti| **12** hE bhrAtaraH, mAM prati yad
yad ghaTitaM tEna susaMvAdapracArasya bAdhA nahi kintu vRddhirEva jAtA tad yuSmAn jnjApayituM
kAmayE'haM| **13** aparam ahaM khrISTasya kRtE baddhO'smIti rAjapuryyAm anyasthAnESu ca sarvvESAM
nikaTE suspaSTam abhavat, **14** prabhusambandhIyA anEkE bhrAtarazca mama bandhanAd AzvAsaM prApya
varddhamAnEnOtsAhEna niHkSObhaM kathAM pracArayanti| **15** kEcid dvESAd virOdhAccAparE kEcicca
sadbhAvAt khrISTaM ghOSayanti; **16** yE virOdhAt khrISTaM ghOSayanti tE pavitrabhAvAt tanna kurvvantO
mama bandhanAni bahutaraklOzadAyIni karttum icchanti| **17** yE ca prEmnA ghOSayanti tE susaMvAdasya
prAmANyakaraNE'haM niyuktO'smIti jnjAtvA tat kurvvanti| **18** kiM bahunA? kApaTyAt saralabhAvAd
vA bhavEt, yEna kEnacit prakArENa khrISTasya ghOSaNA bhavatItyasmin aham AnandAmyAnandiSyAmi
ca| **19** yuSmAkaM prArthanayA yIzukhrISTasyAtmanazcOpakArENa tat mannistArajanakaM bhaviSyatIti
jnjAnAmi| **20** tatra ca mamAkAgkSA pratyAzA ca siddhiM gamiSyati phalatO'haM kEnApi prakArENa na lajjiSyE
kintu gatE sarvvasmin kAlE yadvat tadvad idAnImapi sampUrNOtsAhadvArA mama zarIrENa khrISTasya
mahimA jIvanE maraNE vA prakAziSyatE| **21** yatO mama jIvanaM khrISTAya maraNanjca lAbhAya| **22**
kintu yadi zarIrE mayA jIvitavyaM tarhi tat karmmaphalaM phaliSyati tasmAt kiM varitavyaM tanmayA
na jnjAyatE| **23** dvAbhyAm ahaM sampIPyE, dEhavAsatyajanAya khrISTEna sahavAsAya ca mamAbhilASO
bhavati yatastat sarvvOttamaM| **24** kintu dEhE mamAvasthityA yuSmAkam adhikaprayOjanaM| **25** aham
avasthAsyE yuSmAbhiH sarvvaiH sArddham avasthitiM kariSyE ca tayA ca vizvAsE yuSmAkaM vRddhyAnandau
janiSyEtE tadahaM nizcitaM jnjAnAmi| **26** tEna ca mattO'rthatO yuSmatsamIpE mama punarupasthitatvAt
yUyaM khrISTEna yIzunA bahutaram AhlAdaM lapsyadhvE| **27** yUyaM sAvadhAnA bhUtvA khrISTasya
susaMvAdasyOpayuktam AcAraM kurudhvaM yatO'haM yuSmAn upAgatya sAkSAt kurvvan kiM vA dUrE
tiSThan yuSmAkaM yAM vArttAM zrOtum icchAmi sEyaM yUyam EkAtmAnastiSThatha, EkamanasA
susaMvAdasambandhIyavizvAsasya pakSE yatadhvE, vipakSaizca kEnApi prakArENa na vyAkulIkriyadhva iti|
28 tat tESAM vinAzasya lakSaNaM yuSmAkanjcEzvaradattaM paritrANasya lakSaNaM bhaviSyati| **29** yatO
yEna yuSmAbhiH khrISTE kEvalavizvAsaH kriyatE tannahi kintu tasya kRtE klEzO'pi sahyatE tAdRzO varaH
khrISTasyAnurOdhAd yuSmAbhiH prApi, **30** tasmAt mama yAdRzaM yuddhaM yuSmAbhiradarzi sAmprataM
zrUyatE ca tAdRzaM yuddhaM yuSmAkam api bhavati|

2 khrISTAd yadi kimapi sAntvanaM kazcit prEmajAtO harSaH kinjcid AtmanaH samabhAgitvaM kAcid
anukampA kRpA vA jAyatE tarhi yUyaM mamAhlAdaM pUrayanta **2** EkabhAvA EkaprEmANa Ekamanasa

EkacESTAzca bhavata| 3 virOdhAd darpAd vA kimapi mA kuruta kintu namratayA svEbhyO'parAn viziSTAn manyadhvaM| 4 kEvalam AtmahitAya na cESTamAnAH parahitAyApi cESTadhvaM| 5 khrISTasya yIzO ryAdRzaH svabhAvO yuSmAkam api tAdRzO bhavatu| 6 sa IzvararUpI san svakIyAm Izvaratulyatam zlAghAspadaM nAmanyata, 7 kintu svaM zUnyaM kRtvA dAsarUpI babhUva narAkRtiM lEbhE ca| 8 itthaM naramUrttim Azritya namratAM svIkRtya mRtyOrarthataH kruzIyamRtyOrEva bhOgAyAjnjAgrAhI babhUva| 9 tatkAraNAd IzvarO'pi taM sarvvOnnataM cakAra yacca nAma sarvvESAM nAmnAM zrESThaM tadEva tasmai dadau, 10 tatastasmai yIzunAmnE svargamartyapAtAlasthitaiH sarvvai rjAnupAtaH karttavyaH, 11 tAtasthEzvarasya mahimnE ca yIzukhrISTaH prabhuriti jihvAbhiH svIkarttavyaM| 12 atO hE priyatamAH, yuSmAbhi ryadvat sarvvadA kriyatE tadvat kEvalE mamOpasthitikAlE tannahi kintvidAnIm anupasthitE'pi mayi bahutarayatnEnAjnjAM gRhItvA bhayakampAbhyAM svasvaparitrANaM sAdhyatAM| 13 yata Izvara Eva svakIyAnurOdhAd yuSmanmadhyE manaskAmanAM karmmasiddhinjca vidadhAti| 14 yUyaM kalahavivAdarvijatam AcAraM kurvvantO'nindanIyA akuTilA 15 Izvarasya niSkalagkAzca santAnAiva vakrabhAvAnAM kuTilAcAriNAnjca lOkAnAM madhyE tiSThata, 16 yatastESAM madhyE yUyaM jIvanavAkyaM dhArayantO jagatO dIpakA iva dIpyadhvE| yuSmAbhistathA kRtE mama yatnaH parizramO vA na niSphalO jAta ityahaM khrISTasya dinE zlAghAM karttuM zakSyAmi| 17 yuSmAkaM vizvAsArthakAya balidAnAya sEvanAya ca yadyapyahaM nivEditavyO bhavEyaM tathApi tEnAnandAmi sarvvESAM yuSmAkam AnandasyAMzI bhavAmi ca| 18 tadvad yUyamapyAnandata madIyAnandasyAMzinO bhavata ca| 19 yuSmAkam avasthAm avagatyAhamapi yat sAntvanAM prApnuyAM tadarthaM tImathiyaM tvarayA yuSmatsamIpaM prESayiSyAmIti prabhau pratyAzAM kurvvE| 20 yaH satyarUpENa yuSmAkaM hitaM cintayati tAdRza EkabhAvastasmAdanyaH kO'pi mama sannidhau nAsti| 21 yatO'parE sarvvE yIzOH khrISTasya viSayAn na cintayanta AtmaviSayAn cintayanti| 22 kintu tasya parIkSitatvaM yuSmAbhi rjnjAyatE yataH putrO yAdRk pituH sahakArI bhavati tathaiva susaMvAdasya paricaryyAyAM sa mama sahakArI jAtaH| 23 ataEva mama bhAvidazAM jnjAtvA tatkSaNAt tamEva prESayituM pratyAzAM kurvvE 24 svayam ahamapi tUrNaM yuSmatsamIpaM gamiSyAmityAzAM prabhunA kurvvE| 25 aparaM ya ipAphradItO mama bhrAtA karmmayuddhAbhyAM mama sahAyazca yuSmAkaM dUtO madIyOpakArAya pratinidhizcAsti yuSmatsamIpE tasya prESaNam Avazyakam amanyE| 26 yataH sa yuSmAn sarvvAn akAgkSata yuSmAbhistasya rOgasya vArttAzrAvIti buddhvA paryyazOcacca| 27 sa pIPayA mRtakalpO'bhavaditi satyaM kintvIzvarastaM dayitavAn mama ca duHkhAt paraM punarduHkhaM yanna bhavEt tadarthaM kEvalaM taM na dayitvA mAmapi dayitavAn| 28 ataEva yUyaM taM vilOkya yat punarAnandEta mamAPi duHkhasya hrAsO yad bhavEt tadartham ahaM tvarayA tam aprESayaM| 29 atO yUyaM prabhOH kRtE sampUrNEnAnandEna taM gRhlIta tAdRzAn lOkAMzcAdaraNIyAn manyadhvaM| 30 yatO mama sEvanE yuSmAkaM truTiM pUrayituM sa prANAn paNIkRtya khrISTasya kAryyArthaM mRtaprAyE'bhavat|

3 hE bhrAtaraH, zESE vadAmi yUyaM prabhAvAnandata| punaH punarEkasya vacO lEkhanaM mama klEzadaM nahi yuSmadarthanjca bhramanAzakaM bhavati| 2 yUyaM kukkurEbhyaH sAvadhAnA bhavata duSkarmmakAribhyaH sAvadhAnA bhavata chinnamUlEbhyO lOkEbhyazca sAvadhAnA bhavata| 3 vayamEva chinnatvacO lOkA yatO vayam AtmanEzvaraM sEvAmahE khrISTEna yIzunA zlAghAmahE zarIrENa ca pragalbhatAM na kurvvAmahE| 4 kintu zarIrE mama pragalbhatAyAH kAraNaM vidyatE, kazcid yadi zarIrENa pragalbhatAM cikIrSati tarhi tasmAd api mama pragalbhatAyA gurutaraM kAraNaM vidyatE| 5 yatO'ham aSTamadivasE tvakchEdaprApta isrAyElvaMzIyO binyAmInagOSThIya ibrikulajAta ibriyO vyavasthAcaraNE phirUzI 6 dharmmOtsAhakAraNAt samitErupadravakArI vyavasthAtO labhyE puNyE cAnindanIyaH| 7 kintu mama yadyat labhyam AsIt tat sarvvam ahaM khrISTasyAnurOdhAt kSatim amanyE| 8 kinjcAdhunApyahaM matprabhOH khrISTasya yIzO rjnjAnasyOtkRSTatAM buddhvA tat sarvvaM kSatiM manyE| 9 yatO hEtOrahaM

yat khrISTaM labhEya vyavasthAtO jAtaM svakIyapuNyanjca na dhArayan kintu khrISTE vizvasanAt labhyaM yat puNyam IzvarENa vizvAsaM dRSTvA dIyatE tadEva dhArayan yat khrISTE vidyEya tadarthaM tasyAnurOdhAt sarvvESAM kSatiM svIkRtya tAni sarvvANyavakarAniva manyE| 10 yatO hEtOrahaM khrISTaM tasya punarutthitE rguNaM tasya duHkhAnAM bhAgitvanjca jnjAtvA tasya mRtyOrAkRtinjca gRhItvA 11 yEna kEnacit prakArENa mRtAnAM punarutthitiM prAptuM yatE| 12 mayA tat sarvvam adhunA prApi siddhatA vAlambhi tannahi kintu yadartham ahaM khrISTEna dhAritastad dhArayituM dhAvAmi| 13 hE bhrAtaraH, mayA tad dhAritam iti na manyatE kintvEtadaikamAtraM vadAmi yAni pazcAt sthitAni tAni vismRtyAham agrasthitAnyuddizya 14 pUrNayatnEna lakSyaM prati dhAvan khrISTayIzunOrddhvAt mAm Ahvayata IzvarAt jEtRpaNaM prAptuM cESTE| 15 asmAkaM madhyE yE siddhAstaiH sarvvaistadEva bhAvyatAM, yadi ca kanjcana viSayam adhi yuSmAkam aparO bhAvO bhavati tarhIzvarastamapi yuSmAkaM prati prakAzayiSyati| 16 kintu vayaM yadyad avagatA AsmastatrAsmAbhirEkO vidhirAcaritavya EkabhAvai rbhavitavyanjca| 17 hE bhrAtaraH, yUyaM mamAnugAminO bhavata vayanjca yAdRgAcaraNasya nidarzanasvarUpA bhavAmastAdRgAcAriNO lOkAn AlOkayadhvaM| 18 yatO'nEkE vipathE caranti tE ca khrISTasya kruzasya zatrava iti purA mayA punaH punaH kathitam adhunApi rudatA mayA kathyatE| 19 tESAM zESadazA sarvvanAza udarazcEzvarO lajjA ca zlAghA pRthivyAnjca lagnaM manaH| 20 kintvasmAkaM janapadaH svargE vidyatE tasmAccAgamiSyantaM trAtAraM prabhuM yIzukhrISTaM vayaM pratIkSAmahE| 21 sa ca yayA zaktyA sarvvANyEva svasya vazIkarttuM pArayati tayAsmAkam adhamaM zarIraM rUpAntarIkRtya svakIyatEjOmayazarIrasya samAkAraM kariSyati|

4 hE madIyAnandamukuTasvarUpAH priyatamA abhISTatamA bhrAtaraH, hE mama snEhapAtrAH, yUyam itthaM pabhau sthirAstiSThata| 2 hE ivadiyE hE suntukhi yuvAM prabhau EkabhAvE bhavatam Etad ahaM prArthayE| 3 hE mama satya sahakArin tvAmapi vinIya vadAmi EtayOrupakArastvayA kriyatAM yatastE klIminAdibhiH sahakAribhiH sArddhaM susaMvAdapracAraNAya mama sAhAyyArthaM parizramam akurvvatAM tESAM sarvvESAM nAmAni ca jIvanapustakE likhitAni vidyantE| 4 yUyaM prabhau sarvvadAnandata| puna rvadAmi yUyam Anandata| 5 yuSmAkaM vinItatvaM sarvvamAnavai rjnjAyatAM, prabhuH sannidhau vidyatE| 6 yUyaM kimapi na cintayata kintu dhanyavAdayuktAbhyAM prArthanAyAnjcAbhyAM sarvvaviSayE svaprArthanIyam IzvarAya nivEdayata| 7 tathA kRta IzvarIyA yA zAntiH sarvvAM buddhim atizEtE sA yuSmAkaM cittAni manAMsi ca khrISTE yIzau rakSiSyati| 8 hE bhrAtaraH, zESE vadAmi yadyat satyam AdaraNIyaM nyAyyaM sAdhu priyaM sukhyAtam anyENa yEna kEnacit prakArENa vA guNayuktaM prazaMsanIyaM vA bhavati tatraiva manAMsi nidhadhvaM| 9 yUyaM mAM dRSTvA zrutvA ca yadyat zikSitavantO gRhItavantazca tadEvAcarata tasmAt zAntidAyaka IzvarO yuSmAbhiH sArddhaM sthAsyati| 10 mamOpakArAya yuSmAkaM yA cintA pUrvvam AsIt kintu karmmadvAraM na prApnOt idAnIM sA punaraphalat ityasmin prabhau mama paramAhlAdO'jAyata| 11 ahaM yad dainyakAraNAd idaM vadAmi tannahi yatO mama yA kAcid avasthA bhavEt tasyAM santOSTum azikSayaM| 12 daridratAM bhOktuM zknOmi dhanAPhyatAm api bhOktuM zknOmi sarvvathA sarvvaviSayESu vinItO'haM pracuratAM kSudhAnjca dhanaM dainyanjcAvagatO'smi| 13 mama zaktidAyakEna khrISTEna sarvvamEva mayA zakyaM bhavati| 14 kintu yuSmAbhi rdainyanivAraNAya mAm upakRtya satkarmmAkAri| 15 hE philipIyalOkAH, susaMvAdasyOdayakAlE yadAhaM mAkidaniyAdEzAt pratiSThE tadA kEvalAn yuSmAn vinAparayA kayApi samityA saha dAnAdAnayO rmama kO'pi sambandhO nAsID iti yUyamapi jAnItha| 16 yatO yuSmAbhi rmama prayOjanAya thiSalanIkInagaramapi mAM prati punaH punardAnaM prESitaM| 17 ahaM yad dAnaM mRgayE tannahi kintu yuSmAkaM lAbhavarddhakaM phalaM mRgayE| 18 kintu mama kasyApyabhAvO nAsti sarvvaM pracuram AstE yata Izvarasya grAhyaM tuSTijanakaM sugandhinaivEdyasvarUpaM yuSmAkaM dAnaM ipAphraditAd gRhItvAhaM paritRptO'smi| 19 mamEzvarO'pi khrISTEna yIzunA svakIyavibhavanidhitaH prayOjanIyaM sarvvaviSayaM pUrNarUpaM yuSmabhyaM

dEyAt| **20** asmAkaM piturIzvarasya dhanyavAdO'nantakAlaM yAvad bhavatu| AmEn| **(aiōn g165)** **21** yUyaM yIzukhrISTasyaikaikaM pavitrajanaM namaskuruta| mama saggibhrAtarO yUSmAn namaskurvvatE| **22** sarvvE pavitralOkA vizESataH kaisarasya parijanA yuSmAn namaskurvvatE| **23** asmAkaM prabhO ryIzukhrISTasya prasAdaH sarvvAn yuSmAn prati bhUyAt| AmEn|

kalasinaH

1 IzvarasyEcchayA yIzukhrISTasya prEritaH paulastImathiyO bhrAtA ca kalasInagarasthAn pavitrAn vizvastAn
khrISTAzritabhrAtRn prati patraM likhataH| **2** asmAkaM tAta IzvaraH prabhu ryIzukhrISTazca yuSmAn prati
prasAdaM zAntinjca kriyAstAM| **3** khrISTE yIzau yuSmAkaM vizvAsasya sarvvAn pavitralOkAn prati prEmnazca
vArttAM zrutvA **4** vayaM sadA yuSmadarthaM prArthanAM kurvvantaH svargE nihitAyA yuSmAkaM
bhAvisampadaH kAraNAt svakIyaprabhO ryIzukhrISTasya tAtam IzvaraM dhanyaM vadAmaH| **5** yUyaM
tasyA bhAvisampadO vArttAM yayA susaMvAdarUpiNyA satyavANyA jnjApitAH **6** sA yadvat kRsnaM jagad
abhigacchati tadvad yuSmAn apyabhyagamat, yUyanjca yad dinam ArabhyEzvarasyAnugrahasya vArttAM
zrutvA satyarUpENa jnjAtavantastadArabhya yuSmAkaM madhyE'pi phalati varddhatE ca| **7** asmAkaM priyaH
sahadAsO yuSmAkaM kRtE ca khrISTasya vizvastaparicArakO ya ipaphrAstad vAkyaM **8** yuSmAn AdiSTavAn sa
EvAsmAn AtmanA janitaM yuSmAkaM prEma jnjApitavAn| **9** vayaM yad dinam Arabhya tAM vArttAM
zrutavantastadArabhya nirantaraM yuSmAkaM kRtE prArthanAM kurmmaH phalatO yUyaM yat pUrNAbhyAm
AtmikajnjAnavuddhibhyAm IzvarasyAbhitamaM sampUrNarUpENAvagacchEta, **10** prabhO ryOgyaM sarvvathA
santOSajanakanjcAcAraM kuryyAtArthata IzvarajnjAnE varddhamAnAH sarvvasatkarmmarUpaM phalaM
phalEta, **11** yathA cEzvarasya mahimayuktayA zaktyA sAnandEna pUrNAM sahiSNutAM titikSAnjcAcarituM
zakSyatha tAdRzEna pUrNabalEna yad balavantO bhavEta, **12** yazca pitA tEjOvAsInAM pavitralOkAnAm
adhikArasyAMzitvAyAsmAn yOgyAn kRtavAn taM yad dhanyaM vadEta varam EnaM yAcAmahE| **13** yataH
sO'smAn timirasya karttRtvAd uddhRtya svakIyasya priyaputrasya rAjyE sthApitavAn| **14** tasmAt putrAd
vayaM paritrANam arthataH pApamOcanaM prAptavantaH| **15** sa cAdRzyasyEzvarasya pratimUrtiH kRtsnAyAH
sRSTErAdikarttA ca| **16** yataH sarvvamEva tEna sasRjE siMhAsanarAjatvaparAkramAdIni svargamarttyasthitAni
dRzyAdRzyAni vastUni sarvvANi tEnaiva tasmai ca sasRjirE| **17** sa sarvvESAm AdiH sarvvESAM sthitikArakazca|
18 sa Eva samitirUpAyAstanO rmUrddhA kinjca sarvvaviSayE sa yad agriyO bhavEt tadarthaM sa Eva
mRtAnAM madhyAt prathamata utthitO'grazca| **19** yata IzvarasyA kRtsnaM pUrNatvaM tamEvAvAsayituM
20 kruzE pAtitEna tasya raktEna sandhiM vidhAya tEnaiva svargamarttyasthitAni sarvvANi svEna saha
sandhApayitunjcEzvarENAbhilESE| **21** pUrvvaM dUrasthA duSkriyAratamanaskatvAt tasya ripavazcAsta
yE yUyaM tAn yuSmAn api sa idAnIM tasya mAMsalazarIrE maraNEna svEna saha sandhApitavAn|
22 yataH sa svasammukhE pavitrAn niSkalagkAn anindanIyAMzca yuSmAn sthApayitum icchati| **23**
kintvEtadarthaM yuSmAbhi rbaddhamUlaiH susthiraizca bhavitavyam, AkAzamaNPalasyAdhaHsthitAnAM
sarvvalOkAnAM madhyE ca ghuSyamANO yaH susaMvAdO yuSmAbhirazrAvi tajjAtAyAM pratyAzayAM
yuSmAbhiracalai rbhavitavyaM| **24** tasya susaMvAdasyaikaH paricArakO yO'haM paulaH sO'ham idAnIm
AnandEna yuSmadarthaM duHkhAni sahE khrISTasya klEzabhOgasya yOMzO'pUrNastamEva tasya tanOH
samitEH kRtE svazarIrE pUrayAmi ca| **25** yata IzvarasyA mantraNayA yuSmadartham IzvarIyavAkyasya
pracArasya bhArO mayi samapitastasmAd ahaM tasyAH samitEH paricArakO'bhavaM| **26** tat nigUPhaM vAkyaM
pUrvvayugESu pUrvvapuruSEbhyaH pracchannam AsIt kintvidAnIM tasya pavitralOkAnAM sannidhau tEna
prAkAzyata| **(aiōn g165)** **27** yatO bhinnajAtIyAnAM madhyE tat nigUPhavAkyaM kIdRggauravanidhisambalitaM tat
pavitralOkAn jnjApayitum IzvarO'bhyalaSat| yuSmanmadhyavarttI khrISTa Eva sa nidhi rgairavAzAbhUmizca|
28 tasmAd vayaM tamEva ghOSayantO yad EkaikaM mAnavaM siddhIbhUtaM khrISTE sthApayEma
tadarthamEkaikaM mAnavaM prabOdhayAmaH pUrNajnjAnEna caikaikaM mAnavaM upadizAmaH| **29**
EtadarthaM tasya yA zaktiH prabalarUpENa mama madhyE prakAzatE tayAhaM yatamAnaH zrAbhyAmi|

2 yuSmAkaM lAyadikEyAsthabhrAtRNAnjca kRtE yAvantO bhrAtarazca mama zArIrikamukhaM na
dRSTavantastESAM kRtE mama kiyAn yatnO bhavati tad yuSmAn jnjApayitum icchAmi| **2** phalataH

pUrNabuddhirUpadhanabhOgAya prEmnA saMyuktAnAM tESAM manAMsi yat piturIzvarasya khrISTasya ca nigUPhavAkyasya jnjAnArthaM sAntvanAM prApnuyurityarthamahaM yatE| 3 yatO vidyAjnjAnayOH sarvvE nidhayaH khrISTE guptAH santi| 4 kO'pi yuSmAn vinayavAkyEna yanna vanjcayEt tadartham EtAni mayA kathyantE| 5 yuSmatsannidhau mama zarIrE'varttamAnE'pi mamAtmA varttatE tEna yuSmAkaM surItiM khrISTavizvAsE sthiratvanjca dRSTvAham AnandAmi| 6 atO yUyaM prabhuM yIzukhrISTaM yAdRg gRhItavantastAdRk tam anucarata| 7 tasmin baddhamUlAH sthApitAzca bhavata yA ca zikSA yuSmAbhi rlabdhA tadanusArAd vizvAsE susthirAH santastEnaiva nityaM dhanyavAdaM kuruta| 8 sAvadhAnA bhavata mAnuSikazikSAta ihalOkasya varNamAlAtazcOtpannA khrISTasya vipakSA yA darzanavidyA mithyApratAraNA ca tayA kO'pi yuSmAkaM kSatiM na janayatu| 9 yata Izvarasya kRtsnA pUrNatA mUrttimatI khrISTE vasati| 10 yUyanjca tEna pUrNA bhavatha yataH sa sarvvESAM rAjatvakarttRtvapadAnAM mUrddhAsti, 11 tEna ca yUyam ahastakRtatvakchEdEnArthatO yEna zArIrapApAnAM vigrasatyajyatE tEna khrISTasya tvakchEdEna chinnatvacO jAtA 12 majjanE ca tEna sArddhaM zmazAnaM prAptAH puna rmRtAnAM madhyAt tasyOtthApayiturIzvarasya zaktEH phalaM yO vizvAsastadvArA tasminnEva majjanE tEna sArddham utthApitA abhavata| 13 sa ca yuSmAn aparAdhaiH zArIrikAtvakchEdEna ca mRtAn dRSTvA tEna sArddhaM jIvitavAn yuSmAkaM sarvvAn aparAdhAn kSamitavAn, 14 yacca daNPAjnjArUpaM RNapatram asmAkaM viruddham AsIt tat pramArjjitavAn zalAkAbhiH kruzE baddhvA dUrIkRtavAMzca| 15 kinjca tEna rAjatvakarttRtvapadAni nistEjAMsi kRtvA parAjitAn ripUniva pragalbhatayA sarvvESAM dRSTigOcarE hrEpitavAn| 16 atO hEtOH khAdyAkhAdyE pEyApEyE utsavaH pratipad vizrAmavArazcaitESu sarvvESu yuSmAkaM nyAyAdhipatirUpaM kamapi mA gRhlIta| 17 yata EtAni chAyAsvarUpANi kintu satyA mUrttiH khrISTaH| 18 aparanjca namratA svargadUtAnAM sEvA caitAdRzam iSTakarmmAcaran yaH kazcit parOkSaviSayAn pravizati svakIyazArIrikabhAvEna ca mudhA garvvitaH san 19 sandhibhiH zirAbhizcOpakRtaM saMyuktanjca kRtsnaM zarIraM yasmAt mUrddhata IzvarIyavRddhiM prApnOti taM mUrddhAnaM na dhArayati tEna mAnavEna yuSmattaH phalApaharaNaM nAnujAnIta| 20 yadi yUyaM khrISTEna sArddhaM saMsArasya varNamAlAyai mRtA abhavata tarhi yai rdravyai rbhOgEna kSayaM gantavyaM 21 tAni mA spRza mA bhuMkSva mA gRhANEti mAnavairAdiSTAn zikSitAMzca vidhIn 22 AcarantO yUyaM kutaH saMsArE jIvanta iva bhavatha? 23 tE vidhayaH svEcchAbhaktyA namratayA zarIraklEzanEna ca jnjAnavidhivat prakAzantE tathApi tE'gaNyAH zArIrikabhAvavarddhakAzca santi|

3 yadi yUyaM khrISTEna sArddham utthApitA abhavata tarhi yasmin sthAnE khrISTa Izvarasya dakSiNapArzvE upaviSTa AstE tasyOrddhvasthAnasya viSayAn cESTadhvaM| 2 pArthivaviSayESu na yatamAnA Urddhvasthaviṣayesu yatadhvaM| 3 yatO yUyaM mRtavantO yuSmAkaM jIvitanjca khrISTEna sArddham IzvarE guptam asti| 4 asmAkaM jIvanasvarUpaH khrISTO yadA prakAziSyatE tadA tEna sArddhaM yUyamapi vibhavEna prakAziSyadhvE| 5 atO vEzyAgamanam azucikriyA rAgaH kutsitAbhilASO dEvapUjAtulyO lObhazcaitAni rpAthavapuruSasyAggAni yuSmAbhi rnihanyantAM| 6 yata EtEbhyaH karmmabhya AjnjAlagghinO lOkAn pratIzvarasya krOdhO varttatE| 7 pUrvvaM yadA yUyaM tAnyupAjIvata tadA yUyamapi tAnyEvAcarata; 8 kintvidAnIM krOdhO rOSO jihIMsiSA durmukhatA vadananirgatakadAlapazcaitAni sarvvANi dUrIkurudhvaM| 9 yUyaM parasparaM mRSAkathAM na vadata yatO yUyaM svakarmmasahitaM purAtanapuruSaM tyaktavantaH 10 svasraSTuH pratimUrtyA tattvajnjAnAya nUtanIkRtaM navInapuruSaM parihitavantazca| 11 tEna ca yihUdibhinnajAtIyayOzchinnatvagacchinnatvacO rmlEcchaskuthIyayO rdAsamuktayOzca kO'pi vizESO nAsti kintu sarvvESu sarvvaH khrISTa EvAstE| 12 ataEva yUyam Izvarasya manObhilaSitAH pavitrAH priyAzca lOkA iva snEhayuktAm anukampAM hitaiSitAM namratAM titikSAM sahiSNutAnjca paridhaddhvaM| 13 yUyam EkaikasyAcaraNaM sahadhvaM yEna ca yasya kimapyaparAdhyatE tasya taM dOSaM sa kSamatAM, khrISTO yuSmAkaM dOSAn yadvad kSamitavAn yUyamapi tadvat kurudhvaM| 14

vizESataH siddhijanakEna prEmabandhanEna baddhA bhavata| 15 yasyAH prAptayE yUyam Ekasmin zarIrE samAhUtA abhavata sEzvarIyA zAnti ryuSmAkaM manAMsyadhitiSThatu yUyanjca kRtajnjA bhavata| 16 khrISTasya vAkyaM sarvvavidhajnjAnAya sampUrNarUpENa yuSmadantarE nivamatu, yUyanjca gItai rgAnaiH pAramArthikasagkIrttanaizca parasparam Adizata prabOdhayata ca, anugRhItatvAt prabhum uddizya svamanObhi rgAyata ca| 17 vAcA karmmaNA vA yad yat kuruta tat sarvvaM prabhO ryIzO rnAmnA kuruta tEna pitaram IzvaraM dhanyaM vadata ca| 18 hE yOSitaH, yUyaM svAminAM vazyA bhavata yatastadEva prabhavE rOcatE| 19 hE svAminaH, yUyaM bhAryyAsu prIyadhvaM tAH prati paruSAlApaM mA kurudhvaM| 20 hE bAlAH, yUyaM sarvvaviSayE pitrOrAjnjAgrAhiNO bhavata yatastadEva prabhOH santOSajanakaM| 21 hE pitaraH, yuSmAkaM santAnA yat kAtarA na bhavEyustadarthaM tAn prati mA rOSayata| 22 hE dAsAH, yUyaM sarvvaviSaya aihikaprabhUnAm AjnjAgrAhiNO bhavata dRSTigOcarIyasEvayA mAnavEbhyO rOcituM mA yatadhvaM kintu saralAntaHkaraNaiH prabhO rbhAtyA kAryyaM kurudhvaM| 23 yacca kurudhvE tat mAnuSamanuddizya prabhum uddizya praphullamanasA kurudhvaM, 24 yatO vayaM prabhutaH svargAdhikArarUpaM phalaM lapsyAmaha iti yUyaM jAnItha yasmAd yUyaM prabhOH khrISTasya dAsA bhavatha| 25 kintu yaH kazcid anucitaM karmma karOti sa tasyAnucitakarmmaNaH phalaM lapsyatE tatra kO'pi pakSapAtO na bhaviSyati|

4 aparanjca hE adhipatayaH, yUyaM dAsAn prati nyAyyaM yathArthanjcAcaraNaM kurudhvaM yuSmAkamapyEkO'dhipatiH svargE vidyata iti jAnIta| 2 yUyaM prArthanAyAM nityaM pravarttadhvaM dhanyavAdaM kurvvantastatra prabuddhAstiSThata ca| 3 prArthanAkAlE mamApi kRtE prArthanAM kurudhvaM, 4 phalataH khrISTasya yannigUPhavAkyakAraNAd ahaM baddhO'bhavaM tatprakAzAyEzvarO yat madarthaM vAgdvAraM kuryyAt, ahanjca yathOcitaM tat prakAzayituM zaknuyAm Etat prArthayadhvaM| 5 yUyaM samayaM bahumUlyaM jnjAtvA bahiHsthAn lOkAn prati jnjAnAcAraM kurudhvaM| 6 yuSmAkam AlApaH sarvvadAnugrahasUcakO lavaNEna susvAduzca bhavatu yasmai yaduttaraM dAtavyaM tad yuSmAbhiravagamyatAM| 7 mama yA dazAkti tAM tukhikanAmA prabhau priyO mama bhrAtA vizvasanIyaH paricArakaH sahadAsazca yuSmAn jnjApayiSyati| 8 sa yad yuSmAkaM dazAM jAnIyAt yuSmAkaM manAMsi sAntvayEcca tadarthamEvAhaM 9 tam OnISimanAmAnanjca yuSmaddEzIyaM vizvastaM priyanjca bhrAtaraM prESitavAn tau yuSmAn atratyAM sarvvavArttAM jnjApayiSyatAH| 10 AriSTArkhanAmA mama sahabandI barNabbA bhAginEyO mArkO yuSTanAmnA vikhyAtO yIzuzcaitE chinnatvacO bhrAtarO yuSmAn namaskAraM jnjApayanti, tESAM madhyE mArkamadhi yUyaM pUrvvam AjnjApitAH sa yadi yuSmatsamIpam upatiSThEt tarhi yuSmAbhi rgRhyatAM| 11 kEvalamEta IzvarAjyE mama sAntvanAjanakAH sahakAriNO'bhavan| 12 khrISTasya dAsO yO yuSmaddEzIya ipaphrAH sa yuSmAn namaskAraM jnjApayati yUyanjcEzvarasya sarvvasmin manO'bhilASE yat siddhAH pUrNAzca bhavEta tadarthaM sa nityaM prArthanayA yuSmAkaM kRtE yatatE| 13 yuSmAkaM lAyadikEyAsthitAnAM hiyarApalisthitAnAnjca bhrAtRNAM hitAya sO'tIva cESTata ityasmin ahaM tasya sAkSI bhavAmi| 14 lUkanAmA priyazcikitsakO dImAzca yuSmabhyaM namaskurvvAtE| 15 yUyaM lAyadikEyAsthAn bhrAtRn numphAM tadgRhasthitAM samitinjca mama namaskAraM jnjApayata| 16 aparaM yuSmatsannidhau patrasyAsya pAThE kRtE lAyadikEyAsthasamitAvapi tasya pAThO yathA bhavEt lAyadikEyAnjca yat patraM mayA prahitaM tad yathA yuSmAbhirapi paThyEta tathA cESTadhvaM| 17 aparam ArkhippaM vadata prabhO ryat paricaryyApadaM tvayAprApi tatsAdhanAya sAvadhAnO bhava| 18 ahaM paulaH svahastAkSarENa yuSmAn namaskAraM jnjApayAmi yUyaM mama bandhanaM smarata| yuSmAn pratyanugrahO bhUyAt| AmEna|

1 thiSalanIkinaH

1 paulaH silvAnastImathiyazca piturIzvarasya prabhO ryIzukhrISTasya cAzrayaM prAptA thiSalanIkIyasamitiM
prati patraM likhanti| asmAkaM tAta IzvaraH prabhu ryIzukhrISTazca yuSmAn pratyanugrahaM zAntinjca
kriyAstAM| **2** vayaM sarvvESAM yuSmAkaM kRtE IzvaraM dhanyaM vadAmaH prArthanAsamayE yuSmAkaM
nAmOccArayAmaH, **3** asmAkaM tAtasyEzvarasya sAkSAt prabhau yIzukhrISTE yuSmAkaM vizvAsEna yat
kAryyaM prEmnA yaH parizramaH pratyAzayA ca yA titikSA jAyatE **4** tat sarvvaM nirantaraM smarAmazca|
hE piyabhrAtaraH, yUyam IzvarENAbhirucitA lOkA iti vayaM jAnImaH| **5** yatO'smAkaM susaMvAdaH
kEvalazabdEna yuSmAn na pravizya zaktyA pavitrENAtmanA mahOtsAhEna ca yuSmAn prAvizat| vayantu
yuSmAkaM kRtE yuSmanmadhyE kIdRzA abhavAma tad yuSmAbhi rjnjAyatE| **6** yUyamapi bahuklEzabhOgEna
pavitrENAtmanA dattEnAnandEna ca vAkyaM gRhItvAsmAkaM prabhOzcAnugAminO'bhavata| **7** tEna
mAkidaniyAkhAyAdEzayO ryAvantO vizvAsinO lOkAH santi yUyaM tESAM sarvvESAM nidarzanasvarUpA
jAtAH| **8** yatO yuSmattaH pratinAditayA prabhO rvANyA mAkidaniyAkhAyAdEzau vyAptau kEvalamEtannahi
kintvIzvarE yuSmAkaM yO vizvAsastasya vArttA sarvvatrAzrAvi, tasmAt tatra vAkyakathanam asmAkaM
niSprayOjanaM| **9** yatO yuSmanmadhyE vayaM kIdRzaM pravEzaM prAptA yUyanjca kathaM pratimA
vihAyEzvaraM pratyAvarttadhvam amaraM satyamIzvaraM sEvituM **10** mRtagaNamadhyAcca tEnOtthApitasya
putrasyArthata AgAmikrOdhAd asmAkaM nistArayitu ryIzOH svargAd AgamanaM pratIkSitum Arabhadhvam
Etat sarvvaM tE lOkAH svayam asmAn jnjApayanti|

2 hE bhrAtaraH, yuSmanmadhyE 'smAkaM pravEzO niSphalO na jAta iti yUyaM svayaM jAnItha| **2**
aparaM yuSmAbhi ryathAzrAvi tathA pUrvvaM philipInagarE kliSTA ninditAzca santO'pi vayam IzvarAd
utsAhaM labdhvA bahuyatnEna yuSmAn Izvarasya susaMvAdam abOdhayAma| **3** yatO'smAkam AdEzO
bhrAntErazucibhAvAd vOtpannaH pravanjcanAyuktO vA na bhavati| **4** kintvIzvarENAsmAn parIkSya
vizvasanIyAn mattvA ca yadvat susaMvAdO'smAsu samArpyata tadvad vayaM mAnavEbhyO na rurOciSamANAH
kintvasmadantaHkaraNAnAM parIkSakAyEzvarAya rurOciSamANA bhASAmahE| **5** vayaM kadApi stutivAdinO
nAbhavAmEti yUyaM jAnItha kadApi chalavastrENa lObhaM nAcchAdayAmEtyasmin IzvaraH sAkSI
vidyatE| **6** vayaM khrISTasya prEritA iva gauravAnvitA bhavitum azakSyAma kintu yuSmattaH parasmAd
vA kasmAdapi mAnavAd gauravaM na lipsamAnA yuSmanmadhyE mRdubhAvA bhUtvAvarttAmahi|
7 yathA kAcinmAtA svakIyazizUn pAlayati tathA vayamapi yuSmAn kAgkSamANA **8** yuSmabhyaM
kEvalam Izvarasya susaMvAdaM tannahi kintu svakIyaprANAn api dAtuM manObhirabhyalaSAma, yatO
yUyam asmAkaM snEhapAtrANyabhavata| **9** hE bhrAtaraH, asmAkaM zramaH klEzazca yuSmAbhiH
smaryyatE yuSmAkaM kO'pi yad bhAragrastO na bhavEt tadarthaM vayaM divAnizaM parizrAmyantO
yuSmanmadhya Izvarasya susaMvAdamaghOSayAma| **10** aparanjca vizvAsinO yuSmAn prati vayaM kIdRk
pavitratvayathArthatvanirdOSatvAcAriNO'bhavAmEtyasmin IzvarO yUyanjca sAkSiNa AdhvE| **11** aparanjca
yadvat pitA svabAlakAn tadvad vayaM yuSmAkam EkaikaM janam upadiSTavantaH sAntvitavantazca, **12** ya
IzvaraH svIyarAjyAya vibhavAya ca yuSmAn AhUtavAn tadupayuktAcaraNAya yuSmAn pravarttitavantazcEti
yUyaM jAnItha| **13** yasmin samayE yUyam asmAkaM mukhAd IzvarENa pratizrutaM vAkyam alabhadhvaM
tasmin samayE tat mAnuSANAM vAkyaM na mattvEzvarasya vAkyaM mattvA gRhItavanta iti kAraNAd vayaM
nirantaram IzvaraM dhanyaM vadAmaH, yatastad Izvarasya vAkyam iti satyaM vizvAsinAM yuSmAkaM
madhyE tasya guNaH prakAzatE ca| **14** hE bhrAtaraH, khrISTAzritavatya Izvarasya yAH samityO yihUdAdEzE
santi yUyaM tAsAm anukAriNO'bhavata, tadbhuktA lOkAzca yadvad yihUdilOkEbhyastadvad yUyamapi
svajAtIyalOkEbhyO duHkham alabhadhvaM| **15** tE yihUdIyAH prabhuM yIzuM bhaviSyadvAdinazca hatavantO
'smAn dUrIkRtavantazca, ta IzvarAya na rOcantE sarvvESAM mAnavAnAM vipakSA bhavanti ca; **16** aparaM

bhinnajAtIyalOkAnAM paritrANArthaM tESAM madhyE susaMvAdaghOSaNAd asmAn pratiSEdhanti cEtthaM svIyapApAnAM parimANam uttarOttaraM pUrayanti, kintu tESAm antakArI krOdhastAn upakramatE| 17 hE bhrAtaraH manasA nahi kintu vadanEna kiyatkAlaM yuSmattO 'smAkaM vicchEdE jAtE vayaM yuSmAkaM mukhAni draSTum atyAkAgkSayA bahu yatitavantaH| 18 dvirEkakRtvO vA yuSmatsamIpagamanAyAsmAkaM vizESataH paulasya mamAbhilASO'bhavat kintu zayatAnO 'smAn nivAritavAn| 19 yatO'smAkaM kA pratyAzA kO vAnandaH kiM vA zlAghyakirITaM? asmAkaM prabhO ryIzukhrISTasyAgamanAkAlE tatsammukhasthA yUyaM kiM tanna bhaviSyatha? 20 yUyam EvAsmAkaM gauravAnandasvarUpA bhavatha|

3 atO'haM yadA sandEhaM punaH sOPhuM nAzaknuvaM tadAnIm AthInInagara EkAkI sthAtuM nizcitya 2 svabhrAtaraM khrISTasya susaMvAdE sahakAriNanjcEzvarasya paricArakaM tImathiyaM yuSmatsamIpam aprESayaM| 3 varttamAnaiH klEzaiH kasyApi cAnjcalyaM yathA na jAyatE tathA tE tvayA sthirIkriyantAM svakIyadharmmamadhi samAzvAsyantAnjcEti tam AdizaM| 4 vayamEtAdRzE klEzE niyuktA Asmaha iti yUyaM svayaM jAnItha, yatO'smAkaM durgati rbhaviSyatIti vayaM yuSmAkaM samIpE sthitikAlE'pi yuSmAn abOdhayAma, tAdRzamEva cAbhavat tadapi jAnItha| 5 tasmAt parIkSakENa yuSmAsu parIkSitESvasmAkaM parizramO viphalO bhaviSyatIti bhayaM sOPhuM yadAhaM nAzaknuvaM tadA yuSmAkaM vizvAsasya tattvAvadhAraNAya tam aprESayaM| 6 kintvadhunA tImathiyO yuSmatsamIpAd asmatsannidhim Agatya yuSmAkaM vizvAsaprEmaNI adhyasmAn suvArttAM jnjApitavAn vayanjca yathA yuSmAn smarAmastathA yUyamapyasmAn sarvvadA praNayEna smaratha draSTum AkAgkSadhvE cEti kathitavAn| 7 hE bhrAtaraH, vArttAmimAM prApya yuSmAnadhi vizESatO yuSmAkaM klEzaduHkhAnyadhi yuSmAkaM vizvAsAd asmAkaM sAntvanAjAyata; 8 yatO yUyaM yadi prabhAvavatISThatha tarhyanEna vayam adhunA jIvAmaH| 9 vayanjcAsmadIyEzvarasya sAkSAd yuSmattO jAtEna yEnAnandEna praphullA bhavAmastasya kRtsnasyAnandasya yOgyarUpENEzvaraM dhanyaM vadituM kathaM zakSyAmaH? 10 vayaM yEna yuSmAkaM vadanAni draSTuM yuSmAkaM vizvAsE yad asiddhaM vidyatE tat siddhIkarttunjca zakSyAmastAdRzaM varaM divAnizaM prArthayAmahE| 11 asmAkaM tAtEnEzvarENa prabhunA yIzukhrISTEna ca yuSmatsamIpagamanAyAsmAkaM panthA sugamaH kriyatAM| 12 parasparaM sarvvAMzca prati yuSmAkaM prEma yuSmAn prati cAsmAkaM prEma prabhunA varddhyatAM bahuphalaM kriyatAnjca| 13 aparamasmAkaM prabhu ryIzukhrISTaH svakIyaiH sarvvaiH pavitralOkaiH sArddhaM yadAgamiSyati tadA yUyaM yathAsmAkaM tAtasyEzvarasya sammukhE pavitratayA nirdOSA bhaviSyatha tathA yuSmAkaM manAMsi sthirIkriyantAM|

4 hE bhrAtaraH, yuSmAbhiH kIdRg AcaritavyaM IzvarAya rOcitavyanjca tadadhyasmattO yA zikSA labdhA tadanusArAt punaratizayaM yatnaH kriyatAmiti vayaM prabhuyIzunA yuSmAn vinIyAdizAmaH| 2 yatO vayaM prabhuyIzunA kIdRzIrAjnjA yuSmAsu samarpitavantastad yUyaM jAnItha| 3 IzvarasyAyam abhilASO yad yuSmAkaM pavitratA bhavEt, yUyaM vyabhicArAd dUrE tiSThata| 4 yuSmAkam EkaikO janaH svakIyaM prANAdhAraM pavitraM mAnyanjca rakSatu, 5 yE ca bhinnajAtIyA lOkA IzvaraM na jAnanti ta iva tat kAmAbhilASasyAdhInaM na karOtu| 6 Etasmin viSayE kO'pyatyAcArI bhUtvA svabhrAtaraM na vanjcayatu yatO'smAbhiH pUrvvaM yathOktaM pramANIkRtanjca tathaiva prabhurEtAdRzAnAM karmmaNAM samucitaM phalaM dAsyati| 7 yasmAd IzvarO'smAn azucitAyai nAhUtavAn kintu pavitratvAyaivAhUtavAn| 8 atO hEtO ryaH kazcid vAkyamEtanna gRhlAti sa manuSyam avajnjAtIti nahi yEna svakIyAtmA yuSmadantarE samarpitastam Izvaram EvAvajnjAti| 9 bhrAtRSu prEmakaraNamadhi yuSmAn prati mama likhanaM niSprayOjanaM yatO yUyaM parasparaM prEmakaraNAyEzvarazikSitA lOkA AdhvE| 10 kRtsnE mAkidaniyAdEzE ca yAvantO bhrAtaraH santi tAn sarvvAn prati yuSmAbhistat prEma prakAzyatE tathApi hE bhrAtaraH, vayaM yuSmAn vinayAmahE yUyaM puna rbahutaraM prEma prakAzayata| 11 aparaM yE bahiHsthitAstESAM dRSTigOcarE yuSmAkam AcaraNaM yat manOramyaM bhavEt kasyApi vastunazcAbhAvO yuSmAkaM yanna bhavEt, 12 EtadarthaM yUyam asmattO yAdRzam AdEzaM prAptavantastAdRzaM nirvirOdhAcAraM karttuM

svasvakarmmaNi manAMmi nidhAtuM nijakaraizca kAryyaM sAdhayituM yatadhvaM| 13 hE bhrAtaraH nirAzA anyE lOkA iva yUyaM yanna zOcEdhvaM tadarthaM mahAnidrAgatAn lOkAnadhi yuSmAkam ajnjAnatA mayA nAbhilaSyatE| 14 yIzu rmRtavAn punaruthitavAMzcEti yadi vayaM vizvAsamastarhi yIzum AzritAn mahAnidrAprAptAn lOkAnapIzvarO'vazyaM tEna sArddham AnESyati| 15 yatO'haM prabhO rvAkyEna yuSmAn idaM jnjApayAmi; asmAkaM madhyE yE janAH prabhOrAgamanaM yAvat jIvantO'vazEkSyantE tE mahAnidritAnAm agragAminOna na bhaviSyanti; 16 yataH prabhuH siMhanAdEna pradhAnasvargadUtasyOccaiH zabdEnEzvarIyatUrIvAdyEna ca svayaM svargAd avarOkSyati tEna khrISTAzritA mRtalOkAH prathamam utthAsyAnti| 17 aparam asmAkaM madhyE yE jIvantO'vazEkSyantE ta AkAzE prabhOH sAkSAtkaraNArthaM taiH sArddhaM mEghavAhanEna hariSyantE; itthanjca vayaM sarvvadA prabhunA sArddhaM sthAsyAmaH| 18 atO yUyam EtAbhiH kathAbhiH parasparaM sAntvayata|

5 hE bhrAtaraH, kAlAn samayAMzcAdhi yuSmAn prati mama likhanaM niSprayOjanaM, 2 yatO rAtrau yAdRk taskarastAdRk prabhO rdinam upasthAsyatIti yUyaM svayamEva samyag jAnItha| 3 zAnti rnirvvinghatvanjca vidyata iti yadA mAnavA vadiSyanti tadA prasavavEdanA yadvad garbbhinIm upatiSThati tadvad akasmAd vinAzastAn upasthAsyati tairuddhArO na lapsyatE| 4 kintu hE bhrAtaraH, yUyam andhakArENAvRtA na bhavatha tasmAt taddinaM taskara iva yuSmAn na prApsyati| 5 sarvvE yUyaM dIptEH santAnA divAyAzca santAnA bhavatha vayaM nizAvAMzAstimiravAMzA vA na bhavAmaH| 6 atO 'parE yathA nidrAgatAH santi tadvad asmAbhi rna bhavitavyaM kintu jAgaritavyaM sacEtanaizca bhavitavyaM| 7 yE nidrAnti tE nizAyAmEva nidrAnti tE ca mattA bhavanti tE rajanyAmEva mattA bhavanti| 8 kintu vayaM divasasya vaMzA bhavAmaH; atO 'smAbhi rvakSasi pratyayaprEmarUpaM kavacaM zirasi ca paritrANAzArUpaM zirastraM paridhAya sacEtanai rbhavitavyaM| 9 yata IzvarO'smAn krOdhE na niyujyAsmAkaM prabhunA yIzukhrISTEna paritrANasyAdhikArE niyuktavAn, 10 jAgratO nidrAgatA vA vayaM yat tEna prabhunA saha jIvAmastadarthaM sO'smAkaM kRtE prANAn tyaktavAn| 11 ataEva yUyaM yadvat kurutha tadvat parasparaM sAntvayata susthirIkurudhvanjca| 12 hE bhrAtaraH, yuSmAkaM madhyE yE janAH parizramaM kurvvanti prabhO rnAmnA yuSmAn adhitiSThantyupadizanti ca tAn yUyaM sammanyadhvaM| 13 svakarmmahEtunA ca prEmnA tAn atIvAdRyadhvamiti mama prArthanA, yUyaM parasparaM nirvvirOdhA bhavata| 14 hE bhrAtaraH, yuSmAn vinayAmahE yUyam avihitAcAriNO lOkAn bhartsayadhvaM, kSudramanasaH sAntvayata, durbbalAn upakuruta, sarvvAn prati sahiSNavO bhavata ca| 15 aparaM kamapi pratyaniSTasya phalam aniSTaM kEnApi yanna kriyEta tadarthaM sAvadhAnA bhavata, kintu parasparaM sarvvAn mAnavAMzca prati nityaM hitAcAriNO bhavata| 16 sarvvadAnandata| 17 nirantaraM prArthanAM kurudhvaM| 18 sarvvaviSayE kRtajnjatAM svIkurudhvaM yata EtadEva khrISTayIzunA yuSmAn prati prakAzitam IzvarAbhimataM| 19 pavitram AtmAnaM na nirvvApayata| 20 IzvarIyAdEzaM nAvajnjAnIta| 21 sarvvANi parIkSya yad bhadraM tadEva dhArayata| 22 yat kimapi pAparUpaM bhavati tasmAd dUraM tiSThata| 23 zAntidAyaka IzvaraH svayaM yuSmAn sampUrNatvEna pavitrAn karOtu, aparam asmatprabhO ryIzukhrISTasyAgamanaM yAvad yuSmAkam AtmAnaH prANAH zarIrANi ca nikhilAni nirddOSatvEna rakSyantAM| 24 yO yuSmAn Ahvayati sa vizvasanIyO'taH sa tat sAdhayiSyati| 25 hE bhrAtaraH, asmAkaM kRtE prArthanAM kurudhvaM| 26 pavitracumbanEna sarvvAn bhrAtRn prati satkurudhvaM| 27 patramidaM sarvvESAM pavitrANAM bhrAtRNAM zrutigOcarE yuSmAbhiH paThyatAmiti prabhO rnAmnA yuSmAn zapayAmi| 28 asmAkaM prabhO ryIzukhrISTasyAnugratE yuSmAsu bhUyAt| AmEn|

2 thiSalanIkinaH

1 paulaH silvAnastImathiyazcEtinAmAnO vayam asmadIyatAtam IzvaraM prabhuM yIzukhrISTanjcAzritAM
thiSalanIkinAM samitiM prati patraM likhAmaH| **2** asmAkaM tAta IzvaraH prabhu ryIzukhrISTazca
yuSmAsvanugrahaM zAntinjca kriyAstAM| **3** hE bhrAtaraH, yuSmAkaM kRtE sarvvadA yathAyOgyam
Izvarasya dhanyavAdO 'smAbhiH karttavyaH, yatO hEtO ryuSmAkaM vizvAsa uttarOttaraM varddhatE
parasparam Ekaikasya prEma ca bahuphalaM bhavati| **4** tasmAd yuSmAbhi ryAvanta upadravaklEzAH
sahyantE tESu yad dhEryyaM yazca vizvAsaH prakAzyatE tatkAraNAd vayam IzvarIyasamitiSu yuSmAbhiH
zlAghAmahE| **5** taccEzvarasya nyAyavicArasya pramANaM bhavati yatO yUyaM yasya kRtE duHkhaM
sahadhvaM tasyEzvarIyarAjyasya yOgyA bhavatha| **6** yataH svakIyasvargadUtAnAM balaiH sahitasya prabhO
ryIzOH svargAd AgamanakAlE yuSmAkaM klEzakEbhyaH klEzEna phaladAnaM sArddhamasmAbhizca **7**
klizyamAnEbhyO yuSmabhyaM zAntidAnam IzvarENa nyAyyaM bhOtsyatE; **8** tadAnIm IzvarAnabhijnjEbhyO
'smatprabhO ryIzukhrISTasya susAmvAdAgrAhakEbhyazca lOkEbhyO jAjvalyamAnEna vahninA samucitaM
phalaM yIzunA dAsyatE; **9** tE ca prabhO rvadanAt parAkramayuktavibhavAcca sadAtanavinAzarUpaM
daNPaM lapsyantE, **(aiōnios g166)** **10** kintu tasmin dinE svakIyapavitralOkESu virAjituM yuSmAn aparAMzca
sarvvAn vizvAsilOkAn vismApayitunjca sa AgamiSyati yatO 'smAkaM pramANE yuSmAbhi rvizvAsO'kAri|
11 atO'smAkam IzvarO yuSmAn tasyAhvAnasya yOgyAn karOtu saujanyasya zubhaphalaM vizvAsasya
guNanjca parAkramENa sAdhayatviti prArthanAsmAbhiH sarvvadA yuSmannimittaM kriyatE, **12** yatastathA
satyasmAkam Izvarasya prabhO ryIzukhrISTasya cAnugrahAd asmatprabhO ryIzukhrISTasya nAmnO gauravaM
yuSmAsu yuSmAkamapi gauravaM tasmin prakAziSyatE|

2 hE bhrAtaraH, asmAkaM prabhO ryIzukhrISTasyAgamanaM tasya samIpE 'smAkaM saMsthitinjcAdhi vayaM
yuSmAn idaM prArthayAmahE, **2** prabhEstad dinaM prAyENOpasthitam iti yadi kazcid AtmanA vAcA vA
patrENa vAsmAkam AdEzaM kalpayan yuSmAn gadati tarhi yUyaM tEna canjcalamanasa udvignAzca na bhavata|
3 kEnApi prakArENa kO'pi yuSmAn na vanjcayatu yatastasmAd dinAt pUrvvaM dharmmalOpEnOpasyAtavyaM,
4 yazca janO vipakSatAM kurvvan sarvvasmAd dEvAt pUjanIyavastuzcOnnaMsyatE svam Izvaramiva darzayan
Izvaravad Izvarasya mandira upavEkSyati ca tEna vinAzapAtrENa pApapuruSENOdEtavyaM| **5** yadAhaM
yuSmAkaM sannidhAvAsaM tadAnIm Etad akathayamiti yUyaM kiM na smaratha? **6** sAmprataM sa yEna
nivAryyatE tad yUyaM jAnItha, kintu svasamayE tEnOdEtavyaM| **7** vidharmmasya nigUPhO guNa idAnImapi
phalati kintu yastaM nivArayati sO'dyApi dUrIkRtO nAbhavat| **8** tasmin dUrIkRtE sa vidharmmyudESyati
kintu prabhu ryIzuH svamukhapavanEna taM vidhvaMsayiSyati nijOpasthitEstEjasA vinAzayiSyati ca| **9**
zayatAnasya zaktiprakAzanAd vinAzyamAnAnAM madhyE sarvvavidhAH parAkramA bhramikA AzcaryyakriyA
lakSaNAnyadharmmajAtA sarvvavidhapratAraNA ca tasyOpasthitEH phalaM bhaviSyati; **10** yatO hEtOstE
paritrANaprAptayE satyadharmmasyAnurAgaM na gRhItavantastasmAt kAraNAd **11** IzvarENa tAn prati
bhrAntikaramAyAyAM prESitAyAM tE mRSAvAkyE vizvasiSyanti| **12** yatO yAvantO mAnavAH satyadharmmE
na vizvasyAdharmmENa tuSyanti taiH sarvvai rdaNPabhAjanai rbhavitavyaM| **13** hE prabhOH priyA
bhrAtaraH, yuSmAkaM kRta Izvarasya dhanyavAdO'smAbhiH sarvvadA karttavyO yata Izvara A prathamAd
AtmanaH pAvanEna satyadharmmE vizvAsEna ca paritrANArthaM yuSmAn varItavAn **14** tadarthanjcAsmAbhi
rghOSitEna susAmvAdEna yuSmAn AhUyAsmAkaM prabhO ryIzukhrISTasya tEjasO'dhikAriNaH kariSyati| **15**
atO hE bhrAtaraH yUyam asmAkaM vAkyaiH patraizca yAM zikSAM labdhavantastAM kRtsnAM zikSAM
dhArayantaH susthirA bhavata| **16** asmAkaM prabhu ryIzukhrISTastAta IzvarazcArthatO yO yuSmAsu prEma
kRtavAn nityAnjca sAntvanAm anugrahENOttamapratyAzAnjca yuSmabhyaM dattavAn **(aiōnios g166)** **17** sa
svayaM yuSmAkam antaHkaraNAni sAntvayatu sarvvasmin sadvAkyE satkarmmaNi ca susthirIkarOtu ca|

3 hE bhrAtaraH, zESE vadAmi, yUyam asmabhyamidaM prArthayadhvaM yat prabhO rvAkyaM yuSmAkaM madhyE yathA tathaivAnyatrApi pracarEt mAnyanjca bhavEt; 2 yacca vayam avivEcakEbhyO duSTEbhyazca lOkEbhyO rakSAM prApnuyAma yataH sarvvESAM vizvAsO na bhavati| 3 kintu prabhu rvizvAsyaH sa Eva yuSmAn sthirIkariSyati duSTasya karAd uddhariSyati ca| 4 yUyam asmAbhi ryad AdizyadhvE tat kurutha kariSyatha cEti vizvAsO yuSmAnadhi prabhunAsmAkaM jAyatE| 5 Izvarasya prEmni khrISTasya sahiSNutAyAnjca prabhuH svayaM yuSmAkam antaHkaraNAni vinayatu| 6 hE bhrAtaraH, asmatprabhO ryIzukhrISTasya nAmnA vayaM yuSmAn idam AdizAmaH, asmattO yuSmAbhi ryA zikSalambhi tAM vihAya kazcid bhrAtA yadyavihitAcAraM karOti tarhi yUyaM tasmAt pRthag bhavata| 7 yatO vayaM yuSmAbhiH katham anukarttavyAstad yUyaM svayaM jAnItha| yuSmAkaM madhyE vayam avihitAcAriNO nAbhavAma, 8 vinAmUlyaM kasyApyannaM nAbhuMjmahi kintu kO'pi yad asmAbhi rbhAragrastO na bhavEt tadarthaM zramENa klEzEna ca divAnizaM kAryyam akurmma| 9 atrAsmAkam adhikArO nAstIttHaM nahi kintvasmAkam anukaraNAya yuSmAn dRSTAntaM darzayitum icchantastad akurmma| 10 yatO yEna kAryyaM na kriyatE tEnAhArO'pi na kriyatAmiti vayaM yuSmatsamIpa upasthitikAlE'pi yuSmAn AdizAma| 11 yuSmanmadhyE 'vihitAcAriNaH kE'pi janA vidyantE tE ca kAryyam akurvvanta Alasyam AcarantItyasmAbhiH zrUyatE| 12 tAdRzAn lOkAn asmataprabhO ryIzukhrISTasya nAmnA vayam idam AdizAma AjnjApayAmazca, tE zAntabhAvEna kAryyaM kurvvantaH svakIyamannaM bhunjjatAM| 13 aparaM hE bhrAtaraH, yUyaM sadAcaraNE na klAmyata| 14 yadi ca kazcidEtatpatrE likhitAm asmAkam AjnjAM na gRhlAti tarhi yUyaM taM mAnuSaM lakSayata tasya saMsargaM tyajata ca tEna sa trapiSyatE| 15 kintu taM na zatruM manyamAnA bhrAtaramiva cEtayata| 16 zAntidAtA prabhuH sarvvatra sarvvathA yuSmabhyaM zAntiM dEyAt| prabhu ryuSmAkaM sarvvESAM saggI bhUyAt| 17 namaskAra ESa paulasya mama karENa likhitO'bhUt sarvvasmin patra Etanmama cihnam EtAdRzairakSarai rmayA likhyatE| 18 asmAkaM prabhO ryIzukhrISTasyAnugrahaH sarvvESu yuSmAsu bhUyAt| AmEn|

1 tImathiyaH

1 asmAkaM trANakartturIzvarasyAsmAkaM pratyAzAbhUmEH prabhO ryIzukhrISTasya cAjnjAnusAratO
yIzukhrISTasya prEritaH paulaH svakIyaM satyaM dharmmaputraM tImathiyaM prati patraM
likhati| **2** asmAkaM tAta IzvarO'smAkaM prabhu ryIzukhrISTazca tvayi anugrahaM dayAM zAntinjca
kuryyAstAM| **3** mAkidaniyAdEzE mama gamanakAlE tvam iphiSanagarE tiSThan itarazikSA na grahItavyA,
anantESUpAkhyAnESu vaMzAvaliSu ca yuSmAbhi rmanO na nivEzitavyam **4** iti kAMzcit lOkAn yad upadizErEtat
mayAdiSTO'bhavaH, yataH sarvvairEtai rvizvAsayuktEzvarIyaniSThA na jAyatE kintu vivAdO jAyatE| **5**
upadEzasya tvabhiprEtaM phalaM nirmmalAntaHkaraNEna satsaMvEdEna niSkapaTavizvAsEna ca yuktaM
prEma| **6** kEcit janAzca sarvvANyEtAni vihAya nirarthakakathAnAm anugamanEna vipathagAminO'bhavan,
7 yad bhASantE yacca nizcinvanti tanna budhyamAnA vyavasthOpadESTArO bhavitum icchanti| **8** sA
vyavasthA yadi yOgyarUpENa gRhyatE tarhyuttamA bhavatIti vayaM jAnImaH| **9** aparaM sA vyavasthA
dhArmmikasya viruddhA na bhavati kintvadhArmmikO 'vAdhyO duSTaH pApiSThO 'pavitrO 'zuciH pitRhantA
mAtRhantA narahantA **10** vEzyAgAmI puMmaithunI manuSyavikrEtA mithyAvAdI mithyAzapathakArI
ca sarvvESAmEtESAM viruddhA, **11** tathA saccidAnandEzvarasya yO vibhavayuktaH susaMvAdO mayi
samarpitastadanuyAyihitOpadEzasya viparItaM yat kinjcid bhavati tadviruddhA sA vyavasthEti tadgrAhiNA
jnjAtavyaM| **12** mahyaM zaktidAtA yO'smAkaM prabhuH khrISTayIzustamahaM dhanyaM vadAmi| **13** yataH
purA nindaka upadrAvI hiMsakazca bhUtvApyahaM tEna vizvAsyO 'manyE paricArakatvE nyayujyE ca| tad
avizvAsAcaraNam ajnjAnEna mayA kRtamiti hEtOrahaM tEnAnukampitO'bhavaM| **14** aparaM khrISTE yIzau
vizvAsaprEmabhyAM sahitO'smatprabhOranugrahO 'tIva pracurO'bhat| **15** pApinaH paritrAtuM khrISTO yIzu
rjagati samavatIrNO'bhavat, ESA kathA vizvASanIyA sarvvai grahaNIyA ca| **16** tESAM pApinAM madhyE'haM
prathama AsaM kintu yE mAnavA anantajIvanaprAptyarthaM tasmin vizvasiSyanti tESAM dRSTAntE mayi
prathamE yIzunA khrISTEna svakIyA kRtsnA cirasahiSNutA yat prakAzyatE tadarthamEvAham anukampAM
prAptavAn| **(aiōnios g166)** **17** anAdirakSayO'dRzyO rAjA yO'dvitIyaH sarvvajnja Izvarastasya gauravaM mahimA
cAnantakAlaM yAvad bhUyAt| AmEn| **(aiōn g165)** **18** hE putra tImathiya tvayi yAni bhaviSyadvAkyAni
purA kathitAni tadanusArAd aham EnamAdEzaM tvayi samarpayAmi, tasyAbhiprAyO'yaM yattvaM tai
rvAkyairuttamayuddhaM karOSi **19** vizvAsaM satsaMvEdanjca dhArayasi ca| anayOH parityAgAt kESAnjcid
vizvAsatarI bhagnAbhavat| **20** huminAyasikandarau tESAM yau dvau janau, tau yad dharmmanindAM puna
rna karttuM zikSEtE tadarthaM mayA zayatAnasya karE samarpitau|

2 mama prathama AdEzO'yaM, prArthanAvinayanivEdanadhanyavAdAH karttavyAH, **2** sarvvESAM
mAnavAnAM kRtE vizESatO vayaM yat zAntatvEna nirvvirOdhatvEna cEzcarabhaktiM vinItatvanjcAcarantaH
kAlaM yApayAmastadarthaM nRpatInAm uccapadasthAnAnjca kRtE tE karttavyAH| **3** yatO'smAkaM
tArakasyEzvarasya sAkSAt tadEvOttamaM grAhyanjca bhavati, **4** sa sarvvESAM mAnavAnAM paritrANaM
satyajnjAnaprAptinjcEcchati| **5** yata EkO'dvitIya IzvarO vidyatE kinjcEzvarE mAnavESu caikO 'dvitIyO
madhyasthaH **6** sa narAvatAraH khrISTO yIzu rvidyatE yaH sarvvESAM muktE rmUlyam AtmadAnaM kRtavAn|
EtEna yEna pramANEnOpayuktE samayE prakAzitavyA, **7** tadghOSayitA dUtO vizvAsE satyadharmmE ca
bhinnajAtIyAnAm upadEzakazcAhaM nyayujyE, EtadahaM khrISTasya nAmnA yathAtathyaM vadAmi nAnRtaM
kathayAmi| **8** atO mamAbhimatamidaM puruSaiH krOdhasandEhau vinA pavitrakarAn uttOlya sarvvasmin
sthAnE prArthanA kriyatAM| **9** tadvat nAryyO'pi salajjAH saMyatamanasazca satyO yOgyamAcchAdanaM
paridadhatu kinjca kEzasaMskAraiH kaNakamuktAbhi rmahArghyapariccchadaizcAtmabhUSaNaM na
kurvvatyaH **10** svIkRtEzvarabhaktInAM yOSitAM yOgyaiH satyarmmabhiH svabhUSaNaM kurvvatAM| **11**
nArI sampUrNavinItatvEna nirvirOdhaM zikSatAM| **12** nAryyAH zikSAdAnaM puruSAyAjnjAdAnaM vAhaM

nAnujAnAmi tayA nirvvirOdhatvam AcaritavyaM| 13 yataH prathamam AdamastataH paraM havAyAH sRSTi rbabhUva| 14 kinjcAdam bhrAntiyuktO nAbhavat yOSidEva bhrAntiyuktA bhUtvAtyAcAriNI babhUva| 15 tathApi nArIgaNO yadi vizvAsE prEmni pavitratAyAM saMyatamanasi ca tiSThati tarhyapatyaprasavavartmanA paritrANaM prApsyati|

3 yadi kazcid adhyakSapadam AkAgkSatE tarhi sa uttamaM karmma lipsata iti satyaM| 2 atO'dhyakSENAninditEnaikasyA yOSitO bhartrA parimitabhOgEna saMyatamanasA sabhyEnAtithisEvakEna zikSaNE nipuNEna 3 na madyapEna na prahArakENa kintu mRdubhAvEna nirvvivAdEna nirlObhEna 4 svaparivArANAm uttamazAsakEna pUrNavinItatvAd vazyAnAM santAnAnAM niyantrA ca bhavitavyaM| 5 yata AtmaparivArAn zAsituM yO na zaknOti tEnEzvarasya samitEstattvAvadhAraNaM kathaM kAriSyatE? 6 aparaM sa garvvitO bhUtvA yat zayatAna iva daNPayOgyO na bhavEt tadarthaM tEna navaziSyENa na bhavitavyaM| 7 yacca nindAyAM zayatAnasya jAlE ca na patEt tadarthaM tEna bahiHsthalOkAnAmapi madhyE sukhyAtiyuktEna bhavitavyaM| 8 tadvat paricArakairapi vinItai rdvividhavAkyarahitai rbahumadyapAnE 'nAsaktai rnirlObhaizca bhavitavyaM, 9 nirmmalasaMvEdEna ca vizvAsasya nigUPhavAkyaM dhAtivyanjca| 10 agrE tESAM parIkSA kriyatAM tataH param aninditA bhUtvA tE paricaryyAM kurvvantu| 11 aparaM yOSidbhirapi vinItAbhiranapavAdikAbhiH satarkAbhiH sarvvatra vizvAsyAbhizca bhavitavyaM| 12 paricArakA EkaikayOSitO bharttArO bhavEyuH, nijasantAnAnAM parijanAnAnjca suzAsanaM kuryyuzca| 13 yataH sA paricaryyA yai rbhadrarUpENa sAdhyatE tE zrESThapadaM prApnuvanti khrISTE yIzau vizvAsEna mahOtsukA bhavanti ca| 14 tvAM pratyEtatpatralEkhanasamayE zIghraM tvatsamIpagamanasya pratyAzA mama vidyatE| 15 yadi vA vilambEya tarhIzvarasya gRhE 'rthataH satyadharmmasya stambhabhittimUlasvarUpAyAm amarEzvarasya samitau tvayA kIdRza AcAraH karttavyastat jnjAtuM zakSyatE| 16 aparaM yasya mahattvaM sarvvasvIkRtam IzvarabhaktEstat nigUPhavAkyamidam IzvarO mAnavadEhE prakAzita AtmanA sapuNyIkRtO dUtaiH sandRSTaH sarvvajAtIyAnAM nikaTE ghOSitO jagatO vizvAsapAtrIbhUtastEjaHprAptayE svargaM nItazcEti|

4 pavitra AtmA spaSTam idaM vAkyaM vadati caramakAlE katipayalOkA vahninAgkitatvAt 2 kaThOramanasAM kAPaTyAd anRtavAdinAM vivAhaniSEdhakAnAM bhakSyavizESaniSEdhakAnAnjca 3 bhUtasvarUpANAM zikSAyAM bhramakAtmanAM vAkyESu ca manAMsi nivEzya dharmmAd bhraMziSyantE| tAni tu bhakSyANi vizvAsinAM svIkRtasatyadharmmANAnjca dhanyavAdasahitAya bhOgAyEzvarENa sasRjirE| 4 yata IzvarENa yadyat sRSTaM tat sarvvam uttamaM yadi ca dhanyavAdEna bhujyatE tarhi tasya kimapi nAgrAhyaM bhavati, 5 yata Izvarasya vAkyEna prArthanayA ca tat pavitrIbhavati| 6 EtAni vAkyAni yadi tvaM bhrAtRn jnjApayEstarhi yIzukhrISTasyOttamH paricArakO bhaviSyasi yO vizvAsO hitOpadEzazca tvayA gRhItastadIyavAkyairApyAyiSyasE ca| 7 yAnyupAkhyAnAni durbhAvAni vRddhayOSitAmEva yOgyAni ca tAni tvayA visRjyantAm IzvarabhaktayE yatnaH kriyatAnjca| 8 yataH zArIrikO yatnaH svalpaphaladO bhavati kintvIzvarabhaktiraihikapAratrikajIvanayOH pratijnjAyuktA satI sarvvatra phaladA bhavati| 9 vAkyamEtad vizvasanIyaM sarvvai rgrahaNIyanjca vayanjca tadarthamEva zrAmyAmO nindAM bhuMjmahE ca| 10 yatO hEtOH sarvvamAnavAnAM vizESatO vizvAsinAM trAtA yO'mara Izvarastasmin vayaM vizvasAmaH| 11 tvam EtAni vAkyAni pracAraya samupadiza ca| 12 alpavayaSkatvAt kEnApyavajnjEyO na bhava kintvAlApEnAcaraNEna prEmnA sadAtmatvEna vizvAsEna zucitvEna ca vizvAsinAm AdarzO bhava| 13 yAvannAham AgamiSyAmi tAvat tva pAThE cEtayanE upadEzE ca manO nidhatsva| 14 prAcInagaNahastArpaNasahitEna bhaviSyadvAkyEna yaddAnaM tubhyaM vizrANitaM tavAntaHsthE tasmin dAnE zithilamanA mA bhava| 15 EtESu manO nivEzaya, EtESu varttasva, itthanjca sarvvaviSayE tava guNavRddhiH prakAzatAM| 16 svasmin upadEzE ca sAvadhAnO bhUtvAvatiSThasva tat kRtvA tvayAtmaparitrANaM zrOtRNAnjca paritrANaM sAdhayiSyatE|

5 tvaM prAcInaM na bhartsaya kintu taM pitaramiva yUnazca bhrAtRniva **2** vRddhAH striyazca mAtRniva yuvatIzca pUrNazucitvEna bhaginIriva vinayasva| **3** aparaM satyavidhavAH sammanyasva| **4** kasyAzcid vidhavAyA yadi putrAH pautrA vA vidyantE tarhi tE prathamataH svIyaparijnAn sEvituM pitrOH pratyupakarttunjca zikSantAM yatastadEvEzvarasya sAkSAd uttamaM grAhyanjca karmma| **5** aparaM yA nArI satyavidhavA nAthAhInA cAsti sA IzvarasyAzrayE tiSThantI divAnizaM nivEdanaprArthanAbhyAM kAlaM yApayati| **6** kintu yA vidhavA sukhabhOgAsaktA sA jIvatyapi mRtA bhavati| **7** ataEva tA yad aninditA bhavEyUstadartham EtAni tvayA nidizyantAM| **8** yadi kazcit svajAtIyAn lOkAn vizESataH svIyaparijnAn na pAlayati tarhi sa vizvAsAd bhraSTO 'pyadhamazca bhavati| **9** vidhavAvargE yasyA gaNanA bhavati tayA SaSTivatsarEbhyO nyUnavayaskayA na bhavitavyaM; aparaM pUrvvam EkasvAmikA bhUtvA **10** sA yat zizupOSaNEnAtithisEvanEna pavitralOkAnAM caraNaprakSAlanEna kliSTAnAm upakArENa sarvvavidhasatkarmmAcaraNEna ca satkarmmakaraNAt sukhyAtiprAptA bhavEt tadapyAvazyakaM| **11** kintu yuvatI rvidhavA na gRhANa yataH khrISTasya vaiparItyEna tAsAM darpE jAtE tA vivAham icchanti| **12** tasmAcca pUrvvadharmmaM parityajya daNPanIyA bhavanti| **13** anantaraM tA gRhAd gRhaM paryyaTantya AlasyaM zikSantE kEvalamAlasyaM nahi kintvanarthakAlApaM parAdhikAracarccAnjcAPi zikSamANA anucitAni vAkyAni bhASantE| **14** atO mamEcchEyaM yuvatyO vidhavA vivAhaM kurvvatAm apatyavatyO bhavantu gRhakarmma kurvvatAnjcEtthaM vipakSAya kimapi nindAdvAraM na dadatu| **15** yata itaH pUrvvam api kAzcit zayatAnasya pazcAdgAminyO jAtAH| **16** aparaM vizvAsinyA vizvAsinO vA kasyAPi parivArANAM madhyE yadi vidhavA vidyantE tarhi sa tAH pratipAlayatu tasmAt samitau bhArE 'nArOpitE satyavidhavAnAM pratipAlanaM karttuM tayA zakyatE| **17** yE prAnjcaH samitiM samyag adhitiSThanti vizESata IzvaravAkyEnOpadEzEna ca yE yatnaM vidadhatE tE dviguNasyAdarasya yOgyA mAnyantAM| **18** yasmAt zAstrE likhitamidamAstE, tvaM zasyamarddakavRSasyAsyaM mA badhAnEti, aparamapi kAryyakRd vEtanasya yOgyO bhavatIti| **19** dvau trIn vA sAkSiNO vinA kasyAcit prAcInasya viruddham abhiyOgastvayA na gRhyatAM| **20** aparaM yE pApamAcaranti tAn sarvvESAM samakSaM bhartsayasva tEnAparESAmapi bhIti rjaniSyatE| **21** aham Izvarasya prabhO ryIzukhrISTasya manOnItadivyadUtAnAnjca gOcarE tvAm idam AjnjApayAmi tvaM kasyApyanurOdhEna kimapi na kurvvana vinApakSapAtam EtAna vidhIn pAlaya| **22** kasyAPi mUrddhi hastAparNaM tvarayA mAkArSIH| parapApAnAnjcAMzI mA bhava| svaM zuciM rakSa| **23** aparaM tavOdarapIPAyAH punaH puna durbbalatAyAzca nimittaM kEvalaM tOyaM na pivan kinjcin madyaM piva| **24** kESAnjcit mAnavAnAM pApAni vicArAt pUrvvaM kESAnjcit pazcAt prakAzantE| **25** tathaiva satkarmmANyapi prakAzantE tadanyathA sati pracchannAni sthAtuM na zaknuvanti|

6 yAvantO lOkA yugadhAriNO dASAH santi tE svasvasvAminaM pUrNasamAdarayOgyaM manyantAM nO cEd Izvarasya nAmna upadEzasya ca nindA sambhaviSyati| **2** yESAnjca svAminO vizvAsinaH bhavanti taistE bhrAtRtvAt nAvajnjEyAH kintu tE karmmaphalabhOginO vizvAsinaH priyAzca bhavantIti hEtOH sEvanIyA Eva, tvam EtAni zikSaya samupadiza ca| **3** yaH kazcid itarazikSAM karOti, asmAkaM prabhO ryIzukhrISTasya hitavAkyAnIzvarabhaktE ryOgyAM zikSAnjca na svIkarOti **4** sa darpadhmAtaH sarvvathA jnjAnahInazca vivAdai rvAgyuddhaizca rOgayuktazca bhavati| **5** tAdRzAd bhAvAd IrSyAvirOdhApavAdaduSTAsUyA bhraSTAmanASAM satyajnjAnahInAnAm IzvarabhaktiM lAbhOpAyam iva manyamAnAnAM lOkAnAM vivAdAzca jAyantE tAdRzEbhyO lOkEbhyastvaM pRthak tiSTha| **6** saMyatEcchayA yuktA yEzvarabhaktiH sA mahAlAbhOpAyO bhavatIti satyaM| **7** EtajjagatpravEzanakAlE'smAbhiH kimapi nAnAyi tattayajanakAlE'pi kimapi nEtuM na zakSyata iti nizcitaM| **8** ataEva khAdyAnyAcchAdanAni ca prApyASmAbhiH santuSTai rbhavitavyaM| **9** yE tu dhaninO bhavituM cESTantE tE parIkSAyAm unmAthE patanti yE cAbhilASA mAnavAn vinAzE narakE ca majjayanti tAdRzESvajnjAnAhitAbhilASESvapi patanti| **10** yatO'rthaspRhA sarvvESAM duritAnAM mUlaM bhavati tAmavalambya kEcid vizvAsAd abhraMzanta nAnAklEzaizca svAn

avidhyan| **11** hE Izvarasya lOka tvam EtEbhyaH palAyya dharmma Izvarabhakti rvizvAsaH prEma sahiSNutA kSAntizcaitAnyAcara| **12** vizvAsarUpam uttamayuddhaM kuru, anantajIvanam Alambasva yatastadarthaM tvam AhUtO 'bhavaH, bahusAkSiNAM samakSanjcOttamAM pratijnjAM svIkRtavAn| **(aiōnios g166)** **13** aparaM sarvvESAM jIvayiturIzvarasya sAkSAd yazca khrISTO yIzuH pantIyapIlAtasya samakSam uttamAM pratijnjAM svIkRtavAn tasya sAkSAd ahaM tvAm idam AjnjApayAmi| **14** IzvarENa svasamayE prakAzitavyam asmAkaM prabhO ryIzukhrISTasyAgamanaM yAvat tvayA niSkalagkatvEna nirddOSatvEna ca vidhI rakSyatAM| **15** sa IzvaraH saccidAnandaH, advitIyasamrAT, rAjnjAM rAjA, prabhUnAM prabhuH, **16** amaratAyA advitIya AkaraH, agamyatEjOnivAsI, marttyAnAM kEnApi na dRSTaH kEnApi na dRzyazca| tasya gauravaparAkramau sadAtanau bhUyAstAM| AmEn| **(aiōnios g166)** **17** ihalOkE yE dhaninastE cittasamunnatiM capalE dhanE vizvAsanjca na kurvvatAM kintu bhOgArtham asmabhyaM pracuratvEna sarvvadAtA **(aiōn g165)** **18** yO'mara Izvarastasmin vizvasantu sadAcAraM kurvvantu satkarmmadhanEna dhaninO sukalA dAtArazca bhavantu, **19** yathA ca satyaM jIvanaM pApnuyustathA pAratrikAm uttamasampadaM sanjcinvantvEti tvayAdizyantAM| **20** hE tImathiya, tvam upanidhiM gOpaya kAlpanikavidyAyA apavitraM pralApaM virOdhOktinjca tyaja ca, **21** yataH katipayA lOkAstAM vidyAmavalambya vizvAsAd bhraSTA abhavana| prasAdastava sahAyO bhUyAt| AmEn|

2 tImathiyaH

1 khrISTEna yIzunA yA jIvanasya pratijnjA tAmadhIzvarasyEcchayA yIzOH khrISTasyaikaH prEritaH
paulO'haM svakIyaM priyaM dharmmaputraM tImathiyaM prati patraM likhAmi| **2** tAta IzvarO'smAkaM
prabhu ryIzukhrISTazca tvayi prasAdaM dayAM zAntinjca kriyAstAM| **3** aham A pUrvvapuruSAt yam
IzvaraM pavitramanasA sEvE taM dhanyaM vadanaM kathayAmi, aham ahOrAtraM prArthanAsamayE tvAM
nirantaraM smarAmi| **4** yazca vizvAsaH prathamE lOyInAmikAyAM tava mAtAmahyAm unIkInAmikAyAM
mAtari cAtiSThat tavAntarE'pi tiSThatIti manyE **5** tava taM niSkapaTaM vizvAsaM manasi kurvvan
tavAzrupAtaM smaran yathAnandEna praphallO bhavEyaM tadarthaM tava darzanam AkAgkSE| **6** atO
hEtO rmama hastArpaNEna labdhO ya Izvarasya varastvayi vidyatE tam ujjvAlayituM tvAM smArayAmi| **7**
yata IzvarO'smabhyaM bhayajanakam AtmAnam adattvA zaktiprEmasatarkatAnAm Akaram AtmAnaM
dattavAn| **8** ataEvAsmAkaM prabhumadhi tasya vandidAsaM mAmadhi ca pramANaM dAtuM na trapasva
kintvIzvarIyazaktyA susaMvAdasya kRtE duHkhasya sahabhAgI bhava| **9** sO'smAn paritrANapAtrANi
kRtavAn pavitrENAhvAnEnAhUtavAMzca; asmatkarmmahEtunEti nahi svIyanirUpANasya prasAdasya ca
kRtE tat kRtavAn| sa prasAdaH sRSTEH pUrvvakAlE khrISTEna yIzunAsmabhyam adAyi, **(aiōnios g166)** **10**
kintvadhunAsmAkaM paritrAtu ryIzOH khrISTasyAgamanEna prAkAzata| khrISTO mRtyuM parAjitavAn
susaMvAdEna ca jIvanam amaratAnjca prakAzitavAn| **11** tasya ghOSayitA dUtazcAnyajAtIyAnAM zikSakazcAhaM
niyuktO'smi| **12** tasmAt kAraNAt mamAyaM klEzO bhavati tEna mama lajjA na jAyatE yatO'haM yasmin
vizvasitavAn tamavagatO'smi mahAdinaM yAvat mamOpanidhE rgOpanasya zaktistasya vidyata iti nizcitaM
jAnAmi| **13** hitadAyakAnAM vAkyAnAm AdarzarUpENa mattaH zrutAH khrISTE yIzau vizvAsaprEmnOH
kathA dhAraya| **14** aparam asmadantarvAsinA pavitrENAtmanA tAmuttamAm upanidhiM gOpaya| **15**
AziyAdEzIyAH sarvvE mAM tyaktavanta iti tvaM jAnAsi tESAM madhyE phUgillO harmmaginizca vidyEtE|
16 prabhuranISipharasya parivArAn prati kRpAM vidadhAtu yataH sa punaH puna rmAm ApyAyitavAn
17 mama zRgkhalEna na trapitvA rOmAnagarE upasthitisamayE yatnEna mAM mRgayitvA mamOddEzaM
prAptavAn| **18** atO vicAradinE sa yathA prabhOH kRpAbhAjanaM bhavEt tAdRzaM varaM prabhustasmai
dEyAt| iphiSanagarE'pi sa kati prakArai rmAm upakRtavAn tat tvaM samyag vEtsi|

2 hE mama putra, khrISTayIzutO yO'nugrahastasya balEna tvaM balavAn bhava| **2** aparaM bahubhiH
sAkSibhiH pramANIkRtAM yAM zikSAM zrutavAnasi tAM vizvAsyESu parasmai zikSAdAnE nipuNESu
ca lOkESu samarpaya| **3** tvaM yIzukhrISTasyOttamO yOddhEva klEzaM sahasva| **4** yO yuddhaM karOti
sa sAMsArikE vyApArE magnO na bhavati kintu svaniyOjayitrE rOcituM cESTatE| **5** aparaM yO mallai
ryudhyati sa yadi niyamAnusArENa na yuddhyati tarhi kirITaM na lapsyatE| **6** aparaM yaH kRSIvalaH
karmma karOti tEna prathamEna phalabhAginA bhavitavyaM| **7** mayA yaducyatE tat tvayA budhyatAM yataH
prabhustubhyaM sarvvatra buddhiM dAsyati| **8** mama susaMvAdasya vacanAnusArAd dAyUdvaMzIyaM
mRtagaNamadhyAd utthApitanjca yIzuM khrISTaM smara| **9** tatsusaMvAdakAraNAd ahaM duSkarmmEva
bandhanadazAparyyantaM klEzaM bhunjjE kintvIzvarasya vAkyam abaddhaM tiSThati| **10** khrISTEna yIzunA
yad anantagauravasahitaM paritrANaM jAyatE tadabhirucitai rlOkairapi yat labhyEta tadarthamahaM tESAM
nimittaM sarvvANyEtAni sahE| **(aiōnios g166)** **11** aparam ESA bhAratI satyA yadi vayaM tEna sArddhaM mriyAmahE
tarhi tEna sArddhaM jIvivyAmaH, yadi ca klEzaM sahAmahE tarhi tEna sArddhaM rAjatvamapi kariSyAmahE|
12 yadi vayaM tam anaggIkurmmastarhi sO 'smAnapyanaggIkariSyati| **13** yadi vayaM na vizvAsAmastarhi
sa vizvAsyastiSThati yataH svam apahnOtuM na zaknOti| **14** tvamEtAni smArayan tE yathA niSphalaM
zrOtRNAM bhraMzajanakaM vAgyuddhaM na kuryyastathA prabhOH samakSaM dRPhaM vinIyAdiza| **15**
aparaM tvam Izvarasya sAkSAt svaM parIkSitam anindanIyakarmmakAriNanjca satyamatasya vAkyAnAM

sadvibhajanE nipuNanjca darzayituM yatasva| 16 kintvapavitrA anarthakakathA dUrIkuru yatastadAlambina uttarOttaram adharmmE varddhiSyantE, 17 tESAnjca vAkyaM galitakSatavat kSayavarddhakO bhaviSyati tESAM madhyE huminAyaH philItazcEtinAmAnau dvau janau satyamatAd bhraSTau jAtau, 18 mRtAnAM punarutthiti rvyatItEti vadantau kESAnjcid vizvAsam utpATayatazca| 19 tathApIzvarasya bhittimUlam acalaM tiSThati tasmiMzcEyaM lipi rmudrAgkitA vidyatE| yathA, jAnAti paramEzastu svakIyAn sarvvamAnavAn| apagacchEd adharmmAcca yaH kazcit khrISTanAmakRt|| 20 kintu bRhannikEtanE kEvala suvarNamayAni raupyamayANi ca bhAjanAni vidyanta iti tarhi kASThamayAni mRNmayAnyapi vidyantE tESAnjca kiyanti sammAnAya kiyantapamAnAya ca bhavanti| 21 atO yadi kazcid EtAdRzEbhyaH svaM pariSkarOti tarhi sa pAvitaM prabhOH kAryyayOgyaM sarvvasatkAryyAyOpayuktaM sammAnArthakanjca bhAjanaM bhaviSyati| 22 yauvanAvasthAyA abhilASAstvayA parityajyantAM dharmmO vizvAsaH prEma yE ca zucimanObhiH prabhum uddizya prArthanAM kurvvatE taiH sArddham aikyabhAvazcaitESu tvayA yatnO vidhIyatAM| 23 aparaM tvam anarthakAn ajnjAnAMzca praznAn vAgyuddhOtpAdakAn jnjAtvA dUrIkuru| 24 yataH prabhO rdAsEna yuddham akarttavyaM kintu sarvvAn prati zAntEna zikSAdAnEcchukEna sahiSNunA ca bhavitavyaM, vipakSAzca tEna namratvEna cEtitavyAH| 25 tathA kRtE yadIzvaraH satyamatasya jnjAnArthaM tEbhyO manaHparivarttanarUpaM varaM dadyAt, 26 tarhi tE yEna zayatAnEna nijAbhilASasAdhanAya dhRtAstasya jAlAt cEtanAM prApyOddhAraM labdhuM zakSyanti|

3 caramadinESu klEzajanakAH samayA upasthAsyantIti jAnIhi| 2 yatastAtkAlikA lOkA AtmaprEmiNO 'rthaprEmiNa AtmazlAghinO 'bhimAninO nindakAH pitrOranAjnjAgrAhiNaH kRtaghnA apavitrAH 3 prItivarjitA asandhEyA mRSApavAdinO 'jitEndriyAH pracaNPA bhadradvESiNO 4 vizvAsaghAtakA duHsAhasinO darpadhmAtA IzvarAprEmiNaH kintu sukhaprEmiNO 5 bhaktavEzAH kintvasvIkRtabhaktiguNA bhaviSyanti; EtAdRzAnAM lOkAnAM saMmargaM parityaja| 6 yatO yE janAH pracchannaM gEhAn pravizanti pApai rbhAragrastA nAnAvidhAbhilASaizcAlitA yAH kAminyO 7 nityaM zikSantE kintu satyamatasya tattvajnjAnaM prAptuM kadAcit na zaknuvanti tA dAsIvad vazIkurvvatE ca tE tAdRzA lOkAH| 8 yAnni ryAmbrizca yathA mUsamaM prati vipakSatvam akurutAM tathaiva bhraSTamanasO vizvAsaviSayE 'grAhyAzcaitE lOkA api satyamataM prati vipakSatAM kurvvanti| 9 kintu tE bahudUram agrasarA na bhaviSyanti yatastayO rmUPhatA yadvat tadvad EtESAmapi mUPhatA sarvvadRzyA bhaviSyati| 10 mamOpadEzaH ziSTatAbhiprAyO vizvAsO rdharyyaM prEma sahiSNutOpadravaH klEzA 11 AntiyAkhiyAyAm ikaniyE lUstrAyAnjca mAM prati yadyad aghaTata yAMzcOpadravAn aham asahE sarvvamEtat tvam avagatO'si kintu tatsarvvataH prabhu rmAm uddhRtavAn| 12 parantu yAvantO lOkAH khrISTEna yIzunEzvarabhaktim Acaritum icchanti tESAM sarvvESAm upadravO bhaviSyati| 13 aparaM pApiSThAH khalAzca lOkA bhrAmyantO bhramayantazcOttarOttaraM duSTatvEna varddhiSyantE| 14 kintu tvaM yad yad azikSathAH, yacca tvayi samarpitam abhUt tasmin avatiSTha, yataH kasmAt zikSAM prAptO'si tad vEtsi; 15 yAni ca dharmmazAstrANi khrISTE yIzau vizvAsEna paritrANaprAptayE tvAM jnjAninaM karttuM zaknuvanti tAni tvaM zaizavakAlAd avagatO'si| 16 tat sarvvaM zAstram IzvarasyAtmanA dattaM zikSAyai dOSabOdhAya zOdhanAya dharmmavinayAya ca phalayUktaM bhavati 17 tEna cEzvarasya lOkO nipuNaH sarvvasmai satkarmmaNE susajjazca bhavati|

4 Izvarasya gOcarE yazca yIzuH khrISTaH svIyAgamanakAlE svarAjatvEna jIvatAM mRtAnAnjca lOkAnAM vicAraM kariSyati tasya gOcarE 'haM tvAm idaM dRPham AjnjApayAmi| 2 tvaM vAkyaM ghOSaya kAlE'kAlE cOtsukO bhava pUrNayA sahiSNutayA zikSayA ca lOkAn prabOdhaya bhartsaya vinayasva ca| 3 yata EtAdRzaH samaya AyAti yasmin lOkA yathArtham upadEzam asahyamAnAH karNakaNPUyanaviziSTA bhUtvA nijAbhilASAt zikSakAn saMgrahIsyanti 4 satyamatAcca zrOtrANi nivarttya vipathagAminO bhUtvOpAkhyAnESu pravarttiSyantE; 5 kintu tvaM sarvvaviSayE prabuddhO bhava duHkhabhOgaM svIkuru susaMvAdapracArakasya karmma sAdhaya nijaparicaryyAM pUrNatvEna kuru ca| 6 mama prANAnAm utsargO

bhavati mama prasthAnakAlazcOpAtiSThat| 7 aham uttamayuddhaM kRtavAn gantavyamArgasyAntaM yAvad dhAvitavAn vizvAsanjca rakSitavAn| 8 zESaM puNyamukuTaM madarthaM rakSitaM vidyatE tacca tasmin mahAdinE yathArthavicArakENa prabhunA mahyaM dAyiSyatE kEvalaM mahyam iti nahi kintu yAvantO lOkAstasyAgamanam AkAgkSantE tEbhyaH sarvvEbhyO 'pi dAyiSyatE| 9 tvaM tvarayA matsamIpam AgantuM yatasva, 10 yatO dImA aihikasaMsAram IhamAnO mAM parityajya thiSalanIkIM gatavAn tathA krISki rgAlAtiyAM gatavAn tItazca dAlmAtiyAM gatavAn| (aiōn g165) 11 kEvalO lUkO mayA sArddhaM vidyatE| tvaM mArkaM sagginaM kRtvAgaccha yataH sa paricaryyayA mamOpakArI bhaviSyati, 12 tukhikanjcAham iphiSanagaraM prESitavAn| 13 yad AcchAdanavastraM trOyAnagarE kArpasya sannidhau mayA nikSiptaM tvamAgamanasamayE tat pustakAni ca vizESatazcarmmagranthAn Anaya| 14 kAMsyakAraH sikandarO mama bahvaniSTaM kRtvAn prabhustasya karmmaNAM samucitaphalaM dadAtu| 15 tvamapi tasmAt sAvadhAnAstiSTha yataH sO'smAkaM vAkyAnAm atIva vipakSO jAtaH| 16 mama prathamapratyuttarasamayE kO'pi mama sahAyO nAbhavat sarvvE mAM paryyatyajan tAn prati tasya dOSasya gaNanA na bhUyAt; 17 kintu prabhu rmama sahAyO 'bhavat yathA ca mayA ghOSaNA sAdhyEta bhinnajAtIyAzca sarvvE susaMvAdaM zRNuyustathA mahyaM zaktim adadAt tatO 'haM siMhasya mukhAd uddhRtaH| 18 aparaM sarvvasmAd duSkarmmataH prabhu rmAm uddhariSyati nijasvargIyarAjyaM nEtuM mAM tArayiSyati ca| tasya dhanyavAdaH sadAkAlaM bhUyAt| AmEn| (aiōn g165) 19 tvaM priSkAm Akkilam anISipharasya parijanAMzca namaskuru| 20 irAstaH karinthanagarE 'tiSThat traphimazca pIPitatvAt milItanagarE mayA vyahIyata| 21 tvaM hEmantakAlAt pUrvvam AgantuM yatasva| ubUlaH pUdi rlInaH klaudiyA sarvvE bhrAtarazca tvAM namaskurvvatE| 22 prabhu ryIzuH khrISTastavAtmanA saha bhUyAt| yuSmAsvanugrahO bhUyAt| AmEn|

tItaH

1 anantajIvanasyAzAtO jAtAyA IzvarabhaktE ryOgyasya satyamatasya yat tatvajnjAnaM yazca vizvAsa
IzvarasyAbhirucitalOkai rlabhyatE tadarthaM **(aiōnios g166)** **2** yIzukhrISTasya prErita Izvarasya dAsaH
paulO'haM sAdhAraNavizvAsAt mama prakRtaM dharmmaputraM tItaM prati likhami| **3** niSkapaTa Izvara
AdikAlAt pUrvvaM tat jIvanaM pratijnjAtavAn svanirUpitasamayE ca ghOSaNayA tat prakAzitavAn| **4** mama
trAturIzvarasyAjnjayA ca tasya ghOSaNaM mayi samarpitam abhUt| asmAkaM tAta IzvaraH paritrAtA
prabhu ryIzukhrISTazca tubhyam anugrahaM dayAM zAntinjca vitaratu| **5** tvaM yad asampUrNakAryyANi
sampUrayE rmadIyAdEzAcca pratinagaraM prAcInagaNAn niyOjayEstadarthamahaM tvAM krItyupadvIpE
sthApayitvA gatavAn| **6** tasmAd yO narO 'nindita EkasyA yOSitaH svAmI vizvAsinAm apacayasyAvAdhyatvasya
vA dOSENAliptAnAnjca santAnAnAM janakO bhavati sa Eva yOgyaH| **7** yatO hEtOradyakSENEzvarasya
gRhAdyakSENEvAnindanIyEna bhavitavyaM| tEna svEcchAcAriNA krOdhinA pAnAsaktEna prahArakENa
lObhinA vA na bhavitavyaM **8** kintvatithisEvakEna sallOkAnurAgiNA vinItEna nyAyyEna dhArmmikENa
jitEndriyENa ca bhavitavyaM, **9** upadEzE ca vizvastaM vAkyaM tEna dhAritavyaM yataH sa yad
yathArthEnOpadEzEna lOkAn vinEtuM vighnakAriNazca niruttarAn karttuM zaknuyAt tad AvazyakaM| **10**
yatastE bahavO 'vAdhyA anarthakavAkyavAdinaH pravanjcakAzca santi vizESatazchinnatvacAM madhyE kEcit
tAdRzA lOkAH santi| **11** tESAnjca vAgrOdha AvazyakO yatastE kutsitalAbhasyAzayAnucitAni vAkyAni zikSayantO
nikhilaparivArANAM sumatiM nAzayanti| **12** tESAM svadEzIya EkO bhaviSyadvAdI vacanamidamuktavAn,
yathA, krItIyamAnavAH sarvvE sadA kApaTyavAdinaH| hiMsrajantusamAnAstE 'lasAzcOdarabhAratAH|| **13**
sAkSyamEtat tathyaM, atO hEtOstvaM tAn gAPhaM bhartsaya tE ca yathA vizvAsE svasthA bhavEyu **14**
ryihUdIyOpAkhyAnESu satyamatabhraSTAnAM mAnavAnAm AjnjAsu ca manAMsi na nivEzayEyustathAdiza|
15 zucInAM kRtE sarvvANyEva zucIni bhavanti kintu kalagkitAnAm avizvAsinAnjca kRtE zuci kimapi na
bhavati yatastESAM buddhayaH saMvEdAzca kalagkitAH santi| **16** Izvarasya jnjAnaM tE pratijnjAnanti kintu
karmmabhistad anaggIkurvvatE yatastE garhitA anAjnjAgrAhiNaH sarvvasatkarmmaNazcAyOgyAH santi|

2 yathArthasyOpadEzasya vAkyAni tvayA kathyantAM **2** vizESataH prAcInalOkA yathA prabuddhA
dhIrA vinItA vizvAsE prEmni sahiSNutAyAnjca svasthA bhavEyustadvat **3** prAcInayOSitO'pi yathA
dharmmayOgyam AcAraM kuryyuH paranindakA bahumadyapAnasya nighnAzca na bhavEyuH **4** kintu
suzikSAkAriNyaH satya Izvarasya vAkyaM yat na nindyEta tadarthaM yuvatIH suzIlatAm arthataH patisnEham
apatyasnEhaM **5** vinItiM zucitvaM gRhiNItvaM saujanyaM svAminighnanjcAdizEyustathA tvayA kathyatAM| **6**
tadvad yUnO'pi vinItayE prabOdhaya| **7** tvanjca sarvvaviSayE svaM satkarmmaNAM dRSTAntaM darzaya
zikSAyAnjcAvikRtatvaM dhIratAM yathArthaM **8** nirddOSanjca vAkyaM prakAzaya tEna vipakSO yuSmAkam
apavAdasya kimapi chidraM na prApya trapiSyatE| **9** dAsAzca yat svaprabhUnAM nighnAH sarvvaviSayE
tuSTijanakAzca bhavEyuH pratyuttaraM na kuryyuH **10** kimapi nApaharEyuH kintu pUrNAM suvizvastatAM
prakAzayEyuriti tAn Adiza| yata EvamprakArENAsmakaM trAturIzvarasya zikSA sarvvaviSayE tai rbhUSitavyA|
11 yatO hEtOstrANAjanaka IzvarasyAnugrahaH sarvvAn mAnavAn pratyuditavAn **12** sa cAsmAn idaM zikSyati
yad vayam adharmmaM sAMsArikAbhilASAMzcAnaggIkRtya vinItatvEna nyAyEnEzvarabhaktyA cEhalOkE
Ayu ryApayAmaH, **(aiōn g165)** **13** paramasukhasyAzAm arthatO 'smAkaM mahata Izvarasya trANakarttu
ryIzukhrISTasya prabhAvasyOdayaM pratIkSAmahE| **14** yataH sa yathAsmAn sarvvasmAd adharmmAt
mOcayitvA nijAdhikArasvarUpaM satkarmmasUtsukam EkaM prajAvargaM pAvayEt tadartham asmAkaM
kRtE AtmadAnaM kRtavAn| **15** EtAni bhASasva pUrNasAmarthyEna cAdiza prabOdhaya ca, kO'pi tvAM
nAvamanyatAM|

3 tE yathA dEzAdhipAnAM zAsakAnAnjca nighnA AjnjAgrAhiNzca sarvvasmai satkarmmaNE susajjAzca
bhavEyuH **2** kamapi na nindEyu rnivvirOdhinaH kSAntAzca bhavEyuH sarvvAn prati ca pUrNaM
mRdutvaM prakAzayEyuzcEti tAn Adiza| **3** yataH pUrvvaM vayamapi nirbbOdhA anAjnjAgrAhiNO
bhrAntA nAnAbhilASANAM sukhAnAnjca dAsEyA duSTatvErSyAcAriNO ghRNitAH parasparaM
dvESiNazcAbhavAmaH| **4** kintvasmAkaM trAturIzvarasya yA dayA marttyAnAM prati ca yA prItistasyAH
prAdurbhAvE jAtE **5** vayam AtmakRtEbhyO dharmmakarmmabhyastannahi kintu tasya kRpAtaH
punarjanmarUpENa prakSAlanEna pravitrasyAtmanO nUtanIkaraNEna ca tasmAt paritrANAM prAptAH **6**
sa cAsmAkaM trAtrA yIzukhrISTEnAsmadupari tam AtmAnaM pracuratvEna vRSTavAn| **7** itthaM vayaM
tasyAnugrahENa sapuNyIbhUya pratyAzayAnantajIvanasyAdhikAriNO jAtAH| **(aiōnios g166)** **8** vAkyamEtad
vizvasanIyam atO hEtOrIzvarE yE vizvasitavantastE yathA satkarmmANyanutiSThEyustathA tAn dRPham
AjnjApayEti mamAbhimataM|tAnyEvOttamAni mAnavEbhyaH phaladAni ca bhavanti| **9** mUPhEbhyaH
praznavaMzAvalivivAdEbhyO vyavasthAyA vitaNPAbhyazca nivarttasva yatastA niSphalA anarthakAzca
bhavanti| **10** yO janO bibhitsustam EkavAraM dvirvvA prabOdhya dUrIkuru, **11** yatastAdRzO janO vipathagAmI
pApiSTha AtmadOSakazca bhavatIti tvayA jnjAyatAM| **12** yadAham ArttimAM tukhikaM vA tava samIpaM
prESayiSyAmi tadA tvaM nIkapalau mama samIpam AgantuM yatasva yatastatraivAhaM zItakAlaM
yApayituM matim akArSaM| **13** vyavasthApakaH sInA Apalluzcaitayo H kasyApyabhAvO yanna bhavEt
tadarthaM tau yatnEna tvayA visRjyEtAM| **14** aparam asmadIyalOkA yanniSphalA na bhavEyustadarthaM
prayOjanIyOpakArAyA satkarmmANyanuSThAtuM zikSantAM| **15** mama sagginaH savvE tvAM namaskurvvatE|
yE vizvAsAd asmAsu prIyantE tAn namaskuru; sarvvESu yuSmAsvanugrahO bhUyAt| AmEn|

philOmOnaH

1 khrISTasya yIzO rbandidAsaH paulastIthiyanAmA bhrAtA ca priyaM sahakAriNaM philImOnaM **2** priyAm
AppiyAM sahasEnAm ArkhippaM philImOnasya gRhE sthitAM samitinjca prati patraM likhataH| **3** asmAkaM
tAta IzvaraH prabhu ryIzukhrISTazca yuSmAn prati zAntim anugrahanjca kriyAstAM| **4** prabhuM yIzuM prati
sarvvAn pavitralOkAn prati ca tava prEmavizvAsayO rvRttAntaM nizamyAhaM **5** prArthanAsamayE tava
nAmOccArayan nirantaraM mamEzvaraM dhanyaM vadAmi| **6** asmAsu yadyat saujanyaM vidyatE tat sarvvaM
khrISTaM yIzuM yat prati bhavatIti jnjAnAya tava vizvAsamUlikA dAnazIlatA yat saphalA bhavEt tadaham
icchAmi| **7** hE bhrAtaH, tvayA pavitralOkAnAM prANa ApyAyitA abhavan EtasmAt tava prEmnAsmAkaM
mahAn AnandaH sAntvanA ca jAtaH| **8** tvayA yat karttavyaM tat tvAm AjnjApayituM yadyapyahaM
khrISTEnAtIvOtsukO bhavEyaM tathApi vRddha **9** idAnIM yIzukhrISTasya bandidAsazcaivambhUtO yaH
paulaH sO'haM tvAM vinEtuM varaM manyE| **10** ataH zRgkhalabaddhO'haM yamajanayaM taM madIyatanayam
OnISimam adhi tvAM vinayE| **11** sa pUrvvaM tavAnupakAraka AsIt kintvidAnIM tava mama cOpakArI bhavati|
12 tamEvAhaM tava samIpaM prESayAmi, atO madIyaprANasvarUpaH sa tvayAnugRhyatAM| **13** susaMvAdasya
kRtE zRgkhalabaddhO'haM paricArakamiva taM svasannidhau varttayitum aicchaM| **14** kintu tava saujanyaM
yad balEna na bhUtvA svEcchAyAH phalaM bhavEt tadarthaM tava sammatiM vinA kimapi karttavyaM
nAmanyE| **15** kO jAnAti kSaNakAlArthaM tvattastasya vicchEdO'bhavad EtasyAyam abhiprAyO yat tvam
anantakAlArthaM taM lapsyasE **(aiōnios g166)** **16** puna rdAsamiva lapsyasE tannahi kintu dAsAt zrESThaM mama
priyaM tava ca zArIrikasambandhAt prabhusambandhAcca tatO'dhikaM priyaM bhrAtaramiva| **17** atO hEtO
ryadi mAM sahabhAginaM jAnAsi tarhi mAmiva tamanugRhANa| **18** tEna yadi tava kimapyaparAddhaM
tubhyaM kimapi dhAryyatE vA tarhi tat mamEti viditvA gaNaya| **19** ahaM tat parizOtsyAmi, Etat paulO'haM
svahastEna likhAmi, yatastvaM svaprANAn api mahyaM dhArayasi tad vaktuM nEcchAmi| **20** bhO bhrAtaH,
prabhOH kRtE mama vAnjchAM pUraya khrISTasya kRtE mama prANAn ApyAyaya| **21** tvAjnjAgrAhitvE
vizvasya mayA Etat likhyatE mayA yaducyatE tatO'dhikaM tvayA kAriSyata iti jAnAmi| **22** tatkaraNasamayE
madarthamapi vAsagRhaM tvayA sajjIkriyatAM yatO yuSmAkaM prArthanAnAM phalarUpO vara ivAhaM
yuSmabhyaM dAyiSyE mamEti pratyAzA jAyatE| **23** khrISTasya yIzAH kRtE mayA saha bandiripAphrA **24**
mama sahakAriNO mArka AriSTArkhO dImA lUkazca tvAM namaskAraM vEdayanti| **25** asmAkaM prabhO
ryIzukhrISTasyAnugrahO yuSmAkam AtmanA saha bhUyAt| AmEn|

ibriNaH

1 purA ya IzvarO bhaviSyadvAdibhiH pitRlOkEbhyO nAnAsamayE nAnAprakAraM kathitavAn **2** sa Etasmin
zESakAlE nijaputrENAsmabhyaM kathitavAn| sa taM putraM sarvvAdhikAriNaM kRtavAn tEnaiva ca
sarvvajaganti sRSTavAn| **(aiōn g165)** **3** sa putrastasya prabhAvasya pratibimbastasya tattvasya mUrttizcAsti
svIyazaktivAkyEna sarvvaM dhattE ca svaprANairasmAkaM pApamArjjanaM kRtvA UrddhvasthAnE
mahAmahimnO dakSiNapArzvE samupaviSTavAn| **4** divyadUtagaNAd yathA sa viziSTanAmnO 'dhikArI
jAtastathA tEbhyO'pi zrESThO jAtaH| **5** yatO dUtAnAM madhyE kadAcidIzvarENEdaM ka uktaH? yathA,
"madIyatanayO 'si tvam adyaiva janitO mayA|" punazca "ahaM tasya pitA bhaviSyAmi sa ca mama putrO
bhaviSyati|" **6** aparaM jagati svakIyAdvitIyaputrasya punarAnayanakAlE tEnOktaM, yathA, "Izvarasya
sakalai rdUtairESa Eva praNamyatAM|" **7** dUtAn adhi tEnEdam uktaM, yathA, "sa karOti nijAn dUtAn
gandhavAhasvarUpakAn| vahnizikhAsvarUpAMzca karOti nijasEvakAn||" **8** kintu putramuddizya tEnOktaM,
yathA, "hE Izvara sadA sthAyi tava siMhAsanaM bhavEt| yAthArthyasya bhavEddaNPO rAjadaNPastvadIyakaH|
(aiōn g165) **9** puNyE prEma karOSi tvaM kinjcAdharmmam RtIyasE| tasmAd ya Iza IzastE sa tE mitragaNAdapi|
adhikAhlAdatailEna sEcanaM kRtavAn tava||" **10** punazca, yathA, "hE prabhO pRthivImUlam Adau saMsthApitaM
tvayA| tathA tvadIyahastEna kRtaM gaganamaNPalaM| **11** imE vinaMkSyatastvantu nityamEvAvatiSThasE|
idantu sakalaM vizvaM saMjariSyati vastravat| **12** sagkOcitaM tvayA tattu vastravat parivartsyatE| tvantu
nityaM sa EvAsI rnirantAstava vatsarAH||" **13** aparaM dUtAnAM madhyE kaH kadAcidIzvarENEdamuktaH?
yathA, "tavArIn pAdapIThaM tE yAvannahi karOmyahaM| mama dakSiNadigbhAgE tAvat tvaM samupAviza||"
14 yE paritrANasyAdhikAriNO bhaviSyanti tESAM paricaryyArthaM prESyamANAH sEvanakAriNa AtmAnaH
kiM tE sarvvE dUtA nahi?

2 atO vayaM yad bhramasrOtasA nApanIyAmahE tadarthamasmAbhi ryadyad azrAvi tasmin manAMsi
nidhAtavyAni| **2** yatO hEtO dUtaiH kathitaM vAkyaM yadyamOgham abhavad yadi ca tallagghanakAriNE
tasyAgrAhakAya ca sarvvasmai samucitaM daNPam adIyata, **3** tarhyasmAbhistAdRzaM mahAparitrANam
avajnjAya kathaM rakSA prApsyatE, yat prathamataH prabhunA prOktaM tatO'smAn yAvat tasya zrOtRbhiH
sthirIkRtaM, **4** aparaM lakSaNairadbhutakarmmabhi rvividhazaktiprakAzEna nijEcchAtaH pavitrasyAtmanO
vibhAgEna ca yad IzvarENa pramANIkRtam abhUt| **5** vayaM tu yasya bhAvirAjyasya kathAM kathayAmaH,
tat tEn divyadUtAnAm adhInIkRtamiti nahi| **6** kintu kutrApi kazcit pramANam IdRzaM dattavAn, yathA,
"kiM vastu mAnavO yat sa nityaM saMsmaryyatE tvayA| kiM vA mAnavasantAnO yat sa AlOcyatE tvayA| **7**
divyadatagaNEbhyaH sa kinjcin nyUnaH kRtastvayA| tEjOgauravarUpENa kirITEna vibhUSitaH| sRSTaM
yat tE karAbhyAM sa tatprabhutvE niyOjitaH| **8** caraNAdhazca tasyaiva tvayA sarvvaM vazIkRtaM||" tEna
sarvvaM yasya vazIkRtaM tasyAvazIbhUtaM kimapi nAvazESitaM kintvadhunApi vayaM sarvvANi tasya
vazIbhUtAni na pazyAmaH| **9** tathApi divyadUtagaNEbhyO yaH kinjcin nyUnIkRtO'bhavat taM yIzuM
mRtyubhOgahEtOstEjOgauravarUpENa kirITEna vibhUSitaM pazyAmaH, yata IzvarasyAnugrahAt sa sarvvESAM
kRtE mRtyum asvadata| **10** aparanjca yasmai yEna ca kRtsnaM vastu sRSTaM vidyatE bahusantAnAnAM
vibhavAyAnayanakAlE tESAM paritrANAgrasarasya duHkhabhOgEna siddhIkaraNamapi tasyOpayuktam
abhavat| **11** yataH pAvakaH pUyamAnAzca sarvvE EkasmAdEvOtpannA bhavanti, iti hEtOH sa tAn bhrAtRn
vadituM na lajjatE| **12** tEna sa uktavAn, yathA, "dyOtayiSyAmi tE nAma bhrAtRNAM madhyatO mama| parantu
samitE rmadhyE kariSyE tE prazaMsanaM||" **13** punarapi, yathA, "tasmin vizvasya sthAtAhaM|" punarapi,
yathA, "pazyAham apatyAni ca dattAni mahyam IzvarAt|" **14** tESAm apatyAnAM rudhirapalalaviziSTatvAt
sO'pi tadvat tadviziSTO'bhUt tasyAbhiprAyO'yaM yat sa mRtyubalAdhikAriNaM zayatAnaM mRtyunA
balAhInaM kuryyAt **15** yE ca mRtyubhayAd yAvajjIvanaM dAsatvasya nighnA Asan tAn uddhArayEt| **16** sa

dUtAnAm upakArI na bhavati kintvibrAhImO vaMzasyaivOpakArI bhavatI| 17 atO hEtOH sa yathA kRpAvAn prajAnAM pApazOdhanArtham IzvarOddEzyaviSayE vizvAsyO mahAyAjakO bhavEt tadarthaM sarvvaviSayE svabhrAtRNAM sadRzIbhavanaM tasyOcitam AsIt| 18 yataH sa svayaM parIkSAM gatvA yaM duHkhabhOgam avagatastEna parIkSAkrAntAn upakarttuM zaknOti|

3 hE svargIyasyAhvAnasya sahabhAginaH pavitrabhrAtaraH, asmAkaM dharmmapratijnjAyA dUtO'grasarazca yO yIzustam AlOcadhvaM| 2 mUsA yadvat tasya sarvvaparivAramadhyE vizvAsya AsIt, tadvat ayamapi svaniyOjakasya samIpE vizvAsyO bhavati| 3 parivArAcca yadvat tatsthApayituradhikaM gauravaM bhavati tadvat mUsasO'yaM bahutaragauravasya yOgyO bhavati| 4 Ekaikasya nivEzanasya parijnjanAnAM sthApayitA kazcid vidyatE yazca sarvvasthApayitA sa Izvara Eva| 5 mUsAzca vakSyamANAnAM sAkSI bhRtya iva tasya sarvvaparijnjanamadhyE vizvAsyO'bhavat kintu khrISTastasya parijnjanAmadhyakSa iva| 6 vayaM tu yadi vizvAsasyOtsAhaM zlAghananjca zESaM yAvad dhArayAmastarhi tasya parijnjA bhavAmaH| 7 atO hEtOH pavitrENAtmanA yadvat kathitaM, tadvat, "adya yUyaM kathAM tasya yadi saMzrOtumicchatha| 8 tarhi purA parIkSAyA dinE prAntaramadhyataH| madAjnjAnigrahasthAnE yuSmAbhistu kRtaM yathA| tathA mA kurutEdAnIM kaThinAni manAMsi vaH| 9 yuSmAkaM pitarastatra matparIkSAm akurvvata| kurvvadbhi rmE'nusandhAnaM tairadRzyanta matkriyAH| catvAriMzatsamA yAvat kruddhvAhantu tadanvayE| 10 avAdiSam imE lOkA bhrAntAntaHkaraNAH sadA| mAmakInAni vartmAni parijnjAnanti nO imE| 11 iti hEtOrahaM kOpAt zapathaM kRtavAn imaM| prEvEkSyatE janairEtai rna vizrAmasthalaM mama||" 12 hE bhrAtaraH sAvadhAnA bhavata, amarEzvarAt nivarttakO yO'vizvAsastadyuktaM duSTAntaHkaraNaM yuSmAkaM kasyApi na bhavatu| 13 kintu yAvad adyanAmA samayO vidyatE tAvad yuSmanmadhyE kO'pi pApasya vanjcanayA yat kaThOrIkRtO na bhavEt tadarthaM pratidinaM parasparam upadizata| 14 yatO vayaM khrISTasyAMzinO jAtAH kintu prathamavizvAsasya dRPhatvam asmAbhiH zESaM yAvad amOghaM dhArayitavyaM| 15 adya yUyaM kathAM tasya yadi saMzrOtumicchatha, tarhyAjnjAlagghanasthAnE yuSmAbhistu kRtaM yathA, tathA mA kurutEdAnIM kaThinAni manAMsi va iti tEna yaduktaM, 16 tadanusArAd yE zrutvA tasya kathAM na gRhItavantastE kE? kiM mUsasA misaradEzAd AgatAH sarvvE lOkA nahi? 17 kEbhyO vA sa catvAriMzadvarSANi yAvad akrudhyat? pApaM kurvvatAM yESAM kuNapAH prAntarE 'patan kiM tEbhyO nahi? 18 pravEkSyatE janairEtai rna vizrAmasthalaM mamEti zapathaH kESAM viruddhaM tEnAkAri? kim avizvAsinAM viruddhaM nahi? 19 atastE tat sthAnaM pravESTum avizvAsAt nAzaknuvan iti vayaM vIkSAmahE|

4 aparaM tadvizrAmaprAptEH pratijnjA yadi tiSThati tarhyasmAkaM kazcit cEt tasyAH phalEna vanjcitO bhavEt vayam EtasmAd bibhImaH| 2 yatO 'smAkaM samIpE yadvat tadvat tESAM samIpE'pi susaMvAdaH pracAritO 'bhavat kintu taiH zrutaM vAkyaM tAn prati niSphalam abhavat, yatastE zrOtArO vizvAsEna sArddhaM tannAmizrayan| 3 tad vizrAmasthAnaM vizvAsibhirasmAbhiH pravizyatE yatastEnOktaM, "ahaM kOpAt zapathaM kRtavAn imaM, pravEkSyatE janairEtai rna vizrAmasthalaM mama|" kintu tasya karmmANi jagataH sRSTikAlAt samAptAni santi| 4 yataH kasmiMzcit sthAnE saptamaM dinamadhi tEnEdam uktaM, yathA, "IzvaraH saptamE dinE svakRtEbhyaH sarvvakarmmabhyO vizazrAma|" 5 kintvEtasmin sthAnE punastEnOcyatE, yathA, "pravEkSyatE janairEtai rna vizrAmasthalaM mama|" 6 phalatastat sthAnaM kaizcit pravESTavyaM kintu yE purA susaMvAdaM zrutavantastairavizvAsAt tanna praviSTam, 7 iti hEtOH sa punaradyanAmakaM dinaM nirUpya dIrghakAlE gatE'pi pUrvvOktAM vAcaM dAyUdA kathayati, yathA, "adya yUyaM kathAM tasya yadi saMzrOtumicchatha, tarhi mA kurutEdAnIM kaThinAni manAMsi vaH|" 8 aparaM yihOzUyO yadi tAn vyazrAmayiSyat tarhi tataH param aparasya dinasya vAg IzvarENa nAkathayiSyata| 9 ata Izvarasya prajAbhiH karttavya EkO vizrAmastiSThati| 10 aparam IzvarO yadvat svakRtakarmmabhyO vizazrAma tadvat tasya vizrAmasthAnaM praviSTO janO'pi svakRtakarmmabhyO vizrAmyati| 11 atO vayaM tad vizrAmasthAnaM pravESTuM yatAmahai, tadavizvAsOdAharaNEna kO'pi na patatu| 12 Izvarasya vAdO'maraH

prabhAvaviziSTazca sarvvasmAd dvidhArakhaggAdapi tIkSNaH, aparaM prANAtmanO rgranthimajjayOzca paribhEdAya vicchEdakArI manasazca sagkalpAnAm abhiprEtAnAnjca vicArakaH| 13 aparaM yasya samIpE svIyA svIyA kathAsmAbhiH kathayitavyA tasyAgOcaraH kO'pi prANI nAsti tasya dRSTau sarvvamEvAnAvRtaM prakAzitanjcAstE| 14 aparaM ya uccatamaM svargaM praviSTa EtAdRza EkO vyaktirarthata Izvarasya putrO yIzurasmAkaM mahAyAjakO'sti, atO hEtO rvayaM dharmmapratijnjAM dRPham AlambAmahai| 15 asmAkaM yO mahAyAjakO 'sti sO'smAkaM duHkhai rduHkhitO bhavitum azaktO nahi kintu pApaM vinA sarvvaviSayE vayamiva parIkSitaH| 16 ataEva kRpAM grahItuM prayOjanIyOpakArArtham anugrahaM prAptunjca vayam utsAhEnAnugrahasiMhAsanasya samIpaM yAmaH|

5 yaH kazcit mahAyAjakO bhavati sa mAnavAnAM madhyAt nItaH san mAnavAnAM kRta IzvarOddEzyaviSayE'rthata upahArANAM pApArthakabalInAnjca dAna niyujyatE| 2 sa cAjnjAnAM bhrAntAnAnjca lOkAnAM duHkhEna duHkhI bhavituM zaknOti, yatO hEtOH sa svayamapi daurbbalyavESTitO bhavati| 3 EtasmAt kAraNAcca yadvat lOkAnAM kRtE tadvad AtmakRtE'pi pApArthakabalidAnaM tEna karttavyaM| 4 sa ghOccapadaH svEcchAtaH kEnApi na gRhyatE kintu hArONa iva ya IzvarENAhUyatE tEnaiva gRhyatE| 5 EvamprakArENa khrISTO'pi mahAyAjakatvaM grahItuM svIyagauravaM svayaM na kRtavAn, kintu "madIyatanayO'si tvam adyaiva janitO mayEti" vAcaM yastaM bhASitavAn sa Eva tasya gauravaM kRtavAn| 6 tadvad anyagItE'pIdamuktaM, tvaM malkISEdakaH zrENyAM yAjakO'si sadAtanaH| (aiōn g165) 7 sa ca dEhavAsakAlE bahukrandanEnAzrupAtEna ca mRtyuta uddharaNE samarthasya pituH samIpE punaH punarvinatiM prarthanAnjca kRtvA tatphalarUpiNIM zagkAtO rakSAM prApya ca 8 yadyapi putrO'bhavat tathApi yairaklizyata tairAjnjAgrahaNam azikSata| 9 itthaM siddhIbhUya nijAjnjAgrAhiNAM sarvvESAm anantaparitrANasya kAraNasvarUpO 'bhavat| (aiōnios g166) 10 tasmAt sa malkISEdakaH zrENIbhuktO mahAyAjaka IzvarENAkhyAtaH| 11 tamadhyasmAkaM bahukathAH kathayitavyAH kintu tAH stabdhakarNai ryuSmAbhi rdurgamyAH| 12 yatO yUyaM yadyapi samayasya dIrghatvAt zikSakA bhavitum azakSyata tathApIzvarasya vAkyAnAM yA prathamA varNamAlA tAmadhi zikSAprApti ryuSmAkaM punarAvazyakA bhavati, tathA kaThinadravyE nahi kintu dugdhE yuSmAkaM prayOjanam AstE| 13 yO dugdhapAyI sa zizurEvEtikAraNAt dharmmavAkyE tatparO nAsti| 14 kintu sadasadvicArE yESAM cEtAMsi vyavahArENa zikSitAni tAdRzAnAM siddhalOkAnAM kaThOradravyESu prayOjanamasti|

6 vayaM mRtijanakakarmmabhyO manaHparAvarttanam IzvarE vizvAsO majjanazikSaNaM hastArpaNaM mRtalOkAnAm utthAnam 2 anantakAlasthAyivicArAjnjA caitaiH punarbhittimUlaM na sthApayantaH khrISTaviSayakaM prathamOpadEzaM pazcAtkRtya siddhiM yAvad agrasarA bhavAma| (aiōnios g166) 3 IzvarasyAnumatyA ca tad asmAbhiH kAriSyatE| 4 ya EkakRtvO dIptimayA bhUtvA svargIyavararasam AsvaditavantaH pavitrasyAtmanO'MzinO jAtA 5 Izvarasya suvAkyaM bhAvikAlasya zaktinjcAsvaditavantazca tE bhraSTvA yadi (aiōn g165) 6 svamanObhirIzvarasya putraM punaH kruzE ghnanti lajjAspadaM kurvvatE ca tarhi manaHparAvarttanAya punastAn navInIkarttuM kO'pi na zaknOti| 7 yatO yA bhUmiH svOpari bhUyaH patitaM vRSTiM pivatI tatphalAdhikAriNAM nimittam iSTAni zAkAdInyutpAdayati sA IzvarAd AziSaM prAptA| 8 kintu yA bhUmi rgOkSurakaNTakavRkSAn utpAdayati sA na grAhyA zApArhA ca zESE tasyA dAhO bhaviSyati| 9 hE priyatamAH, yadyapi vayam EtAdRzaM vAkyaM bhASAmahE tathApi yUyaM tata utkRSTAH paritrANapathasya pathikAzcAdhva iti vizvasAmaH| 10 yatO yuSmAbhiH pavitralOkAnAM ya upakArO 'kAri kriyatE ca tEnEzvarasya nAmnE prakAzitaM prEma zramanjca vismarttum IzvarO'nyAyakArI na bhavati| 11 aparaM yuSmAkam EkaikO janO yat pratyAzApUraNArthaM zESaM yAvat tamEva yatnaM prakAzayEdityaham icchAmi| 12 ataH zithilA na bhavata kintu yE vizvAsEna sahiSNutayA ca pratijnjAnAM phalAdhikAriNO jAtAstESAm anugAminO bhavata| 13 IzvarO yadA ibrAhImE pratyajnjAt tadA zrESThasya kasyApyaparasya nAmnA zapathaM karttuM nAzaknOt, atO hEtOH svanAmnA zapathaM kRtvA tEnOktaM

yathA, 14 "satyam ahaM tvAm AziSaM gadiSyAmi tavAnvayaM varddhayiSyAmi ca|" 15 anEna prakArENa sa sahiSNutAM vidhAya tasyAH pratyAzAyAH phalaM labdhavAn| 16 atha mAnavAH zrESThasya kasyacit nAmnA zapantE, zapathazca pramANArthaM tESAM sarvvavivAdAntakO bhavati| 17 ityasmin IzvaraH pratijnjAyAH phalAdhikAriNaH svIyamantraNAyA amOghatAM bAhulyatO darzayitumicchan zapathEna svapratijnjAM sthirIkRtavAn| 18 ataEva yasmin anRtakathanam Izvarasya na sAdhyaM tAdRzEnAcalEna viSayadvayEna sammukhastharakSAsthalasya prAptayE palAyitAnAm asmAkaM sudRPhA sAntvanA jAyatE| 19 sA pratyAzAsmAkaM manOnaukAyA acalO laggarO bhUtvA vicchEdakavastrasyAbhyantaraM praviSTA| 20 tatraivAsmAkam agrasarO yIzuH pravizya malkISEdakaH zrENyAM nityasthAyI yAjakO'bhavat| (aiōn g165)

7 zAlamasya rAjA sarvvOparisthasyEzvarasya yAjakazca san yO nRpatInAM mAraNAt pratyAgatam ibrAhImaM sAkSAtkRtyAziSaM gaditavAn, 2 yasmai cEbrAhIm sarvvadravyANAM dazamAMzaM dattavAn sa malkISEdak svanAmnO'rthEna prathamatO dharmmarAjaH pazcAt zAlamasya rAjArthataH zAntirAjO bhavati| 3 aparaM tasya pitA mAtA vaMzasya nirNaya AyuSa ArambhO jIvanasya zESazcaitESAm abhAvO bhavati, itthaM sa Izvaraputrasya sadRzIkRtaH, sa tvanantakAlaM yAvad yAjakastiSThati| 4 ataEvAsmAkaM pUrvvapuruSa ibrAhIm yasmai luThitadravyANAM dazamAMzaM dattavAn sa kIdRk mahAn tad AlOcayata| 5 yAjakatvaprAptA lEvEH santAnA vyavasthAnusArENa lOkEbhyO'rthata ibrAhImO jAtEbhyaH svIyabhrAtRbhyO dazamAMzagrahaNasyAdEzaM labdhavantaH| 6 kintvasau yadyapi tESAM vaMzAt nOtpannastathApIbrAhImO dazamAMzaM gRhItavAn pratijnjAnAm adhikAriNam AziSaM gaditavAMzca| 7 aparaM yaH zrEyAn sa kSudratarAyAziSaM dadAtIityatra kO'pi sandEhO nAsti| 8 aparam idAnIM yE dazamAMzaM gRhlanti tE mRtyOradhInA mAnavAH kintu tadAnIM yO gRhItavAn sa jIvatItipramANaprAptaH| 9 aparaM dazamAMzagrAhI lEvirapIbrAhImdvArA dazamAMzaM dattavAn Etadapi kathayituM zakyatE| 10 yatO yadA malkISEdak tasya pitaraM sAkSAt kRtavAn tadAnIM sa lEviH pitururasyAsIt| 11 aparaM yasya sambandhE lOkA vyavasthAM labdhavantastEna lEvIyayAjakavargENa yadi siddhiH samabhaviSyat tarhi hArONasya zrENyA madhyAd yAjakaM na nirUpyEzvarENa malkISEdakaH zrENyA madhyAd aparasyaikasya yAjakasyOtthApanaM kuta Avazyakam abhaviSyat? 12 yatO yAjakavargasya vinimayEna sutarAM vyavasthAyA api vinimayO jAyatE| 13 aparanjca tad vAkyaM yasyOddEzyaM sO'parENa vaMzEna saMyuktA'sti tasya vaMzasya ca kO'pi kadApi vEdyAH karmma na kRtavAn| 14 vastutastu yaM vaMzamadhi mUsA yAjakatvasyaikAM kathAmapi na kathitavAn tasmin yihUdAvaMzE'smAkaM prabhu rjanma gRhItavAn iti suspaSTaM| 15 tasya spaSTataram aparaM pramANamidaM yat malkISEdakaH sAdRzyavatAparENa tAdRzEna yAjakEnOdEtavyaM, 16 yasya nirUpaNaM zarIrasambandhIyavidhiyuktayA vyavasthAyA na bhavati kintvakSayajIvanayuktayA zaktyA bhavati| 17 yata Izvara idaM sAkSyaM dattavAn, yathA, "tvaM maklISEdakaH zrENyAM yAjakO'si sadAtanaH|" (aiōn g165) 18 anEnAgravarttinO vidhE durbbalatAyA niSphalatAyAzca hEtOrarthatO vyavasthayA kimapi siddhaM na jAtamitihEtOstasya lOpO bhavati| 19 yayA ca vayam Izvarasya nikaTavarttinO bhavAma EtAdRzI zrESThapratyAzA saMsthApyatE| 20 aparaM yIzuH zapathaM vinA na niyuktastasmAdapi sa zrESThaniyamasya madhyasthO jAtaH| 21 yatastE zapathaM vinA yAjakA jAtAH kintvasau zapathEna jAtaH yataH sa idamuktaH, yathA, 22 "paramEza idaM zEpE na ca tasmAnnivartsyatE| tvaM malkISEdakaH zrENyAM yAjakO'si sadAtanaH|" (aiōn g165) 23 tE ca bahavO yAjakA abhavan yatastE mRtyunA nityasthAyitvAt nivAritAH, 24 kintvasAvanantakAlaM yAvat tiSThati tasmAt tasya yAjakatvaM na parivarttanIyaM| (aiōn g165) 25 tatO hEtO ryE mAnavAstEnEzvarasya sannidhiM gacchanti tAn sa zESaM yAvat paritrAtuM zaknOti yatastESAM kRtE prArthanAM karttuM sa satataM jIvati| 26 aparam asmAkaM tAdRzamahAyAjakasya prayOjanamAsID yaH pavitrO 'hiMsakO niSkalagkaH pApibhyO bhinnaH svargAdapyuccIkRtazca syAt| 27 aparaM mahAyAjakAnAM yathA tathA tasya pratidinaM prathamaM svapApAnAM kRtE tataH paraM lOkAnAM pApAnAM kRtE balidAnasya prayOjanaM nAsti yata AtmabalidAnaM kRtvA tad EkakRtvastEna sampAditaM| 28

yatO vyavasthayA yE mahAyAjakA nirUpyantE tE daurbbalyayuktA mAnavAH kintu vyavasthAtaH paraM zapathayuktEna vAkyEna yO mahAyAjakO nirUpitaH sO 'nantakAlArthaM siddhaH putra Eva| (aiōn g165)

8 kathyamAnAnAM vAkyAnAM sArO'yam asmAkam EtAdRza EkO mahAyAjakO'sti yaH svargE mahAmahimnaH siMhAsanasya dakSiNapArzvO samupaviSTavAn **2** yacca dUSyaM na manujaiH kintvIzvarENa sthApitaM tasya satyadUSyasya pavitravastUnAnjca sEvakaH sa bhavati| **3** yata EkaikO mahAyAjakO naivEdyAnAM balInAnjca dAnE niyujyatE, atO hEtOrEtasyApi kinjcid utsarjanIyaM vidyata ityAvazyakaM| **4** kinjca sa yadi pRthivyAm asthAsyat tarhi yAjakO nAbhaviSyat, yatO yE vyavasthAnusArAt naivEdyAni dadatyEtAdRzA yAjakA vidyantE| **5** tE tu svargIyavastUnAM dRSTAntEna chAyayA ca sEvAmanutiSThanti yatO mUsasi dUSyaM sAdhayitum udyatE satIzvarastadEva tamAdiSTavAn phalataH sa tamuktavAn, yathA, "avadhEhi girau tvAM yadyannidarzanaM darzitaM tadvat sarvvANi tvayA kriyantAM|" **6** kintvidAnIm asau tasmAt zrESThaM sEvakapadaM prAptavAn yataH sa zrESThapratijnjAbhiH sthApitasya zrESThaniyamasya madhyasthO'bhavat| **7** sa prathamO niyamO yadi nirddOSO'bhaviSyata tarhi dvitIyasya niyamasya kimapi prayOjanaM nAbhaviSyat| **8** kintu sa dOSamArOpayan tEbhyaH kathayati, yathA, "paramEzvara idaM bhASatE pazya yasmin samayE'ham isrAyElavaMzEna yihUdAvaMzEna ca sArddham EkaM navInaM niyamaM sthirIkariSyAmyEtAdRzaH samaya AyAti| **9** paramEzvarO'paramapi kathayati tESAM pUrvvapuruSANAM misaradEzAd AnayanArthaM yasmin dinE'haM tESAM karaM dhRtvA taiH saha niyamaM sthirIkRtavAn taddinasya niyamAnusArENa nahi yatastai rmama niyamE lagghitE'haM tAn prati cintAM nAkaravaM| **10** kintu paramEzvaraH kathayati taddinAt paramahaM isrAyElavaMzIyaiH sArddham imaM niyamaM sthirIkariSyAmi, tESAM cittE mama vidhIn sthApayiSyAmi tESAM hRtpatrE ca tAn lEkhiSyAmi, aparamahaM tESAm IzvarO bhaviSyAmi tE ca mama lOkA bhaviSyanti| **11** aparaM tvaM paramEzvaraM jAnIhItivAkyEna tESAmEkaikO janaH svaM svaM samIpavAsinaM bhrAtaranjca puna rna zikSayiSyati yata AkSudrAt mahAntaM yAvat sarvvE mAM jnjAsyanti| **12** yatO hEtOrahaM tESAm adharmmAn kSamiSyE tESAM pApAnyaparAdhAMzca punaH kadApi na smariSyAmi|" **13** anEna taM niyamaM nUtanaM gaditvA sa prathamaM niyamaM purAtanIkRtavAn; yacca purAtanaM jIrNAnjca jAtaM tasya lOpO nikaTO 'bhavat|

9 sa prathamO niyama ArAdhanAyA vividharItibhiraihikapavitrasthAnEna ca viziSTa AsIt| **2** yatO dUSyamEkaM niramIyata tasya prathamakOSThasya nAma pavitrasthAnamityAsIt tatra dIpavRkSO bhOjanAsanaM darzanIyapUpAnAM zrENI cAsIt| **3** tatpazcAd dvitIyAyAstiraskariNyA abhyantarE 'tipavitrasthAnamitinAmakaM kOSThamAsIt, **4** tatra ca suvarNamayO dhUpAdhAraH paritaH suvarNamaNPitA niyamamanjjUSA cAsIt tanmadhyE mAnnAyAH suvarNaghaTO hArONasya manjjaritadaNPastakSitau niyamaprastarau, **5** tadupari ca karuNAsanE chAyAkAriNau tEjOmayau kirUbAvAstAm, EtESAM vizESavRttAntakathanAya nAyaM samayaH| **6** EtESvIdRk nirmmitESu yAjakA IzvarasEvAm anutiSThanatO dUSyasya prathamakOSThaM nityaM pravizanti| **7** kintu dvitIyaM kOSThaM prativarSam EkakRtva EkAkinA mahAyAjakEna pravizyatE kintvAtmanimittaM lOkAnAm ajnjAnakRtapApAnAnjca nimittam utsarjjanIyaM rudhiram anAdAya tEna na pravizyatE| **8** ityanEna pavitra AtmA yat jnjApayati tadidaM tat prathamaM dUSyaM yAvat tiSThati tAvat mahApavitrasthAnagAmI panthA aprakAzitastiSThati| **9** tacca dUSyaM varttamAnasamayasya dRSTAntaH, yatO hEtOH sAmprataM saMzOdhanakAlaM yAvad yannirUpitaM tadanusArAt sEvAkAriNO mAnasikasiddhikaraNE'samarthAbhiH **10** kEvalaM khAdyapEyESu vividhamajjanESu ca zArIrikarItibhi ryuktAni naivEdyAni balidAnAni ca bhavanti| **11** aparaM bhAvimaggalAnAM mahAyAjakaH khrISTa upasthAyAhastanirmmitEnArthata EtatsRSTE rbahirbhUtEna zrESThEna siddhEna ca dUSyENa gatvA **12** chAgAnAM gOvatsAnAM vA rudhiram anAdAya svIyarudhiram AdAyaikakRtva Eva mahApavitrasthAnaM pravizyAnantakAlikAM muktiM prAptavAn| (aiōnios g166) **13** vRSachAgAnAM rudhirENa

gavIbhasmanaH prakSEpENa ca yadyazucilOkAH zArIrizucitvAya pUyantE, 14 tarhi kiM manyadhvE yaH
sadAtanEnAtmanA niSkalagkabalimiva svamEvEzvarAya dattavAn, tasya khrISTasya rudhirENa yuSmAkaM
manAMsyamarEzvarasya sEvAyai kiM mRtyujanakEbhyaH karmmabhyO na pavitrIkAriSyantE? (aiōnios g166) 15
sa nUtananiyamasya madhyasthO'bhavat tasyAbhiprAyO'yaM yat prathamaniyamalagghanarUpapApEbhyO
mRtyunA muktau jAtAyAm AhUtalOkA anantakAlIyasampadaH pratijnjAphalaM labhEran| (aiōnios g166) 16 yatra
niyamO bhavati tatra niyamasAdhakasya balE rmRtyunA bhavitavyaM| 17 yatO hatEna balinA niyamaH
sthirIbhavati kintu niyamasAdhakO bali ryAvat jIvati tAvat niyamO nirarthakastiSThati| 18 tasmAt sa
pUrvvaniyamO'pi rudhirapAtaM vinA na sAdhitaH| 19 phalataH sarvvalOkAn prati vyavasthAnusArENa
sarvvA AjnjAH kathayitvA mUsA jalEna sindUravarNalOmnA ESOvatRNEna ca sArddhaM gOvatsAnAM
chAgAnAnjca rudhiraM gRhItvA granthE sarvvalOkESu ca prakSipya babhASE, 20 yuSmAn adhIzvarO yaM
niyamaM nirUpitavAn tasya rudhiramEtat| 21 tadvat sa dUSyE'pi sEvArthakESu sarvvapAtrESu ca rudhiraM
prakSiptavAn| 22 aparaM vyavasthAnusArENa prAyazaH sarvvANi rudhirENa pariSkriyantE rudhirapAtaM
vinA pApamOcanaM na bhavati ca| 23 aparaM yAni svargIyavastUnAM dRSTAntAstESAm EtaiH pAvanam
Avazyakam AsIt kintu sAkSAt svargIyavastUnAm EtEbhyaH zrESThE rbalidAnaiH pAvanamAvazyakaM|
24 yataH khrISTaH satyapavitrasthAnasya dRSTAntarUpaM hastakRtaM pavitrasthAnaM na praviSTavAn
kintvasmannimittam idAnIm Izvarasya sAkSAd upasthAtuM svargamEva praviSTaH| 25 yathA ca mahAyAjakaH
prativarSaM parazOnitamAdAya mahApavitrasthAnaM pravizati tathA khrISTEna punaH punarAtmOtsargO
na karttavyaH, 26 karttavyE sati jagataH sRSTikAlamArabhya bahuvAraM tasya mRtyubhOga AvazyakO'bhavat;
kintvidAnIM sa AtmOtsargENa pApanAzArtham EkakRtvO jagataH zESakAlE pracakAzE| (aiōn g165) 27 aparaM
yathA mAnuSasyaikakRtvO maraNaM tat pazcAd vicArO nirUpitO'sti, 28 tadvat khrISTO'pi bahUnAM
pApavahanArthaM balirUpENaikakRtva utsasRjE, aparaM dvitIyavAraM pApAd bhinnaH san yE taM
pratIkSantE tESAM paritrANArthaM darzanaM dAsyati|

10 vyavasthA bhaviSyanmaggalAnAM chAyAsvarUpA na ca vastUnAM mUrttisvarUpA tatO hEtO rnityaM
dIyamAnairEkavidhai rvArSikabalibhiH zaraNAgatalOkAn siddhAn karttuM kadApi na zaknOti| 2
yadyazakSyat tarhi tESAM balInAM dAnaM kiM na nyavarttiSyata? yataH sEvAkAriSvEkakRtvaH pavitrIbhUtESu
tESAM kO'pi pApabOdhaH puna rnAbhaviSyat| 3 kintu tai rbalidAnaiH prativatsaraM pApAnAM smAraNaM
jAyatE| 4 yatO vRSANAM chAgAnAM vA rudhirENa pApamOcanaM na sambhavati| 5 EtatkAraNAt khrISTEna
jagat pravizyEdam ucyatE, yathA, "nESTvA baliM na naivEdyaM dEhO mE nirmmitastvayA| 6 na ca
tvaM balibhi rhavyaiH pApaghnai rvA pratuSyasi| 7 avAdiSaM tadaivAhaM pazya kurvvE samAgamaM|
dharmmagranthasya sargE mE vidyatE likhitA kathA| Iza manO'bhilASastE mayA sampUrayiSyatE|" 8 ityasmin
prathamatO yESAM dAnaM vyavasthAnusArAd bhavati tAnyadhi tEnEdamuktaM yathA, balinaivEdyahavyAni
pApaghnanjcOpacArakaM, nEmAni vAnjchasi tvaM hi na caitESu pratuSyasIti| 9 tataH paraM tEnOktaM
yathA, "pazya manO'bhilASaM tE karttuM kurvvE samAgamaM;" dvitIyam Etad vAkyaM sthirIkarttuM
sa prathamaM lumpati| 10 tEna manO'bhilASENa ca vayaM yIzukhrISTasyaikakRtvaH svazarIrOtsargAt
pavitrIkRtA abhavAma| 11 aparam EkaikO yAjakaH pratidinam upAsanAM kurvvan yaizca pApAni nAzayituM
kadApi na zakyantE tAdRzAn EkarUpAn balIn punaH punarutsRjan tiSThati| 12 kintvasau pApanAzakam EkaM
baliM datvAnantakAlArtham Izvarasya dakSiNa upavizya 13 yAvat tasya zatravastasya pAdapIThaM na bhavanti
tAvat pratIkSamANastiSThati| 14 yata EkEna balidAnEna sO'nantakAlArthaM pUyamAnAn lOkAn sAdhitavAn|
15 Etasmin pavitra AtmApyasmAkaM pakSE pramANayati 16 "yatO hEtOstaddinAt param ahaM taiH sArddham
imaM niyamaM sthirIkariSyAmIti prathamata uktvA paramEzvarENEdaM kathitaM, tESAM cittE mama
vidhIn sthApayiSyAmi tESAM manaHsu ca tAn lEkhiSyAmi ca, 17 aparanjca tESAM pApAnyaparAdhAMzca
punaH kadApi na smAriSyAmi|" 18 kintu yatra pApamOcanaM bhavati tatra pApArthakabalidAnaM puna

rna bhavati| 19 atO hE bhrAtaraH, yIzO rudhirENa pavitrasthAnapravEzAyAsmAkam utsAhO bhavati,
20 yataH sO'smadarthaM tiraskariNyArthataH svazarIrENa navInaM jIvanayuktanjcaikaM panthAnaM
nirmmitavAn, 21 aparanjcEzvarIyaparivArasyAdhyakSa EkO mahAyAjakO'smAkamasti| 22 atO hEtOrasmAbhiH
saralAntaHkaraNai rdRPhavizvAsaiH pApabOdhAt prakSAlitamanObhi rnirmmalajalE snAtazarIraizcEzvaram
upAgatya pratyAzAyAH pratijnjA nizcalA dhArayitavyA| 23 yatO yastAm aggIkRtavAn sa vizvasanIyaH| 24
aparaM prEmni satkriyAsu caikaikasyOtsAhavRddhyartham asmAbhiH parasparaM mantrayitavyaM| 25 aparaM
katipayalOkA yathA kurvvanti tathAsmAbhiH sabhAkaraNaM na parityaktavyaM parasparam upadESTavyanjca
yatastat mahAdinam uttarOttaraM nikaTavartti bhavatIti yuSmAbhi rdRzyatE| 26 satyamatasya jnjAnaprAptEH
paraM yadi vayaM svAmcchayA pApAcAraM kurmmastarhi pApAnAM kRtE 'nyat kimapi balidAnaM
nAvaziSyatE 27 kintu vicArasya bhayAnakA pratIkSA ripunAzakAnalasya tApazcAvaziSyatE| 28 yaH kazcit
mUsasO vyavasthAm avamanyatE sa dayAM vinA dvayOstisRNAM vA sAkSiNAM pramANEna hanyatE, 29 tasmAt
kiM budhyadhvE yO jana Izvarasya putram avajAnAti yEna ca pavitrIkRtO 'bhavat tat niyamasya rudhiram
apavitraM jAnAti, anugrahakaram AtmAnam apamanyatE ca, sa kiyanmahAghOrataradaNPasya yOgyO
bhaviSyati? 30 yataH paramEzvaraH kathayati, "dAnaM phalasya matkarmma sUcitaM pradadAmyahaM|"
punarapi, "tadA vicArayiSyantE parEzEna nijAH prajAH|" idaM yaH kathitavAn taM vayaM jAnImaH| 31
amarEzvarasya karayOH patanaM mahAbhayAnakaM| 32 hE bhrAtaraH, pUrvvadInAni smarata yatastadAnIM
yUyaM dIptiM prApya bahudurgatirUpaM saMgrAmaM sahamAnA EkatO nindAklEzaiH kautukIkRtA abhavata,
33 anyatazca tadbhOginAM samAMzinO 'bhavata| 34 yUyaM mama bandhanasya duHkhEna duHkhinO 'bhavata,
yuSmAkam uttamA nityA ca sampattiH svargE vidyata iti jnjAtvA sAnandaM sarvvasvasyApaharaNam
asahadhvanjca| 35 ataEva mahApuraskArayuktaM yuSmAkam utsAhaM na parityajata| 36 yatO yUyaM
yEnEzvarasyEcchAM pAlayitvA pratijnjAyAH phalaM labhadhvaM tadarthaM yuSmAbhi rdhairyyAvalambanaM
karttavyaM| 37 yEnAgantavyaM sa svalpakAlAt param AgamiSyati na ca vilambiSyatE| 38 "puNyavAn janO
vizvAsEna jIviSyati kintu yadi nivarttatE tarhi mama manastasmin na tOSaM yAsyati|" 39 kintu vayaM
vinAzajanikAM dharmmAt nivRttiM na kurvvANA AtmanaH paritrANAya vizvAsaM kurvvAmahE|

11 vizvAsa AzaMsitAnAM nizcayaH, adRzyAnAM viSayANAM darzanaM bhavati| 2 tEna vizvAsEna prAnjcO
lOkAH prAmANyaM prAptavantaH| 3 aparam Izvarasya vAkyEna jagantyasRjyanta, dRSTavastUni
ca pratyakSavastubhyO nOdapadyantaitad vayaM vizvAsEna budhyAmahE| (aiōn g165) 4 vizvAsEna hAbil
Izvaramuddizya kAbilaH zrESThaM balidAnaM kRtavAn tasmAccEzvarENa tasya dAnAnyadhi pramANE
dattE sa dhArmmika ityasya pramANaM labdhavAn tEna vizvAsEna ca sa mRtaH san adyApi bhASatE| 5
vizvAsEna hanOk yathA mRtyuM na pazyEt tathA lOkAntaraM nItaH, tasyOddEzazca kEnApi na prApi
yata IzvarastaM lOkAntaraM nItavAn, tatpramANamidaM tasya lOkAntarIkaraNAt pUrvvaM sa IzvarAya
rOcitavAn iti pramANaM prAptavAn| 6 kintu vizvAsaM vinA kO'pIzvarAya rOcituM na zaknOti yata IzvarO'sti
svAnvESilOkEbhyaH puraskAraM dadAti cEtikathAyAm IzvarazaraNAgatai rvizvasitavyaM| 7 aparaM tadAnIM
yAnyadRzyAnyAsan tAnIzvarENAdiSTaH san nOhO vizvAsEna bhItvA svaparijanAnAM rakSArthaM pOtaM
nirmmitavAn tEna ca jagajjanAnAM dOSAn darzitavAn vizvAsAt labhyasya puNyasyAdhikArI babhUva ca| 8
vizvAsEnEbrAhIm AhUtaH san AjnjAM gRhItvA yasya sthAnasyAdhikArastEna prAptavyastat sthAnaM
prasthitavAn kintu prasthAnasamayE kka yAmIti nAjAnAt| 9 vizvAsEna sa pratijnjAtE dEzE paradEzavat
pravasan tasyAH pratijnjAyAH samAnAMzibhyAm ishAkA yAkUbA ca saha dUSyavAsyabhavat| 10 yasmAt sa
IzvarENa nirmmitaM sthApitanjca bhittimUlayuktaM nagaraM pratyaikSata| 11 aparanjca vizvAsEna sArA
vayOtikrAntA santyapi garbhadhAraNAya zaktiM prApya putravatyabhavat, yataH sA pratijnjAkAriNaM
vizvAsyam amanyata| 12 tatO hEtO rmRtakalpAd EkasmAt janAd AkAzIyanakSatrANIva gaNanAtItAH
samudratIrasthasikatA iva cAsaMkhyA lOkA utpEdirE| 13 EtE sarvvE pratijnjAyAH phalAnyaprApya kEvalaM

dUrAt tAni nirIkSya vanditvA ca, pRthivyAM vayaM vidEzinaH pravAsinazcAsmaha iti svIkRtya vizvAsEna prANAn tatyajuH| 14 yE tu janA itthaM kathayanti taiH paitRkadEzO 'smAbhiranviSyata iti prakAzyatE| 15 tE yasmAd dEzAt nirgatAstaM yadyasmariSyan tarhi parAvarttanAya samayam alapsyanta| 16 kintu tE sarvvOtkRSTam arthataH svargIyaM dEzam AkAgkSanti tasmAd IzvarastAnadhi na lajjamAnastESAm Izvara iti nAma gRhItavAn yataH sa tESAM kRtE nagaramEkaM saMsthApitavAn| 17 aparam ibrAhImaH parIkSAyAM jAtAyAM sa vizvAsEnEshAkam utsasarja, 18 vastuta ishAki tava vaMzO vikhyAsyata iti vAg yamadhi kathitA tam advitIyaM putraM pratijnjAprAptaH sa utsasarja| 19 yata IzvarO mRtAnapyutthApayituM zaknOtIti sa mEnE tasmAt sa upamArUpaM taM lEbhE| 20 aparam ishAk vizvAsEna yAkUb ESAvE ca bhAviviSayAnadhyAziSaM dadau| 21 aparaM yAkUb maraNakAlE vizvAsEna yUSaphaH putrayOrEkaikasmai janAyAziSaM dadau yaSTyA agrabhAgE samAlambya praNanAma ca| 22 aparaM yUSaph caramakAlE vizvAsEnEsrAyElvaMzIyAnAM misaradEzAd bahirgamanasya vAcaM jagAda nijAsthIni cAdhi samAdidEza| 23 navajAtO mUsAzca vizvAsAt trAn mAsAn svapitRbhyAm agOpyata yatastau svazizuM paramasundaraM dRSTavantau rAjAjnjAnjca na zagkitavantau| 24 aparaM vayaHprAptO mUsA vizvAsAt phirauNO dauhitra iti nAma nAggIcakAra| 25 yataH sa kSaNikAt pApajasukhabhOgAd Izvarasya prajAbhiH sArddhaM duHkhabhOgaM vavrE| 26 tathA misaradEzIyanidhibhyaH khrISTanimittAM nindAM mahatIM sampattiM mEnE yatO hEtOH sa puraskAradAnam apaikSata| 27 aparaM sa vizvAsEna rAjnjaH krOdhAt na bhItvA misaradEzaM paritatyAja, yatastEnAdRzyaM vIkSamANEnEva dhairyyam Alambi| 28 aparaM prathamajAtAnAM hantA yat svIyalOkAn na spRzEt tadarthaM sa vizvAsEna nistAraparvvIyabalicchEdanaM rudhirasEcananjcAnuSThitAvAn| 29 aparaM tE vizvAsAt sthalEnEva sUphsAgarENa jagmuH kintu misrIyalOkAstat karttum upakramya tOyESu mamajjuH| 30 aparanjca vizvAsAt taiH saptAhaM yAvad yirIhOH prAcIrasya pradakSiNE kRtE tat nipapAta| 31 vizvAsAd rAhabnAmikA vEzyApi prItyA cArAn anugRhyAvizvAsibhiH sArddhaM na vinanAza| 32 adhikaM kiM kathayiSyAmi? gidiyOnO bArakaH zimzOnO yiptahO dAyUd zimUyElO bhaviSyadvAdinazcaitESAM vRttAntakathanAya mama samayAbhAvO bhaviSyati| 33 vizvAsAt tE rAjyAni vazIkRtavantO dharmmakarmmANi sAdhitavantaH pratijnjAnAM phalaM labdhavantaH siMhAnAM mukhAni ruddhavantO 34 vahnERdAhaM nirvvApitavantaH khaggadhArAd rakSAM prAptavantO daurbbalyE sabalIkRtA yuddhE parAkramiNO jAtAH parESAM sainyAni davayitavantazca| 35 yOSitaH punarutthAnEna mRtAn AtmajAn lEbhirE, aparE ca zrESThOtthAnasya prAptErAzayA rakSAm agRhItvA tAPanEna mRtavantaH| 36 aparE tiraskAraiH kazAbhi rbandhanaiH kArayA ca parIkSitAH| 37 bahavazca prastarAghAtai rhatAH karapatrai rvA vidIrNA yantrai rvA kliSTAH khaggadhArai rvA vyApAditAH| tE mESANAM chAgAnAM vA carmmANi paridhAya dInAH pIPitA duHkhArttAzcAbhrAmyan| 38 saMsArO yESAm ayOgyastE nirjanasthAnESu parvvatESu gahvarESu pRthivyAzchidrESu ca paryyaTan| 39 EtaiH sarvvai rvizvAsAt pramANaM prApi kintu pratijnjAyAH phalaM na prApi| 40 yatastE yathAsmAn vinA siddhA na bhavEyustathaivEzvarENAsmAkaM kRtE zrESThataraM kimapi nirdidizE|

12 atO hEtOrEtAvatsAkSimEghai rvESTitAH santO vayamapi sarvvabhAram AzubAdhakaM pApanjca nikSipyAsmAkaM gamanAya nirUpitE mArgE dhairyyENa dhAvAma| 2 yazcAsmAkaM vizvAsasyAgrEsaraH siddhikarttA cAsti taM yIzuM vIkSAmahai yataH sa svasammukhasthitAnandasya prAptyartham apamAnaM tucchIkRtya kruzasya yAtanAM sOPhavAn IzvarIyasiMhAsanasya dakSiNapArzvE samupaviSTavAMzca| 3 yaH pApibhiH svaviruddham EtAdRzaM vaiparItyaM sOPhavAn tam AlOcayata tEna yUyaM svamanAHsu zrAntAH klAntAzca na bhaviSyatha| 4 yUyaM pApEna saha yudhyantO'dyApi zONitavyayaparyyantaM pratirOdhaM nAkuruta| 5 tathA ca putrAn pratIva yuSmAn prati ya upadEza uktastaM kiM vismRtavantaH? "parEzEna kRtAM zAstiM hE matputra na tucchaya| tEna saMbhartsitazcApi naiva klAmya kadAcana| 6 parEzaH prIyatE yasmin tasmai zAstiM dadAti yat| yantu putraM sa gRhlAti tamEva praharatyapi|" 7 yadi yUyaM zAstiM sahadhvaM tarhIzvaraH putrairiva yuSmAbhiH sArddhaM vyavaharati yataH pitA yasmai

zAstiM na dadAti tAdRzaH putraH kaH? 8 sarvvE yasyAH zAstEraMzinO bhavanti sA yadi yuSmAkaM na
bhavati tarhi yUyam AtmajA na kintu jArajA AdhvE| 9 aparam asmAkaM zArIrikajanmadAtArO'smAkaM
zAstikAriNO'bhavan tE cAsmAbhiH sammAnitAstasmAd ya AtmanAM janayitA vayaM kiM tatO'dhikaM
tasya vazIbhUya na jIviSyAmaH? 10 tE tvalpadinAni yAvat svamanO'matAnusArENa zAstiM kRtavantaH
kintvESO'smAkaM hitAya tasya pavitratAyA aMzitvAya cAsmAn zAsti| 11 zAstizca varttamAnasamayE kEnAPi
nAnandajanikA kintu zOkajanikaiva manyatE tathAPi yE tayA vinIyantE tEbhyaH sA pazcAt zAntiyuktaM
dharmmaphalaM dadAti| 12 ataEva yUyaM zithilAn hastAn durbbalAni jAnUni ca sabalAni kurudhvaM|
13 yathA ca durbbalasya sandhisthAnaM na bhajyEta svasthaM tiSThEt tathA svacaraNArthaM saralaM
mArgaM nirmmAta| 14 aparanjca sarvvaiH sArtham EkyabhAvaM yacca vinA paramEzvarasya darzanaM
kEnAPi na lapsyatE tat pavitratvaM cESTadhvaM| 15 yathA kazcid IzvarasyAnugrahAt na patEt, yathA ca
tiktatAyA mUlaM praruhya bAdhAjanakaM na bhavEt tEna ca bahavO'pavitrA na bhavEyuH, 16 yathA ca kazcit
lampaTO vA EkakRtva AhArarthaM svIyajyESThAdhikAravikrEtA ya ESaustadvad adharmmAcArI na bhavEt
tathA sAvadhAnA bhavata| 17 yataH sa ESauH pazcAd AzIrvvAdAdhikArI bhavitum icchannapi nAnugRhIta
iti yUyaM jAnItha, sa cAzrupAtEna matyantaraM prArthayamAnO'pi tadupAyaM na lEbhE| 18 aparanjca
spRzyaH parvvataH prajvalitO vahniH kRSNAvarNO mEghO 'ndhakArO jhanjbhza tUrIvAdyaM vAkyAnAM
zabdazca naitESAM sannidhau yUyam AgatAH| 19 taM zabdaM zrutvA zrOtArastAdRzaM sambhASaNaM yat
puna rna jAyatE tat prArthitavantaH| 20 yataH pazurapi yadi dharAdharaM spRzati tarhi sa pASANAghAtai
rhantavya ityAdEzaM sOPhuM tE nAzaknuvan| 21 tacca darzanam EvaM bhayAnakaM yat mUsasOktaM
bhItastrAsayuktazcAsmIti| 22 kintu sIyOnparvvatO 'marEzvarasya nagaraM svargasthayirUzAlamam ayutAni
divyadUtAH 23 svargE likhitAnAM prathamajAtAnAm utsavaH samitizca sarvvESAM vicArAdhipatirIzvaraH
siddhIkRtadhArmmikAnAm AtmAnO 24 nUtananiyamasya madhyasthO yIzuH, aparaM hAbilO raktAt zrEyaH
pracArakaM prOkSaNasya raktanjcaitESAM sannidhau yUyam AgatAH| 25 sAvadhAnA bhavata taM vaktAraM
nAvajAnIta yatO hEtOH pRthivIsthitaH sa vaktA yairavajnjAtastai ryadi rakSA nAprAPi tarhi svargIyavaktuH
parAgmukhIbhUyAsmAbhiH kathaM rakSA prApsyatE? 26 tadA tasya ravAt pRthivI kampitA kintvidAnIM
tEnEdaM pratijnjAtaM yathA, "ahaM punarEkakRtvaH pRthivIM kampayiSyAmi kEvalaM tannahi gaganamapi
kampayiSyAmi|" 27 sa EkakRtvaH zabdO nizcalaviSayANAM sthitayE nirmmitAnAmiva canjcalavastUnAM
sthAnAntarIkaraNaM prakAzayati| 28 ataEva nizcalarAjyaprAptairasmAbhiH sO'nugraha AlambitavyO yEna
vayaM sAdaraM sabhayanjca tuSTijanakarUpENEzvaraM sEvituM zaknuyAma| 29 yatO'smAkam IzvaraH
saMhArakO vahniH|

13 bhrAtRSu prEma tiSThatu| atithisEvA yuSmAbhi rna vismaryyatAM 2 yatastayA pracchannarUpENa
divyadUtAH kESAnjcid atithayO'bhavan| 3 bandinaH sahabandibhiriva duHkhinazca dEhavAsibhiriva
yuSmAbhiH smaryyantAM| 4 vivAhaH sarvvESAM samIpE sammAnitavyastadIyazayyA ca zuciH kintu
vEzyAgAminaH pAradArikAzcEzvarENa daNPayiSyantE| 5 yUyam AcArE nirlObhA bhavata vidyamAnaviSayE
santuSyata ca yasmAd Izvara EvEdaM kathitavAn, yathA, "tvAM na tyakSyAmi na tvAM hAsyAmi|" 6
ataEva vayam utsAhEnEdaM kathayituM zaknumaH, "matpakSE paramEzO'sti na bhESyAmi kadAcana|
yasmAt mAM prati kiM karttuM mAnavaH pArayiSyati||" 7 yuSmAkaM yE nAyakA yuSmabhyam
Izvarasya vAkyaM kathitavantastE yuSmAbhiH smaryyantAM tESAm AcArasya pariNAmam AlOcya
yuSmAbhistESAM vizvAsO'nukriyatAM| 8 yIzuH khrISTaH zvO'dya sadA ca sa EvAstE| (aiōn g165) 9 yUyaM
nAnAvidhAnUtanazikSAbhi rna parivarttadhvaM yatO'nugrahENAntaHkaraNasya susthirIbhavanaM kSEmaM
na ca khAdyadravyaiH| yatastadAcAriNastai rnOpakRtAH| 10 yE daSyasya sEvAM kurvvanti tE yasyA
dravyabhOjanasyAnadhikAriNastAdRzI yajnjavEdirasmAkam AstE| 11 yatO yESAM pazUnAM zONitaM
pApanAzAya mahAyAjakEna mahApavitrasthAnasyAbhyantaraM nIyatE tESAM zarIrANi zibirAd bahi

rdahyantE| **12** tasmAd yIzurapi yat svarudhirENa prajAH pavitrIkuryyAt tadarthaM nagaradvArasya bahi rmRtiM bhuktavAn| **13** atO hEtOrasmAbhirapi tasyApamAnaM sahamAnaiH zibirAd bahistasya samIpaM gantavyaM| **14** yatO 'trAsmAkaM sthAyi nagaraM na vidyatE kintu bhAvi nagaram asmAbhiranviSyatE| **15** ataEva yIzunAsmAbhi rnityaM prazaMsArUpO balirarthatastasya nAmAggIkurvvatAm OSThAdharANAM phalam IzvarAya dAtavyaM| **16** aparanjca parOpakArO dAnanjca yuSmAbhi rna vismaryyatAM yatastAdRzaM balidAnam IzvarAya rOcatE| **17** yUyaM svanAyakAnAm AjnjAgrAhiNO vazyAzca bhavata yatO yairupanidhiH pratidAtavyastAdRzA lOkA iva tE yuSmadIyAtmanAM rakSaNArthaM jAgrati, atastE yathA sAnandAstat kuryyu rna ca sArttasvarA atra yatadhvaM yatastESAm ArttasvarO yuSmAkam iSTajanakO na bhavEt| **18** aparanjca yUyam asmannimittiM prArthanAM kuruta yatO vayam uttamamanOviziSTAH sarvvatra sadAcAraM karttum icchukAzca bhavAma iti nizcitaM jAnImaH| **19** vizESatO'haM yathA tvarayA yuSmabhyaM puna rdIyE tadarthaM prArthanAyai yuSmAn adhikaM vinayE| **20** anantaniyamasya rudhirENa viziSTO mahAn mESapAlakO yEna mRtagaNamadhyAt punarAnAyi sa zAntidAyaka IzvarO **(aiōnios g166)** **21** nijAbhimatasAdhanAya sarvvasmin satkarmmaNi yuSmAn siddhAn karOtu, tasya dRSTau ca yadyat tuSTijanakaM tadEva yuSmAkaM madhyE yIzunA khrISTEna sAdhayatu| tasmai mahimA sarvvadA bhUyAt| AmEn| **(aiōn g165)** **22** hE bhrAtaraH, vinayE'haM yUyam idam upadEzavAkyaM sahadhvaM yatO'haM saMkSEpENa yuSmAn prati likhitavAn| **23** asmAkaM bhrAtA tImathiyO muktO'bhavad iti jAnIta, sa ca yadi tvarayA samAgacchati tarhi tEna sArddhaMm ahaM yuSmAn sAkSAt kariSyAmi| **24** yuSmAkaM sarvvAn nAyakAn pavitralOkAMzca namaskuruta| aparam itAliyAdEzIyAnAM namaskAraM jnjAsyatha| **25** anugrahO yuSmAkaM sarvvESAM sahAyO bhUyAt| AmEn|

yAkUbaH

1 Izvarasya prabhO ryIzukhrISTasya ca dAsO yAkUb vikIrNIbhUtAn dvAdazaM vaMzAn prati namaskRtya patraM likhati| **2** hE mama bhrAtaraH, yUyaM yadA bahuvidhaparIkSASu nipatata tadA tat pUrNAnandasya kAraNaM manyadhvaM| **3** yatO yuSmAkaM vizvAsasya parIkSitatvEna dhairyyaM sampAdyata iti jAnItha| **4** tacca dhairyyaM siddhaphalaM bhavatu tEna yUyaM siddhAH sampUrNAzca bhaviSyatha kasyApi guNasyAbhAvazca yuSmAkaM na bhaviSyati| **5** yuSmAkaM kasyApi jnjAnAbhAvO yadi bhavEt tarhi ya IzvaraH saralabhAvEna tiraskAranjca vinA sarvvEbhyO dadAti tataH sa yAcatAM tatastasmai dAyiSyatE| **6** kintu sa niHsandEhaH san vizvAsEna yAcatAM yataH sandigdhO mAnavO vAyunA cAlitasyOtplavamAnasya ca samudrataraggasya sadRzO bhavati| **7** tAdRzO mAnavaH prabhOH kinjcit prApsyatIti na manyatAM| **8** dvimanA lOkaH sarvvagatiSu canjcalO bhavati| **9** yO bhrAtA namraH sa nijOnnatyA zlAghatAM| **10** yazca dhanavAn sa nijanamratayA zlAghatAMyataH sa tRNapuSpavat kSayaM gamiSyati| **11** yataH satApEna sUryyENOditya tRNaM zOSyatE tatpuSpanjca bhrazyati tEna tasya rUpasya saundaryyaM nazyati tadvad dhanilOkO'pi svIyamUPhatayA mlAsyati| **12** yO janaH parIkSAM sahatE sa Eva dhanyaH, yataH parIkSitatvaM prApya sa prabhunA svaprEmakAribhyaH pratijnjAtaM jIvanamukuTaM lapsyatE| **13** IzvarO mAM parIkSata iti parIkSAsamayE kO'pi na vadatu yataH pApAyEzvarasya parIkSA na bhavati sa ca kamapi na parIkSatE| **14** kintu yaH kazcit svIyamanOvAnjchayAkRSyatE lObhyatE ca tasyaiva parIkSA bhavati| **15** tasmAt sA manOvAnjchA sagarbhA bhUtvA duSkRtiM prasUtE duSkRtizca pariNAmaM gatvA mRtyuM janayati| **16** hE mama priyabhrAtaraH, yUyaM na bhrAmyata| **17** yat kinjcid uttamaM dAnaM pUrNO varazca tat sarvvam UrddhvAd arthatO yasmin dazAntaraM parivarttanajAtacchAyA vA nAsti tasmAd dIptyAkarAt pituravarOhati| **18** tasya sRSTavastUnAM madhyE vayaM yat prathamaphalasvarUpA bhavAmastadarthaM sa svEcchAtaH satyamatasya vAkyEnAsmAn janayAmAsa| **19** atAEva hE mama priyabhrAtaraH, yuSmAkam EkaikO janaH zravaNE tvaritaH kathanE dhIraH krOdhE'pi dhIrO bhavatu| **20** yatO mAnavasya krOdha IzvarIyadharmmaM na sAdhayati| **21** atO hEtO ryUyaM sarvvAm azucikriyAM duSTatAbAhulyanjca nikSipya yuSmanmanasAM paritrANE samarthaM rOpitaM vAkyaM namrabhAvEna gRhlIta| **22** aparanjca yUyaM kEvalam AtmavanjcayitArO vAkyasya zrOtArO na bhavata kintu vAkyasya karmmakAriNO bhavata| **23** yatO yaH kazcid vAkyasya karmmakArI na bhUtvA kEvalaM tasya zrOtA bhavati sa darpaNE svIyazArIrikavadanaM nirIkSamANasya manujasya sadRzaH| **24** AtmAkArE dRSTE sa prasthAya kIdRza AsIt tat tatkSaNAd vismarati| **25** kintu yaH kazcit natvA muktEH siddhAM vyavasthAm AlOkya tiSThati sa vismRtiyuktA zrOtA na bhUtvA karmmakarttaiva san svakAryyE dhanyO bhaviSyati| **26** anAyattarasanaH san yaH kazcit svamanO vanjcayitvA svaM bhaktaM manyatE tasya bhakti rmudhA bhavati| **27** klEzakAlE pitRhInAnAM vidhavAnAnjca yad avEkSaNaM saMsArAcca niSkalagkEna yad AtmarakSaNaM tadEva piturIzvarasya sAkSAt zuci rnirmmalA ca bhaktiH|

2 hE mama bhrAtaraH, yUyam asmAkaM tEjasvinaH prabhO ryIzukhrISTasya dharmmaM mukhApEkSayA na dhArayata| **2** yatO yuSmAkaM sabhAyAM svarNAggurIyakayuktE bhrAjiSNuparicchadE puruSE praviSTE malinavastrE kasmiMzcid daridrE'pi praviSTE **3** yUyaM yadi taM bhrAjiSNuparicchadavasAnaM janaM nirIkSya vadEta bhavAn atrOttamasthAna upavizatviti kinjca taM daridraM yadi vadEta tvam amusmin sthAnE tiSTha yadvAtra mama pAdapITha upavizEti, **4** tarhi manaHsu vizESya yUyaM kiM kutarkaiH kuvicArakA na bhavatha? **5** hE mama priyabhrAtaraH, zRNuta, saMsArE yE daridrAstAn IzvarO vizvAsEna dhaninaH svaprEmakAribhyazca pratizrutasya rAjyasyAdhikAriNaH karttuM kiM na varItavAn? kintu daridrO yuSmAbhiravajnjAyatE| **6** dhanavanta Eva kiM yuSmAn nOpadravanti balAcca vicArAsanAnAM samIpaM na nayanti? **7** yuSmadupari parikIrttitaM paramaM nAma kiM tairEva na nindyatE? **8** kinjca

tvaM svasamIpavAsini svAtmavat prIyasva, EtacchAstrIyavacanAnusAratO yadi yUyaM rAjakIyavyavasthAM pAlayatha tarhi bhadraM kurutha| 9 yadi ca mukhApEkSAM kurutha tarhi pApam Acaratha vyavasthayA cAjnjAlagghina iva dUSyadhvE| 10 yatO yaH kazcit kRtsnAM vyavasthAM pAlayati sa yadyEkasmin vidhau skhalati tarhi sarvvESAm aparAdhI bhavati| 11 yatO hEtOstvaM paradArAn mA gacchEti yaH kathitavAn sa Eva narahatyAM mA kuryyA ityapi kathitavAn tasmAt tvaM paradArAn na gatvA yadi narahatyAM karOSi tarhi vyavasthAlagghI bhavasi| 12 muktE rvyavasthAtO yESAM vicArENa bhavitavyaM tAdRzA lOkA iva yUyaM kathAM kathayata karmma kuruta ca| 13 yO dayAM nAcarati tasya vicArO nirddayEna kAriSyatE, kintu dayA vicAram abhibhaviSyati| 14 hE mama bhrAtaraH, mama pratyayO'stIti yaH kathayati tasya karmmANi yadi na vidyanta tarhi tEna kiM phalaM? tEna pratyayEna kiM tasya paritrANaM bhavituM zaknOti? 15 kESucid bhrAtRSu bhaginISu vA vasanahInESu prAtyahikAhArahInESu ca satsu yuSmAkaM kO'pi tEbhyaH zarIrArthaM prayOjanIyAni dravyANi na datvA yadi tAn vadEt, 16 yUyaM sakuzalaM gatvOSNagAtrA bhavata tRpyata cEti tarhyEtEna kiM phalaM? 17 tadvat pratyayO yadi karmmabhi ryuktO na bhavEt tarhyEkAkitvAt mRta EvAstE| 18 kinjca kazcid idaM vadiSyati tava pratyayO vidyatE mama ca karmmANi vidyantE, tvaM karmmahInaM svapratyayaM mAM darzaya tarhyahamapi matkarmmabhyaH svapratyayaM tvAM darzayiSyAmi| 19 Eka IzvarO 'stIti tvaM pratyESi| bhadraM karOSi| bhUtA api tat pratiyanti kampantE ca| 20 kintu hE nirbbOdhamAnava, karmmahInaH pratyayO mRta EvAstyEtad avagantuM kim icchasi? 21 asmAkaM pUrvvapuruSO ya ibrAhIm svaputram ishAkaM yajnjavEdyAm utsRSTavAn sa kiM karmmabhyO na sapuNyIkRtaH? 22 pratyayE tasya karmmaNAM sahakAriNi jAtE karmmabhiH pratyayaH siddhO 'bhavat tat kiM pazyasi? 23 itthanjcEdaM zAstrIyavacanaM saphalam abhavat, ibrAhIm paramEzvarE vizvasitavAn tacca tasya puNyAyAgaNyata sa cEzvarasya mitra iti nAma labdhavAn| 24 pazyata mAnavaH karmmabhyaH sapuNyIkriyatE na caikAkinA pratyayEna| 25 tadvad yA rAhabnAmikA vArAgganA cArAn anugRhyAparENa mArgENa visasarja sApi kiM karmmabhyO na sapuNyIkRtA? 26 ataEvAtmahInO dEhO yathA mRtO'sti tathaiva karmmahInaH pratyayO'pi mRtO'sti|

3 hE mama bhrAtaraH, zikSakairasmAbhi rgurutaradaNPO lapsyata iti jnjAtvA yUyam anEkE zikSakA mA bhavata| 2 yataH sarvvE vayaM bahuviSayESu skhalAmaH, yaH kazcid vAkyE na skhalati sa siddhapuruSaH kRtsnaM vazIkarttuM samarthazcAsti| 3 pazyata vayam azvAn vazIkarttuM tESAM vaktrESu khalInAn nidhAya tESAM kRtsnaM zarIram anuvarttayAmaH| 4 pazyata yE pOtA atIva bRhadAkArAH pracaNPavAtaizca cAlitAstE'pi karNadhArasya manO'bhimatAd atikSudrENa karNEna vAnjchitaM sthAnaM pratyanuvarttantE| 5 tadvad rasanApi kSudratarAggaM santI darpavAkyAni bhASatE| pazya kIdRgmahAraNyaM dahyatE 'lpEna vahninA| 6 rasanApi bhavEd vahniradharmmarUpapiSTapE| asmadaggESu rasanA tAdRzaM santiSThati sA kRtsnaM dEhaM kalagkayati sRSTirathasya cakraM prajvalayati narakAnalEna jvalati ca| (Geenna g1067) 7 pazupakSyurOgajalacarANAM sarvvESAM svabhAvO damayituM zakyatE mAnuSikasvabhAvEna damayAnjcakrE ca| 8 kintu mAnavAnAM kEnApi jihvA damayituM na zakyatE sA na nivAryyam aniSTaM halAhalaviSENa pUrNA ca| 9 tayA vayaM pitaram IzvaraM dhanyaM vadAmaH, tayA cEzvarasya sAdRzyE sRSTAn mAnavAn zapAmaH| 10 EkasmAd vadanAd dhanyavAdazApau nirgacchataH| hE mama bhrAtaraH, EtAdRzaM na karttavyaM| 11 prasravaNaH kim EkasmAt chidrAt miSTaM tiktanjca tOyaM nirgamayati? 12 hE mama bhrAtaraH, uPumbarataruH kiM jitaphalAni drAkSAlatA vA kim uPumbaraphalAni phalituM zaknOti? tadvad EkaH prasravaNO lavaNamiSTE tOyE nirgamayituM na zaknOti| 13 yuSmAkaM madhyE jnjAnI subOdhazca ka AstE? tasya karmmANi jnjAnamUlakamRdutAyuktAnIti sadAcArAt sa pramANayatu| 14 kintu yuSmadantaHkaraNamadhyE yadi tiktErSyA vivAdEcchA ca vidyatE tarhi satyamatasya viruddhaM na zlAghadhvaM nacAnRtaM kathayata| 15 tAdRzaM jnjAnam UrddhvAd AgataM nahi kintu pArthivaM zarIri bhautikanjca| 16 yatO hEtOrIrSyA vivAdEcchA ca yatra vEdyEtE tatraiva kalahaH sarvvaM duSkRtanjca

vidyatE| 17 kintUrddhvAd AgataM yat jnjAnaM tat prathamaM zuci tataH paraM zAntaM kSAntam AzusandhEyaM dayAdisatphalaiH paripUrNam asandigdhaM niSkapaTanjca bhavati| 18 zAntyAcAribhiH zAntyA dharmmaphalaM rOpyatE|

4 yuSmAkaM madhyE samarA raNazca kuta utpadyantE? yuSmadaggazibirAzritAbhyaH sukhEcchAbhyaH kiM nOtpadyantE? 2 yUyaM vAnjchatha kintu nApnutha, yUyaM narahatyAm IrSyAnjca kurutha kintu kRtArthA bhavituM na zaknutha, yUyaM yudhyatha raNaM kurutha ca kintvaprAptAstiSThatha, yatO hEtOH prArthanAM na kurutha| 3 yUyaM prArthayadhvE kintu na labhadhvE yatO hEtOH svasukhabhOgESu vyayArthaM ku prArthayadhvE| 4 hE vyabhicAriNO vyabhicAriNyazca, saMsArasya yat maitryaM tad Izvarasya zAtravamiti yUyaM kiM na jAnItha? ata Eva yaH kazcit saMsArasya mitraM bhavitum abhilaSati sa EvEzvarasya zatru rbhavati| 5 yUyaM kiM manyadhvE? zAstrasya vAkyaM kiM phalahInaM bhavEt? asmadantarvAsI ya AtmA sa vA kim IrSyArthaM prEma karOti? 6 tannahi kintu sa pratulaM varaM vitarati tasmAd uktamAstE yathA, AtmAbhimAnalOkAnAM vipakSO bhavatIzvaraH| kintu tEnaiva namrEbhyaH prasAdAd dIyatE varaH|| 7 ataEva yUyam Izvarasya vazyA bhavata zayatAnaM saMrundha tEna sa yuSmattaH palAyiSyatE| 8 Izvarasya samIpavarttinO bhavata tEna sa yuSmAkaM samIpavarttI bhaviSyati| hE pApinaH, yUyaM svakarAn pariSkurudhvaM| hE dvimanOlOkAH, yUyaM svAntaHkaraNAni zucIni kurudhvaM| 9 yUyam udvijadhvaM zOcata vilapata ca, yuSmAkaM hAsaH zOkAya, Anandazca kAtaratAyai parivarttEtAM| 10 prabhOH samakSaM namrA bhavata tasmAt sa yuSmAn uccIkariSyati| 11 hE bhrAtaraH, yUyaM parasparaM mA dUSayata| yaH kazcid bhrAtaraM dUSayati bhrAtu rvicAranjca karOti sa vyavasthAM dUSayati vyavasthAyAzca vicAraM karOti| tvaM yadi vyavasthAyA vicAraM karOSi tarhi vyavasthApAlayitA na bhavasi kintu vicArayitA bhavasi| 12 advitIyO vyavasthApakO vicArayitA ca sa EvAstE yO rakSituM nAzayitunjca pArayati| kintu kastvaM yat parasya vicAraM karOSi? 13 adya zvO vA vayam amukanagaraM gatvA tatra varSamEkaM yApayantO vANijyaM kariSyAmaH lAbhaM prApsyAmazcEti kathAM bhASamANA yUyam idAnIM zRNuta| 14 zvaH kiM ghaTiSyatE tad yUyaM na jAnItha yatO jIvanaM vO bhavEt kIdRk tattu bASpasvarUpakaM, kSaNamAtraM bhavEd dRzyaM lupyatE ca tataH paraM| 15 tadanuktvA yuSmAkam idaM kathanIyaM prabhOricchAtO vayaM yadi jIvAmastarhyEtat karmma tat karmma vA kariSyAma iti| 16 kintvidAnIM yUyaM garvvavAkyaiH zlAghanaM kurudhvE tAdRzaM sarvvaM zlAghanaM kutsitamEva| 17 atO yaH kazcit satkarmma karttaM viditvA tanna karOti tasya pApaM jAyatE|

5 hE dhanavantaH, yUyam idAnIM zRNuta yuSmAbhirAgamiSyatklEzaHEtOH krandyatAM vilapyatAnjca| 2 yuSmAkaM draviNaM jIrNaM kITabhuktAH sucElakAH| 3 kanakaM rajatanjcAPi vikRtiM pragamiSyati, tatkalagkazca yuSmAkaM pApaM pramANayiSyati, hutAzavacca yuSmAkaM pizitaM khAdayiSyati| ittham antimaghasrESu yuSmAbhiH sanjcitaM dhanaM| 4 pazyata yaiH kRSIvalai ryuSmAkaM zasyAni chinnAni tEbhyO yuSmAbhi ryad vEtanaM chinnaM tad uccai rdhvaniM karOti tESAM zasyacchEdakAnAm ArttarAvaH sEnApatEH paramEzvarasya karNakuharaM praviSTaH| 5 yUyaM pRthivyAM sukhabhOgaM kAmukatAnjcAritavantaH, mahAbhOjasya dina iva nijAntaHkaraNAni paritarpitavantazca| 6 aparanjca yuSmAbhi rdhArmmikasya daNPAjnjA hatyA cAkAri tathAPi sa yuSmAn na pratiruddhavAn| 7 hE bhrAtaraH, yUyaM prabhOrAgamanaM yAvad dhairyyamAlambadhvaM| pazyata kRSivalO bhUmE rbahumUlyaM phalaM pratIkSamANO yAvat prathamam antimanjca vRSTijalaM na prApnOti tAvad dhairyyam AlambatE| 8 yUyamapi dhairyyamAlambya svAntaHkaraNAni sthirIkuruta, yataH prabhOrupasthitiH samIpavarttinyabhavat| 9 hE bhrAtaraH, yUyaM yad daNPyA na bhavEta tadarthaM parasparaM na glAyata, pazyata vicArayitA dvArasamIpE tiSThati| 10 hE mama bhrAtaraH, yE bhaviSyadvAdinaH prabhO rnAmnA bhASitavantastAn yUyaM duHkhasahanasya dhairyyasya ca dRSTAntAn jAnIta| 11 pazyata dhairyyazIlA asmAbhi rdhanyA ucyantE| AyUbO dhairyyaM yuSmAbhirazrAvi prabhOH pariNAmazcAdarzi yataH prabhu rbahukRpaH sakaruNazcAsti| 12 hE bhrAtaraH

vizESata idaM vadAmi svargasya vA pRthivyA vAnyavastunO nAma gRhItvA yuSmAbhiH kO'pi zapathO na kriyatAM, kintu yathA daNPyA na bhavata tadarthaM yuSmAkaM tathaiva tannahi cEtivAkyaM yathESTaM bhavatu| **13** yuSmAkaM kazcid duHkhI bhavati? sa prArthanAM karOtu| kazcid vAnanditO bhavati? sa gItaM gAyatu| **14** yuSmAkaM kazcit pIPitO 'sti? sa samitEH prAcInAn AhvAtu tE ca pabhO rnAmnA taM tailEnAbhiSicya tasya kRtE prArthanAM kurvvantu| **15** tasmAd vizvAsajAtaprArthanayA sa rOgI rakSAM yAsyati prabhuzca tam utthApayiSyati yadi ca kRtapApO bhavEt tarhi sa taM kSamiSyatE| **16** yUyaM parasparam aparAdhAn aggIkurudhvam ArOgyaprAptyarthanjcaikajanO 'nyasya kRtE prArthanAM karOtu dhArmmikasya sayatnA prArthanA bahuzaktiviziSTA bhavati| **17** ya EliyO vayamiva sukhaduHkhabhOgI marttya AsIt sa prArthanayAnAvRSTiM yAcitavAn tEna dEzE sArddhavatsaratrayaM yAvad vRSTi rna babhUva| **18** pazcAt tEna punaH prArthanAyAM kRtAyAm AkAzastOyAnyavarSIt pRthivI ca svaphalAni prArOhayat| **19** hE bhrAtaraH, yuSmAkaM kasmiMzcit satyamatAd bhraSTE yadi kazcit taM parAvarttayati **20** tarhi yO janaH pApinaM vipathabhramaNAt parAvarttayati sa tasyAtmAnaM mRtyuta uddhariSyati bahupApAnyAvariSyati cEti jAnAtu|

1 pitaraH

1 panta-gAlAtiyA-kappadakiyA-AziyA-bithuniyAdEzESu pravAsinO yE vikIrNalOkAH **2** piturIzvarasya
pUrvvanirNayAd AtmanaH pAvanEna yIzukhrISTasyAjnjAgrahaNAya zONitaprOkSaNAya cAbhirucitAstAn
prati yIzukhrISTasya prEritaH pitaraH patraM likhati| yuSmAn prati bAhulyEna zAntiranugrahazca bhUyAstAM|
3 asmAkaM prabhO ryIzukhrISTasya tAta IzvarO dhanyaH, yataH sa svakIyabahukRpAtO mRtagaNamadhyAd
yIzukhrISTasyOtthAnEna jIvanapratyAzArtham arthatO **4** 'kSayaniSkalagkAmlAnasampattiprAptyartham
asmAn puna rjanayAmAsa| sA sampattiH svargE 'smAkaM kRtE sanjcitA tiSThati, **5** yUyanjcEzvarasya zaktitaH
zESakAlE prakAzyaparitrANArthaM vizvAsEna rakSyadhvE| **6** tasmAd yUyaM yadyapyAnandEna praphullA
bhavatha tathApi sAmprataM prayOjanahEtOH kiyatkAlaparyyantaM nAnAvidhaparIkSAbhiH klizyadhvE| **7**
yatO vahninA yasya parIkSA bhavati tasmAt nazvarasuvarNAdapi bahumUlyaM yuSmAkaM vizvAsarUpaM
yat parIkSitaM svarNaM tEna yIzukhrISTasyAgamanasamayE prazaMsAyAH samAdarasya gauravasya ca
yOgyatA prAptavyA| **8** yUyaM taM khrISTam adRSTvApi tasmin prIyadhvE sAmprataM taM na pazyantO'pi
tasmin vizvasantO 'nirvvacanIyEna prabhAvayuktEna cAnandEna praphullA bhavatha, **9** svavizvAsasya
pariNAmarUpam AtmanAM paritrANaM labhadhvE ca| **10** yuSmAsu yO 'nugrahO varttatE tadviSayE
ya IzvarIyavAkyaM kathitavantastE bhaviSyadvAdinastasya paritrANasyAnvESaNam anusandhAnanjca
kRtavantaH| **11** vizESatastESAmantarvvAsI yaH khrISTasyAtmA khrISTE varttiSyamANAni duHkhAni
tadanugAmiprabhAvanjca pUrvvaM prAkAzayat tEna kaH kIdRzO vA samayO niradizyataitasyAnusandhAnaM
kRtavantaH| **12** tatastai rviSayaistE yanna svAn kintvasmAn upakurvvantyEtat tESAM nikaTE prAkAzyata|
yAMzca tAn viSayAn divyadUtA apyavanatazirasO nirIkSitum abhilaSanti tE viSayAH sAmprataM svargAt
prESitasya pavitrasyAtmanaH sahAyyAd yuSmatsamIpE susaMvAdapracArayitRbhiH prAkAzyanta| **13**
ataEva yUyaM manaHkaTibandhanaM kRtvA prabuddhAH santO yIzukhrISTasya prakAzasamayE yuSmAsu
varttiSyamAnasyAnugrahasya sampUrNAM pratyAzAM kuruta| **14** aparaM pUrvvIyAjnjAnatAvasthAyAH
kutsitAbhilASANAM yOgyam AcAraM na kurvvantO yuSmadAhvAnakArI yathA pavitrO 'sti **15**
yUyamapyAjnjAgrAhisantAnA iva sarvvasmin AcArE tAdRk pavitrA bhavata| **16** yatO likhitam AstE,
yUyaM pavitrAstiSThata yasmAdahaM pavitraH| **17** aparanjca yO vinApakSapAtam EkaikamAnuSasya
karmmAnusArAd vicAraM karOti sa yadi yuSmAbhistAta AkhyAyatE tarhi svapravAsasya kAlO yuSmAbhi
rbhItyA yApyatAM| **18** yUyaM nirarthakAt paitRkAcArAt kSayaNIyai rUpyasuvarNAdibhi rmuktiM na prApya
19 niSkalagkanirmmalamESazAvakasyEva khrISTasya bahumUlyEna rudhirENa muktiM prAptavanta iti
jAnItha| **20** sa jagatO bhittimUlasthApanAt pUrvvaM niyuktaH kintu caramadinESu yuSmadarthaM prakAzitO
'bhavat| **21** yatastEnaiva mRtagaNAt tasyOtthApayitari tasmai gauravadAtari cEzvarE vizvasitha tasmAd IzvarE
yuSmAkaM vizvAsaH pratyAzA cAstE| **22** yUyam AtmanA satyamatasyAjnjAgrahaNadvArA niSkapaTAya
bhrAtRprEmnE pAvitamanasO bhUtvA nirmmalAntaHkaraNaiH parasparaM gAPhaM prEma kuruta| **23**
yasmAd yUyaM kSayaNIyavIryyAt nahi kintvakSayaNIyavIryyAd Izvarasya jIvanadAyakEna nityasthAyinA
vAkyEna punarjanma gRhItavantaH| (aiōn g165) **24** sarvvaprANI tRNaistulyastattEjastRNapuSpavat| tRNAni
parizuSyati puSpANi nipatanti ca| **25** kintu vAkyaM parEzasyAnantakAlaM vitiSThatE| tadEva ca vAkyaM
susaMvAdEna yuSmAkam antikE prakAzitaM| (aiōn g165)

2 sarvvAn dvESAn sarvvAMzca chalAn kApaTyAnIrSyAH samastaglAnikathAzca dUrIkRtya **2** yuSmAbhiH
paritrANAya vRddhiprAptyarthaM navajAtazizubhiriva prakRtaM vAgdugdhaM pipAsyatAM| **3** yataH prabhu
rmadhura EtasyAsvAdaM yUyaM prAptavantaH| **4** aparaM mAnuSairavajnjAtasya kintvIzvarENAbhirucitasya
bahumUlyasya jIvatprastarasyEva tasya prabhOH sannidhim AgatA **5** yUyamapi jIvatprastarA iva nicIyamAnA
AtmikamandiraM khrISTEna yIzunA cEzvaratOSakANAm AtmikabalInAM dAnArthaM pavitrO yAjakavargO

bhavatha| 6 yataH zAstrE likhitamAstE, yathA, pazya pASANa EkO 'sti sIyOni sthApitO mayA| mukhyakONasya yOgyaH sa vRtazcAtIva mUlyavAn| yO janO vizvasEt tasmin sa lajjAM na gamiSyati| 7 vizvAsinAM yuSmAkamEva samIpE sa mUlyavAn bhavati kintvavizvAsinAM kRtE nicEtRbhiravajnjAtaH sa pASANaH kONasya bhittimUlaM bhUtvA bAdhAjanakaH pASANaH skhalanakArakazca zailO jAtaH| 8 tE cAvizvAsAd vAkyEna skhalanti skhalanE ca niyuktAH santi| 9 kintu yUyaM yEnAndhakAramadhyAt svakIyAzcaryyadIptimadhyam AhUtAstasya guNAn prakAzayitum abhirucitO vaMzO rAjakIyO yAjakavargaH pavitrA jAtiradhikarttavyAH prajAzca jAtAH| 10 pUrvvaM yUyaM tasya prajA nAbhavata kintvidAnIm Izvarasya prajA AdhvE| pUrvvam ananukampitA abhavata kintvidAnIm anukampitA AdhvE| 11 hE priyatamAH, yUyaM pravAsinO vidEzinazca lOkA iva manasaH prAtikUlyEna yOdhibhyaH zArIrikasukhAbhilASEbhyO nivarttadhvam ityahaM vinayE| 12 dEvapUjakAnAM madhyE yuSmAkam AcAra Evam uttamO bhavatu yathA tE yuSmAn duSkarmmakArilOkAniva puna rna nindantaH kRpAdRSTidinE svacakSurgOcarIyasatkriyAbhya Izvarasya prazaMsAM kuryyuH| 13 tatO hEtO ryUyaM prabhOranurOdhAt mAnavasRSTAnAM kartRtvapadAnAM vazIbhavata vizESatO bhUpAlasya yataH sa zrESThaH, 14 dEzAdhyakSANAnjca yatastE duSkarmmakAriNAM daNPadAnArthaM satkarmmakAriNAM prazaMsArthanjca tEna prEritAH| 15 itthaM nirbbOdhamAnuSANAm ajnjAnatvaM yat sadAcAribhi ryuSmAbhi rniruttarIkriyatE tad IzvarasyAbhimataM| 16 yUyaM svAdhInA ivAcarata tathApi duSTatAyA vESasvarUpAM svAdhInatAM dhArayanta iva nahi kintvIzvarasya dAsA iva| 17 sarvvAn samAdriyadhvaM bhrAtRvargE prIyadhvam IzvarAd bibhIta bhUpAlaM sammanyadhvaM| 18 hE dAsAH yUyaM sampUrNAdarENa prabhUnAM vazyA bhavata kEvalaM bhadrANAM dayAlUnAnjca nahi kintvanRjUnAmapi| 19 yatO 'nyAyEna duHkhabhOgakAla IzvaracintayA yat klEzasahanaM tadEva priyaM| 20 pApaM kRtvA yuSmAkaM capETAghAtasahanEna kA prazaMsA? kintu sadAcAraM kRtvA yuSmAkaM yad duHkhasahanaM tadEvEzvarasya priyaM| 21 tadarthamEva yUyam AhUtA yataH khrISTO'pi yuSmannimittaM duHkhaM bhuktvA yUyaM yat tasya padacihnai rvrajEta tadarthaM dRSTAntamEkaM darzitavAn| 22 sa kimapi pApaM na kRtavAn tasya vadanE kAPi chalasya kathA nAsIt| 23 ninditO 'pi san sa pratinindAM na kRtavAn duHkhaM sahamAnO 'pi na bhartsitavAn kintu yathArthavicArayituH samIpE svaM samarpitavAn| 24 vayaM yat pApEbhyO nivRtya dharmmArthaM jIvAmastadarthaM sa svazarIrENAsmAkaM pApAni kruza UPhavAn tasya prahArai ryUyaM svasthA abhavata| 25 yataH pUrvvaM yUyaM bhramaNakArimESA ivAdhvaM kintvadhunA yuSmAkam AtmanAM pAlakasyAdhyakSasya ca samIpaM pratyAvarttitAH|

3 hE yOSitaH, yUyamapi nijasvAminAM vazyA bhavata tathA sati yadi kEcid vAkyE vizvAsinO na santi tarhi 2 tE vinAvAkyaM yOSitAm AcArENArthatastESAM pratyakSENa yuSmAkaM sabhayasatItvAcArENAkraSTuM zakSyantE| 3 aparaM kEzaracanayA svarNAlagkAradhAraNOna paricchadaparidhAnEna vA yuSmAkaM vAhyabhUSA na bhavatu, 4 kintvIzvarasya sAkSAd bahumUlyakSamAzAntibhAvAkSayaratnEna yuktO gupta AntarikamAnava Eva| 5 yataH pUrvvakAlE yAH pavitrastriya IzvarE pratyAzAmakurvvan tA api tAdRzImEva bhUSAM dhArayantyO nijasvAminAM vazyA abhavan| 6 tathaiva sArA ibrAhImO vazyA satI taM patimAkhyAtavatI yUyanjca yadi sadAcAriNyO bhavatha vyAkulatayA ca bhItA na bhavatha tarhi tasyAH kanyA AdhvE| 7 hE puruSAH, yUyaM jnjAnatO durbbalatarabhAjanairiva yOSidbhiH sahavAsaM kuruta, Ekasya jIvanavarasya sahabhAginIbhyatAbhyaH samAdaraM vitarata ca na cEd yuSmAkaM prArthanAnAM bAdhA janiSyatE| 8 vizESatO yUyaM sarvva EkamanasaH paraduHkhai rduHkhitA bhrAtRpramiNaH kRpAvantaH prItibhAvAca bhavata| 9 aniSTasya parizOdhEnAniSTaM nindAyA vA parizOdhEna nindAM na kurvvanta AziSaM datta yatO yUyam AziradhikAriNO bhavitumAhUtA iti jAnItha| 10 aparanjca, jIvanE prIyamANO yaH sudinAni didRkSatE| pApAt jihvAM mRSAvAkyAt svAdharau sa nivarttayEt| 11 sa tyajED duSTatAmargaM satkriyAnjca samAcarEt| mRgayANazca zAntiM sa nityamEvAnudhAvatu| 12 lOcanE paramEzasyOnmIlitE dhArmmikAn prati| prArthanAyAH kRtE tESAH tacchrOtrE sugamE sadA| krOdhAsyanjca

parEzasya kadAcAriSu varttatE| 13 aparaM yadi yUyam uttamasyAnugAminO bhavatha tarhi kO yuSmAn
hiMsiSyatE? 14 yadi ca dharmmArthaM klizyadhvaM tarhi dhanyA bhaviSyatha| tESAm AzagkayA yUyaM na
bibhIta na vigkta vA| 15 manObhiH kintu manyadhvaM pavitraM prabhumIzvaraM| aparanjca yuSmAkam
AntarikapratyAzAyAstattvaM yaH kazcit pRcchati tasmai zAntibhItibhyAm uttaraM dAtuM sadA susajjA
bhavata| 16 yE ca khrISTadharmmE yuSmAkaM sadAcAraM dUSayanti tE duSkarmmakAriNAmiva yuSmAkam
apavAdEna yat lajjitA bhavEyustadarthaM yuSmAkam uttamaH saMvEdO bhavatu| 17 IzvarasyAbhimatAd
yadi yuSmAbhiH klEzaH sOPhavyastarhi sadAcAribhiH klEzasahanaM varaM na ca kadAcAribhiH| 18
yasmAd Izvarasya sannidhim asmAn AnEtum adhArmmikANAM vinimayEna dhArmmikaH khrISTO
'pyEkakRtvaH pApAnAM daNPaM bhuktavAn, sa ca zarIrasambandhE mAritaH kintvAtmanaH sambandhE
puna rjIvitO 'bhavat| 19 tatsambandhE ca sa yAtrAM vidhAya kArAbaddhAnAm AtmanAM samIpE vAkyaM
ghOSitavAn| 20 purA nOhasya samayE yAvat pOtO niramIyata tAvad Izvarasya dIrghasahiSNutA yadA
vyalambata tadA tE'nAjnjAgrAhiNO'bhavan| tEna pOtOnAlpE'rthAd aSTAvEva prANinastOyam uttIrNAH| 21
tannidarzananjcAvagAhanaM (arthataH zArIrikamalinatAyA yastyAgaH sa nahi kintvIzvarAyOttamasAMvEdasya
yA pratajnjA saiva) yIzukhrISTasya punarutthAnEnEdAnIm asmAn uttArayati, 22 yataH sa svargaM
gatvEzvarasya dakSiNE vidyatE svargIyadUtAH zAsakA balAni ca tasya vazIbhUtA abhavan|

4 asmAkaM vinimayEna khrISTaH zarIrasambandhE daNPaM bhuktavAn atO hEtOH zarIrasambandhE
yO daNPaM bhuktavAn sa pApAt mukta 2 itibhAvEna yUyamapi susajjIbhUya dEhavAsasyAvaziSTaM
samayaM punarmAnavAnAm icchAsAdhanArthaM nahi kintvIzvarasyEcchAsAdhanArthaM
yApayata| 3 AyuSO yaH samayO vyatItastasmin yuSmAbhi ryad dEvapUjakAnAm icchAsAdhanaM
kAmakutsitAbhilASamadyapAnaraggarasamattAghRNArhadEvapUjAcaraNanjcAkAri tEna bAhulyaM| 4
yUyaM taiH saha tasmin sarvvanAzapagkE majjituM na dhAvatha, ityanEnAzcaryyaM vijnjAya tE yuSmAn
nindanti| 5 kintu yO jIvatAM mRtAnAnjca vicAraM karttum udyatO'sti tasmai tairuttaraM dAyiSyatE| 6 yatO
hEtO ryE mRtAstESAM yat mAnavOddEzyaH zArIrikavicAraH kintvIzvarOddEzyam AtmikajIvanaM bhavat
tadarthaM tESAmapi sannidhau susamAcAraH prakAzitO'bhavat| 7 sarvvESAm antimakAla upasthitastasmAd
yUyaM subuddhayaH prArthanArthaM jAgratazca bhavata| 8 vizESataH parasparaM gAPhaM prEma kuruta,
yataH, pApAnAmapi bAhulyaM prEmnaivAcchAdayiSyatE| 9 kAtarOktiM vinA parasparam AtithyaM kRruta| 10
yEna yO varO labdhastEnaiva sa param upakarOtR, itthaM yUyam Izvarasya bahuvidhaprasAdasyOttamA
bhANPAgArAdhipA bhavata| 11 yO vAkyaM kathayati sa Izvarasya vAkyamiva kathayatu yazca param upakarOti
sa IzvaradattasAmarthyAdivOpakarOtu| sarvvaviSayE yIzukhrISTEnEzvarasya gauravaM prakAzyatAM
tasyaiva gauravaM parAkramazca sarvvadA bhUyAt| AmEna| (aiōn g165) 12 hE priyatamAH, yuSmAkaM
parIkSArthaM yastApO yuSmAsu varttatE tam asambhavaghaTitaM matvA nAzcaryyaM jAnIta, 13 kintu
khrISTEna klEzAnAM sahabhAgitvAd Anandata tEna tasya pratApaprakAzE'pyAnanandEna praphullA
bhaviSyatha| 14 yadi khrISTasya nAmahEtunA yuSmAkaM nindA bhavati tarhi yUyaM dhanyA yatO
gauravadAyaka IzvarasyAtmA yuSmAsvadhitiSThati tESAM madhyE sa nindyatE kintu yuSmanmadhyE
prazaMsyatE| 15 kintu yuSmAkaM kO'pi hantA vA cairO vA duSkarmmakRd vA parAdhikAracarccaka iva
daNPaM na bhugktAM| 16 yadi ca khrISTIyAna iva daNPaM bhugktE tarhi sa na lajjamAnastatkAraNAd
IzvaraM prazaMsatu| 17 yatO vicArasyArambhasamayE Izvarasya mandirE yujyatE yadi cAsmatsvArabhatE
tarhIzvarIyasusaMvAdAgrAhiNAM zESadazA kA bhaviSyati? 18 dhArmmikEnApi cEt trANam atikRcchrENa
gamyatE| tarhyadhArmmikapApibhyAm AzrayaH kutra lapsyatE| 19 ata IzvarEcchAtO yE duHkhaM bhunjjatE
tE sadAcArENa svAtmAnO vizvAsyasraSTurIzvasya karABhyAM nidadhatAM|

5 khrISTasya klEzAnAM sAkSI prakAziSyAMNasya pratApasyAMzI prAcInazcAhaM yuSmAkaM prAcInAn
vinIyEdaM vadAmi| 2 yuSmAkaM madhyavarttI ya Izvarasya mESavRndO yUyAM taM pAlayata tasya

1 pitaraH

vIkSaNaM kuruta ca, Avazyakatvena nahi kintu svecchAtO na va kulObhena kintvicchukamanasA| 3 aparam aMzAnAm adhikAriNa iva na prabhavata kintu vRndasya dRSTAntasvarUpA bhavata| 4 tena pradhAnapAlaka upasthitE yUyam amlAnaM gauravakirITaM lapsyadhvE| 5 hE yuvAnaH, yUyamapi prAcInalOkAnAM vazyA bhavata sarvvE ca sarvvESAM vazIbhUya namratAbharaNena bhUSitA bhavata, yataH, AtmAbhimAnilOkAnAM vipakSO bhavatIzvaraH| kintu tEnaiva namrEbhyaH prasAdAd dIyatE varaH| 6 atO yUyam Izvarasya balavatkarasyAdhO namrIbhUya tiSThata tEna sa ucitasamayE yuSmAn uccIkariSyati| 7 yUyaM sarvvacintAM tasmin nikSipata yataH sa yuSmAn prati cintayati| 8 yUyaM prabuddhA jAgratazca tiSThata yatO yuSmAkaM prativAdI yaH zayatAnaH sa garjjanakArI siMha iva paryyaTan kaM grasiSyAmIti mRgayatE, 9 atO vizvAsE susthirAstiSThantastEna sArddhaM yudhyata, yuSmAkaM jagannivAsibhrAtRSvapi tAdRzAH klEzA varttanta iti jAnIta| 10 kSaNikaduHkhabhOgAt param asmabhyaM khrISTEna yIzunA svakIyAnantagauravadAnArthaM yO'smAn AhUtavAn sa sarvvAnugrAhIzvaraH svayaM yuSmAn siddhAn sthirAn sabalAn nizcalAMzca karOtu| (aiōnios g166) 11 tasya gauravaM parAkramazcAnantakAlaM yAvad bhUyAt| AmEn| (aiōn g165) 12 yaH silvAnO (manyE) yuSmAkaM vizvAsyO bhrAtA bhavati tadvArAhaM saMkSEpENa likhitvA yuSmAn vinItavAn yUyanjca yasmin adhitiSThatha sa EvEzvarasya satyO 'nugraha iti pramANaM dattavAn| 13 yuSmAbhiH sahAbhirucitA yA samiti rbAbili vidyatE sA mama putrO mArkazca yuSmAn namaskAraM vEdayati| 14 yUyaM prEmacumbanEna parasparaM namaskuruta| yIzukhrISTAzritAnAM yuSmAkaM sarvvESAM zAnti rbhUyAt| AmEn|

2 pitaraH

1 yE janA asmAbhiH sArddham astadIzvarE trAtari yIzukhrISTE ca puNyasambalitavizvAsadhanasya
samAnAMzitvaM prAptAstAn prati yIzukhrISTasya dAsaH prEritazca zimOn pitaraH patraM
likhati| **2** IzvarasyAsmAkaM prabhO ryIzOzca tatvajnjAnEna yuSmAsvanugrahazAntyO rbAhulyaM
varttatAM| **3** jIvanArtham Izvarabhaktyarthanjca yadyad AvazyakaM tat sarvvaM gauravasadguNAbhyAm
asmadAhvAnakAriNastattvajnjAnadvArA tasyEzvarIyazaktirasmabhyaM dattavatI| **4** tatsarvvENa cAsmabhyaM
tAdRzA bahumUlyA mahApratijnjA dattA yAbhi ryUyaM saMsAravyAptAt kutsitAbhilASamUlAt sarvvanAzAd
rakSAM prApyEzvarIyasvabhAvasyAMzinO bhavituM zaknutha| **5** tatO hEtO ryUyaM sampUrNaM yatnaM
vidhAya vizvAsE saujanyaM saujanyE jnjAnaM **6** jnjAna AyatEndriyatAm AyatEndriyatAyAM dhairyyaM
dhairyya Izvarabhaktim **7** Izvarabhaktau bhrAtRsnEhE ca prEma yugkta| **8** EtAni yadi yuSmAsu vidyantE
varddhantE ca tarhyasmatprabhO ryIzukhrISTasya tattvajnjAnE yuSmAn alasAn niSphalAMzca na
sthApayiSyanti| **9** kintvEtAni yasya na vidyantE sO 'ndhO mudritalOcanaH svakIyapUrvvapApAnAM
mArjjanasya vismRtiM gatazca| **10** tasmAd hE bhrAtaraH, yUyaM svakIyAhvAnavaraNayO rdRPhakaraNE
bahu yatadhvaM, tat kRtvA kadAca na skhaliSyatha| **11** yatO 'nEna prakArENAsmAkaM prabhOstrAtR
ryIzukhrISTasyAnantarAjyasya pravEzEna yUyaM sukalEna yOjayiSyadhvE| **(aiōnios g166)** **12** yadyapi yUyam
Etat sarvvaM jAnItha varttamAnE satyamatE susthirA bhavatha ca tathApi yuSmAn sarvvadA tat
smArayitum aham ayatnavAn na bhaviSyAmi| **13** yAvad Etasmin dUSyE tiSThAmi tAvad yuSmAn smArayan
prabOdhayituM vihitaM manyE| **14** yatO 'smAkaM prabhu ryIzukhrISTO mAM yat jnjApitavAn tadanusArAd
dUSyamEtat mayA zIghraM tyaktavyam iti jAnAmi| **15** mama paralOkagamanAt paramapi yUyaM yadEtAni
smarttuM zakSyatha tasmin sarvvathA yatiSyE| **16** yatO 'smAkaM prabhO ryIzukhrISTasya parAkramaM
punarAgamananjca yuSmAn jnjApayantO vayaM kalpitAnyupAkhyAnAnyanvagacchAmEti nahi kintu tasya
mahimnaH pratyakSasAkSiNO bhUtvA bhASitavantaH| **17** yataH sa pitURIzvarAd gauravaM prazaMsAnjca
prAptavAn vizESatO mahimayuktatEjOmadhyAd EtAdRzI vANI taM prati nirgatavatI, yathA, ESa mama
priyaputra Etasmin mama paramasantOSaH| **18** svargAt nirgatEyaM vANI pavitraparvvatE tEna sArddhaM
vidyamAnairasmAbhirazrAvi| **19** aparam asmatsamIpE dRPhataraM bhaviSyadvAkyaM vidyatE yUyanjca
yadi dinArambhaM yuSmanmanaHsu prabhAtIyanakSatrasyOdayanjca yAvat timiramayE sthAnE jvalantaM
pradIpamiva tad vAkyaM sammanyadhvE tarhi bhadraM kariSyatha| **20** zAstrIyaM kimapi bhaviSyadvAkyaM
manuSyasya svakIyabhAvabOdhakaM nahi, Etad yuSmAbhiH samyak jnjAyatAM| **21** yatO bhaviSyadvAkyaM
purA mAnuSANAm icchAtO nOtpannaM kintvIzvarasya pavitralOkAH pavitrENAtmanA pravarttitAH santO
vAkyam abhASanta|

2 aparaM pUrvvakAlE yathA lOkAnAM madhyE mithyAbhaviSyadvAdina upAtiSThan tathA yuSmAkaM
madhyE'pi mithyAzikSakA upasthAsyanti, tE svESAM krEtAraM prabhum anaggIkRtya satvaraM vinAzaM
svESu varttayanti vinAzakavaidharmmyaM guptaM yuSmanmadhyam AnESyanti| **2** tatO 'nEkESu tESAM
vinAzakamArgaM gatESu tEbhyaH satyamArgasya nindA sambhaviSyati| **3** aparanjca tE lObhAt kApaTyavAkyai
ryuSmattO lAbhaM kariSyantE kintu tESAM purAtanadaNPAjnjA na vilambatE tESAM vinAzazca na nidrAti| **4**
IzvaraH kRtapApAn dUtAn na kSamitvA timirazRgkhalaiH pAtAlE ruddhvA vicArarthaM samarpitavAn| **(Tartaroō g5020)** **5** purAtanaM saMsAramapi na kSamitvA taM duSTAnAM saMsAraM jalAplAvanEna majjayitvA saptajanaiH
sahitaM dharmmapracAraKaM nOhaM rakSitavAn| **6** sidOmam amOrA cEtinAmakE nagarE bhaviSyatAM
duSTAnAM dRSTAntaM vidhAya bhasmIkRtya vinAzEna daNPitavAn; **7** kintu taiH kutsitavyabhicAribhi
rduSTAtmabhiH kliSTaM dhArmmikaM lOTaM rakSitavAn| **8** sa dhArmmikO janastESAM madhyE nivasan
svIyadRSTizrOtragOcarEbhyastESAm adharmmAcArEbhyaH svakIyadhArmmikamanasi dinE dinE taptavAn| **9**

prabhu rbhaktAn parIkSAd uddharttuM vicAradinanjca yAvad daNPyAmAnAn adhArmmikAn rOddhuM pArayati, 10 vizESatO yE 'mEdhyAbhilASAt zArIrikasukham anugacchanti kartRtvapadAni cAvajAnanti tAnEva (rOddhuM pArayati|) tE duHsAhasinaH pragalbhAzca| 11 aparaM balagauravAbhyAM zrESThA divyadUtAH prabhOH sannidhau yESAM vaiparItyEna nindAsUcakaM vicAraM na kurvvanti tESAm uccapadasthAnAM nindanAd imE na bhItAH| 12 kintu yE buddhihInAH prakRtA jantavO dharttavyAtAyai vinAzyAtAyai ca jAyantE tatsadRzA imE yanna budhyantE tat nindantaH svakIyavinAzyatayA vinaMkSyanti svIyAdharmmasya phalaM prApsyanti ca| 13 tE divA prakRSTabhOjanaM sukhaM manyantE nijachalaiH sukhabhOginaH santO yuSmAbhiH sArddhaM bhOjanaM kurvvantaH kalagkinO dOSiNazca bhavanti| 14 tESAM lOcanAni paradArAkAgkSINi pApE cAzrAntAni tE canjcalAni manAMsi mOhayanti lObhE tatparamanasaH santi ca| 15 tE zApagrastA vaMzAH saralamArgaM vihAya biyOraputrasya biliyamasya vipathEna vrajantO bhrAntA abhavan| sa biliyamO 'pyadharmmAt prApyE pAritOSikE'prIyata, 16 kintu nijAparAdhAd bhartsanAm alabhata yatO vacanazaktihInaM vAhanaM mAnuSikagiram uccAryya bhaviSyadvAdina unmattatAm abAdhata| 17 imE nirjalAni prasravaNAni pracaNPavAyunA cAlitA mEghAzca tESAM kRtE nityasthAyI ghOratarAndhakAraH sanjcitO 'sti| (questioned) 18 yE ca janA bhrAntyAcArigaNAt kRcchrENOddhRtAstAn imE 'parimitadarpakathA bhASamANAH zArIrikasukhAbhilASaiH kAmakrIPAbhizca mOhayanti| 19 tEbhyaH svAdhInatAM pratijnjAya svayaM vinAzyAtAyA dAsA bhavanti, yataH, yO yEnaiva parAjigyE sa jAtastasya kigkaraH| 20 trAtuH prabhO ryIzukhrISTasya jnjAnEna saMsArasya malEbhya uddhRtA yE punastESu nimajjya parAjIyantE tESAM prathamadazAtaH zESadazA kutsitA bhavati| 21 tESAM pakSE dharmmapathasya jnjAnAprApti rvaraM na ca nirddiSTAt pavitravidhimArgAt jnjAnaprAptAnAM parAvarttanaM| 22 kintu yEyaM satyA dRSTAntakathA saiva tESu phalitavatI, yathA, kukkuraH svIyavAntAya vyAvarttatE punaH punaH| luThituM karddamE tadvat kSAlitazcaiva zUkaraH||

3 hE priyatamAH, yUyaM yathA pavitrabhaviSyadvaktRbhiH pUrvvOktAni vAkyAni trAtrA prabhunA prEritAnAm asmAkam AdEzanjca sAratha tathA yuSmAn smArayitvA 2 yuSmAkaM saralabhAvaM prabOdhayitum ahaM dvitIyam idaM patraM likhAmi| 3 prathamaM yuSmAbhiridaM jnjAyatAM yat zESE kAlE svEcchAcAriNO nindakA upasthAya 4 vadiSyanti prabhOrAgamanasya pratijnjA kutra? yataH pitRlOkAnAM mahAnidrAgamanAt paraM sarvvANi sRSTErArambhakAlE yathA tathaivAvatiSThantE| 5 pUrvvam Izvarasya vAkyEnAkAzamaNPalaM jalAd utpannA jalE santiSThamAnA ca pRthivyavidyataitad anicchukatAtastE na jAnAnti, 6 tatastAtkAlikasaMsArO jalEnAplAvitO vinAzaM gataH| 7 kintvadhunA varttamAnE AkAzabhUmaNPalE tEnaiva vAkyEna vahnyarthaM guptE vicAradinaM duSTamAnavAnAM vinAzanjca yAvad rakSyatE| 8 hE priyatamAH, yUyam EtadEkaM vAkyam anavagatA mA bhavata yat prabhOH sAkSAd dinamEkaM varSasahasravad varSasahasranjca dinaikavat| 9 kEcid yathA vilambaM manyantE tathA prabhuH svapratijnjAyAM vilambatE tannahi kintu kO'pi yanna vinazyEt sarvvaM Eva manaHparAvarttanaM gacchEyurityabhilaSan sO 'smAn prati dIrghasahiSNutAM vidadhAti| 10 kintu kSapAyAM caura iva prabhO rdinam AgamiSyati tasmin mahAzabdEna gaganamaNPalaM lOpsyatE mUlavastUni ca tApEna galiSyantE pRthivI tanmadhyasthitAni karmmANi ca dhakSyantE| 11 atAH sarvvairEtai rvikArE gantavyE sati yasmin AkAzamaNPalaM dAhEna vikAriSyatE mUlavastUni ca tApEna galiSyantE 12 tasyEzvaradinasyAgamanAM pratIkSamANairAkAgkSamANaizca yUSmAbhi rdharmmAcArEzvarabhaktibhyAM kIdRzai rlOkai rbhavitavyAM? 13 tathAPi vayaM tasya pratijnjAnusArENa dharmmasya vAsasthAnAM nUtanam AkAzamaNPalaM nUtanAM bhUmaNPalanjca pratIkSAmahE| 14 atAEva hE priyatamAH, tAni pratIkSamANA yUyaM niSkalagkA aninditAzca bhUtvA yat zAntyAzritAstiSThathaitasmin yatadhvaM| 15 asmAkaM prabhO rdIrghasahiSNutAnjca paritrANajanikAM manyadhvaM| asmAkaM priyabhrAtrE paulAya yat jnjAnam adAyi tadanusArENa sO'pi patrE yuSmAn prati tadEvAlikhat| 16 svakIyasarvvapatrESu caitAnyadhi prastutya

tadEva gadati| tESu patrESu katipayAni durUhyANi vAkyAni vidyantE yE ca lOkA ajnjAnAzcanjcalAzca tE nijavinAzArtham anyazAstrIyavacanAnIva tAnyapi vikArayanti| **17** tasmAd hE priyatamAH, yUyaM pUrvvaM buddhvA sAvadhAnAstiSThata, adhArmmikANAM bhrAntisrOtasApahRtAH svakIyasusthiratvAt mA bhrazyata| **18** kintvasmAkaM prabhOstrAtu ryIzukhrISTasyAnugrahE jnjAnE ca varddhadhvaM| tasya gauravam idAnIM sadAkAlanjca bhUyAt| AmEn| **(aiōn g165)**

1 yOhanaH

1 AditO ya AsId yasya vAg asmAbhirazrAvi yanjca vayaM svanEtrai rdRSTavantO yanjca vIkSitavantaH
svakaraiH spRSTavantazca taM jIvanavAdaM vayaM jnjApayAmaH| **2** sa jIvanasvarUpaH prakAzata vayanjca
taM dRSTavantastamadhi sAkSyaM dadmazca, yazca pituH sannidhAvavarttatAsmAkaM samIpE prakAzata ca
tam anantajIvanasvarUpaM vayaM yuSmAn jnjApayAmaH| **(aiōnios g166)** **3** asmAbhi ryad dRSTaM zrutanjca
tadEva yuSmAn jnjApyatE tEnAsmAbhiH sahAMzitvaM yuSmAkaM bhaviSyati| asmAkanjca sahAMzitvaM
pitrA tatputrENa yIzukhrISTEna ca sArddhaM bhavati| **4** aparanjca yuSmAkam AnandO yat sampUrNO
bhavEd tadarthaM vayam EtAni likhAmaH| **5** vayaM yAM vArttAM tasmAt zrutvA yuSmAn jnjApayAmaH
sEyam| IzvarO jyOtistasmin andhakArasya lEzO'pi nAsti| **6** vayaM tEna sahAMzina iti gaditvA yadyandhAkArE
carAmastarhi satyAcAriNO na santO 'nRtavAdinO bhavAmaH| **7** kintu sa yathA jyOtiSi varttatE tathA
vayamapi yadi jyOtiSi carAmastarhi parasparaM sahabhAginO bhavAmastasya putrasya yIzukhrISTasya
rudhiranjcAsmAn sarvvasmAt pApAt zuddhayati| **8** vayaM niSpApA iti yadi vadAmastarhi svayamEva svAn
vanjcayAmaH satyamatanjcAsmAkam antarE na vidyatE| **9** yadi svapApAni svIkurmmahE tarhi sa vizvAsyO
yAthArthikazcAsti tasmAd asmAkaM pApAni kSamiSyatE sarvvasmAd adharmmAccAsmAn zuddhayiSyati| **10**
vayam akRtapApA iti yadi vadAmastarhi tam anRtavAdinaM kurmmastasya vAkyanjcAsmAkam antarE na
vidyatE|

2 hE priyabAlakAH, yuSmAbhi ryat pApaM na kriyEta tadarthaM yuSmAn pratyEtAni mayA likhyantE| yadi
tu kEnApi pApaM kriyatE tarhi pituH samIpE 'smAkaM EkaH sahAyO 'rthatO dhArmmikO yIzuH khrISTO
vidyatE| **2** sa cAsmAkaM pApAnAM prAyazcittaM kEvalamasmAkaM nahi kintu likhilasaMsArasya pApAnAM
prAyazcittaM| **3** vayaM taM jAnIma iti tadIyAjnjApAlanEnAvagacchAmaH| **4** ahaM taM jAnAmIti vaditvA
yastasyAjnjA na pAlayati sO 'nRtavAdI satyamatanjca tasyAntarE na vidyatE| **5** yaH kazcit tasya vAkyaM
pAlayati tasmin Izvarasya prEma satyarUpENa sidhyati vayaM tasmin varttAmahE tad EtEnAvagacchAmaH| **6**
ahaM tasmin tiSThAmIti yO gadati tasyEdam ucitaM yat khrISTO yAdRg AcaritavAn sO 'pi tAdRg AcarEt| **7**
hE priyatamAH, yuSmAn pratyahaM nUtanAmAjnjAM likhAmIti nahi kintvAditO yuSmAbhi rlabdhAM
purAtanAmAjnjAM likhAmi| AditO yuSmAbhi ryad vAkyaM zrutaM sA purAtanAjnjA| **8** punarapi yuSmAn
prati nUtanAjnjA mayA likhyata Etadapi tasmin yuSmAsu ca satyaM, yatO 'ndhakArO vyatyEti satyA
jyOtizcEdAnIM prakAzatE; **9** ahaM jyOtiSi vartta iti gaditvA yaH svabhrAtaraM dvESTi sO 'dyApi tamisrE
varttatE| **10** svabhrAtari yaH prIyatE sa Eva jyOtiSi varttatE vighnajanakaM kimapi tasmin na vidyatE| **11** kintu
svabhrAtaraM yO dvESTi sa timirE varttatE timirE carati ca timirENa ca tasya nayanE 'ndhIkriyEtE tasmAt kka
yAmIti sa jnjAtuM na zaknOti| **12** hE zizavaH, yUyaM tasya nAmnA pApakSamAM prAptavantastasmAd
ahaM yuSmAn prati likhAmi| **13** hE pitaraH, ya AditO varttamAnastaM yUyaM jAnItha tasmAd yuSmAn
prati likhAmi| hE yuvAnaH yUyaM pApatmAnaM jitavantastasmAd yuSmAn prati likhAmi| hE bAlakAH,
yUyaM pitaraM jAnItha tasmAdahaM yuSmAn prati likhitavAn| **14** hE pitaraH, AditO yO varttamAnastaM
yUyaM jAnItha tasmAd yuSmAn prati likhitavAn| hE yuvAnaH, yUyaM balavanta AdhvE, Izvarasya vAkyanjca
yuSmadantarE vartatE pApAtmA ca yuSmAbhiH parAjigyE tasmAd yuSmAn prati likhitavAn| **15** yUyaM
saMsArE saMsArasthaviSayESu ca mA prIyadhvaM yaH saMsArE prIyatE tasyAntarE pituH prEma na tiSThati|
16 yataH saMsArE yadyat sthitam arthataH zArIrikabhAvasyAbhilASO darzanEndriyasyAbhilASO jIvanasya
garvvazca sarvvamEtat pitRtO na jAyatE kintu saMsAradEva| **17** saMsArastadIyAbhilASazca vyatyEti kintu
ya IzvarasyESTaM karOti sO 'nantakAlaM yAvat tiSThati| **(aiōn g165)** **18** hE bAlakAH, zESakAlO'yaM, aparaM
khrISTAriNOpasthAvyamiti yuSmAbhi ryathA zrutaM tathA bahavaH khrISTAraya upasthitAstasmAdayaM
zESakAlO'stIti vayaM jAnImaH| **19** tE 'smanmadhyAn nirgatavantaH kintvasmadIyA nAsan yadyasmadIyA

abhaviSyan tarhyasmatsaggE 'sthAsyan, kintu sarvvE 'smadIyA na santyEtasya prakAza Avazyaka AsIt| 20 yaH pavitrastasmAd yUyam abhiSEkaM prAptavantastEna sarvvANi jAnItha| 21 yUyaM satyamataM na jAnItha tatkAraNAd ahaM yuSmAn prati likhitavAn tannahi kintu yUyaM tat jAnItha satyamatAcca kimapyanRtavAkyaM nOtpadyatE tatkAraNAdEva| 22 yIzurabhiSiktastrAtEti yO nAggIkarOti taM vinA kO 'parO 'nRtavAdI bhavEt? sa Eva khrISTAri ryaH pitaraM putranjca nAggIkarOti| 23 yaH kazcit putraM nAggIkarOti sa pitaramapi na dhArayati yazca putramaggIkarOti sa pitaramapi dhArayati| 24 AdItO yuSmAbhi ryat zrutaM tad yuSmAsu tiSThatu, AditaH zrutaM vAkyaM yadi yuSmAsu tiSThati, tarhi yUyamapi putrE pitari ca sthAsyatha| 25 sa ca pratijnjayAsmabhyaM yat pratijnjAtavAn tad anantajIvanaM| (aiōnios g166) 26 yE janA yuSmAn bhrAmayanti tAnadhyaham idaM likhitavAn| 27 aparaM yUyaM tasmAd yam abhiSEkaM prAptavantaH sa yuSmAsu tiSThati tataH kO'pi yad yuSmAn zikSayEt tad anAvazyakaM, sa cAbhiSEkO yuSmAn sarvvANi zikSayati satyazca bhavati na cAtathyaH, ataH sa yuSmAn yadvad azikSayat tadvat tatra sthAsyatha| 28 ataEva hE priyabAlakA yUyaM tatra tiSThata, tathA sati sa yadA prakAziSyatE tadA vayaM pratibhAnvitA bhaviSyAmaH, tasyAgamanasamayE ca tasya sAkSAnna trapiSyAmahE| 29 sa dhArmmikO 'stIti yadi yUyaM jAnItha tarhi yaH kazcid dharmmAcAraM karOti sa tasmAt jAta ityapi jAnIta|

3 pazyata vayam Izvarasya santAnA iti nAmnAkhyAmahE, EtEna pitAsmabhyaM kIdRk mahAprEma pradattavAn, kintu saMsArastaM nAjAnAt tatkAraNAdasmAn api na jAnAti| 2 hE priyatamAH, idAnIM vayam Izvarasya santAnA AsmahE pazcAt kiM bhaviSyAmastad adyApyaprakAzitaM kintu prakAzaM gatE vayaM tasya sadRzA bhaviSyAmi iti jAnImaH, yataH sa yADRzO 'sti tADRzO 'smAbhirdarziSyatE| 3 tasmin ESA pratyAzA yasya kasyacid bhavati sa svaM tathA pavitraM karOti yathA sa pavitrO 'sti| 4 yaH kazcit pApam Acarati sa vyavasthAlagghanaM karOti yataH pApamEva vyavasthAlagghanaM| 5 aparaM sO 'smAkaM pApAnyapaharttuM prAkAzataitad yUyaM jAnItha, pApanjca tasmin na vidyatE| 6 yaH kazcit tasmin tiSThati sa pApAcAraM na karOti yaH kazcit pApAcAraM karOti sa taM na dRSTavAn na vAvagatavAn| 7 hE priyabAlakAH, kazcid yuSmAkaM bhramaM na janayEt, yaH kazcid dharmmAcAraM karOti sa tADRg dhArmmikO bhavati yADRk sa dhAmmikO 'sti| 8 yaH pApAcAraM karOti sa zayatAnAt jAtO yataH zayatAna AditaH pApAcArI zayatAnasya karmmaNAM lOpArthamEvEzvarasya putraH prAkAzata| 9 yaH kazcid IzvarAt jAtaH sa pApAcAraM na karOti yatastasya vIryyaM tasmin tiSThati pApAcAraM karttunjca na zaknOti yataH sa IzvarAt jAtaH| 10 ityanEnEzvarasya santAnAH zayatAnasya ca santAnA vyaktA bhavanti| yaH kazcid dharmmAcAraM na karOti sa IzvarAt jAtO nahi yazca svabhrAtari na prIyatE sO 'pIzvarAt jAtO nahi| 11 yatastasya ya AdEza AdItO yuSmAbhiH zrutaH sa ESa Eva yad asmAbhiH parasparaM prEma karttavyaM| 12 pApAtmatO jAtO yaH kAbil svabhrAtaraM hatavAn tatsadRzairasmAbhi rna bhavitavyaM| sa kasmAt kAraNAt taM hatavAn? tasya karmmANi duSTAni tadbhrAtuzca karmmANi dharmmANyAsan iti kAraNAt| 13 hE mama bhrAtaraH, saMsArO yadi yuSmAn dvESTi tarhi tad AzcaryyaM na manyadhvaM| 14 vayaM mRtyum uttIryya jIvanaM prAptavantastad bhrAtRSu prEmakaraNAt jAnImaH| bhrAtari yO na prIyatE sa mRtyau tiSThati| 15 yaH kazcit svabhrAtaraM dvESTi saM naraghAtI kinjcAnantajIvanaM naraghAtinaH kasyApyantarE nAvatiSThatE tad yUyaM jAnItha| (aiōnios g166) 16 asmAkaM kRtE sa svaprANAMstyaktavAn ityanEna vayaM prEmnastattvam avagatAH, aparaM bhrAtRNAM kRtE 'smAbhirapi prANAstyaktavyAH| 17 sAMsArikajIvikAprAptO yO janaH svabhrAtaraM dInaM dRSTvA tasmAt svIyadayAM ruNaddhi tasyAntara Izvarasya prEma kathaM tiSThEt? 18 hE mama priyabAlakAH, vAkyEna jihvayA vAsmAbhiH prEma na karttavyaM kintu kAryyENa satyatayA caiva| 19 EtEna vayaM yat satyamatasambandhIyAstat jAnImastasya sAkSAt svAntAHkaraNAni sAntvayituM zakSyAmazca| 20 yatO 'smadantAHkaraNaM yadyasmAn dUSayati tarhyasmadantAH karaNAd IzvarO mahAn sarvvajnjazca| 21 hE priyatamAH, asmadantAHkaraNaM yadyasmAn na dUSayati tarhi vayam Izvarasya sAkSAt pratibhAnvitA bhavAmaH| 22 yacca prArthayAmahE tat tasmAt

prApnumaH, yatO vayaM tasyAjnjAH pAlayAmastasya sAkSAt tuSTijanakam AcAraM kurmmazca| 23 aparaM tasyEyamAjnjA yad vayaM putrasya yIzukhrISTasya nAmni vizvasimastasyAjnjAnusArENa ca parasparaM prEma kurmmaH| 24 yazca tasyAjnjAH pAlayati sa tasmin tiSThati tasmin sO'pi tiSThati; sa cAsmAn yam AtmAnaM dattavAn tasmAt sO 'smAsu tiSThatIti jAnImaH|

4 hE priyatamAH, yUyaM sarvvESvAtmasu na vizvasita kintu tE IzvarAt jAtA na vEtyAtmanaH parIkSadhvaM yatO bahavO mRSAbhaviSyadvAdinO jaganmadhyam AgatavantaH| 2 IzvarIyO ya AtmA sa yuSmAbhiranEna paricIyatAM, yIzuH khrISTO narAvatArO bhUtvAgata Etad yEna kEnacid AtmanA svIkriyatE sa IzvarIyaH| 3 kintu yIzuH khrISTO narAvatArO bhUtvAgata Etad yEna kEnacid AtmanA nAggIkriyatE sa IzvarIyO nahi kintu khrISTArErAtmA, tEna cAgantavyamiti yuSmAbhiH zrutaM, sa cEdAnImapi jagati varttatE| 4 hE bAlakAH, yUyam IzvarAt jAtAstAn jitavantazca yataH saMsArAdhiSThAnakAriNO 'pi yuSmadadhiSThAnakArI mahAn| 5 tE saMsArAt jAtAstatO hEtOH saMsArAd bhASantE saMsArazca tESAM vAkyAni gRhlAti| 6 vayam IzvarAt jAtAH, IzvaraM yO jAnAti sO'smadvAkyAni gRhlAti yazcEzvarAt jAtO nahi sO'smadvAkyAni na gRhlAti; anEna vayaM satyAtmAnaM bhrAmakAtmAnanjca paricinumaH| 7 hE priyatamAH, vayaM parasparaM prEma karavAma, yataH prEma IzvarAt jAyatE, aparaM yaH kazcit prEma karOti sa IzvarAt jAta IzvaraM vEtti ca| 8 yaH prEma na karOti sa IzvaraM na jAnAti yata IzvaraH prEmasvarUpaH| 9 asmAsvIzvarasya prEmaitEna prAkAzata yat svaputrENAsmabhyaM jIvanadAnArtham IzvaraH svIyam advitIyaM putraM jaganmadhyaM prESitavAn| 10 vayaM yad IzvarE prItavanta ityatra nahi kintu sa yadasmAsu prItavAn asmatpApAnAM prAyazcirttArthaM svaputraM prESitavAMzcEtyatra prEma santiSThatE| 11 hE priyatamAH, asmAsu yadIzvarENaitAdRzaM prEma kRtaM tarhi parasparaM prEma karttum asmAkamapyucitaM| 12 IzvaraH kadAca kEnApi na dRSTaH yadyasmAbhiH parasparaM prEma kriyatE tarhIzvarO 'smanmadhyE tiSThati tasya prEma cAsmAsu sEtsyatE| 13 asmabhyaM tEna svakIyAtmanOM'zO datta ityanEna vayaM yat tasmin tiSThAmaH sa ca yad asmAsu tiSThatIti jAnImaH| 14 pitA jagatrAtAraM putraM prESitavAn Etad vayaM dRSTvA pramANayAmaH| 15 yIzurIzvarasya putra Etad yEnAggIkriyatE tasmin IzvarastiSThati sa cEzvarE tiSThati| 16 asmAsvIzvarasya yat prEma varttatE tad vayaM jnjAtavantastasmin vizvAsitavantazca| IzvaraH prEmasvarUpaH prEmnI yastiSThati sa IzvarE tiSThati tasmiMzcEzvarastiSThati| 17 sa yAdRzO 'sti vayamapyEtasmin jagati tAdRzA bhavAma EtasmAd vicAradinE 'smAbhi ryA pratibhA labhyatE sAsmatsambandhIyasya prEmnaH siddhiH| 18 prEmni bhIti rna varttatE kintu siddhaM prEma bhItiM nirAkarOti yatO bhItiH sayAtanAsti bhItO mAnavaH prEmni siddhO na jAtaH| 19 asmAsu sa prathamaM prItavAn iti kAraNAd vayaM tasmin prIyAmahE| 20 IzvarE 'haM prIya ityuktvA yaH kazcit svabhrAtaraM dvESTi sO 'nRtavAdI| sa yaM dRSTavAn tasmin svabhrAtari yadi na prIyatE tarhi yam IzvaraM na dRSTavAn kathaM tasmin prEma karttuM zaknuyAt? 21 ata IzvarE yaH prIyatE sa svIyabhrAtaryyapi prIyatAm iyam AjnjA tasmAd asmAbhi rlabdhA|

5 yIzurabhiSiktastrAtEti yaH kazcid vizvAsiti sa IzvarAt jAtaH; aparaM yaH kazcit janayitari prIyatE sa tasmAt jAtE janE 'pi prIyatE| 2 vayam Izvarasya santAnESu prIyAmahE tad anEna jAnImO yad IzvarE prIyAmahE tasyAjnjAH pAlayAmazca| 3 yata IzvarE yat prEma tat tadIyAjnjApAlanEnAsmAbhiH prakAzayitavyaM, tasyAjnjAzca kaThOrA na bhavanti| 4 yatO yaH kazcid IzvarAt jAtaH sa saMsAraM jayati kinjcAsmAkaM yO vizvAsaH sa EvAsmAkaM saMsArajayijayaH| 5 yIzurIzvarasya putra iti yO vizvasiti taM vinA kO'paraH saMsAraM jayati? 6 sO'bhiSiktastrAtA yIzustOyarudhirAbhyAm AgataH kEvalaM tOyEna nahi kintu tOyarudhirAbhyAm, AtmA ca sAkSI bhavati yata AtmA satyatAsvarUpaH| 7 yatO hEtOH svargE pitA vAdaH pavitra AtmA ca traya imE sAkSiNaH santi, traya imE caikO bhavanti| 8 tathA pRthivyAm AtmA tOyaM rudhiranjca trINyEtAni sAkSyaM dadAti tESAM trayANAm EkatvaM bhavati ca| 9 mAnavAnAM sAkSyaM yadyasmAbhi rgRhyatE tarhIzvarasya sAkSyaM tasmAdapi zrESThaM yataH svaputramadhIzvarENa dattaM sAkSyamidaM| 10 Izvarasya putrE yO vizvAsiti sa nijAntarE tat sAkSyaM dhArayati; IzvarE yO na vizvasiti sa

tam anRtavAdinaM karOti yata IzvaraH svaputramadhi yat sAkSyaM dattavAn tasmin sa na vizvasiti| **11** tacca sAkSyamidaM yad IzvarO 'smabhyam anantajIvanaM dattavAn tacca jIvanaM tasya putrE vidyatE| **(aiōnios g166)** **12** yaH putraM dhArayati sa jIvanaM dhAriyati, Izvarasya putraM yO na dhArayati sa jIvanaM na dhArayati| **13** Izvaraputrasya nAmni yuSmAn pratyEtAni mayA likhitAni tasyAbhiprAyO 'yaM yad yUyam anantajIvanaprAptA iti jAnIyAta tasyEzvaraputrasya nAmni vizvasEta ca| **(aiōnios g166)** **14** tasyAntikE 'smAkaM yA pratibhA bhavati tasyAH kAraNamidaM yad vayaM yadi tasyAbhimataM kimapi taM yAcAmahE tarhi sO 'smAkaM vAkyaM zRNOti| **15** sa cAsmAkaM yat kinjcana yAcanaM zRNOtIti yadi jAnImastarhi tasmAd yAcitA varA asmAbhiH prApyantE tadapi jAnImaH| **16** kazcid yadi svabhrAtaram amRtyujanakaM pApaM kurvvantaM pazyati tarhi sa prArthanAM karOtu tEnEzvarastasmai jIvanaM dAsyati, arthatO mRtyujanakaM pApaM yEna nAkAritasmai| kintu mRtyujanakam EkaM pApam AstE tadadhi tEna prArthanA kriyatAmityahaM na vadAmi| **17** sarvva EvAdharmmaH pApaM kintu sarvvapAMpa mRtyujanakaM nahi| **18** ya IzvarAt jAtaH sa pApAcAraM na karOti kintvIzvarAt jAtO janaH svaM rakSati tasmAt sa pApAtmA taM na spRzatIti vayaM jAnImaH| **19** vayam IzvarAt jAtAH kintu kRtsnaH saMsAraH pApAtmanO vazaM gatO 'stIti jAnImaH| **20** aparam Izvarasya putra AgatavAn vayanjca yayA tasya satyamayasya jnjAnaM prApnuyAmastAdRzIM dhiyam asmabhyaM dattavAn iti jAnImastasmin satyamayE 'rthatastasya putrE yIzukhrISTE tiSThAmazca; sa Eva satyamaya IzvarO 'nantajIvanasvarUpazcAsti| **(aiōnios g166)** **21** hE priyabAlakAH, yUyaM dEvamUrttibhyaH svAn rakSata| AmEn|

2 yOhanaH

1 hE abhirucitE kuriyE, tvAM tava putrAMzca prati prAcInO'haM patraM likhAmi| **2** satyamatAd yuSmAsu
mama prEmAsti kEvalaM mama nahi kintu satyamatajnjAnAM sarvvESAmEva| yataH satyamatam
asmAsu tiSThatyanantakAlaM yAvaccAsmAsu sthAsyati| **(aiōn g165)** **3** piturIzvarAt tatpituH putrAt prabhO
ryIzukhrISTAcca prApyO 'nugrahaH kRpA zAntizca satyatAprEmabhyAM sArddhaM yuSmAn adhitiSThatu| **4**
vayaM pitRtO yAm AjnjAM prAptavantastadanusArENa tava kEcid AtmajAH satyamatam AcarantyEtasya
pramANaM prApyAhaM bhRzam AnanditavAn| **5** sAmpratanjca hE kuriyE, navInAM kAnjcid AjnjAM na
likhannaham AditO labdhAm AjnjAM likhan tvAm idaM vinayE yad asmAbhiH parasparaM prEma karttavyaM|
6 aparaM prEmaitEna prakAzatE yad vayaM tasyAjnjA AcarEma| AditO yuSmAbhi ryA zrutA sEyam AjnjA sA ca
yuSmAbhirAcaritavyA| **7** yatO bahavaH pravanjcakA jagat pravizya yIzukhrISTO narAvatArO bhUtvAgata
Etat nAggIkurvvanti sa Eva pravanjcakaH khrISTArizcAsti| **8** asmAkaM zramO yat paNPazramO na bhavEt
kintu sampUrNaM vEtanamasmAbhi rlabhyEta tadarthaM svAnadhi sAvadhAnA bhavataH| **9** yaH kazcid
vipathagAmI bhUtvA khrISTasya zikSAyAM na tiSThati sa IzvaraM na dhArayati khrISTasya zijnjAyAM
yastiSThati sa pitaraM putranjca dhArayati| **10** yaH kazcid yuSmatsannidhimAgacchan zikSAmEnAM nAnayati
sa yuSmAbhiH svavEzmani na gRhyatAM tava maggalaM bhUyAditi vAgapi tasmai na kathyatAM| **11** yatastava
maggalaM bhUyAditi vAcaM yaH kazcit tasmai kathayati sa tasya duSkarmmaNAm aMzI bhavati| **12** yuSmAn
prati mayA bahUni lEkhitavyAni kintu patramasIbhyAM tat karttuM nEcchAmi, yatO 'smAkam AnandO yathA
sampUrNO bhaviSyati tathA yuSmatsamIpamupasthAyAhaM sammukhIbhUya yuSmAbhiH sambhASiSya iti
pratyAzA mAmAstE| **13** tavAbhirucitAyA bhaginyA bAlakAstvAM namaskAraM jnjApayanti| AmEn|

3 yOhanaH

1 prAcInO 'haM satyamatAd yasmin prIyE taM priyatamaM gAyaM prati patraM likhAmi| **2** hE priya, tavAtmA yAdRk zubhAnvitastAdRk sarvvaviSayE tava zubhaM svAsthyanjca bhUyAt| **3** bhrAtRbhirAgatya tava satyamatasyArthatastvaM kIdRk satyamatamAcarasyEtasya sAkSyE dattE mama mahAnandO jAtaH| **4** mama santAnAH satyamatamAcarantItivArttAtO mama ya AnandO jAyatE tatO mahattarO nAsti| **5** hE priya, bhrAtRn prati vizESatastAn vidEzinO bhRtRn prati tvayA yadyat kRtaM tat sarvvaM vizvAsinO yOgyaM| **6** tE ca samitEH sAkSAt tava pramnaH pramANaM dattavantaH, aparam IzvarayOgyarUpENa tAn prasthApayatA tvayA satkarmma kAriSyatE| **7** yatastE tasya nAmnA yAtrAM vidhAya bhinnajAtIyEbhyaH kimapi na gRhItavantaH| **8** tasmAd vayaM yat satyamatasya sahAyA bhavEma tadarthamEtAdRzA lOkA asmAbhiranugrahItavyAH| **9** samitiM pratyahaM patraM likhitavAn kintu tESAM madhyE yO diyatriphiH pradhAnAyatE sO 'smAn na gRhlAti| **10** atO 'haM yadOpasthAsyAmi tadA tEna yadyat kriyatE tat sarvvaM taM smArayiSyAmi, yataH sa durvvAkyairasmAn apavadati, tEnApi tRptiM na gatvA svayamapi bhrAtRn nAnugRhlAti yE cAnugrahItumicchanti tAn samititO 'pi bahiSkarOti| **11** hE priya, tvayA duSkarmma nAnukriyatAM kintu satkarmmaiva| yaH satkarmmAcArI sa IzvarAt jAtaH, yO duSkarmmAcArI sa IzvaraM na dRSTavAn| **12** dImItriyasya pakSE sarvvaiH sAkSyam adAyi vizESataH satyamatEnApi, vayamapi tatpakSE sAkSyaM dadmaH, asmAkanjca sAkSyaM satyamEvEti yUyaM jAnItha| **13** tvAM prati mayA bahUni lEkhitavyAni kintu masIlEkhanIbhyAM lEkhituM nEcchAmi| **14** acirENa tvAM drakSyAmIti mama pratyAzAstE tadAvAM sammukhIbhUya parasparaM sambhASiSyAvahE| tava zAnti rbhUyAt| asmAkaM mitrANi tvAM namaskAraM jnjApayanti tvamapyEkaikasya nAma prOcya mitrEbhyO namaskuru| iti|

yihUdAH

1 yIzukhrISTasya dAsO yAkUbO bhrAtA yihUdAstAtEnEzvarENa pavitrIkRtAn yIzukhrISTEna
rakSitAMzcAhUtAn lOkAn prati patraM likhati| **2** kRpA zAntiH prEma ca bAhulyarUpENa
yuSmAsvadhitiSThatu| **3** hE priyAH, sAdhAraNaparitrANamadhi yuSmAn prati lEkhituM mama bahuyatnE jAtE
pUrvvakAlE pavitralOkESu samarpitO yO dharmmastadarthaM yUyaM prANayyEnApi sacESTA bhavatEti
vinayArthaM yuSmAn prati patralEkhanamAvazyakam amanyE| **4** yasmAd EtadrUpadaNPaprAptayE pUrvvaM
likhitAH kEcijjanA asmAn upasRptavantaH, tE 'dhArmmikalOkA asmAkam IzvarasyAnugrahaM dhvajIkRtya
lampaTatAm Acaranti, advitIyO 'dhipati ryO 'smAkaM prabhu ryIzukhrISTastaM nAggIkurvvanti| **5** tasmAd
yUyaM purA yad avagatAstat puna ryuSmAn smArayitum icchAmi, phalataH prabhurEkakRtvaH svaprajA
misaradEzAd udadhAra yat tataH param avizvAsinO vyanAzayat| **6** yE ca svargadUtAH svIyakartRtvapadE na
sthitvA svavAsasthAnaM parityaktavantastAn sa mahAdinasya vicArArtham andhakAramayE 'dhaHsthAnE
sadAsthAyibhi rbandhanairabadhnAt| **(aïdios g126)** **7** aparaM sidOmam amOrA tannikaTasthanagarANi
caitESAM nivAsinastatsamarUpaM vyabhicAraM kRtavantO viSamamaithunasya cESTayA vipathaM
gatavantazca tasmAt tAnyapi dRSTAntasvarUpANi bhUtvA sadAtanavahninA daNPaM bhunjjatE| **(aiōnios g166)**
8 tathaivEmE svapnAcAriNO'pi svazarIrANi kalagkayanti rAjAdhInatAM na svIkurvvantyuccapadasthAn
nindanti ca| **9** kintu pradhAnadivyadUtO mIkhAyElO yadA mUsasO dEhE zayatAnEna vivadamAnaH
samabhASata tadA tisman nindArUpaM daNPaM samarpayituM sAhasaM na kRtvAkathayat prabhustvAM
bhartsayatAM| **10** kintvimE yanna budhyantE tannindanti yacca nirbbOdhapazava ivEndriyairavagacchanti
tEna nazyanti| **11** tAn dhik, tE kAbilO mArgE caranti pAritOSikasyAzAtO biliyamO bhrAntimanudhAvanti
kOrahasya durmmukhatvEna vinazyanti ca| **12** yuSmAkaM prEmabhOjyESu tE vighnajanakA bhavanti,
Atmambharayazca bhUtvA nirlajjayA yuSmAbhiH sArddhaM bhunjjatE| tE vAyubhizcAlitA nistOyamEghA
hEmantakAlikA niSphalA dvi rmRtA unmUlitA vRkSAH, **13** svakIyalajjAphENOdvamakAH pracaNPAH
sAmudrataraggAH sadAkAlaM yAvat ghOratimirabhAgIni bhramaNakArINi nakSatrANi ca bhavanti| **(aiōn g165)**
14 AdamataH saptamaH puruSO yO hanOkaH sa tAnuddizya bhaviSyadvAkyamidaM kathitavAn, yathA,
pazya svakIyapuNyAnAm ayutai rvESTitaH prabhuH| **15** sarvvAn prati vicArajnjAsAdhanAyAgamiSyati|
tadA cAdhArmmikAH sarvvE jAtA yairaparAdhinaH| vidharmmakarmmaNAM tESAM sarvvESAmEva
kAraNAt| tathA tadvaiparItyEnApyadharmmAcAripApinAM| uktakaThOravAkyAnAM sarvvESAmapi kAraNAt|
paramEzEna dOSitvaM tESAM prakAzayiSyatE|| **16** tE vAkkalahakAriNaH svabhAgyanindakAH svEcchAcAriNO
darpavAdimukhaviziSTA lAbhArthaM manuSyastAvakAzca santi| **17** kintu hE priyatamAH, asmAkaM prabhO
ryIzukhrISTasya prEritai ryad vAkyaM pUrvvaM yuSmabhyaM kathitaM tat smarata, **18** phalataH zESasamayE
svEcchAtO 'dharmmAcAriNO nindakA upasthAsyantIti| **19** EtE lOkAH svAn pRthak kurvvantaH sAMsArikA
AtmahInAzca santi| **20** kintu hE priyatamAH, yUyaM svESAm atipavitravizvAsE nicIyamAnAH pavitrENAtmanA
prArthanAM kurvvanta **21** Izvarasya prEmnA svAn rakSata, anantajIvanAya cAsmAkaM prabhO ryIzukhrISTasya
kRpAM pratIkSadhvaM| **(aiōnios g166)** **22** aparaM yUyaM vivicya kAMzcid anukampadhvaM **23** kAMzcid agnita
uddhRtya bhayaM pradarzya rakSata, zArIrikabhAvEna kalagkitaM vastramapi RtIyadhvaM| **24** aparanjca
yuSmAn skhalanAd rakSitum ullAsEna svIyatEjasaH sAkSAt nirddOSAn sthApayitunjca samarthO **25** yO
'smAkam advitIyastrANakarttA sarvvajnja Izvarastasya gauravaM mahimA parAkramaH kartRtvanjcEdAnIm
anantakAlaM yAvad bhUyAt| AmEn| **(aiōn g165)**

prakAzitaM

1 yat prakAzitaM vAkyam IzvaraH svadAsAnAM nikaTaM zIghramupasthAsyantInAM ghaTanAnAM darzanArthaM yIzukhrISTE samarpitavAn tat sa svIyadUtaM prESya nijasEvakaM yOhanaM jnjApitavAn| **2** sa cEzvarasya vAkyE khrISTasya sAkSyE ca yadyad dRSTavAn tasya pramANaM dattavAn| **3** Etasya bhaviSyadvaktRgranthasya vAkyAnAM pAThakaH zrOtArazca tanmadhyE likhitAjnjAgrAhiNazca dhanyA yataH sa kAlaH sannikaTaH| **4** yOhan AziyAdEzasthAH sapta samitIH prati patraM likhati| yO varttamAnO bhUtO bhaviSyAMzca yE ca saptAtmAnastasya siMhAsanasya sammukhE tiSThanti **5** yazca yIzukhrISTO vizvastaH sAkSI mRtAnAM madhyE prathamajAtO bhUmANPalastharAjAnAm adhipatizca bhavati, EtEbhyO 'nugrahaH zAntizca yuSmAsu varttatAM| **6** yO 'smAsu prItavAn svarudhirENAsmAn svapApEbhyaH prakSAlitavAn tasya piturIzvarasya yAjakAn kRtvAsmAn rAjavargE niyuktavAMzca tasmin mahimA parAkramazcAnantakAlaM yAvad varttatAM| AmEn| **(aiōn g165)** **7** pazyata sa mEghairAgacchati tEnaikaikasya cakSuSaM drakSyati yE ca taM viddhavantastE 'pi taM vilOkiSyantE tasya kRtE pRthivIsthAH sarvvE vaMzA vilapiSyanti| satyam AmEn| **8** varttamAnO bhUtO bhaviSyAMzca yaH sarvvazaktimAn prabhuH paramEzvaraH sa gadati, ahamEva kaH kSazcArthata Adirantazca| **9** yuSmAkaM bhrAtA yIzukhrISTasya klEzarAjyatitikSANAM sahabhAgI cAhaM yOhan Izvarasya vAkyahEtO ryIzukhrISTasya sAkSyahEtOzca pAtmanAmaka upadvIpa AsaM| **10** tatra prabhO rdinE AtmanAviSTO 'haM svapazcAt tUrIdhvanivat mahAravam azrauSaM, **11** tEnOktam, ahaM kaH kSazcArthata Adirantazca| tvaM yad drakSyasi tad granthE likhitvAziyAdEzasthAnAM sapta samitInAM samIpam iphiSaM smurNAM thuyAtIrAM sArddiM philAdilphiyAM lAyadIkEyAnjca prESaya| **12** tatO mayA sambhASamANasya kasya ravaH zrUyatE taddarzanArthaM mukhaM parAvarttitaM tat parAvartya svarNamayAH sapta dIpavRkSA dRSTAH| **13** tESAM sapta dIpavRkSANAM madhyE dIrghaparicchadaparihitaH suvarNazRgkhalEna vESTitavakSazca manuSyaputrAkRtirEkO janastiSThati, **14** tasya ziraH kEzazca zvEtamESalOmAnIva himavat zrEtau lOcanE vahnizikhAsamE **15** caraNau vahnikuNPEtApitasupittalasadRzau ravazca bahutOyAnAM ravatulyaH| **16** tasya dakSiNahastE sapta tArA vidyantE vaktrAcca tIkSNO dvidhAraH khaggO nirgacchati mukhamANPalanjca svatEjasA dEdIpyamAnasya sUryyasya sadRzaM| **17** taM dRSTvAhaM mRtakalpastaccaraNE patitastataH svadakSiNakaraM mayi nidhAya tEnOktam mA bhaiSIH; aham Adirantazca| **18** aham amarastathApi mRtavAn kintu pazyAham anantakAlaM yAvat jIvAmi| AmEn| mRtyOH paralOkasya ca kunjjikA mama hastagatAH| **(aiōn g165, Hadēs g86)** **19** atO yad bhavati yaccEtaH paraM bhaviSyati tvayA dRSTaM tat sarvvaM likhyatAM| **20** mama dakSiNahastE sthitA yAH sapta tArA yE ca svarNamayAH sapta dIpavRkSAstvayA dRSTAstattAtparyyamidaM tAH sapta tArAH sapta samitInAM dUtAH suvarNamayAH sapta dIpavRkSAzca sapta samitayaH santi|

2 iphiSasthasamitE rdUtaM prati tvam idaM likha; yO dakSiNakarENa sapta tArA dhArayati saptAnAM suvarNadIpavRkSANAM madhyE gamanAgamanE karOti ca tEnEdam ucyatE| **2** tava kriyAH zramaH sahiSNutA ca mama gOcarAH, tvaM duSTAn sOPhuM na zaknOSi yE ca prEritA na santaH svAn prEritAn vadanti tvaM tAn parIkSya mRSAbhASINO vijnjAtavAn, **3** aparaM tvaM titikSAM vidadhAsi mama nAmArthaM bahu sOPhavAnasi tathApi na paryyaklAmyastadapi jAnAmi| **4** kinjca tava viruddhaM mayaitat vaktavyaM yat tava prathamaM prEma tvayA vyahIyata| **5** ataH kutaH patitO 'si tat smRtvA manaH parAvarttya pUrvvIyakriyAH kuru na cEt tvayA manasi na parivarttitE 'haM tUrNam Agatya tava dIpavRkSaM svasthAnAd apasArayiSyAmi| **6** tathApi tavESa guNO vidyatE yat nIkalAyatIyalOkAnAM yAH kriyA aham RtIyE tAstvamapi RtIyamE| **7** yasya zrOtraM vidyatE sa samitIH pratyucyamAnAm AtmanaH kathAM zRNOtu| yO janO jayati tasmA aham IzvarasyArAmasthajIvanatarOH phalaM bhOktuM dAsyAmi| **8** aparaM smurNAsthasamitE rdUtaM pratIdaM likha; ya Adirantazca yO mRtavAn punarjIvitavAMzca tEnEdam ucyatE, **9** tava kriyAH klEzO

dainyanjca mama gOcarAH kintu tvaM dhanavAnasi yE ca yihUdIyA na santaH zayatAnasya samAjAH santi tathApi svAn yihUdIyAn vadanti tESAM nindAmapyahaM jAnAmi| **10** tvayA yO yaH klEzaH sOPhavyastasmAt mA bhaiSIH pazya zayatAnO yuSmAkaM parIkSArthaM kAMzcit kArAyAM nikSEpsyati daza dinAni yAvat klEzO yuSmAsu varttiSyatE ca| tvaM mRtyuparyyantaM vizvAsyO bhava tEnAhaM jIvanakirITaM tubhyaM dAsyAmi| **11** yasya zrOtraM vidyatE sa samitIH pratyucyamAnAm AtmanaH kathAM zRNOtu| yO jayati sa dvitIyamRtyunA na hiMsiSyatE| **12** aparaM pargAmasthasamitE rdUtaM pratIdaM likha, yastIkSNaM dvidhAraM khaggaM dhArayati sa Eva bhASatE| **13** tava kriyA mama gOcarAH, yatra zayatAnasya siMhAsanaM tatraiva tvaM vasasi tadapi jAnAmi| tvaM mama nAma dhArayasi madbhaktErasvIkArastvayA na kRtO mama vizvAsyasAkSiNa AntipAH samayE 'pi na kRtaH| sa tu yuSmanmadhyE 'ghAni yataH zayatAnastatraiva nivasati| **14** tathApi tava viruddhaM mama kinjcid vaktavyaM yatO dEvaprasAdAdanAya paradAragamanAya cEsrAyElaH santAnAnAM sammukha unmAthaM sthApayituM bAlAk yEnAzikSyata tasya biliyamaH zikSAvalambinastava kEcit janAstatra santi| **15** tathA nIkalAyatIyAnAM zikSAvalambinastava kEcit janA api santi tadEvAham RtIyE| **16** atO hEtOstvaM manaH parivarttaya na cEdahaM tvarayA tava samIpamupasthAya madvaktasthakhaggEna taiH saha yOtsyAmi| **17** yasya zrOtraM vidyatE sa samitIH pratyucyamAnAm AtmanaH kathAM zRNOtu| yO janO jayati tasmA ahaM guptamAnnAM bhOktuM dAsyAmi zubhraprastaramapi tasmai dAsyAmi tatra prastarE nUtanaM nAma likhitaM tacca grahItAraM vinA nAnyEna kEnApyavagamyatE| **18** aparaM thuyAtIrAsthasamitE rdUtaM pratIdaM likha| yasya lOcanE vahnizikhAsadRzE caraNau ca supittalasagkAzau sa IzvaraputrO bhASatE, **19** tava kriyAH prEma vizvAsaH paricaryyA sahiSNutA ca mama gOcarAH, tava prathamakriyAbhyaH zESakriyAH zrESThAstadapi jAnAmi| **20** tathApi tava viruddhaM mayA kinjcid vaktavyaM yatO yA ISEbalnAmikA yOSit svAM bhaviSyadvAdinIM manyatE vEzyAgamanAya dEvaprasAdAzanAya ca mama dAsAn zikSayati bhrAmayati ca sA tvayA na nivAryyatE| **21** ahaM manaHparivarttanAya tasyai samayaM dattavAn kintu sA svIyavEzyAkriyAtO manaHparivarttayituM nAbhilaSati| **22** pazyAhaM tAM zayyAyAM nikSEpsyAmi, yE tayA sArddhaM vyabhicAraM kurvvanti tE yadi svakriyAbhyO manAMsi na parAvarttayanti tarhi tAnapi mahAklEzE nikSEpsyAmi **23** tasyAH santAnAMzca mRtyunA haniSyAmi| tEnAham antaHkaraNAnAM manasAnjcAnusandhAnakArI yuSmAkamEkaikasmai ca svakriyANAM phalaM mayA dAtavyamiti sarvvAH samitayO jnjAsyanti| **24** aparam avaziSTAn thuyAtIrasthalOkAn arthatO yAvantastAM zikSAM na dhArayanti yE ca kaizcit zayatAnasya gambhIrArthA ucyantE tAn yE nAvagatavantastAnahaM vadAmi yuSmAsu kamapyaparaM bhAraM nArOpayiSyAmi; **25** kintu yad yuSmAkaM vidyatE tat mamAgamanaM yAvad dhArayata| **26** yO janO jayati zESaparyyantaM mama kriyAH pAlayati ca tasmA aham anyajAtIyAnAm AdhipatyaM dAsyAmi; **27** pitRtO mayA yadvat kartRtvaM labdhaM tadvat sO 'pi lauhadaNPEna tAn cArayiSyati tEna mRdbhAjanAnIva tE cUrNA bhaviSyanti| **28** aparam ahaM tasmai prabhAtIyatArAm api dAsyAmi| **29** yasya zrOtraM vidyatE sa samitIH pratyucyamAnAm AtmanaH kathAM zRNOtu|

3 aparaM sArddisthasamitE rdUtaM pratIdaM likha, yO jana Izvarasya saptAtmanaH sapta tArAzca dhArayati sa Eva bhASatE, tava kriyA mama gOcarAH, tvaM jIvadAkhyO 'si tathApi mRtO 'si tadapi jAnAmi| **2** prabuddhO bhava, avaziSTaM yadyat mRtakalpaM tadapi sabalIkuru yata Izvarasya sAkSAt tava karmmANi na siddhAnIti pramANaM mayA prAptaM| **3** ataH kIdRzIM zikSAM labdhavAn zrutavAzcAsi tat smaran tAM pAlaya svamanaH parivarttaya ca| cEt prabuddhO na bhavEstarhyahaM stEna iva tava samIpam upasthAsyAmi kinjca kasmin daNPE upasthAsyAmi tanna jnjAsyasi| **4** tathApi yaiH svavAsAMsi na kalagkitAni tAdRzAH katipayalOkAH sArddinagarE 'pi tava vidyantE tE zubhraparicchadai rmama saggE gamanAgamanE kariSyanti yatastE yOgyAH| **5** yO janO jayati sa zubhraparicchadaM paridhApayiSyantE, ahanjca jIvanagranthAt tasya nAma nAntardhApayiSyAmi kintu matpituH sAkSAt tasya dUtAnAM sAkSAcca tasya nAma svIkariSyAmi| **6** yasya zrOtraM vidyatE sa samitIH pratyucyamAnAm AtmanaH kathAM zRNOtu|

7 aparanjca philAdilphiyAsthasamitE rdUtaM pratIdaM likha, yaH pavitraH satyamayazcAsti dAyUdaH kunjjikAM dhArayati ca yEna mOcitE 'paraH kO'pi na ruNaddhi ruddhE cAparaH kO'pi na mOcayati sa Eva bhASatE| 8 tava kriyA mama gOcarAH pazya tava samIpE 'haM muktaM dvAraM sthApitavAn tat kEnApi rOddhuM na zakyatE yatastavAlpaM balamAstE tathApi tvaM mama vAkyaM pAlitavAn mama nAmnO 'svIkAraM na kRtavAMzca| 9 pazya yihUdIyA na santO yE mRSAvAdinaH svAn yihUdIyAn vadanti tESAM zayatAnasamAjIyAnAM kAMzcid aham AnESyAmi pazya tE madAjnjAta Agatya tava caraNayOH praNaMsyanti tvanjca mama priyO 'sIti jnjAsyanti| 10 tvaM mama sahiSNutAsUcakaM vAkyaM rakSitavAnasi tatkAraNAt pRthivInivAsinAM parIkSArthaM kRtsnaM jagad yEnAgAmiparIkSAdinEnAkramiSyatE tasmAd ahamapi tvAM rakSiSyAmi| 11 pazya mayA zIghram AgantavyaM tava yadasti tat dhAraya kO 'pi tava kirITaM nApaharatu| 12 yO janO jayati tamahaM madIyEzvarasya mandirE stambhaM kRtvA sthApayisyAmi sa puna rna nirgamiSyati| aparanjca tasmin madIyEzvarasya nAma madIyEzvarasya puryyA api nAma arthatO yA navInA yirUzAnam purI svargAt madIyEzvarasya samIpAd avarOkSyati tasyA nAma mamApi nUtanaM nAma lEkhiSyAmi| 13 yasya zrOtraM vidyatE sa samitIH pratyucyamAnAm AtmanaH kathAM zRNOtu| 14 aparanjca lAyadikEyAsthasamitE rdUtaM pratIdaM likha, ya AmEn arthatO vizvAsyaH satyamayazca sAkSI, Izvarasya sRSTErAdizcAsti sa Eva bhASatE| 15 tava kriyA mama gOcarAH tvaM zItO nAsi taptO 'pi nAsIti jAnAmi| 16 tava zItatvaM taptatvaM vA varaM bhavEt, zItO na bhUtvA taptO 'pi na bhUtvA tvamEvambhUtaH kadUSNO 'si tatkAraNAd ahaM svamukhAt tvAm udvamiSyAmi| 17 ahaM dhanI samRddhazcAsmi mama kasyApyabhAvO na bhavatIti tvaM vadasi kintu tvamEva duHkhArttO durgatO daridrO 'ndhO nagnazcAsi tat tvayA nAvagamyatE| 18 tvaM yad dhanI bhavEstadarthaM mattO vahnau tApitaM suvarNaM krINIhi nagnatvAt tava lajjA yanna prakAzEta tadarthaM paridhAnAya mattaH zubhravAsAMsi krINIhi yacca tava dRSTiH prasannA bhavEt tadarthaM cakSurlEpanAyAnjjanaM mattaH krINIhIti mama mantraNA| 19 yESvahaM prIyE tAn sarvvAn bhartsayAmi zAsmi ca, atastvam udyamaM vidhAya manaH parivarttaya| 20 pazyAhaM dvAri tiSThan tad Ahanmi yadi kazcit mama ravaM zrutvA dvAraM mOcayati tarhyahaM tasya sannidhiM pravizya tEna sArddhaM bhOkSyE sO 'pi mayA sArddhaM bhOkSyatE| 21 aparamahaM yathA jitavAn mama pitrA ca saha tasya siMhAsana upaviSTazcAsmi, tathA yO janO jayati tamahaM mayA sArddhaM matsiMhAsana upavEzayiSyAmi| 22 yasya zrOtraM vidyatE sa samitIH pratyucyamAnam AtmanaH kathAM zRNOtu|

4 tataH paraM mayA dRSTipAtaM kRtvA svargE muktaM dvAram EkaM dRSTaM mayA sahabhASamANasya ca yasya tUrIvAdyatulyO ravaH pUrvvaM zrutaH sa mAm avOcat sthAnamEtad ArOhaya, itaH paraM yEna yEna bhavitavyaM tadahaM tvAM darzayiSyE| 2 tEnAhaM tatkSaNAd AtmAviSTO bhUtvA 'pazyaM svargE siMhAsanamEkaM sthApitaM tatra siMhAsanE EkO jana upaviSTO 'sti| 3 siMhAsanE upaviSTasya tasya janasya rUpaM sUryyakAntamaNEH pravAlasya ca tulyaM tat siMhAsananjca marakatamaNivadrUpaviziSTEna mEghadhanuSA vESTitaM| 4 tasya siMhAsanE caturdikSu caturviMzatisiMhAsanAni tiSThanti tESu siMhAsanESu caturviMzati prAcInalOkA upaviSTAstE zubhravAsaHparihitAstESAM zirAMsi ca suvarNakirITai rbhUSitAni| 5 tasya siMhAsanasya madhyAt taPitO ravAH stanitAni ca nirgacchanti siMhAsanasyAntikE ca sapta dIpA jvalanti ta Izvarasya saptAtmAnaH| 6 aparaM siMhAsanasyAntikE sphaTikatulyaH kAcamayO jalAzayO vidyatE, aparam agrataH pazcAcca bahucakSuSmantazcatvAraH prANinaH siMhasanasya madhyE caturdikSu ca vidyantE| 7 tESAM prathamaH prANI siMhAkArO dvitIyaH prANI gOvAtsAkArastRtIyaH prANI manuSyavadvadanaviziSTazcaturthazca prANI uPPIyamAnakurarOpamaH| 8 tESAM caturNAm Ekaikasya prANinaH SaT pakSAH santi tE ca sarvvAggESvabhyantarE ca bahucakSurviziSTAH, tE divAnizaM na vizrAmya gadanti pavitraH pavitraH pavitraH sarvvazaktimAn varttamAnO bhUtO bhaviSyaMzca prabhuH paramEzvaraH| 9 itthaM taiH prANibhistasyAnantajIvinaH siMhAsanOpaviSTasya janasya prabhAvE gauravE dhanyavAdE ca prakIrttitE (aiōn g165) 10 tE caturviMzatiprAcInA api tasya siMhAsanOpaviSTasyAntikE

praNinatya tam anantajIvinaM praNamanti svIyakirITAMzca siMhAsanasyAntikE nikSipya vadanti, (aiōn g165) 11 hE prabhO IzvarAsmAkaM prabhAvaM gauravaM balaM| tvamEvArhasi samprAptuM yat sarvvaM sasRjE tvayA| tavAbhilASatazcaiva sarvvaM sambhUya nirmmamE||

5 anantaraM tasya sihAsanOpaviSTajanasya dakSiNastE 'nta rbahizca likhitaM patramEkaM mayA dRSTaM tat saptamudrAbhiragkitaM| 2 tatpazcAd EkO balavAn dUtO dRSTaH sa uccaiH svarENa vAcamimAM ghOSayati kaH patramEtad vivarItuM tammudrA mOcayitunjcArhati? 3 kintu svargamarttyapAtAlESu tat patraM vivarItuM nirIkSitunjca kasyApi sAmarthyaM nAbhavat| 4 atO yastat patraM vivarItuM nirIkSitunjcArhati tAdRzajanasyAbhAvAd ahaM bahu rOditavAn| 5 kintu tESAM prAcInAnAm EkO janO mAmavadat mA rOdIH pazya yO yihUdAvaMzIyaH siMhO dAyUdO mUlasvarUpazcAsti sa patrasya tasya saptamudrANAnjca mOcanAya pramUtavAn| 6 aparaM siMhAsanasya caturNAM prANInAM prAcInavargasya ca madhya EkO mESazAvakO mayA dRSTaH sa chEdita iva tasya saptazRggANi saptalOcanAni ca santi tAni kRtsnAM pRthivIM prESitA Izvarasya saptAtmAnaH| 7 sa upAgatya tasya siMhAsanOpaviSTajanasya dakSiNakarAt tat patraM gRhItavAn| 8 patrE gRhItE catvAraH prANinazcaturviMMzatiprAcInAzca tasya mESazAvakasyAntikE praNipatanti tESAm Ekaikasya karayO rvINAM sugandhidravyaiH paripUrNaM svarNamayapAtranjca tiSThati tAni pavitralOkAnAM prArthanAsvarUpANi| 9 aparaM tE nUtanamEkaM gItamagAyan, yathA, grahItuM patrikAM tasya mudrA mOcayituM tathA| tvamEvArhasi yasmAt tvaM balivat chEdanaM gataH| sarvvAbhyO jAtibhASAbhyaH sarvvasmAd vaMzadEzataH| Izvarasya kRtE 'smAn tvaM svIyaraktEna krItavAn| 10 asmadIzvarapakSE 'smAn nRpatIn yAjakAnapi| kRtavAMstEna rAjatvaM kariSyAmO mahItalE|| 11 aparaM nirIkSamANEna mayA siMhAsanasya prANicatuSTayasya prAcInavargasya ca paritO bahUnAM dUtAnAM ravaH zrutaH, tESAM saMkhyA ayutAyutAni sahasrasahastrANi ca| 12 tairuccairidam uktaM, parAkramaM dhanaM jnjAnaM zaktiM gauravamAdaraM| prazaMsAnjcArhati prAptuM chEditO mESazAvakaH|| 13 aparaM svargamarttyapAtAlasAgarESu yAni vidyantE tESAM sarvvESAM sRSTavastUnAM vAgiyaM mayA zrutA, prazaMsAM gauravaM zauryyam AdhipatyaM sanAtanaM| siMhasanOpaviSTazca mESavatsazca gacchatAM| (aiōn g165) 14 aparaM tE catvAraH prANinaH kathitavantastathAstu, tatazcaturviMzatiprAcInA api praNipatya tam anantakAlajIvinaM prANaman|

6 anantaraM mayi nirIkSamANE mESazAvakEna tAsAM saptamudrANAm EkA mudrA muktA tatastESAM caturNAm Ekasya prANina Agatya pazyEtivAcakO mEghagarjanatulyO ravO mayA zrutaH| 2 tataH param EkaH zuklAzcO dRSTaH, tadArUPhO janO dhanu rdhArayati tasmai ca kirItamEkam adAyi tataH sa prabhavan prabhaviSyaMzca nirgatavAn| 3 aparaM dvitIyamudrAyAM tEna mOcitAyAM dvitIyasya prANina Agatya pazyEti vAk mayA zrutA| 4 tatO 'ruNavarNO 'para EkO 'zvO nirgatavAn tadArOhiNi pRthivItaH zAntyapaharaNasya lOkAnAM madhyE parasparaM pratighAtOtpAdanasya ca sAmarthyaM samarpitam, EkO bRhatkhaggO 'pi tasmA adAyi| 5 aparaM tRtIyamudrAyAM tana mOcitAyAM tRtIyasya prANina Agatya pazyEti vAk mayA zrutA, tataH kAlavarNa EkO 'zvO mayA dRSTaH, tadArOhiNO hastE tulA tiSThati 6 anantaraM prANicatuSTayasya madhyAd vAgiyaM zrutA gOdhUmAnAmEkaH sETakO mudrApAdaikamUlyaH, yavAnAnjca sETakatrayaM mudrApAdaikamUlyaM tailadrAkSArasAzca tvayA mA hiMsitavyAH| 7 anantaraM caturthamudrAyAM tEna mOcitAyAM caturthasya prANina Agatya pazyEti vAk mayA zrutA| 8 tataH pANPuravarNa EkO 'zvO mayA dRSTaH, tadArOhiNO nAma mRtyuriti paralOkazca tam anucarati khaggEna durbhikSENa mahAmAryyA vanyapazubhizca lOkAnAM badhAya pRthivyAzcaturthAMzasyAdhipatyaM tasmA adAyi| (Hadēs g86) 9 anantaraM panjcamamudrAyAM tEna mOcitAyAm IzvaravAkyahEtOstatra sAkSyadAnAcca chEditAnAM lOkAnAM dEhinO vEdyA adhO mayAdRzyanta| 10 ta uccairidaM gadanti, hE pavitra satyamaya prabhO asmAkaM raktapAtE pRthivInivAsibhi rvivadituM tasya phala dAtunjca kati kAlaM vilambasE? 11 tatastESAm Ekaikasmai zubhraH paricchadO 'dAyi vAgiyanjcAkathyata yUyamalpakAlam

arthatO yuSmAkaM yE sahAdAsA bhrAtarO yUyamiva ghAniSyantE tESAM saMkhyA yAvat sampUrNatAM na gacchati tAvad viramata| 12 anantaraM yadA sa SaSThamudrAmamOcayat tadA mayi nirIkSamANE mahAn bhUkampO 'bhavat sUryyazca uSTralOmajavastravat kRSNavarNazcandramAzca raktasagkAzO 'bhavat 13 gaganasthatArAzca prabalavAyunA cAlitAd uPumbaravRkSAt nipAtitAnyapakkaphalAnIva bhUtalE nyapatan| 14 AkAzamaNPalanjca sagkucyamAnagranthaivAntardhAnam agamat giraya upadvIpAzca sarvvE sthAnAntaraM cAlitAH 15 pRthivIsthA bhUpAlA mahAllOkAH sahastrapatayO dhaninaH parAkramiNazca lOkA dAsA muktAzca sarvvE 'pi guhAsu giristhazailESu ca svAn prAcchAdayan| 16 tE ca girIn zailAMzca vadanti yUyam asmadupari patitvA siMhAsanOpaviSTajanasya dRSTitO mESazAvakasya kOpAccAsmAn gOpAyata; 17 yatastasya krOdhasya mahAdinam upasthitaM kaH sthAtuM zaknOti?

7 anantaraM catvArO divyadUtA mayA dRSTAH, tE pRthivyAzcaturSu kONESu tiSThanataH pRthivyAM samudrE vRkSESu ca vAyu ryathA na vahEt tathA pRthivyAzcaturO vAyUn dhArayanti| 2 anantaraM sUryyOdayasthAnAd udyan apara EkO dUtO mayA dRSTaH sO'marEzvarasya mudrAM dhArayati, yESu cartuSu dUtESu pRthivIsamudrayO rhiMsanasya bhArO dattastAn sa uccairidaM avadat| 3 Izvarasya dAsA yAvad asmAbhi rbhAlESu mudrayAgkitA na bhaviSyanti tAvat pRthivI samudrO taravazca yuSmAbhi rna hiMsyantAM| 4 tataH paraM mudrAgkitalOkAnAM saMkhyA mayAzrAvi| isrAyElaH sarvvavaMzAyAzcatuzcatvAriMzatsahasrAdhikalakSalOkA mudrayAgkitA abhavan, 5 arthatO yihUdAvaMzE dvAdazasahasrANi rUbENavaMzE dvAdazasahasrANi gAdavaMzE dvAdazasahasrANi, 6 AzEravaMzE dvAdazasahasrANi naptAlivaMzE dvAdazasahasrANi minazivaMzE dvAdazasahasrANi, 7 zimiyOnavaMzE dvAdazasahasrANi lEvivaMzE dvAdazasahasrANi iSAkharavaMzE dvAdazasahasrANi, 8 sibUlUnavaMzE dvAdazasahasrANi yUSaphavaMzE dvAdazasahasrANi binyAmInavaMzE ca dvAdazasahasrANi lOkA mudrAgkitAH| 9 tataH paraM sarvvajAtIyAnAM sarvvavaMzIyAnAM sarvvadEzIyAnAM sarvvabhASAvAdinAnjca mahAlOkAraNyaM mayA dRSTaM, tAn gaNayituM kEnAPi na zakyaM, tE ca zubhraparicchadaparihitAH santaH karaizca tAlavRntAni vahantaH siMhAsanasya mESazAvakasya cAntikE tiSThanti, 10 uccaiHsvarairidaM kathayanti ca, siMhAsanOpaviSTasya paramEzasya naH stavaH|stavazca mESavatsasya sambhUyAt trANakAraNAt| 11 tataH sarvvE dUtAH siMhAsanasya prAcInavargasya prANicatuSTayasya ca paritastiSThantaH siMhAsanasyAntikE nyUbjIbhUyEzvaraM praNamya vadanti, 12 tathAstu dhanyavAdazca tEjO jnjAnaM prazaMsanaM| zauryyaM parAkramazcAPi zaktizca sarvvamEva tat| varttatAmIzvarE'smAkaM nityaM nityaM tathAstviti| (aiōn g165) 13 tataH paraM tESAM prAcInAnAm EkO janO mAM sambhASya jagAda zubhraparicchadaparihitA imE kE? kutO vAgatAH? 14 tatO mayOktaM hE mahEccha bhavAnEva tat jAnAti| tEna kathitaM, imE mahAklEzamadhyAd Agatya mESazAvakasya rudhirENa svIyaparicchadAn prakSAlitavantaH zuklIkRtavantazca| 15 tatkAraNAt ta Izvarasya siMhAsanasyAntikE tiSThantO divArAtraM tasya mandirE taM sEvantE siMhAsanOpaviSTO janazca tAn adhisthAsyati| 16 tESAM kSudhA pipAsA vA puna rna bhaviSyati raudraM kOpyuttApO vA tESu na nipatiSyati, 17 yataH siMhAsanAdhiSThAnakArI mESazAvakastAn cArayiSyati, amRtatOyAnAM prasravaNAnAM sannidhiM tAn gamayiSyati ca, IzvarO'pi tESAM nayanabhyaH sarvvamazru pramArkSyati|

8 anantaraM saptamamudrAyAM tEna mOcitAyAM sArddhadaNPakAlaM svargO niHzabdO'bhavat| 2 aparam aham IzvarasyAntikE tiSThataH saptadUtAn apazyaM tEbhyaH saptatUryyO'dIyanta| 3 tataH param anya EkO dUta AgataH sa svarNadhUpAdhAraM gRhItvA vEdimupAtiSThat sa ca yat siMhAsanasyAntikE sthitAyAH suvarNavEdyA upari sarvvESAM pavitralOkAnAM prArthanAsu dhUpAn yOjayEt tadarthaM pracuradhUpAstasmai dattAH| 4 tatastasya dUtasya karAt pavitralOkAnAM prArthanAbhiH saMyuktadhUpAnAM dhUma Izvarasya samakSaM udatiSThat| 5 pazcAt sa dUtO dhUpAdhAraM gRhItvA vEdyA vahninA pUrayitvA pRthivyAM nikSiptavAn tEna ravA mEghagarjjanAni vidyutO bhUmikampazcAbhavan| 6

tataH paraM saptatUrI rdhArayantaH saptadUtAstUrI rvAdayitum udyatA abhavan| 7 prathamEna tUryyAM vAditAyAM raktamizritau zilAvahnI sambhUya pRthivyAM nikSiptau tEna pRthivyAstRtIyAMzO dagdhaH, tarUNAmapi tRtIyAMzO dagdhaH, haridvarNatRNAni ca sarvvANi dagdhAni| 8 anantaraM dvitIyadUtEna tUryyAM vAditAyAM vahninA prajvalitO mahAparvvataH sAgarE nikSiptastEna sAgarasya tRtIyAMzO raktIbhUtaH 9 sAgarE sthitAnAM saprANAnAM sRSTavastUnAM tRtIyAMzO mRtaH, arNavayAnAnAm api tRtIyAMzO naSTaH| 10 aparaM tRtIyadUtEna tUryyAM vAditAyAM dIpa iva jvalantI EkA mahatI tArA gagaNAt nipatya nadInAM jalaprasravaNAnAnjcOparyyAvatIrNA| 11 tasyAstArAyA nAma nAgadamanakamiti, tEna tOyAnAM tRtIyAMzE nAgadamanakIbhUtE tOyAnAM tiktatvAt bahavO mAnavA mRtAH| 12 aparaM caturthadUtEna tUryyAM vAditAyAM sUryyasya tRtIyAMzazcandrasya tRtIyAMzO nakSatrANAnjca tRtIyAMzaH prahRtaH, tEna tESAM tRtIyAMzE 'ndhakArIbhUtE divasastRtIyAMzakAlaM yAvat tEjOhInO bhavati nizAPi tAmEvAvasthAM gacchati| 13 tadA nirIkSamANEna mayAkAzamadhyEnAbhipatata Ekasya dUtasya ravaH zrutaH sa uccai rgadati, aparai ryaistribhi rdUtaistUryyO vAditavyAstESAm avaziSTatUrIdhvanitaH pRthivInivAsinAM santApaH santApaH santApazca sambhaviSyati|

9 tataH paraM saptamadUtEna tUryyAM vAditAyAM gaganAt pRthivyAM nipatita EkastArakO mayA dRSTaH, tasmai rasAtalakUpasya kunjjikAdAyi| (Abyssos g12) 2 tEna rasAtalakUpE muktE mahAgnikuNPasya dhUma iva dhUmastasmAt kUpAd udgataH| tasmAt kUpadhUmAt sUryyAkAzau timirAvRtau| (Abyssos g12) 3 tasmAd dhUmAt pataggESu pRthivyAM nirgatESu naralOkasthavRzcikavat balaM tEbhyO'dAyi| 4 aparaM pRthivyAstRNAni haridvarNazAkAdayO vRkSAzca tai rna siMhitavyAH kintu yESAM bhAlESvIzvarasya mudrAyA agkO nAsti kEvalaM tE mAnavAstai rhiMsitavyA idaM ta AdiSTAH| 5 parantu tESAM badhAya nahi kEvalaM panjca mAsAn yAvat yAtanAdAnAya tEbhyaH sAmarthyamadAyi| vRzcikEna daSTasya mAnavasya yAdRzI yAtanA jAyatE tairapi tAdRzI yAtanA pradIyatE| 6 tasmin samayE mAnavA mRtyuM mRgayiSyantE kintu prAptuM na zakSyanti, tE prANAn tyaktum abhilaSiSyanti kintu mRtyustEbhyO dUraM palAyiSyatE| 7 tESAM pataggAnAm AkArO yuddhArthaM susajjitAnAm azvAnAm AkArasya tulyaH, tESAM ziraHsu suvarNakirITAnIva kirITAni vidyantE, mukhamaNPalAni ca mAnuSikamukhatulyAni, 8 kEzAzca yOSitAM kEzAnAM sadRzAH, dantAzca siMhadantatulyAH, 9 lauhakavacavat tESAM kavacAni santi, tESAM pakSANAM zabdO raNAya dhAvatAmazvarathAnAM samUhasya zabdatulyaH| 10 vRzcikAnAmiva tESAM lAggUlAni santi, tESu lAggUlESu kaNTakAni vidyantE, aparaM panjca mAsAn yAvat mAnavAnAM hiMsanAya tE sAmarthyaprAptAH| 11 tESAM rAjA ca rasAtalasya dUtastasya nAma ibrIyabhASayA abaddOn yUnAnIyabhASayA ca apalluyOn arthatO vinAzaka iti| (Abyssos g12) 12 prathamaH santApO gatavAn pazya itaH paramapi dvAbhyAM santApAbhyAm upasthAtavyaM| 13 tataH paraM SaSThadUtEna tUryyAM vAditAyAm IzvarasyAntikE sthitAyAH suvarNavEdyAzcatuzcUPAtaH kasyacid ravO mayAzrAvi| 14 sa tUrIdhAriNaM SaSThadUtam avadat, pharAtAkhyE mahAnadE yE catvArO dUtA baddhAH santi tAn mOcaya| 15 tatastaddaNPasya taddinasya tanmAsasya tadvatsarasya ca kRtE nirUpitAstE catvArO dUtA mAnavAnAM tRtIyAMzasya badhArthaM mOcitAH| 16 aparam azvArOhisainyAnAM saMkhyA mayAzrAvi, tE viMzatikOTaya Asan| 17 mayA yE 'zvA azvArOhiNazca dRSTAsta EtAdRzAH, tESAM vahnisvarUpANi nIlaprastarasvarUpANi gandhakasvarUpANi ca varmmANyAsan, vAjinAnjca siMhamUrddhasadRzA mUrddhAnaH, tESAM mukhEbhyO vahnidhUmagandhakA nirgacchanti| 18 Etaistribhi rdaNPairarthatastESAM mukhEbhyO nirgacchadbhi rvahnidhUmagandhakai rmAnuSANAM tutIyAMzO 'ghAni| 19 tESAM vAjinAM balaM mukhESu lAggUlESu ca sthitaM, yatastESAM lAggUlAni sarpAkArANi mastakaviziSTAni ca tairEva tE hiMsanti| 20 aparam avaziSTA yE mAnavA tai rdaNPai rna hatAstE yathA dRSTizravaNagamanazaktihInAn svarNaraupyapittalaprastarakASThamayAn vigrahAn bhUtAMzca na pUjayiSyanti tathA svahastAnAM kriyAbhyaH svamanAMsi na parAvarttitavantaH 21 svabadhakuhakavyabhicAracauryyObhyO 'pi manAMsi na parAvarttitavantaH|

10 anantaraM svargAd avarOhan apara EkO mahAbalO dUtO mayA dRSTaH, sa parihitamEghastasya zirazca mEghadhanuSA bhUSitaM mukhamaNPalanjca sUryyatulyaM caraNau ca vahnistambhasamau| **2** sa svakarENa vistIrNamEkaM kSUdragranthaM dhArayati, dakSiNacaraNEna samudrE vAmacaraNEna ca sthalE tiSThati| **3** sa siMhagarjanavad uccaiHsvarENa nyanadat ninAdE kRtE sapta stanitAni svakIyAn svanAn prAkAzayan| **4** taiH sapta stanitai rvAkyE kathitE 'haM tat lEkhitum udyata AsaM kintu svargAd vAgiyaM mayA zrutA sapta stanitai ryad yad uktaM tat mudrayAgkaya mA likha| **5** aparaM samudramEdinyOstiSThan yO dUtO mayA dRSTaH sa gaganaM prati svadakSiNakaramutthApya **6** aparaM svargAd yasya ravO mayAzrAvi sa puna rmAM sambhAvyAvadat tvaM gatvA samudramEdinyOstiSThatO dUtasya karAt taM vistIrNa kSUdragranthaM gRhANa, tEna mayA dUtasamIpaM gatvA kathitaM granthO 'sau dIyatAM| **(aiōn g165)** **7** kintu tUrIM vAdiSyataH saptamadUtasya tUrIvAdanasamaya Izvarasya guptA mantraNA tasya dAsAn bhaviSyadvAdinaH prati tEna susaMvAdE yathA prakAzitA tathaiva siddhA bhaviSyati| **8** aparaM svargAd yasya ravO mayAzrAvi sa puna rmAM sambhASyAvadat tvaM gatvA samudramEdinyOstiSThatO dUtasya karAt taM vistIrNaM kSUdragranthaM gRhANa, **9** tEna mayA dUtasamIpaM gatvA kathitaM granthO 'sau dIyatAM| sa mAm avadat taM gRhItvA gila, tavOdarE sa tiktarasO bhaviSyati kintu mukhE madhuvat svAdu rbhaviSyati| **10** tEna mayA dUtasya karAd granthO gRhItO gilitazca| sa tu mama mukhE madhuvat svAdurAsIt kintvadanAt paraM mamOdarastiktatAM gataH| **11** tataH sa mAm avadat bahUn jAtivAMzabhASAvadirAjAn adhi tvayA puna rbhaviSyadvAkyaM vaktavyaM|

11 anantaraM parimANadaNPavad EkO nalO mahyamadAyi, sa ca dUta upatiSThan mAm avadat, utthAyEzvarasya mandiraM vEdIM tatratyasEvakAMzca mimISva| **2** kintu mandirasya bahiHprAggaNaM tyaja na mimISva yatastad anyajAtIyEbhyO dattaM, pavitraM nagaranjca dvicatvAriMzanmAsAn yAvat tESAM caraNai rmarddiSyatE| **3** pazcAt mama dvAbhyAM sAkSibhyAM mayA sAmarthyaM dAyiSyatE tAvuSTralOmajavastraparihitau SaSThyadhikadvizatAdhikasahasradinAni yAvad bhaviSyadvAkyAni vadiSyataH| **4** tAvEva jagadIzvarasyAntikE tiSThantau jitavRkSau dIpavRkSau ca| **5** yadi kEcit tau hiMsituM cESTantE tarhi tayO rvadanAbhyAm agni rnirgatya tayOH zatrUn bhasmIkariSyati| yaH kazcit tau hiMsituM cESTatE tEnaivamEva vinaSTavyaM| **6** tayO rbhaviSyadvAkyakathanadinESu yathA vRSTi rna jAyatE tathA gaganaM rOddhuM tayOH sAmarthyam asti, aparaM tOyAni zONitarUpANi karttuM nijAbhilASAt muhurmuhuH sarvvavidhadaNPaiH pRthivIm Ahantunjca tayOH sAmarthyamasti| **7** aparaM tayOH sAkSyE samAptE sati rasAtalAd yEnOtthitavyaM sa pazustAbhyAM saha yuddhvA tau jESyati haniSyati ca| **(Abyssos g12)** **8** tatastayOH prabhurapi yasyAM mahApuryyAM kruzE hatO 'rthatO yasyAH pAramArthikanAmanI sidOmaM misarazcEti tasyA mahApuryyAMH sannivEzE tayOH kuNapE sthAsyataH| **9** tatO nAnAjAtIyA nAnAvAMzIyA nAnAbhASAvAdinO nAnAdEzIyAzca bahavO mAnavAH sArddhadinatrayaM tayOH kuNapE nirIkSiSyantE, tayOH kuNapayOH zmazAnE sthApanaM nAnujnjAsyanti| **10** pRthivInivAsinazca tayO rhEtOrAnandiSyanti sukhabhOgaM kurvvantaH parasparaM dAnAni prESayiSyanti ca yatastAbhyAM bhaviSyadvAdibhyAM pRthivInivAsinO yAtanAM prAptAH| **11** tasmAt sArddhadinatrayAt param IzvarAt jIvanadAyaka Atmani tau praviSTE tau caraNairudatiSThatAM, tEna yAvantastAvapazyan tE 'tIva trAsayuktA abhavan| **12** tataH paraM tau svargAd uccairidaM kathayantaM ravam azRNutAM yuvAM sthAnam Etad ArOhatAM tatastayOH zatruSu nirIkSamANESu tau mEghEna svargam ArUPhavantau| **13** taddaNPE mahAbhUmikampE jAtE puryyA dazamAMzaH patitaH saptasahasrANi mAnuSAzca tEna bhUmikampEna hatAH, avaziSTAzca bhayaM gatvA svargIyEzvarasya prazaMsAm akIrttayan| **14** dvitIyaH santApO gataH pazya tRtIyaH santApastUrNam Agacchati| **15** anantaraM saptadUtEna tUryyAM vAditAyAM svarga uccaiH svarairvAgiyaM kIrttitA, rAjatvaM jagatO yadyad rAjyaM tadadhunAbhavat| asmatprabhOstadIyAbhiSiktasya tArakasya ca| tEna cAnantakAlIyaM rAjatvaM prakariSyatE|| **(aiōn g165)** **16** aparam IzvarasyAntikE svakIyasiMhAsanESUpaviSTAzcaturviMzatiprAcInA

bhuvi nyagbhUkhA bhUtvEzvaraM praNamyAvadan, 17 hE bhUta varttamAnApi bhaviSyaMzca parEzvara| hE sarvvazaktiman svAmin vayaM tE kurmmahE stavaM| yat tvayA kriyatE rAjyaM gRhItvA tE mahAbalaM| 18 vijAtIyESu kupyatsu prAdurbhUtA tava krudhA| mRtAnAmapi kAlO 'sau vicArO bhavitA yadA| bhRtyAzca tava yAvantO bhaviSyadvAdisAdhavaH|yE ca kSudrA mahAntO vA nAmatastE hi bibhyati| yadA sarvvEbhya EtEbhyO vEtanaM vitariSyatE| gantavyazca yadA nAzO vasudhAyA vinAzakaiH|| 19 anantaram Izvarasya svargasthamandirasya dvAraM muktaM tanmandiramadhyE ca niyamamanjjUSA dRzyAbhavat, tEna taPitO ravAH stanitAni bhUmikampO gurutarazilAvRSTizcaitAni samabhavan|

12 tataH paraM svargE mahAcitraM dRSTaM yOSidEkAsIt sA parihitasUryyA candrazca tasyAzcaraNayOradhO dvAdazatArANAM kirITanjca zirasyAsIt| 2 sA garbhavatI satI prasavavEdanayA vyathitArttarAvam akarOt| 3 tataH svargE 'param EkaM citraM dRSTaM mahAnAga Eka upAtiSThat sa lOhitavarNastasya sapta zirAMsi sapta zRggANi ziraHsu ca sapta kirITAnyAsan| 4 sa svalAggUlEna gaganasthanakSatrANAM tRtIyAMzam avamRjya pRthivyAM nyapAtayat| sa Eva nAgO navajAtaM santAnaM grasitum udyatastasyAH prasaviSyamANAyA yOSitO 'ntikE 'tiSThat| 5 sA tu puMsantAnaM prasUtA sa Eva lauhamayarAjadaNPEna sarvvajAtIzcArayiSyati, kinjca tasyAH santAna Izvarasya samIpaM tadIyasiMhAsanasya ca sannidhim uddhRtaH| 6 sA ca yOSit prAntaraM palAyitA yatastatrEzvarENa nirmmita AzramE SaSThyadhikazatadvayAdhikasahasradinAni tasyAH pAlanEna bhavitavyaM| 7 tataH paraM svargE saMgrAma upApiSThat mIkhAyElastasya dUtAzca tEna nAgEna sahAyudhyan tathA sa nAgastasya dUtAzca saMgrAmam akurvvan, kintu prabhavituM nAzaknuvan 8 yataH svargE tESAM sthAnaM puna rnAvidyata| 9 aparaM sa mahAnAgO 'rthatO diyAvalaH (apavAdakaH) zayatAnazca (vipakSaH) iti nAmnA vikhyAtO yaH purAtanaH sarpaH kRtsnaM naralOkaM bhrAmayati sa pRthivyAM nipAtitastEna sArddhaM tasya dUtA api tatra nipAtitAH| 10 tataH paraM svargE uccai rbhASamANO ravO 'yaM mayAzrAvi, trANaM zaktizca rAjatvamadhunaivEzvarasya naH| tathA tEnAbhiSiktasya trAtuH parAkramO 'bhavatM|| yatO nipAtitO 'smAkaM bhrAtRNAM sO 'bhiyOjakaH| yEnEzvarasya naH sAkSAt tE 'dUSyanta divAnizaM|| 11 mESavatsasya raktEna svasAkSyavacanEna ca| tE tu nirjitavantastaM na ca snEham akurvvata| prANOSvapi svakIyESu maraNasyaiva sagkaTE| 12 tasmAd Anandatu svargO hRSyantAM tannivAminaH| hA bhUmisAgarau tAPO yuvAmEvAkramiSyati| yuvayOravatIrNO yat zaitAnO 'tIva kAPanaH| alpO mE samayO 'styEtaccAPi tEnAvagamyatE|| 13 anantaraM sa nAgaH pRthivyAM svaM nikSiptaM vilOkya tAM putraprasUtAM yOSitam upAdravat| 14 tataH sA yOSit yat svakIyaM prAntarasthAzramaM pratyutpatituM zaknuyAt tadarthaM mahAkurarasya pakSadvayaM tasvai dattaM, sA tu tatra nAgatO dUrE kAlaikaM kAladvayaM kAlArddhanjca yAvat pAlyatE| 15 kinjca sa nAgastAM yOSitaM srOtasA plAvayituM svamukhAt nadIvat tOyAni tasyAH pazcAt prAkSipat| 16 kintu mEdinI yOSitam upakurvvatI nijavadanaM vyAdAya nAgamukhAd udgIrNAM nadIm apivat| 17 tatO nAgO yOSitE kruddhvA tadvaMzasyAvaziSTalOkairarthatO ya IzvarasyAjnjAH pAlayanti yIzOH sAkSyaM dhArayanti ca taiH saha yOddhuM nirgatavAn|

13 tataH paramahaM sAgarIyasikatAyAM tiSThan sAgarAd udgacchantam EkaM pazuM dRSTavAn tasya daza zRggANi sapta zirAMsi ca daza zRggESu daza kirITAni ziraHsu cEzvaranindAsUcakAni nAmAni vidyantE| 2 mayA dRSTaH sa pazuzcitravyAghrasadRzaH kintu tasya caraNau bhallUkasyEva vadananjca siMhavadanamiva| nAganE tasmai svIyaparAkramaH svIyaM siMhAsanaM mahAdhipatyanjcAdAyi| 3 mayi nirIkSamANE tasya zirasAm Ekam antakAghAtEna chEditamivAdRzyata, kintu tasyAntakakSatasya pratIkArO 'kriyata tataH kRtsnO naralOkastaM pazumadhi camatkAraM gataH, 4 yazca nAgastasmai pazavE sAmarthyaM dattavAn sarvvE taM prANaman pazumapi praNamantO 'kathayan, kO vidyatE pazOstulyastEna kO yOddhumarhati| 5 anantaraM tasmai darpavAkyEzvaranindAvAdi vadanaM dvicatvAriMzanmAsAn yAvad avasthitEH sAmarthyanjcAdAyi| 6 tataH sa IzvaranindanArthaM mukhaM vyAdAya tasya nAma tasyAvAsaM svarganivAsinazca ninditum Arabhata| 7 aparaM dhArmmikaiH saha yOdhanasya tESAM parAjayasya

cAnumatiH sarvvajAtIyAnAM sarvvavaMzIyAnAM sarvvabhASAvAdinAM sarvvadEzIyAnAnjcAdhipatyamapi tasmA adAyi| 8 tatO jagataH sRSTikAlAt chEditasya mESavatsasya jIvanapustakE yAvatAM nAmAni likhitAni na vidyantE tE pRthivInivAsinaH sarvvE taM pazuM praNaMsyanti| 9 yasya zrOtraM vidyatE sa zRNOtu| 10 yO janO 'parAn vandIkRtya nayati sa svayaM vandIbhUya sthAnAntaraM gamiSyati, yazca khaggEna hanti sa svayaM khaggEna ghAniSyatE| atra pavitralOkAnAM sahiSNutayA vizvAsEna ca prakAzitavyaM| 11 anantaraM pRthivIta udgacchan apara EkaH pazu rmayA dRSTaH sa mESazAvakavat zRggadvayaviziSTa AsIt nAgavaccAbhASata| 12 sa prathamapazOrantikE tasya sarvvaM parAkramaM vyavaharati vizESatO yasya prathamapazOrantikakSataM pratIkAraM gataM tasya pUjAM pRthivIM tannivAsinazca kArayati| 13 aparaM mAnavAnAM sAkSAd AkAzatO bhuvi vahnivarSaNAdIni mahAcitrANi karOti| 14 tasya pazOH sAkSAd yESAM citrakarmmaNAM sAdhanAya sAmarthyaM tasmai dattaM taiH sa pRthivInivAsinO bhrAmayati, vizESatO yaH pazuH khaggEna kSatayuktO bhUtvApyajIvat tasya pratimAnirmmANaM pRthivInivAsina Adizati| 15 aparaM tasya pazOH pratimA yathA bhASatE yAvantazca mAnavAstAM pazupratimAM na pUjayanti tE yathA hanyantE tathA pazupratimAyAH prANapratiSThArthaM sAmarthyaM tasmA adAyi| 16 aparaM kSudramahaddhanidaridramuktadAsAn sarvvAn dakSiNakarE bhAlE vA kalagkaM grAhayati| 17 tasmAd yE taM kalagkamarthataH pazO rnAma tasya nAmnaH saMkhyAgkaM vA dhArayanti tAn vinA parENa kEnApi krayavikrayE karttuM na zakyEtE| 18 atra jnjAnEna prakAzitavyaM| yO buddhiviziSTaH sa pazOH saMkhyAM gaNayatu yataH sA mAnavasya saMkhyA bhavati| sA ca saMkhyA SaTSaSTyadhikaSaTzatAni|

14 tataH paraM nirIkSamANEna mayA mESazAvakO dRSTaH sa siyOnaparvvatasyOparyyatiSThat, aparaM yESAM bhAlESu tasya nAma tatpituzca nAma likhitamAstE tAdRzAzcatuzcatvAriMzatsahasrAdhikA lakSalOkAstEna sArddham Asan| 2 anantaraM bahutOyAnAM rava iva gurutarastanitasya ca rava iva EkO ravaH svargAt mayAzrAvi| mayA zrutaH sa ravO vINAvAdakAnAM vINAvAdanasya sadRzaH| 3 siMhasanasyAntikE prANicatuSTayasya prAcInavargasya cAntikE 'pi tE navInamEkaM gItam agAyan kintu dharaNItaH parikrItAn tAn catuzcatvAriMzatyahasrAdhikalakSalOkAn vinA nAparENa kEnApi tad gItaM zikSituM zakyatE| 4 imE yOSitAM saggEna na kalagkitA yatastE 'maithunA mESazAvakO yat kimapi sthAnaM gacchEt tatsarvvasmin sthAnE tam anugacchanti yatastE manuSyANAM madhyataH prathamaphalAnIvEzvarasya mESazAvakasya ca kRtE parikrItAH| 5 tESAM vadanESu cAnRtaM kimapi na vidyatE yatastE nirddOSA IzvarasIMhasanasyAntikE tiSThanti| 6 anantaram AkAzamadhyEnOPPIyamAnO 'para EkO dUtO mayA dRSTaH sO 'nantakAlIyaM susaMvAdaM dhArayati sa ca susaMvAdaH sarvvajAtIyAn sarvvavaMzIyAn sarvvabhASAvAdinAH sarvvadEzIyAMzca pRthivInivAsinaH prati tEna ghOSitavyaH| (aiōnios g166) 7 sa uccaiHsvarENEdaM gadati yUyamIzvarAd bibhIta tasya stavaM kuruta ca yatastadIyavicArasya daNPa upAtiSThat tasmAd AkAzamaNPalasya pRthivyAH samudrasya tOyaprasravaNAnAnjca sraSTA yuSmAbhiH praNamyatAM| 8 tatpazcAd dvitIya EkO dUta upasthAyAvadat patitA patitA sA mahAbAbil yA sarvvajAtIyAn svakIyaM vyabhicAraraUpaM krOdhamadam apAyayat| 9 tatpazcAd tRtIyO dUta upasthAyOccairavadat, yaH kazcita taM zazuM tasya pratimAnjca praNamati svabhAlE svakarE vA kalagkaM gRhlAti ca 10 sO 'pIzvarasya krOdhapAtrE sthitam amizritaM madat arthata Izvarasya krOdhamadaM pAsyati pavitradUtAnAM mESazAvakasya ca sAkSAd vahnigandhakayO ryAtanAM lapsyatE ca| 11 tESAM yAtanAyA dhUmO 'nantakAlaM yAvad udgamiSyati yE ca pazuM tasya pratimAnjca pUjayanti tasya nAmnO 'gkaM vA gRhlanti tE divAnizaM kanjcana virAmaM na prApsyanti| (aiōn g165) 12 yE mAnavA IzvarasyAjnjA yIzau vizvAsanjca pAlayanti tESAM pavitralOkAnAM sahiSNutayAtra prakAzitavyaM| 13 aparaM svargAt mayA saha sambhASamANa EkO ravO mayAzrAvi tEnOktaM tvaM likha, idAnImArabhya yE prabhau mriyantE tE mRtA dhanyA iti; AtmA bhASatE satyaM svazramEbhyastai rvirAmaH prAptavyaH tESAM karmmANi ca tAn anugacchanti| 14 tadanantaraM nirIkSamANEna mayA zvEtavarNa EkO mEghO dRSTastanmEghArUPhO janO

mAnavaputrAkRtirasti tasya zirasi suvarNakirITaM karE ca tIkSNaM dAtraM tiSThati| 15 tataH param anya EkO dUtO mandirAt nirgatyOccaiHsvarENa taM mEghArUPhaM sambhASyAvadat tvayA dAtraM prasAryya zasyacchEdanaM kriyatAM zasyacchEdanasya samaya upasthitO yatO mEdinyAH zasyAni paripakkAni| 16 tatastEna mEghArUPhEna pRthivyAM dAtraM prasAryya pRthivyAH zasyacchEdanaM kRtaM| 17 anantaram apara EkO dUtaH svargasthamandirAt nirgataH sO 'pi tIkSNaM dAtraM dhArayati| 18 aparam anya EkO dUtO vEditO nirgataH sa vahnEradhipatiH sa uccaiHsvarENa taM tIkSNadAtradhAriNaM sambhASyAvadat tvayA svaM tIkSNaM dAtraM prasAryya mEdinyA drAkSAgucchacchEdanaM kriyatAM yatastatphalAni pariNatAni| 19 tataH sa dUtaH pRthivyAM svadAtraM prasAryya pRthivyA drAkSAphalacchEdanam akarOt tatphalAni cEzvarasya krOdhasvarUpasya mahAkuNPasya madhyaM nirakSipat| 20 tatkuNPasthaphalAni ca bahi rmardditAni tataH kuNPamadhyAt nirgataM raktaM krOzazataparyyantam azvAnAM khalInAn yAvad vyApnOt|

15 tataH param ahaM svargE 'param Ekam adbhutaM mahAcihnaM dRSTavAn arthatO yai rdaNPairIzvarasya kOpaH samAptiM gamiSyati tAn daNPAn dhArayantaH sapta dUtA mayA dRSTAH| 2 vahnimizritasya kAcamayasya jalAzayasyAkRtirapi dRSTA yE ca pazOstatpratimAyAstannAmnO 'gkasya ca prabhUtavantastE tasya kAcamayajalAzayasya tIrE tiSThanta IzvarIyavINA dhArayanti, 3 IzvaradAsasya mUsasO gItaM mESazAvakasya ca gItaM gAyantO vadanti, yathA, sarvvazaktiviziSTastvaM hE prabhO paramEzvara|tvadIyasarvvakarmmANi mahAnti cAdbhutAni ca| sarvvapuNyavatAM rAjan mArgA nyAyyA RtAzca tE| 4 hE prabhO nAmadhEyAttE kO na bhItiM gamiSyati| kO vA tvadIyanAmnazca prazaMsAM na kariSyati| kEvalastvaM pavitrO 'si sarvvajAtIyamAnavAH| tvAmEvAbhipraNaMsyanti samAgatya tvadantikaM| yasmAttava vicArAjnjAH prAdurbhAvaM gatAH kila|| 5 tadanantaraM mayi nirIkSamANE sati svargE sAkSyAvAsasya mandirasya dvAraM muktaM| 6 yE ca sapta dUtAH sapta daNPAn dhArayanti tE tasmAt mandirAt niragacchan| tESAM paricchadA nirmmalazRbhravarNavastranirmmitA vakSAMsi ca suvarNazRgkhalai rvESTitAnyAsan| 7 aparaM caturNAM prANinAm EkastEbhyaH saptadUtEbhyaH saptasuvarNakaMsAn adadAt| (aiōn g165) 8 anantaram Izvarasya tEjaHprabhAvakAraNAt mandiraM dhUmEna paripUrNaM tasmAt taiH saptadUtaiH saptadaNPAnAM samAptiM yAvat mandiraM kEnApi pravESTuM nAzakyata|

16 tataH paraM mandirAt tAn saptadUtAn sambhASamANa ESa mahAravO mayAzrAvi, yUyaM gatvA tEbhyaH saptakaMsEbhya Izvarasya krOdhaM pRthivyAM srAvayata| 2 tataH prathamO dUtO gatvA svakaMsE yadyad avidyata tat pRthivyAm asrAvayat tasmAt pazOH kalagkadhAriNAM tatpratimApUjakAnAM mAnavAnAM zarIrESu vyathAjanakA duSTavraNA abhavan| 3 tataH paraM dvitIyO dUtaH svakaMsE yadyad avidyata tat samudrE 'srAvayat tEna sa kuNapasthazONitarUpyabhavat samudrE sthitAzca sarvvE prANinO mRtyuM gatAH| 4 aparaM tRtIyO dUtaH svakaMsE yadyad avidyata tat sarvvaM nadISu jalaprasravaNESu cAsrAvayat tatastAni raktamayAnyabhavan| aparaM tOyAnAm adhipasya dUtasya vAgiyaM mayA zrutA| 5 varttamAnazca bhUtazca bhaviSyaMzca paramEzvaraH| tvamEva nyAyyakArI yad EtAdRk tvaM vyacArayaH| 6 bhaviSyadvAdisAdhUnAM raktaM tairEva pAtitaM| zONitaM tvantu tEbhyO 'dAstatpAnaM tESu yujyatE|| 7 anantaraM vEdItO bhASamANasya kasyacid ayaM ravO mayA zrutaH, hE parazvara satyaM tat hE sarvvazaktiman prabhO| satyA nyAyyAzca sarvvA hi vicArAjnjAstvadIyakAH|| 8 anantaraM caturthO dUtaH svakaMsE yadyad avidyata tat sarvvaM sUryyE 'srAvayat tasmai ca vahninA mAnavAn dagdhuM sAmarthyam adAyi| 9 tEna manuSyA mahAtApEna tApitAstESAM daNPAnAm AdhipatyaviziSTasyEzvarasya nAmAnindan tatprazaMsArthanjca manaHparivarttanaM nAkurvvan| 10 tataH paraM panjcamO dUtaH svakaMsE yadyad avidyata tat sarvvaM pazOH siMhAsanE 'srAvayat tEna tasya rASTraM timirAcchannam abhavat lOkAzca vEdanAkAraNAt svarasanA adaMdazyata| 11 svakIyavyathAvraNAkAraNAcca svargastham anindan svakriyAbhyazca manAMsi na parAvarttayan| 12 tataH paraM SaSThO dUtaH svakaMsE yadyad

avidyata tat sarvvaM pharAtAkhyO mahAnadE 'srAvayat tEna sUryyOdayadiza AgamiSyatAM rAjnjAM mArgasugamArthaM tasya tOyAni paryyazuSyan| 13 anantaraM nAgasya vadanAt pazO rvadanAt mithyAbhaviSyadvAdinazca vadanAt nirgacchantastrayO 'zucaya AtmAnO mayA dRSTAstE maNPUkAkArAH| 14 ta AzcaryyakarmmakAriNO bhUtAnAm AtmAnaH santi sarvvazaktimata Izvarasya mahAdinE yEna yuddhEna bhavitavyaM tatkRtE kRtsrajagatO rAjnjAH saMgrahItuM tESAM sannidhiM nirgacchanti| 15 aparam ibribhASayA harmmagiddOnAmakasthanE tE saggRhItAH| 16 pazyAhaM cairavad AgacchAmi yO janaH prabuddhastiSThati yathA ca nagnaH san na paryyaTati tasya lajjA ca yathA dRzyA na bhavati tathA svavAsAMsi rakSati sa dhanyaH| 17 tataH paraM saptamO dUtaH svakaMsE yadyad avidyata tat sarvvam AkAzE 'srAvayat tEna svargIyamandiramadhyasthasiMhAsanAt mahAravO 'yaM nirgataH samAptirabhavaditi| 18 tadanantaraM taPitO ravAH stanitAni cAbhavan, yasmin kAlE ca pRthivyAM manuSyAH sRSTAstam Arabhya yAdRgmahAbhUmikampaH kadApi nAbhavat tAdRg bhUkampO 'bhavat| 19 tadAnIM mahAnagarI trikhaNPA jAtA bhinnajAtIyAnAM nagarANi ca nyapatan mahAbAbil cEzvarENa svakIyapracaNPakOpamadirApAtradAnArthaM saMsmRtA| 20 dvIpAzca palAyitA girayazcAntahitAH| 21 gaganamaNPalAcca manuSyANAm uparyyEkaikadrONaparimitazilAnAM mahAvRSTirabhavat tacchilAvRSTEH klEzAt manuSyA Izvaram anindam yatastajjAtaH klEzO 'tIva mahAn|

17 tadanantaraM tESAM saptakaMsadhAriNAM saptadUtAnAm Eka Agatya mAM sambhASyAvadat, atrAgaccha, mEdinyA narapatayO yayA vEzyayA sArddhaM vyabhicArakarmma kRtavantaH, 2 yasyA vyabhicAramadEna ca pRthivInivAsinO mattA abhavan tasyA bahutOyESUpaviSTAyA mahAvEzyAyA daNPam ahaM tvAM darzayAmi| 3 tatO 'ham AtmanAviSTastEna dUtEna prAntaraM nItastatra nindAnAmabhiH paripUrNaM saptazirObhi rdazazRggaizca viziSTaM sindUravarNaM pazumupaviSTA yOSidEkA mayA dRSTA| 4 sA nArI kRSNalOhitavarNaM sindUravarNanjca paricchadaM dhArayati svarNamaNimuktAbhizca vibhUSitAsti tasyAH karE ghRNArhadravyaiH svavyabhicArajAtamalaizca paripUrNa EkaH suvarNamayaH kaMsO vidyatE| 5 tasyA bhAlE nigUPhavAkyamidaM pRthivIsthavEzyAnAM ghRNyakriyANAnjca mAtA mahAbAbiliti nAma likhitam AstE| 6 mama dRSTigOcarasthA sA nArI pavitralOkAnAM rudhirENa yIzOH sAkSiNAM rudhirENa ca mattAsIt tasyA darzanAt mamAtizayam AzcaryyajnjAnaM jAtaM| 7 tataH sa dUtO mAm avadat kutastavAzcaryyajnjAnaM jAyatE? asyA yOSitastadvAhanasya saptazirObhi rdazazRggaizca yuktasya pazOzca nigUPhabhAvam ahaM tvAM jnjApayAmi| 8 tvayA dRSTO 'sau pazurAsIt nEdAnIM varttatE kintu rasAtalAt tEnOdEtavyaM vinAzazca gantavyaH| tatO yESAM nAmAni jagataH sRSTikAlam Arabhya jIvanapustakE likhitAni na vidyantE tE pRthivInivAsinO bhUtam avarttamAnamupasthAsyantanjca taM pazuM dRSTvAzcaryyaM maMsyantE| (Abyssos g12) 9 atra jnjAnayuktayA buddhyA prakAzitavyaM| tAni saptazirAMsi tasyA yOSita upavEzanasthAnasvarUpAH saptagirayaH sapta rAjAnazca santi| 10 tESAM panjca patitA Ekazca varttamAnaH zESazcAdyApyanupasthitaH sa yadOpasthAsyati tadApi tEnAlpakAlaM sthAtavyaM| 11 yaH pazurAsIt kintvidAnIM na varttatE sa EvASTamaH, sa saptAnAm EkO 'sti vinAzaM gamiSyati ca| 12 tvayA dRSTAni dazazRggANyapi daza rAjAnaH santiH, adyApi tai rAjyaM na prAptaM kintu muhUrttamEkaM yAvat pazunA sArddhaM tE rAjAna iva prabhutvaM prApsyanti| 13 ta EkamantraNA bhaviSyanti svakIyazaktiprabhAvau pazavE dAsyanti ca| 14 tE mESazAvakEna sArddhaM yOtsyanti, kintu mESazAvakastAn jESyati yataH sa prabhUnAM prabhU rAjnjAM rAjA cAsti tasya sagginO 'pyAhUtA abhirucitA vizvAsyAzca| 15 aparaM sa mAm avadat sA vEzyA yatrOpavizati tAni tOyAni lOkA janatA jAtayO nAnAbhASAvAdinazca santi| 16 tvayA dRSTAni daza zRggANi pazuzcEmE tAM vEzyAm RtIyiSyantE dInAM nagnAnjca kariSyanti tasyA mAMsAni bhOkSyantE vahninA tAM dAhayiSyanti ca| 17 yata Izvarasya vAkyAni yAvat siddhiM na gamiSyanti tAvad Izvarasya manOgataM sAdhayitum EkAM mantraNAM kRtvA tasmai

pazavE svESAM rAjyaM dAtunjca tESAM manAMsIzvarENa pravarttitAni| 18 aparaM tvayA dRSTA yOSit sA mahAnagarI yA pRthivyA rAjnjAm upari rAjatvaM kurutE|

18 tadanantaraM svargAd avarOhan apara EkO dUtO mayA dRSTaH sa mahAparAkramaviziSTastasya tEjasA ca pRthivI dIptA| 2 sa balavatA svarENa vAcamimAm aghOSayat patitA patitA mahAbAbil, sA bhUtAnAM vasatiH sarvvESAm azucyAtmanAM kArA sarvvESAm azucInAM ghRNyAnAnjca pakSiNAM pinjjarazcAbhavat| 3 yataH sarvvajAtIyAstasyA vyabhicArajAtAM kOpamadirAM pItavantaH pRthivyA rAjAnazca tayA saha vyabhicAraM kRtavantaH pRthivyA vaNijazca tasyAH sukhabhOgabAhulyAd dhanAPhyatAM gatavantaH| 4 tataH paraM svargAt mayApara ESa ravaH zrutaH, hE mama prajAH, yUyaM yat tasyAH pApAnAm aMzinO na bhavata tasyA daNPaizca daNPayuktA na bhavata tadarthaM tatO nirgacchata| 5 yatastasyAH pApAni gaganasparzAnyabhavan tasyA adharmmakriyAzcEzvarENa saMsmRtAH| 6 parAn prati tayA yadvad vyavahRtaM tadvat tAM prati vyavaharata, tasyAH karmmaNAM dviguNaphalAni tasyai datta, yasmin kaMsE sA parAn madyam apAyayat tamEva tasyAH pAnArthaM dviguNamadyEna pUrayata| 7 tayA yAtmazlAghA yazca sukhabhOgaH kRtastayO rdviguNau yAtanAzOkau tasyai datta, yataH sA svakIyAntaHkaraNE vadati, rAjnjIvad upaviSTAhaM nAnAthA na ca zOkavit| 8 tasmAd divasa Ekasmin mArIdurbhikSazOcanaiH, sA samAplOSyatE nArI dhyakSyatE vahninA ca sA; yad vicArAdhipastasyA balavAn prabhurIzvaraH, 9 vyabhicArastayA sArddhaM sukhabhOgazca yaiH kRtaH, tE sarvva Eva rAjAnastaddAhadhUmadarzanAt, prarOdiSyanti vakSAMsi cAhaniSyanti bAhubhiH| 10 tasyAstai ryAtanAbhItE rdUrE sthitvEdamucyatE, hA hA bAbil mahAsthAna hA prabhAvAnvitE puri, Ekasmin AgatA daNPE vicArAjnjA tvadIyakA| 11 mEdinyA vaNijazca tasyAH kRtE rudanti zOcanti ca yatastESAM paNyadravyANi kEnAPi na krIyantE| 12 phalataH suvarNaraupyamaNimuktAH sUkSmavastrANi kRSNalOhitavAsAMsi paTTavastrANi sindUravarNavAsAMsi candanAdikASThAni gajadantEna mahArghakASThEna pittalalauhAbhyAM marmmaraprastarENa vA nirmmitAni sarvvavidhapAtrANi 13 tvagElA dhUpaH sugandhidravyaM gandharasO drAkSArasastailaM zasyacUrNaM gOdhUmO gAvO mESA azvA rathA dAsEyA manuSyaprANAzcaitAni paNyadravyANi kEnAPi na krIyantE| 14 tava manO'bhilASasya phalAnAM samayO gataH, tvattO dUrIkRtaM yadyat zObhanaM bhUSaNaM tava, kadAcana taduddEzO na punar lapsyatE tvayA| 15 tadvikrEtArO yE vaNijastayA dhaninO jAtAstE tasyA yAtanAyA bhayAd dUrE tiSThanatO rOdiSyanti zOcantazcEdaM gadiSyanti 16 hA hA mahApuri, tvaM sUkSmavastraiH kRSNalOhitavastraiH sindUravarNavAsObhizcAcchAditA svarNamaNimuktAbhiralagkRtA cAsIH, 17 kintvEkasmin daNPE sA mahAsampad luptA| aparaM pOtAnAM karNadhArAH samUhalOkA nAvikAH samudravyavasAyinazca sarvvE 18 dUrE tiSThantastasyA dAhasya dhUmaM nirIkSamANA uccaiHsvarENa vadanti tasyA mahAnagaryyAH kiM tulyaM? 19 aparaM svaziraHsu mRttikAM nikSipya tE rudantaH zOcantazcOccaiHsvarENEdaM vadanti hA hA yasyA mahApuryyA bAhulyadhanakAraNAt, sampattiH sanjcitA sarvvaiH sAmudrapOtanAyakaiH, EkasminnEva daNPE sA sampUrNOcchinnatAM gatA| 20 hE svargavAsinaH sarvvE pavitrAH prEritAzca hE| hE bhAvivAdinO yUyaM kRtE tasyAH praharSata| yuSmAkaM yat tayA sArddhaM yO vivAdaH purAbhavat| daNPaM samucitaM tasya tasyai vyatarAdIzvaraH|| 21 anantaram EkO balavAn dUtO bRhatpESaNIprastaratulyaM pASANamEkaM gRhItvA samudrE nikSipya kathitavAn, IdRgbalaprakAzENa bAbil mahAnagarI nipAtayiSyatE tatastasyA uddEzaH puna rna lapsyatE| 22 vallakIvAdinAM zabdaM puna rna zrOSyatE tvayi| gAthAkAnAnjca zabdO vA vaMzItUryyAdivAdinAM| zilpakarmmakaraH kO 'pi puna rna drakSyatE tvayi| pESaNIprastaradhvAnaH puna rna zrOSyatE tvayi| 23 dIpasyAPi prabhA tadvat puna rna drakSyatE tvayi| na kanyAvarayOH zabdaH punaH saMzrOSyatE tvayi| yasmAnmukhyAH pRthivyA yE vaNijastE'bhavan tava| yasmAcca jAtayaH sarvvA mOhitAstava mAyayA| 24 bhAvivAdipavitrANAM yAvantazca hatA bhuvi| sarvvESAM zONitaM tESAM prAptaM sarvvaM tavAntarE||

19 tataH paraM svargasthAnAM mahAjanatAyA mahAzabdO 'yaM mayA zrUtaH, brUta parEzvaraM dhanyam
asmadIyO ya IzvaraH| tasyAbhavat paritrANAM prabhAvazca parAkramaH| **2** vicArAjnjAzca tasyaiva
satyA nyAyyA bhavanti ca| yA svavEzyAkriyAbhizca vyakarOt kRtsnamEdinIM| tAM sa daNPitavAn vEzyAM
tasyAzca karatastathA| zONitasya svadAsAnAM saMzOdhaM sa gRhItavAn|| **3** punarapi tairidamuktaM yathA,
brUta parEzvaraM dhanyaM yannityaM nityamEva ca| tasyA dAhasya dhUmO 'sau dizamUrddhvamudESyati||
(aiōn g165) **4** tataH paraM caturvviMzatiprAcInAzcatvAraH prANinazca praNipatya siMhAsanOpaviSTam IzvaraM
praNamyAvadan, tathAstu paramEzazca sarvvairEva prazasyatAM|| **5** anantaraM siMhAsanamadhyAd ESa ravO
nirgatO, yathA, hE Izvarasya dAsEyAstadbhaktAH sakalA narAH| yUyaM kSudrA mahAntazca prazaMsata va
IzvaraM|| **6** tataH paraM mahAjanatAyAH zabda iva bahutOyAnAnjca zabda iva gRrutarastanitAnAnjca zabda iva
zabdO 'yaM mayA zrutaH, brUta parEzvaraM dhanyaM rAjatvaM prAptavAn yataH| sa paramEzvarO 'smAkaM
yaH sarvvazaktimAn prabhuH| **7** kIrttayAmaH stavaM tasya hRSTAzcOllAsitA vayaM| yanmESazAvakasyaiva
vivAhasamayO 'bhavat| vAgdattA cAbhavat tasmai yA kanyA sA susajjitA| **8** paridhAnAya tasyai ca dattaH
zubhraH sucElakaH|| **9** sa sucElakaH pavitralOkAnAM puNyAni| tataH sa mAm uktavAn tvamidaM likha
mESazAvakasya vivAhabhOjyAya yE nimantritAstE dhanyA iti| punarapi mAm avadat, imAnIzvarasya
satyAni vAkyAni| **10** anantaraM ahaM tasya caraNayOrantikE nipatya taM praNantumudyataH|tataH sa
mAm uktavAn sAvadhAnastiSTha maivaM kuru yIzOH sAkSyaviziSTaistava bhrAtRbhistvayA ca sahadAsO
'haM| IzvaramEva praNama yasmAd yIzOH sAkSyaM bhaviSyadvAkyasya sAraM| **11** anantaraM mayA
muktaH svargO dRSTaH, EkaH zvEtavarNO 'zvO 'pi dRSTastadArUPhO janO vizvAsyaH satyamayazcEti
nAmnA khyAtaH sa yAthArthyEna vicAraM yuddhanjca karOti| **12** tasya nEtrE 'gnizikhAtulyE zirasi ca
bahukirITAni vidyantE tatra tasya nAma likhitamasti tamEva vinA nAparaH kO 'pi tannAma jAnAti| **13** sa
rudhiramagnEna paricchadEnAcchAdita IzvaravAda iti nAmnAbhidhIyatE ca| **14** aparaM svargasthasainyAni
zvEtAzvArUPhAni parihitanirmmalazvEtasUkSmavastrANi ca bhUtvA tamanugacchanti| **15** tasya vaktrAd
EkastIkSaNaH khaggO nirgacchati tEna khaggEna sarvvajAtIyAstEnAghAtitavyAH sa ca lauhadaNPEna tAn
cArayiSyati sarvvazaktimata Izvarasya pracaNPakOparasOtpAdakadrAkSAkuNPE yadyat tiSThati tat sarvvaM
sa Eva padAbhyAM pinaSTi| **16** aparaM tasya paricchada urasi ca rAjnjAM rAjA prabhUnAM prabhuzcEti nAma
nikhitamasti| **17** anantaraM sUryyE tiSThan EkO dUtO mayA dRSTaH, AkAzamadhya uPPIyamAnAn sarvvAn
pakSiNaH prati sa uccaiHsvarENEdaM ghOSayati, atrAgacchata| **18** Izvarasya mahAbhOjyE milata, rAjnjAM
kravyANi sEnApatInAM kravyANi vIrANAM kravyANyazvAnAM tadArUPhAnAnjca kravyANi dAsamuktAnAM
kSudramahatAM sarvvESAmEva kravyANi ca yuSmAbhi rbhakSitavyAni| **19** tataH paraM tEnAzvArUPhajanEna
tadIyasainyaizca sArddhaM yuddhaM karttuM sa pazuH pRthivyA rAjAnastESAM sainyAni ca samAgacchantIti
mayA dRSTaM| **20** tataH sa pazu rdhRtO yazca mithyAbhaviSyadvaktA tasyAntikE citrakarmmANi kurvvan
tairEva pazvagkadhAriNastatpratimApUjakAMzca bhramitavAn sO 'pi tEna sArddhaM dhRtaH| tau ca
vahnigandhakajvalitahradE jIvantau nikSiptau| **(Limnē Pyr g3041 g4442)** **21** avaziSTAzca tasyAzvArUPhasya
vaktranirgatakhaggEna hatAH, tESAM kravyaizca pakSiNaH sarvvE tRptiM gatAH|

20 tataH paraM svargAd avarOhan EkO dUtO mayA dRSTastasya karE ramAtalasya kunjjikA
mahAzRgkhalanjcaikaM tiSThataH| **(Abyssos g12)** **2** aparaM nAgO 'rthataH yO vRddhaH sarpO 'pavAdakaH
zayatAnazcAsti tamEva dhRtvA varSasahasraM yAvad baddhavAn| **3** aparaM rasAtalE taM nikSipya
tadupari dvAraM ruddhvA mudrAgkitavAn yasmAt tad varSasahasraM yAvat sampUrNaM na bhavEt tAvad
bhinnajAtIyAstEna puna rna bhramitavyAH| tataH param alpakAlArthaM tasya mOcanEna bhavitavyaM|
(Abyssos g12) **4** anantaraM mayA siMhAsanAni dRSTAni tatra yE janA upAvizan tEbhyO vicArabhArO
'dIyata; anantaraM yIzOH sAkSyasya kAraNAd IzvaravAkyasya kAraNAcca yESAM zirazchEdanaM kRtaM
pazOstadIyapratimAyA vA pUjA yai rna kRtA bhAlE karE vA kalagkO 'pi na dhRtastESAm AtmanO 'pi mayA

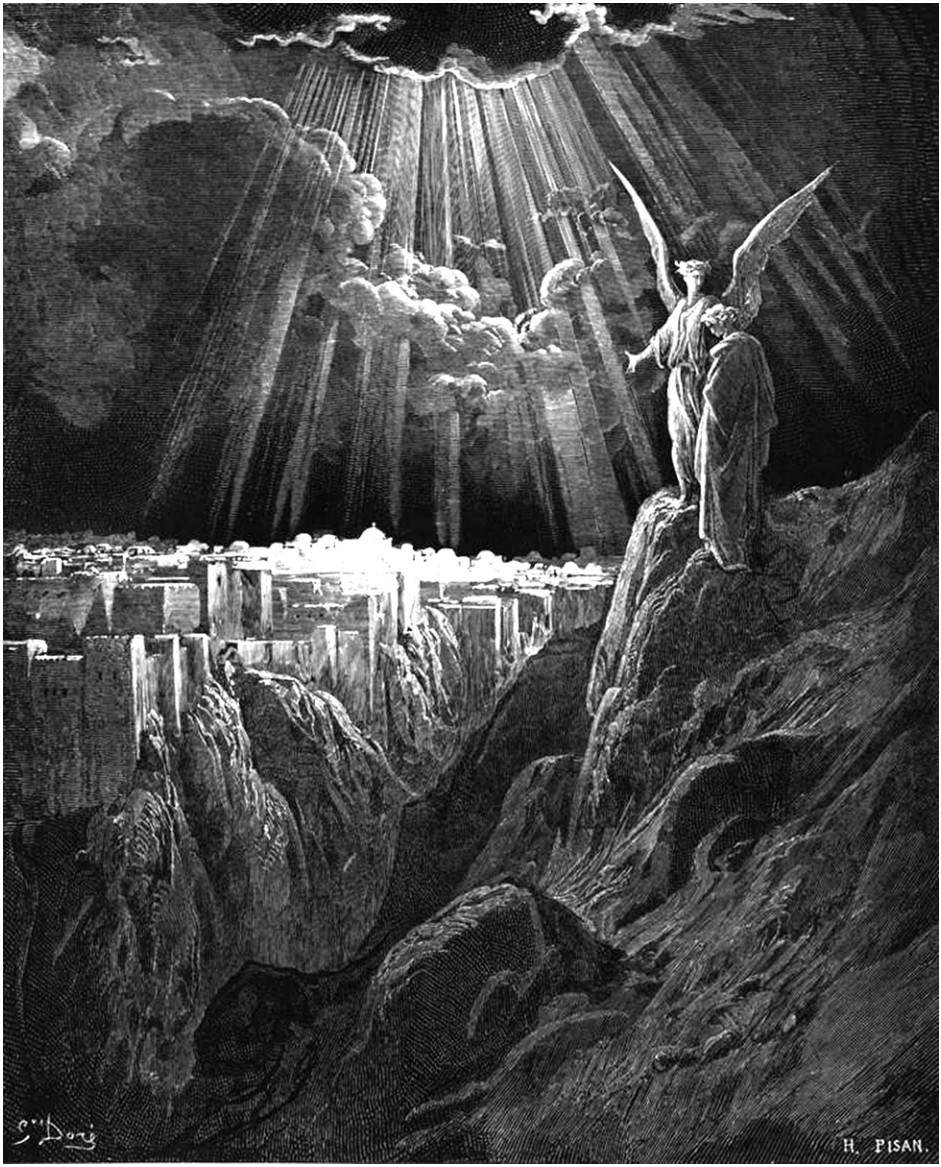
dRSTAH, tE prAptajIvanAstadvarSasahasraM yAvat khrISTEna sArddhaM rAjatvamakurvvan| 5 kintvavaziSTA mRtajanAstasya varSasahasrasya samAptEH pUrvvaM jIvanaM na prApan| 6 ESA prathamOtthitiH| yaH kazcit prathamAyA utthitEraMzI sa dhanyaH pavitrazca| tESu dvitIyamRtyOH kO 'pyadhikArO nAsti ta Izvarasya khrISTasya ca yAjakA bhaviSyanti varSasahasraM yAvat tEna saha rAjatvaM kariSyanti ca| 7 varSasahasrE samAptE zayatAnaH svakArAtO mOkSyatE| 8 tataH sa pRthivyAzcaturdikSu sthitAn sarvvajAtIyAn vizESatO jUjAkhyAn mAjUjAkhyAMzca sAmudrasikatAvad bahusaMkhyakAn janAn bhramayitvA yuddhArthaM saMgrahItuM nirgamiSyati| 9 tatastE mEdinyAH prasthEnAgatya pavitralOkAnAM durgaM priyatamAM nagarInjca vESTitavantaH kintvIzvarENa nikSiptO 'gnirAkAzAt patitvA tAn khAditavAn| 10 tESAM bhramayitA ca zayatAnO vahnigandhakayO rhradE 'rthataH pazu rmithyAbhaviSyadvAdI ca yatra tiSThatastatraiva nikSiptaH, tatrAnantakAlaM yAvat tE divAnizaM yAtanAM bhOkSyantE| (aiōn g165, Limnē Pyr g3041 g4442) 11 tataH zuklam EkaM mahAsiMhAsanaM mayA dRSTaM tadupaviSTO 'pi dRSTastasya vadanAntikAd bhUnabhOmaNPalE palAyEtAM punastAbhyAM sthAnaM na labdhaM| 12 aparaM kSudrA mahAntazca sarvvE mRtA mayA dRSTAH, tE siMhAsanasyAntikE 'tiSThan granthAzca vyastIryyanta jIvanapustakAkhyam aparam EkaM pustakamapi vistIrNaM| tatra granthESu yadyat likhitaM tasmAt mRtAnAm Ekaikasya svakriyAnuyAyI vicAraH kRtaH| 13 tadAnIM samudrENa svAntarasthA mRtajanAH samarpitAH, mRtyuparalOkAbhyAmapi svAntarasthA mRtajanAH sarmipatAH, tESAnjcaikaikasya svakriyAnuyAyI vicAraH kRtaH| (Hadēs g86) 14 aparaM mRtyuparalOkau vahnihradE nikSiptau, ESa Eva dvitIyO mRtyuH| (Hadēs g86, Limnē Pyr g3041 g4442) 15 yasya kasyacit nAma jIvanapustakE likhitaM nAvidyata sa Eva tasmin vahnihradE nyakSipyata| (Limnē Pyr g3041 g4442)

21 anantaraM navInam AkAzamaNPalaM navInA pRthivI ca mayA dRSTE yataH prathamam AkAzamaNPalaM prathamA pRthivI ca lOpaM gatE samudrO 'pi tataH paraM na vidyatE| 2 aparaM svargAd avarOhantI pavitrA nagarI, arthatO navInA yirUzAlamapurI mayA dRSTA, sA varAya vibhUSitA kanyEva susajjitAsIt| 3 anantaraM svargAd ESa mahAravO mayA zrutaH pazyAyaM mAnavaiH sArddham IzvarasyAvAsaH, sa taiH sArddhaM vatsyati tE ca tasya prajA bhaviSyanti, Izvarazca svayaM tESAm IzvarO bhUtvA taiH sArddhaM sthAsyati| 4 tESAM nEtrEbhyazcAzrUNi sarvvANIzvarENa pramArkSyantE mRtyurapi puna rna bhaviSyati zOkavilApaklEzA api puna rna bhaviSyanti, yataH prathamAni sarvvANi vyatItini| 5 aparaM siMhAsanOpaviSTO janO'vadat pazyAhaM sarvvANi nUtanIkarOmi| punaravadat likha yata imAni vAkyAni satyAni vizvAsyAni ca santi| 6 pana rmAm avadat samAptaM, ahaM kaH kSazca, aham Adirantazca yaH pipAsati tasmA ahaM jIvanadAyiprasravaNasya tOyaM vinAmUlyaM dAsyAmi| 7 yO jayati sa sarvvESAm adhikArI bhaviSyati, ahanjca tasyEzvarO bhaviSyAmi sa ca mama putrO bhaviSyati| 8 kintu bhItAnAm avizvAsinAM ghRNyAnAM narahantRNAM vEzyAgAminAM mOhakAnAM dEvapUjakAnAM sarvvESAm anRtavAdinAnjcAMzO vahnigandhakajvalitahradE bhaviSyati, ESa Eva dvitIyO mRtyuH| (Limnē Pyr g3041 g4442) 9 anantaraM zESasaptadaNPaiH paripUrNAH sapta kaMsA yESAM saptadUtAnAM karESvAsan tESAmEka Agatya mAM sambhASyAvadat, AgacchAhaM tAM kanyAm arthatO mESazAvakasya bhAvibhAryyAM tvAM darzayAmi| 10 tataH sa AtmAviSTaM mAm atyuccaM mahAparvvatamEMka nItvEzvarasya sannidhitaH svargAd avarOhantIM yirUzAlamAkhyAM pavitrAM nagarIM darzitavAn| 11 sA IzvarIyapratApaviziSTA tasyAstEjO mahArgharatnavad arthataH sUryyakAntamaNitEjastulyaM| 12 tasyAH prAcIraM bRhad uccanjca tatra dvAdaza gOpurANi santi tadgOpurOpari dvAdaza svargadUtA vidyantE tatra ca dvAdaza nAmAnyarthata isrAyElIyAnAM dvAdazavaMzAnAM nAmAni likhitAni| 13 pUrvvadizi trINi gOpurANi uttaradizi trINi gOpurANi dakSiNadiSi trINi gOpurANi pazcImadizi ca trINi gOpurANi santi| 14 nagaryyAH prAcIrasya dvAdaza mUlAni santi tatra mESAzvAkasya dvAdazaprEritAnAM dvAdaza nAmAni likhitAni| 15 anaraM nagaryyAstadIyagOpurANAM tatprAcIrasya ca mApanArthaM mayA sambhASamANasya dUtasya karE svarNamaya EkaH parimANadaNPa AsIt| 16 nagaryyA AkRtizcaturasrA tasyA dairghyaprasthE samE| tataH

paraM sa tEga parimANadaNPEna tAM nagarIM parimitavAn tasyAH parimANaM dvAdazasahasranalvAH| tasyA dairghyaM prastham uccatvanjca samAnAni| 17 aparaM sa tasyAH prAcIraM parimitavAn tasya mAnavAsyArthatO dUtasya parimANAnusAratastat catuzcatvAriMzadadhikAzatahastaparimitaM | 18 tasya prAcIrasya nirmmitiH sUryyakAntamaNibhi rnagarI ca nirmmalakAcatulyEna zuddhasuvarNEna nirmmitA| 19 nagaryyAH prAcIrasya mUlAni ca sarvvavidhamahArghamaNibhi rbhUSitAni| tESAM prathamaM bhittimUlaM sUryyakAntasya, dvitIyaM nIlasya, tRtIyaM tAmramaNEH, caturthaM marakatasya, 20 panjcamaM vaidUryyasya, SaSThaM zONaratnasya, saptamaM candrakAntasya, aSTamaM gOmEdasya, navamaM padmarAgasya, dazamaM lazUnIyasya, EkAdazaM SErOjasya, dvAdazaM marTISmaNEzcAsti| 21 dvAdazagOpurANi dvAdazamuktAbhi rnirmmitAni, EkaikaM gOpuram EkaikayA muktayA kRtaM nagaryyA mahAmArgazcAcchakAcavat nirmmalasuvarNEna nirmmitaM| 22 tasyA antara Ekamapi mandiraM mayA na dRSTaM sataH sarvvazaktimAn prabhuH paramEzvarO mESazAvakazca svayaM tasya mandiraM| 23 tasyai nagaryyai dIptidAnArthaM sUryyAcandramasOH prayOjanaM nAsti yata Izvarasya pratApastAM dIpayati mESazAvakazca tasyA jyOtirasti| 24 paritrANaprAptalOkanivahAzca tasyA AlOkE gamanAgamanE kurvvanti pRthivyA rAjAnazca svakIyaM pratApaM gauravanjca tanmadhyam Anayanti| 25 tasyA dvArANi divA kadApi na rOtsyantE nizApi tatra na bhaviSyati| 26 sarvvajAtInAM gauravapratApau tanmadhyam AnESyEtE| 27 parantvapavitraM ghRNyakRd anRtakRd vA kimapi tanmadhyaM na pravEkSyati mESazAvakasya jIvanapustakE yESAM nAmAni likhitAni kEvalaM ta Eva pravEkSyanti|

22 anantaraM sa sphaTikavat nirmmalam amRtatOyasya srOtO mAm aurzayat tad Izvarasya mESazAvakasya ca siMhAsanAt nirgacchati| 2 nagaryyA mArgamadhyE tasyA nadyAH pArzvayOramRtavRkSA vidyantE tESAM dvAdazaphalAni bhavanti, EkaikO vRkSaH pratimAsaM svaphalaM phalati tadvRkSapatrANi cAnyajAtIyAnAm ArOgyajanakAni| 3 aparaM kimapi zApagrastaM puna rna bhaviSyati tasyA madhya Izvarasya mESazAvakasya ca siMhAsanaM sthAsyati tasya dAsAzca taM sEviSyantE| 4 tasya vadanadarzanaM prApsyanti bhAlESu ca tasya nAma likhitaM bhaviSyati| 5 tadAnIM rAtriH puna rna bhaviSyati yataH prabhuH paramEzvarastAn dIpayiSyati tE cAnantakAlaM yAvad rAjatvaM kariSyantE| (aiōn g165) 6 anantaraM sa mAm avadat, vAkyAnImAni vizvAsyAni satyAni ca, acirAd yai rbhavitavyaM tAni svadAsAn jnjApayituM pavitrabhaviSyadvAdinAM prabhuH paramEzvaraH svadUtaM prESitavAn| 7 pazyAhaM tUrNam AgacchAmi, Etadgranthasya bhaviSyadvAkyAni yaH pAlayati sa Eva dhanyaH| 8 yOhanaham EtAni zrutavAn dRSTavAMzcAsmi zrutvA dRSTvA ca taddarzakadUtasya praNAmArthaM taccaraNayOrantikE 'pataM| 9 tataH sa mAm avadat sAvadhAnO bhava maivaM kRru, tvayA tava bhrAtRbhi rbhaviSyadvAdibhirEtadgranthasthavAkyapAlanakAribhizca sahadAsO 'haM| tvam IzvaraM praNama| 10 sa puna rmAm avadat, EtadgranthasthabhaviSyadvAkyAni tvayA na mudrAgkayitavyAni yataH samayO nikaTavarttI| 11 adharmmAcAra itaH paramapyadharmmam Acaratu, amEdhyAcAra itaH paramapyamEdhyam Acaratu dharmmAcAra itaH paramapi dharmmam Acaratu pavitrAcArazcEtaH paramapi pavitram Acaratu| 12 pazyAhaM tUrNam AgacchAmi, Ekaikasmai svakriyAnuyAyiphaladAnArthaM maddAtavyaphalaM mama samavartti| 13 ahaM kaH kSazca prathamaH zESazcAdirantazca| 14 amutavRkSasyAdhikAraprAptyarthaM dvArai rnagarapravEzArthanjca yE tasyAjnjAH pAlayanti ta Eva dhanyAH| 15 kukkurai rmAyAvibhiH puggAmibhi rnarahantRbhi rdEvArccakaiH sarvvairanRtE prIyamANairanRtAcAribhizca bahiH sthAtavyaM| 16 maNPalISu yuSmabhyamEtESAM sAkSyadAnArthaM yIzurahaM svadUtaM prESitavAn, ahamEva dAyUdO mUlaM vaMzazca, ahaM tEjOmayaprabhAtIyatArAsvarUpaH| 17 AtmA kanyA ca kathayataH, tvayAgamyatAM| zrOtAPi vadatu, AgamyatAmiti| yazca tRSArttaH sa Agacchatu yazcEcchati sa vinA mUlyaM jIvanadAyi jalaM gRhlAtu| 18 yaH kazcid EtadgranthasthabhaviSyadvAkyAni zRNOti tasmA ahaM sAkSyamidaM dadAmi, kazcid yadyaparaM kimapyEtESu yOjayati tarhIzvarOgranthE'smin likhitAn daNPAn tasminnEva

yOjayiSyati| 19 yadi ca kazcid EtadgranthasthabhaviSyadvAkyEbhyaH kimapyapaharati tarhIzvarO granthE 'smin likhitAt jIvanavRkSAt pavitranagarAcca tasyAMzamapahariSyati| 20 Etat sAkSyaM yO dadAti sa Eva vakti satyam ahaM tUrNam AgacchAmi| tathAstu| prabhO yIzO, AgamyatAM bhavatA| 21 asmAkaM prabhO ryIzukhrISTasyAnugrahaH sarvvESu yuSmAsu varttatAM|AmEn|



aparaM svargAd avarOhantI pavitrA nagarI, arthatO navInA yirUzAlamapurI mayA dRSTA, sA varAya vibhUSitA kanyEva susajjitAsIt anantaraM svargAd ESa mahAravO mayA zrutaH pazyAyaM mAnavaiH sArddham IzvarasyAvAsaH, sa taiH sArddhaM vatsyati tE ca tasya prajA bhaviSyanti, Izvarazca svayaM tESAm IzvarO bhUtvA taiH sArddhaM sthAsyati

prakAzitaM 21:2-3

Reader's Guide

satyavEdaH at AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

Glossary

satyavEdaH at AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place
Usage: 9 times in 3 books, 6 chapters, and 9 verses
Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aïdios g126

Greek: adjective
Usage: 2 times in Romans 1:20 and Jude 6
Meaning:

Lasting, enduring forever, eternal.

aiōn g165

Greek: noun
Usage: 127 times in 22 books, 75 chapters, and 102 verses
Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166

Greek: adjective
Usage: 71 times in 19 books, 44 chapters, and 69 verses
Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēsē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular
Usage: 1 time in this conjugation, Romans 11:32
Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possiblity, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067
Greek: proper noun, place
Usage: 12 times in 4 books, 7 chapters, and 12 verses
Meaning:
Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs g86
Greek: proper noun, place
Usage: 11 times in 5 books, 9 chapters, and 11 verses
Meaning:
Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442
Greek: proper noun, place
Usage: Phrase 5 times in the New Testament
Meaning:
Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585
Hebrew: proper noun, place
Usage: 66 times in 17 books, 50 chapters, and 64 verses
Meaning:
The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō g5020
Greek: proper noun, place
Usage: 1 time in 2 Peter 2:4
Meaning:
Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/Sanskrit---Cologne-Script/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

lUkaH 8:31
rOmiNaH 10:7
prakAzitaM 9:1
prakAzitaM 9:2
prakAzitaM 9:11
prakAzitaM 11:7
prakAzitaM 17:8
prakAzitaM 20:1
prakAzitaM 20:3

aïdios

rOmiNaH 1:20
yihUdAH 1:6

aiōn

mathiH 12:32
mathiH 13:22
mathiH 13:39
mathiH 13:40
mathiH 13:49
mathiH 21:19
mathiH 24:3
mathiH 28:20
mArkaH 3:29
mArkaH 4:19*
mArkaH 10:30
mArkaH 11:14
lUkaH 1:33
lUkaH 1:55*
lUkaH 1:70*
lUkaH 16:8
lUkaH 18:30
lUkaH 20:34
lUkaH 20:35
yOhanaH 4:14
yOhanaH 6:51
yOhanaH 6:58
yOhanaH 8:35
yOhanaH 8:51
yOhanaH 8:52
yOhanaH 9:32
yOhanaH 10:28
yOhanaH 11:26
yOhanaH 12:34
yOhanaH 13:8
yOhanaH 14:16
prEritAH 3:21
prEritAH 15:18
rOmiNaH 1:25*
rOmiNaH 9:5
rOmiNaH 11:36
rOmiNaH 12:2
rOmiNaH 16:27
1 karinthinaH 1:20
1 karinthinaH 2:6
1 karinthinaH 2:7
1 karinthinaH 2:8
1 karinthinaH 3:18
1 karinthinaH 8:13
1 karinthinaH 10:11
2 karinthinaH 4:4
2 karinthinaH 9:9
2 karinthinaH 11:31
gAlAtinaH 1:4
gAlAtinaH 1:5
iphiSiNaH 1:21
iphiSiNaH 2:2*
iphiSiNaH 2:7
iphiSiNaH 3:9
iphiSiNaH 3:11*
iphiSiNaH 3:21
iphiSiNaH 6:12
philipinaH 4:20
kalasinaH 1:26
1 tImathiyaH 1:17
1 tImathiyaH 6:17
2 tImathiyaH 4:10
2 tImathiyaH 4:18
tItaH 2:12
ibriNaH 1:2
ibriNaH 1:8
ibriNaH 5:6
ibriNaH 6:5
ibriNaH 6:20
ibriNaH 7:17
ibriNaH 7:21*
ibriNaH 7:24
ibriNaH 7:28
ibriNaH 9:26
ibriNaH 11:3
ibriNaH 13:8
ibriNaH 13:21
1 pitaraH 1:23
1 pitaraH 1:25
1 pitaraH 4:11
1 pitaraH 5:11
2 pitaraH 3:18
1 yOhanaH 2:17
2 yOhanaH 1:2
yihUdAH 1:13
yihUdAH 1:25
prakAzitaM 1:6
prakAzitaM 1:18
prakAzitaM 4:9
prakAzitaM 4:10
prakAzitaM 5:13
prakAzitaM 7:12
prakAzitaM 10:6
prakAzitaM 11:15
prakAzitaM 14:11
prakAzitaM 15:7
prakAzitaM 19:3
prakAzitaM 20:10
prakAzitaM 22:5

aiōnios

mathiH 18:8
mathiH 19:16
mathiH 19:29
mathiH 25:41
mathiH 25:46
mArkaH 3:29
mArkaH 10:17
mArkaH 10:30
lUkaH 10:25
lUkaH 16:9
lUkaH 18:18
lUkaH 18:30
yOhanaH 3:15
yOhanaH 3:16
yOhanaH 3:36
yOhanaH 4:14
yOhanaH 4:36
yOhanaH 5:24
yOhanaH 5:39
yOhanaH 6:27
yOhanaH 6:40
yOhanaH 6:47
yOhanaH 6:54
yOhanaH 6:68

yOhanaH 10:28
yOhanaH 12:25
yOhanaH 12:50
yOhanaH 17:2
yOhanaH 17:3
prEritAH 13:46
prEritAH 13:48
rOmiNaH 2:7
rOmiNaH 5:21
rOmiNaH 6:22
rOmiNaH 6:23
rOmiNaH 16:25
rOmiNaH 16:26
2 karinthinaH 4:17
2 karinthinaH 4:18
2 karinthinaH 5:1
gAlAtinaH 6:8
2 thiSalanIkinaH 1:9
2 thiSalanIkinaH 2:16
1 tImathiyaH 1:16
1 tImathiyaH 6:12
1 tImathiyaH 6:16
2 tImathiyaH 1:9
2 tImathiyaH 2:10
tItaH 1:2*
tItaH 3:7
philOmOnaH 1:15
ibriNaH 5:9
ibriNaH 6:2
ibriNaH 9:12
ibriNaH 9:14
ibriNaH 9:15
ibriNaH 13:20
1 pitaraH 5:10
2 pitaraH 1:11
1 yOhanaH 1:2
1 yOhanaH 2:25
1 yOhanaH 3:15
1 yOhanaH 5:11
1 yOhanaH 5:13
1 yOhanaH 5:20
yihUdAH 1:7
yihUdAH 1:21
prakAzitaM 14:6

eleēsē

rOmiNaH 11:32

Geenna

mathiH 5:22
mathiH 5:29
mathiH 5:30
mathiH 10:28
mathiH 18:9
mathiH 23:15
mathiH 23:33
mArkaH 9:43*
mArkaH 9:45*
mArkaH 9:47*
lUkaH 12:5
yAkUbaH 3:6

Hadēs

mathiH 11:23
mathiH 16:18
lUkaH 10:15
lUkaH 16:23
prEritAH 2:27
prEritAH 2:31
1 karinthinaH 15:55
prakAzitaM 1:18
prakAzitaM 6:8
prakAzitaM 20:13
prakAzitaM 20:14

Limnē Pyr

prakAzitaM 19:20
prakAzitaM 20:10
prakAzitaM 20:14
prakAzitaM 20:15
prakAzitaM 21:8

Sheol

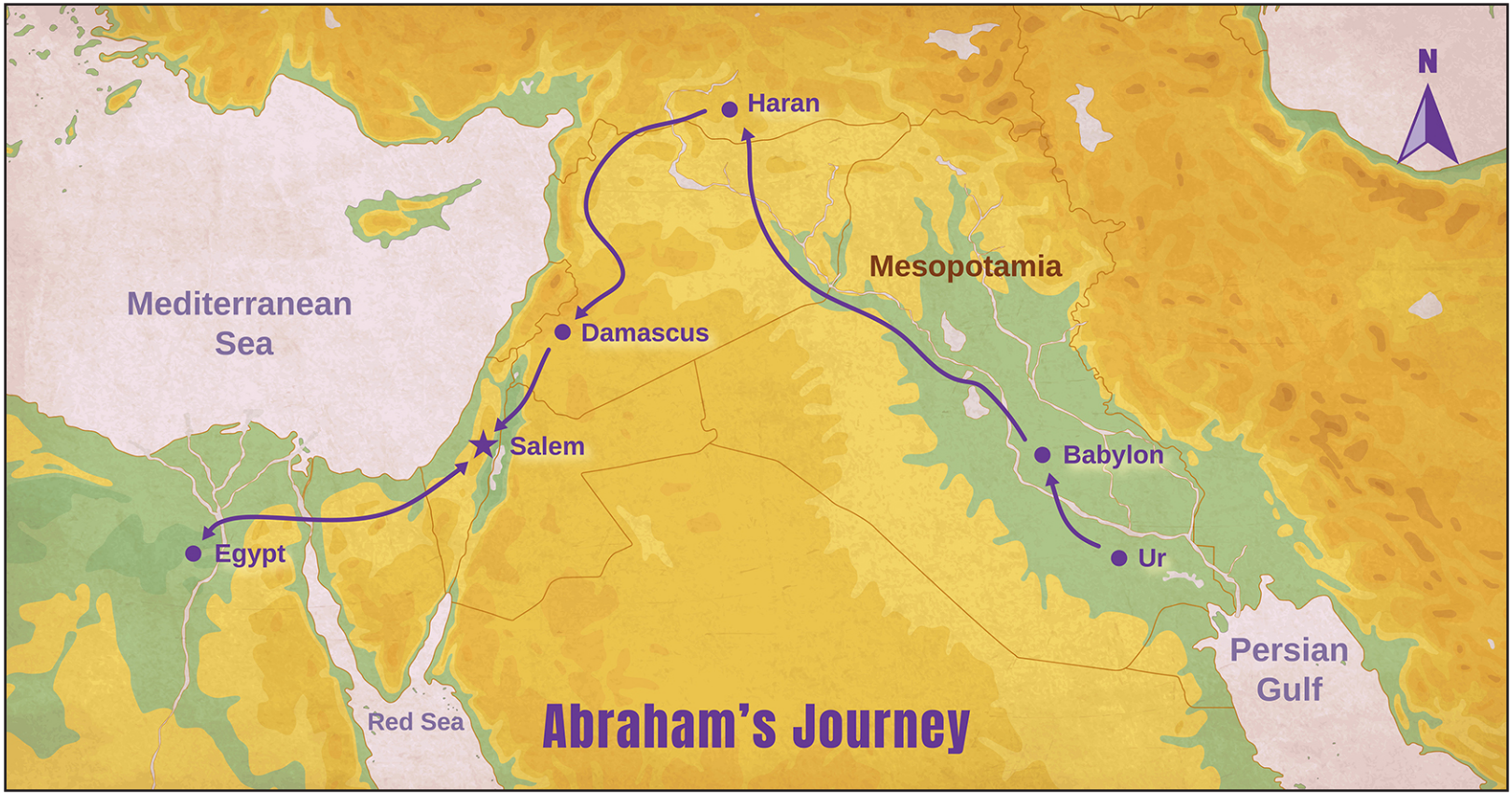
Genesis 37:35
Genesis 42:38
Genesis 44:29
Genesis 44:31
Numbers 16:30
Numbers 16:33
Deuteronomy 32:22
1 Samuel 2:6
2 Samuel 22:6
1 Kings 2:6
1 Kings 2:9
Job 7:9
Job 11:8
Job 14:13
Job 17:13
Job 17:16
Job 21:13
Job 24:19
Job 26:6
Psalms 6:5
Psalms 9:17
Psalms 16:10
Psalms 18:5
Psalms 30:3
Psalms 31:17
Psalms 49:14
Psalms 49:15
Psalms 55:15
Psalms 86:13
Psalms 88:3
Psalms 89:48
Psalms 116:3
Psalms 139:8
Psalms 141:7
Proverbs 1:12
Proverbs 5:5
Proverbs 7:27
Proverbs 9:18
Proverbs 15:11
Proverbs 15:24
Proverbs 23:14
Proverbs 27:20
Proverbs 30:16
Ecclesiastes 9:10
Song of Solomon 8:6
Isaiah 5:14
Isaiah 7:11
Isaiah 14:9
Isaiah 14:11
Isaiah 14:15
Isaiah 28:15
Isaiah 28:18
Isaiah 38:10
Isaiah 38:18
Isaiah 57:9
Ezekiel 31:15
Ezekiel 31:16
Ezekiel 31:17
Ezekiel 32:21
Ezekiel 32:27
Hosea 13:14
Amos 9:2
Jonah 2:2
Habakkuk 2:5

Tartaroō

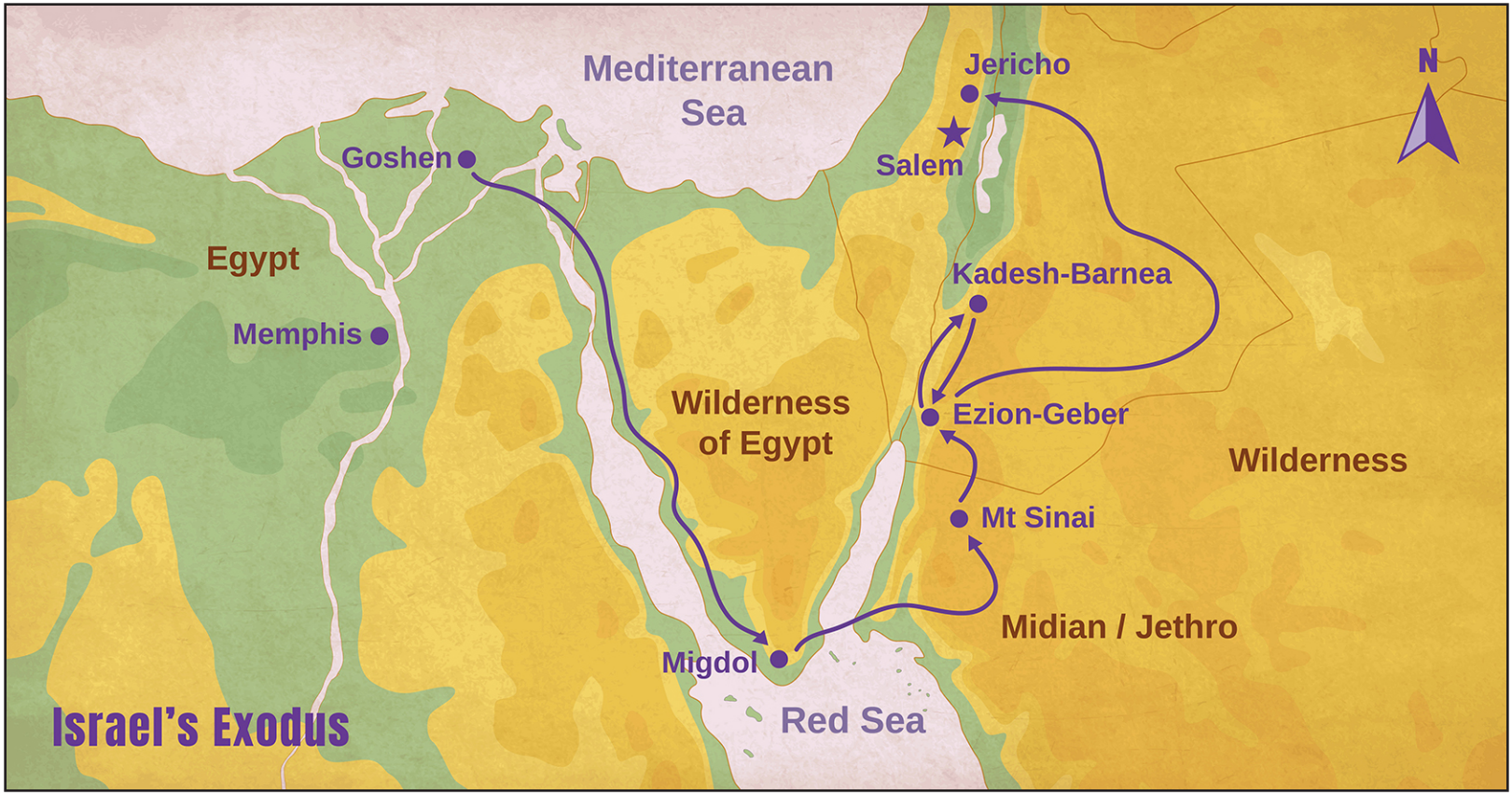
2 pitaraH 2:4

Questioned

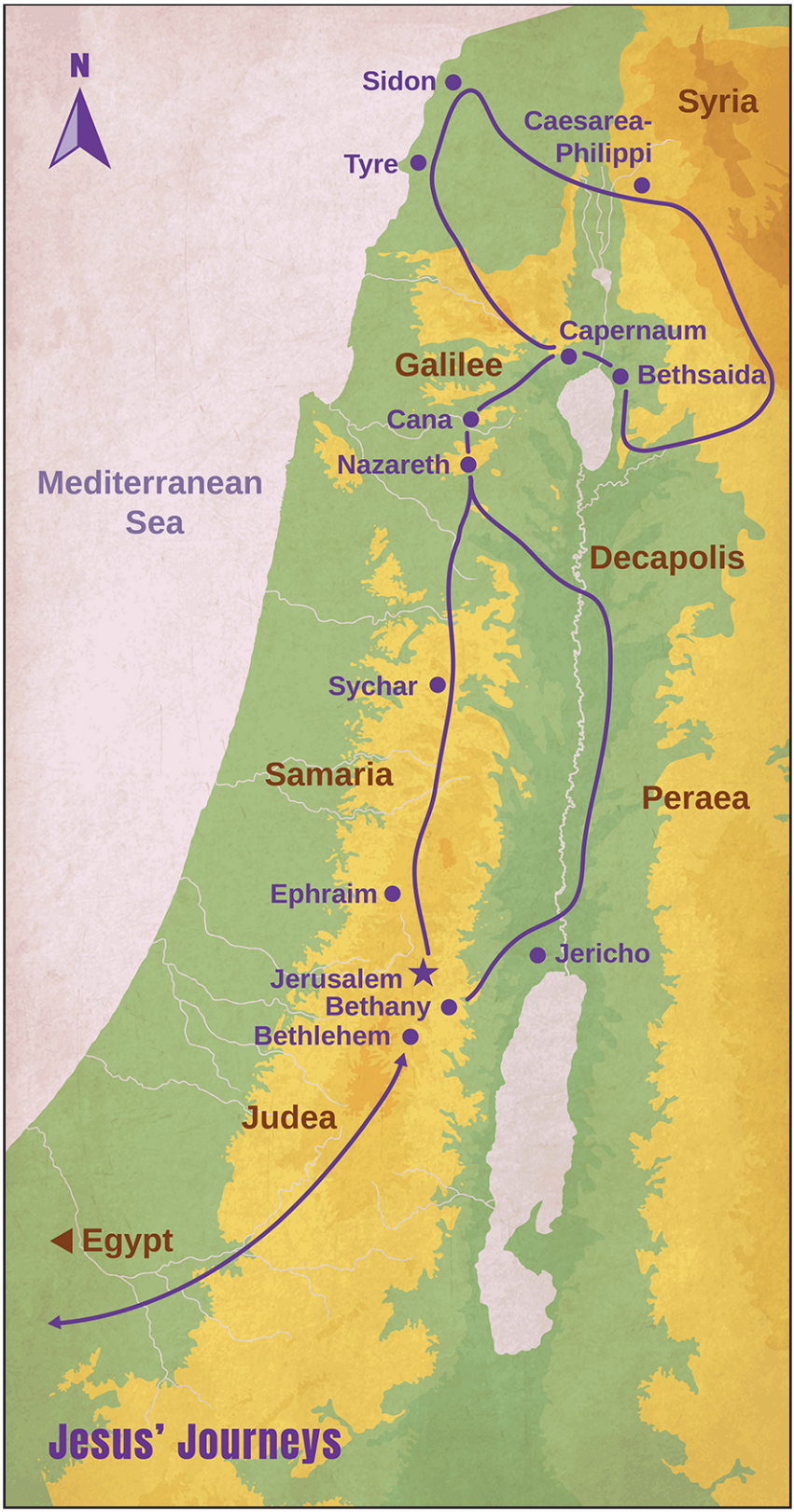
2 pitaraH 2:17



vizvAsEnEbrAhIm AhUtaH san AjnjAM gRhItvA yasya sthAnasyAdhikArastEna prAptavyastat sthAnaM prasthitavAn kintu prasthAnasamayE kka yAmIti nAjAnAt - ibriNaH 11:8



"When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near; for God said, 'Lest perhaps the people change their minds when they see war, and they return to Egypt'" Exodus 13:17



yatO manuSyaputraH sEvyO bhavituM nAgataH sEvAM karttAM tathAnEkESAM paritrANasya mUlyarUpasvaprANaM dAtunjcAgataH - mArkaH 10:45

IzvarO nijaputramadhi yaM susaMvAdaM bhaviSyadvAdibhi rdharmmagranthE pratizrutavAn taM susaMvAdaM pracArayituM pRthakkRta AhUtaH prEritazca prabhO ryIzukhrISTasya sEvakO yaH paulaH - rOmiNaH 1:1

Creation 4004 B.C.

Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophecies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Uusher)

Jesus Christ born 4 B.C.

New Heavens and Earth

	Christ returns for his people
1956	Jim Elliot martyrd in Ecuador
1830	John Williams reaches Polynesia
1731	Zinzendorf leads Moravian mission
1614	Japanese kill 40,000 Christians
1572	Jesuits reach Mexico
1517	Martin Luther leads Reformation
1455	Gutenberg prints first Bible
1323	Franciscans reach Sumatra
1276	Ramon Llull trains missionaries
1100	Crusades tarnish the church
1054	The Great Schism
997	Adalbert marytyrd in Prussia
864	Bulgarian Prince Boris converts
716	Boniface reaches Germany
635	Alopen reaches China
569	Longinus reaches Alodia / Sudan
432	Saint Patrick reaches Ireland
397	Carthage ratifies Bible Canon
341	Ulfilas reaches Goth / Romania
325	Niceae proclaims God is Trinity
250	Denis reaches Paris, France
197	Tertullian writes Christian literature
70	Titus destroys the Jewish Temple
61	Paul imprisoned in Rome, Italy
52	Thomas reaches Malabar, India
39	Peter reaches Gentile Cornelius
33	Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

Where?			When?							
			Innocence		Fallen				Glory	
			Eternity Past	4000 BC Creation	Fall to Sin No Law	1500 BC Moses' Law	Advent of Christ 0-33 AD	Church Age Kingdom Age	Great White Throne	New Heaven and Earth
Who?	God	Father	God's Perfect Fellowship John 10:30	God's Perfect Fellowship with Adam in the Garden of Eden No Fall No Death Gen 1:31	Living in Unapproachable Light, 1 Timothy 6:16				God's Perfectly Restored Fellowship with All Mankind in the Holy City No Hades No Dead Rev 20:3	All Restored Acts 3:21
		Son			Pre-Incarnate, John 8:58		Incarnate, John 1:14	Paradise, Luke 23:43		
		Holy Spirit			Everywhere, Psalm 139:7		Indwelling Believers, John 14:17			
	Mankind	Living Mankind	No Creation No people Gen 1:1		Serving the Savior or Satan on Earth, Ephesians 2:1-5					
		Deceased Believing Mankind			Blessed in Paradise, Luke 16:22					
		Deceased Unbelieving Mankind			Punished in Hades until the final judgment, Luke 16:23 and Rev 20:13					
	Angels	Holy Angels			Serving Mankind at God's Command, Hebrews 1:14					
		Imprisoned Angels		No Fall No Unholy Angels Gen 1:31	Imprisoned in Tartarus, 2 Peter 2:4 and Jude 6				Lake of Fire Prepared for the Devil and his Angels Mat 25:41 Rev 20:10	Fallen Angels Forgiven? Col 1:20 Yes? Heb 2:16 No?
		Fugitive Angels			Rebelling Against Christ Accusing Mankind 1 Peter 5:8 and Revelation 12:10			Thalaasa, Rev 20:13		
		First Beast Demon						Lake of Fire Revelation 19:20		
		False Prophet Demon								
		Satan						Abyss Revelation 20:2		

Destiny

satyavEdaH at AionianBible.org/Destiny

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, *"the gates of Hades will not prevail,"* Matthew 16:18. Paul asks, *"Hades where is your victory?"* 1 Corinthians 15:55. John wrote, *"Hades gives up,"* Revelation 20:13.

Jesus comforts us saying, *"Do not be afraid,"* because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to *"be afraid"* because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarrantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, *"out of the frying pan, into the fire?"* Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, *"Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"* Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. *"If the first fruit is holy, so is the lump,"* Romans 11:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.

atO yUyaM prayAya sarvvadEzIyAn ziSyAn kRtvA pituH putrasya pavitrasyAtmanazca nAmnA tAnavagAhayata; ahaM yuSmAn yadyadAdizaM tadapi pAlayituM tAnupAdizata - mathiH 28:19