HOLY BIDLE (Aionian Edition®

World English Bible, British

Holy Bible Aionian Edition ® World English Bible, British

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Preface

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The Holy Bible Aionian Edition ® is the world's first Bible un-translation! What is an untranslation? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are Christ, baptism, angel, and apostle. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are $ai\bar{o}n$, $ai\bar{o}nios$, and $a\ddot{i}dios$, typically translated as eternal and also world or eon. The Aionian Bible is named after an alternative spelling of $ai\bar{o}nios$. Consider that researchers question if $ai\bar{o}n$ and $ai\bar{o}nios$ actually mean eternal. Translating $ai\bar{o}n$ as eternal in Matthew 28:20 makes no sense, as all agree. The Greek word for eternal is $a\ddot{i}dios$, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about $ai\bar{o}nios$ in John 3:16? Certainly we do not question whether salvation is eternal! However, $ai\bar{o}nios$ means something much more wonderful than infinite time! Ancient Greeks used $ai\bar{o}nios$ to mean eon or age. They also used the adjective $ai\bar{o}nios$ to mean entirety, such as complete or even consummate, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So $ai\bar{o}nios$ is the perfect description of God's Word which has everything we need for life and godliness! And the everything if everything is not simply a ticket to eternal life in the future, but the invitation through faith to the everything if everything now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Please understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at *eBible.org*, *Crosswire.org*, *unbound.Biola.edu*, *Bible4u.net*, and *NHEB.net*. The Aionian Bible is copyrighted with *creativecommons.org/licenses/by/4.0*, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read at *AionianBible.org*, with Android, and with TOR network. Why purple? King Jesus' Word is royal and purple is the color of royalty! All profits are given to CoolCup.org.

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- 06/21/75 Two boys, P. and J., wonder if Jesus saves all and pray.
- 04/15/85 Aionian Bible conceived as B. and J. pray.
- 12/18/13 Aionian Bible announced as J. and J. pray.
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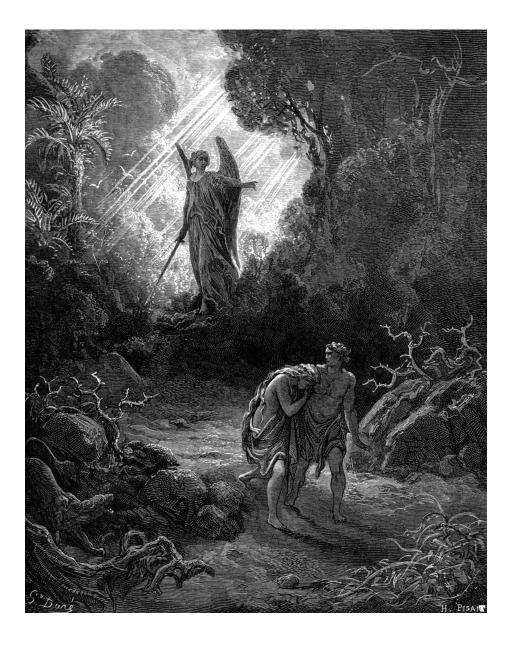
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OLD TESTAMENT



Adam and Eve Driven Out of the Garden of Eden

So he drove out the man; and he placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

Genesis 3:24

Genesis

1 In the beginning, God created the heavens and the earth. 2 The earth was formless and empty. Darkness was on the surface of the deep and God's Spirit was hovering over the surface of the waters. 3 God said, "Let there be light," and there was light. 4 God saw the light, and saw that it was good. God divided the light from the darkness. 5 God called the light "day" and the darkness he called "night". There was evening and there was morning, the first day. 6 God said. "Let there be an expanse in the middle of the waters, and let it divide the waters from the waters." 7 God made the expanse, and divided the waters which were under the expanse from the waters which were above the expanse; and it was so. 8 God called the expanse "sky". There was evening and there was morning, a second day. 9 God said. "Let the waters under the sky be gathered together to one place, and let the dry land appear;" and it was so. 10 God called the dry land "earth", and the gathering together of the waters he called "seas". God saw that it was good. 11 God said, "Let the earth yield grass, herbs yielding seeds, and fruit

and everything that creeps on the ground after its kind. God saw that it was good. 26 God said, "Let's make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth." 27 God created man in his own image. In God's image he created him; male and female he created them. 28 God blessed them. God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth." 29 God said, "Behold, I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed. It will be your food. 30 To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is life, I have given every green herb for food;" and it was so. 31 God saw everything that he had made, and, behold, it was very good. There was evening and there was morning, a sixth day.

The heavens, the earth, and all their vast array were finished. 2 On the seventh day God finished his work trees bearing fruit after their kind, with their seeds in it, which he had done; and he rested on the seventh day on the earth;" and it was so. 12 The earth yielded grass, from all his work which he had done. 3 God blessed the herbs yielding seed after their kind, and trees bearing seventh day, and made it holy, because he rested in it fruit, with their seeds in it, after their kind; and God saw from all his work of creation which he had done. 4 This that it was good. 13 There was evening and there was is the history of the generations of the heavens and morning, a third day, 14 God said, "Let there be lights in of the earth when they were created, in the day that the expanse of the sky to divide the day from the night; the LORD God made the earth and the heavens. 5 No and let them be for signs to mark seasons, days, and plant of the field was yet in the earth, and no herb of years; 15 and let them be for lights in the expanse of the field had yet sprung up; for the LORD God had not the sky to give light on the earth;" and it was so. 16 God caused it to rain on the earth. There was not a man made the two great lights: the greater light to rule the to till the ground, 6 but a mist went up from the earth, day, and the lesser light to rule the night. He also made and watered the whole surface of the ground. 7 The the stars. 17 God set them in the expanse of the sky to LORD God formed man from the dust of the ground. give light to the earth, 18 and to rule over the day and and breathed into his nostrils the breath of life; and over the night, and to divide the light from the darkness. man became a living soul. 8 The LORD God planted a God saw that it was good. 19 There was evening and garden eastward, in Eden, and there he put the man there was morning, a fourth day. 20 God said, "Let the whom he had formed. 9 Out of the ground the LORD waters abound with living creatures, and let birds fly God made every tree to grow that is pleasant to the above the earth in the open expanse of the sky." 21 sight, and good for food, including the tree of life in the God created the large sea creatures and every living middle of the garden and the tree of the knowledge of creature that moves, with which the waters swarmed, good and evil. 10 A river went out of Eden to water the after their kind, and every winged bird after its kind. God garden; and from there it was parted, and became the saw that it was good. 22 God blessed them, saying, "Be source of four rivers. 11 The name of the first is Pishon: fruitful, and multiply, and fill the waters in the seas, and it flows through the whole land of Havilah, where there let birds multiply on the earth." 23 There was evening is gold; 12 and the gold of that land is good. Bdellium and there was morning, a fifth day. 24 God said, "Let the and onyx stone are also there. 13 The name of the earth produce living creatures after their kind, livestock, second river is Gihon. It is the same river that flows creeping things, and animals of the earth after their through the whole land of Cush. 14 The name of the kind;" and it was so. 25 God made the animals of the third river is Hiddekel. This is the one which flows in earth after their kind, and the livestock after their kind, front of Assyria. The fourth river is the Euphrates. 15

Genesis

1

not ashamed.

 $oldsymbol{3}$ Now the serpent was more subtle than any animal of the field which the LORD God had made. He said to the woman, "Has God really said, 'You shall not eat of any tree of the garden'?" 2 The woman said to the serpent, "We may eat fruit from the trees of the garden, 3 but not the fruit of the tree which is in the middle of the garden. God has said, 'You shall not eat of it. You shall not touch it, lest you die." 4 The serpent said to the woman, "You won't really die, 5 for God knows that in the day you eat it, your eyes will be opened, and you will be like God, knowing good and evil." 6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took some of its

The LORD God took the man, and put him into the from?" 12 The man said, "The woman whom you gave garden of Eden to cultivate and keep it. 16 The LORD to be with me, she gave me fruit from the tree, and I ate God commanded the man, saying, "You may freely eat it." 13 The LORD God said to the woman, "What have of every tree of the garden; 17 but you shall not eat of you done?" The woman said, "The serpent deceived the tree of the knowledge of good and evil; for in the me, and I ate." 14 The LORD God said to the serpent, day that you eat of it, you will surely die." 18 The LORD "Because you have done this, you are cursed above God said, "It is not good for the man to be alone. I will all livestock, and above every animal of the field. You make him a helper comparable to him." 19 Out of the shall go on your belly and you shall eat dust all the days ground the LORD God formed every animal of the field, of your life. 15 I will put hostility between you and the and every bird of the sky, and brought them to the man woman, and between your offspring and her offspring. to see what he would call them. Whatever the man He will bruise your head, and you will bruise his heel." called every living creature became its name. 20 The 16 To the woman he said, "I will greatly multiply your man gave names to all livestock, and to the birds of pain in childbirth. You will bear children in pain. Your the sky, and to every animal of the field; but for man desire will be for your husband, and he will rule over there was not found a helper comparable to him. 21 The you." 17 To Adam he said, "Because you have listened LORD God caused the man to fall into a deep sleep. to your wife's voice, and have eaten from the tree, about As the man slept, he took one of his ribs, and closed which I commanded you, saying, 'You shall not eat of it,' up the flesh in its place. 22 The LORD God made a the ground is cursed for your sake. You will eat from it woman from the rib which he had taken from the man, with much labour all the days of your life. 18 It will yield and brought her to the man. 23 The man said, "This is thorns and thistles to you; and you will eat the herb of now bone of my bones, and flesh of my flesh. She will the field. 19 You will eat bread by the sweat of your face be called 'woman,' because she was taken out of Man." until you return to the ground, for you were taken out of 24 Therefore a man will leave his father and his mother, it. For you are dust, and you shall return to dust." 20 and will join with his wife, and they will be one flesh. 25 The man called his wife Eve because she would be The man and his wife were both naked, and they were the mother of all the living. 21 The LORD God made garments of animal skins for Adam and for his wife, and clothed them. 22 The LORD God said, "Behold, the man has become like one of us, knowing good and evil. Now, lest he reach out his hand, and also take of the tree of life, and eat, and live forever-" 23 Therefore the LORD God sent him out from the garden of Eden, to till the ground from which he was taken. 24 So he drove out the man; and he placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

⚠ The man knew Eve his wife. She conceived, and gave birth to Cain, and said, "I have gotten a man with the LORD's help." 2 Again she gave birth, to Cain's brother Abel. Abel was a keeper of sheep, but Cain was a tiller of the ground. 3 As time passed, Cain brought an fruit, and ate. Then she gave some to her husband with offering to the LORD from the fruit of the ground. 4 Abel her, and he ate it, too. 7 Their eyes were opened, and also brought some of the firstborn of his flock and of they both knew that they were naked. They sewed fig its fat. The LORD respected Abel and his offering, 5 leaves together, and made coverings for themselves. but he didn't respect Cain and his offering. Cain was 8 They heard the LORD God's voice walking in the very angry, and the expression on his face fell. 6 The garden in the cool of the day, and the man and his wife LORD said to Cain, "Why are you angry? Why has the hid themselves from the presence of the LORD God expression of your face fallen? 7 If you do well, won't it amongst the trees of the garden. 9 The LORD God be lifted up? If you don't do well, sin crouches at the called to the man, and said to him, "Where are you?" 10 door. Its desire is for you, but you are to rule over it." 8 The man said, "I heard your voice in the garden, and I Cain said to Abel, his brother, "Let's go into the field." was afraid, because I was naked; so I hid myself." 11 While they were in the field, Cain rose up against Abel, God said, "Who told you that you were naked? Have his brother, and killed him. 9 The LORD said to Cain, vou eaten from the tree that I commanded you not to eat "Where is Abel, your brother?" He said, "I don't know.

Am I my brother's keeper?" 10 The LORD said, "What Enosh eight hundred and seven years, and became the have you done? The voice of your brother's blood cries father of other sons and daughters. 8 All of the days of the LORD's name.

5 This is the book of the generations of Adam. In the day that God created man, he made him in God's likeness. 2 He created them male and female, and blessed them. On the day they were created, he named them Adam. 3 Adam lived one hundred and thirty years, and became the father of a son in his own likeness after his image, and named him Seth. 4 The days of Adam after he became the father of Seth were eight hundred years, and he became the father of other sons

to me from the ground. 11 Now you are cursed because Seth were nine hundred and twelve years, then he died. of the ground, which has opened its mouth to receive 9 Enosh lived ninety years, and became the father of your brother's blood from your hand. 12 From now on, Kenan. 10 Enosh lived after he became the father of when you till the ground, it won't yield its strength to Kenan eight hundred and fifteen years, and became the you. You will be a fugitive and a wanderer in the earth." father of other sons and daughters. 11 All of the days 13 Cain said to the LORD, "My punishment is greater of Enosh were nine hundred and five years, then he than I can bear. 14 Behold, you have driven me out died. 12 Kenan lived seventy years, then became the today from the surface of the ground. I will be hidden father of Mahalalel. 13 Kenan lived after he became the from your face, and I will be a fugitive and a wanderer in father of Mahalalel eight hundred and forty years, and the earth. Whoever finds me will kill me." 15 The LORD became the father of other sons and daughters 14 and said to him, "Therefore whoever slays Cain, vengeance all of the days of Kenan were nine hundred and ten will be taken on him sevenfold." The LORD appointed years, then he died. 15 Mahalalel lived sixty-five years, a sign for Cain, so that anyone finding him would not then became the father of Jared. 16 Mahalalel lived strike him. 16 Cain left the LORD's presence, and lived after he became the father of Jared eight hundred and in the land of Nod, east of Eden. 17 Cain knew his wife. thirty years, and became the father of other sons and She conceived, and gave birth to Enoch. He built a city, daughters. 17 All of the days of Mahalalel were eight and named the city after the name of his son, Enoch. hundred and ninety-five years, then he died. 18 Jared 18 Irad was born to Enoch. Irad became the father of lived one hundred and sixty-two years, then became the Mehujael. Mehujael became the father of Methushael. father of Enoch. 19 Jared lived after he became the Methushael became the father of Lamech. 19 Lamech father of Enoch eight hundred years, and became the took two wives: the name of the first one was Adah, and father of other sons and daughters. 20 All of the days of the name of the second one was Zillah. 20 Adah gave Jared were nine hundred and sixty-two years, then he birth to Jabal, who was the father of those who dwell in died. 21 Enoch lived sixty-five years, then became the tents and have livestock. 21 His brother's name was father of Methuselah. 22 After Methuselah's birth, Enoch Jubal, who was the father of all who handle the harp walked with God for three hundred years, and became and pipe. 22 Zillah also gave birth to Tubal Cain, the the father of more sons and daughters. 23 All the days forger of every cutting instrument of bronze and iron. of Enoch were three hundred and sixty-five years. 24 Tubal Cain's sister was Naamah. 23 Lamech said to his Enoch walked with God, and he was not found, for God wives, "Adah and Zillah, hear my voice. You wives of took him. 25 Methuselah lived one hundred and eighty-Lamech, listen to my speech, for I have slain a man for seven years, then became the father of Lamech. 26 wounding me, a young man for bruising me. 24 If Cain Methuselah lived after he became the father of Lamech will be avenged seven times, truly Lamech seventy- seven hundred and eighty-two years, and became the seven times." 25 Adam knew his wife again. She gave father of other sons and daughters. 27 All the days of birth to a son, and named him Seth, saying, "for God Methuselah were nine hundred and sixty-nine years, has given me another child instead of Abel, for Cain then he died. 28 Lamech lived one hundred and eightykilled him." 26 A son was also born to Seth, and he two years, then became the father of a son. 29 He named him Enosh. At that time men began to call on named him Noah, saying, "This one will comfort us in our work and in the toil of our hands, caused by the ground which the LORD has cursed." 30 Lamech lived after he became the father of Noah five hundred and ninety-five years, and became the father of other sons and daughters. 31 All the days of Lamech were seven hundred and seventy-seven years, then he died. 32 Noah was five hundred years old, then Noah became the father of Shem, Ham, and Japheth.

6 When men began to multiply on the surface of the ground, and daughters were born to them, 2 God's and daughters. 5 All the days that Adam lived were nine sons saw that men's daughters were beautiful, and they hundred and thirty years, then he died. 6 Seth lived took any that they wanted for themselves as wives. one hundred and five years, then became the father 3 The LORD said, "My Spirit will not strive with man of Enosh. 7 Seth lived after he became the father of forever, because he also is flesh; so his days will be

that is eaten, and gather it to yourself; and it will be for flooded the earth one hundred and fifty days. food for you, and for them." 22 Thus Noah did. He did all that God commanded him.

7 The LORD said to Noah, "Come with all of your household into the ship, for I have seen your righteousness before me in this generation. 2 You shall take seven pairs of every clean animal with you, the male and his female. Of the animals that are not clean, take two, the male and his female. 3 Also of the birds of the sky, seven and seven, male and female, to keep seed alive on the surface of all the earth. 4 In seven

one hundred and twenty years." 4 The Nephilim were in days, I will cause it to rain on the earth for forty days the earth in those days, and also after that, when God's and forty nights. I will destroy every living thing that I sons came in to men's daughters and had children with have made from the surface of the ground." 5 Noah did them. Those were the mighty men who were of old, men everything that the LORD commanded him. 6 Noah was of renown. 5 The LORD saw that the wickedness of man six hundred years old when the flood of waters came on was great in the earth, and that every imagination of the the earth. 7 Noah went into the ship with his sons, his thoughts of man's heart was continually only evil. 6 The wife, and his sons' wives, because of the floodwaters. 8 LORD was sorry that he had made man on the earth, Clean animals, unclean animals, birds, and everything and it grieved him in his heart. 7 The LORD said, "I will that creeps on the ground 9 went by pairs to Noah into destroy man whom I have created from the surface of the ship, male and female, as God commanded Noah. the ground—man, along with animals, creeping things, 10 After the seven days, the floodwaters came on the and birds of the sky-for I am sorry that I have made earth. 11 In the six hundredth year of Noah's life, in the them." 8 But Noah found favour in the LORD's eyes. 9 second month, on the seventeenth day of the month, This is the history of the generations of Noah: Noah on that day all the fountains of the great deep burst was a righteous man, blameless amongst the people of open, and the sky's windows opened. 12 It rained on his time. Noah walked with God. 10 Noah became the the earth forty days and forty nights. 13 In the same father of three sons: Shem, Ham, and Japheth. 11 The day Noah, and Shem, Ham, and Japheth—the sons of earth was corrupt before God, and the earth was filled Noah—and Noah's wife and the three wives of his sons with violence. 12 God saw the earth, and saw that it with them, entered into the ship— 14 they, and every was corrupt, for all flesh had corrupted their way on the animal after its kind, all the livestock after their kind, earth. 13 God said to Noah, "I will bring an end to all every creeping thing that creeps on the earth after its flesh, for the earth is filled with violence through them. kind, and every bird after its kind, every bird of every Behold, I will destroy them and the earth. 14 Make a sort. 15 Pairs from all flesh with the breath of life in them ship of gopher wood. You shall make rooms in the ship, went into the ship to Noah. 16 Those who went in, went and shall seal it inside and outside with pitch. 15 This is in male and female of all flesh, as God commanded how you shall make it. The length of the ship shall be him; then the LORD shut him in. 17 The flood was forty three hundred cubits, its width fifty cubits, and its height days on the earth. The waters increased, and lifted up thirty cubits. 16 You shall make a roof in the ship, and the ship, and it was lifted up above the earth. 18 The you shall finish it to a cubit upward. You shall set the waters rose, and increased greatly on the earth; and the door of the ship in its side. You shall make it with lower, ship floated on the surface of the waters. 19 The waters second, and third levels. 17 I, even I, will bring the flood rose very high on the earth. All the high mountains of waters on this earth, to destroy all flesh having the that were under the whole sky were covered. 20 The breath of life from under the sky. Everything that is in waters rose fifteen cubits higher, and the mountains the earth will die. 18 But I will establish my covenant were covered. 21 All flesh died that moved on the earth, with you. You shall come into the ship, you, your sons, including birds, livestock, animals, every creeping thing your wife, and your sons' wives with you. 19 Of every that creeps on the earth, and every man. 22 All on living thing of all flesh, you shall bring two of every sort the dry land, in whose nostrils was the breath of the into the ship, to keep them alive with you. They shall be spirit of life, died. 23 Every living thing was destroyed male and female. 20 Of the birds after their kind, of the that was on the surface of the ground, including man, livestock after their kind, of every creeping thing of the livestock, creeping things, and birds of the sky. They ground after its kind, two of every sort will come to you, were destroyed from the earth. Only Noah was left, and to keep them alive. 21 Take with you some of all food those who were with him in the ship. 24 The waters

> 8 God remembered Noah, all the animals, and all the livestock that were with him in the ship; and God made a wind to pass over the earth. The waters subsided. 2 The deep's fountains and the sky's windows were also stopped, and the rain from the sky was restrained. 3 The waters continually receded from the earth. After the end of one hundred and fifty days the waters receded. 4 The ship rested in the seventh month, on the seventeenth day of the month, on Ararat's

mountains. 5 The waters receded continually until the accounting for your life's blood. At the hand of every back and forth, until the waters were dried up from the Be fruitful and multiply. Increase abundantly in the earth, into the ship to him, for the waters were on the surface and with every living creature that is with you: the birds, of the whole earth. He put out his hand, and took her, the livestock, and every animal of the earth with you, the ship. 11 The dove came back to him at evening and, will not be cut off any more by the waters of the flood. from the earth. Noah removed the covering of the ship, the earth, that the rainbow will be seen in the cloud, Noah, saying, 16 "Go out of the ship, you, your wife, 16 The rainbow will be in the cloud. I will look at it, the LORD, and took of every clean animal, and of every a vineyard. 21 He drank of the wine and got drunk. and winter, and day and night will not cease."

God blessed Noah and his sons, and said to them, "Be fruitful, multiply, and replenish the earth. 2 The fear of you and the dread of you will be on every animal of the earth, and on every bird of the sky. Everything that moves along the ground, and all the fish of the sea, are delivered into your hand. 3 Every moving thing that lives will be food for you. As I gave you the green herb, I have given everything to you. 4 But flesh with its life, that is, its blood, you shall not eat. 5 I will surely require

tenth month. In the tenth month, on the first day of the animal I will require it. At the hand of man, even at the month, the tops of the mountains were visible. 6 At the hand of every man's brother, I will require the life of end of forty days, Noah opened the window of the ship man. 6 Whoever sheds man's blood, his blood will be which he had made, 7 and he sent out a raven. It went shed by man, for God made man in his own image. 7 earth. 8 He himself sent out a dove to see if the waters and multiply in it." 8 God spoke to Noah and to his sons were abated from the surface of the ground, 9 but the with him, saying, 9 "As for me, behold, I establish my dove found no place to rest her foot, and she returned covenant with you, and with your offspring after you, 10 and brought her to him into the ship. 10 He waited yet of all that go out of the ship, even every animal of the another seven days; and again he sent the dove out of earth. 11 I will establish my covenant with you: All flesh behold, in her mouth was a freshly plucked olive leaf. There will never again be a flood to destroy the earth." So Noah knew that the waters were abated from the 12 God said, "This is the token of the covenant which I earth. 12 He waited yet another seven days, and sent make between me and you and every living creature out the dove; and she didn't return to him any more. that is with you, for perpetual generations: 13 I set my 13 In the six hundred and first year, in the first month, rainbow in the cloud, and it will be a sign of a covenant the first day of the month, the waters were dried up between me and the earth. 14 When I bring a cloud over and looked. He saw that the surface of the ground was 15 l will remember my covenant, which is between me dry. 14 In the second month, on the twenty-seventh and you and every living creature of all flesh, and the day of the month, the earth was dry. 15 God spoke to waters will no more become a flood to destroy all flesh. your sons, and your sons' wives with you. 17 Bring out that I may remember the everlasting covenant between with you every living thing that is with you of all flesh, God and every living creature of all flesh that is on the including birds, livestock, and every creeping thing that earth." 17 God said to Noah, "This is the token of the creeps on the earth, that they may breed abundantly in covenant which I have established between me and all the earth, and be fruitful, and multiply on the earth." 18 flesh that is on the earth." 18 The sons of Noah who Noah went out, with his sons, his wife, and his sons' went out from the ship were Shem, Ham, and Japheth. wives with him. 19 Every animal, every creeping thing, Ham is the father of Canaan. 19 These three were the and every bird, whatever moves on the earth, after their sons of Noah, and from these the whole earth was families, went out of the ship. 20 Noah built an altar to populated. 20 Noah began to be a farmer, and planted clean bird, and offered burnt offerings on the altar. 21 He was uncovered within his tent. 22 Ham, the father The LORD smelled the pleasant aroma. The LORD said of Canaan, saw the nakedness of his father, and told in his heart, "I will not again curse the ground any more his two brothers outside. 23 Shem and Japheth took a for man's sake because the imagination of man's heart garment, and laid it on both their shoulders, went in is evil from his youth. I will never again strike every backwards, and covered the nakedness of their father. living thing, as I have done. 22 While the earth remains, Their faces were backwards, and they didn't see their seed time and harvest, and cold and heat, and summer father's nakedness, 24 Noah awoke from his wine, and knew what his youngest son had done to him. 25 He said. "Canaan is cursed. He will be a servant of servants to his brothers." 26 He said, "Blessed be the LORD, the God of Shem. Let Canaan be his servant. 27 May God enlarge Japheth. Let him dwell in the tents of Shem. Let Canaan be his servant." 28 Noah lived three hundred and fifty years after the flood. 29 All the days of Noah were nine hundred and fifty years, and then he died.

 $\mathbf{10}$ Now this is the history of the generations of the sons of Noah and of Shem, Ham, and Japheth. Sons were born to them after the flood. 2 The sons of

flood.

11 The whole earth was of one language and of one speech. 2 As they travelled east, they found a plain in the land of Shinar, and they lived there. 3 They said to one another, "Come, let's make bricks, and burn them

Japheth were: Gomer, Magog, Madai, Javan, Tubal, thoroughly." They had brick for stone, and they used tar Meshech, and Tiras. 3 The sons of Gomer were: for mortar. 4 They said, "Come, let's build ourselves a Ashkenaz, Riphath, and Togarmah. 4 The sons of Javan city, and a tower whose top reaches to the sky, and let's were: Elishah, Tarshish, Kittim, and Dodanim. 5 Of these make a name for ourselves, lest we be scattered abroad were the islands of the nations divided in their lands, on the surface of the whole earth." 5 The LORD came everyone after his language, after their families, in their down to see the city and the tower, which the children nations. 6 The sons of Ham were: Cush, Mizraim, Put, of men built. 6 The LORD said, "Behold, they are one and Canaan. 7 The sons of Cush were: Seba, Havilah, people, and they all have one language, and this is Sabtah, Raamah, and Sabteca. The sons of Raamah what they begin to do. Now nothing will be withheld were: Sheba and Dedan. 8 Cush became the father of from them, which they intend to do. 7 Come, let's go Nimrod. He began to be a mighty one in the earth. 9 He down, and there confuse their language, that they may was a mighty hunter before the LORD. Therefore it is not understand one another's speech." 8 So the LORD said, "like Nimrod, a mighty hunter before the LORD". scattered them abroad from there on the surface of all 10 The beginning of his kingdom was Babel, Erech, the earth. They stopped building the city. 9 Therefore Accad, and Calneh, in the land of Shinar. 11 Out of that its name was called Babel, because there the LORD land he went into Assyria, and built Nineveh, Rehoboth confused the language of all the earth. From there, the Ir, Calah, 12 and Resen between Nineveh and the great LORD scattered them abroad on the surface of all the city Calah. 13 Mizraim became the father of Ludim, earth. 10 This is the history of the generations of Shem: Anamim, Lehabim, Naphtuhim, 14 Pathrusim, Casluhim Shem was one hundred years old when he became the (which the Philistines descended from), and Caphtorim. father of Arpachshad two years after the flood. 11 Shem 15 Canaan became the father of Sidon (his firstborn), lived five hundred years after he became the father of Heth, 16 the Jebusites, the Amorites, the Girgashites, 17 Arpachshad, and became the father of more sons and the Hivites, the Arkites, the Sinites, 18 the Arvadites, the daughters. 12 Arpachshad lived thirty-five years and Zemarites, and the Hamathites. Afterward the families became the father of Shelah. 13 Arpachshad lived four of the Canaanites were spread abroad. 19 The border hundred and three years after he became the father of the Canaanites was from Sidon—as you go towards of Shelah, and became the father of more sons and Gerar—to Gaza—as you go towards Sodom, Gomorrah, daughters. 14 Shelah lived thirty years, and became the Admah, and Zeboiim—to Lasha. 20 These are the father of Eber. 15 Shelah lived four hundred and three sons of Ham, after their families, according to their years after he became the father of Eber, and became languages, in their lands and their nations. 21 Children the father of more sons and daughters. 16 Eber lived were also born to Shem (the elder brother of Japheth), thirty-four years, and became the father of Peleg. 17 the father of all the children of Eber. 22 The sons of Eber lived four hundred and thirty years after he became Shem were: Elam, Asshur, Arpachshad, Lud, and Aram. the father of Peleg, and became the father of more 23 The sons of Aram were: Uz, Hul, Gether, and Mash. sons and daughters. 18 Peleg lived thirty years, and 24 Arpachshad became the father of Shelah. Shelah became the father of Reu. 19 Peleg lived two hundred became the father of Eber. 25 To Eber were born two and nine years after he became the father of Reu, and sons. The name of the one was Peleg, for in his days became the father of more sons and daughters. 20 the earth was divided. His brother's name was Joktan. Reu lived thirty-two years, and became the father of 26 Joktan became the father of Almodad, Sheleph, Serug. 21 Reu lived two hundred and seven years after Hazarmaveth, Jerah, 27 Hadoram, Uzal, Diklah, 28 he became the father of Serug, and became the father Obal, Abimael, Sheba, 29 Ophir, Havilah, and Jobab. of more sons and daughters. 22 Serug lived thirty years, All these were the sons of Joktan, 30 Their dwelling and became the father of Nahor, 23 Serug lived two extended from Mesha, as you go towards Sephar, the hundred years after he became the father of Nahor, mountain of the east. 31 These are the sons of Shem, and became the father of more sons and daughters. 24 by their families, according to their languages, lands. Nahor lived twenty-nine years, and became the father and nations. 32 These are the families of the sons of f Terah. 25 Nahor lived one hundred and nineteen Noah, by their generations, according to their nations, years after he became the father of Terah, and became The nations divided from these in the earth after the the father of more sons and daughters. 26 Terah lived seventy years, and became the father of Abram, Nahor, and Haran. 27 Now this is the history of the generations of Terah. Terah became the father of Abram, Nahor, and Haran. Haran became the father of Lot. 28 Haran died in the land of his birth, in Ur of the Chaldees, while

son, Lot the son of Haran, his son's son, and Sarai his wife and all that he had. daughter-in-law, his son Abram's wife. They went from Ur of the Chaldees, to go into the land of Canaan. They came to Haran and lived there. 32 The days of Terah were two hundred and five years. Terah died in Haran.

country, and your relatives, and your father's house, and go to the land that I will show you. 2 I will make of you a great nation. I will bless you and make your name great. You will be a blessing. 3 I will bless those who bless you, and I will curse him who treats you with contempt. All the families of the earth will be blessed through you." 4 So Abram went, as the LORD had told him. Lot went with him. Abram was seventy-five years old when he departed from Haran. 5 Abram took Sarai his wife, Lot his brother's son, all their possessions that they had gathered, and the people whom they had acquired in Haran, and they went to go into the land of Canaan. They entered into the land of Canaan. 6 Abram passed through the land to the place of Shechem, to the oak of Moreh. At that time, Canaanites were in the land. 7 The LORD appeared to Abram and said, "I will give this land to your offspring." He built an altar there to the LORD, who had appeared to him. 8 He left from there his tent, having Bethel on the west, and Ai on the east. There he built an altar to the LORD and called on the LORD's name. 9 Abram travelled, still going on towards the South. 10 There was a famine in the land. Abram went down into Egypt to live as a foreigner there, for the famine was severe in the land. 11 When he had come near to enter Egypt, he said to Sarai his wife, "See now, I know that you are a beautiful woman to look at. 12 It will happen that when the Egyptians see you, they will say, 'This is his wife.' They will kill me, but they will save you alive. 13 Please say that you are my sister, that it may be well with me for your sake, and that my soul may live because of you." 14 When Abram had come into Egypt, some Egyptians saw that the woman was very beautiful. 15 The princes of Pharaoh saw her. and praised her to Pharaoh; and the woman was taken into Pharaoh's house. 16 He dealt well with Abram for her sake. He had sheep, cattle, male donkeys, male servants, female servants, female donkeys, and camels. 17 The LORD afflicted Pharaoh and his house with great plagues because of Sarai, Abram's wife. 18 Pharaoh called Abram and said, "What is this that you have done

his father Terah was still alive. 29 Abram and Nahor to me? Why didn't you tell me that she was your wife? married wives. The name of Abram's wife was Sarai, 19 Why did you say, 'She is my sister,' so that I took and the name of Nahor's wife was Milcah, the daughter her to be my wife? Now therefore, see your wife, take of Haran, who was also the father of Iscah. 30 Sarai her, and go your way." 20 Pharaoh commanded men was barren. She had no child. 31 Terah took Abram his concerning him, and they escorted him away with his

13 Abram went up out of Egypt—he, his wife, all that he had, and Lot with him-into the South. 2 Abram was very rich in livestock, in silver, and in gold. 3 He went on his journeys from the South as far as 12 Now the LORD said to Abram, "Leave your Bethel, to the place where his tent had been at the beginning, between Bethel and Ai, 4 to the place of the altar, which he had made there at the first. There Abram called on the LORD's name. 5 Lot also, who went with Abram, had flocks, herds, and tents. 6 The land was not able to bear them, that they might live together; for their possessions were so great that they couldn't live together. 7 There was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. The Canaanites and the Perizzites lived in the land at that time. 8 Abram said to Lot, "Please, let there be no strife between you and me, and between your herdsmen and my herdsmen; for we are relatives. 9 Isn't the whole land before you? Please separate yourself from me. If you go to the left hand, then I will go to the right. Or if you go to the right hand, then I will go to the left." 10 Lot lifted up his eyes, and saw all the plain of the Jordan, that it was well-watered everywhere, before the LORD destroyed Sodom and Gomorrah, like the garden of the to go to the mountain on the east of Bethel and pitched LORD, like the land of Egypt, as you go to Zoar. 11 So Lot chose the Plain of the Jordan for himself. Lot travelled east, and they separated themselves from one another. 12 Abram lived in the land of Canaan, and Lot lived in the cities of the plain, and moved his tent as far as Sodom. 13 Now the men of Sodom were exceedingly wicked and sinners against the LORD. 14 The LORD said to Abram, after Lot was separated from him, "Now, lift up your eyes, and look from the place where you are, northward and southward and eastward and westward, 15 for I will give all the land which you see to you and to your offspring forever. 16 I will make your offspring as the dust of the earth, so that if a man can count the dust of the earth, then your offspring may also be counted. 17 Arise, walk through the land in its length and in its width; for I will give it to you." 18 Abram moved his tent, and came and lived by the oaks of Mamre, which are in Hebron, and built an altar there to the LORD.

> **14** In the days of Amraphel, king of Shinar; Arioch. king of Ellasar; Chedorlaomer, king of Elam; and Tidal, king of Goiim, 2 they made war with Bera, king of Sodom; Birsha, king of Gomorrah; Shinab, king of Admah; Shemeber, king of Zeboiim; and the king of

in the valley of Siddim (also called the Salt Sea). 4 Mamre. Let them take their portion." They served Chedorlaomer for twelve years, and in the thirteenth year they rebelled. 5 In the fourteenth year Chedorlaomer and the kings who were with him came and struck the Rephaim in Ashteroth Karnaim, the Zuzim in Ham, the Emim in Shaveh Kiriathaim, 6 and the Horites in their Mount Seir, to El Paran, which is by the wilderness. 7 They returned, and came to En Mishpat (also called Kadesh), and struck all the country of the Amalekites, and also the Amorites, that lived in Hazazon Tamar. 8 The king of Sodom, and the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (also called Zoar) went out; and they set the battle in array against them in the valley of Siddim 9 against Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five. 10 Now the valley of Siddim was full of tar pits; and the kings of Sodom and Gomorrah fled, and some fell there. Those who remained fled to the hills. 11 They took all the goods of Sodom and Gomorrah, and all their food, and went their way. 12 They took Lot, Abram's brother's son, who lived in Sodom, and his goods, and departed. 13 One who had escaped came and told Abram, the Hebrew. At that time, he lived by the oaks of Mamre, the Amorite, brother of Eshcol and brother of Aner. They were allies of Abram. 14 When Abram heard that his relative was taken captive, he led out his three hundred and eighteen trained men, born in his house, and pursued as far as Dan. 15 He divided himself against them by night, he and his servants, and struck them, and pursued them to Hobah, which is on the left hand of Damascus. 16 He brought back all the goods, and also brought back his relative Lot and his goods, and the women also, and the other people. 17 The king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer and the kings who were with him, at the valley of Shaveh (that is, the King's Valley). 18 Melchizedek king of Salem brought out bread and wine. He was priest of God Most High. 19 He blessed him, and said, "Blessed be Abram of God Most High, possessor of heaven and earth. 20 Blessed be God Most High, who has delivered your enemies into your hand." Abram gave him a tenth of all. 21 The king of Sodom said to Abram, "Give me the people, and take the goods for yourself." 22 Abram said to the king of Sodom, "I have lifted up my hand to the LORD, God Most High, possessor of heaven and earth, 23 that I will not take a thread nor a sandal strap nor anything that is yours, lest you should say, 'I have made Abram rich.' 24 I will accept nothing from you except that which the young men have eaten, and the

Bela (also called Zoar). 3 All these joined together portion of the men who went with me: Aner, Eshcol, and

5 After these things the LORD's word came to Abram in a vision, saying, "Don't be afraid, Abram. I am your shield, your exceedingly great reward." 2 Abram said, "Lord GOD, what will you give me, since I go childless, and he who will inherit my estate is Eliezer of Damascus?" 3 Abram said, "Behold, you have given no children to me: and, behold, one born in my house is my heir." 4 Behold, the LORD's word came to him, saying, "This man will not be your heir, but he who will come out of your own body will be your heir." 5 The LORD brought him outside, and said, "Look now towards the sky, and count the stars, if you are able to count them." He said to Abram, "So your offspring will be." 6 He believed in the LORD, who credited it to him for righteousness. 7 He said to Abram, "I am the LORD who brought you out of Ur of the Chaldees, to give you this land to inherit it." 8 He said, "Lord GOD, how will I know that I will inherit it?" 9 He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." 10 He brought him all these, and divided them in the middle, and laid each half opposite the other; but he didn't divide the birds. 11 The birds of prey came down on the carcasses, and Abram drove them away. 12 When the sun was going down, a deep sleep fell on Abram. Now terror and great darkness fell on him. 13 He said to Abram, "Know for sure that your offspring will live as foreigners in a land that is not theirs, and will serve them. They will afflict them four hundred years. 14 I will also judge that nation, whom they will serve. Afterward they will come out with great wealth; 15 but you will go to your fathers in peace. You will be buried at a good old age. 16 In the fourth generation they will come here again, for the iniquity of the Amorite is not yet full." 17 It came to pass that, when the sun went down, and it was dark, behold, a smoking furnace and a flaming torch passed between these pieces. 18 In that day the LORD made a covenant with Abram, saying, "I have given this land to your offspring, from the river of Egypt to the great river, the river Euphrates: 19 the land of the Kenites, the Kenizzites, the Kadmonites, 20 the Hittites, the Perizzites, the Rephaim, 21 the Amorites, the Canaanites, the Girgashites, and the Jebusites."

16 Now Sarai, Abram's wife, bore him no children. She had a servant, an Egyptian, whose name was Hagar. 2 Sarai said to Abram, "See now, the LORD has restrained me from bearing. Please go in to my servant. It may be that I will obtain children by her." Abram listened to the voice of Sarai. 3 Sarai, Abram's wife, took Hagar the Egyptian, her servant, after Abram

had lived ten years in the land of Canaan, and gave their generations, 10 This is my covenant, which you her to Abram her husband to be his wife. 4 He went shall keep, between me and you and your offspring after in to Hagar, and she conceived. When she saw that you. Every male amongst you shall be circumcised. 11 she had conceived, her mistress was despised in her You shall be circumcised in the flesh of your foreskin. It gave my servant into your bosom, and when she saw. He who is eight days old shall be circumcised amongst that she had conceived, she despised me. May the you, every male throughout your generations, he who LORD judge between me and you." 6 But Abram said to is born in the house, or bought with money from any Sarai, "Behold, your maid is in your hand. Do to her foreigner who is not of your offspring. 13 He who is born whatever is good in your eyes." Sarai dealt harshly with in your house, and he who is bought with your money, her, and she fled from her face. 7 The LORD's angel must be circumcised. My covenant shall be in your flesh found her by a fountain of water in the wilderness, by for an everlasting covenant. 14 The uncircumcised male the fountain on the way to Shur. 8 He said, "Hagar, who is not circumcised in the flesh of his foreskin, that Sarai's servant, where did you come from? Where are soul shall be cut off from his people. He has broken you going?" She said, "I am fleeing from the face of my covenant." 15 God said to Abraham, "As for Sarai my mistress Sarai." 9 The LORD's angel said to her, your wife, you shall not call her name Sarai, but her "Return to your mistress, and submit yourself under her name shall be Sarah. 16 I will bless her, and moreover hands." 10 The LORD's angel said to her, "I will greatly I will give you a son by her. Yes, I will bless her, and multiply your offspring, that they will not be counted for she will be a mother of nations. Kings of peoples will multitude." 11 The LORD's angel said to her, "Behold, come from her." 17 Then Abraham fell on his face, and you are with child, and will bear a son. You shall call laughed, and said in his heart, "Will a child be born to his name Ishmael, because the LORD has heard your him who is one hundred years old? Will Sarah, who is affliction. 12 He will be like a wild donkey amongst ninety years old, give birth?" 18 Abraham said to God, men. His hand will be against every man, and every "Oh that Ishmael might live before you!" 19 God said, man's hand against him. He will live opposed to all of "No, but Sarah, your wife, will bear you a son. You shall his brothers." 13 She called the name of the LORD call his name Isaac. I will establish my covenant with who spoke to her, "You are a God who sees," for she him for an everlasting covenant for his offspring after said, "Have I even stayed alive after seeing him?" 14 him. 20 As for Ishmael, I have heard you. Behold, I Therefore the well was called Beer Lahai Roi. Behold, it have blessed him, and will make him fruitful, and will is between Kadesh and Bered. 15 Hagar bore a son for multiply him exceedingly. He will become the father of Abram. Abram called the name of his son, whom Hagar twelve princes, and I will make him a great nation. 21 bore, Ishmael. 16 Abram was eighty-six years old when But I will establish my covenant with Isaac, whom Sarah Hagar bore Ishmael to Abram.

17 When Abram was ninety-nine years old, the LORD appeared to Abram and said to him, "I am God Almighty. Walk before me and be blameless. 2 I will make my covenant between me and you, and will multiply you exceedingly." 3 Abram fell on his face. God talked with him, saying, 4 "As for me, behold, my covenant is with you. You will be the father of a multitude of nations. 5 Your name will no more be called Abram, but your name will be Abraham; for I have made you the father of a multitude of nations. 6 I will make you exceedingly fruitful, and I will make nations of you. Kings will come out of you. 7 I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be a God to you and to your offspring after you. 8 I will give to you, and to your offspring after you, the land where you are travelling, all the land of Canaan, for an everlasting possession. I will be their God." 9 God said to Abraham, "As for you, you shall keep my

eyes. 5 Sarai said to Abram, "This wrong is your fault. I will be a token of the covenant between me and you. 12 will bear to you at this set time next year." 22 When he finished talking with him, God went up from Abraham. 23 Abraham took Ishmael his son, all who were born in his house, and all who were bought with his money: every male amongst the men of Abraham's house, and circumcised the flesh of their foreskin in the same day, as God had said to him. 24 Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. 25 Ishmael, his son, was thirteen years old when he was circumcised in the flesh of his foreskin. 26 In the same day both Abraham and Ishmael, his son, were circumcised. 27 All the men of his house, those born in the house, and those bought with money from a foreigner, were circumcised with him.

18 The LORD appeared to him by the oaks of Mamre, as he sat in the tent door in the heat of the day. 2 He lifted up his eves and looked, and saw that three men stood near him. When he saw them, he ran to meet them from the tent door, and bowed himself to the earth, 3 and said, "My lord, if now I have found covenant, you and your offspring after you throughout favour in your sight, please don't go away from your

you may go your way, now that you have come to your of five?" He said, "I will not destroy it if I find forty-five 6 Abraham hurried into the tent to Sarah, and said, there are forty found there?" He said, "I will not do it for make cakes." 7 Abraham ran to the herd, and fetched a angry, and I will speak. What if there are thirty found which he had dressed, and set it before them. He stood to the Lord. What if there are twenty found there?" He by them under the tree, and they ate. 9 They asked said, "I will not destroy it for the twenty's sake." 32 He him, "Where is Sarah, your wife?" He said, "There, in said, "Oh don't let the Lord be angry, and I will speak will have a son," Sarah heard in the tent door, which his way as soon as he had finished communing with was behind him. 11 Now Abraham and Sarah were old, Abraham, and Abraham returned to his place. well advanced in age. Sarah had passed the age of childbearing. 12 Sarah laughed within herself, saying, "After I have grown old will I have pleasure, my lord being old also?" 13 The LORD said to Abraham, "Why did Sarah laugh, saying, 'Will I really bear a child when I am old?' 14 Is anything too hard for the LORD? At the set time I will return to you, when the season comes around, and Sarah will have a son." 15 Then Sarah denied it, saying, "I didn't laugh," for she was afraid. He said, "No, but you did laugh." 16 The men rose up from there, and looked towards Sodom. Abraham went with them to see them on their way. 17 The LORD said. "Will I hide from Abraham what I do, 18 since Abraham will surely become a great and mighty nation, and all the nations of the earth will be blessed in him? 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring on Abraham that which he has spoken of him." 20 The LORD said, "Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous, 21 I will go down now, and see whether their deeds are as bad as the reports which have come to me. If not, I will know." 22 The men turned from there, and went towards Sodom, but Abraham stood yet before the LORD. 23 Abraham came near, and said, "Will you consume the righteous with the wicked? 24 What if there are fifty righteous within the city? Will you consume and not spare the place for the fifty righteous who are in it? 25 May it be far from you to do things like that, to kill the righteous with the wicked, so that the righteous should be like the wicked. May that be far from you. Shouldn't the Judge of all the earth do right?" 26 The LORD said, "If I find in Sodom fifty righteous within the city, then I will spare the whole place for their sake." 27 Abraham answered, "See now,

servant. 4 Now let a little water be fetched, wash your I have taken it on myself to speak to the Lord, although feet, and rest yourselves under the tree. 5 I will get a I am dust and ashes. 28 What if there will lack five of piece of bread so you can refresh your heart. After that the fifty righteous? Will you destroy all the city for lack servant." They said, "Very well, do as you have said." there." 29 He spoke to him yet again, and said, "What if "Quickly prepare three seahs of fine meal, knead it, and the forty's sake." 30 He said, "Oh don't let the Lord be tender and good calf, and gave it to the servant. He there?" He said, "I will not do it if I find thirty there." 31 hurried to dress it. 8 He took butter, milk, and the calf He said, "See now, I have taken it on myself to speak the tent." 10 He said, "I will certainly return to you at just once more. What if ten are found there?" He said, "I about this time next year; and behold, Sarah your wife will not destroy it for the ten's sake." 33 The LORD went

> 19 The two angels came to Sodom at evening. Lot sat in the gate of Sodom. Lot saw them, and rose up to meet them. He bowed himself with his face to the earth, 2 and he said, "See now, my lords, please come into your servant's house, stay all night, wash your feet, and you can rise up early, and go on your way." They said, "No, but we will stay in the street all night." 3 He urged them greatly, and they came in with him, and entered into his house. He made them a feast, and baked unleavened bread, and they ate. 4 But before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter. 5 They called to Lot, and said to him, "Where are the men who came in to you this night? Bring them out to us, that we may have sex with them." 6 Lot went out to them through the door, and shut the door after himself. 7 He said, "Please, my brothers, don't act so wickedly. 8 See now, I have two virgin daughters. Please let me bring them out to you, and you may do to them what seems good to vou. Only don't do anything to these men, because they have come under the shadow of my roof." 9 They said, "Stand back!" Then they said, "This one fellow came in to live as a foreigner, and he appoints himself a judge. Now we will deal worse with you than with them!" They pressed hard on the man Lot, and came near to break the door. 10 But the men reached out their hand, and brought Lot into the house to them, and shut the door. 11 They struck the men who were at the door of the house with blindness, both small and great, so that they wearied themselves to find the door. 12 The men said to Lot, "Do you have anybody else here? Sons-in-law, your sons, your daughters, and whomever you have in the city, bring them out of the place: 13 for we will destroy this place, because the outcry against them has grown

destroy it." 14 Lot went out, and spoke to his sons-in- in, and lie with him, that we may preserve our father's law, who were pledged to marry his daughters, and said, family line." 35 They made their father drink wine that "Get up! Get out of this place, for the LORD will destroy night also. The younger went and lay with him. He didn't the city!" But he seemed to his sons-in-law to be joking. know when she lay down, nor when she got up. 36 Thus 15 When the morning came, then the angels hurried Lot, both of Lot's daughters were with child by their father. saving, "Get up! Take your wife and your two daughters 37 The firstborn bore a son, and named him Moab. He is who are here, lest you be consumed in the iniquity of the father of the Moabites to this day. 38 The younger the city." 16 But he lingered; and the men grabbed his also bore a son, and called his name Ben Ammi. He is hand, his wife's hand, and his two daughters' hands, the the father of the children of Ammon to this day. LORD being merciful to him; and they took him out, and set him outside of the city. 17 It came to pass, when they had taken them out, that he said, "Escape for your life! Don't look behind you, and don't stay anywhere in the plain. Escape to the mountains, lest you be consumed!" 18 Lot said to them. "Oh. not so, my lord. 19 See now. your servant has found favour in your sight, and you have magnified your loving kindness, which you have shown to me in saving my life. I can't escape to the mountain, lest evil overtake me, and I die. 20 See now, this city is near to flee to, and it is a little one. Oh let me escape there (isn't it a little one?), and my soul will live." 21 He said to him, "Behold, I have granted your request concerning this thing also, that I will not overthrow the city of which you have spoken. 22 Hurry, escape there, for I can't do anything until you get there." Therefore the name of the city was called Zoar. 23 The sun had risen on the earth when Lot came to Zoar. 24 Then the LORD rained on Sodom and on Gomorrah sulphur and fire from the LORD out of the sky. 25 He overthrew those cities, all the plain, all the inhabitants of the cities, and that which grew on the ground. 26 But Lot's wife looked back from behind him, and she became a pillar of salt. 27 Abraham went up early in the morning to the place where he had stood before the LORD. 28 He looked towards Sodom and Gomorrah, and towards all the land of the plain, and saw that the smoke of the land went up as the smoke of a furnace. 29 When God destroyed the cities of the plain, God remembered Abraham, and sent Lot out of the middle of the overthrow, when he overthrew the cities in which Lot lived. 30 Lot went up out of Zoar, and lived in the mountain, and his two daughters with him; for he was afraid to live in Zoar. He lived in a cave with his two daughters. 31 The firstborn said to the younger, "Our father is old, and there is not a man in the earth to come in to us in the way of all the earth. 32 Come, let's make our father drink wine, and we will lie with him, that we may preserve our father's family line." 33 They made their father drink wine that night; and the firstborn went in, and lay with her father. He didn't know when she lay down, nor when she arose. 34 It came to pass on the next day, that the firstborn said to the younger, "Behold, I lay last night with my

so great before the LORD that the LORD has sent us to father. Let's make him drink wine again tonight. You go

20 Abraham travelled from there towards the land of the South, and lived between Kadesh and Shur. He lived as a foreigner in Gerar. 2 Abraham said about Sarah his wife, "She is my sister." Abimelech king of Gerar sent, and took Sarah. 3 But God came to Abimelech in a dream of the night, and said to him, "Behold, you are a dead man, because of the woman whom you have taken; for she is a man's wife." 4 Now Abimelech had not come near her. He said, "Lord, will you kill even a righteous nation? 5 Didn't he tell me, 'She is my sister'? She, even she herself, said, 'He is my brother.' I have done this in the integrity of my heart and the innocence of my hands." 6 God said to him in the dream, "Yes, I know that in the integrity of your heart you have done this, and I also withheld you from sinning against me. Therefore I didn't allow you to touch her. 7 Now therefore, restore the man's wife. For he is a prophet, and he will pray for you, and you will live. If you don't restore her, know for sure that you will die, you, and all who are yours." 8 Abimelech rose early in the morning, and called all his servants, and told all these things in their ear. The men were very scared. 9 Then Abimelech called Abraham, and said to him, "What have you done to us? How have I sinned against you, that you have brought on me and on my kingdom a great sin? You have done deeds to me that ought not to be done!" 10 Abimelech said to Abraham, "What did you see, that you have done this thing?" 11 Abraham said, "Because I thought, 'Surely the fear of God is not in this place. They will kill me for my wife's sake.' 12 Besides, she is indeed my sister, the daughter of my father, but not the daughter of my mother; and she became my wife. 13 When God caused me to wander from my father's house, I said to her, 'This is your kindness which you shall show to me. Everywhere that we go, say of me, "He is my brother."" 14 Abimelech took sheep and cattle, male servants and female servants, and gave them to Abraham, and restored Sarah, his wife, to him. 15 Abimelech said, "Behold, my land is before you. Dwell where it pleases you." 16 To Sarah he said, "Behold, I have given your brother a thousand pieces of silver. Behold, it is for you a covering of the eyes to all that are

prayed to God. So God healed Abimelech, his wife, and that you will not deal falsely with me, nor with my son, Abimelech, because of Sarah, Abraham's wife.

71 The LORD visited Sarah as he had said, and the LORD did to Sarah as he had spoken. 2 Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had spoken to him. 3 Abraham called his son who was born to him, whom Sarah bore to him, Isaac. 4 Abraham circumcised his son, Isaac, when he was eight days old, as God had commanded him. 5 Abraham was one hundred years old when his son, Isaac, was born to him. 6 Sarah said, "God has made me laugh. Everyone who hears will laugh with me." 7 She said, "Who would have said to Abraham that Sarah would nurse children? For I have borne him a son in his old age." 8 The child grew and was weaned. Abraham made a great feast on the day that Isaac was weaned. 9 Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking. 10 Therefore she said to Abraham, "Cast out this servant and her son! For the son of this servant will not be heir with my son, Isaac." 11 The thing was very grievous in Abraham's sight on account of his son. 12 God said to Abraham, "Don't let it be grievous in your sight because of the boy, and because of your servant. In all that Sarah says to you, listen to her voice. For your offspring will be named through Isaac. 13 I will also make a nation of the son of the servant, because he is your child." 14 Abraham rose up early in the morning, and took bread and a container of water, and gave it to Hagar, putting it on her shoulder; and gave her the child, and sent her away. She departed, and wandered in the wilderness of Beersheba. 15 The water in the container was spent, and she put the child under one of the shrubs. 16 She went and sat down opposite him, a good way off, about a bow shot away. For she said, "Don't let me see the death of the child." She sat opposite him, and lifted up her voice, and wept. 17 God heard the voice of the boy. The angel of God called to Hagar out of the sky, and said to her, "What troubles you, Hagar? Don't be afraid. For God has heard the voice of the boy where he is. 18 Get up, lift up the boy, and hold him with your hand. For I will make him a great nation." 19 God opened her eyes, and she saw a well of water. She went, filled the container with water, and gave the boy a drink. 20 God was with the boy, and he grew. He lived in the wilderness, and as he grew up, he became an archer. 21 He lived in the wilderness of Paran. His mother got a wife for him out of the land of Egypt. 22 At that time, Abimelech and Phicol the captain of his army

with you, In front of all you are vindicated." 17 Abraham you do. 23 Now, therefore, swear to me here by God his female servants, and they bore children. 18 For the nor with my son's son. But according to the kindness LORD had closed up tight all the wombs of the house of that I have done to you, you shall do to me, and to the land in which you have lived as a foreigner." 24 Abraham said, "I will swear." 25 Abraham complained to Abimelech because of a water well, which Abimelech's servants had violently taken away. 26 Abimelech said, "I don't know who has done this thing. You didn't tell me, and I didn't hear of it until today." 27 Abraham took sheep and cattle, and gave them to Abimelech. Those two made a covenant. 28 Abraham set seven ewe lambs of the flock by themselves. 29 Abimelech said to Abraham, "What do these seven ewe lambs, which you have set by themselves, mean?" 30 He said, "You shall take these seven ewe lambs from my hand. that it may be a witness to me, that I have dug this well." 31 Therefore he called that place Beersheba, because they both swore an oath there. 32 So they made a covenant at Beersheba. Abimelech rose up with Phicol, the captain of his army, and they returned into the land of the Philistines. 33 Abraham planted a tamarisk tree in Beersheba, and there he called on the name of the LORD, the Everlasting God. 34 Abraham lived as a foreigner in the land of the Philistines many days.

22 After these things, God tested Abraham, and said to him, "Abraham!" He said, "Here I am." 2 He said, "Now take your son, your only son, Isaac, whom you love, and go into the land of Moriah. Offer him there as a burnt offering on one of the mountains which I will tell you of." 3 Abraham rose early in the morning, and saddled his donkey; and took two of his young men with him, and Isaac his son. He split the wood for the burnt offering, and rose up, and went to the place of which God had told him. 4 On the third day Abraham lifted up his eyes, and saw the place far off. 5 Abraham said to his young men. "Stay here with the donkey. The boy and I will go over there. We will worship, and come back to you." 6 Abraham took the wood of the burnt offering and laid it on Isaac his son. He took in his hand the fire and the knife. They both went together. 7 Isaac spoke to Abraham his father, and said, "My father?" He said, "Here I am, my son." He said, "Here is the fire and the wood, but where is the lamb for a burnt offering?" 8 Abraham said, "God will provide himself the lamb for a burnt offering, my son." So they both went together. 9 They came to the place which God had told him of. Abraham built the altar there, and laid the wood in order, bound Isaac his son, and laid him on the altar, on the wood. 10 Abraham stretched out his hand, and took the knife to kill his son. 11 The LORD's angel called to him out of the sky, and said, "Abraham, spoke to Abraham, saying, "God is with you in all that Abraham!" He said, "Here I am." 12 He said, "Don't lay

Kemuel the father of Aram. 22 Chesed, Hazo, Pildash, possession for a burial place. Jidlaph, and Bethuel." 23 Bethuel became the father of Rebekah. These eight Milcah bore to Nahor, Abraham's brother. 24 His concubine, whose name was Reumah. also bore Tebah, Gaham, Tahash, and Maacah.

23 Sarah lived one hundred and twenty-seven years. This was the length of Sarah's life. 2 Sarah died in Kiriath Arba (also called Hebron), in the land of Canaan. Abraham came to mourn for Sarah, and to weep for her. 3 Abraham rose up from before his dead and spoke to the children of Heth, saying, 4 "I am a stranger and a foreigner living with you. Give me a possession of a burying-place with you, that I may bury my dead out of my sight." 5 The children of Heth answered Abraham, saying to him, 6 "Hear us, my lord. You are a prince of God amongst us. Bury your dead in the best of our tombs. None of us will withhold from you his tomb. Bury your dead." 7 Abraham rose up, and bowed himself to the people of the land, to the children of Heth. 8 He talked with them, saying, "If you agree that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar, 9 that he may sell me the cave of Machpelah, which he has, which is in the end of his field. For the full price let him sell it to me amongst you as a possession for a burial place." 10 Now Ephron was sitting in the middle of the children of Heth. Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all who went in at the gate of his city, saying, 11 "No, my lord, hear me. I give you the field, and I give you the cave that is in it.

your hand on the boy or do anything to him. For now I In the presence of the children of my people I give it to know that you fear God, since you have not withheld you. Bury your dead." 12 Abraham bowed himself down your son, your only son, from me." 13 Abraham lifted up before the people of the land. 13 He spoke to Ephron his eyes, and looked, and saw that behind him was a in the audience of the people of the land, saying, "But ram caught in the thicket by his horns. Abraham went if you will, please hear me. I will give the price of the and took the ram, and offered him up for a burnt offering field. Take it from me, and I will bury my dead there." 14 instead of his son. 14 Abraham called the name of that Ephron answered Abraham, saying to him, 15 "My lord, place "The LORD Will Provide". As it is said to this day, listen to me. What is a piece of land worth four hundred "On the LORD's mountain, it will be provided." 15 The shekels of silver between me and you? Therefore bury LORD's angel called to Abraham a second time out of your dead." 16 Abraham listened to Ephron. Abraham the sky, 16 and said, "I have sworn by myself,' says the weighed to Ephron the silver which he had named in the LORD, 'because you have done this thing, and have not hearing of the children of Heth, four hundred shekels of withheld your son, your only son, 17 that I will bless silver, according to the current merchants' standard. you greatly, and I will multiply your offspring greatly like 17 So the field of Ephron, which was in Machpelah, the stars of the heavens, and like the sand which is which was before Mamre, the field, the cave which was on the seashore. Your offspring will possess the gate in it, and all the trees that were in the field, that were of his enemies. 18 All the nations of the earth will be in all of its borders, were deeded 18 to Abraham for blessed by your offspring, because you have obeyed my a possession in the presence of the children of Heth, voice." 19 So Abraham returned to his young men, and before all who went in at the gate of his city. 19 After they rose up and went together to Beersheba. Abraham this, Abraham buried Sarah his wife in the cave of the lived at Beersheba. 20 After these things, Abraham was field of Machpelah before Mamre (that is, Hebron), in told, "Behold, Milcah, she also has borne children to the land of Canaan. 20 The field, and the cave that is in your brother Nahor: 21 Uz his firstborn, Buz his brother, it, were deeded to Abraham by the children of Heth as a

> **24** Abraham was old, and well advanced in age. The LORD had blessed Abraham in all things. 2 Abraham said to his servant, the elder of his house, who ruled over all that he had, "Please put your hand under my thigh. 3 I will make you swear by the LORD, the God of heaven and the God of the earth, that you shall not take a wife for my son of the daughters of the Canaanites, amongst whom I live. 4 But you shall go to my country, and to my relatives, and take a wife for my son Isaac." 5 The servant said to him, "What if the woman isn't willing to follow me to this land? Must I bring your son again to the land you came from?" 6 Abraham said to him, "Beware that you don't bring my son there again. 7 The LORD, the God of heaven-who took me from my father's house, and from the land of my birth, who spoke to me, and who swore to me, saving, 'I will give this land to your offspring—he will send his angel before you, and you shall take a wife for my son from there. 8 If the woman isn't willing to follow you, then you shall be clear from this oath to me. Only you shall not bring my son there again." 9 The servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter. 10 The servant took ten of his master's camels, and departed, having a variety of good things of his master's with him. He arose, and went to Mesopotamia, to the city of Nahor. 11 He made the camels kneel down outside the city by the well of water at the time of evening, the time that women go

out to draw water. 12 He said. "LORD, the God of my the feet of the men who were with him. 33 Food was master Abraham, please give me success today, and set before him to eat, but he said, "I will not eat until I show kindness to my master Abraham. 13 Behold, I am have told my message." Laban said, "Speak on." 34 standing by the spring of water. The daughters of the He said, "I am Abraham's servant. 35 The LORD has men of the city are coming out to draw water. 14 Let it blessed my master greatly. He has become great. The happen, that the young lady to whom I will say, 'Please LORD has given him flocks and herds, silver and gold, let down your pitcher, that I may drink,' then she says, male servants and female servants, and camels and 'Drink, and I will also give your camels a drink,'-let her donkeys. 36 Sarah, my master's wife, bore a son to be the one you have appointed for your servant Isaac. my master when she was old. He has given all that he By this I will know that you have shown kindness to my has to him. 37 My master made me swear, saying, 'You master." 15 Before he had finished speaking, behold, shall not take a wife for my son from the daughters of Rebekah came out, who was born to Bethuel the son the Canaanites, in whose land I live, 38 but you shall go of Milcah, the wife of Nahor, Abraham's brother, with to my father's house, and to my relatives, and take a her pitcher on her shoulder. 16 The young lady was wife for my son.' 39 I asked my master, 'What if the very beautiful to look at, a virgin. No man had known woman will not follow me?' 40 He said to me, 'The her. She went down to the spring, filled her pitcher, LORD, before whom I walk, will send his angel with and came up. 17 The servant ran to meet her, and you, and prosper your way. You shall take a wife for my said, "Please give me a drink, a little water from your son from my relatives, and of my father's house. 41 pitcher." 18 She said, "Drink, my lord." She hurried, Then you will be clear from my oath, when you come to and let down her pitcher on her hand, and gave him a my relatives. If they don't give her to you, you shall be drink. 19 When she had finished giving him a drink, clear from my oath.' 42 I came today to the spring, and she said, "I will also draw for your camels, until they said, 'The LORD, the God of my master Abraham, if have finished drinking." 20 She hurried, and emptied now you do prosper my way which I go- 43 behold, I her pitcher into the trough, and ran again to the well to am standing by this spring of water. Let it happen, that draw, and drew for all his camels. 21 The man looked the maiden who comes out to draw, to whom I will say, steadfastly at her, remaining silent, to know whether "Please give me a little water from your pitcher to drink," the LORD had made his journey prosperous or not. 22 44 then she tells me, "Drink, and I will also draw for your As the camels had finished drinking, the man took a camels,"—let her be the woman whom the LORD has golden ring of half a shekel weight, and two bracelets appointed for my master's son.' 45 Before I had finished for her hands of ten shekels weight of gold, 23 and said, speaking in my heart, behold, Rebekah came out with "Whose daughter are you? Please tell me. Is there room her pitcher on her shoulder. She went down to the in your father's house for us to stay?" 24 She said to spring, and drew. I said to her, 'Please let me drink.' 46 him, "I am the daughter of Bethuel the son of Milcah, She hurried and let down her pitcher from her shoulder, whom she bore to Nahor." 25 She said moreover to him, and said, 'Drink, and I will also give your camels a "We have both straw and feed enough, and room to drink.' So I drank, and she also gave the camels a drink. lodge in." 26 The man bowed his head, and worshipped 47 I asked her, and said, 'Whose daughter are you?' the LORD. 27 He said, "Blessed be the LORD, the God She said, 'The daughter of Bethuel, Nahor's son, whom of my master Abraham, who has not forsaken his loving Milcah bore to him.' I put the ring on her nose, and kindness and his truth towards my master. As for me, the bracelets on her hands. 48 I bowed my head, and the LORD has led me on the way to the house of my worshipped the LORD, and blessed the LORD, the God master's relatives." 28 The young lady ran, and told of my master Abraham, who had led me in the right way her mother's house about these words. 29 Rebekah to take my master's brother's daughter for his son. 49 had a brother, and his name was Laban. Laban ran out Now if you will deal kindly and truly with my master, tell to the man, to the spring. 30 When he saw the ring, me. If not, tell me, that I may turn to the right hand, or to and the bracelets on his sister's hands, and when he the left." 50 Then Laban and Bethuel answered, "The heard the words of Rebekah his sister, saying, "This thing proceeds from the LORD. We can't speak to you is what the man said to me," he came to the man. bad or good. 51 Behold, Rebekah is before you. Take Behold, he was standing by the camels at the spring. her, and go, and let her be your master's son's wife, as 31 He said, "Come in, you blessed of the LORD. Why the LORD has spoken." 52 When Abraham's servant do you stand outside? For I have prepared the house, heard their words, he bowed himself down to the earth and room for the camels." 32 The man came into the to the LORD. 53 The servant brought out jewels of house, and he unloaded the camels. He gave straw and silver, and jewels of gold, and clothing, and gave them

feed for the camels, and water to wash his feet and to Rebekah. He also gave precious things to her brother

and her mother. 54 They ate and drank, he and the to Abraham. 13 These are the names of the sons of men who were with him, and stayed all night. They rose Ishmael, by their names, according to the order of their up in the morning, and he said, "Send me away to my birth: the firstborn of Ishmael, Nebaioth, then Kedar, So Isaac was comforted after his mother's death.

25 Abraham took another wife, and her name was Keturah. 2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah, 3 Jokshan became the father of Sheba, and Dedan. The sons of Dedan were Asshurim, Letushim, and Leummim. 4 The sons of Midian were Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the children of Keturah. 5 Abraham gave all that he had to Isaac, 6 but Abraham gave gifts to the sons of Abraham's concubines. While he still lived, he sent them away from Isaac his son, eastward, to the east country. 7 These are the days of the years of Abraham's life which he lived: one hundred and seventy-five years. 8 Abraham gave up his spirit, and died at a good old age, an old man, and full of years, and was gathered to his people. 9 Isaac and Ishmael, his sons, buried him in the cave of Machpelah, in the field of Ephron,

master." 55 Her brother and her mother said, "Let the Adbeel, Mibsam, 14 Mishma, Dumah, Massa, 15 Hadad, young lady stay with us a few days, at least ten. After Tema, Jetur, Naphish, and Kedemah. 16 These are the that she will go." 56 He said to them, "Don't hinder me, sons of Ishmael, and these are their names, by their since the LORD has prospered my way. Send me away villages, and by their encampments: twelve princes, that I may go to my master." 57 They said, "We will call according to their nations. 17 These are the years of the the young lady, and ask her." 58 They called Rebekah, life of Ishmael: one hundred and thirty-seven years. He and said to her, "Will you go with this man?" She said, gave up his spirit and died, and was gathered to his "I will go." 59 They sent away Rebekah, their sister, people. 18 They lived from Havilah to Shur that is before with her nurse, Abraham's servant, and his men. 60 Egypt, as you go towards Assyria. He lived opposite all They blessed Rebekah, and said to her, "Our sister, his relatives. 19 This is the history of the generations may you be the mother of thousands of ten thousands, of Isaac, Abraham's son. Abraham became the father and let your offspring possess the gate of those who of Isaac. 20 Isaac was forty years old when he took hate them." 61 Rebekah arose with her ladies. They Rebekah, the daughter of Bethuel the Syrian of Paddan rode on the camels, and followed the man. The servant Aram, the sister of Laban the Syrian, to be his wife. 21 took Rebekah, and went his way. 62 Isaac came from Isaac entreated the LORD for his wife, because she was the way of Beer Lahai Roi, for he lived in the land of barren. The LORD was entreated by him, and Rebekah the South. 63 Isaac went out to meditate in the field at his wife conceived. 22 The children struggled together the evening. He lifted up his eyes and looked. Behold, within her. She said, "If it is like this, why do I live?" there were camels coming. 64 Rebekah lifted up her She went to enquire of the LORD. 23 The LORD said eyes, and when she saw Isaac, she got off the camel. to her, "Two nations are in your womb. Two peoples 65 She said to the servant, "Who is the man who is will be separated from your body. The one people will walking in the field to meet us?" The servant said, "It is be stronger than the other people. The elder will serve my master." She took her veil, and covered herself. 66 the younger." 24 When her days to be delivered were The servant told Isaac all the things that he had done. fulfilled, behold, there were twins in her womb. 25 The 67 Isaac brought her into his mother Sarah's tent, and first came out red all over, like a hairy garment. They took Rebekah, and she became his wife. He loved her. named him Esau. 26 After that, his brother came out, and his hand had hold on Esau's heel. He was named Jacob. Isaac was sixty years old when she bore them. 27 The boys grew. Esau was a skilful hunter, a man of the field. Jacob was a quiet man, living in tents. 28 Now Isaac loved Esau, because he ate his venison. Rebekah loved Jacob. 29 Jacob boiled stew. Esau came in from the field, and he was famished. 30 Esau said to Jacob, "Please feed me with some of that red stew, for I am famished." Therefore his name was called Edom. 31 Jacob said, "First, sell me your birthright." 32 Esau said, "Behold, I am about to die. What good is the birthright to me?" 33 Jacob said, "Swear to me first." He swore to him. He sold his birthright to Jacob. 34 Jacob gave Esau bread and lentil stew. He ate and drank, rose up, and went his way. So Esau despised his birthright.

26 There was a famine in the land, in addition to the first famine that was in the days of Abraham. the son of Zohar the Hittite, which is near Mamre, 10 Isaac went to Abimelech king of the Philistines, to Gerar. the field which Abraham purchased from the children 2 The LORD appeared to him, and said, "Don't go down of Heth. Abraham was buried there with Sarah, his into Egypt. Live in the land I will tell you about. 3 Live wife. 11 After the death of Abraham, God blessed Isaac, in this land, and I will be with you, and will bless you. his son. Isaac lived by Beer Lahai Roi. 12 Now this is For I will give to you, and to your offspring, all these the history of the generations of Ishmael, Abraham's lands, and I will establish the oath which I swore to son, whom Hagar the Egyptian, Sarah's servant, bore Abraham your father. 41 will multiply your offspring as

offspring. In your offspring all the nations of the earth you come to me, since you hate me, and have sent me will be blessed, 5 because Abraham obeyed my voice, away from you?" 28 They said, "We saw plainly that the and kept my requirements, my commandments, my LORD was with you. We said, 'Let there now be an oath statutes, and my laws." 6 Isaac lived in Gerar. 7 The between us, even between us and you, and let's make men of the place asked him about his wife. He said, a covenant with you, 29 that you will do us no harm, as "She is my sister," for he was afraid to say, "My wife", we have not touched you, and as we have done to you lest, he thought, "the men of the place might kill me nothing but good, and have sent you away in peace." for Rebekah, because she is beautiful to look at." 8 You are now the blessed of the LORD." 30 He made When he had been there a long time, Abimelech king them a feast, and they ate and drank. 31 They rose up of the Philistines looked out at a window, and saw, some time in the morning, and swore an oath to one and, behold, Isaac was caressing Rebekah, his wife. 9 another. Isaac sent them away, and they departed from Abimelech called Isaac, and said, "Behold, surely she is him in peace. 32 The same day, Isaac's servants came, your wife. Why did you say, 'She is my sister'?" Isaac and told him concerning the well which they had dug, said to him, "Because I said, 'Lest I die because of her." and said to him, "We have found water." 33 He called it 10 Abimelech said. "What is this you have done to us? "Shibah". Therefore the name of the city is "Beersheba" One of the people might easily have lain with your wife, to this day. 34 When Esau was forty years old, he took and you would have brought guilt on us!" 11 Abimelech as wife Judith, the daughter of Beeri the Hittite, and commanded all the people, saying, "He who touches Basemath, the daughter of Elon the Hittite. 35 They this man or his wife will surely be put to death." 12 Isaac grieved Isaac's and Rebekah's spirits. sowed in that land, and reaped in the same year one hundred times what he planted. The LORD blessed him. 13 The man grew great, and grew more and more until he became very great. 14 He had possessions of flocks, possessions of herds, and a great household. The Philistines envied him. 15 Now all the wells which his father's servants had dug in the days of Abraham his father, the Philistines had stopped, and filled with earth. 16 Abimelech said to Isaac, "Go away from us, for you are much mightier than we." 17 Isaac departed from there, encamped in the valley of Gerar, and lived there. 18 Isaac dug again the wells of water, which they had dug in the days of Abraham his father, for the Philistines had stopped them after the death of Abraham. He called their names after the names by which his father had called them. 19 Isaac's servants dug in the valley, and found there a well of flowing water. 20 The herdsmen of Gerar argued with Isaac's herdsmen, saying, "The water is ours." So he called the name of the well Esek, because they contended with him. 21 They dug another well, and they argued over that, also. So he called its name Sitnah. 22 He left that place, and dug another well. They didn't argue over that one. So he called it Rehoboth, He said, "For now the LORD has made room for us, and we will be fruitful in the land." 23 He went up from there to Beersheba. 24 The LORD appeared to him the same night, and said, "I am the God of Abraham your father. Don't be afraid, for I am with you, and will bless you, and multiply your offspring for my servant Abraham's sake." 25 He built an altar there, and called on the LORD's name, and pitched his tent there. There Isaac's servants dug a well. 26 Then Abimelech went to him from Gerar with Ahuzzath his friend, and Phicol the

the stars of the sky, and will give all these lands to your captain of his army. 27 Isaac said to them, "Why have

27 When Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said to him, "My son?" He said to him, "Here I am." 2 He said, "See now, I am old. I don't know the day of my death. 3 Now therefore, please take your weapons, your quiver and your bow, and go out to the field, and get me venison. 4 Make me savoury food, such as I love, and bring it to me, that I may eat, and that my soul may bless you before I die." 5 Rebekah heard when Isaac spoke to Esau his son. Esau went to the field to hunt for venison, and to bring it. 6 Rebekah spoke to Jacob her son, saving, "Behold, I heard your father speak to Esau your brother, saying, 7 'Bring me venison, and make me savoury food, that I may eat, and bless you before the LORD before my death.' 8 Now therefore, my son, obey my voice according to that which I command you. 9 Go now to the flock and get me two good young goats from there. I will make them savoury food for your father, such as he loves. 10 You shall bring it to your father, that he may eat, so that he may bless you before his death." 11 Jacob said to Rebekah his mother, "Behold, Esau my brother is a hairy man, and I am a smooth man. 12 What if my father touches me? I will seem to him as a deceiver, and I would bring a curse on myself, and not a blessing." 13 His mother said to him, "Let your curse be on me, my son. Only obey my voice, and go get them for me." 14 He went, and got them, and brought them to his mother. His mother made savoury food, such as his father loved. 15 Rebekah took the good clothes of Esau, her elder son, which were with her in the house, and put them on Jacob, her younger son. 16 She put the skins of the young goats on his hands, and on the smooth of his

which she had prepared, into the hand of her son Jacob. one blessing, my father? Bless me, even me also, my 18 He came to his father, and said, "My father?" He said, father." Esau lifted up his voice, and wept. 39 Isaac his "Here I am. Who are you, my son?" 19 Jacob said to his father answered him, "Behold, your dwelling will be of father, "I am Esau your firstborn. I have done what you the fatness of the earth, and of the dew of the sky from asked me to do. Please arise, sit and eat of my venison, above. 40 You will live by your sword, and you will serve that your soul may bless me." 20 Isaac said to his son, your brother. It will happen, when you will break loose, "How is it that you have found it so quickly, my son?" He that you will shake his yoke from off your neck." 41 said, "Because the LORD your God gave me success." Esau hated Jacob because of the blessing with which 21 Isaac said to Jacob, "Please come near, that I may his father blessed him. Esau said in his heart, "The days feel you, my son, whether you are really my son Esau or of mourning for my father are at hand. Then I will kill my not." 22 Jacob went near to Isaac his father. He felt him, brother Jacob." 42 The words of Esau, her elder son, and said, "The voice is Jacob's voice, but the hands were told to Rebekah. She sent and called Jacob, her are the hands of Esau." 23 He didn't recognise him, younger son, and said to him, "Behold, your brother because his hands were hairy, like his brother Esau's Esau comforts himself about you by planning to kill you. hands. So he blessed him. 24 He said. "Are you really 43 Now therefore, my son, obey my voice, Arise, flee to my son Esau?" He said, "I am." 25 He said, "Bring it Laban, my brother, in Haran. 44 Stay with him a few near to me, and I will eat of my son's venison, that my days, until your brother's fury turns away— 45 until your soul may bless you." He brought it near to him, and he brother's anger turns away from you, and he forgets ate. He brought him wine, and he drank. 26 His father what you have done to him. Then I will send, and get Isaac said to him, "Come near now, and kiss me, my you from there. Why should I be bereaved of you both son." 27 He came near, and kissed him. He smelled in one day?" 46 Rebekah said to Isaac, "I am weary of the smell of his clothing, and blessed him, and said, my life because of the daughters of Heth. If Jacob takes "Behold, the smell of my son is as the smell of a field a wife of the daughters of Heth, such as these, of the which the LORD has blessed. 28 God give you of the daughters of the land, what good will my life do me?" dew of the sky, of the fatness of the earth, and plenty of grain and new wine. 29 Let peoples serve you, and nations bow down to you. Be lord over your brothers. Let your mother's sons bow down to you. Cursed be everyone who curses you. Blessed be everyone who blesses you." 30 As soon as Isaac had finished blessing Jacob, and Jacob had just gone out from the presence of Isaac his father. Esau his brother came in from his hunting. 31 He also made savoury food, and brought it to his father. He said to his father, "Let my father arise, and eat of his son's venison, that your soul may bless me." 32 Isaac his father said to him, "Who are you?" He said, "I am your son, your firstborn, Esau." 33 Isaac trembled violently, and said, "Who, then, is he who has taken venison, and brought it to me, and I have eaten of all before you came, and have blessed him? Yes, he will be blessed." 34 When Esau heard the words of his father, he cried with an exceedingly great and bitter cry, and said to his father. "Bless me, even me also, my father." 35 He said, "Your brother came with deceit, and has taken away your blessing." 36 He said, "Isn't he rightly named Jacob? For he has supplanted me these two times. He took away my birthright. See, now he has taken away my blessing." He said, "Haven't you reserved a blessing for me?" 37 Isaac answered Esau, "Behold, I have made him your lord, and all his brothers I have given to him for servants. I have sustained him with grain and new wine. What then will I do for you,

neck. 17 She gave the sayoury food and the bread, my son?" 38 Esau said to his father. "Do you have just

28 Isaac called Jacob, blessed him, and commanded him, "You shall not take a wife of the daughters of Canaan, 2 Arise, go to Paddan Aram, to the house of Bethuel your mother's father. Take a wife from there from the daughters of Laban, your mother's brother. 3 May God Almighty bless you, and make you fruitful, and multiply you, that you may be a company of peoples, 4 and give you the blessing of Abraham, to you and to your offspring with you, that you may inherit the land where you travel, which God gave to Abraham." 5 Isaac sent Jacob away. He went to Paddan Aram to Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. 6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan Aram. to take him a wife from there, and that as he blessed him he gave him a command, saying, "You shall not take a wife of the daughters of Canaan;" 7 and that Jacob obeyed his father and his mother, and was gone to Paddan Aram. 8 Esau saw that the daughters of Canaan didn't please Isaac, his father, 9 So Esau went to Ishmael, and took, in addition to the wives that he had, Mahalath the daughter of Ishmael, Abraham's son, the sister of Nebajoth, to be his wife. 10 Jacob went out from Beersheba, and went towards Haran. 11 He came to a certain place, and stayed there all night, because the sun had set. He took one of the stones of the place. and put it under his head, and lay down in that place to sleep. 12 He dreamt and saw a stairway set upon

surely give a tenth to you."

29 Then Jacob went on his journey, and came to the land of the children of the east. 2 He looked, and saw a well in the field, and saw three flocks of sheep lying there by it. For out of that well they watered the flocks. The stone on the well's mouth was large. 3 There all the flocks were gathered. They rolled the stone from the well's mouth, and watered the sheep, and put the stone back on the well's mouth in its place. 4 Jacob said to them, "My relatives, where are you from?" They said, "We are from Haran." 5 He said to them, "Do you know Laban, the son of Nahor?" They said, "We know him." 6 He said to them, "Is it well with him?" They said, "It is well. See, Rachel, his daughter, is coming with the sheep." 7 He said, "Behold, it is still the middle of the day, not time to gather the livestock together. Water the sheep, and go and feed them." 8 They said, "We can't, until all the flocks are gathered together, and they roll the stone from the well's mouth. Then we will water the sheep." 9 While he was yet speaking with them, Rachel came with her father's sheep, for she kept them. 10 When Jacob saw Rachel the daughter of Laban, his mother's brother, and the sheep of Laban, his mother's brother, Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. 11 Jacob kissed Rachel, and lifted up

the earth, and its top reached to heaven. Behold, the his voice, and wept. 12 Jacob told Rachel that he was angels of God were ascending and descending on it. 13 her father's relative, and that he was Rebekah's son. Behold, the LORD stood above it, and said, "I am the She ran and told her father. 13 When Laban heard the LORD, the God of Abraham your father, and the God news of Jacob, his sister's son, he ran to meet Jacob, of Isaac. I will give the land you lie on to you and to and embraced him, and kissed him, and brought him your offspring. 14 Your offspring will be as the dust of to his house. Jacob told Laban all these things. 14 the earth, and you will spread abroad to the west, and Laban said to him, "Surely you are my bone and my to the east, and to the north, and to the south. In you flesh." Jacob stayed with him for a month. 15 Laban and in your offspring, all the families of the earth will be said to Jacob, "Because you are my relative, should you blessed. 15 Behold, I am with you, and will keep you, therefore serve me for nothing? Tell me, what will your wherever you go, and will bring you again into this land. wages be?" 16 Laban had two daughters. The name of For I will not leave you until I have done that which I the elder was Leah, and the name of the younger was have spoken of to you." 16 Jacob awakened out of his Rachel. 17 Leah's eyes were weak, but Rachel was sleep, and he said, "Surely the LORD is in this place, beautiful in form and attractive. 18 Jacob loved Rachel. and I didn't know it." 17 He was afraid, and said, "How He said, "I will serve you seven years for Rachel, your awesome this place is! This is none other than God's younger daughter." 19 Laban said, "It is better that I give house, and this is the gate of heaven." 18 Jacob rose up her to you, than that I should give her to another man. early in the morning, and took the stone that he had put Stay with me." 20 Jacob served seven years for Rachel. under his head, and set it up for a pillar, and poured oil They seemed to him but a few days, for the love he had on its top. 19 He called the name of that place Bethel, for her. 21 Jacob said to Laban, "Give me my wife, for but the name of the city was Luz at the first. 20 Jacob my days are fulfilled, that I may go in to her." 22 Laban vowed a vow, saying, "If God will be with me, and will gathered together all the men of the place, and made a keep me in this way that I go, and will give me bread to feast. 23 In the evening, he took Leah his daughter, and eat, and clothing to put on, 21 so that I come again to brought her to Jacob. He went in to her. 24 Laban gave my father's house in peace, and the LORD will be my Zilpah his servant to his daughter Leah for a servant. 25 God, 22 then this stone, which I have set up for a pillar, In the morning, behold, it was Leah! He said to Laban, will be God's house. Of all that you will give me I will "What is this you have done to me? Didn't I serve with you for Rachel? Why then have you deceived me?" 26 Laban said, "It is not done so in our place, to give the younger before the firstborn. 27 Fulfil the week of this one, and we will give you the other also for the service which you will serve with me for seven more years." 28 Jacob did so, and fulfilled her week. He gave him Rachel his daughter as wife. 29 Laban gave Bilhah, his servant, to his daughter Rachel to be her servant. 30 He went in also to Rachel, and he loved also Rachel more than Leah, and served with him seven more years. 31 The LORD saw that Leah was hated, and he opened her womb, but Rachel was barren. 32 Leah conceived, and bore a son, and she named him Reuben. For she said, "Because the LORD has looked at my affliction; for now my husband will love me." 33 She conceived again. and bore a son, and said, "Because the LORD has heard that I am hated, he has therefore given me this son also." She named him Simeon. 34 She conceived again, and bore a son. She said, "Now this time my husband will be joined to me, because I have borne him three sons." Therefore his name was called Levi. 35 She conceived again, and bore a son. She said, "This time I will praise the LORD." Therefore she named him Judah. Then she stopped bearing.

> When Rachel saw that she bore Jacob no children. Rachel envied her sister. She said to Jacob, "Give

against Rachel, and he said, "Am I in God's place, who me. 30 For it was little which you had before I came, has withheld from you the fruit of the womb?" 3 She and it has increased to a multitude. The LORD has said, "Behold, my maid Bilhah. Go in to her, that she blessed you wherever I turned. Now when will I provide may bear on my knees, and I also may obtain children for my own house also?" 31 Laban said, "What shall I by her." 4 She gave him Bilhah her servant as wife, give you?" Jacob said, "You shall not give me anything. and Jacob went in to her. 5 Bilhah conceived, and bore If you will do this thing for me, I will again feed your Jacob a son. 6 Rachel said, "God has judged me, and flock and keep it. 32 I will pass through all your flock has also heard my voice, and has given me a son." today, removing from there every speckled and spotted Therefore she called his name Dan. 7 Bilhah, Rachel's one, and every black one amongst the sheep, and the servant, conceived again, and bore Jacob a second spotted and speckled amongst the goats. This will be son. 8 Rachel said, "I have wrestled with my sister with my hire. 33 So my righteousness will answer for me mighty wrestlings, and have prevailed." She named hereafter, when you come concerning my hire that is him Naphtali. 9 When Leah saw that she had finished before you. Every one that is not speckled and spotted bearing, she took Zilpah, her servant, and gave her to amongst the goats, and black amongst the sheep, that Jacob as a wife. 10 Zilpah, Leah's servant, bore Jacob might be with me, will be considered stolen." 34 Laban a son. 11 Leah said, "How fortunate!" She named him said, "Behold, let it be according to your word." 35 That Gad. 12 Zilpah, Leah's servant, bore Jacob a second day, he removed the male goats that were streaked and son. 13 Leah said, "Happy am I, for the daughters will spotted, and all the female goats that were speckled call me happy." She named him Asher. 14 Reuben went and spotted, every one that had white in it, and all the in the days of wheat harvest, and found mandrakes in black ones amongst the sheep, and gave them into the the field, and brought them to his mother, Leah. Then hand of his sons. 36 He set three days' journey between Rachel said to Leah, "Please give me some of your himself and Jacob, and Jacob fed the rest of Laban's son's mandrakes." 15 Leah said to her, "Is it a small flocks. 37 Jacob took to himself rods of fresh poplar, matter that you have taken away my husband? Would almond, and plane tree, peeled white streaks in them, you take away my son's mandrakes, also?" Rachel and made the white appear which was in the rods. 38 said, "Therefore he will lie with you tonight for your He set the rods which he had peeled opposite the flocks son's mandrakes." 16 Jacob came from the field in the in the watering troughs where the flocks came to drink. evening, and Leah went out to meet him, and said, "You They conceived when they came to drink. 39 The flocks must come in to me; for I have surely hired you with my conceived before the rods, and the flocks produced son's mandrakes." He lay with her that night. 17 God streaked, speckled, and spotted. 40 Jacob separated listened to Leah, and she conceived, and bore Jacob a the lambs, and set the faces of the flocks towards the fifth son. 18 Leah said, "God has given me my hire, streaked and all the black in Laban's flock. He put his because I gave my servant to my husband." She named own droves apart, and didn't put them into Laban's him Issachar. 19 Leah conceived again, and bore a flock. 41 Whenever the stronger of the flock conceived, sixth son to Jacob. 20 Leah said, "God has endowed Jacob laid the rods in front of the eyes of the flock in the me with a good dowry. Now my husband will live with watering troughs, that they might conceive amongst the me, because I have borne him six sons." She named rods: 42 but when the flock were feeble, he didn't put him Zebulun. 21 Afterwards, she bore a daughter, and them in. So the feebler were Laban's, and the stronger named her Dinah. 22 God remembered Rachel, and Jacob's. 43 The man increased exceedingly, and had God listened to her, and opened her womb. 23 She large flocks, female servants and male servants, and conceived, bore a son, and said, "God has taken away camels and donkeys, my reproach." 24 She named him Joseph, saying, "May the LORD add another son to me." 25 When Rachel had borne Joseph, Jacob said to Laban, "Send me away, that I may go to my own place, and to my country. 26 Give me my wives and my children for whom I have served you, and let me go; for you know my service with which I have served you." 27 Laban said to him, "If now I have found favour in your eyes, stay here, for I have divined that the LORD has blessed me for your sake." 28 He said, "Appoint me your wages, and I will give it." 29 Jacob said to him, "You know how I have

me children, or else I will die." 2 Jacob's anger burnt served vou, and how your livestock have fared with

31 Jacob heard Laban's sons' words, saying, "Jacob has taken away all that was our father's. He has obtained all this wealth from that which was our father's." 2 Jacob saw the expression on Laban's face, and, behold, it was not towards him as before. 3 The LORD said to Jacob, "Return to the land of your fathers, and to your relatives, and I will be with you." 4 Jacob sent and called Rachel and Leah to the field to his flock, 5 and said to them, "I see the expression on your father's face, that it is not towards me as before; but the God of my father has been with me. 6 You know

that I have served your father with all of my strength. 7 bad.' 30 Now, you want to be gone, because you greatly ten times, but God didn't allow him to hurt me. 8 If he my gods?" 31 Jacob answered Laban, "Because I was said, 'The speckled will be your wages,' then all the afraid, for I said, 'Lest you should take your daughters flock bore speckled. If he said, 'The streaked will be from me by force.' 32 Anyone you find your gods with your wages,' then all the flock bore streaked. 9 Thus shall not live. Before our relatives, discern what is yours God has taken away your father's livestock, and given with me, and take it." For Jacob didn't know that Rachel them to me. 10 During mating season, I lifted up my had stolen them. 33 Laban went into Jacob's tent, into eyes, and saw in a dream, and behold, the male goats Leah's tent, and into the tent of the two female servants; which leapt on the flock were streaked, speckled, and but he didn't find them. He went out of Leah's tent, and grizzled. 11 The angel of God said to me in the dream, entered into Rachel's tent. 34 Now Rachel had taken up your eyes, and behold, all the male goats which them. Laban felt around all the tent, but didn't find them. leap on the flock are streaked, speckled, and grizzled, 35 She said to her father, "Don't let my lord be angry for I have seen all that Laban does to you. 13 I am that I can't rise up before you; for I'm having my period." the God of Bethel, where you anointed a pillar, where He searched, but didn't find the teraphim. 36 Jacob was you vowed a vow to me. Now arise, get out from this angry, and argued with Laban. Jacob answered Laban, land, and return to the land of your birth." 14 Rachel "What is my trespass? What is my sin, that you have and Leah answered him, "Is there yet any portion or hotly pursued me? 37 Now that you have felt around in inheritance for us in our father's house? 15 Aren't we all my stuff, what have you found of all your household considered as foreigners by him? For he has sold us, stuff? Set it here before my relatives and your relatives, and has also used up our money. 16 For all the riches that they may judge between us two. 38 "These twenty which God has taken away from our father are ours years I have been with you. Your ewes and your female and our children's. Now then, whatever God has said goats have not cast their young, and I haven't eaten the to you, do." 17 Then Jacob rose up, and set his sons rams of your flocks. 39 That which was torn of animals, and his wives on the camels, 18 and he took away I didn't bring to you. I bore its loss. Of my hand you all his livestock, and all his possessions which he had required it, whether stolen by day or stolen by night. 40 gathered, including the livestock which he had gained in This was my situation: in the day the drought consumed Paddan Aram, to go to Isaac his father, to the land of me, and the frost by night; and my sleep fled from my Canaan. 19 Now Laban had gone to shear his sheep; eyes. 41 These twenty years I have been in your house. and Rachel stole the teraphim that were her father's. 20 I served you fourteen years for your two daughters, Jacob deceived Laban the Syrian, in that he didn't tell and six years for your flock, and you have changed my him that he was running away. 21 So he fled with all wages ten times. 42 Unless the God of my father, the that he had. He rose up, passed over the River, and set God of Abraham, and the fear of Isaac, had been with his face towards the mountain of Gilead. 22 Laban was me, surely now you would have sent me away empty. told on the third day that Jacob had fled. 23 He took God has seen my affliction and the labour of my hands, his relatives with him, and pursued him seven days' and rebuked you last night." 43 Laban answered Jacob, journey. He overtook him in the mountain of Gilead. 24 "The daughters are my daughters, the children are my God came to Laban the Syrian in a dream of the night, children, the flocks are my flocks, and all that you see is and said to him, "Be careful that you don't speak to mine! What can I do today to these my daughters, or to Jacob either good or bad." 25 Laban caught up with their children whom they have borne? 44 Now come, Jacob, Now Jacob had pitched his tent in the mountain. let's make a covenant, you and I. Let it be for a witness and Laban with his relatives encamped in the mountain between me and you." 45 Jacob took a stone, and set it of Gilead. 26 Laban said to Jacob, "What have you up for a pillar. 46 Jacob said to his relatives, "Gather done, that you have deceived me, and carried away my stones." They took stones, and made a heap. They ate daughters like captives of the sword? 27 Why did you there by the heap. 47 Laban called it Jegar Sahadutha, flee secretly, and deceive me, and didn't tell me, that I but Jacob called it Galeed. 48 Laban said, "This heap is might have sent you away with mirth and with songs, witness between me and you today." Therefore it was with tambourine and with harp; 28 and didn't allow me named Galeed 49 and Mizpah, for he said, "The LORD to kiss my sons and my daughters? Now you have done watch between me and you, when we are absent one foolishly. 29 It is in the power of my hand to hurt you, but from another. 50 If you afflict my daughters, or if you the God of your father spoke to me last night, saying, take wives in addition to my daughters, no man is with

Your father has deceived me, and changed my wages longed for your father's house, but why have you stolen 'Jacob,' and I said, 'Here I am.' 12 He said, 'Now lift the teraphim, put them in the camel's saddle, and sat on 'Be careful that you don't speak to Jacob either good or us; behold, God is witness between me and you." 51

returned to his place.

32 Jacob went on his way, and the angels of God met him. 2 When he saw them, Jacob said, "This is God's army." He called the name of that place Mahanaim. 3 Jacob sent messengers in front of him to Esau, his brother, to the land of Seir, the field of Edom. 4 He commanded them, saying, "This is what you shall tell my lord, Esau: 'This is what your servant, Jacob, says. I have lived as a foreigner with Laban, and stayed until now. 5 I have cattle, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, that I may find favour in your sight." 6 The messengers returned to Jacob, saying, "We came to your brother Esau. He is coming to meet you, and four hundred men are with him." 7 Then Jacob was greatly afraid and was distressed. He divided the people who were with him, along with the flocks, the herds, and the camels, into two companies. 8 He said, "If Esau comes to the one company, and strikes it, then the company which is left will escape." 9 Jacob said, "God of my father Abraham, and God of my father Isaac, the LORD, who said to me, 'Return to your country, and to your relatives, and I will do you good,' 10 I am not worthy of the least of all the loving kindnesses, and of all the truth, which you have shown to your servant; for with just my staff I crossed over this Jordan; and now I have become two companies. 11 Please deliver me from the hand of my brother, from the hand of Esau; for I fear him, lest he come and strike me and the mothers with the children. 12 You said, 'I will surely do you good, and make your herd." 17 He commanded the foremost, saying, "When

Laban said to Jacob, "See this heap, and see the pillar. Esau, my brother, meets you, and asks you, saying, which I have set between me and you. 52 May this heap 'Whose are you? Where are you going? Whose are be a witness, and the pillar be a witness, that I will not these before you?' 18 Then you shall say, 'They are pass over this heap to you, and that you will not pass your servant, Jacob's. It is a present sent to my lord, over this heap and this pillar to me, for harm. 53 The Esau. Behold, he also is behind us." 19 He commanded God of Abraham, and the God of Nahor, the God of their also the second, and the third, and all that followed the father, judge between us." Then Jacob swore by the herds, saying, "This is how you shall speak to Esau, fear of his father, Isaac. 54 Jacob offered a sacrifice in when you find him. 20 You shall say, 'Not only that, but the mountain, and called his relatives to eat bread. They behold, your servant, Jacob, is behind us." For, he said, ate bread, and stayed all night in the mountain. 55 Early "I will appease him with the present that goes before in the morning, Laban rose up, and kissed his sons and me, and afterward I will see his face. Perhaps he will his daughters, and blessed them. Laban departed and accept me." 21 So the present passed over before him, and he himself stayed that night in the camp. 22 He rose up that night, and took his two wives, and his two servants, and his eleven sons, and crossed over the ford of the Jabbok. 23 He took them, and sent them over the stream, and sent over that which he had. 24 Jacob was left alone, and wrestled with a man there until the breaking of the day. 25 When he saw that he didn't prevail against him, the man touched the hollow of his thigh, and the hollow of Jacob's thigh was strained as he wrestled. 26 The man said, "Let me go, for the day breaks." Jacob said, "I won't let you go unless you bless me." 27 He said to him, "What is your name?" He said, "Jacob". 28 He said, "Your name will no longer be called Jacob, but Israel; for you have fought with God and with men, and have prevailed." 29 Jacob asked him, "Please tell me your name." He said, "Why is it that you ask what my name is?" So he blessed him there. 30 Jacob called the name of the place Peniel; for he said, "I have seen God face to face, and my life is preserved." 31 The sun rose on him as he passed over Peniel, and he limped because of his thigh. 32 Therefore the children of Israel don't eat the sinew of the hip, which is on the hollow of the thigh, to this day, because he touched the hollow of Jacob's thigh in the sinew of the hip.

33 Jacob lifted up his eyes, and looked, and, behold, Esau was coming, and with him four hundred men. He divided the children between Leah, Rachel, and the two servants. 2 He put the servants and their children in front, Leah and her children after, and Rachel and Joseph at the rear. 3 He himself passed over in front of offspring as the sand of the sea, which can't be counted them, and bowed himself to the ground seven times, because there are so many." 13 He stayed there that until he came near to his brother. 4 Esau ran to meet night, and took from that which he had with him a him, embraced him, fell on his neck, kissed him, and present for Esau, his brother: 14 two hundred female they wept. 5 He lifted up his eyes, and saw the women goats and twenty male goats, two hundred ewes and and the children; and said, "Who are these with you?" twenty rams, 15 thirty milk camels and their colts, forty He said, "The children whom God has graciously given cows, ten bulls, twenty female donkeys and ten foals. your servant." 6 Then the servants came near with their 16 He delivered them into the hands of his servants, children, and they bowed themselves. 7 Leah also and every herd by itself, and said to his servants, "Pass her children came near, and bowed themselves. After over before me, and put a space between herd and them, Joseph came near with Rachel, and they bowed

themselves, 8 Esau said, "What do you mean by all this get possessions in it." 11 Shechem said to her father there, and called it El Elohe Israel.

34 Dinah, the daughter of Leah, whom she bore to Jacob, went out to see the daughters of the land. 2 Shechem the son of Hamor the Hivite, the prince of the land, saw her. He took her, lay with her, and humbled her. 3 His soul joined to Dinah, the daughter of Jacob, and he loved the young lady, and spoke kindly to the young lady. 4 Shechem spoke to his father, Hamor, saying, "Get me this young lady as a wife." 5 Now Jacob heard that he had defiled Dinah, his daughter; and his sons were with his livestock in the field. Jacob held his peace until they came. 6 Hamor the father of Shechem went out to Jacob to talk with him. 7 The sons of Jacob came in from the field when they heard it. The men were grieved, and they were very angry, because he had done folly in Israel in lying with Jacob's daughter, a thing that ought not to be done. 8 Hamor talked with them, saying, "The soul of my son, Shechem, longs for your daughter. Please give her to him as a wife. 9 Make marriages with us. Give your daughters to us, and take our daughters for yourselves. 10 You shall dwell with us, and the land will be before you. Live and trade in it, and

company which I met?" Jacob said, "To find favour in and to her brothers, "Let me find favour in your eyes, the sight of my lord." 9 Esau said, "I have enough, my and whatever you will tell me I will give. 12 Ask me a brother; let that which you have be yours." 10 Jacob great amount for a dowry, and I will give whatever you said, "Please, no, if I have now found favour in your ask of me, but give me the young lady as a wife." 13 The sight, then receive my present at my hand, because sons of Jacob answered Shechem and Hamor his father I have seen your face, as one sees the face of God, with deceit when they spoke, because he had defiled and you were pleased with me. 11 Please take the gift Dinah their sister, 14 and said to them, "We can't do this that I brought to you, because God has dealt graciously thing, to give our sister to one who is uncircumcised; with me, and because I have enough." He urged him, for that is a reproach to us. 15 Only on this condition and he took it. 12 Esau said, "Let's take our journey, will we consent to you. If you will be as we are, that and let's go, and I will go before you." 13 Jacob said to every male of you be circumcised, 16 then will we give him, "My lord knows that the children are tender, and our daughters to you; and we will take your daughters that the flocks and herds with me have their young, to us, and we will dwell with you, and we will become and if they overdrive them one day, all the flocks will one people. 17 But if you will not listen to us and be die. 14 Please let my lord pass over before his servant, circumcised, then we will take our sister, and we will be and I will lead on gently, according to the pace of the gone." 18 Their words pleased Hamor and Shechem, livestock that are before me and according to the pace Hamor's son. 19 The young man didn't wait to do this of the children, until I come to my lord to Seir." 15 Esau thing, because he had delight in Jacob's daughter, and said, "Let me now leave with you some of the people he was honoured above all the house of his father. 20 who are with me." He said, "Why? Let me find favour Hamor and Shechem, his son, came to the gate of their in the sight of my lord." 16 So Esau returned that day city, and talked with the men of their city, saying, 21 on his way to Seir. 17 Jacob travelled to Succoth, built "These men are peaceful with us. Therefore let them himself a house, and made shelters for his livestock. live in the land and trade in it. For behold, the land is Therefore the name of the place is called Succoth. 18 large enough for them. Let's take their daughters to us Jacob came in peace to the city of Shechem, which for wives, and let's give them our daughters. 22 Only on is in the land of Canaan, when he came from Paddan this condition will the men consent to us to live with Aram; and encamped before the city. 19 He bought the us, to become one people, if every male amongst us is parcel of ground where he had spread his tent, at the circumcised, as they are circumcised. 23 Won't their hand of the children of Hamor, Shechem's father, for livestock and their possessions and all their animals be one hundred pieces of money. 20 He erected an altar ours? Only let's give our consent to them, and they will dwell with us." 24 All who went out of the gate of his city listened to Hamor, and to Shechem his son; and every male was circumcised, all who went out of the gate of his city. 25 On the third day, when they were sore, two of Jacob's sons, Simeon and Levi, Dinah's brothers, each took his sword, came upon the unsuspecting city, and killed all the males. 26 They killed Hamor and Shechem, his son, with the edge of the sword, and took Dinah out of Shechem's house, and went away. 27 Jacob's sons came on the dead, and plundered the city, because they had defiled their sister. 28 They took their flocks, their herds, their donkeys, that which was in the city, that which was in the field. 29 and all their wealth. They took captive all their little ones and their wives, and took as plunder everything that was in the house. 30 Jacob said to Simeon and Levi, "You have troubled me, to make me odious to the inhabitants of the land, amongst the Canaanites and the Perizzites. I am few in number. They will gather themselves together against me and strike me, and I will be destroyed, I and my house." 31 They said, "Should he deal with our sister as with a prostitute?"

to you when you fled from the face of Esau your brother." to Mamre, to Kiriath Arba (which is Hebron), where 2 Then Jacob said to his household, and to all who were Abraham and Isaac lived as foreigners. 28 The days with him, "Put away the foreign gods that are amongst of Isaac were one hundred and eighty years. 29 Isaac you, purify yourselves, and change your garments. 3 gave up the spirit and died, and was gathered to his Let's arise, and go up to Bethel, I will make there an altar people, old and full of days, Esau and Jacob, his sons, to God, who answered me in the day of my distress, and buried him. was with me on the way which I went." 4 They gave to Jacob all the foreign gods which were in their hands, and the rings which were in their ears; and Jacob hid them under the oak which was by Shechem. 5 They travelled, and a terror of God was on the cities that were around them, and they didn't pursue the sons of Jacob. 6 So Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him. 7 He built an altar there, and called the place El Beth El: because there God was revealed to him. when he fled from the face of his brother. 8 Deborah, Rebekah's nurse, died, and she was buried below Bethel under the oak; and its name was called Allon Bacuth. 9 God appeared to Jacob again, when he came from Paddan Aram, and blessed him. 10 God said to him, "Your name is Jacob. Your name shall not be Jacob any more, but your name will be Israel." He named him Israel. 11 God said to him, "I am God Almighty. Be fruitful and multiply. A nation and a company of nations will be from you. and kings will come out of your body. 12 The land which I gave to Abraham and Isaac, I will give it to you, and to your offspring after you I will give the land." 13 God went up from him in the place where he spoke with him. 14 Jacob set up a pillar in the place where he spoke with him, a pillar of stone. He poured out a drink offering on it, and poured oil on it. 15 Jacob called the name of the place where God spoke with him "Bethel". 16 They travelled from Bethel. There was still some distance to come to Ephrath, and Rachel travailed. She had hard labour. 17 When she was in hard labour, the midwife said to her, "Don't be afraid, for now you will have another son." 18 As her soul was departing (for she died), she named him Benoni, but his father named him Benjamin, 19 Rachel died, and was burjed on the way to Ephrath (also called Bethlehem). 20 Jacob set up a pillar on her grave. The same is the Pillar of Rachel's grave to this day. 21 Israel travelled, and spread his tent beyond the tower of Eder. 22 While Israel lived in that land, Reuben went and lay with Bilhah, his father's concubine, and Israel heard of it. Now the sons of Jacob were twelve. 23 The sons of Leah: Reuben (Jacob's firstborn), Simeon, Levi, Judah, Issachar, and Zebulun, 24 The sons of Rachel: Joseph and Benjamin. 25 The sons of Bilhah (Rachel's servant): Dan and Naphtali. 26 The sons of Zilpah (Leah's servant): Gad and Asher.

35 God said to Jacob, "Arise, go up to Bethel, and live These are the sons of Jacob, who were born to him there. Make there an altar to God, who appeared in Paddan Aram. 27 Jacob came to Isaac his father,

> **36** Now this is the history of the generations of Esau (that is, Edom). 2 Esau took his wives from the daughters of Canaan: Adah the daughter of Elon, the Hittite; and Oholibamah the daughter of Anah, the daughter of Zibeon, the Hivite; 3 and Basemath, Ishmael's daughter, sister of Nebaioth. 4 Adah bore to Esau Eliphaz, Basemath bore Reuel, 5 Oholibamah bore Jeush, Jalam, and Korah. These are the sons of Esau, who were born to him in the land of Canaan. 6 Esau took his wives, his sons, his daughters, and all the members of his household, with his livestock, all his animals, and all his possessions, which he had gathered in the land of Canaan, and went into a land away from his brother Jacob. 7 For their substance was too great for them to dwell together, and the land of their travels couldn't bear them because of their livestock. 8 Esau lived in the hill country of Seir. Esau is Edom. 9 This is the history of the generations of Esau the father of the Edomites in the hill country of Seir: 10 these are the names of Esau's sons: Eliphaz, the son of Adah, the wife of Esau; and Reuel, the son of Basemath, the wife of Esau. 11 The sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz. 12 Timna was concubine to Eliphaz, Esau's son; and she bore to Eliphaz Amalek. These are the descendants of Adah, Esau's wife. 13 These are the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah, These were the descendants of Basemath, Esau's wife. 14 These were the sons of Oholibamah, the daughter of Anah, the daughter of Zibeon, Esau's wife: she bore to Esau Jeush, Jalam, and Korah. 15 These are the chiefs of the sons of Esau: the sons of Eliphaz the firstborn of Esau: chief Teman, chief Omar, chief Zepho, chief Kenaz, 16 chief Korah, chief Gatam, chief Amalek. These are the chiefs who came of Eliphaz in the land of Edom. These are the sons of Adah. 17 These are the sons of Reuel, Esau's son: chief Nahath, chief Zerah, chief Shammah, chief Mizzah. These are the chiefs who came of Reuel in the land of Edom. These are the sons of Basemath, Esau's wife. 18 These are the sons of Oholibamah, Esau's wife: chief Jeush, chief Jalam, chief Korah. These are the chiefs who came of Oholibamah the daughter of Anah, Esau's wife. 19 These are the sons of Esau (that is, Edom), and these are their chiefs.

possession. This is Esau, the father of the Edomites.

37 Jacob lived in the land of his father's travels, in deliver him out of their hand, to restore him to his father. the land of Canaan. 2 This is the history of the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father's wives. Joseph brought an evil report of them to their father. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age, and he made him a tunic of many colours. 4 His brothers saw

20 These are the sons of Seir the Horite, the inhabitants that their father loved him more than all his brothers. of the land: Lotan, Shobal, Zibeon, Anah, 21 Dishon, and they hated him, and couldn't speak peaceably to Ezer, and Dishan. These are the chiefs who came of the him. 5 Joseph dreamt a dream, and he told it to his Horites, the children of Seir in the land of Edom. 22 The brothers, and they hated him all the more. 6 He said to children of Lotan were Hori and Heman. Lotan's sister them, "Please hear this dream which I have dreamt: 7 was Timna. 23 These are the children of Shobal: Alvan, for behold, we were binding sheaves in the field, and Manahath, Ebal, Shepho, and Onam. 24 These are the behold, my sheaf arose and also stood upright; and children of Zibeon: Aiah and Anah. This is Anah who behold, your sheaves came around, and bowed down to found the hot springs in the wilderness, as he fed the my sheaf." 8 His brothers asked him, "Will you indeed donkeys of Zibeon his father. 25 These are the children reign over us? Will you indeed have dominion over us?" of Anah: Dishon and Oholibamah, the daughter of Anah. They hated him all the more for his dreams and for his 26 These are the children of Dishon: Hemdan, Eshban, words. 9 He dreamt yet another dream, and told it to his Ithran, and Cheran. 27 These are the children of Ezer: brothers, and said, "Behold, I have dreamt yet another Bilhan, Zaavan, and Akan. 28 These are the children dream: and behold, the sun and the moon and eleven of Dishan: Uz and Aran. 29 These are the chiefs who stars bowed down to me." 10 He told it to his father came of the Horites; chief Lotan, chief Shobal, chief and to his brothers. His father rebuked him, and said to Zibeon, chief Anah, 30 chief Dishon, chief Ezer, and him, "What is this dream that you have dreamt? Will chief Dishan. These are the chiefs who came of the I and your mother and your brothers indeed come to Horites, according to their chiefs in the land of Seir. 31 bow ourselves down to the earth before you?" 11 His These are the kings who reigned in the land of Edom, brothers envied him, but his father kept this saying in before any king reigned over the children of Israel. 32 mind. 12 His brothers went to feed their father's flock in Bela, the son of Beor, reigned in Edom. The name of Shechem. 13 Israel said to Joseph, "Aren't your brothers his city was Dinhabah. 33 Bela died, and Jobab, the feeding the flock in Shechem? Come, and I will send son of Zerah of Bozrah, reigned in his place. 34 Jobab you to them." He said to him, "Here I am." 14 He said to died, and Husham of the land of the Temanites reigned him, "Go now, see whether it is well with your brothers, in his place. 35 Husham died, and Hadad, the son of and well with the flock; and bring me word again." So he Bedad, who struck Midian in the field of Moab, reigned sent him out of the valley of Hebron, and he came to in his place. The name of his city was Avith. 36 Hadad Shechem. 15 A certain man found him, and behold, died, and Samlah of Masrekah reigned in his place. he was wandering in the field. The man asked him, 37 Samlah died, and Shaul of Rehoboth by the river, "What are you looking for?" 16 He said, "I am looking for reigned in his place. 38 Shaul died, and Baal Hanan the my brothers. Tell me, please, where they are feeding son of Achbor reigned in his place. 39 Baal Hanan the the flock." 17 The man said, "They have left here, for I son of Achbor died, and Hadar reigned in his place. heard them say, 'Let's go to Dothan." Joseph went after The name of his city was Pau. His wife's name was his brothers, and found them in Dothan. 18 They saw Mehetabel, the daughter of Matred, the daughter of him afar off, and before he came near to them, they Mezahab. 40 These are the names of the chiefs who conspired against him to kill him. 19 They said to one came from Esau, according to their families, after their another, "Behold, this dreamer comes. 20 Come now places, and by their names: chief Timna, chief Alvah, therefore, and let's kill him, and cast him into one of chief Jetheth, 41 chief Oholibamah, chief Elah, chief the pits, and we will say, 'An evil animal has devoured Pinon, 42 chief Kenaz, chief Teman, chief Mibzar, 43 him.' We will see what will become of his dreams." 21 chief Magdiel, and chief Iram. These are the chiefs of Reuben heard it, and delivered him out of their hand, Edom, according to their habitations in the land of their and said, "Let's not take his life." 22 Reuben said to them, "Shed no blood. Throw him into this pit that is in the wilderness, but lay no hand on him"—that he might 23 When Joseph came to his brothers, they stripped Joseph of his tunic, the tunic of many colours that was on him; 24 and they took him, and threw him into the pit. The pit was empty. There was no water in it. 25 They sat down to eat bread, and they lifted up their eyes and looked, and saw a caravan of Ishmaelites coming from Gilead, with their camels bearing spices and balm and myrrh, going to carry it down to Egypt. 26 Judah said

him. Joseph is without doubt torn in pieces." 34 Jacob young goat by the hand of his friend, the Adullamite, mourned for his son many days. 35 All his sons and all didn't find her. 21 Then he asked the men of her place, my son, mourning." His father wept for him. (Sheol h7585) officer of Pharaoh's, the captain of the guard.

38 At that time, Judah went down from his brothers, and visited a certain Adullamite, whose name was Hirah. 2 There, Judah saw the daughter of a certain Canaanite man named Shua. He took her, and went in to her. 3 She conceived, and bore a son; and he named him Er. 4 She conceived again, and bore a son; and she named him Onan. 5 She yet again bore a son, and named him Shelah. He was at Chezib when she bore him. 6 Judah took a wife for Er, his firstborn, and her name was Tamar. 7 Er, Judah's firstborn, was wicked in the LORD's sight. So the LORD killed him. 8 Judah said to Onan, "Go in to your brother's wife, and perform the duty of a husband's brother to her, and raise up offspring for your brother." 9 Onan knew that the offspring wouldn't be his; and when he went in to his brother's wife, he spilled his semen on the ground, lest he should give offspring to his brother. 10 The thing which he did was evil in the LORD's sight, and he killed him also. 11 Then Judah said to Tamar, his daughterin-law. "Remain a widow in your father's house, until Shelah, my son, is grown up;" for he said, "Lest he also die, like his brothers." Tamar went and lived in her father's house. 12 After many days, Shua's daughter, the wife of Judah, died. Judah was comforted, and went up to his sheep shearers to Timnah, he and his friend Hirah, the Adullamite. 13 Tamar was told, "Behold, your father-in-law is going up to Timnah to shear his sheep." 14 She took off the garments of her widowhood, and

to his brothers, "What profit is it if we kill our brother covered herself with her veil, and wrapped herself, and and conceal his blood? 27 Come, and let's sell him to sat in the gate of Enaim, which is on the way to Timnah; the Ishmaelites, and not let our hand be on him; for for she saw that Shelah was grown up, and she wasn't he is our brother, our flesh." His brothers listened to given to him as a wife. 15 When Judah saw her, he him. 28 Midianites who were merchants passed by, and thought that she was a prostitute, for she had covered they drew and lifted up Joseph out of the pit, and sold her face. 16 He turned to her by the way, and said, Joseph to the Ishmaelites for twenty pieces of silver. "Please come, let me come in to you," for he didn't The merchants brought Joseph into Egypt. 29 Reuben know that she was his daughter-in-law. She said, "What returned to the pit, and saw that Joseph wasn't in the pit; will you give me, that you may come in to me?" 17 and he tore his clothes. 30 He returned to his brothers, He said, "I will send you a young goat from the flock." and said, "The child is no more; and I, where will I go?" She said, "Will you give me a pledge, until you send 31 They took Joseph's tunic, and killed a male goat, and it?" 18 He said, "What pledge will I give you?" She dipped the tunic in the blood. 32 They took the tunic of said, "Your signet and your cord, and your staff that many colours, and they brought it to their father, and is in your hand." He gave them to her, and came in said, "We have found this. Examine it, now, and see if to her, and she conceived by him. 19 She arose, and it is your son's tunic or not." 33 He recognised it, and went away, and put off her veil from her, and put on said, "It is my son's tunic. An evil animal has devoured the garments of her widowhood. 20 Judah sent the tore his clothes, and put sackcloth on his waist, and to receive the pledge from the woman's hand, but he his daughters rose up to comfort him, but he refused to saying, "Where is the prostitute, that was at Enaim by be comforted. He said, "For I will go down to Sheol to the road?" They said, "There has been no prostitute here." 22 He returned to Judah, and said, "I haven't 36 The Midianites sold him into Egypt to Potiphar, an found her; and also the men of the place said, 'There has been no prostitute here." 23 Judah said, "Let her keep it, lest we be shamed. Behold, I sent this young goat, and you haven't found her." 24 About three months later, Judah was told, "Tamar, your daughter-in-law, has played the prostitute. Moreover, behold, she is with child by prostitution." Judah said, "Bring her out, and let her be burnt." 25 When she was brought out, she sent to her father-in-law, saying, "I am with child by the man who owns these." She also said, "Please discern whose these are-the signet, and the cords, and the staff." 26 Judah acknowledged them, and said, "She is more righteous than I, because I didn't give her to Shelah, my son." He knew her again no more. 27 In the time of her travail, behold, twins were in her womb. 28 When she travailed, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, "This came out first." 29 As he drew back his hand, behold, his brother came out, and she said, "Why have you made a breach for yourself?" Therefore his name was called Perez. 30 Afterward his brother came out, who had the scarlet thread on his hand, and his name was called Zerah.

> 39 Joseph was brought down to Egypt. Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him from the hand of the Ishmaelites that had brought him down there. 2 The LORD was with Joseph, and he was a prosperous man. He was in the house of his master the Egyptian. 3 His master saw that the LORD was with him, and that the LORD made all that he did prosper in his hand. 4 Joseph found favour in

overseer over his house, and all that he had he put into the prison, the place where Joseph was bound. 4 The his hand. 5 From the time that he made him overseer in captain of the guard assigned them to Joseph, and he his house, and over all that he had, the LORD blessed took care of them. They stayed in prison many days. 5 the Egyptian's house for Joseph's sake. The LORD's They both dreamt a dream, each man his dream, in blessing was on all that he had, in the house and in the one night, each man according to the interpretation of field. 6 He left all that he had in Joseph's hand. He didn't his dream, the cup bearer and the baker of the king of concern himself with anything, except for the food which Egypt, who were bound in the prison. 6 Joseph came in he ate. Joseph was well-built and handsome. 7 After to them in the morning, and saw them, and saw that these things, his master's wife set her eyes on Joseph; they were sad. 7 He asked Pharaoh's officers who were and she said, "Lie with me." 8 But he refused, and said with him in custody in his master's house, saying, "Why to his master's wife, "Behold, my master doesn't know do you look so sad today?" 8 They said to him, "We what is with me in the house, and he has put all that he have dreamt a dream, and there is no one who can has into my hand. 9 No one is greater in this house interpret it." Joseph said to them, "Don't interpretations than I am, and he has not kept back anything from me belong to God? Please tell it to me." 9 The chief cup but you, because you are his wife. How then can I do bearer told his dream to Joseph, and said to him, "In this great wickedness, and sin against God?" 10 As she my dream, behold, a vine was in front of me, 10 and spoke to Joseph day by day, he didn't listen to her, to lie in the vine were three branches. It was as though it by her, or to be with her. 11 About this time, he went budded, it blossomed, and its clusters produced ripe into the house to do his work, and there were none of grapes. 11 Pharaoh's cup was in my hand; and I took the men of the house inside. 12 She caught him by his the grapes, and pressed them into Pharaoh's cup, and I garment, saying, "Lie with me!" He left his garment in gave the cup into Pharaoh's hand." 12 Joseph said to her hand, and ran outside. 13 When she saw that he him, "This is its interpretation: the three branches are had left his garment in her hand, and had run outside, three days. 13 Within three more days, Pharaoh will lift 14 she called to the men of her house, and spoke to up your head, and restore you to your office. You will them, saying, "Behold, he has brought a Hebrew in to give Pharaoh's cup into his hand, the way you did when us to mock us. He came in to me to lie with me, and I you were his cup bearer. 14 But remember me when cried with a loud voice. 15 When he heard that I lifted it is well with you. Please show kindness to me, and up my voice and cried, he left his garment by me, and make mention of me to Pharaoh, and bring me out of ran outside." 16 She laid up his garment by her, until his this house. 15 For indeed, I was stolen away out of the master came home. 17 She spoke to him according to land of the Hebrews, and here also I have done nothing these words, saying, "The Hebrew servant, whom you that they should put me into the dungeon." 16 When the have brought to us, came in to me to mock me, 18 and chief baker saw that the interpretation was good, he as I lifted up my voice and cried, he left his garment said to Joseph, "I also was in my dream, and behold, by me, and ran outside." 19 When his master heard three baskets of white bread were on my head. 17 In the the words of his wife, which she spoke to him, saying, uppermost basket there were all kinds of baked food for "This is what your servant did to me," his wrath was Pharaoh, and the birds ate them out of the basket on my kindled. 20 Joseph's master took him, and put him into head." 18 Joseph answered, "This is its interpretation. the prison, the place where the king's prisoners were The three baskets are three days. 19 Within three more bound, and he was there in custody. 21 But the LORD days, Pharaoh will lift up your head from off you, and was with Joseph, and showed kindness to him, and will hang you on a tree; and the birds will eat your flesh gave him favour in the sight of the keeper of the prison. from off you." 20 On the third day, which was Pharaoh's 22 The keeper of the prison committed to Joseph's hand birthday, he made a feast for all his servants, and he all the prisoners who were in the prison. Whatever they lifted up the head of the chief cup bearer and the head did there, he was responsible for it. 23 The keeper of of the chief baker amongst his servants. 21 He restored the prison didn't look after anything that was under his the chief cup bearer to his position again, and he gave hand, because the LORD was with him; and that which the cup into Pharaoh's hand; 22 but he hanged the chief he did, the LORD made it prosper.

After these things, the butler of the king of Egypt and his baker offended their lord, the king of Egypt. 2 Pharaoh was angry with his two officers, the chief cup bearer and the chief baker. 3 He put them in

his sight. He ministered to him, and Potiphar made him custody in the house of the captain of the guard, into baker, as Joseph had interpreted to them. 23 Yet the chief cup bearer didn't remember Joseph, but forgot

> 1 At the end of two full years, Pharaoh dreamt, and behold, he stood by the river. 2 Behold, seven cattle came up out of the river. They were sleek and

fat, and they fed in the marsh grass. 3 Behold, seven seven years. The dream is one, 27 The seven thin and other cattle came up after them out of the river, ugly ugly cattle that came up after them are seven years, and thin, and stood by the other cattle on the brink of and also the seven empty heads of grain blasted with the river. 4 The ugly and thin cattle ate up the seven the east wind; they will be seven years of famine. 28 sleek and fat cattle. So Pharaoh awoke. 5 He slept and That is the thing which I have spoken to Pharaoh. God dreamt a second time; and behold, seven heads of grain has shown Pharaoh what he is about to do. 29 Behold, came up on one stalk, healthy and good. 6 Behold, seven years of great plenty throughout all the land of seven heads of grain, thin and blasted with the east Egypt are coming. 30 Seven years of famine will arise wind, sprung up after them. 7 The thin heads of grain after them, and all the plenty will be forgotten in the land swallowed up the seven healthy and full ears. Pharaoh of Egypt. The famine will consume the land, 31 and the awoke, and behold, it was a dream. 8 In the morning, plenty will not be known in the land by reason of that his spirit was troubled, and he sent and called for all of famine which follows; for it will be very grievous. 32 Egypt's magicians and wise men. Pharaoh told them The dream was doubled to Pharaoh, because the thing his dreams, but there was no one who could interpret is established by God, and God will shortly bring it to them to Pharaoh. 9 Then the chief cup bearer spoke pass. 33 "Now therefore let Pharaoh look for a discreet to Pharaoh, saying, "I remember my faults today. 10 and wise man, and set him over the land of Egypt. Pharaoh was angry with his servants, and put me in 34 Let Pharaoh do this, and let him appoint overseers custody in the house of the captain of the guard, with over the land, and take up the fifth part of the land the chief baker. 11 We dreamt a dream in one night, he of Egypt's produce in the seven plenteous years. 35 and I. Each man dreamt according to the interpretation Let them gather all the food of these good years that of his dream. 12 There was with us there a young man, come, and store grain under the hand of Pharaoh for a Hebrew, servant to the captain of the guard, and food in the cities, and let them keep it. 36 The food we told him, and he interpreted to us our dreams. He will be to supply the land against the seven years of interpreted to each man according to his dream. 13 famine, which will be in the land of Egypt; so that the As he interpreted to us, so it was. He restored me to land will not perish through the famine." 37 The thing my office, and he hanged him." 14 Then Pharaoh sent was good in the eyes of Pharaoh, and in the eyes of all and called Joseph, and they brought him hastily out of his servants. 38 Pharaoh said to his servants, "Can we the dungeon. He shaved himself, changed his clothing, find such a one as this, a man in whom is the Spirit and came in to Pharaoh. 15 Pharaoh said to Joseph, "I of God?" 39 Pharaoh said to Joseph, "Because God have dreamt a dream, and there is no one who can has shown you all of this, there is no one so discreet interpret it. I have heard it said of you, that when you and wise as you. 40 You shall be over my house. All hear a dream you can interpret it." 16 Joseph answered my people will be ruled according to your word. Only Pharaoh, saying, "It isn't in me. God will give Pharaoh in the throne I will be greater than you." 41 Pharaoh an answer of peace." 17 Pharaoh spoke to Joseph, "In said to Joseph, "Behold, I have set you over all the land my dream, behold, I stood on the brink of the river; 18 of Egypt." 42 Pharaoh took off his signet ring from his and behold, seven fat and sleek cattle came up out of hand, and put it on Joseph's hand, and arrayed him in the river. They fed in the marsh grass; 19 and behold, robes of fine linen, and put a gold chain about his neck. seven other cattle came up after them, poor and very 43 He made him ride in the second chariot which he ugly and thin, such as I never saw in all the land of had. They cried before him, "Bow the knee!" He set him Egypt for ugliness. 20 The thin and ugly cattle ate up over all the land of Egypt. 44 Pharaoh said to Joseph, the first seven fat cattle; 21 and when they had eaten "I am Pharaoh. Without you, no man shall lift up his them up, it couldn't be known that they had eaten them, hand or his foot in all the land of Egypt," 45 Pharaoh but they were still ugly, as at the beginning. So I awoke. called Joseph's name Zaphenath-Paneah. He gave him 22 I saw in my dream, and behold, seven heads of grain Asenath, the daughter of Potiphera priest of On as a came up on one stalk, full and good; 23 and behold, wife. Joseph went out over the land of Egypt. 46 Joseph seven heads of grain, withered, thin, and blasted with was thirty years old when he stood before Pharaoh the east wind, sprung up after them. 24 The thin heads king of Egypt. Joseph went out from the presence of of grain swallowed up the seven good heads of grain. Pharaoh, and went throughout all the land of Egypt. I told it to the magicians, but there was no one who 47 In the seven plenteous years the earth produced could explain it to me." 25 Joseph said to Pharaoh, "The abundantly. 48 He gathered up all the food of the seven dream of Pharaoh is one. What God is about to do he years which were in the land of Egypt, and laid up the has declared to Pharaoh. 26 The seven good cattle are food in the cities. He stored food in each city from the seven years; and the seven good heads of grain are fields around that city. 49 Joseph laid up grain as the

sand of the sea, very much, until he stopped counting, comes here. 16 Send one of you, and let him get your was severe in all the earth.

12 Now Jacob saw that there was grain in Egypt, and Jacob said to his sons, "Why do you look at one another?" 2 He said, "Behold, I have heard that there is grain in Egypt. Go down there, and buy for us from there, so that we may live, and not die." 3 Joseph's ten brothers went down to buy grain from Egypt. 4 But Jacob didn't send Benjamin, Joseph's brother, with his brothers; for he said, "Lest perhaps harm happen to him." 5 The sons of Israel came to buy amongst those who came, for the famine was in the land of Canaan. 6 Joseph was the governor over the land. It was he who sold to all the people of the land. Joseph's brothers came, and bowed themselves down to him with their faces to the earth. 7 Joseph saw his brothers, and he recognised them, but acted like a stranger to them, and spoke roughly with them. He said to them, "Where did you come from?" They said, "From the land of Canaan, to buy food." 8 Joseph recognised his brothers, but they didn't recognise him. 9 Joseph remembered the dreams which he dreamt about them, and said to them, "You are spies! You have come to see the nakedness of the land." 10 They said to him, "No, my lord, but your servants have come to buy food. 11 We are all one man's sons; we are honest men. Your servants are not spies." 12 He said to them, "No, but you have come to see the nakedness of the land!" 13 They said, "We, your servants, are twelve brothers, the sons of one man in the land of Canaan; and behold, the youngest is today with our father, and one is no more." 14 Joseph said to them, "It is like I told you, saying, 'You are spies!' 15 By this you shall be tested. By the life of Pharaoh, you shall not go out from here, unless your youngest brother

for it was without number. 50 To Joseph were born two brother, and you shall be bound, that your words may sons before the year of famine came, whom Asenath, be tested, whether there is truth in you, or else by the the daughter of Potiphera priest of On, bore to him. life of Pharaoh surely you are spies." 17 He put them all 51 Joseph called the name of the firstborn Manasseh, together into custody for three days. 18 Joseph said to "For", he said, "God has made me forget all my toil, them the third day, "Do this, and live, for I fear God. 19 and all my father's house." 52 The name of the second, If you are honest men, then let one of your brothers be he called Ephraim: "For God has made me fruitful in bound in your prison; but you go, carry grain for the the land of my affliction." 53 The seven years of plenty, famine of your houses. 20 Bring your youngest brother that were in the land of Egypt, came to an end. 54 The to me; so will your words be verified, and you won't seven years of famine began to come, just as Joseph die." They did so. 21 They said to one another, "We had said. There was famine in all lands, but in all the are certainly guilty concerning our brother, in that we land of Egypt there was bread. 55 When all the land of saw the distress of his soul, when he begged us, and Egypt was famished, the people cried to Pharaoh for we wouldn't listen. Therefore this distress has come bread, and Pharaoh said to all the Egyptians, "Go to upon us." 22 Reuben answered them, saying, "Didn't I Joseph. What he says to you, do." 56 The famine was tell you, saying, 'Don't sin against the child,' and you over all the surface of the earth. Joseph opened all the wouldn't listen? Therefore also, behold, his blood is store houses, and sold to the Egyptians. The famine required." 23 They didn't know that Joseph understood was severe in the land of Egypt. 57 All countries came them; for there was an interpreter between them. 24 into Egypt, to Joseph, to buy grain, because the famine He turned himself away from them, and wept. Then he returned to them, and spoke to them, and took Simeon from amongst them, and bound him before their eyes. 25 Then Joseph gave a command to fill their bags with grain, and to restore each man's money into his sack, and to give them food for the way. So it was done to them. 26 They loaded their donkeys with their grain, and departed from there. 27 As one of them opened his sack to give his donkey food in the lodging place, he saw his money. Behold, it was in the mouth of his sack. 28 He said to his brothers, "My money is restored! Behold, it is in my sack!" Their hearts failed them, and they turned trembling to one another, saying, "What is this that God has done to us?" 29 They came to Jacob their father, to the land of Canaan, and told him all that had happened to them, saying, 30 "The man, the lord of the land, spoke roughly with us, and took us for spies of the country. 31 We said to him, 'We are honest men. We are no spies. 32 We are twelve brothers, sons of our father; one is no more, and the youngest is today with our father in the land of Canaan.' 33 The man, the lord of the land, said to us, 'By this I will know that you are honest men: leave one of your brothers with me, and take grain for the famine of your houses, and go your way. 34 Bring your youngest brother to me. Then I will know that you are not spies, but that you are honest men. So I will deliver your brother to you, and you shall trade in the land." 35 As they emptied their sacks, behold, each man's bundle of money was in his sack. When they and their father saw their bundles of money, they were afraid. 36 Jacob, their father, said to them, "You have bereaved me of my children! Joseph is no more, Simeon is no more, and you want to take Benjamin away. All these things are against me." 37 Reuben spoke to his father, saying, "Kill

my care, and I will bring him to you again." 38 He said, "My son shall not go down with you; for his brother is dead, and he only is left. If harm happens to him along the way in which you go, then you will bring down my grey hairs with sorrow to Sheol." (Sheol h7585)

13 The famine was severe in the land. 2 When they had eaten up the grain which they had brought out of Egypt, their father said to them, "Go again, buy us a little more food." 3 Judah spoke to him, saying, "The man solemnly warned us, saying, 'You shall not see my face, unless your brother is with you.' 4 If you'll send our brother with us, we'll go down and buy you food; 5 but if you don't send him, we won't go down, for the man said to us, 'You shall not see my face, unless your brother is with you." 6 Israel said, "Why did you treat me so badly, telling the man that you had another brother?" 7 They said, "The man asked directly concerning ourselves, and concerning our relatives, saying, 'Is your father still alive? Have you another brother?' We just answered his questions. Is there any way we could know that he would say, 'Bring your brother down'?" 8 Judah said to Israel, his father, "Send the boy with me, and we'll get up and go, so that we may live, and not die, both we, and you, and also our little ones. 9 I'll be collateral for him. From my hand will you require him. If I don't bring him to you, and set him before you, then let me bear the blame forever; 10 for if we hadn't delayed, surely we would have returned a second time by now." 11 Their father, Israel, said to them, "If it must be so, then do this: Take from the choice fruits of the land in your bags, and carry down a present for the man, a little balm, a little honey, spices and myrrh, nuts, and almonds; 12 and take double money in your hand, and take back the money that was returned in the mouth of your sacks. Perhaps it was an oversight. 13 Take your brother also, get up, and return to the man. 14 May God Almighty give you mercy before the man, that he may release to you your other brother and Benjamin. If I am bereaved of my children, I am bereaved." 15 The men took that present, and they took double money in their hand, and Benjamin; and got up, went down to Egypt, and stood before Joseph. 16 When Joseph saw Benjamin with them, he said to the steward of his house, "Bring the men into the house, and butcher an animal, and prepare; for the men will dine with me at noon." 17 The man did as Joseph commanded, and the man brought the men to Joseph's house. 18 The men were afraid. because they were brought to Joseph's house; and they said, "Because of the money that was returned in our sacks the first time, we're brought in; that he may seek occasion against us, attack us, and seize us as slaves, along with our donkeys." 19 They came near to the divines? You have done evil in so doing." 6 He overtook

my two sons, if I don't bring him to you. Entrust him to steward of Joseph's house, and they spoke to him at the door of the house, 20 and said, "Oh, my lord, we indeed came down the first time to buy food. 21 When we came to the lodging place, we opened our sacks, and behold, each man's money was in the mouth of his sack, our money in full weight. We have brought it back in our hand. 22 We have brought down other money in our hand to buy food. We don't know who put our money in our sacks." 23 He said, "Peace be to you. Don't be afraid. Your God, and the God of your father, has given you treasure in your sacks. I received your money." He brought Simeon out to them. 24 The man brought the men into Joseph's house, and gave them water, and they washed their feet. He gave their donkeys fodder. 25 They prepared the present for Joseph's coming at noon, for they heard that they should eat bread there. 26 When Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves down to the earth before him. 27 He asked them of their welfare, and said, "Is your father well, the old man of whom you spoke? Is he yet alive?" 28 They said, "Your servant, our father, is well. He is still alive." They bowed down humbly. 29 He lifted up his eves, and saw Benjamin, his brother, his mother's son. and said, "Is this your youngest brother, of whom you spoke to me?" He said, "God be gracious to you, my son." 30 Joseph hurried, for his heart vearned over his brother; and he sought a place to weep. He entered into his room, and wept there. 31 He washed his face, and came out. He controlled himself, and said, "Serve the meal." 32 They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves, because the Egyptians don't eat with the Hebrews, for that is an abomination to the Egyptians. 33 They sat before him, the firstborn according to his birthright, and the youngest according to his youth, and the men marvelled with one another. 34 He sent portions to them from before him, but Benjamin's portion was five times as much as any of theirs. They drank, and were merry with him.

> ▲ He commanded the steward of his house, saying, "Fill the men's sacks with food, as much as they can carry, and put each man's money in his sack's mouth. 2 Put my cup, the silver cup, in the sack's mouth of the youngest, with his grain money." He did according to the word that Joseph had spoken. 3 As soon as the morning was light, the men were sent away, they and their donkeys. 4 When they had gone out of the city, and were not yet far off, Joseph said to his steward, "Up, follow after the men. When you overtake them, ask them, 'Why have you rewarded evil for good? 5 Isn't this that from which my lord drinks, and by which he indeed

to him, "Why does my lord speak such words as these? life is bound up in the boy's life; 31 it will happen, when Far be it from your servants that they should do such he sees that the boy is no more, that he will die. Your a thing! 8 Behold, the money, which we found in our servants will bring down the grey hairs of your servant, sacks' mouths, we brought again to you out of the land our father, with sorrow to Sheol. (Sheol h7585) 32 For of Canaan. How then should we steal silver or gold out your servant became collateral for the boy to my father, of your lord's house? 9 With whomever of your servants saying, 'If I don't bring him to you, then I will bear the it is found, let him die, and we also will be my lord's blame to my father forever.' 33 Now therefore, please slaves." 10 He said, "Now also let it be according to your let your servant stay instead of the boy, my lord's slave; words. He with whom it is found will be my slave; and and let the boy go up with his brothers. 34 For how will I you will be blameless." 11 Then they hurried, and each go up to my father, if the boy isn't with me?—lest I see man took his sack down to the ground, and each man the evil that will come on my father." opened his sack. 12 He searched, beginning with the oldest, and ending at the youngest. The cup was found in Benjamin's sack. 13 Then they tore their clothes, and each man loaded his donkey, and returned to the city. 14 Judah and his brothers came to Joseph's house, and he was still there. They fell on the ground before him. 15 Joseph said to them, "What deed is this that you have done? Don't you know that such a man as I can indeed do divination?" 16 Judah said, "What will we tell my lord? What will we speak? How will we clear ourselves? God has found out the iniquity of your servants. Behold, we are my lord's slaves, both we and he also in whose hand the cup is found." 17 He said, "Far be it from me that I should do so. The man in whose hand the cup is found, he will be my slave; but as for you, go up in peace to your father." 18 Then Judah came near to him, and said, "Oh, my lord, please let your servant speak a word in my lord's ears, and don't let your anger burn against your servant; for you are even as Pharaoh. 19 My lord asked his servants, saying, 'Have you a father, or a brother?' 20 We said to my lord, 'We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother; and his father loves him.' 21 You said to your servants, 'Bring him down to me, that I may set my eyes on him.' 22 We said to my lord, 'The boy can't leave his father, for if he should leave his father, his father would die." 23 You said to your servants, 'Unless your youngest brother comes down with you, you will see my face no more.' 24 When we came up to your servant my father, we told him the words of my lord. 25 Our father said, 'Go again and buy us a little food.' 26 We said, 'We can't go down. If our youngest brother is with us, then we will go down: for we may not see the man's face, unless our youngest brother is with us.' 27 Your servant, my father, said to us, 'You know that my wife bore me two sons. 28 One went out from me, and I said, "Surely he is torn in pieces;" and I haven't seen him since. 29 If you take this one also from me, and harm happens to him, you will bring down my grey hairs with sorrow to Sheol.' (Sheol h7585) 30 Now therefore when I come to your

them, and he spoke these words to them. 7 They said servant my father, and the boy is not with us; since his

45 Then Joseph couldn't control himself before all those who stood before him, and he called out, "Cause everyone to go out from me!" No one else stood with him, while Joseph made himself known to his brothers. 2 He wept aloud. The Egyptians heard, and the house of Pharaoh heard. 3 Joseph said to his brothers, "I am Joseph! Does my father still live?" His brothers couldn't answer him; for they were terrified at his presence. 4 Joseph said to his brothers, "Come near to me, please." They came near. He said, "I am Joseph, your brother, whom you sold into Egypt. 5 Now don't be grieved, nor angry with yourselves, that you sold me here, for God sent me before you to preserve life. 6 For these two years the famine has been in the land, and there are yet five years, in which there will be no ploughing and no harvest. 7 God sent me before you to preserve for you a remnant in the earth, and to save you alive by a great deliverance. 8 So now it wasn't you who sent me here, but God, and he has made me a father to Pharaoh, lord of all his house, and ruler over all the land of Egypt. 9 Hurry, and go up to my father, and tell him, 'This is what your son Joseph says, "God has made me lord of all Egypt. Come down to me. Don't wait. 10 You shall dwell in the land of Goshen, and you will be near to me, you, your children, your children's children, your flocks, your herds, and all that you have. 11 There I will provide for you; for there are yet five years of famine; lest you come to poverty, you, and your household, and all that you have." 12 Behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaks to you. 13 You shall tell my father of all my glory in Egypt, and of all that you have seen. You shall hurry and bring my father down here." 14 He fell on his brother Benjamin's neck and wept, and Benjamin wept on his neck. 15 He kissed all his brothers, and wept on them. After that his brothers talked with him. 16 The report of it was heard in Pharaoh's house, saying, "Joseph's brothers have come." It pleased Pharaoh well, and his servants. 17 Pharaoh said to Joseph, "Tell your brothers, 'Do this: Load your animals, and go, travel to the land of Canaan. 18 Take your father and your

households, and come to me, and I will give you the Jahleel. 15 These are the sons of Leah, whom she bore good of the land of Egypt, and you will eat the fat of to Jacob in Paddan Aram, with his daughter Dinah. All the land.' 19 Now you are commanded to do this: Take the souls of his sons and his daughters were thirty-three. wagons out of the land of Egypt for your little ones, and 16 The sons of Gad: Ziphion, Haggi, Shuni, Ezbon, Eri, for your wives, and bring your father, and come. 20 Also, Arodi, and Areli. 17 The sons of Asher: Imnah, Ishvah, don't concern yourselves about your belongings, for the Ishvi, Beriah, and Serah their sister. The sons of Beriah: good of all the land of Egypt is yours." 21 The sons of Heber and Malchiel. 18 These are the sons of Zilpah. Israel did so. Joseph gave them wagons, according to whom Laban gave to Leah, his daughter, and these the commandment of Pharaoh, and gave them provision she bore to Jacob, even sixteen souls. 19 The sons for the way. 22 He gave each one of them changes of fachel, Jacob's wife: Joseph and Benjamin. 20 To clothing, but to Benjamin he gave three hundred pieces Joseph in the land of Egypt were born Manasseh and of silver and five changes of clothing. 23 He sent the Ephraim, whom Asenath, the daughter of Potiphera, following to his father: ten donkeys loaded with the good priest of On, bore to him. 21 The sons of Benjamin: Bela, things of Egypt, and ten female donkeys loaded with Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, grain and bread and provision for his father by the way. Huppim, and Ard. 22 These are the sons of Rachel, who said to them, "See that you don't quarrel on the way." son of Dan: Hushim. 24 The sons of Naphtali: Jahzeel, 25 They went up out of Egypt, and came into the land of Guni, Jezer, and Shillem. 25 These are the sons of Canaan, to Jacob their father. 26 They told him, saying, Bilhah, whom Laban gave to Rachel, his daughter, and "Joseph is still alive, and he is ruler over all the land of these she bore to Jacob: all the souls were seven. 26 Egypt." His heart fainted, for he didn't believe them. 27 All the souls who came with Jacob into Egypt, who were They told him all the words of Joseph, which he had his direct offspring, in addition to Jacob's sons' wives, said to them. When he saw the wagons which Joseph all the souls were sixty-six. 27 The sons of Joseph, had sent to carry him, the spirit of Jacob, their father, who were born to him in Egypt, were two souls. All the revived. 28 Israel said, "It is enough. Joseph my son is souls of the house of Jacob, who came into Egypt, were still alive. I will go and see him before I die."

16 Israel travelled with all that he had, and came to Beersheba, and offered sacrifices to the God of his father, Isaac. 2 God spoke to Israel in the visions of the night, and said, "Jacob, Jacob!" He said, "Here I am." 3 He said, "I am God, the God of your father. Don't be afraid to go down into Egypt, for there I will make of you a great nation. 4 I will go down with you into Egypt. I will also surely bring you up again. Joseph's hand will close your eyes." 5 Jacob rose up from Beersheba, and the sons of Israel carried Jacob, their father, their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. 6 They took their livestock, and their goods, which they had gotten in the land of Canaan, and came into Egypt—Jacob, and all his offspring with him. 7 his sons, and his sons' sons with him, his daughters, and his sons' daughters, and he brought all his offspring with him into Egypt. 8 These are the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn. 9 The sons of Reuben: Hanoch, Pallu, Hezron, and Carmi. 10 The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul the son of a Canaanite woman. 11 The sons of Levi: Gershon, Kohath, and Merari. 12 The sons of Judah: Er, Onan, Shelah, Perez, and Zerah; but Er and Onan died in the land of Canaan. The sons of Perez were Hezron and Hamul. 13 The sons of Issachar: Tola, Puvah, Iob,

24 So he sent his brothers away, and they departed. He were born to Jacob: all the souls were fourteen. 23 The seventy. 28 Jacob sent Judah before him to Joseph, to show the way before him to Goshen, and they came into the land of Goshen. 29 Joseph prepared his chariot, and went up to meet Israel, his father, in Goshen. He presented himself to him, and fell on his neck, and wept on his neck a good while. 30 Israel said to Joseph, "Now let me die, since I have seen your face, that you are still alive." 31 Joseph said to his brothers, and to his father's house, "I will go up, and speak with Pharaoh, and will tell him, 'My brothers, and my father's house, who were in the land of Canaan, have come to me. 32 These men are shepherds, for they have been keepers of livestock, and they have brought their flocks, and their herds, and all that they have.' 33 It will happen, when Pharaoh summons you, and will say, 'What is your occupation?' 34 that you shall say, 'Your servants have been keepers of livestock from our youth even until now, both we, and our fathers:' that you may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians."

17 Then Joseph went in and told Pharaoh, and said, "My father and my brothers, with their flocks, their herds, and all that they own, have come out of the land of Canaan; and behold, they are in the land of Goshen." 2 From amongst his brothers he took five men, and presented them to Pharaoh. 3 Pharaoh said to his brothers, "What is your occupation?" They said to Pharaoh, "Your servants are shepherds, both we, and Shimron. 14 The sons of Zebulun: Sered, Elon, and and our fathers." 4 They also said to Pharaoh, "We

have come to you. 6 The land of Egypt is before you. I have bought you and your land today for Pharaoh. Make your father and your brothers dwell in the best of Behold, here is seed for you, and you shall sow the know any able men amongst them, then put them in give a fifth to Pharaoh, and four parts will be your own, and gave them a possession in the land of Egypt, in the land of Egypt seventeen years. So the days of Jacob, Joseph brought the money into Pharaoh's house. 15 him. Then Israel bowed himself on the bed's head. When the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came to Joseph, and said, "Give us bread, for why should we die in your presence? For our money fails." 16 Joseph said, "Give me your livestock; and I will give you food for your livestock, if your money is gone." 17 They brought their livestock to Joseph, and Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the donkeys: and he fed them with bread in exchange for all their livestock for that year. 18 When that year was ended, they came to him the second year, and said to him. "We will not hide from my lord how our money is all spent, and the herds of livestock are my lord's. There is nothing left in the sight of my lord, but our bodies, and our lands. 19 Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants to Pharaoh. Give us seed, that we may live, and not die, and that the land won't be desolate." 20 So Joseph bought all the land of Egypt for Pharaoh, for every man of the Egyptians sold his field, because the famine was severe on them, and the land became Pharaoh's. 21 As for the people, he moved them to the cities from

have come to live as foreigners in the land, for there is one end of the border of Egypt even to the other end of no pasture for your servants' flocks. For the famine is it. 22 Only he didn't buy the land of the priests, for the severe in the land of Canaan. Now therefore, please let priests had a portion from Pharaoh, and ate their portion your servants dwell in the land of Goshen." 5 Pharaoh which Pharaoh gave them. That is why they didn't sell spoke to Joseph, saying, "Your father and your brothers their land. 23 Then Joseph said to the people, "Behold, the land. Let them dwell in the land of Goshen. If you land. 24 It will happen at the harvests, that you shall charge of my livestock." 7 Joseph brought in Jacob, for seed of the field, for your food, for them of your his father, and set him before Pharaoh; and Jacob households, and for food for your little ones." 25 They blessed Pharaoh. 8 Pharaoh said to Jacob, "How old said, "You have saved our lives! Let us find favour in the are you?" 9 Jacob said to Pharaoh, "The years of my sight of my lord, and we will be Pharaoh's servants." 26 pilgrimage are one hundred and thirty years. The days Joseph made it a statute concerning the land of Egypt of the years of my life have been few and evil. They to this day, that Pharaoh should have the fifth. Only the have not attained to the days of the years of the life of land of the priests alone didn't become Pharaoh's. 27 my fathers in the days of their pilgrimage." 10 Jacob Israel lived in the land of Egypt, in the land of Goshen; blessed Pharaoh, and went out from the presence of and they got themselves possessions therein, and were Pharaoh. 11 Joseph placed his father and his brothers, fruitful, and multiplied exceedingly. 28 Jacob lived in the best of the land, in the land of Rameses, as Pharaoh the years of his life, were one hundred and forty-seven had commanded. 12 Joseph provided his father, his years. 29 The time came near that Israel must die, and brothers, and all of his father's household with bread, he called his son Joseph, and said to him, "If now I have according to the sizes of their families. 13 There was no found favour in your sight, please put your hand under bread in all the land; for the famine was very severe, so my thigh, and deal kindly and truly with me. Please that the land of Egypt and the land of Canaan fainted by don't bury me in Egypt, 30 but when I sleep with my reason of the famine. 14 Joseph gathered up all the fathers, you shall carry me out of Egypt, and bury me in money that was found in the land of Egypt, and in the their burying place." Joseph said, "I will do as you have land of Canaan, for the grain which they bought: and said." 31 Israel said, "Swear to me," and he swore to

> 48 After these things, someone said to Joseph, "Behold, your father is sick." He took with him his two sons, Manasseh and Ephraim. 2 Someone told Jacob, and said, "Behold, your son Joseph comes to you," and Israel strengthened himself, and sat on the bed. 3 Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan, and blessed me, 4 and said to me, 'Behold, I will make you fruitful, and multiply you, and I will make of you a company of peoples, and will give this land to your offspring after you for an everlasting possession.' 5 Now your two sons, who were born to you in the land of Egypt before I came to you into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, will be mine. 6 Your offspring, whom you become the father of after them, will be yours. They will be called after the name of their brothers in their inheritance. 7 As for me, when I came from Paddan, Rachel died beside me in the land of Canaan on the way, when there was still some distance to come to Ephrath, and I buried her there on the way to Ephrath (also called Bethlehem)." 8 Israel saw Joseph's sons, and said, "Who are these?" 9 Joseph said to his father, "They are my sons, whom God has given me

here." He said, "Please bring them to me, and I will fierce; and their wrath, for it was cruel, I will divide them bless them." 10 Now the eyes of Israel were dim for in Jacob, and scatter them in Israel. 8 "Judah, your age, so that he couldn't see well. Joseph brought them brothers will praise you. Your hand will be on the neck of near to him; and he kissed them, and embraced them. your enemies. Your father's sons will bow down before 11 Israel said to Joseph, "I didn't think I would see your you. 9 Judah is a lion's cub. From the prey, my son, you face, and behold, God has let me see your offspring have gone up. He stooped down, he crouched as a lion, also." 12 Joseph brought them out from between his as a lioness. Who will rouse him up? 10 The sceptre knees, and he bowed himself with his face to the earth. will not depart from Judah, nor the ruler's staff from 13 Joseph took them both, Ephraim in his right hand between his feet, until he comes to whom it belongs. towards Israel's left hand, and Manasseh in his left hand. The obedience of the peoples will be to him. 11 Binding towards Israel's right hand, and brought them near to his foal to the vine, his donkey's colt to the choice vine, him. 14 Israel stretched out his right hand, and laid it on he has washed his garments in wine, his robes in the Ephraim's head, who was the younger, and his left hand blood of grapes. 12 His eyes will be red with wine, his on Manasseh's head, guiding his hands knowingly, for teeth white with milk. 13 "Zebulun will dwell at the haven Manasseh was the firstborn. 15 He blessed Joseph, of the sea. He will be for a haven of ships. His border and said. "The God before whom my fathers Abraham will be on Sidon. 14 "Issachar is a strong donkey. Iving and Isaac walked, the God who has fed me all my down between the saddlebags. 15 He saw a resting life long to this day, 16 the angel who has redeemed place, that it was good, the land, that it was pleasant. me from all evil, bless the lads, and let my name be He bows his shoulder to the burden, and becomes named on them, and the name of my fathers Abraham a servant doing forced labour. 16 "Dan will judge his and Isaac. Let them grow into a multitude upon the people, as one of the tribes of Israel. 17 Dan will be a earth." 17 When Joseph saw that his father laid his right serpent on the trail, an adder in the path, that bites the hand on the head of Ephraim, it displeased him. He horse's heels, so that his rider falls backward. 18 I have held up his father's hand, to remove it from Ephraim's waited for your salvation, LORD. 19 "A troop will press head to Manasseh's head. 18 Joseph said to his father, on Gad, but he will press on their heel. 20 "Asher's food "Not so, my father, for this is the firstborn. Put your will be rich. He will produce royal dainties. 21 "Naphtali right hand on his head." 19 His father refused, and is a doe set free, who bears beautiful fawns. 22 "Joseph said, "I know, my son, I know. He also will become a is a fruitful vine, a fruitful vine by a spring. His branches people, and he also will be great. However, his younger run over the wall. 23 The archers have severely grieved brother will be greater than he, and his offspring will him, shot at him, and persecuted him: 24 But his bow become a multitude of nations." 20 He blessed them remained strong. The arms of his hands were made that day, saying, "Israel will bless in your name, saying, strong, by the hands of the Mighty One of Jacob, (from 'God make you as Ephraim and as Manasseh'" He set there is the shepherd, the stone of Israel), 25 even Ephraim before Manasseh. 21 Israel said to Joseph, by the God of your father, who will help you, by the "Behold, I am dying, but God will be with you, and bring Almighty, who will bless you, with blessings of heaven you again to the land of your fathers. 22 Moreover I above, blessings of the deep that lies below, blessings have given to you one portion above your brothers, of the breasts, and of the womb. 26 The blessings of which I took out of the hand of the Amorite with my your father have prevailed above the blessings of my sword and with my bow."

10 Jacob called to his sons, and said: "Gather yourselves together, that I may tell you that which will happen to you in the days to come. 2 Assemble yourselves, and hear, you sons of Jacob. Listen to Israel, your father. 3 "Reuben, you are my firstborn, my might, and the beginning of my strength, excelling in dignity, and excelling in power. 4 Boiling over like water, you shall not excel, because you went up to your father's bed, then defiled it. He went up to my couch. 5 "Simeon and Levi are brothers. Their swords are weapons of violence. 6 My soul, don't come into their council. My glory, don't be united to their assembly; for in their anger they killed men. In their self-will they hamstrung cattle. 7 Cursed be their anger, for it was

ancestors, above the boundaries of the ancient hills. They will be on the head of Joseph, on the crown of the head of him who is separated from his brothers. 27 "Benjamin is a ravenous wolf. In the morning he will devour the prey. At evening he will divide the plunder." 28 All these are the twelve tribes of Israel, and this is what their father spoke to them, and blessed them. He blessed everyone according to his own blessing. 29 He instructed them, and said to them, "I am to be gathered to my people. Bury me with my fathers in the cave that is in the field of Ephron the Hittite, 30 in the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field from Ephron the Hittite as a burial place. 31 There they buried Abraham and Sarah, his wife. There they

buried Isaac and Rebekah, his wife, and there I buried

19 Joseph said to them, "Don't be afraid, for am I in the
Leah: 32 the field and the cave that is therein, which
was purchased from the children of Heth."

33 When
me, but God meant it for good, to save many people
Jacob finished charging his sons, he gathered up his
feet into the bed, breathed his last breath, and was
afraid. I will provide for you and your little ones." He
qathered to his people.

50 Joseph fell on his father's face, wept on him, and kissed him. 2 Joseph commanded his servants, the physicians, to embalm his father; and the physicians embalmed Israel. 3 Forty days were used for him, for that is how many days it takes to embalm. The Egyptians wept for Israel for seventy days. 4 When the days of weeping for him were past, Joseph spoke to Pharaoh's staff, saying, "If now I have found favour in your eyes, please speak in the ears of Pharaoh, saying, 5 'My father made me swear, saying, "Behold, I am dying. Bury me in my grave which I have dug for myself in the land of Canaan." Now therefore, please let me go up and bury my father, and I will come again." 6 Pharaoh said, "Go up, and bury your father, just like he made you swear." 7 Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, all the elders of the land of Egypt, 8 all the house of Joseph, his brothers, and his father's house. Only their little ones, their flocks, and their herds, they left in the land of Goshen. 9 Both chariots and horsemen went up with him. It was a very great company. 10 They came to the threshing floor of Atad, which is beyond the Jordan, and there they lamented with a very great and severe lamentation. He mourned for his father seven days. 11 When the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, "This is a grievous mourning by the Egyptians." Therefore its name was called Abel Mizraim, which is beyond the Jordan. 12 His sons did to him just as he commanded them, 13 for his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, as a possession for a burial site, from Ephron the Hittite, near Mamre. 14 Joseph returned into Egypt—he, and his brothers, and all that went up with him to bury his father, after he had buried his father. 15 When Joseph's brothers saw that their father was dead. they said, "It may be that Joseph will hate us, and will fully pay us back for all the evil which we did to him." 16 They sent a message to Joseph, saying, "Your father commanded before he died, saying, 17 'You shall tell Joseph, "Now please forgive the disobedience of your brothers, and their sin, because they did evil to you." Now, please forgive the disobedience of the servants of the God of your father." Joseph wept when they spoke to him. 18 His brothers also went and fell down before his face; and they said, "Behold, we are your servants."

19 Joseph said to them, "Don't be afraid, for am I in the place of God? 20 As for you, you meant evil against me, but God meant it for good, to save many people alive, as is happening today. 21 Now therefore don't be afraid. I will provide for you and your little ones." He comforted them, and spoke kindly to them. 22 Joseph lived in Egypt, he, and his father's house. Joseph lived one hundred and ten years. 23 Joseph saw Ephraim's children to the third generation. The children also of Machir, the son of Manasseh, were born on Joseph's knees. 24 Joseph said to his brothers, "I am dying, but God will surely visit you, and bring you up out of this land to the land which he swore to Abraham, to Isaac, and to Jacob." 25 Joseph took an oath from the children of Israel, saying, "God will surely visit you, and you shall carry up my bones from here." 26 So Joseph died, being one hundred and ten years old, and they embalmed him, and he was put in a coffin in Egypt.

Exodus

1 Now these are the names of the sons of Israel, who came into Egypt (every man and his household came with Jacob): 2 Reuben, Simeon, Levi, and Judah, 3 Issachar, Zebulun, and Benjamin, 4 Dan and Naphtali, Gad and Asher. 5 All the souls who came out of Jacob's body were seventy souls, and Joseph was in Egypt already. 6 Joseph died, as did all his brothers, and all that generation. 7 The children of Israel were fruitful, and increased abundantly, and multiplied, and grew exceedingly mighty; and the land was filled with them. 8 Now there arose a new king over Egypt, who didn't know Joseph. 9 He said to his people, "Behold, the people of the children of Israel are more and mightier than we. 10 Come, let's deal wisely with them, lest they multiply, and it happen that when any war breaks out, they also join themselves to our enemies and fight against us, and escape out of the land." 11 Therefore they set taskmasters over them to afflict them with their burdens. They built storage cities for Pharaoh: Pithom and Raamses. 12 But the more they afflicted them, the more they multiplied and the more they spread out. They started to dread the children of Israel. 13 The Egyptians ruthlessly made the children of Israel serve, 14 and they made their lives bitter with hard service in mortar and in brick, and in all kinds of service in the field, all their service, in which they ruthlessly made them serve. 15 The king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah. 16 and he said. "When you perform the duty of a midwife to the Hebrew women, and see them on the birth stool, if it is a son, then you shall kill him; but if it is a daughter, then she shall live." 17 But the midwives feared God, and didn't do what the king of Egypt commanded them, but saved the baby boys alive. 18 The king of Egypt called for the midwives, and said to them, "Why have you done this thing and saved the boys alive?" 19 The midwives said to Pharaoh. "Because the Hebrew women aren't like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." 20 God dealt well with the midwives, and the people multiplied, and grew very mighty. 21 Because the midwives feared God, he gave them families. 22 Pharaoh commanded all his people, saying, "You shall cast every son who is born into the river, and every daughter you shall save alive."

2 A man of the house of Levi went and took a daughter of Levi as his wife. **2** The woman conceived and bore a son. When she saw that he was a fine child, she hid him three months. **3** When she could no longer hide him, she took a papyrus basket for him, and coated it

with tar and with pitch. She put the child in it, and laid it in the reeds by the river's bank. 4 His sister stood far off, to see what would be done to him. 5 Pharaoh's daughter came down to bathe at the river. Her maidens walked along by the riverside. She saw the basket amongst the reeds, and sent her servant to get it. 6 She opened it, and saw the child, and behold, the baby cried. She had compassion on him, and said, "This is one of the Hebrews' children." 7 Then his sister said to Pharaoh's daughter, "Should I go and call a nurse for you from the Hebrew women, that she may nurse the child for you?" 8 Pharaoh's daughter said to her, "Go." The young woman went and called the child's mother. 9 Pharaoh's daughter said to her, "Take this child away, and nurse him for me, and I will give you your wages." The woman took the child, and nursed it. 10 The child grew, and she brought him to Pharaoh's daughter, and he became her son. She named him Moses, and said. "Because I drew him out of the water." 11 In those days, when Moses had grown up, he went out to his brothers and saw their burdens. He saw an Egyptian striking a Hebrew, one of his brothers. 12 He looked this way and that way, and when he saw that there was no one, he killed the Egyptian, and hid him in the sand. 13 He went out the second day, and behold, two men of the Hebrews were fighting with each other. He said to him who did the wrong, "Why do you strike your fellow?" 14 He said, "Who made you a prince and a judge over us? Do you plan to kill me, as you killed the Egyptian?" Moses was afraid, and said, "Surely this thing is known." 15 Now when Pharaoh heard this thing, he sought to kill Moses. But Moses fled from the face of Pharaoh, and lived in the land of Midian, and he sat down by a well. 16 Now the priest of Midian had seven daughters. They came and drew water, and filled the troughs to water their father's flock. 17 The shepherds came and drove them away; but Moses stood up and helped them, and watered their flock. 18 When they came to Reuel, their father, he said, "How is it that you have returned so early today?" 19 They said, "An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us. and watered the flock." 20 He said to his daughters, "Where is he? Why is it that you have left the man? Call him, that he may eat bread," 21 Moses was content to dwell with the man. He gave Moses Zipporah, his daughter. 22 She bore a son, and he named him Gershom, for he said, "I have lived as a foreigner in a foreign land." 23 In the course of those many days, the king of Egypt died, and the children of Israel sighed because of the bondage, and they cried. and their cry came up to God because of the bondage. 24 God heard their groaning, and God remembered his

God saw the children of Israel, and God understood.

3 Now Moses was keeping the flock of Jethro, his father-in-law, the priest of Midian, and he led the flock to the back of the wilderness, and came to God's mountain, to Horeb. 2 The LORD's angel appeared to him in a flame of fire out of the middle of a bush. He looked, and behold, the bush burnt with fire, and the bush was not consumed. 3 Moses said, "I will go now, and see this great sight, why the bush is not burnt." 4 When the LORD saw that he came over to see, God called to him out of the middle of the bush, and said, "Moses! Moses!" He said, "Here I am." 5 He said, "Don't come close. Take off your sandals, for the place you are standing on is holy ground." 6 Moreover he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." Moses hid his face because he was afraid to look at God. 7 The LORD said, "I have surely seen the affliction of my people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. 8 I have come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good and large land, to a land flowing with milk and honey; to the place of the Canaanite, the Hittite, the Amorite, the Perizzite, the Hivite, and the Jebusite. 9 Now, behold, the cry of the children of Israel has come to me. Moreover I have seen the oppression with which the Egyptians oppress them. 10 Come now therefore, and I will send you to Pharaoh, that you may bring my people, the children of Israel, out of Egypt." 11 Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?" 12 He said, "Certainly I will be with you. This will be the token to you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." 13 Moses said to God, "Behold, when I come to the children of Israel, and tell them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what should I tell them?" 14 God said to Moses, "I AM WHO I AM," and he said, "You shall tell the children of Israel this: 'I AM has sent me to you." 15 God said moreover to Moses, "You shall tell the children of Israel this, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and this is my memorial to all generations. 16 Go and gather the elders of Israel together, and tell them, 'The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have surely visited you, and seen that which is done to you in Egypt. 17 I have said, I will bring you up out of the affliction of Egypt to the land of the Canaanite, the Hittite, the Amorite, the

covenant with Abraham, with Isaac, and with Jacob. 25 Perizzite, the Hivite, and the Jebusite, to a land flowing with milk and honey." 18 They will listen to your voice. You shall come, you and the elders of Israel, to the king of Egypt, and you shall tell him, 'The LORD, the God of the Hebrews, has met with us. Now please let us go three days' journey into the wilderness, that we may sacrifice to the LORD, our God.' 19 I know that the king of Egypt won't give you permission to go, no, not by a mighty hand. 20 I will reach out my hand and strike Egypt with all my wonders which I will do amongst them, and after that he will let you go. 21 I will give this people favour in the sight of the Egyptians, and it will happen that when you go, you shall not go empty-handed. 22 But every woman shall ask of her neighbour, and of her who visits her house, jewels of silver, jewels of gold, and clothing. You shall put them on your sons, and on your daughters. You shall plunder the Egyptians."

> ▲ Moses answered, "But, behold, they will not believe me, nor listen to my voice; for they will say, 'The LORD has not appeared to you." 2 The LORD said to him, "What is that in your hand?" He said, "A rod." 3 He said, "Throw it on the ground." He threw it on the ground, and it became a snake; and Moses ran away from it. 4 The LORD said to Moses, "Stretch out your hand, and take it by the tail." He stretched out his hand, and took hold of it, and it became a rod in his hand. 5 "This is so that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you." 6 The LORD said furthermore to him, "Now put your hand inside your cloak." He put his hand inside his cloak, and when he took it out, behold, his hand was leprous, as white as snow. 7 He said, "Put your hand inside your cloak again." He put his hand inside his cloak again, and when he took it out of his cloak, behold, it had turned again as his other flesh. 8 "It will happen, if they will not believe you or listen to the voice of the first sign, that they will believe the voice of the latter sign. 9 It will happen, if they will not believe even these two signs or listen to your voice, that you shall take of the water of the river, and pour it on the dry land. The water which you take out of the river will become blood on the dry land." 10 Moses said to the LORD, "O Lord, I am not eloquent, neither before now, nor since you have spoken to your servant; for I am slow of speech, and of a slow tongue." 11 The LORD said to him, "Who made man's mouth? Or who makes one mute, or deaf, or seeing, or blind? Isn't it I, the LORD? 12 Now therefore go, and I will be with your mouth, and teach you what you shall speak." 13 Moses said, "Oh, Lord, please send someone else." 14 The LORD's anger burnt against Moses, and he said, "What about Aaron, your brother,

the Levite? I know that he can speak well. Also, behold. Aaron, take the people from their work? Get back to then they bowed their heads and worshipped.

Afterward Moses and Aaron came, and said to Pharaoh, "This is what the LORD, the God of Israel, says, 'Let my people go, that they may hold a feast to me in the wilderness." 2 Pharaoh said, "Who is the LORD, that I should listen to his voice to let Israel go? I don't know the LORD, and moreover I will not let Israel go." 3 They said, "The God of the Hebrews has met with us. Please let us go three days' journey into the wilderness, and sacrifice to the LORD, our God, lest he fall on us with pestilence, or with the sword." 4 The king of Egypt said to them, "Why do you, Moses and

he is coming out to meet you. When he sees you, he will your burdens!" 5 Pharaoh said, "Behold, the people of be glad in his heart. 15 You shall speak to him, and put the land are now many, and you make them rest from the words in his mouth. I will be with your mouth, and their burdens." 6 The same day Pharaoh commanded with his mouth, and will teach you what you shall do. 16 the taskmasters of the people and their officers, saying, He will be your spokesman to the people. It will happen 7 "You shall no longer give the people straw to make that he will be to you a mouth, and you will be to him as brick, as before. Let them go and gather straw for God. 17 You shall take this rod in your hand, with which themselves. 8 You shall require from them the number you shall do the signs." 18 Moses went and returned to of the bricks which they made before. You shall not Jethro his father-in-law, and said to him, "Please let me diminish anything of it, for they are idle. Therefore they go and return to my brothers who are in Egypt, and see cry, saying, 'Let's go and sacrifice to our God.' 9 Let whether they are still alive." Jethro said to Moses, "Go heavier work be laid on the men, that they may labour in peace." 19 The LORD said to Moses in Midian, "Go, in it. Don't let them pay any attention to lying words." return into Egypt; for all the men who sought your life 10 The taskmasters of the people went out with their are dead." 20 Moses took his wife and his sons, and set officers, and they spoke to the people, saying, "This is them on a donkey, and he returned to the land of Egypt. what Pharaoh says: 'I will not give you straw. 11 Go Moses took God's rod in his hand. 21 The LORD said to yourselves, get straw where you can find it, for nothing Moses, "When you go back into Egypt, see that you do of your work shall be diminished." 12 So the people before Pharaoh all the wonders which I have put in your were scattered abroad throughout all the land of Egypt hand, but I will harden his heart and he will not let the to gather stubble for straw. 13 The taskmasters were people go. 22 You shall tell Pharaoh, 'The LORD says, urgent saying, "Fulfil your work guota daily, as when Israel is my son, my firstborn, 23 and I have said to you, there was straw!" 14 The officers of the children of "Let my son go, that he may serve me;" and you have Israel, whom Pharaoh's taskmasters had set over them, refused to let him go. Behold, I will kill your firstborn were beaten, and were asked, "Why haven't you fulfilled son." 24 On the way at a lodging place, the LORD met your quota both yesterday and today, in making brick as Moses and wanted to kill him. 25 Then Zipporah took a before?" 15 Then the officers of the children of Israel flint, and cut off the foreskin of her son, and cast it at came and cried to Pharaoh, saying, "Why do you deal his feet; and she said, "Surely you are a bridegroom this way with your servants? 16 No straw is given to of blood to me." 26 So he let him alone. Then she your servants, and they tell us, 'Make brick!' and behold, said, "You are a bridegroom of blood," because of the your servants are beaten; but the fault is in your own circumcision. 27 The LORD said to Aaron, "Go into the people." 17 But Pharaoh said, "You are idle! You are wilderness to meet Moses." He went, and met him on idle! Therefore you say, 'Let's go and sacrifice to the God's mountain, and kissed him. 28 Moses told Aaron LORD.' 18 Go therefore now, and work; for no straw all the LORD's words with which he had sent him, and shall be given to you; yet you shall deliver the same all the signs with which he had instructed him. 29 Moses number of bricks!" 19 The officers of the children of and Aaron went and gathered together all the elders Israel saw that they were in trouble when it was said, of the children of Israel. 30 Aaron spoke all the words "You shall not diminish anything from your daily quota which the LORD had spoken to Moses, and did the of bricks!" 20 They met Moses and Aaron, who stood signs in the sight of the people. 31 The people believed, along the way, as they came out from Pharaoh. 21 They and when they heard that the LORD had visited the said to them, "May the LORD look at you and judge, children of Israel, and that he had seen their affliction, because you have made us a stench to be abhorred in the eves of Pharaoh, and in the eves of his servants, to put a sword in their hand to kill us!" 22 Moses returned to the LORD, and said, "Lord, why have you brought trouble on this people? Why is it that you have sent me? 23 For since I came to Pharaoh to speak in your name, he has brought trouble on this people. You have not rescued your people at all!"

> 6 The LORD said to Moses, "Now you shall see what I will do to Pharaoh, for by a strong hand he shall let them go, and by a strong hand he shall drive them out of his land." 2 God spoke to Moses, and said to him, "I

to Jacob, as God Almighty; but by my name the LORD I the daughters of Putiel as his wife; and she bore him was not known to them. 4 I have also established my Phinehas. These are the heads of the fathers' houses of covenant with them, to give them the land of Canaan, the Levites according to their families. 26 These are that the land of their travels, in which they lived as aliens. Aaron and Moses to whom the LORD said, "Bring out 5 Moreover I have heard the groaning of the children the children of Israel from the land of Egypt according to of Israel, whom the Egyptians keep in bondage, and I their armies." 27 These are those who spoke to Pharaoh have remembered my covenant. 6 Therefore tell the king of Egypt, to bring out the children of Israel from children of Israel, 'I am the LORD, and I will bring you Egypt. These are that Moses and Aaron. 28 On the out from under the burdens of the Egyptians, and I will day when the LORD spoke to Moses in the land of rid you out of their bondage, and I will redeem you with Egypt, 29 The LORD said to Moses, "I am the LORD. an outstretched arm, and with great judgements. 7 I Tell Pharaoh king of Egypt all that I tell you." 30 Moses will take you to myself for a people. I will be your God; said before the LORD, "Behold, I am of uncircumcised and you shall know that I am the LORD your God, who lips, and how shall Pharaoh listen to me?" brings you out from under the burdens of the Egyptians. 8 I will bring you into the land which I swore to give to Abraham, to Isaac, and to Jacob; and I will give it to you for a heritage: I am the LORD." 9 Moses spoke so to the children of Israel, but they didn't listen to Moses for anguish of spirit, and for cruel bondage. 10 The LORD spoke to Moses, saying, 11 "Go in, speak to Pharaoh king of Egypt, that he let the children of Israel go out of his land." 12 Moses spoke before the LORD, saying, "Behold, the children of Israel haven't listened to me. How then shall Pharaoh listen to me, when I have uncircumcised lips?" 13 The LORD spoke to Moses and to Aaron, and gave them a command to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. 14 These are the heads of their fathers' houses. The sons of Reuben the firstborn of Israel: Hanoch, and Pallu, Hezron, and Carmi; these are the families of Reuben. 15 The sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanite woman; these are the families of Simeon. 16 These are the names of the sons of Levi according to their generations: Gershon, and Kohath, and Merari; and the years of the life of Levi were one hundred and thirty-seven years. 17 The sons of Gershon: Libni and Shimei, according to their families. 18 The sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel; and the years of the life of Kohath were one hundred and thirty-three years. 19 The sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations. 20 Amram took Jochebed his father's sister to himself as wife; and she bore him Aaron and Moses. The years of the life of Amram were one hundred and thirty-seven years. 21 The sons of Izhar: Korah, and Nepheg, and Zichri. 22 The sons of Uzziel: Mishael, Elzaphan, and Sithri. 23 Aaron took Elisheba, the daughter of Amminadab, the sister of Nahshon, as his wife; and she bore him Nadab and Abihu, Eleazar and Ithamar. 24 The sons of Korah: Assir, Elkanah, and Abiasaph; these are the families

am the LORD. 3 I appeared to Abraham, to Isaac, and of the Korahites. 25 Eleazar Aaron's son took one of

 $m{7}$ The LORD said to Moses, "Behold, I have made you as God to Pharaoh; and Aaron your brother shall be your prophet. 2 You shall speak all that I command you; and Aaron your brother shall speak to Pharaoh, that he let the children of Israel go out of his land. 3 I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. 4 But Pharaoh will not listen to you, so I will lay my hand on Egypt, and bring out my armies, my people the children of Israel, out of the land of Egypt by great judgements. 5 The Egyptians shall know that I am the LORD when I stretch out my hand on Egypt, and bring the children of Israel out from amongst them." 6 Moses and Aaron did so. As the LORD commanded them, so they did. 7 Moses was eighty years old, and Aaron eighty-three years old, when they spoke to Pharaoh. 8 The LORD spoke to Moses and to Aaron, saying, 9 "When Pharaoh speaks to you, saying, 'Perform a miracle!' then you shall tell Aaron, 'Take your rod, and cast it down before Pharaoh, and it will become a serpent." 10 Moses and Aaron went in to Pharaoh, and they did so, as the LORD had commanded. Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent. 11 Then Pharaoh also called for the wise men and the sorcerers. They also, the magicians of Egypt, did the same thing with their enchantments. 12 For they each cast down their rods, and they became serpents; but Aaron's rod swallowed up their rods. 13 Pharaoh's heart was hardened, and he didn't listen to them, as the LORD had spoken. 14 The LORD said to Moses, "Pharaoh's heart is stubborn. He refuses to let the people go. 15 Go to Pharaoh in the morning. Behold, he is going out to the water. You shall stand by the river's bank to meet him. You shall take the rod which was turned to a serpent in your hand. 16 You shall tell him, 'The LORD, the God of the Hebrews, has sent me to you, saying, "Let my people go, that they may serve me in the wilderness. Behold, until now you haven't listened." 17 The LORD says, "In this you shall

know that I am the LORD. Behold: I will strike with the that there is no one like the LORD our God. 11 The rod that is in my hand on the waters which are in the frogs shall depart from you, and from your houses, and river, and they shall be turned to blood. 18 The fish that from your servants, and from your people. They shall are in the river will die and the river will become foul. remain in the river only." 12 Moses and Aaron went out The Egyptians will loathe to drink water from the river."" from Pharaoh, and Moses cried to the LORD concerning 19 The LORD said to Moses, "Tell Aaron, 'Take your rod, the frogs which he had brought on Pharaoh. 13 The and stretch out your hand over the waters of Egypt, over LORD did according to the word of Moses, and the their rivers, over their streams, and over their pools, frogs died out of the houses, out of the courts, and out and over all their ponds of water, that they may become of the fields. 14 They gathered them together in heaps, blood. There will be blood throughout all the land of and the land stank. 15 But when Pharaoh saw that there Egypt, both in vessels of wood and in vessels of stone." was a respite, he hardened his heart, and didn't listen to 20 Moses and Aaron did so, as the LORD commanded; them, as the LORD had spoken. 16 The LORD said to and he lifted up the rod, and struck the waters that were Moses, "Tell Aaron, 'Stretch out your rod, and strike the in the river, in the sight of Pharaoh, and in the sight of dust of the earth, that it may become lice throughout all his servants; and all the waters that were in the river the land of Egypt." 17 They did so; and Aaron stretched were turned to blood. 21 The fish that were in the river out his hand with his rod, and struck the dust of the died. The river became foul. The Egyptians couldn't earth, and there were lice on man, and on animal; all the drink water from the river. The blood was throughout dust of the earth became lice throughout all the land of all the land of Egypt. 22 The magicians of Egypt did Egypt. 18 The magicians tried with their enchantments the same thing with their enchantments. So Pharaoh's to produce lice, but they couldn't. There were lice on heart was hardened, and he didn't listen to them, as the man, and on animal. 19 Then the magicians said to LORD had spoken. 23 Pharaoh turned and went into his Pharaoh, "This is God's finger;" but Pharaoh's heart was house, and he didn't even take this to heart. 24 All the hardened, and he didn't listen to them, as the LORD Egyptians dug around the river for water to drink; for had spoken. 20 The LORD said to Moses, "Rise up they couldn't drink the river water. 25 Seven days were early in the morning, and stand before Pharaoh; behold, fulfilled, after the LORD had struck the river.

The LORD spoke to Moses, "Go in to Pharaoh, and tell him, 'This is what the LORD says, "Let my people go, that they may serve me. 2 If you refuse to let them go, behold, I will plague all your borders with frogs. 3 The river will swarm with frogs, which will go up and come into your house, and into your bedroom, and on your bed, and into the house of your servants, and on your people, and into your ovens, and into your kneading troughs. 4 The frogs shall come up both on you, and on your people, and on all your servants."" The LORD said to Moses. "Tell Aaron. 'Stretch out your hand with your rod over the rivers, over the streams, and over the pools, and cause frogs to come up on the land of Egypt." 6 Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. 7 The magicians did the same thing with their enchantments, and brought up frogs on the land of Egypt. 8 Then Pharaoh called for Moses and Aaron, and said, "Entreat the LORD, that he take away the frogs from me and from my people; and I will let the people go, that they may sacrifice to the LORD." 9 Moses said to Pharaoh, "I give you the honour of setting the time that I should pray for you, and for your servants, and for your people, that the frogs be destroyed from you and your houses, and remain in the river only." 10 Pharaoh said, "Tomorrow." Moses said, "Let it be according to your word, that you may know

he comes out to the water; and tell him, 'This is what the LORD says, "Let my people go, that they may serve me. 21 Else, if you will not let my people go, behold, I will send swarms of flies on you, and on your servants, and on your people, and into your houses. The houses of the Egyptians shall be full of swarms of flies, and also the ground they are on. 22 I will set apart in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there, to the end you may know that I am the LORD on the earth. 23 I will put a division between my people and your people. This sign shall happen by tomorrow."" 24 The LORD did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses. In all the land of Egypt the land was corrupted by reason of the swarms of flies. 25 Pharaoh called for Moses and for Aaron, and said. "Go. sacrifice to your God in the land!" 26 Moses said, "It isn't appropriate to do so; for we shall sacrifice the abomination of the Egyptians to the LORD our God. Behold, if we sacrifice the abomination of the Egyptians before their eyes, won't they stone us? 27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us." 28 Pharaoh said, "I will let you go, that you may sacrifice to the LORD your God in the wilderness, only you shall not go very far away. Pray for me." 29 Moses said, "Behold, I am going out from you. I will pray to the LORD that the swarms of flies may depart from Pharaoh, from his

servants, and from his people, tomorrow; only don't yourself against my people, that you won't let them go. let Pharaoh deal deceitfully any more in not letting the Pharaoh, tomorrow about this time I will cause it to rain people go to sacrifice to the LORD." 30 Moses went out a very grievous hail, such as has not been in Egypt from Pharaoh, and prayed to the LORD. 31 The LORD since the day it was founded even until now. 19 Now did according to the word of Moses, and he removed the swarms of flies from Pharaoh, from his servants, and that you have in the field be brought into shelter. The from his people. There remained not one. 32 Pharaoh hail will come down on every man and animal that is hardened his heart this time also, and he didn't let the people go.

Then the LORD said to Moses, "Go in to Pharaoh. and tell him, 'This is what the LORD, the God of the Hebrews, says: "Let my people go, that they may serve me. 2 For if you refuse to let them go, and hold them still, 3 behold, the LORD's hand is on your livestock which are in the field, on the horses, on the donkeys, on the camels, on the herds, and on the flocks with a very grievous pestilence. 4 The LORD will make a distinction between the livestock of Israel and the livestock of Egypt; and nothing shall die of all that belongs to the children of Israel."" 5 The LORD appointed a set time, saying, "Tomorrow the LORD shall do this thing in the land." 6 The LORD did that thing on the next day; and all the livestock of Egypt died, but of the livestock of the children of Israel, not one died. 7 Pharaoh sent, and, behold, there was not so much as one of the livestock of the Israelites dead. But the heart of Pharaoh was stubborn, and he didn't let the people go. 8 The LORD said to Moses and to Aaron, "Take handfuls of ashes of the furnace, and let Moses sprinkle it towards the sky in the sight of Pharaoh. 9 It shall become small dust over all the land of Egypt, and shall be boils and blisters breaking out on man and on animal, throughout all the land of Egypt." 10 They took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up towards the sky; and it became boils and blisters breaking out on man and on animal. 11 The magicians couldn't stand before Moses because of the boils; for the boils were on the magicians and on all the Egyptians. 12 The LORD hardened the heart of Pharaoh, and he didn't listen to them, as the LORD had spoken to Moses. 13 The LORD said to Moses, "Rise up early in the morning, and stand before Pharaoh, and tell him, 'This is what the LORD, the God of the Hebrews, says: "Let my people go, that they may serve me. 14 For this time I will send all my plagues against your heart, against your officials, and against your people; that you may know that there is no one like me in all the earth. 15 For now I would have stretched out my hand, and struck you and your people with pestilence, and you would have been cut off from the earth; 16 but indeed for this cause I have made you stand: to show you my power, and that my name may be declared throughout all the earth. 17 because you still exalt

die."" 20 Those who feared the LORD's word amongst the servants of Pharaoh made their servants and their livestock flee into the houses. 21 Whoever didn't respect the LORD's word left his servants and his livestock in the field. 22 The LORD said to Moses, "Stretch out your hand towards the sky, that there may be hail in all the land of Egypt, on man, and on animal, and on every herb of the field, throughout the land of Egypt." 23 Moses stretched out his rod towards the heavens, and the LORD sent thunder and hail; and lightning flashed down to the earth. The LORD rained hail on the land of Egypt. 24 So there was very severe hail, and lightning mixed with the hail, such as had not been in all the land of Egypt since it became a nation. 25 The hail struck throughout all the land of Egypt all that was in the field, both man and animal; and the hail struck every herb of the field, and broke every tree of the field. 26 Only in the land of Goshen, where the children of Israel were, there was no hail. 27 Pharaoh sent and called for Moses and Aaron, and said to them, "I have sinned this time. The LORD is righteous, and I and my people are wicked. 28 Pray to the LORD; for there has been enough of mighty thunderings and hail. I will let you go, and you shall stay no longer." 29 Moses said to him, "As soon as I have gone out of the city, I will spread out my hands to the LORD. The thunders shall cease, and there will not be any more hail; that you may know that the earth is the LORD's. 30 But as for you and your servants, I know that you don't yet fear the LORD God." 31 The flax and the barley were struck, for the barley had ripened and the flax was blooming. 32 But the wheat and the spelt were not struck, for they had not grown up. 33 Moses went out of the city from Pharaoh, and spread out his hands to the LORD; and the thunders and hail ceased. and the rain was not poured on the earth. 34 When Pharaoh saw that the rain and the hail and the thunders had ceased, he sinned yet more, and hardened his heart, he and his servants. 35 The heart of Pharaoh was hardened, and he didn't let the children of Israel go, just as the LORD had spoken through Moses.

10 The LORD said to Moses, "Go in to Pharaoh, for I have hardened his heart and the heart of his servants, that I may show these my signs amongst them; 2 and that you may tell in the hearing of your

Egypt, and my signs which I have done amongst them; wind, which took up the locusts, and drove them into that you may know that I am the LORD." 3 Moses and the Red Sea. There remained not one locust in all the Aaron went in to Pharaoh, and said to him, "This is borders of Egypt. 20 But the LORD hardened Pharaoh's what the LORD, the God of the Hebrews, says: 'How heart, and he didn't let the children of Israel go. 21 The long will you refuse to humble yourself before me? Let LORD said to Moses, "Stretch out your hand towards my people go, that they may serve me. 4 Or else, if the sky, that there may be darkness over the land of you refuse to let my people go, behold, tomorrow I will Egypt, even darkness which may be felt." 22 Moses bring locusts into your country, 5 and they shall cover stretched out his hand towards the sky, and there was a the surface of the earth, so that one won't be able to thick darkness in all the land of Egypt for three days. 23 see the earth. They shall eat the residue of that which They didn't see one another, and nobody rose from his has escaped, which remains to you from the hail, and place for three days; but all the children of Israel had shall eat every tree which grows for you out of the field. light in their dwellings. 24 Pharaoh called to Moses, and 6 Your houses shall be filled, and the houses of all said, "Go, serve the LORD. Only let your flocks and your servants, and the houses of all the Egyptians, as your herds stay behind. Let your little ones also go with neither your fathers nor your fathers' fathers have seen, you." 25 Moses said, "You must also give into our hand since the day that they were on the earth to this day." sacrifices and burnt offerings, that we may sacrifice to He turned, and went out from Pharaoh. 7 Pharaoh's the LORD our God. 26 Our livestock also shall go with servants said to him, "How long will this man be a snare us. Not a hoof shall be left behind, for of it we must take to us? Let the men go, that they may serve the LORD, to serve the LORD our God; and we don't know with their God. Don't you yet know that Egypt is destroyed?" what we must serve the LORD, until we come there." 8 Moses and Aaron were brought again to Pharaoh, and 27 But the LORD hardened Pharaoh's heart, and he he said to them, "Go, serve the LORD your God; but wouldn't let them go. 28 Pharaoh said to him, "Get away who are those who will go?" 9 Moses said, "We will go from me! Be careful to see my face no more; for in the with our young and with our old. We will go with our day you see my face you shall die!" 29 Moses said, "You sons and with our daughters, with our flocks and with have spoken well. I will see your face again no more." our herds: for we must hold a feast to the LORD." 10 He said to them, "The LORD be with you if I let you go with your little ones! See, evil is clearly before your faces. 11 Not so! Go now you who are men, and serve the LORD; for that is what you desire!" Then they were driven out from Pharaoh's presence. 12 The LORD said to Moses, "Stretch out your hand over the land of Egypt for the locusts, that they may come up on the land of Egypt, and eat every herb of the land, even all that the hail has left." 13 Moses stretched out his rod over the land of Egypt, and the LORD brought an east wind on the land all that day, and all night; and when it was morning, the east wind brought the locusts. 14 The locusts went up over all the land of Egypt, and rested in all the borders of Egypt. They were very grievous. Before them there were no such locusts as they, nor will there ever be again. 15 For they covered the surface of the whole earth, so that the land was darkened, and they ate every herb of the land, and all the fruit of the trees which the hail had left. There remained nothing green, either tree or herb of the field, through all the land of Egypt. 16 Then Pharaoh called for Moses and Aaron in haste, and he said, "I have sinned against the LORD your God, and against you. 17 Now therefore please forgive my sin again, and pray to the LORD your God, that he may also take away from me this death." 18 Moses went out from Pharaoh, and prayed to the

son, and of your son's son, what things I have done to LORD, 19 The LORD sent an exceedingly strong west

1 The LORD said to Moses, "I will bring yet one more plague on Pharaoh, and on Egypt; afterwards he will let you go. When he lets you go, he will surely thrust you out altogether. 2 Speak now in the ears of the people, and let every man ask of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold." 3 The LORD gave the people favour in the sight of the Egyptians. Moreover, the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. 4 Moses said, "This is what the LORD says: 'About midnight I will go out into the middle of Egypt, 5 and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who is behind the mill, and all the firstborn of livestock. 6 There will be a great cry throughout all the land of Egypt, such as there has not been, nor will be any more. 7 But against any of the children of Israel a dog won't even bark or move its tongue, against man or animal, that you may know that the LORD makes a distinction between the Egyptians and Israel. 8 All these servants of yours will come down to me, and bow down themselves to me, saying, "Get out, with all the people who follow you;" and after that I will go out." He went out from Pharaoh in hot anger. 9 The LORD said to Moses, "Pharaoh won't listen to you, that my wonders may be multiplied in the land

of Egypt." 10 Moses and Aaron did all these wonders 18 In the first month, on the fourteenth day of the month his land.

17 The LORD spoke to Moses and Aaron in the land of Egypt, saying, 2 "This month shall be to you the beginning of months. It shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying, 'On the tenth day of this month, they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household; 4 and if the household is too little for a lamb, then he and his neighbour next to his house shall take one according to the number of the souls. You shall make your count for the lamb according to what everyone can eat. 5 Your lamb shall be without defect, a male a year old. You shall take it from the sheep or from the goats. 6 You shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at evening. 7 They shall take some of the blood, and put it on the two door posts and on the lintel, on the houses in which they shall eat it. 8 They shall eat the meat in that night, roasted with fire, with unleavened bread. They shall eat it with bitter herbs. 9 Don't eat it raw, nor boiled at all with water, but roasted with fire; with its head, its legs and its inner parts. 10 You shall let nothing of it remain until the morning; but that which remains of it until the morning you shall burn with fire. 11 This is how you shall eat it: with your belt on your waist, your sandals on your feet, and your staff in your hand; and you shall eat it in haste: it is the LORD's Passover. 12 For I will go through the land of Egypt in that night, and will strike all the firstborn in the land of Egypt, both man and animal. I will execute judgements against all the gods of Egypt. I am the LORD. 13 The blood shall be to you for a token on the houses where you are. When I see the blood, I will pass over you, and no plague will be on you to destroy you when I strike the land of Egypt. 14 This day shall be a memorial for you. You shall keep it as a feast to the LORD. You shall keep it as a feast throughout your generations by an ordinance forever. 15 "Seven days you shall eat unleavened bread; even the first day you shall put away yeast out of your houses, for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. 16 In the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no kind of work shall be done in them, except that which every man must eat, only that may be done by you. 17 You shall observe the feast of unleavened bread; for in this same day I have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations by an ordinance forever.

before Pharaoh, but the LORD hardened Pharaoh's at evening, you shall eat unleavened bread, until the heart, and he didn't let the children of Israel go out of twenty first day of the month at evening. 19 There shall be no yeast found in your houses for seven days, for whoever eats that which is leavened, that soul shall be cut off from the congregation of Israel, whether he is a foreigner, or one who is born in the land. 20 You shall eat nothing leavened. In all your habitations you shall eat unleavened bread." 21 Then Moses called for all the elders of Israel, and said to them, "Draw out, and take lambs according to your families, and kill the Passover. 22 You shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two door posts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. 23 For the LORD will pass through to strike the Egyptians; and when he sees the blood on the lintel, and on the two door posts, the LORD will pass over the door, and will not allow the destroyer to come in to your houses to strike you. 24 You shall observe this thing for an ordinance to you and to your sons forever. 25 It shall happen when you have come to the land which the LORD will give you, as he has promised, that you shall keep this service. 26 It will happen, when your children ask you, 'What do you mean by this service?' 27 that you shall say, 'It is the sacrifice of the LORD's Passover, who passed over the houses of the children of Israel in Egypt, when he struck the Egyptians, and spared our houses." The people bowed their heads and worshipped. 28 The children of Israel went and did so; as the LORD had commanded Moses and Aaron, so they did. 29 At midnight, the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. 30 Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. 31 He called for Moses and Aaron by night, and said, "Rise up, get out from amongst my people, both you and the children of Israel; and go, serve the LORD, as you have said! 32 Take both your flocks and your herds, as you have said, and be gone; and bless me also!" 33 The Egyptians were urgent with the people, to send them out of the land in haste, for they said, "We are all dead men." 34 The people took their dough before it was leavened, their kneading troughs being bound up in their clothes on their shoulders. 35 The children of Israel did according to the word of Moses; and they asked of the Egyptians jewels of silver, and jewels of gold, and clothing. 36 The LORD gave the people favour in the sight of the Egyptians, so that they let them have what they asked.

They plundered the Egyptians. 37 The children of Israel day, saying, 'It is because of that which the LORD did travelled from Rameses to Succoth, about six hundred for me when I came out of Egypt.' 9 It shall be for a thousand on foot who were men, in addition to children. sign to you on your hand, and for a memorial between 38 A mixed multitude went up also with them, with flocks, your eyes, that the LORD's law may be in your mouth; unleavened cakes of the dough which they brought out of Egypt. 10 You shall therefore keep this ordinance of Egypt; for it wasn't leavened, because they were in its season from year to year. 11 "It shall be, when thrust out of Egypt, and couldn't wait, and they had not the LORD brings you into the land of the Canaanite, prepared any food for themselves. 40 Now the time that as he swore to you and to your fathers, and will give the children of Israel lived in Egypt was four hundred it to you, 12 that you shall set apart to the LORD all and thirty years. 41 At the end of four hundred and that opens the womb, and every firstborn that comes thirty years, to the day, all of the LORD's armies went from an animal which you have. The males shall be out from the land of Egypt. 42 It is a night to be much the LORD's. 13 Every firstborn of a donkey you shall observed to the LORD for bringing them out from the redeem with a lamb; and if you will not redeem it, then land of Egypt. This is that night of the LORD, to be much you shall break its neck; and you shall redeem all the generations. 43 The LORD said to Moses and Aaron, your son asks you in time to come, saying, 'What is "This is the ordinance of the Passover. No foreigner this?' that you shall tell him, 'By strength of hand the shall eat of it, 44 but every man's servant who is bought LORD brought us out from Egypt, from the house of he eat of it. 45 A foreigner and a hired servant shall not go, the LORD killed all the firstborn in the land of Egypt, eat of it. 46 It must be eaten in one house. You shall both the firstborn of man, and the firstborn of livestock. not carry any of the meat outside of the house. Do not Therefore I sacrifice to the LORD all that opens the break any of its bones. 47 All the congregation of Israel womb, being males; but all the firstborn of my sons I shall keep it. 48 When a stranger lives as a foreigner redeem.' 16 It shall be for a sign on your hand, and for with you, and would like to keep the Passover to the symbols between your eyes; for by strength of hand LORD, let all his males be circumcised, and then let him the LORD brought us out of Egypt." 17 When Pharaoh come near and keep it. He shall be as one who is born had let the people go, God didn't lead them by the way in the land; but no uncircumcised person shall eat of of the land of the Philistines, although that was near; it. 49 One law shall be to him who is born at home, for God said, "Lest perhaps the people change their and to the stranger who lives as a foreigner amongst minds when they see war, and they return to Egypt"; you." 50 All the children of Israel did so. As the LORD 18 but God led the people around by the way of the commanded Moses and Aaron, so they did. 51 That wilderness by the Red Sea; and the children of Israel same day, the LORD brought the children of Israel out went up armed out of the land of Egypt. 19 Moses took of the land of Egypt by their armies.

13 The LORD spoke to Moses, saying, 2 "Sanctify to me all the firstborn, whatever opens the womb amongst the children of Israel, both of man and of animal. It is mine." 3 Moses said to the people, "Remember this day, in which you came out of Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place. No leavened bread shall be eaten. 4 Today you go out in the month Abib. 5 It shall be, when the LORD brings you into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which he swore to your fathers to give you, a land flowing with milk and honey, that you shall keep

herds, and even very much livestock. 39 They baked for with a strong hand the LORD has brought you out observed by all the children of Israel throughout their firstborn of man amongst your sons. 14 It shall be, when for money, when you have circumcised him, then shall bondage. 15 When Pharaoh stubbornly refused to let us the bones of Joseph with him, for he had made the children of Israel swear, saying, "God will surely visit you, and you shall carry up my bones away from here with you." 20 They took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. 21 The LORD went before them by day in a pillar of cloud, to lead them on their way, and by night in a pillar of fire, to give them light, that they might go by day and by night: 22 the pillar of cloud by day, and the pillar of fire by night, didn't depart from before the people.

14 The LORD spoke to Moses, saying, 2 "Speak to the children of Israel, that they turn back and encamp before Pihahiroth, between Migdol and the sea, this service in this month. 6 Seven days you shall eat before Baal Zephon. You shall encamp opposite it by the unleavened bread, and in the seventh day shall be a sea. 3 Pharaoh will say of the children of Israel, 'They feast to the LORD. 7 Unleavened bread shall be eaten are entangled in the land. The wilderness has shut them throughout the seven days; and no leavened bread shall in.' 41 will harden Pharaoh's heart, and he will follow be seen with you. No yeast shall be seen with you, after them; and I will get honour over Pharaoh, and within all your borders. 8 You shall tell your son in that over all his armies; and the Egyptians shall know that I

told that the people had fled; and the heart of Pharaoh 24 In the morning watch, the LORD looked out on the and of his servants was changed towards the people, Egyptian army through the pillar of fire and of cloud, and they said, "What is this we have done, that we and confused the Egyptian army. 25 He took off their have let Israel go from serving us?" 6 He prepared his chariot wheels, and they drove them heavily; so that chariot, and took his army with him; 7 and he took six the Egyptians said, "Let's flee from the face of Israel, hundred chosen chariots, and all the chariots of Egypt, for the LORD fights for them against the Egyptians!" with captains over all of them. 8 The LORD hardened 26 The LORD said to Moses, "Stretch out your hand the heart of Pharaoh king of Egypt, and he pursued over the sea, that the waters may come again on the the children of Israel; for the children of Israel went out Egyptians, on their chariots, and on their horsemen." 27 with a high hand. 9 The Egyptians pursued them. All Moses stretched out his hand over the sea, and the sea the horses and chariots of Pharaoh, his horsemen, and returned to its strength when the morning appeared; his army overtook them encamping by the sea, beside and the Egyptians fled against it. The LORD overthrew Pihahiroth, before Baal Zephon. 10 When Pharaoh the Egyptians in the middle of the sea. 28 The waters came near, the children of Israel lifted up their eyes, and returned, and covered the chariots and the horsemen, behold, the Egyptians were marching after them; and even all Pharaoh's army that went in after them into they were very afraid. The children of Israel cried out to the sea. There remained not so much as one of them. the LORD. 11 They said to Moses, "Because there were 29 But the children of Israel walked on dry land in the no graves in Egypt, have you taken us away to die in the middle of the sea, and the waters were a wall to them wilderness? Why have you treated us this way, to bring on their right hand and on their left. 30 Thus the LORD us out of Egypt? 12 Isn't this the word that we spoke saved Israel that day out of the hand of the Egyptians; to you in Egypt, saying, 'Leave us alone, that we may and Israel saw the Egyptians dead on the seashore. 31 serve the Egyptians'? For it would have been better for Israel saw the great work which the LORD did to the us to serve the Egyptians than to die in the wilderness." Egyptians, and the people feared the LORD; and they 13 Moses said to the people, "Don't be afraid. Stand still, believed in the LORD and in his servant Moses. and see the salvation of the LORD, which he will work for you today: for you will never again see the Egyptians whom you have seen today. 14 The LORD will fight for you, and you shall be still." 15 The LORD said to Moses, "Why do you cry to me? Speak to the children of Israel, that they go forward. 16 Lift up your rod, and stretch out your hand over the sea and divide it. Then the children of Israel shall go into the middle of the sea on dry ground. 17 Behold, I myself will harden the hearts of the Egyptians, and they will go in after them. I will get myself honour over Pharaoh, and over all his armies, over his chariots, and over his horsemen. 18 The Egyptians shall know that I am the LORD when I have gotten myself honour over Pharaoh, over his chariots, and over his horsemen." 19 The angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them, and stood behind them. 20 It came between the camp of Egypt and the camp of Israel. There was the cloud and the darkness, yet it gave light by night. One didn't come near the other all night. 21 Moses stretched out his hand over the sea, and the LORD caused the sea to go back by a strong east wind all night, and made the sea dry land, and the waters were divided. 22 The children of Israel went into the middle of the sea on the dry ground; and the waters were a wall to them on their right hand and on their left. 23 The Egyptians pursued, and went in after them into the middle of the sea: all

am the LORD." They did so. 5 The king of Egypt was of Pharaoh's horses, his charjots, and his horsemen.

15 Then Moses and the children of Israel sang this song to the LORD, and said, "I will sing to the LORD, for he has triumphed gloriously. He has thrown the horse and his rider into the sea. 2 The LORD is my strength and song. He has become my salvation. This is my God, and I will praise him; my father's God, and I will exalt him. 3 The LORD is a man of war. The LORD is his name. 4 He has cast Pharaoh's chariots and his army into the sea. His chosen captains are sunk in the Red Sea. 5 The deeps cover them. They went down into the depths like a stone. 6 Your right hand, LORD, is alorious in power, Your right hand, LORD. dashes the enemy in pieces. 7 In the greatness of your excellency, you overthrow those who rise up against you. You send out your wrath. It consumes them as stubble. 8 With the blast of your nostrils, the waters were piled up. The floods stood upright as a heap. The deeps were congealed in the heart of the sea. 9 The enemy said, 'I will pursue. I will overtake. I will divide the plunder. My desire will be satisfied on them. I will draw my sword. My hand will destroy them.' 10 You blew with your wind. The sea covered them. They sank like lead in the mighty waters. 11 Who is like you, LORD, amongst the gods? Who is like you, glorious in holiness, fearful in praises, doing wonders? 12 You stretched out your right hand. The earth swallowed them. 13 "You, in your loving kindness, have led the people that you have redeemed. You have guided them in your strength to

your holy habitation. 14 The peoples have heard. They and the people shall go out and gather a day's portion tremble. Pangs have taken hold of the inhabitants of every day, that I may test them, whether they will walk Philistia. 15 Then the chiefs of Edom were dismayed. in my law or not. 5 lt shall come to pass on the sixth Trembling takes hold of the mighty men of Moab. All day, that they shall prepare that which they bring in, and the inhabitants of Canaan have melted away. 16 Terror it shall be twice as much as they gather daily." 6 Moses and dread falls on them. By the greatness of your arm and Aaron said to all the children of Israel, "At evening, they are as still as a stone, until your people pass over, you shall know that the LORD has brought you out LORD, until the people you have purchased pass over. from the land of Egypt. 7 In the morning, you shall see 17 You will bring them in, and plant them in the mountain the LORD's glory; because he hears your murmurings of your inheritance, the place, LORD, which you have against the LORD. Who are we, that you murmur against made for yourself to dwell in: the sanctuary, Lord, which us?" 8 Moses said, "Now the LORD will give you meat your hands have established. 18 The LORD will reign to eat in the evening, and in the morning bread to forever and ever." 19 For the horses of Pharaoh went in satisfy you, because the LORD hears your murmurings with his chariots and with his horsemen into the sea, which you murmur against him. And who are we? Your and the LORD brought back the waters of the sea on murmurings are not against us, but against the LORD." them; but the children of Israel walked on dry land in the 9 Moses said to Aaron, "Tell all the congregation of the middle of the sea. 20 Miriam the prophetess, the sister children of Israel, 'Come close to the LORD, for he has of Aaron, took a tambourine in her hand; and all the heard your murmurings." 10 As Aaron spoke to the women went out after her with tambourines and with whole congregation of the children of Israel, they looked dances. 21 Miriam answered them, "Sing to the LORD, towards the wilderness, and behold, the LORD's glory for he has triumphed gloriously. He has thrown the horse appeared in the cloud. 11 The LORD spoke to Moses, and his rider into the sea." 22 Moses led Israel onward saying, 12 "I have heard the murmurings of the children from the Red Sea, and they went out into the wilderness of Israel. Speak to them, saying, 'At evening you shall of Shur; and they went three days in the wilderness, eat meat, and in the morning you shall be filled with and found no water. 23 When they came to Marah, they bread. Then you will know that I am the LORD your couldn't drink from the waters of Marah, for they were God." 13 In the evening, quail came up and covered bitter. Therefore its name was called Marah. 24 The the camp; and in the morning the dew lay around the people murmured against Moses, saving, "What shall camp. 14 When the dew that lay had gone, behold, on we drink?" 25 Then he cried to the LORD. The LORD the surface of the wilderness was a small round thing, showed him a tree, and he threw it into the waters, and small as the frost on the ground. 15 When the children the waters were made sweet. There he made a statute of Israel saw it, they said to one another, "What is it?" and an ordinance for them, and there he tested them. For they didn't know what it was. Moses said to them, 26 He said, "If you will diligently listen to the LORD your "It is the bread which the LORD has given you to eat. God's voice, and will do that which is right in his eyes, 16 This is the thing which the LORD has commanded: and will pay attention to his commandments, and keep 'Gather of it everyone according to his eating; an omer all his statutes, I will put none of the diseases on you a head, according to the number of your persons, you which I have put on the Egyptians; for I am the LORD shall take it, every man for those who are in his tent." who heals you." 27 They came to Elim, where there 17 The children of Israel did so, and some gathered were twelve springs of water and seventy palm trees. more, some less. 18 When they measured it with an They encamped there by the waters.

16 They took their journey from Elim, and all the congregation of the children of Israel came to the wilderness of Sin. which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. 2 The whole congregation of the children of Israel murmured against Moses and against Aaron in the wilderness; 3 and the children of Israel said to them, "We wish that we had died by the LORD's hand in the land of Egypt, when we sat by the meat pots, when we ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger." 4 Then the LORD said to Moses, "Behold, I will rain bread from the sky for you,

omer, he who gathered much had nothing over, and he who gathered little had no lack. They each gathered according to his eating. 19 Moses said to them, "Let no one leave of it until the morning." 20 Notwithstanding they didn't listen to Moses, but some of them left of it until the morning, so it bred worms and became foul; and Moses was angry with them. 21 They gathered it morning by morning, everyone according to his eating. When the sun grew hot, it melted. 22 On the sixth day, they gathered twice as much bread, two omers for each one; and all the rulers of the congregation came and told Moses. 23 He said to them, "This is that which the LORD has spoken, 'Tomorrow is a solemn rest, a holy Sabbath to the LORD. Bake that which you want

be kept throughout your generations, that they may see to generation." the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt." 33 Moses said to Aaron, "Take a pot, and put an omer-full of manna in it. and lay it up before the LORD, to be kept throughout your generations." 34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. 35 The children of Israel ate the manna forty years, until they came to an inhabited land. They ate the manna until they came to the borders of the land of Canaan. 36 Now an omer is one tenth of an ephah.

travelled from the wilderness of Sin, starting drink. 2 Therefore the people guarrelled with Moses, the people murmured against Moses, and said, "Why

to bake, and boil that which you want to boil; and all "Is the LORD amongst us, or not?" 8 Then Amalek that remains over lay up for yourselves to be kept until came and fought with Israel in Rephidim. 9 Moses said the morning." 24 They laid it up until the morning, as to Joshua, "Choose men for us, and go out to fight with Moses ordered, and it didn't become foul, and there Amalek. Tomorrow I will stand on the top of the hill with were no worms in it. 25 Moses said, "Eat that today, God's rod in my hand." 10 So Joshua did as Moses had for today is a Sabbath to the LORD. Today you shall told him, and fought with Amalek; and Moses, Aaron, not find it in the field. 26 Six days you shall gather it, and Hur went up to the top of the hill. 11 When Moses but on the seventh day is the Sabbath. In it there shall held up his hand, Israel prevailed. When he let down his be none." 27 On the seventh day, some of the people hand, Amalek prevailed. 12 But Moses' hands were went out to gather, and they found none. 28 The LORD heavy; so they took a stone, and put it under him, and said to Moses, "How long do you refuse to keep my he sat on it. Aaron and Hur held up his hands, the one commandments and my laws? 29 Behold, because the on the one side, and the other on the other side. His LORD has given you the Sabbath, therefore he gives hands were steady until sunset. 13 Joshua defeated you on the sixth day the bread of two days. Everyone Amalek and his people with the edge of the sword. 14 stay in his place. Let no one go out of his place on the The LORD said to Moses, "Write this for a memorial in a seventh day." 30 So the people rested on the seventh book, and rehearse it in the ears of Joshua: that I will day. 31 The house of Israel called its name "Manna", utterly blot out the memory of Amalek from under the and it was like coriander seed, white; and its taste was sky." 15 Moses built an altar, and called its name "The like wafers with honey. 32 Moses said, "This is the thing LORD our Banner". 16 He said, "The LORD has sworn: which the LORD has commanded, 'Let an omer-full of it 'The LORD will have war with Amalek from generation

18 Now Jethro, the priest of Midian, Moses' father-inlaw, heard of all that God had done for Moses and for Israel his people, how the LORD had brought Israel out of Egypt. 2 Jethro, Moses' father-in-law, received Zipporah, Moses' wife, after he had sent her away, 3 and her two sons. The name of one son was Gershom, for Moses said, "I have lived as a foreigner in a foreign land". 4 The name of the other was Eliezer, for he said, "My father's God was my help and delivered me from Pharaoh's sword." 5 Jethro, Moses' father-in-law, 17 All the congregation of the children of Israel came with Moses' sons and his wife to Moses into the wilderness where he was encamped, at the Mountain of according to the LORD's commandment, and encamped God. 6 He said to Moses, "I, your father-in-law Jethro, in Rephidim; but there was no water for the people to have come to you with your wife, and her two sons with her." 7 Moses went out to meet his father-in-law, and and said, "Give us water to drink." Moses said to them, bowed and kissed him. They asked each other of their "Why do you quarrel with me? Why do you test the welfare, and they came into the tent. 8 Moses told his LORD?" 3 The people were thirsty for water there; so father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel's sake, all the hardships have you brought us up out of Egypt, to kill us, our that had come on them on the way, and how the LORD children, and our livestock with thirst?" 4 Moses cried to delivered them. 9 Jethro rejoiced for all the goodness the LORD, saying, "What shall I do with these people? which the LORD had done to Israel, in that he had They are almost ready to stone me." 5 The LORD said delivered them out of the hand of the Egyptians. 10 to Moses, "Walk on before the people, and take the Jethro said, "Blessed be the LORD, who has delivered elders of Israel with you, and take the rod in your hand you out of the hand of the Egyptians, and out of the with which you struck the Nile, and go. 6 Behold, I will hand of Pharaoh; who has delivered the people from stand before you there on the rock in Horeb. You shall under the hand of the Egyptians. 11 Now I know that strike the rock, and water will come out of it, that the the LORD is greater than all gods because of the way people may drink." Moses did so in the sight of the that they treated people arrogantly." 12 Jethro, Moses' elders of Israel. 7 He called the name of the place father-in-law, took a burnt offering and sacrifices for Massah, and Meribah, because the children of Israel God. Aaron came with all the elders of Israel, to eat quarrelled, and because they tested the LORD, saying, bread with Moses' father-in-law before God. 13 On the

next day. Moses sat to judge the people, and the people nation,' These are the words which you shall speak matter they judged themselves. 27 Moses let his fatherin-law depart, and he went his way into his own land.

19 In the third month after the children of Israel had gone out of the land of Egypt, on that same day they came into the wilderness of Sinai. 2 When they had departed from Rephidim, and had come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mountain. Moses went up to God, and the LORD called to him out of the mountain, saying, "This is what you shall tell the house of Jacob, and tell the children of Israel: 4 'You have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to myself. 5 Now therefore, if you will indeed obey my voice and keep my covenant, then you shall be my own possession from amongst all peoples; for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy

stood around Moses from the morning to the evening. to the children of Israel." 7 Moses came and called 14 When Moses' father-in-law saw all that he did to the for the elders of the people, and set before them all people, he said, "What is this thing that you do for the these words which the LORD commanded him. 8 All people? Why do you sit alone, and all the people stand the people answered together, and said, "All that the around you from morning to evening?" 15 Moses said to LORD has spoken we will do." Moses reported the his father-in-law, "Because the people come to me to words of the people to the LORD. 9 The LORD said to enguire of God. 16 When they have a matter, they come Moses, "Behold, I come to you in a thick cloud, that to me, and I judge between a man and his neighbour, the people may hear when I speak with you, and may and I make them know the statutes of God, and his also believe you forever." Moses told the words of the laws." 17 Moses' father-in-law said to him, "The thing people to the LORD. 10 The LORD said to Moses, "Go that you do is not good. 18 You will surely wear away, to the people, and sanctify them today and tomorrow, both you, and this people that is with you; for the thing is and let them wash their garments, 11 and be ready for too heavy for you. You are not able to perform it yourself the third day; for on the third day the LORD will come alone. 19 Listen now to my voice. I will give you counsel, down in the sight of all the people on Mount Sinai. 12 and God be with you. You represent the people before You shall set bounds to the people all around, saying, God, and bring the causes to God. 20 You shall teach 'Be careful that you don't go up onto the mountain, or them the statutes and the laws, and shall show them touch its border. Whoever touches the mountain shall the way in which they must walk, and the work that they be surely put to death. 13 No hand shall touch him, but must do. 21 Moreover you shall provide out of all the he shall surely be stoned or shot through; whether it people able men which fear God: men of truth, hating is animal or man, he shall not live.' When the trumpet unjust gain; and place such over them, to be rulers sounds long, they shall come up to the mountain." 14 of thousands, rulers of hundreds, rulers of fifties, and Moses went down from the mountain to the people, and rulers of tens. 22 Let them judge the people at all times. sanctified the people; and they washed their clothes. It shall be that every great matter they shall bring to you, 15 He said to the people, "Be ready by the third day. but every small matter they shall judge themselves. So Don't have sexual relations with a woman." 16 On the shall it be easier for you, and they shall share the load third day, when it was morning, there were thunders with you. 23 If you will do this thing, and God commands and lightnings, and a thick cloud on the mountain, and you so, then you will be able to endure, and all these the sound of an exceedingly loud trumpet; and all the people also will go to their place in peace." 24 So Moses people who were in the camp trembled. 17 Moses led listened to the voice of his father-in-law, and did all the people out of the camp to meet God; and they stood that he had said. 25 Moses chose able men out of all at the lower part of the mountain. 18 All of Mount Sinai Israel, and made them heads over the people, rulers smoked, because the LORD descended on it in fire; and of thousands, rulers of hundreds, rulers of fifties, and its smoke ascended like the smoke of a furnace, and rulers of tens. 26 They judged the people at all times. the whole mountain quaked greatly. 19 When the sound They brought the hard cases to Moses, but every small of the trumpet grew louder and louder, Moses spoke, and God answered him by a voice. 20 The LORD came down on Mount Sinai, to the top of the mountain. The LORD called Moses to the top of the mountain, and Moses went up. 21 The LORD said to Moses, "Go down, warn the people, lest they break through to the LORD to gaze, and many of them perish. 22 Let the priests also, who come near to the LORD, sanctify themselves, lest the LORD break out on them." 23 Moses said to the LORD, "The people can't come up to Mount Sinai, for you warned us, saying, 'Set bounds around the mountain, and sanctify it." 24 The LORD said to him, "Go down! You shall bring Aaron up with you, but don't let the priests and the people break through to come up to the LORD, lest he break out against them." 25 So Moses went down to the people, and told them.

> God spoke all these words, saying, 2 "I am the LORD your God, who brought you out of the land

of Egypt, out of the house of bondage. 3 "You shall 21 "Now these are the ordinances which you shall have no other gods before me. 4 "You shall not make for yourselves an idol, nor any image of anything that is he shall serve six years, and in the seventh he shall go in the heavens above, or that is in the earth beneath, out free without paying anything. 3 If he comes in by or that is in the water under the earth: 5 you shall not himself, he shall go out by himself. If he is married, then bow yourself down to them, nor serve them, for I, the his wife shall go out with him. 4 If his master gives him LORD your God, am a jealous God, visiting the iniquity a wife and she bears him sons or daughters, the wife of the fathers on the children, on the third and on the and her children shall be her master's, and he shall go fourth generation of those who hate me, 6 and showing out by himself. 5 But if the servant shall plainly say, 'I loving kindness to thousands of those who love me and love my master, my wife, and my children. I will not go keep my commandments. 7 "You shall not misuse the out free;" 6 then his master shall bring him to God, and name of the LORD your God, for the LORD will not hold shall bring him to the door or to the doorpost, and his him quiltless who misuses his name. 8 "Remember the master shall bore his ear through with an awl, and he Sabbath day, to keep it holy. 9 You shall labour six shall serve him forever. 7 "If a man sells his daughter days, and do all your work, 10 but the seventh day is to be a female servant, she shall not go out as the a Sabbath to the LORD your God. You shall not do male servants do. 8 If she doesn't please her master, any work in it, you, nor your son, nor your daughter, who has married her to himself, then he shall let her your male servant, nor your female servant, nor your be redeemed. He shall have no right to sell her to a livestock, nor your stranger who is within your gates; 11 foreign people, since he has dealt deceitfully with her. 9 for in six days the LORD made heaven and earth, the If he marries her to his son, he shall deal with her as sea, and all that is in them, and rested the seventh day; a daughter. 10 If he takes another wife to himself, he therefore the LORD blessed the Sabbath day, and made shall not diminish her food, her clothing, and her marital it holy. 12 "Honour your father and your mother, that rights. 11 If he doesn't do these three things for her, your days may be long in the land which the LORD your she may go free without paying any money. 12 "One God gives you. 13 "You shall not murder. 14 "You shall who strikes a man so that he dies shall surely be put to not commit adultery. 15 "You shall not steal. 16 "You death, 13 but not if it is unintentional, but God allows it shall not give false testimony against your neighbour. 17 to happen; then I will appoint you a place where he shall "You shall not covet your neighbour's house. You shall flee. 14 If a man schemes and comes presumptuously not covet your neighbour's wife, nor his male servant, on his neighbour to kill him, you shall take him from nor his female servant, nor his ox, nor his donkey, nor my altar, that he may die. 15 "Anyone who attacks his anything that is your neighbour's." 18 All the people father or his mother shall be surely put to death. 16 perceived the thunderings, the lightnings, the sound "Anyone who kidnaps someone and sells him, or if he is of the trumpet, and the mountain smoking. When the found in his hand, he shall surely be put to death. 17 people saw it, they trembled, and stayed at a distance. "Anyone who curses his father or his mother shall surely 19 They said to Moses, "Speak with us yourself, and be put to death. 18 "If men guarrel and one strikes we will listen; but don't let God speak with us, lest we the other with a stone, or with his fist, and he doesn't die." 20 Moses said to the people, "Don't be afraid, for die, but is confined to bed; 19 if he rises again and God has come to test you, and that his fear may be walks around with his staff, then he who struck him shall before you, that you won't sin." 21 The people stayed at be cleared; only he shall pay for the loss of his time, a distance, and Moses came near to the thick darkness and shall provide for his healing until he is thoroughly where God was. 22 The LORD said to Moses, "This is healed. 20 "If a man strikes his servant or his maid with what you shall tell the children of Israel: 'You yourselves a rod, and he dies under his hand, the man shall surely have seen that I have talked with you from heaven. 23 be punished. 21 Notwithstanding, if his servant gets You shall most certainly not make gods of silver or gods up after a day or two, he shall not be punished, for of gold for yourselves to be alongside me. 24 You shall the servant is his property. 22 "If men fight and hurt a make an altar of earth for me, and shall sacrifice on pregnant woman so that she gives birth prematurely, it your burnt offerings and your peace offerings, your and yet no harm follows, he shall be surely fined as sheep and your cattle. In every place where I record my much as the woman's husband demands and the judges name I will come to you and I will bless you. 25 If you allow. 23 But if any harm follows, then you must take life make me an altar of stone, you shall not build it of cut for life, 24 eye for eye, tooth for tooth, hand for hand, stones; for if you lift up your tool on it, you have polluted foot for foot, 25 burning for burning, wound for wound, it. 26 You shall not go up by steps to my altar, that your and bruise for bruise. 26 "If a man strikes his servant's nakedness may not be exposed to it.'

set before them: 2 "If you buy a Hebrew servant, eye, or his maid's eye, and destroys it, he shall let him

gores a man or a woman to death, the bull shall surely his neighbour's goods; and its owner shall accept it, pay bull for bull, and the dead animal shall be his own.

"If a man steals an ox or a sheep, and kills it or sells it, he shall pay five oxen for an ox, and four sheep for a sheep. 2 If the thief is found breaking in, and is struck so that he dies, there shall be no guilt of bloodshed for him. 3 If the sun has risen on him, he is guilty of bloodshed. He shall make restitution. If he has nothing, then he shall be sold for his theft. 4 If the stolen property is found in his hand alive, whether it is ox, donkey, or sheep, he shall pay double. 5 "If a man causes a field or vineyard to be eaten by letting his animal loose, and it grazes in another man's field, he shall make restitution from the best of his own field, and from the best of his own vineyard. 6 "If fire breaks out, and catches in thorns so that the shocks of grain, or the standing grain, or the field are consumed; he who kindled the fire shall surely make restitution. 7 "If a man delivers to his neighbour money or stuff to keep, and it is stolen out of the man's house, if the thief is found, he shall pay double. 8 If the thief isn't found, then the master of the house shall come near to God, to find out whether or not he has put his hand on his neighbour's goods. 9 For every matter of trespass, whether it is for ox, for donkey, for sheep, for clothing, or for any kind of lost thing, about which one says, 'This is mine,' the cause of both parties shall come before God. He whom God condemns shall pay double to his neighbour. 10 "If a man delivers to his neighbour a donkey, an ox, a

go free for his eye's sake. 27 If he strikes out his male sheep, or any animal to keep, and it dies or is injured, or servant's tooth, or his female servant's tooth, he shall driven away, no man seeing it; 11 the oath of the LORD let the servant go free for his tooth's sake. 28 "If a bull shall be between them both, he has not put his hand on be stoned, and its meat shall not be eaten; but the and he shall not make restitution. 12 But if it is stolen owner of the bull shall not be held responsible. 29 But if from him, the one who stole shall make restitution to the bull had a habit of goring in the past, and this has its owner. 13 If it is torn in pieces, let him bring it for been testified to its owner, and he has not kept it in, evidence. He shall not make good that which was torn. but it has killed a man or a woman, the bull shall be 14 "If a man borrows anything of his neighbour's, and it stoned, and its owner shall also be put to death. 30 If a is injured, or dies, its owner not being with it, he shall ransom is imposed on him, then he shall give for the surely make restitution. 15 If its owner is with it, he shall redemption of his life whatever is imposed. 31 Whether not make it good. If it is a leased thing, it came for its it has gored a son or has gored a daughter, according lease. 16 "If a man entices a virgin who isn't pledged to to this judgement it shall be done to him. 32 If the bull be married, and lies with her, he shall surely pay a dowry gores a male servant or a female servant, thirty shekels for her to be his wife. 17 If her father utterly refuses to of silver shall be given to their master, and the ox shall give her to him, he shall gay money according to the be stoned. 33 "If a man opens a pit, or if a man digs dowry of virgins. 18 "You shall not allow a sorceress to a pit and doesn't cover it, and a bull or a donkey falls live. 19 "Whoever has sex with an animal shall surely be into it, 34 the owner of the pit shall make it good. He put to death. 20 "He who sacrifices to any god, except to shall give money to its owner, and the dead animal shall the LORD only, shall be utterly destroyed. 21 "You shall be his. 35 "If one man's bull injures another's, so that not wrong an alien or oppress him, for you were aliens it dies, then they shall sell the live bull, and divide its in the land of Egypt. 22 "You shall not take advantage of price; and they shall also divide the dead animal. 36 Or any widow or fatherless child. 23 If you take advantage if it is known that the bull was in the habit of goring in of them at all, and they cry at all to me. I will surely hear the past, and its owner has not kept it in, he shall surely their cry; 24 and my wrath will grow hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. 25 "If you lend money to any of my people with you who is poor, you shall not be to him as a creditor. You shall not charge him interest. 26 If you take your neighbour's garment as collateral, you shall restore it to him before the sun goes down, 27 for that is his only covering, it is his garment for his skin. What would he sleep in? It will happen, when he cries to me, that I will hear, for I am gracious. 28 "You shall not blaspheme God, nor curse a ruler of your people. 29 "You shall not delay to offer from your harvest and from the outflow of your presses. "You shall give the firstborn of your sons to me. 30 You shall do likewise with your cattle and with your sheep. It shall be with its mother seven days, then on the eighth day you shall give it to me. 31 "You shall be holy men to me, therefore you shall not eat any meat that is torn by animals in the field. You shall cast it to the dogs.

> "You shall not spread a false report. Don't join your hand with the wicked to be a malicious witness. 2 "You shall not follow a crowd to do evil. You shall not testify in court to side with a multitude to pervert justice. 3 You shall not favour a poor man in his cause. 4 "If you meet your enemy's ox or his donkey going astray, you shall surely bring it back to him again. 5 If you see the donkey of him who hates you fallen down under his burden, don't leave him. You shall surely help him

in their lawsuits. 7 "Keep far from a false charge, and 28 I will send the hornet before you, which will drive out don't kill the innocent and righteous; for I will not justify the Hivite, the Canaanite, and the Hittite, from before the wicked. 8 "You shall take no bribe, for a bribe blinds you. 29 I will not drive them out from before you in one those who have sight and perverts the words of the year, lest the land become desolate, and the animals of righteous. 9 "You shall not oppress an alien, for you the field multiply against you. 30 Little by little I will drive know the heart of an alien, since you were aliens in them out from before you, until you have increased and the land of Egypt. 10 "For six years you shall sow your inherit the land. 31 I will set your border from the Red land, and shall gather in its increase, 11 but the seventh Sea even to the sea of the Philistines, and from the year you shall let it rest and lie fallow, that the poor of wilderness to the River; for I will deliver the inhabitants your people may eat; and what they leave the animal of the land into your hand, and you shall drive them out of the field shall eat. In the same way, you shall deal before you. 32 You shall make no covenant with them, with your vineyard and with your olive grove. 12 "Six nor with their gods. 33 They shall not dwell in your land, days you shall do your work, and on the seventh day lest they make you sin against me, for if you serve their you shall rest, that your ox and your donkey may have gods, it will surely be a snare to you." rest, and the son of your servant, and the alien may be refreshed. 13 "Be careful to do all things that I have said to you; and don't invoke the name of other gods or even let them be heard out of your mouth. 14 "You shall observe a feast to me three times a year. 15 You shall observe the feast of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, at the time appointed in the month Abib (for in it you came out of Egypt), and no one shall appear before me empty. 16 And the feast of harvest, the first fruits of your labours, which you sow in the field; and the feast of ingathering, at the end of the year, when you gather in your labours out of the field. 17 Three times in the year all your males shall appear before the Lord GOD. 18 "You shall not offer the blood of my sacrifice with leavened bread. The fat of my feast shall not remain all night until the morning. 19 You shall bring the first of the first fruits of your ground into the house of the LORD your God. "You shall not boil a young goat in its mother's milk. 20 "Behold, I send an angel before you, to keep you by the way, and to bring you into the place which I have prepared. 21 Pay attention to him, and listen to his voice. Don't provoke him, for he will not pardon your disobedience, for my name is in him. 22 But if you indeed listen to his voice, and do all that I speak, then I will be an enemy to your enemies, and an adversary to your adversaries. 23 For my angel shall go before you, and bring you in to the Amorite, the Hittite, the Perizzite, the Canaanite, the Hivite, and the Jebusite; and I will cut them off. 24 You shall not bow down to their gods, nor serve them, nor follow their practices, but you shall utterly overthrow them and demolish their pillars. 25 You shall serve the LORD your God, and he will bless your bread and your water, and I will take sickness away from amongst you. 26 No one will miscarry or be barren in your land. I will fulfil the number of your days. 27 I will send my terror before you, and will confuse all the people to whom you come,

with it. 6 "You shall not deny justice to your poor people and I will make all your enemies turn their backs to you.

24 He said to Moses, "Come up to the LORD, you. and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship from a distance. 2 Moses alone shall come near to the LORD, but they shall not come near. The people shall not go up with him." 3 Moses came and told the people all the LORD's words, and all the ordinances; and all the people answered with one voice, and said, "All the words which the LORD has spoken will we do." 4 Moses wrote all the LORD's words, then rose up early in the morning and built an altar at the base of the mountain, with twelve pillars for the twelve tribes of Israel. 5 He sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of cattle to the LORD. 6 Moses took half of the blood and put it in basins, and half of the blood he sprinkled on the altar. 7 He took the book of the covenant and read it in the hearing of the people, and they said, "We will do all that the LORD has said, and be obedient." 8 Moses took the blood, and sprinkled it on the people, and said, "Look, this is the blood of the covenant, which the LORD has made with you concerning all these words." 9 Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. 10 They saw the God of Israel. Under his feet was like a paved work of sapphire stone, like the skies for clearness. 11 He didn't lay his hand on the nobles of the children of Israel. They saw God, and ate and drank. 12 The LORD said to Moses, "Come up to me on the mountain, and stay here, and I will give you the stone tablets with the law and the commands that I have written, that you may teach them." 13 Moses rose up with Joshua, his servant, and Moses went up onto God's Mountain. 14 He said to the elders, "Wait here for us, until we come again to you. Behold, Aaron and Hur are with you. Whoever is involved in a dispute can go to them." 15 Moses went up on the mountain, and the cloud covered the mountain. 16 The LORD's

and forty nights.

25 The LORD spoke to Moses, saying, 2 "Speak to the children of Israel, that they take an offering for me. From everyone whose heart makes him willing you shall take my offering. 3 This is the offering which you shall take from them: gold, silver, bronze, 4 blue, purple, scarlet, fine linen, goats' hair, 5 rams' skins dyed red, sea cow hides, acacia wood, 6 oil for the light, spices for the anointing oil and for the sweet incense, 7 onyx stones, and stones to be set for the ephod and for the breastplate. 8 Let them make me a sanctuary, that I may dwell amongst them. 9 According to all that I show you, the pattern of the tabernacle, and the pattern of all of its furniture, even so you shall make it. 10 "They shall make an ark of acacia wood. Its length shall be two and a half cubits, its width a cubit and a half, and a cubit and a half its height. 11 You shall overlay it with pure gold. You shall overlay it inside and outside, and you shall make a gold moulding around it. 12 You shall cast four rings of gold for it, and put them in its four feet. Two rings shall be on the one side of it, and two rings on the other side of it. 13 You shall make poles of acacia wood, and overlay them with gold. 14 You shall put the poles into the rings on the sides of the ark to carry the ark. 15 The poles shall be in the rings of the ark. They shall not be taken from it. 16 You shall put the covenant which I shall give you into the ark. 17 You shall make a mercy seat of pure gold. Two and a half cubits shall be its length, and a cubit and a half its width. 18 You shall make two cherubim of hammered gold. You shall make them at the two ends of the mercy seat. 19 Make one cherub at the one end, and one cherub at the other end.

glory settled on Mount Sinai, and the cloud covered. You shall overlay it with pure gold, and make a gold it six days. The seventh day he called to Moses out moulding around it. 25 You shall make a rim of a hand of the middle of the cloud. 17 The appearance of the width around it. You shall make a golden moulding on its LORD's glory was like devouring fire on the top of the rim around it. 26 You shall make four rings of gold for it, mountain in the eyes of the children of Israel. 18 Moses and put the rings in the four corners that are on its four entered into the middle of the cloud, and went up on the feet. 27 The rings shall be close to the rim, for places for mountain; and Moses was on the mountain forty days the poles to carry the table. 28 You shall make the poles of acacia wood, and overlay them with gold, that the table may be carried with them. 29 You shall make its dishes, its spoons, its ladles, and its bowls with which to pour out offerings. You shall make them of pure gold. 30 You shall set bread of the presence on the table before me always. 31 "You shall make a lamp stand of pure gold. The lamp stand shall be made of hammered work. Its base, its shaft, its cups, its buds, and its flowers shall be of one piece with it. 32 There shall be six branches going out of its sides: three branches of the lamp stand out of its one side, and three branches of the lamp stand out of its other side; 33 three cups made like almond blossoms in one branch, a bud and a flower; and three cups made like almond blossoms in the other branch, a bud and a flower, so for the six branches going out of the lamp stand; 34 and in the lamp stand four cups made like almond blossoms, its buds and its flowers: 35 and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, and a bud under two branches of one piece with it, for the six branches going out of the lamp stand. 36 Their buds and their branches shall be of one piece with it, all of it one beaten work of pure gold. 37 You shall make its lamps seven, and they shall light its lamps to give light to the space in front of it. 38 Its snuffers and its snuff dishes shall be of pure gold. 39 It shall be made of a talent of pure gold, with all these accessories. 40 See that you make them after their pattern, which has been shown to you on the mountain.

26 "Moreover you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet, with cherubim. You shall make them with You shall make the cherubim on its two ends of one the work of a skilful workman. 2 The length of each piece with the mercy seat. 20 The cherubim shall spread curtain shall be twenty-eight cubits, and the width of out their wings upward, covering the mercy seat with each curtain four cubits: all the curtains shall have one their wings, with their faces towards one another. The measure. 3 Five curtains shall be coupled together to faces of the cherubim shall be towards the mercy seat. one another, and the other five curtains shall be coupled 21 You shall put the mercy seat on top of the ark, and in to one another. 4 You shall make loops of blue on the the ark you shall put the covenant that I will give you. 22 edge of the one curtain from the edge in the coupling, There I will meet with you, and I will tell you from above and you shall do likewise on the edge of the curtain that the mercy seat, from between the two cherubim which is outermost in the second coupling. 5 You shall make are on the ark of the covenant, all that I command you fifty loops in the one curtain, and you shall make fifty for the children of Israel. 23 "You shall make a table loops in the edge of the curtain that is in the second of acacia wood. Its length shall be two cubits, and its coupling. The loops shall be opposite one another. 6 width a cubit, and its height one and a half cubits. 24 You shall make fifty clasps of gold, and couple the

shall be a unit. 7 "You shall make curtains of goats' to you on the mountain. 31 "You shall make a veil of hair for a covering over the tabernacle. You shall make blue, and purple, and scarlet, and fine twined linen, with eleven curtains. 8 The length of each curtain shall be cherubim. It shall be the work of a skilful workman. 32 thirty cubits, and the width of each curtain four cubits: You shall hang it on four pillars of acacia overlaid with the eleven curtains shall have one measure. 9 You shall gold; their hooks shall be of gold, on four sockets of couple five curtains by themselves, and six curtains by silver, 33 You shall hang up the veil under the clasps, themselves, and shall double over the sixth curtain in and shall bring the ark of the covenant in there within the forefront of the tent. 10 You shall make fifty loops the veil. The veil shall separate the holy place from the on the edge of the one curtain that is outermost in the most holy for you. 34 You shall put the mercy seat on coupling, and fifty loops on the edge of the curtain which the ark of the covenant in the most holy place. 35 You is outermost in the second coupling. 11 You shall make shall set the table outside the veil, and the lamp stand fifty clasps of bronze, and put the clasps into the loops, opposite the table on the side of the tabernacle towards and couple the tent together, that it may be one. 12 the south. You shall put the table on the north side. 36 The overhanging part that remains of the curtains of the "You shall make a screen for the door of the Tent, of tent—the half curtain that remains—shall hang over the blue, and purple, and scarlet, and fine twined linen. back of the tabernacle. 13 The cubit on the one side the work of the embroiderer. 37 You shall make for the and the cubit on the other side, of that which remains in screen five pillars of acacia, and overlay them with gold. the length of the curtains of the tent, shall hang over the Their hooks shall be of gold. You shall cast five sockets sides of the tabernacle on this side and on that side, of bronze for them. to cover it. 14 You shall make a covering for the tent of rams' skins dyed red, and a covering of sea cow hides above. 15 "You shall make the boards for the tabernacle of acacia wood, standing upright, 16 Ten cubits shall be the length of a board, and one and a half cubits the width of each board. 17 There shall be two tenons in each board, joined to one another; thus you shall make for all the boards of the tabernacle. 18 You shall make twenty boards for the tabernacle, for the south side southward. 19 You shall make forty sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for its two tenons. 20 For the second side of the tabernacle, on the north side, twenty boards, 21 and their forty sockets of silver; two sockets under one board, and two sockets under another board. 22 For the far side of the tabernacle westward you shall make six boards. 23 You shall make two boards for the corners of the tabernacle in the far side. 24 They shall be double beneath, and in the same way they shall be whole to its top to one ring: thus shall it be for them both; they shall be for the two corners. 25 There shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board. 26 "You shall make bars of acacia wood: five for the boards of the one side of the tabernacle. 27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the far side westward. 28 The middle bar in the middle of the boards shall pass through from end to end. 29 You shall overlay the boards with gold, and make their rings of gold for places for the bars. You shall overlay the bars with gold. 30 You shall set up

curtains to one another with the clasps. The tabernacle the tabernacle according to the way that it was shown

"You shall make the altar of acacia wood, five cubits long, and five cubits wide. The altar shall be square. Its height shall be three cubits. 2 You shall make its horns on its four corners. Its horns shall be of one piece with it. You shall overlay it with bronze. 3 You shall make its pots to take away its ashes; and its shovels, its basins, its meat hooks, and its fire pans. You shall make all its vessels of bronze. 4 You shall make a grating for it of network of bronze. On the net you shall make four bronze rings in its four corners. 5 You shall put it under the ledge around the altar beneath, that the net may reach halfway up the altar. 6 You shall make poles for the altar, poles of acacia wood, and overlay them with bronze. 7 Its poles shall be put into the rings, and the poles shall be on the two sides of the altar when carrying it. 8 You shall make it hollow with planks. They shall make it as it has been shown you on the mountain. 9 "You shall make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen one hundred cubits long for one side. 10 Its pillars shall be twenty, and their sockets twenty, of bronze. The hooks of the pillars and their fillets shall be of silver. 11 Likewise for the length of the north side, there shall be hangings one hundred cubits long, and its pillars twenty, and their sockets twenty, of bronze; the hooks of the pillars, and their fillets, of silver. 12 For the width of the court on the west side shall be hangings of fifty cubits; their pillars ten, and their sockets ten. 13 The width of the court on the east side eastward shall be fifty cubits. 14 The hangings for the one side of the gate shall be fifteen cubits; their pillars three, and their sockets three. 15 For the other side shall be hangings of fifteen cubits; their

pillars three, and their sockets three, 16 For the gate of shall make them like cords of braided work. You shall the court shall be a screen of twenty cubits, of blue, put the braided chains on the settings. 15 "You shall and purple, and scarlet, and fine twined linen, the work make a breastplate of judgement, the work of the skilful of the embroiderer; their pillars four, and their sockets, workman; like the work of the ephod you shall make it; four. 17 All the pillars of the court around shall be filleted of gold, of blue, and purple, and scarlet, and fine twined with silver; their hooks of silver, and their sockets of linen, you shall make it. 16 It shall be square and folded bronze. 18 The length of the court shall be one hundred double; a span shall be its length, and a span its width. cubits, and the width fifty throughout, and the height 17 You shall set in it settings of stones, four rows of five cubits, of fine twined linen, and their sockets of stones: a row of ruby, topaz, and beryl shall be the first bronze. 19 All the instruments of the tabernacle in all its row; 18 and the second row a turquoise, a sapphire, and service, and all its pins, and all the pins of the court, an emerald; 19 and the third row a jacinth, an agate, shall be of bronze. 20 "You shall command the children and an amethyst; 20 and the fourth row a chrysolite, an of Israel, that they bring to you pure olive oil beaten onyx, and a jasper. They shall be enclosed in gold in for the light, to cause a lamp to burn continually. 21 In their settings. 21 The stones shall be according to the the Tent of Meeting, outside the veil which is before names of the children of Israel, twelve, according to the covenant. Aaron and his sons shall keep it in order their names; like the engravings of a signet, everyone from evening to morning before the LORD: it shall be according to his name, they shall be for the twelve a statute forever throughout their generations on the tribes. 22 You shall make on the breastplate chains like behalf of the children of Israel.

28 "Bring Aaron your brother, and his sons with him, near to you from amongst the children of Israel, that he may minister to me in the priest's office: Aaron. with Nadab, Abihu, Eleazar, and Ithamar, Aaron's sons. 2 You shall make holy garments for Aaron your brother. for glory and for beauty. 3 You shall speak to all who are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister to me in the priest's office. 4 These are the garments which they shall make: a breastplate, an ephod, a robe, a fitted tunic, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons, that he may minister to me in the priest's office. 5 They shall use the gold, and the blue, and the purple, and the scarlet, and the fine linen. 6 "They shall make the ephod of gold, blue, purple, scarlet, and fine twined linen, the work of the skilful workman. 7 It shall have two shoulder straps joined to the two ends of it, that it may be joined together. 8 The skilfully woven band, which is on it, shall be like its work and of the same piece; of gold, blue, purple, scarlet, and fine twined linen. 9 You shall take two onvx stones, and engrave on them the names of the children of Israel. 10 Six of their names on the one stone, and the names of the six that remain on the other stone, in the order of their birth. 11 With the work of an engraver in stone, like the engravings of a signet, you shall engrave the two stones, according to the names of the children of Israel. You shall make them to be enclosed in settings of gold. 12 You shall put the two stones on the shoulder straps of the ephod, to be stones of memorial for the children of Israel. Aaron shall bear their names before the LORD on his two shoulders for a memorial. 13 You shall make settings of gold, 14 and two chains of pure gold; you

cords, of braided work of pure gold. 23 You shall make on the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate. 24 You shall put the two braided chains of gold in the two rings at the ends of the breastplate. 25 The other two ends of the two braided chains you shall put on the two settings. and put them on the shoulder straps of the ephod in its forepart. 26 You shall make two rings of gold, and you shall put them on the two ends of the breastplate, on its edge, which is towards the side of the ephod inward. 27 You shall make two rings of gold, and shall put them on the two shoulder straps of the ephod underneath, in its forepart, close by its coupling, above the skilfully woven band of the ephod. 28 They shall bind the breastplate by its rings to the rings of the ephod with a lace of blue. that it may be on the skilfully woven band of the ephod, and that the breastplate may not swing out from the ephod. 29 Aaron shall bear the names of the children of Israel in the breastplate of judgement on his heart, when he goes in to the holy place, for a memorial before the LORD continually. 30 You shall put in the breastplate of judgement the Urim and the Thummim; and they shall be on Aaron's heart, when he goes in before the LORD. Aaron shall bear the judgement of the children of Israel on his heart before the LORD continually. 31 "You shall make the robe of the ephod all of blue, 32 It shall have a hole for the head in the middle of it. It shall have a binding of woven work around its hole, as it were the hole of a coat of mail, that it not be torn. 33 On its hem you shall make pomegranates of blue, and of purple, and of scarlet, all around its hem; with bells of gold between and around them: 34 a golden bell and a pomegranate, a golden bell and a pomegranate, around the hem of the robe. 35 It shall be on Aaron to minister: and its sound shall be heard when he goes

in to the holy place before the LORD, and when he fat that is on them, and burn them on the altar. 14 But comes out, that he not die. 36 "You shall make a plate the meat of the bull, and its skin, and its dung, you shall of pure gold, and engrave on it, like the engravings of burn with fire outside of the camp. It is a sin offering. 15 a signet, 'HOLY TO THE LORD.' 37 You shall put it "You shall also take the one ram, and Aaron and his on a lace of blue, and it shall be on the sash. It shall sons shall lay their hands on the head of the ram. 16 be on the front of the sash. 38 It shall be on Aaron's You shall kill the ram, and you shall take its blood, and forehead, and Aaron shall bear the iniquity of the holy sprinkle it around on the altar. 17 You shall cut the ram things, which the children of Israel shall make holy in all into its pieces, and wash its innards, and its legs, and their holy gifts; and it shall be always on his forehead, put them with its pieces, and with its head. 18 You shall that they may be accepted before the LORD. 39 You burn the whole ram on the altar: it is a burnt offering shall weave the tunic with fine linen. You shall make a to the LORD; it is a pleasant aroma, an offering made turban of fine linen. You shall make a sash, the work of by fire to the LORD. 19 "You shall take the other ram, the embroiderer. 40 "You shall make tunics for Aaron's and Aaron and his sons shall lay their hands on the sons. You shall make sashes for them. You shall make head of the ram. 20 Then you shall kill the ram, and headbands for them, for glory and for beauty. 41 You take some of its blood, and put it on the tip of the right shall put them on Aaron your brother, and on his sons ear of Aaron, and on the tip of the right ear of his sons, with him, and shall anoint them, and consecrate them, and on the thumb of their right hand, and on the big toe and sanctify them, that they may minister to me in the of their right foot; and sprinkle the blood around on the priest's office. 42 You shall make them linen pants to altar. 21 You shall take of the blood that is on the altar, cover their naked flesh. They shall reach from the waist and of the anointing oil, and sprinkle it on Aaron, and on even to the thighs. 43 They shall be on Aaron and on his garments, and on his sons, and on the garments of his sons, when they go in to the Tent of Meeting, or his sons with him: and he shall be made holy, and his when they come near to the altar to minister in the holy place, that they don't bear iniquity, and die. This shall be him. 22 Also you shall take some of the ram's fat, the fat a statute forever to him and to his offspring after him.

29 "This is the thing that you shall do to them to make them holy, to minister to me in the priest's office: take one young bull and two rams without defect, 2 unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil. You shall make them of fine wheat flour. 3 You shall put them into one basket, and bring them in the basket, with the bull and the two rams. 4 You shall bring Aaron and his sons to the door of the Tent of Meeting, and shall wash them with water. 5 You shall take the garments, and put on Aaron the tunic, the robe of the ephod, the ephod, and the breastplate, and clothe him with the skilfully woven band of the ephod. 6 You shall set the turban on his head, and put the holy crown on the turban. 7 Then you shall take the anointing oil, and pour it on his head, and anoint him. 8 You shall bring his sons, and put tunics on them. 9 You shall clothe them with belts, Aaron and his sons, and bind headbands on them. They shall have the priesthood by a perpetual statute. You shall consecrate Aaron and his sons. 10 "You shall bring the bull before the Tent of Meeting; and Aaron and his sons shall lay their hands on the head of the bull. 11 You shall kill the bull before the LORD at the door of the Tent of Meeting. 12 You shall take of the blood of the bull, and put it on the horns of the altar with your finger; and you shall pour out all the blood at the base of the altar. 13 You shall take all the fat that covers the innards, the cover of the liver, the two kidneys, and the

garments, and his sons, and his sons' garments with tail, the fat that covers the innards, the cover of the liver, the two kidneys, the fat that is on them, and the right thigh (for it is a ram of consecration), 23 and one loaf of bread, one cake of oiled bread, and one wafer out of the basket of unleavened bread that is before the LORD. 24 You shall put all of this in Aaron's hands, and in his sons' hands, and shall wave them for a wave offering before the LORD. 25 You shall take them from their hands, and burn them on the altar on the burnt offering, for a pleasant aroma before the LORD: it is an offering made by fire to the LORD. 26 "You shall take the breast of Aaron's ram of consecration, and wave it for a wave offering before the LORD. It shall be your portion. 27 You shall sanctify the breast of the wave offering and the thigh of the wave offering, which is waved, and which is raised up, of the ram of consecration, even of that which is for Aaron, and of that which is for his sons. 28 It shall be for Aaron and his sons as their portion forever from the children of Israel; for it is a wave offering. It shall be a wave offering from the children of Israel of the sacrifices of their peace offerings, even their wave offering to the LORD. 29 "The holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them. 30 Seven days shall the son who is priest in his place put them on, when he comes into the Tent of Meeting to minister in the holy place. 31 "You shall take the ram of consecration and boil its meat in a holy place. 32 Aaron and his sons shall eat the meat of the ram, and the bread that is in

the basket, at the door of the Tent of Meeting, 33 They Aaron lights the lamps at evening, he shall burn it, a shall eat those things with which atonement was made, perpetual incense before the LORD throughout your to consecrate and sanctify them; but a stranger shall not generations. 9 You shall offer no strange incense on it, eat of it, because they are holy. 34 If anything of the nor burnt offering, nor meal offering; and you shall pour meat of the consecration, or of the bread, remains to no drink offering on it. 10 Aaron shall make atonement the morning, then you shall burn the remainder with on its horns once in the year; with the blood of the sin fire. It shall not be eaten, because it is holy. 35 "You offering of atonement once in the year he shall make shall do so to Aaron and to his sons, according to all atonement for it throughout your generations. It is most that I have commanded you. You shall consecrate them holy to the LORD." 11 The LORD spoke to Moses, seven days. 36 Every day you shall offer the bull of saying, 12 "When you take a census of the children of sin offering for atonement. You shall cleanse the altar Israel, according to those who are counted amongst when you make atonement for it. You shall anoint it, to them, then each man shall give a ransom for his soul sanctify it. 37 Seven days you shall make atonement for to the LORD when you count them, that there be no the altar, and sanctify it; and the altar shall be most holy. plaque amongst them when you count them. 13 They Whatever touches the altar shall be holy. 38 "Now this is shall give this, everyone who passes over to those who that which you shall offer on the altar: two lambs a year are counted, half a shekel according to the shekel of the old day by day continually. 39 The one lamb you shall sanctuary (the shekel is twenty gerahs); half a shekel offer in the morning; and the other lamb you shall offer for an offering to the LORD. 14 Everyone who passes at evening; 40 and with the one lamb a tenth part of an over to those who are counted, from twenty years old ephah of fine flour mixed with the fourth part of a hin and upward, shall give the offering to the LORD. 15 The of beaten oil, and the fourth part of a hin of wine for rich shall not give more, and the poor shall not give less, a drink offering. 41 The other lamb you shall offer at than the half shekel, when they give the offering of the evening, and shall do to it according to the meal offering LORD, to make atonement for your souls. 16 You shall of the morning and according to its drink offering, for a take the atonement money from the children of Israel, pleasant aroma, an offering made by fire to the LORD, and shall appoint it for the service of the Tent of Meeting; 42 It shall be a continual burnt offering throughout your that it may be a memorial for the children of Israel before generations at the door of the Tent of Meeting before the LORD, to make atonement for your souls." 17 The the LORD, where I will meet with you, to speak there LORD spoke to Moses, saying, 18 "You shall also make to you. 43 There I will meet with the children of Israel; a basin of bronze, and its base of bronze, in which to and the place shall be sanctified by my glory. 44 I will wash. You shall put it between the Tent of Meeting and sanctify the Tent of Meeting and the altar. I will also the altar, and you shall put water in it. 19 Aaron and sanctify Aaron and his sons to minister to me in the his sons shall wash their hands and their feet in it. 20 priest's office. 45 I will dwell amongst the children of When they go into the Tent of Meeting, they shall wash Israel, and will be their God. 46 They shall know that I with water, that they not die; or when they come near to am the LORD their God, who brought them out of the the altar to minister, to burn an offering made by fire to land of Egypt, that I might dwell amongst them: I am the the LORD. 21 So they shall wash their hands and their LORD their God.

30 "You shall make an altar to burn incense on. You shall make it of acacia wood. 2 Its length shall be a cubit, and its width a cubit. It shall be square, and its height shall be two cubits. Its horns shall be of one piece with it. 3 You shall overlay it with pure gold, its top, its sides around it, and its horns; and you shall make a gold moulding around it. 4 You shall make two golden rings for it under its moulding; on its two ribs, on its two sides you shall make them; and they shall be for places for poles with which to bear it. 5 You shall make the poles of acacia wood, and overlay them with gold. 6 You shall put it before the veil that is by the ark of the covenant, before the mercy seat that is over the covenant, where I will meet with you. 7 Aaron shall burn incense of sweet spices on it every morning. When he tends the lamps, he shall burn it. 8 When

feet, that they not die. This shall be a statute forever to them, even to him and to his descendants throughout their generations." 22 Moreover the LORD spoke to Moses, saying, 23 "Also take fine spices: of liquid myrrh, five hundred shekels; and of fragrant cinnamon half as much, even two hundred and fifty; and of fragrant cane. two hundred and fifty; 24 and of cassia five hundred, according to the shekel of the sanctuary; and a hin of olive oil. 25 You shall make it into a holy anointing oil, a perfume compounded after the art of the perfumer: it shall be a holy anointing oil. 26 You shall use it to anoint the Tent of Meeting, the ark of the covenant, 27 the table and all its articles, the lamp stand and its accessories, the altar of incense. 28 the altar of burnt offering with all its utensils, and the basin with its base. 29 You shall sanctify them, that they may be most holy. Whatever touches them shall be holy. 30 You shall anoint Aaron

people." 34 The LORD said to Moses, "Take to yourself written with God's finger. sweet spices, gum resin, onycha, and galbanum: sweet spices with pure frankincense. There shall be an equal weight of each. 35 You shall make incense of it, a perfume after the art of the perfumer, seasoned with salt, pure and holy. 36 You shall beat some of it very small, and put some of it before the covenant in the Tent of Meeting, where I will meet with you. It shall be to you most holy. 37 You shall not make this incense, according to its composition, for yourselves: it shall be to you holy for the LORD. 38 Whoever shall make any like that, to smell of it, he shall be cut off from his people."

31 The LORD spoke to Moses, saying, **2** "Behold. I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. 3 I have filled him with the Spirit of God, in wisdom, and in understanding, and in knowledge, and in all kinds of workmanship, 4 to devise skilful works, to work in gold, and in silver, and in bronze, 5 and in cutting of stones for setting, and in carving of wood, to work in all kinds of workmanship. 6 Behold, I myself have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the heart of all who are wise-hearted I have put wisdom, that they may make all that I have commanded you: 7 the Tent of Meeting, the ark of the covenant, the mercy seat that is on it, all the furniture of the Tent, 8 the table and its vessels, the pure lamp stand with all its vessels, the altar of incense, 9 the altar of burnt offering with all its vessels, the basin and its base. 10 the finely worked garments—the holy garments for Aaron the priest, the garments of his sons to minister in the priest's office— 11 the anointing oil, and the incense of sweet spices for the holy place: according to all that I have commanded you they shall do." 12 The LORD spoke to Moses, saying, 13 "Speak also to the children of Israel, saying, 'Most certainly you shall keep my Sabbaths; for it is a sign between me and you throughout your generations, that you may know that I am the LORD who sanctifies you. 14 You shall keep the Sabbath therefore, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work therein, that soul shall be cut off from amongst his people. 15 Six days shall work be done, but on the seventh day is a does any work on the Sabbath day shall surely be put spoken of I will give to your offspring, and they shall

and his sons, and sanctify them, that they may minister to death. 16 Therefore the children of Israel shall keep to me in the priest's office. 31 You shall speak to the Sabbath, to observe the Sabbath throughout their children of Israel, saying, 'This shall be a holy anointing generations, for a perpetual covenant. 17 It is a sign oil to me throughout your generations. 32 It shall not between me and the children of Israel forever; for in six be poured on man's flesh, and do not make any like it, days the LORD made heaven and earth, and on the according to its composition. It is holy. It shall be holy to seventh day he rested, and was refreshed." 18 When you. 33 Whoever compounds any like it, or whoever he finished speaking with him on Mount Sinai, he gave puts any of it on a stranger, he shall be cut off from his Moses the two tablets of the covenant, stone tablets,

 ${\bf 32}$ When the people saw that Moses delayed coming down from the mountain, the people gathered themselves together to Aaron, and said to him, "Come, make us gods, which shall go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we don't know what has become of him." 2 Aaron said to them, "Take off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them to me." 3 All the people took off the golden rings which were in their ears, and brought them to Aaron. 4 He received what they handed him, fashioned it with an engraving tool, and made it a moulded calf. Then they said, "These are your gods, Israel, which brought you up out of the land of Egypt." 5 When Aaron saw this, he built an altar before it; and Aaron made a proclamation, and said, "Tomorrow shall be a feast to the LORD." 6 They rose up early on the next day, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. 7 The LORD spoke to Moses, "Go, get down; for your people, whom you brought up out of the land of Egypt, have corrupted themselves! 8 They have turned away guickly out of the way which I commanded them. They have made themselves a moulded calf, and have worshipped it, and have sacrificed to it, and said, 'These are your gods, Israel, which brought you up out of the land of Egypt." 9 The LORD said to Moses, "I have seen these people, and behold, they are a stiff-necked people. 10 Now therefore leave me alone, that my wrath may burn hot against them, and that I may consume them; and I will make of you a great nation." 11 Moses begged the LORD his God, and said, "LORD, why does your wrath burn hot against your people, that you have brought out of the land of Egypt with great power and with a mighty hand? 12 Why should the Egyptians talk, saying, 'He brought them out for evil, to kill them in the mountains, and to consume them from the surface of the earth'? Turn from your fierce wrath, and turn away from this evil against your people. 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring Sabbath of solemn rest, holy to the LORD. Whoever as the stars of the sky, and all this land that I have

the evil which he said he would do to his people. 15 Behold, my angel shall go before you. Nevertheless, in Moses turned, and went down from the mountain, with the day when I punish, I will punish them for their sin." the two tablets of the covenant in his hand; tablets that 35 The LORD struck the people, because of what they were written on both their sides. They were written on did with the calf, which Aaron made. one side and on the other. 16 The tablets were the work of God, and the writing was the writing of God. engraved on the tablets. 17 When Joshua heard the noise of the people as they shouted, he said to Moses, "There is the noise of war in the camp." 18 He said, "It isn't the voice of those who shout for victory. It is not the voice of those who cry for being overcome; but the noise of those who sing that I hear." 19 As soon as he came near to the camp, he saw the calf and the dancing. Then Moses' anger grew hot, and he threw the tablets out of his hands, and broke them beneath the mountain. 20 He took the calf which they had made, and burnt it with fire, ground it to powder, and scattered it on the water, and made the children of Israel drink it. 21 Moses said to Aaron, "What did these people do to you, that you have brought a great sin on them?" 22 Aaron said, "Don't let the anger of my lord grow hot. You know the people, that they are set on evil. 23 For they said to me, 'Make us gods, which shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we don't know what has become of him.' 24 I said to them, 'Whoever has any gold, let them take it off.' So they gave it to me; and I threw it into the fire, and out came this calf." 25 When Moses saw that the people were out of control, (for Aaron had let them lose control, causing derision amongst their enemies), 26 then Moses stood in the gate of the camp, and said, "Whoever is on the LORD's side, come to me!" All the sons of Levi gathered themselves together to him. 27 He said to them, "The LORD, the God of Israel, says, 'Every man put his sword on his thigh, and go back and forth from gate to gate throughout the camp, and every man kill his brother, and every man his companion, and every man his neighbour." 28 The sons of Levi did according to the word of Moses. About three thousand men fell of the people that day. 29 Moses said, "Consecrate vourselves today to the LORD, for every man was against his son and against his brother, that he may give you a blessing today." 30 On the next day, Moses said to the people, "You have sinned a great sin. Now I will go up to the LORD. Perhaps I shall make atonement for your sin." 31 Moses returned to the LORD, and said, "Oh, this people have sinned a great sin, and have made themselves gods of gold. 32 Yet now, if you will, forgive their sin—and if not, please blot me out of your book which you have written." 33 The LORD said to Moses, "Whoever has sinned against me, I will blot him out of my book. 34 Now go, lead

inherit it forever." 14 So the LORD turned away from the people to the place of which I have spoken to you.

33 The LORD spoke to Moses, "Depart, go up from here, you and the people that you have brought up out of the land of Egypt, to the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your offspring.' 2 I will send an angel before vou: and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite. 3 Go to a land flowing with milk and honey; but I will not go up amongst you, for you are a stiff-necked people, lest I consume you on the way." 4 When the people heard this evil news, they mourned; and no one put on his jewellery. 5 The LORD had said to Moses, "Tell the children of Israel, 'You are a stiff-necked people. If I were to go up amongst you for one moment. I would consume you. Therefore now take off your jewellery from you, that I may know what to do to you." 6 The children of Israel stripped themselves of their jewellery from Mount Horeb onward. 7 Now Moses used to take the tent and pitch it outside the camp, far away from the camp, and he called it "The Tent of Meeting." Everyone who sought the LORD went out to the Tent of Meeting, which was outside the camp. 8 When Moses went out to the Tent, all the people rose up, and stood, everyone at their tent door, and watched Moses, until he had gone into the Tent. 9 When Moses entered into the Tent, the pillar of cloud descended, stood at the door of the Tent, and the LORD spoke with Moses. 10 All the people saw the pillar of cloud stand at the door of the Tent, and all the people rose up and worshipped, everyone at their tent door. 11 The LORD spoke to Moses face to face, as a man speaks to his friend. He turned again into the camp, but his servant Joshua, the son of Nun, a young man, didn't depart from the Tent. 12 Moses said to the LORD, "Behold, you tell me, 'Bring up this people;' and you haven't let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' 13 Now therefore. if I have found favour in your sight, please show me your way, now, that I may know you, so that I may find favour in your sight; and consider that this nation is your people." 14 He said, "My presence will go with you, and I will give you rest." 15 Moses said to him. "If your presence doesn't go with me, don't carry us up from here. 16 For how would people know that I have found favour in your sight, I and your people? Isn't it that you go with us, so that we are separated, I and your people, from all the people who are on the surface of the earth?" 17 The LORD said to Moses, "I will do this thing also that

you have spoken; for you have found favour in my sight, a covenant with the inhabitants of the land, lest they and I know you by name." 18 Moses said, "Please show play the prostitute after their gods, and sacrifice to their me your glory." 19 He said, "I will make all my goodness gods, and one call you and you eat of his sacrifice; 16 pass before you, and will proclaim the LORD's name and you take of their daughters to your sons, and their before you. I will be gracious to whom I will be gracious, and will show mercy." 20 He said, "You cannot see my face, for man may not see me and live." 21 The LORD also said, "Behold, there is a keep the feast of unleavened bread. Seven days you place by me, and you shall stand on the rock. 22 It will happen, while my glory passes by, that I will put you in a cleft of the rock, and will cover you with my hand until you came out of Egypt. 19 "All that opens the womb is I have passed by; 23 then I will take away my hand, and you will see my back; but my face shall not be seen."

34 The LORD said to Moses, "Chisel two stone tablets like the first. I will write on the tablets the words that were on the first tablets, which you broke. 2 Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. 3 No one shall come up with you or be seen anywhere on the mountain. Do not let the flocks or herds graze in front of that mountain." 4 He chiselled two tablets of stone like the first; then Moses rose up early in the morning, and went up to Mount Sinai, as the LORD had commanded him, and took in his hand two stone tablets. 5 The LORD descended in the cloud, and stood with him there, and proclaimed the LORD's name. 6 The LORD passed by before him, and proclaimed, "The LORD! The LORD, a merciful and gracious God, slow to anger, and abundant in loving kindness and truth, 7 keeping loving kindness for thousands, forgiving iniquity and disobedience and sin; and who will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children's children, on the third and on the fourth generation." 8 Moses hurried and bowed his head towards the earth, and worshipped. 9 He said, "If now I have found favour in your sight, Lord, please let the Lord go amongst us, even though this is a stiff-necked people; pardon our iniquity and our sin, and take us for your inheritance." 10 He said, "Behold, I make a covenant: before all your people I will do marvels, such as have not been worked in all the earth, nor in any nation; and all the people amongst whom you are shall see the work of the LORD; for it is an awesome thing that I do with you. 11 Observe that which I command you today. Behold, I will drive out before you the Amorite, the Canaanite, the Hittite, the Perizzite, the Hivite, and the Jebusite. 12 Be careful, lest you make a covenant with the inhabitants of the land where you are going, lest it be for a snare amongst you; 13 but you shall break down their altars, and dash in pieces their pillars, and you shall cut down their Asherah poles; 14 for you shall worship no other god; for the LORD, whose name is Jealous, is a jealous God. 15 "Don't make

time appointed in the month Abib; for in the month Abib you came out of Egypt. 19 "All that opens the womb is cow and sheep. 20 You shall redeem the firstborn of a donkey with a lamb. If you will not redeem it, then you shall break its neck. You shall redeem all the firstborn of your sons. No one shall appear before me empty. 21 "Six days you shall work, but on the seventh day you shall rest: in ploughing time and in harvest you shall rest. 22 "You shall observe the feast of weeks with the first fruits of wheat harvest, and the feast of harvest at the year's end. 23 Three times in the year all your males shall appear before the Lord GOD, the God of Israel. 24 For I will drive out nations before you and enlarge your borders; neither shall any man desire your land when you go up to appear before the LORD, your God, three times in the year. 25 "You shall not offer the blood of my sacrifice with leavened bread. The sacrifice of the feast of the Passover shall not be left to the morning. 26 "You shall bring the first of the first fruits of your ground to the house of the LORD your God. "You shall not boil a young goat in its mother's milk." 27 The LORD said to Moses, "Write these words; for in accordance with these words I have made a covenant with you and with Israel." 28 He was there with the LORD forty days and forty nights; he neither ate bread, nor drank water. He wrote on the tablets the words of the covenant, the ten commandments. 29 When Moses came down from Mount Sinai with the two tablets of the covenant in Moses' hand, when he came down from the mountain, Moses didn't know that the skin of his face shone by reason of his speaking with him. 30 When Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come near him. 31 Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses spoke to them. 32 Afterward all the children of Israel came near, and he gave them all the commandments that the LORD had spoken with him on Mount Sinai. 33 When Moses was done speaking with them, he put a veil on his face. 34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out; and he came out, and spoke to the children of Israel that which he was commanded. 35 The children

went in to speak with him.

35 Moses assembled all the congregation of the children of Israel, and said to them, "These are the words which the LORD has commanded, that you should do them. 2 'Six days shall work be done, but on the seventh day there shall be a holy day for you, a Sabbath of solemn rest to the LORD: whoever does any work in it shall be put to death. 3 You shall kindle no fire throughout your habitations on the Sabbath day." 4 Moses spoke to all the congregation of the children of Israel, saying, "This is the thing which the LORD commanded, saying, 5 'Take from amongst you an offering to the LORD. Whoever is of a willing heart, let him bring it as the LORD's offering: gold, silver, bronze, 6 blue, purple, scarlet, fine linen, goats' hair, 7 rams' skins dyed red, sea cow hides, acacia wood, 8 oil for the light, spices for the anointing oil and for the sweet incense, 9 onyx stones, and stones to be set for the ephod and for the breastplate. 10 "Let every wise-hearted man amongst you come, and make all that the LORD has commanded: 11 the tabernacle, its outer covering, its roof, its clasps, its boards, its bars, its pillars, and its sockets; 12 the ark, and its poles, the mercy seat, the veil of the screen; 13 the table with its poles and all its vessels, and the show bread; 14 the lamp stand also for the light, with its vessels, its lamps, and the oil for the light; 15 and the altar of incense with its poles, the anointing oil, the sweet incense, the screen for the door, at the door of the tabernacle; 16 the altar of burnt offering, with its grating of bronze, its and understanding to know how to do all the work for the poles, and all its vessels, the basin and its base; 17 service of the sanctuary, according to all that the LORD the hangings of the court, its pillars, their sockets, and has commanded." 2 Moses called Bezalel and Oholiab, the screen for the gate of the court; 18 the pins of the and every wise-hearted man, in whose heart the LORD tabernacle, the pins of the court, and their cords; 19 had put wisdom, even everyone whose heart stirred him the finely worked garments for ministering in the holy up to come to the work to do it. 3 They received from place—the holy garments for Aaron the priest, and the Moses all the offering which the children of Israel had garments of his sons—to minister in the priest's office." brought for the work of the service of the sanctuary, 20 All the congregation of the children of Israel departed with which to make it. They kept bringing free will from the presence of Moses. 21 They came, everyone offerings to him every morning. 4 All the wise men, who whose heart stirred him up, and everyone whom his performed all the work of the sanctuary, each came from spirit made willing, and brought the LORD's offering for his work which he did. 5 They spoke to Moses, saying, the work of the Tent of Meeting, and for all of its service, "The people have brought much more than enough for and for the holy garments. 22 They came, both men and the service of the work which the LORD commanded women, as many as were willing-hearted, and brought to make." 6 Moses gave a commandment, and they brooches, earrings, signet rings, and armlets, all jewels caused it to be proclaimed throughout the camp, saying, of gold; even every man who offered an offering of gold "Let neither man nor woman make anything else for to the LORD. 23 Everyone with whom was found blue, the offering for the sanctuary." So the people were purple, scarlet, fine linen, goats' hair, rams' skins dyed restrained from bringing. 7 For the stuff they had was red, and sea cow hides, brought them. 24 Everyone sufficient to do all the work, and too much. 8 All the

of Israel saw Moses' face, that the skin of Moses' face, LORD's offering; and everyone with whom was found shone; so Moses put the veil on his face again, until he acacia wood for any work of the service, brought it. 25 All the women who were wise-hearted spun with their hands, and brought that which they had spun: the blue, the purple, the scarlet, and the fine linen. 26 All the women whose heart stirred them up in wisdom spun the goats' hair. 27 The rulers brought the onyx stones and the stones to be set for the ephod and for the breastplate; 28 with the spice and the oil for the light, for the anointing oil, and for the sweet incense. 29 The children of Israel brought a free will offering to the LORD; every man and woman whose heart made them willing to bring for all the work, which the LORD had commanded to be made by Moses. 30 Moses said to the children of Israel, "Behold, the LORD has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah. 31 He has filled him with the Spirit of God, in wisdom, in understanding, in knowledge, and in all kinds of workmanship; 32 and to make skilful works, to work in gold, in silver, in bronze, 33 in cutting of stones for setting, and in carving of wood, to work in all kinds of skilful workmanship. 34 He has put in his heart that he may teach, both he and Oholiab, the son of Ahisamach, of the tribe of Dan. 35 He has filled them with wisdom of heart to work all kinds of workmanship, of the engraver, of the skilful workman, and of the embroiderer, in blue, in purple, in scarlet, and in fine linen, and of the weaver, even of those who do any workmanship, and of those who make skilful works.

36 "Bezalel and Oholiab shall work with every wisehearted man, in whom the LORD has put wisdom who offered an offering of silver and bronze brought the wise-hearted men amongst those who did the work

linen, blue, purple, and scarlet. They made them with the boards with gold, and made their rings of gold as cherubim, the work of a skilful workman. 9 The length places for the bars, and overlaid the bars with gold. of each curtain was twenty-eight cubits, and the width 35 He made the veil of blue, purple, scarlet, and fine of each curtain four cubits. All the curtains had one twined linen, with cherubim. He made it the work of a measure. 10 He coupled five curtains to one another, skilful workman. 36 He made four pillars of acacia for it, and the other five curtains he coupled to one another. and overlaid them with gold. Their hooks were of gold. 11 He made loops of blue on the edge of the one curtain. He cast four sockets of silver for them. 37 He made a from the edge in the coupling. Likewise he made in the screen for the door of the tent, of blue, purple, scarlet, edge of the curtain that was outermost in the second and fine twined linen, the work of an embroiderer; 38 coupling. 12 He made fifty loops in the one curtain, and the five pillars of it with their hooks. He overlaid and he made fifty loops in the edge of the curtain that their capitals and their fillets with gold, and their five was in the second coupling. The loops were opposite sockets were of bronze. to one another. 13 He made fifty clasps of gold, and coupled the curtains to one another with the clasps: so the tabernacle was a unit. 14 He made curtains of goats' hair for a covering over the tabernacle. He made them eleven curtains. 15 The length of each curtain was thirty cubits, and four cubits the width of each curtain. The eleven curtains had one measure. 16 He coupled five curtains by themselves, and six curtains by themselves. 17 He made fifty loops on the edge of the curtain that was outermost in the coupling, and he made fifty loops on the edge of the curtain which was outermost in the second coupling. 18 He made fifty clasps of bronze to couple the tent together, that it might be a unit. 19 He made a covering for the tent of rams' skins dved red. and a covering of sea cow hides above. 20 He made the boards for the tabernacle of acacia wood, standing up. 21 Ten cubits was the length of a board, and a cubit and a half the width of each board. 22 Each board had two tenons, joined to one another. He made all the boards of the tabernacle this way. 23 He made the boards for the tabernacle, twenty boards for the south side southward. 24 He made forty sockets of silver under the twenty boards: two sockets under one board for its two tenons, and two sockets under another board for its two tenons. 25 For the second side of the tabernacle, on the north side, he made twenty boards 26 and their forty sockets of silver: two sockets under one board, and two sockets under another board. 27 For the far part of the tabernacle westward he made six boards. 28 He made two boards for the corners of the tabernacle in the far part. 29 They were double beneath, and in the same way they were all the way to its top to one ring. He did this to both of them in the two corners. 30 There were eight boards and their sockets of silver, sixteen sockets—under every board two sockets. 31 He made bars of acacia wood: five for the boards of the one side of the tabernacle. 32 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the hinder part westward. 33 He made the middle bar to pass through in the middle of

made the tabernacle with ten curtains of fine twined the boards from the one end to the other. 34 He overlaid

37 Bezalel made the ark of acacia wood. Its length was two and a half cubits, and its width a cubit and a half, and a cubit and a half its height. 2 He overlaid it with pure gold inside and outside, and made a moulding of gold for it around it. 3 He cast four rings of gold for it in its four feet—two rings on its one side, and two rings on its other side. 4 He made poles of acacia wood and overlaid them with gold. 5 He put the poles into the rings on the sides of the ark, to bear the ark. 6 He made a mercy seat of pure gold. Its length was two and a half cubits, and a cubit and a half its width. 7 He made two cherubim of gold. He made them of beaten work, at the two ends of the mercy seat: 8 one cherub at the one end, and one cherub at the other end. He made the cherubim of one piece with the mercy seat at its two ends. 9 The cherubim spread out their wings above, covering the mercy seat with their wings, with their faces towards one another. The faces of the cherubim were towards the mercy seat. 10 He made the table of acacia wood. Its length was two cubits, and its width was a cubit, and its height was a cubit and a half. 11 He overlaid it with pure gold, and made a gold moulding around it. 12 He made a border of a hand's width around it, and made a golden moulding on its border around it. 13 He cast four rings of gold for it, and put the rings in the four corners that were on its four feet. 14 The rings were close by the border, the places for the poles to carry the table. 15 He made the poles of acacia wood, and overlaid them with gold, to carry the table. 16 He made the vessels which were on the table, its dishes, its spoons, its bowls, and its pitchers with which to pour out, of pure gold. 17 He made the lamp stand of pure gold. He made the lamp stand of beaten work. Its base, its shaft, its cups, its buds, and its flowers were of one piece with it. 18 There were six branches going out of its sides: three branches of the lamp stand out of its one side, and three branches of the lamp stand out of its other side: 19 three cups made like almond blossoms in one branch, a bud and a flower, and three cups made like almond blossoms in the other

branch, a bud and a flower; so for the six branches other side; on this hand and that hand by the gate of the going out of the lamp stand. 20 In the lamp stand were court were hangings of fifteen cubits; their pillars three, incense of sweet spices, after the art of the perfumer.

38 He made the altar of burnt offering of acacia wood. It was square. Its length was five cubits, its width was five cubits, and its height was three cubits. 2 He made its horns on its four corners. Its horns were of one piece with it, and he overlaid it with bronze. 3 He made all the vessels of the altar: the pots, the shovels, the basins, the forks, and the fire pans. He made all its vessels of bronze. 4 He made for the altar a grating of a network of bronze, under the ledge around it beneath, reaching halfway up. 5 He cast four rings for the four corners of bronze grating, to be places for the poles. 6 He made the poles of acacia wood, and overlaid them with bronze. 7 He put the poles into the rings on the sides of the altar, with which to carry it. He made it hollow with planks. 8 He made the basin of bronze, and its base of bronze, out of the mirrors of the ministering women who ministered at the door of the Tent of Meeting. 9 He made the court: for the south side southward the hangings of the court were of fine twined linen, one hundred cubits; 10 their pillars were twenty, and their sockets twenty, of bronze; the hooks of the pillars and their fillets were of silver. 11 For the north side one hundred cubits, their pillars twenty, and their sockets twenty, of bronze; the hooks of the pillars, and their fillets, of silver. 12 For the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars, and their fillets, of silver. 13 For the east side eastward fifty cubits, 14 the hangings for the one side were fifteen cubits; their pillars three, and their sockets three; 15 and so for the

four cups made like almond blossoms, its buds and its and their sockets three. 16 All the hangings around flowers; 21 and a bud under two branches of one piece the court were of fine twined linen. 17 The sockets for with it, and a bud under two branches of one piece with the pillars were of bronze. The hooks of the pillars and it, and a bud under two branches of one piece with it, their fillets were of silver. Their capitals were overlaid for the six branches going out of it. 22 Their buds and with silver. All the pillars of the court had silver bands. their branches were of one piece with it. The whole 18 The screen for the gate of the court was the work thing was one beaten work of pure gold. 23 He made of the embroiderer, of blue, purple, scarlet, and fine its seven lamps, and its snuffers, and its snuff dishes, twined linen. Twenty cubits was the length, and the of pure gold. 24 He made it of a talent of pure gold, height along the width was five cubits, like the hangings with all its vessels. 25 He made the altar of incense of of the court. 19 Their pillars were four, and their sockets acacia wood. It was square: its length was a cubit, and four, of bronze; their hooks of silver, and the overlaying its width a cubit. Its height was two cubits. Its horns of their capitals, and their fillets, of silver. 20 All the pins were of one piece with it. 26 He overlaid it with pure of the tabernacle, and around the court, were of bronze. gold: its top, its sides around it, and its horns. He made 21 These are the amounts of materials used for the a gold moulding around it. 27 He made two golden rings tabernacle, even the Tabernacle of the Testimony, as for it under its moulding crown, on its two ribs, on its two they were counted, according to the commandment of sides, for places for poles with which to carry it. 28 He Moses, for the service of the Levites, by the hand of made the poles of acacia wood, and overlaid them with Ithamar, the son of Aaron the priest. 22 Bezalel the son gold. 29 He made the holy anointing oil and the pure of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses. 23 With him was Oholiab, the son of Ahisamach, of the tribe of Dan, an engraver, and a skilful workman, and an embroiderer in blue, in purple, in scarlet, and in fine linen. 24 All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twentynine talents and seven hundred and thirty shekels, according to the shekel of the sanctuary. 25 The silver of those who were counted of the congregation was one hundred talents and one thousand and seven hundred and seventy-five shekels, according to the shekel of the sanctuary: 26 a beka a head, that is, half a shekel, according to the shekel of the sanctuary, for everyone who passed over to those who were counted, from twenty years old and upward, for six hundred and three thousand and five hundred and fifty men. 27 The one hundred talents of silver were for casting the sockets of the sanctuary and the sockets of the veil: one hundred sockets for the one hundred talents, one talent per socket. 28 From the one thousand and seven hundred and seventy-five shekels he made hooks for the pillars, overlaid their capitals, and made fillets for them. 29 The bronze of the offering was seventy talents and two thousand and four hundred shekels. 30 With this he made the sockets to the door of the Tent of Meeting, the bronze altar, the bronze grating for it, all the vessels of the altar, 31 the sockets around the court, the sockets of the gate of the court, all the pins of the tabernacle, and all the pins around the court.

39 Of the blue, purple, and scarlet, they made finely worked garments for ministering in the holy place, and made the holy garments for Aaron, as the LORD

61 **Exodus** gold into thin plates, and cut it into wires, to work it in bell and a pomegranate, a bell and a pomegranate, with the blue, the purple, the scarlet, and the fine linen, around the skirts of the robe, to minister in, as the LORD the work of the skilful workman. 4 They made shoulder commanded Moses. 27 They made the tunics of fine straps for it, joined together. It was joined together at linen of woven work for Aaron and for his sons, 28 the the two ends. 5 The skilfully woven band that was on it, turban of fine linen, the linen headbands of fine linen, with which to fasten it on, was of the same piece, like its the linen trousers of fine twined linen, 29 the sash of work: of gold, of blue, purple, scarlet, and fine twined fine twined linen, blue, purple, and scarlet, the work of the onyx stones, enclosed in settings of gold, engraved They made the plate of the holy crown of pure gold, with the engravings of a signet, according to the names and wrote on it an inscription, like the engravings of of the children of Israel. 7 He put them on the shoulder a signet: "HOLY TO THE LORD". 31 They tied to it a straps of the ephod, to be stones of memorial for the lace of blue, to fasten it on the turban above, as the children of Israel, as the LORD commanded Moses. 8 LORD commanded Moses. 32 Thus all the work of the He made the breastplate, the work of a skilful workman, tabernacle of the Tent of Meeting was finished. The like the work of the ephod: of gold, of blue, purple, children of Israel did according to all that the LORD scarlet, and fine twined linen. 9 It was square. They commanded Moses; so they did. 33 They brought the made the breastplate double. Its length was a span, and tabernacle to Moses: the tent, with all its furniture, its of stones. A row of ruby, topaz, and beryl was the first the covering of rams' skins dyed red, the covering of settings. 14 The stones were according to the names of the oil for the light, 38 the golden altar, the anointing oil, the children of Israel, twelve, according to their names; the sweet incense, the screen for the door of the Tent, his name, for the twelve tribes. 15 They made on the its vessels, the basin and its base, 40 the hangings of breastplate chains like cords, of braided work of pure the court, its pillars, its sockets, the screen for the gate gold. 16 They made two settings of gold, and two gold of the court, its cords, its pins, and all the instruments of rings, and put the two rings on the two ends of the the service of the tabernacle, for the Tent of Meeting, 41 breastplate. 17 They put the two braided chains of gold the finely worked garments for ministering in the holy other two ends of the two braided chains they put on garments of his sons, to minister in the priest's office. the two settings, and put them on the shoulder straps of 42 According to all that the LORD commanded Moses, the ephod, in its front. 19 They made two rings of gold, so the children of Israel did all the work. 43 Moses and put them on the two ends of the breastplate, on its saw all the work, and behold, they had done it as the edge, which was towards the side of the ephod inward. LORD had commanded. They had done so; and Moses 20 They made two more rings of gold, and put them on blessed them. the two shoulder straps of the ephod underneath, in its front, close by its coupling, above the skilfully woven band of the ephod. 21 They bound the breastplate by its rings to the rings of the ephod with a lace of blue, that it might be on the skilfully woven band of the ephod, and that the breastplate might not come loose from the ephod, as the LORD commanded Moses. 22 He made the robe of the ephod of woven work, all of blue. 23 The opening of the robe in the middle of it was like the opening of a coat of mail, with a binding around its opening, that it should not be torn. 24 They made on the skirts of the robe pomegranates of blue, purple, scarlet, and twined linen. 25 They made bells of pure gold, and

commanded Moses, 2 He made the ephod of gold, blue, put the bells between the pomegranates around the purple, scarlet, and fine twined linen. 3 They beat the skirts of the robe, between the pomegranates; 26 a linen, as the LORD commanded Moses. 6 They worked the embroiderer, as the LORD commanded Moses. 30 its width a span, being double. 10 They set in it four rows clasps, its boards, its bars, its pillars, its sockets, 34 row; 11 and the second row, a turquoise, a sapphire, and sea cow hides, the veil of the screen, 35 the ark of the an emerald; 12 and the third row, a jacinth, an agate, covenant with its poles, the mercy seat, 36 the table, all and an amethyst; 13 and the fourth row, a chrysolite, its vessels, the show bread, 37 the pure lamp stand, its an onyx, and a jasper. They were enclosed in gold lamps, even the lamps to be set in order, all its vessels, like the engravings of a signet, everyone according to 39 the bronze altar, its grating of bronze, its poles, all of in the two rings at the ends of the breastplate. 18 The place, the holy garments for Aaron the priest, and the

> 40 The LORD spoke to Moses, saying, 2 "On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting. 3 You shall put the ark of the covenant in it, and you shall screen the ark with the veil. 4 You shall bring in the table, and set in order the things that are on it. You shall bring in the lamp stand, and light its lamps. 5 You shall set the golden altar for incense before the ark of the covenant, and put the screen of the door to the tabernacle. 6 "You shall set the altar of burnt offering before the door of the tabernacle of the Tent of Meeting. 7 You shall set the basin between the Tent of Meeting and the altar. and shall put water therein. 8 You shall set up the court

Exodus 62 tabernacle and all that is in it, and shall make it holy, and from over the tabernacle, the children of Israel went all its furniture, and it will be holy. 10 You shall anoint the onward, throughout all their journeys; 37 but if the cloud altar of burnt offering, with all its vessels, and sanctify wasn't taken up, then they didn't travel until the day that the altar, and the altar will be most holy. 11 You shall it was taken up. 38 For the cloud of the LORD was on anoint the basin and its base, and sanctify it. 12 "You the tabernacle by day, and there was fire in the cloud by shall bring Aaron and his sons to the door of the Tent of night, in the sight of all the house of Israel, throughout Meeting, and shall wash them with water. 13 You shall all their journeys. put on Aaron the holy garments; and you shall anoint him, and sanctify him, that he may minister to me in the priest's office. 14 You shall bring his sons, and put tunics on them. 15 You shall anoint them, as you anointed their father, that they may minister to me in the priest's office. Their anointing shall be to them for an everlasting priesthood throughout their generations." 16 Moses did so. According to all that the LORD commanded him, so he did. 17 In the first month in the second year, on the first day of the month, the tabernacle was raised up. 18 Moses raised up the tabernacle, and laid its sockets, and set up its boards, and put in its bars, and raised up its pillars. 19 He spread the covering over the tent, and put the roof of the tabernacle above on it, as the LORD commanded Moses. 20 He took and put the covenant into the ark, and set the poles on the ark, and put the mercy seat above on the ark. 21 He brought the ark into the tabernacle, and set up the veil of the screen, and screened the ark of the covenant, as the LORD commanded Moses. 22 He put the table in the Tent of Meeting, on the north side of the tabernacle, outside of the veil. 23 He set the bread in order on it before the LORD, as the LORD commanded Moses. 24 He put the lamp stand in the Tent of Meeting, opposite the table, on the south side of the tabernacle. 25 He lit the lamps before the LORD, as the LORD commanded Moses. 26 He put the golden altar in the Tent of Meeting before the veil; 27 and he burnt incense of sweet spices on it, as the LORD commanded Moses. 28 He put up the screen of the door to the tabernacle. 29 He set the altar of burnt offering at the door of the tabernacle of the Tent of Meeting, and offered on it the burnt offering and the meal offering, as the LORD commanded Moses. 30 He set the basin between the Tent of Meeting and the altar, and put water therein, with which to wash. 31 Moses, Aaron, and his sons washed their hands and their feet there. 32 When they went into the Tent of Meeting, and when they came near to the altar, they washed, as the LORD commanded Moses. 33 He raised up the court around the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work. 34 Then the cloud covered the Tent of Meeting, and the LORD's glory filled the tabernacle. 35 Moses wasn't able to enter into the Tent of Meeting,

around it, and hang up the screen of the gate of the because the cloud stayed on it, and the LORD's glory court. 9 "You shall take the anointing oil, and anoint the filled the tabernacle. 36 When the cloud was taken up

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Leviticus

1 The LORD called to Moses, and spoke to him from the Tent of Meeting, saying, 2 "Speak to the children of Israel, and tell them, 'When anyone of you offers an offering to the LORD, you shall offer your offering of the livestock, from the herd and from the flock. 3 "If his offering is a burnt offering from the herd, he shall offer a male without defect. He shall offer it at the door of the Tent of Meeting, that he may be accepted before the LORD. 4 He shall lay his hand on the head of the burnt offering, and it shall be accepted for him to make atonement for him. 5 He shall kill the bull before the LORD. Aaron's sons, the priests, shall present the blood and sprinkle the blood around on the altar that is at the door of the Tent of Meeting. 6 He shall skin the burnt offering and cut it into pieces. 7 The sons of Aaron the priest shall put fire on the altar, and lay wood in order on the fire; 8 and Aaron's sons, the priests, shall lay the pieces, the head, and the fat in order on the wood that is on the fire which is on the altar; 9 but he shall wash its innards and its legs with water. The priest shall burn all of it on the altar, for a burnt offering, an offering made by fire, of a pleasant aroma to the LORD. 10 "If his offering is from the flock, from the sheep or from the goats, for a burnt offering, he shall offer a male without defect. 11 He shall kill it on the north side of the altar before the LORD. Aaron's sons, the priests, shall sprinkle its blood around on the altar. 12 He shall cut it into its pieces, with its head and its fat. The priest shall lay them in order on the wood that is on the fire which is on the altar, 13 but the innards and the legs he shall wash with water. The priest shall offer the whole, and burn it on the altar. It is a burnt offering, an offering made by fire, of a pleasant aroma to the LORD. 14 "If his offering to the LORD is a burnt offering of birds, then he shall offer his offering from turtledoves or of young pigeons. 15 The priest shall bring it to the altar, and wring off its head, and burn it on the altar; and its blood shall be drained out on the side of the altar; 16 and he shall take away its crop and its feathers, and cast it beside the altar on the east part, in the place of the ashes. 17 He shall tear it by its wings, but shall not divide it apart. The priest shall burn it on the altar, on the wood that is on the fire. It is a burnt offering, an offering made by fire, of a pleasant aroma to the LORD.

2 "When anyone offers an offering of a meal offering to the LORD, his offering shall be of fine flour. He shall pour oil on it, and put frankincense on it. 2 He shall bring it to Aaron's sons, the priests. He shall take his handful of its fine flour, and of its oil, with all its frankincense, and the priest shall burn its memorial on

the altar, an offering made by fire, of a pleasant aroma to the LORD. 3 That which is left of the meal offering shall be Aaron's and his sons'. It is a most holy part of the offerings of the LORD made by fire. 4 "When you offer an offering of a meal offering baked in the oven, it shall be unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil. 5 If your offering is a meal offering made on a griddle, it shall be of unleavened fine flour, mixed with oil. 6 You shall cut it in pieces, and pour oil on it. It is a meal offering. 7 If your offering is a meal offering of the pan, it shall be made of fine flour with oil. 8 You shall bring the meal offering that is made of these things to the LORD. It shall be presented to the priest, and he shall bring it to the altar. 9 The priest shall take from the meal offering its memorial, and shall burn it on the altar, an offering made by fire, of a pleasant aroma to the LORD. 10 That which is left of the meal offering shall be Aaron's and his sons'. It is a most holy part of the offerings of the LORD made by fire. 11 "No meal offering which you shall offer to the LORD shall be made with yeast; for you shall burn no yeast, nor any honey, as an offering made by fire to the LORD. 12 As an offering of first fruits you shall offer them to the LORD, but they shall not rise up as a pleasant aroma on the altar. 13 Every offering of your meal offering you shall season with salt. You shall not allow the salt of the covenant of your God to be lacking from your meal offering. With all your offerings you shall offer salt. 14 "If you offer a meal offering of first fruits to the LORD, you shall offer for the meal offering of your first fruits fresh heads of grain parched with fire and crushed. 15 You shall put oil on it and lay frankincense on it. It is a meal offering. 16 The priest shall burn as its memorial part of its crushed grain and part of its oil, along with all its frankincense. It is an offering made by fire to the LORD.

3 "If his offering is a sacrifice of peace offerings, if he offers it from the herd, whether male or female, he shall offer it without defect before the LORD. 2 He shall lay his hand on the head of his offering, and kill it at the door of the Tent of Meeting. Aaron's sons, the priests, shall sprinkle the blood around on the altar. 3 He shall offer of the sacrifice of peace offerings an offering made by fire to the LORD. The fat that covers the innards, and all the fat that is on the innards, 4 and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall take away. 5 Aaron's sons shall burn it on the altar on the burnt offering, which is on the wood that is on the fire: it is an offering made by fire, of a pleasant aroma to the LORD. 6 "If his offering for a sacrifice of peace offerings to the LORD is from the flock, either

male or female, he shall offer it without defect, 7 If he them on the altar of burnt offering, 11 He shall carry shall take away. 16 The priest shall burn them on the offering, which is at the door of the Tent of Meeting. your dwellings, that you shall eat neither fat nor blood."

⚠ The LORD spoke to Moses, saying, 2 "Speak to the children of Israel, saying, 'If anyone sins unintentionally, in any of the things which the LORD has commanded not to be done, and does any one of them, 3 if the anointed priest sins so as to bring guilt on the people, then let him offer for his sin which he has sinned a young bull without defect to the LORD for a sin offering. 4 He shall bring the bull to the door of the Tent of Meeting before the LORD; and he shall lay his hand on the head of the bull, and kill the bull before the LORD. 5 The anointed priest shall take some of the blood of the bull, and bring it to the Tent of Meeting. The priest shall dip his finger in the blood, and sprinkle some of the blood seven times before the LORD, before the veil of the sanctuary. 7 The priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the Tent of Meeting; and he shall pour out the rest of the blood of the bull at the base of the altar of burnt offering, which is at the door of the Tent of Meeting. 8 He shall take all the fat of the bull of the sin offering from it: the fat that covers the innards, and all the fat that is on the innards, 9 and the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys, he shall remove, 10 as it is removed from the bull of the sacrifice of peace offerings. The priest shall burn

offers a lamb for his offering, then he shall offer it before the bull's skin, all its meat, with its head, and with its the LORD; 8 and he shall lay his hand on the head legs, its innards, and its dung 12 —all the rest of the of his offering, and kill it before the Tent of Meeting. bull—outside of the camp to a clean place where the Aaron's sons shall sprinkle its blood around on the altar. ashes are poured out, and burn it on wood with fire. It 9 He shall offer from the sacrifice of peace offerings an shall be burnt where the ashes are poured out. 13 "If offering made by fire to the LORD; its fat, the entire tail the whole congregation of Israel sins, and the thing is fat, he shall take away close to the backbone; and the hidden from the eyes of the assembly, and they have fat that covers the entrails, and all the fat that is on the done any of the things which the LORD has commanded entrails, 10 and the two kidneys, and the fat that is on not to be done, and are quilty; 14 when the sin in which them, which is by the loins, and the cover on the liver, they have sinned is known, then the assembly shall with the kidneys, he shall take away. 11 The priest shall offer a young bull for a sin offering, and bring it before burn it on the altar: it is the food of the offering made by the Tent of Meeting. 15 The elders of the congregation fire to the LORD. 12 "If his offering is a goat, then he shall lay their hands on the head of the bull before the shall offer it before the LORD. 13 He shall lay his hand LORD; and the bull shall be killed before the LORD. on its head, and kill it before the Tent of Meeting; and 16 The anointed priest shall bring some of the blood the sons of Aaron shall sprinkle its blood around on of the bull to the Tent of Meeting. 17 The priest shall the altar. 14 He shall offer from it as his offering, an dip his finger in the blood and sprinkle it seven times offering made by fire to the LORD; the fat that covers before the LORD, before the veil. 18 He shall put some the innards, and all the fat that is on the innards, 15 and of the blood on the horns of the altar which is before the the two kidneys, and the fat that is on them, which is by LORD, that is in the Tent of Meeting; and the rest of the the loins, and the cover on the liver, with the kidneys, he blood he shall pour out at the base of the altar of burnt altar: it is the food of the offering made by fire, for a 19 All its fat he shall take from it, and burn it on the pleasant aroma; all the fat is the LORD's. 17 "It shall be altar. 20 He shall do this with the bull; as he did with the a perpetual statute throughout your generations in all bull of the sin offering, so he shall do with this; and the priest shall make atonement for them, and they shall be forgiven. 21 He shall carry the bull outside the camp, and burn it as he burnt the first bull. It is the sin offering for the assembly. 22 "When a ruler sins, and unwittingly does any one of all the things which the LORD his God has commanded not to be done, and is guilty, 23 if his sin in which he has sinned is made known to him, he shall bring as his offering a goat, a male without defect. 24 He shall lay his hand on the head of the goat, and kill it in the place where they kill the burnt offering before the LORD. It is a sin offering. 25 The priest shall take some of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering. He shall pour out the rest of its blood at the base of the altar of burnt offering. 26 All its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings: and the priest shall make atonement for him concerning his sin, and he will be forgiven. 27 "If anyone of the common people sins unwittingly, in doing any of the things which the LORD has commanded not to be done, and is guilty, 28 if his sin which he has sinned is made known to him, then he shall bring for his offering a goat, a female without defect, for his sin which he has sinned. 29 He shall lay his hand on the head of the sin offering, and kill the sin offering in the place of burnt offering. 30 The priest shall take some of its blood with his finger, and put it on the horns of the altar of burnt offering; and

the altar. 31 All its fat he shall take away, like the fat is he shall bring as his offering for that in which he has taken away from the sacrifice of peace offerings; and sinned, one tenth of an ephah of fine flour for a sin the priest shall burn it on the altar for a pleasant aroma offering. He shall put no oil on it, and he shall not put to the LORD; and the priest shall make atonement for any frankincense on it, for it is a sin offering. 12 He shall him, and he will be forgiven. 32 "If he brings a lamb as bring it to the priest, and the priest shall take his handful his offering for a sin offering, he shall bring a female of it as the memorial portion, and burn it on the altar, without defect. 33 He shall lay his hand on the head of on the offerings of the LORD made by fire. It is a sin the sin offering, and kill it for a sin offering in the place offering. 13 The priest shall make atonement for him where they kill the burnt offering. 34 The priest shall concerning his sin that he has sinned in any of these take some of the blood of the sin offering with his finger, things, and he will be forgiven; and the rest shall be the and all the rest of its blood he shall pour out at the to Moses, saying, 15 "If anyone commits a trespass, base of the altar. 35 He shall remove all its fat, like the and sins unwittingly regarding the LORD's holy things, fat of the lamb is removed from the sacrifice of peace then he shall bring his trespass offering to the LORD: offerings. The priest shall burn them on the altar, on the a ram without defect from the flock, according to your offerings of the LORD made by fire. The priest shall estimation in silver by shekels, according to the shekel sinned, and he will be forgiven.

5 "If anyone sins, in that he hears a public adjuration to testify, he being a witness, whether he has seen or known, if he doesn't report it, then he shall bear his iniquity. 2 "Or if anyone touches any unclean thing, whether it is the carcass of an unclean animal, or the carcass of unclean livestock, or the carcass of unclean creeping things, and it is hidden from him, and he is unclean, then he shall be guilty. 3 "Or if he touches the uncleanness of man, whatever his uncleanness is with which he is unclean, and it is hidden from him; when he knows of it, then he shall be guilty. 4 "Or if anyone swears rashly with his lips to do evil or to do good-whatever it is that a man might utter rashly with an oath, and it is hidden from him-when he knows of it, then he will be guilty of one of these. 5 It shall be, when he is guilty of one of these, he shall confess that in which he has sinned; 6 and he shall bring his trespass offering to the LORD for his sin which he has sinned: a female from the flock, a lamb or a goat, for a sin offering; and the priest shall make atonement for him concerning his sin. 7 "If he can't afford a lamb, then he shall bring his trespass offering for that in which he has sinned, two turtledoves, or two young pigeons, to the LORD; one for a sin offering, and the other for a burnt offering. 8 He shall bring them to the priest, who shall first offer the one which is for the sin offering. He shall wring off its head from its neck, but shall not sever it completely. 9 He shall sprinkle some of the blood of the sin offering on the side of the altar; and the rest of burnt offering, according to the ordinance; and the priest shall make atonement for him concerning his sin which

the rest of its blood he shall pour out at the base of can't afford two turtledoves or two young pigeons, then and put it on the horns of the altar of burnt offering; priest's, as the meal offering." 14 The LORD spoke make atonement for him concerning his sin that he has of the sanctuary, for a trespass offering. 16 He shall make restitution for that which he has done wrong regarding the holy thing, and shall add a fifth part to it, and give it to the priest; and the priest shall make atonement for him with the ram of the trespass offering, and he will be forgiven. 17 "If anyone sins, doing any of the things which the LORD has commanded not to be done, though he didn't know it, he is still guilty, and shall bear his iniquity. 18 He shall bring a ram without defect from of the flock, according to your estimation, for a trespass offering, to the priest; and the priest shall make atonement for him concerning the thing in which he sinned and didn't know it, and he will be forgiven. 19 It is a trespass offering. He is certainly guilty before the LORD."

6 The LORD spoke to Moses, saying, 2 "If anyone sins, and commits a trespass against the LORD, and deals falsely with his neighbour in a matter of deposit, or of bargain, or of robbery, or has oppressed his neighbour, 3 or has found that which was lost, and lied about it, and swearing to a lie-in any of these things that a man sins in his actions— 4 then it shall be, if he has sinned, and is guilty, he shall restore that which he took by robbery, or the thing which he has gotten by oppression, or the deposit which was committed to him, or the lost thing which he found, 5 or any thing about which he has sworn falsely: he shall restore it in full, and shall add a fifth part more to it. He shall return it to him to whom it belongs in the day of his being found guilty. 6 He shall bring his trespass offering to the LORD: a ram without defect from the flock, according to the blood shall be drained out at the base of the altar. your estimation, for a trespass offering, to the priest. It is a sin offering. 10 He shall offer the second for a 7 The priest shall make atonement for him before the LORD, and he will be forgiven concerning whatever he does to become guilty." 8 The LORD spoke to Moses, he has sinned, and he shall be forgiven. 11 "But if he saying, 9 "Command Aaron and his sons, saying, 'This

be on the hearth on the altar all night until the morning; male amongst the priests shall eat of it. It is most holy. and the fire of the altar shall be kept burning on it. 10 30 No sin offering, of which any of the blood is brought The priest shall put on his linen garment, and he shall into the Tent of Meeting to make atonement in the Holy put on his linen trousers upon his body; and he shall Place, shall be eaten. It shall be burnt with fire. remove the ashes from where the fire has consumed the burnt offering on the altar, and he shall put them beside the altar. 11 He shall take off his garments, and put on other garments, and carry the ashes outside the camp to a clean place. 12 The fire on the altar shall be kept burning on it, it shall not go out; and the priest shall burn wood on it every morning. He shall lay the burnt offering in order upon it, and shall burn on it the fat of the peace offerings. 13 Fire shall be kept burning on the altar continually; it shall not go out. 14 "This is the law of the meal offering: the sons of Aaron shall offer it before the LORD, before the altar. 15 He shall take from there his handful of the fine flour of the meal offering, and of its oil, and all the frankincense which is on the meal offering, and shall burn it on the altar for a pleasant aroma, as its memorial portion, to the LORD. 16 That which is left of it Aaron and his sons shall eat. It shall be eaten without yeast in a holy place. They shall eat it in the court of the Tent of Meeting. 17 It shall not be baked with yeast. I have given it as their portion of my offerings made by fire. It is most holy, as are the sin offering and the trespass offering. 18 Every male amongst the children of Aaron shall eat of it, as their portion forever throughout your generations, from the offerings of the LORD made by fire. Whoever touches them shall be holy." 19 The LORD spoke to Moses, saying, 20 "This is the offering of Aaron and of his sons, which they shall offer to the LORD in the day when he is anointed: one tenth of an ephah of fine flour for a meal offering perpetually, half of it in the morning, and half of it in the evening. 21 It shall be made with oil in a griddle. When it is soaked, you shall bring it in. You shall offer the meal offering in baked pieces for a pleasant aroma to the LORD. 22 The anointed priest that will be in his place from amongst his sons shall offer it. By a statute forever, it shall be wholly burnt to the LORD. 23 Every meal offering of a priest shall be wholly burnt. It shall not be eaten." 24 The LORD spoke to Moses, saying, 25 "Speak to Aaron and to his sons, saying, 'This is the law of the sin offering: in the place where the burnt offering is killed, the sin offering shall be killed before the LORD. It is most holy. 26 The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the court of the Tent of Meeting. 27 Whatever shall touch its flesh shall be holy. When there is any of its blood sprinkled on a garment, you shall wash that on which it was sprinkled in a holy place. 28 But the earthen vessel in which it is boiled shall be broken; and if it is boiled in a bronze

is the law of the burnt offering; the burnt offering shall vessel, it shall be scoured, and rinsed in water, 29 Every

 $m{7}$ "This is the law of the trespass offering: It is most holy. 2 In the place where they kill the burnt offering, he shall kill the trespass offering; and its blood he shall sprinkle around on the altar. 3 He shall offer all of its fat: the fat tail, and the fat that covers the innards. 4 and he shall take away the two kidneys, and the fat that is on them, which is by the loins, and the cover on the liver, with the kidneys; 5 and the priest shall burn them on the altar for an offering made by fire to the LORD: it is a trespass offering. 6 Every male amongst the priests may eat of it. It shall be eaten in a holy place. It is most holy. 7 "As is the sin offering, so is the trespass offering; there is one law for them. The priest who makes atonement with them shall have it. 8 The priest who offers any man's burnt offering shall have for himself the skin of the burnt offering which he has offered. 9 Every meal offering that is baked in the oven, and all that is prepared in the pan and on the griddle, shall be the priest's who offers it. 10 Every meal offering, mixed with oil or dry, belongs to all the sons of Aaron, one as well as another. 11 "This is the law of the sacrifice of peace offerings, which one shall offer to the LORD: 12 If he offers it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mixed with oil, and unleavened wafers anointed with oil, and cakes mixed with oil. 13 He shall offer his offering with the sacrifice of his peace offerings for thanksgiving with cakes of leavened bread. 14 Of it he shall offer one out of each offering for a heave offering to the LORD. It shall be the priest's who sprinkles the blood of the peace offerings. 15 The flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his offering. He shall not leave any of it until the morning. 16 "But if the sacrifice of his offering is a vow, or a free will offering, it shall be eaten on the day that he offers his sacrifice. On the next day what remains of it shall be eaten. 17 but what remains of the meat of the sacrifice on the third day shall be burnt with fire. 18 If any of the meat of the sacrifice of his peace offerings is eaten on the third day, it will not be accepted, and it shall not be credited to him who offers it. It will be an abomination, and the soul who eats any of it will bear his iniquity. 19 "The meat that touches any unclean thing shall not be eaten. It shall be burnt with fire. As for the meat, everyone who is clean may eat it; 20 but the soul who eats of the meat of the sacrifice of peace offerings that belongs to the LORD, having his uncleanness on him, that soul shall be cut off from his

to the LORD, in the wilderness of Sinai.

The LORD spoke to Moses, saying, 2 "Take Aaron and his sons with him, and the garments, and the anointing oil, and the bull of the sin offering, and the two rams, and the basket of unleavened bread; 3 and assemble all the congregation at the door of the Tent of Meeting." 4 Moses did as the LORD commanded him;

people. 21 When anyone touches any unclean thing, and the congregation was assembled at the door of the uncleanness of man, or an unclean animal, or any the Tent of Meeting. 5 Moses said to the congregation, unclean abomination, and eats some of the meat of the "This is the thing which the LORD has commanded to sacrifice of peace offerings which belong to the LORD, be done." 6 Moses brought Aaron and his sons, and that soul shall be cut off from his people." 22 The LORD washed them with water. 7 He put the tunic on him, spoke to Moses, saying, 23 "Speak to the children of tied the sash on him, clothed him with the robe, put Israel, saying, 'You shall eat no fat, of bull, or sheep, or the ephod on him, and he tied the skilfully woven band goat. 24 The fat of that which dies of itself, and the fat of the ephod on him and fastened it to him with it. 8 of that which is torn of animals, may be used for any He placed the breastplate on him. He put the Urim other service, but you shall in no way eat of it. 25 For and Thummim in the breastplate. 9 He set the turban whoever eats the fat of the animal which men offer as on his head. He set the golden plate, the holy crown, an offering made by fire to the LORD, even the soul on the front of the turban, as the LORD commanded who eats it shall be cut off from his people. 26 You shall Moses. 10 Moses took the anointing oil, and anointed not eat any blood, whether it is of bird or of animal, in the tabernacle and all that was in it, and sanctified them. any of your dwellings. 27 Whoever it is who eats any 11 He sprinkled it on the altar seven times, and anointed blood, that soul shall be cut off from his people." 28 the altar and all its vessels, and the basin and its base, The LORD spoke to Moses, saying, 29 "Speak to the to sanctify them. 12 He poured some of the anointing oil children of Israel, saying, 'He who offers the sacrifice of on Aaron's head, and anointed him, to sanctify him. 13 his peace offerings to the LORD shall bring his offering Moses brought Aaron's sons, and clothed them with to the LORD out of the sacrifice of his peace offerings. tunics, and tied sashes on them, and put headbands on 30 With his own hands he shall bring the offerings of them, as the LORD commanded Moses. 14 He brought the LORD made by fire. He shall bring the fat with the the bull of the sin offering, and Aaron and his sons laid breast, that the breast may be waved for a wave offering their hands on the head of the bull of the sin offering. 15 before the LORD. 31 The priest shall burn the fat on the He killed it; and Moses took the blood, and put it around altar, but the breast shall be Aaron's and his sons'. 32 on the horns of the altar with his finger, and purified The right thigh you shall give to the priest for a heave the altar, and poured out the blood at the base of the offering out of the sacrifices of your peace offerings. 33 altar, and sanctified it, to make atonement for it. 16 He He amongst the sons of Aaron who offers the blood of took all the fat that was on the innards, and the cover of the peace offerings, and the fat, shall have the right the liver, and the two kidneys, and their fat; and Moses thigh for a portion. 34 For the waved breast and the burnt it on the altar. 17 But the bull, and its skin, and its heaved thigh I have taken from the children of Israel meat, and its dung, he burnt with fire outside the camp, out of the sacrifices of their peace offerings, and have as the LORD commanded Moses. 18 He presented given them to Aaron the priest and to his sons as their the ram of the burnt offering. Aaron and his sons laid portion forever from the children of Israel." 35 This is their hands on the head of the ram. 19 He killed it; and the consecrated portion of Aaron, and the consecrated Moses sprinkled the blood around on the altar. 20 He portion of his sons, out of the offerings of the LORD cut the ram into its pieces; and Moses burnt the head, made by fire, in the day when he presented them to and the pieces, and the fat. 21 He washed the innards minister to the LORD in the priest's office; 36 which the and the legs with water; and Moses burnt the whole LORD commanded to be given them of the children ram on the altar. It was a burnt offering for a pleasant of Israel, in the day that he anointed them. It is their aroma. It was an offering made by fire to the LORD, portion forever throughout their generations. 37 This is as the LORD commanded Moses. 22 He presented the law of the burnt offering, the meal offering, the sin the other ram, the ram of consecration, Aaron and his offering, the trespass offering, the consecration, and sons laid their hands on the head of the ram. 23 He the sacrifice of peace offerings 38 which the LORD killed it; and Moses took some of its blood, and put it commanded Moses in Mount Sinai in the day that he on the tip of Aaron's right ear, and on the thumb of his commanded the children of Israel to offer their offerings right hand, and on the great toe of his right foot. 24 He brought Aaron's sons; and Moses put some of the blood on the tip of their right ear, and on the thumb of their right hand, and on the great toe of their right foot; and Moses sprinkled the blood around on the altar. 25 He took the fat, the fat tail, all the fat that was on the innards, the cover of the liver, the two kidneys and their fat, and the right thigh; 26 and out of the basket of and to his sons, "Boil the meat at the door of the Tent of the altar, in addition to the burnt offering of the morning. things which the LORD commanded by Moses.

On the eighth day, Moses called Aaron and his sons, and the elders of Israel; 2 and he said to Aaron, "Take a calf from the herd for a sin offering, and a ram for a burnt offering, without defect, and offer them before the LORD. 3 You shall speak to the children of Israel, saying, 'Take a male goat for a sin offering; and a calf and a lamb, both a year old, without defect, for a burnt offering; 4 and a bull and a ram for peace offerings, to sacrifice before the LORD; and a meal offering mixed with oil: for today the LORD appears to you." 5 They brought what Moses commanded before the Tent of Meeting. All the congregation came near and stood before the LORD. 6 Moses said, "This is the thing which the LORD commanded that you should do; and the LORD's glory shall appear to you." 7 Moses said to Aaron, "Draw near to the altar, and offer your sin offering, and your burnt offering, and make atonement for yourself, and for the people; and offer the offering of the people, and make atonement for them, as the LORD commanded." 8 So Aaron came near to the altar, and killed the calf of the sin offering, which was for himself. 9 The sons of Aaron presented the blood to him; and he

unleavened bread that was before the LORD, he took dipped his finger in the blood, and put it on the horns one unleavened cake, one cake of oiled bread, and of the altar, and poured out the blood at the base of one wafer, and placed them on the fat and on the right the altar; 10 but the fat, and the kidneys, and the cover thigh. 27 He put all these in Aaron's hands and in his from the liver of the sin offering, he burnt upon the altar, sons' hands, and waved them for a wave offering before as the LORD commanded Moses. 11 The meat and the LORD. 28 Moses took them from their hands, and the skin he burnt with fire outside the camp. 12 He burnt them on the altar on the burnt offering. They were killed the burnt offering; and Aaron's sons delivered the a consecration offering for a pleasant aroma. It was blood to him, and he sprinkled it around on the altar. 13 an offering made by fire to the LORD. 29 Moses took. They delivered the burnt offering to him, piece by piece, the breast, and waved it for a wave offering before the and the head. He burnt them upon the altar. 14 He LORD. It was Moses' portion of the ram of consecration, washed the innards and the legs, and burnt them on the as the LORD commanded Moses. 30 Moses took some burnt offering on the altar. 15 He presented the people's of the anointing oil, and some of the blood which was offering, and took the goat of the sin offering which was on the altar, and sprinkled it on Aaron, on his garments, for the people, and killed it, and offered it for sin, like the and on his sons, and on his sons' garments with him, first. 16 He presented the burnt offering, and offered it and sanctified Aaron, his garments, and his sons, and according to the ordinance. 17 He presented the meal his sons' garments with him. 31 Moses said to Aaron offering, and filled his hand from there, and burnt it upon Meeting, and there eat it and the bread that is in the 18 He also killed the bull and the ram, the sacrifice of basket of consecration, as I commanded, saying, 'Aaron' peace offerings, which was for the people. Aaron's sons and his sons shall eat it.' 32 What remains of the meat delivered to him the blood, which he sprinkled around and of the bread you shall burn with fire. 33 You shall on the altar; 19 and the fat of the bull and of the ram, not go out from the door of the Tent of Meeting for seven the fat tail, and that which covers the innards, and the days, until the days of your consecration are fulfilled: for kidneys, and the cover of the liver; 20 and they put the he shall consecrate you seven days. 34 What has been fat upon the breasts, and he burnt the fat on the altar. done today, so the LORD has commanded to do, to 21 Aaron waved the breasts and the right thigh for a make atonement for you. 35 You shall stay at the door wave offering before the LORD, as Moses commanded. of the Tent of Meeting day and night seven days, and 22 Aaron lifted up his hands towards the people, and keep the LORD's command, that you don't die: for so blessed them; and he came down from offering the sin I am commanded." 36 Aaron and his sons did all the offering, and the burnt offering, and the peace offerings. 23 Moses and Aaron went into the Tent of Meeting, and came out, and blessed the people; and the LORD's glory appeared to all the people. 24 Fire came out from before the LORD, and consumed the burnt offering and the fat upon the altar. When all the people saw it, they shouted, and fell on their faces.

> Nadab and Abihu, the sons of Aaron, each took his censer, and put fire in it, and laid incense on it, and offered strange fire before the LORD, which he had not commanded them. 2 Fire came out from before the LORD, and devoured them, and they died before the LORD. 3 Then Moses said to Aaron, "This is what the LORD spoke of, saying, 'I will show myself holy to those who come near me, and before all the people I will be glorified." Aaron held his peace. 4 Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Draw near, carry your brothers from before the sanctuary out of the camp." 5 So they came near, and carried them in their tunics out of the camp, as Moses had said. 6 Moses said to Aaron, and to Eleazar and to Ithamar, his sons, "Don't let the hair of your heads go loose, and don't tear your

that, it was pleasing in his sight.

11 The LORD spoke to Moses and to Aaron, saying to them, 2 "Speak to the children of Israel, saying, 'These are the living things which you may eat amongst all the animals that are on the earth. 3 Whatever parts the hoof, and is cloven-footed, and chews the cud amongst the animals, that you may eat. 4 "Nevertheless these you shall not eat of those that chew the cud, or of

clothes, so that you don't die, and so that he will not be those who part the hoof; the camel, because it chews angry with all the congregation; but let your brothers, the cud but doesn't have a parted hoof, is unclean to the whole house of Israel, bewail the burning which you. 5 The hyrax, because it chews the cud but doesn't the LORD has kindled. 7 You shall not go out from have a parted hoof, is unclean to you. 6 The hare, the door of the Tent of Meeting, lest you die; for the because it chews the cud but doesn't have a parted anointing oil of the LORD is on you." They did according hoof, is unclean to you. 7 The pig, because it has a split to the word of Moses. 8 Then the LORD said to Aaron, hoof, and is cloven-footed, but doesn't chew the cud, 9 "You and your sons are not to drink wine or strong is unclean to you. 8 You shall not eat their meat. You drink whenever you go into the Tent of Meeting, or you shall not touch their carcasses. They are unclean to will die. This shall be a statute forever throughout your you. 9 "'You may eat of all these that are in the waters: generations. 10 You are to make a distinction between whatever has fins and scales in the waters, in the seas, the holy and the common, and between the unclean and in the rivers, that you may eat. 10 All that don't have and the clean. 11 You are to teach the children of Israel fins and scales in the seas and rivers, all that move in all the statutes which the LORD has spoken to them the waters, and all the living creatures that are in the by Moses." 12 Moses spoke to Aaron, and to Eleazar waters, they are an abomination to you, 11 and you and to Ithamar, his sons who were left, "Take the meal shall detest them. You shall not eat of their meat, and offering that remains of the offerings of the LORD made you shall detest their carcasses. 12 Whatever has no by fire, and eat it without yeast beside the altar; for it fins nor scales in the waters is an abomination to you. is most holy; 13 and you shall eat it in a holy place, 13 "You shall detest these amongst the birds; they shall because it is your portion, and your sons' portion, of not be eaten because they are an abomination: the the offerings of the LORD made by fire; for so I am eagle, the vulture, the black vulture, 14 the red kite, any commanded. 14 The waved breast and the heaved kind of black kite, 15 any kind of raven, 16 the horned thigh you shall eat in a clean place, you, and your sons, owl, the screech owl, the gull, any kind of hawk, 17 the and your daughters with you: for they are given as your little owl, the cormorant, the great owl, 18 the white owl, portion, and your sons' portion, out of the sacrifices of the desert owl, the osprey, 19 the stork, any kind of the peace offerings of the children of Israel. 15 They heron, the hoopoe, and the bat. 20 "All flying insects shall bring the heaved thigh and the waved breast with that walk on all fours are an abomination to you. 21 Yet the offerings made by fire of the fat, to wave it for a you may eat these: of all winged creeping things that go wave offering before the LORD. It shall be yours, and on all fours, which have long, jointed legs for hopping your sons' with you, as a portion forever, as the LORD on the earth. 22 Even of these you may eat: any kind of has commanded." 16 Moses diligently enquired about locust, any kind of katydid, any kind of cricket, and any the goat of the sin offering, and, behold, it was burnt. He kind of grasshopper. 23 But all winged creeping things was angry with Eleazar and with Ithamar, the sons of which have four feet are an abomination to you. 24 "By Aaron who were left, saying, 17 "Why haven't you eaten these you will become unclean: whoever touches their the sin offering in the place of the sanctuary, since it is carcass shall be unclean until the evening. 25 Whoever most holy, and he has given it to you to bear the iniquity carries any part of their carcass shall wash his clothes, of the congregation, to make atonement for them before and be unclean until the evening. 26 "Every animal the LORD? 18 Behold, its blood was not brought into the which has a split hoof that isn't completely divided, or inner part of the sanctuary. You certainly should have doesn't chew the cud, is unclean to you. Everyone who eaten it in the sanctuary, as I commanded." 19 Aaron touches them shall be unclean. 27 Whatever goes on its spoke to Moses, "Behold, today they have offered their paws, amongst all animals that go on all fours, they are sin offering and their burnt offering before the LORD: unclean to you. Whoever touches their carcass shall and such things as these have happened to me. If I be unclean until the evening. 28 He who carries their had eaten the sin offering today, would it have been carcass shall wash his clothes, and be unclean until the pleasing in the LORD's sight?" 20 When Moses heard evening. They are unclean to you. 29 "These are they which are unclean to you amongst the creeping things that creep on the earth: the weasel, the rat, any kind of great lizard, 30 the gecko, and the monitor lizard, the wall lizard, the skink, and the chameleon. 31 These are they which are unclean to you amongst all that creep. Whoever touches them when they are dead shall be unclean until the evening. 32 Anything they fall on when they are dead shall be unclean; whether it is any vessel

soaked in water shall be unclean. All drink that may make atonement for her; then she shall be cleansed which water is gathered shall be clean, but that which for her, and she shall be clean." touches their carcass shall be unclean. 37 If part of their carcass falls on any sowing seed which is to be sown, it is clean, 38 But if water is put on the seed. and part of their carcass falls on it, it is unclean to you. 39 "If any animal of which you may eat dies, he who touches its carcass shall be unclean until the evening. 40 He who eats of its carcass shall wash his clothes, and be unclean until the evening. He also who carries its carcass shall wash his clothes, and be unclean until the evening. 41 "Every creeping thing that creeps on the earth is an abomination. It shall not be eaten. 42 Whatever goes on its belly, and whatever goes on all fours, or whatever has many feet, even all creeping things that creep on the earth, them you shall not eat: for they are an abomination. 43 You shall not make yourselves abominable with any creeping thing that creeps. You shall not make yourselves unclean with them, that you should be defiled by them. 44 For I am the LORD your God. Sanctify yourselves therefore, and be holy: for I am holy. You shall not defile vourselves with any kind of creeping thing that moves on the earth. 45 For I am the LORD who brought you up out of the land of Egypt, to be your God. You shall therefore be holy, for I am holy. 46 "This is the law of the animal, and of the bird, and of every living creature that moves in the waters, and of every creature that creeps on the earth, 47 to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten."

17 The LORD spoke to Moses, saying, 2 "Speak to the children of Israel, saying, 'If a woman conceives, and bears a male child, then she shall be unclean seven days; as in the days of her monthly period she shall be unclean. 3 In the eighth day the flesh of his foreskin shall be circumcised. 4 She shall continue in the blood of purification thirty-three days. She shall not touch any holy thing, nor come into the sanctuary, until the days of her purifying are completed. 5 But if she bears a female child, then she shall be

of wood, or clothing, or skin, or sack, whatever vessel continue in the blood of purification sixty-six days, 6 it is, with which any work is done, it must be put into "When the days of her purification are completed for a water, and it shall be unclean until the evening. Then it son or for a daughter, she shall bring to the priest at will be clean. 33 Every earthen vessel into which any the door of the Tent of Meeting, a year old lamb for a of them falls and all that is in it shall be unclean. You burnt offering, and a young pigeon or a turtledove, for a shall break it. 34 All food which may be eaten which is sin offering. 7 He shall offer it before the LORD, and be drunk in every such vessel shall be unclean. 35 from the fountain of her blood. "This is the law for her Everything whereupon part of their carcass falls shall who bears, whether a male or a female. 8 If she cannot be unclean; whether oven, or range for pots, it shall afford a lamb, then she shall take two turtledoves or two be broken in pieces. They are unclean, and shall be young pigeons: the one for a burnt offering, and the unclean to you. 36 Nevertheless a spring or a cistern in other for a sin offering. The priest shall make atonement

13 The LORD spoke to Moses and to Aaron, saying, 2 "When a man shall have a swelling in his body's skin, or a scab, or a bright spot, and it becomes in the skin of his body the plague of leprosy, then he shall be brought to Aaron the priest or to one of his sons, the priests. 3 The priest shall examine the plague in the skin of the body. If the hair in the plaque has turned white, and the appearance of the plague is deeper than the body's skin, it is the plague of leprosy; so the priest shall examine him and pronounce him unclean. 4 If the bright spot is white in the skin of his body, and its appearance isn't deeper than the skin, and its hair hasn't turned white, then the priest shall isolate the infected person for seven days. 5 The priest shall examine him on the seventh day. Behold, if in his eyes the plague is arrested and the plague hasn't spread in the skin, then the priest shall isolate him for seven more days. 6 The priest shall examine him again on the seventh day. Behold, if the plague has faded and the plague hasn't spread in the skin, then the priest shall pronounce him clean. It is a scab. He shall wash his clothes, and be clean. 7 But if the scab spreads on the skin after he has shown himself to the priest for his cleansing, he shall show himself to the priest again. 8 The priest shall examine him; and behold, if the scab has spread on the skin, then the priest shall pronounce him unclean. It is leprosy. 9 "When the plaque of leprosy is in a man, then he shall be brought to the priest; 10 and the priest shall examine him. Behold, if there is a white swelling in the skin, and it has turned the hair white, and there is raw flesh in the swelling, 11 it is a chronic leprosy in the skin of his body, and the priest shall pronounce him unclean. He shall not isolate him, for he is already unclean, 12 "If the leprosy breaks out all over the skin, and the leprosy covers all the skin of the infected person from his head even to his feet, as far as it appears to the priest, 13 then the priest shall examine him. Behold, if the leprosy has covered all his flesh, he shall pronounce him clean of the plague. It has all turned white: he is clean. 14 unclean two weeks, as in her period; and she shall But whenever raw flesh appears in him, he shall be

unclean. 15 The priest shall examine the raw flesh, shall examine the itch; and behold, if the itch hasn't

and pronounce him unclean: the raw flesh is unclean. spread in the skin, and its appearance isn't deeper than It is leprosy. 16 Or if the raw flesh turns again, and is the skin, then the priest shall pronounce him clean. He changed to white, then he shall come to the priest. 17 shall wash his clothes and be clean. 35 But if the itch The priest shall examine him. Behold, if the plague has spreads in the skin after his cleansing, 36 then the priest turned white, then the priest shall pronounce him clean shall examine him; and behold, if the itch has spread in of the plague. He is clean. 18 "When the body has a the skin, the priest shall not look for the yellow hair; he boil on its skin, and it has healed, 19 and in the place is unclean. 37 But if in his eyes the itch is arrested and of the boil there is a white swelling, or a bright spot, black hair has grown in it, then the itch is healed. He is reddish-white, then it shall be shown to the priest. 20 clean. The priest shall pronounce him clean. 38 "When The priest shall examine it. Behold, if its appearance a man or a woman has bright spots in the skin of the is deeper than the skin, and its hair has turned white, body, even white bright spots, 39 then the priest shall then the priest shall pronounce him unclean. It is the examine them. Behold, if the bright spots on the skin of plague of leprosy. It has broken out in the boil. 21 But if their body are a dull white, it is a harmless rash. It has the priest examines it, and behold, there are no white broken out in the skin. He is clean. 40 "If a man's hair hairs in it, and it isn't deeper than the skin, but is dim, has fallen from his head, he is bald. He is clean. 41 If then the priest shall isolate him seven days. 22 If it his hair has fallen off from the front part of his head, spreads in the skin, then the priest shall pronounce him his forehead is bald. He is clean. 42 But if a reddishunclean. It is a plague. 23 But if the bright spot stays white plague is in the bald head or the bald forehead, in its place, and hasn't spread, it is the scar from the it is leprosy breaking out in his bald head or his bald boil; and the priest shall pronounce him clean. 24 "Or forehead. 43 Then the priest shall examine him. Behold, when the body has a burn from fire on its skin, and the if the swelling of the plague is reddish-white in his bald raw flesh of the burn becomes a bright spot, reddish- head, or in his bald forehead, like the appearance of white, or white, 25 then the priest shall examine it; and leprosy in the skin of the body, 44 he is a leprous man. behold, if the hair in the bright spot has turned white, He is unclean. The priest shall surely pronounce him and its appearance is deeper than the skin, it is leprosy. unclean. His plague is on his head. 45 "The leper in It has broken out in the burning, and the priest shall whom the plague is shall wear torn clothes, and the pronounce him unclean. It is the plaque of leprosy. 26 hair of his head shall hang loose. He shall cover his But if the priest examines it, and behold, there is no upper lip, and shall cry, 'Unclean! Unclean!' 46 All the white hair in the bright spot, and it isn't deeper than the days in which the plague is in him he shall be unclean. skin, but has faded, then the priest shall isolate him He is unclean. He shall dwell alone. His dwelling shall seven days. 27 The priest shall examine him on the be outside of the camp. 47 "The garment also that the seventh day. If it has spread in the skin, then the priest plaque of leprosy is in, whether it is a woollen garment, shall pronounce him unclean. It is the plague of leprosy. or a linen garment; 48 whether it is in warp or woof; 28 If the bright spot stays in its place, and hasn't spread of linen or of wool; whether in leather, or in anything in the skin, but is faded, it is the swelling from the burn, made of leather; 49 if the plague is greenish or reddish and the priest shall pronounce him clean, for it is the in the garment, or in the leather, or in the warp, or in the scar from the burn. 29 "When a man or woman has a woof, or in anything made of leather; it is the plague of plague on the head or on the beard, 30 then the priest leprosy, and shall be shown to the priest. 50 The priest shall examine the plague; and behold, if its appearance shall examine the plague, and isolate the plague seven is deeper than the skin, and the hair in it is yellow and days. 51 He shall examine the plague on the seventh thin, then the priest shall pronounce him unclean. It is day. If the plague has spread in the garment, either an itch. It is leprosy of the head or of the beard. 31 If the in the warp, or in the woof, or in the skin, whatever priest examines the plague of itching, and behold, its use the skin is used for, the plague is a destructive appearance isn't deeper than the skin, and there is no mildew. It is unclean. 52 He shall burn the garment, black hair in it, then the priest shall isolate the person whether the warp or the woof, in wool or in linen, or infected with itching seven days. 32 On the seventh day anything of leather, in which the plague is, for it is a the priest shall examine the plague; and behold, if the destructive mildew. It shall be burnt in the fire. 53 "If the itch hasn't spread, and there is no yellow hair in it, and priest examines it, and behold, the plague hasn't spread the appearance of the itch isn't deeper than the skin, 33 in the garment, either in the warp, or in the woof, or then he shall be shaved, but he shall not shave the itch. in anything of skin; 54 then the priest shall command Then the priest shall isolate the one who has the itch that they wash the thing that the plague is in, and he seven more days. 34 On the seventh day, the priest shall isolate it seven more days. 55 Then the priest shall

examine it, after the plague is washed; and behold, if for as the sin offering is the priest's, so is the trespass pronounce it clean, or to pronounce it unclean.

1 1 The LORD spoke to Moses, saying, 2 "This shall be the law of the leper in the day of his cleansing: He shall be brought to the priest, 3 and the priest shall go out of the camp. The priest shall examine him. Behold, if the plague of leprosy is healed in the leper, 4 then the priest shall command them to take for him who is to be cleansed two living clean birds, cedar wood, scarlet, and hyssop. 5 The priest shall command them to kill one of the birds in an earthen vessel over running water. 6 As for the living bird, he shall take it, the cedar wood, the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water. 7 He shall sprinkle on him who is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird go into the open field. 8 "He who is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water; and he shall be clean. After that he shall come into the camp, but shall dwell outside his tent seven days. 9 It shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows. He shall shave off all his hair. He shall wash his clothes, and he shall bathe his body in water. Then he shall be clean. 10 "On the eighth day he shall take two male lambs without defect, one ewe lamb a year old without defect, three tenths of an ephah of fine flour for a meal offering, mixed with oil, and one log of oil. 11 The priest who cleanses him shall set the man who is to be cleansed, and those things, before the LORD, at the door of the Tent of Meeting. 12 "The priest shall take one of the male lambs, and offer him for a trespass offering, with the log of oil, and wave them for a wave offering before the LORD. 13 He shall kill the male lamb in the place where they kill the sin offering and the burnt offering, in the place of the sanctuary;

the plaque hasn't changed its colour, and the plaque offering. It is most holy. 14 The priest shall take some of hasn't spread, it is unclean; you shall burn it in the fire. the blood of the trespass offering, and the priest shall It is a mildewed spot, whether the bareness is inside or put it on the tip of the right ear of him who is to be outside. 56 If the priest looks, and behold, the plaque cleansed, and on the thumb of his right hand, and on has faded after it is washed, then he shall tear it out of the big toe of his right foot. 15 The priest shall take the garment, or out of the skin, or out of the warp, or out some of the log of oil, and pour it into the palm of his of the woof; 57 and if it appears again in the garment, own left hand. 16 The priest shall dip his right finger in either in the warp, or in the woof, or in anything of skin, the oil that is in his left hand, and shall sprinkle some of it is spreading. You shall burn what the plague is in with the oil with his finger seven times before the LORD. 17 fire. 58 The garment, either the warp, or the woof, or The priest shall put some of the rest of the oil that is whatever thing of skin it is, which you shall wash, if the in his hand on the tip of the right ear of him who is to plaque has departed from them, then it shall be washed be cleansed, and on the thumb of his right hand, and the second time, and it will be clean." 59 This is the law on the big toe of his right foot, upon the blood of the of the plaque of mildew in a garment of wool or linen, trespass offering. 18 The rest of the oil that is in the either in the warp, or the woof, or in anything of skin, to priest's hand he shall put on the head of him who is to be cleansed, and the priest shall make atonement for him before the LORD. 19 "The priest shall offer the sin offering, and make atonement for him who is to be cleansed because of his uncleanness. Afterward he shall kill the burnt offering; 20 then the priest shall offer the burnt offering and the meal offering on the altar. The priest shall make atonement for him, and he shall be clean. 21 "If he is poor, and can't afford so much, then he shall take one male lamb for a trespass offering to be waved, to make atonement for him, and one tenth of an ephah of fine flour mixed with oil for a meal offering. and a log of oil; 22 and two turtledoves, or two young pigeons, such as he is able to afford; and the one shall be a sin offering, and the other a burnt offering. 23 "On the eighth day he shall bring them for his cleansing to the priest, to the door of the Tent of Meeting, before the LORD. 24 The priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD. 25 He shall kill the lamb of the trespass offering. The priest shall take some of the blood of the trespass offering and put it on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot. 26 The priest shall pour some of the oil into the palm of his own left hand; 27 and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD. 28 Then the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, and on the thumb of his right hand, and on the big toe of his right foot, on the place of the blood of the trespass offering. 29 The rest of the oil that is in the priest's hand he shall put on the head of him who is to be cleansed, to make atonement for him before the LORD. 30 He shall offer one of the turtledoves, or of the young pigeons, which ever he is able to afford, 31 of the kind he is able to afford, the one for a sin offering, and the other for a

make atonement for him who is to be cleansed before and with the scarlet; 53 but he shall let the living bird the LORD." 32 This is the law for him in whom is the go out of the city into the open field. So shall he make plague of leprosy, who is not able to afford the sacrifice atonement for the house; and it shall be clean." 54 This for his cleansing. 33 The LORD spoke to Moses and to is the law for any plaque of leprosy, and for an itch, 55 Aaron, saying, 34 "When you have come into the land and for the destructive mildew of a garment, and for a of Canaan, which I give to you for a possession, and I house, 56 and for a swelling, and for a scab, and for a put a spreading mildew in a house in the land of your bright spot; 57 to teach when it is unclean, and when it possession, 35 then he who owns the house shall come is clean. This is the law of leprosy. and tell the priest, saying, 'There seems to me to be some sort of plague in the house.' 36 The priest shall command that they empty the house, before the priest goes in to examine the plague, that all that is in the house not be made unclean. Afterward the priest shall go in to inspect the house. 37 He shall examine the plague; and behold, if the plague is in the walls of the house with hollow streaks, greenish or reddish, and it appears to be deeper than the wall, 38 then the priest shall go out of the house to the door of the house, and shut up the house seven days. 39 The priest shall come again on the seventh day, and look. If the plague has spread in the walls of the house, 40 then the priest shall command that they take out the stones in which is the plague, and cast them into an unclean place outside of the city. 41 He shall cause the inside of the house to be scraped all over. They shall pour out the mortar that they scraped off outside of the city into an unclean place. 42 They shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house. 43 "If the plague comes again, and breaks out in the house after he has taken out the stones, and after he has scraped the house, and after it was plastered, 44 then the priest shall come in and look; and behold, if the plague has spread in the house, it is a destructive mildew in the house. It is unclean. 45 He shall break down the house, its stones, and its timber, and all the house's mortar. He shall carry them out of the city into an unclean place. 46 "Moreover he who goes into the house while it is shut up shall be unclean until the evening. 47 He who lies down in the house shall wash his clothes; and he who eats in the house shall wash his clothes. 48 "If the priest shall come in. and examine it, and behold, the plague hasn't spread in the house, after the house was plastered, then the priest shall pronounce the house clean, because the plague is healed. 49 To cleanse the house he shall take two birds, cedar wood, scarlet, and hyssop. 50 He shall kill one of the birds in an earthen vessel over running water. 51 He shall take the cedar wood, the hyssop, the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times. 52 He shall cleanse the house with the blood of the bird, and with the running water, with

burnt offering, with the meal offering. The priest shall the living bird, with the cedar wood, with the hyssop,

 $\boldsymbol{15}$ The LORD spoke to Moses and to Aaron, saying, 2 "Speak to the children of Israel, and tell them, 'When any man has a discharge from his body, because of his discharge he is unclean. 3 This shall be his uncleanness in his discharge: whether his body runs with his discharge, or his body has stopped from his discharge, it is his uncleanness. 4 "Every bed on which he who has the discharge lies shall be unclean; and everything he sits on shall be unclean. 5 Whoever touches his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening. 6 He who sits on anything on which the man who has the discharge sat shall wash his clothes, and bathe himself in water, and be unclean until the evening. 7 "He who touches the body of him who has the discharge shall wash his clothes, and bathe himself in water, and be unclean until the evening. 8 "If he who has the discharge spits on him who is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the evening. 9 "Whatever saddle he who has the discharge rides on shall be unclean. 10 Whoever touches anything that was under him shall be unclean until the evening. He who carries those things shall wash his clothes, and bathe himself in water, and be unclean until the evening. 11 "Whomever he who has the discharge touches, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening. 12 "The earthen vessel, which he who has the discharge touches, shall be broken; and every vessel of wood shall be rinsed in water. 13 "When he who has a discharge is cleansed of his discharge, then he shall count to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean. 14 "On the eighth day he shall take two turtledoves, or two young pigeons, and come before the LORD to the door of the Tent of Meeting, and give them to the priest. 15 The priest shall offer them, the one for a sin offering, and the other for a burnt offering. The priest shall make atonement for him before the LORD for his discharge. 16 "If any man has an emission of semen, then he shall bathe all his flesh in water, and be unclean until the evening. 17 Every garment and every skin which the semen is on shall be washed with water, and be unclean

until the evening. 18 If a man lies with a woman and tunic. He shall have the linen trousers on his body, and there is an emission of semen, they shall both bathe shall put on the linen sash, and he shall be clothed with themselves in water, and be unclean until the evening. the linen turban. They are the holy garments. He shall 19 "If a woman has a discharge, and her discharge in bathe his body in water, and put them on. 5 He shall her flesh is blood, she shall be in her impurity seven take from the congregation of the children of Israel two days. Whoever touches her shall be unclean until the male goats for a sin offering, and one ram for a burnt evening. 20 "Everything that she lies on in her impurity offering, 6 "Aaron shall offer the bull of the sin offering, shall be unclean. Everything also that she sits on shall which is for himself, and make atonement for himself be unclean. 21 Whoever touches her bed shall wash his and for his house. 7 He shall take the two goats, and clothes, and bathe himself in water, and be unclean set them before the LORD at the door of the Tent of until the evening. 22 Whoever touches anything that Meeting. 8 Aaron shall cast lots for the two goats: one she sits on shall wash his clothes, and bathe himself in lot for the LORD, and the other lot for the scapegoat. 9 water, and be unclean until the evening. 23 If it is on the Aaron shall present the goat on which the lot fell for the bed, or on anything she sits on, when he touches it, he LORD, and offer him for a sin offering. 10 But the goat shall be unclean until the evening. 24 "If any man lies on which the lot fell for the scapegoat shall be presented with her, and her monthly flow is on him, he shall be alive before the LORD, to make atonement for him, to unclean seven days; and every bed he lies on shall be send him away as the scapegoat into the wilderness. 11 unclean. 25 "If a woman has a discharge of her blood "Aaron shall present the bull of the sin offering, which is many days not in the time of her period, or if she has a for himself, and shall make atonement for himself and discharge beyond the time of her period, all the days of for his house, and shall kill the bull of the sin offering the discharge of her uncleanness shall be as in the days which is for himself. 12 He shall take a censer full of of her period. She is unclean. 26 Every bed she lies on coals of fire from off the altar before the LORD, and two all the days of her discharge shall be to her as the bed handfuls of sweet incense beaten small, and bring it of her period. Everything she sits on shall be unclean, within the veil, 13 He shall put the incense on the fire as the uncleanness of her period. 27 Whoever touches before the LORD, that the cloud of the incense may these things shall be unclean, and shall wash his clothes cover the mercy seat that is on the covenant, so that and bathe himself in water, and be unclean until the he will not die. 14 He shall take some of the blood of evening. 28 "But if she is cleansed of her discharge, the bull, and sprinkle it with his finger on the mercy then she shall count to herself seven days, and after that seat on the east; and before the mercy seat he shall she shall be clean. 29 On the eighth day she shall take sprinkle some of the blood with his finger seven times. two turtledoves, or two young pigeons, and bring them 15 "Then he shall kill the goat of the sin offering that is to the priest, to the door of the Tent of Meeting. 30 The for the people, and bring his blood within the veil, and priest shall offer the one for a sin offering, and the other do with his blood as he did with the blood of the bull, for a burnt offering; and the priest shall make atonement and sprinkle it on the mercy seat and before the mercy for her before the LORD for the uncleanness of her seat. 16 He shall make atonement for the Holy Place, discharge. 31 "'Thus you shall separate the children because of the uncleanness of the children of Israel, of Israel from their uncleanness, so they will not die in and because of their transgressions, even all their sins; their uncleanness when they defile my tabernacle that is and so he shall do for the Tent of Meeting that dwells amongst them." 32 This is the law of him who has a with them in the middle of their uncleanness. 17 No one discharge, and of him who has an emission of semen, shall be in the Tent of Meeting when he enters to make so that he is unclean by it; 33 and of her who has her atonement in the Holy Place, until he comes out, and period, and of a man or woman who has a discharge, has made atonement for himself and for his household. and of him who lies with her who is unclean.

16 The LORD spoke to Moses after the death of the two sons of Aaron, when they came near before the LORD, and died; 2 and the LORD said to Moses, "Tell Aaron your brother not to come at just any time into the Most Holy Place within the veil, before the mercy seat which is on the ark; lest he die; for I will appear in the cloud on the mercy seat. 3 "Aaron shall come into the sanctuary with a young bull for a sin offering, and a ram for a burnt offering. 4 He shall put on the holy linen

and for all the assembly of Israel. 18 "He shall go out to the altar that is before the LORD and make atonement for it, and shall take some of the bull's blood, and some of the goat's blood, and put it around on the horns of the altar. 19 He shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and make it holy from the uncleanness of the children of Israel. 20 "When he has finished atoning for the Holy Place, the Tent of Meeting, and the altar, he shall present the live goat. 21 Aaron shall lay both his hands on the head of the live goat, and confess over him all the iniquities of

an everlasting statute for you, to make atonement for the his flesh, then he shall bear his iniquity." children of Israel once in the year because of all their sins." It was done as the LORD commanded Moses.

the children of Israel, and all their transgressions, even their sacrifices, which they sacrifice in the open field. all their sins; and he shall put them on the head of the that they may bring them to the LORD, to the door of goat, and shall send him away into the wilderness by the Tent of Meeting, to the priest, and sacrifice them the hand of a man who is ready. 22 The goat shall carry for sacrifices of peace offerings to the LORD. 6 The all their iniquities on himself to a solitary land, and he priest shall sprinkle the blood on the LORD's altar at shall release the goat in the wilderness. 23 "Aaron shall the door of the Tent of Meeting, and burn the fat for a come into the Tent of Meeting, and shall take off the pleasant aroma to the LORD. 7 They shall no more linen garments which he put on when he went into the sacrifice their sacrifices to the goat idols, after which Holy Place, and shall leave them there. 24 Then he they play the prostitute. This shall be a statute forever shall bathe himself in water in a holy place, put on his to them throughout their generations.' 8 "You shall say garments, and come out and offer his burnt offering and to them, 'Any man there is of the house of Israel, or of the burnt offering of the people, and make atonement the strangers who live as foreigners amongst them, who for himself and for the people. 25 The fat of the sin offers a burnt offering or sacrifice, 9 and doesn't bring it offering he shall burn on the altar. 26 "He who lets the to the door of the Tent of Meeting to sacrifice it to the goat go as the scapegoat shall wash his clothes, and LORD, that man shall be cut off from his people. 10 bathe his flesh in water, and afterward he shall come "Any man of the house of Israel, or of the strangers into the camp. 27 The bull for the sin offering, and the who live as foreigners amongst them, who eats any kind goat for the sin offering, whose blood was brought in of blood, I will set my face against that soul who eats to make atonement in the Holy Place, shall be carried blood, and will cut him off from amongst his people. 11 outside the camp; and they shall burn their skins, their For the life of the flesh is in the blood. I have given it flesh, and their dung with fire. 28 He who burns them to you on the altar to make atonement for your souls; shall wash his clothes, and bathe his flesh in water, and for it is the blood that makes atonement by reason of afterward he shall come into the camp. 29 "It shall be a the life. 12 Therefore I have said to the children of statute to you forever: in the seventh month, on the tenth Israel, "No person amongst you may eat blood, nor day of the month, you shall afflict your souls, and shall may any stranger who lives as a foreigner amongst you do no kind of work, whether native-born or a stranger eat blood." 13 "Whatever man there is of the children who lives as a foreigner amongst you; 30 for on this day of Israel, or of the strangers who live as foreigners shall atonement be made for you, to cleanse you. You amongst them, who takes in hunting any animal or bird shall be clean from all your sins before the LORD. 31 It that may be eaten, he shall pour out its blood, and cover is a Sabbath of solemn rest to you, and you shall afflict it with dust. 14 For as to the life of all flesh, its blood is your souls. It is a statute forever. 32 The priest, who with its life. Therefore I said to the children of Israel, is anointed and who is consecrated to be priest in his "You shall not eat the blood of any kind of flesh; for the father's place, shall make the atonement, and shall put life of all flesh is its blood. Whoever eats it shall be cut on the linen garments, even the holy garments. 33 Then off." 15 "Every person that eats what dies of itself, or he shall make atonement for the Holy Sanctuary; and that which is torn by animals, whether he is native-born he shall make atonement for the Tent of Meeting and for or a foreigner, shall wash his clothes, and bathe himself the altar; and he shall make atonement for the priests in water, and be unclean until the evening. Then he and for all the people of the assembly. 34 "This shall be shall be clean. 16 But if he doesn't wash them, or bathe

f 18 The LORD said to Moses, f 2 "Speak to the children of Israel, and say to them, 'I am the LORD your 17 The LORD spoke to Moses, saying, 2 "Speak to God. 3 You shall not do as they do in the land of Eqypt. Aaron, and to his sons, and to all the children of where you lived. You shall not do as they do in the Israel, and say to them, 'This is the thing which the land of Canaan, where I am bringing you. You shall not LORD has commanded: 3 Whatever man there is of the follow their statutes. 4 You shall do my ordinances. house of Israel who kills a bull, or lamb, or goat in the You shall keep my statutes and walk in them. I am camp, or who kills it outside the camp, 4 and hasn't the LORD your God. 5 You shall therefore keep my brought it to the door of the Tent of Meeting to offer it as statutes and my ordinances, which if a man does, he an offering to the LORD before the LORD's tabernacle: shall live in them. I am the LORD. 6 "None of you blood shall be imputed to that man. He has shed blood, shall approach any close relatives, to uncover their That man shall be cut off from amongst his people. 5 nakedness: I am the LORD. 7 "You shall not uncover This is to the end that the children of Israel may bring the nakedness of your father, nor the nakedness of your mother: she is your mother. You shall not uncover her

of your father's wife. It is your father's nakedness. 9 the LORD your God." "You shall not uncover the nakedness of your sister. the daughter of your father, or the daughter of your mother, whether born at home or born abroad. 10 "You shall not uncover the nakedness of your son's daughter, or of your daughter's daughter, even their nakedness; for theirs is your own nakedness. 11 "'You shall not uncover the nakedness of your father's wife's daughter, conceived by your father, since she is your sister. 12 "You shall not uncover the nakedness of your father's sister. She is your father's near kinswoman. 13 "You shall not uncover the nakedness of your mother's sister, for she is your mother's near kinswoman. 14 "You shall not uncover the nakedness of your father's brother. You shall not approach his wife. She is your aunt. 15 "You shall not uncover the nakedness of your daughter-in-law. She is your son's wife. You shall not uncover her nakedness. 16 "You shall not uncover the nakedness of your brother's wife. It is your brother's nakedness. 17 "You shall not uncover the nakedness of a woman and her daughter. You shall not take her son's daughter, or her daughter's daughter, to uncover her nakedness. They are near kinswomen. It is wickedness. 18 "You shall not take a wife in addition to her sister, to be a rival, to uncover her nakedness, while her sister is still alive. 19 "You shall not approach a woman to uncover her nakedness, as long as she is impure by her uncleanness. 20 "You shall not lie carnally with your neighbour's wife, and defile yourself with her. 21 "You shall not give any of your children as a sacrifice to Molech. You shall not profane the name of your God. I am the LORD. 22 "You shall not lie with a man as with a woman. That is detestable. 23 "You shall not lie with any animal to defile yourself with it. No woman may give herself to an animal, to lie down with it: it is a perversion. 24 "Don't defile yourselves in any of these things; for in all these the nations which I am casting out before you were defiled. 25 The land was defiled. Therefore I punished its iniquity, and the land vomited out her inhabitants. 26 You therefore shall keep my statutes and my ordinances, and shall not do any of these abominations; neither the native-born, nor the stranger who lives as a foreigner amongst you 27 (for the men of the land that were before you had done all these abominations, and the land became defiled). 28 that the land not vomit you out also, when you defile it, as it vomited out the nation that was before you. 29 "For whoever shall do any of these abominations, even the souls that do them shall be cut off from amongst their people. 30 Therefore you shall keep my requirements, that you do not practise any of these abominable customs which were practised before you,

nakedness, 8 "You shall not uncover the nakedness and that you do not defile yourselves with them. I am

9 The LORD spoke to Moses, saying, 2 "Speak to all the congregation of the children of Israel, and tell them, 'You shall be holy; for I, the LORD your God, am holy. 3 "Each one of you shall respect his mother and his father. You shall keep my Sabbaths. I am the LORD your God. 4 "Don't turn to idols, nor make molten gods for vourselves. I am the LORD your God. 5 "When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted. 6 It shall be eaten the same day you offer it, and on the next day. If anything remains until the third day, it shall be burnt with fire. 7 If it is eaten at all on the third day, it is an abomination. It will not be accepted; 8 but everyone who eats it shall bear his iniquity, because he has profaned the holy thing of the LORD, and that soul shall be cut off from his people. 9 "When you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest. 10 You shall not glean your vineyard, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the foreigner. I am the LORD your God. 11 "'You shall not steal. "'You shall not lie. "You shall not deceive one another. 12 "You shall not swear by my name falsely, and profane the name of your God. I am the LORD. 13 "You shall not oppress your neighbour, nor rob him. "The wages of a hired servant shall not remain with you all night until the morning. 14 "You shall not curse the deaf, nor put a stumbling block before the blind; but you shall fear your God. I am the LORD. 15 "You shall do no injustice in judgement. You shall not be partial to the poor, nor show favouritism to the great; but you shall judge your neighbour in righteousness. 16 "You shall not go around as a slanderer amongst your people. "'You shall not endanger the life of your neighbour. I am the LORD. 17 "You shall not hate your brother in your heart. You shall surely rebuke your neighbour, and not bear sin because of him. 18 "You shall not take vengeance, nor bear any grudge against the children of your people; but you shall love your neighbour as yourself. I am the LORD. 19 "You shall keep my statutes. "You shall not cross-breed different kinds of animals, "'You shall not sow your field with two kinds of seed; "'Don't wear a garment made of two kinds of material. 20 "If a man lies carnally with a woman who is a slave girl, pledged to be married to another man, and not ransomed or given her freedom; they shall be punished. They shall not be put to death, because she was not free. 21 He shall bring his trespass offering to the LORD, to the door of the Tent of Meeting, even a ram for a trespass offering. 22 The priest shall make atonement for him with the

ram of the trespass offering before the LORD for his will cut him off from amongst his people. 7 "Sanctify sin which he has committed; and the sin which he has yourselves therefore, and be holy; for I am the LORD committed shall be forgiven him. 23 "When you come your God. 8 You shall keep my statutes, and do them. into the land, and have planted all kinds of trees for I am the LORD who sanctifies you. 9 "For everyone food, then you shall count their fruit as forbidden. For who curses his father or his mother shall surely be put three years it shall be forbidden to you. It shall not be to death. He has cursed his father or his mother. His eaten. 24 But in the fourth year all its fruit shall be holy, blood shall be upon himself. 10 "The man who commits for giving praise to the LORD. 25 In the fifth year you adultery with another man's wife, even he who commits shall eat its fruit, that it may yield its increase to you. I adultery with his neighbour's wife, the adulterer and the am the LORD your God. 26 "'You shall not eat any meat adulteress shall surely be put to death. 11 "'The man with the blood still in it. You shall not use enchantments, who lies with his father's wife has uncovered his father's nor practise sorcery. 27 "'You shall not cut the hair on nakedness. Both of them shall surely be put to death. the sides of your head or clip off the edge of your beard. Their blood shall be upon themselves. 12 "If a man 28 "'You shall not make any cuttings in your flesh for the lies with his daughter-in-law, both of them shall surely dead, nor tattoo any marks on you. I am the LORD. 29 be put to death. They have committed a perversion. "Don't profane your daughter, to make her a prostitute; Their blood shall be upon themselves. 13 "If a man lest the land fall to prostitution, and the land become full lies with a male, as with a woman, both of them have of wickedness. 30 "'You shall keep my Sabbaths, and committed an abomination. They shall surely be put to reverence my sanctuary; I am the LORD. 31 "Don't turn death. Their blood shall be upon themselves. 14 "If a to those who are mediums, nor to the wizards. Don't man takes a wife and her mother, it is wickedness. They seek them out, to be defiled by them. I am the LORD shall be burnt with fire, both he and they, that there may your God. 32 "'You shall rise up before the grey head be no wickedness amongst you. 15 "'If a man lies with and honour the face of the elderly; and you shall fear an animal, he shall surely be put to death; and you your God. I am the LORD. 33 "'If a stranger lives as a shall kill the animal. 16 "'If a woman approaches any foreigner with you in your land, you shall not do him animal and lies with it, you shall kill the woman and the wrong. 34 The stranger who lives as a foreigner with you animal. They shall surely be put to death. Their blood shall be to you as the native-born amongst you, and you shall be upon them. 17 "If a man takes his sister—his shall love him as yourself; for you lived as foreigners in father's daughter, or his mother's daughter—and sees the land of Egypt. I am the LORD your God. 35 "'You her nakedness, and she sees his nakedness, it is a shall do no unrighteousness in judgement, in measures shameful thing. They shall be cut off in the sight of the of length, of weight, or of quantity. 36 You shall have children of their people. He has uncovered his sister's just balances, just weights, a just ephah, and a just hin. nakedness. He shall bear his iniquity. 18 "'If a man lies I am the LORD your God, who brought you out of the with a woman having her monthly period, and uncovers land of Egypt. 37 "'You shall observe all my statutes and her nakedness, he has made her fountain naked, and all my ordinances, and do them. I am the LORD."

20 The LORD spoke to Moses, saying, 2 "Moreover, you shall tell the children of Israel, 'Anyone of the children of Israel, or of the strangers who live as foreigners in Israel, who gives any of his offspring to Molech shall surely be put to death. The people of the land shall stone that person with stones. 3 I also will set my face against that person, and will cut him off from amongst his people, because he has given of his offspring to Molech, to defile my sanctuary, and to profane my holy name. 4 If the people of the land all hide their eyes from that person when he gives of his offspring to Molech, and don't put him to death, 5 then I will set my face against that man and against his family, and will cut him off, and all who play the prostitute after him to play the prostitute with Molech, from amongst their people. 6 "The person that turns to those who are mediums and wizards, to play the prostitute after them, I will even set my face against that person, and

she has uncovered the fountain of her blood. Both of them shall be cut off from amongst their people. 19 "You shall not uncover the nakedness of your mother's sister, nor of your father's sister, for he has made his close relative naked. They shall bear their iniquity. 20 If a man lies with his uncle's wife, he has uncovered his uncle's nakedness. They shall bear their sin. They shall die childless. 21 "If a man takes his brother's wife, it is an impurity. He has uncovered his brother's nakedness. They shall be childless. 22 "You shall therefore keep all my statutes and all my ordinances, and do them, that the land where I am bringing you to dwell may not vomit you out. 23 You shall not walk in the customs of the nation which I am casting out before you; for they did all these things, and therefore I abhorred them. 24 But I have said to you, "You shall inherit their land, and I will give it to you to possess it, a land flowing with milk and honey." I am the LORD your God, who has separated you from the peoples. 25 "You shall therefore

make a distinction between the clean animal and the 20 or hunchbacked, or a dwarf, or one who has a defect unclean, and between the unclean fowl and the clean. in his eye, or an itching disease, or scabs, or who has You shall not make yourselves abominable by animal, damaged testicles, 21 No man of the offspring of Aaron or by bird, or by anything with which the ground teems, the priest who has a defect shall come near to offer the which I have separated from you as unclean for you. 26 offerings of the LORD made by fire. Since he has a You shall be holy to me, for I, the LORD, am holy, and defect, he shall not come near to offer the bread of his have set you apart from the peoples, that you should be God. 22 He shall eat the bread of his God, both of the mine. 27 "A man or a woman that is a medium or is a most holy, and of the holy. 23 He shall not come near to wizard shall surely be put to death. They shall be stoned the veil, nor come near to the altar, because he has a with stones. Their blood shall be upon themselves."

The LORD said to Moses. "Speak to the priests. the sons of Aaron, and say to them, 'A priest shall not defile himself for the dead amongst his people. 2 except for his relatives that are near to him: for his mother, for his father, for his son, for his daughter, for his brother. 3 and for his virgin sister who is near to him. who has had no husband; for her he may defile himself. 4 He shall not defile himself, being a chief man amongst his people, to profane himself. 5 "They shall not shave their heads or shave off the corners of their beards or make any cuttings in their flesh. 6 They shall be holy to their God, and not profane the name of their God. for they offer the offerings of the LORD made by fire, the bread of their God. Therefore they shall be holy. 7 "They shall not marry a woman who is a prostitute, or profane. A priest shall not marry a woman divorced from her husband; for he is holy to his God. 8 Therefore you shall sanctify him, for he offers the bread of your God, He shall be holy to you, for I the LORD, who sanctify you, am holy, 9 "The daughter of any priest, if she profanes herself by playing the prostitute, she profanes her father. She shall be burnt with fire. 10 "He who is the high priest amongst his brothers, upon whose head the anointing oil is poured, and who is consecrated to put on the garments, shall not let the hair of his head hang loose, or tear his clothes. 11 He must not go in to any dead body, or defile himself for his father or for his mother. 12 He shall not go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him. I am the LORD. 13 "He shall take a wife in her virginity. 14 He shall not marry a widow, or one divorced, or a woman who has been defiled, or a prostitute. He shall take a virgin of his own people as a wife. 15 He shall not profane his offspring amongst his people, for I am the LORD who sanctifies him." 16 The LORD spoke to Moses, saying, 17 "Say to Aaron, 'None of your offspring throughout their generations who has a defect may approach to offer the bread of his God. 18 For whatever man he is that has a defect, he shall not draw near: a blind man, or a lame, or he who has a flat nose, or any deformity, 19 or a man who has an injured foot, or an injured hand.

defect; that he may not profane my sanctuaries, for I am the LORD who sanctifies them." 24 So Moses spoke to Aaron, and to his sons, and to all the children of Israel.

22 The LORD spoke to Moses, saying, 2 "Tell Aaron and his sons to separate themselves from the holy things of the children of Israel, which they make holy to me, and that they not profane my holy name. I am the LORD. 3 "Tell them, 'If anyone of all your offspring throughout your generations approaches the holy things which the children of Israel make holy to the LORD. having his uncleanness on him, that soul shall be cut off from before me. I am the LORD. 4 "Whoever of the offspring of Aaron is a leper or has a discharge shall not eat of the holy things until he is clean. Whoever touches anything that is unclean by the dead, or a man who has a seminal emission. 5 or whoever touches any creeping thing by which he may be made unclean, or a man from whom he may become unclean, whatever uncleanness he has— 6 the person that touches any such shall be unclean until the evening, and shall not eat of the holy things unless he bathes his body in water. 7 When the sun is down, he shall be clean; and afterward he shall eat of the holy things, because it is his bread. 8 He shall not eat that which dies of itself or is torn by animals, defiling himself by it. I am the LORD. 9 "They shall therefore follow my commandment, lest they bear sin for it and die in it, if they profane it. I am the LORD who sanctifies them. 10 "No stranger shall eat of the holy thing: a foreigner living with the priests, or a hired servant, shall not eat of the holy thing. 11 But if a priest buys a slave, purchased by his money, he shall eat of it; and those who are born in his house shall eat of his bread. 12 If a priest's daughter is married to an outsider, she shall not eat of the heave offering of the holy things. 13 But if a priest's daughter is a widow, or divorced, and has no child, and has returned to her father's house as in her youth, she may eat of her father's bread; but no stranger shall eat any of it. 14 "If a man eats something holy unwittingly, then he shall add the fifth part of its value to it, and shall give the holy thing to the priest. 15 The priests shall not profane the holy things of the children of Israel, which they offer to the LORD. 16 and so cause them to bear the iniquity that brings quilt when they eat their holy things; for I am the LORD who

the land of Egypt, to be your God. I am the LORD."

23 The LORD spoke to Moses, saying, 2 "Speak to the children of Israel, and tell them, 'The set feasts of the LORD, which you shall proclaim to be holy convocations, even these are my set feasts. 3 "Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, a holy convocation; you shall do no kind of work. It is a Sabbath to the LORD in all your dwellings. 4 "These are the set feasts of the LORD, even holy convocations, which you shall proclaim in their appointed season. 5 In the first month, on the fourteenth day of the month in the evening, is the LORD's Passover. 6 On the fifteenth day of the same month is the feast of unleavened bread to the LORD.

sanctifies them." 17 The LORD spoke to Moses, saying, Seven days you shall eat unleavened bread. 7 In the 18 "Speak to Aaron, and to his sons, and to all the first day you shall have a holy convocation. You shall do children of Israel, and say to them, 'Whoever is of the no regular work. 8 But you shall offer an offering made house of Israel, or of the foreigners in Israel, who offers by fire to the LORD seven days. In the seventh day his offering, whether it is any of their vows or any of is a holy convocation. You shall do no regular work." their free will offerings, which they offer to the LORD for 9 The LORD spoke to Moses, saying, 10 "Speak to a burnt offering: 19 that you may be accepted, you shall the children of Israel, and tell them, 'When you have offer a male without defect, of the bulls, of the sheep, or come into the land which I give to you, and shall reap its of the goats. 20 But you shall not offer whatever has a harvest, then you shall bring the sheaf of the first fruits defect, for it shall not be acceptable for you. 21 Whoever of your harvest to the priest. 11 He shall wave the sheaf offers a sacrifice of peace offerings to the LORD to before the LORD, to be accepted for you. On the next accomplish a vow, or for a free will offering of the herd day after the Sabbath the priest shall wave it. 12 On the or of the flock, it shall be perfect to be accepted. It shall day when you wave the sheaf, you shall offer a male have no defect. 22 You shall not offer what is blind, is lamb without defect a year old for a burnt offering to the injured, is maimed, has a wart, is festering, or has a LORD. 13 The meal offering with it shall be two tenths running sore to the LORD, nor make an offering by fire of an ephah of fine flour mixed with oil, an offering made of them on the altar to the LORD. 23 Either a bull or a by fire to the LORD for a pleasant aroma; and the drink lamb that has any deformity or lacking in his parts, that offering with it shall be of wine, the fourth part of a hin. you may offer for a free will offering; but for a yow it shall 14 You must not eat bread, or roasted grain, or fresh not be accepted. 24 You must not offer to the LORD grain, until this same day, until you have brought the that which has its testicles bruised, crushed, broken, or offering of your God. This is a statute forever throughout cut. You must not do this in your land. 25 You must not your generations in all your dwellings. 15 "'You shall offer any of these as the bread of your God from the count from the next day after the Sabbath, from the day hand of a foreigner, because their corruption is in them. that you brought the sheaf of the wave offering: seven There is a defect in them. They shall not be accepted Sabbaths shall be completed. 16 The next day after the for you." 26 The LORD spoke to Moses, saying, 27 seventh Sabbath you shall count fifty days; and you "When a bull, a sheep, or a goat is born, it shall remain shall offer a new meal offering to the LORD. 17 You seven days with its mother. From the eighth day on it shall bring out of your habitations two loaves of bread shall be accepted for the offering of an offering made by for a wave offering made of two tenths of an ephah of fire to the LORD. 28 Whether it is a cow or ewe, you fine flour. They shall be baked with yeast, for first fruits shall not kill it and its young both in one day. 29 "When to the LORD. 18 You shall present with the bread seven you sacrifice a sacrifice of thanksgiving to the LORD, lambs without defect a year old, one young bull, and two you shall sacrifice it so that you may be accepted. 30 It rams. They shall be a burnt offering to the LORD, with shall be eaten on the same day; you shall leave none of their meal offering and their drink offerings, even an it until the morning. I am the LORD. 31 "Therefore you offering made by fire, of a sweet aroma to the LORD. 19 shall keep my commandments, and do them. I am the You shall offer one male goat for a sin offering, and two LORD. 32 You shall not profane my holy name, but I will male lambs a year old for a sacrifice of peace offerings. be made holy amongst the children of Israel. I am the 20 The priest shall wave them with the bread of the first LORD who makes you holy, 33 who brought you out of fruits for a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. 21 You shall make proclamation on the same day that there shall be a holy convocation to you. You shall do no regular work. This is a statute forever in all your dwellings throughout your generations. 22 "When you reap the harvest of your land, you must not wholly reap into the corners of your field. You must not gather the gleanings of your harvest. You must leave them for the poor and for the foreigner. I am the LORD your God." 23 The LORD spoke to Moses, saying, 24 "Speak to the children of Israel, saying, 'In the seventh month, on the first day of the month, there shall be a solemn rest for you, a memorial of blowing of trumpets, a holy convocation. 25 You shall do no regular work. You shall

LORD spoke to Moses, saying, 27 "However on the continually, 3 Outside of the veil of the Testimony, in tenth day of this seventh month is the day of atonement. the Tent of Meeting, Aaron shall keep it in order from It shall be a holy convocation to you. You shall afflict evening to morning before the LORD continually. It shall yourselves and you shall offer an offering made by fire to be a statute forever throughout your generations. 4 He the LORD. 28 You shall do no kind of work in that same shall keep in order the lamps on the pure gold lamp day, for it is a day of atonement, to make atonement for stand before the LORD continually. 5 "You shall take you before the LORD your God. 29 For whoever it is fine flour, and bake twelve cakes of it: two tenths of an who shall not deny himself in that same day shall be ephah shall be in one cake. 6 You shall set them in cut off from his people. 30 Whoever does any kind of two rows, six on a row, on the pure gold table before work in that same day, I will destroy that person from the LORD. 7 You shall put pure frankincense on each amongst his people. 31 You shall do no kind of work: row, that it may be to the bread for a memorial, even an it is a statute forever throughout your generations in offering made by fire to the LORD. 8 Every Sabbath day all your dwellings. 32 It shall be a Sabbath of solemn he shall set it in order before the LORD continually. It is rest for you, and you shall deny yourselves. In the ninth an everlasting covenant on the behalf of the children day of the month at evening, from evening to evening, of Israel. 9 It shall be for Aaron and his sons. They you shall keep your Sabbath." 33 The LORD spoke to shall eat it in a holy place; for it is most holy to him of Moses, saying, 34 "Speak to the children of Israel, and the offerings of the LORD made by fire by a perpetual say, 'On the fifteenth day of this seventh month is the statute." 10 The son of an Israelite woman, whose father feast of booths for seven days to the LORD. 35 On the was an Egyptian, went out amongst the children of first day shall be a holy convocation. You shall do no Israel; and the son of the Israelite woman and a man of regular work. 36 Seven days you shall offer an offering Israel strove together in the camp. 11 The son of the made by fire to the LORD. On the eighth day shall be Israelite woman blasphemed the Name, and cursed; a holy convocation to you. You shall offer an offering and they brought him to Moses. His mother's name was made by fire to the LORD. It is a solemn assembly; you Shelomith, the daughter of Dibri, of the tribe of Dan. 12 shall do no regular work. 37 "These are the appointed They put him in custody until the LORD's will should feasts of the LORD which you shall proclaim to be holy be declared to them. 13 The LORD spoke to Moses, convocations, to offer an offering made by fire to the saying, 14 "Bring him who cursed out of the camp; and LORD, a burnt offering, a meal offering, a sacrifice, and let all who heard him lay their hands on his head, and drink offerings, each on its own day— 38 in addition to let all the congregation stone him. 15 You shall speak the Sabbaths of the LORD, and in addition to your gifts, to the children of Israel, saying, 'Whoever curses his and in addition to all your vows, and in addition to all God shall bear his sin. 16 He who blasphemes the your free will offerings, which you give to the LORD. 39 LORD's name, he shall surely be put to death. All the "So on the fifteenth day of the seventh month, when congregation shall certainly stone him. The foreigner you have gathered in the fruits of the land, you shall as well as the native-born shall be put to death when keep the feast of the LORD seven days. On the first day he blasphemes the Name. 17 "He who strikes any shall be a solemn rest, and on the eighth day shall be a man mortally shall surely be put to death. 18 He who solemn rest. 40 You shall take on the first day the fruit strikes an animal mortally shall make it good, life for life. of majestic trees, branches of palm trees, and boughs 19 If anyone injures his neighbour, it shall be done to of thick trees, and willows of the brook; and you shall him as he has done: 20 fracture for fracture, eye for rejoice before the LORD your God seven days. 41 You eye, tooth for tooth. It shall be done to him as he has shall keep it as a feast to the LORD seven days in the injured someone. 21 He who kills an animal shall make year. It is a statute forever throughout your generations. it good; and he who kills a man shall be put to death. 22 You shall keep it in the seventh month. 42 You shall You shall have one kind of law for the foreigner as well dwell in temporary shelters for seven days. All who are as the native-born; for I am the LORD your God." 23 native-born in Israel shall dwell in temporary shelters, Moses spoke to the children of Israel; and they brought 43 that your generations may know that I made the him who had cursed out of the camp, and stoned him children of Israel to dwell in temporary shelters when I with stones. The children of Israel did as the LORD brought them out of the land of Egypt. I am the LORD commanded Moses. your God." 44 So Moses declared to the children of Israel the appointed feasts of the LORD.

offer an offering made by fire to the LORD." 26 The olive oil beaten for the light, to cause a lamp to burn

25 The LORD said to Moses on Mount Sinai, 2 "Speak to the children of Israel, and tell them, 21 The LORD spoke to Moses, saying, 2 "Command 'When you come into the land which I give you, then the children of Israel, that they bring to you pure the land shall keep a Sabbath to the LORD. 3 You

shall sow your field six years, and you shall prune your his possessions, then his kinsman who is next to him vineyard six years, and gather in its fruits; 4 but in the shall come, and redeem that which his brother has sold. seventh year there shall be a Sabbath of solemn rest 26 If a man has no one to redeem it, and he becomes for the land, a Sabbath to the LORD. You shall not sow prosperous and finds sufficient means to redeem it, 27 your field or prune your vineyard. 5 What grows of itself then let him reckon the years since its sale, and restore in your harvest you shall not reap, and you shall not the surplus to the man to whom he sold it; and he shall gather the grapes of your undressed vine. It shall be return to his property. 28 But if he isn't able to get it a year of solemn rest for the land. 6 The Sabbath of back for himself, then what he has sold shall remain the land shall be for food for you; for yourself, for your in the hand of him who has bought it until the Year of servant, for your maid, for your hired servant, and for Jubilee. In the Jubilee it shall be released, and he shall your stranger, who lives as a foreigner with you. 7 For return to his property. 29 "If a man sells a dwelling your livestock also, and for the animals that are in your house in a walled city, then he may redeem it within a land, shall all its increase be for food. 8 "'You shall count whole year after it has been sold. For a full year he shall off seven Sabbaths of years, seven times seven years; have the right of redemption. 30 If it isn't redeemed and there shall be to you the days of seven Sabbaths of within the space of a full year, then the house that is years, even forty-nine years. 9 Then you shall sound in the walled city shall be made sure in perpetuity to the loud trumpet on the tenth day of the seventh month. him who bought it, throughout his generations. It shall On the Day of Atonement you shall sound the trumpet not be released in the Jubilee. 31 But the houses of throughout all your land. 10 You shall make the fiftieth the villages which have no wall around them shall be year holy, and proclaim liberty throughout the land to all accounted for with the fields of the country: they may be its inhabitants. It shall be a jubilee to you; and each of redeemed, and they shall be released in the Jubilee. 32 you shall return to his own property, and each of you "Nevertheless, in the cities of the Levites, the Levites shall return to his family. 11 That fiftieth year shall be a may redeem the houses in the cities of their possession jubilee to you. In it you shall not sow, neither reap that at any time. 33 The Levites may redeem the house that which grows of itself, nor gather from the undressed was sold, and the city of his possession, and it shall be vines. 12 For it is a jubilee; it shall be holy to you. You released in the Jubilee; for the houses of the cities of shall eat of its increase out of the field. 13 "In this Year the Levites are their possession amongst the children of of Jubilee each of you shall return to his property. 14 Israel. 34 But the field of the pasture lands of their cities "If you sell anything to your neighbour, or buy from may not be sold, for it is their perpetual possession. 35 your neighbour, you shall not wrong one another. 15 "'If your brother has become poor, and his hand can't According to the number of years after the Jubilee you support himself amongst you, then you shall uphold shall buy from your neighbour. According to the number him. He shall live with you like an alien and a temporary of years of the crops he shall sell to you. 16 According resident. 36 Take no interest from him or profit; but fear to the length of the years you shall increase its price, your God, that your brother may live amongst you. 37 and according to the shortness of the years you shall You shall not lend him your money at interest, nor give diminish its price; for he is selling the number of the him your food for profit. 38 I am the LORD your God, crops to you. 17 You shall not wrong one another, but who brought you out of the land of Egypt, to give you you shall fear your God; for I am the LORD your God. the land of Canaan, and to be your God. 39 "'If your 18 "Therefore you shall do my statutes, and keep my brother has grown poor amongst you, and sells himself ordinances and do them; and you shall dwell in the to you, you shall not make him to serve as a slave. 40 land in safety. 19 The land shall yield its fruit, and you As a hired servant, and as a temporary resident, he shall eat your fill, and dwell therein in safety. 20 If you shall be with you; he shall serve with you until the Year said, "What shall we eat the seventh year? Behold, of Jubilee. 41 Then he shall go out from you, he and his we shall not sow, nor gather in our increase;" 21 then children with him, and shall return to his own family, and I will command my blessing on you in the sixth year, to the possession of his fathers. 42 For they are my and it shall bear fruit for the three years. 22 You shall servants, whom I brought out of the land of Egypt. They sow the eighth year, and eat of the fruits from the old shall not be sold as slaves. 43 You shall not rule over store until the ninth year. Until its fruits come in, you him with harshness, but shall fear your God. 44 "'As for shall eat the old store. 23 "The land shall not be sold in your male and your female slaves, whom you may have perpetuity, for the land is mine; for you are strangers from the nations that are around you, from them you and live as foreigners with me. 24 In all the land of your may buy male and female slaves. 45 Moreover, of the possession you shall grant a redemption for the land. children of the aliens who live amongst you, of them you

25 "If your brother becomes poor, and sells some of may buy, and of their families who are with you, which

they have conceived in your land; and they will be your long kept, and you shall move out the old because of property. 46 You may make them an inheritance for your the new. 11 I will set my tent amongst you, and my soul children after you, to hold for a possession. Of them you won't abhor you. 12 I will walk amongst you, and will may take your slaves forever, but over your brothers the be your God, and you will be my people. 13 I am the children of Israel you shall not rule, one over another, LORD your God, who brought you out of the land of with harshness. 47 "If an alien or temporary resident Egypt, that you should not be their slaves. I have broken with you becomes rich, and your brother beside him has the bars of your yoke, and made you walk upright. 14 grown poor, and sells himself to the stranger or foreigner "But if you will not listen to me, and will not do all these living amongst you, or to a member of the stranger's commandments, 15 and if you shall reject my statutes, family, 48 after he is sold he may be redeemed. One of and if your soul abhors my ordinances, so that you will his brothers may redeem him; 49 or his uncle, or his not do all my commandments, but break my covenant, uncle's son, may redeem him, or any who is a close 16 I also will do this to you: I will appoint terror over you, relative to him of his family may redeem him; or if he even consumption and fever, that shall consume the has grown rich, he may redeem himself. 50 He shall eyes, and make the soul to pine away. You will sow reckon with him who bought him from the year that he your seed in vain, for your enemies will eat it. 17 I will sold himself to him to the Year of Jubilee. The price set my face against you, and you will be struck before of his sale shall be according to the number of years; your enemies. Those who hate you will rule over you; he shall be with him according to the time of a hired and you will flee when no one pursues you. 18 "'If you servant. 51 If there are yet many years, according to in spite of these things will not listen to me, then I will them he shall give back the price of his redemption out chastise you seven times more for your sins. 19 I will of the money that he was bought for. 52 If there remain break the pride of your power, and I will make your sky but a few years to the year of jubilee, then he shall like iron, and your soil like bronze. 20 Your strength will reckon with him; according to his years of service he be spent in vain; for your land won't yield its increase, shall give back the price of his redemption. 53 As a neither will the trees of the land yield their fruit. 21 "If servant hired year by year shall he be with him. He shall you walk contrary to me, and won't listen to me, then I not rule with harshness over him in your sight. 54 lf will bring seven times more plagues on you according he isn't redeemed by these means, then he shall be to your sins, 22 I will send the wild animals amongst released in the Year of Jubilee: he and his children with you, which will rob you of your children, destroy your him. 55 For to me the children of Israel are servants; livestock, and make you few in number. Your roads will they are my servants whom I brought out of the land of become desolate. 23 "'If by these things you won't be Egypt. I am the LORD your God.

26 "You shall make for yourselves no idols, and you shall not raise up a carved image or a pillar, and you shall not place any figured stone in your land, to bow down to it; for I am the LORD your God. 2 "You shall keep my Sabbaths, and have reverence for my sanctuary. I am the LORD. 3 "If you walk in my statutes and keep my commandments, and do them, 4 then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit. 5 Your threshing shall continue until the vintage, and the vintage shall continue until the sowing time. You shall eat your bread to the full, and dwell in your land safely. 6 "I will give peace in the land, and you shall lie down, and no one will make you afraid. I will remove evil animals out of the land, neither shall the sword go through your land. 7 You shall chase your enemies, and they shall fall before you by the sword. 8 Five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword. 9 "I will have respect for you, make you fruitful, multiply you, and will establish my covenant with you. 10 You shall eat old supplies

turned back to me, but will walk contrary to me, 24 then I will also walk contrary to you; and I will strike you, even I. seven times for your sins. 25 I will bring a sword upon you that will execute the vengeance of the covenant. You will be gathered together within your cities, and I will send the pestilence amongst you. You will be delivered into the hand of the enemy. 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight. You shall eat, and not be satisfied. 27 "If you in spite of this won't listen to me, but walk contrary to me, 28 then I will walk contrary to you in wrath. I will also chastise you seven times for your sins. 29 You will eat the flesh of your sons, and you will eat the flesh of your daughters. 30 I will destroy your high places, and cut down vour incense altars, and cast your dead bodies upon the bodies of your idols; and my soul will abhor you. 31 I will lay your cities waste, and will bring your sanctuaries to desolation. I will not take delight in the sweet fragrance of your offerings. 32 I will bring the land into desolation, and your enemies who dwell in it will be astonished at it. 33 I will scatter you amongst the nations, and I will draw out the sword after you. Your land will be a desolation,

enjoy its Sabbaths as long as it lies desolate and you upward; if he is a male, then your valuation shall be are in your enemies' land. Even then the land will rest fifteen shekels, and for a female ten shekels. 8 But if and enjoy its Sabbaths. 35 As long as it lies desolate it he is poorer than your valuation, then he shall be set shall have rest, even the rest which it didn't have in before the priest, and the priest shall assign a value to your Sabbaths when you lived on it. 36 "As for those him. The priest shall assign a value according to his of you who are left, I will send a faintness into their ability to pay. 9 "If it is an animal of which men offer an hearts in the lands of their enemies. The sound of a offering to the LORD, all that any man gives of such to driven leaf will put them to flight; and they shall flee, as the LORD becomes holy. 10 He shall not alter it, nor one flees from the sword. They will fall when no one exchange it, a good for a bad, or a bad for a good. If pursues. 37 They will stumble over one another, as he shall at all exchange animal for animal, then both it it were before the sword, when no one pursues. You and that for which it is exchanged shall be holy. 11 If it will have no power to stand before your enemies. 38 is any unclean animal, of which they do not offer as You will perish amongst the nations. The land of your an offering to the LORD, then he shall set the animal enemies will eat you up. 39 Those of you who are left before the priest; 12 and the priest shall evaluate it, will pine away in their iniquity in your enemies' lands; whether it is good or bad. As the priest evaluates it, so it and also in the iniquities of their fathers they shall pine shall be. 13 But if he will indeed redeem it, then he shall away with them. 40 "If they confess their iniquity and add the fifth part of it to its valuation. 14 "When a man the iniquity of their fathers, in their trespass which they dedicates his house to be holy to the LORD, then the trespassed against me; and also that because they priest shall evaluate it, whether it is good or bad. As walked contrary to me, 41 I also walked contrary to the priest evaluates it, so it shall stand. 15 If he who them, and brought them into the land of their enemies; if dedicates it will redeem his house, then he shall add then their uncircumcised heart is humbled, and they the fifth part of the money of your valuation to it, and it then accept the punishment of their iniquity, 42 then I shall be his. 16 "If a man dedicates to the LORD part of will remember my covenant with Jacob, my covenant the field of his possession, then your valuation shall be with Isaac, and also my covenant with Abraham; and I according to the seed for it. The sowing of a homer of will remember the land. 43 The land also will be left by barley shall be valued at fifty shekels of silver. 17 If he them, and will enjoy its Sabbaths while it lies desolate dedicates his field from the Year of Jubilee, according to without them; and they will accept the punishment of your valuation it shall stand. 18 But if he dedicates his their iniquity because they rejected my ordinances, and field after the Jubilee, then the priest shall reckon to their soul abhorred my statutes. 44 Yet for all that, when him the money according to the years that remain to they are in the land of their enemies, I will not reject the Year of Jubilee; and an abatement shall be made them, neither will I abhor them, to destroy them utterly from your valuation. 19 If he who dedicated the field and to break my covenant with them; for I am the LORD will indeed redeem it, then he shall add the fifth part of their God. 45 But I will for their sake remember the the money of your valuation to it, and it shall remain covenant of their ancestors, whom I brought out of the his. 20 If he will not redeem the field, or if he has sold land of Egypt in the sight of the nations, that I might be the field to another man, it shall not be redeemed any their God. I am the LORD." 46 These are the statutes, more; 21 but the field, when it goes out in the Jubilee, ordinances, and laws, which the LORD made between shall be holy to the LORD, as a devoted field. It shall be him and the children of Israel in Mount Sinai by Moses.

77 The LORD spoke to Moses, saying, 2 "Speak to the children of Israel, and say to them, 'When a man consecrates a person to the LORD in a vow, according to your valuation, 3 your valuation of a male from twenty years old to sixty years old shall be fifty shekels of silver, according to the shekel of the sanctuary. 4 If she is a female, then your valuation shall be thirty shekels. 5 If the person is from five years old to twenty years old, then your valuation shall be for a male twenty shekels, and for a female ten shekels. 6 If the person is from a month old to five years old, then your valuation shall be for a male five shekels of silver, and for a female your valuation shall be three shekels

and your cities shall be a waste. 34 Then the land will of silver. 7 If the person is from sixty years old and owned by the priests. 22 "If he dedicates a field to the LORD which he has bought, which is not of the field of his possession. 23 then the priest shall reckon to him the worth of your valuation up to the Year of Jubilee; and he shall give your valuation on that day, as a holy thing to the LORD. 24 In the Year of Jubilee the field shall return to him from whom it was bought, even to him to whom the possession of the land belongs. 25 All your valuations shall be according to the shekel of the sanctuary: twenty gerahs to the shekel. 26 "However the firstborn amongst animals, which belongs to the LORD as a firstborn, no man may dedicate, whether an ox or a sheep. It is the LORD's. 27 If it is an unclean animal, then he shall buy it back according to your

valuation, and shall add to it the fifth part of it; or if it isn't redeemed, then it shall be sold according to your valuation. 28 "Notwithstanding, no devoted thing that a man devotes to the LORD of all that he has, whether of man or animal, or of the field of his possession, shall be sold or redeemed. Everything that is permanently devoted is most holy to the LORD. 29 "No one devoted to destruction, who shall be devoted from amongst men, shall be ransomed. He shall surely be put to death. 30 "All the tithe of the land, whether of the seed of the land or of the fruit of the trees, is the LORD's. It is holy to the LORD. 31 If a man redeems anything of his tithe, he shall add a fifth part to it. 32 All the tithe of the herds or the flocks, whatever passes under the rod, the tenth shall be holy to the LORD. 33 He shall not examine whether it is good or bad, neither shall he exchange it. If he exchanges it at all, then both it and that for which it is exchanged shall be holy. It shall not be redeemed." 34 These are the commandments which the LORD commanded Moses for the children of Israel on Mount Sinai.

Numbers

1 The LORD spoke to Moses in the wilderness of Sinai, in the Tent of Meeting, on the first day of the second month, in the second year after they had come out of the land of Egypt, saying, 2 "Take a census of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of the names, every male, one by one, 3 from twenty years old and upward, all who are able to go out to war in Israel. You and Aaron shall count them by their divisions. 4 With you there shall be a man of every tribe, each one head of his fathers' house. 5 These are the names of the men who shall stand with you: Of Reuben: Elizur the son of Shedeur. 6 Of Simeon: Shelumiel the son of Zurishaddai. 7 Of Judah: Nahshon the son of Amminadab. 8 Of Issachar: Nethanel the son of Zuar. 9 Of Zebulun: Eliab the son of Helon. 10 Of the children of Joseph: of Ephraim: Elishama the son of Ammihud; of Manasseh: Gamaliel the son of Pedahzur. 11 Of Benjamin: Abidan the son of Gideoni. 12 Of Dan: Ahiezer the son of Ammishaddai, 13 Of Asher: Pagiel the son of Ochran. 14 Of Gad: Eliasaph the son of Deuel. 15 Of Naphtali: Ahira the son of Enan." 16 These are those who were called of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel. 17 Moses and Aaron took these men who are mentioned by name. 18 They assembled all the congregation together on the first day of the second month; and they declared their ancestry by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, one by one. 19 As the LORD commanded Moses, so he counted them in the wilderness of Sinai. 20 The children of Reuben. Israel's firstborn, their generations, by their families, by their fathers' houses, according to the number of the names, one by one, every male from twenty years old and upward, all who were able to go out to war: 21 those who were counted of them, of the tribe of Reuben, were forty-six thousand and five hundred. 22 Of the children of Simeon, their generations, by their families, by their fathers' houses, those who were counted of it, according to the number of the names, one by one, every male from twenty years old and upward, all who were able to go out to war: 23 those who were counted of them, of the tribe of Simeon, were fifty-nine thousand and three hundred. 24 Of the children of Gad, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 25 those who were counted of them, of the tribe of Gad, were forty-five thousand and six hundred and

fifty. **26** Of the children of Judah, their generations. by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 27 those who were counted of them, of the tribe of Judah, were seventy-four thousand and six hundred. 28 Of the children of Issachar, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 29 those who were counted of them, of the tribe of Issachar, were fifty-four thousand and four hundred. 30 Of the children of Zebulun, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 31 those who were counted of them, of the tribe of Zebulun, were fifty-seven thousand and four hundred. 32 Of the children of Joseph: of the children of Ephraim, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 33 those who were counted of them, of the tribe of Ephraim, were forty thousand and five hundred. 34 Of the children of Manasseh, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 35 those who were counted of them, of the tribe of Manasseh, were thirty-two thousand and two hundred. 36 Of the children of Benjamin, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 37 those who were counted of them, of the tribe of Benjamin, were thirty-five thousand and four hundred. 38 Of the children of Dan, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 39 those who were counted of them, of the tribe of Dan, were sixty-two thousand and seven hundred. 40 Of the children of Asher, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 41 those who were counted of them, of the tribe of Asher, were forty-one thousand and five hundred. 42 Of the children of Naphtali, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all who were able to go out to war: 43 those who were counted of them, of the tribe of Naphtali, were fifty-three thousand and four hundred. 44 These are those who were counted, whom Moses and Aaron counted, and the twelve men who were princes

of Israel, each one for his fathers' house. 45 So all of Simeon shall be Shelumiel the son of Zurishaddai. those who were counted of the children of Israel by their 13 His division, and those who were counted of them, the Tabernacle of the Testimony, that there may be no of them, were thirty-two thousand and two hundred. to all that the LORD commanded Moses, so they did.

7 The LORD spoke to Moses and to Aaron, saying. 2 "The children of Israel shall encamp every man by his own standard, with the banners of their fathers' houses. They shall encamp around the Tent of Meeting at a distance from it. 3 "Those who encamp on the east side towards the sunrise shall be of the standard of the camp of Judah, according to their divisions. The prince of the children of Judah shall be Nahshon the son of Amminadab. 4 His division, and those who were counted of them, were seventy-four thousand and six hundred. 5 "Those who encamp next to him shall be the tribe of Issachar. The prince of the children of Issachar shall be Nethanel the son of Zuar. 6 His division, and those who were counted of it, were fifty-four thousand and four hundred. 7 "The tribe of Zebulun: the prince of the children of Zebulun shall be Eliab the son of Helon. 8 His division, and those who were counted of it, were fifty-seven thousand and four hundred. 9 "All who were counted of the camp of Judah were one hundred and eighty-six thousand and four hundred, according to their divisions. They shall set out first. 10 "On the south side shall be the standard of the camp of Reuben according to their divisions. The prince of the children of Reuben shall be Elizur the son of Shedeur. 11 His division, and those who were counted of it, were forty-six thousand and five hundred. 12 "Those who encamp next to him shall be the tribe of Simeon. The prince of the children

fathers' houses, from twenty years old and upward, all were fifty-nine thousand and three hundred. 14 "The who were able to go out to war in Israel— 46 all those tribe of Gad: the prince of the children of Gad shall be who were counted were six hundred and three thousand Eliasaph the son of Reuel. 15 His division, and those and five hundred and fifty. 47 But the Levites after the who were counted of them, were forty-five thousand tribe of their fathers were not counted amongst them. and six hundred and fifty. 16 "All who were counted of 48 For the LORD spoke to Moses, saying, 49 "Only the camp of Reuben were one hundred and fifty-one the tribe of Levi you shall not count, neither shall you thousand and four hundred and fifty, according to their take a census of them amongst the children of Israel; armies. They shall set out second. 17 "Then the Tent of 50 but appoint the Levites over the Tabernacle of the Meeting shall set out, with the camp of the Levites in Testimony, and over all its furnishings, and over all that the middle of the camps. As they encamp, so shall they belongs to it. They shall carry the tabernacle and all set out, every man in his place, by their standards. 18 its furnishings; and they shall take care of it, and shall "On the west side shall be the standard of the camp encamp around it. 51 When the tabernacle is to move, of Ephraim according to their divisions. The prince of the Levites shall take it down; and when the tabernacle the children of Ephraim shall be Elishama the son of is to be set up, the Levites shall set it up. The stranger Ammihud. 19 His division, and those who were counted who comes near shall be put to death. 52 The children of them, were forty thousand and five hundred. 20 "Next of Israel shall pitch their tents, every man by his own to him shall be the tribe of Manasseh. The prince of camp, and every man by his own standard, according to the children of Manasseh shall be Gamaliel the son of their divisions. 53 But the Levites shall encamp around Pedahzur. 21 His division, and those who were counted wrath on the congregation of the children of Israel. The 22 "The tribe of Benjamin: the prince of the children Levites shall be responsible for the Tabernacle of the of Benjamin shall be Abidan the son of Gideoni. 23 Testimony." 54 Thus the children of Israel did. According His army, and those who were counted of them, were thirty-five thousand and four hundred. 24 "All who were counted of the camp of Ephraim were one hundred and eight thousand and one hundred, according to their divisions. They shall set out third. 25 "On the north side shall be the standard of the camp of Dan according to their divisions. The prince of the children of Dan shall be Ahiezer the son of Ammishaddai. 26 His division, and those who were counted of them, were sixty-two thousand and seven hundred. 27 "Those who encamp next to him shall be the tribe of Asher. The prince of the children of Asher shall be Pagiel the son of Ochran. 28 His division, and those who were counted of them, were forty-one thousand and five hundred. 29 "The tribe of Naphtali: the prince of the children of Naphtali shall be Ahira the son of Enan. 30 His division, and those who were counted of them, were fifty-three thousand and four hundred. 31 "All who were counted of the camp of Dan were one hundred and fifty-seven thousand and six hundred. They shall set out last by their standards." 32 These are those who were counted of the children of Israel by their fathers' houses. All who were counted of the camps according to their armies were six hundred and three thousand and five hundred and fifty. 33 But the Levites were not counted amongst the children of Israel, as the LORD commanded Moses. 34 Thus the children of Israel did. According to all that the LORD commanded Moses, so they encamped by their standards, and so

their fathers' houses.

3 Now this is the history of the generations of Aaron and Moses in the day that the LORD spoke with Moses in Mount Sinai. 2 These are the names of the sons of Aaron: Nadab the firstborn, and Abihu, Eleazar, and Ithamar. 3 These are the names of the sons of Aaron, the priests who were anointed, whom he consecrated to minister in the priest's office. 4 Nadab and Abihu died before the LORD when they offered strange fire before the LORD in the wilderness of Sinai, and they had no children. Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. 5 The LORD spoke to Moses, saying, 6 "Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister to him. 7 They shall keep his requirements, and the requirements of the whole congregation before the Tent of Meeting, to do the service of the tabernacle. 8 They shall keep all the furnishings of the Tent of Meeting, and the obligations of the children of Israel, to do the service of the tabernacle. 9 You shall give the Levites to Aaron and to his sons. They are wholly given to him on the behalf of the children of Israel. 10 You shall appoint Aaron and his sons, and they shall keep their priesthood, but the stranger who comes near shall be put to death." 11 The LORD spoke to Moses, saying, 12 "Behold, I have taken the Levites from amongst the children of Israel instead of all the firstborn who open the womb amongst the children of Israel; and the Levites shall be mine, 13 for all the firstborn are mine. On the day that I struck down all the firstborn in the land of Egypt I made holy to me all the firstborn in Israel, both man and animal. They shall be mine. I am the LORD." 14 The LORD spoke to Moses in the wilderness of Sinai, saving, 15 "Count the children of Levi by their fathers' houses, by their families. You shall count every male from a month old and upward." 16 Moses counted them according to the LORD's word, as he was commanded. 17 These were the sons of Levi by their names: Gershon, Kohath, and Merari. 18 These are the names of the sons of Gershon by their families: Libni and Shimei. 19 The sons of Kohath by their families: Amram, Izhar, Hebron, and Uzziel. 20 The sons of Merari by their families: Mahli and Mushi. These are the families of the Levites according to their fathers' houses. 21 Of Gershon was the family of the Libnites, and the family of the Shimeites. These are the families of the Gershonites. 22 Those who were counted of them, according to the number of all the males from a month old and upward, even those who were counted of them were seven thousand and five hundred. 23 The families of the Gershonites shall encamp behind the tabernacle westward. 24 Eliasaph the son of Lael shall be the

they set out, everyone by their families, according to prince of the fathers' house of the Gershonites. 25 The duty of the sons of Gershon in the Tent of Meeting shall be the tabernacle, the tent, its covering, the screen for the door of the Tent of Meeting, 26 the hangings of the court, the screen for the door of the court which is by the tabernacle and around the altar, and its cords for all of its service. 27 Of Kohath was the family of the Amramites, the family of the Izharites, the family of the Hebronites, and the family of the Uzzielites. These are the families of the Kohathites. 28 According to the number of all the males from a month old and upward, there were eight thousand and six hundred keeping the requirements of the sanctuary. 29 The families of the sons of Kohath shall encamp on the south side of the tabernacle. 30 The prince of the fathers' house of the families of the Kohathites shall be Elizaphan the son of Uzziel. 31 Their duty shall be the ark, the table, the lamp stand, the altars, the vessels of the sanctuary with which they minister, the screen, and all its service. 32 Eleazar the son of Aaron the priest shall be prince of the princes of the Levites, with the oversight of those who keep the requirements of the sanctuary. 33 Of Merari was the family of the Mahlites and the family of the Mushites. These are the families of Merari. 34 Those who were counted of them, according to the number of all the males from a month old and upward, were six thousand and two hundred. 35 The prince of the fathers' house of the families of Merari was Zuriel the son of Abihail. They shall encamp on the north side of the tabernacle. 36 The appointed duty of the sons of Merari shall be the tabernacle's boards, its bars, its pillars, its sockets, all its instruments, all its service, 37 the pillars of the court around it, their sockets, their pins, and their cords. 38 Those who encamp before the tabernacle eastward, in front of the Tent of Meeting towards the sunrise, shall be Moses, with Aaron and his sons, keeping the requirements of the sanctuary for the duty of the children of Israel. The outsider who comes near shall be put to death. 39 All who were counted of the Levites, whom Moses and Aaron counted at the commandment of the LORD, by their families, all the males from a month old and upward, were twentytwo thousand. 40 The LORD said to Moses, "Count all the firstborn males of the children of Israel from a month old and upward, and take the number of their names. 41 You shall take the Levites for me-I am the LORD—instead of all the firstborn amongst the children of Israel; and the livestock of the Levites instead of all the firstborn amongst the livestock of the children of Israel." 42 Moses counted, as the LORD commanded him, all the firstborn amongst the children of Israel. 43 All the firstborn males according to the number of names from a month old and upward, of those who

were counted of them, were twenty-two thousand and of the altar; and they shall spread on it a covering of two hundred and seventy-three. 44 The LORD spoke sealskin, and put in its poles. 15 "When Aaron and his to Moses, saving. 45 "Take the Levites instead of all sons have finished covering the sanctuary and all the the firstborn amongst the children of Israel, and the furniture of the sanctuary, as the camp moves forward; livestock of the Levites instead of their livestock; and after that, the sons of Kohath shall come to carry it; but the Levites shall be mine. I am the LORD. 46 For the they shall not touch the sanctuary, lest they die. The redemption of the two hundred and seventy-three of the sons of Kohath shall carry these things belonging to firstborn of the children of Israel who exceed the number the Tent of Meeting. 16 "The duty of Eleazar the son of of the Levites, 47 you shall take five shekels apiece for Aaron the priest shall be the oil for the light, the sweet each one; according to the shekel of the sanctuary you incense, the continual meal offering, and the anointing shall take them (the shekel is twenty gerahs); 48 and oil, the requirements of all the tabernacle, and of all that you shall give the money, with which their remainder is is in it, the sanctuary, and its furnishings." 17 The LORD redeemed, to Aaron and to his sons." 49 Moses took spoke to Moses and to Aaron, saying, 18 "Don't cut off the redemption money from those who exceeded the the tribe of the families of the Kohathites from amongst number of those who were redeemed by the Levites; 50 the Levites; 19 but do this to them, that they may live, from the firstborn of the children of Israel he took the and not die, when they approach the most holy things: money, one thousand and three hundred and sixty-five Aaron and his sons shall go in and appoint everyone to shekels, according to the shekel of the sanctuary; 51 his service and to his burden; 20 but they shall not go and Moses gave the redemption money to Aaron and to in to see the sanctuary even for a moment, lest they his sons, according to the LORD's word, as the LORD die." 21 The LORD spoke to Moses, saying, 22 "Take a commanded Moses.

↑ The LORD spoke to Moses and to Aaron, saying, 2 "Take a census of the sons of Kohath from amongst the sons of Levi, by their families, by their fathers' houses, 3 from thirty years old and upward even until fifty years old, all who enter into the service to do the work in the Tent of Meeting. 4 "This is the service of the sons of Kohath in the Tent of Meeting, regarding the most holy things. 5 When the camp moves forward, Aaron shall go in with his sons; and they shall take down the veil of the screen, cover the ark of the Testimony with it. 6 put a covering of sealskin on it. spread a blue cloth over it, and put in its poles. 7 "On the table of show bread they shall spread a blue cloth, and put on it the dishes, the spoons, the bowls, and the cups with which to pour out; and the continual bread shall be on it. 8 They shall spread on them a scarlet cloth, and cover it with a covering of sealskin, and shall put in its poles. 9 "They shall take a blue cloth and cover the lamp stand of the light, its lamps, its snuffers, its snuff dishes, and all its oil vessels, with which they minister to it. 10 They shall put it and all its vessels within a covering of sealskin, and shall put it on the frame. 11 "On the golden altar they shall spread a blue cloth, and cover it with a covering of sealskin, and shall put in its poles. 12 "They shall take all the vessels of ministry with which they minister in the sanctuary, and put them in a blue cloth, cover them with a covering of sealskin, and shall put them on the frame. 13 "They shall take away the ashes from the altar, and spread a purple cloth on it. 14 They shall put on it all its vessels with which they minister about it, the fire pans, the meat hooks, the shovels, and the basins—all the vessels

census of the sons of Gershon also, by their fathers' houses, by their families; 23 you shall count them from thirty years old and upward until fifty years old: all who enter in to wait on the service, to do the work in the Tent of Meeting. 24 "This is the service of the families of the Gershonites, in serving and in bearing burdens: 25 they shall carry the curtains of the tabernacle and the Tent of Meeting, its covering, the covering of sealskin that is on it, the screen for the door of the Tent of Meeting. 26 the hangings of the court, the screen for the door of the gate of the court which is by the tabernacle and around the altar, their cords, and all the instruments of their service, and whatever shall be done with them. They shall serve in there. 27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden and in all their service; and you shall appoint their duty to them in all their responsibilities. 28 This is the service of the families of the sons of the Gershonites in the Tent of Meeting. Their duty shall be under the hand of Ithamar the son of Aaron the priest. 29 "As for the sons of Merari, you shall count them by their families, by their fathers' houses: 30 you shall count them from thirty years old and upward even to fifty years old-everyone who enters on the service, to do the work of the Tent of Meeting. 31 This is the duty of their burden, according to all their service in the Tent of Meeting: the tabernacle's boards, its bars, its pillars, its sockets, 32 the pillars of the court around it, their sockets, their pins, their cords, with all their instruments, and with all their service. You shall appoint the instruments of the duty of their burden to them by name. 33 This is the service of the families of the sons of Merari, according to all their service in the Tent of

Meeting, under the hand of Ithamar the son of Aaron, the children of Israel: 'When a man or woman commits by him, as the LORD commanded Moses.

children of Israel that they put out of the camp every leper, everyone who has a discharge, and whoever is unclean by a corpse. 3 You shall put both male and female outside of the camp so that they don't defile their camp, in the midst of which I dwell." 4 The children of Israel did so, and put them outside of the camp; as the LORD spoke to Moses, so the children of Israel did. 5 The LORD spoke to Moses, saying, 6 "Speak to

the priest." 34 Moses and Aaron and the princes of any sin that men commit, so as to trespass against the the congregation counted the sons of the Kohathites LORD, and that soul is guilty, 7 then he shall confess by their families, and by their fathers' houses, 35 from his sin which he has done; and he shall make restitution thirty years old and upward even to fifty years old, for his guilt in full, add to it the fifth part of it, and give it everyone who entered into the service for work in the to him in respect of whom he has been quilty. 8 But if Tent of Meeting. 36 Those who were counted of them the man has no kinsman to whom restitution may be by their families were two thousand and seven hundred made for the guilt, the restitution for guilt which is made and fifty. 37 These are those who were counted of the to the LORD shall be the priest's, in addition to the ram families of the Kohathites, all who served in the Tent of of the atonement, by which atonement shall be made for Meeting, whom Moses and Aaron counted according to him. 9 Every heave offering of all the holy things of the the commandment of the LORD by Moses. 38 Those children of Israel, which they present to the priest, shall who were counted of the sons of Gershon, by their be his. 10 Every man's holy things shall be his; whatever families, and by their fathers' houses, 39 from thirty any man gives the priest, it shall be his." 11 The LORD years old and upward even to fifty years old—everyone spoke to Moses, saying, 12 "Speak to the children of who entered into the service for work in the Tent of Israel, and tell them: 'If any man's wife goes astray and Meeting, 40 even those who were counted of them, is unfaithful to him, 13 and a man lies with her carnally, by their families, by their fathers' houses, were two and it is hidden from the eyes of her husband and this is thousand and six hundred and thirty. 41 These are those kept concealed, and she is defiled, there is no witness who were counted of the families of the sons of Gershon, against her, and she isn't taken in the act; 14 and the all who served in the Tent of Meeting, whom Moses and spirit of jealousy comes on him, and he is jealous of Aaron counted according to the commandment of the his wife and she is defiled; or if the spirit of jealousy LORD. 42 Those who were counted of the families of comes on him, and he is jealous of his wife and she isn't the sons of Merari, by their families, by their fathers' defiled; 15 then the man shall bring his wife to the priest, houses, 43 from thirty years old and upward even to fifty and shall bring her offering for her: one tenth of an years old—everyone who entered into the service for ephah of barley meal. He shall pour no oil on it, nor put work in the Tent of Meeting. 44 even those who were frankingense on it, for it is a meal offering of jealousy, a counted of them by their families, were three thousand meal offering of memorial, bringing iniquity to memory. and two hundred. 45 These are those who were counted 16 The priest shall bring her near, and set her before the of the families of the sons of Merari, whom Moses and LORD. 17 The priest shall take holy water in an earthen Aaron counted according to the commandment of the vessel; and the priest shall take some of the dust that is LORD by Moses. 46 All those who were counted of on the floor of the tabernacle and put it into the water. the Levites whom Moses and Aaron and the princes of 18 The priest shall set the woman before the LORD, Israel counted, by their families and by their fathers' and let the hair of the woman's head go loose, and put houses, 47 from thirty years old and upward even to fifty the meal offering of memorial in her hands, which is years old, everyone who entered in to do the work of the meal offering of jealousy. The priest shall have in service and the work of bearing burdens in the Tent his hand the water of bitterness that brings a curse. 19 of Meeting, 48 even those who were counted of them, The priest shall cause her to take an oath and shall tell were eight thousand and five hundred and eighty. 49 the woman, "If no man has lain with you, and if you According to the commandment of the LORD they were haven't gone aside to uncleanness, being under your counted by Moses, everyone according to his service husband's authority, be free from this water of bitterness and according to his burden. Thus they were counted that brings a curse. 20 But if you have gone astray. being under your husband's authority, and if you are defiled, and some man has lain with you besides your 5 The LORD spoke to Moses, saying, 2 "Command the husband—" 21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall tell the woman, "May the LORD make you a curse and an oath amongst your people, when the LORD allows your thigh to fall away, and your body to swell; 22 and this water that brings a curse will go into your bowels, and make your body swell, and your thigh fall away." The woman shall say, "Amen, Amen." 23 "'The priest shall write these curses in a book, and he shall wipe them into

from iniquity, and that woman shall bear her iniquity."

6 The LORD spoke to Moses, saying, 2 "Speak to the children of Israel, and tell them: 'When either man or woman shall make a special vow, the vow of a Nazirite, to separate himself to the LORD, 3 he shall separate himself from wine and strong drink. He shall drink no vinegar of wine, or vinegar of fermented drink, neither shall he drink any juice of grapes, nor eat fresh grapes or dried. 4 All the days of his separation he shall eat nothing that is made of the grapevine, from the seeds even to the skins. 5 "All the days of his vow of separation no razor shall come on his head, until the days are fulfilled in which he separates himself to the LORD. He shall be holy. He shall let the locks of the hair of his head grow long. 6 "All the days that he separates himself to the LORD he shall not go near a dead body. 7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die, because his separation to God is on his head. 8 9 "If any man dies very suddenly beside him, and he the door of the Tent of Meeting. 11 The priest shall offer

the water of bitterness. 24 He shall make the woman for a trespass offering; but the former days shall be void. drink the water of bitterness that causes the curse; and because his separation was defiled. 13 "This is the law the water that causes the curse shall enter into her and of the Nazirite: when the days of his separation are become bitter. 25 The priest shall take the meal offering fulfilled, he shall be brought to the door of the Tent of of jealousy out of the woman's hand, and shall wave the Meeting, 14 and he shall offer his offering to the LORD: meal offering before the LORD, and bring it to the altar. one male lamb a year old without defect for a burnt 26 The priest shall take a handful of the meal offering, offering, one ewe lamb a year old without defect for a as its memorial portion, and burn it on the altar, and sin offering, one ram without defect for peace offerings, afterward shall make the woman drink the water. 27 15 a basket of unleavened bread, cakes of fine flour When he has made her drink the water, then it shall mixed with oil, and unleavened wafers anointed with oil happen, if she is defiled and has committed a trespass with their meal offering and their drink offerings. 16 The against her husband, that the water that causes the priest shall present them before the LORD, and shall curse will enter into her and become bitter, and her body offer his sin offering and his burnt offering. 17 He shall will swell, and her thigh will fall away; and the woman offer the ram for a sacrifice of peace offerings to the will be a curse amongst her people. 28 If the woman LORD, with the basket of unleavened bread. The priest isn't defiled, but is clean; then she shall be free, and shall offer also its meal offering and its drink offering, 18 shall conceive offspring. 29 "'This is the law of jealousy, The Nazirite shall shave the head of his separation at when a wife, being under her husband, goes astray, the door of the Tent of Meeting, take the hair of the head and is defiled, 30 or when the spirit of jealousy comes of his separation, and put it on the fire which is under on a man, and he is jealous of his wife; then he shall the sacrifice of peace offerings. 19 The priest shall take set the woman before the LORD, and the priest shall the boiled shoulder of the ram, one unleavened cake out execute on her all this law. 31 The man shall be free of the basket, and one unleavened wafer, and shall put them on the hands of the Nazirite after he has shaved the head of his separation: 20 and the priest shall wave them for a wave offering before the LORD. They are holy for the priest, together with the breast that is waved and the thigh that is offered. After that the Nazirite may drink wine. 21 "This is the law of the Nazirite who vows and of his offering to the LORD for his separation, in addition to that which he is able to afford. According to his vow which he vows, so he must do after the law of his separation." 22 The LORD spoke to Moses, saying, 23 "Speak to Aaron and to his sons, saying, 'This is how you shall bless the children of Israel.' You shall tell them, 24 'The LORD bless you, and keep you. 25 The LORD make his face to shine on you, and be gracious to you. 26 The LORD lift up his face towards you, and give you peace.' 27 "So they shall put my name on the children of Israel; and I will bless them."

7 On the day that Moses had finished setting up the tabernacle, and had anointed it and sanctified it with All the days of his separation he is holy to the LORD. all its furniture, and the altar with all its vessels, and had anointed and sanctified them; 2 the princes of Israel, the defiles the head of his separation, then he shall shave heads of their fathers' houses, gave offerings. These his head in the day of his cleansing. On the seventh day were the princes of the tribes. These are they who he shall shave it. 10 On the eighth day he shall bring were over those who were counted; 3 and they brought two turtledoves or two young pigeons to the priest, to their offering before the LORD, six covered wagons and twelve oxen; a wagon for every two of the princes, one for a sin offering, and the other for a burnt offering, and for each one an ox. They presented them before and make atonement for him, because he sinned by the tabernacle. 4 The LORD spoke to Moses, saying, reason of the dead, and shall make his head holy that 5 "Accept these from them, that they may be used in same day. 12 He shall separate to the LORD the days doing the service of the Tent of Meeting; and you shall of his separation, and shall bring a male lamb a year old give them to the Levites, to every man according to

his service." 6 Moses took the wagons and the oxen. the shekel of the sanctuary, both of them full of fine flour and gave them to the Levites. 7 He gave two wagons mixed with oil for a meal offering; 32 one golden ladle of and four oxen to the sons of Gershon, according to ten shekels, full of incense; 33 one young bull, one ram, their service. 8 He gave four wagons and eight oxen to one male lamb a year old, for a burnt offering; 34 one the sons of Merari, according to their service, under male goat for a sin offering; 35 and for the sacrifice of the direction of Ithamar the son of Aaron the priest. 9 peace offerings, two head of cattle, five rams, five male But to the sons of Kohath he gave none, because the goats, and five male lambs a year old. This was the service of the sanctuary belonged to them; they carried offering of Elizur the son of Shedeur. 36 On the fifth day it on their shoulders. 10 The princes gave offerings Shelumiel the son of Zurishaddai, prince of the children for the dedication of the altar in the day that it was of Simeon, 37 gave his offering; one silver platter, the anointed. The princes gave their offerings before the weight of which was one hundred and thirty shekels, altar. 11 The LORD said to Moses, "They shall offer their one silver bowl of seventy shekels, according to the offering, each prince on his day, for the dedication of the shekel of the sanctuary, both of them full of fine flour altar." 12 He who offered his offering the first day was mixed with oil for a meal offering; 38 one golden ladle Nahshon the son of Amminadab, of the tribe of Judah, of ten shekels, full of incense; 39 one young bull, one 13 and his offering was: one silver platter, the weight of ram, one male lamb a year old, for a burnt offering; 40 which was one hundred and thirty shekels, one silver one male goat for a sin offering; 41 and for the sacrifice bowl of seventy shekels, according to the shekel of the of peace offerings, two head of cattle, five rams, five sanctuary, both of them full of fine flour mixed with oil for male goats, and five male lambs a year old: this was a meal offering; 14 one golden ladle of ten shekels, full the offering of Shelumiel the son of Zurishaddai. 42 On of incense; 15 one young bull, one ram, one male lamb the sixth day, Eliasaph the son of Deuel, prince of the a year old, for a burnt offering; 16 one male goat for a children of Gad, 43 gave his offering; one silver platter, sin offering; 17 and for the sacrifice of peace offerings, the weight of which was one hundred and thirty shekels, two head of cattle, five rams, five male goats, and five one silver bowl of seventy shekels, according to the male lambs a year old. This was the offering of Nahshon shekel of the sanctuary, both of them full of fine flour the son of Amminadab. 18 On the second day Nethanel mixed with oil for a meal offering; 44 one golden ladle of the son of Zuar, prince of Issachar, gave his offering. 19 ten shekels, full of incense; 45 one young bull, one ram, He offered for his offering: one silver platter, the weight one male lamb a year old, for a burnt offering; 46 one of which was one hundred and thirty shekels, one silver male goat for a sin offering; 47 and for the sacrifice of bowl of seventy shekels, according to the shekel of the peace offerings, two head of cattle, five rams, five male sanctuary, both of them full of fine flour mixed with oil for goats, and five male lambs a year old. This was the a meal offering; 20 one golden ladle of ten shekels, full offering of Eliasaph the son of Deuel. 48 On the seventh of incense; 21 one young bull, one ram, one male lamb day Elishama the son of Ammihud, prince of the children a year old, for a burnt offering; 22 one male goat for a of Ephraim, 49 gave his offering: one silver platter, the sin offering; 23 and for the sacrifice of peace offerings, weight of which was one hundred and thirty shekels, one two head of cattle, five rams, five male goats, five male silver bowl of seventy shekels, according to the shekel lambs a year old. This was the offering of Nethanel the of the sanctuary, both of them full of fine flour mixed son of Zuar. 24 On the third day Eliab the son of Helon, with oil for a meal offering; 50 one golden ladle of ten prince of the children of Zebulun, 25 gave his offering: shekels, full of incense; 51 one young bull, one ram, one one silver platter, the weight of which was a hundred male lamb a year old, for a burnt offering; 52 one male and thirty shekels, one silver bowl of seventy shekels, goat for a sin offering; 53 and for the sacrifice of peace according to the shekel of the sanctuary, both of them offerings, two head of cattle, five rams, five male goats, full of fine flour mixed with oil for a meal offering; 26 and five male lambs a year old. This was the offering of one golden ladle of ten shekels, full of incense; 27 one Elishama the son of Ammihud. 54 On the eighth day young bull, one ram, one male lamb a year old, for a Gamaliel the son of Pedahzur, prince of the children of burnt offering; 28 one male goat for a sin offering; 29 Manasseh, 55 gave his offering; one silver platter, the and for the sacrifice of peace offerings, two head of weight of which was one hundred and thirty shekels, cattle, five rams, five male goats, and five male lambs a one silver bowl of seventy shekels, according to the year old. This was the offering of Eliab the son of Helon. shekel of the sanctuary, both of them full of fine flour 30 On the fourth day Elizur the son of Shedeur, prince of mixed with oil for a meal offering; 56 one golden ladle the children of Reuben, 31 gave his offering; one silver of ten shekels, full of incense; 57 one young bull, one platter, the weight of which was one hundred and thirty ram, one male lamb a year old, for a burnt offering; 58

shekels, one silver bowl of seventy shekels, according to one male goat for a sin offering; 59 and for the sacrifice

male goats, and five male lambs a year old. This was weighing one hundred and thirty shekels, and each bowl the offering of Gamaliel the son of Pedahzur. 60 On seventy; all the silver of the vessels two thousand and the ninth day Abidan the son of Gideoni, prince of the four hundred shekels, according to the shekel of the children of Benjamin, 61 gave his offering: one silver sanctuary; 86 the twelve golden ladles, full of incense, platter, the weight of which was one hundred and thirty weighing ten shekels apiece, according to the shekel of shekels, one silver bowl of seventy shekels, according to the sanctuary; all the gold of the ladles weighed one the shekel of the sanctuary, both of them full of fine flour hundred and twenty shekels; 87 all the cattle for the mixed with oil for a meal offering; 62 one golden ladle burnt offering twelve bulls, the rams twelve, the male of ten shekels, full of incense; 63 one young bull, one lambs a year old twelve, and their meal offering; and ram, one male lamb a year old, for a burnt offering; 64 twelve male goats for a sin offering; 88 and all the cattle one male goat for a sin offering; 65 and for the sacrifice for the sacrifice of peace offerings: twenty-four bulls, of peace offerings, two head of cattle, five rams, five sixty rams, sixty male goats, and sixty male lambs a male goats, and five male lambs a year old. This was year old. This was the dedication offering of the altar, the offering of Abidan the son of Gideoni. 66 On the after it was anointed. 89 When Moses went into the tenth day Ahiezer the son of Ammishaddai, prince of the Tent of Meeting to speak with the LORD, he heard his children of Dan, 67 gave his offering: one silver platter, voice speaking to him from above the mercy seat that the weight of which was one hundred and thirty shekels, was on the ark of the Testimony, from between the two one silver bowl of seventy shekels, according to the cherubim; and he spoke to him. shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering; 68 one golden ladle of ten shekels, full of incense; 69 one young bull, one ram, one male lamb a year old, for a burnt offering; 70 one male goat for a sin offering: 71 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Ahiezer the son of Ammishaddai. 72 On the eleventh day Pagiel the son of Ochran, prince of the children of Asher, 73 gave his offering: one silver platter, the weight of which was one hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering; 74 one golden ladle of ten shekels, full of incense; 75 one young bull, one ram, one male lamb a year old, for a burnt offering; 76 one male goat for a sin offering; 77 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Pagiel the son of Ochran. 78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, 79 gave his offering: one silver platter, the weight of which was one hundred and thirty shekels, one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil for a meal offering; so one golden ladle of ten shekels, full of incense; 81 one young bull, one ram, one male lamb a year old, for a burnt offering; 82 one male goat for a sin offering; 83 and for the sacrifice of peace offerings, two head of cattle, five rams, five male goats, and five male lambs a year old. This was the offering of Ahira the son of Enan. 84 This was the dedication offering of the altar, on the day when it was anointed, by the princes of Israel: twelve silver platters, twelve

of peace offerings, two head of cattle, five rams, five silver bowls, twelve golden ladles; 85 each silver platter

 $\bf 8$ The LORD spoke to Moses, saying, $\bf 2$ "Speak to Aaron, and tell him, 'When you light the lamps, the seven lamps shall give light in front of the lamp stand." 3 Aaron did so. He lit its lamps to light the area in front of the lamp stand, as the LORD commanded Moses. 4 This was the workmanship of the lamp stand, beaten work of gold. From its base to its flowers, it was beaten work. He made the lamp stand according to the pattern which the LORD had shown Moses. 5 The LORD spoke to Moses, saying, 6 "Take the Levites from amongst the children of Israel, and cleanse them. 7 You shall do this to them to cleanse them; sprinkle the water of cleansing on them, let them shave their whole bodies with a razor, let them wash their clothes, and cleanse themselves. 8 Then let them take a young bull and its meal offering, fine flour mixed with oil; and another young bull you shall take for a sin offering. 9 You shall present the Levites before the Tent of Meeting. You shall assemble the whole congregation of the children of Israel. 10 You shall present the Levites before the LORD. The children of Israel shall lay their hands on the Levites, 11 and Aaron shall offer the Levites before the LORD for a wave offering on the behalf of the children of Israel, that it may be theirs to do the service of the LORD. 12 "The Levites shall lay their hands on the heads of the bulls, and you shall offer the one for a sin offering and the other for a burnt offering to the LORD, to make atonement for the Levites. 13 You shall set the Levites before Aaron and before his sons, and offer them as a wave offering to the LORD. 14 Thus you shall separate the Levites from amongst the children of Israel, and the Levites shall be mine. 15 "After that, the Levites shall go in to do the service of the Tent of Meeting. You shall cleanse them, and offer them as a wave offering.

16 For they are wholly given to me from amongst the that we may not offer the offering of the LORD in its children of Israel; instead of all who open the womb, appointed season amongst the children of Israel?" 8 even the firstborn of all the children of Israel, I have Moses answered them, "Wait, that I may hear what the taken them to me. 17 For all the firstborn amongst the LORD will command concerning you." 9 The LORD children of Israel are mine, both man and animal. On spoke to Moses, saying, 10 "Say to the children of Israel, the day that I struck all the firstborn in the land of Egypt, 'If any man of you or of your generations is unclean by I sanctified them for myself. 18 I have taken the Levites reason of a dead body, or is on a journey far away, he instead of all the firstborn amongst the children of Israel. shall still keep the Passover to the LORD. 11 In the 19 I have given the Levites as a gift to Aaron and to second month, on the fourteenth day at evening they his sons from amongst the children of Israel, to do the shall keep it; they shall eat it with unleavened bread service of the children of Israel in the Tent of Meeting, and bitter herbs. 12 They shall leave none of it until and to make atonement for the children of Israel, so that the morning, nor break a bone of it. According to all there will be no plaque amongst the children of Israel the statute of the Passover they shall keep it. 13 But when the children of Israel come near to the sanctuary." the man who is clean, and is not on a journey, and 20 Moses, and Aaron, and all the congregation of the fails to keep the Passover, that soul shall be cut off children of Israel did so to the Levites. According to from his people. Because he didn't offer the offering all that the LORD commanded Moses concerning the of the LORD in its appointed season, that man shall Levites, so the children of Israel did to them. 21 The bear his sin. 14 "If a foreigner lives amongst you and Levites purified themselves from sin, and they washed desires to keep the Passover to the LORD, then he their clothes; and Aaron offered them for a wave offering shall do so according to the statute of the Passover, and before the LORD and Aaron made atonement for them according to its ordinance. You shall have one statute, to cleanse them. 22 After that, the Levites went in to both for the foreigner and for him who is born in the do their service in the Tent of Meeting before Aaron land." 15 On the day that the tabernacle was raised and before his sons: as the LORD had commanded up, the cloud covered the tabernacle, even the Tent of Moses concerning the Levites, so they did to them. 23 the Testimony. At evening it was over the tabernacle, The LORD spoke to Moses, saying, 24 "This is what is as it were the appearance of fire, until morning. 16 assigned to the Levites: from twenty-five years old and So it was continually. The cloud covered it, and the upward they shall go in to wait on the service in the appearance of fire by night. 17 Whenever the cloud work of the Tent of Meeting; 25 and from the age of fifty was taken up from over the Tent, then after that the years they shall retire from doing the work, and shall children of Israel travelled; and in the place where the serve no more, 26 but shall assist their brothers in the cloud remained, there the children of Israel encamped. Tent of Meeting, to perform the duty, and shall perform 18 At the commandment of the LORD, the children of no service. This is how you shall have the Levites do Israel travelled, and at the commandment of the LORD their duties."

The LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying, 2 "Let the children of Israel keep the Passover in its appointed season. 3 On the fourteenth day of this month, at evening, you shall keep it in its appointed season. You shall keep it according to all its statutes and according to all its ordinances." 4 Moses told the children of Israel that they should keep the Passover. 5 They kept the Passover in the first month, on the fourteenth day of the month at evening, in the wilderness of Sinai. According to all that the LORD commanded Moses, so the children of Israel did. 6 There were certain men who were unclean because of the dead body of a man, so that they could not keep the Passover on that day, and they came before Moses and Aaron on that day. 7 Those men said to him, "We are unclean because of the dead body of a man. Why are we kept back,

they encamped. As long as the cloud remained on the tabernacle they remained encamped. 19 When the cloud stayed on the tabernacle many days, then the children of Israel kept the LORD's command, and didn't travel. 20 Sometimes the cloud was a few days on the tabernacle; then according to the commandment of the LORD they remained encamped, and according to the commandment of the LORD they travelled. 21 Sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they travelled; or by day and by night, when the cloud was taken up, they travelled. 22 Whether it was two days, or a month, or a year that the cloud stayed on the tabernacle, remaining on it, the children of Israel remained encamped, and didn't travel; but when it was taken up, they travelled. 23 At the commandment of the LORD they encamped, and at the commandment of the LORD they travelled. They kept the LORD's command, at the commandment of the LORD by Moses.

beaten work. You shall use them for the calling of the the rear guard of all the camps, set forward according congregation and for the journeying of the camps. 3 to their armies. Ahiezer the son of Ammishaddai was When they blow them, all the congregation shall gather over his army. 26 Pagiel the son of Ochran was over themselves to you at the door of the Tent of Meeting. 4 the army of the tribe of the children of Asher. 27 Ahira If they blow just one, then the princes, the heads of the the son of Enan was over the army of the tribe of the thousands of Israel, shall gather themselves to you. 5 children of Naphtali. 28 Thus were the travels of the When you blow an alarm, the camps that lie on the east children of Israel according to their armies; and they side shall go forward. 6 When you blow an alarm the went forward. 29 Moses said to Hobab, the son of Reuel second time, the camps that lie on the south side shall the Midianite, Moses' father-in-law, "We are journeying go forward. They shall blow an alarm for their journeys. to the place of which the LORD said, 'I will give it to 7 But when the assembly is to be gathered together, you.' Come with us, and we will treat you well; for the you shall blow, but you shall not sound an alarm. 8 LORD has spoken good concerning Israel." 30 He said "The sons of Aaron, the priests, shall blow the trumpets. to him, "I will not go; but I will depart to my own land, This shall be to you for a statute forever throughout and to my relatives." 31 Moses said, "Don't leave us, your generations. 9 When you go to war in your land please; because you know how we are to encamp in the against the adversary who oppresses you, then you wilderness, and you can be our eyes. 32 It shall be, if shall sound an alarm with the trumpets. Then you will be you go with us—yes, it shall be—that whatever good the remembered before the LORD your God, and you will LORD does to us, we will do the same to you." 33 They be saved from your enemies. 10 "Also in the day of your set forward from the Mount of the LORD three days" gladness, and in your set feasts, and in the beginnings journey. The ark of the LORD's covenant went before of your months, you shall blow the trumpets over your them three days' journey, to seek out a resting place for burnt offerings, and over the sacrifices of your peace them, 34 The cloud of the LORD was over them by day. offerings; and they shall be to you for a memorial before when they set forward from the camp. 35 When the your God. I am the LORD your God." 11 In the second ark went forward, Moses said, "Rise up, LORD, and let year, in the second month, on the twentieth day of the your enemies be scattered! Let those who hate you flee month, the cloud was taken up from over the tabernacle before you!" 36 When it rested, he said, "Return, LORD, of the covenant. 12 The children of Israel went forward to the ten thousands of the thousands of Israel." on their journeys out of the wilderness of Sinai; and the cloud stayed in the wilderness of Paran. 13 They first went forward according to the commandment of the LORD by Moses. 14 First, the standard of the camp of the children of Judah went forward according to their armies. Nahshon the son of Amminadab was over his army. 15 Nethanel the son of Zuar was over the army of the tribe of the children of Issachar. 16 Eliab the son of Helon was over the army of the tribe of the children of Zebulun. 17 The tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bore the tabernacle, went forward. 18 The standard of the camp of Reuben went forward according to their armies. Elizur the son of Shedeur was over his army. 19 Shelumiel the son of Zurishaddai was over the army of the tribe of the children of Simeon. 20 Eliasaph the son of Deuel was over the army of the tribe of the children of Gad. 21 The Kohathites set forward, bearing the sanctuary. The others set up the tabernacle before they arrived. 22 The standard of the camp of the children of Ephraim set forward according to their armies. Elishama the son of Ammihud was over his army. 23 Gamaliel the son of Pedahzur was over the army of the tribe of the children of Manasseh. 24 Abidan the son of Gideoni was over

1 The LORD spoke to Moses, saying, 2 "Make the army of the tribe of the children of Benjamin. 25 The two trumpets of silver. You shall make them of standard of the camp of the children of Dan, which was

> 11 The people were complaining in the ears of the LORD. When the LORD heard it, his anger burnt; and the LORD's fire burnt amongst them, and consumed some of the outskirts of the camp. 2 The people cried to Moses; and Moses prayed to the LORD. and the fire abated. 3 The name of that place was called Taberah, because the LORD's fire burnt amongst them. 4 The mixed multitude that was amongst them lusted exceedingly; and the children of Israel also wept again, and said, "Who will give us meat to eat? 5 We remember the fish, which we ate in Egypt for nothing; the cucumbers, and the melons, and the leeks, and the onions, and the garlic; 6 but now we have lost our appetite. There is nothing at all except this manna to look at." 7 The manna was like coriander seed, and it looked like bdellium. 8 The people went around. gathered it, and ground it in mills, or beat it in mortars, and boiled it in pots, and made cakes of it. Its taste was like the taste of fresh oil. 9 When the dew fell on the camp in the night, the manna fell on it. 10 Moses heard the people weeping throughout their families, every man at the door of his tent; and the LORD's anger burnt greatly; and Moses was displeased. 11 Moses

so badly? Why haven't I found favour in your sight, that to him, "Are you jealous for my sake? I wish that all the you lay the burden of all this people on me? 12 Have I LORD's people were prophets, that the LORD would conceived all this people? Have I brought them out, that put his Spirit on them!" 30 Moses went into the camp, you should tell me, 'Carry them in your bosom, as a he and the elders of Israel. 31 A wind from the LORD give all these people? For they weep before me, saying, a day's journey on the other side, around the camp, all this people alone, because it is too heavy for me. 15 The people rose up all that day, and all of that night, If you treat me this way, please kill me right now, if I and all the next day, and gathered the quails. He who have found favour in your sight; and don't let me see my gathered least gathered ten homers; and they spread wretchedness." 16 The LORD said to Moses, "Gather to them all out for themselves around the camp. 33 While to be the elders of the people and officers over them; chewed, the LORD's anger burnt against the people, stand there with you. 17 I will come down and talk with plague. 34 The name of that place was called Kibroth you there. I will take of the Spirit which is on you, and Hattaavah, because there they buried the people who will put it on them; and they shall bear the burden of the lusted. 35 From Kibroth Hattaavah the people travelled people with you, that you don't bear it yourself alone. 18 to Hazeroth; and they stayed at Hazeroth. "Say to the people, 'Sanctify yourselves in preparation for tomorrow, and you will eat meat; for you have wept in the ears of the LORD, saying, "Who will give us meat to eat? For it was well with us in Egypt." Therefore the LORD will give you meat, and you will eat. 19 You will not eat just one day, or two days, or five days, or ten days, or twenty days, 20 but a whole month, until it comes out at your nostrils, and it is loathsome to you; because you have rejected the LORD who is amongst you, and have wept before him, saying, "Why did we come out of Egypt?"" 21 Moses said, "The people, amongst whom I am, are six hundred thousand men on foot; and you have said, 'I will give them meat, that they may eat a whole month.' 22 Shall flocks and herds be slaughtered for them, to be sufficient for them? Shall all the fish of the sea be gathered together for them, to be sufficient for them?" 23 The LORD said to Moses, "Has the LORD's hand grown short? Now you will see whether my word will happen to you or not." 24 Moses went out, and told the people the LORD's words; and he gathered seventy men of the elders of the people, and set them around the Tent. 25 The LORD came down in the cloud, and spoke to him, and took of the Spirit that was on him, and put it on the seventy elders. When the Spirit rested on them, they prophesied, but they did so no more. 26 But two men remained in the camp. The name of one was Eldad, and the name of the other Medad; and the Spirit rested on them. They were of those who were written, but had not gone out to the Tent; and they prophesied in the camp. 27 A young man ran, and told Moses, and said, "Eldad and Medad are prophesying in the camp!" 28 Joshua the son of Nun, the servant of Moses, one of his chosen men,

said to the LORD. "Why have you treated your servant answered. "My lord Moses, forbid them!" 29 Moses said nurse carries a nursing infant, to the land which you went out and brought quails from the sea, and let them swore to their fathers'? 13 Where could I get meat to fall by the camp, about a day's journey on this side, and 'Give us meat, that we may eat.' 14 I am not able to bear and about two cubits above the surface of the earth. 32 me seventy men of the elders of Israel, whom you know the meat was still between their teeth, before it was and bring them to the Tent of Meeting, that they may and the LORD struck the people with a very great

> 12 Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman. 2 They said, "Has the LORD indeed spoken only with Moses? Hasn't he spoken also with us?" And the LORD heard it. 3 Now the man Moses was very humble, more than all the men who were on the surface of the earth. 4 The LORD spoke suddenly to Moses, to Aaron, and to Miriam, "You three come out to the Tent of Meeting!" The three of them came out. 5 The LORD came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam: and they both came forward. 6 He said, "Now hear my words. If there is a prophet amongst you, I, the LORD, will make myself known to him in a vision. I will speak with him in a dream. 7 My servant Moses is not so. He is faithful in all my house. 8 With him, I will speak mouth to mouth, even plainly, and not in riddles; and he shall see the LORD's form. Why then were you not afraid to speak against my servant, against Moses?" 9 The LORD's anger burnt against them: and he departed. 10 The cloud departed from over the Tent; and behold, Miriam was leprous, as white as snow. Aaron looked at Miriam, and behold, she was leprous. 11 Aaron said to Moses, "Oh, my lord, please don't count this sin against us, in which we have done foolishly, and in which we have sinned. 12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he comes out of his mother's womb." 13 Moses cried to the LORD, saying, "Heal her, God, I beg you!" 14 The LORD said to Moses, "If her father had but spit in her face, shouldn't she be ashamed seven days? Let her be shut up outside of the camp seven days, and after that she shall be brought in again." 15 Miriam was shut up

the wilderness of Paran.

13 The LORD spoke to Moses, saying, 2 "Send men, that they may spy out the land of Canaan, which I give to the children of Israel. Of every tribe of their fathers, you shall send a man, every one a prince amongst them." 3 Moses sent them from the wilderness of Paran according to the commandment of the LORD. All of them were men who were heads of the children of Israel. 4 These were their names: Of the tribe of Reuben, Shammua the son of Zaccur. 5 Of the tribe of Simeon, Shaphat the son of Hori. 6 Of the tribe of Judah, Caleb the son of Jephunneh. 7 Of the tribe of Issachar, Igal the son of Joseph. 8 Of the tribe of Ephraim, Hoshea the son of Nun. 9 Of the tribe of Benjamin, Palti the son of Raphu. 10 Of the tribe of Zebulun, Gaddiel the son of Sodi. 11 Of the tribe of Joseph, of the tribe of Manasseh, Gaddi the son of Susi. 12 Of the tribe of Dan, Ammiel the son of Gemalli. 13 Of the tribe of Asher. Sethur the son of Michael. 14 Of the tribe of Naphtali, Nahbi the son of Vophsi. 15 Of the tribe of Gad, Geuel the son of Machi. 16 These are the names of the men who Moses sent to spy out the land. Moses called Hoshea the son of Nun Joshua. 17 Moses had died in the land of Egypt, or that we had died in this sent them to spy out the land of Canaan, and said to wilderness! 3 Why does the LORD bring us to this land, them, "Go up this way by the South, and go up into the to fall by the sword? Our wives and our little ones will be hill country. 18 See the land, what it is; and the people captured or killed! Wouldn't it be better for us to return who dwell therein, whether they are strong or weak, into Egypt?" 4 They said to one another, "Let's choose whether they are few or many; 19 and what the land is a leader, and let's return into Egypt." 5 Then Moses and that they dwell in, whether it is good or bad; and what Aaron fell on their faces before all the assembly of the cities they are that they dwell in, whether in camps, congregation of the children of Israel. 6 Joshua the son or in strongholds; 20 and what the land is, whether of Nun and Caleb the son of Jephunneh, who were of it is fertile or poor, whether there is wood therein, or those who spied out the land, tore their clothes. 7 They not. Be courageous, and bring some of the fruit of the spoke to all the congregation of the children of Israel, land." Now the time was the time of the first-ripe grapes. saying, "The land, which we passed through to spy it 21 So they went up, and spied out the land from the out, is an exceedingly good land. 8 If the LORD delights wilderness of Zin to Rehob, to the entrance of Hamath. in us, then he will bring us into this land, and give it 22 They went up by the South, and came to Hebron; to us: a land which flows with milk and honey. 9 Only and Ahiman, Sheshai, and Talmai, the children of Anak, don't rebel against the LORD, neither fear the people were there. (Now Hebron was built seven years before of the land; for they are bread for us. Their defence Zoan in Egypt.) 23 They came to the valley of Eshcol, is removed from over them, and the LORD is with us. and cut down from there a branch with one cluster of Don't fear them." 10 But all the congregation threatened grapes, and they bore it on a staff between two. They to stone them with stones. The LORD's glory appeared also brought some of the pomegranates and figs. 24 in the Tent of Meeting to all the children of Israel. 11 That place was called the valley of Eshcol, because of The LORD said to Moses, "How long will this people the cluster which the children of Israel cut down from despise me? How long will they not believe in me, for all there. 25 They returned from spying out the land at the the signs which I have worked amongst them? 12 I will end of forty days, 26 They went and came to Moses, strike them with the pestilence, and disinherit them, and to Aaron, and to all the congregation of the children will make of you a nation greater and mightier than they." of Israel, to the wilderness of Paran, to Kadesh; and 13 Moses said to the LORD, "Then the Egyptians will

outside of the camp seven days, and the people didn't They showed them the fruit of the land, 27 They told travel until Miriam was brought in again. 16 Afterward him, and said, "We came to the land where you sent us. the people travelled from Hazeroth, and encamped in Surely it flows with milk and honey, and this is its fruit. 28 However, the people who dwell in the land are strong, and the cities are fortified and very large. Moreover, we saw the children of Anak there. 29 Amalek dwells in the land of the South. The Hittite, the Jebusite, and the Amorite dwell in the hill country. The Canaanite dwells by the sea, and along the side of the Jordan." 30 Caleb stilled the people before Moses, and said, "Let's go up at once, and possess it; for we are well able to overcome it!" 31 But the men who went up with him said, "We aren't able to go up against the people; for they are stronger than we." 32 They brought up an evil report of the land which they had spied out to the children of Israel, saying, "The land, through which we have gone to spy it out, is a land that eats up its inhabitants; and all the people who we saw in it are men of great stature. 33 There we saw the Nephilim, the sons of Anak, who come from the Nephilim. We were in our own sight as grasshoppers, and so we were in their sight."

1 All the congregation lifted up their voice, and cried; and the people wept that night. 2 All the children of Israel murmured against Moses and against Aaron. The whole congregation said to them, "We wish that we brought back word to them and to all the congregation. hear it; for you brought up this people in your might from

he has slain them in the wilderness.' 17 Now please evil report of the land, died by the plague before the the iniquity of this people according to the greatness of will go up to the place which the LORD has promised; your loving kindness, and just as you have forgiven this for we have sinned." 41 Moses said, "Why now do you people, from Egypt even until now." 20 The LORD said, disobey the commandment of the LORD, since it shall deed—as I live, and as all the earth shall be filled with you; that way you won't be struck down before your the LORD's glory— 22 because all those men who have enemies. 43 For there the Amalekite and the Canaanite seen my glory and my signs, which I worked in Egypt are before you, and you will fall by the sword because and in the wilderness, yet have tempted me these ten you turned back from following the LORD; therefore the with him, and has followed me fully, him I will bring into Canaanites who lived in that mountain, and struck them the land into which he went. His offspring shall possess and beat them down even to Hormah. it. 25 Since the Amalekite and the Canaanite dwell in the valley, tomorrow turn and go into the wilderness by the way to the Red Sea." 26 The LORD spoke to Moses and to Aaron, saying, 27 "How long shall I bear with this evil congregation that complain against me? I have heard the complaints of the children of Israel, which they complain against me. 28 Tell them, 'As I live, says the LORD, surely as you have spoken in my ears, so I will do to you. 29 Your dead bodies shall fall in this wilderness; and all who were counted of you, according to your whole number, from twenty years old and upward, who have complained against me. 30 surely you shall not come into the land concerning which I swore that I would make you dwell therein, except Caleb the son of Jephunneh, and Joshua the son of Nun. 31 But I will bring in your little ones that you said should be captured or killed, and they shall know the land which you have rejected. 32 But as for you, your dead bodies shall fall in this wilderness. 33 Your children shall be wanderers in the wilderness forty years, and shall bear your prostitution, until your dead bodies are consumed in the wilderness. 34 After the number of the days in which you spied out the land, even forty days,

amongst them. 14 They will tell it to the inhabitants of for every day a year, you will bear your iniquities, even this land. They have heard that you LORD are amongst forty years, and you will know my alienation.' 35 I, the this people; for you LORD are seen face to face, and LORD, have spoken. I will surely do this to all this evil your cloud stands over them, and you go before them, congregation who are gathered together against me. In in a pillar of cloud by day, and in a pillar of fire by night. this wilderness they shall be consumed, and there they 15 Now if you killed this people as one man, then the shall die." 36 The men whom Moses sent to spy out nations which have heard the fame of you will speak, the land, who returned and made all the congregation saying, 16 'Because the LORD was not able to bring this to murmur against him by bringing up an evil report people into the land which he swore to them, therefore against the land, 37 even those men who brought up an let the power of the Lord be great, according as you LORD. 38 But Joshua the son of Nun and Caleb the son have spoken, saying, 18 'The LORD is slow to anger, of Jephunneh remained alive of those men who went to and abundant in loving kindness, forgiving iniquity and spy out the land. 39 Moses told these words to all the disobedience; and he will by no means clear the guilty, children of Israel, and the people mourned greatly. 40 visiting the iniquity of the fathers on the children, on the They rose up early in the morning and went up to the third and on the fourth generation.' 19 Please pardon top of the mountain, saying, "Behold, we are here, and "I have pardoned according to your word; 21 but in very not prosper? 42 Don't go up, for the LORD isn't amongst times, and have not listened to my voice; 23 surely they LORD will not be with you." 44 But they presumed to go shall not see the land which I swore to their fathers, up to the top of the mountain. Nevertheless, the ark of neither shall any of those who despised me see it. 24 the LORD's covenant and Moses didn't depart out of But my servant Caleb, because he had another spirit the camp. 45 Then the Amalekites came down, and the

> 15 The LORD spoke to Moses, saying, 2 "Speak to the children of Israel, and tell them, 'When you have come into the land of your habitations, which I give to you, 3 and will make an offering by fire to the LORD—a burnt offering, or a sacrifice, to accomplish a vow, or as a free will offering, or in your set feasts, to make a pleasant aroma to the LORD, of the herd, or of the flock— 4 then he who offers his offering shall offer to the LORD a meal offering of one tenth of an ephah of fine flour mixed with one fourth of a hin of oil. 5 You shall prepare wine for the drink offering, one fourth of a hin, with the burnt offering or for the sacrifice. for each lamb. 6 "For a ram, you shall prepare for a meal offering two tenths of an ephah of fine flour mixed with the third part of a hin of oil; 7 and for the drink offering you shall offer the third part of a hin of wine, of a pleasant aroma to the LORD. 8 When you prepare a bull for a burnt offering or for a sacrifice, to accomplish a vow, or for peace offerings to the LORD, 9 then he shall offer with the bull a meal offering of three tenths of an ephah of fine flour mixed with half a hin of oil; 10 and you shall offer for the drink offering half a hin of wine, for an offering made by fire, of a pleasant aroma to the

ram, for each of the male lambs, or of the young goats. people. 31 Because he has despised the LORD's word, 12 According to the number that you shall prepare, so and has broken his commandment, that soul shall be vou shall do to everyone according to their number. 13 utterly cut off. His iniquity shall be on him." 32 While the "'All who are native-born shall do these things in this children of Israel were in the wilderness, they found a way, in offering an offering made by fire, of a pleasant man gathering sticks on the Sabbath day. 33 Those who aroma to the LORD. 14 If a stranger lives as a foreigner found him gathering sticks brought him to Moses and with you, or whoever may be amongst you throughout Aaron, and to all the congregation. 34 They put him in your generations, and will offer an offering made by fire, custody, because it had not been declared what should of a pleasant aroma to the LORD, as you do, so he be done to him. 35 The LORD said to Moses, "The shall do. 15 For the assembly, there shall be one statute man shall surely be put to death. All the congregation for you and for the stranger who lives as a foreigner, a shall stone him with stones outside of the camp." 36 statute forever throughout your generations. As you are, All the congregation brought him outside of the camp, so the foreigner shall be before the LORD. 16 One law and stoned him to death with stones, as the LORD and one ordinance shall be for you and for the stranger commanded Moses. 37 The LORD spoke to Moses, who lives as a foreigner with you." 17 The LORD spoke saving. 38 "Speak to the children of Israel, and tell to Moses, saving, 18 "Speak to the children of Israel, them that they should make themselves fringes on the and tell them, 'When you come into the land where I borders of their garments throughout their generations, bring you, 19 then it shall be that when you eat of the and that they put on the fringe of each border a cord of bread of the land, you shall offer up a wave offering blue. 39 It shall be to you for a fringe, that you may to the LORD. 20 Of the first of your dough you shall see it, and remember all the LORD's commandments, offer up a cake for a wave offering. As the wave offering and do them; and that you don't follow your own heart of the threshing floor, so you shall heave it. 21 Of the and your own eyes, after which you used to play the first of your dough, you shall give to the LORD a wave prostitute; 40 so that you may remember and do all my offering throughout your generations. 22 "When you commandments, and be holy to your God. 41 I am the err, and don't observe all these commandments which LORD your God, who brought you out of the land of the LORD has spoken to Moses— 23 even all that the Egypt, to be your God: I am the LORD your God." LORD has commanded you by Moses, from the day that the LORD gave commandment and onward throughout your generations— 24 then it shall be, if it was done unwittingly, without the knowledge of the congregation, that all the congregation shall offer one young bull for a burnt offering, for a pleasant aroma to the LORD, with its meal offering and its drink offering, according to the ordinance, and one male goat for a sin offering. 25 The priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their offering, an offering made by fire to the LORD, and their sin offering before the LORD, for their error. 26 All the congregation of the children of Israel shall be forgiven, as well as the stranger who lives as a foreigner amongst them; for with regard to all the people, it was done unwittingly. 27 "If a person sins unwittingly, then he shall offer a female goat a year old for a sin offering. 28 The priest shall make atonement for the soul who errs when he sins unwittingly before the LORD. He shall make atonement for him; and he shall be forgiven. 29 You shall have one law for him who does anything unwittingly, for him who is native-born amongst the children of Israel, and for the stranger who lives as a foreigner amongst them. 30 "But the soul who does anything with a high hand. whether he is native-born or a foreigner, blasphemes

LORD. 11 Thus it shall be done for each bull, for each the LORD. That soul shall be cut off from amongst his

16 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took some men. 2 They rose up before Moses, with some of the children of Israel, two hundred and fifty princes of the congregation, called to the assembly, men of renown. 3 They assembled themselves together against Moses and against Aaron, and said to them, "You take too much on yourself, since all the congregation are holy, everyone of them, and the LORD is amongst them! Why do you lift yourselves up above the LORD's assembly?" 4 When Moses heard it, he fell on his face. 5 He said to Korah and to all his company, "In the morning, the LORD will show who are his, and who is holy, and will cause him to come near to him. Even him whom he shall choose, he will cause to come near to him. 6 Do this: have Korah and all his company take censers, 7 put fire in them, and put incense on them before the LORD tomorrow. It shall be that the man whom the LORD chooses, he shall be holy. You have gone too far, you sons of Levi!" 8 Moses said to Korah, "Hear now, you sons of Levi! 9 Is it a small thing to you that the God of Israel has separated you from the congregation of Israel, to bring you near to himself, to do the service of the LORD's tabernacle, and to stand before the congregation to minister to them; 10 and

the sons of Levi with you? Do you seek the priesthood and swallowed them up with their households, all of that you complain against him?" 12 Moses sent to call earth closed on them, and they perished from amongst brought us up out of a land flowing with milk and honey, swallow us up!" 35 Fire came out from the LORD, and to kill us in the wilderness, but you must also make devoured the two hundred and fifty men who offered yourself a prince over us? 14 Moreover you haven't the incense. 36 The LORD spoke to Moses, saying, 37 brought us into a land flowing with milk and honey, nor "Speak to Eleazar the son of Aaron the priest, that he given us inheritance of fields and vineyards. Will you put take up the censers out of the burning, and scatter the out the eyes of these men? We won't come up." 15 fire away from the camp; for they are holy, 38 even the respect their offering. I have not taken one donkey from them be beaten into plates for a covering of the altar, for them, neither have I hurt one of them." 16 Moses said they offered them before the LORD. Therefore they are to Korah, "You and all your company go before the holy. They shall be a sign to the children of Israel." 39 LORD, you, and they, and Aaron, tomorrow. 17 Each Eleazar the priest took the bronze censers which those man take his censer and put incense on it, and each who were burnt had offered; and they beat them out man bring before the LORD his censer, two hundred for a covering of the altar, 40 to be a memorial to the the Tent of Meeting with Moses and Aaron. 19 Korah company; as the LORD spoke to him by Moses. 41 But to all the congregation. 20 The LORD spoke to Moses saying, "You have killed the LORD's people!" 42 When and to Aaron, saying, 21 "Separate yourselves from the congregation was assembled against Moses and amongst this congregation, that I may consume them in against Aaron, they looked towards the Tent of Meeting. a moment!" 22 They fell on their faces, and said, "God, Behold, the cloud covered it, and the LORD's glory the God of the spirits of all flesh, shall one man sin, appeared. 43 Moses and Aaron came to the front of the congregation, saying, 'Get away from around the tent of consume them in a moment!" They fell on their faces. went to Dathan and Abiram; and the elders of Israel the altar in it, lay incense on it, carry it quickly to the followed him. 26 He spoke to the congregation, saying, congregation, and make atonement for them; for wrath and touch nothing of theirs, lest you be consumed in all 47 Aaron did as Moses said, and ran into the middle of their sins!" 27 So they went away from the tent of Korah, the assembly. The plague had already begun amongst came out, and stood at the door of their tents with their for the people. 48 He stood between the dead and the wives, their sons, and their little ones. 28 Moses said, living; and the plague was stayed. 49 Now those who "Hereby you shall know that the LORD has sent me to died by the plague were fourteen thousand and seven do all these works; for they are not from my own mind. hundred, in addition to those who died about the matter 29 If these men die the common death of all men, or of Korah. 50 Aaron returned to Moses to the door of the if they experience what all men experience, then the Tent of Meeting, and the plague was stopped. thing, and the ground opens its mouth, and swallows 17 The LORD spoke to Moses, saying, 2 "Speak to them up with all that belong to them, and they go down alive into Sheol, then you shall understand that these men have despised the LORD." (Sheol h7585) 31 As he finished speaking all these words, the ground that was

that he has brought you near, and all your brothers under them split apart. 32 The earth opened its mouth also? 11 Therefore you and all your company have Korah's men, and all their goods. 33 So they, and all gathered together against the LORD! What is Aaron that belonged to them went down alive into Sheol. The Dathan and Abiram, the sons of Eliab; and they said, the assembly. (Sheol h7585) 34 All Israel that were around "We won't come up! 13 Is it a small thing that you have them fled at their cry; for they said, "Lest the earth Moses was very angry, and said to the LORD, "Don't censers of those who sinned against their own lives. Let and fifty censers; you also, and Aaron, each with his children of Israel, to the end that no stranger who isn't of censer." 18 They each took his censer, and put fire the offspring of Aaron, would come near to burn incense in it, and laid incense on it, and stood at the door of before the LORD, that he not be as Korah and as his assembled all the congregation opposite them to the on the next day all the congregation of the children of door of the Tent of Meeting. The LORD's glory appeared Israel complained against Moses and against Aaron, and will you be angry with all the congregation?" 23 Tent of Meeting. 44 The LORD spoke to Moses, saying, The LORD spoke to Moses, saying, 24 "Speak to the 45 "Get away from amongst this congregation, that I may Korah, Dathan, and Abiram!" 25 Moses rose up and 46 Moses said to Aaron, "Take your censer, put fire from "Depart, please, from the tents of these wicked men, has gone out from the LORD! The plague has begun." Dathan, and Abiram, on every side. Dathan and Abiram the people. He put on the incense, and made atonement

> one for each fathers' house, of all their princes according to their fathers' houses, twelve rods. Write each man's name on his rod. 3 You shall write Aaron's name on Levi's rod. There shall be one rod for each head of

their fathers' houses. 4 You shall lay them up in the forever. 9 This shall be yours of the most holy things Tent of Meeting before the covenant, where I meet with from the fire: every offering of theirs, even every meal you. 5 It shall happen that the rod of the man whom offering of theirs, and every sin offering of theirs, and I shall choose shall bud. I will make the murmurings every trespass offering of theirs, which they shall give to of the children of Israel, which they murmur against me, shall be most holy for you and for your sons. 10 You you, cease from me." 6 Moses spoke to the children shall eat of it like the most holy things. Every male shall of Israel; and all their princes gave him rods, for each eat of it. It shall be holy to you. 11 "This is yours, too: prince one, according to their fathers' houses, a total the wave offering of their gift, even all the wave offerings of twelve rods. Aaron's rod was amongst their rods. 7 of the children of Israel. I have given them to you, and to Moses laid up the rods before the LORD in the Tent your sons and to your daughters with you, as a portion of the Testimony. 8 On the next day, Moses went into forever. Everyone who is clean in your house shall eat the Tent of the Testimony; and behold, Aaron's rod of it. 12 "I have given to you all the best of the oil, all the for the house of Levi had sprouted, budded, produced best of the vintage, and of the grain, the first fruits of blossoms, and bore ripe almonds. 9 Moses brought out them which they give to the LORD. 13 The first-ripe all the rods from before the LORD to all the children fruits of all that is in their land, which they bring to the of Israel. They looked, and each man took his rod. 10 LORD, shall be yours. Everyone who is clean in your The LORD said to Moses, "Put back the rod of Aaron house shall eat of it. 14 "Everything devoted in Israel before the covenant, to be kept for a token against the shall be yours. 15 Everything that opens the womb, of children of rebellion; that you may make an end of their all flesh which they offer to the LORD, both of man and complaining against me, that they not die." 11 Moses did animal, shall be yours. Nevertheless, you shall surely so. As the LORD commanded him, so he did. 12 The redeem the firstborn of man, and you shall redeem children of Israel spoke to Moses, saying, "Behold, we the firstborn of unclean animals. 16 You shall redeem perish! We are undone! We are all undone! 13 Everyone those who are to be redeemed of them from a month who keeps approaching the LORD's tabernacle, dies! old, according to your estimation, for five shekels of Will we all perish?"

18 The LORD said to Aaron, "You and your sons and your fathers' house with you shall bear the iniquity of the sanctuary; and you and your sons with you shall bear the iniquity of your priesthood. 2 Bring your brothers also, the tribe of Levi, the tribe of your father, near with you, that they may be joined to you, and minister to you; but you and your sons with you shall be before the Tent of the Testimony. 3 They shall keep your commands and the duty of the whole Tent; only they shall not come near to the vessels of the sanctuary and to the altar, that they not die, neither they nor you. 4 They shall be joined to you and keep the responsibility of the Tent of Meeting, for all the service of the Tent. A stranger shall not come near to you. 5 "You shall perform the duty of the sanctuary and the duty of the altar, that there be no more wrath on the children of Israel. 6 Behold, I myself have taken your brothers the Levites from amongst the children of Israel. They are a gift to you, dedicated to the LORD, to do the service of the Tent of Meeting, 7 You and your sons with you shall keep your priesthood for everything of the altar, and for that within the veil. You shall serve. I give you the service of the priesthood as a gift. The stranger who comes near shall be put to death." 8 The LORD spoke to Aaron, "Behold, I myself have given you the command of my wave offerings, even all the holy things of the children of Israel. I have given them to you by reason of the anointing, and to your sons, as a portion

money, according to the shekel of the sanctuary, which weighs twenty gerahs. 17 "But you shall not redeem the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat. They are holy. You shall sprinkle their blood on the altar, and shall burn their fat for an offering made by fire, for a pleasant aroma to the LORD. 18 Their meat shall be yours, as the wave offering breast and as the right thigh, it shall be yours. 19 All the wave offerings of the holy things which the children of Israel offer to the LORD, I have given you and your sons and your daughters with you, as a portion forever. It is a covenant of salt forever before the LORD to you and to your offspring with you." 20 The LORD said to Aaron, "You shall have no inheritance in their land, neither shall you have any portion amongst them. I am your portion and your inheritance amongst the children of Israel. 21 "To the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the Tent of Meeting. 22 Henceforth the children of Israel shall not come near the Tent of Meeting, lest they bear sin, and die. 23 But the Levites shall do the service of the Tent of Meeting, and they shall bear their iniquity. It shall be a statute forever throughout your generations. Amongst the children of Israel, they shall have no inheritance. 24 For the tithe of the children of Israel, which they offer as a wave offering to the LORD, I have given to the Levites for an inheritance. Therefore I have said to them, 'Amongst the children of Israel they shall have no

children of Israel, that you not die."

1 Q The LORD spoke to Moses and to Aaron, saying, 2 "This is the statute of the law which the LORD has commanded. Tell the children of Israel to bring you a red heifer without spot, in which is no defect, and which was never yoked. 3 You shall give her to Eleazar the priest, and he shall bring her outside of the camp, and one shall kill her before his face. 4 Eleazar the priest shall take some of her blood with his finger, and sprinkle her blood towards the front of the Tent of Meeting seven times. 5 One shall burn the heifer in his sight; her skin, and her meat, and her blood, with her dung, shall he burn. 6 The priest shall take cedar wood, hyssop, and heifer. 7 Then the priest shall wash his clothes, and he

inheritance." 25 The LORD spoke to Moses, saving, 26 but if he doesn't purify himself the third day, then the "Moreover you shall speak to the Levites, and tell them, seventh day he shall not be clean. 13 Whoever touches When you take of the children of Israel the tithe which I a dead person, the body of a man who has died, and have given you from them for your inheritance, then you doesn't purify himself, defiles the LORD's tabernacle; shall offer up a wave offering of it for the LORD, a tithe and that soul shall be cut off from Israel; because the of the tithe. 27 Your wave offering shall be credited to water for impurity was not sprinkled on him, he shall be you, as though it were the grain of the threshing floor, unclean. His uncleanness is yet on him. 14 "This is the and as the fullness of the wine press. 28 Thus you also law when a man dies in a tent: everyone who comes shall offer a wave offering to the LORD of all your tithes, into the tent, and everyone who is in the tent, shall be which you receive of the children of Israel; and of it unclean seven days. 15 Every open vessel, which has you shall give the LORD's wave offering to Aaron the no covering bound on it, is unclean. 16 "Whoever in the priest. 29 Out of all your gifts, you shall offer every wave open field touches one who is slain with a sword, or a offering to the LORD, of all its best parts, even the holy dead body, or a bone of a man, or a grave, shall be part of it.' 30 "Therefore you shall tell them, 'When you unclean seven days. 17 "For the unclean, they shall heave its best from it, then it shall be credited to the take of the ashes of the burning of the sin offering; and Levites as the increase of the threshing floor, and as the running water shall be poured on them in a vessel. 18 increase of the wine press. 31 You may eat it anywhere, A clean person shall take hyssop, dip it in the water, you and your households, for it is your reward in return and sprinkle it on the tent, on all the vessels, on the for your service in the Tent of Meeting. 32 You shall persons who were there, and on him who touched the bear no sin by reason of it, when you have heaved from bone, or the slain, or the dead, or the grave. 19 The it its best. You shall not profane the holy things of the clean person shall sprinkle on the unclean on the third day, and on the seventh day. On the seventh day, he shall purify him. He shall wash his clothes and bathe himself in water, and shall be clean at evening. 20 But the man who shall be unclean, and shall not purify himself, that soul shall be cut off from amongst the assembly, because he has defiled the sanctuary of the LORD. The water for impurity has not been sprinkled on him. He is unclean. 21 It shall be a perpetual statute to them. He who sprinkles the water for impurity shall wash his clothes, and he who touches the water for impurity shall be unclean until evening. 22 "Whatever the unclean person touches shall be unclean; and the soul that touches it shall be unclean until evening."

scarlet, and cast it into the middle of the burning of the 20 The children of Israel, even the whole congregation, came into the wilderness of Zin in shall bathe his flesh in water, and afterward he shall the first month. The people stayed in Kadesh. Miriam come into the camp, and the priest shall be unclean died there, and was buried there. 2 There was no water until the evening. 8 He who burns her shall wash his for the congregation; and they assembled themselves clothes in water, and bathe his flesh in water, and shall together against Moses and against Aaron. 3 The be unclean until the evening. 9 "A man who is clean people quarrelled with Moses, and spoke, saying, "We shall gather up the ashes of the heifer, and lay them up wish that we had died when our brothers died before the outside of the camp in a clean place; and it shall be LORD! 4 Why have you brought the LORD's assembly kept for the congregation of the children of Israel for use into this wilderness, that we should die there, we and in water for cleansing impurity. It is a sin offering. 10 our animals? 5 Why have you made us to come up out He who gathers the ashes of the heifer shall wash his of Egypt, to bring us in to this evil place? It is no place of clothes, and be unclean until the evening. It shall be to seed, or of figs, or of vines, or of pomegranates; neither the children of Israel, and to the stranger who lives as a is there any water to drink." 6 Moses and Aaron went foreigner amongst them, for a statute forever. 11 "He from the presence of the assembly to the door of the who touches the dead body of any man shall be unclean Tent of Meeting, and fell on their faces. The LORD's seven days. 12 He shall purify himself with water on the glory appeared to them. 7 The LORD spoke to Moses, third day, and on the seventh day he shall be clean; saying, 8 "Take the rod, and assemble the congregation,

before their eyes, that it pour out its water. You shall and Eleazar came down from the mountain. 29 When all bring water to them out of the rock; so you shall give the the congregation saw that Aaron was dead, they wept congregation and their livestock drink." 9 Moses took for Aaron thirty days, even all the house of Israel. the rod from before the LORD, as he commanded him. 10 Moses and Aaron gathered the assembly together before the rock, and he said to them, "Hear now, you rebels! Shall we bring water out of this rock for you?" 11 Moses lifted up his hand, and struck the rock with his rod twice, and water came out abundantly. The congregation and their livestock drank. 12 The LORD said to Moses and Aaron, "Because you didn't believe in me, to sanctify me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them." 13 These are the waters of Meribah: because the children of Israel strove with the LORD, and he was sanctified in them. 14 Moses sent messengers from Kadesh to the king of Edom, saving: "Your brother Israel says: You know all the travail that has happened to us; 15 how our fathers went down into Egypt, and we lived in Egypt a long time. The Egyptians mistreated us and our fathers. 16 When we cried to the LORD, he heard our voice, sent an angel, and brought us out of Egypt, Behold, we are in Kadesh, a city in the edge of your border. 17 "Please let us pass through your land. We will not pass through field or through vineyard, neither will we drink from the water of the wells. We will go along the king's highway. We will not turn away to the right hand nor to the left, until we have passed your border." 18 Edom said to him, "You shall not pass through me, lest I come out with the sword against you." 19 The children of Israel said to him, "We will go up by the highway; and if we drink your water. I and my livestock, then I will give its price. Only let me, without doing anything else, pass through on my feet." 20 He said, "You shall not pass through." Edom came out against him with many people, and with a strong hand. 21 Thus Edom refused to give Israel passage through his border, so Israel turned away from him. 22 They travelled from Kadesh, and the children of Israel, even the whole congregation, came to Mount Hor. 23 The LORD spoke to Moses and Aaron in Mount Hor, by the border of the land of Edom, saying, 24 "Aaron shall be gathered to his people; for he shall not enter into the land which I have given to the children of Israel, because you rebelled against my word at the waters of Meribah. 25 Take Aaron and Eleazar his son, and bring them up to Mount Hor; 26 and strip Aaron of his garments, and put them on Eleazar his son. Aaron shall be gathered, and shall die there." 27 Moses did as the LORD commanded. They went up onto Mount Hor in the sight of all the congregation. 28 Moses stripped Aaron of his garments, and put them on Eleazar his son.

you, and Aaron your brother, and speak to the rock Aaron died there on the top of the mountain, and Moses

21 The Canaanite, the king of Arad, who lived in the South, heard that Israel came by the way of Atharim. He fought against Israel, and took some of them captive. 2 Israel vowed a vow to the LORD, and said, "If you will indeed deliver this people into my hand, then I will utterly destroy their cities." 3 The LORD listened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities. The name of the place was called Hormah. 4 They travelled from Mount Hor by the way to the Red Sea, to go around the land of Edom. The soul of the people was very discouraged because of the journey. 5 The people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no bread, there is no water, and our soul loathes this disgusting food!" 6 The LORD sent venomous snakes amongst the people, and they bit the people. Many people of Israel died. 7 The people came to Moses, and said, "We have sinned, because we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." Moses prayed for the people. 8 The LORD said to Moses, "Make a venomous snake, and set it on a pole. It shall happen that everyone who is bitten, when he sees it, shall live." 9 Moses made a serpent of bronze, and set it on the pole. If a serpent had bitten any man, when he looked at the serpent of bronze, he lived. 10 The children of Israel travelled, and encamped in Oboth. 11 They travelled from Oboth, and encamped at Iveabarim. in the wilderness which is before Moab, towards the sunrise. 12 From there they travelled, and encamped in the valley of Zered. 13 From there they travelled, and encamped on the other side of the Arnon, which is in the wilderness that comes out of the border of the Amorites: for the Arnon is the border of Moab, between Moab and the Amorites. 14 Therefore it is said in The Book of the Wars of the LORD, "Vaheb in Suphah, the valleys of the Arnon, 15 the slope of the valleys that incline towards the dwelling of Ar, leans on the border of Moab." 16 From there they travelled to Beer; that is the well of which the LORD said to Moses, "Gather the people together, and I will give them water." 17 Then Israel sang this song: "Spring up, well! Sing to it, 18 the well, which the princes dug, which the nobles of the people dug, with the sceptre, and with their poles." From the wilderness they travelled to Mattanah: 19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth; 20 and from Bamoth to the valley that is in the field of Moab, to the top of Pisgah, which looks down on the

desert. 21 Israel sent messengers to Sihon king of the for me: for they are too mighty for me. Perhaps I shall Amorites, saying, 22 "Let me pass through your land, prevail, that we may strike them, and that I may drive We will not turn away into field or vineyard. We will not them out of the land; for I know that he whom you bless drink of the water of the wells. We will go by the king's is blessed, and he whom you curse is cursed." 7 The highway, until we have passed your border." 23 Sihon elders of Moab and the elders of Midian departed with would not allow Israel to pass through his border, but the rewards of divination in their hand. They came to Sihon gathered all his people together, and went out Balaam, and spoke to him the words of Balak. 8 He against Israel into the wilderness, and came to Jahaz. said to them, "Lodge here this night, and I will bring He fought against Israel. 24 Israel struck him with the you word again, as the LORD shall speak to me." The edge of the sword, and possessed his land from the princes of Moab stayed with Balaam. 9 God came to Arnon to the Jabbok, even to the children of Ammon; for Balaam, and said, "Who are these men with you?" 10 the border of the children of Ammon was fortified. 25 Balaam said to God, "Balak the son of Zippor, king of Israel took all these cities. Israel lived in all the cities of Moab, has said to me, 11 'Behold, the people that has the Amorites, in Heshbon, and in all its villages. 26 For come out of Egypt covers the surface of the earth. Now, Heshbon was the city of Sihon the king of the Amorites, come curse them for me. Perhaps I shall be able to fight who had fought against the former king of Moab, and against them, and shall drive them out." 12 God said to taken all his land out of his hand, even to the Arnon. 27 Balaam, "You shall not go with them. You shall not curse Therefore those who speak in proverbs say, "Come to the people, for they are blessed." 13 Balaam rose up in Heshbon. Let the city of Sihon be built and established; the morning, and said to the princes of Balak, "Go to 28 for a fire has gone out of Heshbon, a flame from the your land; for the LORD refuses to permit me to go with city of Sihon. It has devoured Ar of Moab, The lords of you." 14 The princes of Moab rose up, and they went to the high places of the Arnon. 29 Woe to you, Moab! Balak, and said, "Balaam refuses to come with us." 15 You are undone, people of Chemosh! He has given his Balak again sent princes, more, and more honourable sons as fugitives, and his daughters into captivity, to than they. 16 They came to Balaam, and said to him, Sihon king of the Amorites. 30 We have shot at them. "Balak the son of Zippor says, 'Please let nothing hinder Heshbon has perished even to Dibon. We have laid you from coming to me, 17 for I will promote you to very waste even to Nophah, Which reaches to Medeba." 31 great honour, and whatever you say to me I will do. Thus Israel lived in the land of the Amorites. 32 Moses Please come therefore, and curse this people for me." sent to spy out Jazer. They took its villages, and drove 18 Balaam answered the servants of Balak, "If Balak out the Amorites who were there. 33 They turned and would give me his house full of silver and gold, I can't went up by the way of Bashan. Og the king of Bashan go beyond the word of the LORD my God, to do less or went out against them, he and all his people, to battle at more. 19 Now therefore please stay here tonight as Edrei. 34 The LORD said to Moses, "Don't fear him, for well, that I may know what else the LORD will speak to I have delivered him into your hand, with all his people, me." 20 God came to Balaam at night, and said to him, and his land. You shall do to him as you did to Sihon "If the men have come to call you, rise up, go with them; king of the Amorites, who lived at Heshbon." 35 So they but only the word which I speak to you, that you shall struck him, with his sons and all his people, until there do." 21 Balaam rose up in the morning, and saddled his were no survivors; and they possessed his land.

72 The children of Israel travelled, and encamped in the plains of Moab beyond the Jordan at Jericho. 2 Balak the son of Zippor saw all that Israel had done to the Amorites. 3 Moab was very afraid of the people, because they were many. Moab was distressed because of the children of Israel. 4 Moab said to the elders of Midian. "Now this multitude will lick up all that is around us, as the ox licks up the grass of the field." Balak the son of Zippor was king of Moab at that time. 5 He sent messengers to Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying, "Behold, there is a people who came out of Egypt. Behold, they cover the surface of the earth, and they are staying opposite me. 6 Please come now therefore, and curse this people

donkey, and went with the princes of Moab. 22 God's anger burnt because he went; and the LORD's angel placed himself in the way as an adversary against him. Now he was riding on his donkey, and his two servants were with him. 23 The donkey saw the LORD's angel standing in the way, with his sword drawn in his hand; and the donkey turned out of the path, and went into the field. Balaam struck the donkey, to turn her into the path. 24 Then the LORD's angel stood in a narrow path between the vineyards, a wall being on this side, and a wall on that side. 25 The donkey saw the LORD's angel, and she thrust herself to the wall, and crushed Balaam's foot against the wall. He struck her again. 26 The LORD's angel went further, and stood in a narrow place, where there was no way to turn either to the right hand or to the left. 27 The donkey saw the LORD's

angel, and she lay down under Balaam. Balaam's anger and all the princes of Moab. 7 He took up his parable. saw from there part of the people.

23 Balaam said to Balak, "Build here seven altars for me, and prepare here seven bulls and seven rams for me." 2 Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bull and a ram. 3 Balaam said to Balak, "Stand by your burnt offering, and I will go. Perhaps the LORD will come to meet me. Whatever he shows me I will tell you." He went to a bare height. 4 God met Balaam, and he said to him, "I have prepared the seven altars, and I have offered up a bull and a ram on every altar." 5 The LORD put a word in Balaam's mouth, and said, "Return to Balak, and thus you shall speak." 6 He returned to him, and behold, he was standing by his burnt offering, he,

burnt, and he struck the donkey with his staff. 28 The and said, "From Aram has Balak brought me, the king LORD opened the mouth of the donkey, and she said to of Moab from the mountains of the East. Come, curse Balaam, "What have I done to you, that you have struck Jacob for me. Come, defy Israel. 8 How shall I curse me these three times?" 29 Balaam said to the donkey, whom God has not cursed? How shall I defy whom "Because you have mocked me, I wish there were a the LORD has not defied? 9 For from the top of the sword in my hand, for now I would have killed you." 30 rocks I see him. From the hills I see him. Behold, it The donkey said to Balaam, "Am I not your donkey, is a people that dwells alone, and shall not be listed on which you have ridden all your life long until today? amongst the nations. 10 Who can count the dust of Was I ever in the habit of doing so to you?" He said, Jacob, or count the fourth part of Israel? Let me die the "No." 31 Then the LORD opened the eyes of Balaam, death of the righteous! Let my last end be like his!" 11 and he saw the LORD's angel standing in the way, with Balak said to Balaam, "What have you done to me? I his sword drawn in his hand; and he bowed his head, took you to curse my enemies, and behold, you have and fell on his face. 32 The LORD's angel said to him, blessed them altogether." 12 He answered and said, "Why have you struck your donkey these three times? "Must I not take heed to speak that which the LORD Behold, I have come out as an adversary, because your puts in my mouth?" 13 Balak said to him, "Please come way is perverse before me. 33 The donkey saw me, with me to another place, where you may see them. and turned away before me these three times. Unless You shall see just part of them, and shall not see them she had turned away from me, surely now I would have all. Curse them from there for me." 14 He took him killed you, and saved her alive." 34 Balaam said to the into the field of Zophim, to the top of Pisgah, and built LORD's angel, "I have sinned; for I didn't know that seven altars, and offered up a bull and a ram on every you stood in the way against me. Now therefore, if it altar. 15 He said to Balak, "Stand here by your burnt displeases you, I will go back again." 35 The LORD's offering, while I meet God over there." 16 The LORD angel said to Balaam, "Go with the men; but you shall met Balaam, and put a word in his mouth, and said, only speak the word that I shall speak to you." So "Return to Balak, and say this." 17 He came to him, Balaam went with the princes of Balak. 36 When Balak and behold, he was standing by his burnt offering, and heard that Balaam had come, he went out to meet him the princes of Moab with him. Balak said to him, "What to the City of Moab, which is on the border of the Arnon, has the LORD spoken?" 18 He took up his parable, which is in the utmost part of the border. 37 Balak said and said, "Rise up, Balak, and hear! Listen to me, you to Balaam, "Didn't I earnestly send for you to summon son of Zippor. 19 God is not a man, that he should lie, you? Why didn't you come to me? Am I not able indeed nor a son of man, that he should repent. Has he said, to promote you to honour?" 38 Balaam said to Balak, and he won't do it? Or has he spoken, and he won't "Behold, I have come to you. Have I now any power at make it good? 20 Behold, I have received a command all to speak anything? I will speak the word that God to bless. He has blessed, and I can't reverse it. 21 He puts in my mouth." 39 Balaam went with Balak, and has not seen iniquity in Jacob. Neither has he seen they came to Kiriath Huzoth. 40 Balak sacrificed cattle perverseness in Israel. The LORD his God is with him. and sheep, and sent to Balaam, and to the princes who The shout of a king is amongst them. 22 God brings were with him. 41 In the morning, Balak took Balaam, them out of Egypt. He has as it were the strength of the and brought him up into the high places of Baal; and he wild ox. 23 Surely there is no enchantment with Jacob; neither is there any divination with Israel. Now it shall be said of Jacob and of Israel, 'What has God done!' 24 Behold, a people rises up as a lioness. As a lion he lifts himself up. He shall not lie down until he eats of the prey, and drinks the blood of the slain." 25 Balak said to Balaam, "Neither curse them at all, nor bless them at all." 26 But Balaam answered Balak, "Didn't I tell you, saying, 'All that the LORD speaks, that I must do'?" 27 Balak said to Balaam, "Come now, I will take you to another place; perhaps it will please God that you may curse them for me from there." 28 Balak took Balaam to the top of Peor, that looks down on the desert. 29 Balaam said to Balak, "Build seven altars for me here, and prepare seven bulls and seven rams for me here."

30 Balak did as Balaam had said, and offered up a bull dwelling place is strong. Your nest is set in the rock, 22 and a ram on every altar.

24 When Balaam saw that it pleased the LORD to bless Israel, he didn't go, as at the other times, to use divination, but he set his face towards the wilderness. 2 Balaam lifted up his eyes, and he saw Israel dwelling according to their tribes; and the Spirit of God came on him. 3 He took up his parable, and said, "Balaam the son of Beor says, the man whose eyes are open says; 4 he says, who hears the words of God, who sees the vision of the Almighty, falling down, and having his eyes open: 5 How goodly are your tents, Jacob, and your dwellings, Israel! 6 As valleys they are spread out, as gardens by the riverside, as aloes which the LORD has planted, as cedar trees beside the waters. 7 Water shall flow from his buckets. His seed shall be in many waters. His king shall be higher than Agag. His kingdom shall be exalted. 8 God brings him out of Egypt. He has as it were the strength of the wild ox. He shall consume the nations his adversaries, shall break their bones in pieces, and pierce them with his arrows. 9 He couched, he lay down as a lion, as a lioness; who shall rouse him up? Everyone who blesses you is blessed. Everyone who curses you is cursed." 10 Balak's anger burnt against Balaam, and he struck his hands together. Balak said to Balaam, "I called you to curse my enemies, and, behold, you have altogether blessed them these three times. 11 Therefore, flee to your place, now! I thought to promote you to great honour; but, behold, the LORD has kept you back from honour." 12 Balaam said to Balak, "Didn't I also tell your messengers whom you sent to me, saying, 13 'If Balak would give me his house full of silver and gold, I can't go beyond the LORD's word, to do either good or bad from my own mind. I will say what the LORD says'? 14 Now, behold, I go to my people. Come, I will inform you what this people shall do to your people in the latter days." 15 He took up his parable, and said, "Balaam the son of Beor says, the man whose eyes are open says; 16 he says, who hears the words of God, knows the knowledge of the Most High, and who sees the vision of the Almighty, falling down, and having his eyes open: 17 I see him, but not now. I see him, but not near. A star will come out of Jacob. A sceptre will rise out of Israel, and shall strike through the corners of Moab, and crush all the sons of Sheth. 18 Edom shall be a possession. Seir, his enemy, also shall be a possession, while Israel does valiantly. 19 Out of Jacob shall one have dominion, and shall destroy the remnant from the city." 20 He looked at Amalek, and took up his parable, and said, "Amalek was the first of the nations, but his latter end shall come to destruction." 21 He looked at slain on the day of the plague in the matter of Peor." the Kenite, and took up his parable, and said, "Your

Nevertheless Kain shall be wasted, until Asshur carries you away captive." 23 He took up his parable, and said. "Alas, who shall live when God does this? 24 But ships shall come from the coast of Kittim. They shall afflict Asshur, and shall afflict Eber. He also shall come to destruction." 25 Balaam rose up, and went and returned to his place; and Balak also went his way.

25 Israel stayed in Shittim; and the people began to play the prostitute with the daughters of Moab; 2 for they called the people to the sacrifices of their gods. The people ate and bowed down to their gods. 3 Israel joined himself to Baal Peor, and the LORD's anger burnt against Israel. 4 The LORD said to Moses, "Take all the chiefs of the people, and hang them up to the LORD before the sun, that the fierce anger of the LORD may turn away from Israel." 5 Moses said to the judges of Israel, "Everyone kill his men who have joined themselves to Baal Peor." 6 Behold, one of the children of Israel came and brought to his brothers a Midianite woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the Tent of Meeting. 7 When Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the middle of the congregation, and took a spear in his hand. 8 He went after the man of Israel into the pavilion, and thrust both of them through, the man of Israel, and the woman through her body. So the plague was stopped amongst the children of Israel. 9 Those who died by the plague were twenty-four thousand. 10 The LORD spoke to Moses, saying, 11 "Phinehas, the son of Eleazar, the son of Aaron the priest, has turned my wrath away from the children of Israel, in that he was jealous with my jealousy amongst them, so that I didn't consume the children of Israel in my jealousy. 12 Therefore say, 'Behold, I give to him my covenant of peace. 13 It shall be to him, and to his offspring after him, the covenant of an everlasting priesthood, because he was jealous for his God, and made atonement for the children of Israel." 14 Now the name of the man of Israel that was slain. who was slain with the Midianite woman, was Zimri, the son of Salu, a prince of a fathers' house amongst the Simeonites. 15 The name of the Midianite woman who was slain was Cozbi, the daughter of Zur. He was head of the people of a fathers' house in Midian. 16 The LORD spoke to Moses, saying, 17 "Harass the Midianites, and strike them; 18 for they harassed you with their wiles, wherein they have deceived you in the matter of Peor, and in the incident regarding Cozbi, the daughter of the prince of Midian, their sister, who was

26 After the plague, the LORD spoke to Moses and were counted of them, sixty-four thousand and three "Take a census of all the congregation of the children of Sered, the family of the Seredites; of Elon, the of Israel, from twenty years old and upward, by their family of the Elonites; of Jahleel, the family of the fathers' houses, all who are able to go out to war in Jahleelites. 27 These are the families of the Zebulunites Israel." 3 Moses and Eleazar the priest spoke with them according to those who were counted of them, sixty in the plains of Moab by the Jordan at Jericho, saying, thousand and five hundred. 28 The sons of Joseph after 4 "Take a census, from twenty years old and upward, their families: Manasseh and Ephraim. 29 The sons as the LORD commanded Moses and the children of of Manasseh: of Machir, the family of the Machirites; Israel." These are those who came out of the land and Machir became the father of Gilead; of Gilead, of Egypt. 5 Reuben, the firstborn of Israel; the sons the family of the Gileadites. 30 These are the sons of of Reuben: of Hanoch, the family of the Hanochites; Gilead: of lezer, the family of the lezerites; of Helek, the of Pallu, the family of the Palluites; 6 of Hezron, the family of the Helekites; 31 and Asriel, the family of the family of the Hezronites; of Carmi, the family of the Asrielites; and Shechem, the family of the Shechemites; Carmites. 7 These are the families of the Reubenites; 32 and Shemida, the family of the Shemidaites; and and those who were counted of them were forty-three Hepher, the family of the Hepherites. 33 Zelophehad thousand and seven hundred and thirty. 8 The son of the son of Hepher had no sons, but daughters: and the Pallu: Eliab. 9 The sons of Eliab: Nemuel, Dathan, and names of the daughters of Zelophehad were Mahlah, Abiram. These are that Dathan and Abiram who were Noah, Hoglah, Milcah, and Tirzah. 34 These are the called by the congregation, who rebelled against Moses families of Manasseh. Those who were counted of and against Aaron in the company of Korah when they them were fifty-two thousand and seven hundred. 35 rebelled against the LORD; 10 and the earth opened These are the sons of Ephraim after their families: of its mouth, and swallowed them up together with Korah Shuthelah, the family of the Shuthelahites; of Becher, when that company died; at the time the fire devoured the family of the Becherites; of Tahan, the family of two hundred and fifty men, and they became a sign. 11 the Tahanites. 36 These are the sons of Shuthelah: Notwithstanding, the sons of Korah didn't die. 12 The of Eran, the family of the Eranites. 37 These are the sons of Simeon after their families: of Nemuel, the family families of the sons of Ephraim according to those of the Nemuelites; of Jamin, the family of the Jaminites; who were counted of them, thirty-two thousand and of Jachin, the family of the Jachinites; 13 of Zerah, five hundred. These are the sons of Joseph after their the family of the Zerahites; of Shaul, the family of the families. 38 The sons of Benjamin after their families: of Shaulites. 14 These are the families of the Simeonites, Bela, the family of the Belaites; of Ashbel, the family of twenty-two thousand and two hundred. 15 The sons of the Ashbelites; of Ahiram, the family of the Ahiramites; Gad after their families: of Zephon, the family of the 39 of Shephupham, the family of the Shuphamites; of Zephonites; of Haggi, the family of the Haggites; of Hupham, the family of the Huphamites. 40 The sons of Shuni, the family of the Shunites; 16 of Ozni, the family Bela were Ard and Naaman: the family of the Ardites; of the Oznites; of Eri, the family of the Erites; 17 of and of Naaman, the family of the Naamites. 41 These Arod, the family of the Arodites; of Areli, the family of are the sons of Benjamin after their families; and those the Arelites. 18 These are the families of the sons of who were counted of them were forty-five thousand Gad according to those who were counted of them, forty and six hundred. 42 These are the sons of Dan after thousand and five hundred. 19 The sons of Judah: Er their families: of Shuham, the family of the Shuhamites. and Onan. Er and Onan died in the land of Canaan. 20 These are the families of Dan after their families. 43 All The sons of Judah after their families were: of Shelah, the families of the Shuhamites, according to those who the family of the Shelanites; of Perez, the family of the were counted of them, were sixty-four thousand and Perezites; of Zerah, the family of the Zerahites. 21 four hundred. 44 The sons of Asher after their families: The sons of Perez were: of Hezron, the family of the of Imnah, the family of the Imnites; of Ishvi, the family of Hezronites; of Hamul, the family of the Hamulites. 22 the Ishvites; of Beriah, the family of the Berites. 45 Of These are the families of Judah according to those who the sons of Beriah: of Heber, the family of the Heberites; were counted of them, seventy-six thousand and five of Malchiel, the family of the Malchielites. 46 The name hundred. 23 The sons of Issachar after their families: of of the daughter of Asher was Serah. 47 These are the Tola, the family of the Tolaites; of Puvah, the family of families of the sons of Asher according to those who the Punites; 24 of Jashub, the family of the Jashubites; were counted of them, fifty-three thousand and four of Shimron, the family of the Shimronites. 25 These hundred. 48 The sons of Naphtali after their families: of are the families of Issachar according to those who Jahzeel, the family of the Jahzeelites; of Guni, the family

to Eleazar the son of Aaron the priest, saying, 2 hundred. 26 The sons of Zebulun after their families:

Joshua the son of Nun.

77 Then the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph came near. These are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. 2 They stood before Moses, before Eleazar the priest, and before the princes and all the congregation, at the door of the Tent of Meeting, saying, 3 "Our father died in the wilderness. He was not amongst the company of those

of the Gunites: 49 of Jezer, the family of the Jezerites; of who gathered themselves together against the LORD in Shillem, the family of the Shillemites. 50 These are the the company of Korah, but he died in his own sin. He families of Naphtali according to their families; and those had no sons. 4 Why should the name of our father be who were counted of them were forty-five thousand and taken away from amongst his family, because he had four hundred. 51 These are those who were counted of no son? Give to us a possession amongst the brothers the children of Israel, six hundred and one thousand of our father." 5 Moses brought their cause before the and seven hundred and thirty. 52 The LORD spoke to LORD. 6 The LORD spoke to Moses, saying, 7 "The Moses, saying, 53 "To these the land shall be divided for daughters of Zelophehad speak right. You shall surely an inheritance according to the number of names. 54 To give them a possession of an inheritance amongst the more you shall give the more inheritance, and to the their father's brothers. You shall cause the inheritance fewer you shall give the less inheritance. To everyone of their father to pass to them. 8 You shall speak to according to those who were counted of him shall his the children of Israel, saying, 'If a man dies, and has inheritance be given. 55 Notwithstanding, the land shall no son, then you shall cause his inheritance to pass be divided by lot. According to the names of the tribes to his daughter. 9 If he has no daughter, then you of their fathers they shall inherit. 56 According to the lot shall give his inheritance to his brothers. 10 If he has shall their inheritance be divided between the more and no brothers, then you shall give his inheritance to his the fewer." 57 These are those who were counted of the father's brothers. 11 If his father has no brothers, then Levites after their families: of Gershon, the family of the you shall give his inheritance to his kinsman who is next Gershonites; of Kohath, the family of the Kohathites; of to him of his family, and he shall possess it. This shall Merari, the family of the Merarites. 58 These are the be a statute and ordinance for the children of Israel, as families of Levi: the family of the Libnites, the family of the LORD commanded Moses." 12 The LORD said to the Hebronites, the family of the Mahlites, the family of Moses, "Go up into this mountain of Abarim, and see the Mushites, and the family of the Korahites. Kohath the land which I have given to the children of Israel. 13 became the father of Amram. 59 The name of Amram's When you have seen it, you also shall be gathered to wife was Jochebed, the daughter of Levi, who was born your people, as Aaron your brother was gathered; 14 to Levi in Egypt. She bore to Amram Aaron and Moses, because in the strife of the congregation, you rebelled and Miriam their sister. 60 To Aaron were born Nadab against my word in the wilderness of Zin, to honour me and Abihu, Eleazar and Ithamar. 61 Nadab and Abihu as holy at the waters before their eyes." (These are died when they offered strange fire before the LORD. the waters of Meribah of Kadesh in the wilderness of 62 Those who were counted of them were twenty-three Zin.) 15 Moses spoke to the LORD, saying, 16 "Let thousand, every male from a month old and upward; for the LORD, the God of the spirits of all flesh, appoint a they were not counted amongst the children of Israel, man over the congregation, 17 who may go out before because there was no inheritance given them amongst them, and who may come in before them, and who may the children of Israel. 63 These are those who were lead them out, and who may bring them in, that the counted by Moses and Eleazar the priest, who counted congregation of the LORD may not be as sheep which the children of Israel in the plains of Moab by the Jordan have no shepherd." 18 The LORD said to Moses, "Take at Jericho. 64 But amongst these there was not a man of Joshua the son of Nun, a man in whom is the Spirit, and them who were counted by Moses and Aaron the priest, lay your hand on him. 19 Set him before Eleazar the who counted the children of Israel in the wilderness priest, and before all the congregation; and commission of Sinai. 65 For the LORD had said of them, "They him in their sight. 20 You shall give authority to him, that shall surely die in the wilderness." There was not a man all the congregation of the children of Israel may obey. left of them, except Caleb the son of Jephunneh, and 21 He shall stand before Eleazar the priest, who shall enquire for him by the judgement of the Urim before the LORD. At his word they shall go out, and at his word they shall come in, both he and all the children of Israel with him, even all the congregation." 22 Moses did as the LORD commanded him. He took Joshua, and set him before Eleazar the priest and before all the congregation. 23 He laid his hands on him and commissioned him, as the LORD spoke by Moses.

> ${f 28}$ The LORD spoke to Moses, saying, ${f 2}$ "Command the children of Israel, and tell them, 'See that you present my offering, my food for my offerings made by

You shall tell them, 'This is the offering made by fire burnt offering and its drink offering. 25 On the seventh which you shall offer to the LORD: male lambs a year day you shall have a holy convocation. You shall do no old without defect, two day by day, for a continual burnt regular work. 26 "Also in the day of the first fruits, when offering. 4 You shall offer the one lamb in the morning, you offer a new meal offering to the LORD in your feast and you shall offer the other lamb at evening, 5 with of weeks, you shall have a holy convocation. You shall one tenth of an ephah of fine flour for a meal offering, do no regular work; 27 but you shall offer a burnt offering mixed with the fourth part of a hin of beaten oil. 6 It is a for a pleasant aroma to the LORD: two young bulls, one continual burnt offering which was ordained in Mount ram, seven male lambs a year old; 28 and their meal Sinai for a pleasant aroma, an offering made by fire to offering, fine flour mixed with oil, three tenths for each the LORD. 7 Its drink offering shall be the fourth part of bull, two tenths for the one ram, 29 one tenth for every a hin for each lamb. You shall pour out a drink offering of lamb of the seven lambs; 30 and one male goat, to strong drink to the LORD in the holy place. 8 The other make atonement for you. 31 Besides the continual burnt lamb you shall offer at evening. As the meal offering of offering and its meal offering, you shall offer them and the morning, and as its drink offering, you shall offer it, their drink offerings. See that they are without defect. an offering made by fire, for a pleasant aroma to the LORD. 9 "On the Sabbath day, you shall offer two male lambs a year old without defect, and two tenths of an ephah of fine flour for a meal offering mixed with oil, and its drink offering: 10 this is the burnt offering of every Sabbath, in addition to the continual burnt offering and its drink offering. 11 "In the beginnings of your months, you shall offer a burnt offering to the LORD: two young bulls, one ram, seven male lambs a year old without defect, 12 and three tenths of an ephah of fine flour for a meal offering mixed with oil, for each bull; and two tenth parts of fine flour for a meal offering mixed with oil, for the one ram; 13 and one tenth part of fine flour mixed with oil for a meal offering to every lamb, as a burnt offering of a pleasant aroma, an offering made by fire to the LORD. 14 Their drink offerings shall be half a hin of wine for a bull, the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the burnt offering of every month throughout the months of the year. 15 Also, one male goat for a sin offering to the LORD shall be offered in addition to the continual burnt offering and its drink offering. 16 "In the first month, on the fourteenth day of the month, is the LORD's Passover. 17 On the fifteenth day of this month shall be a feast. Unleavened bread shall be eaten for seven days. 18 In the first day shall be a holy convocation. You shall do no regular work. 19 but you shall offer an offering made by fire, a burnt offering to the LORD: two young bulls, one ram, and seven male lambs a year old. They shall be without defect, 20 with their meal offering, fine flour mixed with oil. You shall offer three tenths for a bull, and two tenths for the ram. 21 You shall offer one tenth for every lamb of the seven lambs; 22 and one male goat for a sin offering, to make atonement for you. 23 You shall offer these in addition to the burnt offering of the morning, which is for a continual burnt offering. 24 In this way you shall offer daily, for seven days, the food of the offering made by fire, of a pleasant aroma to the

fire, as a pleasant aroma to me, in their due season, 3 LORD. It shall be offered in addition to the continual

"In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no regular work. It is a day of blowing of trumpets to you. 2 You shall offer a burnt offering for a pleasant aroma to the LORD: one young bull, one ram, seven male lambs a year old without defect; 3 and their meal offering, fine flour mixed with oil: three tenths for the bull, two tenths for the ram, 4 and one tenth for every lamb of the seven lambs; 5 and one male goat for a sin offering, to make atonement for you; 6 in addition to the burnt offering of the new moon with its meal offering, and the continual burnt offering with its meal offering, and their drink offerings, according to their ordinance, for a pleasant aroma, an offering made by fire to the LORD. 7 "On the tenth day of this seventh month you shall have a holy convocation. You shall afflict your souls. You shall do no kind of work; 8 but you shall offer a burnt offering to the LORD for a pleasant aroma: one young bull, one ram, seven male lambs a year old, all without defect: 9 and their meal offering, fine flour mixed with oil: three tenths for the bull, two tenths for the one ram, 10 one tenth for every lamb of the seven lambs; 11 one male goat for a sin offering, in addition to the sin offering of atonement, and the continual burnt offering, and its meal offering, and their drink offerings. 12 "On the fifteenth day of the seventh month you shall have a holy convocation. You shall do no regular work. You shall keep a feast to the LORD seven days. 13 You shall offer a burnt offering, an offering made by fire, of a pleasant aroma to the LORD: thirteen young bulls, two rams, fourteen male lambs a year old, all without defect; 14 and their meal offering, fine flour mixed with oil: three tenths for every bull of the thirteen bulls, two tenths for each ram of the two rams, 15 and one tenth for every lamb of the fourteen lambs: 16 and one male goat for a sin offering, in addition to the continual burnt offering, its meal offering, and its drink

young bulls, two rams, and fourteen male lambs a year the children of Israel according to all that the LORD old without defect; 18 and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance; 19 and one male goat for a sin offering, in addition to the continual burnt offering, with its meal offering and their drink offerings. 20 "On the third day: eleven bulls, two rams, fourteen male lambs a year old without defect; 21 and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance; 22 and one male goat for a sin offering, in addition to the continual burnt offering, and its meal offering, and its drink offering. 23 "On the fourth day ten bulls, two rams, fourteen male lambs a vear old without defect: 24 their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance; 25 and one male goat for a sin offering; in addition to the continual burnt offering, its meal offering, and its drink offering. 26 "On the fifth day: nine bulls, two rams, fourteen male lambs a year old without defect; 27 and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance, 28 and one male goat for a sin offering, in addition to the continual burnt offering, and its meal offering, and its drink offering, 29 "On the sixth day: eight bulls, two rams, fourteen male lambs a year old without defect; 30 and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance, 31 and one male goat for a sin offering; in addition to the continual burnt offering, its meal offering, and the drink offerings of it. 32 "On the seventh day: seven bulls, two rams, fourteen male lambs a year old without defect; 33 and their meal offering and their drink offerings for the bulls, for the rams, and for the lambs, according to their number, after the ordinance, 34 and one male goat for a sin offering; in addition to the continual burnt offering, its meal offering, and its drink offering. 35 "On the eighth day you shall have a solemn assembly. You shall do no regular work: 36 but you shall offer a burnt offering, an offering made by fire, a pleasant aroma to the LORD; one bull, one ram, seven male lambs a year old without defect; 37 their meal offering and their drink offerings for the bull, for the ram, and for the lambs, shall be according to their number, after the ordinance, 38 and one male goat for a sin offering, in addition to the continual burnt offering, with its meal offering, and its drink offering. 39 "You shall offer these to the LORD in your set feastsaddition to your vows and your free will offerings-for your burnt offerings, your meal offerings, your drink

offering. 17 "On the second day you shall offer twelve offerings, and your peace offerings." 40 Moses told commanded Moses.

> 30 Moses spoke to the heads of the tribes of the children of Israel, saying, "This is the thing which the LORD has commanded. 2 When a man vows a vow to the LORD, or swears an oath to bind his soul with a bond, he shall not break his word. He shall do according to all that proceeds out of his mouth. 3 "Also, when a woman vows a vow to the LORD and binds herself by a pledge, being in her father's house, in her youth, 4 and her father hears her vow and her pledge with which she has bound her soul, and her father says nothing to her, then all her vows shall stand, and every pledge with which she has bound her soul shall stand. 5 But if her father forbids her in the day that he hears, none of her vows or of her pledges with which she has bound her soul, shall stand. The LORD will forgive her, because her father has forbidden her. 6 "If she has a husband. while her vows are on her, or the rash utterance of her lips with which she has bound her soul, 7 and her husband hears it, and says nothing to her in the day that he hears it; then her vows shall stand, and her pledges with which she has bound her soul shall stand. 8 But if her husband forbids her in the day that he hears it, then he makes void her vow which is on her and the rash utterance of her lips, with which she has bound her soul. The LORD will forgive her. 9 "But the vow of a widow, or of her who is divorced, everything with which she has bound her soul shall stand against her. 10 "If she vowed in her husband's house or bound her soul by a bond with an oath, 11 and her husband heard it, and held his peace at her and didn't disallow her, then all her vows shall stand, and every pledge with which she bound her soul shall stand. 12 But if her husband made them null and void in the day that he heard them. then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand. Her husband has made them void. The LORD will forgive her. 13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void. 14 But if her husband says nothing to her from day to day, then he establishes all her vows or all her pledges which are on her. He has established them, because he said nothing to her in the day that he heard them. 15 But if he makes them null and void after he has heard them, then he shall bear her iniquity." 16 These are the statutes which the LORD commanded Moses, between a man and his wife, between a father and his daughter, being in her youth, in her father's house.

31 The LORD spoke to Moses, saying, 2 "Avenge shall be clean; nevertheless it shall be purified with the you shall be gathered to your people." 3 Moses spoke shall make to go through the water. 24 You shall wash to the people, saying, "Arm men from amongst you for your clothes on the seventh day, and you shall be clean. war, that they may go against Midian, to execute the Afterward you shall come into the camp." 25 The LORD LORD's vengeance on Midian. 4 You shall send one spoke to Moses, saying, 26 "Count the plunder that was thousand out of every tribe, throughout all the tribes of taken, both of man and of animal, you, and Eleazar Israel, to the war." 5 So there were delivered, out of the priest, and the heads of the fathers' households of the thousands of Israel, a thousand from every tribe, the congregation; 27 and divide the plunder into two twelve thousand armed for war. 6 Moses sent them, one parts: between the men skilled in war, who went out to thousand of every tribe, to the war with Phinehas the battle, and all the congregation. 28 Levy a tribute to the son of Eleazar the priest, to the war, with the vessels of LORD of the men of war who went out to battle: one the sanctuary and the trumpets for the alarm in his hand, soul of five hundred; of the persons, of the cattle, of the 7 They fought against Midian, as the LORD commanded donkeys, and of the flocks. 29 Take it from their half, Moses. They killed every male. 8 They killed the kings and give it to Eleazar the priest, for the LORD's wave of Midian with the rest of their slain: Evi, Rekem, Zur, offering. 30 Of the children of Israel's half, you shall take Hur, and Reba, the five kings of Midian. They also one drawn out of every fifty, of the persons, of the cattle, killed Balaam the son of Beor with the sword. 9 The of the donkeys, and of the flocks, of all the livestock, children of Israel took the women of Midian captive with and give them to the Levites, who perform the duty of their little ones; and all their livestock, all their flocks, the LORD's tabernacle." 31 Moses and Eleazar the and all their goods, they took as plunder. 10 All their priest did as the LORD commanded Moses. 32 Now the cities in the places in which they lived, and all their plunder, over and above the booty which the men of war encampments, they burnt with fire. 11 They took all took, was six hundred and seventy-five thousand sheep, the captives, and all the plunder, both of man and of 33 seventy-two thousand head of cattle, 34 sixty-one animal. 12 They brought the captives with the prey and thousand donkeys, 35 and thirty-two thousand persons the plunder, to Moses, and to Eleazar the priest, and to in all, of the women who had not known man by lying the congregation of the children of Israel, to the camp at with him. 36 The half, which was the portion of those the plains of Moab, which are by the Jordan at Jericho. who went out to war, was in number three hundred and 13 Moses and Eleazar the priest, with all the princes of thirty-seven thousand and five hundred sheep; 37 and the congregation, went out to meet them outside of the LORD's tribute of the sheep was six hundred and camp. 14 Moses was angry with the officers of the army, seventy-five. 38 The cattle were thirty-six thousand, the captains of thousands and the captains of hundreds, of which the LORD's tribute was seventy-two. 39 The who came from the service of the war. 15 Moses said to donkeys were thirty thousand and five hundred, of which them, "Have you saved all the women alive? 16 Behold, the LORD's tribute was sixty-one. 40 The persons were these caused the children of Israel, through the counsel sixteen thousand, of whom the LORD's tribute was of Balaam, to commit trespass against the LORD in thirty-two persons. 41 Moses gave the tribute, which the matter of Peor, and so the plaque was amongst the was the LORD's wave offering, to Eleazar the priest, congregation of the LORD. 17 Now therefore kill every as the LORD commanded Moses. 42 Of the children male amongst the little ones, and kill every woman of Israel's half, which Moses divided off from the men who has known man by lying with him. 18 But all the who fought 43 (now the congregation's half was three girls, who have not known man by lying with him, keep hundred and thirty-seven thousand and five hundred alive for yourselves. 19 "Encamp outside of the camp sheep. 44 thirty-six thousand head of cattle. 45 thirty for seven days. Whoever has killed any person, and thousand and five hundred donkeys, 46 and sixteen whoever has touched any slain, purify yourselves on thousand persons), 47 even of the children of Israel's the third day and on the seventh day, you and your half, Moses took one drawn out of every fifty, both captives. 20 You shall purify every garment, and all of man and of animal, and gave them to the Levites, that is made of skin, and all work of goats' hair, and all who performed the duty of the LORD's tabernacle, as things made of wood." 21 Eleazar the priest said to the the LORD commanded Moses. 48 The officers who men of war who went to the battle, "This is the statute of were over the thousands of the army, the captains of the law which the LORD has commanded Moses. 22 thousands, and the captains of hundreds, came near to However the gold, and the silver, the bronze, the iron, Moses. 49 They said to Moses, "Your servants have the tin, and the lead, 23 everything that may withstand taken the sum of the men of war who are under our the fire, you shall make to go through the fire, and it command, and there lacks not one man of us. 50 We

the children of Israel on the Midianites. Afterward water for impurity. All that doesn't withstand the fire you

have brought the LORD's offering, what every man ourselves will be ready armed to go before the children found: gold ornaments, armlets, bracelets, signet rings, of Israel, until we have brought them to their place. earrings, and necklaces, to make atonement for our souls before the LORD." 51 Moses and Eleazar the priest took their gold, even all worked jewels. 52 All our houses until the children of Israel have all received the gold of the wave offering that they offered up to their inheritance. 19 For we will not inherit with them on the LORD, of the captains of thousands, and of the other side of the Jordan and beyond, because our captains of hundreds, was sixteen thousand and seven hundred and fifty shekels. 53 The men of war had taken booty, every man for himself. 54 Moses and Eleazar the priest took the gold of the captains of thousands and of the war, 21 and every one of your armed men will hundreds, and brought it into the Tent of Meeting for a memorial for the children of Israel before the LORD.

22 Now the children of Reuben and the children of Gad had a very great multitude of livestock. They saw the land of Jazer, and the land of Gilead. Behold, the place was a place for livestock. 2 Then the children of Gad and the children of Reuben came and spoke to Moses, and to Eleazar the priest, and to the princes of the congregation, saying, 3 "Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon, 4 the land which the LORD struck before the congregation of Israel, is a land for livestock; and your servants have livestock." 5 They said, "If we have found favour in your sight, let this land be given to your servants for a possession. Don't bring us over the Jordan." 6 Moses said to the children of Gad, and to the children of Reuben, "Shall your brothers go to war while you sit here? 7 Why do you discourage the heart of the children of Israel from going over into the land which the LORD has given them? 8 Your fathers did so when I sent them from Kadesh Barnea to see the land. 9 For when they went up to the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them. 10 The LORD's anger burnt in that day, and he swore, saying, 11 'Surely none of the men who came up out of Egypt, from twenty years old and upward, shall see the land which I swore to Abraham, to Isaac, and to Jacob: because they have not wholly followed me. 12 except Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun, because they have followed the LORD completely.' 13 The LORD's anger burnt against Israel, and he made them wander back and forth in the wilderness forty years, until all the generation who had done evil in the LORD's sight was consumed. 14 "Behold, you have risen up in your fathers' place, an increase of sinful men, to increase the fierce anger of the LORD towards Israel. 15 For if you turn away from after him, he will yet again leave them in the wilderness; and you will destroy all these people." 16 They came near to him, and said, "We will build sheepfolds here for our livestock, and cities for our little ones; 17 but we

driven out his enemies from before him, 22 and the land is subdued before the LORD; then afterward you shall return, and be clear of obligation to the LORD and to Israel. Then this land shall be your possession before the LORD. 23 "But if you will not do so, behold, you have sinned against the LORD; and be sure your sin will find you out. 24 Build cities for your little ones, and folds for your sheep; and do that which has proceeded out of your mouth." 25 The children of Gad and the children of Reuben spoke to Moses, saying, "Your servants will do as my lord commands. 26 Our little ones, our wives, our flocks, and all our livestock shall be there in the cities of Gilead; 27 but your servants will pass over, every man who is armed for war, before the LORD to battle, as my lord says." 28 So Moses commanded concerning them to Eleazar the priest, and to Joshua the son of Nun, and to the heads of the fathers' households of the tribes of the children of Israel. 29 Moses said to them, "If the children of Gad and the children of Reuben will pass with you over the Jordan, every man who is armed to battle before the LORD, and the land is subdued before you, then you shall give them the land of Gilead for a possession; 30 but if they will not pass over with you armed, they shall have possessions amongst you in the land of Canaan." 31 The children of Gad and the children of Reuben answered, saying, "As the LORD has said to your servants, so will we do. 32 We will pass over armed before the LORD into the land of Canaan, and the possession of our inheritance shall remain with us beyond the Jordan." 33 Moses gave to them, even to the children of Gad, and to the children of Reuben, and to the half-tribe of Manasseh the son of Joseph. the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan; the land, according to its cities and borders, even the cities of the surrounding land. 34 The children of Gad built Dibon, Ataroth, Aroer, 35 Atroth-shophan, Jazer, Jogbehah, 36 Beth Nimrah, and Beth Haran: fortified cities and folds for sheep. 37 The children of Reuben built Heshbon, Elealeh, Kiriathaim, 38 Nebo, and Baal Meon, (their names being changed), and Sibmah. They gave other names to the

cities which they built. 39 The children of Machir the son and encamped in Makheloth. 26 They travelled from of Manasseh went to Gilead, took it, and dispossessed Makheloth, and encamped in Tahath. 27 They travelled the Amorites who were therein. 40 Moses gave Gilead from Tahath, and encamped in Terah. 28 They travelled to Machir the son of Manasseh; and he lived therein. 41 from Terah, and encamped in Mithkah. 29 They travelled Jair the son of Manasseh went and took its villages, and called them Havvoth Jair. 42 Nobah went and took travelled from Hashmonah, and encamped in Moseroth. Kenath and its villages, and called it Nobah, after his own name.

33 These are the journeys of the children of Israel, when they went out of the land of Egypt by their armies under the hand of Moses and Aaron. 2 Moses wrote the starting points of their journeys by the commandment of the LORD. These are their journeys according to their starting points. 3 They travelled from Rameses in the first month, on the fifteenth day of the first month; on the next day after the Passover, the children of Israel went out with a high hand in the sight of all the Egyptians, 4 while the Egyptians were burying all their firstborn, whom the LORD had struck amongst them. The LORD also executed judgements on their gods. 5 The children of Israel travelled from Rameses, and encamped in Succoth. 6 They travelled from Succoth, and encamped in Etham, which is in the edge of the wilderness. 7 They travelled from Etham, and turned back to Pihahiroth, which is before Baal Zephon, and they encamped before Migdol. 8 They travelled from before Hahiroth, and crossed through the middle of the sea into the wilderness. They went three days' journey in the wilderness of Etham, and encamped in Marah. 9 They travelled from Marah, and came to Elim. In Elim, there were twelve springs of water and seventy palm trees, and they encamped there. 10 They travelled from Elim, and encamped by the Red Sea. 11 They travelled from the Red Sea, and encamped in the wilderness of Sin. 12 They travelled from the wilderness of Sin, and encamped in Dophkah. 13 They travelled from Dophkah, and encamped in Alush. 14 They travelled from Alush, and encamped in Rephidim, where there was no water for the people to drink. 15 They travelled from Rephidim, and encamped in the wilderness of Sinai. 16 They travelled from the wilderness of Sinai, and encamped in Kibroth Hattaavah. 17 They travelled from Kibroth Hattaavah, and encamped in Hazeroth. 18 They travelled from Hazeroth, and encamped in Rithmah. 19 They travelled from Rithmah, and encamped in Rimmon Perez. 20 They travelled from Rimmon Perez, and encamped in Libnah. 21 They travelled from Libnah, and encamped in Rissah. 22 They travelled from Rissah, and encamped in Kehelathah. 23 They travelled from Kehelathah, and encamped in Mount Shepher. 24 They travelled from Mount Shepher, and encamped in Haradah. 25 They travelled from Haradah,

Bene Jaakan. 32 They travelled from Bene Jaakan, and encamped in Hor Haggidgad. 33 They travelled from Hor Haggidgad, and encamped in Jotbathah. 34 They travelled from Jotbathah, and encamped in Abronah. 35 They travelled from Abronah, and encamped in Ezion Geber. 36 They travelled from Ezion Geber, and encamped at Kadesh in the wilderness of Zin. 37 They travelled from Kadesh, and encamped in Mount Hor, in the edge of the land of Edom. 38 Aaron the priest went up into Mount Hor at the commandment of the LORD and died there, in the fortieth year after the children of Israel had come out of the land of Egypt, in the fifth month, on the first day of the month. 39 Aaron was one hundred and twenty-three years old when he died in Mount Hor. 40 The Canaanite king of Arad, who lived in the South in the land of Canaan, heard of the coming of the children of Israel. 41 They travelled from Mount Hor, and encamped in Zalmonah. 42 They travelled from Zalmonah, and encamped in Punon. 43 They travelled from Punon, and encamped in Oboth. 44 They travelled from Oboth, and encamped in Iye Abarim, in the border of Moab. 45 They travelled from lyim, and encamped in Dibon Gad. 46 They travelled from Dibon Gad, and encamped in Almon Diblathaim. 47 They travelled from Almon Diblathaim, and encamped in the mountains of Abarim, before Nebo. 48 They travelled from the mountains of Abarim, and encamped in the plains of Moab by the Jordan at Jericho. 49 They encamped by the Jordan, from Beth Jeshimoth even to Abel Shittim in the plains of Moab. 50 The LORD spoke to Moses in the plains of Moab by the Jordan at Jericho, saying, 51 Speak to the children of Israel, and tell them, "When you pass over the Jordan into the land of Canaan, 52 then you shall drive out all the inhabitants of the land from before you, destroy all their stone idols, destroy all their molten images, and demolish all their high places. 53 You shall take possession of the land, and dwell therein; for I have given the land to you to possess it. 54 You shall inherit the land by lot according to your families; to the larger groups you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance. Wherever the lot falls to any man, that shall be his. You shall inherit according to the tribes of your fathers. 55 "But if you do not drive out the inhabitants of the land from before you, then those you let remain of them will be like pricks in your eyes and thorns in your sides.

They will harass you in the land in which you dwell. **56** It Ephraim a prince, Kemuel the son of Shiphtan. **25** Of shall happen that as I thought to do to them, so I will do the tribe of the children of Zebulun a prince, Elizaphan to you."

31 The LORD spoke to Moses, saying, 2 "Command the children of Israel, and tell them, 'When you come into the land of Canaan (this is the land that shall fall to you for an inheritance, even the land of Canaan according to its borders), 3 then your south quarter shall be from the wilderness of Zin along by the side of Edom, and your south border shall be from the end of the Salt Sea eastward. 4 Your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and it shall pass southward of Kadesh Barnea; and it shall go from there to Hazar Addar, and pass along to Azmon. 5 The border shall turn about from Azmon to the brook of Egypt, and it shall end at the sea. 6 "For the western border, you shall have the great sea and its border. This shall be your west border. 7 "This shall be your north border: from the great sea you shall mark out for yourselves Mount Hor. 8 From Mount Hor you shall mark out to the entrance of Hamath; and the border shall pass by Zedad. 9 Then the border shall go to Ziphron, and it shall end at Hazar Enan. This shall be your north border. 10 "'You shall mark out your east border from Hazar Enan to Shepham. 11 The border shall go down from Shepham to Riblah, on the east side of Ain. The border shall go down, and shall reach to the side of the sea of Chinnereth eastward. 12 The border shall go down to the Jordan, and end at the Salt Sea. This shall be your land according to its borders around it." 13 Moses commanded the children of Israel, saving, "This is the land which you shall inherit by lot, which the LORD has commanded to give to the nine tribes, and to the half-tribe; 14 for the tribe of the children of Reuben according to their fathers' houses, the tribe of the children of Gad according to their fathers' houses, and the half-tribe of Manasseh have received their inheritance. 15 The two tribes and the half-tribe have received their inheritance beyond the Jordan at Jericho eastward, towards the sunrise." 16 The LORD spoke to Moses, saying, 17 "These are the names of the men who shall divide the land to you for inheritance: Eleazar the priest, and Joshua the son of Nun. 18 You shall take one prince of every tribe, to divide the land for inheritance. 19 These are the names of the men: Of the tribe of Judah, Caleb the son of Jephunneh. 20 Of the tribe of the children of Simeon, Shemuel the son of Ammihud. 21 Of the tribe of Benjamin, Elidad the son of Chislon. 22 Of the tribe of the children of Dan a prince, Bukki the son of Jogli. 23 Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod. 24 Of the tribe of the children of

Ephraim a prince, Kemuel the son of Shiphtan. 25 Of the tribe of the children of Zebulun a prince, Elizaphan the son of Parnach. 26 Of the tribe of the children of Issachar a prince, Paltiel the son of Azzan. 27 Of the tribe of the children of Asher a prince, Ahihud the son of Shelomi. 28 Of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud." 29 These are they whom the LORD commanded to divide the inheritance to the children of Israel in the land of Canaan.

35 The LORD spoke to Moses in the plains of Moab by the Jordan at Jericho, saying, 2 "Command the children of Israel to give to the Levites cities to dwell in out of their inheritance. You shall give pasture lands for the cities around them to the Levites. 3 They shall have the cities to dwell in. Their pasture lands shall be for their livestock, and for their possessions, and for all their animals. 4 "The pasture lands of the cities, which you shall give to the Levites, shall be from the wall of the city and outward one thousand cubits around it. 5 You shall measure outside of the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the middle. This shall be the pasture lands of their cities. 6 "The cities which you shall give to the Levites, they shall be the six cities of refuge, which you shall give for the man slaver to flee to. Besides them you shall give forty-two cities. 7 All the cities which you shall give to the Levites shall be forty-eight cities together with their pasture lands. 8 Concerning the cities which you shall give of the possession of the children of Israel, from the many you shall take many, and from the few you shall take few. Everyone according to his inheritance which he inherits shall give some of his cities to the Levites." 9 The LORD spoke to Moses, saying, 10 "Speak to the children of Israel, and tell them, 'When you pass over the Jordan into the land of Canaan, 11 then you shall appoint for yourselves cities to be cities of refuge for you, that the man slayer who kills any person unwittingly may flee there. 12 The cities shall be for your refuge from the avenger, that the man slaver not die until he stands before the congregation for judgement. 13 The cities which you shall give shall be for you six cities of refuge. 14 You shall give three cities beyond the Jordan, and you shall give three cities in the land of Canaan. They shall be cities of refuge. 15 These six cities shall be refuge for the children of Israel, for the stranger, and for the foreigner living amongst them, that everyone who kills any person unwittingly may flee there. 16 "But if he struck him with an instrument of iron, so that he died, he is a murderer. The murderer shall surely be put to death. 17 If he struck him with a stone in the hand, by which a man may die, and he died, he is a murderer.

struck him with a weapon of wood in the hand, by which children of Israel. My lord was commanded by the LORD a man may die, and he died, he is a murderer. The to give the inheritance of Zelophehad our brother to murderer shall surely be put to death. 19 The avenger of his daughters. 3 If they are married to any of the sons blood shall himself put the murderer to death. When he of the other tribes of the children of Israel, then their meets him, he shall put him to death. 20 If he shoved inheritance will be taken away from the inheritance of him out of hatred, or hurled something at him while lying our fathers, and will be added to the inheritance of the in wait, so that he died, 21 or in hostility struck him tribe to which they shall belong. So it will be taken away with his hand, so that he died, he who struck him shall from the lot of our inheritance. 4 When the jubilee of surely be put to death. He is a murderer. The avenger the children of Israel comes, then their inheritance will of blood shall put the murderer to death when he meets be added to the inheritance of the tribe to which they him. 22 "But if he shoved him suddenly without hostility, shall belong. So their inheritance will be taken away or hurled on him anything without lying in wait, 23 or from the inheritance of the tribe of our fathers." 5 Moses with any stone, by which a man may die, not seeing commanded the children of Israel according to the him, and cast it on him so that he died, and he was LORD's word, saying, "The tribe of the sons of Joseph not his enemy and not seeking his harm, 24 then the speak what is right. 6 This is the thing which the LORD congregation shall judge between the striker and the commands concerning the daughters of Zelophehad, avenger of blood according to these ordinances. 25 saying, 'Let them be married to whom they think best, The congregation shall deliver the man slayer out of only they shall marry into the family of the tribe of their the hand of the avenger of blood, and the congregation father. 7 So shall no inheritance of the children of Israel shall restore him to his city of refuge, where he had fled. move from tribe to tribe; for the children of Israel shall all He shall dwell therein until the death of the high priest, keep the inheritance of the tribe of his fathers. 8 Every who was anointed with the holy oil. 26 "But if the man daughter who possesses an inheritance in any tribe of slaver shall at any time go beyond the border of his city the children of Israel shall be wife to one of the family of of refuge where he flees, 27 and the avenger of blood the tribe of her father, that the children of Israel may finds him outside of the border of his city of refuge, and each possess the inheritance of his fathers. 9 So shall the avenger of blood kills the man slaver, he shall not no inheritance move from one tribe to another tribe: be guilty of blood, 28 because he should have remained for the tribes of the children of Israel shall each keep in his city of refuge until the death of the high priest. But his own inheritance." 10 The daughters of Zelophehad after the death of the high priest, the man slaver shall did as the LORD commanded Moses: 11 for Mahlah, return into the land of his possession. 29 "These things Tirzah, Hoglah, Milcah, and Noah, the daughters of shall be for a statute and ordinance to you throughout Zelophehad, were married to their father's brothers' your generations in all your dwellings. 30 "Whoever sons. 12 They were married into the families of the kills any person, the murderer shall be slain based on sons of Manasseh the son of Joseph. Their inheritance the testimony of witnesses; but one witness shall not remained in the tribe of the family of their father. 13 testify alone against any person so that he dies. 31 These are the commandments and the ordinances "Moreover you shall take no ransom for the life of a which the LORD commanded by Moses to the children murderer who is guilty of death. He shall surely be put of Israel in the plains of Moab by the Jordan at Jericho. to death. 32 "You shall take no ransom for him who has fled to his city of refuge, that he may come again to dwell in the land before the death of the priest. 33 "So you shall not pollute the land where you live: for blood pollutes the land. No atonement can be made for the land for the blood that is shed in it, but by the blood of him who shed it. 34 You shall not defile the land which you inhabit, where I dwell; for I, the LORD, dwell amongst the children of Israel."

36 The heads of the fathers' households of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near and spoke before Moses and before the princes, the heads of the fathers' households of the children of Israel. 2 They said, "The LORD commanded

The murderer shall surely be put to death. 18 Or if he my lord to give the land for inheritance by lot to the

Deuteronomy

1 These are the words which Moses spoke to all Israel beyond the Jordan in the wilderness, in the Arabah opposite Suf, between Paran, Tophel, Laban, Hazeroth, and Dizahab. 2 It is eleven days' journey from Horeb by the way of Mount Seir to Kadesh Barnea. 3 In the fortieth year, in the eleventh month, on the first day of the month, Moses spoke to the children of Israel according to all that the LORD had given him in commandment to them, 4 after he had struck Sihon the king of the Amorites who lived in Heshbon, and Og the king of Bashan who lived in Ashtaroth, at Edrei. 5 Beyond the Jordan, in the land of Moab, Moses began to declare this law, saying, 6 "The LORD our God spoke to us in Horeb, saying, 'You have lived long enough at this mountain. 7 Turn, and take your journey, and go to the hill country of the Amorites and to all the places near there: in the Arabah, in the hill country, in the lowland, in the South, by the seashore, in the land of the Canaanites, and in Lebanon as far as the great river, the river Euphrates. 8 Behold, I have set the land before you. Go in and possess the land which the LORD swore to your fathers—to Abraham, to Isaac, and to Jacob-to give to them and to their offspring after them." 9 I spoke to you at that time, saying, "I am not able to bear you myself alone. 10 The LORD your God has multiplied you, and behold, you are today as the stars of the sky for multitude. 11 May the LORD, the God of your fathers, make you a thousand times as many as you are and bless you, as he has promised you! 12 How can I myself alone bear your problems. your burdens, and your strife? 13 Take wise men of understanding who are respected amongst your tribes, and I will make them heads over you." 14 You answered me, and said, "The thing which you have spoken is good to do." 15 So I took the heads of your tribes, wise and respected men, and made them heads over you, captains of thousands, captains of hundreds, captains of fifties, captains of tens, and officers, according to your tribes. 16 I commanded your judges at that time, saying, "Hear cases between your brothers and judge righteously between a man and his brother, and the foreigner who is living with him. 17 You shall not show partiality in judgement; you shall hear the small and the great alike. You shall not be afraid of the face of man, for the judgement is God's. The case that is too hard for you, you shall bring to me, and I will hear it." 18 I commanded you at that time all the things which you should do. 19 We travelled from Horeb and went through all that great and terrible wilderness which you saw, by the way to the hill country of the Amorites, as the LORD our God commanded us; and we came to

Kadesh Barnea. 20 I said to you, "You have come to the hill country of the Amorites, which the LORD our God gives to us. 21 Behold, the LORD your God has set the land before you. Go up, take possession, as the LORD the God of your fathers has spoken to you. Don't be afraid, neither be dismayed." 22 You came near to me, everyone of you, and said, "Let's send men before us, that they may search the land for us, and bring back to us word of the way by which we must go up, and the cities to which we shall come." 23 The thing pleased me well. I took twelve of your men, one man for every tribe. 24 They turned and went up into the hill country, and came to the valley of Eshcol, and spied it out. 25 They took some of the fruit of the land in their hands and brought it down to us, and brought us word again, and said, "It is a good land which the LORD our God gives to us." 26 Yet you wouldn't go up, but rebelled against the commandment of the LORD your God. 27 You murmured in your tents, and said, "Because the LORD hated us, he has brought us out of the land of Egypt, to deliver us into the hand of the Amorites to destroy us. 28 Where are we going up? Our brothers have made our heart melt, saying, 'The people are greater and taller than we. The cities are great and fortified up to the sky. Moreover we have seen the sons of the Anakim there!" 29 Then I said to you, "Don't be terrified. Don't be afraid of them. 30 The LORD your God, who goes before you, he will fight for you, according to all that he did for you in Egypt before your eyes, 31 and in the wilderness where you have seen how that the LORD your God carried you, as a man carries his son, in all the way that you went, until you came to this place." 32 Yet in this thing you didn't believe the LORD your God, 33 who went before you on the way, to seek out a place for you to pitch your tents in: in fire by night, to show you by what way you should go, and in the cloud by day. 34 The LORD heard the voice of your words and was angry, and swore, saying, 35 "Surely not one of these men of this evil generation shall see the good land which I swore to give to your fathers, 36 except Caleb the son of Jephunneh. He shall see it. I will give the land that he has trodden on to him and to his children, because he has wholly followed the LORD." 37 Also the LORD was angry with me for your sakes, saying, "You also shall not go in there. 38 Joshua the son of Nun, who stands before you, shall go in there. Encourage him, for he shall cause Israel to inherit it. 39 Moreover your little ones, whom you said would be captured or killed, your children, who today have no knowledge of good or evil, shall go in there. I will give it to them, and they shall possess it. 40 But as for you, turn, and take your journey into the wilderness by the way to the Red Sea." 41 Then you answered and said to me. "We have sinned against the LORD. We will war were consumed from the middle of the camp, as the that you remained.

7 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the LORD spoke to me; and we encircled Mount Seir many days. 2 The LORD spoke to me, saying, 3 "You have encircled this mountain long enough. Turn northward. 4 Command the people, saying, 'You are to pass through the border of your brothers, the children of Esau, who dwell in Seir; and they will be afraid of you. Therefore be careful. 5 Don't contend with them; for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau for a possession. 6 You shall purchase food from them for money, that you may eat. You shall also buy water from them for money, that you may drink," 7 For the LORD your God has blessed you in all the work of your hands. He has known your walking through this great wilderness. These forty years, the LORD your God has been with you. You have lacked nothing. 8 So we passed by from our brothers, the children of Esau, who dwell in Seir, from the way of the Arabah from Elath and from Ezion Geber. We turned and passed by the way of the wilderness of Moab. 9 The LORD said to me. "Don't bother Moab, neither contend with them in battle; for I will not give you any of his land for a possession, because I have given Ar to the children of Lot for a possession." 10 (The Emim lived there before, a great and numerous people, and tall as the Anakim. 11 These also are considered to be Rephaim, as the Anakim; but the Moabites call them Emim. 12 The Horites also lived in Seir in the past, but the children of Esau succeeded them. They destroyed them from before them, and lived in their place, as Israel did to the land of his possession, which the LORD gave to them.) 13 "Now rise up and cross over the brook Zered." We went over the brook Zered. 14 The days in which we came from Kadesh Barnea until we had come over the brook Zered were thirty-eight years, until all the generation of the men of

go up and fight, according to all that the LORD our God LORD swore to them. 15 Moreover the LORD's hand commanded us." Every man of you put on his weapons was against them, to destroy them from the middle of of war, and presumed to go up into the hill country. 42 the camp, until they were consumed. 16 So, when all The LORD said to me, "Tell them, 'Don't go up and the men of war were consumed and dead from amongst don't fight; for I am not amongst you, lest you be struck the people, 17 the LORD spoke to me, saying, 18 "You before your enemies." 43 So I spoke to you, and you are to pass over Ar, the border of Moab, today. 19 When didn't listen; but you rebelled against the commandment you come near the border of the children of Ammon, of the LORD, and were presumptuous, and went up into don't bother them, nor contend with them; for I will not the hill country. 44 The Amorites, who lived in that hill give you any of the land of the children of Ammon for a country, came out against you and chased you as bees possession, because I have given it to the children of do, and beat you down in Seir, even to Hormah. 45 Lot for a possession." 20 (That also is considered a land You returned and wept before the LORD, but the LORD of Rephaim. Rephaim lived there in the past, but the didn't listen to your voice, nor turn his ear to you. 46 So Ammonites call them Zamzummim, 21 a great people, you stayed in Kadesh many days, according to the days many, and tall, as the Anakim; but the LORD destroyed them from before Israel, and they succeeded them, and lived in their place, 22 as he did for the children of Esau who dwell in Seir, when he destroyed the Horites from before them; and they succeeded them, and lived in their place even to this day. 23 Then the Avvim, who lived in villages as far as Gaza: the Caphtorim, who came out of Caphtor, destroyed them and lived in their place.) 24 "Rise up, take your journey, and pass over the valley of the Arnon, Behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle. 25 Today I will begin to put the dread of you and the fear of you on the peoples who are under the whole sky, who shall hear the report of you, and shall tremble and be in anguish because of you." 26 I sent messengers out of the wilderness of Kedemoth to Sihon king of Heshbon with words of peace, saying, 27 "Let me pass through your land. I will go along by the highway. I will turn neither to the right hand nor to the left. 28 You shall sell me food for money, that I may eat; and give me water for money, that I may drink. Just let me pass through on my feet, 29 as the children of Esau who dwell in Seir, and the Moabites who dwell in Ar, did to me, until I pass over the Jordan into the land which the LORD our God gives us." 30 But Sihon king of Heshbon would not let us pass by him, for the LORD your God hardened his spirit and made his heart obstinate, that he might deliver him into your hand, as it is today. 31 The LORD said to me, "Behold, I have begun to deliver up Sihon and his land before you. Begin to possess, that you may inherit his land." 32 Then Sihon came out against us. he and all his people, to battle at Jahaz. 33 The LORD our God delivered him up before us; and we struck him, his sons, and all his people. 34 We took all his cities at that time, and utterly destroyed every inhabited city, with the women and the little ones. We left no one remaining. 35 Only the livestock we took for plunder for ourselves. with the plunder of the cities which we had taken. 36

Arnon, and the city that is in the valley, even to Gilead, wherever the LORD our God forbade us.

Then we turned, and went up the way to Bashan. Og the king of Bashan came out against us, he and all his people, to battle at Edrei. 2 The LORD said to me, "Don't fear him; for I have delivered him, with all his people and his land, into your hand. You shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon." 3 So the LORD our God also delivered into our hand Og, the king of Bashan, and all his people. We struck him until no one was left to him remaining. 4 We took all his cities at that time. There was not a city which we didn't take from them: sixty cities, all the region of Argob, the kingdom of Og in Bashan. 5 All these were cities fortified with high walls, gates, and bars, in addition to a great many villages without walls. 6 We utterly destroyed them, as we did to Sihon king of Heshbon, utterly destroying every inhabited city, with the women and the little ones. 7 But all the livestock, and the plunder of the cities, we took for plunder for ourselves. 8 We took the land at that time out of the hand of the two kings of the Amorites who were beyond the Jordan, from the valley of the Arnon to Mount Hermon. 9 (The Sidonians call Hermon Sirion, and the Amorites call it Senir.) 10 We took all the cities of the plain, and all Gilead, and all Bashan, to Salecah and Edrei, cities of the kingdom of Og in Bashan. 11 (For only Og king of Bashan remained of the remnant of the Rephaim, Behold, his bedstead was a bedstead of iron. Isn't it in Rabbah of the children of Ammon? Nine cubits was its length, and four cubits its width, after the cubit of a man.) 12 This land we took in possession at that time: from Aroer, which is by the valley of the Arnon, and half the hill country of Gilead with its cities, I gave to the Reubenites and to the Gadites; 13 and the rest of Gilead, and all Bashan, the kingdom of Og, I gave to the half-tribe of Manasseh—all the region of Argob, even all Bashan. (The same is called the land of Rephaim. 14 Jair the son of Manasseh took all the region of Argob, to the border of the Geshurites and the Maacathites, and called them, even Bashan, after his own name, Havvoth Jair, to this day.) 15 I gave Gilead to Machir. 16 To the Reubenites and to the Gadites I gave from Gilead even to the valley of the Arnon, the middle of the valley, and its border, even to the river Jabbok, which is the border of the children of Ammon; 17 the Arabah also, and the Jordan and its border, from Chinnereth even to the

From Aroer, which is on the edge of the valley of the Pisgah eastward. 18 I commanded you at that time, saying, "The LORD your God has given you this land there was not a city too high for us. The LORD our God to possess it. All of you men of valour shall pass over delivered up all before us. 37 Only to the land of the armed before your brothers, the children of Israel. 19 children of Ammon you didn't come near: all the banks But your wives, and your little ones, and your livestock, of the river Jabbok, and the cities of the hill country, and (I know that you have much livestock), shall live in your cities which I have given you, 20 until the LORD gives rest to your brothers, as to you, and they also possess the land which the LORD your God gives them beyond the Jordan. Then you shall each return to his own possession, which I have given you." 21 I commanded Joshua at that time, saying, "Your eyes have seen all that the LORD your God has done to these two kings. So shall the LORD do to all the kingdoms where you go over. 22 You shall not fear them; for the LORD your God himself fights for you." 23 I begged GOD at that time, saying, 24 "Lord GOD, you have begun to show your servant your greatness, and your strong hand. For what god is there in heaven or in earth that can do works like yours, and mighty acts like yours? 25 Please let me go over and see the good land that is beyond the Jordan, that fine mountain, and Lebanon." 26 But the LORD was angry with me because of you, and didn't listen to me. The LORD said to me, "That is enough! Speak no more to me of this matter. 27 Go up to the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward, and see with your eyes; for you shall not go over this Jordan. 28 But commission Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which you shall see." 29 So we stayed in the valley near Beth Peor.

⚠ Now, Israel, listen to the statutes and to the ordinances which I teach you, to do them, that you may live and go in and possess the land which the LORD, the God of your fathers, gives you. 2 You shall not add to the word which I command you, neither shall you take away from it, that you may keep the commandments of the LORD your God which I command you. 3 Your eyes have seen what the LORD did because of Baal Peor; for the LORD your God has destroyed all the men who followed Baal Peor from amongst you. 4 But you who were faithful to the LORD your God are all alive today. 5 Behold, I have taught you statutes and ordinances, even as the LORD my God commanded me, that you should do so in the middle of the land where you go in to possess it. 6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the peoples who shall hear all these statutes and say, "Surely this great nation is a wise and understanding people." 7 For what great nation is there that has a god so near sea of the Arabah, the Salt Sea, under the slopes of to them as the LORD our God is whenever we call on him? 8 What great nation is there that has statutes him to anger. 26 I call heaven and earth to witness and ordinances so righteous as all this law which I set against you today, that you will soon utterly perish from before you today? 9 Only be careful, and keep your off the land which you go over the Jordan to possess it. soul diligently, lest you forget the things which your eyes You will not prolong your days on it, but will utterly be saw, and lest they depart from your heart all the days of destroyed. 27 The LORD will scatter you amongst the your life; but make them known to your children and peoples, and you will be left few in number amongst the your children's children— 10 the day that you stood nations where the LORD will lead you away. 28 There before the LORD your God in Horeb, when the LORD you will serve gods, the work of men's hands, wood and said to me, "Assemble the people to me, and I will make stone, which neither see, nor hear, nor eat, nor smell. them hear my words, that they may learn to fear me all 29 But from there you shall seek the LORD your God, the days that they live on the earth, and that they may and you will find him when you search after him with all teach their children." 11 You came near and stood under your heart and with all your soul. 30 When you are in the mountain. The mountain burnt with fire to the heart oppression, and all these things have come on you, in of the sky, with darkness, cloud, and thick darkness. 12 the latter days you shall return to the LORD your God The LORD spoke to you out of the middle of the fire: and listen to his voice. 31 For the LORD your God is a you heard the voice of words, but you saw no form; you merciful God. He will not fail you nor destroy you, nor only heard a voice. 13 He declared to you his covenant, forget the covenant of your fathers which he swore to which he commanded you to perform, even the ten them. 32 For ask now of the days that are past, which commandments. He wrote them on two stone tablets. were before you, since the day that God created man 14 The LORD commanded me at that time to teach on the earth, and from the one end of the sky to the you statutes and ordinances, that you might do them in other, whether there has been anything as great as this the land where you go over to possess it. 15 Be very thing is, or has been heard like it? 33 Did a people ever careful, for you saw no kind of form on the day that the hear the voice of God speaking out of the middle of LORD spoke to you in Horeb out of the middle of the the fire, as you have heard, and live? 34 Or has God fire, 16 lest you corrupt yourselves, and make yourself a tried to go and take a nation for himself from amongst carved image in the form of any figure, the likeness of another nation, by trials, by signs, by wonders, by war, male or female, 17 the likeness of any animal that is by a mighty hand, by an outstretched arm, and by great on the earth, the likeness of any winged bird that flies terrors, according to all that the LORD your God did for in the sky, 18 the likeness of anything that creeps on you in Egypt before your eyes? 35 It was shown to you the ground, the likeness of any fish that is in the water so that you might know that the LORD is God. There is under the earth; 19 and lest you lift up your eyes to no one else besides him. 36 Out of heaven he made the sky, and when you see the sun and the moon and you to hear his voice, that he might instruct you. On the stars, even all the army of the sky, you are drawn earth he made you to see his great fire; and you heard away and worship them, and serve them, which the his words out of the middle of the fire. 37 Because he LORD your God has allotted to all the peoples under loved your fathers, therefore he chose their offspring the whole sky. 20 But the LORD has taken you, and after them, and brought you out with his presence, with brought you out of the iron furnace, out of Egypt, to his great power, out of Egypt; 38 to drive out nations be to him a people of inheritance, as it is today. 21 from before you greater and mightier than you, to bring Furthermore the LORD was angry with me for your you in, to give you their land for an inheritance, as it is sakes, and swore that I should not go over the Jordan, today. 39 Know therefore today, and take it to heart, that and that I should not go in to that good land which the the LORD himself is God in heaven above and on the LORD your God gives you for an inheritance: 22 but I earth beneath. There is no one else. 40 You shall keep must die in this land. I must not go over the Jordan, but his statutes and his commandments which I command you shall go over and possess that good land. 23 Be you today, that it may go well with you and with your careful, lest you forget the covenant of the LORD your children after you, and that you may prolong your days God, which he made with you, and make yourselves a in the land which the LORD your God gives you for carved image in the form of anything which the LORD all time. 41 Then Moses set apart three cities beyond your God has forbidden you. 24 For the LORD your God the Jordan towards the sunrise, 42 that the man slayer is a devouring fire, a jealous God. 25 When you father might flee there, who kills his neighbour unintentionally children and children's children, and you have been and didn't hate him in time past, and that fleeing to one long in the land, and then corrupt yourselves, and make of these cities he might live: 43 Bezer in the wilderness, a carved image in the form of anything, and do that in the plain country, for the Reubenites; and Ramoth in which is evil in the LORD your God's sight to provoke Gilead for the Gadites; and Golan in Bashan for the

Manassites, 44 This is the law which Moses set before an outstretched arm. Therefore the LORD your God the children of Israel. 45 These are the testimonies, and commanded you to keep the Sabbath day. 16 "Honour the statutes, and the ordinances which Moses spoke to your father and your mother, as the LORD your God the children of Israel when they came out of Egypt, 46 commanded you, that your days may be long and that it beyond the Jordan, in the valley opposite Beth Peor, may go well with you in the land which the LORD your Heshbon, whom Moses and the children of Israel struck not commit adultery. 19 "You shall not steal. 20 "You when they came out of Egypt. 47 They took possession shall not give false testimony against your neighbour. 21 of his land and the land of Og king of Bashan, the two "You shall not covet your neighbour's wife. Neither shall kings of the Amorites, who were beyond the Jordan you desire your neighbour's house, his field, or his male towards the sunrise; 48 from Aroer, which is on the servant, or his female servant, his ox, or his donkey, or the slopes of Pisgah.

Moses called to all Israel, and said to them, "Hear, Israel, the statutes and the ordinances which I speak in your ears today, that you may learn them, and observe to do them." 2 The LORD our God made a covenant with us in Horeb. 3 The LORD didn't make this covenant with our fathers, but with us, even us, who are all of us here alive today. 4 The LORD spoke with you face to face on the mountain out of the middle of the fire, 5 (I stood between the LORD and you at that time, to show you the LORD's word; for you were afraid because of the fire, and didn't go up onto the mountain) saying, 6 "I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. 7 "You shall have no other gods before me. 8 "You shall not make a carved image for yourself—any likeness of what is in heaven above, or what is in the earth beneath, or that is in the water under the earth. 9 You shall not bow yourself down to them, nor serve them, for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children and on the third and on the fourth generation of those who hate me 10 and showing loving kindness to thousands of those who love me and keep my commandments. 11 "You shall not misuse the name of the LORD your God; for the LORD will not hold him guiltless who misuses his name. 12 "Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. 13 You shall labour six days, and do all your work; 14 but the seventh day is a Sabbath to the LORD your God, in which you shall not do any work—neither you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your livestock, nor your stranger who is within your gates; that your male servant and your female servant may rest as well as you. 15 You shall remember that you were a servant in the land of Egypt, and the LORD your

in the land of Sihon king of the Amorites, who lived at God gives you. 17 "You shall not murder. 18 "You shall edge of the valley of the Arnon, even to Mount Siyon anything that is your neighbour's." 22 The LORD spoke (also called Hermon), 49 and all the Arabah beyond the these words to all your assembly on the mountain out Jordan eastward, even to the sea of the Arabah, under of the middle of the fire, of the cloud, and of the thick darkness, with a great voice. He added no more. He wrote them on two stone tablets, and gave them to me. 23 When you heard the voice out of the middle of the darkness, while the mountain was burning with fire, you came near to me, even all the heads of your tribes, and your elders; 24 and you said, "Behold, the LORD our God has shown us his glory and his greatness, and we have heard his voice out of the middle of the fire. We have seen today that God does speak with man, and he lives. 25 Now therefore, why should we die? For this great fire will consume us. If we hear the LORD our God's voice any more, then we shall die. 26 For who is there of all flesh who has heard the voice of the living God speaking out of the middle of the fire, as we have, and lived? 27 Go near, and hear all that the LORD our God shall say, and tell us all that the LORD our God tells you; and we will hear it, and do it." 28 The LORD heard the voice of your words when you spoke to me; and the LORD said to me, "I have heard the voice of the words of this people which they have spoken to you. They have well said all that they have spoken. 29 Oh that there were such a heart in them that they would fear me and keep all my commandments always, that it might be well with them and with their children forever! 30 "Go tell them, 'Return to your tents.' 31 But as for you, stand here by me, and I will tell you all the commandments, and the statutes, and the ordinances, which you shall teach them, that they may do them in the land which I give them to possess." 32 You shall observe to do therefore as the LORD your God has commanded you. You shall not turn away to the right hand or to the left. 33 You shall walk in all the way which the LORD your God has commanded you, that you may live and that it may be well with you, and that you may prolong your days in the land which you shall possess.

6 Now these are the commandments, the statutes, and the ordinances, which the LORD your God God brought you out of there by a mighty hand and by commanded to teach you, that you might do them in the land that you go over to possess; 2 that you might fear

commandments, which I command you—you, your son, and your son's son, all the days of your life; and that be righteousness to us, if we observe to do all these your days may be prolonged. 3 Hear therefore, Israel, and observe to do it, that it may be well with you, and that you may increase mightily, as the LORD, the God of your fathers, has promised to you, in a land flowing with milk and honey. 4 Hear, Israel: The LORD is our God. The LORD is one. 5 You shall love the LORD your God with all your heart, with all your soul, and with all your might. 6 These words, which I command you today, shall be on your heart; 7 and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. 8 You shall bind them for a sign on your hand, and they shall be for frontlets between your eyes. 9 You shall write them on the door posts of your house and on your gates. 10 It shall be, when the LORD your God brings you into the land which he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you, great and goodly cities which you didn't build, 11 and houses full of all good things which you didn't fill, and cisterns dug out which you didn't dig, vineyards and olive trees which you didn't plant, and you shall eat and be full; 12 then beware lest you forget the LORD, who brought you out of the land of Egypt, out of the house of bondage. 13 You shall fear the LORD your God; and you shall serve him, and shall swear by his name. 14 You shall not go after other gods, of the gods of the peoples who are around you, 15 for the LORD your God amongst you is a jealous God, lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth. 16 You shall not tempt the LORD your God, as you tempted him in Massah. 17 You shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he has commanded you. 18 You shall do that which is right and good in the LORD's sight, that it may be well with you and that you may go in and possess the good land which the LORD swore to your fathers, 19 to thrust out all your enemies from before you, as the LORD has spoken. 20 When your son asks you in time to come, saving, "What do the testimonies, the statutes, and the ordinances, which the LORD our God has commanded you mean?" 21 then you shall tell your son, "We were Pharaoh's slaves in Egypt. The LORD brought us out of Egypt with a mighty hand; 22 and the LORD showed great and awesome signs and wonders on Egypt, on Pharaoh, and on all his house, before our eyes; 23 and he brought us out from there, that he might bring us in, to give us the land which he swore to our fathers. 24 The LORD commanded us to do all these statutes, to

the LORD your God, to keep all his statutes and his fear the LORD our God, for our good always, that he might preserve us alive, as we are today. 25 It shall commandments before the LORD our God, as he has commanded us."

> **7** When the LORD your God brings you into the land where you go to possess it, and casts out many nations before you-the Hittite, the Girgashite, the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite—seven nations greater and mightier than you; 2 and when the LORD your God delivers them up before you, and you strike them, then you shall utterly destroy them. You shall make no covenant with them, nor show mercy to them. 3 You shall not make marriages with them. You shall not give your daughter to his son, nor shall you take his daughter for your son. 4 For that would turn away your sons from following me, that they may serve other gods. So the LORD's anger would be kindled against you, and he would destroy you quickly. 5 But you shall deal with them like this: you shall break down their altars, dash their pillars in pieces, cut down their Asherah poles, and burn their engraved images with fire. 6 For you are a holy people to the LORD your God. The LORD your God has chosen you to be a people for his own possession, above all peoples who are on the face of the earth. 7 The LORD didn't set his love on you nor choose you, because you were more in number than any people; for you were the fewest of all peoples; 8 but because the LORD loves you, and because he desires to keep the oath which he swore to your fathers, the LORD has brought you out with a mighty hand and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt. 9 Know therefore that the LORD your God himself is God, the faithful God, who keeps covenant and loving kindness to a thousand generations with those who love him and keep his commandments, 10 and repays those who hate him to their face, to destroy them. He will not be slack to him who hates him. He will repay him to his face. 11 You shall therefore keep the commandments, the statutes, and the ordinances which I command you today, to do them. 12 It shall happen, because you listen to these ordinances and keep and do them, that the LORD your God will keep with you the covenant and the loving kindness which he swore to your fathers. 13 He will love you, bless you, and multiply you. He will also bless the fruit of your body and the fruit of your ground, your grain and your new wine and your oil, the increase of your livestock and the young of your flock, in the land which he swore to your fathers to give you. 14 You will be blessed above all peoples. There won't be male or female barren amongst you, or amongst your livestock. 15 The LORD will take

it. You shall utterly abhor it; for it is a devoted thing.

R You shall observe to do all the commandments which I command you today, that you may live, and multiply, to your fathers. 2 You shall remember all the way which

away from you all sickness; and he will put none of the your God brings you into a good land, a land of brooks evil diseases of Egypt, which you know, on you, but of water, of springs, and underground water flowing will lay them on all those who hate you. 16 You shall into valleys and hills; 8 a land of wheat, barley, vines, consume all the peoples whom the LORD your God fig trees, and pomegranates; a land of olive trees and shall deliver to you. Your eye shall not pity them. You honey; 9 a land in which you shall eat bread without shall not serve their gods; for that would be a snare to scarcity, you shall not lack anything in it; a land whose you. 17 If you shall say in your heart, "These nations are stones are iron, and out of whose hills you may dig more than I; how can I dispossess them?" 18 you shall copper. 10 You shall eat and be full, and you shall bless not be afraid of them. You shall remember well what the LORD your God for the good land which he has the LORD your God did to Pharaoh and to all Egypt: given you. 11 Beware lest you forget the LORD your 19 the great trials which your eyes saw, the signs, the God, in not keeping his commandments, his ordinances, wonders, the mighty hand, and the outstretched arm, by and his statutes, which I command you today; 12 lest, which the LORD your God brought you out. So shall the when you have eaten and are full, and have built fine LORD your God do to all the peoples of whom you are houses and lived in them; 13 and when your herds and afraid. 20 Moreover the LORD your God will send the your flocks multiply, and your silver and your gold is hornet amongst them, until those who are left, and hide multiplied, and all that you have is multiplied; 14 then themselves, perish from before you. 21 You shall not be your heart might be lifted up, and you forget the LORD scared of them; for the LORD your God is amongst you, your God, who brought you out of the land of Egypt, out a great and awesome God. 22 The LORD your God of the house of bondage; 15 who led you through the will cast out those nations before you little by little. You great and terrible wilderness, with venomous snakes may not consume them at once, lest the animals of the and scorpions, and thirsty ground where there was no field increase on you. 23 But the LORD your God will water; who poured water for you out of the rock of flint; deliver them up before you, and will confuse them with 16 who fed you in the wilderness with manna, which a great confusion, until they are destroyed. 24 He will your fathers didn't know, that he might humble you, and deliver their kings into your hand, and you shall make that he might prove you, to do you good at your latter their name perish from under the sky. No one will be end; 17 and lest you say in your heart, "My power and able to stand before you until you have destroyed them. the might of my hand has gotten me this wealth." 18 But 25 You shall burn the engraved images of their gods you shall remember the LORD your God, for it is he who with fire. You shall not covet the silver or the gold that is gives you power to get wealth, that he may establish on them, nor take it for yourself, lest you be snared in his covenant which he swore to your fathers, as it is it; for it is an abomination to the LORD your God. 26 today. 19 It shall be, if you shall forget the LORD your You shall not bring an abomination into your house and God, and walk after other gods, and serve them and become a devoted thing like it. You shall utterly detest worship them, I testify against you today that you shall surely perish. 20 As the nations that the LORD makes to perish before you, so you shall perish, because you wouldn't listen to the LORD your God's voice.

and go in and possess the land which the LORD swore **Q** Hear, Israel! You are to pass over the Jordan today, to go in to dispossess nations greater and mightier the LORD your God has led you these forty years in than yourself, cities great and fortified up to the sky, 2 a the wilderness, that he might humble you, to test you, people great and tall, the sons of the Anakim, whom to know what was in your heart, whether you would you know, and of whom you have heard say, "Who can keep his commandments or not. 3 He humbled you, stand before the sons of Anak?" 3 Know therefore today allowed you to be hungry, and fed you with manna, that the LORD your God is he who goes over before which you didn't know, neither did your fathers know, you as a devouring fire. He will destroy them and he that he might teach you that man does not live by bread will bring them down before you. So you shall drive only, but man lives by every word that proceeds out of them out and make them perish quickly, as the LORD the LORD's mouth. 4 Your clothing didn't grow old on has spoken to you. 4 Don't say in your heart, after the you, neither did your foot swell, these forty years. 5 You LORD your God has thrust them out from before you. shall consider in your heart that as a man disciplines "For my righteousness the LORD has brought me in to his son, so the LORD your God disciplines you. 6 You possess this land;" because the LORD drives them out shall keep the commandments of the LORD your God, before you because of the wickedness of these nations. to walk in his ways, and to fear him. 7 For the LORD 5 Not for your righteousness or for the uprightness for the wickedness of these nations the LORD your out of the mountain. 22 At Taberah, at Massah, and at God does drive them out from before you, and that he Kibroth Hattaavah you provoked the LORD to wrath. may establish the word which the LORD swore to your 23 When the LORD sent you from Kadesh Barnea, fathers, to Abraham, to Isaac, and to Jacob. 6 Know saying, "Go up and possess the land which I have given therefore that the LORD your God doesn't give you this you," you rebelled against the commandment of the good land to possess for your righteousness, for you are LORD your God, and you didn't believe him or listen a stiff-necked people. 7 Remember, and don't forget, to his voice. 24 You have been rebellious against the how you provoked the LORD your God to wrath in the LORD from the day that I knew you. 25 So I fell down wilderness. From the day that you left the land of Egypt before the LORD the forty days and forty nights that I until you came to this place, you have been rebellious fell down, because the LORD had said he would destroy against the LORD. 8 Also in Horeb you provoked the you. 26 I prayed to the LORD, and said, "Lord GOD, LORD to wrath, and the LORD was angry with you to don't destroy your people and your inheritance that you destroy you. 9 When I had gone up onto the mountain have redeemed through your greatness, that you have to receive the stone tablets, even the tablets of the brought out of Egypt with a mighty hand. 27 Remember covenant which the LORD made with you, then I stayed your servants, Abraham, Isaac, and Jacob. Don't look at on the mountain forty days and forty nights. I neither ate the stubbornness of this people, nor at their wickedness, bread nor drank water. 10 The LORD delivered to me nor at their sin, 28 lest the land you brought us out from the two stone tablets written with God's finger. On them say, 'Because the LORD was not able to bring them were all the words which the LORD spoke with you on into the land which he promised to them, and because the mountain out of the middle of the fire in the day of he hated them, he has brought them out to kill them in the assembly. 11 It came to pass at the end of forty the wilderness.' 29 Yet they are your people and your days and forty nights that the LORD gave me the two inheritance, which you brought out by your great power stone tablets, even the tablets of the covenant, 12 The and by your outstretched arm." LORD said to me, "Arise, get down guickly from here; for your people whom you have brought out of Egypt have corrupted themselves. They have quickly turned away from the way which I commanded them. They have made a molten image for themselves!" 13 Furthermore the LORD spoke to me, saying, "I have seen these people, and behold, they are a stiff-necked people. 14 Leave me alone, that I may destroy them, and blot out their name from under the sky; and I will make of you a nation mightier and greater than they." 15 So I turned and came down from the mountain, and the mountain was burning with fire. The two tablets of the covenant were in my two hands. 16 I looked, and behold, you had sinned against the LORD your God. You had made yourselves a moulded calf. You had quickly turned away from the way which the LORD had commanded you. 17 I took hold of the two tablets, and threw them out of my two hands, and broke them before your eyes. 18 I fell down before the LORD, as at the first, forty days and forty nights. I neither ate bread nor drank water, because of all your sin which you sinned, in doing that which was evil in the LORD's sight, to provoke him to anger. 19 For I was afraid of the anger and hot displeasure with which the LORD was angry against you to destroy you. But the LORD listened to me that time also. 20 The LORD was angry enough with Aaron to destroy him. I prayed for Aaron also at the same time. 21 I took your sin, the calf which you had made, and burnt it with fire, and crushed it, grinding it very small, until it was as fine

of your heart do you go in to possess their land; but as dust, I threw its dust into the brook that descended

1 (1) At that time the LORD said to me, "Cut two stone tablets like the first, and come up to me onto the mountain, and make an ark of wood. 2 I will write on the tablets the words that were on the first tablets which you broke, and you shall put them in the ark." 3 So I made an ark of acacia wood, and cut two stone tablets like the first, and went up onto the mountain, having the two tablets in my hand. 4 He wrote on the tablets, according to the first writing, the ten commandments, which the LORD spoke to you on the mountain out of the middle of the fire in the day of the assembly; and the LORD gave them to me. 5 I turned and came down from the mountain, and put the tablets in the ark which I had made; and there they are as the LORD commanded me. 6 (The children of Israel travelled from Beeroth Bene Jaakan to Moserah. There Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his place. 7 From there they travelled to Gudgodah; and from Gudgodah to Jotbathah, a land of brooks of water. 8 At that time the LORD set apart the tribe of Levi to bear the ark of the LORD's covenant, to stand before the LORD to minister to him, and to bless in his name, to this day. 9 Therefore Levi has no portion nor inheritance with his brothers; the LORD is his inheritance, according as the LORD your God spoke to him.) 10 I stayed on the mountain, as at the first time, forty days and forty nights; and the LORD listened to me that time also. The LORD would not destroy you. 11

The LORD said to me, "Arise, take your journey before honey. 10 For the land, where you go in to possess isn't made you as the stars of the sky for multitude.

 $oldsymbol{1}$ Therefore you shall love the LORD your God, and keep his instructions, his statutes, his ordinances, and his commandments, always. 2 Know this day-for I don't speak with your children who have not known, and who have not seen the chastisement of the LORD your God, his greatness, his mighty hand, his outstretched arm, 3 his signs, and his works, which he did in the middle of Egypt to Pharaoh the king of Egypt, and to all his land; 4 and what he did to the army of Egypt, to their horses, and to their chariots; how he made the water of the Red Sea to overflow them as they pursued you, and how the LORD has destroyed them to this day; 5 and what he did to you in the wilderness until you came to this place; 6 and what he did to Dathan and Abiram, the sons of Eliab, the son of Reuben-how the earth opened its mouth and swallowed them up, with their households, their tents, and every living thing that followed them, in the middle of all Israel; 7 but your eyes have seen all of the LORD's great work which he did. 8 Therefore you shall keep the entire commandment which I command you today, that you may be strong, and go in and possess the land that you go over to possess; 9 and that you may prolong your days in the land which the LORD swore to your fathers to give to them and to their offspring, a land flowing with milk and

the people; and they shall go in and possess the land like the land of Egypt that you came out of, where you which I swore to their fathers to give to them." 12 Now, sowed your seed and watered it with your foot, as a Israel, what does the LORD your God require of you, garden of herbs; 11 but the land that you go over to but to fear the LORD your God, to walk in all his ways, possess is a land of hills and valleys which drinks water to love him, and to serve the LORD your God with all from the rain of the sky, 12 a land which the LORD your heart and with all your soul, 13 to keep the LORD's your God cares for. The LORD your God's eyes are commandments and statutes, which I command you always on it, from the beginning of the year even to the today for your good? 14 Behold, to the LORD your God end of the year. 13 It shall happen, if you shall listen belongs heaven, the heaven of heavens, and the earth, diligently to my commandments which I command you with all that is therein. 15 Only the LORD had a delight today, to love the LORD your God, and to serve him in your fathers to love them, and he chose their offspring with all your heart and with all your soul, 14 that I will after them, even you above all peoples, as it is today, give the rain for your land in its season, the early rain 16 Circumcise therefore the foreskin of your heart, and and the latter rain, that you may gather in your grain, be no more stiff-necked. 17 For the LORD your God, he your new wine, and your oil. 15 I will give grass in your is God of gods and Lord of lords, the great God, the fields for your livestock, and you shall eat and be full. mighty, and the awesome, who doesn't respect persons 16 Be careful, lest your heart be deceived, and you or take bribes. 18 He executes justice for the fatherless turn away to serve other gods and worship them; 17 and widow and loves the foreigner in giving him food and the LORD's anger be kindled against you, and he and clothing. 19 Therefore love the foreigner, for you shut up the sky so that there is no rain, and the land were foreigners in the land of Egypt. 20 You shall fear doesn't yield its fruit; and you perish quickly from off the the LORD your God. You shall serve him. You shall good land which the LORD gives you. 18 Therefore you cling to him, and you shall swear by his name. 21 He shall lay up these words of mine in your heart and in is your praise, and he is your God, who has done for your soul. You shall bind them for a sign on your hand, you these great and awesome things which your eyes and they shall be for frontlets between your eyes. 19 have seen. 22 Your fathers went down into Egypt with You shall teach them to your children, talking of them seventy persons; and now the LORD your God has when you sit in your house, when you walk by the way, when you lie down, and when you rise up. 20 You shall write them on the door posts of your house and on your gates; 21 that your days and your children's days may be multiplied in the land which the LORD swore to your fathers to give them, as the days of the heavens above the earth. 22 For if you shall diligently keep all these commandments which I command you-to do them, to love the LORD your God, to walk in all his ways, and to cling to him— 23 then the LORD will drive out all these nations from before you, and you shall dispossess nations greater and mightier than yourselves. 24 Every place on which the sole of your foot treads shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even to the western sea shall be your border. 25 No man will be able to stand before you. The LORD your God will lay the fear of you and the dread of you on all the land that you tread on, as he has spoken to you. 26 Behold, I set before you today a blessing and a curse: 27 the blessing, if you listen to the commandments of the LORD your God, which I command you today; 28 and the curse, if you do not listen to the commandments of the LORD your God, but turn away out of the way which I command you today, to go after other gods which you have not known. 29 It shall happen, when the LORD your God brings you into the land that you go to possess, that you shall set the blessing on Mount Gerizim, and the curse on Mount blessing which he has given you. The unclean and the Jordan to go in to possess the land which the LORD your oil, or the firstborn of your herd or of your flock, ordinances which I set before you today.

12 These are the statutes and the ordinances which you shall observe to do in the land which the LORD, the God of your fathers, has given you to possess all the days that you live on the earth. 2 You shall surely destroy all the places in which the nations that you shall dispossess served their gods: on the high mountains, and on the hills, and under every green tree. 3 You shall break down their altars, dash their pillars in pieces, and burn their Asherah poles with fire. You shall cut down the engraved images of their gods. You shall destroy their name out of that place. 4 You shall not do so to the LORD your God. 5 But to the place which the LORD your God shall choose out of all your tribes, to put his name there, you shall seek his habitation, and you shall come there. 6 You shall bring your burnt offerings, your sacrifices, your tithes, the wave offering of your hand, your vows, your free will offerings, and the firstborn of your herd and of your flock there. 7 There you shall eat before the LORD your God, and you shall rejoice in all that you put your hand to, you and your households, in which the LORD your God has blessed you. 8 You shall not do all the things that we do here today, every man whatever is right in his own eyes; 9 for you haven't yet come to the rest and to the inheritance which the LORD your God gives you. 10 But when you go over the Jordan and dwell in the land which the LORD your God causes you to inherit, and he gives you rest from all your enemies around you, so that you dwell in safety, 11 then it shall happen that to the place which the LORD your God shall choose, to cause his name to dwell there, there you shall bring all that I command you: your burnt offerings, your sacrifices, your tithes, the wave offering of your hand, and all your choice vows which you vow to the LORD. 12 You shall rejoice before the LORD your God-you, and your sons, your daughters, your male servants, your female servants, and the Levite who is within your gates, because he has no portion nor inheritance with you. 13 Be careful that you don't offer your burnt offerings in every place that you see; 14 but in the place which the LORD chooses in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you. 15 Yet you may kill and eat meat within all your gates, after all the desire of your soul, according to the LORD your God's

Ebal. 30 Aren't they beyond the Jordan, behind the clean may eat of it, as of the gazelle and the deer. 16 way of the going down of the sun, in the land of the Only you shall not eat the blood. You shall pour it out on Canaanites who dwell in the Arabah near Gilgal, beside the earth like water. 17 You may not eat within your the oaks of Moreh? 31 For you are to pass over the gates the tithe of your grain, or of your new wine, or of your God gives you, and you shall possess it and dwell nor any of your vows which you vow, nor your free will in it. 32 You shall observe to do all the statutes and the offerings, nor the wave offering of your hand; 18 but you shall eat them before the LORD your God in the place which the LORD your God shall choose: you, your son, your daughter, your male servant, your female servant, and the Levite who is within your gates. You shall rejoice before the LORD your God in all that you put your hand to. 19 Be careful that you don't forsake the Levite as long as you live in your land. 20 When the LORD your God enlarges your border, as he has promised you, and you say, "I want to eat meat," because your soul desires to eat meat, you may eat meat, after all the desire of your soul. 21 If the place which the LORD your God shall choose to put his name is too far from you, then you shall kill of your herd and of your flock, which the LORD has given you, as I have commanded you; and you may eat within your gates, after all the desire of your soul. 22 Even as the gazelle and as the deer is eaten, so you shall eat of it. The unclean and the clean may eat of it alike. 23 Only be sure that you don't eat the blood: for the blood is the life. You shall not eat the life with the meat. 24 You shall not eat it. You shall pour it out on the earth like water. 25 You shall not eat it, that it may go well with you and with your children after you, when you do that which is right in the LORD's eyes. 26 Only your holy things which you have, and your vows, you shall take and go to the place which the LORD shall choose. 27 You shall offer your burnt offerings, the meat and the blood, on the LORD your God's altar. The blood of your sacrifices shall be poured out on the LORD your God's altar, and you shall eat the meat. 28 Observe and hear all these words which I command you, that it may go well with you and with your children after you forever, when you do that which is good and right in the LORD your God's eyes. 29 When the LORD your God cuts off the nations from before you where you go in to dispossess them, and you dispossess them and dwell in their land. 30 be careful that you are not ensnared to follow them after they are destroyed from before you, and that you not enquire after their gods, saying, "How do these nations serve their gods? I will do likewise." 31 You shall not do so to the LORD your God; for every abomination to the LORD, which he hates, they have done to their gods; for they even burn their sons and their daughters in the fire to their gods. 32 Whatever thing I command you, that you shall observe to do. You shall not add to it, nor take away from it.

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2 and the sign or the wonder comes to pass, of which I command you today, to do that which is right in the he spoke to you, saying, "Let's go after other gods" (which you have not known) "and let's serve them," 3 you shall not listen to the words of that prophet, or to that dreamer of dreams; for the LORD your God is testing you, to know whether you love the LORD your God with all your heart and with all your soul. 4 You shall walk after the LORD your God, fear him, keep his commandments, and obey his voice. You shall serve him, and cling to him. 5 That prophet, or that dreamer of dreams, shall be put to death, because he has spoken rebellion against the LORD your God, who brought you out of the land of Egypt and redeemed you out of the house of bondage, to draw you aside out of the way which the LORD your God commanded you to walk in. So you shall remove the evil from amongst you. 6 If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend who is as your own soul, entices you secretly, saying, "Let's go and serve other gods"—which you have not known, you, nor your fathers; 7 of the gods of the peoples who are around you, near to you, or far off from you, from the one end of the earth even to the other end of the earth— 8 you shall not consent to him nor listen to him; neither shall your eye pity him, neither shall you spare, neither shall you conceal him: 9 but you shall surely kill him. Your hand shall be first on him to put him to death, and afterwards the hands of all the people. 10 You shall stone him to death with stones, because he has sought to draw you away from the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. 11 All Israel shall hear, and fear, and shall not do any more wickedness like this amongst you. 12 If you hear about one of your cities, which the LORD your God gives you to dwell there, that 13 certain wicked fellows have gone out from amongst you and have drawn away the inhabitants of their city, saying, "Let's go and serve other gods," which you have not known, 14 then you shall enquire, investigate, and ask diligently. Behold, if it is true, and the thing certain, that such abomination was done amongst you, 15 you shall surely strike the inhabitants of that city with the edge of the sword, destroying it utterly, with all that is therein and its livestock, with the edge of the sword. 16 You shall gather all its plunder into the middle of its street, and shall burn with fire the city, with all of its plunder, to the LORD your God. It shall be a heap forever. It shall not be built again. 17 Nothing of the devoted thing shall cling to your hand, that the LORD may turn from the fierceness of his anger and show you mercy, and have compassion on you and multiply you, as he has

12 If a prophet or a dreamer of dreams arises sworn to your fathers, 18 when you listen to the LORD amongst you, and he gives you a sign or a wonder, your God's voice, to keep all his commandments which LORD your God's eyes.

> 14 You are the children of the LORD your God. You shall not cut yourselves, nor make any baldness between your eyes for the dead. 2 For you are a holy people to the LORD your God, and the LORD has chosen you to be a people for his own possession, above all peoples who are on the face of the earth. 3 You shall not eat any abominable thing. 4 These are the animals which you may eat: the ox, the sheep, the goat, 5 the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the chamois. 6 Every animal that parts the hoof, and has the hoof split in two and chews the cud, amongst the animals, you may eat. 7 Nevertheless these you shall not eat of them that chew the cud, or of those who have the hoof split: the camel, the hare, and the rabbit. Because they chew the cud but don't part the hoof, they are unclean to you. 8 The pig, because it has a split hoof but doesn't chew the cud, is unclean to you. You shall not eat their meat. You shall not touch their carcasses. 9 These you may eat of all that are in the waters: you may eat whatever has fins and scales. 10 You shall not eat whatever doesn't have fins and scales. It is unclean to you. 11 Of all clean birds you may eat. 12 But these are they of which you shall not eat: the eagle, the vulture, the osprey, 13 the red kite, the falcon, the kite of any kind, 14 every raven of any kind, 15 the ostrich, the owl, the seagull, the hawk of any kind, 16 the little owl, the great owl, the horned owl, 17 the pelican, the vulture, the cormorant, 18 the stork, the heron after its kind, the hoopoe, and the bat. 19 All winged creeping things are unclean to you. They shall not be eaten. 20 Of all clean birds you may eat. 21 You shall not eat of anything that dies of itself. You may give it to the foreigner living amongst you who is within your gates, that he may eat it; or you may sell it to a foreigner; for you are a holy people to the LORD your God. You shall not boil a young goat in its mother's milk. 22 You shall surely tithe all the increase of your seed, that which comes out of the field year by year. 23 You shall eat before the LORD your God, in the place which he chooses to cause his name to dwell, the tithe of your grain, of your new wine, and of your oil, and the firstborn of your herd and of your flock; that you may learn to fear the LORD your God always. 24 If the way is too long for you, so that you are not able to carry it because the place which the LORD your God shall choose to set his name there is too far from you, when the LORD your God blesses you, 25 then you shall turn it into money, bind up the money in your hand, and shall go to the place which the LORD your God

shall choose. 26 You shall trade the money for whatever You shall furnish him liberally out of your flock, out of your soul desires: for cattle, or for sheep, or for wine, your threshing floor, and out of your wine press. As the or for strong drink, or for whatever your soul asks of LORD your God has blessed you, you shall give to him. you. You shall eat there before the LORD your God, 15 You shall remember that you were a slave in the and you shall rejoice, you and your household. 27 You land of Egypt, and the LORD your God redeemed you. shall not forsake the Levite who is within your gates, for Therefore I command you this thing today. 16 It shall he has no portion nor inheritance with you. 28 At the be, if he tells you, "I will not go out from you," because end of every three years you shall bring all the tithe he loves you and your house, because he is well with of your increase in the same year, and shall store it you, 17 then you shall take an awl, and thrust it through within your gates. 29 The Levite, because he has no his ear to the door, and he shall be your servant forever. living amongst you, the fatherless, and the widow who shall not seem hard to you when you let him go free are within your gates shall come, and shall eat and be from you, for he has been double the value of a hired satisfied; that the LORD your God may bless you in all hand as he served you six years. The LORD your God the work of your hand which you do.

15 At the end of every seven years, you shall cancel debts. 2 This is the way it shall be done: every creditor shall release that which he has lent to his neighbour. He shall not require payment from his neighbour and his brother, because the LORD's release has been proclaimed. 3 Of a foreigner you may require it; but whatever of yours is with your brother, your hand shall release. 4 However there will be no poor with you (for the LORD will surely bless you in the land which the LORD your God gives you for an inheritance to possess) 5 if only you diligently listen to the LORD your God's voice, to observe to do all this commandment which I command you today. 6 For the LORD your God will bless you, as he promised you. You will lend to many nations, but you will not borrow. You will rule over many nations, but they will not rule over you. 7 If a poor man, one of your brothers, is with you within any of your gates in your land which the LORD your God gives you. you shall not harden your heart, nor shut your hand from your poor brother; 8 but you shall surely open your hand to him, and shall surely lend him sufficient for his need, which he lacks. 9 Beware that there not be a wicked thought in your heart, saying, "The seventh year, the year of release, is at hand," and your eye be evil against your poor brother and you give him nothing; and he cry to the LORD against you, and it be sin to you. 10 You shall surely give, and your heart shall not be grieved when you give to him, because it is for this thing the LORD your God will bless you in all your work and in all that you put your hand to. 11 For the poor will never cease out of the land. Therefore I command you to surely open your hand to your brother, to your needy, and to your poor, in your land. 12 If your brother, a Hebrew man, or a Hebrew woman, is sold to you and serves you six years, then in the seventh year you shall let him go free from you. 13 When you let him go free from you, you shall not let him go empty. 14

portion nor inheritance with you, as well as the foreigner Also to your female servant you shall do likewise. 18 It will bless you in all that you do. 19 You shall dedicate all the firstborn males that are born of your herd and of your flock to the LORD your God. You shall do no work with the firstborn of your herd, nor shear the firstborn of your flock. 20 You shall eat it before the LORD your God year by year in the place which the LORD shall choose, you and your household. 21 If it has any defect—is lame or blind, or has any defect whatever, you shall not sacrifice it to the LORD your God. 22 You shall eat it within your gates. The unclean and the clean shall eat it alike, as the gazelle and as the deer. 23 Only you shall not eat its blood. You shall pour it out on the ground like water.

> 16 Observe the month of Abib, and keep the Passover to the LORD your God; for in the month of Abib the LORD your God brought you out of Egypt by night. 2 You shall sacrifice the Passover to the LORD your God, of the flock and the herd, in the place which the LORD shall choose to cause his name to dwell there. 3 You shall eat no leavened bread with it. You shall eat unleavened bread with it seven days, even the bread of affliction (for you came out of the land of Egypt in haste) that you may remember the day when you came out of the land of Egypt all the days of your life. 4 No yeast shall be seen with you in all your borders seven days; neither shall any of the meat, which you sacrifice the first day at evening, remain all night until the morning. 5 You may not sacrifice the Passover within any of your gates which the LORD your God gives you; 6 but at the place which the LORD your God shall choose to cause his name to dwell in, there you shall sacrifice the Passover at evening, at the going down of the sun, at the season that you came out of Egypt. 7 You shall roast and eat it in the place which the LORD your God chooses. In the morning you shall return to your tents. 8 Six days you shall eat unleavened bread. On the seventh day shall be a solemn assembly to the LORD your God. You shall do no work. 9 You shall count for yourselves seven weeks. From the time you begin to put the sickle to the standing grain you shall begin to count

your God hates.

17 You shall not sacrifice to the LORD your God an ox or a sheep in which is a defect or anything evil; for that is an abomination to the LORD your God. 2 If there is found amongst you, within any of your gates which the LORD your God gives you, a man or woman who does that which is evil in the LORD your God's sight in transgressing his covenant, 3 and has gone and served other gods and worshipped them, or the sun, or the moon, or any of the stars of the sky, which I have not commanded, 4 and you are told, and you have heard of it, then you shall enquire diligently. Behold, if

seven weeks. 10 You shall keep the feast of weeks to it is true, and the thing certain, that such abomination the LORD your God with a tribute of a free will offering is done in Israel, 5 then you shall bring out that man of your hand, which you shall give according to how the or that woman who has done this evil thing to your LORD your God blesses you. 11 You shall rejoice before gates, even that same man or woman; and you shall the LORD your God: you, your son, your daughter, your stone them to death with stones. 6 At the mouth of two male servant, your female servant, the Levite who is witnesses, or three witnesses, he who is to die shall be within your gates, the foreigner, the fatherless, and the put to death. At the mouth of one witness he shall not widow who are amongst you, in the place which the be put to death. 7 The hands of the witnesses shall be LORD your God shall choose to cause his name to first on him to put him to death, and afterward the hands dwell there. 12 You shall remember that you were a of all the people. So you shall remove the evil from slave in Egypt. You shall observe and do these statutes. amongst you. 8 If there arises a matter too hard for 13 You shall keep the feast of booths seven days, after you in judgement, between blood and blood, between you have gathered in from your threshing floor and plea and plea, and between stroke and stroke, being from your wine press. 14 You shall rejoice in your feast, matters of controversy within your gates, then you shall you, your son, your daughter, your male servant, your arise, and go up to the place which the LORD your female servant, the Levite, the foreigner, the fatherless, God chooses. 9 You shall come to the priests who are and the widow who are within your gates. 15 You shall Levites and to the judge who shall be in those days. keep a feast to the LORD your God seven days in the You shall enquire, and they shall give you the verdict. place which the LORD chooses, because the LORD 10 You shall do according to the decisions of the verdict your God will bless you in all your increase and in all which they shall give you from that place which the the work of your hands, and you shall be altogether LORD chooses. You shall observe to do according to all joyful. 16 Three times in a year all of your males shall that they shall teach you. 11 According to the decisions appear before the LORD your God in the place which of the law which they shall teach you, and according to he chooses: in the feast of unleavened bread, in the the judgement which they shall tell you, you shall do. feast of weeks, and in the feast of booths. They shall You shall not turn away from the sentence which they not appear before the LORD empty. 17 Every man shall announce to you, to the right hand, nor to the left. 12 give as he is able, according to the LORD your God's The man who does presumptuously in not listening to blessing which he has given you. 18 You shall make the priest who stands to minister there before the LORD judges and officers in all your gates, which the LORD your God, or to the judge, even that man shall die. You your God gives you, according to your tribes; and they shall put away the evil from Israel. 13 All the people shall judge the people with righteous judgement. 19 You shall hear and fear, and do no more presumptuously. shall not pervert justice. You shall not show partiality. 14 When you have come to the land which the LORD You shall not take a bribe, for a bribe blinds the eyes of your God gives you, and possess it and dwell in it, the wise and perverts the words of the righteous. 20 You and say, "I will set a king over me, like all the nations shall follow that which is altogether just, that you may that are around me," 15 you shall surely set him whom live and inherit the land which the LORD your God gives the LORD your God chooses as king over yourselves. you. 21 You shall not plant for yourselves an Asherah You shall set as king over you one from amongst your of any kind of tree beside the LORD your God's altar, brothers. You may not put a foreigner over you, who is which you shall make for yourselves. 22 Neither shall not your brother. 16 Only he shall not multiply horses to you set yourself up a sacred stone which the LORD himself, nor cause the people to return to Egypt, to the end that he may multiply horses; because the LORD has said to you, "You shall not go back that way again," 17 He shall not multiply wives to himself, that his heart not turn away. He shall not greatly multiply to himself silver and gold. 18 It shall be, when he sits on the throne of his kingdom, that he shall write himself a copy of this law in a book, out of that which is before the Levitical priests. 19 It shall be with him, and he shall read from it all the days of his life, that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them; 20 that his heart not be lifted up above his brothers, and that he not turn away from the commandment to the right hand, or to the left, to the end that he may prolong his days in his kingdom, he the name of other gods, that same prophet shall die." and his children, in the middle of Israel.

18 The priests and the Levites—all the tribe of Levi-shall have no portion nor inheritance with Israel. They shall eat the offerings of the LORD made by fire and his portion. 2 They shall have no inheritance amongst their brothers. The LORD is their inheritance as he has spoken to them. 3 This shall be the priests' due from the people, from those who offer a sacrifice, whether it be ox or sheep, that they shall give to the priest: the shoulder, the two cheeks, and the inner parts. 4 You shall give him the first fruits of your grain, of your in the middle of your land, which the LORD your God new wine, and of your oil, and the first of the fleece gives you to possess. 3 You shall prepare the way, and of your sheep. 5 For the LORD your God has chosen divide the borders of your land which the LORD your him out of all your tribes to stand to minister in the God causes you to inherit into three parts, that every LORD's name, him and his sons forever. 6 If a Levite man slayer may flee there. 4 This is the case of the comes from any of your gates out of all Israel where man slayer who shall flee there and live: Whoever kills he lives, and comes with all the desire of his soul to his neighbour unintentionally, and didn't hate him in time the place which the LORD shall choose, 7 then he past— 5 as when a man goes into the forest with his shall minister in the name of the LORD his God, as all neighbour to chop wood and his hand swings the axe to his brothers the Levites do, who stand there before cut down the tree, and the head slips from the handle the LORD. 8 They shall have like portions to eat, in and hits his neighbour so that he dies—he shall flee to addition to that which comes from the sale of his family one of these cities and live. 6 Otherwise, the avenger of possessions. 9 When you have come into the land blood might pursue the man slayer while hot anger is in which the LORD your God gives you, you shall not learn his heart and overtake him, because the way is long, to imitate the abominations of those nations. 10 There and strike him mortally, even though he was not worthy shall not be found with you anyone who makes his son of death, because he didn't hate him in time past. 7 or his daughter to pass through the fire, one who uses Therefore I command you to set apart three cities for divination, one who tells fortunes, or an enchanter, or a yourselves. 8 If the LORD your God enlarges your sorcerer, 11 or a charmer, or someone who consults border, as he has sworn to your fathers, and gives you with a familiar spirit, or a wizard, or a necromancer. 12 all the land which he promised to give to your fathers; 9 For whoever does these things is an abomination to and if you keep all this commandment to do it, which I the LORD. Because of these abominations, the LORD command you today, to love the LORD your God, and your God drives them out from before you. 13 You shall to walk ever in his ways, then you shall add three cities be blameless with the LORD your God. 14 For these more for yourselves, in addition to these three. 10 This nations that you shall dispossess listen to those who is so that innocent blood will not be shed in the middle practise sorcery and to diviners; but as for you, the of your land which the LORD your God gives you for an LORD your God has not allowed you so to do. 15 The inheritance, leaving blood guilt on you. 11 But if any LORD your God will raise up to you a prophet from man hates his neighbour, lies in wait for him, rises up amongst you, of your brothers, like me. You shall listen against him, strikes him mortally so that he dies. and to him. 16 This is according to all that you desired of the he flees into one of these cities; 12 then the elders of LORD your God in Horeb in the day of the assembly, his city shall send and bring him there, and deliver him saying, "Let me not hear again the LORD my God's into the hand of the avenger of blood, that he may die. voice, neither let me see this great fire any more, that I 13 Your eye shall not pity him, but you shall purge the not die." 17 The LORD said to me, "They have well said innocent blood from Israel that it may go well with you. that which they have spoken. 18 I will raise them up 14 You shall not remove your neighbour's landmark, a prophet from amongst their brothers, like you. I will which they of old time have set, in your inheritance put my words in his mouth, and he shall speak to them which you shall inherit, in the land that the LORD your all that I shall command him. 19 It shall happen, that God gives you to possess. 15 One witness shall not rise whoever will not listen to my words which he shall speak up against a man for any iniquity, or for any sin that he in my name, I will require it of him. 20 But the prophet sins. At the mouth of two witnesses, or at the mouth of who speaks a word presumptuously in my name, which three witnesses, shall a matter be established. 16 If

21 You may say in your heart, "How shall we know the word which the LORD has not spoken?" 22 When a prophet speaks in the LORD's name, if the thing doesn't follow, nor happen, that is the thing which the LORD has not spoken. The prophet has spoken it presumptuously. You shall not be afraid of him.

1 Q When the LORD your God cuts off the nations whose land the LORD your God gives you, and you succeed them and dwell in their cities and in their houses, 2 you shall set apart three cities for yourselves I have not commanded him to speak, or who speaks in an unrighteous witness rises up against any man to

hand for hand, foot for foot.

2 When you go out to battle against your enemies, and see horses, chariots, and a people more numerous than you, you shall not be afraid of them; for the LORD your God, who brought you up out of the land of Egypt, is with you. 2 It shall be, when you draw near to the battle, that the priest shall approach and speak to the people, 3 and shall tell them, "Hear, Israel, you draw near today to battle against your enemies. Don't let your heart faint! Don't be afraid, nor tremble, neither be scared of them; 4 for the LORD your God is he who goes with you, to fight for you against your enemies, to save you." 5 The officers shall speak to the people, saying, "What man is there who has built a new house, and has not dedicated it? Let him go and return to his house, lest he die in the battle, and another man dedicate it. 6 What man is there who has planted a vineyard, and has not used its fruit? Let him go and return to his house, lest he die in the battle, and another man use its fruit. 7 What man is there who has pledged to be married to a wife, and has not taken her? Let him go and return to his house, lest he die in the battle, and another man take her." 8 The officers shall speak further to the people, and they shall say, "What man is there who is fearful and faint-hearted? Let him go and return to his house, lest his brother's heart melt as his heart." 9 It shall be, when the officers have finished speaking to the people, that they shall appoint captains of armies at the head of the people. 10 When you draw near to a city to fight against it, then proclaim peace to it. 11 It shall be, if it gives you answer of peace and opens to you, then it shall be that all the people who are found therein shall become forced labourers to you, and shall serve you. 12 If it will make no peace with you, but will make war against you, then you shall besiege it. 13 When the LORD your God delivers it into your hand, you shall strike every male of it with the edge of the sword; 14 but the women, the little ones, the livestock, and all that is in the city, even all its plunder, you shall take for plunder for yourself. You may use the plunder of your enemies, which the LORD your God has given you. 15 Thus you shall do to all the cities which are very far off from you,

testify against him of wrongdoing, 17 then both the men, which are not of the cities of these nations. 16 But of the between whom the controversy is, shall stand before cities of these peoples that the LORD your God gives the LORD, before the priests and the judges who shall you for an inheritance, you shall save alive nothing that be in those days; 18 and the judges shall make diligent breathes; 17 but you shall utterly destroy them: the inquisition; and behold, if the witness is a false witness, Hittite, the Amorite, the Canaanite, the Perizzite, the and has testified falsely against his brother, 19 then you Hivite, and the Jebusite, as the LORD your God has shall do to him as he had thought to do to his brother. commanded you; 18 that they not teach you to follow So you shall remove the evil from amongst you. 20 all their abominations, which they have done for their Those who remain shall hear, and fear, and will never gods; so would you sin against the LORD your God. 19 again commit any such evil amongst you. 21 Your eyes When you shall besiege a city a long time, in making shall not pity: life for life, eye for eye, tooth for tooth, war against it to take it, you shall not destroy its trees by wielding an axe against them; for you may eat of them. You shall not cut them down, for is the tree of the field man, that it should be besieged by you? 20 Only the trees that you know are not trees for food, you shall destroy and cut them down. You shall build bulwarks against the city that makes war with you, until it falls.

> **21** If someone is found slain in the land which the LORD your God gives you to possess, lying in the field, and it isn't known who has struck him, 2 then your elders and your judges shall come out, and they shall measure to the cities which are around him who is slain. 3 It shall be that the elders of the city which is nearest to the slain man shall take a heifer of the herd, which hasn't been worked with and which has not drawn in the yoke. 4 The elders of that city shall bring the heifer down to a valley with running water, which is neither ploughed nor sown, and shall break the heifer's neck there in the valley. 5 The priests the sons of Levi shall come near, for them the LORD your God has chosen to minister to him, and to bless in the LORD's name; and according to their word shall every controversy and every assault be decided. 6 All the elders of that city which is nearest to the slain man shall wash their hands over the heifer whose neck was broken in the valley. 7 They shall answer and say, "Our hands have not shed this blood, neither have our eyes seen it. 8 Forgive, LORD, your people Israel, whom you have redeemed, and don't allow innocent blood amongst your people Israel." The blood shall be forgiven them. 9 So you shall put away the innocent blood from amongst you, when you shall do that which is right in the LORD's eyes. 10 When you go out to battle against your enemies, and the LORD your God delivers them into your hands and you carry them away captive, 11 and see amongst the captives a beautiful woman, and you are attracted to her, and desire to take her as your wife. 12 then you shall bring her home to your house. She shall shave her head and trim her nails. 13 She shall take off the clothing of her captivity, and shall remain in your house, and bewail her father and her mother a full month. After that you shall go in to her and

be her husband, and she shall be your wife. 14 It shall then you shall make a railing around your roof, so that be, if you have no delight in her, then you shall let her you don't bring blood on your house if anyone falls from go where she desires; but you shall not sell her at all for there. 9 You shall not sow your vineyard with two kinds money. You shall not deal with her as a slave, because of seed, lest all the fruit be defiled, the seed which you you have humbled her. 15 If a man has two wives, the have sown, and the increase of the vineyard. 10 You one beloved and the other hated, and they have borne shall not plough with an ox and a donkey together. 11 him children, both the beloved and the hated, and if the You shall not wear clothes of wool and linen woven firstborn son is hers who was hated, 16 then it shall be, together. 12 You shall make yourselves fringes on the in the day that he causes his sons to inherit that which four corners of your cloak with which you cover yourself. he has, that he may not give the son of the beloved 13 If any man takes a wife, and goes in to her, hates the rights of the firstborn before the son of the hated, her, 14 accuses her of shameful things, gives her a bad who is the firstborn; 17 but he shall acknowledge the name, and says, "I took this woman, and when I came firstborn, the son of the hated, by giving him a double near to her, I didn't find in her the tokens of virginity," portion of all that he has; for he is the beginning of his 15 then the young lady's father and mother shall take strength. The right of the firstborn is his. 18 If a man and bring the tokens of the young lady's virginity to has a stubborn and rebellious son who will not obey the elders of the city in the gate. 16 The young lady's the voice of his father or the voice of his mother, and father shall tell the elders, "I gave my daughter to this though they chasten him, will not listen to them. 19 then man as his wife, and he hates her. 17 Behold, he has his father and his mother shall take hold of him and accused her of shameful things, saving, 'I didn't find bring him out to the elders of his city and to the gate of in your daughter the tokens of virginity," and yet these his place. 20 They shall tell the elders of his city, "This are the tokens of my daughter's virginity." They shall our son is stubborn and rebellious. He will not obey our spread the cloth before the elders of the city. 18 The voice. He is a glutton and a drunkard." 21 All the men of elders of that city shall take the man and chastise him. his city shall stone him to death with stones. So you 19 They shall fine him one hundred shekels of silver. shall remove the evil from amongst you. All Israel shall and give them to the father of the young lady, because hear, and fear. 22 If a man has committed a sin worthy he has given a bad name to a virgin of Israel. She shall of death, and he is put to death, and you hang him on a be his wife. He may not put her away all his days, 20 tree, 23 his body shall not remain all night on the tree. But if this thing is true, that the tokens of virginity were but you shall surely bury him the same day; for he who not found in the young lady, 21 then they shall bring is hanged is accursed of God. Don't defile your land which the LORD your God gives you for an inheritance.

77 You shall not see your brother's ox or his sheep go astray and hide yourself from them. You shall surely bring them again to your brother. 2 If your brother isn't near to you, or if you don't know him, then you shall bring it home to your house, and it shall be with you until your brother comes looking for it, and you shall restore it to him. 3 So you shall do with his donkey. So you shall do with his garment. So you shall do with every lost thing of your brother's, which he has lost and you have found. You may not hide yourself. 4 You shall not see your brother's donkey or his ox fallen down by the way. and hide yourself from them. You shall surely help him to lift them up again. 5 A woman shall not wear men's clothing, neither shall a man put on women's clothing; for whoever does these things is an abomination to the LORD your God. 6 If you come across a bird's nest on the way, in any tree or on the ground, with young ones or eggs, and the hen sitting on the young, or on the eggs, you shall not take the hen with the young. 7 You shall surely let the hen go, but the young you may take for yourself, that it may be well with you, and that you may prolong your days. 8 When you build a new house,

out the young lady to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done folly in Israel, to play the prostitute in her father's house. So you shall remove the evil from amongst you. 22 If a man is found lying with a woman married to a husband, then they shall both die, the man who lay with the woman and the woman. So you shall remove the evil from Israel. 23 If there is a young lady who is a virgin pledged to be married to a husband, and a man finds her in the city, and lies with her, 24 then you shall bring them both out to the gate of that city, and you shall stone them to death with stones; the lady, because she didn't cry, being in the city; and the man, because he has humbled his neighbour's wife. So you shall remove the evil from amongst you. 25 But if the man finds the lady who is pledged to be married in the field, and the man forces her and lies with her, then only the man who lay with her shall die; 26 but to the lady you shall do nothing. There is in the lady no sin worthy of death; for as when a man rises against his neighbour and kills him, even so is this matter: 27 for he found her in the field, the pledged to be married lady cried, and there was no one to save her. 28 If a man finds a lady who is a virgin, who is not pledged to

be married, grabs her and lies with her, and they are You shall not lend on interest to your brother: interest of found, 29 then the man who lay with her shall give to money, interest of food, interest of anything that is lent the lady's father fifty shekels of silver. She shall be his on interest. 20 You may charge a foreigner interest; wife, because he has humbled her. He may not put her but you shall not charge your brother interest, that the away all his days. 30 A man shall not take his father's LORD your God may bless you in all that you put your wife, and shall not uncover his father's skirt.

23 He who is emasculated by crushing or cutting shall not enter into the LORD's assembly. 2 A person born of a forbidden union shall not enter into the LORD's assembly; even to the tenth generation shall no one of his enter into the LORD's assembly. 3 An Ammonite or a Moabite shall not enter into the LORD's assembly; even to the tenth generation shall no one belonging to them enter into the LORD's assembly forever, 4 because they didn't meet you with bread and with water on the way when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you. 5 Nevertheless the LORD your God wouldn't listen to Balaam, but the LORD your God turned the curse into a blessing to you, because the LORD your God loved you. 6 You shall not seek their peace nor their prosperity all these are an abomination to the LORD your God. 19 shall surely restore to him the pledge when the sun

hand to, in the land where you go in to possess it. 21 When you vow a vow to the LORD your God, you shall not be slack to pay it, for the LORD your God will surely require it of you; and it would be sin in you. 22 But if you refrain from making a vow, it shall be no sin in you. 23 You shall observe and do that which has gone out of your lips. Whatever you have vowed to the LORD your God as a free will offering, which you have promised with your mouth, you must do. 24 When you come into your neighbour's vineyard, then you may eat your fill of grapes at your own pleasure; but you shall not put any in your container. 25 When you come into your neighbour's standing grain, then you may pluck the ears with your hand; but you shall not use a sickle on your neighbour's standing grain.

24 When a man takes a wife and marries her, then it shall be, if she finds no favour in his eyes because your days forever. 7 You shall not abhor an Edomite, for he has found some unseemly thing in her, that he shall he is your brother. You shall not abhor an Egyptian, write her a certificate of divorce, put it in her hand, and because you lived as a foreigner in his land. 8 The send her out of his house. 2 When she has departed children of the third generation who are born to them out of his house, she may go and be another man's may enter into the LORD's assembly. 9 When you go wife. 3 If the latter husband hates her, and writes her out and camp against your enemies, then you shall a certificate of divorce, puts it in her hand, and sends keep yourselves from every evil thing. 10 If there is her out of his house; or if the latter husband dies, who amongst you any man who is not clean by reason of took her to be his wife; 4 her former husband, who sent that which happens to him by night, then shall he go her away, may not take her again to be his wife after outside of the camp. He shall not come within the camp; she is defiled; for that would be an abomination to the 11 but it shall be, when evening comes, he shall bathe LORD. You shall not cause the land to sin, which the himself in water. When the sun is down, he shall come LORD your God gives you for an inheritance. 5 When a within the camp. 12 You shall have a place also outside man takes a new wife, he shall not go out in the army, of the camp where you go relieve yourself. 13 You shall neither shall he be assigned any business. He shall be have a trowel amongst your weapons. It shall be, when free at home one year, and shall cheer his wife whom you relieve yourself, you shall dig with it, and shall turn he has taken. 6 No man shall take the mill or the upper back and cover your excrement; 14 for the LORD your millstone as a pledge, for he takes a life in pledge. 7 If a God walks in the middle of your camp, to deliver you, man is found stealing any of his brothers of the children and to give up your enemies before you. Therefore your of Israel, and he deals with him as a slave, or sells camp shall be holy, that he may not see an unclean him, then that thief shall die. So you shall remove the thing in you, and turn away from you. 15 You shall not evil from amongst you. 8 Be careful in the plague of deliver to his master a servant who has escaped from leprosy, that you observe diligently and do according to his master to you. 16 He shall dwell with you, amongst all that the Levitical priests teach you. As I commanded you, in the place which he shall choose within one of them, so you shall observe to do. 9 Remember what the your gates, where it pleases him best. You shall not LORD your God did to Miriam, by the way as you came oppress him. 17 There shall be no prostitute of the out of Egypt. 10 When you lend your neighbour any kind daughters of Israel, neither shall there be a sodomite of of loan, you shall not go into his house to get his pledge. the sons of Israel. 18 You shall not bring the hire of a 11 You shall stand outside, and the man to whom you prostitute, or the wages of a male prostitute, into the lend shall bring the pledge outside to you. 12 If he is a house of the LORD your God for any vow; for both of poor man, you shall not sleep with his pledge. 13 You for the foreigner, for the fatherless, and for the widow. weary; and he didn't fear God. 19 Therefore it shall be, command you to do this thing.

come to judgement and the judges judge them,

goes down, that he may sleep in his garment and bless his brother's wife shall come to him in the presence you. It shall be righteousness to you before the LORD of the elders, and loose his sandal from off his foot, your God. 14 You shall not oppress a hired servant who and spit in his face. She shall answer and say, "So is poor and needy, whether he is one of your brothers shall it be done to the man who does not build up his or one of the foreigners who are in your land within brother's house." 10 His name shall be called in Israel, your gates. 15 In his day you shall give him his wages, "The house of him who had his sandal removed." 11 neither shall the sun go down on it, for he is poor and When men strive against each other, and the wife of sets his heart on it, lest he cry against you to the LORD, one draws near to deliver her husband out of the hand and it be sin to you. 16 The fathers shall not be put to of him who strikes him, and puts out her hand, and death for the children, neither shall the children be put grabs him by his private parts, 12 then you shall cut to death for the fathers. Every man shall be put to death off her hand. Your eye shall have no pity. 13 You shall for his own sin. 17 You shall not deprive the foreigner or not have in your bag diverse weights, one heavy and the fatherless of justice, nor take a widow's clothing one light. 14 You shall not have in your house diverse in pledge; 18 but you shall remember that you were measures, one large and one small. 15 You shall have a a slave in Egypt, and the LORD your God redeemed perfect and just weight. You shall have a perfect and just you there. Therefore I command you to do this thing. measure, that your days may be long in the land which 19 When you reap your harvest in your field, and have the LORD your God gives you. 16 For all who do such forgotten a sheaf in the field, you shall not go again to things, all who do unrighteously, are an abomination to get it. It shall be for the foreigner, for the fatherless, and the LORD your God. 17 Remember what Amalek did to for the widow, that the LORD your God may bless you in you by the way as you came out of Egypt, 18 how he all the work of your hands. 20 When you beat your olive met you by the way, and struck the rearmost of you, all tree, you shall not go over the boughs again. It shall be who were feeble behind you, when you were faint and 21 When you harvest your vineyard, you shall not glean when the LORD your God has given you rest from all it after yourselves. It shall be for the foreigner, for the your enemies all around, in the land which the LORD fatherless, and for the widow. 22 You shall remember your God gives you for an inheritance to possess it, that that you were a slave in the land of Egypt. Therefore I you shall blot out the memory of Amalek from under the sky. You shall not forget.

25 If there is a controversy between men, and they 26 It shall be, when you have come in to the land which the LORD your God gives you for an then they shall justify the righteous and condemn the inheritance, possess it, and dwell in it, 2 that you shall wicked. 2 It shall be, if the wicked man is worthy to be take some of the first of all the fruit of the ground, which beaten, that the judge shall cause him to lie down and to you shall bring in from your land that the LORD your be beaten before his face, according to his wickedness, God gives you. You shall put it in a basket, and shall go by number. 3 He may sentence him to no more than to the place which the LORD your God shall choose to forty stripes. He shall not give more, lest if he should cause his name to dwell there. 3 You shall come to give more and beat him more than that many stripes, the priest who shall be in those days, and tell him, "I then your brother will be degraded in your sight. 4 You profess today to the LORD your God, that I have come shall not muzzle the ox when he treads out the grain. 5 to the land which the LORD swore to our fathers to give If brothers dwell together, and one of them dies and us." 4 The priest shall take the basket out of your hand, has no son, the wife of the dead shall not be married and set it down before the LORD your God's altar. 5 outside to a stranger. Her husband's brother shall go You shall answer and say before the LORD your God, in to her, and take her as his wife, and perform the "My father was a Syrian ready to perish. He went down duty of a husband's brother to her. 6 It shall be that the into Egypt, and lived there, few in number. There he firstborn whom she bears shall succeed in the name of became a great, mighty, and populous nation. 6 The his brother who is dead, that his name not be blotted out Egyptians mistreated us, afflicted us, and imposed hard of Israel. 7 If the man doesn't want to take his brother's labour on us. 7 Then we cried to the LORD, the God wife, then his brother's wife shall go up to the gate to of our fathers. The LORD heard our voice, and saw the elders, and say, "My husband's brother refuses to our affliction, our toil, and our oppression. 8 The LORD raise up to his brother a name in Israel. He will not brought us out of Egypt with a mighty hand, with an perform the duty of a husband's brother to me." 8 Then outstretched arm, with great terror, with signs, and with the elders of his city shall call him, and speak to him. If wonders; 9 and he has brought us into this place, and he stands and says, "I don't want to take her," 9 then has given us this land, a land flowing with milk and

your God, as he has spoken.

27 Moses and the elders of Israel commanded the people, saying, "Keep all the commandment which I command you today. 2 It shall be on the day when you shall pass over the Jordan to the land which the LORD your God gives you, that you shall set yourself up great stones, and coat them with plaster. 3 You shall write on them all the words of this law, when you have passed over, that you may go in to the land which the and honey, as the LORD, the God of your fathers, has promised you. 4 It shall be, when you have crossed

honey. 10 Now, behold, I have brought the first of the shall not use any iron tool on them. 6 You shall build fruit of the ground, which you, the LORD, have given the LORD your God's altar of uncut stones. You shall me." You shall set it down before the LORD your God, offer burnt offerings on it to the LORD your God. 7 and worship before the LORD your God. 11 You shall You shall sacrifice peace offerings, and shall eat there. rejoice in all the good which the LORD your God has You shall rejoice before the LORD your God. 8 You given to you, and to your house, you, and the Levite, shall write on the stones all the words of this law very and the foreigner who is amongst you. 12 When you plainly." 9 Moses and the Levitical priests spoke to all have finished tithing all the tithe of your increase in the Israel, saying, "Be silent and listen, Israel! Today you third year, which is the year of tithing, then you shall have become the people of the LORD your God. 10 give it to the Levite, to the foreigner, to the fatherless, You shall therefore obey the LORD your God's voice, and to the widow, that they may eat within your gates and do his commandments and his statutes, which I and be filled. 13 You shall say before the LORD your command you today." 11 Moses commanded the people God, "I have put away the holy things out of my house, the same day, saying, 12 "These shall stand on Mount and also have given them to the Levite, to the foreigner, Gerizim to bless the people, when you have crossed to the fatherless, and to the widow, according to all your over the Jordan: Simeon, Levi, Judah, Issachar, Joseph, commandment which you have commanded me. I have and Benjamin. 13 These shall stand on Mount Ebal not transgressed any of your commandments, neither for the curse: Reuben, Gad, Asher, Zebulun, Dan, and have I forgotten them. 14 I have not eaten of it in my Naphtali. 14 With a loud voice, the Levites shall say to mourning, neither have I removed any of it while I was all the men of Israel, 15 'Cursed is the man who makes unclean, nor given of it for the dead. I have listened an engraved or molten image, an abomination to the to the LORD my God's voice. I have done according LORD, the work of the hands of the craftsman, and sets to all that you have commanded me. 15 Look down it up in secret.' All the people shall answer and say, from your holy habitation, from heaven, and bless your 'Amen.' 16 'Cursed is he who dishonours his father or people Israel, and the ground which you have given us, his mother.' All the people shall say, 'Amen.' 17 'Cursed as you swore to our fathers, a land flowing with milk and is he who removes his neighbour's landmark.' All the honey." 16 Today the LORD your God commands you to people shall say, 'Amen.' 18 'Cursed is he who leads do these statutes and ordinances. You shall therefore the blind astray on the road.' All the people shall say, keep and do them with all your heart and with all your 'Amen.' 19 'Cursed is he who withholds justice from the soul. 17 You have declared today that the LORD is your foreigner, fatherless, and widow.' All the people shall God, and that you would walk in his ways, keep his say, 'Amen.' 20 'Cursed is he who lies with his father's statutes, his commandments, and his ordinances, and wife, because he dishonours his father's bed.' All the listen to his voice. 18 The LORD has declared today people shall say, 'Amen.' 21 'Cursed is he who lies with that you are a people for his own possession, as he any kind of animal.' All the people shall say, 'Amen.' has promised you, and that you should keep all his 22 'Cursed is he who lies with his sister, his father's commandments. 19 He will make you high above all daughter or his mother's daughter.' All the people shall nations that he has made, in praise, in name, and in say, 'Amen.' 23 'Cursed is he who lies with his motherhonour, and that you may be a holy people to the LORD in-law.' All the people shall say, 'Amen.' 24 'Cursed is he who secretly kills his neighbour.' All the people shall say, 'Amen.' 25 'Cursed is he who takes a bribe to kill an innocent person.' All the people shall say, 'Amen.' 26 'Cursed is he who doesn't uphold the words of this law by doing them.' All the people shall say, 'Amen."

28 It shall happen, if you shall listen diligently to the LORD your God's voice, to observe to do all his commandments which I command you today, that the LORD your God will set you high above all the nations LORD your God gives you, a land flowing with milk of the earth. 2 All these blessings will come upon you, and overtake you, if you listen to the LORD your God's voice. 3 You shall be blessed in the city, and you shall over the Jordan, that you shall set up these stones, be blessed in the field. 4 You shall be blessed in the fruit which I command you today, on Mount Ebal, and you of your body, the fruit of your ground, the fruit of your shall coat them with plaster. 5 There you shall build an animals, the increase of your livestock, and the young of altar to the LORD your God, an altar of stones. You your flock. 5 Your basket and your kneading trough shall be blessed. 6 You shall be blessed when you come in. will be tossed back and forth amongst all the kingdoms and you shall be blessed when you go out. 7 The LORD of the earth. 26 Your dead bodies will be food to all birds will cause your enemies who rise up against you to be of the sky, and to the animals of the earth; and there struck before you. They will come out against you one will be no one to frighten them away. 27 The LORD way, and will flee before you seven ways. 8 The LORD will strike you with the boils of Egypt, with the tumours, will command the blessing on you in your barns, and in with the scurvy, and with the itch, of which you can not all that you put your hand to. He will bless you in the be healed. 28 The LORD will strike you with madness, land which the LORD your God gives you. 9 The LORD with blindness, and with astonishment of heart. 29 You will establish you for a holy people to himself, as he has will grope at noonday, as the blind gropes in darkness, sworn to you, if you shall keep the commandments of and you shall not prosper in your ways. You will only be the LORD your God, and walk in his ways. 10 All the oppressed and robbed always, and there will be no one peoples of the earth shall see that you are called by the to save you. 30 You will betroth a wife, and another man LORD's name, and they will be afraid of you. 11 The shall lie with her. You will build a house, and you won't LORD will grant you abundant prosperity in the fruit of dwell in it. You will plant a vineyard, and not use its fruit. your body, in the fruit of your livestock, and in the fruit of 31 Your ox will be slain before your eyes, and you will your ground, in the land which the LORD swore to your not eat any of it. Your donkey will be violently taken fathers to give you. 12 The LORD will open to you his away from before your face, and will not be restored good treasure in the sky, to give the rain of your land in to you. Your sheep will be given to your enemies, and its season, and to bless all the work of your hand. You you will have no one to save you. 32 Your sons and will lend to many nations, and you will not borrow. 13 your daughters will be given to another people. Your The LORD will make you the head, and not the tail. eyes will look and fail with longing for them all day long. You will be above only, and you will not be beneath, There will be no power in your hand. 33 A nation which if you listen to the commandments of the LORD your you don't know will eat the fruit of your ground and all God which I command you today, to observe and to of your work. You will only be oppressed and crushed do, 14 and shall not turn away from any of the words always, 34 so that the sights that you see with your which I command you today, to the right hand or to the eyes will drive you mad. 35 The LORD will strike you left, to go after other gods to serve them. 15 But it shall in the knees and in the legs with a sore boil, of which come to pass, if you will not listen to the LORD your you cannot be healed, from the sole of your foot to the God's voice, to observe to do all his commandments crown of your head. 36 The LORD will bring you, and and his statutes which I command you today, that all your king whom you will set over yourselves, to a nation these curses will come on you and overtake you. 16 that you have not known, you nor your fathers. There You will be cursed in the city, and you will be cursed in you will serve other gods of wood and stone. 37 You the field. 17 Your basket and your kneading trough will will become an astonishment, a proverb, and a byword be cursed. 18 The fruit of your body, the fruit of your amongst all the peoples where the LORD will lead you ground, the increase of your livestock, and the young of away. 38 You will carry much seed out into the field, your flock will be cursed. 19 You will be cursed when and will gather little in, for the locust will consume it. 39 you come in, and you will be cursed when you go out. You will plant vineyards and dress them, but you will 20 The LORD will send on you cursing, confusion, and neither drink of the wine, nor harvest, because worms rebuke in all that you put your hand to do, until you will eat them. 40 You will have olive trees throughout are destroyed and until you perish quickly, because of all your borders, but you won't anoint yourself with the the evil of your doings, by which you have forsaken oil, for your olives will drop off. 41 You will father sons me. 21 The LORD will make the pestilence cling to you, and daughters, but they will not be yours, for they will until he has consumed you from off the land where you go into captivity. 42 Locusts will consume all of your go in to possess it. 22 The LORD will strike you with trees and the fruit of your ground. 43 The foreigner who consumption, with fever, with inflammation, with fiery is amongst you will mount up above you higher and heat, with the sword, with blight, and with mildew. They higher, and you will come down lower and lower. 44 He will pursue you until you perish. 23 Your sky that is over will lend to you, and you won't lend to him. He will be your head will be bronze, and the earth that is under you the head, and you will be the tail. 45 All these curses will be iron. 24 The LORD will make the rain of your land will come on you, and will pursue you and overtake you, powder and dust. It will come down on you from the sky, until you are destroyed, because you didn't listen to the until you are destroyed. 25 The LORD will cause you to LORD your God's voice, to keep his commandments be struck before your enemies. You will go out one way and his statutes which he commanded you. 46 They against them, and will flee seven ways before them. You will be for a sign and for a wonder to you and to your

your God with joyfulness and with gladness of heart, by that as the LORD rejoiced over you to do you good, reason of the abundance of all things; 48 therefore you and to multiply you, so the LORD will rejoice over you will serve your enemies whom the LORD sends against to cause you to perish and to destroy you. You will be you, in hunger, in thirst, in nakedness, and in lack of all plucked from the land that you are going in to possess. things. He will put an iron yoke on your neck until he 64 The LORD will scatter you amongst all peoples, from has destroyed you. 49 The LORD will bring a nation one end of the earth to the other end of the earth. There against you from far away, from the end of the earth, as you will serve other gods which you have not known, understand, 50 a nation of fierce facial expressions, these nations you will find no ease, and there will be no that doesn't respect the elderly, nor show favour to the rest for the sole of your foot; but the LORD will give you the fruit of your ground, until you are destroyed. They soul, 66 Your life will hang in doubt before you. You will also won't leave you grain, new wine, oil, the increase be afraid night and day, and will have no assurance have caused you to perish. 52 They will besiege you were evening!" and at evening you will say, "I wish it in all your gates until your high and fortified walls in were morning!" for the fear of your heart which you will They will besiege you in all your gates throughout all The LORD will bring you into Egypt again with ships, by your land which the LORD your God has given you. the way of which I told you that you would never see it 53 You will eat the fruit of your own body, the flesh of again. There you will offer yourselves to your enemies your sons and of your daughters, whom the LORD your for male and female slaves, and nobody will buy you. God has given you, in the siege and in the distress with which your enemies will distress you. 54 The man who is tender amongst you, and very delicate, his eye will be evil towards his brother, towards the wife whom he loves, and towards the remnant of his children whom he has remaining, 55 so that he will not give to any of them of the flesh of his children whom he will eat, because he has nothing left to him, in the siege and in the distress with which your enemy will distress you in all your gates. 56 The tender and delicate woman amongst you, who would not venture to set the sole of her foot on the ground for delicateness and tenderness, her eye will be evil towards the husband that she loves, towards her son, towards her daughter, 57 towards her young one who comes out from between her feet, and towards her children whom she bears; for she will eat them secretly for lack of all things in the siege and in the distress with which your enemy will distress you in your gates. 58 If you will not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, THE LORD your God. 59 then the LORD will make your plagues and the plagues of your offspring fearful, even great plagues, and of long duration, and severe sicknesses, and of long duration. 60 He will bring on you again all the diseases of Egypt, which you were afraid of; and they will cling to you. 61 Also every sickness and every plague which is not written in the book of this law, the LORD will bring them on you until you are destroyed. 62 You will be left few in number, even though you were as the stars of the sky for multitude, because you didn't

offspring forever. 47 Because you didn't serve the LORD listen to the LORD your God's voice. 63 It will happen the eagle flies: a nation whose language you will not you nor your fathers, even wood and stone. 65 Amongst young. 51 They will eat the fruit of your livestock and there a trembling heart, failing of eyes, and pining of of your livestock, or the young of your flock, until they of your life. 67 In the morning you will say, "I wish it which you trusted come down throughout all your land. fear, and for the sights which your eyes will see. 68

> 29 These are the words of the covenant which the LORD commanded Moses to make with the children of Israel in the land of Moab, in addition to the covenant which he made with them in Horeb. 2 Moses called to all Israel, and said to them: Your eves have seen all that the LORD did in the land of Egypt to Pharaoh, and to all his servants, and to all his land; 3 the great trials which your eyes saw, the signs, and those great wonders. 4 But the LORD has not given you a heart to know, eyes to see, and ears to hear, to this day. 5 I have led you forty years in the wilderness. Your clothes have not grown old on you, and your sandals have not grown old on your feet. 6 You have not eaten bread, neither have you drunk wine or strong drink, that you may know that I am the LORD your God. 7 When you came to this place, Sihon the king of Heshbon and Og the king of Bashan came out against us to battle, and we struck them. 8 We took their land, and gave it for an inheritance to the Reubenites, and to the Gadites, and to the half-tribe of the Manassites. 9 Therefore keep the words of this covenant and do them, that you may prosper in all that you do. 10 All of you stand today in the presence of the LORD your God: your heads, your tribes, your elders, and your officers, even all the men of Israel, 11 your little ones, your wives, and the foreigners who are in the middle of your camps, from the one who cuts your wood to the one who draws your water, 12 that you may enter into the covenant of the LORD your God, and into his oath, which the LORD your God makes with you today, 13 that he may

fathers, to Abraham, to Isaac, and to Jacob. 14 Neither his voice according to all that I command you today, here with us today 16 (for you know how we lived in the return and gather you from all the peoples where the lest there should be amongst you man, woman, family, into the land which your fathers possessed, and you The LORD will set him apart for evil out of all the tribes your livestock, and in the fruit of your ground, for good; foreigner who will come from a far land-will say, when and his statutes which are written in this book of the doesn't produce, nor does any grass grow in it, like the too distant. 12 It is not in heaven, that you should say, overthrow of Sodom, Gomorrah, Admah, and Zeboiim, "Who will go up for us to heaven, bring it to us, and their fathers, which he made with them when he brought Behold, I have set before you today life and prosperity, the LORD's anger burnt against this land, to bring on you may live and multiply, and that the LORD your God it all the curses that are written in this book. 28 The may bless you in the land where you go in to possess it. LORD rooted them out of their land in anger, in wrath, 17 But if your heart turns away, and you will not hear, and in great indignation, and thrust them into another but are drawn away and worship other gods, and serve words of this law.

30 It shall happen, when all these things have come on you, the blessing and the curse, which I have set before you, and you shall call them to mind amongst

establish you today as his people, and that he may be all the nations where the LORD your God has driven your God, as he spoke to you and as he swore to your you, 2 and return to the LORD your God and obey do I make this covenant and this oath with you only, you and your children, with all your heart and with all 15 but with those who stand here with us today before your soul, 3 that then the LORD your God will release the LORD our God, and also with those who are not you from captivity, have compassion on you, and will land of Egypt, and how we came through the middle LORD your God has scattered you. 4 If your outcasts of the nations through which you passed; 17 and you are in the uttermost parts of the heavens, from there the have seen their abominations and their idols of wood, LORD your God will gather you, and from there he will stone, silver, and gold, which were amongst them); 18 bring you back. 5 The LORD your God will bring you or tribe whose heart turns away today from the LORD will possess it. He will do you good, and increase your our God, to go to serve the gods of those nations; lest numbers more than your fathers. 6 The LORD your there should be amongst you a root that produces bitter. God will circumcise your heart, and the heart of your poison; 19 and it happen, when he hears the words of offspring, to love the LORD your God with all your heart this curse, that he bless himself in his heart, saying, "I and with all your soul, that you may live. 7 The LORD shall have peace, though I walk in the stubbornness your God will put all these curses on your enemies and of my heart," to destroy the moist with the dry. 20 The on those who hate you, who persecuted you. 8 You LORD will not pardon him, but then the LORD's anger shall return and obey the LORD's voice, and do all his and his jealousy will smoke against that man, and all commandments which I command you today. 9 The the curse that is written in this book will fall on him, and LORD your God will make you prosperous in all the the LORD will blot out his name from under the sky. 21 work of your hand, in the fruit of your body, in the fruit of of Israel, according to all the curses of the covenant for the LORD will again rejoice over you for good, as written in this book of the law. 22 The generation to he rejoiced over your fathers, 10 if you will obey the come—your children who will rise up after you, and the LORD your God's voice, to keep his commandments they see the plagues of that land, and the sicknesses law, if you turn to the LORD your God with all your with which the LORD has made it sick, 23 that all of its heart and with all your soul. 11 For this commandment land is sulphur, salt, and burning, that it is not sown, which I command you today is not too hard for you or which the LORD overthrew in his anger, and in his proclaim it to us, that we may do it?" 13 Neither is it wrath. 24 Even all the nations will say, "Why has the beyond the sea, that you should say, "Who will go over LORD done this to this land? What does the heat of this the sea for us, bring it to us, and proclaim it to us, that great anger mean?" 25 Then men will say, "Because we may do it?" 14 But the word is very near to you, in they abandoned the covenant of the LORD, the God of your mouth and in your heart, that you may do it. 15 them out of the land of Egypt, 26 and went and served and death and evil. 16 For I command you today to love other gods and worshipped them, gods that they didn't the LORD your God, to walk in his ways and to keep his know and that he had not given to them. 27 Therefore commandments, his statutes, and his ordinances, that land, as it is today." 29 The secret things belong to the them, 18 I declare to you today that you will surely LORD our God; but the things that are revealed belong perish. You will not prolong your days in the land where to us and to our children forever, that we may do all the you pass over the Jordan to go in to possess it. 19 I call heaven and earth to witness against you today that I have set before you life and death, the blessing and the curse. Therefore choose life, that you may live, you and your descendants, 20 to love the LORD your God,

life, and the length of your days, that you may dwell Abraham, to Isaac, and to Jacob, to give them.

Moses went and spoke these words to all Israel. 2 He said to them, "I am one hundred and twenty years old today. I can no more go out and come in. The LORD has said to me, 'You shall not go over this Jordan.' 3 The LORD your God himself will go over before you. He will destroy these nations from before you, and you shall dispossess them. Joshua will go over before you, as the LORD has spoken. 4 The LORD will do to them as he did to Sihon and to Og, the kings of the Amorites, and to their land, when he destroyed them. 5 The LORD will deliver them up before you, and you shall do to them according to all the commandment which I have commanded you. 6 Be strong and courageous. Don't be afraid or scared of them, for the LORD your God himself is who goes with you. He will not fail you nor forsake you." 7 Moses called to Joshua, and said to him in the sight of all Israel, "Be strong and courageous, for you shall go with this people into the land which the LORD has sworn to their fathers to give them; and you shall cause them to inherit it. 8 The LORD himself is who goes before you. He will be with you. He will not fail you nor forsake you. Don't be afraid. Don't be discouraged." 9 Moses wrote this law and delivered it to the priests the sons of Levi, who bore the ark of the LORD's covenant, and to all the elders of Israel. 10 Moses commanded them, saying, "At the end of every seven years, in the set time of the year of release, in the feast of booths, 11 when all Israel has come to appear before the LORD your God in the place which he will choose, you shall read this law before all Israel in their hearing. 12 Assemble the people, the men and the women and the little ones, and the foreigners who are within your gates, that they may hear, learn, fear the LORD your God, and observe to do all the words of this law, 13 and that their children, who have not known, may hear and learn to fear the LORD your God, as long as you live in the land where you go over the Jordan to possess it." 14 The LORD said to Moses, "Behold, your days approach that you must die. Call Joshua, and present yourselves in the Tent of Meeting, that I may commission him." Moses and Joshua went, and presented themselves in the Tent of Meeting. 15 The LORD appeared in the Tent in a pillar of cloud, and the pillar of cloud stood over the Tent's door. 16 The LORD said to Moses, "Behold, you shall sleep with your fathers. This people will rise up and play the prostitute after the strange gods of the land where they go to be amongst them, and will forsake me and break my covenant which I have made with them. 17 Then my faithfulness who does no wrong, just and right is he. 5

to obey his voice, and to cling to him; for he is your anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and in the land which the LORD swore to your fathers, to they shall be devoured, and many evils and troubles shall come on them; so that they will say in that day, 'Haven't these evils come on us because our God is not amongst us?' 18 I will surely hide my face in that day for all the evil which they have done, in that they have turned to other gods. 19 "Now therefore write this song for yourselves, and teach it to the children of Israel. Put it in their mouths, that this song may be a witness for me against the children of Israel. 20 For when I have brought them into the land which I swore to their fathers, flowing with milk and honey, and they have eaten and filled themselves, and grown fat, then they will turn to other gods, and serve them, and despise me, and break my covenant. 21 It will happen, when many evils and troubles have come on them, that this song will testify before them as a witness; for it will not be forgotten out of the mouths of their descendants; for I know their ways and what they are doing today, before I have brought them into the land which I promised them." 22 So Moses wrote this song the same day, and taught it to the children of Israel. 23 He commissioned Joshua the son of Nun, and said, "Be strong and courageous; for you shall bring the children of Israel into the land which I swore to them. I will be with you." 24 When Moses had finished writing the words of this law in a book, until they were finished, 25 Moses commanded the Levites, who bore the ark of the LORD's covenant, saying, 26 "Take this book of the law, and put it by the side of the ark of the LORD your God's covenant, that it may be there for a witness against you. 27 For I know your rebellion and your stiff neck. Behold, while I am yet alive with you today, you have been rebellious against the LORD. How much more after my death? 28 Assemble to me all the elders of your tribes and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them. 29 For I know that after my death you will utterly corrupt yourselves, and turn away from the way which I have commanded you; and evil will happen to you in the latter days, because you will do that which is evil in the LORD's sight, to provoke him to anger through the work of your hands." 30 Moses spoke in the ears of all the assembly of Israel the words of this song, until they were finished.

> 32 Give ear, you heavens, and I will speak. Let the earth hear the words of my mouth. 2 My doctrine will drop as the rain. My speech will condense as the dew, as the misty rain on the tender grass, as the showers on the herb. 3 For I will proclaim the LORD's name. Ascribe greatness to our God! 4 The Rock: his work is perfect, for all his ways are just. A God of

They have dealt corruptly with him. They are not his the grey-haired man, 26 I said that I would scatter them children, because of their defect. They are a perverse afar. I would make their memory to cease from amongst and crooked generation. 6 Is this the way you repay the men; 27 were it not that I feared the provocation of LORD, foolish and unwise people? Isn't he your father the enemy, lest their adversaries should judge wrongly, who has bought you? He has made you and established lest they should say, 'Our hand is exalted; the LORD you. 7 Remember the days of old. Consider the years has not done all this." 28 For they are a nation void of many generations. Ask your father, and he will show of counsel. There is no understanding in them. 29 Oh you; your elders, and they will tell you. 8 When the Most that they were wise, that they understood this, that they High gave to the nations their inheritance, when he would consider their latter end! 30 How could one chase separated the children of men, he set the bounds of a thousand, and two put ten thousand to flight, unless the peoples according to the number of the children of their Rock had sold them, and the LORD had delivered Israel. 9 For the LORD's portion is his people. Jacob is them up? 31 For their rock is not as our Rock, even our the lot of his inheritance. 10 He found him in a desert enemies themselves concede. 32 For their vine is of the land, in the waste howling wilderness. He surrounded vine of Sodom, of the fields of Gomorrah. Their grapes him. He cared for him. He kept him as the apple of his are poison grapes. Their clusters are bitter. 33 Their eye. 11 As an eagle that stirs up her nest, that flutters wine is the poison of serpents, the cruel venom of asps. over her young, he spread abroad his wings, he took 34 "Isn't this laid up in store with me, sealed up amongst them, he bore them on his feathers. 12 The LORD my treasures? 35 Vengeance is mine, and recompense, alone led him. There was no foreign god with him. 13 at the time when their foot slides, for the day of their He made him ride on the high places of the earth. He calamity is at hand. Their doom rushes at them." 36 For ate the increase of the field. He caused him to suck the LORD will judge his people, and have compassion honey out of the rock, oil out of the flinty rock; 14 butter on his servants, when he sees that their power is gone, from the herd, and milk from the flock, with fat of lambs, that there is no one remaining, shut up or left at large. rams of the breed of Bashan, and goats, with the finest 37 He will say, "Where are their gods, the rock in which of the wheat. From the blood of the grape, you drank they took refuge, 38 which ate the fat of their sacrifices, wine. 15 But Jeshurun grew fat, and kicked. You have and drank the wine of their drink offering? Let them rise grown fat. You have grown thick. You have become up and help you! Let them be your protection. 39 "See sleek. Then he abandoned God who made him, and now that I myself am he. There is no god with me. I kill rejected the Rock of his salvation. 16 They moved him and I make alive. I wound and I heal. There is no one to jealousy with strange gods. They provoked him to who can deliver out of my hand. 40 For I lift up my hand anger with abominations. 17 They sacrificed to demons, to heaven and declare, as I live forever, 41 if I sharpen not God, to gods that they didn't know, to new gods that my glittering sword, my hand grasps it in judgement; I came up recently, which your fathers didn't dread. 18 Of will take vengeance on my adversaries, and will repay the Rock who became your father, you are unmindful, those who hate me. 42 I will make my arrows drunk and have forgotten God who gave you birth. 19 The with blood. My sword shall devour flesh with the blood LORD saw and abhorred, because of the provocation of the slain and the captives, from the head of the of his sons and his daughters. 20 He said, "I will hide leaders of the enemy." 43 Rejoice, you nations, with his my face from them. I will see what their end will be; for people, for he will avenge the blood of his servants. He they are a very perverse generation, children in whom is will take vengeance on his adversaries, and will make no faithfulness. 21 They have moved me to jealousy atonement for his land and for his people. 44 Moses with that which is not God. They have provoked me to came and spoke all the words of this song in the ears of anger with their vanities. I will move them to jealousy the people, he and Joshua the son of Nun. 45 Moses with those who are not a people. I will provoke them to finished reciting all these words to all Israel. 46 He said anger with a foolish nation. 22 For a fire is kindled in to them, "Set your heart to all the words which I testify my anger, that burns to the lowest Sheol, devours the to you today, which you shall command your children to earth with its increase, and sets the foundations of the observe to do, all the words of this law. 47 For it is no mountains on fire. (Sheol h7585) 23 "I will heap evils on vain thing for you, because it is your life, and through them. I will spend my arrows on them. 24 They shall be this thing you shall prolong your days in the land, where wasted with hunger, and devoured with burning heat you go over the Jordan to possess it." 48 The LORD and bitter destruction. I will send the teeth of animals on spoke to Moses that same day, saying, 49 "Go up into them, with the venom of vipers that glide in the dust. 25 this mountain of Abarim, to Mount Nebo, which is in the Outside the sword will bereave, and in the rooms, terror land of Moab, that is across from Jericho; and see the on both young man and virgin, the nursing infant with land of Canaan, which I give to the children of Israel for

children of Israel at the waters of Meribah of Kadesh, in of righteousness, for they will draw out the abundance holiness amongst the children of Israel. 52 For you shall into the land which I give the children of Israel."

33 This is the blessing with which Moses the man of God blessed the children of Israel before his death. 2 He said. "The LORD came from Sinai. and rose from Seir to them. He shone from Mount Paran. He came from the ten thousands of holy ones. At his right hand was a fiery law for them. 3 Yes, he loves the people. All his saints are in your hand. They sat down at your feet. Each receives your words. 4 Moses commanded us a law, an inheritance for the assembly of Jacob. 5 He was king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together. 6 "Let Reuben live, and not die; Nor let his men be few." 7 This is for Judah. He said, "Hear, LORD, the voice of Judah. Bring him in to his people. With his hands he contended for himself. You shall be a help against his adversaries." 8 About Levi he said, "Your Thummim and your Urim are with your godly one, whom you proved at Massah, with whom you contended at the waters of Meribah. 9 He said of his father, and of his mother, 'I have not seen him.' He didn't acknowledge his brothers, nor did he know his own children; for they have observed your word, and keep your covenant. 10 They shall teach Jacob your the ends of the earth. They are the ten thousands of Moses. 10 Since then, there has not arisen a prophet in

a possession. 50 Die on the mountain where you go up, Ephraim. They are the thousands of Manasseh." 18 and be gathered to your people, as Aaron your brother About Zebulun he said, "Rejoice, Zebulun, in your going died on Mount Hor, and was gathered to his people; out; and Issachar, in your tents. 19 They will call the 51 because you trespassed against me amongst the peoples to the mountain. There they will offer sacrifices the wilderness of Zin; because you didn't uphold my of the seas, the hidden treasures of the sand." 20 About Gad he said, "He who enlarges Gad is blessed. He see the land from a distance; but you shall not go there dwells as a lioness, and tears the arm and the crown of the head. 21 He provided the first part for himself, for the lawgiver's portion was reserved for him. He came with the heads of the people. He executed the righteousness of the LORD, His ordinances with Israel." 22 About Dan he said, "Dan is a lion's cub that leaps out of Bashan." 23 About Naphtali he said, "Naphtali, satisfied with favour, full of the LORD's blessing, Possess the west and the south." 24 About Asher he said, "Asher is blessed with children. Let him be acceptable to his brothers. Let him dip his foot in oil. 25 Your bars will be iron and bronze. As your days, so your strength will be. 26 "There is no one like God, Jeshurun, who rides on the heavens for your help, in his excellency on the skies. 27 The eternal God is your dwelling place. Underneath are the everlasting arms. He thrust out the enemy from before you, and said, 'Destroy!' 28 Israel dwells in safety, the fountain of Jacob alone, In a land of grain and new wine. Yes, his heavens drop down dew. 29 You are happy, Israel! Who is like you, a people saved by the LORD, the shield of your help, the sword of your excellency? Your enemies will submit themselves to you. You will tread on their high places."

31 Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, that is opposite Jericho. ordinances, and Israel your law. They shall put incense The LORD showed him all the land of Gilead to Dan, 2 before you, and whole burnt offering on your altar. 11 and all Naphtali, and the land of Ephraim and Manasseh, LORD, bless his skills. Accept the work of his hands. and all the land of Judah, to the Western Sea, 3 and Strike through the hips of those who rise up against the south, and the Plain of the valley of Jericho the him, of those who hate him, that they not rise again." 12 city of palm trees, to Zoar. 4 The LORD said to him, About Benjamin he said, "The beloved of the LORD will "This is the land which I swore to Abraham, to Isaac, dwell in safety by him. He covers him all day long. He and to Jacob, saying, 'I will give it to your offspring.' dwells between his shoulders." 13 About Joseph he I have caused you to see it with your eyes, but you said, "His land is blessed by the LORD, for the precious shall not go over there." 5 So Moses the servant of the things of the heavens, for the dew, for the deep that LORD died there in the land of Moab, according to the couches beneath, 14 for the precious things of the fruits LORD's word. 6 He buried him in the valley in the land of the sun, for the precious things that the moon can of Moab opposite Beth Peor, but no man knows where yield, 15 for the best things of the ancient mountains, for his tomb is to this day. 7 Moses was one hundred and the precious things of the everlasting hills, 16 for the twenty years old when he died. His eye was not dim, precious things of the earth and its fullness, the good nor his strength gone. 8 The children of Israel wept for will of him who lived in the bush. Let this come on the Moses in the plains of Moab thirty days, until the days head of Joseph, on the crown of the head of him who of weeping in the mourning for Moses were ended. 9 was separated from his brothers. 17 Majesty belongs Joshua the son of Nun was full of the spirit of wisdom, to the firstborn of his herd. His horns are the horns of for Moses had laid his hands on him. The children of the wild ox. With them he will push all the peoples to Israel listened to him, and did as the LORD commanded Israel like Moses, whom the LORD knew face to face, 11 in all the signs and the wonders which the LORD sent him to do in the land of Egypt, to Pharaoh, and to all his servants, and to all his land, 12 and in all the mighty hand, and in all the awesome deeds, which Moses did in the sight of all Israel.

Joshua

1 Now after the death of Moses the servant of the LORD, the LORD spoke to Joshua the son of Nun, Now therefore arise, go across this Jordan, you and all

he was with Moses. 18 Whoever rebels against your commandment, and doesn't listen to your words in all that you command him shall himself be put to death. Only be strong and courageous."

Moses' servant, saying, 2 "Moses my servant is dead. 2 Joshua the son of Nun secretly sent two men out of Shittim as spies, saying, "Go, view the land, including these people, to the land which I am giving to them, Jericho." They went and came into the house of a even to the children of Israel. 3 I have given you every prostitute whose name was Rahab, and slept there. place that the sole of your foot will tread on, as I told 2 The king of Jericho was told, "Behold, men of the Moses. 4 From the wilderness and this Lebanon even children of Israel came in here tonight to spy out the to the great river, the river Euphrates, all the land of the land." 3 Jericho's king sent to Rahab, saying, "Bring Hittites, and to the great sea towards the going down of out the men who have come to you, who have entered the sun, shall be your border. 5 No man will be able into your house; for they have come to spy out all the to stand before you all the days of your life. As I was land." 4 The woman took the two men and hid them. with Moses, so I will be with you. I will not fail you nor Then she said, "Yes, the men came to me, but I didn't forsake you. 6 "Be strong and courageous; for you shall know where they came from. 5 About the time of the cause this people to inherit the land which I swore to shutting of the gate, when it was dark, the men went their fathers to give them. 7 Only be strong and very out. Where the men went, I don't know. Pursue them courageous. Be careful to observe to do according to all quickly. You may catch up with them." 6 But she had the law which Moses my servant commanded you. Don't brought them up to the roof, and hidden them under the turn from it to the right hand or to the left, that you may stalks of flax which she had laid in order on the roof. 7 have good success wherever you go. 8 This book of The men pursued them along the way to the fords of the law shall not depart from your mouth, but you shall the Jordan River. As soon as those who pursued them meditate on it day and night, that you may observe to had gone out, they shut the gate. 8 Before they had lain do according to all that is written in it; for then you shall down, she came up to them on the roof. 9 She said to make your way prosperous, and then you shall have the men, "I know that the LORD has given you the land, good success. 9 Haven't I commanded you? Be strong and that the fear of you has fallen upon us, and that all and courageous. Don't be afraid. Don't be dismayed, for the inhabitants of the land melt away before you. 10 For the LORD your God is with you wherever you go." 10 we have heard how the LORD dried up the water of Then Joshua commanded the officers of the people, the Red Sea before you, when you came out of Egypt; saying, 11 "Pass through the middle of the camp, and and what you did to the two kings of the Amorites, who command the people, saying, 'Prepare food; for within were beyond the Jordan, to Sihon and to Og, whom you three days you are to pass over this Jordan, to go in to utterly destroyed. 11 As soon as we had heard it, our possess the land which the LORD your God gives you hearts melted, and there wasn't any more spirit in any to possess." 12 Joshua spoke to the Reubenites, and to man, because of you: for the LORD your God, he is the Gadites, and to the half-tribe of Manasseh, saying, God in heaven above, and on earth beneath. 12 Now 13 "Remember the word which Moses the servant of therefore, please swear to me by the LORD, since I the LORD commanded you, saying, 'The LORD your have dealt kindly with you, that you also will deal kindly God gives you rest, and will give you this land. 14 Your with my father's house, and give me a true sign; 13 wives, your little ones, and your livestock shall live in and that you will save alive my father, my mother, my the land which Moses gave you beyond the Jordan; brothers, and my sisters, and all that they have, and will but you shall pass over before your brothers armed, deliver our lives from death." 14 The men said to her, all the mighty men of valour, and shall help them 15 "Our life for yours, if you don't talk about this business until the LORD has given your brothers rest, as he of ours; and it shall be, when the LORD gives us the has given you, and they have also possessed the land land, that we will deal kindly and truly with you." 15 Then which the LORD your God gives them. Then you shall she let them down by a cord through the window; for return to the land of your possession and possess it, her house was on the side of the wall, and she lived which Moses the servant of the LORD gave you beyond on the wall. 16 She said to them, "Go to the mountain, the Jordan towards the sunrise." 16 They answered lest the pursuers find you. Hide yourselves there three Joshua, saying, "All that you have commanded us we days, until the pursuers have returned. Afterward, you will do, and wherever you send us we will go. 17 Just may go your way." 17 The men said to her, "We will as we listened to Moses in all things, so will we listen be guiltless of this your oath which you've made us to to you. Only may the LORD your God be with you, as swear. 18 Behold, when we come into the land, tie this

land into our hands. Moreover, all the inhabitants of the had passed completely over the Jordan. land melt away before us."

3 Joshua got up early in the morning; and they moved the children of Israel. They camped there before they crossed over. 2 After three days, the officers went through the middle of the camp; 3 and they commanded the people, saying, "When you see the ark of the LORD your God's covenant, and the Levitical priests bearing it, then leave your place and follow it. 4 Yet there shall be a space between you and it of about two thousand cubits by measure—don't come closer to it—that you may know the way by which you must go; for you have not passed this way before." 5 Joshua said to the people, wonders amongst you." 6 Joshua spoke to the priests, saying, "Take up the ark of the covenant, and cross over before the people." They took up the ark of the covenant, and went before the people. 7 The LORD said to Joshua, "Today I will begin to magnify you in the sight of all Israel, that they may know that as I was with Moses, so I will be with you. 8 You shall command the priests who bear the ark of the covenant, saying, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan." 9 Joshua said to the children of Israel, "Come here, and hear the words of the LORD your God." 10 Joshua said, "By this you shall know that the living God is amongst you, and that he will without fail drive the Canaanite, the Hittite, the Hivite, the Perizzite, the Girgashite, the Amorite, and the Jebusite out from before you. 11 Behold, the ark of the covenant of the Lord of all the earth passes over before

line of scarlet thread in the window which you used shall be that when the soles of the feet of the priests to let us down. Gather to yourself into the house your who bear the ark of GOD, the Lord of all the earth, rest father, your mother, your brothers, and all your father's in the waters of the Jordan, that the waters of the Jordan household. 19 It shall be that whoever goes out of the will be cut off. The waters that come down from above doors of your house into the street, his blood will be on shall stand in one heap." 14 When the people moved his head, and we will be guiltless. Whoever is with you from their tents to pass over the Jordan, the priests who in the house, his blood shall be on our head, if any hand bore the ark of the covenant being before the people, is on him. 20 But if you talk about this business of ours, 15 and when those who bore the ark had come to the then we shall be guiltless of your oath which you've Jordan, and the feet of the priests who bore the ark made us to swear." 21 She said, "Let it be as you have had dipped in the edge of the water (for the Jordan said." She sent them away, and they departed. Then overflows all its banks all the time of harvest), 16 the she tied the scarlet line in the window. 22 They went waters which came down from above stood, and rose and came to the mountain, and stayed there three days, up in one heap a great way off, at Adam, the city that is until the pursuers had returned. The pursuers sought beside Zarethan; and those that went down towards the them all along the way, but didn't find them. 23 Then sea of the Arabah, even the Salt Sea, were wholly cut the two men returned, descended from the mountain, off. Then the people passed over near Jericho. 17 The crossed the river, and came to Joshua the son of Nun. priests who bore the ark of the LORD's covenant stood They told him all that had happened to them. 24 They firm on dry ground in the middle of the Jordan; and all said to Joshua, "Truly the LORD has delivered all the Israel crossed over on dry ground, until all the nation

■ When all the nation had completely crossed over the Jordan, the LORD spoke to Joshua, saying, 2 from Shittim and came to the Jordan, he and all "Take twelve men out of the people, a man out of every tribe, 3 and command them, saying, 'Take from out of the middle of the Jordan, out of the place where the priests' feet stood firm, twelve stones, carry them over with you, and lay them down in the place where you'll camp tonight." 4 Then Joshua called the twelve men whom he had prepared of the children of Israel, a man out of every tribe. 5 Joshua said to them, "Cross before the ark of the LORD your God into the middle of the Jordan, and each of you pick up a stone and put it on your shoulder, according to the number of the tribes of "Sanctify vourselves; for tomorrow the LORD will do the children of Israel; 6 that this may be a sign amongst you, that when your children ask in the future, saying, 'What do you mean by these stones?' 7 then you shall tell them, 'Because the waters of the Jordan were cut off before the ark of the LORD's covenant. When it crossed over the Jordan, the waters of the Jordan were cut off. These stones shall be for a memorial to the children of Israel forever." 8 The children of Israel did as Joshua commanded, and took up twelve stones out of the middle of the Jordan, as the LORD spoke to Joshua, according to the number of the tribes of the children of Israel. They carried them over with them to the place where they camped, and laid them down there. 9 Joshua set up twelve stones in the middle of the Jordan, in the place where the feet of the priests who bore the ark of the covenant stood; and they are there to this day. 10 For the priests who bore the ark stood in the middle of the Jordan until everything was finished that you into the Jordan. 12 Now therefore take twelve men the LORD commanded Joshua to speak to the people, out of the tribes of Israel, for every tribe a man. 13 lt according to all that Moses commanded Joshua; and

up from before us, until we had crossed over, 24 that all the place on which you stand is holy." Joshua did so. the peoples of the earth may know that the LORD's hand is mighty, and that you may fear the LORD your 6 Now Jericho was tightly shut up because of the God forever."

at the hill of the foreskins. 4 This is the reason Joshua circumcised them: all the people who came out of Egypt, who were males, even all the men of war, died in the

the people hurried and passed over. 11 When all the years in the wilderness until all the nation, even the people had completely crossed over, the LORD's ark men of war who came out of Egypt, were consumed, crossed over with the priests in the presence of the because they didn't listen to the LORD's voice. The people. 12 The children of Reuben, and the children LORD swore to them that he wouldn't let them see the of Gad, and the half-tribe of Manasseh crossed over land which the LORD swore to their fathers that he armed before the children of Israel, as Moses spoke to would give us, a land flowing with milk and honey. 7 them. 13 About forty thousand men, ready and armed Their children, whom he raised up in their place, were for war, passed over before the LORD to battle, to the circumcised by Joshua, for they were uncircumcised, plains of Jericho. 14 On that day, the LORD magnified because they had not circumcised them on the way. 8 Joshua in the sight of all Israel; and they feared him, as When they were done circumcising the whole nation, they feared Moses, all the days of his life. 15 The LORD they stayed in their places in the camp until they were spoke to Joshua, saying, 16 "Command the priests who healed. 9 The LORD said to Joshua, "Today I have bear the ark of the covenant, that they come up out rolled away the reproach of Egypt from you." Therefore of the Jordan." 17 Joshua therefore commanded the the name of that place was called Gilgal to this day. 10 priests, saying, "Come up out of the Jordan!" 18 When The children of Israel encamped in Gilgal. They kept the the priests who bore the ark of the LORD's covenant Passover on the fourteenth day of the month at evening had come up out of the middle of the Jordan, and the in the plains of Jericho. 11 They ate unleavened cakes soles of the priests' feet had been lifted up to the dry and parched grain of the produce of the land on the next ground, the waters of the Jordan returned to their place, day after the Passover, in the same day. 12 The manna and went over all its banks, as before. 19 The people ceased on the next day, after they had eaten of the came up out of the Jordan on the tenth day of the first produce of the land. The children of Israel didn't have month, and encamped in Gilgal, on the east border of manna any more, but they ate of the fruit of the land of Jericho. 20 Joshua set up those twelve stones, which Canaan that year. 13 When Joshua was by Jericho, he they took out of the Jordan, in Gilgal. 21 He spoke to lifted up his eyes and looked, and behold, a man stood the children of Israel, saying, "When your children ask in front of him with his sword drawn in his hand. Joshua their fathers in time to come, saying, 'What do these went to him and said to him, "Are you for us, or for our stones mean?' 22 Then you shall let your children know, enemies?" 14 He said, "No; but I have come now as saying, 'Israel came over this Jordan on dry land. 23 commander of the LORD's army." Joshua fell on his face For the LORD your God dried up the waters of the to the earth, and worshipped, and asked him, "What Jordan from before you until you had crossed over, as does my lord say to his servant?" 15 The prince of the the LORD your God did to the Red Sea, which he dried LORD's army said to Joshua, "Take off your sandals, for

children of Israel. No one went out, and no one came in. 2 The LORD said to Joshua, "Behold, I have given Kall when all the kings of the Amorites, who were Jericho into your hand, with its king and the mighty men beyond the Jordan westward, and all the kings of the of valour. 3 All of your men of war shall march around Canaanites, who were by the sea, heard how the LORD the city, going around the city once. You shall do this had dried up the waters of the Jordan from before the six days. 4 Seven priests shall bear seven trumpets of children of Israel until we had crossed over, their heart rams' horns before the ark. On the seventh day, you melted, and there was no more spirit in them, because shall march around the city seven times, and the priests of the children of Israel. 2 At that time, the LORD said shall blow the trumpets. 5 It shall be that when they to Joshua, "Make flint knives, and circumcise again make a long blast with the ram's horn, and when you the sons of Israel the second time." 3 Joshua made hear the sound of the trumpet, all the people shall shout himself flint knives, and circumcised the sons of Israel with a great shout; then the city wall will fall down flat, and the people shall go up, every man straight in front of him." 6 Joshua the son of Nun called the priests, and said to them, "Take up the ark of the covenant, and wilderness along the way, after they came out of Egypt. let seven priests bear seven trumpets of rams' horns 5 For all the people who came out were circumcised; before the LORD's ark." 7 They said to the people, but all the people who were born in the wilderness "Advance! March around the city, and let the armed men along the way as they came out of Egypt had not been pass on before the LORD's ark." 8 It was so, that when circumcised. 6 For the children of Israel walked forty Joshua had spoken to the people, the seven priests

LORD advanced and blew the trumpets, and the ark Joshua saved alive. She lives in the middle of Israel of the LORD's covenant followed them. 9 The armed to this day, because she hid the messengers whom men went before the priests who blew the trumpets, Joshua sent to spy out Jericho. 26 Joshua commanded and the ark went after them. The trumpets sounded as them with an oath at that time, saying, "Cursed is the they went. 10 Joshua commanded the people, saying, man before the LORD who rises up and builds this "You shall not shout nor let your voice be heard, neither city Jericho. With the loss of his firstborn he will lay its shall any word proceed out of your mouth until the day foundation, and with the loss of his youngest son he will I tell you to shout. Then you shall shout." 11 So he set up its gates." 27 So the LORD was with Joshua; and caused the LORD's ark to go around the city, circling it his fame was in all the land. once. Then they came into the camp, and stayed in the camp. 12 Joshua rose early in the morning, and the priests took up the LORD's ark. 13 The seven priests bearing the seven trumpets of rams' horns in front of the LORD's ark went on continually, and blew the trumpets. The armed men went in front of them. The rear guard came after the LORD's ark. The trumpets sounded as they went. 14 The second day they marched around the city once, and returned into the camp. They did this six days. 15 On the seventh day, they rose early at the dawning of the day, and marched around the city in the same way seven times. On this day only they marched around the city seven times. 16 At the seventh time, when the priests blew the trumpets. Joshua said to the people, "Shout, for the LORD has given you the city! 17 The city shall be devoted, even it and all that is in it, to the LORD. Only Rahab the prostitute shall live, she and all who are with her in the house, because she hid the messengers that we sent. 18 But as for you, only keep yourselves from what is devoted to destruction, lest when you have devoted it, you take of the devoted thing; so you would make the camp of Israel accursed and trouble it. 19 But all the silver, gold, and vessels of bronze and iron are holy to the LORD. They shall come into the LORD's treasury." 20 So the people shouted and the priests blew the trumpets. When the people heard the sound of the trumpet, the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight in front of him, and they took the city. 21 They utterly destroyed all that was in the city, both man and woman, both young and old, and ox, sheep, and donkey, with the edge of the sword. 22 Joshua said to the two men who had spied out the land, "Go into the prostitute's house, and bring the woman and all that she has out from there, as you swore to her." 23 The young men who were spies went in, and brought out Rahab with her father, her mother, her brothers, and all that she had. They also brought out all of her relatives, and they set them outside of the camp of Israel. 24 They burnt the city with fire, and all that was in it. Only they put the silver, the gold, and the vessels of bronze and of iron into the treasury of the LORD's house. 25 But Rahab the

bearing the seven trumpets of rams' horns before the prostitute, her father's household, and all that she had.

But the children of Israel committed a trespass in the devoted things; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took some of the devoted things. Therefore the LORD's anger burnt against the children of Israel. 2 Joshua sent men from Jericho to Ai, which is beside Beth Aven, on the east side of Bethel, and spoke to them, saying, "Go up and spy out the land." The men went up and spied out Ai. 3 They returned to Joshua, and said to him, "Don't let all the people go up, but let about two or three thousand men go up and strike Ai. Don't make all the people to toil there, for there are only a few of them." 4 So about three thousand men of the people went up there, and they fled before the men of Ai. 5 The men of Ai struck about thirty-six men of them. They chased them from before the gate even to Shebarim, and struck them at the descent. The hearts of the people melted, and became like water. 6 Joshua tore his clothes, and fell to the earth on his face before the LORD's ark until the evening, he and the elders of Israel; and they put dust on their heads. 7 Joshua said, "Alas, Lord GOD, why have you brought this people over the Jordan at all, to deliver us into the hand of the Amorites, to cause us to perish? I wish that we had been content and lived beyond the Jordan! 8 Oh, Lord, what shall I say, after Israel has turned their backs before their enemies? 9 For the Canaanites and all the inhabitants of the land will hear of it, and will surround us, and cut off our name from the earth. What will you do for your great name?" 10 The LORD said to Joshua, "Get up! Why have you fallen on your face like that? 11 Israel has sinned. Yes, they have even transgressed my covenant which I commanded them. Yes, they have even taken some of the devoted things, and have also stolen, and also deceived. They have even put it amongst their own stuff. 12 Therefore the children of Israel can't stand before their enemies. They turn their backs before their enemies, because they have become devoted for destruction. I will not be with you any more, unless you destroy the devoted things from amongst you. 13 Get up! Sanctify the people, and say, 'Sanctify yourselves for tomorrow, for the LORD, the God of Israel, says, "There

brought near the family of Judah, and he selected the for the LORD your God will deliver it into your hand. what you have done! Don't hide it from me!" 20 Achan the people, and went up, he and the elders of Israel, of Achor" to this day.

? The LORD said to Joshua, "Don't be afraid, and don't be dismayed. Take all the warriors with you, and arise, go up to Ai. Behold, I have given into your hand the king of Ai, with his people, his city, and his land. 2 You shall do to Ai and her king as you did to Jericho and her king, except you shall take its goods

is a devoted thing amongst you. Israel, You cannot stand and its livestock for yourselves. Set an ambush for the before your enemies until you take away the devoted city behind it." 3 So Joshua arose, with all the warriors, thing from amongst you." 14 In the morning therefore to go up to Ai. Joshua chose thirty thousand men, the you shall be brought near by your tribes. It shall be that mighty men of valour, and sent them out by night. 4 the tribe which the LORD selects shall come near by He commanded them, saying, "Behold, you shall lie families. The family which the LORD selects shall come in ambush against the city, behind the city. Don't go near by households. The household which the LORD very far from the city, but all of you be ready. 5 I and all selects shall come near man by man. 15 It shall be, the people who are with me will approach the city. It that he who is taken with the devoted thing shall be shall happen, when they come out against us, as at the burnt with fire, he and all that he has, because he has first, that we will flee before them. 6 They will come transgressed the LORD's covenant, and because he out after us until we have drawn them away from the has done a disgraceful thing in Israel." 16 So Joshua city; for they will say, 'They flee before us, like the first rose up early in the morning and brought Israel near time.' So we will flee before them, 7 and you shall rise by their tribes. The tribe of Judah was selected. 17 He up from the ambush, and take possession of the city; family of the Zerahites. He brought near the family of the 8 It shall be, when you have seized the city, that you Zerahites man by man, and Zabdi was selected. 18 He shall set the city on fire. You shall do this according to brought near his household man by man, and Achan, the LORD's word. Behold, I have commanded you." the son of Carmi, the son of Zabdi, the son of Zerah, 9 Joshua sent them out; and they went to set up the of the tribe of Judah, was selected. 19 Joshua said to ambush, and stayed between Bethel and Ai on the west Achan, "My son, please give glory to the LORD, the side of Ai; but Joshua stayed amongst the people that God of Israel, and make confession to him. Tell me now night. 10 Joshua rose up early in the morning, mustered answered Joshua, and said, "I have truly sinned against before the people to Ai. 11 All the people, even the the LORD, the God of Israel, and this is what I have men of war who were with him, went up and came done. 21 When I saw amongst the plunder a beautiful near, and came before the city and encamped on the Babylonian robe, two hundred shekels of silver, and a north side of Ai. Now there was a valley between him wedge of gold weighing fifty shekels, then I coveted and Ai. 12 He took about five thousand men, and set them and took them. Behold, they are hidden in the them in ambush between Bethel and Ai, on the west ground in the middle of my tent, with the silver under side of the city. 13 So they set the people, even all it." 22 So Joshua sent messengers, and they ran to the the army who was on the north of the city, and their tent. Behold, it was hidden in his tent, with the silver ambush on the west of the city; and Joshua went that under it. 23 They took them from the middle of the night into the middle of the valley. 14 When the king of tent, and brought them to Joshua and to all the children Ai saw it, they hurried and rose up early, and the men of Israel. They laid them down before the LORD. 24 of the city went out against Israel to battle, he and all Joshua, and all Israel with him, took Achan the son his people, at the time appointed, before the Arabah; of Zerah, the silver, the robe, the wedge of gold, his but he didn't know that there was an ambush against sons, his daughters, his cattle, his donkeys, his sheep, him behind the city. 15 Joshua and all Israel made as his tent, and all that he had; and they brought them if they were beaten before them, and fled by the way up to the valley of Achor. 25 Joshua said, "Why have of the wilderness. 16 All the people who were in the you troubled us? The LORD will trouble you today." city were called together to pursue after them. They All Israel stoned him with stones, and they burnt them pursued Joshua, and were drawn away from the city, 17 with fire and stoned them with stones. 26 They raised There was not a man left in Ai or Bethel who didn't go over him a great heap of stones that remains to this out after Israel. They left the city open, and pursued day. The LORD turned from the fierceness of his anger. Israel. 18 The LORD said to Joshua, "Stretch out the Therefore the name of that place was called "The valley javelin that is in your hand towards Ai, for I will give it into your hand." Joshua stretched out the javelin that was in his hand towards the city. 19 The ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand and entered into the city and took it. They hurried and set the city on fire. 20 When the men of Ai looked behind them, they saw, and behold, the smoke of the city ascended up to heaven,

and they had no power to flee this way or that way. The the Jebusite, heard of it 2 they gathered themselves people who fled to the wilderness turned back on the together to fight with Joshua and with Israel, with one pursuers. 21 When Joshua and all Israel saw that the accord. 3 But when the inhabitants of Gibeon heard ambush had taken the city, and that the smoke of the what Joshua had done to Jericho and to Ai, 4 they city ascended, then they turned back and killed the men also resorted to a ruse, and went and made as if they of Ai. 22 The others came out of the city against them, had been ambassadors, and took old sacks on their so they were in the middle of Israel, some on this side, donkeys, and old, torn-up and bound up wineskins, 5 and some on that side. They struck them, so that they and old and patched sandals on their feet, and wore let none of them remain or escape. 23 They captured old garments. All the bread of their food supply was the king of Ai alive, and brought him to Joshua. 24 dry and mouldy. 6 They went to Joshua at the camp at When Israel had finished killing all the inhabitants of Gilgal, and said to him and to the men of Israel, "We Ai in the field, in the wilderness in which they pursued have come from a far country. Now therefore make them, and they had all fallen by the edge of the sword a covenant with us." 7 The men of Israel said to the until they were consumed, all Israel returned to Ai and Hivites, "What if you live amongst us? How could we struck it with the edge of the sword. 25 All that fell that make a covenant with you?" 8 They said to Joshua, day, both of men and women, were twelve thousand, "We are your servants." Joshua said to them, "Who even all the people of Ai. 26 For Joshua didn't draw are you? Where do you come from?" 9 They said to back his hand, with which he stretched out the javelin, him, "Your servants have come from a very far country until he had utterly destroyed all the inhabitants of Ai. because of the name of the LORD your God; for we 27 Israel took for themselves only the livestock and the have heard of his fame, all that he did in Egypt, 10 and goods of that city, according to the LORD's word which all that he did to the two kings of the Amorites who he commanded Joshua. 28 So Joshua burnt Ai and were beyond the Jordan, to Sihon king of Heshbon and made it a heap forever, even a desolation, to this day. to Og king of Bashan, who was at Ashtaroth. 11 Our 29 He hanged the king of Ai on a tree until the evening. elders and all the inhabitants of our country spoke to us, At sundown, Joshua commanded, and they took his saying, 'Take supplies in your hand for the journey, and body down from the tree and threw it at the entrance of go to meet them. Tell them, "We are your servants. Now the gate of the city, and raised a great heap of stones make a covenant with us." 12 This our bread we took on it that remains to this day. 30 Then Joshua built an hot for our supplies out of our houses on the day we altar to the LORD, the God of Israel, on Mount Ebal, 31 went out to go to you; but now, behold, it is dry, and as Moses the servant of the LORD commanded the has become mouldy. 13 These wineskins, which we children of Israel, as it is written in the book of the law of filled, were new; and behold, they are torn. These our Moses: an altar of uncut stones, on which no one had garments and our sandals have become old because lifted up any iron. They offered burnt offerings on it to of the very long journey." 14 The men sampled their the LORD and sacrificed peace offerings. 32 He wrote provisions, and didn't ask counsel from the LORD's there on the stones a copy of Moses' law, which he mouth. 15 Joshua made peace with them, and made wrote in the presence of the children of Israel. 33 All a covenant with them, to let them live. The princes of Israel, with their elders, officers, and judges, stood on the congregation swore to them. 16 At the end of three both sides of the ark before the Levitical priests, who days after they had made a covenant with them, they carried the ark of the LORD's covenant, the foreigner heard that they were their neighbours, and that they as well as the native; half of them in front of Mount lived amongst them. 17 The children of Israel travelled Gerizim, and half of them in front of Mount Ebal, as and came to their cities on the third day. Now their cities Moses the servant of the LORD had commanded at were Gibeon, Chephirah, Beeroth, and Kiriath Jearim, the first, that they should bless the people of Israel. 34 18 The children of Israel didn't strike them, because the Afterward he read all the words of the law, the blessing princes of the congregation had sworn to them by the and the curse, according to all that is written in the book LORD, the God of Israel. All the congregation murmured of the law. 35 There was not a word of all that Moses against the princes. 19 But all the princes said to all the commanded which Joshua didn't read before all the congregation, "We have sworn to them by the LORD, assembly of Israel, with the women, the little ones, and the God of Israel. Now therefore we may not touch the foreigners who were amongst them.

9 When all the kings who were beyond the Jordan, in the hill country, and in the lowland, and on all the shore of the great sea in front of Lebanon, the Hittite, the Amorite, the Canaanite, the Perizzite, the Hivite, and

them. 20 We will do this to them, and let them live; lest wrath be on us, because of the oath which we swore to them." 21 The princes said to them, "Let them live." So they became wood cutters and drawers of water for all the congregation, as the princes had spoken to

them. 22 Joshua called for them, and he spoke to them, them to Azekah, and they died. There were more who this day, in the place which he should choose.

Now when Adoni-Zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were amongst them, 2 they were very afraid, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all its men were mighty. 3 Therefore Adoni-Zedek king of Jerusalem sent to Hoham king of Hebron, Piram king of Jarmuth, Japhia king of Lachish, and Debir king of Eglon, saying, 4 "Come up to me and help me. Let's strike Gibeon; for they have made peace with Joshua and with the children of Israel." 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered themselves together and went up, they and all their armies, and encamped against Gibeon, and made war against it. 6 The men of Gibeon sent to Joshua at the camp at Gilgal, saying, "Don't abandon your servants! Come up to us quickly and save us! Help us; for all the kings of the Amorites that dwell in the hill country have gathered together against us." 7 So Joshua went up from Gilgal, he and the whole army with him, including all the mighty men of valour. 8 The LORD said to Joshua, "Don't fear them, for I have delivered them into your hands. Not a man of them will stand before you." 9 Joshua therefore came to them suddenly. He marched from Gilgal all night. 10 The LORD confused them before Israel. He killed them with a great slaughter at Gibeon, and chased them by the way of the ascent of Beth Horon, and struck them to Azekah and to Makkedah. 11 As they fled from before Israel, while they were at the descent of Beth Horon, the LORD hurled down great stones from the sky on

saying, "Why have you deceived us, saying, "We are died from the hailstones than those whom the children very far from you,' when you live amongst us? 23 Now of Israel killed with the sword. 12 Then Joshua spoke therefore you are cursed, and some of you will never fail to the LORD in the day when the LORD delivered up to be slaves, both wood cutters and drawers of water for the Amorites before the children of Israel. He said in the house of my God." 24 They answered Joshua, and the sight of Israel, "Sun, stand still on Gibeon! You, said, "Because your servants were certainly told how moon, stop in the valley of Aijalon!" 13 The sun stood the LORD your God commanded his servant Moses to still, and the moon stayed, until the nation had avenged give you all the land, and to destroy all the inhabitants themselves of their enemies. Isn't this written in the of the land from before you. Therefore we were very book of Jashar? The sun stayed in the middle of the afraid for our lives because of you, and have done this sky, and didn't hurry to go down about a whole day. thing. 25 Now, behold, we are in your hand. Do to us 14 There was no day like that before it or after it, that as it seems good and right to you to do." 26 He did the LORD listened to the voice of a man; for the LORD so to them, and delivered them out of the hand of the fought for Israel. 15 Joshua returned, and all Israel with children of Israel, so that they didn't kill them. 27 That him, to the camp to Gilgal. 16 These five kings fled, and day Joshua made them wood cutters and drawers of hid themselves in the cave at Makkedah. 17 Joshua was water for the congregation and for the LORD's altar to told, saying, "The five kings have been found, hidden in the cave at Makkedah." 18 Joshua said, "Roll large stones to cover the cave's entrance, and set men by it to guard them; 19 but don't stay there. Pursue your enemies, and attack them from the rear. Don't allow them to enter into their cities; for the LORD your God has delivered them into your hand." 20 When Joshua and the children of Israel had finished killing them with a very great slaughter until they were consumed, and the remnant which remained of them had entered into the fortified cities, 21 all the people returned to the camp to Joshua at Makkedah in peace. None moved his tongue against any of the children of Israel. 22 Then Joshua said, "Open the cave entrance, and bring those five kings out of the cave to me." 23 They did so, and brought those five kings out of the cave to him: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon. 24 When they brought those kings out to Joshua, Joshua called for all the men of Israel, and said to the chiefs of the men of war who went with him, "Come near. Put your feet on the necks of these kings." They came near, and put their feet on their necks. 25 Joshua said to them, "Don't be afraid, nor be dismayed. Be strong and courageous, for the LORD will do this to all your enemies against whom you fight," 26 Afterward Joshua struck them, put them to death, and hanged them on five trees. They were hanging on the trees until the evening. 27 At the time of the going down of the sun, Joshua commanded, and they took them down off the trees, and threw them into the cave in which they had hidden themselves, and laid great stones on the mouth of the cave, which remain to this very day. 28 Joshua took Makkedah on that day, and struck it with the edge of the sword, with its king. He utterly destroyed it and all the souls who were in it. He left no one remaining. He did to the king of Makkedah as he had done to the king of Jericho. 29

Joshua passed from Makkedah, and all Israel with him. horses and chariots. 5 All these kings met together: to Libnah, and fought against Libnah. 30 The LORD and they came and encamped together at the waters of delivered it also, with its king, into the hand of Israel. He Merom, to fight with Israel. 6 The LORD said to Joshua, struck it with the edge of the sword, and all the souls "Don't be afraid because of them; for tomorrow at this who were in it. He left no one remaining in it. He did to time, I will deliver them up all slain before Israel. You its king as he had done to the king of Jericho. 31 Joshua shall hamstring their horses and burn their chariots with passed from Libnah, and all Israel with him, to Lachish, fire." 7 So Joshua came suddenly, with all the warriors, and encamped against it, and fought against it. 32 The against them by the waters of Merom, and attacked LORD delivered Lachish into the hand of Israel. He took them. 8 The LORD delivered them into the hand of it on the second day, and struck it with the edge of the Israel, and they struck them, and chased them to great sword, with all the souls who were in it, according to all Sidon, and to Misrephoth Maim, and to the valley of that he had done to Libnah. 33 Then Horam king of Mizpah eastward. They struck them until they left them Gezer came up to help Lachish; and Joshua struck him no one remaining. 9 Joshua did to them as the LORD and his people, until he had left him no one remaining. told him. He hamstrung their horses and burnt their 34 Joshua passed from Lachish, and all Israel with him, chariots with fire. 10 Joshua turned back at that time, to Eglon; and they encamped against it and fought and took Hazor, and struck its king with the sword; for against it. 35 They took it on that day, and struck it with Hazor used to be the head of all those kingdoms. 11 the edge of the sword. He utterly destroyed all the souls They struck all the souls who were in it with the edge of who were in it that day, according to all that he had the sword, utterly destroying them. There was no one done to Lachish. 36 Joshua went up from Eglon, and all left who breathed. He burnt Hazor with fire. 12 Joshua Israel with him, to Hebron; and they fought against it. 37 captured all the cities of those kings, with their kings, They took it, and struck it with the edge of the sword, and he struck them with the edge of the sword, and with its king and all its cities, and all the souls who were utterly destroyed them, as Moses the servant of the in it. He left no one remaining, according to all that he LORD commanded. 13 But as for the cities that stood had done to Eglon; but he utterly destroyed it, and all on their mounds, Israel burnt none of them, except the souls who were in it. 38 Joshua returned, and all Hazor only. Joshua burnt that. 14 The children of Israel Israel with him, to Debir, and fought against it. 39 He took all the plunder of these cities, with the livestock, as took it, with its king and all its cities. They struck them plunder for themselves; but every man they struck with with the edge of the sword, and utterly destroyed all the the edge of the sword, until they had destroyed them. souls who were in it. He left no one remaining. As he They didn't leave any who breathed. 15 As the LORD had done to Hebron, so he did to Debir, and to its king; commanded Moses his servant, so Moses commanded as he had done also to Libnah, and to its king. 40 So Joshua. Joshua did so. He left nothing undone of all that Joshua struck all the land, the hill country, the South, the the LORD commanded Moses. 16 So Joshua captured lowland, the slopes, and all their kings. He left no one all that land, the hill country, all the South, all the land remaining, but he utterly destroyed all that breathed, as of Goshen, the lowland, the Arabah, the hill country of the LORD, the God of Israel, commanded. 41 Joshua Israel, and the lowland of the same, 17 from Mount struck them from Kadesh Barnea even to Gaza, and all Halak, that goes up to Seir, even to Baal Gad in the the country of Goshen, even to Gibeon. 42 Joshua took valley of Lebanon under Mount Hermon. He took all all these kings and their land at one time because the their kings, struck them, and put them to death. 18 LORD, the God of Israel, fought for Israel. 43 Joshua Joshua made war a long time with all those kings. 19 returned, and all Israel with him, to the camp to Gilgal. There was not a city that made peace with the children

11 When Jabin king of Hazor heard of it, he sent to Jobab king of Madon, to the king of Shimron, to the king of Achshaph, 2 and to the kings who were on the north, in the hill country, in the Arabah south of Chinneroth, in the lowland, and in the heights of Dor on the west, 3 to the Canaanite on the east and on the west, the Amorite, the Hittite, the Perizzite, the Jebusite in the hill country, and the Hivite under Hermon in the land of Mizpah. 4 They went out, they and all their armies with them, many people, even as the sand that is on the seashore in multitude, with very many

of Israel, except the Hivites, the inhabitants of Gibeon, They took all in battle. 20 For it was of the LORD to harden their hearts, to come against Israel in battle, that he might utterly destroy them, that they might have no favour, but that he might destroy them, as the LORD commanded Moses. 21 Joshua came at that time, and cut off the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah, and from all the hill country of Israel. Joshua utterly destroyed them with their cities. 22 There were none of the Anakim left in the land of the children of Israel. Only in Gaza, in Gath, and in Ashdod, did some

remain. 23 So Joshua took the whole land, according to in years, and there remains yet very much land to be all that the LORD spoke to Moses; and Joshua gave it by their tribes. Then the land had rest from war.

12 Now these are the kings of the land, whom the children of Israel struck, and possessed their land beyond the Jordan towards the sunrise, from the valley of the Arnon to Mount Hermon, and all the Arabah eastward: 2 Sihon king of the Amorites, who lived in Heshbon, and ruled from Aroer, which is on the edge of the valley of the Arnon, and the middle of the valley, and half Gilead, even to the river Jabbok, the border of the children of Ammon; 3 and the Arabah to the sea of Chinneroth, eastward, and to the sea of the Arabah, even the Salt Sea, eastward, the way to Beth Jeshimoth; and on the south, under the slopes of Pisgah: 4 and the border of Og king of Bashan, of the remnant of the Rephaim, who lived at Ashtaroth and at Edrei, 5 and ruled in Mount Hermon, and in Salecah, and in all Bashan, to the border of the Geshurites and the Maacathites, and half Gilead, the border of Sihon king of Heshbon. 6 Moses the servant of the LORD and the children of Israel struck them. Moses the servant of the LORD gave it for a possession to the Reubenites, and the Gadites, and the half-tribe of Manasseh. 7 These are the kings of the land whom Joshua and the children of Israel struck beyond the Jordan westward, from Baal Gad in the valley of Lebanon even to Mount Halak, that goes up to Seir. Joshua gave it to the tribes of Israel for a possession according to their divisions; 8 in the hill country, and in the lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite: 9 the king of Jericho, one; the king of Ai, which is beside Bethel, one; 10 the king of Jerusalem, one; the king of Hebron, one; 11 the king of Jarmuth, one; the king of Lachish, one; 12 the king of Eglon, one; the king of Gezer, one; 13 the king of Debir, one; the king of Geder, one; 14 the king of Hormah, one; the king of Arad, one; 15 the king of Libnah, one; the king of Adullam, one; 16 the king of Makkedah, one; the king of Bethel, one; 17 the king of Tappuah, one; the king of Hepher, one; 18 the king of Aphek, one; the king of Lassharon, one; 19 the king of Madon, one; the king of Hazor, one; 20 the king of Shimron Meron, one; the king of Achshaph, one; 21 the king of Taanach, one; the king of Megiddo, one; 22 the king of Kedesh, one; the king of Jokneam in Carmel, one: 23 the king of Dor in the height of Dor, one; the king of Goilm in Gilgal, one; 24 the king of Tirzah, one: all the kings thirty-one.

? Now Joshua was old and well advanced in years. The LORD said to him, "You are old and advanced

possessed. 2 "This is the land that still remains: all the for an inheritance to Israel according to their divisions regions of the Philistines, and all the Geshurites; 3 from the Shihor, which is before Egypt, even to the border of Ekron northward, which is counted as Canaanite; the five lords of the Philistines; the Gazites, and the Ashdodites, the Ashkelonites, the Gittites, and the Ekronites; also the Avvim, 4 on the south; all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the border of the Amorites; 5 and the land of the Gebalites, and all Lebanon, towards the sunrise, from Baal Gad under Mount Hermon to the entrance of Hamath; 6 all the inhabitants of the hill country from Lebanon to Misrephoth Maim, even all the Sidonians. I will drive them out from before the children of Israel, Just allocate it to Israel for an inheritance, as I have commanded you. 7 Now therefore divide this land for an inheritance to the nine tribes and the halftribe of Manasseh." 8 With him the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, even as Moses the servant of the LORD gave them: 9 from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain of Medeba to Dibon; 10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, to the border of the children of Ammon: 11 and Gilead, and the border of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah; 12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (who was left of the remnant of the Rephaim); for Moses attacked these, and drove them out. 13 Nevertheless the children of Israel didn't drive out the Geshurites, nor the Maacathites: but Geshur and Maacath live within Israel to this day. 14 Only he gave no inheritance to the tribe of Levi. The offerings of the LORD, the God of Israel, made by fire are his inheritance, as he spoke to him. 15 Moses gave to the tribe of the children of Reuben according to their families. 16 Their border was from Aroer, that is on the edge of the valley of the Arnon, and the city that is in the middle of the valley, and all the plain by Medeba: 17 Heshbon, and all its cities that are in the plain; Dibon, Bamoth Baal, Beth Baal Meon, 18 Jahaz, Kedemoth, Mephaath, 19 Kiriathaim, Sibmah, Zereth Shahar in the mount of the valley, 20 Beth Peor, the slopes of Pisgah, Beth Jeshimoth, 21 all the cities of the plain, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses struck with the chiefs of Midian, Evi, Rekem, Zur, Hur, and Reba, the princes of Sihon, who lived in the land. 22 The children of Israel also killed Balaam the son of Beor, the soothsayer, with the sword, amongst the rest of their slain. 23 The border of the children

for the children of Machir the son of Manasseh, even the Anakim. Then the land had rest from war. for the half of the children of Machir according to their families. 32 These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward. 33 But Moses gave no inheritance to the tribe of Levi. The LORD, the God of Israel, is their inheritance, as he spoke to them.

1 These are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed to them, 2 by the lot of their inheritance, as the LORD commanded by Moses, for the nine tribes, and for the half-tribe. 3 For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but to the Levites he gave no inheritance amongst them. 4 For the children of Joseph were two tribes, Manasseh and Ephraim. They gave no portion to the Levites in the land, except cities to dwell in, with their pasture lands for their livestock and for their property. 5 The children of Israel did as the LORD commanded Moses, and they divided the land. 6 Then the children of Judah came near to Joshua in Gilgal. Caleb the son of Jephunneh the Kenizzite said to him, "You know the thing that the LORD spoke to Moses the man of God concerning me and concerning you in Kadesh Barnea. 7 I was forty years old when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land. I brought him word again as it was in my heart. 8 Nevertheless, my brothers who went up with me made the heart of the people melt; but I wholly followed the LORD my God. 9 Moses swore on that

of Reuben was the bank of the Jordan. This was the day, saving, 'Surely the land where you walked shall inheritance of the children of Reuben according to their be an inheritance to you and to your children forever, families, the cities and its villages. 24 Moses gave to the because you have wholly followed the LORD my God.' tribe of Gad, to the children of Gad, according to their 10 "Now, behold, the LORD has kept me alive, as he families. 25 Their border was Jazer, and all the cities of spoke, these forty-five years, from the time that the Gilead, and half the land of the children of Ammon, to LORD spoke this word to Moses, while Israel walked in Aroer that is near Rabbah; 26 and from Heshbon to the wilderness. Now, behold, I am eighty-five years old, Ramath Mizpeh, and Betonim; and from Mahanaim to today. 11 As yet I am as strong today as I was in the the border of Debir; 27 and in the valley, Beth Haram, day that Moses sent me. As my strength was then, even Beth Nimrah, Succoth, and Zaphon, the rest of the so is my strength now for war, to go out and to come in. kingdom of Sihon king of Heshbon, the Jordan's bank, 12 Now therefore give me this hill country, of which the to the uttermost part of the sea of Chinnereth beyond LORD spoke in that day; for you heard in that day how the Jordan eastward. 28 This is the inheritance of the the Anakim were there, and great and fortified cities. It children of Gad according to their families, the cities and may be that the LORD will be with me, and I shall drive its villages. 29 Moses gave an inheritance to the half- them out, as the LORD said." 13 Joshua blessed him; tribe of Manasseh. It was for the half-tribe of the children and he gave Hebron to Caleb the son of Jephunneh of Manasseh according to their families. 30 Their border for an inheritance. 14 Therefore Hebron became the was from Mahanaim, all Bashan, all the kingdom of Og inheritance of Caleb the son of Jephunneh the Kenizzite king of Bashan, and all the villages of Jair, which are to this day, because he followed the LORD, the God in Bashan, sixty cities. 31 Half Gilead, Ashtaroth, and of Israel wholeheartedly. 15 Now the name of Hebron Edrei, the cities of the kingdom of Og in Bashan, were before was Kiriath Arba, after the greatest man amongst

> 15 The lot for the tribe of the children of Judah according to their families was to the border of Edom, even to the wilderness of Zin southward, at the uttermost part of the south. 2 Their south border was from the uttermost part of the Salt Sea, from the bay that looks southward; 3 and it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh Barnea, and passed along by Hezron, went up to Addar, and turned towards Karka; 4 and it passed along to Azmon, went out at the brook of Egypt; and the border ended at the sea. This shall be your south border. 5 The east border was the Salt Sea, even to the end of the Jordan. The border of the north quarter was from the bay of the sea at the end of the Jordan. 6 The border went up to Beth Hoglah, and passed along by the north of Beth Arabah; and the border went up to the stone of Bohan the son of Reuben. 7 The border went up to Debir from the valley of Achor, and so northward, looking towards Gilgal, that faces the ascent of Adummim, which is on the south side of the river. The border passed along to the waters of En Shemesh, and ended at En Rogel. 8 The border went up by the valley of the son of Hinnom to the side of the Jebusite (also called Jerusalem) southward; and the border went up to the top of the mountain that lies before the valley of Hinnom westward, which is at the farthest part of the valley of Rephaim northward. 9 The border extended from the top of the mountain to the spring of the waters of Nephtoah, and went out to the cities of Mount Ephron; and the border extended to

turned about from Baalah westward to Mount Seir, brook of Egypt, and the great sea with its coastline. 48 and passed along to the side of Mount Jearim (also In the hill country, Shamir, Jattir, Socoh, 49 Dannah, called Chesalon) on the north, and went down to Beth Kiriath Sannah (which is Debir), 50 Anab, Eshtemoh, Shemesh, and passed along by Timnah; 11 and the Anim, 51 Goshen, Holon, and Giloh; eleven cities border went out to the side of Ekron northward; and with their villages. 52 Arab, Dumah, Eshan, 53 Janim, the border extended to Shikkeron, and passed along to Beth Tappuah, Aphekah, 54 Humtah, Kiriath Arba (also Mount Baalah, and went out at Jabneel; and the goings called Hebron), and Zior; nine cities with their villages. out of the border were at the sea. 12 The west border 55 Maon, Carmel, Ziph, Jutah, 56 Jezreel, Jokdeam, was to the shore of the great sea. This is the border of Zanoah, 57 Kain, Gibeah, and Timnah; ten cities with the children of Judah according to their families. 13 He their villages. 58 Halhul, Beth Zur, Gedor, 59 Maarath, gave to Caleb the son of Jephunneh a portion amongst Beth Anoth, and Eltekon; six cities with their villages. 60 the children of Judah, according to the commandment Kiriath Baal (also called Kiriath Jearim), and Rabbah; of the LORD to Joshua, even Kiriath Arba, named after two cities with their villages. 61 In the wilderness, Beth the father of Anak (also called Hebron). 14 Caleb drove Arabah, Middin, Secacah, 62 Nibshan, the City of Salt, out the three sons of Anak: Sheshai, and Ahiman, and and En Gedi; six cities with their villages. 63 As for the Talmai, the children of Anak. 15 He went up against Jebusites, the inhabitants of Jerusalem, the children of the inhabitants of Debir: now the name of Debir before Judah couldn't drive them out; but the Jebusites live was Kiriath Sepher. 16 Caleb said, "He who strikes with the children of Judah at Jerusalem to this day. Kiriath Sepher, and takes it, to him I will give Achsah my daughter as wife." 17 Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter as wife. 18 When she came, she had him ask her father for a field. She got off her donkey, and Caleb said, "What do you want?" 19 She said, "Give me a blessing. Because you have set me in the land of the South, give me also springs of water." So he gave her the upper springs and the lower springs. 20 This is the inheritance of the tribe of the children of Judah according to their families. 21 The farthest cities of the tribe of the children of Judah towards the border of Edom in the South were Kabzeel, Eder, Jagur, 22 Kinah, Dimonah, Adadah, 23 Kedesh, Hazor, Ithnan, 24 Ziph, Telem, Bealoth, 25 Hazor Hadattah, Kerioth Hezron (also called Hazor), 26 Amam, Shema, Moladah, 27 Hazar Gaddah, Heshmon, Beth Pelet, 28 Hazar Shual, Beersheba, Biziothiah, 29 Baalah, Iim, Ezem, 30 Eltolad, Chesil, Hormah, 31 Ziklag, Madmannah, Sansannah, 32 Lebaoth, Shilhim, Ain, and Rimmon. All the cities are twenty-nine, with their villages. 33 In the lowland, Eshtaol, Zorah, Ashnah, 34 Zanoah, En Gannim, Tappuah, Enam, 35 Jarmuth, Adullam, Socoh, Azekah, 36 Shaaraim, Adithaim and Gederah (or Gederothaim); fourteen cities with their villages. 37 Zenan, Hadashah, Migdal Gad, 38 Dilean, Mizpah, Joktheel, 39 Lachish, Bozkath, Eglon, 40 Cabbon, Lahmam, Chitlish, 41 Gederoth, Beth Dagon, Naamah, and Makkedah; sixteen cities with their villages. 42 Libnah, Ether, Ashan, 43 Iphtah, Ashnah, Nezib, 44 Keilah, Achzib, and Mareshah; nine cities with their firstborn of Manasseh, the father of Gilead, because villages. 45 Ekron, with its towns and its villages; 46 he was a man of war, therefore he had Gilead and from Ekron even to the sea, all that were by the side Bashan. 2 So this was for the rest of the children of of Ashdod, with their villages. 47 Ashdod, its towns Manasseh according to their families: for the children

Baalah (also called Kiriath Jearim); 10 and the border and its villages; Gaza, its towns and its villages; to the

 ${f 16}$ The lot came out for the children of Joseph from the Jordan at Jericho, at the waters of Jericho on the east, even the wilderness, going up from Jericho through the hill country to Bethel. 2 It went out from Bethel to Luz, and passed along to the border of the Archites to Ataroth: 3 and it went down westward to the border of the Japhletites, to the border of Beth Horon the lower, and on to Gezer; and ended at the sea. 4 The children of Joseph, Manasseh and Ephraim, took their inheritance. 5 This was the border of the children of Ephraim according to their families. The border of their inheritance eastward was Ataroth Addar, to Beth Horon the upper. 6 The border went out westward at Michmethath on the north. The border turned about eastward to Taanath Shiloh, and passed along it on the east of Janoah. 7 It went down from Janoah to Ataroth, to Naarah, reached to Jericho, and went out at the Jordan. 8 From Tappuah the border went along westward to the brook of Kanah; and ended at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families; 9 together with the cities which were set apart for the children of Ephraim in the middle of the inheritance of the children of Manasseh, all the cities with their villages. 10 They didn't drive out the Canaanites who lived in Gezer; but the Canaanites dwell in the territory of Ephraim to this day, and have become servants to do forced labour.

This was the lot for the tribe of Manasseh, for he was the firstborn of Joseph. As for Machir the

of Asriel, for the children of Shechem, for the children "You are a numerous people, and have great power. You of Hepher, and for the children of Shemida. These shall not have one lot only; 18 but the hill country shall were the male children of Manasseh the son of Joseph be yours. Although it is a forest, you shall cut it down, according to their families. 3 But Zelophehad, the son of and it's farthest extent shall be yours; for you shall drive Hepher, the son of Gilead, the son of Machir, the son out the Canaanites, though they have chariots of iron, of Manasseh, had no sons, but daughters. These are and though they are strong." the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. 4 They came to Eleazar the priest, and to Joshua the son of Nun, and to the princes, saying, "The LORD commanded Moses to give us an inheritance amongst our brothers." Therefore according to the commandment of the LORD he gave them an inheritance amongst the brothers of their father. 5 Ten parts fell to Manasseh, in addition to the land of Gilead and Bashan, which is beyond the Jordan: 6 because the daughters of Manasseh had an inheritance amongst his sons. The land of Gilead belonged to the rest of the sons of Manasseh. 7 The border of Manasseh was from Asher to Michmethath, which is before Shechem. The border went along to the right hand, to the inhabitants of En Tappuah. 8 The land of Tappuah belonged to Manasseh; but Tappuah on the border of Manasseh belonged to the children of Ephraim. 9 The border went down to the brook of Kanah, southward of the brook. These cities belonged to Ephraim amongst the cities of Manasseh. The border of Manasseh was on the north side of the brook, and ended at the sea. 10 Southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border. They reached to Asher on the north, and to Issachar on the east. 11 Manasseh had three heights in Issachar, in Asher Beth Shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of Endor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns. 12 Yet the children of Manasseh couldn't drive out the inhabitants of those cities; but the Canaanites would dwell in that land. 13 When the children of Israel had grown strong, they put the Canaanites to forced labour, and didn't utterly drive them out. 14 The children of Joseph spoke to Joshua, saving, "Why have you given me just one lot and one part for an inheritance, since we are a numerous people, because the LORD has blessed us so far?" 15 Joshua said to them, "If you are a numerous people, go up to the forest, and clear land for yourself there in the land of the Perizzites and of the Rephaim, since the hill country of Ephraim is too narrow for you." 16 The children of Joseph said, "The hill country is not enough for us. All the Canaanites who dwell in the land of the valley have chariots of iron, both those who are in Beth Shean and its towns, and those who are in the valley of Jezreel." 17 Joshua spoke to the house of

of Abjezer, for the children of Helek, for the children, Joseph, that is, to Ephraim and to Manasseh, saving,

8 The whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the Tent of Meeting there. The land was subdued before them. 2 Seven tribes remained amongst the children of Israel, which had not yet divided their inheritance. 3 Joshua said to the children of Israel, "How long will you neglect to go in to possess the land, which the LORD, the God of your fathers, has given you? 4 Appoint for yourselves three men from each tribe. I will send them, and they shall arise, walk through the land, and describe it according to their inheritance; then they shall come to me. 5 They shall divide it into seven portions. Judah shall live in his borders on the south, and the house of Joseph shall live in their borders on the north. 6 You shall survey the land into seven parts, and bring the description here to me; and I will cast lots for you here before the LORD our God. 7 However, the Levites have no portion amongst you; for the priesthood of the LORD is their inheritance. Gad, Reuben, and the half-tribe of Manasseh have received their inheritance east of the Jordan, which Moses the servant of the LORD gave them." 8 The men arose and went. Joshua commanded those who went to survey the land, saying, "Go walk through the land, survey it, and come again to me. I will cast lots for you here before the LORD in Shiloh." 9 The men went and passed through the land, and surveyed it by cities into seven portions in a book. They came to Joshua to the camp at Shiloh. 10 Joshua cast lots for them in Shiloh before the LORD. There Joshua divided the land to the children of Israel according to their divisions. 11 The lot of the tribe of the children of Benjamin came up according to their families. The border of their lot went out between the children of Judah and the children of Joseph. 12 Their border on the north quarter was from the Jordan. The border went up to the side of Jericho on the north, and went up through the hill country westward. It ended at the wilderness of Beth Aven. 13 The border passed along from there to Luz, to the side of Luz (also called Bethel), southward. The border went down to Ataroth Addar, by the mountain that lies on the south of Beth Horon the lower. 14 The border extended, and turned around on the west guarter southward, from the mountain that lies before Beth Horon southward; and ended at Kiriath Baal (also called Kiriath Jearim), a city of the children of Judah. This was the west quarter. 15 The south quarter

was from the farthest part of Kiriath Jearim. The border Hepher, to Ethkazin; and it went out at Rimmon which children of Benjamin according to their families.

19 The second lot came out for Simeon, even for the tribe of the children of Simeon according to their families. Their inheritance was in the middle of the inheritance of the children of Judah. 2 They had for their inheritance Beersheba (or Sheba), Moladah, 3 Hazar Shual, Balah, Ezem, 4 Eltolad, Bethul, Hormah, 5 Ziklag, Beth Marcaboth, Hazar Susah, 6 Beth Lebaoth, and Sharuhen; thirteen cities with their villages; 7 Ain, Rimmon, Ether, and Ashan; four cities with their villages; 8 and all the villages that were around these cities to Baalath Beer, Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families. 9 Out of the part of the children of Judah was the inheritance of the children of Simeon; for the portion of the children of Judah was too much for them. Therefore the children of Simeon had inheritance in the middle of their inheritance. 10 The third lot came up for the children of Zebulun according to their families. The border of their inheritance was to Sarid. 11 Their border went up westward, even to Maralah, and reached to Dabbesheth. It reached to the brook that is before Jokneam. 12 It turned from Sarid eastward towards the sunrise to the border of Chisloth Tabor. It went out to Daberath, and went up to Japhia. 13 From there it passed along eastward to Gath

went out westward, and went out to the spring of the stretches to Neah. 14 The border turned around it on waters of Nephtoah. 16 The border went down to the the north to Hannathon; and it ended at the valley of farthest part of the mountain that lies before the valley Iphtah El; 15 Kattath, Nahalal, Shimron, Idalah, and of the son of Hinnom, which is in the valley of Rephaim Bethlehem: twelve cities with their villages. 16 This is northward. It went down to the valley of Hinnom, to the inheritance of the children of Zebulun according to the side of the Jebusite southward, and went down to their families, these cities with their villages. 17 The En Rogel. 17 It extended northward, went out at En fourth lot came out for Issachar, even for the children of Shemesh, and went out to Geliloth, which is opposite Issachar according to their families. 18 Their border was the ascent of Adummim. It went down to the stone of to Jezreel, Chesulloth, Shunem, 19 Hapharaim, Shion, Bohan the son of Reuben. 18 It passed along to the side Anaharath, 20 Rabbith, Kishion, Ebez, 21 Remeth, opposite the Arabah northward, and went down to the Engannim, En Haddah, and Beth Pazzez. 22 The border Arabah. 19 The border passed along to the side of Beth reached to Tabor, Shahazumah, and Beth Shemesh. Hoglah northward; and the border ended at the north Their border ended at the Jordan: sixteen cities with bay of the Salt Sea, at the south end of the Jordan. This their villages. 23 This is the inheritance of the tribe was the south border. 20 The Jordan was its border on of the children of Issachar according to their families, the east quarter. This was the inheritance of the children the cities with their villages. 24 The fifth lot came out of Benjamin, by the borders around it, according to their for the tribe of the children of Asher according to their families. 21 Now the cities of the tribe of the children of families. 25 Their border was Helkath, Hali, Beten, Benjamin according to their families were Jericho, Beth Achshaph, 26 Allammelech, Amad, Mishal. It reached to Hoglah, Emek Keziz, 22 Beth Arabah, Zemaraim, Bethel, Carmel westward, and to Shihorlibnath. 27 It turned 23 Avvim, Parah, Ophrah, 24 Chephar Ammoni, Ophni, towards the sunrise to Beth Dagon, and reached to and Geba; twelve cities with their villages. 25 Gibeon, Zebulun, and to the valley of Iphtah El northward to Ramah, Beeroth, 26 Mizpeh, Chephirah, Mozah, 27 Beth Emek and Neiel. It went out to Cabul on the left Rekem, Irpeel, Taralah, 28 Zelah, Eleph, the Jebusite hand, 28 and Ebron, Rehob, Hammon, and Kanah, (also called Jerusalem), Gibeath, and Kiriath; fourteen even to great Sidon. 29 The border turned to Ramah, cities with their villages. This is the inheritance of the to the fortified city of Tyre; and the border turned to Hosah. It ended at the sea by the region of Achzib; 30 Ummah also, and Aphek, and Rehob: twenty-two cities with their villages. 31 This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages. 32 The sixth lot came out for the children of Naphtali, even for the children of Naphtali according to their families. 33 Their border was from Heleph, from the oak in Zaanannim, Adaminekeb, and Jabneel, to Lakkum. It ended at the Jordan. 34 The border turned westward to Aznoth Tabor, and went out from there to Hukkok. It reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan towards the sunrise. 35 The fortified cities were Ziddim, Zer, Hammath, Rakkath, Chinnereth, 36 Adamah, Ramah, Hazor, 37 Kedesh, Edrei, En Hazor, 38 Iron, Migdal El, Horem, Beth Anath, and Beth Shemesh: nineteen cities with their villages. **39** This is the inheritance of the tribe of the children of Naphtali according to their families, the cities with their villages. 40 The seventh lot came out for the tribe of the children of Dan according to their families. 41 The border of their inheritance was Zorah, Eshtaol, Irshemesh, 42 Shaalabbin, Aijalon, Ithlah, 43 Elon, Timnah, Ekron, 44 Eltekeh, Gibbethon, Baalath, 45 Jehud, Bene Berak, Gath Rimmon, 46 Me Jarkon, and Rakkon, with the border opposite Joppa. 47 The border

of the children of Dan went out beyond them; for the tribes of the children of Israel, 2 They spoke to them the land.

2 The LORD spoke to Joshua, saying, 2 "Speak to the children of Israel, saying, 'Assign the cities of refuge, of which I spoke to you by Moses, 3 that the man slayer who kills any person accidentally or unintentionally may flee there. They shall be to you for a refuge from the avenger of blood. 4 He shall flee to one of those cities, and shall stand at the entrance of the gate of the city, and declare his case in the ears of the elders of that city. They shall take him into the city with them, and give him a place, that he may live amongst them. 5 If the avenger of blood pursues him, then they shall not deliver up the man slaver into his hand; because he struck his neighbour unintentionally, and didn't hate him before. 6 He shall dwell in that city until he stands before the congregation for judgement, until the death of the high priest that shall be in those days. Then the man slayer shall return, and come to his own city, and to his own house, to the city he fled from." 7 They set apart Kedesh in Galilee in the hill country of Naphtali, Shechem in the hill country of Ephraim, and Kiriath Arba (also called Hebron) in the hill country of Judah. 8 Beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the plain out of the tribe of Reuben, Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. 9 These were the appointed cities for all the children of Israel, and for the alien who lives amongst them. that whoever kills any person unintentionally might flee there, and not die by the hand of the avenger of blood. until he stands trial before the congregation.

came near to Eleazar the priest, and to Joshua

children of Dan went up and fought against Leshem, at Shiloh in the land of Canaan, saving, "The LORD and took it, and struck it with the edge of the sword, and commanded through Moses to give us cities to dwell in, possessed it, and lived therein, and called Leshem, Dan, with their pasture lands for our livestock." 3 The children after the name of Dan their forefather. 48 This is the of Israel gave to the Levites out of their inheritance, inheritance of the tribe of the children of Dan according according to the commandment of the LORD, these to their families, these cities with their villages, 49 So cities with their pasture lands, 4 The lot came out for they finished distributing the land for inheritance by its the families of the Kohathites. The children of Aaron borders. The children of Israel gave an inheritance to the priest, who were of the Levites, had thirteen cities Joshua the son of Nun amongst them. 50 According by lot out of the tribe of Judah, out of the tribe of the to the LORD's commandment, they gave him the city Simeonites, and out of the tribe of Benjamin. 5 The rest which he asked, even Timnathserah in the hill country of the children of Kohath had ten cities by lot out of the of Ephraim; and he built the city, and lived there. 51 families of the tribe of Ephraim, out of the tribe of Dan, These are the inheritances, which Eleazar the priest, and out of the half-tribe of Manasseh. 6 The children of Joshua the son of Nun, and the heads of the fathers' Gershon had thirteen cities by lot out of the families of houses of the tribes of the children of Israel, distributed the tribe of Issachar, out of the tribe of Asher, out of the for inheritance by lot in Shiloh before the LORD, at the tribe of Naphtali, and out of the half-tribe of Manasseh door of the Tent of Meeting. So they finished dividing in Bashan, 7 The children of Merari according to their families had twelve cities out of the tribe of Reuben, out of the tribe of Gad, and out of the tribe of Zebulun. 8 The children of Israel gave these cities with their pasture lands by lot to the Levites, as the LORD commanded by Moses. 9 They gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon. these cities which are mentioned by name: 10 and they were for the children of Aaron, of the families of the Kohathites, who were of the children of Levi: for theirs was the first lot. 11 They gave them Kiriath Arba, named after the father of Anak (also called Hebron), in the hill country of Judah, with its pasture lands around it. 12 But they gave the fields of the city and its villages to Caleb the son of Jephunneh for his possession. 13 To the children of Aaron the priest they gave Hebron with its pasture lands, the city of refuge for the man slayer, Libnah with its pasture lands, 14 Jattir with its pasture lands, Eshtemoa with its pasture lands, 15 Holon with its pasture lands, Debir with its pasture lands, 16 Ain with its pasture lands, Juttah with its pasture lands, and Beth Shemesh with its pasture lands: nine cities out of those two tribes. 17 Out of the tribe of Benjamin, Gibeon with its pasture lands, Geba with its pasture lands. 18 Anathoth with its pasture lands, and Almon with its pasture lands: four cities. 19 All the cities of the children of Aaron, the priests, were thirteen cities with their pasture lands. 20 The families of the children of Kohath, the Levites, even the rest of the children of Kohath, had the cities of their lot out of the tribe of Ephraim. 21 They gave them Shechem with its pasture lands in the hill country of Ephraim, the city of refuge for the man slaver, and Gezer with its pasture lands. 22 **71** Then the heads of fathers' houses of the Levites Kibzaim with its pasture lands, and Beth Horon with its pasture lands: four cities. 23 Out of the tribe of Dan. the son of Nun, and to the heads of fathers' houses of Elteke with its pasture lands, Gibbethon with its pasture

the house of Israel. All came to pass.

77 Then Joshua called the Reubenites, the Gadites, and the half-tribe of Manasseh, 2 and said to them, "You have kept all that Moses the servant of the LORD commanded you, and have listened to my

lands. 24 Aijalon with its pasture lands. Gath Rimmon voice in all that I commanded you. 3 You have not with its pasture lands: four cities. 25 Out of the half- left your brothers these many days to this day, but tribe of Manasseh, Taanach with its pasture lands, and have performed the duty of the commandment of the Gath Rimmon with its pasture lands: two cities. 26 All LORD your God. 4 Now the LORD your God has given the cities of the families of the rest of the children of rest to your brothers, as he spoke to them. Therefore Kohath were ten with their pasture lands. 27 They gave now return and go to your tents, to the land of your to the children of Gershon, of the families of the Levites, possession, which Moses the servant of the LORD out of the half-tribe of Manasseh Golan in Bashan with gave you beyond the Jordan. 5 Only take diligent heed its pasture lands, the city of refuge for the man slayer, to do the commandment and the law which Moses and Be Eshterah with its pasture lands: two cities. 28 the servant of the LORD commanded you, to love the Out of the tribe of Issachar, Kishion with its pasture LORD your God, to walk in all his ways, to keep his lands, Daberath with its pasture lands, 29 Jarmuth with commandments, to hold fast to him, and to serve him its pasture lands, En Gannim with its pasture lands: with all your heart and with all your soul." 6 So Joshua four cities. 30 Out of the tribe of Asher, Mishal with its blessed them, and sent them away; and they went to pasture lands, Abdon with its pasture lands, 31 Helkath their tents. 7 Now to the one half-tribe of Manasseh with its pasture lands, and Rehob with its pasture lands: Moses had given inheritance in Bashan; but Joshua four cities. 32 Out of the tribe of Naphtali, Kedesh in gave to the other half amongst their brothers beyond Galilee with its pasture lands, the city of refuge for the the Jordan westward. Moreover when Joshua sent them man slayer, Hammothdor with its pasture lands, and away to their tents, he blessed them, 8 and spoke to Kartan with its pasture lands: three cities. 33 All the them, saying, "Return with much wealth to your tents, cities of the Gershonites according to their families were with very much livestock, with silver, with gold, with thirteen cities with their pasture lands. 34 To the families bronze, with iron, and with very much clothing. Divide of the children of Merari, the rest of the Levites, out of the plunder of your enemies with your brothers." 9 The the tribe of Zebulun, Jokneam with its pasture lands, children of Reuben and the children of Gad and the Kartah with its pasture lands, 35 Dimnah with its pasture half-tribe of Manasseh returned, and departed from the lands, and Nahalal with its pasture lands: four cities. children of Israel out of Shiloh, which is in the land 36 Out of the tribe of Reuben, Bezer with its pasture of Canaan, to go to the land of Gilead, to the land of lands, Jahaz with its pasture lands, 37 Kedemoth with its their possession, which they owned, according to the pasture lands, and Mephaath with its pasture lands: four commandment of the LORD by Moses. 10 When they cities. 38 Out of the tribe of Gad, Ramoth in Gilead with came to the region near the Jordan, that is in the land of its pasture lands, the city of refuge for the man slayer, Canaan, the children of Reuben and the children of Gad and Mahanaim with its pasture lands, 39 Heshbon with and the half-tribe of Manasseh built an altar there by its pasture lands, Jazer with its pasture lands: four cities the Jordan, a great altar to look at. 11 The children of in all. 40 All these were the cities of the children of Israel heard this, "Behold, the children of Reuben and Merari according to their families, even the rest of the the children of Gad and the half-tribe of Manasseh have families of the Levites. Their lot was twelve cities. 41 All built an altar along the border of the land of Canaan, in the cities of the Levites amongst the possessions of the the region around the Jordan, on the side that belongs children of Israel were forty-eight cities with their pasture to the children of Israel." 12 When the children of Israel lands. 42 Each of these cities included their pasture heard of it, the whole congregation of the children of lands around them. It was this way with all these cities. Israel gathered themselves together at Shiloh, to go up 43 So the LORD gave to Israel all the land which he against them to war. 13 The children of Israel sent to swore to give to their fathers. They possessed it, and the children of Reuben, and to the children of Gad, and lived in it. 44 The LORD gave them rest all around, to the half-tribe of Manasseh, into the land of Gilead, according to all that he swore to their fathers. Not a Phinehas the son of Eleazar the priest. 14 With him man of all their enemies stood before them. The LORD were ten princes, one prince of a fathers' house for delivered all their enemies into their hand. 45 Nothing each of the tribes of Israel; and they were each head of failed of any good thing which the LORD had spoken to their fathers' houses amongst the thousands of Israel. 15 They came to the children of Reuben, and to the children of Gad, and to the half-tribe of Manasseh, to the land of Gilead, and they spoke with them, saying, 16 "The whole congregation of the LORD says, 'What trespass is this that you have committed against the God of Israel, to turn away today from following the

rebel today against the LORD? 17 Is the iniquity of children of Gad and the children of Manasseh spoke, it Peor too little for us, from which we have not cleansed pleased them well. 31 Phinehas the son of Eleazar the ourselves to this day, although there came a plaque priest said to the children of Reuben, to the children of on the congregation of the LORD, 18 that you must Gad, and to the children of Manasseh, "Today we know turn away today from following the LORD? It will be, that the LORD is amongst us, because you have not since you rebel today against the LORD, that tomorrow committed this trespass against the LORD. Now you he will be angry with the whole congregation of Israel. have delivered the children of Israel out of the LORD's 19 However, if the land of your possession is unclean, hand." 32 Phinehas the son of Eleazar the priest, and then pass over to the land of the possession of the the princes, returned from the children of Reuben, and LORD, in which the LORD's tabernacle dwells, and from the children of Gad, out of the land of Gilead, to the take possession amongst us; but don't rebel against the land of Canaan, to the children of Israel, and brought LORD, nor rebel against us, in building an altar other them word again. 33 The thing pleased the children than the LORD our God's altar. 20 Didn't Achan the of Israel; and the children of Israel blessed God, and son of Zerah commit a trespass in the devoted thing, spoke no more of going up against them to war, to and wrath fell on all the congregation of Israel? That destroy the land in which the children of Reuben and man didn't perish alone in his iniquity." 21 Then the the children of Gad lived. 34 The children of Reuben children of Reuben and the children of Gad and the half- and the children of Gad named the altar "A Witness tribe of Manasseh answered, and spoke to the heads of Between Us that the LORD is God." the thousands of Israel, 22 "The Mighty One, God, the LORD, the Mighty One, God, the LORD, he knows; and Israel shall know: if it was in rebellion, or if in trespass against the LORD (don't save us today), 23 that we have built us an altar to turn away from following the LORD; or if to offer burnt offering or meal offering, or if to offer sacrifices of peace offerings, let the LORD himself require it. 24 "If we have not out of concern done this, and for a reason, saying, 'In time to come your children might speak to our children, saying, "What have you to do with the LORD, the God of Israel? 25 For the LORD has made the Jordan a border between us and you, you children of Reuben and children of Gad. You have no portion in the LORD." So your children might make our children cease from fearing the LORD. 26 "Therefore we said, 'Let's now prepare to build ourselves an altar, not for burnt offering, nor for sacrifice; 27 but it will be a witness between us and you, and between our generations after us, that we may perform the service of the LORD before him with our burnt offerings, with our sacrifices, and with our peace offerings;' that your children may not tell our children in time to come, 'You have no portion in the LORD.' 28 "Therefore we said, 'It shall be, when they tell us or our generations this in time to come, that we shall say, "Behold the pattern of the LORD's altar, which our fathers made, not for burnt offering, nor for sacrifice; but it is a witness between us and you." 29 "Far be it from us that we should rebel against the LORD, and turn away today from following the LORD, to build an altar for burnt offering, for meal offering, or for sacrifice, besides the LORD our God's altar that is before his tabernacle!" 30 When Phinehas the priest, and the princes of the congregation, even the heads of the thousands of Israel that were with him,

LORD, in that you have built yourselves an altar, to heard the words that the children of Reuben and the

23 After many days, when the LORD had given rest to Israel from their enemies all around, and Joshua was old and well advanced in years. 2 Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said to them, "I am old and well advanced in years. 3 You have seen all that the LORD your God has done to all these nations because of you; for it is the LORD your God who has fought for you. 4 Behold, I have allotted to you these nations that remain, to be an inheritance for your tribes, from the Jordan, with all the nations that I have cut off, even to the great sea towards the going down of the sun. 5 The LORD your God will thrust them out from before you, and drive them from out of your sight. You shall possess their land, as the LORD your God spoke to you. 6 "Therefore be very courageous to keep and to do all that is written in the book of the law of Moses, that you not turn away from it to the right hand or to the left; 7 that you not come amongst these nations, these that remain amongst you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow down yourselves to them; 8 but hold fast to the LORD your God, as you have done to this day. 9 "For the LORD has driven great and strong nations out from before you. But as for you, no man has stood before you to this day. 10 One man of you shall chase a thousand; for it is the LORD your God who fights for you, as he spoke to you. 11 Take good heed therefore to yourselves, that you love the LORD your God. 12 "But if you do at all go back, and hold fast to the remnant of these nations, even these who remain amongst you, and make marriages with them, and go in to them, and they to you; 13 know for a certainty that the LORD your God will no longer drive these nations

from out of your sight; but they shall be a snare and the two kings of the Amorites; not with your sword, nor from off the good land which he has given to you."

24 Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, for their heads, for their judges, and for their officers; and they presented themselves before God. 2 Joshua said to all the people. "The LORD, the God of Israel, says, 'Your fathers lived of old time beyond the River, even Terah, the father of Abraham, and the father of Nahor. They served other gods. 3 I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his offspring, and gave him Isaac. 41 gave to Isaac Jacob and Esau: and I gave to Esau Mount Seir, to possess it. Jacob and his children went down into Egypt. 5 "I sent Moses and Aaron, and I plagued Egypt, according to that which I did amongst them: and afterward I brought you out. 6 I brought your fathers out of Egypt: and you came to the sea. The Egyptians pursued your fathers with chariots and with horsemen to the Red Sea. 7 When they cried out to the LORD, he put darkness between you and the Egyptians, and brought the sea on them, and covered them; and your eyes saw what I did in Egypt. You lived in the wilderness many days. 8 "I brought you into the land of the Amorites, that lived beyond the Jordan. They fought with you, and I gave them into your hand. You possessed their land, and I destroyed them from before you. 9 Then Balak the son of Zippor, king of Moab, arose and fought against Israel. He sent and called Balaam the son of Beor to curse you, 10 but I would not listen to Balaam; therefore he blessed you still. So I delivered you out of his hand. 11 "You went over the Jordan, and came to Jericho. The men of Jericho fought against you, the Amorite, the Perizzite, the Canaanite, the Hittite, the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand. 12 I sent the hornet before you, which drove them out from before you, even

a trap to you, a scourge in your sides, and thorns in with your bow. 13 I gave you a land on which you had your eyes, until you perish from off this good land which not laboured, and cities which you didn't build, and you the LORD your God has given you. 14 "Behold, today I live in them. You eat of vineyards and olive groves which am going the way of all the earth. You know in all your you didn't plant.' 14 "Now therefore fear the LORD, and hearts and in all your souls that not one thing has failed serve him in sincerity and in truth. Put away the gods of all the good things which the LORD your God spoke which your fathers served beyond the River, in Egypt; concerning you. All have happened to you. Not one and serve the LORD. 15 If it seems evil to you to serve thing has failed of it. 15 It shall happen that as all the the LORD, choose today whom you will serve; whether good things have come on you of which the LORD your the gods which your fathers served that were beyond God spoke to you, so the LORD will bring on you all the the River, or the gods of the Amorites, in whose land evil things, until he has destroyed you from off this good you dwell; but as for me and my house, we will serve land which the LORD your God has given you, 16 when the LORD." 16 The people answered, "Far be it from us you disobey the covenant of the LORD your God, which that we should forsake the LORD, to serve other gods; he commanded you, and go and serve other gods, and 17 for it is the LORD our God who brought us and our bow down yourselves to them. Then the LORD's anger fathers up out of the land of Egypt, from the house of will be kindled against you, and you will perish quickly bondage, and who did those great signs in our sight, and preserved us in all the way in which we went, and amongst all the peoples through the middle of whom we passed. 18 The LORD drove out from before us all the peoples, even the Amorites who lived in the land. Therefore we also will serve the LORD; for he is our God." 19 Joshua said to the people, "You can't serve the LORD, for he is a holy God. He is a jealous God. He will not forgive your disobedience nor your sins. 20 If you forsake the LORD, and serve foreign gods, then he will turn and do you evil, and consume you, after he has done you good." 21 The people said to Joshua, "No, but we will serve the LORD." 22 Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD yourselves, to serve him." They said, "We are witnesses." 23 "Now therefore put away the foreign gods which are amongst you, and incline your heart to the LORD, the God of Israel." 24 The people said to Joshua, "We will serve the LORD our God, and we will listen to his voice." 25 So Joshua made a covenant with the people that day, and made for them a statute and an ordinance in Shechem. 26 Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of the LORD. 27 Joshua said to all the people, "Behold, this stone shall be a witness against us, for it has heard all the LORD's words which he spoke to us. It shall be therefore a witness against you, lest you deny your God." 28 So Joshua sent the people away, each to his own inheritance. 29 After these things, Joshua the son of Nun, the servant of the LORD, died, being one hundred and ten years old. 30 They buried him in the border of his inheritance in Timnathserah, which is in the hill country of Ephraim, on the north of the mountain of Gaash. 31 Israel served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, and had known all the work

of the LORD, that he had worked for Israel. 32 They buried the bones of Joseph, which the children of Israel brought up out of Egypt, in Shechem, in the parcel of ground which Jacob bought from the sons of Hamor the father of Shechem for a hundred pieces of silver. They became the inheritance of the children of Joseph. 33 Eleazar the son of Aaron died. They buried him in the hill of Phinehas his son, which was given him in the hill country of Ephraim.

Judges

1 After the death of Joshua, the children of Israel asked of the LORD, saying, "Who should go up for us first against the Canaanites, to fight against them?" 2 The LORD said, "Judah shall go up. Behold, I have delivered the land into his hand." 3 Judah said to Simeon his brother, "Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with you into your lot." So Simeon went with him. 4 Judah went up, and the LORD delivered the Canaanites and the Perizzites into their hand. They struck ten thousand men in Bezek. 5 They found Adoni-Bezek in Bezek, and they fought against him. They struck the Canaanites and the Perizzites. 6 But Adoni-Bezek fled. They pursued him, caught him, and cut off his thumbs and his big toes. 7 Adoni-Bezek said, "Seventy kings, having their thumbs and their big toes cut off, scavenged under my table. As I have done, so God has done to me." They brought him to Jerusalem, and he died there. 8 The children of Judah fought against Jerusalem, took it, struck it with the edge of the sword, and set the city on fire. 9 After that, the children of Judah went down to fight against the Canaanites who lived in the hill country, and in the South, and in the lowland. 10 Judah went against the Canaanites who lived in Hebron. (The name of Hebron before that was Kiriath Arba.) They struck Sheshai, Ahiman, and Talmai. 11 From there he went against the inhabitants of Debir. (The name of Debir before that was Kiriath Sepher.) 12 Caleb said, "I will give Achsah my daughter as wife to the man who strikes Kiriath Sepher, and takes it." 13 Othniel the son of Kenaz, Caleb's younger brother, took it, so he gave him Achsah his daughter as his wife. 14 When she came, she got him to ask her father for a field. She got off her donkey; and Caleb said to her, "What would you like?" 15 She said to him, "Give me a blessing; because you have set me in the land of the South, give me also springs of water." Then Caleb gave her the upper springs and the lower springs. 16 The children of the Kenite, Moses' brother-in-law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and lived with the people. 17 Judah went with Simeon his brother, and they struck the Canaanites who inhabited Zephath, and utterly destroyed it. The name of the city was called Hormah. 18 Also Judah took Gaza with its border, and Ashkelon with its border, and Ekron with its border. 19 The LORD was with Judah, and drove out the inhabitants of the hill country; for he could not drive out the inhabitants of the valley, because they had chariots of iron. 20 They gave Hebron to Caleb, as Moses had said, and he drove the three sons of

Anak out of there. 21 The children of Benjamin didn't drive out the Jebusites who inhabited Jerusalem, but the Jebusites dwell with the children of Benjamin in Jerusalem to this day. 22 The house of Joseph also went up against Bethel, and the LORD was with them. 23 The house of Joseph sent to spy out Bethel. (The name of the city before that was Luz.) 24 The watchers saw a man come out of the city, and they said to him, "Please show us the entrance into the city, and we will deal kindly with you." 25 He showed them the entrance into the city, and they struck the city with the edge of the sword; but they let the man and all his family go. 26 The man went into the land of the Hittites, built a city, and called its name Luz, which is its name to this day. 27 Manasseh didn't drive out the inhabitants of Beth Shean and its towns, nor Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites would dwell in that land. 28 When Israel had grown strong, they put the Canaanites to forced labour, and didn't utterly drive them out. 29 Ephraim didn't drive out the Canaanites who lived in Gezer, but the Canaanites lived in Gezer amongst them. 30 Zebulun didn't drive out the inhabitants of Kitron. nor the inhabitants of Nahalol; but the Canaanites lived amongst them, and became subject to forced labour. 31 Asher didn't drive out the inhabitants of Acco. nor the inhabitants of Sidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob; 32 but the Asherites lived amongst the Canaanites, the inhabitants of the land, for they didn't drive them out. 33 Naphtali didn't drive out the inhabitants of Beth Shemesh, nor the inhabitants of Beth Anath; but he lived amongst the Canaanites, the inhabitants of the land. Nevertheless the inhabitants of Beth Shemesh and of Beth Anath became subject to forced labour. 34 The Amorites forced the children of Dan into the hill country, for they would not allow them to come down to the valley; 35 but the Amorites would dwell in Mount Heres, in Aijalon, and in Shaalbim. Yet the hand of the house of Joseph prevailed, so that they became subject to forced labour. 36 The border of the Amorites was from the ascent of Akrabbim, from the rock, and upward.

2 The LORD's angel came up from Gilgal to Bochim. He said, "I brought you out of Egypt, and have brought you to the land which I swore to give your fathers. I said, 'I will never break my covenant with you. 2 You shall make no covenant with the inhabitants of this land. You shall break down their altars.' But you have not listened to my voice. Why have you done this? 3 Therefore I also said, 'I will not drive them out from before you; but they shall be in your sides, and

angel spoke these words to all the children of Israel, see if they will keep the LORD's way to walk therein, the people lifted up their voice and wept. 5 They called as their fathers kept it, or not." 23 So the LORD left the name of that place Bochim, and they sacrificed those nations, without driving them out hastily. He didn't there to the LORD. 6 Now when Joshua had sent the deliver them into Joshua's hand. people away, the children of Israel each went to his inheritance to possess the land. 7 The people served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work of the LORD that he had worked for Israel. 8 Joshua the son of Nun, the servant of the LORD, died, being one hundred and ten years old. 9 They buried him in the border of his inheritance in Timnath Heres, in the hill country of Ephraim, on the north of the mountain of Gaash. 10 After all that generation were gathered to their fathers, another generation arose after them who didn't know the LORD, nor the work which he had done for Israel. 11 The children of Israel did that which was evil in the LORD's sight, and served the Baals. 12 They abandoned the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples who were around them, and bowed themselves down to them; and they provoked the LORD to anger. 13 They abandoned the LORD, and served Baal and the Ashtaroth. 14 The LORD's anger burnt against Israel, and he delivered them into the hands of raiders who plundered them. He sold them into the hands of their enemies all around, so that they could no longer stand before their enemies. 15 Wherever they went out, the LORD's hand was against them for evil, as the LORD had spoken, and as the LORD had sworn to them; and they were very distressed. 16 The LORD raised up judges, who saved them out of the hand of those who plundered them. 17 Yet they didn't listen to their judges; for they prostituted themselves to other gods, and bowed themselves down to them. They quickly turned away from the way in which their fathers walked, obeying the LORD's commandments. They didn't do so. 18 When the LORD raised up judges for them, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it grieved the LORD because of their groaning by reason of those who oppressed them and troubled them. 19 But when the judge was dead, they turned back, and dealt more corruptly than their fathers in following other gods to serve them and to bow down to them. They didn't cease what they were doing, or give up their stubborn ways. 20 The LORD's anger burnt against Israel; and he said, "Because this nation transgressed my covenant which I commanded their fathers, and has not listened to my voice, 21 I also will no longer drive out any of the nations that Joshua left when he died

their gods will be a snare to you." 4 When the LORD's from before them: 22 that by them I may test Israel, to

 $\boldsymbol{3}$ Now these are the nations which the LORD left, to test Israel by them, even as many as had not known all the wars of Canaan; 2 only that the generations of the children of Israel might know, to teach them war, at least those who knew nothing of it before: 3 the five lords of the Philistines, all the Canaanites, the Sidonians, and the Hivites who lived on Mount Lebanon, from Mount Baal Hermon to the entrance of Hamath. 4 They were left to test Israel by them, to know whether they would listen to the LORD's commandments, which he commanded their fathers by Moses. 5 The children of Israel lived amongst the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 6 They took their daughters to be their wives, and gave their own daughters to their sons and served their gods. 7 The children of Israel did that which was evil in the LORD's sight, and forgot the LORD their God, and served the Baals and the Asheroth. 8 Therefore the LORD's anger burnt against Israel, and he sold them into the hand of Cushan Rishathaim king of Mesopotamia; and the children of Israel served Cushan Rishathaim eight years. 9 When the children of Israel cried to the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother. 10 The LORD's Spirit came on him, and he judged Israel; and he went out to war, and the LORD delivered Cushan Rishathaim king of Mesopotamia into his hand. His hand prevailed against Cushan Rishathaim. 11 The land had rest forty years, then Othniel the son of Kenaz died. 12 The children of Israel again did that which was evil in the LORD's sight. and the LORD strengthened Eglon the king of Moab against Israel, because they had done that which was evil in the LORD's sight. 13 He gathered the children of Ammon and Amalek to himself; and he went and struck Israel, and they possessed the city of palm trees. 14 The children of Israel served Eglon the king of Moab eighteen years. 15 But when the children of Israel cried to the LORD, the LORD raised up a saviour for them: Ehud the son of Gera, the Benjamite, a left-handed man. The children of Israel sent tribute by him to Eglon the king of Moab. 16 Ehud made himself a sword which had two edges, a cubit in length; and he wore it under his clothing on his right thigh. 17 He offered the tribute to Eglon king of Moab. Now Eglon was a very fat man. 18 When Ehud had finished offering the tribute, he sent away the people who carried the tribute. 19 But he himself turned back from the stone idols that were by

of the Philistines with an ox goad. He also saved Israel.

⚠ The children of Israel again did that which was evil in the LORD's sight, when Ehud was dead. 2 The LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor; the captain of whose army was Sisera, who lived in Harosheth of the Gentiles. 3 The children of Israel cried to the LORD, for he had nine hundred chariots of iron; and he mightily oppressed the children of Israel for twenty years. 4 Now Deborah, a prophetess, the wife of Lappidoth, judged Israel at that time. 5 She lived under Deborah's palm tree between Ramah and Bethel in the hill country of Ephraim; and the children of Israel came up to her for judgement. 6 She sent and called Barak the son of Abinoam out of Kedesh Naphtali, and said to him, "Hasn't the LORD, the God of Israel, commanded, 'Go and lead the way to Mount Tabor, and take with you ten thousand men of the children of Naphtali and of the children of Zebulun? 7 I will draw to you, to the river Kishon, Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into your hand." 8 Barak said to her, "If

Gilgal, and said, "I have a secret message for you, O you will go with me, then I will go; but if you will not king." The king said, "Keep silence!" All who stood by go with me, I will not go." 9 She said, "I will surely him left him. 20 Ehud came to him; and he was sitting by go with you. Nevertheless, the journey that you take himself alone in the cool upper room. Ehud said, "I have won't be for your honour; for the LORD will sell Sisera a message from God to you." He arose out of his seat. into a woman's hand." Deborah arose, and went with 21 Ehud put out his left hand, and took the sword from Barak to Kedesh. 10 Barak called Zebulun and Naphtali his right thigh, and thrust it into his body. 22 The handle together to Kedesh. Ten thousand men followed him; also went in after the blade; and the fat closed on the and Deborah went up with him. 11 Now Heber the blade, for he didn't draw the sword out of his body; and Kenite had separated himself from the Kenites, even it came out behind. 23 Then Ehud went out onto the from the children of Hobab, Moses' brother-in-law, and porch, and shut the doors of the upper room on him, had pitched his tent as far as the oak in Zaanannim, and locked them. 24 After he had gone, his servants which is by Kedesh. 12 They told Sisera that Barak the came and saw that the doors of the upper room were son of Abinoam had gone up to Mount Tabor. 13 Sisera locked. They said, "Surely he is covering his feet in the gathered together all his chariots, even nine hundred upper room." 25 They waited until they were ashamed; chariots of iron, and all the people who were with him, and behold, he didn't open the doors of the upper room. from Harosheth of the Gentiles, to the river Kishon. Therefore they took the key and opened them, and 14 Deborah said to Barak, "Go; for this is the day in behold, their lord had fallen down dead on the floor. 26 which the LORD has delivered Sisera into your hand. Ehud escaped while they waited, passed beyond the Hasn't the LORD gone out before you?" So Barak went stone idols, and escaped to Seirah. 27 When he had down from Mount Tabor, and ten thousand men after come, he blew a trumpet in the hill country of Ephraim; him. 15 The LORD confused Sisera, all his chariots, and the children of Israel went down with him from and all his army, with the edge of the sword before the hill country, and he led them. 28 He said to them, Barak. Sisera abandoned his chariot and fled away on "Follow me; for the LORD has delivered your enemies his feet. 16 But Barak pursued the chariots and the the Moabites into your hand." They followed him, and army to Harosheth of the Gentiles; and all the army of took the fords of the Jordan against the Moabites, and Sisera fell by the edge of the sword. There was not a didn't allow any man to pass over. 29 They struck at man left. 17 However Sisera fled away on his feet to that time about ten thousand men of Moab, every strong the tent of Jael the wife of Heber the Kenite; for there man and every man of valour. No man escaped. 30 So was peace between Jabin the king of Hazor and the Moab was subdued that day under the hand of Israel. house of Heber the Kenite. 18 Jael went out to meet Then the land had rest eighty years. 31 After him was Sisera, and said to him, "Turn in, my lord, turn in to me; Shamgar the son of Anath, who struck six hundred men don't be afraid." He came in to her into the tent, and she covered him with a rug. 19 He said to her, "Please give me a little water to drink; for I am thirsty." She opened a container of milk, and gave him a drink, and covered him. 20 He said to her, "Stand in the door of the tent, and if any man comes and enquires of you, and says, 'Is there any man here?' you shall say, 'No.'" 21 Then Jael, Heber's wife, took a tent peg, and took a hammer in her hand, and went softly to him, and struck the pin into his temples, and it pierced through into the ground, for he was in a deep sleep; so he fainted and died. 22 Behold, as Barak pursued Sisera, Jael came out to meet him, and said to him, "Come, and I will show you the man whom you seek." He came to her; and behold, Sisera lay dead, and the tent peg was in his temples. 23 So God subdued Jabin the king of Canaan before the children of Israel on that day. 24 The hand of the children of Israel prevailed more and more against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan.

> **5** Then Deborah and Barak the son of Abinoam sang on that day, saying, 2 "Because the leaders took the

willingly, be blessed, LORD! 3 "Hear, you kings! Give be above women in the tent. 25 He asked for water. ear, you princes! I, even I, will sing to the LORD. I She gave him milk. She brought him butter in a lordly will sing praise to the LORD, the God of Israel. 4 dish. 26 She put her hand to the tent peg, and her right "LORD, when you went out of Seir, when you marched hand to the workmen's hammer. With the hammer she out of the field of Edom, the earth trembled, the sky struck Sisera. She struck through his head. Yes, she also dropped. Yes, the clouds dropped water. 5 The pierced and struck through his temples. 27 At her feet mountains quaked at the LORD's presence, even Sinai he bowed, he fell, he lay. At her feet he bowed, he fell. at the presence of the LORD, the God of Israel. 6 "In the Where he bowed, there he fell down dead. 28 "Through days of Shamgar the son of Anath, in the days of Jael, the window she looked out, and cried: Sisera's mother the highways were unoccupied. The travellers walked looked through the lattice. 'Why is his chariot so long through byways. 7 The rulers ceased in Israel. They in coming? Why do the wheels of his chariots wait?' ceased until I, Deborah, arose; Until I arose a mother in 29 Her wise ladies answered her, Yes, she returned Israel. 8 They chose new gods. Then war was in the answer to herself, 30 'Have they not found, have they gates. Was there a shield or spear seen amongst forty not divided the plunder? A lady, two ladies to every man; thousand in Israel? 9 My heart is towards the governors to Sisera a plunder of dyed garments, a plunder of dyed of Israel, who offered themselves willingly amongst the garments embroidered, of dyed garments embroidered people. Bless the LORD! 10 "Speak, you who ride on on both sides, on the necks of the plunder?' 31 "So let white donkeys, you who sit on rich carpets, and you all your enemies perish, LORD, but let those who love who walk by the way. 11 Far from the noise of archers, him be as the sun when it rises in its strength." Then the in the places of drawing water, there they will rehearse land had rest forty years. the LORD's righteous acts, the righteous acts of his rule in Israel. "Then the LORD's people went down to the gates. 12 'Awake, awake, Deborah! Awake, awake, utter a song! Arise, Barak, and lead away your captives, you son of Abinoam.' 13 "Then a remnant of the nobles and the people came down. The LORD came down for me against the mighty. 14 Those whose root is in Amalek came out of Ephraim, after you, Benjamin, amongst your peoples. Governors come down out of Machir. Those who handle the marshal's staff came out of Zebulun. 15 The princes of Issachar were with Deborah. As was Issachar, so was Barak. They rushed into the valley at his feet. By the watercourses of Reuben, there were great resolves of heart. 16 Why did you sit amongst the sheepfolds? To hear the whistling for the flocks? At the watercourses of Reuben, there were great searchings of heart. 17 Gilead lived beyond the Jordan. Why did Dan remain in ships? Asher sat still at the haven of the sea, and lived by his creeks. 18 Zebulun was a people that jeopardised their lives to the death; Naphtali also, on the high places of the field. 19 "The kings came and fought, then the kings of Canaan fought at Taanach by the waters of Megiddo. They took no plunder of silver. 20 From the sky the stars fought. From their courses, they fought against Sisera. 21 The river Kishon swept them away, that ancient river, the river Kishon. My soul, march on with strength. 22 Then the horse hoofs stamped because of the prancing, the prancing of their strong ones. 23 'Curse Meroz,' said the LORD's angel. 'Curse bitterly its inhabitants, because they didn't come to help the LORD, to help the LORD against the mighty.' 24 "Jael shall be blessed above

lead in Israel, because the people offered themselves women, the wife of Heber the Kenite: blessed shall she

The children of Israel did that which was evil in the LORD's sight, so the LORD delivered them into the hand of Midian seven years. 2 The hand of Midian prevailed against Israel; and because of Midian the children of Israel made themselves the dens which are in the mountains, the caves, and the strongholds. 3 So it was, when Israel had sown, that the Midianites, the Amalekites, and the children of the east came up against them. 4 They encamped against them, and destroyed the increase of the earth, until you come to Gaza. They left no sustenance in Israel, and no sheep. ox, or donkey. 5 For they came up with their livestock and their tents. They came in as locusts for multitude. Both they and their camels were without number: and they came into the land to destroy it. 6 Israel was brought very low because of Midian; and the children of Israel cried to the LORD. 7 When the children of Israel cried to the LORD because of Midian, 8 The LORD sent a prophet to the children of Israel; and he said to them, "The LORD, the God of Israel, says, 'I brought you up from Egypt, and brought you out of the house of bondage. 9 I delivered you out of the hand of the Egyptians and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land. 10 I said to you, "I am the LORD your God. You shall not fear the gods of the Amorites, in whose land you dwell." But you have not listened to my voice." 11 The LORD's angel came and sat under the oak which was in Ophrah, that belonged to Joash the Abiezrite. His son Gideon was beating out wheat in the wine press, to hide it from the Midianites. 12 The LORD's angel appeared to him, and said to him,

Gideon said to him, "Oh, my lord, if the LORD is with die, because he has broken down the altar of Baal, and us, why then has all this happened to us? Where are all because he has cut down the Asherah that was by it." his wondrous works which our fathers told us of, saying, 31 Joash said to all who stood against him, "Will you 'Didn't the LORD bring us up from Egypt?' But now the contend for Baal? Or will you save him? He who will LORD has cast us off, and delivered us into the hand of contend for him, let him be put to death by morning! Midian." 14 The LORD looked at him, and said, "Go in If he is a god, let him contend for himself, because this your might, and save Israel from the hand of Midian. someone has broken down his altar!" 32 Therefore on Haven't I sent you?" 15 He said to him, "O Lord, how that day he named him Jerub-Baal, saying, "Let Baal shall I save Israel? Behold, my family is the poorest in contend against him, because he has broken down his Manasseh, and I am the least in my father's house." altar." 33 Then all the Midianites and the Amalekites and 16 The LORD said to him, "Surely I will be with you, the children of the east assembled themselves together; and you shall strike the Midianites as one man." 17 He and they passed over, and encamped in the valley of said to him, "If now I have found favour in your sight, Jezreel. 34 But the LORD's Spirit came on Gideon, and then show me a sign that it is you who talk with me. 18 he blew a trumpet; and Abiezer was gathered together Please don't go away until I come to you, and bring out to follow him. 35 He sent messengers throughout all my present, and lay it before you." He said, "I will wait Manasseh, and they also were gathered together to until you come back." 19 Gideon went in and prepared follow him. He sent messengers to Asher, to Zebulun, a young goat and unleavened cakes of an ephah of and to Naphtali; and they came up to meet them. 36 meal. He put the meat in a basket and he put the broth Gideon said to God, "If you will save Israel by my hand, in a pot, and brought it out to him under the oak, and as you have spoken, 37 behold, I will put a fleece of presented it. 20 The angel of God said to him, "Take the wool on the threshing floor. If there is dew on the fleece meat and the unleavened cakes, and lay them on this only, and it is dry on all the ground, then I'll know that rock, and pour out the broth." He did so. 21 Then the you will save Israel by my hand, as you have spoken." LORD's angel stretched out the end of the staff that was 38 It was so; for he rose up early on the next day, and in his hand, and touched the meat and the unleavened pressed the fleece together, and wrung the dew out cakes; and fire went up out of the rock and consumed of the fleece, a bowl full of water. 39 Gideon said to the meat and the unleavened cakes. Then the LORD's God, "Don't let your anger be kindled against me, and I angel departed out of his sight. 22 Gideon saw that he will speak but this once. Please let me make a trial just was the LORD's angel; and Gideon said, "Alas, Lord this once with the fleece. Let it now be dry only on the GOD! Because I have seen the LORD's angel face to fleece, and on all the ground let there be dew." 40 God face!" 23 The LORD said to him, "Peace be to you! did so that night; for it was dry on the fleece only, and Don't be afraid. You shall not die." 24 Then Gideon built there was dew on all the ground. an altar there to the LORD, and called it "The LORD is Peace." To this day it is still in Ophrah of the Abiezrites. 25 That same night, the LORD said to him, "Take your father's bull, even the second bull seven years old, and throw down the altar of Baal that your father has, and cut down the Asherah that is by it. 26 Then build an altar to the LORD your God on the top of this stronghold, in an orderly way, and take the second bull, and offer a burnt offering with the wood of the Asherah which you shall cut down." 27 Then Gideon took ten men of his servants, and did as the LORD had spoken to him. Because he feared his father's household and the men of the city, he could not do it by day, but he did it by night. 28 When the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bull was offered on the altar that was built. 29 They said to one another, "Who has done this thing?" When they enquired and asked, they said, "Gideon the son of Joash has done this thing." 30 Then the men of

"The LORD is with you, you mighty man of valour!" 13 the city said to Joash, "Bring out your son, that he may

 $oldsymbol{7}$ Then Jerubbaal, who is Gideon, and all the people who were with him, rose up early and encamped beside the spring of Harod. Midian's camp was on the north side of them, by the hill of Moreh, in the valley. 2 The LORD said to Gideon, "The people who are with you are too many for me to give the Midianites into their hand, lest Israel brag against me, saying, 'My own hand has saved me.' 3 Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return and depart from Mount Gilead." So twentytwo thousand of the people returned, and ten thousand remained. 4 The LORD said to Gideon, "There are still too many people. Bring them down to the water, and I will test them for you there. It shall be, that those whom I tell you, 'This shall go with you,' shall go with you; and whoever I tell you, 'This shall not go with you,' shall not go." 5 So he brought down the people to the water; and the LORD said to Gideon, "Everyone who laps of the water with his tongue, like a dog laps, you shall set him by himself; likewise everyone who bows down on his putting their hand to their mouth, was three hundred and the LORD set every man's sword against his fellow men; but all the rest of the people bowed down on their and against all the army; and the army fled as far as knees to drink water. 7 The LORD said to Gideon, "I will Beth Shittah towards Zererah, as far as the border of save you by the three hundred men who lapped, and Abel Meholah, by Tabbath. 23 The men of Israel were deliver the Midianites into your hand. Let all the other gathered together out of Naphtali, out of Asher, and out people go, each to his own place." 8 So the people took of all Manasseh, and pursued Midian. 24 Gideon sent food in their hand, and their trumpets; and he sent all the messengers throughout all the hill country of Ephraim, rest of the men of Israel to their own tents, but retained saying, "Come down against Midian and take the waters the three hundred men; and the camp of Midian was before them as far as Beth Barah, even the Jordan!" So beneath him in the valley. 9 That same night, the LORD all the men of Ephraim were gathered together and took said to him, "Arise, go down into the camp, for I have the waters as far as Beth Barah, even the Jordan. 25 delivered it into your hand. 10 But if you are afraid to go They took the two princes of Midian, Oreb and Zeeb. down, go with Purah your servant down to the camp. 11 They killed Oreb at Oreb's rock, and Zeeb they killed at You will hear what they say; and afterward your hands Zeeb's wine press, as they pursued Midian. Then they will be strengthened to go down into the camp," Then brought the heads of Oreb and Zeeb to Gideon beyond went he down with Purah his servant to the outermost the Jordan. part of the armed men who were in the camp. 12 The Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is on the seashore for multitude. 13 When Gideon had come, behold, there was a man telling a dream to his fellow. He said, "Behold, I dreamt a dream; and behold, a cake of barley bread tumbled into the camp of Midian, came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lav flat." 14 His fellow answered, "This is nothing other than the sword of Gideon the son of Joash, a man of Israel, God has delivered Midian into his hand, with all the army." 15 It was so, when Gideon heard the telling of the dream and its interpretation, that he worshipped. Then he returned into the camp of Israel and said, "Arise, for the LORD has delivered the army of Midian into your hand!" 16 He divided the three hundred men into three companies, and he put into the hands of all of them trumpets and empty pitchers, with torches within the pitchers. 17 He said to them, "Watch me, and do likewise. Behold, when I come to the outermost part of the camp, it shall be that, as I do, so you shall do. 18 When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp, and shout, 'For the LORD and for Gideon!" 19 So Gideon and the hundred men who were with him came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch. Then they blew the trumpets and broke in pieces the pitchers that were in their hands. 20 The three companies blew the trumpets, broke the pitchers, and held the torches in their left hands and the trumpets in their right hands with which to blow; and they shouted, "The sword of the LORD and of Gideon!" 21 They each stood in his place around the camp, and all the army ran; and they shouted, and put

knees to drink." 6 The number of those who lapped, them to flight, 22 They blew the three hundred trumpets.

8 The men of Ephraim said to him, "Why have you treated us this way, that you didn't call us when you went to fight with Midian?" They rebuked him sharply. 2 He said to them, "What have I now done in comparison with you? Isn't the gleaning of the grapes of Ephraim better than the vintage of Abiezer? 3 God has delivered into your hand the princes of Midian, Oreb and Zeeb! What was I able to do in comparison with you?" Then their anger was abated towards him when he had said that. 4 Gideon came to the Jordan and passed over, he and the three hundred men who were with him. faint, yet pursuing. 5 He said to the men of Succoth, "Please give loaves of bread to the people who follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian." 6 The princes of Succoth said, "Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your army?" 7 Gideon said, "Therefore when the LORD has delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers." 8 He went up there to Penuel, and spoke to them in the same way; and the men of Penuel answered him as the men of Succoth had answered. 9 He spoke also to the men of Penuel, saying, "When I come again in peace, I will break down this tower." 10 Now Zebah and Zalmunna were in Karkor, and their armies with them, about fifteen thousand men, all who were left of all the army of the children of the east; for there fell one hundred and twenty thousand men who drew sword. 11 Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and struck the army; for the army felt secure. 12 Zebah and Zalmunna fled and he pursued them. He took the two kings of Midian, Zebah and Zalmunna, and confused all the army. 13 Gideon the son of Joash

He caught a young man of the men of Succoth, and their god. 34 The children of Israel didn't remember the enguired of him; and he described for him the princes LORD their God, who had delivered them out of the of Succoth, and its elders, seventy-seven men. 15 He hand of all their enemies on every side; 35 neither did came to the men of Succoth, and said, "See Zebah and they show kindness to the house of Jerubbaal, that is, Zalmunna, concerning whom you taunted me, saying, Gideon, according to all the goodness which he had 'Are the hands of Zebah and Zalmunna now in your shown to Israel. hand, that we should give bread to your men who are weary?" 16 He took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth. 17 He broke down the tower of Penuel, and killed the men of the city. 18 Then he said to Zebah and Zalmunna, "What kind of men were they whom you killed at Tabor?" They answered, "They were like you. They all resembled the children of a king." 19 He said, "They were my brothers, the sons of my mother. As the LORD lives, if you had saved them alive, I would not kill you." 20 He said to Jether his firstborn, "Get up and kill them!" But the youth didn't draw his sword; for he was afraid, because he was yet a youth. 21 Then Zebah and Zalmunna said, "You rise and fall on us; for as the man is, so is his strength." Gideon arose, and killed Zebah and Zalmunna, and took the crescents that were on their camels' necks. 22 Then the men of Israel said to Gideon, "Rule over us, both you, your son, and your son's son also; for you have saved us out of the hand of Midian." 23 Gideon said to them, "I will not rule over you, neither shall my son rule over you. The LORD shall rule over you." 24 Gideon said to them, "I do have a request: that you would each give me the earrings of his plunder." (For they had golden earrings, because they were Ishmaelites.) 25 They answered, "We will willingly give them." They spread a garment, and every man threw the earrings of his plunder into it. 26 The weight of the golden earrings that he requested was one thousand and seven hundred shekels of gold, in addition to the crescents, and the pendants, and the purple clothing that was on the kings of Midian, and in addition to the chains that were about their camels' necks. 27 Gideon made an ephod out of it, and put it in Ophrah, his city. Then all Israel played the prostitute with it there: and it became a snare to Gideon and to his house. 28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. The land had rest forty years in the days of Gideon. 29 Jerubbaal the son of Joash went and lived in his own house. 30 Gideon had seventy sons conceived from his body, for he had many wives. 31 His concubine who was in Shechem also bore him a son, and he named him Abimelech. 32 Gideon the son of Joash died in a good old age, and was buried in the tomb of Joash his father, in Ophrah of the Abiezrites. 33 As soon as Gideon was dead, the children of Israel turned again and played the

returned from the battle from the ascent of Heres. 14 prostitute following the Baals, and made Baal Berith

 ${f 9}$ Abimelech the son of Jerubbaal went to Shechem to his mother's brothers, and spoke with them and with all the family of the house of his mother's father, saying, 2 "Please speak in the ears of all the men of Shechem, 'Is it better for you that all the sons of Jerubbaal, who are seventy persons, rule over you, or that one rule over you?' Remember also that I am your bone and your flesh." 3 His mother's brothers spoke of him in the ears of all the men of Shechem all these words. Their hearts inclined to follow Abimelech; for they said, "He is our brother." 4 They gave him seventy pieces of silver out of the house of Baal Berith, with which Abimelech hired vain and reckless fellows who followed him. 5 He went to his father's house at Ophrah, and killed his brothers the sons of Jerubbaal, being seventy persons, on one stone; but Jotham the youngest son of Jerubbaal was left, for he hid himself. 6 All the men of Shechem assembled themselves together with all the house of Millo, and went and made Abimelech king by the oak of the pillar that was in Shechem. 7 When they told it to Jotham, he went and stood on the top of Mount Gerizim and lifted up his voice, cried out, and said to them, "Listen to me, you men of Shechem, that God may listen to you. 8 The trees set out to anoint a king over themselves. They said to the olive tree, 'Reign over us.' 9 "But the olive tree said to them, 'Should I stop producing my oil, with which they honour God and man by me, and go to wave back and forth over the trees?' 10 "The trees said to the fig tree, 'Come and reign over us.' 11 "But the fig tree said to them, 'Should I leave my sweetness, and my good fruit, and go to wave back and forth over the trees?' 12 "The trees said to the vine, 'Come and reign over us.' 13 "The vine said to them. 'Should I leave my new wine, which cheers God and man, and go to wave back and forth over the trees?' 14 "Then all the trees said to the bramble, 'Come and reign over us.' 15 "The bramble said to the trees, 'If in truth you anoint me king over you, then come and take refuge in my shade; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.' 16 "Now therefore, if you have dealt truly and righteously, in that you have made Abimelech king, and if you have dealt well with Jerubbaal and his house, and have done to him according to the deserving of his hands 17 (for my father fought for you, risked his life, and delivered you out of the hand of Midian; 18 and you have risen

up against my father's house today and have slain his of the mountains." Zebul said to him, "You see the sons, seventy persons, on one stone, and have made shadows of the mountains as if they were men." 37 Abimelech, the son of his female servant, king over the Gaal spoke again and said, "Behold, people are coming men of Shechem, because he is your brother); 19 if you down by the middle of the land, and one company then have dealt truly and righteously with Jerubbaal and comes by the way of the oak of Meonenim." 38 Then with his house today, then rejoice in Abimelech, and let Zebul said to him, "Now where is your mouth, that you him also rejoice in you; 20 but if not, let fire come out said, 'Who is Abimelech, that we should serve him?' from Abimelech and devour the men of Shechem and Isn't this the people that you have despised? Please go the house of Millo; and let fire come out from the men out now and fight with them." 39 Gaal went out before of Shechem and from the house of Millo and devour the men of Shechem, and fought with Abimelech. 40 Abimelech." 21 Jotham ran away and fled, and went to Abimelech chased him, and he fled before him, and Beer and lived there, for fear of Abimelech his brother. many fell wounded, even to the entrance of the gate. 41 22 Abimelech was prince over Israel three years. 23 Abimelech lived at Arumah; and Zebul drove out Gaal Then God sent an evil spirit between Abimelech and and his brothers, that they should not dwell in Shechem. the men of Shechem; and the men of Shechem dealt 42 On the next day, the people went out into the field; treacherously with Abimelech, 24 that the violence done and they told Abimelech. 43 He took the people and to the seventy sons of Jerubbaal might come, and that divided them into three companies, and laid wait in the their blood might be laid on Abimelech their brother field; and he looked, and behold, the people came out who killed them, and on the men of Shechem who of the city. So, he rose up against them and struck strengthened his hands to kill his brothers. 25 The men them. 44 Abimelech and the companies that were with of Shechem set an ambush for him on the tops of the him rushed forward and stood in the entrance of the mountains, and they robbed all who came along that gate of the city; and the two companies rushed on all way by them; and Abimelech was told about it. 26 who were in the field and struck them. 45 Abimelech Gaal the son of Ebed came with his brothers and went fought against the city all that day; and he took the city over to Shechem; and the men of Shechem put their and killed the people in it. He beat down the city and trust in him. 27 They went out into the field, harvested sowed it with salt. 46 When all the men of the tower of their vineyards, trod the grapes, celebrated, and went Shechem heard of it, they entered into the stronghold of into the house of their god and ate and drank, and the house of Elberith. 47 Abimelech was told that all the cursed Abimelech. 28 Gaal the son of Ebed said, "Who men of the tower of Shechem were gathered together. is Abimelech, and who is Shechem, that we should 48 Abimelech went up to Mount Zalmon, he and all the serve him? Isn't he the son of Jerubbaal? Isn't Zebul his people who were with him; and Abimelech took an axe officer? Serve the men of Hamor the father of Shechem, in his hand, and cut down a bough from the trees, and but why should we serve him? 29 I wish that this people took it up, and laid it on his shoulder. Then he said to the were under my hand! Then I would remove Abimelech." people who were with him, "What you have seen me do, He said to Abimelech, "Increase your army and come make haste, and do as I have done!" 49 All the people out!" 30 When Zebul the ruler of the city heard the likewise each cut down his bough, followed Abimelech, words of Gaal the son of Ebed, his anger burnt. 31 He and put them at the base of the stronghold, and set the sent messengers to Abimelech craftily, saying, "Behold, stronghold on fire over them, so that all the people of Gaal the son of Ebed and his brothers have come to the tower of Shechem died also, about a thousand men Shechem; and behold, they incite the city against you. and women. 50 Then Abimelech went to Thebez and 32 Now therefore, go up by night, you and the people encamped against Thebez, and took it. 51 But there who are with you, and lie in wait in the field. 33 It shall was a strong tower within the city, and all the men and be that in the morning, as soon as the sun is up, you women of the city fled there, and shut themselves in, shall rise early and rush on the city. Behold, when he and went up to the roof of the tower. 52 Abimelech came and the people who are with him come out against you, to the tower and fought against it, and came near to the then may you do to them as you shall find occasion." 34 door of the tower to burn it with fire. 53 A certain woman Abimelech rose up, and all the people who were with cast an upper millstone on Abimelech's head, and broke him, by night, and they laid wait against Shechem in his skull. 54 Then he called hastily to the young man, his four companies. 35 Gaal the son of Ebed went out, and armour bearer, and said to him, "Draw your sword and stood in the entrance of the gate of the city. Abimelech kill me, that men not say of me, 'A woman killed him.' rose up, and the people who were with him, from the His young man thrust him through, and he died." 55 ambush. 36 When Gaal saw the people, he said to When the men of Israel saw that Abimelech was dead, Zebul, "Behold, people are coming down from the tops they each departed to his place. 56 Thus God repaid

the wickedness of Abimelech, which he did to his father in killing his seventy brothers; 57 and God repaid all and the curse of Jotham the son of Jerubbaal came on them.

1 After Abimelech, Tola the son of Puah, the son of Dodo, a man of Issachar, arose to save Israel. He lived in Shamir in the hill country of Ephraim. 2 He judged Israel twenty-three years, and died, and was buried in Shamir. 3 After him Jair, the Gileadite, arose, He judged Israel twenty-two years. 4 He had thirty sons who rode on thirty donkey colts. They had thirty cities, which are called Havvoth Jair to this day, which are in the land of Gilead. 5 Jair died, and was buried in Kamon. 6 The children of Israel again did that which was evil in the LORD's sight, and served the Baals, the Ashtaroth, the gods of Syria, the gods of Sidon, the gods of Moab, the gods of the children of Ammon, and the gods of the Philistines. They abandoned the LORD, and didn't serve him. 7 The LORD's anger burnt against Israel, and he sold them into the hand of the Philistines and into the hand of the children of Ammon. 8 They troubled and oppressed the children of Israel that year. For eighteen years they oppressed all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead. 9 The children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, so that Israel was very distressed. 10 The children of Israel cried to the LORD, saying, "We have sinned against you, even because we have forsaken our God, and have served the Baals." 11 The LORD said to the children of Israel, "Didn't I save you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? 12 The Sidonians also, and the Amalekites, and the Maonites, oppressed you; and you cried to me, and I saved you out of their hand. 13 Yet you have forsaken me and served other gods. Therefore I will save you no more. 14 Go and cry to the gods which you have chosen. Let them save you in the time of your distress!" 15 The children of Israel said to the LORD, "We have sinned! Do to us whatever seems good to you; only deliver us, please, today." 16 They put away the foreign gods from amongst them and served the LORD; and his soul was grieved for the misery of Israel. 17 Then the children of Ammon were gathered together and encamped in Gilead. The children of Israel assembled themselves together and encamped in Mizpah. 18 The people, the princes of Gilead, said to one another, "Who is the man who will begin to fight against the children of Ammon? He shall be head over all the inhabitants of Gilead."

1 Now Jephthah the Gileadite was a mighty man of valour. He was the son of a prostitute. Gilead the wickedness of the men of Shechem on their heads; became the father of Jephthah. 2 Gilead's wife bore him sons. When his wife's sons grew up, they drove Jephthah out and said to him, "You will not inherit in our father's house, for you are the son of another woman." 3 Then Jephthah fled from his brothers and lived in the land of Tob. Outlaws joined up with Jephthah, and they went out with him. 4 After a while, the children of Ammon made war against Israel. 5 When the children of Ammon made war against Israel, the elders of Gilead went to get Jephthah out of the land of Tob. 6 They said to Jephthah, "Come and be our chief, that we may fight with the children of Ammon." 7 Jephthah said to the elders of Gilead, "Didn't you hate me, and drive me out of my father's house? Why have you come to me now when you are in distress?" 8 The elders of Gilead said to Jephthah, "Therefore we have turned again to you now, that you may go with us and fight with the children of Ammon. You will be our head over all the inhabitants of Gilead." 9 Jephthah said to the elders of Gilead, "If you bring me home again to fight with the children of Ammon, and the LORD delivers them before me, will I be your head?" 10 The elders of Gilead said to Jephthah, "The LORD will be witness between us. Surely we will do what you say." 11 Then Jephthah went with the elders of Gilead, and the people made him head and chief over them. Jephthah spoke all his words before the LORD in Mizpah. 12 Jephthah sent messengers to the king of the children of Ammon, saying, "What do you have to do with me, that you have come to me to fight against my land?" 13 The king of the children of Ammon answered the messengers of Jephthah, "Because Israel took away my land when he came up out of Egypt, from the Arnon even to the Jabbok, and to the Jordan. Now therefore restore that territory again peaceably." 14 Jephthah sent messengers again to the king of the children of Ammon; 15 and he said to him, "Jephthah says: Israel didn't take away the land of Moab, nor the land of the children of Ammon; 16 but when they came up from Egypt, and Israel went through the wilderness to the Red Sea, and came to Kadesh, 17 then Israel sent messengers to the king of Edom, saying, 'Please let me pass through your land;' but the king of Edom didn't listen. In the same way, he sent to the king of Moab, but he refused; so Israel stayed in Kadesh. 18 Then they went through the wilderness, and went around the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they encamped on the other side of the Arnon; but they didn't come within the border of Moab, for the Arnon was the border of Moab. 19 Israel sent messengers to Sihon king of the Amorites, the king of

through your land to my place.' 20 But Sihon didn't trust children of Ammon." 37 Then she said to her father, "Let Israel to pass through his border; but Sihon gathered this thing be done for me. Leave me alone two months, all his people together, and encamped in Jahaz, and that I may depart and go down on the mountains. fought against Israel. 21 The LORD, the God of Israel, and bewail my virginity, I and my companions." 38 He delivered Sihon and all his people into the hand of said, "Go." He sent her away for two months; and she Israel, and they struck them. So Israel possessed all the departed, she and her companions, and mourned her land of the Amorites, the inhabitants of that country. 22 virginity on the mountains. 39 At the end of two months, They possessed all the border of the Amorites, from she returned to her father, who did with her according the Arnon even to the Jabbok, and from the wilderness to his vow which he had vowed. She was a virgin. It even to the Jordan. 23 So now the LORD, the God became a custom in Israel 40 that the daughters of of Israel, has dispossessed the Amorites from before Israel went yearly to celebrate the daughter of Jephthah his people Israel, and should you possess them? 24 the Gileadite four days in a year. Won't you possess that which Chemosh your god gives you to possess? So whoever the LORD our God has dispossessed from before us, them will we possess. 25 Now are you anything better than Balak the son of Zippor, king of Moab? Did he ever strive against Israel. or did he ever fight against them? 26 Israel lived in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along the side of the Arnon for three hundred years! Why didn't you recover them within that time? 27 Therefore I have not sinned against you, but you do me wrong to war against me. May the LORD the Judge be judge today between the children of Israel and the children of Ammon." 28 However, the king of the children of Ammon didn't listen to the words of Jephthah which he sent him. 29 Then the LORD's Spirit came on Jephthah, and he passed over Gilead and Manasseh. and passed over Mizpah of Gilead, and from Mizpah of Gilead he passed over to the children of Ammon. 30 Jephthah vowed a vow to the LORD, and said, "If you will indeed deliver the children of Ammon into my hand. 31 then it shall be, that whatever comes out of the doors of my house to meet me when I return in peace from the children of Ammon, it shall be the LORD's, and I will offer it up for a burnt offering." 32 So Jephthah passed over to the children of Ammon to fight against them; and the LORD delivered them into his hand. 33 He struck them from Aroer until you come to Minnith, even twenty cities, and to Abelcheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel. 34 Jephthah came to Mizpah to his house; and behold, his daughter came out to meet him with tambourines and with dances. She was his only child. Besides her he had neither son nor daughter. 35 When he saw her, he tore his clothes, and said, "Alas, my daughter! You have brought me very low, and you are one of those who trouble me; for I have opened my mouth to the LORD, and I can't go back." 36 She said to him, "My father, you have opened your mouth to the LORD: do to me according to that which has proceeded out of your mouth, because the LORD has

Heshbon; and Israel said to him. 'Please let us pass taken vengeance for you on your enemies, even on the

The men of Ephraim were gathered together, and passed northward; and they said to Jephthah, "Why did you pass over to fight against the children of Ammon, and didn't call us to go with you? We will burn your house around you with fire!" 2 Jephthah said to them, "I and my people were at great strife with the children of Ammon: and when I called you, you didn't save me out of their hand. 3 When I saw that you didn't save me. I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand. Why then have you come up to me today, to fight against me?" 4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim. The men of Gilead struck Ephraim, because they said, "You are fugitives of Ephraim, you Gileadites, in the middle of Ephraim, and in the middle of Manasseh." 5 The Gileadites took the fords of the Jordan against the Ephraimites. Whenever a fugitive of Ephraim said, "Let me go over," the men of Gilead said to him, "Are you an Ephraimite?" If he said, "No;" 6 then they said to him, "Now say 'Shibboleth;" and he said "Sibboleth"; for he couldn't manage to pronounce it correctly, then they seized him and killed him at the fords of the Jordan. At that time, forty-two thousand of Ephraim fell. 7 Jephthah judged Israel six years. Then Jephthah the Gileadite died, and was buried in the cities of Gilead. 8 After him Ibzan of Bethlehem judged Israel. 9 He had thirty sons. He sent his thirty daughters outside his clan, and he brought in thirty daughters from outside his clan for his sons. He judged Israel seven years. 10 Ibzan died, and was buried at Bethlehem. 11 After him, Elon the Zebulunite judged Israel; and he judged Israel ten years. 12 Elon the Zebulunite died, and was buried in Aijalon in the land of Zebulun. 13 After him, Abdon the son of Hillel the Pirathonite judged Israel. 14 He had forty sons and thirty sons' sons who rode on seventy donkey colts. He judged Israel eight years. 15 Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill country of the Amalekites.

them into the hand of the Philistines forty years. 2 There fell on their faces to the ground. 21 But the LORD's was a certain man of Zorah, of the family of the Danites, angel didn't appear to Manoah or to his wife any more. whose name was Manoah; and his wife was barren, and Then Manoah knew that he was the LORD's angel. 22 childless. 3 The LORD's angel appeared to the woman, Manoah said to his wife, "We shall surely die, because and said to her, "See now, you are barren and childless; we have seen God." 23 But his wife said to him, "If the but you shall conceive and bear a son. 4 Now therefore LORD were pleased to kill us, he wouldn't have received please beware and drink no wine nor strong drink, and a burnt offering and a meal offering at our hand, and he don't eat any unclean thing; 5 for, behold, you shall wouldn't have shown us all these things, nor would he conceive and give birth to a son. No razor shall come have told us such things as these at this time." 24 The on his head, for the child shall be a Nazirite to God from woman bore a son and named him Samson. The child the womb. He shall begin to save Israel out of the hand grew, and the LORD blessed him. 25 The LORD's Spirit of the Philistines." 6 Then the woman came and told began to move him in Mahaneh Dan, between Zorah her husband, saying, "A man of God came to me, and his face was like the face of the angel of God, very awesome. I didn't ask him where he was from, neither did he tell me his name; 7 but he said to me, 'Behold, you shall conceive and bear a son; and now drink no wine nor strong drink. Don't eat any unclean thing, for the child shall be a Nazirite to God from the womb to the day of his death." 8 Then Manoah entreated the LORD, and said, "Oh, Lord, please let the man of God whom you sent come again to us, and teach us what we should do to the child who shall be born." 9 God listened to the voice of Manoah, and the angel of God came again to the woman as she sat in the field; but Manoah. her husband, wasn't with her. 10 The woman hurried and ran, and told her husband, saying to him, "Behold, the man who came to me that day has appeared to me." 11 Manoah arose and followed his wife, and came to the man, and said to him, "Are you the man who spoke to my wife?" He said, "I am." 12 Manoah said, "Now let your words happen. What shall the child's way of life and mission be?" 13 The LORD's angel said to Manoah, "Of all that I said to the woman let her beware. 14 She may not eat of anything that comes of the vine, neither let her drink wine or strong drink, nor eat any unclean thing. Let her observe all that I commanded her." 15 Manoah said to the LORD's angel, "Please stay with us, that we may make a young goat ready for you." 16 The LORD's angel said to Manoah, "Though you detain me, I won't eat your bread. If you will prepare a burnt offering, you must offer it to the LORD," For Manoah didn't know that he was the LORD's angel. 17 Manoah said to the LORD's angel, "What is your name, that when your words happen, we may honour you?" 18 The LORD's angel said to him, "Why do you ask about my name, since it is incomprehensible?" 19 So Manoah took the young goat with the meal offering, and offered it on the rock to the LORD. Then the angel did an amazing thing as Manoah and his wife watched. 20 For when the flame went up towards the sky from

1 2 The children of Israel again did that which was off the altar, the LORD's angel ascended in the flame evil in the LORD's sight; and the LORD delivered of the altar. Manoah and his wife watched; and they and Eshtaol.

> 14 Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines. 2 He came up, and told his father and his mother, saving. "I have seen a woman in Timnah of the daughters of the Philistines. Now therefore get her for me as my wife." 3 Then his father and his mother said to him, "Isn't there a woman amongst your brothers' daughters, or amongst all my people, that you go to take a wife of the uncircumcised Philistines?" Samson said to his father, "Get her for me, for she pleases me well." 4 But his father and his mother didn't know that it was of the LORD; for he sought an occasion against the Philistines. Now at that time the Philistines ruled over Israel. 5 Then Samson went down to Timnah with his father and his mother, and came to the vineyards of Timnah; and behold, a young lion roared at him. 6 The LORD's Spirit came mightily on him, and he tore him as he would have torn a young goat with his bare hands. but he didn't tell his father or his mother what he had done. 7 He went down and talked with the woman, and she pleased Samson well. 8 After a while he returned to take her, and he went over to see the carcass of the lion; and behold, there was a swarm of bees in the body of the lion, and honey. 9 He took it into his hands, and went on, eating as he went. He came to his father and mother and gave to them, and they ate, but he didn't tell them that he had taken the honey out of the lion's body. 10 His father went down to the woman; and Samson made a feast there, for the young men used to do so. 11 When they saw him, they brought thirty companions to be with him. 12 Samson said to them, "Let me tell you a riddle now. If you can tell me the answer within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of clothing; 13 but if you can't tell me the answer, then you shall give me thirty linen garments and thirty changes of clothing." They said to him, "Tell us your riddle, that we may hear

was given to his companion, who had been his friend.

15 But after a while, in the time of wheat harvest. Samson visited his wife with a young goat. He said, "I will go in to my wife's room." But her father wouldn't allow him to go in. 2 Her father said, "I most certainly thought that you utterly hated her; therefore I gave her to your companion. Isn't her younger sister more beautiful than she? Please, take her instead." 3 Samson said to them, "This time I will be blameless in the case of the Philistines when I harm them." 4 Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the middle between every two tails. 5 When he had set the torches on fire, he let them go into the standing grain of the Philistines, and burnt up both the shocks and the standing grain, and also the olive groves. 6 Then the Philistines said, "Who has done this?" They said, "Samson, the son-in-law of the Timnite, because he has taken his wife and given her to his companion." The Philistines came up, and burnt her and her father with fire. 7 Samson said to them. "If you behave like this. surely I will take revenge on you, and after that I will cease." 8 He struck them hip and thigh with a great slaughter; and he went down and lived in the cave in Etam's rock. 9 Then the Philistines went up, encamped in Judah, and spread themselves in Lehi. 10 The men of Judah said, "Why have you come up against us?" They said. "We have come up to bind Samson, to do to him as he has done to us." 11 Then three thousand men

it." 14 He said to them, "Out of the eater came out food, of Judah went down to the cave in Etam's rock, and Out of the strong came out sweetness." They couldn't said to Samson, "Don't you know that the Philistines are in three days declare the riddle. 15 On the seventh rulers over us? What then is this that you have done to day, they said to Samson's wife, "Entice your husband, us?" He said to them, "As they did to me, so I have that he may declare to us the riddle, lest we burn you done to them." 12 They said to him, "We have come and your father's house with fire. Have you called us to down to bind you, that we may deliver you into the hand impoverish us? Isn't that so?" 16 Samson's wife wept of the Philistines." Samson said to them. "Swear to me before him, and said, "You just hate me, and don't love that you will not attack me yourselves." 13 They spoke me. You've told a riddle to the children of my people, to him, saying, "No, but we will bind you securely and and haven't told it to me." He said to her, "Behold, I deliver you into their hands; but surely we will not kill haven't told my father or my mother, so why should I tell you." They bound him with two new ropes, and brought you?" 17 She wept before him the seven days, while him up from the rock. 14 When he came to Lehi, the their feast lasted; and on the seventh day, he told her, Philistines shouted as they met him. Then the LORD's because she pressed him severely; and she told the Spirit came mightily on him, and the ropes that were on riddle to the children of her people. 18 The men of the his arms became as flax that was burnt with fire; and city said to him on the seventh day before the sun went his bands dropped from off his hands. 15 He found a down, "What is sweeter than honey? What is stronger fresh jawbone of a donkey, put out his hand, took it, and than a lion?" He said to them, "If you hadn't ploughed struck a thousand men with it. 16 Samson said, "With with my heifer, you wouldn't have found out my riddle." the jawbone of a donkey, heaps on heaps; with the 19 The LORD's Spirit came mightily on him, and he went jawbone of a donkey I have struck a thousand men." 17 down to Ashkelon and struck thirty men of them. He When he had finished speaking, he threw the jawbone took their plunder, then gave the changes of clothing to out of his hand; and that place was called Ramath Lehi. those who declared the riddle. His anger burnt, and he 18 He was very thirsty, and called on the LORD and went up to his father's house. 20 But Samson's wife said. "You have given this great deliverance by the hand of your servant; and now shall I die of thirst, and fall into the hands of the uncircumcised?" 19 But God split the hollow place that is in Lehi, and water came out of it. When he had drunk, his spirit came again, and he revived. Therefore its name was called En Hakkore. which is in Lehi, to this day. 20 He judged Israel twenty years in the days of the Philistines.

16 Samson went to Gaza, and saw there a prostitute. and went in to her. 2 The Gazites were told, "Samson is here!" They surrounded him and laid wait for him all night in the gate of the city, and were quiet all the night, saying, "Wait until morning light; then we will kill him." 3 Samson lay until midnight, then arose at midnight and took hold of the doors of the gate of the city, with the two posts, and plucked them up, bar and all, and put them on his shoulders and carried them up to the top of the mountain that is before Hebron. 4 It came to pass afterward that he loved a woman in the valley of Sorek, whose name was Delilah. 5 The lords of the Philistines came up to her and said to her, "Entice him, and see in which his great strength lies." and by what means we may prevail against him, that we may bind him to afflict him; and we will each give you eleven hundred pieces of silver." 6 Delilah said to Samson, "Please tell me where your great strength lies, and what you might be bound to afflict you." 7 Samson said to her, "If they bind me with seven green cords that were never dried, then shall I become weak, and be as another man." 8 Then the lords of the Philistines

been dried, and she bound him with them. 9 Now she "Call for Samson, that he may entertain us." They called had an ambush waiting in the inner room. She said to for Samson out of the prison; and he performed before him, "The Philistines are on you, Samson!" He broke the them. They set him between the pillars; 26 and Samson cords as a flax thread is broken when it touches the said to the boy who held him by the hand, "Allow me fire. So his strength was not known. 10 Delilah said to to feel the pillars on which the house rests, that I may He said to her, "If they only bind me with new ropes and there were on the roof about three thousand men with which no work has been done, then I will become and women, who saw while Samson performed. 28 weak, and be as another man." 12 So Delilah took Samson called to the LORD, and said, "Lord GOD, new ropes and bound him with them, then said to him, remember me, please, and strengthen me, please, only "The Philistines are on you, Samson!" The ambush was this once, God, that I may be at once avenged of the waiting in the inner room. He broke them off his arms Philistines for my two eyes." 29 Samson took hold of have mocked me and told me lies. Tell me with what leaned on them, the one with his right hand and the you might be bound." He said to her, "If you weave the other with his left. 30 Samson said, "Let me die with the seven locks of my head with the fabric on the loom." Philistines!" He bowed himself with all his might; and the 14 She fastened it with the pin, and said to him, "The house fell on the lords, and on all the people who were Philistines are on you, Samson!" He awakened out of in it. So the dead that he killed at his death were more his sleep, and plucked away the pin of the beam and than those who he killed in his life. 31 Then his brothers the fabric. 15 She said to him, "How can you say, 'I love and all the house of his father came down and took you,' when your heart is not with me? You have mocked him, and brought him up and buried him between Zorah me these three times, and have not told me where your and Eshtaol in the burial site of Manoah his father. He great strength lies." 16 When she pressed him daily judged Israel twenty years. with her words and urged him, his soul was troubled to death. 17 He told her all his heart and said to her. "No razor has ever come on my head; for I have been a Nazirite to God from my mother's womb. If I am shaved, then my strength will go from me and I will become weak, and be like any other man." 18 When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, "Come up this once, for he has told me all his heart." Then the lords of the Philistines came up to her and brought the money in their hand. 19 She made him sleep on her knees; and she called for a man and shaved off the seven locks of his head; and she began to afflict him, and his strength went from him. 20 She said, "The Philistines are upon you, Samson!" He awoke out of his sleep, and said, "I will go out as at other times, and shake myself free." But he didn't know that the LORD had departed from him. 21 The Philistines laid hold on him and put out his eves: and they brought him down to Gaza and bound him with fetters of bronze; and he ground at the mill in the prison. 22 However, the hair of his head began to grow again after he was shaved. 23 The lords of the Philistines gathered together to offer a great sacrifice to Dagon their god, and to rejoice; for they said, "Our god has delivered Samson our enemy into our hand." 24 When the people saw him, they praised their god; for they said, "Our god has delivered our enemy and the destroyer of our country, who has slain many of us, into

brought up to her seven green cords which had not our hand." 25 When their hearts were merry, they said. Samson, "Behold, you have mocked me, and told me lean on them." 27 Now the house was full of men and lies. Now please tell me how you might be bound." 11 women; and all the lords of the Philistines were there; like a thread. 13 Delilah said to Samson, "Until now, you the two middle pillars on which the house rested and

> There was a man of the hill country of Ephraim. whose name was Micah. 2 He said to his mother, "The eleven hundred pieces of silver that were taken from you, about which you uttered a curse, and also spoke it in my ears-behold, the silver is with me. I took it." His mother said, "May the LORD bless my son!" 3 He restored the eleven hundred pieces of silver to his mother, then his mother said, "I most certainly dedicate the silver to the LORD from my hand for my son, to make a carved image and a molten image. Now therefore I will restore it to you." 4 When he restored the money to his mother, his mother took two hundred pieces of silver, and gave them to a silversmith, who made a carved image and a molten image out of it. It was in the house of Micah. 5 The man Micah had a house of gods, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest. 6 In those days there was no king in Israel. Everyone did that which was right in his own eyes. 7 There was a young man out of Bethlehem Judah, of the family of Judah, who was a Levite; and he lived there. 8 The man departed out of the city, out of Bethlehem Judah, to live where he could find a place, and he came to the hill country of Ephraim, to the house of Micah, as he travelled. 9 Micah said to him, "Where did you come from?" He said to him, "I am a Levite of Bethlehem Judah, and I am looking for a place to live." 10 Micah said to him, "Dwell with me, and be to me a father and a

priest, and I will give you ten pieces of silver per year, a molten image? Now therefore consider what you have since I have a Levite as my priest."

18 In those days there was no king in Israel. In those days the tribe of the Danites sought an inheritance to dwell in; for to that day, their inheritance had not fallen to them amongst the tribes of Israel. 2 The children of Dan sent five men of their family from their whole number, men of valour, from Zorah and from Eshtaol, to spy out the land and to search it. They said to them. "Go, explore the land!" They came to the hill country of Ephraim, to the house of Micah, and lodged there. 3 When they were by the house of Micah, they knew the voice of the young man the Levite; so they went over there and said to him, "Who brought you here? What do you do in this place? What do you have here?" 4 He said to them, "Thus and thus has Micah dealt with me, and he has hired me, and I have become his priest." 5 They said to him, "Please ask counsel of God, that we may know whether our way which we go shall be prosperous." 6 The priest said to them, "Go in peace. Your way in which you go is before the LORD." 7 Then the five men departed and came to Laish and saw the people who were there, how they lived in safety, in the way of the Sidonians, quiet and secure; for there was no one in the land possessing authority, that might put them to shame in anything, and they were far from the Sidonians, and had no dealings with anyone else. 8 They came to their brothers at Zorah and Eshtaol; and their brothers asked them, "What do you say?" 9 They said, "Arise, and let's go up against them; for we have seen the land, and behold, it is very good. Do you stand still? Don't be slothful to go and to enter in to possess the land. 10 When you go, you will come to an unsuspecting people, and the land is large; for God has given it into your hand, a place where there is no lack of anything that is in the earth." 11 The family of the Danites set out from Zorah and Eshtaol with six hundred men armed with weapons of war. 12 They went up and encamped in Kiriath Jearim in Judah. Therefore they call that place Mahaneh Dan to this day. Behold, it is behind Kiriath Jearim. 13 They passed from there to the hill country of Ephraim, and came to the house of Micah. 14 Then the five men who went to spy out the country of Laish answered and said to their brothers, "Do you know that there is in these houses an ephod, and teraphim, and a carved image, and a

suit of clothing, and your food." So the Levite went in. to do." 15 They went over there and came to the house 11 The Levite was content to dwell with the man; and of the young Levite man, even to the house of Micah, the young man was to him as one of his sons. 12 Micah and asked him how he was doing. 16 The six hundred consecrated the Levite, and the young man became his men armed with their weapons of war, who were of the priest, and was in the house of Micah. 13 Then Micah children of Dan, stood by the entrance of the gate. 17 said, "Now I know that the LORD will do good to me, The five men who went to spy out the land went up, and came in there, and took the engraved image, the ephod, the teraphim, and the molten image; and the priest stood by the entrance of the gate with the six hundred men armed with weapons of war. 18 When these went into Micah's house, and took the engraved image, the ephod, the teraphim, and the molten image, the priest said to them, "What are you doing?" 19 They said to him, "Hold your peace, put your hand on your mouth, and go with us. Be a father and a priest to us. Is it better for you to be priest to the house of one man, or to be priest to a tribe and a family in Israel?" 20 The priest's heart was glad, and he took the ephod, the teraphim, and the engraved image, and went with the people. 21 So they turned and departed, and put the little ones, the livestock, and the goods before them. 22 When they were a good way from the house of Micah, the men who were in the houses near Micah's house gathered together and overtook the children of Dan. 23 As they called to the children of Dan, they turned their faces, and said to Micah, "What ails you, that you come with such a company?" 24 He said, "You have taken away my gods which I made, and the priest, and have gone away! What more do I have? How can you ask me, 'What ails you?'" 25 The children of Dan said to him, "Don't let your voice be heard amongst us, lest angry fellows fall on you, and you lose your life, with the lives of your household." 26 The children of Dan went their way; and when Micah saw that they were too strong for him, he turned and went back to his house. 27 They took that which Micah had made, and the priest whom he had, and came to Laish, to a people guiet and unsuspecting, and struck them with the edge of the sword; then they burnt the city with fire. 28 There was no deliverer, because it was far from Sidon, and they had no dealings with anyone else; and it was in the valley that lies by Beth Rehob. They built the city and lived in it. 29 They called the name of the city Dan, after the name of Dan their father, who was born to Israel; however the name of the city used to be Laish. 30 The children of Dan set up for themselves the engraved image; and Jonathan, the son of Gershom, the son of Moses, and his sons were priests to the tribe of the Danites until the day of the captivity of the land. 31 So they set up for themselves Micah's engraved image which he made, and it remained all the time that God's house was in Shiloh.

1 Q In those days, when there was no king in Israel, the old man said, "Where are you going? Where did you side of the hill country of Ephraim, who took for himself Bethlehem Judah to the farther side of the hill country a concubine out of Bethlehem Judah. 2 His concubine of Ephraim. I am from there, and I went to Bethlehem played the prostitute against him, and went away from Judah. I am going to the LORD's house; and there is him to her father's house to Bethlehem Judah, and no one who has taken me into his house. 19 Yet there was there for four months. 3 Her husband arose and is both straw and feed for our donkeys; and there is went after her to speak kindly to her, to bring her again, bread and wine also for me, and for your servant, and having his servant with him and a couple of donkeys. for the young man who is with your servants. There is She brought him into her father's house; and when no lack of anything." 20 The old man said, "Peace be to the father of the young lady saw him, he rejoiced to you! Just let me supply all your needs, but don't sleep meet him. 4 His father-in-law, the young lady's father, in the street." 21 So he brought him into his house, kept him there; and he stayed with him three days. So and gave the donkeys fodder. Then they washed their they ate and drank, and stayed there. 5 On the fourth feet, and ate and drank. 22 As they were making their day, they got up early in the morning, and he rose up hearts merry, behold, the men of the city, certain wicked to depart. The young lady's father said to his son-in-fellows, surrounded the house, beating at the door; and law, "Strengthen your heart with a morsel of bread, and they spoke to the master of the house, the old man, afterward you shall go your way." 6 So they sat down, saying, "Bring out the man who came into your house, ate, and drank, both of them together. Then the young that we can have sex with him!" 23 The man, the master lady's father said to the man, "Please be pleased to stay of the house, went out to them, and said to them, "No, all night, and let your heart be merry." 7 The man rose my brothers, please don't act so wickedly; since this up to depart; but his father-in-law urged him, and he man has come into my house, don't do this folly. 24 stayed there again. 8 He arose early in the morning Behold, here is my virgin daughter and his concubine. on the fifth day to depart; and the young lady's father I will bring them out now. Humble them, and do with said, "Please strengthen your heart and stay until the them what seems good to you; but to this man don't do day declines;" and they both ate. 9 When the man rose any such folly." 25 But the men wouldn't listen to him; up to depart, he, and his concubine, and his servant, so the man grabbed his concubine, and brought her his father-in-law, the young lady's father, said to him, out to them; and they had sex with her, and abused "Behold, now the day draws towards evening, please her all night until the morning. When the day began to stay all night. Behold, the day is ending. Stay here, dawn, they let her go. 26 Then the woman came in the that your heart may be merry; and tomorrow go on dawning of the day, and fell down at the door of the your way early, that you may go home." 10 But the man's house where her lord was, until it was light. 27 man wouldn't stay that night, but he rose up and went Her lord rose up in the morning and opened the doors of near Jebus (also called Jerusalem). With him were a the house, and went out to go his way; and behold, the couple of saddled donkeys. His concubine also was woman his concubine had fallen down at the door of the with him. 11 When they were by Jebus, the day was house, with her hands on the threshold. 28 He said to far spent; and the servant said to his master, "Please her, "Get up, and let's get going!" but no one answered. come and let's enter into this city of the Jebusites, and Then he took her up on the donkey; and the man rose stay in it." 12 His master said to him, "We won't enter up, and went to his place. 29 When he had come into into the city of a foreigner that is not of the children of his house, he took a knife and cut up his concubine, Israel; but we will pass over to Gibeah." 13 He said to and divided her, limb by limb, into twelve pieces, and his servant, "Come and let's draw near to one of these sent her throughout all the borders of Israel, 30 It was places; and we will lodge in Gibeah, or in Ramah." 14 so, that all who saw it said, "Such a deed has not been So they passed on and went their way; and the sun done or seen from the day that the children of Israel went down on them near Gibeah, which belongs to came up out of the land of Egypt to this day! Consider Benjamin. 15 They went over there, to go in to stay in it, take counsel, and speak." Gibeah. He went in, and sat down in the street of the city; for there was no one who took them into his house 20 Then all the children of Israel went out, and the to stay. 16 Behold, an old man came from his work out of the field at evening. Now the man was from the hill country of Ephraim, and he lived in Gibeah; but the men of the place were Benjamites. 17 He lifted up his eyes, and saw the wayfaring man in the street of the city; and

there was a certain Levite living on the farther come from?" 18 He said to him, "We are passing from

congregation was assembled as one man, from Dan even to Beersheba, with the land of Gilead, to the LORD at Mizpah. 2 The chiefs of all the people, even of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen who drew sword. 3 (Now the children of Benjamin heard that the children of Israel had gone array in the place where they set themselves in array up to Mizpah.) The children of Israel said, "Tell us, the first day. 23 The children of Israel went up and wept how did this wickedness happen?" 4 The Levite, the before the LORD until evening; and they asked of the husband of the woman who was murdered, answered, LORD, saying, "Shall I again draw near to battle against "I came into Gibeah that belongs to Benjamin, I and my the children of Benjamin my brother?" The LORD said, concubine, to spend the night. 5 The men of Gibeah "Go up against him." 24 The children of Israel came rose against me, and surrounded the house by night. near against the children of Benjamin the second day. They intended to kill me and they raped my concubine, 25 Benjamin went out against them out of Gibeah the and she is dead. 6 I took my concubine and cut her in second day, and destroyed down to the ground of the pieces, and sent her throughout all the country of the children of Israel again eighteen thousand men. All inheritance of Israel; for they have committed lewdness these drew the sword. 26 Then all the children of Israel and folly in Israel. 7 Behold, you children of Israel, all and all the people went up, and came to Bethel, and of you, give here your advice and counsel." 8 All the wept, and sat there before the LORD, and fasted that people arose as one man, saying, "None of us will go to day until evening; then they offered burnt offerings and his tent, neither will any of us turn to his house. 9 But peace offerings before the LORD. 27 The children of now this is the thing which we will do to Gibeah: we will Israel asked the LORD (for the ark of the covenant of go up against it by lot; 10 and we will take ten men of God was there in those days, 28 and Phinehas, the one hundred throughout all the tribes of Israel, and one son of Eleazar, the son of Aaron, stood before it in hundred of one thousand, and a thousand out of ten those days), saying, "Shall I yet again go out to battle thousand to get food for the people, that they may do, against the children of Benjamin my brother, or shall I when they come to Gibeah of Benjamin, according to all cease?" The LORD said, "Go up; for tomorrow I will the folly that the men of Gibeah have done in Israel." 11 deliver him into your hand." 29 Israel set ambushes So all the men of Israel were gathered against the city, all around Gibeah. 30 The children of Israel went up knit together as one man. 12 The tribes of Israel sent against the children of Benjamin on the third day, and men through all the tribe of Benjamin, saying, "What set themselves in array against Gibeah, as at other wickedness is this that has happened amongst you? 13 times. 31 The children of Benjamin went out against the Now therefore deliver up the men, the wicked fellows people, and were drawn away from the city; and they who are in Gibeah, that we may put them to death and began to strike and kill of the people as at other times, put away evil from Israel." But Benjamin would not listen in the highways, of which one goes up to Bethel and the to the voice of their brothers, the children of Israel. 14 other to Gibeah, in the field, about thirty men of Israel. The children of Benjamin gathered themselves together 32 The children of Benjamin said, "They are struck down out of the cities to Gibeah, to go out to battle against the before us, as at the first." But the children of Israel said, children of Israel. 15 The children of Benjamin were "Let's flee, and draw them away from the city to the counted on that day out of the cities twenty-six thousand highways." 33 All the men of Israel rose up out of their men who drew the sword, in addition to the inhabitants place and set themselves in array at Baal Tamar. Then of Gibeah, who were counted seven hundred chosen the ambushers of Israel broke out of their place, even men. 16 Amongst all these soldiers there were seven out of Maareh Geba. 34 Ten thousand chosen men out hundred chosen men who were left-handed. Every one of all Israel came over against Gibeah, and the battle of them could sling a stone at a hair and not miss. 17 was severe; but they didn't know that disaster was close The men of Israel, besides Benjamin, were counted to them. 35 The LORD struck Benjamin before Israel; four hundred thousand men who drew sword. All these and the children of Israel destroyed of Benjamin that were men of war. 18 The children of Israel arose, day twenty-five thousand and one hundred men. All went up to Bethel, and asked counsel of God. They these drew the sword. 36 So the children of Benjamin asked, "Who shall go up for us first to battle against the saw that they were struck, for the men of Israel yielded children of Benjamin?" The LORD said, "Judah first." to Benjamin because they trusted the ambushers whom 19 The children of Israel rose up in the morning and they had set against Gibeah. 37 The ambushers hurried, encamped against Gibeah. 20 The men of Israel went and rushed on Gibeah; then the ambushers spread out to battle against Benjamin; and the men of Israel out, and struck all the city with the edge of the sword. set the battle in array against them at Gibeah. 21 The 38 Now the appointed sign between the men of Israel children of Benjamin came out of Gibeah, and on that and the ambushers was that they should make a great day destroyed twenty-two thousand of the Israelite men cloud of smoke rise up out of the city. 39 The men of down to the ground. 22 The people, the men of Israel, Israel turned in the battle, and Benjamin began to strike

encouraged themselves, and set the battle again in and kill of the men of Israel about thirty persons; for

Moreover they set all the cities which they found on fire.

21 Now the men of Israel had sworn in Mizpah, saying, "None of us will give his daughter to Benjamin as a wife." 2 The people came to Bethel and sat there until evening before God, and lifted up their voices, and wept severely. 3 They said, "The LORD, the God of Israel, why has this happened in Israel, that there should be one tribe lacking in Israel today?" 4 On the next day, the people rose early and built an altar there, and offered burnt offerings and peace offerings. 5 The children of Israel said, "Who is there amongst all the tribes of Israel who didn't come up in the assembly to the LORD?" For they had made a great oath concerning him who didn't come up to the LORD to Mizpah, saying, "He shall surely be put to death." 6 The children of Israel grieved for Benjamin their brother, and said, "There is one tribe cut off from Israel today. 7 How shall we provide wives for those who remain, since we have sworn by the LORD that we will not give them of our daughters to wives?" 8 They said, "What one is there of the tribes of Israel who didn't come up to the LORD to Mizpah?" Behold, no one came from Jabesh Gilead to the camp to the assembly. 9 For when the people were counted, behold, there were none of the inhabitants of Jabesh Gilead there. 10 The congregation sent twelve thousand of the most valiant men there, and commanded them, saying,

they said. "Surely they are struck down before us. as in "Go and strike the inhabitants of Jabesh Gilead with the the first battle." 40 But when the cloud began to arise edge of the sword, with the women and the little ones. up out of the city in a pillar of smoke, the Benjamites 11 This is the thing that you shall do: you shall utterly looked behind them; and behold, the whole city went up destroy every male, and every woman who has lain in smoke to the sky. 41 The men of Israel turned, and with a man." 12 They found amongst the inhabitants of the men of Benjamin were dismayed; for they saw that Jabesh Gilead four hundred young virgins who had not disaster had come on them. 42 Therefore they turned known man by lying with him; and they brought them to their backs before the men of Israel to the way of the the camp to Shiloh, which is in the land of Canaan. 13 wilderness, but the battle followed hard after them; and The whole congregation sent and spoke to the children those who came out of the cities destroyed them in of Benjamin who were in the rock of Rimmon, and the middle of it. 43 They surrounded the Benjamites, proclaimed peace to them. 14 Benjamin returned at that chased them, and trod them down at their resting place, time; and they gave them the women whom they had as far as near Gibeah towards the sunrise. 44 Eighteen saved alive of the women of Jabesh Gilead. There still thousand men of Benjamin fell; all these were men of weren't enough for them. 15 The people grieved for valour. 45 They turned and fled towards the wilderness Benjamin, because the LORD had made a breach in the to the rock of Rimmon. They gleaned five thousand men tribes of Israel. 16 Then the elders of the congregation of them in the highways, and followed hard after them said, "How shall we provide wives for those who remain, to Gidom, and struck two thousand men of them. 46 since the women are destroyed out of Benjamin?" 17 So that all who fell that day of Benjamin were twenty- They said, "There must be an inheritance for those who five thousand men who drew the sword. All these were are escaped of Benjamin, that a tribe not be blotted out men of valour. 47 But six hundred men turned and fled from Israel. 18 However, we may not give them wives towards the wilderness to the rock of Rimmon, and of our daughters, for the children of Israel had sworn, stayed in the rock of Rimmon four months. 48 The saying, 'Cursed is he who gives a wife to Benjamin.'" men of Israel turned again on the children of Benjamin, 19 They said, "Behold, there is a feast of the LORD and struck them with the edge of the sword—including from year to year in Shiloh, which is on the north of the entire city, the livestock, and all that they found. Bethel, on the east side of the highway that goes up from Bethel to Shechem, and on the south of Lebonah." 20 They commanded the children of Benjamin, saying, "Go and lie in wait in the vineyards, 21 and see, and behold, if the daughters of Shiloh come out to dance in the dances, then come out of the vineyards, and each man catch his wife of the daughters of Shiloh, and go to the land of Benjamin. 22 It shall be, when their fathers or their brothers come to complain to us, that we will say to them, 'Grant them graciously to us, because we didn't take for each man his wife in battle, neither did you give them to them; otherwise you would now be guilty." 23 The children of Benjamin did so, and took wives for themselves according to their number, of those who danced, whom they carried off. They went and returned to their inheritance, built the cities, and lived in them. 24 The children of Israel departed from there at that time, every man to his tribe and to his family, and they each went out from there to his own inheritance. 25 In those days there was no king in Israel. Everyone did that which was right in his own eyes.

Ruth

1 In the days when the judges judged, there was a famine in the land. A certain man of Bethlehem Judah went to live in the country of Moab with his wife and his two sons. 2 The name of the man was Elimelech, and the name of his wife Naomi. The names of his two sons were Mahlon and Chilion, Ephrathites of Bethlehem Judah. They came into the country of Moab and lived there. 3 Elimelech, Naomi's husband, died; and she was left with her two sons. 4 They took for

and they asked. "Is this Naomi?" 20 She said to them. "Don't call me Naomi. Call me Mara, for the Almighty has dealt very bitterly with me. 21 I went out full, and the LORD has brought me home again empty. Why do you call me Naomi, since the LORD has testified against me, and the Almighty has afflicted me?" 22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law. with her, who returned out of the country of Moab. They came to Bethlehem in the beginning of barley harvest.

? Naomi had a relative of her husband's, a mighty man of wealth, of the family of Elimelech, and his name themselves wives of the women of Moab. The name was Boaz, 2 Ruth the Moabitess said to Naomi, "Let of the one was Orpah, and the name of the other was me now go to the field, and glean amongst the ears of Ruth. They lived there about ten years. 5 Mahlon and grain after him in whose sight I find favour." She said Chilion both died, and the woman was bereaved of her to her, "Go, my daughter." 3 She went, and came and two children and of her husband. 6 Then she arose gleaned in the field after the reapers; and she happened with her daughters-in-law, that she might return from the to come to the portion of the field belonging to Boaz, country of Moab; for she had heard in the country of who was of the family of Elimelech. 4 Behold, Boaz Moab how the LORD had visited his people in giving came from Bethlehem, and said to the reapers, "May them bread. 7 She went out of the place where she the LORD be with you." They answered him, "May the was, and her two daughters-in-law with her. They went LORD bless you." 5 Then Boaz said to his servant who on the way to return to the land of Judah. 8 Naomi was set over the reapers, "Whose young lady is this?" 6 said to her two daughters-in-law, "Go, return each of The servant who was set over the reapers answered, "It you to her mother's house. May the LORD deal kindly is the Moabite lady who came back with Naomi out of with you, as you have dealt with the dead and with the country of Moab. 7 She said, 'Please let me glean me. 9 May the LORD grant you that you may find rest, and gather after the reapers amongst the sheaves.' So each of you in the house of her husband." Then she she came, and has continued even from the morning kissed them, and they lifted up their voices, and wept. until now, except that she rested a little in the house." 8 10 They said to her, "No, but we will return with you to Then Boaz said to Ruth, "Listen, my daughter. Don't go your people." 11 Naomi said, "Go back, my daughters. to glean in another field, and don't go from here, but Why do you want to go with me? Do I still have sons in stay here close to my maidens. 9 Let your eyes be on my womb, that they may be your husbands? 12 Go the field that they reap, and go after them. Haven't I back, my daughters, go your way; for I am too old to commanded the young men not to touch you? When have a husband. If I should say, 'I have hope,' if I should you are thirsty, go to the vessels, and drink from that even have a husband tonight, and should also bear which the young men have drawn." 10 Then she fell on sons, 13 would you then wait until they were grown? her face and bowed herself to the ground, and said to Would you then refrain from having husbands? No, my him, "Why have I found favour in your sight, that you daughters, for it grieves me seriously for your sakes, should take knowledge of me, since I am a foreigner?" for the LORD's hand has gone out against me." 14 11 Boaz answered her, "I have been told all about what They lifted up their voices and wept again; then Orpah you have done for your mother-in-law since the death of kissed her mother-in-law, but Ruth stayed with her. 15 your husband, and how you have left your father, your She said, "Behold, your sister-in-law has gone back mother, and the land of your birth, and have come to a to her people and to her god. Follow your sister-in- people that you didn't know before. 12 May the LORD law." 16 Ruth said, "Don't urge me to leave you, and to repay your work, and a full reward be given to you from return from following you, for where you go, I will go; the LORD, the God of Israel, under whose wings you and where you stay, I will stay. Your people will be my have come to take refuge." 13 Then she said, "Let me people, and your God my God. 17 Where you die, I will find favour in your sight, my lord, because you have die, and there I will be buried. May the LORD do so to comforted me, and because you have spoken kindly to me, and more also, if anything but death parts you and your servant, though I am not as one of your servants." me." 18 When Naomi saw that she was determined to 14 At meal time Boaz said to her, "Come here, and eat go with her, she stopped urging her. 19 So they both some bread, and dip your morsel in the vinegar." She went until they came to Bethlehem. When they had sat beside the reapers, and they passed her parched come to Bethlehem, all the city was excited about them, grain. She ate, was satisfied, and left some of it. 15

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Moabitess said, "Yes, he said to me, 'You shall stay man will not rest until he has settled this today." close to my young men until they have finished all my harvest." 22 Naomi said to Ruth her daughter-in-law, "It 4 Now Boaz went up to the gate and sat down there. is good, my daughter, that you go out with his maidens, and that they not harm you in any other field." 23 So she stayed close to the maidens of Boaz, to glean to the end of barley harvest and of wheat harvest; and she lived with her mother-in-law.

on the threshing floor. 3 Therefore wash yourself, anoint you will not redeem it, then tell me, that I may know.

When she had risen up to glean. Boaz commanded my people knows that you are a worthy woman. 12 Now his young men, saying, "Let her glean even amongst it is true that I am a near kinsman. However, there is a the sheaves, and don't reproach her. 16 Also pull out kinsman nearer than I. 13 Stay this night, and in the some for her from the bundles, and leave it. Let her morning, if he will perform for you the part of a kinsman, glean, and don't rebuke her." 17 So she gleaned in the good. Let him do the kinsman's duty. But if he will not field until evening; and she beat out that which she do the duty of a kinsman for you, then I will do the duty had gleaned, and it was about an ephah of barley. 18 of a kinsman for you, as the LORD lives. Lie down until She took it up, and went into the city. Then her mother- the morning." 14 She lay at his feet until the morning, in-law saw what she had gleaned; and she brought then she rose up before one could discern another. For out and gave to her that which she had left after she he said, "Let it not be known that the woman came to had enough. 19 Her mother-in-law said to her, "Where the threshing floor." 15 He said, "Bring the mantle that is have you gleaned today? Where have you worked? on you, and hold it." She held it; and he measured six Blessed be he who noticed you." She told her mother- measures of barley, and laid it on her; then he went in-law with whom she had worked, "The man's name into the city. 16 When she came to her mother-in-law, with whom I worked today is Boaz." 20 Naomi said to she said, "How did it go, my daughter?" She told her all her daughter-in-law, "May he be blessed by the LORD, that the man had done for her. 17 She said, "He gave who has not abandoned his kindness to the living and me these six measures of barley; for he said, 'Don't go to the dead." Naomi said to her, "The man is a close empty to your mother-in-law." 18 Then she said, "Wait, relative to us, one of our near kinsmen." 21 Ruth the my daughter, until you know what will happen; for the

Behold, the near kinsman of whom Boaz spoke came by. Boaz said to him, "Come over here, friend, and sit down!" He came over, and sat down. 2 Boaz took ten men of the elders of the city, and said, "Sit down here," and they sat down. 3 He said to the near kinsman, "Naomi, who has come back out of the country 3 Naomi her mother-in-law said to her, "My daughter, of Moab, is selling the parcel of land, which was our shall I not seek rest for you, that it may be well with brother Elimelech's. 4 I thought I should tell you, saying, you? 2 Now isn't Boaz our kinsman, with whose maidens 'Buy it before those who sit here, and before the elders you were? Behold, he will be winnowing barley tonight of my people.' If you will redeem it, redeem it; but if yourself, get dressed, and go down to the threshing For there is no one to redeem it besides you; and I floor; but don't make yourself known to the man until he am after you." He said, "I will redeem it." 5 Then Boaz has finished eating and drinking. 4 It shall be, when he said, "On the day you buy the field from the hand of lies down, that you shall note the place where he is Naomi, you must buy it also from Ruth the Moabitess, lying. Then you shall go in, uncover his feet, and lie the wife of the dead, to raise up the name of the down. Then he will tell you what to do." 5 She said to dead on his inheritance." 6 The near kinsman said. her, "All that you say, I will do." 6 She went down to the "I can't redeem it for myself, lest I endanger my own threshing floor, and did everything that her mother-in- inheritance. Take my right of redemption for yourself; for law told her, 7 When Boaz had eaten and drunk, and I can't redeem it." 7 Now this was the custom in former his heart was merry, he went to lie down at the end time in Israel concerning redeeming and concerning of the heap of grain. She came softly, uncovered his exchanging, to confirm all things: a man took off his feet, and lay down. 8 At midnight, the man was startled sandal, and gave it to his neighbour; and this was the and turned himself; and behold, a woman lay at his way of formalizing transactions in Israel. 8 So the near feet. 9 He said, "Who are you?" She answered, "I am kinsman said to Boaz, "Buy it for yourself," then he took Ruth your servant. Therefore spread the corner of your off his sandal. 9 Boaz said to the elders and to all the garment over your servant; for you are a near kinsman." people, "You are witnesses today, that I have bought 10 He said, "You are blessed by the LORD, my daughter. all that was Elimelech's, and all that was Chilion's and You have shown more kindness in the latter end than at Mahlon's, from the hand of Naomi. 10 Moreover, Ruth the beginning, because you didn't follow young men, the Moabitess, the wife of Mahlon, I have purchased whether poor or rich. 11 Now, my daughter, don't be to be my wife, to raise up the name of the dead on afraid. I will do to you all that you say; for all the city of his inheritance, that the name of the dead may not be

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cut off from amongst his brothers and from the gate of his place. You are witnesses today." 11 All the people who were in the gate, and the elders, said, "We are witnesses. May the LORD make the woman who has come into your house like Rachel and like Leah, which both built the house of Israel; and treat you worthily in Ephrathah, and be famous in Bethlehem. 12 Let your house be like the house of Perez, whom Tamar bore to Judah, of the offspring which the LORD will give you by this young woman." 13 So Boaz took Ruth and she became his wife; and he went in to her, and the LORD enabled her to conceive, and she bore a son. 14 The women said to Naomi, "Blessed be the LORD, who has not left you today without a near kinsman. Let his name be famous in Israel. 15 He shall be to you a restorer of life and sustain you in your old age; for your daughterin-law, who loves you, who is better to you than seven sons, has given birth to him." 16 Naomi took the child, laid him in her bosom, and became nurse to him. 17 The women, her neighbours, gave him a name, saying, "A son is born to Naomi". They named him Obed. He is the father of Jesse, the father of David. 18 Now this is the history of the generations of Perez: Perez became the father of Hezron. 19 and Hezron became the father of Ram, and Ram became the father of Amminadab, 20 and Amminadab became the father of Nahshon, and Nahshon became the father of Salmon. 21 and Salmon became the father of Boaz, and Boaz became the father of Obed. 22 and Obed became the father of Jesse, and Jesse became the father of David.

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1 Samuel

1 Now there was a certain man of Ramathaim Zophim. of the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite. 2 He had two wives. The name of one was Hannah, and the name of the other Peninnah. Peninnah had children, but Hannah had no children. 3 This man went up out of his city from year to year to worship and to sacrifice to the LORD of Armies in Shiloh. The two sons of Eli, Hophni and Phinehas, priests to the LORD, were there. 4 When the day came that Elkanah sacrificed, he gave portions to Peninnah his wife and to all her sons and her daughters: 5 but he gave a double portion to Hannah, for he loved Hannah, but the LORD had shut up her womb. 6 Her rival provoked her severely, to irritate her, because the LORD had shut up her womb. 7 So year by year, when she went up to the LORD's house, her rival provoked her. Therefore she wept, and didn't eat. 8 Elkanah her husband said to her, "Hannah, why do you weep? Why don't you eat? Why is your heart grieved? Am I not better to you than ten sons?" 9 So Hannah rose up after they had finished eating and drinking in Shiloh. Now Eli the priest was sitting on his seat by the doorpost of the LORD's temple. 10 She was in bitterness of soul, and prayed to the LORD, weeping bitterly. 11 She vowed a vow, and said, "LORD of Armies, if you will indeed look at the affliction of your servant and remember me, and not forget your servant, but will give to your servant a boy, then I will give him to the LORD all the days of his life, and no razor shall come on his head." 12 As she continued praying before the LORD, Eli saw her mouth. 13 Now Hannah spoke in her heart. Only her lips moved, but her voice was not heard. Therefore Eli thought she was drunk. 14 Eli said to her, "How long will you be drunk? Get rid of your wine!" 15 Hannah answered, "No, my lord, I am a woman of a sorrowful spirit. I have not been drinking wine or strong drink, but I poured out my soul before the LORD. 16 Don't consider your servant a wicked woman; for I have been speaking out of the abundance of my complaint and my provocation." 17 Then Eli answered, "Go in peace; and may the God of Israel grant your petition that you have asked of him." 18 She said, "Let your servant find favour in your sight." So the woman went her way and ate; and her facial expression wasn't sad any more. 19 They rose up in the morning early and worshipped the LORD, then returned and came to their house to Ramah. Then Elkanah knew Hannah his wife; and the LORD remembered her. 20 When the time had come, Hannah conceived, and bore a son; and she named

LORD." 21 The man Elkanah, and all his house, went up to offer to the LORD the yearly sacrifice and his vow. 22 But Hannah didn't go up, for she said to her husband, "Not until the child is weaned; then I will bring him, that he may appear before the LORD, and stay there forever." 23 Elkanah her husband said to her, "Do what seems good to you. Wait until you have weaned him; only may the LORD establish his word." So the woman waited and nursed her son until she weaned him. 24 When she had weaned him, she took him up with her, with three bulls, and one ephah of meal, and a container of wine, and brought him to the LORD's house in Shiloh. The child was young. 25 They killed the bull, and brought the child to Eli. 26 She said, "Oh, my lord, as your soul lives, my lord, I am the woman who stood by you here, praying to the LORD. 27 I prayed for this child, and the LORD has given me my petition which I asked of him. 28 Therefore I have also given him to the LORD. As long as he lives he is given to the LORD." He worshipped the LORD there.

Hannah prayed, and said, "My heart exults in the LORD! My horn is exalted in the LORD. My mouth is enlarged over my enemies, because I rejoice in your salvation. 2 There is no one as holy as the LORD, for there is no one besides you, nor is there any rock like our God. 3 "Don't keep talking so exceedingly proudly. Don't let arrogance come out of your mouth, for the LORD is a God of knowledge. By him actions are weighed. 4 "The bows of the mighty men are broken. Those who stumbled are armed with strength. 5 Those who were full have hired themselves out for bread. Those who were hungry are satisfied. Yes, the barren has borne seven. She who has many children languishes. 6 "The LORD kills and makes alive. He brings down to Sheol and brings up. (Sheol h7585) 7 The LORD makes poor and makes rich. He brings low, he also lifts up. 8 He raises up the poor out of the dust. He lifts up the needy from the dunghill to make them sit with princes and inherit the throne of glory. For the pillars of the earth are the LORD's. He has set the world on them. 9 He will keep the feet of his holy ones, but the wicked will be put to silence in darkness; for no man will prevail by strength. 10 Those who strive with the LORD shall be broken to pieces. He will thunder against them in the sky. "The LORD will judge the ends of the earth. He will give strength to his king, and exalt the horn of his anointed." 11 Elkanah went to Ramah to his house. The child served the LORD before Eli the priest. 12 Now the sons of Eli were wicked men. They didn't know the LORD. 13 The custom of the priests with the people was that when anyone offered a sacrifice, the priest's servant came while the meat was boiling, with a fork of him Samuel, saying, "Because I have asked him of the three teeth in his hand; 14 and he stabbed it into the the fork brought up for himself. They did this to all the There shall not be an old man in your house forever. 33 Israelites who came there to Shiloh. 15 Yes, before they The man of yours whom I don't cut off from my altar burnt the fat, the priest's servant came, and said to the will consume your eyes and grieve your heart. All the man who sacrificed, "Give meat to roast for the priest; increase of your house will die in the flower of their age. for he will not accept boiled meat from you, but raw." 16 34 This will be the sign to you that will come on your If the man said to him, "Let the fat be burnt first, and two sons, on Hophni and Phinehas: in one day they will then take as much as your soul desires;" then he would both die. 35 I will raise up a faithful priest for myself who say, "No, but you shall give it to me now; and if not, I will do according to that which is in my heart and in my will take it by force." 17 The sin of the young men was mind. I will build him a sure house. He will walk before very great before the LORD; for the men despised the my anointed forever. 36 lt will happen that everyone LORD's offering. 18 But Samuel ministered before the who is left in your house will come and bow down to LORD, being a child, clothed with a linen ephod. 19 him for a piece of silver and a loaf of bread, and will Moreover his mother made him a little robe, and brought say, "Please put me into one of the priests' offices, that I it to him from year to year when she came up with her may eat a morsel of bread.""" husband to offer the yearly sacrifice. 20 Eli blessed Elkanah and his wife, and said, "May the LORD give you offspring from this woman for the petition which was asked of the LORD." Then they went to their own home. 21 The LORD visited Hannah, and she conceived and bore three sons and two daughters. The child Samuel grew before the LORD. 22 Now Eli was very old; and he heard all that his sons did to all Israel, and how that they slept with the women who served at the door of the Tent of Meeting. 23 He said to them, "Why do you do such things? For I hear of your evil dealings from all these people. 24 No. my sons: for it is not a good report that I hear! You make the LORD's people disobey. 25 If one man sins against another. God will judge him: but if a man sins against the LORD, who will intercede for him?" Notwithstanding, they didn't listen to the voice of their father, because the LORD intended to kill them. 26 The child Samuel grew on, and increased in favour both with the LORD and also with men. 27 A man of God came to Eli and said to him, "The LORD says, 'Did I reveal myself to the house of your father when they were in Egypt in bondage to Pharaoh's house? 28 Didn't I choose him out of all the tribes of Israel to be my priest, to go up to my altar, to burn incense, to wear an ephod before me? Didn't I give to the house of your father all the offerings of the children of Israel made by fire? 29 Why do you kick at my sacrifice and at my offering, which I have commanded in my habitation, and honour your sons above me, to make vourselves fat with the best of all the offerings of Israel my people?' 30 "Therefore the LORD, the God of Israel, says, 'I said indeed that your house and the house of your father should walk before me forever.' But now the LORD says, 'Far be it from me; for those who honour me I will honour, and those who despise me will be cursed. 31 Behold, the days come that I will cut off your arm and the arm of your father's house, that there will not be an old man in your house. 32 You will see the affliction of

pan, or kettle, or cauldron, or pot. The priest took all that my habitation, in all the wealth which I will give Israel.

3 The child Samuel ministered to the LORD before Eli. The LORD's word was rare in those days. There were not many visions, then. 2 At that time, when Eli was laid down in his place (now his eyes had begun to grow dim, so that he could not see), 3 and God's lamp hadn't yet gone out, and Samuel had laid down in the LORD's temple where God's ark was, 4 The LORD called Samuel. He said, "Here I am." 5 He ran to Eli and said, "Here I am; for you called me." He said, "I didn't call. Lie down again." He went and lay down. 6 The LORD called yet again, "Samuel!" Samuel arose and went to Eli and said. "Here I am: for you called me." He answered, "I didn't call, my son. Lie down again." 7 Now Samuel didn't yet know the LORD, neither was the LORD's word yet revealed to him. 8 The LORD called Samuel again the third time. He arose and went to Eli and said, "Here I am; for you called me." Eli perceived that the LORD had called the child. 9 Therefore Eli said to Samuel, "Go, lie down. It shall be, if he calls you, that you shall say, 'Speak, LORD; for your servant hears." So Samuel went and lay down in his place. 10 The LORD came, and stood, and called as at other times, "Samuel! Samuel!" Then Samuel said, "Speak; for your servant hears." 11 The LORD said to Samuel, "Behold, I will do a thing in Israel at which both the ears of everyone who hears it will tingle. 12 In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even to the end. 13 For I have told him that I will judge his house forever for the iniquity which he knew, because his sons brought a curse on themselves, and he didn't restrain them. 14 Therefore I have sworn to the house of Eli that the iniquity of Eli's house shall not be removed with sacrifice or offering forever." 15 Samuel lay until the morning, and opened the doors of the LORD's house. Samuel was afraid to show Eli the vision. 16 Then Eli called Samuel and said, "Samuel, my son!" He said, "Here I am." 17

LORD's word.

⚠ The word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and encamped beside Ebenezer; and the Philistines encamped in Aphek. 2 The Philistines put themselves in array against Israel. When they joined battle, Israel was defeated by the Philistines, who killed about four thousand men of the army in the field. 3 When the people had come into the camp, the elders of Israel said, "Why has the LORD defeated us today before the Philistines? Let's get the ark of the LORD's covenant out of Shiloh and bring it to us, that it may come amongst us and save us out of the hand of our enemies." 4 So the people sent to Shiloh, and they brought from there the ark of the covenant of the LORD of Armies, who sits above the cherubim; and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. 5 When the ark of the LORD's covenant came into the camp, all Israel shouted with a great shout, so that the earth resounded. 6 When the Philistines heard the noise of the shout, they said, "What does the noise of this great shout in the camp of the Hebrews mean?" They understood that the LORD's ark had come into the camp. 7 The Philistines were afraid, for they said, "God has come into the camp." They said, "Woe to us! For there has not been such a thing before. 8 Woe to us! Who shall deliver us out of the hand of these mighty gods? These are the gods that struck the Egyptians with all kinds of plagues in the wilderness. 9 Be strong and behave like men, O you Philistines, that you not be servants to the Hebrews, as they have been to you. Strengthen yourselves like men, and fight!" 10 The Philistines fought, and Israel was defeated, and each man fled to his tent. There was a very great slaughter; for thirty thousand footmen of Israel fell. 11 God's ark was taken; and the two sons of Eli, Hophni and Phinehas, were slain. 12 A man of Benjamin ran out of the army and came to Shiloh the same day, with his clothes torn and with dirt on his head. 13 When he came, behold, Eli was sitting on his seat by the road watching, for his heart trembled for God's ark. When the man came into the city and told about it, all the city

He said, "What is the thing that he has spoken to you? cried out. 14 When Eli heard the noise of the crying, he Please don't hide it from me. God do so to you, and said, "What does the noise of this tumult mean?" The more also, if you hide anything from me of all the things man hurried, and came and told Eli. 15 Now Eli was that he spoke to you." 18 Samuel told him every bit, and ninety-eight years old. His eyes were set, so that he hid nothing from him. He said, "It is the LORD. Let him could not see. 16 The man said to Eli, "I am he who do what seems good to him." 19 Samuel grew, and the came out of the army, and I fled today out of the army." LORD was with him and let none of his words fall to He said, "How did the matter go, my son?" 17 He who the ground. 20 All Israel from Dan even to Beersheba brought the news answered, "Israel has fled before the knew that Samuel was established to be a prophet of Philistines, and there has been also a great slaughter the LORD. 21 The LORD appeared again in Shiloh; for amongst the people. Your two sons also, Hophni and the LORD revealed himself to Samuel in Shiloh by the Phinehas, are dead, and God's ark has been captured." 18 When he made mention of God's ark, Eli fell from off his seat backward by the side of the gate; and his neck broke, and he died, for he was an old man and heavy. He had judged Israel forty years. 19 His daughter-inlaw, Phinehas' wife, was with child, near to giving birth. When she heard the news that God's ark was taken and that her father-in-law and her husband were dead, she bowed herself and gave birth; for her pains came on her. 20 About the time of her death the women who stood by her said to her, "Don't be afraid, for you have given birth to a son." But she didn't answer, neither did she regard it. 21 She named the child Ichabod, saying, "The glory has departed from Israel!" because God's ark was taken, and because of her father-in-law and her husband. 22 She said, "The glory has departed from Israel; for God's ark has been taken."

> **5** Now the Philistines had taken God's ark, and they brought it from Ebenezer to Ashdod. 2 The Philistines took God's ark, and brought it into the house of Dagon and set it by Dagon. 3 When the people of Ashdod arose early on the next day, behold, Dagon had fallen on his face to the ground before the LORD's ark. They took Dagon and set him in his place again. 4 When they arose early on the following morning, behold, Dagon had fallen on his face to the ground before the LORD's ark; and the head of Dagon and both the palms of his hands were cut off on the threshold. Only Dagon's torso was intact. 5 Therefore neither the priests of Dagon nor any who come into Dagon's house step on the threshold of Dagon in Ashdod to this day. 6 But the LORD's hand was heavy on the people of Ashdod, and he destroyed them and struck them with tumours, even Ashdod and its borders. 7 When the men of Ashdod saw that it was so, they said, "The ark of the God of Israel shall not stay with us, for his hand is severe on us and on Dagon our god." 8 They sent therefore and gathered together all the lords of the Philistines, and said, "What shall we do with the ark of the God of Israel?" They answered, "Let the ark of the God of Israel be carried over to Gath." They carried the ark of the God of Israel there. 9 It was so, that after they had carried it there, the LORD's hand was against the city with a very great confusion; and he

struck the men of the city, both small and great, so that lifted up their eyes and saw the ark, and rejoiced to see tumours; and the cry of the city went up to heaven.

6 The LORD's ark was in the country of the Philistines seven months. 2 The Philistines called for the priests and the diviners, saying, "What shall we do with the LORD's ark? Show us how we should send it to its place." 3 They said, "If you send away the ark of the God of Israel, don't send it empty; but by all means return a trespass offering to him. Then you will be healed, and it will be known to you why his hand is not removed from you." 4 Then they said, "What should the trespass offering be which we shall return to him?" They said, "Five golden tumours and five golden mice, for the number of the lords of the Philistines: for one plague was on you all, and on your lords. 5 Therefore you shall make images of your tumours and images of your mice that mar the land; and you shall give glory to the God of Israel. Perhaps he will release his hand from you, from your gods, and from your land. 6 Why then do you harden your hearts as the Egyptians and Pharaoh hardened their hearts? When he had worked wonderfully amongst them, didn't they let the people go, and they departed? 7 "Now therefore take and prepare vourselves a new cart and two milk cows on which there has come no yoke; and tie the cows to the cart, and bring their calves home from them; 8 and take the LORD's ark and lay it on the cart. Put the jewels of gold, which you return him for a trespass offering, in a box by its side; and send it away, that it may go. 9 Behold, if it goes up by the way of its own border to Beth Shemesh, then he has done us this great evil; but if not, then we shall know that it is not his hand that struck us. It was a chance that happened to us." 10 The men did so, and took two milk cows and tied them to the cart, and shut up their calves at home. 11 They put the LORD's ark on the cart, and the box with the golden mice and the images of their tumours. 12 The cows took the straight way by the way to Beth Shemesh. They went along the highway, lowing as they went, and didn't turn away to the right hand or to the left; and the lords of the Philistines went after them to the border of Beth Shemesh. 13 The people of Beth Shemesh were reaping their wheat harvest in the valley; and they

tumours broke out on them. 10 So they sent God's ark it. 14 The cart came into the field of Joshua of Beth to Ekron. As God's ark came to Ekron, the Ekronites Shemesh, and stood there, where there was a great cried out, saying, "They have brought the ark of the God stone. Then they split the wood of the cart and offered of Israel here to us, to kill us and our people." 11 They up the cows for a burnt offering to the LORD. 15 The sent therefore and gathered together all the lords of the Levites took down the LORD's ark and the box that was Philistines, and they said, "Send the ark of the God of with it, in which the jewels of gold were, and put them on Israel away, and let it go again to its own place, that it the great stone; and the men of Beth Shemesh offered not kill us and our people." For there was a deadly panic burnt offerings and sacrificed sacrifices the same day to throughout all the city. The hand of God was very heavy the LORD. 16 When the five lords of the Philistines had there. 12 The men who didn't die were struck with the seen it, they returned to Ekron the same day. 17 These are the golden tumours which the Philistines returned for a trespass offering to the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one: 18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even to the great stone on which they set down the LORD's ark. That stone remains to this day in the field of Joshua of Beth Shemesh. 19 He struck of the men of Beth Shemesh, because they had looked into the LORD's ark, he struck fifty thousand and seventy of the men. Then the people mourned, because the LORD had struck the people with a great slaughter. 20 The men of Beth Shemesh said, "Who is able to stand before the LORD, this holy God? To whom shall he go up from us?" 21 They sent messengers to the inhabitants of Kiriath Jearim, saying, "The Philistines have brought back the LORD's ark. Come down and bring it up to yourselves."

> **7** The men of Kiriath Jearim came and took the LORD's ark, and brought it into Abinadab's house on the hill, and consecrated Eleazar his son to keep the LORD's ark. 2 From the day that the ark stayed in Kiriath Jearim, the time was long-for it was twenty years; and all the house of Israel lamented after the LORD. 3 Samuel spoke to all the house of Israel, saving, "If you are returning to the LORD with all your heart, then put away the foreign gods and the Ashtaroth from amongst you, and direct your hearts to the LORD, and serve him only; and he will deliver you out of the hand of the Philistines." 4 Then the children of Israel removed the Baals and the Ashtaroth, and served the LORD only. 5 Samuel said, "Gather all Israel to Mizpah, and I will pray to the LORD for you." 6 They gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there, "We have sinned against the LORD." Samuel judged the children of Israel in Mizpah. 7 When the Philistines heard that the children of Israel were gathered together at Mizpah, the lords of the Philistines went up against Israel. When the children of Israel heard it, they were afraid of the Philistines. 8 The children of Israel said to Samuel, "Don't stop crying

was there, and he judged Israel there; and he built an your own city." altar to the LORD there.

R When Samuel was old, he made his sons judges over Israel. 2 Now the name of his firstborn was Joel, and the name of his second, Abijah. They were judges in Beersheba. 3 His sons didn't walk in his ways, but turned away after dishonest gain, took bribes, and perverted justice. 4 Then all the elders of Israel gathered themselves together and came to Samuel to Ramah. 5 They said to him, "Behold, you are old, and your sons don't walk in your ways. Now make us a king to judge us like all the nations." 6 But the thing displeased Samuel when they said, "Give us a king to judge us." Samuel prayed to the LORD. 7 The LORD said to Samuel, "Listen to the voice of the people in all that they tell you; for they have not rejected you, but they have rejected me as the king over them. 8 According to all the works which they have done since the day that I brought them up out of Egypt even to this day, in that they have forsaken me and served other to their voice. However, you shall protest solemnly to them, and shall show them the way of the king who will reign over them." 10 Samuel told all the LORD's said, "This will be the way of the king who shall reign over you: he will take your sons and appoint them as his servants, for his chariots and to be his horsemen;

to the LORD our God for us, that he will save us out of them to him for captains of thousands and captains of the hand of the Philistines." 9 Samuel took a suckling fifties; and he will assign some to plough his ground lamb, and offered it for a whole burnt offering to the and to reap his harvest; and to make his instruments of LORD. Samuel cried to the LORD for Israel, and the war and the instruments of his chariots. 13 He will take LORD answered him. 10 As Samuel was offering up the your daughters to be perfumers, to be cooks, and to burnt offering, the Philistines came near to battle against be bakers. 14 He will take your fields, your vineyards, Israel; but the LORD thundered with a great thunder and your olive groves, even your best, and give them to on that day on the Philistines and confused them; and his servants. 15 He will take one tenth of your seed they were struck down before Israel. 11 The men of and of your vineyards, and give it to his officers and Israel went out of Mizpah and pursued the Philistines, to his servants. 16 He will take your male servants, and struck them until they came under Beth Kar. 12 your female servants, your best young men, and your Then Samuel took a stone and set it between Mizpah donkeys, and assign them to his own work. 17 He and Shen, and called its name Ebenezer, saying, "The will take one tenth of your flocks; and you will be his LORD helped us until now." 13 So the Philistines were servants. 18 You will cry out in that day because of your subdued, and they stopped coming within the border of king whom you will have chosen for yourselves; and Israel. The LORD's hand was against the Philistines all the LORD will not answer you in that day." 19 But the the days of Samuel. 14 The cities which the Philistines people refused to listen to the voice of Samuel; and they had taken from Israel were restored to Israel, from Ekron said, "No, but we will have a king over us, 20 that we even to Gath; and Israel recovered its border out of the also may be like all the nations; and that our king may hand of the Philistines. There was peace between Israel judge us, and go out before us, and fight our battles." and the Amorites. 15 Samuel judged Israel all the days 21 Samuel heard all the words of the people, and he of his life. 16 He went from year to year in a circuit to rehearsed them in the ears of the LORD. 22 The LORD Bethel, Gilgal, and Mizpah; and he judged Israel in all said to Samuel, "Listen to their voice, and make them a those places. 17 His return was to Ramah, for his house king." Samuel said to the men of Israel, "Everyone go to

9 Now there was a man of Benjamin, whose name was Kish the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour. 2 He had a son whose name was Saul, an impressive young man; and there was not amongst the children of Israel a more handsome person than he. From his shoulders and upward he was taller than any of the people. 3 The donkeys of Kish, Saul's father, were lost. Kish said to Saul his son, "Now take one of the servants with you, and arise, go look for the donkeys." 4 He passed through the hill country of Ephraim, and passed through the land of Shalishah. but they didn't find them. Then they passed through the land of Shaalim, and they weren't there. Then he passed through the land of the Benjamites, but they didn't find them. 5 When they had come to the land of Zuph, Saul said to his servant who was with him, "Come! Let's return, lest my father stop caring about the donkeys and be anxious for us." 6 The servant said to gods, so they also do to you. 9 Now therefore, listen him, "Behold now, there is a man of God in this city, and he is a man who is held in honour. All that he says surely happens. Now let's go there. Perhaps he can tell us which way to go." 7 Then Saul said to his servant, words to the people who asked him for a king. 11 He "But behold, if we go, what should we bring the man? For the bread is spent in our sacks, and there is not a present to bring to the man of God. What do we have?" 8 The servant answered Saul again and said, "Behold, I and they will run before his chariots. 12 He will appoint have in my hand the fourth part of a shekel of silver. I

earlier times in Israel, when a man went to enquire of that I may send you away." Saul arose, and they both God, he said, "Come! Let's go to the seer;" for he who is went outside, he and Samuel, together. 27 As they were now called a prophet was before called a seer.) 10 Then going down at the end of the city, Samuel said to Saul, Saul said to his servant, "Well said. Come! Let's go." So "Tell the servant to go on ahead of us." He went ahead, they went to the city where the man of God was. 11 As then Samuel said, "But stand still first, that I may cause they went up the ascent to the city, they found young you to hear God's message." maidens going out to draw water, and said to them, "Is the seer here?" 12 They answered them and said, "He is. Behold, he is before you. Hurry now, for he has come today into the city; for the people have a sacrifice today in the high place. 13 As soon as you have come into the city, you will immediately find him before he goes up to the high place to eat; for the people will not eat until he comes, because he blesses the sacrifice. Afterwards those who are invited eat. Now therefore go up: for at this time you will find him." 14 They went up to the city. As they came within the city, behold, Samuel came out towards them to go up to the high place. 15 Now the LORD had revealed to Samuel a day before Saul came, saying, 16 "Tomorrow about this time I will send you a man out of the land of Benjamin, and you shall anoint him to be prince over my people Israel. He will save my people out of the hand of the Philistines: for I have looked upon my people, because their cry has come to me." 17 When Samuel saw Saul, the LORD said to him, "Behold, the man of whom I spoke to you! He will have authority over my people." 18 Then Saul approached Samuel in the gateway, and said, "Please tell me where the seer's house is." 19 Samuel answered Saul and said, "I am the seer. Go up before me to the high place, for you are to eat with me today. In the morning I will let you go and will tell you all that is in your heart. 20 As for your donkeys who were lost three days ago, don't set your mind on them, for they have been found. For whom does all Israel desire? Is it not you and all your father's house?" 21 Saul answered, "Am I not a Benjamite, of the smallest of the tribes of Israel? And my family the least of all the families of the tribe of Benjamin? Why then do you speak to me like this?" 22 Samuel took Saul and his servant and brought them into the guest room, and made them sit in the best place amongst those who were invited, who were about thirty persons. 23 Samuel said to the cook, "Bring the portion which I gave you, of which I said to you, 'Set it aside." 24 The cook took up the thigh, and that which was on it, and set it before Saul. Samuel said, "Behold, that which has been reserved! Set it before yourself and eat; because it has been kept for you for the appointed time, for I said, 'I have invited the people." So Saul ate with Samuel that day. 25 When they had come down from the high place into the city, he talked with Saul on the housetop. 26 They arose early; and about daybreak,

will give that to the man of God, to tell us our way." 9 (In Samuel called to Saul on the housetop, saying, "Get up,

 $oldsymbol{10}$ Then Samuel took the vial of oil and poured it on his head, then kissed him and said, "Hasn't the LORD anointed you to be prince over his inheritance? 2 When you have departed from me today, then you will find two men by Rachel's tomb, on the border of Benjamin at Zelzah. They will tell you, 'The donkeys which you went to look for have been found; and behold. your father has stopped caring about the donkeys and is anxious for you, saying, "What shall I do for my son?" 3 "Then you will go on forward from there, and you will come to the oak of Tabor. Three men will meet you there going up to God to Bethel; one carrying three young goats, and another carrying three loaves of bread, and another carrying a container of wine. 4 They will greet you and give you two loaves of bread, which you shall receive from their hand. 5 "After that you will come to the hill of God, where the garrison of the Philistines is; and it will happen, when you have come there to the city, that you will meet a band of prophets coming down from the high place with a lute, a tambourine, a pipe, and a harp before them; and they will be prophesying. 6 Then the LORD's Spirit will come mightily on you, then you will prophesy with them and will be turned into another man. 7 Let it be, when these signs have come to you, that you do what is appropriate for the occasion; for God is with you. 8 "Go down ahead of me to Gilgal; and behold. I will come down to you to offer burnt offerings and to sacrifice sacrifices of peace offerings. Wait seven days, until I come to you and show you what you are to do." 9 It was so, that when he had turned his back to go from Samuel, God gave him another heart; and all those signs happened that day. 10 When they came there to the hill, behold, a band of prophets met him; and the Spirit of God came mightily on him, and he prophesied amongst them. 11 When all who knew him before saw that, behold, he prophesied with the prophets, then the people said to one another, "What is this that has come to the son of Kish? Is Saul also amongst the prophets?" 12 One from the same place answered, "Who is their father?" Therefore it became a proverb. "Is Saul also amongst the prophets?" 13 When he had finished prophesying, he came to the high place. 14 Saul's uncle said to him and to his servant, "Where did you go?" He said, "To seek the donkeys. When we saw that they were not found, we came to Samuel." 15 Saul's uncle said, "Please tell me what Samuel said to

king!" 25 Then Samuel told the people the regulations rejoiced greatly. of the kingdom, and wrote it in a book and laid it up before the LORD. Samuel sent all the people away, every man to his house. 26 Saul also went to his house in Gibeah; and the army went with him, whose hearts God had touched. 27 But certain worthless fellows said, "How could this man save us?" They despised him, and brought him no tribute. But he held his peace.

you." 16 Saul said to his uncle, "He told us plainly that all the borders of Israel by the hand of messengers, the donkeys were found." But concerning the matter of saying, "Whoever doesn't come out after Saul and after the kingdom, of which Samuel spoke, he didn't tell him. Samuel, so shall it be done to his oxen." The dread of 17 Samuel called the people together to the LORD to the LORD fell on the people, and they came out as one Mizpah; 18 and he said to the children of Israel, "The man. 8 He counted them in Bezek; and the children of LORD, the God of Israel, says 'I brought Israel up out Israel were three hundred thousand, and the men of of Egypt and I delivered you out of the hand of the Judah thirty thousand. 9 They said to the messengers Egyptians, and out of the hand of all the kingdoms that who came, "Tell the men of Jabesh Gilead, 'Tomorrow, oppressed you.' 19 But you have today rejected your by the time the sun is hot, you will be rescued." The God, who himself saves you out of all your calamities messengers came and told the men of Jabesh; and and your distresses; and you have said to him, 'No! they were glad. 10 Therefore the men of Jabesh said, Set a king over us!' Now therefore present yourselves "Tomorrow we will come out to you, and you shall do before the LORD by your tribes and by your thousands." with us all that seems good to you." 11 On the next 20 So Samuel brought all the tribes of Israel near, and day, Saul put the people in three companies; and they the tribe of Benjamin was chosen. 21 He brought the came into the middle of the camp in the morning watch, tribe of Benjamin near by their families and the family of and struck the Ammonites until the heat of the day. the Matrites was chosen. Then Saul the son of Kish Those who remained were scattered, so that no two of was chosen; but when they looked for him, he could them were left together. 12 The people said to Samuel, not be found. 22 Therefore they asked of the LORD "Who is he who said, 'Shall Saul reign over us?' Bring further, "Is there yet a man to come here?" The LORD those men, that we may put them to death!" 13 Saul answered, "Behold, he has hidden himself amongst the said, "No man shall be put to death today; for today baggage." 23 They ran and got him there. When he the LORD has rescued Israel." 14 Then Samuel said to stood amongst the people, he was higher than any of the people, "Come! Let's go to Gilgal, and renew the the people from his shoulders and upward. 24 Samuel kingdom there." 15 All the people went to Gilgal; and said to all the people, "Do you see him whom the LORD" there they made Saul king before the LORD in Gilgal. has chosen, that there is no one like him amongst all the There they offered sacrifices of peace offerings before people?" All the people shouted and said, "Long live the the LORD; and there Saul and all the men of Israel

f 12 Samuel said to all Israel, "Behold, I have listened to your voice in all that you said to me, and have made a king over you. 2 Now, behold, the king walks before you. I am old and grey-headed. Behold, my sons are with you. I have walked before you from my youth to this day. 3 Here I am. Witness against me before the LORD and before his anointed. Whose ox have 11 Then Nahash the Ammonite came up and I taken? Whose donkey have I taken? Whom have I encamped against Jabesh Gilead; and all the men defrauded? Whom have I oppressed? Of whose hand of Jabesh said to Nahash, "Make a covenant with us, have I taken a bribe to make me blind my eyes? I will and we will serve you." 2 Nahash the Ammonite said to restore it to you." 4 They said, "You have not defrauded them, "On this condition I will make it with you, that all us, nor oppressed us, neither have you taken anything your right eyes be gouged out. I will make this dishonour from anyone's hand." 5 He said to them, "The LORD is all Israel." 3 The elders of Jabesh said to him, "Give us witness against you, and his anointed is witness today, seven days, that we may send messengers to all the that you have not found anything in my hand." They borders of Israel; and then, if there is no one to save us, said, "He is witness." 6 Samuel said to the people, "It we will come out to you." 4 Then the messengers came is the LORD who appointed Moses and Aaron, and to Gibeah of Saul, and spoke these words in the ears of that brought your fathers up out of the land of Egypt. the people, then all the people lifted up their voice and 7 Now therefore stand still, that I may plead with you wept. 5 Behold, Saul came following the oxen out of before the LORD concerning all the righteous acts of the field; and Saul said, "What ails the people that they the LORD, which he did to you and to your fathers. 8 weep?" They told him the words of the men of Jabesh. 6 "When Jacob had come into Egypt, and your fathers God's Spirit came mightily on Saul when he heard those cried to the LORD, then the LORD sent Moses and words, and his anger burnt hot. 7 He took a yoke of Aaron, who brought your fathers out of Egypt, and made oxen and cut them in pieces, then sent them throughout them to dwell in this place. 9 But they forgot the LORD their God; and he sold them into the hand of Sisera. Mount of Bethel, and one thousand were with Jonathan captain of the army of Hazor, and into the hand of the in Gibeah of Benjamin. He sent the rest of the people to Philistines, and into the hand of the king of Moab; and their own tents. 3 Jonathan struck the garrison of the they fought against them. 10 They cried to the LORD, Philistines that was in Geba, and the Philistines heard of and said, 'We have sinned, because we have forsaken it. Saul blew the trumpet throughout all the land, saying, the LORD and have served the Baals and the Ashtaroth; "Let the Hebrews hear!" 4 All Israel heard that Saul but now deliver us out of the hand of our enemies, and had struck the garrison of the Philistines, and also that we will serve you.' 11 The LORD sent Jerubbaal, Bedan, Israel was considered an abomination to the Philistines. Jephthah, and Samuel, and delivered you out of the The people were gathered together after Saul to Gilgal. hand of your enemies on every side; and you lived in 5 The Philistines assembled themselves together to safety. 12 "When you saw that Nahash the king of the fight with Israel: thirty thousand chariots, six thousand children of Ammon came against you, you said to me, horsemen, and people as the sand which is on the 'No, but a king shall reign over us,' when the LORD seashore in multitude. They came up and encamped in your God was your king. 13 Now therefore see the king Michmash, eastward of Beth Aven. 6 When the men whom you have chosen and whom you have asked for. of Israel saw that they were in trouble (for the people Behold, the LORD has set a king over you. 14 If you will were distressed), then the people hid themselves in fear the LORD, and serve him, and listen to his voice, caves, in thickets, in rocks, in tombs, and in pits. 7 Now and not rebel against the commandment of the LORD, some of the Hebrews had gone over the Jordan to the then both you and also the king who reigns over you land of Gad and Gilead; but as for Saul, he was yet are followers of the LORD your God. 15 But if you will in Gilgal, and all the people followed him trembling. 8 not listen to the LORD's voice, but rebel against the He stayed seven days, according to the time set by commandment of the LORD, then the LORD's hand Samuel; but Samuel didn't come to Gilgal, and the will be against you, as it was against your fathers. 16 people were scattering from him. 9 Saul said, "Bring "Now therefore stand still and see this great thing, which the burnt offering to me here, and the peace offerings." the LORD will do before your eyes. 17 Isn't it wheat He offered the burnt offering, 10 It came to pass that harvest today? I will call to the LORD, that he may as soon as he had finished offering the burnt offering, send thunder and rain; and you will know and see that behold, Samuel came; and Saul went out to meet him, your wickedness is great, which you have done in the that he might greet him. 11 Samuel said, "What have LORD's sight, in asking for a king." 18 So Samuel called you done?" Saul said, "Because I saw that the people to the LORD, and the LORD sent thunder and rain that were scattered from me, and that you didn't come within day. Then all the people greatly feared the LORD and the days appointed, and that the Philistines assembled Samuel. 19 All the people said to Samuel, "Pray for themselves together at Michmash, 12 therefore I said, your servants to the LORD your God, that we not die; 'Now the Philistines will come down on me to Gilgal, for we have added to all our sins this evil, to ask for a and I haven't entreated the favour of the LORD.' I forced king." 20 Samuel said to the people, "Don't be afraid. myself therefore, and offered the burnt offering." 13 You have indeed done all this evil; yet don't turn away Samuel said to Saul, "You have done foolishly. You have from following the LORD, but serve the LORD with all not kept the commandment of the LORD your God, your heart. 21 Don't turn away to go after vain things which he commanded you; for now the LORD would which can't profit or deliver, for they are vain. 22 For the have established your kingdom on Israel forever. 14 LORD will not forsake his people for his great name's But now your kingdom will not continue. The LORD sake, because it has pleased the LORD to make you a has sought for himself a man after his own heart, and people for himself. 23 Moreover, as for me, far be it the LORD has appointed him to be prince over his from me that I should sin against the LORD in ceasing people, because you have not kept that which the LORD to pray for you; but I will instruct you in the good and the commanded you." 15 Samuel arose, and went from right way. 24 Only fear the LORD, and serve him in truth Gilgal to Gibeah of Benjamin. Saul counted the people with all your heart; for consider what great things he has who were present with him, about six hundred men. 16 done for you. 25 But if you keep doing evil, you will be Saul, and Jonathan his son, and the people who were consumed, both you and your king."

13 Saul was thirty years old when he became king, and he reigned over Israel forty-two years. 2 Saul chose for himself three thousand men of Israel, of which two thousand were with Saul in Michmash and in the

present with them, stayed in Geba of Benjamin; but the Philistines encamped in Michmash. 17 The raiders came out of the camp of the Philistines in three companies: one company turned to the way that leads to Ophrah, to the land of Shual; 18 another company turned the way to Beth Horon; and another company turned the way of the

border that looks down on the valley of Zeboim towards 14 That first slaughter, which Jonathan and his armour Philistines went out to the pass of Michmash.

1 Now it happened on a day that Jonathan the son of Saul said to the young man who bore his armour, "Come! Let's go over to the Philistines' garrison that is on the other side." But he didn't tell his father. 2 Saul stayed in the uttermost part of Gibeah under the pomegranate tree which is in Migron; and the people who were with him were about six hundred men, 3 including Ahijah the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli the priest of the LORD in Shiloh, wearing an ephod. The people didn't know that Jonathan was gone. 4 Between the passes, by which Jonathan sought to go over to the Philistines' garrison, there was a rocky crag on the one side and a rocky crag on the other side; and the name of the one was Bozez, and the name of the other Seneh. 5 The one crag rose up on the north in front of Michmash, and the other on the south in front of Geba. 6 Jonathan said to the young man who bore his armour, "Come! Let's go over to the garrison of these uncircumcised. It may be that the LORD will work for us, for there is no restraint on the LORD to save by many or by few." 7 His armour bearer said to him, "Do all that is in your heart. Go, and behold, I am with you according to your heart." 8 Then Jonathan said, "Behold, we will pass over to the men, and we will reveal ourselves to them. 9 If they say this to us, 'Wait until we come to you!' then we will stand still in our place and will not go up to them. 10 But if they say this, 'Come up to us!' then we will go up, for the LORD has delivered them into our hand. This shall be the sign to us." 11 Both of them revealed themselves to the garrison of the Philistines; and the Philistines said, "Behold, the Hebrews are coming out of the holes where they had hidden themselves!" 12 The men of the garrison answered Jonathan and his armour bearer, and said, "Come up to us, and we will show you something!" Jonathan said to his armour bearer, "Come up after me, for the LORD has delivered them into the hand of Israel." 13 Jonathan climbed up on his hands and on his feet, and his armour bearer after him, and they fell before Jonathan; and his armour bearer killed them after him.

the wilderness. 19 Now there was no blacksmith found bearer made, was about twenty men, within as it were throughout all the land of Israel, for the Philistines said, half a furrow's length in an acre of land. 15 There was "Lest the Hebrews make themselves swords or spears"; a trembling in the camp, in the field, and amongst all 20 but all the Israelites went down to the Philistines, the people; the garrison and the raiders also trembled; each man to sharpen his own ploughshare, mattock, and the earth quaked, so there was an exceedingly axe, and sickle. 21 The price was one payim each to great trembling. 16 The watchmen of Saul in Gibeah sharpen mattocks, ploughshares, pitchforks, axes, and of Benjamin looked; and behold, the multitude melted goads. 22 So it came to pass in the day of battle that away and scattered. 17 Then Saul said to the people neither sword nor spear was found in the hand of any of who were with him, "Count now, and see who is missing the people who were with Saul and Jonathan; but Saul from us." When they had counted, behold, Jonathan and Jonathan his son had them. 23 The garrison of the and his armour bearer were not there. 18 Saul said to Ahijah, "Bring God's ark here." For God's ark was with the children of Israel at that time. 19 While Saul talked to the priest, the tumult that was in the camp of the Philistines went on and increased; and Saul said to the priest, "Withdraw your hand!" 20 Saul and all the people who were with him were gathered together, and came to the battle; and behold, they were all striking each other with their swords in very great confusion. 21 Now the Hebrews who were with the Philistines before and who went up with them into the camp from all around, even they also turned to be with the Israelites who were with Saul and Jonathan. 22 Likewise all the men of Israel who had hidden themselves in the hill country of Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle. 23 So the LORD saved Israel that day; and the battle passed over by Beth Aven. 24 The men of Israel were distressed that day; for Saul had adjured the people, saying, "Cursed is the man who eats any food until it is evening, and I am avenged of my enemies." So none of the people tasted food. 25 All the people came into the forest; and there was honey on the ground. 26 When the people had come to the forest, behold, honey was dripping, but no one put his hand to his mouth, for the people feared the oath. 27 But Jonathan didn't hear when his father commanded the people with the oath. Therefore he put out the end of the rod that was in his hand and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened. 28 Then one of the people answered, and said, "Your father directly commanded the people with an oath, saying, 'Cursed is the man who eats food today." So the people were faint. 29 Then Jonathan said, "My father has troubled the land. Please look how my eyes have brightened because I tasted a little of this honey. 30 How much more, if perhaps the people had eaten freely today of the plunder of their enemies which they found? For now there has been no great slaughter amongst the Philistines." 31 They struck the Philistines that day from Michmash to Aijalon. The people were very faint; 32 and the people pounced on the plunder, and took sheep, the people ate them with the blood. 33 Then they told wife was Ahinoam the daughter of Ahimaaz. The name Saul, saying, "Behold, the people are sinning against of the captain of his army was Abner the son of Ner, the LORD, in that they eat meat with the blood." He Saul's uncle. 51 Kish was the father of Saul, and Ner said, "You have dealt treacherously. Roll a large stone to the father of Abner was the son of Abiel. 52 There was me today!" 34 Saul said, "Disperse yourselves amongst severe war against the Philistines all the days of Saul; the people, and tell them, 'Every man bring me here his and when Saul saw any mighty man or any valiant man. ox, and every man his sheep, and kill them here, and he took him into his service. eat; and don't sin against the LORD in eating meat with the blood." All the people brought every man his ox with him that night, and killed them there. 35 Saul built an altar to the LORD. This was the first altar that he built to the LORD. 36 Saul said, "Let's go down after the Philistines by night, and take plunder amongst them until the morning light. Let's not leave a man of them." They said, "Do whatever seems good to you," Then the priest said, "Let's draw near here to God." 37 Saul asked counsel of God: "Shall I go down after the Philistines? Will you deliver them into the hand of Israel?" But he didn't answer him that day. 38 Saul said, "Draw near here, all you chiefs of the people, and know and see in whom this sin has been today. 39 For as the LORD lives, who saves Israel, though it is in Jonathan my son, he shall surely die." But there was not a man amongst all the people who answered him. 40 Then he said to all Israel, "You be on one side, and I and Jonathan my son will be on the other side." The people said to Saul, "Do what seems good to you." 41 Therefore Saul said to the LORD, the God of Israel, "Show the right." Jonathan and Saul were chosen, but the people escaped. 42 Saul said, "Cast lots between me and Jonathan my son." Jonathan was selected. 43 Then Saul said to Jonathan, "Tell me what you have done!" Jonathan told him, and said, "I certainly did taste a little honey with the end of the rod that was in my hand; and behold, I must die." 44 Saul said, "God do so and more also; for you shall surely die, Jonathan." 45 The people said to Saul, "Shall Jonathan die, who has worked this great salvation in Israel? Far from it! As the LORD lives, there shall not one hair of his head fall to the ground, for he has worked with God today!" So the people rescued Jonathan, so he didn't die. 46 Then Saul went up from following the Philistines; and the Philistines went to their own place. 47 Now when Saul had taken the kingdom over Israel. he fought against all his enemies on every side: against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines. Wherever he turned himself, he defeated them. 48 He did valiantly and struck the Amalekites, and delivered Israel out of the hands of those who plundered them. 49 Now the sons of Saul were Jonathan, Ishvi, and Malchishua; and the names of his two daughters were these: the name of the firstborn Merab, and the

cattle, and calves, and killed them on the ground; and name of the younger Michal, 50 The name of Saul's

15 Samuel said to Saul, "The LORD sent me to anoint you to be king over his people, over Israel. Now therefore listen to the voice of the LORD's words. 2 The LORD of Armies says, 'I remember what Amalek did to Israel, how he set himself against him on the way when he came up out of Egypt. 3 Now go and strike Amalek, and utterly destroy all that they have, and don't spare them; but kill both man and woman, infant and nursing baby, ox and sheep, camel and donkey." 4 Saul summoned the people, and counted them in Telaim, two hundred thousand footmen and ten thousand men of Judah. 5 Saul came to the city of Amalek, and set an ambush in the valley. 6 Saul said to the Kenites, "Go, depart, go down from amongst the Amalekites, lest I destroy you with them; for you showed kindness to all the children of Israel when they came up out of Egypt." So the Kenites departed from amongst the Amalekites. 7 Saul struck the Amalekites, from Havilah as you go to Shur, which is before Egypt. 8 He took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. 9 But Saul and the people spared Agag and the best of the sheep, of the cattle, of the fat calves, of the lambs, and all that was good, and were not willing to utterly destroy them; but everything that was vile and refuse, that they destroyed utterly. 10 Then the LORD's word came to Samuel, saving. 11 "It grieves me that I have set up Saul to be king, for he has turned back from following me, and has not performed my commandments." Samuel was angry; and he cried to the LORD all night. 12 Samuel rose early to meet Saul in the morning; and Samuel was told, saying, "Saul came to Carmel, and behold, he set up a monument for himself, turned, passed on, and went down to Gilgal." 13 Samuel came to Saul; and Saul said to him, "You are blessed by the LORD! I have performed the commandment of the LORD." 14 Samuel said, "Then what does this bleating of the sheep in my ears and the lowing of the cattle which I hear mean?" 15 Saul said, "They have brought them from the Amalekites; for the people spared the best of the sheep and of the cattle, to sacrifice to the LORD your God. We have utterly destroyed the rest." 16 Then Samuel said to Saul, "Stay, and I will tell you what the LORD said to me last night." He said to him, "Say on." 17 Samuel

said, "Though you were little in your own sight, weren't provided a king for myself amongst his sons." 2 Samuel LORD grieved that he had made Saul king over Israel.

16 The LORD said to Samuel, "How long will you mourn for Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have

you made the head of the tribes of Israel? The LORD said, "How can I go? If Saul hears it, he will kill me." anointed you king over Israel; 18 and the LORD sent The LORD said, "Take a heifer with you, and say, 'I you on a journey, and said, 'Go, and utterly destroy have come to sacrifice to the LORD.' 3 Call Jesse to the sinners the Amalekites, and fight against them until the sacrifice, and I will show you what you shall do. they are consumed.' 19 Why then didn't you obey the You shall anoint to me him whom I name to you." 4 LORD's voice, but took the plunder, and did that which Samuel did that which the LORD spoke, and came to was evil in the LORD's sight?" 20 Saul said to Samuel, Bethlehem. The elders of the city came to meet him "But I have obeyed the LORD's voice, and have gone trembling, and said, "Do you come peaceably?" 5 He the way which the LORD sent me, and have brought said, "Peaceably; I have come to sacrifice to the LORD. Agag the king of Amalek, and have utterly destroyed Sanctify yourselves, and come with me to the sacrifice." the Amalekites. 21 But the people took of the plunder, He sanctified Jesse and his sons, and called them to sheep and cattle, the best of the devoted things, to the sacrifice. 6 When they had come, he looked at sacrifice to the LORD your God in Gilgal." 22 Samuel Eliab, and said, "Surely the LORD's anointed is before said, "Has the LORD as great delight in burnt offerings him." 7 But the LORD said to Samuel, "Don't look on his and sacrifices, as in obeying the LORD's voice? Behold, face, or on the height of his stature, because I have to obey is better than sacrifice, and to listen than the fat rejected him; for I don't see as man sees. For man of rams. 23 For rebellion is as the sin of witchcraft, and looks at the outward appearance, but the LORD looks stubbornness is as idolatry and teraphim. Because you at the heart." 8 Then Jesse called Abinadab, and made have rejected the LORD's word, he has also rejected him pass before Samuel. He said, "The LORD has not you from being king." 24 Saul said to Samuel, "I have chosen this one, either." 9 Then Jesse made Shammah sinned; for I have transgressed the commandment of the to pass by. He said, "The LORD has not chosen this LORD and your words, because I feared the people and one, either." 10 Jesse made seven of his sons to pass obeyed their voice. 25 Now therefore, please pardon before Samuel. Samuel said to Jesse, "The LORD has my sin, and turn again with me, that I may worship the not chosen these." 11 Samuel said to Jesse, "Are all LORD." 26 Samuel said to Saul, "I will not return with your children here?" He said, "There remains yet the you; for you have rejected the LORD's word, and the youngest. Behold, he is keeping the sheep." Samuel LORD has rejected you from being king over Israel." 27 said to Jesse, "Send and get him, for we will not sit As Samuel turned around to go away, Saul grabbed the down until he comes here." 12 He sent, and brought skirt of his robe, and it tore. 28 Samuel said to him, him in. Now he was ruddy, with a handsome face and "The LORD has torn the kingdom of Israel from you good appearance. The LORD said, "Arise! Anoint him, today, and has given it to a neighbour of yours who is for this is he." 13 Then Samuel took the horn of oil and better than you. 29 Also the Strength of Israel will not lie anointed him in the middle of his brothers. Then the nor repent; for he is not a man, that he should repent." LORD's Spirit came mightily on David from that day 30 Then he said, "I have sinned; yet please honour me forward. So Samuel rose up and went to Ramah. 14 now before the elders of my people and before Israel, Now the LORD's Spirit departed from Saul, and an evil and come back with me, that I may worship the LORD spirit from the LORD troubled him. 15 Saul's servants your God." 31 So Samuel went back with Saul; and Saul said to him, "See now, an evil spirit from God troubles worshipped the LORD. 32 Then Samuel said, "Bring you. 16 Let our lord now command your servants who Agag the king of the Amalekites here to me!" Agag are in front of you to seek out a man who is a skilful came to him cheerfully. Agag said, "Surely the bitterness player on the harp. Then when the evil spirit from God is of death is past." 33 Samuel said, "As your sword has on you, he will play with his hand, and you will be well." made women childless, so your mother will be childless 17 Saul said to his servants, "Provide me now a man amongst women!" Then Samuel cut Agag in pieces who can play well, and bring him to me." 18 Then one before the LORD in Gilgal. 34 Then Samuel went to of the young men answered and said, "Behold, I have Ramah; and Saul went up to his house to Gibeah of seen a son of Jesse the Bethlehemite who is skilful in Saul. 35 Samuel came no more to see Saul until the playing, a mighty man of valour, a man of war, prudent day of his death, but Samuel mourned for Saul. The in speech, and a handsome person; and the LORD is with him." 19 Therefore Saul sent messengers to Jesse, and said, "Send me David your son, who is with the sheep." 20 Jesse took a donkey loaded with bread, a container of wine, and a young goat, and sent them by David his son to Saul. 21 David came to Saul and stood before him. He loved him greatly: and he became his the valley of Elah, fighting with the Philistines, 20 David my sight." 23 When the spirit from God was on Saul. David took the harp and played with his hand; so Saul as the army which was going out to the fight shouted for from him.

17 Now the Philistines gathered together their armies to battle; and they were gathered together at Socoh, which belongs to Judah, and encamped between Socoh and Azekah in Ephesdammim. 2 Saul and the men of Israel were gathered together, and encamped in the valley of Elah, and set the battle in array against the Philistines. 3 The Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side: and there was a valley between them. 4 A champion out of the camp of the Philistines named Goliath of Gath, whose height was six cubits and a span went out. 5 He had a helmet of bronze on his head, and he wore a coat of mail; and the weight of the coat was five thousand shekels of bronze. 6 He had bronze shin armour on his legs and a bronze javelin between his shoulders. 7 The staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron. His shield bearer went before him. 8 He stood and cried to the armies of Israel, and said to them. "Why have you come out to set your battle in array? Am I not a Philistine, and you servants to Saul? Choose a man for yourselves, and let him come down to me. 9 If he is able to fight with me and kill me, then will we be your servants; but if I prevail against him and kill him, then you will be our servants and serve us." 10 The Philistine said, "I defy the armies of Israel today! Give me a man, that we may fight together!" 11 When Saul and all Israel heard those words of the Philistine, they were dismayed and greatly afraid. 12 Now David was the son of that Ephrathite of Bethlehem Judah, whose name was Jesse; and he had eight sons. The man was an elderly old man in the days of Saul. 13 The three oldest sons of Jesse had gone after Saul to the battle: and the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah. 14 David was the youngest; and the three oldest followed Saul. 15 Now David went back and forth from Saul to feed his father's sheep at Bethlehem. 16 The Philistine came near morning and evening, and presented himself forty days. 17 Jesse said to David his son. "Now take for your brothers an ephah of this parched grain and these ten loaves, and carry them quickly to the camp to your brothers; 18 and bring these ten cheeses to the captain of their thousand; and see how your brothers are doing, and bring back news." 19 Now Saul, and they, and all the men of Israel were in

armour bearer. 22 Saul sent to Jesse, saying, "Please rose up early in the morning and left the sheep with a let David stand before me, for he has found favour in keeper, and took the provisions and went, as Jesse had commanded him. He came to the place of the wagons was refreshed and was well, and the evil spirit departed, the battle, 21 Israel and the Philistines put the battle in array, army against army. 22 David left his baggage in the hand of the keeper of the baggage and ran to the army, and came and greeted his brothers. 23 As he talked with them, behold, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and said the same words; and David heard them. 24 All the men of Israel, when they saw the man, fled from him and were terrified. 25 The men of Israel said, "Have you seen this man who has come up? He has surely come up to defy Israel. The king will give great riches to the man who kills him, and will give him his daughter, and will make his father's house tax-free in Israel." 26 David spoke to the men who stood by him, saving, "What shall be done to the man who kills this Philistine and takes away the reproach from Israel? For who is this uncircumcised Philistine, that he should defy the armies of the living God?" 27 The people answered him in this way, saving, "So shall it be done to the man who kills him." 28 Eliab his oldest brother heard when he spoke to the men; and Eliab's anger burnt against David, and he said, "Why have you come down? With whom have you left those few sheep in the wilderness? I know your pride and the evil of your heart; for you have come down that you might see the battle." 29 David said, "What have I now done? Is there not a cause?" 30 He turned away from him towards another, and spoke like that again; and the people answered him again the same way. 31 When the words were heard which David spoke, they rehearsed them before Saul; and he sent for him. 32 David said to Saul, "Let no man's heart fail because of him. Your servant will go and fight with this Philistine." 33 Saul said to David, "You are not able to go against this Philistine to fight with him; for you are but a youth, and he a man of war from his youth." 34 David said to Saul, "Your servant was keeping his father's sheep; and when a lion or a bear came and took a lamb out of the flock, 35 I went out after him, struck him, and rescued it out of his mouth. When he arose against me, I caught him by his beard, struck him, and killed him. 36 Your servant struck both the lion and the bear. This uncircumcised Philistine shall be as one of them, since he has defied the armies of the living God." 37 David said, "The LORD, who delivered me out of the paw of the lion and out of the paw of the bear. will deliver me out of the hand of this Philistine." Saul said to David. "Go! The LORD will be with you." 38 Saul dressed David with his clothing. He put a helmet

mail. 39 David strapped his sword on his clothing and of the Philistine, Abner took him and brought him before he tried to move, for he had not tested it. David said to Saul with the head of the Philistine in his hand. 58 Saul Saul, "I can't go with these, for I have not tested them." said to him, "Whose son are you, you young man?" Then David took them off. 40 He took his staff in his David answered, "I am the son of your servant Jesse hand, and chose for himself five smooth stones out of the Bethlehemite." the brook, and put them in the pouch of his shepherd's bag which he had. His sling was in his hand; and he came near to the Philistine. 41 The Philistine walked and came near to David; and the man who bore the shield went before him. 42 When the Philistine looked around and saw David, he disdained him; for he was but a youth, and ruddy, and had a good looking face. 43 The Philistine said to David, "Am I a dog, that you come to me with sticks?" The Philistine cursed David by his gods. 44 The Philistine said to David. "Come to me, and I will give your flesh to the birds of the sky and to the animals of the field." 45 Then David said to the Philistine, "You come to me with a sword, with a spear, and with a javelin; but I come to you in the name of the LORD of Armies, the God of the armies of Israel, whom you have defied. 46 Today, the LORD will deliver you into my hand. I will strike you and take your head from off you. I will give the dead bodies of the army of the Philistines today to the birds of the sky and to the wild animals of the earth, that all the earth may know that there is a God in Israel. 47 and that all this assembly may know that the LORD doesn't save with sword and spear; for the battle is the LORD's, and he will give you into our hand." 48 When the Philistine arose, and walked and came near to meet David, David hurried and ran towards the army to meet the Philistine. 49 David put his hand in his bag, took a stone and slung it, and struck the Philistine in his forehead. The stone sank into his forehead, and he fell on his face to the earth. 50 So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him; but there was no sword in David's hand. 51 Then David ran, stood over the Philistine, took his sword, drew it out of its sheath, killed him, and cut off his head with it. When the Philistines saw that their champion was dead, they fled. 52 The men of Israel and of Judah arose and shouted, and pursued the Philistines as far as Gai and to the gates of Ekron. The wounded of the Philistines fell down by the way to Shaaraim, even to Gath and to Ekron. 53 The children of Israel returned from chasing after the Philistines, and they plundered their camp. 54 David took the head of the Philistine and brought it to Jerusalem, but he put his armour in his tent. 55 When Saul saw David go out against the Philistine, he said to Abner, the captain of the army, "Abner, whose son is this youth?" Abner said, "As your soul lives, O king, I can't tell." 56 The king said, "Enquire whose son the

of bronze on his head, and he clad him with a coat of young man is!" 57 As David returned from the slaughter

8 When he had finished speaking to Saul, the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. 2 Saul took him that day, and wouldn't let him go home to his father's house any more. 3 Then Jonathan and David made a covenant, because he loved him as his own soul. 4 Jonathan stripped himself of the robe that was on him and gave it to David with his clothing, even including his sword, his bow, and his sash. 5 David went out wherever Saul sent him, and behaved himself wisely; and Saul set him over the men of war. It was good in the sight of all the people, and also in the sight of Saul's servants. 6 As they came, when David returned from the slaughter of the Philistine, the women came out of all the cities of Israel, singing and dancing, to meet King Saul with tambourines, with joy, and with instruments of music. 7 The women sang to one another as they played, and said, "Saul has slain his thousands, and David his ten thousands." 8 Saul was very angry, and this saving displeased him. He said, "They have credited David with ten thousands, and they have only credited me with thousands. What can he have more but the kingdom?" 9 Saul watched David from that day and forward. 10 On the next day, an evil spirit from God came mightily on Saul, and he prophesied in the middle of the house. David played with his hand, as he did day by day. Saul had his spear in his hand; 11 and Saul threw the spear, for he said, "I will pin David to the wall!" David escaped from his presence twice. 12 Saul was afraid of David, because the LORD was with him, and had departed from Saul. 13 Therefore Saul removed him from his presence, and made him his captain over a thousand; and he went out and came in before the people. 14 David behaved himself wisely in all his ways; and the LORD was with him. 15 When Saul saw that he behaved himself very wisely, he stood in awe of him. 16 But all Israel and Judah loved David: for he went out and came in before them. 17 Saul said to David, "Behold, my elder daughter Merab, I will give her to you as wife. Only be valiant for me, and fight the LORD's battles." For Saul said, "Don't let my hand be on him, but let the hand of the Philistines be on him." 18 David said to Saul, "Who am I, and what is my life, or my father's family in Israel, that I should be sonin-law to the king?" 19 But at the time when Merab, Saul's daughter, should have been given to David, she was given to Adriel the Meholathite as wife. 20 Michal, Saul's daughter, loved David; and they told Saul, and slaughter; and they fled before him. 9 An evil spirit from the thing pleased him. 21 Saul said, I will give her to the LORD was on Saul as he sat in his house with his him, that she may be a snare to him and that the hand spear in his hand; and David was playing music with his of Saul, so that his name was highly esteemed.

19 Saul spoke to Jonathan his son and to all his servants, that they should kill David. But Jonathan, Saul's son, greatly delighted in David. 2 Jonathan told David, saying, "Saul my father seeks to kill you. Now therefore, please take care of yourself in the morning, live in a secret place, and hide yourself. 3 I will go out and stand beside my father in the field where you are, and I will talk with my father about you; and if I see anything, I will tell you." 4 Jonathan spoke good of David to Saul his father, and said to him, "Don't let the king sin against his servant, against David; because he has not sinned against you, and because his works have been very good towards you; 5 for he put his life in his hand and struck the Philistine, and the LORD worked

of the Philistines may be against him. Therefore Saul hand. 10 Saul sought to pin David to the wall with the said to David a second time, "You shall today be my spear, but he slipped away out of Saul's presence; and son-in-law." 22 Saul commanded his servants, "Talk with he stuck the spear into the wall. David fled and escaped David secretly, and say, 'Behold, the king has delight in that night. 11 Saul sent messengers to David's house you, and all his servants love you. Now therefore be to watch him and to kill him in the morning. Michal, the king's son-in-law." 23 Saul's servants spoke those David's wife, told him, saying, "If you don't save your life words in the ears of David. David said, "Does it seem to tonight, tomorrow you will be killed." 12 So Michal let you a light thing to be the king's son-in-law, since I am a David down through the window. He went away, fled, poor man and little known?" 24 The servants of Saul told and escaped. 13 Michal took the teraphim and laid it in him, saying, "David spoke like this." 25 Saul said, "Tell the bed, and put a pillow of goats' hair at its head and David, 'The king desires no dowry except one hundred covered it with clothes. 14 When Saul sent messengers foreskins of the Philistines, to be avenged of the king's to take David, she said, "He is sick." 15 Saul sent the enemies." Now Saul thought he would make David fall messengers to see David, saying, "Bring him up to me by the hand of the Philistines. 26 When his servants told in the bed, that I may kill him." 16 When the messengers David these words, it pleased David well to be the king's came in, behold, the teraphim was in the bed, with the son-in-law. Before the deadline, 27 David arose and pillow of goats' hair at its head. 17 Saul said to Michal, went, he and his men, and killed two hundred men of "Why have you deceived me like this and let my enemy the Philistines. Then David brought their foreskins, and go, so that he has escaped?" Michal answered Saul, they gave them in full number to the king, that he might "He said to me, 'Let me go! Why should I kill you?" be the king's son-in-law. Then Saul gave him Michal his 18 Now David fled and escaped, and came to Samuel daughter as wife. 28 Saul saw and knew that the LORD at Ramah, and told him all that Saul had done to him. was with David; and Michal, Saul's daughter, loved him. He and Samuel went and lived in Naioth. 19 Saul was 29 Saul was even more afraid of David; and Saul was told, saying, "Behold, David is at Naioth in Ramah." 20 David's enemy continually. 30 Then the princes of the Saul sent messengers to seize David; and when they Philistines went out; and as often as they went out, saw the company of the prophets prophesying, and David behaved himself more wisely than all the servants Samuel standing as head over them, God's Spirit came on Saul's messengers, and they also prophesied. 21 When Saul was told, he sent other messengers, and they also prophesied. Saul sent messengers again the third time, and they also prophesied. 22 Then he also went to Ramah, and came to the great well that is in Secu: and he asked, "Where are Samuel and David?" One said, "Behold, they are at Naioth in Ramah." 23 He went there to Naioth in Ramah. Then God's Spirit came on him also, and he went on, and prophesied, until he came to Naioth in Ramah. 24 He also stripped off his clothes. He also prophesied before Samuel and lay down naked all that day and all that night. Therefore they say, "Is Saul also amongst the prophets?"

20 David fled from Naioth in Ramah, and came and said to Jonathan, "What have I done? What is a great victory for all Israel. You saw it and rejoiced. my iniquity? What is my sin before your father, that he Why then will you sin against innocent blood, to kill seeks my life?" 2 He said to him, "Far from it; you will David without a cause?" 6 Saul listened to the voice not die. Behold, my father does nothing either great or of Jonathan; and Saul swore, "As the LORD lives, he small, but that he discloses it to me. Why would my shall not be put to death." 7 Jonathan called David, and father hide this thing from me? It is not so." 3 David Jonathan showed him all those things. Then Jonathan swore moreover, and said, "Your father knows well that I brought David to Saul, and he was in his presence as have found favour in your eyes; and he says. 'Don't let before. 8 There was war again. David went out and Jonathan know this, lest he be grieved;' but truly as the fought with the Philistines, and killed them with a great LORD lives, and as your soul lives, there is but a step

"Whatever your soul desires, I will even do it for you." 5 his seat, as at other times, even on the seat by the wall; David said to Jonathan, "Behold, tomorrow is the new and Jonathan stood up, and Abner sat by Saul's side, moon, and I should not fail to dine with the king; but let but David's place was empty. 26 Nevertheless Saul me go, that I may hide myself in the field to the third day didn't say anything that day, for he thought, "Something at evening. 6 If your father misses me at all, then say, has happened to him. He is not clean. Surely he is 'David earnestly asked leave of me that he might run to not clean." 27 On the next day after the new moon, Bethlehem, his city; for it is the yearly sacrifice there the second day, David's place was empty. Saul said to for all the family.' 7 If he says, 'It is well,' your servant Jonathan his son, "Why didn't the son of Jesse come to shall have peace; but if he is angry, then know that eat, either yesterday, or today?" 28 Jonathan answered evil is determined by him. 8 Therefore deal kindly with Saul, "David earnestly asked permission of me to go to your servant, for you have brought your servant into a Bethlehem. 29 He said, 'Please let me go, for our family covenant of the LORD with you; but if there is iniquity in has a sacrifice in the city. My brother has commanded me, kill me yourself, for why should you bring me to me to be there. Now, if I have found favour in your eyes, your father?" 9 Jonathan said, "Far be it from you; for if please let me go away and see my brothers.' Therefore I should at all know that evil were determined by my he has not come to the king's table." 30 Then Saul's father to come on you, then wouldn't I tell you that?" 10 anger burnt against Jonathan, and he said to him, "You Then David said to Jonathan, "Who will tell me if your son of a perverse rebellious woman, don't I know that father answers you roughly?" 11 Jonathan said to David, you have chosen the son of Jesse to your own shame. "Come! Let's go out into the field." They both went out and to the shame of your mother's nakedness? 31 For into the field. 12 Jonathan said to David, "By the LORD, as long as the son of Jesse lives on the earth, you will the God of Israel, when I have sounded out my father not be established, nor will your kingdom. Therefore about this time tomorrow, or the third day, behold, if now send and bring him to me, for he shall surely die!" there is good towards David, won't I then send to you 32 Jonathan answered Saul his father, and said to him, and disclose it to you? 13 The LORD do so to Jonathan "Why should he be put to death? What has he done?" and more also, should it please my father to do you evil, 33 Saul cast his spear at him to strike him. By this if I don't disclose it to you and send you away, that you Jonathan knew that his father was determined to put may go in peace. May the LORD be with you as he has David to death. 34 So Jonathan arose from the table in been with my father. 14 You shall not only show me the fierce anger, and ate no food the second day of the loving kindness of the LORD while I still live, that I not month; for he was grieved for David, because his father die; 15 but you shall also not cut off your kindness from had treated him shamefully. 35 In the morning, Jonathan my house forever, no, not when the LORD has cut off went out into the field at the time appointed with David, every one of the enemies of David from the surface and a little boy with him. 36 He said to his boy, "Run, find of the earth." 16 So Jonathan made a covenant with now the arrows which I shoot." As the boy ran, he shot David's house, saying, "The LORD will require it at the an arrow beyond him. 37 When the boy had come to the hand of David's enemies." 17 Jonathan caused David place of the arrow which Jonathan had shot, Jonathan to swear again, for the love that he had to him; for he cried after the boy, and said, "Isn't the arrow beyond loved him as he loved his own soul. 18 Then Jonathan you?" 38 Jonathan cried after the boy, "Go fast! Hurry! said to him, "Tomorrow is the new moon, and you will be Don't delay!" Jonathan's boy gathered up the arrows, missed, because your seat will be empty. 19 When you and came to his master. 39 But the boy didn't know have stayed three days, go down quickly and come to anything. Only Jonathan and David knew the matter. 40 the place where you hid yourself when this started, and Jonathan gave his weapons to his boy, and said to him. remain by the stone Ezel. 20 I will shoot three arrows "Go, carry them to the city." 41 As soon as the boy was on its side, as though I shot at a mark. 21 Behold, I gone, David arose out of the south, and fell on his face will send the boy, saying, 'Go, find the arrows!' If I tell to the ground, and bowed himself three times. They the boy, 'Behold, the arrows are on this side of you. kissed one another and wept with one another, and Take them;' then come, for there is peace to you and no David wept the most. 42 Jonathan said to David, "Go in danger, as the LORD lives. 22 But if I say this to the peace, because we have both sworn in the LORD's boy, 'Behold, the arrows are beyond you,' then go your name, saying, 'The LORD is between me and you, and way, for the LORD has sent you away. 23 Concerning between my offspring and your offspring, forever." He the matter which you and I have spoken of, behold, the arose and departed; and Jonathan went into the city. LORD is between you and me forever." 24 So David hid himself in the field. When the new moon had come, the **21** Then David came to Nob to Ahimelech the priest.

between me and death." 4 Then Jonathan said to David. king sat himself down to eat food. 25 The king sat on

Ahimelech came to meet David trembling, and

said to him. "Why are you alone, and no man with went from there to Mizpeh of Moab; and he said to the come into my house?"

22 David therefore departed from there and escaped to Adullam's cave. When his brothers and all his father's house heard it, they went down there to him. 2 Everyone who was in distress, everyone who was in debt, and everyone who was discontented gathered themselves to him; and he became captain over them. There were with him about four hundred men. 3 David

you?" 2 David said to Ahimelech the priest, "The king king of Moab, "Please let my father and my mother has commanded me to do something, and has said come out to you, until I know what God will do for me." 4 to me, 'Let no one know anything about the business. He brought them before the king of Moab; and they lived about which I send you, and what I have commanded with him all the time that David was in the stronghold. you. I have sent the young men to a certain place.' 3 5 The prophet Gad said to David, "Don't stay in the Now therefore what is under your hand? Please give stronghold. Depart, and go into the land of Judah." Then me five loaves of bread in my hand, or whatever is David departed, and came into the forest of Hereth. 6 available." 4 The priest answered David, and said, "I Saul heard that David was discovered, with the men have no common bread, but there is holy bread; if only who were with him. Now Saul was sitting in Gibeah, the young men have kept themselves from women." under the tamarisk tree in Ramah, with his spear in 5 David answered the priest, and said to him, "Truly, his hand, and all his servants were standing around women have been kept from us as usual these three him. 7 Saul said to his servants who stood around him, days. When I came out, the vessels of the young men "Hear now, you Benjamites! Will the son of Jesse give were holy, though it was only a common journey. How everyone of you fields and vineyards? Will he make you much more then today shall their vessels be holy?" 6 all captains of thousands and captains of hundreds? So the priest gave him holy bread; for there was no 8 Is that why all of you have conspired against me, bread there but the show bread that was taken from and there is no one who discloses to me when my son before the LORD, to be replaced with hot bread in the makes a treaty with the son of Jesse, and there is none day when it was taken away. 7 Now a certain man of of you who is sorry for me, or discloses to me that my the servants of Saul was there that day, detained before son has stirred up my servant against me, to lie in wait, the LORD; and his name was Doeg the Edomite, the as it is today?" 9 Then Doeg the Edomite, who stood by best of the herdsmen who belonged to Saul. 8 David the servants of Saul, answered and said, "I saw the said to Ahimelech, "Isn't there here under your hand son of Jesse coming to Nob, to Ahimelech the son of spear or sword? For I haven't brought my sword or my Ahitub. 10 He enquired of the LORD for him, gave him weapons with me, because the king's business required food, and gave him the sword of Goliath the Philistine." haste," 9 The priest said, "Behold, the sword of Goliath 11 Then the king sent to call Ahimelech the priest, the the Philistine, whom you killed in the valley of Elah, is son of Ahitub, and all his father's house, the priests here wrapped in a cloth behind the ephod. If you would who were in Nob; and they all came to the king. 12 like to take that, take it, for there is no other except that Saul said, "Hear now, you son of Ahitub." He answered, here." David said, "There is none like that. Give it to "Here I am, my lord." 13 Saul said to him, "Why have me." 10 David arose and fled that day for fear of Saul, you conspired against me, you and the son of Jesse, in and went to Achish the king of Gath. 11 The servants of that you have given him bread, and a sword, and have Achish said to him, "Isn't this David the king of the land? enquired of God for him, that he should rise against Didn't they sing to one another about him in dances, me, to lie in wait, as it is today?" 14 Then Ahimelech saying, 'Saul has slain his thousands, and David his ten answered the king, and said, "Who amongst all your thousands'?" 12 David laid up these words in his heart, servants is so faithful as David, who is the king's sonand was very afraid of Achish the king of Gath. 13 He in-law, captain of your body guard, and honoured in changed his behaviour before them and pretended to your house? 15 Have I today begun to enguire of God be insane in their hands, and scribbled on the doors of for him? Be it far from me! Don't let the king impute the gate, and let his spittle fall down on his beard. 14 anything to his servant, nor to all the house of my father; Then Achish said to his servants, "Look, you see the for your servant knew nothing of all this, less or more." man is insane. Why then have you brought him to me? 16 The king said, "You shall surely die, Ahimelech, you 15 Do I lack madmen, that you have brought this fellow and all your father's house." 17 The king said to the to play the madman in my presence? Should this fellow guard who stood about him, "Turn and kill the priests of the LORD, because their hand also is with David, and because they knew that he fled and didn't disclose it to me." But the servants of the king wouldn't put out their hand to fall on the priests of the LORD. 18 The king said to Doeg, "Turn and attack the priests!" Doeg the Edomite turned, and he attacked the priests, and he killed on that day eighty-five people who wore a linen ephod. 19 He struck Nob, the city of the priests, with the

edge of the sword—both men and women, children and in God. 17 He said to him, "Don't be afraid, for the nursing babies, and cattle, donkeys, and sheep, with hand of Saul my father won't find you; and you will be the edge of the sword. 20 One of the sons of Ahimelech king over Israel, and I will be next to you; and Saul my the son of Ahitub, named Abiathar, escaped and fled father knows that also." 18 They both made a covenant after David. 21 Abiathar told David that Saul had slain before the LORD. Then David stayed in the woods the LORD's priests. 22 David said to Abiathar, "I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I am responsible for the death of himself with us in the strongholds in the woods, in the all the persons of your father's house. 23 Stay with me. hill of Hachilah, which is on the south of the desert? 20 Don't be afraid, for he who seeks my life seeks your life. Now therefore, O king, come down. According to all the you will be safe with me."

23 David was told, "Behold, the Philistines are fighting against Keilah, and are robbing the threshing floors." 2 Therefore David enquired of the LORD, saying, "Shall I go and strike these Philistines?" The LORD said to David, "Go strike the Philistines, and save Keilah." 3 David's men said to him, "Behold, we are afraid here in Judah. How much more then if we go to Keilah against the armies of the Philistines?" 4 Then David enquired of the LORD yet again. The LORD answered him, and said, "Arise, go down to Keilah; for I will deliver the Philistines into your hand." 5 David and his men went to Keilah and fought with the Philistines, and brought away their livestock, and killed them with a great slaughter. So David saved the inhabitants of Keilah. 6 When Abiathar the son of Ahimelech fled to David to Keilah, he came down with an ephod in his hand. 7 Saul was told that David had come to Keilah. Saul said, "God has delivered him into my hand, for he is shut in by entering into a town that has gates and bars." 8 Saul summoned all the people to war, to go down to Keilah to besiege David and his men. 9 David knew that Saul was devising mischief against him. He said to Abiathar the priest, "Bring the ephod here." 10 Then David said, "O LORD, the God of Israel, your servant has surely heard that Saul seeks to come to Keilah to destroy the city for my sake. 11 Will the men of Keilah deliver me up into his hand? Will Saul come down, as your servant has heard? LORD, the God of Israel, I beg you, tell your

desire of your soul to come down; and our part will be to deliver him up into the king's hand." 21 Saul said, "You are blessed by the LORD, for you have had compassion on me. 22 Please go make yet more sure, and know and see his place where his haunt is, and who has seen him there: for I have been told that he is very cunning. 23 See therefore, and take knowledge of all the lurking places where he hides himself; and come again to me with certainty, and I will go with you. It shall happen, if he is in the land, that I will search him out amongst all the thousands of Judah." 24 They arose, and went to Ziph before Saul; but David and his men were in the wilderness of Maon, in the Arabah on the south of the desert. 25 Saul and his men went to seek him. When David was told, he went down to the rock, and stayed in the wilderness of Maon. When Saul heard that, he pursued David in the wilderness of Maon. 26 Saul went on this side of the mountain, and David and his men on that side of the mountain; and David hurried to get away for fear of Saul, for Saul and his men surrounded David and his men to take them. 27 But a messenger came to Saul, saying, "Hurry and come, for the Philistines have made a raid on the land!" 28 So Saul returned from pursuing David, and went against the Philistines. Therefore they called that place Sela Hammahlekoth. 29 David went up from there and lived in the strongholds of En Gedi.

24 When Saul had returned from following the Philistines, he was told, "Behold, David is in the servant." The LORD said, "He will come down." 12 Then wilderness of En Gedi." 2 Then Saul took three thousand David said, "Will the men of Keilah deliver me and my chosen men out of all Israel, and went to seek David men into the hand of Saul?" The LORD said, "They will and his men on the rocks of the wild goats. 3 He came deliver you up." 13 Then David and his men, who were to the sheep pens by the way, where there was a cave; about six hundred, arose and departed out of Keilah and and Saul went in to relieve himself. Now David and his went wherever they could go. Saul was told that David men were staying in the innermost parts of the cave. 4 had escaped from Keilah; and he gave up going there. David's men said to him, "Behold, the day of which the 14 David stayed in the wilderness in the strongholds, LORD said to you, 'Behold, I will deliver your enemy and remained in the hill country in the wilderness of into your hand, and you shall do to him as it shall seem Ziph. Saul sought him every day, but God didn't deliver good to you." Then David arose and cut off the skirt of him into his hand. 15 David saw that Saul had come out Saul's robe secretly. 5 Afterward, David's heart struck to seek his life. David was in the wilderness of Ziph in him because he had cut off Saul's skirt. 6 He said to his the woods. 16 Jonathan, Saul's son, arose and went men, "The LORD forbid that I should do this thing to to David into the woods, and strengthened his hand my lord, the LORD's anointed, to stretch out my hand against him, since he is the LORD's anointed." 7 So the name of his wife Abigail. This woman was intelligent David checked his men with these words, and didn't and had a beautiful face; but the man was surly and allow them to rise against Saul. Saul rose up out of evil in his doings. He was of the house of Caleb. 4 the cave, and went on his way. 8 David also arose David heard in the wilderness that Nabal was shearing afterward, and went out of the cave and cried after Saul, his sheep. 5 David sent ten young men; and David saying, "My lord the king!" When Saul looked behind said to the young men, "Go up to Carmel, and go to him, David bowed with his face to the earth, and showed Nabal, and greet him in my name. 6 Tell him, 'Long respect. 9 David said to Saul, "Why do you listen to life to you! Peace be to you! Peace be to your house! men's words, saying, 'Behold, David seeks to harm Peace be to all that you have! 7 Now I have heard that you'? 10 Behold, today your eyes have seen how the you have shearers. Your shepherds have now been LORD had delivered you today into my hand in the cave. with us, and we didn't harm them. Nothing was missing Some urged me to kill you, but I spared you. I said, 'I from them all the time they were in Carmel. 8 Ask your will not stretch out my hand against my lord, for he is young men, and they will tell you. Therefore let the the LORD's anointed.' 11 Moreover, my father, behold, young men find favour in your eyes, for we come on a yes, see the skirt of your robe in my hand; for in that I good day. Please give whatever comes to your hand to cut off the skirt of your robe and didn't kill you, know your servants and to your son David." 9 When David's and see that there is neither evil nor disobedience in my young men came, they spoke to Nabal all those words hand. I have not sinned against you, though you hunt in the name of David, and waited. 10 Nabal answered for my life to take it. 12 May the LORD judge between David's servants and said, "Who is David? Who is the me and you, and may the LORD avenge me of you; but son of Jesse? There are many servants who break my hand will not be on you. 13 As the proverb of the away from their masters these days. 11 Shall I then take ancients says, 'Out of the wicked comes wickedness;' my bread, my water, and my meat that I have killed for but my hand will not be on you. 14 Against whom has my shearers, and give it to men who I don't know where the king of Israel come out? Whom do you pursue? they come from?" 12 So David's young men turned on A dead dog? A flea? 15 May the LORD therefore be their way and went back, and came and told him all judge, and give sentence between me and you, and these words. 13 David said to his men, "Every man put see, and plead my cause, and deliver me out of your on his sword!" Every man put on his sword, David also hand." 16 It came to pass, when David had finished put on his sword. About four hundred men followed speaking these words to Saul, that Saul said, "Is that David, and two hundred stayed by the baggage. 14 But your voice, my son David?" Saul lifted up his voice and one of the young men told Abigail, Nabal's wife, saying, wept. 17 He said to David, "You are more righteous "Behold, David sent messengers out of the wilderness than I; for you have done good to me, whereas I have to greet our master; and he insulted them. 15 But the done evil to you. 18 You have declared today how you men were very good to us, and we were not harmed, have dealt well with me, because when the LORD had and we didn't miss anything as long as we went with delivered me up into your hand, you didn't kill me. 19 them, when we were in the fields. 16 They were a wall For if a man finds his enemy, will he let him go away to us both by night and by day, all the while we were unharmed? Therefore may the LORD reward you good with them keeping the sheep. 17 Now therefore know for that which you have done to me today. 20 Now, and consider what you will do; for evil is determined behold, I know that you will surely be king, and that the against our master and against all his house, for he is kingdom of Israel will be established in your hand. 21 such a worthless fellow that one can't speak to him." 18 Swear now therefore to me by the LORD that you will Then Abigail hurried and took two hundred loaves of not cut off my offspring after me, and that you will not bread, two containers of wine, five sheep ready dressed. destroy my name out of my father's house." 22 David five seahs of parched grain, one hundred clusters of swore to Saul, Saul went home, but David and his men raisins, and two hundred cakes of figs, and laid them on went up to the stronghold.

25 Samuel died; and all Israel gathered themselves together and mourned for him, and buried him at his house at Ramah. Then David arose and went down to the wilderness of Paran. 2 There was a man in Maon whose possessions were in Carmel; and the man was very great. He had three thousand sheep and a thousand goats; and he was shearing his sheep in Carmel. 3 Now the name of the man was Nabal; and

donkeys. 19 She said to her young men, "Go on before me. Behold, I am coming after you." But she didn't tell her husband, Nabal. 20 As she rode on her donkey, and came down hidden by the mountain, behold, David and his men came down towards her, and she met them. 21 Now David had said, "Surely in vain I have kept all that this fellow has in the wilderness, so that nothing was missed of all that pertained to him. He has returned me evil for good. 22 God do so to the enemies of David,

the morning light so much as one who urinates on a he said, "Blessed is the LORD, who has pleaded the wall." 23 When Abigail saw David, she hurried and got cause of my reproach from the hand of Nabal, and has off her donkey, and fell before David on her face and kept back his servant from evil. The LORD has returned bowed herself to the ground. 24 She fell at his feet and the evildoing of Nabal on his own head." David sent said, "On me, my lord, on me be the blame! Please and spoke concerning Abigail, to take her to himself as let your servant speak in your ears. Hear the words of wife. 40 When David's servants had come to Abigail your servant. 25 Please don't let my lord pay attention to Carmel, they spoke to her, saying, "David has sent to this worthless fellow, Nabal, for as his name is, so us to you, to take you to him as wife." 41 She arose is he. Nabal is his name, and folly is with him; but I, and bowed herself with her face to the earth, and said, your servant, didn't see my lord's young men whom "Behold, your servant is a servant to wash the feet of the you sent. 26 Now therefore, my lord, as the LORD lives servants of my lord." 42 Abigail hurriedly arose and rode and as your soul lives, since the LORD has withheld on a donkey with her five maids who followed her; and you from blood guiltiness and from avenging yourself she went after the messengers of David, and became with your own hand, now therefore let your enemies his wife. 43 David also took Ahinoam of Jezreel; and and those who seek evil to my lord be as Nabal. 27 they both became his wives. 44 Now Saul had given Now this present which your servant has brought to my Michal his daughter, David's wife, to Palti the son of lord, let it be given to the young men who follow my Laish, who was of Gallim. lord. 28 Please forgive the trespass of your servant. For the LORD will certainly make my lord a sure house, because my lord fights the LORD's battles. Evil will not be found in you all your days. 29 Though men may rise up to pursue you and to seek your soul, yet the soul of my lord will be bound in the bundle of life with the LORD your God. He will sling out the souls of your enemies as from a sling's pocket. 30 It will come to pass, when the LORD has done to my lord according to all the good that he has spoken concerning you, and has appointed you prince over Israel, 31 that this shall be no grief to you, nor offence of heart to my lord, either that you have shed blood without cause, or that my lord has avenged himself. When the LORD has dealt well with my lord, then remember your servant." 32 David said to Abigail, "Blessed is the LORD, the God of Israel, who sent you today to meet me! 33 Blessed is your discretion, and blessed are you, who have kept me today from blood guiltiness, and from avenging myself with my own hand. 34 For indeed, as the LORD the God of Israel lives, who has withheld me from harming you, unless you had hurried and come to meet me, surely there wouldn't have been left to Nabal by the morning light so much as one who urinates on a wall." 35 So David received from her hand that which she had brought him. Then he said to her, "Go up in peace to your house. Behold, I have listened to your voice and have granted your request." 36 Abigail came to Nabal; and behold, he held a feast in his house like the feast of a king. Nabal's heart was merry within him, for he was very drunk. Therefore she told him nothing until the morning light. 37 In the morning, when the wine had gone out of Nabal, his wife told him these things; and his heart died within him, and he became as a stone. 38 About ten days later, the LORD struck Nabal, so that

and more also, if I leave of all that belongs to him by he died. 39 When David heard that Nabal was dead,

The Ziphites came to Saul to Gibeah, saying, "Doesn't David hide himself in the hill of Hachilah, which is before the desert?" 2 Then Saul arose and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph. 3 Saul encamped in the hill of Hachilah, which is before the desert, by the way. But David stayed in the wilderness, and he saw that Saul came after him into the wilderness. 4 David therefore sent out spies, and understood that Saul had certainly come. 5 Then David arose and came to the place where Saul had encamped; and David saw the place where Saul lay, with Abner the son of Ner, the captain of his army. Saul lay within the place of the wagons, and the people were encamped around him. 6 Then David answered and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother of Joab, saying, "Who will go down with me to Saul to the camp?" Abishai said, "I will go down with you." 7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the place of the wagons, with his spear stuck in the ground at his head; and Abner and the people lay around him. 8 Then Abishai said to David, "God has delivered up your enemy into your hand today. Now therefore please let me strike him with the spear to the earth at one stroke, and I will not strike him the second time." 9 David said to Abishai, "Don't destroy him, for who can stretch out his hand against the LORD's anointed, and be guiltless?" 10 David said, "As the LORD lives, the LORD will strike him; or his day shall come to die, or he shall go down into battle and perish. 11 The LORD forbid that I should stretch out my hand against the LORD's anointed; but now please take the spear that is at his head and the jar of water, and let's go." 12 So David took the spear and the jar of

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LORD; for the king of Israel has come out to seek a flea, he will be my servant forever." as when one hunts a partridge in the mountains." 21 Then Saul said, "I have sinned. Return, my son David; for I will no more do you harm, because my life was precious in your eyes today. Behold, I have played the fool, and have erred exceedingly." 22 David answered, "Behold the spear, O king! Let one of the young men come over and get it. 23 The LORD will give to every man his righteousness and his faithfulness; because the LORD delivered you into my hand today, and I wouldn't stretch out my hand against the LORD's anointed. 24 Behold, as your life was respected today in my eyes, so let my life be respected in the LORD's eyes, and let him deliver me out of all oppression." 25 Then Saul said to David, "You are blessed, my son David. You will both do mightily, and will surely prevail." So David went his way. and Saul returned to his place.

27 David said in his heart, "I will now perish one day by the hand of Saul. There is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel. So I will escape out of his hand." 2 David arose and passed over, he and the six hundred men who were with him, to Achish the son of Maoch, king of Gath. 3 David lived with

water from Saul's head, and they went away. No man Achish at Gath, he and his men, every man with his saw it, or knew it, nor did any awake; for they were all household, even David with his two wives, Ahinoam asleep, because a deep sleep from the LORD had fallen the Jezreelitess and Abigail the Carmelitess, Nabal's on them. 13 Then David went over to the other side, wife. 4 Saul was told that David had fled to Gath, so and stood on the top of the mountain far away, a great he stopped looking for him. 5 David said to Achish, "If space being between them; 14 and David cried to the now I have found favour in your eyes, let them give me people, and to Abner the son of Ner, saying, "Don't you a place in one of the cities in the country, that I may answer, Abner?" Then Abner answered, "Who are you dwell there. For why should your servant dwell in the who calls to the king?" 15 David said to Abner, "Aren't royal city with you?" 6 Then Achish gave him Ziklag that you a man? Who is like you in Israel? Why then have day: therefore Ziklag belongs to the kings of Judah to you not kept watch over your lord the king? For one of this day. 7 The number of the days that David lived in the people came in to destroy your lord the king. 16 the country of the Philistines was a full year and four This thing isn't good that you have done. As the LORD months. 8 David and his men went up and raided the lives, you are worthy to die, because you have not kept Geshurites, the Girzites, and the Amalekites; for those watch over your lord, the LORD's anointed. Now see were the inhabitants of the land who were of old, on the where the king's spear is, and the jar of water that was way to Shur, even to the land of Egypt. 9 David struck at his head." 17 Saul recognised David's voice, and the land, and saved no man or woman alive, and took said, "Is this your voice, my son David?" David said, "It away the sheep, the cattle, the donkeys, the camels, is my voice, my lord, O king." 18 He said, "Why does my and the clothing. Then he returned, and came to Achish. lord pursue his servant? For what have I done? What 10 Achish said, "Against whom have you made a raid evil is in my hand? 19 Now therefore, please let my lord today?" David said, "Against the South of Judah, against the king hear the words of his servant. If it is so that the South of the Jerahmeelites, and against the South LORD has stirred you up against me, let him accept an of the Kenites." 11 David saved neither man nor woman offering. But if it is the children of men, they are cursed alive to bring them to Gath, saving, "Lest they should before the LORD; for they have driven me out today tell about us, saying, 'David did this, and this has been that I shouldn't cling to the LORD's inheritance, saying, his way all the time he has lived in the country of the 'Go, serve other gods!' 20 Now therefore, don't let my Philistines." 12 Achish believed David, saying, "He has blood fall to the earth away from the presence of the made his people Israel utterly to abhor him. Therefore

> **28** In those days, the Philistines gathered their armies together for warfare, to fight with Israel. Achish said to David, "Know assuredly that you will go out with me in the army, you and your men." 2 David said to Achish, "Therefore you will know what your servant can do." Achish said to David, "Therefore I will make you my bodyguard forever." 3 Now Samuel was dead, and all Israel had mourned for him and buried him in Ramah, even in his own city. Saul had sent away those who had familiar spirits and the wizards out of the land. 4 The Philistines gathered themselves together, and came and encamped in Shunem; and Saul gathered all Israel together, and they encamped in Gilboa. 5 When Saul saw the army of the Philistines, he was afraid, and his heart trembled greatly. 6 When Saul enquired of the LORD, the LORD didn't answer him by dreams, by Urim, or by prophets. 7 Then Saul said to his servants, "Seek for me a woman who has a familiar spirit, that I may go to her and enquire of her." His servants said to him, "Behold, there is a woman who has a familiar spirit at Endor." 8 Saul disguised himself and put on other clothing, and went, he and two men with him, and they came to the woman by night. Then he said, "Please

whomever I shall name to you." 9 The woman said they rose up and went away that night. to him, "Behold, you know what Saul has done, how he has cut off those who have familiar spirits and the wizards out of the land. Why then do you lay a snare for my life, to cause me to die?" 10 Saul swore to her by the LORD, saying, "As the LORD lives, no punishment will happen to you for this thing." 11 Then the woman said, "Whom shall I bring up to you?" He said, "Bring Samuel up for me." 12 When the woman saw Samuel, she cried with a loud voice; and the woman spoke to Saul, saying, "Why have you deceived me? For you are Saul!" 13 The king said to her, "Don't be afraid! What do you see?" The woman said to Saul, "I see a god coming up out of the earth." 14 He said to her, "What does he look like?" She said, "An old man comes up. He is covered with a robe." Saul perceived that it was Samuel, and he bowed with his face to the ground, and showed respect. 15 Samuel said to Saul, "Why have you disturbed me, to bring me up?" Saul answered, "I am very distressed; for the Philistines make war against me, and God has departed from me, and answers me no more, by prophets, or by dreams. Therefore I have called you, that you may make known to me what I shall do." 16 Samuel said, "Why then do you ask me, since the LORD has departed from you and has become your adversary? 17 The LORD has done to you as he spoke by me. The LORD has torn the kingdom out of your hand and given it to your neighbour, even to David. 18 Because you didn't obey the LORD's voice, and didn't execute his fierce wrath on Amalek, therefore the LORD has done this thing to you today. 19 Moreover the LORD will deliver Israel also with you into the hand of the Philistines; and tomorrow you and your sons will be with me. The LORD will deliver the army of Israel also into the hand of the Philistines." 20 Then Saul fell immediately his full length on the earth, and was terrified, because of Samuel's words. There was no strength in him, for he had eaten no bread all day long or all night long. 21 The woman came to Saul and saw that he was very troubled, and said to him, "Behold, your servant has listened to your voice, and I have put my life in my hand, and have listened to your words which you spoke to me. 22 Now therefore, please listen also to the voice of your servant, and let me set a morsel of bread before you. Eat, that you may have strength when you go on your way." 23 But he refused, and said, "I will not eat." But his servants, together with the woman, constrained him; and he listened to their voice. So he arose from the earth and sat on the bed. 24 The woman had a fattened calf in the house. She hurried and killed it; and she took flour and kneaded it,

consult for me by the familiar spirit, and bring me up before Saul and before his servants, and they ate. Then

 ${\bf 29} \; {\hbox{Now}}$ the Phillistines gathered together all their armies to Aphek; and the Israelites encamped by the spring which is in Jezreel. 2 The lords of the Philistines passed on by hundreds and by thousands; and David and his men passed on in the rear with Achish. 3 Then the princes of the Philistines said, "What about these Hebrews?" Achish said to the princes of the Philistines, "Isn't this David, the servant of Saul the king of Israel, who has been with me these days, or rather these years? I have found no fault in him since he fell away until today." 4 But the princes of the Philistines were angry with him; and the princes of the Philistines said to him, "Make the man return, that he may go back to his place where you have appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us. For with what should this fellow reconcile himself to his lord? Should it not be with the heads of these men? 5 Isn't this David, of whom people sang to one another in dances, saying, 'Saul has slain his thousands, and David his ten thousands'?" 6 Then Achish called David and said to him, "As the LORD lives, you have been upright, and your going out and your coming in with me in the army is good in my sight; for I have not found evil in you since the day of your coming to me to this day. Nevertheless, the lords don't favour you. 7 Therefore now return, and go in peace, that you not displease the lords of the Philistines." 8 David said to Achish, "But what have I done? What have you found in your servant so long as I have been before you to this day, that I may not go and fight against the enemies of my lord the king?" 9 Achish answered David, "I know that you are good in my sight, as an angel of God. Notwithstanding, the princes of the Philistines have said, 'He shall not go up with us to the battle.' 10 Therefore now rise up early in the morning with the servants of your lord who have come with you; and as soon as you are up early in the morning and have light, depart." 11 So David rose up early, he and his men, to depart in the morning, to return into the land of the Philistines; and the Philistines went up to Jezreel.

30 When David and his men had come to Ziklag on the third day, the Amalekites had made a raid on the South and on Ziklag, and had struck Ziklag and burnt it with fire, 2 and had taken captive the women and all who were in it, both small and great. They didn't kill any, but carried them off and went their way. 3 When David and his men came to the city, behold, it was burnt with fire; and their wives, their sons, and their daughters were and baked unleavened bread of it. 25 She brought it taken captive. 4 Then David and the people who were with him lifted up their voice and wept until they had no

captive, Ahinoam the Jezreelitess, and Abigail the wife fellows of those who went with David answered and of Nabal the Carmelite. 6 David was greatly distressed, said, "Because they didn't go with us, we will not give for the people spoke of stoning him, because the souls them anything of the plunder that we have recovered, of all the people were grieved, every man for his sons except to every man his wife and his children, that he and for his daughters; but David strengthened himself in may lead them away and depart." 23 Then David said, the LORD his God. 7 David said to Abiathar the priest, "Do not do so, my brothers, with that which the LORD the son of Ahimelech, "Please bring the ephod here has given to us, who has preserved us, and delivered to me." Abiathar brought the ephod to David. 8 David the troop that came against us into our hand. 24 Who enguired of the LORD, saying, "If I pursue after this will listen to you in this matter? For as his share is who troop, will I overtake them?" He answered him, "Pursue, goes down to the battle, so shall his share be who stays for you will surely overtake them, and will without fail with the baggage. They shall share alike." 25 It was so recover all." 9 So David went, he and the six hundred from that day forward that he made it a statute and an men who were with him, and came to the brook Besor, ordinance for Israel to this day. 26 When David came where those who were left behind stayed. 10 But David to Ziklag, he sent some of the plunder to the elders of pursued, he and four hundred men; for two hundred Judah, even to his friends, saving, "Behold, a present stayed behind, who were so faint that they couldn't go for you from the plunder of the LORD's enemies." 27 He over the brook Besor. 11 They found an Egyptian in the sent it to those who were in Bethel, to those who were field, and brought him to David, and gave him bread, in Ramoth of the South, to those who were in Jattir, and he ate; and they gave him water to drink. 12 They 28 to those who were in Aroer, to those who were in gave him a piece of a cake of figs and two clusters of Siphmoth, to those who were in Eshtemoa, 29 to those raisins. When he had eaten, his spirit came again to who were in Racal, to those who were in the cities of him; for he had eaten no bread, and drank no water for the Jerahmeelites, to those who were in the cities of the three days and three nights. 13 David asked him, "To Kenites, 30 to those who were in Horman, to those who whom do you belong? Where are you from?" He said, "I were in Borashan, to those who were in Athach, 31 to am a young man of Egypt, servant to an Amalekite; and those who were in Hebron, and to all the places where my master left me, because three days ago I got sick. Dayid himself and his men used to stay. 14 We made a raid on the South of the Cherethites, and on that which belongs to Judah, and on the South of Caleb; and we burnt Ziklag with fire." 15 David said to him, "Will you bring me down to this troop?" He said, "Swear to me by God that you will not kill me and not deliver me up into the hands of my master, and I will bring you down to this troop." 16 When he had brought him down, behold, they were spread around over all the ground, eating, drinking, and dancing, because of all the great plunder that they had taken out of the land of the Philistines, and out of the land of Judah. 17 David struck them from the twilight even to the evening of the next day. Not a man of them escaped from there, except four hundred young men who rode on camels and fled. 18 David recovered all that the Amalekites had taken, and David rescued his two wives. 19 There was nothing lacking to them, neither small nor great, neither sons nor daughters, neither plunder, nor anything that they had taken. David brought them all back. 20 David took all the flocks and the herds, which they drove before those other livestock, and said, "This is David's plunder." 21 David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to stay at the brook Besor; and they went out to meet David, and to meet the people who were with him. When David came near to the people, he

more power to weep. 5 David's two wives were taken greeted them. 22 Then all the wicked men and worthless

31 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain on Mount Gilboa. 2 The Philistines overtook Saul and his sons; and the Philistines killed Jonathan, Abinadab, and Malchishua, the sons of Saul, 3 The battle went hard against Saul, and the archers overtook him; and he was greatly distressed by reason of the archers. 4 Then Saul said to his armour bearer, "Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through and abuse me!" But his armour bearer would not, for he was terrified. Therefore Saul took his sword and fell on it. 5 When his armour bearer saw that Saul was dead, he likewise fell on his sword, and died with him. 6 So Saul died with his three sons, his armour bearer, and all his men that same day together. 7 When the men of Israel who were on the other side of the valley, and those who were beyond the Jordan, saw that the men of Israel fled and that Saul and his sons were dead, they abandoned the cities and fled; and the Philistines came and lived in them. 8 On the next day, when the Philistines came to strip the slain, they found Saul and his three sons fallen on Mount Gilboa. 9 They cut off his head, stripped off his armour, and sent into the land of the Philistines all around, to carry the news to the house of their idols and to the people. 10 They put his armour in the house of

the Ashtaroth, and they fastened his body to the wall of Beth Shan. 11 When the inhabitants of Jabesh Gilead heard what the Philistines had done to Saul, 12 all the valiant men arose, went all night, and took the body of Saul and the bodies of his sons from the wall of Beth Shan; and they came to Jabesh and burnt them there. 13 They took their bones and buried them under the tamarisk tree in Jabesh, and fasted seven days.

2 Samuel

1 After the death of Saul, when David had returned from the slaughter of the Amalekites, and David had stayed two days in Ziklag, 2 on the third day, behold, a man came out of the camp from Saul, with his clothes torn and earth on his head. When he came to David, he fell to the earth and showed respect. 3 David said to him. "Where do you come from?" He said to him. "I have escaped out of the camp of Israel." 4 David said to him, "How did it go? Please tell me." He answered, "The people have fled from the battle, and many of the people also have fallen and are dead. Saul and Jonathan his son are dead also." 5 David said to the young man who told him, "How do you know that Saul and Jonathan his son are dead?" 6 The young man who told him said, "As I happened by chance on Mount Gilboa, behold, and the horsemen followed close behind him. 7 When he looked behind him, he saw me and called to me. I answered, 'Here I am.' 8 He said to me, 'Who are you?' I answered him, 'I am an Amalekite.' 9 He said to me, 'Please stand beside me, and kill me, for anguish has taken hold of me because my life lingers in me.' 10 So I stood beside him and killed him, because I was sure that he could not live after he had fallen. I took the crown that was on his head and the bracelet that was on his arm, and have brought them here to my lord." 11 Then David took hold on his clothes and tore them: and all the men who were with him did likewise. 12 They mourned, wept, and fasted until evening for Saul and for Jonathan his son, and for the people of the LORD, and for the house of Israel, because they had fallen by the sword. 13 David said to the young man who told him, "Where are you from?" He answered. "I am the son of a foreigner, an Amalekite." 14 David said to him, "Why were you not afraid to stretch out your hand to destroy the LORD's anointed?" 15 David called one of the young men and said, "Go near, and cut him down!" He struck him so that he died. 16 David said to him, "Your blood be on your head, for your mouth has testified against you, saying, 'I have slain the LORD's anointed." 17 David lamented with this lamentation over Saul and over Jonathan his son 18 (and he commanded them to teach the children of Judah the song of the bow; behold, it is written in the book of Jashar): 19 "Your glory, Israel, was slain on your high places! How the mighty have fallen! 20 Don't tell it in Gath. Don't publish it in the streets of Ashkelon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph. 21 You mountains of Gilboa, let there be no dew or rain on you, and no fields of offerings; for there the shield of the mighty was defiled and cast away, the shield of

Saul was not anointed with oil. 22 From the blood of the slain, from the fat of the mighty, Jonathan's bow didn't turn back. Saul's sword didn't return emptv. 23 Saul and Jonathan were lovely and pleasant in their lives. In their death, they were not divided. They were swifter than eagles. They were stronger than lions. 24 You daughters of Israel, weep over Saul, who clothed you delicately in scarlet, who put ornaments of gold on your clothing. 25 How the mighty have fallen in the middle of the battle! Jonathan was slain on your high places. 26 I am distressed for you, my brother Jonathan. You have been very pleasant to me. Your love to me was wonderful, surpassing the love of women. 27 How the mighty have fallen, and the weapons of war have perished!"

2 After this, David enquired of the LORD, saying, "Shall I go up into any of the cities of Judah?" The Saul was leaning on his spear; and behold, the chariots LORD said to him, "Go up." David said, "Where shall I go up?" He said, "To Hebron." 2 So David went up there with his two wives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. 3 David brought up his men who were with him, every man with his household. They lived in the cities of Hebron. 4 The men of Judah came, and there they anointed David king over the house of Judah. They told David, "The men of Jabesh Gilead were those who buried Saul." 5 David sent messengers to the men of Jabesh Gilead, and said to them, "Blessed are you by the LORD, that you have shown this kindness to your lord, even to Saul, and have buried him. 6 Now may the LORD show loving kindness and truth to you. I also will reward you for this kindness, because you have done this thing. 7 Now therefore let your hands be strong, and be valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them." 8 Now Abner the son of Ner, captain of Saul's army, had taken Ishbosheth the son of Saul and brought him over to Mahanaim. 9 He made him king over Gilead, over the Ashurites, over Jezreel, over Ephraim, over Benjamin, and over all Israel. 10 Ishbosheth, Saul's son, was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David. 11 The time that David was king in Hebron over the house of Judah was seven years and six months. 12 Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon. 13 Joab the son of Zeruiah and David's servants went out, and met them by the pool of Gibeon; and they sat down, the one on the one side of the pool and the other on the other side of the pool. 14 Abner said to Joab, "Please let the young men arise and compete before us!" Joab said, "Let them arise!" 15 Then they arose and went over by number:

day broke on them at Hebron.

Row there was long war between Saul's house and David's house. David grew stronger and stronger, but Saul's house grew weaker and weaker. 2 Sons were born to David in Hebron. His firstborn was Amnon, of

twelve for Benjamin and for Ishbosheth the son of Saul. Ahinoam the Jezreelitess: 3 and his second, Chileab, of and twelve of David's servants. 16 They each caught his Abigail the wife of Nabal the Carmelite; and the third, opponent by the head and thrust his sword in his fellow's Absalom the son of Maacah the daughter of Talmai side; so they fell down together. Therefore that place in king of Geshur; 4 and the fourth, Adonijah the son of Gibeon was called Helkath Hazzurim. 17 The battle was Haggith; and the fifth, Shephatiah the son of Abital; 5 very severe that day; and Abner was beaten, and the and the sixth, Ithream, of Eglah, David's wife. These men of Israel, before David's servants. 18 The three were born to David in Hebron. 6 While there was war sons of Zeruiah were there: Joab, Abishai, and Asahel. between Saul's house and David's house, Abner made Asahel was as light of foot as a wild gazelle. 19 Asahel himself strong in Saul's house. 7 Now Saul had a pursued Abner. He didn't turn to the right hand or to the concubine, whose name was Rizpah, the daughter of left from following Abner. 20 Then Abner looked behind Aiah; and Ishbosheth said to Abner, "Why have you him and said, "Is that you, Asahel?" He answered, "It is." gone in to my father's concubine?" 8 Then Abner was 21 Abner said to him, "Turn away to your right hand or to very angry about Ishbosheth's words, and said, "Am your left, and grab one of the young men, and take his I a dog's head that belongs to Judah? Today I show armour." But Asahel would not turn away from following kindness to your father Saul's house, to his brothers, him. 22 Abner said again to Asahel, "Turn away from and to his friends, and have not delivered you into the following me. Why should I strike you to the ground? hand of David; and yet you charge me today with a How then could I look Joab your brother in the face?" 23 fault concerning this woman! 9 God do so to Abner, However, he refused to turn away. Therefore Abner with and more also, if, as the LORD has sworn to David, the back end of the spear struck him in the body, so that I don't do even so to him: 10 to transfer the kingdom the spear came out behind him; and he fell down there from Saul's house, and to set up David's throne over and died in the same place. As many as came to the Israel and over Judah, from Dan even to Beersheba." place where Asahel fell down and died stood still. 24 But 11 He could not answer Abner another word, because Joab and Abishai pursued Abner. The sun went down he was afraid of him. 12 Abner sent messengers to when they had come to the hill of Ammah, that lies David on his behalf, saying, "Whose is the land?" and before Giah by the way of the wilderness of Gibeon. 25 saying, "Make your alliance with me, and behold, my The children of Benjamin gathered themselves together hand will be with you to bring all Israel around to you." after Abner and became one band, and stood on the 13 David said, "Good. I will make a treaty with you, but top of a hill. 26 Then Abner called to Joab, and said, one thing I require of you. That is, you will not see my "Shall the sword devour forever? Don't you know that face unless you first bring Michal, Saul's daughter, when it will be bitterness in the latter end? How long will you come to see my face." 14 David sent messengers it be then, before you ask the people to return from to Ishbosheth, Saul's son, saying, "Deliver me my wife following their brothers?" 27 Joab said, "As God lives, Michal, whom I was given to marry for one hundred if you had not spoken, surely then in the morning the foreskins of the Philistines." 15 Ishbosheth sent and people would have gone away, and not each followed took her from her husband, Paltiel the son of Laish. 16 his brother." 28 So Joab blew the trumpet; and all the Her husband went with her, weeping as he went, and people stood still and pursued Israel no more, and they followed her to Bahurim. Then Abner said to him, "Go! fought no more. 29 Abner and his men went all that night Return!" and he returned. 17 Abner had communication through the Arabah; and they passed over the Jordan, with the elders of Israel, saying, "In times past, you and went through all Bithron, and came to Mahanaim. sought for David to be king over you. 18 Now then do 30 Joab returned from following Abner; and when he it! For the LORD has spoken of David, saying, 'By the had gathered all the people together, nineteen men, hand of my servant David, I will save my people Israel of David's and Asahel were missing. 31 But David's out of the hand of the Philistines, and out of the hand of servants had struck Benjamin Abner's men so that three all their enemies." 19 Abner also spoke in the ears of hundred and sixty men died. 32 They took up Asahel Benjamin; and Abner went also to speak in the ears and buried him in the tomb of his father, which was in of David in Hebron all that seemed good to Israel and Bethlehem. Joab and his men went all night, and the to the whole house of Benjamin. 20 So Abner came to David to Hebron, and twenty men with him. David made Abner and the men who were with him a feast. 21 Abner said to David, "I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your soul desires." David sent Abner away; and he went

from a raid and brought in a great plunder with them; Baanah and the name of the other Rechab, the sons of but Abner was not with David in Hebron, for he had Rimmon the Beerothite, of the children of Benjamin (for sent him away, and he had gone in peace. 23 When Beeroth also is considered a part of Benjamin; 3 and the Joab and all the army who was with him had come, they Beerothites fled to Gittaim, and have lived as foreigners told Joab, "Abner the son of Ner came to the king, and there until today). 4 Now Jonathan, Saul's son, had a he has sent him away, and he has gone in peace." 24 son who was lame in his feet. He was five years old Then Joab came to the king and said, "What have you when the news came about Saul and Jonathan out of done? Behold, Abner came to you. Why is it that you Jezreel; and his nurse picked him up and fled. As she have sent him away, and he is already gone? 25 You hurried to flee, he fell and became lame. His name was know Abner the son of Ner. He came to deceive you, Mephibosheth. 5 The sons of Rimmon the Beerothite, and to know your going out and your coming in, and Rechab and Baanah, went out and came at about the to know all that you do." 26 When Joab had come out heat of the day to the house of Ishbosheth as he took his brought him back from the well of Sirah; but David didn't house as though they would have fetched wheat, and know it. 27 When Abner had returned to Hebron, Joab they struck him in the body; and Rechab and Baanah took him aside into the middle of the gate to speak with his brother escaped. 7 Now when they came into the him quietly, and struck him there in the body, so that he house as he lay on his bed in his bedroom, they struck died for the blood of Asahel his brother. 28 Afterward, him, killed him, beheaded him, and took his head, and when David heard it, he said, "I and my kingdom are went by the way of the Arabah all night. 8 They brought quiltless before the LORD forever of the blood of Abner the head of Ishbosheth to David to Hebron, and said the son of Ner. 29 Let it fall on the head of Joab and on to the king, "Behold, the head of Ishbosheth, the son all his father's house. Let there not fail from the house of Saul, your enemy, who sought your life! The LORD of Joab one who has a discharge, or who is a leper, or has avenged my lord the king today of Saul and of his who leans on a staff, or who falls by the sword, or who offspring." 9 David answered Rechab and Baanah his lacks bread." 30 So Joab and Abishai his brother killed brother, the sons of Rimmon the Beerothite, and said Abner, because he had killed their brother Asahel at to them, "As the LORD lives, who has redeemed my Gibeon in the battle. 31 David said to Joab and to all soul out of all adversity, 10 when someone told me, the people who were with him, "Tear your clothes, and 'Behold, Saul is dead,' thinking that he brought good clothe yourselves with sackcloth, and mourn in front of news, I seized him and killed him in Ziklag, which was Abner." King David followed the bier. 32 They buried the reward I gave him for his news. 11 How much more, Abner in Hebron; and the king lifted up his voice and when wicked men have slain a righteous person in his wept at Abner's grave; and all the people wept. 33 The own house on his bed, should I not now require his a fool dies? 34 Your hands weren't bound, and your David commanded his young men, and they killed them, feet weren't put into fetters. As a man falls before the cut off their hands and their feet, and hanged them up again over him. 35 All the people came to urge David Ishbosheth and buried it in Abner's grave in Hebron. to eat bread while it was yet day; but David swore, saying, "God do so to me, and more also, if I taste bread or anything else, until the sun goes down." 36 All the people took notice of it, and it pleased them, as whatever the king did pleased all the people. 37 So all the people and all Israel understood that day that it was not of the king to kill Abner the son of Ner. 38 The king said to his servants, "Don't you know that a prince and a great man has fallen today in Israel? 39 I am weak today, though anointed king. These men, the sons of Zeruiah are too hard for me. May the LORD reward the evildoer according to his wickedness."

in peace. 22 Behold, David's servants and Joab came were captains of raiding bands. The name of one was from David, he sent messengers after Abner, and they rest at noon. 6 They came there into the middle of the king lamented for Abner, and said, "Should Abner die as blood from your hand, and rid the earth of you?" 12 children of iniquity, so you fell." All the people wept beside the pool in Hebron. But they took the head of

5 Then all the tribes of Israel came to David at Hebron and spoke, saying, "Behold, we are your bone and your flesh. 2 In times past, when Saul was king over us, it was you who led Israel out and in. The LORD said to you, 'You will be shepherd of my people Israel, and you will be prince over Israel." 3 So all the elders of Israel came to the king to Hebron, and King David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel. 4 David was thirty years old when he began to reign, and he reigned forty years. 5 In Hebron he reigned over Judah seven years and six months, and in Jerusalem he reigned thirty-three ↑ When Saul's son heard that Abner was dead in years over all Israel and Judah. 6 The king and his men Hebron, his hands became feeble, and all the went to Jerusalem against the Jebusites, the inhabitants Israelites were troubled. 2 Saul's son had two men who of the land, who spoke to David, saying, "The blind and

the lame will keep you out of here." thinking, "David Abinadab, drove the new cart, 4 They brought it out can't come in here." 7 Nevertheless David took the of Abinadab's house which was in the hill, with God's stronghold of Zion. This is David's city. 8 David said ark; and Ahio went before the ark. 5 David and all the on that day, "Whoever strikes the Jebusites, let him go house of Israel played before the LORD with all kinds of up to the watercourse and strike those lame and blind, instruments made of cypress wood, with harps, with who are hated by David's soul." Therefore they say, stringed instruments, with tambourines, with castanets, "The blind and the lame can't come into the house." 9 and with cymbals. 6 When they came to the threshing David lived in the stronghold, and called it David's city. floor of Nacon, Uzzah reached for God's ark and took David built around from Millo and inward. 10 David grew hold of it, for the cattle stumbled. 7 The LORD's anger greater and greater, for the LORD, the God of Armies, burnt against Uzzah, and God struck him there for his was with him. 11 Hiram king of Tyre sent messengers to error; and he died there by God's ark. 8 David was David, with cedar trees, carpenters, and masons; and displeased because the LORD had broken out against they built David a house. 12 David perceived that the Uzzah; and he called that place Perez Uzzah to this LORD had established him king over Israel, and that he day. 9 David was afraid of the LORD that day; and he had exalted his kingdom for his people Israel's sake. 13 said, "How could the LORD's ark come to me?" 10 So David took more concubines and wives for himself out David would not move the LORD's ark to be with him of Jerusalem, after he had come from Hebron; and more in David's city; but David carried it aside into Obedsons and daughters were born to David. 14 These are Edom the Gittite's house. 11 The LORD's ark remained the names of those who were born to him in Jerusalem: in Obed-Edom the Gittite's house three months; and Shammua, Shobab, Nathan, Solomon, 15 Ibhar, Elishua, the LORD blessed Obed-Edom and all his house. 12 Nepheg, Japhia, 16 Elishama, Eliada, and Eliphelet. King David was told, "The LORD has blessed the house 17 When the Philistines heard that they had anointed of Obed-Edom, and all that belongs to him, because David king over Israel, all the Philistines went up to of God's ark." So David went and brought up God's seek David, but David heard about it and went down to ark from the house of Obed-Edom into David's city the stronghold. 18 Now the Philistines had come and with joy. 13 When those who bore the LORD's ark had spread themselves in the valley of Rephaim. 19 David gone six paces, he sacrificed an ox and a fattened calf. enquired of the LORD, saying, "Shall I go up against the 14 David danced before the LORD with all his might; Philistines? Will you deliver them into my hand?" The and David was clothed in a linen ephod. 15 So David LORD said to David, "Go up; for I will certainly deliver and all the house of Israel brought up the LORD's ark the Philistines into your hand." 20 David came to Baal with shouting and with the sound of the trumpet. 16 Perazim, and David struck them there. Then he said, As the LORD's ark came into David's city, Michal the "The LORD has broken my enemies before me, like daughter of Saul looked out through the window and the breach of waters." Therefore he called the name saw King David leaping and dancing before the LORD; of that place Baal Perazim. 21 They left their images and she despised him in her heart. 17 They brought in there, and David and his men took them away. 22 The the LORD's ark, and set it in its place in the middle of Philistines came up yet again and spread themselves the tent that David had pitched for it; and David offered in the valley of Rephaim. 23 When David enquired of burnt offerings and peace offerings before the LORD. 18 the LORD, he said, "You shall not go up. Circle around When David had finished offering the burnt offering and behind them, and attack them in front of the mulberry the peace offerings, he blessed the people in the name trees. 24 When you hear the sound of marching in the of the LORD of Armies. 19 He gave to all the people, tops of the mulberry trees, then stir yourself up; for even amongst the whole multitude of Israel, both to men then the LORD has gone out before you to strike the and women, to everyone a portion of bread, dates, and army of the Philistines." 25 David did so, as the LORD raisins. So all the people departed, each to his own commanded him, and struck the Philistines all the way house. 20 Then David returned to bless his household. from Geba to Gezer.

6 David again gathered together all the chosen men of Israel, thirty thousand. 2 David arose and went with all the people who were with him from Baale Judah, to bring up from there God's ark, which is called by the Name, even the name of the LORD of Armies who sits above the cherubim. 3 They set God's ark on a new cart, and brought it out of Abinadab's house that was on the hill; and Uzzah and Ahio, the sons of

Michal the daughter of Saul came out to meet David, and said, "How glorious the king of Israel was today, who uncovered himself today in the eyes of his servants' maids, as one of the vain fellows shamelessly uncovers himself!" 21 David said to Michal, "It was before the LORD, who chose me above your father, and above all his house, to appoint me prince over the people of the LORD, over Israel. Therefore I will celebrate before the LORD. 22 I will be yet more undignified than this,

and will be worthless in my own sight. But the maids of say to you? For you know your servant, Lord GOD. daughter of Saul had no child to the day of her death.

7 When the king lived in his house, and the LORD had given him rest from all his enemies all around, 2 the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but God's ark dwells within curtains." 3 Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you." 4 That same night, the LORD's word came to Nathan, saving, 5 "Go and tell my servant David, 'The LORD says, "Should you build me a house for me to dwell in? 6 For I have not lived in a house since the day that I brought the children of Israel up out of Egypt, even to this day, but have moved around in a tent and in a tabernacle. 7 In all places in which I have walked with all the children of Israel, did I say a word to anyone from the tribes of Israel whom I commanded to be shepherd of my people Israel, saying, 'Why have you not built me a house of cedar?" 8 Now therefore tell my servant David this: 'The LORD of Armies says, "I took you from the sheep pen, from following the sheep, to be prince over my people, over Israel. 9 I have been with you wherever you went, and have cut off all your enemies from before you. I will make you a great name, like the name of the great ones who are in the earth. 10 I will appoint a place for my people Israel, and will plant them, that they may dwell in their own place and be moved no more. The children of wickedness will not afflict them any more, as at the first, 11 and as from the day that I commanded judges to be over my people Israel. I will cause you to rest from all your enemies. Moreover the LORD tells you that the LORD will make you a house. 12 When your days are fulfilled and you sleep with your fathers, I will set up your offspring after you, who will proceed out of your body, and I will establish his kingdom. 13 He will build a house for my name, and I will establish the throne of his kingdom forever. 14 I will be his father, and he will be my son. If he commits iniquity, I will chasten him with the rod of men and with the stripes of the children of men; 15 but my loving kindness will not depart from him, as I took it from Saul, whom I put away before you. 16 Your house and your kingdom will be made sure forever before you. Your throne will be established forever."" 17 Nathan spoke to David all these words. and according to all this vision. 18 Then David the king went in and sat before the LORD; and he said, "Who am I, Lord GOD, and what is my house, that you have brought me this far? 19 This was yet a small thing in your eyes, Lord GOD, but you have spoken also of your servant's house for a great while to come; and this amongst men, Lord GOD! 20 What more can David

whom you have spoken will honour me." 23 Michal the 21 For your word's sake, and according to your own heart, you have worked all this greatness, to make your servant know it. 22 Therefore you are great, LORD God. For there is no one like you, neither is there any God besides you, according to all that we have heard with our ears. 23 What one nation in the earth is like your people, even like Israel, whom God went to redeem to himself for a people, and to make himself a name, and to do great things for you, and awesome things for your land, before your people, whom you redeemed to yourself out of Egypt, from the nations and their gods? 24 You established for yourself your people Israel to be your people forever; and you, LORD, became their God. 25 "Now, LORD God, the word that you have spoken concerning your servant, and concerning his house, confirm it forever, and do as you have spoken. 26 Let your name be magnified forever, saying, 'The LORD of Armies is God over Israel; and the house of your servant David will be established before you.' 27 For you, LORD of Armies, the God of Israel, have revealed to your servant, saying, 'I will build you a house.' Therefore your servant has found in his heart to pray this prayer to you. 28 "Now, O Lord GOD, you are God, and your words are truth, and you have promised this good thing to your servant. 29 Now therefore, let it please you to bless the house of your servant, that it may continue forever before you; for you, Lord GOD, have spoken it. Let the house of your servant be blessed forever with your blessing."

> After this, David struck the Philistines and subdued them; and David took the bridle of the mother city out of the hand of the Philistines. 2 He defeated Moab. and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. The Moabites became servants to David, and brought tribute. 3 David also struck Hadadezer the son of Rehob, king of Zobah, as he went to recover his dominion at the River. 4 David took from him one thousand and seven hundred horsemen and twenty thousand footmen. David hamstrung the chariot horses, but reserved enough of them for one hundred chariots. 5 When the Syrians of Damascus came to help Hadadezer king of Zobah, David struck twenty two thousand men of the Syrians. 6 Then David put garrisons in Syria of Damascus; and the Syrians became servants to David, and brought tribute. The LORD gave victory to David wherever he went. 7 David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem. 8 From Betah and from Berothai, cities of Hadadezer, King David took a great quantity of bronze. 9 When Toi king of Hamath heard that David had struck all the army

and gold that he dedicated of all the nations which was lame in both his feet. he subdued— 12 of Syria, of Moab, of the children of Ammon, of the Philistines, of Amalek, and of the plunder of Hadadezer, son of Rehob, king of Zobah. 13 David earned a reputation when he returned from striking down eighteen thousand men of the Syrians in the Valley of Salt. 14 He put garrisons in Edom. Throughout all Edom, he put garrisons, and all the Edomites became servants to David. The LORD gave victory to David wherever he went. 15 David reigned over all Israel; and David executed justice and righteousness for all his people. 16 Joab the son of Zeruiah was over the army, Jehoshaphat the son of Ahilud was recorder, 17 Zadok the son of Ahitub and Ahimelech the son of Abiathar were priests, Seraiah was scribe, 18 Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were chief ministers.

house, that I may show him kindness for Jonathan's sake?" 2 There was of Saul's house a servant whose name was Ziba, and they called him to David; and the king said to him, "Are you Ziba?" He said, "I am your servant." 3 The king said, "Is there not yet any son, who is lame in his feet." 4 The king said to him, "Where is he?" Ziba said to the king, "Behold, he is in Ziba said to the king, "According to all that my lord the brought out the Syrians who were beyond the River;

of Hadadezer, 10 then Toi sent Joram his son to King king commands his servant, so your servant will do." David to greet him and to bless him, because he had So Mephibosheth ate at the king's table like one of the fought against Hadadezer and struck him; for Hadadezer king's sons. 12 Mephibosheth had a young son, whose had wars with Toi. Joram brought with him vessels of name was Mica. All who lived in Ziba's house were silver, vessels of gold, and vessels of bronze. 11 King servants to Mephibosheth. 13 So Mephibosheth lived in David also dedicated these to the LORD, with the silver Jerusalem, for he ate continually at the king's table. He

After this, the king of the children of Ammon died, and Hanun his son reigned in his place. 2 David said, "I will show kindness to Hanun the son of Nahash, as his father showed kindness to me." So David sent by his servants to comfort him concerning his father. David's servants came into the land of the children of Ammon. 3 But the princes of the children of Ammon said to Hanun their lord, "Do you think that David honours your father, in that he has sent comforters to you? Hasn't David sent his servants to you to search the city, to spy it out, and to overthrow it?" 4 So Hanun took David's servants, shaved off one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away. 5 When they told David this, he sent to meet them, for the men were greatly ashamed. The king said, "Wait at Jericho until your beards have grown, Q David said, "Is there yet any who is left of Saul's and then return." 6 When the children of Ammon saw that they had become odious to David, the children of Ammon sent and hired the Syrians of Beth Rehob and the Syrians of Zobah, twenty thousand footmen, and the king of Maacah with one thousand men, and the men of Tob twelve thousand men. 7 When David heard of it, of Saul's house, that I may show the kindness of God he sent Joab and all the army of the mighty men. 8 to him?" Ziba said to the king, "Jonathan still has a The children of Ammon came out, and put the battle in array at the entrance of the gate. The Syrians of Zobah and of Rehob and the men of Tob and Maacah were the house of Machir the son of Ammiel, in Lo Debar." by themselves in the field. 9 Now when Joab saw that 5 Then King David sent and brought him out of the the battle was set against him before and behind, he house of Machir the son of Ammiel, from Lo Debar. 6 chose of all the choice men of Israel and put them in Mephibosheth, the son of Jonathan, the son of Saul, array against the Syrians. 10 The rest of the people he came to David, fell on his face, and showed respect. committed into the hand of Abishai his brother; and he David said, "Mephibosheth?" He answered, "Behold, put them in array against the children of Ammon. 11 He your servant!" 7 David said to him, "Don't be afraid, for I said, "If the Syrians are too strong for me, then you shall will surely show you kindness for Jonathan your father's help me; but if the children of Ammon are too strong for sake, and will restore to you all the land of Saul your you, then I will come and help you. 12 Be courageous, father. You will eat bread at my table continually." 8 He and let's be strong for our people and for the cities of our bowed down, and said, "What is your servant, that you God; and may the LORD do what seems good to him." should look at such a dead dog as I am?" 9 Then the 13 So Joab and the people who were with him came king called to Ziba, Saul's servant, and said to him, "All near to the battle against the Syrians, and they fled that belonged to Saul and to all his house I have given before him. 14 When the children of Ammon saw that to your master's son. 10 Till the land for him—you, your the Syrians had fled, they likewise fled before Abishai, sons, and your servants. Bring in the harvest, that your and entered into the city. Then Joab returned from the master's son may have bread to eat; but Mephibosheth children of Ammon and came to Jerusalem. 15 When your master's son will always eat bread at my table." the Syrians saw that they were defeated by Israel, they Now Ziba had fifteen sons and twenty servants. 11 Then gathered themselves together. 16 Hadadezer sent and

themselves in array against David and fought with him. Joab. Some of the people fell, even of David's servants; Ammon any more.

11 At the return of the year, at the time when kings go out, David sent Joab and his servants with him, and all Israel; and they destroyed the children of Ammon and besieged Rabbah. But David stayed at Jerusalem. 2 At evening, David arose from his bed and walked on the roof of the king's house. From the roof, he saw a woman bathing, and the woman was very beautiful to look at. 3 David sent and enquired after the woman. One said, "Isn't this Bathsheba, the daughter of Eliam, Uriah the Hittite's wife?" 4 David sent messengers, and took her; and she came in to him, and he lay with her (for she was purified from her uncleanness); and she returned to her house. 5 The woman conceived; and she sent and told David, and said, "I am with child." 6 David sent to Joab, "Send me Uriah the Hittite." Joab sent Uriah to David. 7 When Uriah had come to him, David asked him how Joab did, and how the people fared, and how the war prospered. 8 David said to Uriah, "Go down to your house and wash your feet." Uriah departed out of the king's house, and a gift from the king was sent after him. 9 But Uriah slept at the door of the king's house with all the servants of his lord, and didn't go down to his house. 10 When they had told David, saying, "Uriah didn't go down to his house," David said to Uriah, "Haven't you come from a journey? Why didn't you go down to your house?" 11 Uriah said to David, "The ark, Israel, and Judah, are staving in tents; and my lord Joab and the servants of my lord are encamped in the open field. Shall I then go into my house to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing!" 12 David said to Uriah, "Stay here today also, and tomorrow I will let you depart." So Uriah stayed in Jerusalem that day and the next day. 13 When David had called him, he ate and drank before him; and he made him drunk. At evening, he went out to lie on his bed with the servants of his lord, but didn't go down to his house. 14 In the morning, David wrote a letter to Joab and sent it by the hand of Uriah. 15 He wrote in the letter, saying, "Send Uriah to the forefront of the hottest

and they came to Helam, with Shobach the captain of battle, and retreat from him, that he may be struck and the army of Hadadezer at their head. 17 David was die." 16 When Joab kept watch on the city, he assigned told that; and he gathered all Israel together, passed Uriah to the place where he knew that valiant men over the Jordan, and came to Helam. The Syrians set were. 17 The men of the city went out and fought with 18 The Syrians fled before Israel; and David killed seven and Uriah the Hittite died also. 18 Then Joab sent and hundred charioteers of the Syrians and forty thousand told David all the things concerning the war; 19 and he horsemen, and struck Shobach the captain of their army, commanded the messenger, saying, "When you have so that he died there. 19 When all the kings who were finished telling all the things concerning the war to the servants to Hadadezer saw that they were defeated king, 20 it shall be that, if the king's wrath arise, and he before Israel, they made peace with Israel and served asks you, 'Why did you go so near to the city to fight? them. So the Syrians were afraid to help the children of Didn't you know that they would shoot from the wall? 21 Who struck Abimelech the son of Jerubbesheth? Didn't a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your servant Uriah the Hittite is also dead." 22 So the messenger went, and came and showed David all that Joab had sent him for. 23 The messenger said to David, "The men prevailed against us, and came out to us into the field; and we were on them even to the entrance of the gate. 24 The shooters shot at your servants from off the wall; and some of the king's servants are dead, and your servant Uriah the Hittite is also dead." 25 Then David said to the messenger, "Tell Joab, 'Don't let this thing displease you, for the sword devours one as well as another. Make your battle stronger against the city, and overthrow it.' Encourage him." 26 When Uriah's wife heard that Uriah her husband was dead, she mourned for her husband. 27 When the mourning was past, David sent and took her home to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

 ${f 12}$ The LORD sent Nathan to David. He came to him, and said to him, "There were two men in one city: the one rich, and the other poor. 2 The rich man had very many flocks and herds, 3 but the poor man had nothing, except one little ewe lamb, which he had bought and raised. It grew up together with him and with his children. It ate of his own food, drank of his own cup, and lay in his bosom, and was like a daughter to him. 4 A traveller came to the rich man, and he didn't want to take of his own flock and of his own herd to prepare for the wayfaring man who had come to him, but took the poor man's lamb and prepared it for the man who had come to him." 5 David's anger burnt hot against the man, and he said to Nathan, "As the LORD lives, the man who has done this deserves to die! 6 He must restore the lamb fourfold, because he did this thing and because he had no pity!" 7 Nathan said to David, "You are the man! This is what the LORD, the God of Israel, says: 'I anointed you king over Israel, and I delivered you out of the hand of Saul. 8 I gave

your bosom, and gave you the house of Israel and of LORD's sake. 26 Now Joab fought against Rabbah of Judah; and if that would have been too little, I would the children of Ammon, and took the royal city. 27 Joab have added to you many more such things. 9 Why have sent messengers to David, and said, "I have fought you despised the LORD's word, to do that which is evil against Rabbah. Yes, I have taken the city of waters. 28 in his sight? You have struck Uriah the Hittite with the Now therefore gather the rest of the people together, sword, have taken his wife to be your wife, and have and encamp against the city and take it; lest I take the slain him with the sword of the children of Ammon. 10 city, and it be called by my name." 29 David gathered all Now therefore the sword will never depart from your the people together and went to Rabbah, and fought house, because you have despised me and have taken against it and took it. 30 He took the crown of their king Uriah the Hittite's wife to be your wife.' 11 "This is what from off his head; and its weight was a talent of gold, the LORD says: 'Behold, I will raise up evil against you and in it were precious stones; and it was set on David's out of your own house; and I will take your wives before head. He brought a great quantity of plunder out of the your eyes and give them to your neighbour, and he city. 31 He brought out the people who were in it, and will lie with your wives in the sight of this sun. 12 For put them to work under saws, under iron picks, under you did this secretly, but I will do this thing before all axes of iron, and made them go to the brick kiln; and he Israel, and before the sun." 13 David said to Nathan, "I did so to all the cities of the children of Ammon. Then have sinned against the LORD." Nathan said to David, David and all the people returned to Jerusalem. "The LORD also has put away your sin. You will not die. 14 However, because by this deed you have given great occasion to the LORD's enemies to blaspheme. the child also who is born to you will surely die." 15 Then Nathan departed to his house. The LORD struck the child that Uriah's wife bore to David, and he was very sick. 16 David therefore begged God for the child; and David fasted, and went in and lay all night on the ground. 17 The elders of his house grose beside him, to raise him up from the earth; but he would not, and he didn't eat bread with them. 18 On the seventh day, the child died. David's servants were afraid to tell him that the child was dead, for they said, "Behold, while the child was yet alive, we spoke to him and he didn't listen to our voice. How will he then harm himself if we tell him that the child is dead?" 19 But when David saw that his servants were whispering together, David perceived that the child was dead; and David said to his servants, "Is the child dead?" They said, "He is dead." 20 Then David arose from the earth, and washed and anointed himself, and changed his clothing; and he came into the LORD's house, and worshipped. Then he came to his own house; and when he requested, they set bread before him and he ate. 21 Then his servants said to him. "What is this that you have done? You fasted and wept for the child while he was alive, but when the child was dead, you rose up and ate bread." 22 He said, "While the child was yet alive, I fasted and wept; for I said, 'Who knows whether the LORD will not be gracious to me, that the child may live?' 23 But now he is dead. Why should I fast? Can I bring him back again? I will go to him, but he will not return to me." 24 David comforted Bathsheba his wife, and went in to her, and lay with her. She bore a son, and he called his name Solomon. The LORD loved him; 25 and he sent by the hand of

you your master's house and your master's wives into Nathan the prophet, and he named him Jedidiah, for the

After this, Absalom the son of David had a beautiful sister, whose name was Tamar; and Amnon the son of David loved her. 2 Amnon was so troubled that he became sick because of his sister Tamar, for she was a virgin, and it seemed hard to Amnon to do anything to her. 3 But Amnon had a friend whose name was Jonadab the son of Shimeah. David's brother: and Jonadab was a very subtle man. 4 He said to him, "Why, son of the king, are you so sad from day to day? Won't you tell me?" Amnon said to him, "I love Tamar, my brother Absalom's sister." 5 Jonadab said to him, "Lay down on your bed and pretend to be sick. When your father comes to see you, tell him, 'Please let my sister Tamar come and give me bread to eat, and prepare the food in my sight, that I may see it and eat it from her hand." 6 So Amnon lay down and faked being sick. When the king came to see him, Amnon said to the king, "Please let my sister Tamar come and make me a couple of cakes in my sight, that I may eat from her hand." 7 Then David sent home to Tamar, saying, "Go now to your brother Amnon's house, and prepare food for him." 8 So Tamar went to her brother Amnon's house; and he was lying down. She took dough, kneaded it, made cakes in his sight, and baked the cakes. 9 She took the pan and poured them out before him, but he refused to eat. Amnon said, "Have all men leave me." Then every man went out from him. 10 Amnon said to Tamar, "Bring the food into the room, that I may eat from your hand." Tamar took the cakes which she had made, and brought them into the room to Amnon her brother. 11 When she had brought them near to him to eat, he took hold of her and said to her, "Come, lie with me, my sister!" 12 She answered him, "No, my brother, do not force me! For no such thing ought to be done in Israel. Don't you do this folly! 13 As for me, where

one of the fools in Israel. Now therefore, please speak only is dead; for by the appointment of Absalom this to the king; for he will not withhold me from you." 14 has been determined from the day that he forced his However, he would not listen to her voice; but being sister Tamar. 33 Now therefore don't let my lord the stronger than she, he forced her and lay with her. 15 king take the thing to his heart, to think that all the Then Amnon hated her with exceedingly great hatred; king's sons are dead; for only Amnon is dead." 34 But for the hatred with which he hated her was greater than Absalom fled. The young man who kept the watch lifted the love with which he had loved her. Amnon said to her, up his eyes and looked, and behold, many people were "Arise, be gone!" 16 She said to him, "Not so, because coming by way of the hillside behind him. 35 Jonadab this great wrong in sending me away is worse than the said to the king, "Behold, the king's sons are coming! It other that you did to me!" But he would not listen to her. is as your servant said." 36 As soon as he had finished 17 Then he called his servant who ministered to him, speaking, behold, the king's sons came, and lifted up and said, "Now put this woman out from me, and bolt their voices and wept. The king also and all his servants the door after her." 18 She had a garment of various wept bitterly. 37 But Absalom fled and went to Talmai colours on her, for the king's daughters who were virgins the son of Ammihur, king of Geshur. David mourned dressed in such robes. Then his servant brought her out for his son every day. 38 So Absalom fled and went and bolted the door after her. 19 Tamar put ashes on to Geshur, and was there three years. 39 King David her head, and tore her garment of various colours that longed to go out to Absalom, for he was comforted was on her; and she laid her hand on her head and concerning Amnon, since he was dead. went her way, crying aloud as she went. 20 Absalom her brother said to her, "Has Amnon your brother been with you? But now hold your peace, my sister. He is your brother. Don't take this thing to heart." So Tamar remained desolate in her brother Absalom's house. 21 But when King David heard of all these things, he was very angry. 22 Absalom spoke to Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar. 23 After two full years, Absalom had sheep shearers in Baal Hazor, which is beside Ephraim; and Absalom invited all the king's sons. 24 Absalom came to the king and said, "See now, your servant has sheep shearers. Please let the king and his servants go with your servant." 25 The king said to Absalom, "No, my son, let's not all go, lest we be burdensome to you." He pressed him; however he would not go, but blessed him. 26 Then Absalom said, "If not, please let my brother Amnon go with us." The king said to him, "Why should he go with you?" 27 But Absalom pressed him, and he let Amnon and all the king's sons go with him. 28 Absalom commanded his servants, saying, "Mark now, when Amnon's heart is merry with wine: and when I tell you. 'Strike Amnon.' then kill him. Don't be afraid. Haven't I commanded you? Be courageous, and be valiant!" 29 The servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and every man got up on his mule and fled. 30 While they were on the way, the news came to David, saying, "Absalom has slain all the king's sons, and there is not one of them left!" 31 Then the king arose, and tore his garments, and lay on the earth; and all his servants stood by with their clothes torn. 32 Jonadab the son of Shimeah, David's brother, answered, "Don't let my lord suppose that they have

would I carry my shame? And as for you, you will be as killed all the young men, the king's sons, for Amnon

14 Now Joab the son of Zeruiah perceived that the king's heart was towards Absalom. 2 Joab sent to Tekoa and brought a wise woman from there, and said to her, "Please act like a mourner, and put on mourning clothing, please, and don't anoint yourself with oil; but be as a woman who has mourned a long time for the dead. 3 Go in to the king and speak like this to him." So Joab put the words in her mouth. 4 When the woman of Tekoa spoke to the king, she fell on her face to the ground, showed respect, and said, "Help, O king!" 5 The king said to her, "What ails you?" She answered, "Truly I am a widow, and my husband is dead. 6 Your servant had two sons; and they both fought together in the field, and there was no one to part them, but the one struck the other and killed him. 7 Behold, the whole family has risen against your servant, and they say, 'Deliver him who struck his brother, that we may kill him for the life of his brother whom he killed, and so destroy the heir also.' Thus they would quench my coal which is left, and would leave to my husband neither name nor remainder on the surface of the earth." 8 The king said to the woman, "Go to your house, and I will give a command concerning you." 9 The woman of Tekoa said to the king, "My lord, O king, may the iniquity be on me, and on my father's house; and may the king and his throne be quiltless." 10 The king said, "Whoever says anything to you, bring him to me, and he will not bother you any more." 11 Then she said, "Please let the king remember the LORD your God, that the avenger of blood destroy not any more, lest they destroy my son." He said, "As the LORD lives, not one hair of your son shall fall to the earth." 12 Then the woman said, "Please let your servant speak a word to my lord the king." He said, "Say on." 13 The woman said, "Why then have you devised

this word the king is as one who is guilty, in that the king is near mine, and he has barley there. Go and set it does not bring home again his banished one. 14 For we on fire." So Absalom's servants set the field on fire. 31 must die, and are like water spilled on the ground, which Then Joab arose and came to Absalom to his house, can't be gathered up again; neither does God take away and said to him, "Why have your servants set my field life, but devises means, that he who is banished not on fire?" 32 Absalom answered Joab, "Behold, I sent to be an outcast from him. 15 Now therefore, seeing that you, saying, 'Come here, that I may send you to the I have come to speak this word to my lord the king, king, to say, "Why have I come from Geshur? It would it is because the people have made me afraid. Your be better for me to be there still. Now therefore, let me servant said, 'I will now speak to the king; it may be see the king's face; and if there is iniquity in me, let that the king will perform the request of his servant.' 16 him kill me."" 33 So Joab came to the king and told For the king will hear, to deliver his servant out of the him; and when he had called for Absalom, he came to hand of the man who would destroy me and my son the king and bowed himself on his face to the ground together out of the inheritance of God. 17 Then your before the king; and the king kissed Absalom. servant said, 'Please let the word of my lord the king bring rest; for as an angel of God, so is my lord the king to discern good and bad. May the LORD, your God, be with you." 18 Then the king answered the woman, "Please don't hide anything from me that I ask you." The woman said, "Let my lord the king now speak." 19 The king said, "Is the hand of Joab with you in all this?" The woman answered, "As your soul lives, my lord the king, no one can turn to the right hand or to the left from anything that my lord the king has spoken; for your servant Joab urged me, and he put all these words in the mouth of your servant. 20 Your servant Joab has done this thing to change the face of the matter. My lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth." 21 The king said to Joab, "Behold now, I have granted this thing. Go therefore, and bring the young man Absalom back." 22 Joab fell to the ground on his face, showed respect, and blessed the king. Joab said, "Today your servant knows that I have found favour in your sight, my lord, O king, in that the king has performed the request of his servant." 23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem. 24 The king said, "Let him return to his own house, but let him not see my face." So Absalom returned to his own house, and didn't see the king's face. 25 Now in all Israel there was no one to be so much praised as Absalom for his beauty. From the sole of his foot even to the crown of his head there was no defect in him. 26 When he cut the hair of his head (now it was at every year's end that he cut it; because it was heavy on him, therefore he cut it), he weighed the hair of his head at two hundred shekels, after the king's weight. 27 Three sons were born to Absalom, and one daughter, whose name was Tamar. She was a woman with a beautiful face. 28 Absalom lived two full years in Jerusalem, and he didn't see the king's face. 29 Then Absalom sent for Joab, to send him to the king, but he would not come to him. Then he sent again a second time, but he would not come. 30

such a thing against the people of God? For in speaking Therefore he said to his servants, "Behold, Joab's field

15 After this, Absalom prepared a chariot and horses for himself, and fifty men to run before him. 2 Absalom rose up early, and stood beside the way of the gate. When any man had a suit which should come to the king for judgement, then Absalom called to him, and said, "What city are you from?" He said, "Your servant is of one of the tribes of Israel." 3 Absalom said to him, "Behold, your matters are good and right; but there is no man deputized by the king to hear you." 4 Absalom said moreover, "Oh that I were made judge in the land, that every man who has any suit or cause might come to me, and I would do him justice!" 5 It was so, that when any man came near to bow down to him, he stretched out his hand, took hold of him, and kissed him. 6 Absalom did this sort of thing to all Israel who came to the king for judgement. So Absalom stole the hearts of the men of Israel. 7 At the end of forty years, Absalom said to the king, "Please let me go and pay my vow, which I have vowed to the LORD, in Hebron. 8 For your servant vowed a vow while I stayed at Geshur in Syria, saying, 'If the LORD shall indeed bring me again to Jerusalem, then I will serve the LORD." 9 The king said to him, "Go in peace." So he arose and went to Hebron. 10 But Absalom sent spies throughout all the tribes of Israel, saying, "As soon as you hear the sound of the trumpet, then you shall say, 'Absalom is king in Hebron!" 11 Two hundred men went with Absalom out of Jerusalem, who were invited, and went in their simplicity; and they didn't know anything. 12 Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he was offering the sacrifices. The conspiracy was strong, for the people increased continually with Absalom. 13 A messenger came to David, saying, "The hearts of the men of Israel are after Absalom." 14 David said to all his servants who were with him at Jerusalem, "Arise! Let's flee, or else none of us will escape from Absalom. Hurry to depart, lest he overtake us quickly and bring down evil on us, and strike the city with the edge of the sword." 15 The

are ready to do whatever my lord the king chooses." time past, so I will now be your servant; then you will 16 The king went out, and all his household after him, defeat for me the counsel of Ahithophel.' 35 Don't you The king left ten women, who were concubines, to keep have Zadok and Abiathar the priests there with you? the house. 17 The king went out, and all the people Therefore whatever you hear out of the king's house, after him; and they stayed in Beth Merhak. 18 All his tell it to Zadok and Abiathar the priests. 36 Behold, servants passed on beside him; and all the Cherethites, they have there with them their two sons. Ahimaaz, and all the Pelethites, and all the Gittites, six hundred Zadok's son, and Jonathan, Abiathar's son. Send to me men who came after him from Gath, passed on before everything that you shall hear by them." 37 So Hushai, the king. 19 Then the king said to Ittai the Gittite, "Why David's friend, came into the city; and Absalom came do you also go with us? Return, and stay with the king; for you are a foreigner and also an exile. Return to your own place. 20 Whereas you came but yesterday, should I today make you go up and down with us, since I go where I may? Return, and take back your brothers. Mercy and truth be with you." 21 Ittai answered the king and said, "As the LORD lives, and as my lord the king lives, surely in what place my lord the king is. whether for death or for life, your servant will be there also," 22 David said to Ittai, "Go and pass over," Ittai the Gittite passed over, and all his men, and all the little ones who were with him. 23 All the country wept with a loud voice, and all the people passed over. The king also himself passed over the brook Kidron, and all the people passed over towards the way of the wilderness. 24 Behold, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down God's ark; and Abiathar went up until all the people finished passing out of the city. 25 The king said to Zadok, "Carry God's ark back into the city. If I find favour in the LORD's eyes, he will bring me again, and show me both it and his habitation; 26 but if he says, 'I have no delight in you,' behold, here I am. Let him do to me as seems good to him." 27 The king said also to Zadok the priest, "Aren't you a seer? Return into the city in peace, and your two sons with you, Ahimaaz your son and Jonathan the son of Abiathar. 28 Behold, I will stay at the fords of the wilderness until word comes from you to inform me." 29 Zadok therefore and Abiathar carried God's ark to Jerusalem again; and they stayed there. 30 David went up by the ascent of the Mount of Olives, and wept as he went up; and he had his head covered and went barefoot. All the people who were with him each covered his head, and they went up, weeping as they went up. 31 Someone told David, saying, "Ahithophel is amongst the conspirators with Absalom," David said, "LORD, please turn the counsel of Ahithophel into foolishness." 32 When David had come to the top, where God was worshipped, behold, Hushai the Archite came to meet him with his tunic torn and earth on his head. 33 David said to him, "If you pass on with me, then you will be a burden to me: 34 but if you return to the city, and tell Absalom, 'I will be your

king's servants said to the king, "Behold, your servants servant, O king, As I have been your father's servant in into Jerusalem.

> 16 When David was a little past the top, behold. Ziba the servant of Mephibosheth met him with a couple of donkeys saddled, and on them two hundred loaves of bread, and one hundred clusters of raisins, and one hundred summer fruits, and a container of wine. 2 The king said to Ziba, "What do you mean by these?" Ziba said, "The donkeys are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that those who are faint in the wilderness may drink." 3 The king said, "Where is your master's son?" Ziba said to the king, "Behold, he is staying in Jerusalem; for he said, 'Today the house of Israel will restore me the kingdom of my father." 4 Then the king said to Ziba, "Behold, all that belongs to Mephibosheth is yours." Ziba said, "I bow down. Let me find favour in your sight, my lord, O king," 5 When King David came to Bahurim, behold, a man of the family of Saul's house came out, whose name was Shimei, the son of Gera. He came out and cursed as he came. 6 He cast stones at David and at all the servants of King David, and all the people and all the mighty men were on his right hand and on his left. 7 Shimei said when he cursed, "Be gone, be gone, you man of blood, and wicked fellow! 8 The LORD has returned on you all the blood of Saul's house, in whose place you have reigned! The LORD has delivered the kingdom into the hand of Absalom your son! Behold, you are caught by your own mischief, because you are a man of blood!" 9 Then Abishai the son of Zeruiah said to the king, "Why should this dead dog curse my lord the king? Please let me go over and take off his head." 10 The king said. "What have I to do with you, you sons of Zeruiah? Because he curses, and because the LORD has said to him, 'Curse David,' who then shall say, 'Why have you done so?'" 11 David said to Abishai and to all his servants, "Behold, my son, who came out of my bowels, seeks my life. How much more this Benjamite, now? Leave him alone, and let him curse; for the LORD has invited him. 12 It may be that the LORD will look on the wrong done to me. and that the LORD will repay me good for the cursing of me today." 13 So David and his men went by the way: and Shimei went along on the hillside opposite him and

cursed as he went, threw stones at him, and threw dust, gathered together to you, from Dan even to Beersheba, 14 The king and all the people who were with him arrived as the sand that is by the sea for multitude; and that weary; and he refreshed himself there. 15 Absalom and you go to battle in your own person. 12 So we will come all the people, the men of Israel, came to Jerusalem, on him in some place where he will be found, and we and Ahithophel with him. 16 When Hushai the Archite, will light on him as the dew falls on the ground, then we Absalom, "Long live the king! Long live the king!" 17 who are with him. 13 Moreover, if he has gone into a Absalom said to Hushai, "Is this your kindness to your city, then all Israel will bring ropes to that city, and we friend? Why didn't you go with your friend?" 18 Hushai will draw it into the river, until there isn't one small stone said to Absalom, "No; but whomever the LORD and this found there." 14 Absalom and all the men of Israel said, people and all the men of Israel have chosen, I will be "The counsel of Hushai the Archite is better than the his, and I will stay with him. 19 Again, whom should I counsel of Ahithophel." For the LORD had ordained to serve? Shouldn't I serve in the presence of his son? As defeat the good counsel of Ahithophel, to the intent that I have served in your father's presence, so I will be in the LORD might bring evil on Absalom. 15 Then Hushai your presence." 20 Then Absalom said to Ahithophel, said to Zadok and to Abiathar the priests, "Ahithophel "Give your counsel what we shall do." 21 Ahithophel counselled Absalom and the elders of Israel that way; said to Absalom, "Go in to your father's concubines and I have counselled this way. 16 Now therefore send that he has left to keep the house. Then all Israel will quickly, and tell David, saying, 'Don't lodge tonight at hear that you are abhorred by your father. Then the fords of the wilderness, but by all means pass over, hands of all who are with you will be strong." 22 So they lest the king be swallowed up, and all the people who spread a tent for Absalom on the top of the house, and are with him." 17 Now Jonathan and Ahimaaz were Absalom went in to his father's concubines in the sight staying by En Rogel; and a female servant used to go of all Israel. 23 The counsel of Ahithophel, which he and report to them, and they went and told King David; gave in those days, was as if a man enquired at the for they couldn't risk being seen coming into the city. inner sanctuary of God. All the counsel of Ahithophel 18 But a boy saw them, and told Absalom. Then they was like this both with David and with Absalom.

Moreover Ahithophel said to Absalom, "Let me now choose twelve thousand men, and I will arise and pursue after David tonight. 2 I will come on him while he is weary and exhausted, and will make him afraid. All the people who are with him will flee. I will strike the king only, 3 and I will bring back all the people to you. The man whom you seek is as if all returned. All the people shall be in peace." 4 The saying pleased Absalom well, and all the elders of Israel. 5 Then Absalom said, "Now call Hushai the Archite also, and let's hear likewise what he says." 6 When Hushai had come to Absalom, Absalom spoke to him, saying, "Ahithophel has spoken like this. Shall we do what he says? If not, speak up." 7 Hushai said to Absalom, "The counsel that Ahithophel has given this time is not good." 8 Hushai said moreover, "You know your father and his men, that they are mighty men, and they are fierce in their minds, like a bear robbed of her cubs in the field. Your father is a man of war, and will not lodge with the people. 9 Behold, he is now hidden in some pit, or in some other place. It will happen, when some of them have fallen at the first, that whoever hears it will say, 'There is a slaughter amongst the people who follow Absalom!' 10 Even he who is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knows that your father is a mighty man, and those who are with him are valiant men. 11 But I counsel that all Israel be

David's friend, had come to Absalom, Hushai said to will not leave so much as one of him and of all the men both went away quickly and came to the house of a man in Bahurim, who had a well in his court; and they went down there. 19 The woman took and spread the covering over the well's mouth, and spread out crushed grain on it; and nothing was known. 20 Absalom's servants came to the woman to the house; and they said, "Where are Ahimaaz and Jonathan?" The woman said to them, "They have gone over the brook of water." When they had sought and could not find them, they returned to Jerusalem. 21 After they had departed, they came up out of the well and went and told King David; and they said to David, "Arise and pass quickly over the water; for thus has Ahithophel counselled against you." 22 Then David arose, and all the people who were with him, and they passed over the Jordan. By the morning light there lacked not one of them who had not gone over the Jordan. 23 When Ahithophel saw that his counsel was not followed, he saddled his donkey, arose, and went home to his city, set his house in order, and hanged himself; and he died, and was buried in the tomb of his father. 24 Then David came to Mahanaim. Absalom passed over the Jordan, he and all the men of Israel with him. 25 Absalom set Amasa over the army instead of Joab. Now Amasa was the son of a man whose name was Ithra the Israelite, who went in to Abigail the daughter of Nahash, sister to Zeruiah, Joab's mother. 26 Israel and Absalom encamped in the land of Gilead. 27 When David had come to Mahanaim, Shobi the son of Nahash of Rabbah of the children of He took three darts in his hand and thrust them through grain, beans, lentils, roasted grain, 29 honey, butter, people are hungry, weary, and thirsty in the wilderness."

18 David counted the people who were with him. and set captains of thousands and captains of hundreds over them. 2 David sent the people out, a third part under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. The king said to the people, "I will also surely go out with you myself." 3 But the people said, "You shall not go out, for if we flee away, they will not care for us, neither if half of us die, will they care for us. But you are worth ten thousand of us. Therefore now it is better that you are ready to help us out of the city." 4 The king said to them, "I will do what seems best to you." The king stood beside the gate, and all the people went out by hundreds and by thousands. 5 The king commanded Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." All the people heard when the king commanded all the captains concerning Absalom. 6 So the people went out into the field against Israel; and the battle was in the forest of Ephraim. 7 The people of Israel were struck there before David's servants, and there was a great slaughter there that day of twenty thousand men. 8 For the battle was there spread over the surface of all the country, and the forest devoured more people that day than the sword devoured. 9 Absalom happened to meet David's servants. Absalom was riding on his mule. and the mule went under the thick boughs of a great oak; and his head caught hold of the oak, and he was hanging between the sky and earth; and the mule that was under him went on. 10 A certain man saw it, and told Joab, and said, "Behold, I saw Absalom hanging in an oak." 11 Joab said to the man who told him, "Behold, you saw it, and why didn't you strike him there to the ground? I would have given you ten pieces of silver and a sash." 12 The man said to Joab, "Though I should receive a thousand pieces of silver in my hand, I still wouldn't stretch out my hand against the king's son; for in our hearing the king commanded you and Abishai and Ittai, saying, 'Beware that no one touch the young man Absalom.' 13 Otherwise, if I had dealt falsely against his life (and there is no matter hidden from the king), then you yourself would have set yourself against me." 14 Then Joab said, "I'm not going to wait like this with you."

Ammon, and Machir the son of Ammiel of Lodebar, Absalom's heart while he was still alive in the middle of and Barzillai the Gileadite of Rogelim, 28 brought beds, the oak. 15 Ten young men who bore Joab's armour basins, earthen vessels, wheat, barley, meal, parched surrounded and struck Absalom, and killed him. 16 Joab blew the trumpet, and the people returned from pursuing sheep, and cheese of the herd, for David and for the after Israel; for Joab held the people back. 17 They took people who were with him to eat; for they said, "The Absalom and cast him into a great pit in the forest, and raised over him a very great heap of stones. Then all Israel fled, each to his own tent. 18 Now Absalom in his lifetime had taken and reared up for himself the pillar which is in the king's valley, for he said, "I have no son to keep my name in memory." He called the pillar after his own name. It is called Absalom's monument, to this day. 19 Then Ahimaaz the son of Zadok said, "Let me now run and carry the king news, how the LORD has avenged him of his enemies." 20 Joab said to him, "You must not be the bearer of news today, but you must carry news another day. But today you must carry no news, because the king's son is dead." 21 Then Joab said to the Cushite, "Go, tell the king what you have seen!" The Cushite bowed himself to Joab, and ran. 22 Then Ahimaaz the son of Zadok said yet again to Joab, "But come what may, please let me also run after the Cushite." Joab said. "Why do you want to run. my son. since you will have no reward for the news?" 23 "But come what may," he said, "I will run." He said to him, "Run!" Then Ahimaaz ran by the way of the Plain, and outran the Cushite. 24 Now David was sitting between the two gates; and the watchman went up to the roof of the gate to the wall, and lifted up his eyes and looked, and, behold, a man running alone. 25 The watchman shouted and told the king. The king said, "If he is alone, there is news in his mouth." He came closer and closer. 26 The watchman saw another man running; and the watchman called to the gatekeeper and said, "Behold, a man running alone!" The king said, "He also brings news." 27 The watchman said, "I think the running of the first one is like the running of Ahimaaz the son of Zadok." The king said, "He is a good man, and comes with good news." 28 Ahimaaz called, and said to the king, "All is well." He bowed himself before the king with his face to the earth, and said, "Blessed is the LORD your God, who has delivered up the men who lifted up their hand against my lord the king!" 29 The king said, "Is it well with the young man Absalom?" Ahimaaz answered, "When Joab sent the king's servant, even me your servant, I saw a great tumult, but I don't know what it was." 30 The king said, "Come and stand here." He came and stood still. 31 Behold, the Cushite came. The Cushite said, "Good news for my lord the king, for the LORD has avenged you today of all those who rose up against you." 32 The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered,

"May the enemies of my lord the king, and all who rise the son of Gera, the Benjamite, who was of Bahurim, room over the gate and wept. As he went, he said, "My died instead of you, Absalom, my son, my son!"

1 Q Joab was told, "Behold, the king weeps and mourns for Absalom." 2 The victory that day was turned into mourning amongst all the people, for the people heard it said that day, "The king grieves for his son." 3 The people sneaked into the city that day, as people who are ashamed steal away when they flee in battle. 4 The king covered his face, and the king cried with a loud voice, "My son Absalom, Absalom, my son, my son!" 5 Joab came into the house to the king, and said, "Today you have shamed the faces of all your servants who today have saved your life, and the lives of your sons and of your daughters, and the lives of your wives, and the lives of your concubines; 6 in that you love those who hate you and hate those who love you. For you have declared today that princes and servants are nothing to you. For today I perceive that if Absalom had lived and we had all died today, then it would have pleased you well. 7 Now therefore arise, go out and speak to comfort your servants; for I swear by the LORD, if you don't go out, not a man will stay with you this night. That would be worse to you than all the evil that has happened to you from your youth until now." 8 Then the king arose and sat in the gate. The people were all told, "Behold, the king is sitting in the gate." All the people came before the king. Now Israel had fled every man to his tent. 9 All the people were at strife throughout all the tribes of Israel, saying, "The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he has fled out of the land from Absalom. 10 Absalom, whom we anointed over us, is dead in battle. Now therefore why don't you speak a word of bringing the king back?" 11 King David sent to Zadok and to Abiathar the priests, saying, "Speak to the elders of Judah, saying, 'Why are you the last to bring the king back to his house, since the speech of all Israel has come to the king, to return him to his house? 12 You are my brothers. You are my bone and my flesh. Why then are you the last to bring back the king?' 13 Say to Amasa, 'Aren't you my bone and my flesh? God do so to me, and more also, if you aren't captain of the army before me continually instead of Joab." 14 He bowed the heart of all the men of Judah, even as one man, so that they sent to the king, saying, "Return, you and all your servants." 15 So the king returned, and came to the Jordan. Judah came to Gilgal, to go to meet the king, to bring the king over the Jordan. 16 Shimei

up against you to do you harm, be as that young man hurried and came down with the men of Judah to meet is." 33 The king was much moved, and went up to the King David. 17 There were a thousand men of Benjamin with him, and Ziba the servant of Saul's house, and his son Absalom! My son, my son Absalom! I wish I had fifteen sons and his twenty servants with him; and they went through the Jordan in the presence of the king. 18 A ferry boat went to bring over the king's household, and to do what he thought good. Shimei the son of Gera fell down before the king when he had come over the Jordan. 19 He said to the king, "Don't let my lord impute iniquity to me, or remember that which your servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart. 20 For your servant knows that I have sinned. Therefore behold, I have come today as the first of all the house of Joseph to go down to meet my lord the king." 21 But Abishai the son of Zeruiah answered, "Shouldn't Shimei be put to death for this, because he cursed the LORD's anointed?" 22 David said, "What have I to do with you, you sons of Zeruiah, that you should be adversaries to me today? Shall any man be put to death today in Israel? For don't I know that I am king over Israel today?" 23 The king said to Shimei, "You will not die." The king swore to him. 24 Mephibosheth the son of Saul came down to meet the king; and he had neither groomed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace. 25 When he had come to Jerusalem to meet the king, the king said to him, "Why didn't you go with me, Mephibosheth?" 26 He answered, "My lord, O king, my servant deceived me. For your servant said, 'I will saddle a donkey for myself, that I may ride on it and go with the king,' because your servant is lame. 27 He has slandered your servant to my lord the king, but my lord the king is as an angel of God. Therefore do what is good in your eyes. 28 For all my father's house were but dead men before my lord the king; yet you set your servant amongst those who ate at your own table. What right therefore have I yet that I should appeal any more to the king?" 29 The king said to him, "Why do you speak any more of your matters? I say, you and Ziba divide the land." 30 Mephibosheth said to the king, "Yes, let him take all, because my lord the king has come in peace to his own house." 31 Barzillai the Gileadite came down from Rogelim; and he went over the Jordan with the king to conduct him over the Jordan. 32 Now Barzillai was a very aged man, even eighty years old. He had provided the king with sustenance while he stayed at Mahanaim, for he was a very great man. 33 The king said to Barzillai, "Come over with me, and I will sustain you with me in Jerusalem." 34 Barzillai said to the king, "How many are the days of the years of my life, that I should go up with the king to Jerusalem? 35 I am eighty. Abishai, "Now Sheba the son of Bichri will do us more years old, today. Can I discern between good and bad? harm than Absalom did. Take your lord's servants and Can your servant taste what I eat or what I drink? Can I pursue after him, lest he get himself fortified cities, and hear the voice of singing men and singing women any escape out of our sight." 7 Joab's men went out after more? Why then should your servant be a burden to him with the Cherethites, the Pelethites, and all the my lord the king? 36 Your servant will just go over the mighty men; and they went out of Jerusalem to pursue Jordan with the king. Why should the king repay me Sheba the son of Bichri. 8 When they were at the great with such a reward? 37 Please let your servant turn stone which is in Gibeon, Amasa came to meet them. back again, that I may die in my own city, by the grave Joab was clothed in his apparel of war that he had put of my father and my mother. But behold, your servant on, and on it was a sash with a sword fastened on his Chimham; let him go over with my lord the king; and waist in its sheath; and as he went along it fell out. 9 do to him what shall seem good to you." 38 The king Joab said to Amasa, "Is it well with you, my brother?" answered, "Chimham shall go over with me, and I will Joab took Amasa by the beard with his right hand to do to him that which shall seem good to you. Whatever kiss him. 10 But Amasa took no heed to the sword that you request of me, that I will do for you." 39 All the was in Joah's hand. So he struck him with it in the body people went over the Jordan, and the king went over, and shed out his bowels to the ground, and didn't strike Then the king kissed Barzillai and blessed him; and he him again; and he died. Joab and Abishai his brother returned to his own place. 40 So the king went over to pursued Sheba the son of Bichri. 11 One of Joab's Gilgal, and Chimham went over with him. All the people young men stood by him, and said, "He who favours of Judah brought the king over, and also half the people Joab, and he who is for David, let him follow Joab!" of Israel. 41 Behold, all the men of Israel came to the 12 Amasa lay wallowing in his blood in the middle of king, and said to the king, "Why have our brothers the highway. When the man saw that all the people men of Judah stolen you away, and brought the king stood still, he carried Amasa out of the highway into the and his household, over the Jordan, and all David's men field, and cast a garment over him when he saw that with him?" 42 All the men of Judah answered the men everyone who came by him stood still. 13 When he was of Israel, "Because the king is a close relative to us. removed out of the highway, all the people went on after Why then are you angry about this matter? Have we Joab to pursue Sheba the son of Bichri. 14 He went eaten at all at the king's cost? Or has he given us any through all the tribes of Israel to Abel, to Beth Maacah, gift?" 43 The men of Israel answered the men of Judah, and all the Berites. They were gathered together, and and said, "We have ten parts in the king, and we have went also after him. 15 They came and besieged him in also more claim to David than you. Why then did you Abel of Beth Maacah, and they cast up a mound against despise us, that our advice should not be first had in the city, and it stood against the rampart; and all the bringing back our king?" The words of the men of Judah people who were with Joab battered the wall to throw were fiercer than the words of the men of Israel.

20 There happened to be there a wicked fellow, whose name was Sheba the son of Bichri, a Benjamite; and he blew the trumpet, and said, "We have no portion in David, neither have we inheritance in the son of Jesse. Every man to his tents, Israel!" 2 So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah joined with their king, from the Jordan even to Jerusalem. 3 David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in custody and provided them with sustenance, but didn't go in to them. So they were shut up to the day of their death, living in widowhood. 4 Then the king said to Amasa, "Call me the men of Judah together within three days, and be here present." 5 So Amasa went to call the men of Judah together, but he stayed longer than the set time which had been appointed to him. 6 David said to

it down. 16 Then a wise woman cried out of the city, "Hear, hear! Please say to Joab, 'Come near here, that I may speak with you." 17 He came near to her; and the woman said, "Are you Joab?" He answered, "I am." Then she said to him, "Hear the words of your servant." He answered, "I'm listening." 18 Then she spoke, saying, "They used to say in old times, 'They shall surely ask counsel at Abel,' and so they settled a matter. 19 I am amongst those who are peaceable and faithful in Israel. You seek to destroy a city and a mother in Israel. Why will you swallow up the LORD's inheritance?" 20 Joab answered, "Far be it, far be it from me, that I should swallow up or destroy. 21 The matter is not so. But a man of the hill country of Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, even against David. Just deliver him, and I will depart from the city." The woman said to Joab, "Behold, his head will be thrown to you over the wall." 22 Then the woman went to all the people in her wisdom. They cut off the head of Sheba the son of Bichri, and threw it out

was chief minister to David.

21 There was a famine in the days of David for three years, year after year; and David sought the face of the LORD. The LORD said, "It is for Saul, and for his bloody house, because he put the Gibeonites to death." 2 The king called the Gibeonites and said to them (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites, and the children of Israel had sworn to them; and Saul sought to kill them in his zeal for the children of Israel and Judah); 3 and David said to the Gibeonites, "What should I do for you? And with what should I make atonement, that you may bless the LORD's inheritance?" 4 The Gibeonites said to him, "It is no matter of silver or gold between us and Saul or his house; neither is it for us to put any man to death in Israel." He said, "I will do for you whatever you say." 5 They said to the king, "The man who consumed us and who plotted against us, that we should be destroyed from remaining in any of the borders of Israel, 6 let seven men of his sons be delivered to us, and we will hang them up to the LORD in Gibeah of Saul, the chosen of the LORD." The king said, "I will give them." 7 But the king spared Mephibosheth the son of Jonathan the son of Saul, because of the LORD's oath that was Saul. 8 But the king took the two sons of Rizpah the

to Joab. He blew the trumpet, and they were dispersed brought up from there the bones of Saul and the bones from the city, every man to his tent. Then Joab returned of Jonathan his son. They also gathered the bones of to Jerusalem to the king. 23 Now Joab was over all the those who were hanged. 14 They buried the bones of army of Israel, Benaiah the son of Jehoiada was over Saul and Jonathan his son in the country of Benjamin in the Cherethites and over the Pelethites, 24 Adoram was Zela, in the tomb of Kish his father; and they performed over the men subject to forced labour, Jehoshaphat the all that the king commanded. After that, God answered son of Ahilud was the recorder, 25 Sheva was scribe, prayer for the land. 15 The Philistines had war again Zadok and Abiathar were priests, 26 and Ira the Jairite with Israel; and David went down, and his servants with him, and fought against the Philistines. David grew faint; 16 and Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred shekels of bronze in weight, he being armed with a new sword, thought he would kill David. 17 But Abishai the son of Zeruiah helped him, and struck the Philistine and killed him. Then the men of David swore to him, saying, "Don't go out with us to battle any more, so that you don't quench the lamp of Israel." 18 After this, there was again war with the Philistines at Gob. Then Sibbecai the Hushathite killed Saph, who was of the sons of the giant. 19 There was again war with the Philistines at Gob, and Elhanan the son of Jaare-Oregim the Bethlehemite killed Goliath the Gittite's brother, the staff of whose spear was like a weaver's beam. 20 There was again war at Gath, where there was a man of great stature, who had six fingers on every hand and six toes on every foot, twenty-four in number, and he also was born to the giant. 21 When he defied Israel, Jonathan the son of Shimei, David's brother, killed him. 22 These four were born to the giant in Gath; and they fell by the hand of David and by the hand of his servants.

22 David spoke to the LORD the words of this song in the day that the LORD delivered him out of the between them, between David and Jonathan the son of hand of all his enemies, and out of the hand of Saul, 2 and he said: "The LORD is my rock, my fortress, and daughter of Aiah, whom she bore to Saul, Armoni and my deliverer, even mine; 3 God is my rock in whom I Mephibosheth; and the five sons of Merab the daughter take refuge; my shield, and the horn of my salvation, of Saul, whom she bore to Adriel the son of Barzillai my high tower, and my refuge. My saviour, you save the Meholathite. 9 He delivered them into the hands of me from violence. 4 I call on the LORD, who is worthy the Gibeonites; and they hanged them on the mountain to be praised; So shall I be saved from my enemies. before the LORD, and all seven of them fell together. 5 For the waves of death surrounded me. The floods They were put to death in the days of harvest, in the of ungodliness made me afraid. 6 The cords of Sheol first days, at the beginning of barley harvest. 10 Rizpah were around me. The snares of death caught me. (Sheol the daughter of Aiah took sackcloth and spread it for h7585) 7 In my distress, I called on the LORD. Yes, I herself on the rock, from the beginning of harvest until called to my God. He heard my voice out of his temple. water poured on them from the sky. She allowed neither My cry came into his ears. 8 Then the earth shook and the birds of the sky to rest on them by day, nor the trembled. The foundations of heaven quaked and were animals of the field by night. 11 David was told what shaken, because he was angry. 9 Smoke went up out Rizpah the daughter of Aiah, the concubine of Saul, had of his nostrils. Consuming fire came out of his mouth. done. 12 So David went and took the bones of Saul and Coals were kindled by it. 10 He bowed the heavens the bones of Jonathan his son from the men of Jabesh also, and came down. Thick darkness was under his Gilead, who had stolen them from the street of Beth feet. 11 He rode on a cherub, and flew. Yes, he was Shan, where the Philistines had hanged them in the seen on the wings of the wind. 12 He made darkness a day that the Philistines killed Saul in Gilboa; 13 and he shelter around himself, gathering of waters, and thick coals of fire were kindled. 14 The LORD thundered from to be the head of the nations. A people whom I have heaven. The Most High uttered his voice. 15 He sent not known will serve me. 45 The foreigners will submit out arrows and scattered them, lightning and confused themselves to me. As soon as they hear of me, they them. 16 Then the channels of the sea appeared. The will obey me. 46 The foreigners will fade away, and foundations of the world were laid bare by the LORD's will come trembling out of their close places. 47 The rebuke, at the blast of the breath of his nostrils. 17 He LORD lives! Blessed be my rock! Exalted be God, the sent from on high and he took me. He drew me out rock of my salvation, 48 even the God who executes of many waters. 18 He delivered me from my strong vengeance for me, who brings down peoples under me, enemy, from those who hated me, for they were too 49 who brings me away from my enemies. Yes, you mighty for me. 19 They came on me in the day of my lift me up above those who rise up against me. You calamity, but the LORD was my support. 20 He also deliver me from the violent man. 50 Therefore I will give brought me out into a large place. He delivered me, thanks to you, LORD, amongst the nations, and will sing because he delighted in me. 21 The LORD rewarded praises to your name. 51 He gives great deliverance to me according to my righteousness. He rewarded me his king, and shows loving kindness to his anointed, to according to the cleanness of my hands, 22 For I have David and to his offspring, forever more." kept the LORD's ways, and have not wickedly departed from my God. 23 For all his ordinances were before me. As for his statutes, I didn't depart from them. 24 I was also perfect towards him. I kept myself from my iniquity. 25 Therefore the LORD has rewarded me according to my righteousness, According to my cleanness in his eyesight. 26 With the merciful you will show yourself merciful. With the perfect man you will show yourself perfect. 27 With the pure you will show yourself pure. With the crooked you will show yourself shrewd. 28 You will save the afflicted people, but your eyes are on the arrogant, that you may bring them down. 29 For you are my lamp, LORD. The LORD will light up my darkness. 30 For by you, I run against a troop. By my God, I leap over a wall. 31 As for God, his way is perfect. The LORD's word is tested. He is a shield to all those who take refuge in him. 32 For who is God. besides the LORD? Who is a rock, besides our God? 33 God is my strong fortress. He makes my way perfect. 34 He makes his feet like hinds' feet, and sets me on my high places. 35 He teaches my hands to war, so that my arms bend a bow of bronze. 36 You have also given me the shield of your salvation. Your gentleness has made me great. 37 You have enlarged my steps under me. My feet have not slipped. 38 I have pursued my enemies and destroyed them. I didn't turn again until they were consumed. 39 I have consumed them, and struck them through, so that they can't arise. Yes, they have fallen under my feet. 40 For you have armed me with strength for the battle. You have subdued under me those who rose up against me. 41 You have also made my enemies turn their backs to me, that I might cut off those who hate me. 42 They looked, but there was no one to save; even to the LORD, but he didn't answer them. 43 Then I beat them as small as the dust of the earth. I crushed them as the mire of the streets. and spread them abroad. 44 You also have delivered

clouds of the skies. 13 At the brightness before him, me from the strivings of my people. You have kept me

23 Now these are the last words of David. David the son of Jesse says, the man who was raised on high says, the anointed of the God of Jacob, the sweet psalmist of Israel: 2 "The LORD's Spirit spoke by me. His word was on my tongue. 3 The God of Israel said, the Rock of Israel spoke to me, 'One who rules over men righteously, who rules in the fear of God, 4 shall be as the light of the morning when the sun rises, a morning without clouds, when the tender grass springs out of the earth, through clear shining after rain.' 5 Isn't my house so with God? Yet he has made with me an everlasting covenant, ordered in all things, and sure, for it is all my salvation and all my desire. Won't he make it grow? 6 But all the ungodly will be as thorns to be thrust away, because they can't be taken with the hand. 7 The man who touches them must be armed with iron and the staff of a spear. They will be utterly burnt with fire in their place." 8 These are the names of the mighty men whom David had: Josheb Basshebeth a Tahchemonite, chief of the captains; he was called Adino the Eznite, who killed eight hundred at one time. 9 After him was Eleazar the son of Dodai the son of an Ahohite, one of the three mighty men with David when they defied the Philistines who were there gathered together to battle, and the men of Israel had gone away. 10 He arose and struck the Philistines until his hand was weary, and his hand froze to the sword; and the LORD worked a great victory that day; and the people returned after him only to take plunder. 11 After him was Shammah the son of Agee a Hararite. The Philistines had gathered together into a troop where there was a plot of ground full of lentils; and the people fled from the Philistines. 12 But he stood in the middle of the plot and defended it, and killed the Philistines; and the LORD worked a great victory. 13 Three of the thirty chief men went down, and came to David in the harvest time to the cave of Adullam: and the troop of the Philistines was

Ithrite, 39 and Uriah the Hittite: thirty-seven in all.

24 Again the LORD's anger burnt against Israel, and he moved David against them, saying, "Go, count Israel and Judah." 2 The king said to Joab the captain of the army, who was with him, "Now go back and

encamped in the valley of Rephaim. 14 David was then forth through all the tribes of Israel, from Dan even to in the stronghold; and the garrison of the Philistines Beersheba, and count the people, that I may know the was then in Bethlehem. 15 David said longingly, "Oh sum of the people." 3 Joab said to the king, "Now may that someone would give me water to drink from the LORD your God add to the people, however many well of Bethlehem, which is by the gate!" 16 The three they may be, one hundred times; and may the eyes mighty men broke through the army of the Philistines, of my lord the king see it. But why does my lord the and drew water out of the well of Bethlehem that was king delight in this thing?" 4 Notwithstanding, the king's by the gate and took it and brought it to David; but he word prevailed against Joab and against the captains of would not drink of it, but poured it out to the LORD. the army. Joab and the captains of the army went out 17 He said, "Be it far from me, LORD, that I should do from the presence of the king to count the people of this! Isn't this the blood of the men who risked their Israel. 5 They passed over the Jordan and encamped in lives to go?" Therefore he would not drink it. The three Aroer, on the right side of the city that is in the middle of mighty men did these things. 18 Abishai, the brother the valley of Gad, and to Jazer; 6 then they came to of Joab, the son of Zeruiah, was chief of the three. Gilead and to the land of Tahtim Hodshi; and they came He lifted up his spear against three hundred and killed to Dan Jaan and around to Sidon, 7 and came to the them, and had a name amongst the three. 19 Wasn't he stronghold of Tyre, and to all the cities of the Hivites most honourable of the three? Therefore he was made and of the Canaanites; and they went out to the south their captain. However he wasn't included as one of the of Judah, at Beersheba. 8 So when they had gone back three. 20 Benaiah the son of Jehoiada, the son of a and forth through all the land, they came to Jerusalem valiant man of Kabzeel, who had done mighty deeds, at the end of nine months and twenty days. 9 Joab gave killed the two sons of Ariel of Moab. He also went down up the sum of the counting of the people to the king; and killed a lion in the middle of a pit in a time of snow. and there were in Israel eight hundred thousand valiant 21 He killed a huge Egyptian, and the Egyptian had a men who drew the sword, and the men of Judah were spear in his hand; but he went down to him with a staff five hundred thousand men. 10 David's heart struck and plucked the spear out of the Egyptian's hand, and him after he had counted the people. David said to the killed him with his own spear. 22 Benaiah the son of LORD, "I have sinned greatly in that which I have done. Jehoiada did these things, and had a name amongst But now, the LORD, put away, I beg you, the iniquity of the three mighty men. 23 He was more honourable than your servant; for I have done very foolishly." 11 When the thirty, but he didn't attain to the three. David set him David rose up in the morning, the LORD's word came over his guard. 24 Asahel the brother of Joab was one to the prophet Gad, David's seer, saying, 12 "Go and of the thirty: Elhanan the son of Dodo of Bethlehem, 25 speak to David, 'The LORD says, "I offer you three Shammah the Harodite, Elika the Harodite, 26 Helez things. Choose one of them, that I may do it to you."" the Paltite, Ira the son of Ikkesh the Tekoite, 27 Abiezer 13 So Gad came to David, and told him, saying, "Shall the Anathothite, Mebunnai the Hushathite, 28 Zalmon seven years of famine come to you in your land? Or the Ahohite, Maharai the Netophathite, 29 Heleb the will you flee three months before your foes while they son of Baanah the Netophathite, Ittai the son of Ribai pursue you? Or shall there be three days' pestilence in of Gibeah of the children of Benjamin, 30 Benaiah a your land? Now answer, and consider what answer I Pirathonite, Hiddai of the brooks of Gaash. 31 Abialbon shall return to him who sent me." 14 David said to Gad, the Arbathite, Azmaveth the Barhumite, 32 Eliahba "I am in distress. Let us fall now into the LORD's hand, the Shaalbonite, the sons of Jashen, Jonathan, 33 for his mercies are great. Let me not fall into man's Shammah the Hararite, Ahiam the son of Sharar the hand." 15 So the LORD sent a pestilence on Israel from Ararite. 34 Eliphelet the son of Ahasbai, the son of the the morning even to the appointed time; and seventy Maacathite, Eliam the son of Ahithophel the Gilonite, thousand men died of the people from Dan even to 35 Hezro the Carmelite, Paarai the Arbite, 36 Igal the Beersheba, 16 When the angel stretched out his hand son of Nathan of Zobah, Bani the Gadite, 37 Zelek the towards Jerusalem to destroy it, the LORD relented of Ammonite, Naharai the Beerothite, armour bearers to the disaster, and said to the angel who destroyed the Joab the son of Zeruiah, 38 Ira the Ithrite, Gareb the people, "It is enough. Now withdraw your hand." The LORD's angel was by the threshing floor of Araunah the Jebusite. 17 David spoke to the LORD when he saw the angel who struck the people, and said, "Behold, I have sinned, and I have done perversely; but these sheep, what have they done? Please let your hand be against me, and against my father's house." 18 Gad

came that day to David and said to him, "Go up, build an altar to the LORD on the threshing floor of Araunah the Jebusite." 19 David went up according to the saying of Gad, as the LORD commanded. 20 Araunah looked out, and saw the king and his servants coming on towards him. Then Araunah went out and bowed himself before the king with his face to the ground. 21 Araunah said, "Why has my lord the king come to his servant?" David said, "To buy your threshing floor, to build an altar to the LORD, that the plague may be stopped from afflicting the people." 22 Araunah said to David, "Let my lord the king take and offer up what seems good to him. Behold, the cattle for the burnt offering, and the threshing sledges and the yokes of the oxen for the wood. 23 All this, O king, does Araunah give to the king." Araunah said to the king, "May the LORD your God accept you." 24 The king said to Araunah, "No, but I will most certainly buy it from you for a price. I will not offer burnt offerings to the LORD my God which cost me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver. 25 David built an altar to the LORD there, and offered burnt offerings and peace offerings. So the LORD was entreated for the land, and the plague was removed from Israel.

221 **2 Samuel**

1 Kings

1 Now King David was old and advanced in years; and they covered him with clothes, but he couldn't keep warm. 2 Therefore his servants said to him, "Let a young virgin be sought for my lord the king. Let her stand before the king, and cherish him; and let her lie in your bosom, that my lord the king may keep warm." 3 So they sought for a beautiful young lady throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to the king. 4 The young lady was very beautiful; and she cherished the king, and served him; but the king didn't know her intimately. 5 Then Adonijah the son of Haggith exalted himself, saying, "I will be king." Then he prepared him chariots and horsemen, and fifty men to run before him. 6 His father had not displeased him at any time in saying, "Why have you done so?" and he was also a very handsome man; and he was born after Absalom. 7 He conferred with Joab the son of Zeruiah and with Abiathar the priest; and they followed Adonijah and helped him. 8 But Zadok the priest, Benaiah the son of Jehoiada, Nathan the prophet, Shimei, Rei, and the mighty men who belonged to David, were not with Adonijah. 9 Adonijah killed sheep, cattle, and fatlings by the stone of Zoheleth, which is beside En Rogel; and he called all his brothers, the king's sons, and all the men of Judah, the king's servants; 10 but he didn't call Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother. 11 Then Nathan spoke to Bathsheba the mother of Solomon, saying, "Haven't you heard that Adonijah the son of Haggith reigns, and David our lord doesn't know it? 12 Now therefore come, please let me give you counsel, that you may save your own life and your son Solomon's life. 13 Go in to King David, and tell him, 'Didn't you, my lord the king, swear to your servant, saying, "Assuredly Solomon your son shall reign after me, and he shall sit on my throne"? Why then does Adonijah reign?' 14 Behold, while you are still talking there with the king, I will also come in after you and confirm your words." 15 Bathsheba went in to the king in his room. The king was very old; and Abishag the Shunammite was serving the king. 16 Bathsheba bowed and showed respect to the king. The king said, "What would you like?" 17 She said to him, "My lord, you swore by the LORD your God to your servant, 'Assuredly Solomon your son shall reign after me, and he shall sit on my throne.' 18 Now, behold, Adonijah reigns; and you, my lord the king, don't know it. 19 He has slain cattle and fatlings and sheep in abundance, and has called all the sons of the king, Abiathar the priest, and Joab the captain of the army; but he hasn't called Solomon your servant. 20 You, my lord the king, the eyes of all Israel are on you, that you

should tell them who will sit on the throne of my lord the king after him. 21 Otherwise it will happen, when my lord the king sleeps with his fathers, that I and my son Solomon will be considered criminals." 22 Behold, while she was still talking with the king, Nathan the prophet came in. 23 They told the king, saying, "Behold, Nathan the prophet!" When he had come in before the king, he bowed himself before the king with his face to the ground. 24 Nathan said, "My lord, King, have you said, 'Adonijah shall reign after me, and he shall sit on my throne'? 25 For he has gone down today, and has slain cattle, fatlings, and sheep in abundance, and has called all the king's sons, the captains of the army, and Abiathar the priest. Behold, they are eating and drinking before him, and saying, 'Long live King Adonijah!' 26 But he hasn't called me, even me your servant, Zadok the priest, Benaiah the son of Jehoiada, and your servant Solomon. 27 Was this thing done by my lord the king, and you haven't shown to your servants who should sit on the throne of my lord the king after him?" 28 Then King David answered, "Call Bathsheba in to me." She came into the king's presence and stood before the king. 29 The king vowed and said, "As the LORD lives, who has redeemed my soul out of all adversity, 30 most certainly as I swore to you by the LORD, the God of Israel, saying, 'Assuredly Solomon your son shall reign after me, and he shall sit on my throne in my place;' I will most certainly do this today." 31 Then Bathsheba bowed with her face to the earth and showed respect to the king, and said, "Let my lord King David live forever!" 32 King David said, "Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada." They came before the king. 33 The king said to them, "Take with you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon. 34 Let Zadok the priest and Nathan the prophet anoint him there king over Israel. Blow the trumpet, and say, 'Long live King Solomon!' 35 Then come up after him, and he shall come and sit on my throne; for he shall be king in my place. I have appointed him to be prince over Israel and over Judah." 36 Benaiah the son of Jehojada answered the king, and said, "Amen. May the LORD, the God of my lord the king, say so. 37 As the LORD has been with my lord the king, even so may he be with Solomon, and make his throne greater than the throne of my lord King David." 38 So Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, and the Cherethites and the Pelethites went down and had Solomon ride on King David's mule, and brought him to Gihon. 39 Zadok the priest took the horn of oil from the Tent, and anointed Solomon. They blew the trumpet; and all the people said, "Long live King Solomon!" 40 All the people came

up after him, and the people piped with pipes, and he did to the two captains of the armies of Israel, to rejoiced with great joy, so that the earth shook with their Abner the son of Ner and to Amasa the son of Jether, sound. 41 Adonijah and all the guests who were with whom he killed, and shed the blood of war in peace, him heard it as they had finished eating. When Joab and put the blood of war on his sash that was around heard the sound of the trumpet, he said, "Why is this his waist and in his sandals that were on his feet. 6 Do noise of the city being in an uproar?" 42 While he yet therefore according to your wisdom, and don't let his spoke, behold, Jonathan the son of Abiathar the priest grey head go down to Sheol in peace. (Sheol h7585) 7 came; and Adonijah said, "Come in; for you are a worthy But show kindness to the sons of Barzillai the Gileadite, man, and bring good news." 43 Jonathan answered and let them be amongst those who eat at your table; Adonijah, "Most certainly our lord King David has made for so they came to me when I fled from Absalom your Solomon king. 44 The king has sent with him Zadok the brother. 8 "Behold, there is with you Shimei the son of priest, Nathan the prophet, Benaiah the son of Jehoiada, Gera, the Benjamite of Bahurim, who cursed me with a and the Cherethites and the Pelethites; and they have grievous curse in the day when I went to Mahanaim; caused him to ride on the king's mule. 45 Zadok the but he came down to meet me at the Jordan, and I priest and Nathan the prophet have anointed him king swore to him by the LORD, saying, 'I will not put you to in Gihon. They have come up from there rejoicing, death with the sword.' 9 Now therefore don't hold him so that the city rang again. This is the noise that you guiltless, for you are a wise man; and you will know have heard. 46 Also, Solomon sits on the throne of what you ought to do to him, and you shall bring his the kingdom. 47 Moreover the king's servants came grey head down to Sheol with blood." (Sheol h7585) 10 to bless our lord King David, saying, 'May your God David slept with his fathers, and was buried in David's make the name of Solomon better than your name, city. 11 The days that David reigned over Israel were and make his throne greater than your throne;' and the forty years; he reigned seven years in Hebron, and he king bowed himself on the bed. 48 Also thus said the reigned thirty-three years in Jerusalem. 12 Solomon king, 'Blessed be the LORD, the God of Israel, who sat on David his father's throne; and his kingdom was has given one to sit on my throne today, my eyes even firmly established. 13 Then Adonijah the son of Haggith seeing it." 49 All the guests of Adonijah were afraid, and came to Bathsheba the mother of Solomon. She said, rose up, and each man went his way. 50 Adonijah was "Do you come peaceably?" He said, "Peaceably. 14 He afraid because of Solomon; and he arose, and went, said moreover, I have something to tell you." She said, and hung onto the horns of the altar. 51 Solomon was "Say on." 15 He said, "You know that the kingdom was told, "Behold, Adonijah fears King Solomon; for, behold, mine, and that all Israel set their faces on me, that I he is hanging onto the horns of the altar, saying, 'Let should reign. However, the kingdom is turned around, King Solomon swear to me first that he will not kill his and has become my brother's; for it was his from the servant with the sword." 52 Solomon said, "If he shows LORD. 16 Now I ask one petition of you. Don't deny himself a worthy man, not a hair of his shall fall to the me." She said to him, "Say on." 17 He said, "Please earth; but if wickedness is found in him, he shall die." 53 speak to Solomon the king (for he will not tell you 'no'), So King Solomon sent, and they brought him down from that he give me Abishag the Shunammite as wife." 18 the altar. He came and bowed down to King Solomon; Bathsheba said, "All right. I will speak for you to the and Solomon said to him, "Go to your house."

2 Now the days of David came near that he should die; and he commanded Solomon his son, saying, 2 "I am going the way of all the earth. You be strong therefore, and show yourself a man; 3 and keep the instruction of the LORD your God, to walk in his ways, to keep his statutes, his commandments, his ordinances, and his testimonies, according to that which is written in the law of Moses, that you may prosper in all that you do and wherever you turn yourself. 4 Then the LORD may establish his word which he spoke concerning me, saying, 'If your children are careful of their way, to walk before me in truth with all their heart and with all their soul, there shall not fail you,' he said, 'a man on the throne of Israel.' 5 "Moreover you know also what Joab the son of Zeruiah did to me, even what

king." 19 Bathsheba therefore went to King Solomon, to speak to him for Adonijah. The king rose up to meet her and bowed himself to her, and sat down on his throne and caused a throne to be set for the king's mother; and she sat on his right hand. 20 Then she said. "I ask one small petition of you; don't deny me." The king said to her, "Ask on, my mother, for I will not deny you," 21 She said, "Let Abishag the Shunammite be given to Adonijah your brother as wife." 22 King Solomon answered his mother, "Why do you ask Abishag the Shunammite for Adonijah? Ask for him the kingdom also, for he is my elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah." 23 Then King Solomon swore by the LORD, saying, "God do so to me, and more also, if Adonijah has not spoken this word against his own life. 24 Now therefore

on my father David's throne, and who has made me a that Shimei had gone from Jerusalem to Gath, and had house as he promised, surely Adonijah shall be put to come again. 42 The king sent and called for Shimei, death today." 25 King Solomon sent Benaiah the son of and said to him, "Didn't I adjure you by the LORD and Jehoiada; and he fell on him, so that he died. 26 To warn you, saying, 'Know for certain that on the day you Abiathar the priest the king said, "Go to Anathoth, to go out and walk anywhere else, you shall surely die'? your own fields, for you are worthy of death. But I will You said to me, 'The saying that I have heard is good.' not at this time put you to death, because you bore the 43 Why then have you not kept the oath of the LORD Lord GOD's ark before David my father, and because and the commandment that I have instructed you with?" you were afflicted in all in which my father was afflicted." 44 The king said moreover to Shimei, "You know in your 27 So Solomon thrust Abiathar out from being priest to heart all the wickedness that you did to David my father. the LORD, that he might fulfil the LORD's word which Therefore the LORD will return your wickedness on he spoke concerning the house of Eli in Shiloh. 28 This your own head. 45 But King Solomon will be blessed. news came to Joab; for Joab had followed Adonijah, and David's throne will be established before the LORD although he didn't follow Absalom. Joab fled to the forever." 46 So the king commanded Benaiah the son LORD's Tent, and held onto the horns of the altar, 29 of Jehojada; and he went out, and fell on him, so that King Solomon was told, "Joab has fled to the LORD's he died. The kingdom was established in the hand of Tent; and behold, he is by the altar." Then Solomon sent Solomon. Benaiah the son of Jehoiada, saying, "Go, fall on him." 30 Benaiah came to the LORD's Tent, and said to him, "The king says, 'Come out!" He said, "No; but I will die here." Benaiah brought the king word again, saying, "This is what Joab said, and this is how he answered me." 31 The king said to him, "Do as he has said, and fall on him, and bury him, that you may take away the blood, which Joab shed without cause, from me and from my father's house. 32 The LORD will return his blood on his own head, because he fell on two men more righteous and better than he, and killed them with the sword, and my father David didn't know it: Abner the son of Ner, captain of the army of Israel, and Amasa the son of Jether, captain of the army of Judah. 33 So their blood will return on the head of Joab and on the head of his offspring forever. But for David, for his offspring, for his house, and for his throne, there will be peace forever from the LORD." 34 Then Benaiah the son of Jehoiada went up and fell on him, and killed him; and he was buried in his own house in the wilderness. 35 The king put Benaiah the son of Jehoiada in his place over the army; and the king put Zadok the priest in the place of Abiathar. 36 The king sent and called for Shimei, and said to him. "Build vourself a house in Jerusalem. and live there, and don't go anywhere else. 37 For on the day you go out and pass over the brook Kidron, know for certain that you will surely die. Your blood will be on your own head." 38 Shimei said to the king, "What you say is good. As my lord the king has said, so will your servant do." Shimei lived in Jerusalem many days. 39 At the end of three years, two of Shimei's slaves ran away to Achish, son of Maacah, king of Gath. They told Shimei, saying, "Behold, your slaves are in Gath." 40 Shimei arose, saddled his donkey, and went to Gath to Achish to seek his slaves; and Shimei went

as the LORD lives, who has established me and set me and brought his slaves from Gath, 41 Solomon was told

Solomon made a marriage alliance with Pharaoh king of Egypt. He took Pharaoh's daughter and brought her into David's city until he had finished building his own house, the LORD's house, and the wall around Jerusalem. 2 However, the people sacrificed in the high places, because there was not yet a house built for the LORD's name. 3 Solomon loved the LORD, walking in the statutes of David his father, except that he sacrificed and burnt incense in the high places. 4 The king went to Gibeon to sacrifice there, for that was the great high place. Solomon offered a thousand burnt offerings on that altar. 5 In Gibeon, the LORD appeared to Solomon in a dream by night; and God said, "Ask for what I should give you." 6 Solomon said, "You have shown to your servant David my father great loving kindness, because he walked before you in truth, in righteousness, and in uprightness of heart with you. You have kept for him this great loving kindness, that you have given him a son to sit on his throne, as it is today. 7 Now, LORD my God, you have made your servant king instead of David my father. I am just a little child. I don't know how to go out or come in. 8 Your servant is amongst your people which you have chosen, a great people, that can't be numbered or counted for multitude. 9 Give your servant therefore an understanding heart to judge your people, that I may discern between good and evil; for who is able to judge this great people of yours?" 10 This request pleased the Lord, that Solomon had asked this thing. 11 God said to him, "Because you have asked this thing, and have not asked for yourself long life, nor have you asked for riches for yourself, nor have you asked for the life of your enemies, but have asked for yourself understanding to discern justice, 12 behold, I have done according to your word. Behold, I have given you a wise and understanding heart, so that there has

been no one like you before you, and after you none men subject to forced labour. 7 Solomon had twelve will arise like you. 13 I have also given you that which officers over all Israel, who provided food for the king you have not asked, both riches and honour, so that and his household. Each man had to make provision for there will not be any amongst the kings like you for all a month in the year. 8 These are their names: Ben Hur, your days. 14 If you will walk in my ways, to keep my in the hill country of Ephraim; 9 Ben Deker, in Makaz, statutes and my commandments, as your father David in Shaalbim, Beth Shemesh, and Elon Beth Hanan; walked, then I will lengthen your days." 15 Solomon 10 Ben Hesed, in Arubboth (Socoh and all the land of awoke; and behold, it was a dream. Then he came Hepher belonged to him); 11 Ben Abinadab, in all the to Jerusalem and stood before the ark of the LORD's height of Dor (he had Taphath, Solomon's daughter, covenant, and offered up burnt offerings, offered peace as wife); 12 Baana the son of Ahilud, in Taanach and offerings, and made a feast for all his servants. 16 Then Megiddo, and all Beth Shean which is beside Zarethan, two women who were prostitutes came to the king, and beneath Jezreel, from Beth Shean to Abel Meholah, stood before him. 17 The one woman said, "Oh, my as far as beyond Jokmeam; 13 Ben Geber, in Ramoth lord, I and this woman dwell in one house. I delivered Gilead (the towns of Jair the son of Manasseh, which a child with her in the house. 18 The third day after I are in Gilead, belonged to him; and the region of Argob, delivered, this woman delivered also. We were together. which is in Bashan, sixty great cities with walls and There was no stranger with us in the house, just us bronze bars, belonged to him); 14 Ahinadab the son of two in the house. 19 This woman's child died in the Iddo, in Mahanaim; 15 Ahimaaz, in Naphtali (he also night, because she lay on it. 20 She arose at midnight, took Basemath the daughter of Solomon as wife); 16 and took my son from beside me while your servant Baana the son of Hushai, in Asher and Bealoth; 17 slept, and laid it in her bosom, and laid her dead child in Jehoshaphat the son of Paruah, in Issachar; 18 Shimei my bosom. 21 When I rose in the morning to nurse my the son of Ela, in Benjamin; 19 Geber the son of Uri, child, behold, he was dead; but when I had looked at in the land of Gilead, the country of Sihon king of the him in the morning, behold, it was not my son whom I Amorites and of Og king of Bashan; and he was the bore." 22 The other woman said, "No! But the living one only officer who was in the land. 20 Judah and Israel is my son, and the dead one is your son." The first one were numerous as the sand which is by the sea in said, "No! But the dead one is your son, and the living multitude, eating and drinking and making merry. 21 one is my son." They argued like this before the king. Solomon ruled over all the kingdoms from the River to 23 Then the king said, "One says, 'This is my son who the land of the Philistines, and to the border of Egypt. lives, and your son is the dead one;' and the other says, They brought tribute and served Solomon all the days of 'No! But your son is the dead one, and my son is the his life. 22 Solomon's provision for one day was thirty living one." 24 The king said, "Get me a sword." So cors of fine flour, sixty measures of meal, 23 ten head they brought a sword before the king. 25 The king said, of fat cattle, twenty head of cattle out of the pastures, "Divide the living child in two, and give half to the one, and one hundred sheep, in addition to deer, gazelles, and half to the other." 26 Then the woman whose the roebucks, and fattened fowl. 24 For he had dominion living child was spoke to the king, for her heart yearned over all on this side of the River, from Tiphsah even to over her son, and she said, "Oh, my lord, give her the Gaza, over all the kings on this side of the River; and living child, and in no way kill him!" But the other said, he had peace on all sides around him. 25 Judah and "He shall be neither mine nor yours. Divide him." 27 Israel lived safely, every man under his vine and under Then the king answered, "Give the first woman the living his fig tree, from Dan even to Beersheba, all the days child, and definitely do not kill him. She is his mother." of Solomon. 26 Solomon had forty thousand stalls of 28 All Israel heard of the judgement which the king had horses for his charjots, and twelve thousand horsemen. judged; and they feared the king, for they saw that the 27 Those officers provided food for King Solomon, and wisdom of God was in him to do justice.

▲ King Solomon was king over all Israel. 2 These were the princes whom he had: Azariah the son of Zadok, the priest; 3 Elihoreph and Ahijah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder; 4 Benaiah the son of Jehoiada was over the army; Zadok and Abiathar were priests; 5 Azariah the son of Nathan was over the officers; Zabud the son of Nathan was chief minister, the king's friend; 6 Ahishar was over the household; and Adoniram the son of Abda was over the

for all who came to King Solomon's table, every man in his month. They let nothing be lacking. 28 They also brought barley and straw for the horses and swift steeds to the place where the officers were, each man according to his duty. 29 God gave Solomon abundant wisdom, understanding, and breadth of mind like the sand that is on the seashore. 30 Solomon's wisdom excelled the wisdom of all the children of the east and all the wisdom of Egypt. 31 For he was wiser than all men-wiser than Ethan the Ezrahite, Heman, Calcol,

and Darda, the sons of Mahol: and his fame was in all cutters in the mountains. 16 besides Solomon's chief the nations all around. 32 He spoke three thousand officers who were over the work: three thousand and proverbs, and his songs numbered one thousand and three hundred who ruled over the people who laboured five. 33 He spoke of trees, from the cedar that is in in the work. 17 The king commanded, and they cut Lebanon even to the hyssop that grows out of the wall; out large stones, costly stones, to lay the foundation of he also spoke of animals, of birds, of creeping things, the house with worked stone. 18 Solomon's builders and of fish. 34 People of all nations came to hear the and Hiram's builders and the Gebalites cut them, and wisdom of Solomon, sent by all kings of the earth who prepared the timber and the stones to build the house. had heard of his wisdom.

5 Hiram king of Tyre sent his servants to Solomon. in the place of his father, and Hiram had always loved David. 2 Solomon sent to Hiram, saying, 3 "You know that David my father could not build a house for the name of the LORD his God because of the wars which were around him on every side, until the LORD put his enemies under the soles of his feet. 4 But now the LORD my God has given me rest on every side. There is no enemy and no evil occurrence. 5 Behold, I intend to build a house for the name of the LORD my God, as the LORD spoke to David my father, saying, 'Your son, whom I will set on your throne in your place shall build the house for my name.' 6 Now therefore command that cedar trees be cut for me out of Lebanon. My servants will be with your servants; and I will give you wages for your servants according to all that you say. For you know that there is nobody amongst us who knows how to cut timber like the Sidonians." 7 When Hiram heard the words of Solomon, he rejoiced greatly, and said, "Blessed is the LORD today, who has given to David a wise son to rule over this great people." 8 Hiram sent to Solomon, saying, "I have heard the message which you have sent to me. I will do all your desire concerning timber of cedar, and concerning cypress timber. 9 My servants will bring them down from Lebanon to the sea. I will make them into rafts to go by sea to the broken up there, and you will receive them. You will accomplish my desire, in giving food for my household." 10 So Hiram gave Solomon cedar timber and cypress timber according to all his desire. 11 Solomon gave Hiram twenty thousand cors of wheat for food to his household, and twenty cors of pure oil. Solomon gave this to Hiram year by year. 12 The LORD gave Solomon wisdom, as he promised him. There was peace between Hiram and Solomon, and the two of them made a treaty together. 13 King Solomon raised a levy out of all Israel; and the levy was thirty thousand men. 14 He sent them to Lebanon, ten thousand a month by courses: for a month they were in Lebanon, and two months at home; and Adoniram was over the men subject to bore burdens, and eighty thousand who were stone

6 In the four hundred and eightieth year after the children of Israel had come out of the land of Egypt, for he had heard that they had anointed him king in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, he began to build the LORD's house. 2 The house which King Solomon built for the LORD had a length of sixty cubits, and its width twenty, and its height thirty cubits. 3 The porch in front of the temple of the house had a length of twenty cubits, which was along the width of the house. Ten cubits was its width in front of the house. 4 He made windows of fixed lattice work for the house. 5 Against the wall of the house, he built floors all around, against the walls of the house all around, both of the temple and of the inner sanctuary; and he made side rooms all around. 6 The lowest floor was five cubits wide, and the middle was six cubits wide, and the third was seven cubits wide; for on the outside he made offsets in the wall of the house all around, that the beams should not be inserted into the walls of the house. 7 The house, when it was under construction, was built of stone prepared at the guarry; and no hammer or axe or any tool of iron was heard in the house while it was under construction. 8 The door for the middle side rooms was in the right side of the house. They went up by winding stairs into the middle floor, and out of the middle into the third. 9 So he built the house and finished it; and he covered the house with beams and planks of cedar. 10 He built the floors all along the house, each five cubits place that you specify to me, and will cause them to be high; and they rested on the house with timbers of cedar. 11 The LORD's word came to Solomon, saying, 12 "Concerning this house which you are building, if you will walk in my statutes, and execute my ordinances, and keep all my commandments to walk in them, then I will establish my word with you, which I spoke to David your father. 13 I will dwell amongst the children of Israel, and will not forsake my people Israel." 14 So Solomon built the house and finished it. 15 He built the walls of the house within with boards of cedar; from the floor of the house to the walls of the ceiling, he covered them on the inside with wood. He covered the floor of the house with cypress boards. 16 He built twenty cubits of the back part of the house with boards of cedar from the floor to the ceiling. He built this within, for an inner forced labour. 15 Solomon had seventy thousand who sanctuary, even for the most holy place. 17 In front of

was cedar on the house within, carved with buds and cubits, on four rows of cedar pillars, with cedar beams on open flowers. All was cedar. No stone was visible. 19 the pillars. 3 It was covered with cedar above over the He prepared an inner sanctuary in the middle of the forty-five beams that were on the pillars, fifteen in a row. house within, to set the ark of the LORD's covenant 4 There were beams in three rows, and window was there. 20 Within the inner sanctuary was twenty cubits facing window in three ranks. 5 All the doors and posts in length, and twenty cubits in width, and twenty cubits were made square with beams; and window was facing in its height. He overlaid it with pure gold. He covered window in three ranks. 6 He made the hall of pillars. the altar with cedar. 21 So Solomon overlaid the house Its length was fifty cubits and its width thirty cubits, within with pure gold. He drew chains of gold across with a porch before them, and pillars and a threshold before the inner sanctuary, and he overlaid it with gold. before them. 7 He made the porch of the throne where 22 He overlaid the whole house with gold, until all the he was to judge, even the porch of judgement; and it house was finished. He also overlaid the whole altar was covered with cedar from floor to floor. 8 His house that belonged to the inner sanctuary with gold. 23 In the where he was to dwell, the other court within the porch, inner sanctuary he made two cherubim of olive wood, was of the same construction. He made also a house each ten cubits high. 24 Five cubits was the length of for Pharaoh's daughter (whom Solomon had taken as one wing of the cherub, and five cubits was the length of wife), like this porch. 9 All these were of costly stones, the other wing of the cherub. From the tip of one wing to even of stone cut according to measure, sawed with the tip of the other was ten cubits. 25 The other cherub saws, inside and outside, even from the foundation to was ten cubits. Both the cherubim were of one measure the coping, and so on the outside to the great court. and one form. 26 One cherub was ten cubits high, 10 The foundation was of costly stones, even great and so was the other cherub. 27 He set the cherubim stones, stones of ten cubits and stones of eight cubits. within the inner house. The wings of the cherubim were 11 Above were costly stones, even cut stone, according stretched out, so that the wing of the one touched the to measure, and cedar wood. 12 The great court around one wall and the wing of the other cherub touched the had three courses of cut stone with a course of cedar other wall; and their wings touched one another in the beams, like the inner court of the LORD's house and the middle of the house. 28 He overlaid the cherubim with porch of the house. 13 King Solomon sent and brought gold. 29 He carved all the walls of the house around Hiram out of Tyre. 14 He was the son of a widow of the with carved figures of cherubim, palm trees, and open tribe of Naphtali, and his father was a man of Tyre, a flowers, inside and outside. 30 He overlaid the floor worker in bronze; and he was filled with wisdom and of the house with gold, inside and outside. 31 For the understanding and skill to work all works in bronze. He entrance of the inner sanctuary, he made doors of olive came to King Solomon and performed all his work. 15 wood. The lintel and door posts were a fifth part of the For he fashioned the two pillars of bronze, eighteen wall. 32 So he made two doors of olive wood; and he cubits high apiece; and a line of twelve cubits encircled carved on them carvings of cherubim, palm trees, and either of them. 16 He made two capitals of molten open flowers, and overlaid them with gold. He spread bronze to set on the tops of the pillars. The height of the gold on the cherubim and on the palm trees. 33 the one capital was five cubits, and the height of the He also made the entrance of the temple door posts of other capital was five cubits. 17 There were nets of olive wood, out of a fourth part of the wall, 34 and two checker work and wreaths of chain work for the capitals doors of cypress wood. The two leaves of the one door which were on the top of the pillars: seven for the one were folding, and the two leaves of the other door were capital, and seven for the other capital. 18 So he made folding. 35 He carved cherubim, palm trees, and open the pillars; and there were two rows of pomegranates flowers; and he overlaid them with gold fitted on the around the one network, to cover the capitals that were engraved work. 36 He built the inner court with three on the top of the pillars; and he did so for the other courses of cut stone and a course of cedar beams. 37 capital. 19 The capitals that were on the top of the pillars The foundation of the LORD's house was laid in the in the porch were of lily work, four cubits. 20 There were fourth year, in the month Ziv. 38 In the eleventh year, in capitals above also on the two pillars, close by the belly the month Bul, which is the eighth month, the house which was beside the network. There were two hundred was finished throughout all its parts and according to all pomegranates in rows around the other capital. 21 He its specifications. So he spent seven years building it.

7 Solomon was building his own house thirteen years, and he finished all his house. 2 For he built the House of the Forest of Lebanon. Its length was one

the temple sanctuary was forty cubits long. 18 There hundred cubits, its width fifty cubits, and its height thirty set up the pillars at the porch of the temple. He set up the right pillar and called its name Jachin; and he set up the left pillar and called its name Boaz. 22 On the tops of the pillars was lily work. So the work of the pillars

from brim to brim, round in shape. Its height was five each network, to cover the two bowls of the capitals that cubits; and a line of thirty cubits encircled it. 24 Under its were on the pillars; 43 the ten bases; the ten basins on brim around there were buds which encircled it for ten the bases; 44 the one sea; the twelve oxen under the cubits, encircling the sea. The buds were in two rows, sea; 45 the pots; the shovels; and the basins. All of cast when it was cast. 25 It stood on twelve oxen, three these vessels, which Hiram made for King Solomon in looking towards the north, and three looking towards the LORD's house, were of burnished bronze. 46 The west, and three looking towards the south, and three king cast them in the plain of the Jordan, in the clay looking towards the east; and the sea was set on them ground between Succoth and Zarethan. 47 Solomon above, and all their hindguarters were inward. 26 It was left all the vessels unweighed, because there were so a hand width thick. Its brim was worked like the brim of many of them. The weight of the bronze could not be a cup, like the flower of a lily. It held two thousand baths. determined. 48 Solomon made all the vessels that were 27 He made the ten bases of bronze. The length of one in the LORD's house: the golden altar and the table base was four cubits, four cubits its width, and three that the show bread was on, of gold; 49 and the lamp cubits its height. 28 The work of the bases was like stands, five on the right side and five on the left, in front this: they had panels; and there were panels between of the inner sanctuary, of pure gold; and the flowers, the ledges; 29 and on the panels that were between the lamps, and the tongs, of gold; 50 the cups, the the ledges were lions, oxen, and cherubim; and on snuffers, the basins, the spoons, and the fire pans, of the ledges there was a pedestal above; and beneath pure gold; and the hinges, both for the doors of the the lions and oxen were wreaths of hanging work. 30 inner house, the most holy place, and for the doors Every base had four bronze wheels and axles of bronze; of the house, of the temple, of gold. 51 Thus all the and its four feet had supports. The supports were cast work that King Solomon did in the LORD's house was beneath the basin, with wreaths at the side of each. 31 finished. Solomon brought in the things which David Its opening within the capital and above was a cubit. Its his father had dedicated—the silver, the gold, and the opening was round like the work of a pedestal, a cubit vessels—and put them in the treasuries of the LORD's and a half; and also on its opening were engravings, house. and their panels were square, not round, 32 The four wheels were underneath the panels; and the axles of the wheels were in the base. The height of a wheel was a cubit and half a cubit. 33 The work of the wheels was like the work of a chariot wheel. Their axles, their rims, their spokes, and their hubs were all of cast metal. 34 There were four supports at the four corners of each base. Its supports were of the base itself. 35 In the top of the base there was a round band half a cubit high; and on the top of the base its supports and its panels were the same. 36 On the plates of its supports and on its panels, he engraved cherubim, lions, and palm trees, each in its space, with wreaths all around. 37 He made the ten bases in this way: all of them had one casting, one measure, and one form. 38 He made ten basins of bronze. One basin contained forty baths. Every basin measured four cubits. One basin was on every one of the ten bases. 39 He set the bases, five on the right side of the house and five on the left side of the house. He set the sea on the right side of the house eastward and towards the south. 40 Hiram made the pots, the shovels, and the basins. So Hiram finished doing all the work that he worked for King Solomon in the LORD's house: 41 the two pillars; the two bowls of the capitals that were on the top of the pillars; the two networks to cover the two bowls of the capitals that were on the top of the pillars; 42 the four hundred pomegranates

was finished. 23 He made the molten sea ten cubits for the two networks; two rows of pomegranates for

8 Then Solomon assembled the elders of Israel with all the heads of the tribes, the princes of the fathers' households of the children of Israel, to King Solomon in Jerusalem, to bring up the ark of the LORD's covenant out of David's city, which is Zion. 2 All the men of Israel assembled themselves to King Solomon at the feast in the month Ethanim, which is the seventh month. 3 All the elders of Israel came, and the priests picked up the ark. 4 They brought up the LORD's ark, the Tent of Meeting, and all the holy vessels that were in the Tent. The priests and the Levites brought these up. 5 King Solomon and all the congregation of Israel, who were assembled to him, were with him before the ark, sacrificing sheep and cattle that could not be counted or numbered for multitude. 6 The priests brought in the ark of the LORD's covenant to its place, into the inner sanctuary of the house, to the most holy place, even under the cherubim's wings. 7 For the cherubim spread their wings out over the place of the ark, and the cherubim covered the ark and its poles above. 8 The poles were so long that the ends of the poles were seen from the holy place before the inner sanctuary, but they were not seen outside. They are there to this day. 9 There was nothing in the ark except the two stone tablets which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt. 10 It came

to pass, when the priests had come out of the holy towards this house night and day, even towards the place, that the cloud filled the LORD's house, 11 so that place of which you have said, 'My name shall be there,' the priests could not stand to minister by reason of the to listen to the prayer which your servant prays towards cloud; for the LORD's glory filled the LORD's house. 12 this place. 30 Listen to the supplication of your servant, Then Solomon said, "The LORD has said that he would and of your people Israel, when they pray towards this dwell in the thick darkness. 13 I have surely built you a place. Yes, hear in heaven, your dwelling place; and house of habitation, a place for you to dwell in forever." when you hear, forgive. 31 "If a man sins against his 14 The king turned his face around and blessed all the neighbour, and an oath is laid on him to cause him to assembly of Israel; and all the assembly of Israel stood. swear, and he comes and swears before your altar in 15 He said, "Blessed is the LORD, the God of Israel, this house, 32 then hear in heaven, and act, and judge who spoke with his mouth to David your father, and has your servants, condemning the wicked, to bring his way with his hand fulfilled it, saying, 16 'Since the day that I on his own head, and justifying the righteous, to give him brought my people Israel out of Egypt, I chose no city according to his righteousness. 33 "When your people out of all the tribes of Israel to build a house, that my Israel are struck down before the enemy because they name might be there; but I chose David to be over my have sinned against you, if they turn again to you and people Israel.' 17 "Now it was in the heart of David confess your name, and pray and make supplication to my father to build a house for the name of the LORD, you in this house, 34 then hear in heaven, and forgive the God of Israel. 18 But the LORD said to David my the sin of your people Israel, and bring them again to father, 'Whereas it was in your heart to build a house the land which you gave to their fathers. 35 "When the for my name, you did well that it was in your heart. 19 sky is shut up and there is no rain because they have Nevertheless, you shall not build the house; but your sinned against you, if they pray towards this place and son who shall come out of your body, he shall build the confess your name, and turn from their sin when you house for my name.' 20 The LORD has established his afflict them, 36 then hear in heaven, and forgive the sin word that he spoke; for I have risen up in the place of of your servants, and of your people Israel, when you David my father, and I sit on the throne of Israel, as the teach them the good way in which they should walk; LORD promised, and have built the house for the name and send rain on your land which you have given to of the LORD, the God of Israel. 21 There I have set your people for an inheritance. 37 "If there is famine in a place for the ark, in which is the LORD's covenant, the land, if there is pestilence, if there is blight, mildew, which he made with our fathers when he brought them locust or caterpillar; if their enemy besieges them in the out of the land of Egypt." 22 Solomon stood before the land of their cities, whatever plague, whatever sickness LORD's altar in the presence of all the assembly of there is, 38 whatever prayer and supplication is made Israel, and spread out his hands towards heaven; 23 by any man, or by all your people Israel, who shall each and he said, "LORD, the God of Israel, there is no God know the plague of his own heart, and spread out his like you, in heaven above, or on earth beneath; who hands towards this house, 39 then hear in heaven, keeps covenant and loving kindness with your servants your dwelling place, and forgive, and act, and give to who walk before you with all their heart; 24 who has every man according to all his ways, whose heart you kept with your servant David my father that which you know (for you, even you only, know the hearts of all promised him. Yes, you spoke with your mouth, and the children of men); 40 that they may fear you all the have fulfilled it with your hand, as it is today. 25 Now days that they live in the land which you gave to our therefore, may LORD, the God of Israel, keep with your fathers. 41 "Moreover, concerning the foreigner, who is servant David my father that which you have promised not of your people Israel, when he comes out of a far him, saying, 'There shall not fail from you a man in my country for your name's sake 42 (for they shall hear of sight to sit on the throne of Israel, if only your children your great name and of your mighty hand and of your take heed to their way, to walk before me as you have outstretched arm), when he comes and prays towards walked before me.' 26 "Now therefore, God of Israel, this house, 43 hear in heaven, your dwelling place, and please let your word be verified, which you spoke to your do according to all that the foreigner calls to you for; that servant David my father. 27 But will God in very deed all the peoples of the earth may know your name, to fear dwell on the earth? Behold, heaven and the heaven of you, as do your people Israel, and that they may know heavens can't contain you; how much less this house that this house which I have built is called by your name. that I have built! 28 Yet have respect for the prayer of 44 "If your people go out to battle against their enemy, your servant and for his supplication, LORD my God, to by whatever way you shall send them, and they pray to listen to the cry and to the prayer which your servant the LORD towards the city which you have chosen, and prays before you today; 29 that your eyes may be open towards the house which I have built for your name, 45

and maintain their cause. 46 If they sin against you (for offerings, which he offered to the LORD, twenty two there is no man who doesn't sin), and you are angry thousand head of cattle and one hundred and twenty with them and deliver them to the enemy, so that they thousand sheep. So the king and all the children of carry them away captive to the land of the enemy, far off Israel dedicated the LORD's house. 64 The same day or near; 47 yet if they repent in the land where they are the king made the middle of the court holy that was carried captive, and turn again, and make supplication before the LORD's house; for there he offered the burnt to you in the land of those who carried them captive, offering, the meal offering, and the fat of the peace saying, 'We have sinned and have done perversely; we offerings, because the bronze altar that was before the have dealt wickedly,' 48 if they return to you with all their LORD was too little to receive the burnt offering, the heart and with all their soul in the land of their enemies meal offering, and the fat of the peace offerings. 65 So who carried them captive, and pray to you towards their Solomon held the feast at that time, and all Israel with land which you gave to their fathers, the city which you him, a great assembly, from the entrance of Hamath to have chosen and the house which I have built for your the brook of Egypt, before the LORD our God, seven name, 49 then hear their prayer and their supplication in days and seven more days, even fourteen days. 66 heaven, your dwelling place, and maintain their cause; On the eighth day he sent the people away; and they 50 and forgive your people who have sinned against blessed the king, and went to their tents joyful and glad you, and all their transgressions in which they have in their hearts for all the goodness that the LORD had transgressed against you; and give them compassion shown to David his servant, and to Israel his people. before those who carried them captive, that they may have compassion on them 51 (for they are your people and your inheritance, which you brought out of Egypt, from the middle of the iron furnace); 52 that your eyes may be open to the supplication of your servant and to the supplication of your people Israel, to listen to them whenever they cry to you. 53 For you separated them from amongst all the peoples of the earth to be your inheritance, as you spoke by Moses your servant, when you brought our fathers out of Egypt, Lord GOD.' 54 It was so, that when Solomon had finished praying all this prayer and supplication to the LORD, he arose from before the LORD's altar, from kneeling on his knees with his hands spread out towards heaven. 55 He stood and blessed all the assembly of Israel with a loud voice, saying, 56 "Blessed be the LORD, who has given rest to his people Israel, according to all that he promised. There has not failed one word of all his good promise, which he promised by Moses his servant. 57 May the LORD our God be with us as he was with our fathers. Let him not leave us or forsake us, 58 that he may incline our hearts to him, to walk in all his ways, and to keep his commandments, his statutes, and his ordinances, which he commanded our fathers. 59 Let these my words, with which I have made supplication before the LORD, be near to the LORD our God day and night, that he may maintain the cause of his servant and the cause of his people Israel, as every day requires; 60 that all the peoples of the earth may know that the LORD himself is God. There is no one else. 61 "Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as it is today." 62 The king, and all Israel with him, offered sacrifice before the

then hear in heaven their prayer and their supplication, LORD. 63 Solomon offered for the sacrifice of peace

 ${f g}$ When Solomon had finished the building of the LORD's house, the king's house, and all Solomon's desire which he was pleased to do. 2 The LORD appeared to Solomon the second time, as he had appeared to him at Gibeon. 3 The LORD said to him, "I have heard your prayer and your supplication that you have made before me. I have made this house holy, which you have built, to put my name there forever; and my eyes and my heart shall be there perpetually. 4 As for you, if you will walk before me as David your father walked, in integrity of heart and in uprightness, to do according to all that I have commanded you, and will keep my statutes and my ordinances, 5 then I will establish the throne of your kingdom over Israel forever, as I promised to David your father, saying, 'There shall not fail from you a man on the throne of Israel.' 6 But if you turn away from following me, you or your children, and not keep my commandments and my statutes which I have set before you, but go and serve other gods and worship them, 7 then I will cut off Israel out of the land which I have given them; and I will cast this house, which I have made holy for my name, out of my sight; and Israel will be a proverb and a byword amongst all peoples. 8 Though this house is so high, yet everyone who passes by it will be astonished and hiss; and they will say, 'Why has the LORD done this to this land and to this house?' 9 and they will answer, 'Because they abandoned the LORD their God, who brought their fathers out of the land of Egypt, and embraced other gods, and worshipped them, and served them. Therefore the LORD has brought all this evil on them." 10 At the end of twenty years, in which Solomon had built the two houses, the LORD's house and the king's house 11 (now Hiram the king of Tyre had furnished

Solomon with cedar trees and cypress trees, and with the king which he didn't tell her. 4 When the gueen of gold, according to all his desire), King Solomon gave Sheba had seen all the wisdom of Solomon, the house Hiram twenty cities in the land of Galilee. 12 Hiram that he had built, 5 the food of his table, the sitting of his came out of Tyre to see the cities which Solomon had servants, the attendance of his officials, their clothing, given him; and they didn't please him. 13 He said, "What his cup bearers, and his ascent by which he went up to cities are these which you have given me, my brother?" the LORD's house, there was no more spirit in her. 6 He called them the land of Cabul to this day. 14 Hiram She said to the king, "It was a true report that I heard sent to the king one hundred and twenty talents of gold. in my own land of your acts and of your wisdom. 7 15 This is the reason of the forced labour which King However, I didn't believe the words until I came and my Solomon conscripted: to build the LORD's house, his eyes had seen it. Behold, not even half was told me! own house, Millo, Jerusalem's wall, Hazor, Megiddo, Your wisdom and prosperity exceed the fame which I and Gezer. 16 Pharaoh king of Egypt had gone up, heard. 8 Happy are your men, happy are these your taken Gezer, burnt it with fire, killed the Canaanites who servants who stand continually before you, who hear lived in the city, and given it for a wedding gift to his your wisdom. 9 Blessed is the LORD your God, who daughter, Solomon's wife. 17 Solomon built in the land delighted in you, to set you on the throne of Israel. Gezer, Beth Horon the lower, 18 Baalath, Tamar in the Because the LORD loved Israel forever, therefore he wilderness, 19 all the storage cities that Solomon had, made you king, to do justice and righteousness." 10 the cities for his chariots, the cities for his horsemen. She gave the king one hundred and twenty talents of and that which Solomon desired to build for his pleasure gold, and a very great quantity of spices, and precious in Jerusalem, and in Lebanon, and in all the land of his stones. Never again was there such an abundance of dominion. 20 As for all the people who were left of the spices as these which the gueen of Sheba gave to King Amorites, the Hittites, the Perizzites, the Hivites, and the Solomon. 11 The fleet of Hiram that brought gold from Jebusites, who were not of the children of Israel— 21 Ophir also brought in from Ophir great quantities of their children who were left after them in the land, whom almug trees and precious stones. 12 The king made of the children of Israel were not able utterly to destroy—of the almug trees pillars for the LORD's house and for the them Solomon raised a levy of bondservants to this king's house, harps also and stringed instruments for day. 22 But of the children of Israel Solomon made the singers; no such almug trees came or were seen to no bondservants; but they were the men of war, his this day. 13 King Solomon gave to the gueen of Sheba servants, his princes, his captains, and rulers of his all her desire, whatever she asked, in addition to that chariots and of his horsemen. 23 These were the five which Solomon gave her of his royal bounty. So she hundred and fifty chief officers who were over Solomon's turned and went to her own land, she and her servants. work, who ruled over the people who laboured in the 14 Now the weight of gold that came to Solomon in one work. 24 But Pharaoh's daughter came up out of David's year was six hundred and sixty-six talents of gold, 15 city to her house which Solomon had built for her. Then in addition to that which the traders brought, and the he built Millo. 25 Solomon offered burnt offerings and traffic of the merchants, and of all the kings of the mixed peace offerings on the altar which he built to the LORD people, and of the governors of the country. 16 King three times per year, burning incense with them on the Solomon made two hundred bucklers of beaten gold; altar that was before the LORD. So he finished the six hundred shekels of gold went to one buckler. 17 He house. 26 King Solomon made a fleet of ships in Ezion made three hundred shields of beaten gold; three minas Geber, which is beside Eloth, on the shore of the Red of gold went to one shield; and the king put them in the Sea, in the land of Edom. 27 Hiram sent in the fleet House of the Forest of Lebanon. 18 Moreover the king his servants, sailors who had knowledge of the sea, made a great throne of ivory, and overlaid it with the with the servants of Solomon. 28 They came to Ophir, finest gold. 19 There were six steps to the throne, and and fetched from there gold, four hundred and twenty the top of the throne was round behind; and there were talents, and brought it to King Solomon.

10 When the queen of Sheba heard of the fame of Solomon concerning the LORD's name, she came to test him with hard questions. 2 She came to Jerusalem with a very great caravan, with camels that bore spices, very much gold, and precious stones; and when she had come to Solomon, she talked with him about all that was in her heart. 3 Solomon answered all her questions. There wasn't anything hidden from

armrests on either side by the place of the seat, and two lions standing beside the armrests. 20 Twelve lions stood there on the one side and on the other on the six steps. Nothing like it was made in any kingdom. 21 All King Solomon's drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold. None were of silver, because it was considered of little value in the days of Solomon. 22 For the king had a fleet of ships of Tarshish at sea

with Hiram's fleet. Once every three years the fleet of David your father's sake; but I will tear it out of your Syria.

11 Now King Solomon loved many foreign women, together with the daughter of Pharaoh: women of the Moabites, Ammonites, Edomites, Sidonians, and Hittites, 2 of the nations concerning which the LORD said to the children of Israel, "You shall not go amongst them, neither shall they come amongst you, for surely they will turn away your heart after their gods." Solomon joined to these in love. 3 He had seven hundred wives, princesses, and three hundred concubines. His wives turned his heart away. 4 When Solomon was old, his wives turned away his heart after other gods; and his heart was not perfect with the LORD his God, as the heart of David his father was. 5 For Solomon went after Ashtoreth the goddess of the Sidonians, and after Milcom the abomination of the Ammonites. 6 Solomon did that which was evil in the LORD's sight, and didn't go fully after the LORD, as David his father did. 7 Then Solomon built a high place for Chemosh the abomination of Moab, on the mountain that is before Jerusalem, and for Molech the abomination of the children of Ammon. 8 So he did for all his foreign wives, who burnt incense and sacrificed to their gods. 9 The LORD was angry with Solomon, because his heart was turned away from the LORD, the God of Israel, who had appeared to him twice, 10 and had commanded him concerning this thing, that he should not go after other gods; but he didn't keep that which the LORD commanded. 11 Therefore the LORD said to Solomon, "Because this is done by you, and you have not kept my covenant and my statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant. 12 Nevertheless, I will not do it in your days, for

Tarshish came bringing gold, silver, ivory, apes, and son's hand. 13 However, I will not tear away all the peacocks. 23 So King Solomon exceeded all the kings kingdom; but I will give one tribe to your son, for David of the earth in riches and in wisdom. 24 All the earth my servant's sake, and for Jerusalem's sake which I sought the presence of Solomon to hear his wisdom have chosen." 14 The LORD raised up an adversary which God had put in his heart. 25 Year after year, every to Solomon: Hadad the Edomite. He was one of the man brought his tribute, vessels of silver, vessels of king's offspring in Edom. 15 For when David was in gold, clothing, armour, spices, horses, and mules. 26 Edom, and Joab the captain of the army had gone up Solomon gathered together chariots and horsemen. He to bury the slain, and had struck every male in Edom had one thousand and four hundred chariots and twelve 16 (for Joab and all Israel remained there six months, thousand horsemen. He kept them in the chariot cities until he had cut off every male in Edom), 17 Hadad and with the king at Jerusalem. 27 The king made silver fled, he and certain Edomites of his father's servants as common as stones in Jerusalem, and cedars as with him, to go into Egypt, when Hadad was still a common as the sycamore trees that are in the lowland. little child. 18 They arose out of Midian and came to 28 The horses which Solomon had were brought out of Paran; and they took men with them out of Paran, and Egypt. The king's merchants received them in droves, they came to Egypt, to Pharaoh king of Egypt, who each drove at a price. 29 A chariot was imported from gave him a house, and appointed him food, and gave Egypt for six hundred shekels of silver, and a horse for him land. 19 Hadad found great favour in the sight of one hundred and fifty shekels; and so they exported Pharaoh, so that he gave him as wife the sister of his them to all the kings of the Hittites and to the kings of own wife, the sister of Tahpenes the gueen. 20 The sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house amongst the sons of Pharaoh. 21 When Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the army was dead, Hadad said to Pharaoh, "Let me depart, that I may go to my own country." 22 Then Pharaoh said to him, "But what have you lacked with me, that behold, you seek to go to your own country?" He answered, "Nothing, however only let me depart." 23 God raised up an adversary to him, Rezon the son of Eliada, who had fled from his lord, Hadadezer king of Zobah. 24 He gathered men to himself, and became captain over a troop, when David killed them of Zobah. They went to Damascus and lived there, and reigned in Damascus. 25 He was an adversary to Israel all the days of Solomon, in addition to the mischief of Hadad. He abhorred Israel, and reigned over Syria. 26 Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, also lifted up his hand against the king. 27 This was the reason why he lifted up his hand against the king: Solomon built Millo. and repaired the breach of his father David's city. 28 The man Jeroboam was a mighty man of valour: and Solomon saw the young man that he was industrious, and he put him in charge of all the labour of the house of Joseph. 29 At that time, when Jeroboam went out of Jerusalem, the prophet Ahijah the Shilonite found him on the way. Now Ahijah had clad himself with a new garment; and the two of them were alone in the field. 30 Ahijah took the new garment that was on him, and tore it in twelve pieces. 31 He said to Jeroboam, "Take ten pieces; for the LORD, the God of Israel, says, 'Behold, I

will tear the kingdom out of the hand of Solomon and them, and answer them with good words, then they will give ten tribes to you 32 (but he shall have one will be your servants forever." 8 But he abandoned the tribe, for my servant David's sake and for Jerusalem's counsel of the old men which they had given him, and sake, the city which I have chosen out of all the tribes of took counsel with the young men who had grown up Israel), 33 because they have forsaken me, and have with him, who stood before him. 9 He said to them, worshipped Ashtoreth the goddess of the Sidonians, "What counsel do you give, that we may answer these Chemosh the god of Moab, and Milcom the god of the people who have spoken to me, saying, 'Make the yoke children of Ammon. They have not walked in my ways, that your father put on us lighter'?" 10 The young men to do that which is right in my eyes, and to keep my who had grown up with him said to him, "Tell these statutes and my ordinances, as David his father did. 34 people who spoke to you, saying, 'Your father made "However, I will not take the whole kingdom out of his our yoke heavy, but make it lighter to us'—tell them, my commandments and my statutes, 35 but I will take I will add to your yoke. My father chastised you with even ten tribes. 36 I will give one tribe to his son, that Jeroboam and all the people came to Rehoboam the David my servant may have a lamp always before me in third day, as the king asked, saying, "Come to me again Jerusalem, the city which I have chosen for myself to the third day." 13 The king answered the people roughly, put my name there. 37 I will take you, and you shall and abandoned the counsel of the old men which they be king over Israel. 38 It shall be, if you will listen to all counsel of the young men, saying, "My father made that I command you, and will walk in my ways, and do your yoke heavy, but I will add to your yoke. My father that which is right in my eyes, to keep my statutes and chastised you with whips, but I will chastise you with my commandments, as David my servant did, that I will scorpions." 15 So the king didn't listen to the people; for be with you, and will build you a sure house, as I built it was a thing brought about from the LORD, that he Solomon sought to kill Jeroboam, but Jeroboam arose When all Israel saw that the king didn't listen to them, and fled into Egypt, to Shishak king of Egypt, and was in the people answered the king, saying, "What portion Egypt until the death of Solomon. 41 Now the rest of the have we in David? We don't have an inheritance in the acts of Solomon, and all that he did, and his wisdom, son of Jesse. To your tents, Israel! Now see to your own 42 The time that Solomon reigned in Jerusalem over as for the children of Israel who lived in the cities of all Israel was forty years. 43 Solomon slept with his Judah, Rehoboam reigned over them. 18 Then King Rehoboam his son reigned in his place.

12 Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. 2 When Jeroboam the son of Nebat heard of it (for he was yet in Egypt, where he had fled from the presence of King Solomon, and Jeroboam lived in Egypt; 3 and they sent and called him), Jeroboam and all the assembly of Israel came, and spoke to Rehoboam, saying, 4 "Your father made our yoke difficult. Now therefore make the hard service of your father, and his heavy yoke which he put on us, lighter, and we will serve you." 5 He said to them, "Depart for three days, then come back to me." So the people departed, 6 King Rehoboam took counsel with the old men who had stood before Solomon his father while he yet lived, saying, "What counsel do you give me to answer these people?" 7 They replied, "If you will be a servant to this people today, and will serve

hand, but I will make him prince all the days of his life 'My little finger is thicker than my father's waist. 11 for David my servant's sake whom I chose, who kept Now my father burdened you with a heavy yoke, but the kingdom out of his son's hand and will give it to you, whips, but I will chastise you with scorpions." 12 So reign according to all that your soul desires, and shall had given him, 14 and spoke to them according to the for David, and will give Israel to you. 39 I will afflict the might establish his word, which the LORD spoke by offspring of David for this, but not forever." 40 Therefore Ahijah the Shilonite to Jeroboam the son of Nebat. 16 aren't they written in the book of the acts of Solomon? house, David." So Israel departed to their tents. 17 But fathers, and was buried in his father David's city; and Rehoboam sent Adoram, who was over the men subject to forced labour; and all Israel stoned him to death with stones. King Rehoboam hurried to get himself up to his chariot, to flee to Jerusalem. 19 So Israel rebelled against David's house to this day. 20 When all Israel heard that Jeroboam had returned, they sent and called him to the congregation, and made him king over all Israel. There was no one who followed David's house, except for the tribe of Judah only. 21 When Rehoboam had come to Jerusalem, he assembled all the house of Judah and the tribe of Benjamin, a hundred and eighty thousand chosen men who were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon. 22 But the word of God came to Shemaiah the man of God, saying, 23 "Speak to Rehoboam the son of Solomon, king of Judah, and to all the house of Judah and Benjamin, and to the rest of the people, saying, 24 'The LORD says, "You shall not go up or fight against your brothers,

the children of Israel. Everyone return to his house; for and became as it was before. 7 The king said to the Israel, and went up to the altar to burn incense.

13 Behold, a man of God came out of Judah by the LORD's word to Bethel; and Jeroboam was standing by the altar to burn incense. 2 He cried against the altar by the LORD's word, and said, "Altar! Altar! The LORD says: 'Behold, a son will be born to David's house, Josiah by name. On you he will sacrifice the priests of the high places who burn incense on you, and they will burn men's bones on you." 3 He gave a sign the same day, saying, "This is the sign which the LORD has spoken: Behold, the altar will be split apart, and the ashes that are on it will be poured out." 4 When the king heard the saying of the man of God, which he cried against the altar in Bethel, Jeroboam put out his hand from the altar, saying, "Seize him!" His hand, which he put out against him, dried up, so that he could not draw it back again to himself. 5 The altar was also split apart, and the ashes poured out from the altar, according to the sign which the man of God had given by the LORD's word. 6 The king answered the man of God, "Now intercede for the favour of the LORD your God, and pray for me, that my hand may be restored me again." The man of God interceded with the LORD, and the king's hand was restored to him again,

this thing is from me."" So they listened to the LORD's man of God, "Come home with me and refresh yourself, word, and returned and went their way, according to the and I will give you a reward." 8 The man of God said to LORD's word. 25 Then Jeroboam built Shechem in the the king, "Even if you gave me half of your house, I hill country of Ephraim, and lived in it; and he went out would not go in with you, neither would I eat bread nor from there and built Penuel. 26 Jeroboam said in his drink water in this place; 9 for so was it commanded me heart, "Now the kingdom will return to David's house. 27 by the LORD's word, saying, 'You shall eat no bread, If this people goes up to offer sacrifices in the LORD's drink no water, and don't return by the way that you house at Jerusalem, then the heart of this people will came." 10 So he went another way, and didn't return by turn again to their lord, even to Rehoboam king of the way that he came to Bethel. 11 Now an old prophet Judah; and they will kill me, and return to Rehoboam lived in Bethel, and one of his sons came and told him king of Judah." 28 So the king took counsel, and made all the works that the man of God had done that day in two calves of gold; and he said to them, "It is too much Bethel. They also told their father the words which he for you to go up to Jerusalem. Look and behold your had spoken to the king. 12 Their father said to them, gods, Israel, which brought you up out of the land of "Which way did he go?" Now his sons had seen which Egypt!" 29 He set the one in Bethel, and the other he way the man of God went, who came from Judah. 13 He put in Dan. 30 This thing became a sin, for the people said to his sons, "Saddle the donkey for me." So they went even as far as Dan to worship before the one saddled the donkey for him; and he rode on it. 14 He there. 31 He made houses of high places, and made went after the man of God, and found him sitting under priests from amongst all the people, who were not of the an oak. He said to him, "Are you the man of God who sons of Levi. 32 Jeroboam ordained a feast in the eighth came from Judah?" He said, "I am." 15 Then he said to month, on the fifteenth day of the month, like the feast him, "Come home with me and eat bread." 16 He said, that is in Judah, and he went up to the altar. He did so "I may not return with you, nor go in with you. I will not in Bethel, sacrificing to the calves that he had made, eat bread or drink water with you in this place. 17 For it and he placed in Bethel the priests of the high places was said to me by the LORD's word, 'You shall eat no that he had made. 33 He went up to the altar which he bread or drink water there, and don't turn again to go by had made in Bethel on the fifteenth day in the eighth the way that you came." 18 He said to him, "I also am a month, even in the month which he had devised of his prophet as you are; and an angel spoke to me by the own heart; and he ordained a feast for the children of LORD's word, saying, 'Bring him back with you into your house, that he may eat bread and drink water." He lied to him. 19 So he went back with him, ate bread in his house, and drank water. 20 As they sat at the table, the LORD's word came to the prophet who brought him back; 21 and he cried out to the man of God who came from Judah, saying, "The LORD says, 'Because you have been disobedient to the LORD's word, and have not kept the commandment which the LORD your God commanded you, 22 but came back, and have eaten bread and drank water in the place of which he said to you, "Eat no bread, and drink no water," your body will not come to the tomb of your fathers." 23 After he had eaten bread and after he drank, he saddled the donkey for the prophet whom he had brought back. 24 When he had gone, a lion met him by the way and killed him. His body was thrown on the path, and the donkey stood by it. The lion also stood by the body. 25 Behold, men passed by and saw the body thrown on the path, and the lion standing by the body; and they came and told it in the city where the old prophet lived. 26 When the prophet who brought him back from the way heard of it, he said, "It is the man of God who was disobedient to the LORD's word. Therefore the LORD has delivered him to the lion, which has mauled him

and slain him, according to the LORD's word which he Jeroboam everyone who urinates on a wall, he who is and to destroy it from off the surface of the earth.

1 1 At that time Abijah the son of Jeroboam became sick. 2 Jeroboam said to his wife, "Please get up and disguise yourself, so that you won't be recognised as Jeroboam's wife. Go to Shiloh. Behold, Ahijah the prophet is there, who said that I would be king over this people. 3 Take with you ten loaves of bread, some cakes, and a jar of honey, and go to him. He will tell you what will become of the child." 4 Jeroboam's wife did so, and arose and went to Shiloh, and came to Ahijah's house. Now Ahijah could not see, for his eyes were set by reason of his age. 5 The LORD said to Ahijah, "Behold, Jeroboam's wife is coming to enquire of you concerning her son, for he is sick. Tell her such and such; for it will be, when she comes in, that she will pretend to be another woman." 6 So when Ahijah heard the sound of her feet as she came in at the door, he said, "Come in, Jeroboam's wife! Why do you pretend to be another? For I am sent to you with heavy news. 7 Go, tell Jeroboam, 'The LORD, the God of Israel, says: "Because I exalted you from amongst the people, and made you prince over my people Israel, 8 and tore the kingdom away from David's house, and gave it to you; and yet you have not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in my eyes, 9 but have done evil above all who were before you, and have gone and made for yourself other gods. molten images, to provoke me to anger, and have cast me behind your back, 10 therefore, behold, I will bring evil on the house of Jeroboam, and will cut off from

spoke to him." 27 He said to his sons, saying, "Saddle shut up and he who is left at large in Israel, and will the donkey for me," and they saddled it. 28 He went utterly sweep away the house of Jeroboam, as a man and found his body thrown on the path, and the donkey sweeps away dung until it is all gone. 11 The dogs will and the lion standing by the body. The lion had not eat he who belongs to Jeroboam who dies in the city; eaten the body nor mauled the donkey. 29 The prophet and the birds of the sky will eat he who dies in the took up the body of the man of God, and laid it on the field, for the LORD has spoken it." 12 Arise therefore, donkey, and brought it back. He came to the city of the and go to your house. When your feet enter into the old prophet to mourn, and to bury him. 30 He laid his city, the child will die. 13 All Israel will mourn for him body in his own grave; and they mourned over him, and bury him; for he only of Jeroboam will come to saying, "Alas, my brother!" 31 After he had buried him, the grave, because in him there is found some good he spoke to his sons, saying, "When I am dead, bury thing towards the LORD, the God of Israel, in the house me in the tomb in which the man of God is buried. Lay of Jeroboam. 14 Moreover the LORD will raise up a my bones beside his bones. 32 For the saying which he king for himself over Israel who will cut off the house cried by the LORD's word against the altar in Bethel, of Jeroboam. This is the day! What? Even now. 15 and against all the houses of the high places which are For the LORD will strike Israel, as a reed is shaken in in the cities of Samaria, will surely happen." 33 After this the water; and he will root up Israel out of this good thing, Jeroboam didn't turn from his evil way, but again land which he gave to their fathers, and will scatter made priests of the high places from amongst all the them beyond the River, because they have made their people. Whoever wanted to, he consecrated him, that Asherah poles, provoking the LORD to anger. 16 He will there might be priests of the high places. 34 This thing give Israel up because of the sins of Jeroboam, which became sin to the house of Jeroboam, even to cut it off he has sinned, and with which he has made Israel to sin." 17 Jeroboam's wife arose and departed, and came to Tirzah. As she came to the threshold of the house. the child died. 18 All Israel buried him and mourned for him, according to the LORD's word, which he spoke by his servant Ahijah the prophet. 19 The rest of the acts of Jeroboam, how he fought and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel. 20 The days which Jeroboam reigned were twenty two years; then he slept with his fathers, and Nadab his son reigned in his place. 21 Rehoboam the son of Solomon reigned in Judah, Rehoboam was forty-one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. His mother's name was Naamah the Ammonitess. 22 Judah did that which was evil in the LORD's sight, and they provoked him to jealousy with their sins which they committed, above all that their fathers had done. 23 For they also built for themselves high places, sacred pillars, and Asherah poles on every high hill and under every green tree. 24 There were also sodomites in the land. They did according to all the abominations of the nations which the LORD drove out before the children of Israel. 25 In the fifth year of King Rehoboam, Shishak king of Egypt came up against Jerusalem; 26 and he took away the treasures of the LORD's house and the treasures of the king's house. He even took away all of it, including all the gold shields which Solomon had made. 27 King Rehoboam made shields of bronze in their place, and committed them to the hands of the captains of the quard, who kept the

door of the king's house. 28 It was so, that as often as Hadad, the son of Tabrimmon, the son of Hezion, king Ammonitess. Abijam his son reigned in his place.

15 Now in the eighteenth year of King Jeroboam the son of Nebat, Abijam began to reign over Judah. 2 He reigned three years in Jerusalem. His mother's name was Maacah the daughter of Abishalom. 3 He walked in all the sins of his father, which he had done before him; and his heart was not perfect with the LORD his God, as the heart of David his father. 4 Nevertheless for David's sake, the LORD his God gave him a lamp in Jerusalem, to set up his son after him and to establish Jerusalem; 5 because David did that which was right in the LORD's eyes, and didn't turn away from anything that he commanded him all the days of his life, except only in the matter of Uriah the Hittite. 6 Now there was war between Rehoboam and Jeroboam all the days of his life. 7 The rest of the acts of Abijam, and all that he did, aren't they written in the book of the chronicles of the kings of Judah? There was war between Abijam and Jeroboam. 8 Abijam slept with his fathers, and they buried him in David's city; and Asa his son reigned in his place. 9 In the twentieth year of Jeroboam king of Israel, Asa began to reign over Judah. 10 He reigned forty-one years in Jerusalem. His mother's name was Maacah the daughter of Abishalom. 11 Asa did that which was right in the LORD's eyes, as David his father did. 12 He put away the sodomites out of the land, and removed all the idols that his fathers had made. 13 He also removed Maacah his mother from being queen, because she had made an abominable image for an Asherah. Asa cut down her image and burnt it at the brook Kidron. 14 But the high places were not taken away. Nevertheless the heart of Asa was perfect with the LORD all his days. 15 He brought into the LORD's house the things that his father had dedicated, and the things that he himself had dedicated: silver, gold, and utensils. 16 There was war between Asa and Baasha king of Israel all their days. 17 Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah. 18 Then Asa took all the silver and the gold that was left in the treasures of the LORD's house, and the treasures of the king's house, and delivered it into the hand of his servants. Then King Asa sent them to Ben

the king went into the LORD's house, the guard bore of Syria, who lived at Damascus, saving, 19 "Let there them, and brought them back into the guard room. 29 be a treaty between me and you, like that between my Now the rest of the acts of Rehoboam, and all that he father and your father. Behold, I have sent to you a did, aren't they written in the book of the chronicles present of silver and gold. Go, break your treaty with of the kings of Judah? 30 There was war between Baasha king of Israel, that he may depart from me." 20 Rehoboam and Jeroboam continually. 31 Rehoboam Ben Hadad listened to King Asa, and sent the captains slept with his fathers, and was buried with his fathers of his armies against the cities of Israel, and struck Ijon, in David's city. His mother's name was Naamah the and Dan, and Abel Beth Maacah, and all Chinneroth, with all the land of Naphtali. 21 When Baasha heard of it, he stopped building Ramah, and lived in Tirzah. 22 Then King Asa made a proclamation to all Judah. No one was exempted. They carried away the stones of Ramah, and its timber, with which Baasha had built; and King Asa used it to build Geba of Benjamin, and Mizpah. 23 Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, aren't they written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet. 24 Asa slept with his fathers, and was buried with his fathers in his father David's city; and Jehoshaphat his son reigned in his place. 25 Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah; and he reigned over Israel two years. 26 He did that which was evil in the LORD's sight, and walked in the way of his father, and in his sin with which he made Israel to sin. 27 Baasha the son of Ahijah, of the house of Issachar, conspired against him; and Baasha struck him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were besieging Gibbethon. 28 Even in the third year of Asa king of Judah, Baasha killed him and reigned in his place. 29 As soon as he was king, he struck all the house of Jeroboam. He didn't leave to Jeroboam any who breathed, until he had destroyed him, according to the saying of the LORD, which he spoke by his servant Ahijah the Shilonite; 30 for the sins of Jeroboam which he sinned, and with which he made Israel to sin, because of his provocation with which he provoked the LORD, the God of Israel, to anger. 31 Now the rest of the acts of Nadab, and all that he did, aren't they written in the book of the chronicles of the kings of Israel? 32 There was war between Asa and Baasha king of Israel all their days. 33 In the third year of Asa king of Judah, Baasha the son of Ahijah began to reign over all Israel in Tirzah for twenty-four years. 34 He did that which was evil in the LORD's sight, and walked in the way of Jeroboam, and in his sin with which he made Israel to sin.

> ${f 16}$ The LORD's word came to Jehu the son of Hanani against Baasha, saying, 2 "Because I exalted you out of the dust and made you prince over my people Israel, and you have walked in the way of Jeroboam

to anger with their sins, 3 behold, I will utterly sweep. Ginath, to make him king, and half followed Omri. 22 away Baasha and his house; and I will make your house But the people who followed Omri prevailed against the like the house of Jeroboam the son of Nebat. 4 The people who followed Tibni the son of Ginath; so Tibni dogs will eat Baasha's descendants who die in the city; died, and Omri reigned. 23 In the thirty-first year of Asa and he who dies of his in the field, the birds of the sky king of Judah, Omri began to reign over Israel for twelve will eat." 5 Now the rest of the acts of Baasha, and what years. He reigned six years in Tirzah. 24 He bought the he did, and his might, aren't they written in the book of hill Samaria of Shemer for two talents of silver; and he the chronicles of the kings of Israel? 6 Baasha slept built on the hill, and called the name of the city which he with his fathers, and was buried in Tirzah; and Elah his built, Samaria, after the name of Shemer, the owner of son reigned in his place. 7 Moreover the LORD's word the hill. 25 Omri did that which was evil in the LORD's came by the prophet Jehu the son of Hanani against sight, and dealt wickedly above all who were before Baasha and against his house, both because of all the him. 26 For he walked in all the way of Jeroboam the evil that he did in the LORD's sight, to provoke him son of Nebat, and in his sins with which he made Israel to anger with the work of his hands, in being like the to sin, to provoke the LORD, the God of Israel, to anger house of Jeroboam, and because he struck him. 8 In with their vanities, 27 Now the rest of the acts of Omri the twenty-sixth year of Asa king of Judah, Elah the son which he did, and his might that he showed, aren't they of Baasha began to reign over Israel in Tirzah for two written in the book of the chronicles of the kings of years. 9 His servant Zimri, captain of half his chariots, Israel? 28 So Omri slept with his fathers, and was buried conspired against him. Now he was in Tirzah, drinking in Samaria; and Ahab his son reigned in his place. 29 In himself drunk in the house of Arza, who was over the the thirty-eighth year of Asa king of Judah, Ahab the household in Tirzah; 10 and Zimri went in and struck son of Omri began to reign over Israel. Ahab the son of him and killed him in the twenty-seventh year of Asa Omri reigned over Israel in Samaria twenty-two years. king of Judah, and reigned in his place. 11 When he 30 Ahab the son of Omri did that which was evil in the began to reign, as soon as he sat on his throne, he LORD's sight above all that were before him. 31 As if attacked all the house of Baasha. He didn't leave him a it had been a light thing for him to walk in the sins of single one who urinates on a wall amongst his relatives Jeroboam the son of Nebat, he took as wife Jezebel the or his friends. 12 Thus Zimri destroyed all the house daughter of Ethbaal king of the Sidonians, and went of Baasha, according to the LORD's word which he and served Baal and worshipped him. 32 He raised up spoke against Baasha by Jehu the prophet, 13 for all an altar for Baal in the house of Baal, which he had the sins of Baasha, and the sins of Elah his son, which built in Samaria. 33 Ahab made the Asherah; and Ahab they sinned and with which they made Israel to sin, to did more yet to provoke the LORD, the God of Israel, provoke the LORD, the God of Israel, to anger with their to anger than all the kings of Israel who were before vanities. 14 Now the rest of the acts of Elah, and all that him. 34 In his days Hiel the Bethelite built Jericho. He he did, aren't they written in the book of the chronicles laid its foundation with the loss of Abiram his firstborn, of the kings of Israel? 15 In the twenty-seventh year of and set up its gates with the loss of his youngest son Asa king of Judah, Zimri reigned seven days in Tirzah. Segub, according to the LORD's word, which he spoke Now the people were encamped against Gibbethon, by Joshua the son of Nun. which belonged to the Philistines. 16 The people who were encamped heard that Zimri had conspired, and had also killed the king. Therefore all Israel made Omri, the captain of the army, king over Israel that day in the camp. 17 Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah. 18 When Zimri saw that the city was taken, he went into the fortified part of the king's house and burnt the king's house over him with fire, and died, 19 for his sins which he sinned in doing that which was evil in the LORD's sight, in walking in the way of Jeroboam, and in his sin which he did to make Israel to sin. 20 Now the rest of the acts of Zimri, and his treason that he committed, aren't they written in the book of the chronicles of the kings of Israel? 21 Then the people of Israel were divided into

and have made my people Israel to sin, to provoke me two parts; half of the people followed Tibni the son of

17 Elijah the Tishbite, who was one of the settlers of Gilead, said to Ahab, "As the LORD, the God of Israel, lives, before whom I stand, there shall not be dew nor rain these years, but according to my word." 2 Then the LORD's word came to him, saying, 3 "Go away from here, turn eastward, and hide yourself by the brook Cherith, that is before the Jordan. 4 You shall drink from the brook. I have commanded the ravens to feed you there." 5 So he went and did according to the LORD's word, for he went and lived by the brook Cherith that is before the Jordan. 6 The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook. 7 After a while, the brook dried up, because there was no rain in the land. 8 The LORD's word came to him,

and did according to the saying of Elijah; and she, he, find you, he will kill me. But I, your servant, have feared You have come to me to bring my sin to memory, and to myself to him today." 16 So Obadiah went to meet Ahab, God, and that the LORD's word in your mouth is truth."

 $oldsymbol{18}$ After many days, the LORD's word came to Elijah, in the third year, saying, "Go, show yourself to Ahab; and I will send rain on the earth." 2 Elijah went to show himself to Ahab. The famine was severe in Samaria. 3 Ahab called Obadiah, who was over the household. (Now Obadiah feared the LORD greatly; 4 You call on the name of your god, and I will call on the for when Jezebel cut off the LORD's prophets, Obadiah took one hundred prophets, and hid them fifty to a cave, God." All the people answered, "What you say is good." and fed them with bread and water.) 5 Ahab said to

saying, 9 "Arise, go to Zarephath, which belongs to Obadiah, "Go through the land, to all the springs of Sidon, and stay there. Behold, I have commanded a water, and to all the brooks. Perhaps we may find grass widow there to sustain you." 10 So he arose and went and save the horses and mules alive, that we not lose to Zarephath; and when he came to the gate of the city, all the animals." 6 So they divided the land between behold, a widow was there gathering sticks. He called to them to pass throughout it. Ahab went one way by her and said, "Please get me a little water in a jar, that I himself, and Obadiah went another way by himself. 7 may drink." 11 As she was going to get it, he called to As Obadiah was on the way, behold, Elijah met him. He her and said, "Please bring me a morsel of bread in recognised him, and fell on his face, and said, "Is it you, your hand." 12 She said, "As the LORD your God lives, my lord Elijah?" 8 He answered him, "It is I. Go, tell your I don't have anything baked, but only a handful of meal lord, 'Behold, Elijah is here!" 9 He said, "How have I in a jar and a little oil in a jar. Behold, I am gathering sinned, that you would deliver your servant into the hand two sticks, that I may go in and bake it for me and my of Ahab, to kill me? 10 As the LORD your God lives, son, that we may eat it, and die." 13 Elijah said to her, there is no nation or kingdom where my lord has not "Don't be afraid. Go and do as you have said; but make sent to seek you. When they said, 'He is not here,' he me a little cake from it first, and bring it out to me, and took an oath of the kingdom and nation that they didn't afterward make some for you and for your son. 14 For find you. 11 Now you say, 'Go, tell your lord, "Behold, the LORD, the God of Israel, says, 'The jar of meal will Elijah is here." 12 It will happen, as soon as I leave not run out, and the jar of oil will not fail, until the day you, that the LORD's Spirit will carry you I don't know that the LORD sends rain on the earth." 15 She went where; and so when I come and tell Ahab, and he can't and her household ate many days. 16 The jar of meal the LORD from my youth. 13 Wasn't it told my lord what didn't run out and the jar of oil didn't fail, according to I did when Jezebel killed the LORD's prophets, how the LORD's word, which he spoke by Elijah. 17 After I hid one hundred men of the LORD's prophets with these things, the son of the woman, the mistress of the fifty to a cave, and fed them with bread and water? house, became sick; and his sickness was so severe 14 Now you say, 'Go, tell your lord, "Behold, Elijah is that there was no breath left in him. 18 She said to here".' He will kill me." 15 Elijah said, "As the LORD of Elijah, "What have I to do with you, you man of God? Armies lives, before whom I stand, I will surely show kill my son!" 19 He said to her, "Give me your son." He and told him; and Ahab went to meet Elijah. 17 When took him out of her bosom, and carried him up into the Ahab saw Elijah, Ahab said to him, "Is that you, you room where he stayed, and laid him on his own bed. 20 troubler of Israel?" 18 He answered, "I have not troubled He cried to the LORD and said, "LORD my God, have Israel, but you and your father's house, in that you have you also brought evil on the widow with whom I am forsaken the LORD's commandments and you have staying, by killing her son?" 21 He stretched himself on followed the Baals. 19 Now therefore send, and gather the child three times, and cried to the LORD and said, to me all Israel to Mount Carmel, and four hundred and "LORD my God, please let this child's soul come into fifty of the prophets of Baal, and four hundred of the him again." 22 The LORD listened to the voice of Elijah; prophets of the Asherah, who eat at Jezebel's table." 20 and the soul of the child came into him again, and he So Ahab sent to all the children of Israel, and gathered revived. 23 Elijah took the child and brought him down the prophets together to Mount Carmel. 21 Elijah came out of the room into the house, and delivered him to his near to all the people, and said, "How long will you mother; and Elijah said, "Behold, your son lives." 24 The waver between the two sides? If the LORD is God, woman said to Elijah. "Now I know that you are a man of follow him: but if Baal, then follow him." The people didn't say a word. 22 Then Elijah said to the people, "I, even I only, am left as a prophet of the LORD; but Baal's prophets are four hundred and fifty men. 23 Let them therefore give us two bulls; and let them choose one bull for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bull, and lay it on the wood, and put no fire under it. 24 LORD's name. The God who answers by fire, let him be 25 Elijah said to the prophets of Baal, "Choose one bull

call on the name of your god, but put no fire under it." said, "Go up, tell Ahab, 'Get ready and go down, so that 26 They took the bull which was given them, and they the rain doesn't stop you." 45 In a little while, the sky dressed it, and called on the name of Baal from morning grew black with clouds and wind, and there was a great even until noon, saying, "Baal, hear us!" But there was rain. Ahab rode, and went to Jezreel. 46 The LORD's no voice, and nobody answered. They leapt about the hand was on Elijah; and he tucked his cloak into his belt altar which was made. 27 At noon, Elijah mocked them, and said, "Cry aloud, for he is a god. Either he is deep in thought, or he has gone somewhere, or he is on a journey, or perhaps he sleeps and must be awakened." 28 They cried aloud, and cut themselves in their way with knives and lances until the blood gushed out on them. 29 When midday was past, they prophesied until the time of the evening offering; but there was no voice, no answer, and nobody paid attention. 30 Elijah said to all the people, "Come near to me!"; and all the people came near to him. He repaired the LORD's altar that had been thrown down. 31 Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the LORD's word came, saying, "Israel shall be your name." 32 With the stones he built an altar in the LORD's name. He made a trench around the altar large enough to contain two seahs of seed. 33 He put the wood in order, and cut the bull in pieces and laid it on the wood. He said, "Fill four jars with water, and pour it on the burnt offering and on the wood." 34 He said, "Do it a second time;" and they did it the second time. He said, "Do it a third time;" and they did it the third time. 35 The water ran around the altar; and he also filled the trench with water. 36 At the time of the evening offering, Elijah the prophet came near and said, "LORD, the God of Abraham, of Isaac, and of Israel, let it be known today that you are God in Israel and that I am your servant, and that I have done all these things at your word. 37 Hear me, LORD, hear me, that this people may know that you, LORD, are God, and that you have turned their heart back again." 38 Then the LORD's fire fell and consumed the burnt offering, the wood, the stones, and the dust; and it licked up the water that was in the trench. 39 When all the people saw it, they fell on their faces. They said, "The LORD, he is God! The LORD, he is God!" 40 Eliiah said to them, "Seize the prophets of Baal! Don't let one of them escape!" They seized them: and Eliiah brought them down to the brook Kishon, and killed them there. 41 Elijah said to Ahab, "Get up, eat and drink; for there is the sound of abundance of rain." 42 So Ahab went up to eat and to drink. Elijah went up to the top of Carmel; and he bowed himself down on the earth, and put his face between his knees. 43 He said to his servant, "Go up now and look towards the sea." He went up and looked, then said, "There is nothing." He said, "Go again" seven times. 44 On the seventh time, he said, "Behold, a small

for yourselves, and dress it first, for you are many; and cloud, like a man's hand, is rising out of the sea." He and ran before Ahab to the entrance of Jezreel.

> $oldsymbol{19}$ Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. 2 Then Jezebel sent a messenger to Elijah, saying, "So let the gods do to me, and more also, if I don't make your life as the life of one of them by tomorrow about this time!" 3 When he saw that, he arose and ran for his life, and came to Beersheba, which belongs to Judah, and left his servant there. 4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree. Then he requested for himself that he might die, and said, "It is enough. Now, O LORD, take away my life; for I am not better than my fathers." 5 He lay down and slept under a juniper tree; and behold, an angel touched him, and said to him, "Arise and eat!" 6 He looked, and behold, there was at his head a cake baked on the coals, and a jar of water. He ate and drank, and lay down again. 7 The LORD's angel came again the second time, and touched him, and said, "Arise and eat, because the journey is too great for you." 8 He arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, God's Mountain. 9 He came to a cave there, and camped there; and behold, the LORD's word came to him, and he said to him, "What are you doing here, Elijah?" 10 He said, "I have been very jealous for the LORD, the God of Armies; for the children of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I, even I only, am left; and they seek my life, to take it away." 11 He said, "Go out and stand on the mountain before the LORD." Behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD: but the LORD was not in the wind. After the wind there was an earthquake; but the LORD was not in the earthquake. 12 After the earthquake a fire passed; but the LORD was not in the fire. After the fire, there was a still small voice. 13 When Elijah heard it, he wrapped his face in his mantle, went out, and stood in the entrance of the cave. Behold, a voice came to him, and said, "What are you doing here, Elijah?" 14 He said, "I have been very jealous for the LORD, the God of Armies: for the children of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I, even I only, am left; and they seek my life, to take it away." 15 The LORD said to him, "Go, return on your way to the wilderness of Damascus.

When you arrive, anoint Hazael to be king over Syria. 13 Behold, a prophet came near to Ahab king of Israel. Then he arose, and went after Elijah, and served him.

2 Ben Hadad the king of Syria gathered all his army together; and there were thirty-two kings with him, with horses and chariots. He went up and besieged Samaria, and fought against it. 2 He sent messengers into the city to Ahab king of Israel and said to him, "Ben Hadad says, 3 'Your silver and your gold are mine. Your wives also and your children, even the best, are mine." 4 The king of Israel answered, "It is according to your saying, my lord, O king. I am yours, and all that I have." 5 The messengers came again and said, "Ben Hadad says, 'I sent indeed to you, saying, "You shall deliver me your silver, your gold, your wives, and your children; 6 but I will send my servants to you tomorrow about this time, and they will search your house and the houses of your servants. Whatever is pleasant in your eyes, they will put it in their hand, and take it away."" 7 Then the king of Israel called all the elders of the land, and said. "Please notice how this man seeks mischief: for he sent to me for my wives, and for my children, and for my silver, and for my gold; and I didn't deny him." 8 All the elders and all the people said to him, "Don't listen, and don't consent." 9 Therefore he said to the messengers of Ben Hadad, "Tell my lord the king, 'All that you sent for to your servant at the first I will do, but this thing I cannot do." The messengers departed and brought him back the message. 10 Ben Hadad sent to him, and said, "The gods do so to me, and more also, if the dust of Samaria will be enough for handfuls for all the people who follow me." 11 The king of Israel answered, "Tell him, 'Don't let him who puts on his armour brag like he who takes it off." 12 When Ben Hadad heard this message as he was drinking, he and the kings in the pavilions, he said to his servants, "Prepare to attack!" So they prepared to attack the city.

16 Anoint Jehu the son of Nimshi to be king over Israel; and said, "The LORD says, 'Have you seen all this great and anoint Elisha the son of Shaphat of Abel Meholah multitude? Behold, I will deliver it into your hand today. to be prophet in your place. 17 He who escapes from Then you will know that I am the LORD." 14 Ahab said, the sword of Hazael, Jehu will kill; and he who escapes "By whom?" He said, "The LORD says, 'By the young from the sword of Jehu, Elisha will kill. 18 Yet I reserved men of the princes of the provinces." Then he said, seven thousand in Israel, all the knees of which have not "Who shall begin the battle?" He answered, "You." 15 bowed to Baal, and every mouth which has not kissed. Then he mustered the young men of the princes of the him." 19 So he departed from there and found Elisha the provinces, and they were two hundred and thirty-two. son of Shaphat, who was ploughing with twelve yoke of After them, he mustered all the people, even all the oxen before him, and he with the twelfth. Elijah went children of Israel, being seven thousand. 16 They went over to him and put his mantle on him. 20 Elisha left the out at noon. But Ben Hadad was drinking himself drunk oxen and ran after Elijah, and said, "Let me please kiss in the pavilions, he and the kings, the thirty-two kings my father and my mother, and then I will follow you." He who helped him. 17 The young men of the princes of said to him, "Go back again; for what have I done to the provinces went out first; and Ben Hadad sent out, you?" 21 He returned from following him, and took the and they told him, saying, "Men are coming out from yoke of oxen, killed them, and boiled their meat with the Samaria." 18 He said, "If they have come out for peace, oxen's equipment, and gave to the people; and they ate. take them alive; or if they have come out for war, take them alive." 19 So these went out of the city, the young men of the princes of the provinces, and the army which followed them. 20 They each killed his man. The Syrians fled, and Israel pursued them. Ben Hadad the king of Syria escaped on a horse with horsemen. 21 The king of Israel went out and struck the horses and chariots, and killed the Syrians with a great slaughter. 22 The prophet came near to the king of Israel and said to him, "Go, strengthen yourself, and plan what you must do, for at the return of the year, the king of Syria will come up against you." 23 The servants of the king of Syria said to him, "Their god is a god of the hills; therefore they were stronger than we. But let's fight against them in the plain, and surely we will be stronger than they. 24 Do this thing: take the kings away, every man out of his place, and put captains in their place. 25 Muster an army like the army that you have lost, horse for horse and chariot for chariot. We will fight against them in the plain, and surely we will be stronger than they are." He listened to their voice and did so. 26 At the return of the year, Ben Hadad mustered the Syrians and went up to Aphek to fight against Israel. 27 The children of Israel were mustered and given provisions, and went against them. The children of Israel encamped before them like two little flocks of young goats, but the Syrians filled the country. 28 A man of God came near and spoke to the king of Israel, and said, "The LORD says, 'Because the Syrians have said, "The LORD is a god of the hills, but he is not a god of the valleys," therefore I will deliver all this great multitude into your hand, and you shall know that I am the LORD." 29 They encamped opposite each other for seven days. Then on the seventh day the battle was joined; and the children of Israel killed one hundred thousand footmen of the Syrians in one day. 30 But the rest fled to Aphek, into the city; and the wall fell on

to his house sullen and angry, and came to Samaria.

21 After these things, Naboth the Jezreelite had a vineyard which was in Jezreel, next to the palace of Ahab king of Samaria. 2 Ahab spoke to Naboth, saying, "Give me your vineyard, that I may have it for a garden of herbs, because it is near my house; and I will give you for it a better vineyard than it. Or, if it seems good to you, I will give you its worth in money." 3 Naboth said to Ahab, "May the LORD forbid me, that

twenty-seven thousand men who were left. Ben Hadad | Should give the inheritance of my fathers to you!" 4 fled and came into the city, into an inner room. 31 His Ahab came into his house sullen and angry because of servants said to him, "See now, we have heard that the the word which Naboth the Jezreelite had spoken to kings of the house of Israel are merciful kings. Please let him, for he had said, "I will not give you the inheritance us put sackcloth on our bodies and ropes on our heads, of my fathers." He laid himself down on his bed, and and go out to the king of Israel. Maybe he will save your turned away his face, and would eat no bread. 5 But life." 32 So they put sackcloth on their bodies and ropes Jezebel his wife came to him, and said to him, "Why is on their heads, and came to the king of Israel, and said, your spirit so sad that you eat no bread?" 6 He said to "Your servant Ben Hadad says, 'Please let me live." He her, "Because I spoke to Naboth the Jezreelite, and said, "Is he still alive? He is my brother." 33 Now the said to him, 'Give me your vineyard for money; or else, men observed diligently and hurried to take this phrase; if it pleases you, I will give you another vineyard for and they said, "Your brother Ben Hadad." Then he said, it.' He answered, 'I will not give you my vineyard." 7 "Go, bring him." Then Ben Hadad came out to him; and Jezebel his wife said to him, "Do you now govern the he caused him to come up into the chariot. 34 Ben kingdom of Israel? Arise, and eat bread, and let your Hadad said to him, "The cities which my father took heart be merry. I will give you the vineyard of Naboth from your father I will restore. You shall make streets for the Jezreelite." 8 So she wrote letters in Ahab's name yourself in Damascus, as my father made in Samaria." and sealed them with his seal, and sent the letters to "I", said Ahab, "will let you go with this covenant." So he the elders and to the nobles who were in his city, who made a covenant with him and let him go. 35 A certain lived with Naboth. 9 She wrote in the letters, saying, man of the sons of the prophets said to his fellow by the "Proclaim a fast, and set Naboth on high amongst the LORD's word, "Please strike me!" The man refused to people. 10 Set two men, wicked fellows, before him, strike him. 36 Then he said to him, "Because you have and let them testify against him, saying, 'You cursed not obeyed the LORD's voice, behold, as soon as you God and the king!' Then carry him out, and stone him have departed from me, a lion will kill you." As soon as to death." 11 The men of his city, even the elders and he had departed from him, a lion found him and killed the nobles who lived in his city, did as Jezebel had him. 37 Then he found another man, and said, "Please" instructed them in the letters which she had written and strike me." The man struck him and wounded him. 38 sent to them. 12 They proclaimed a fast, and set Naboth So the prophet departed and waited for the king by the on high amongst the people. 13 The two men, the way, and disguised himself with his headband over his wicked fellows, came in and sat before him. The wicked eyes. 39 As the king passed by, he cried to the king, fellows testified against him, even against Naboth, in and he said, "Your servant went out into the middle of the presence of the people, saying, "Naboth cursed God the battle; and behold, a man came over and brought a and the king!" Then they carried him out of the city and man to me, and said, 'Guard this man! If by any means stoned him to death with stones. 14 Then they sent he is missing, then your life shall be for his life, or else to Jezebel, saying, "Naboth has been stoned and is you shall pay a talent of silver.' 40 As your servant was dead." 15 When Jezebel heard that Naboth had been busy here and there, he was gone." The king of Israel stoned and was dead, Jezebel said to Ahab, "Arise, take said to him, "So shall your judgement be. You yourself possession of the vineyard of Naboth the Jezreelite, have decided it." 41 He hurried, and took the headband which he refused to give you for money; for Naboth is away from his eyes; and the king of Israel recognised not alive, but dead." 16 When Ahab heard that Naboth that he was one of the prophets. 42 He said to him, "The was dead, Ahab rose up to go down to the vineyard of LORD says, 'Because you have let go out of your hand Naboth the Jezreelite, to take possession of it. 17 The the man whom I had devoted to destruction, therefore LORD's word came to Elijah the Tishbite, saving, 18 your life will take the place of his life, and your people "Arise, go down to meet Ahab king of Israel, who dwells take the place of his people." 43 The king of Israel went in Samaria, Behold, he is in the vineyard of Naboth. where he has gone down to take possession of it. 19 You shall speak to him, saying, 'The LORD says, "Have you killed and also taken possession?" You shall speak to him, saying, 'The LORD says, "In the place where dogs licked the blood of Naboth, dogs will lick your blood, even yours."" 20 Ahab said to Elijah, "Have you found me, my enemy?" He answered, "I have found you, because you have sold yourself to do that which is evil in the LORD's sight. 21 Behold, I will bring evil on

you, and will utterly sweep you away and will cut off 12 All the prophets prophesied so, saying, "Go up to on his house in his son's day."

22 They continued three years without war between Syria and Israel. 2 In the third year, Jehoshaphat the king of Judah came down to the king of Israel. 3 The king of Israel said to his servants, "You know that Ramoth Gilead is ours, and we do nothing, and don't take it out of the hand of the king of Syria?" 4 He said to Jehoshaphat, "Will you go with me to battle to Ramoth Gilead?" Jehoshaphat said to the king of Israel, "I am as you are, my people as your people, my horses as your horses." 5 Jehoshaphat said to the king of Israel, "Please enquire first for the LORD's word." 6 Then the king of Israel gathered the prophets together, about four hundred men, and said to them, "Should I go against Ramoth Gilead to battle, or should I refrain?" They said, "Go up; for the Lord will deliver it into the hand of the king." 7 But Jehoshaphat said, "Isn't there here a prophet of the LORD, that we may enquire of him?" 8 The king of Israel said to Jehoshaphat, "There is yet one man by whom we may enquire of the LORD, Micaiah the son of Imlah; but I hate him, for he does not prophesy good concerning me, but evil." Jehoshaphat said, "Don't let the king say so." 9 Then the king of Israel called an officer, and said, "Quickly get Micaiah the son of Imlah." 10 Now the king of Israel and Jehoshaphat the king of Judah were sitting each on his throne, arrayed in their robes, in an open place at the entrance of the gate of Samaria; and all the prophets were prophesying before them. 11 Zedekiah the son of Chenaanah made himself horns of iron, and said, "The LORD says, 'With these you will push the Syrians, until they are consumed."

from Ahab everyone who urinates against a wall, and Ramoth Gilead and prosper; for the LORD will deliver him who is shut up and him who is left at large in Israel. it into the hand of the king." 13 The messenger who 22 I will make your house like the house of Jeroboam went to call Micaiah spoke to him, saying, "See now, the son of Nebat, and like the house of Baasha the the prophets declare good to the king with one mouth. son of Ahijah, for the provocation with which you have Please let your word be like the word of one of them, provoked me to anger, and have made Israel to sin." 23 and speak good." 14 Micaiah said, "As the LORD lives, The LORD also spoke of Jezebel, saying, "The dogs will what the LORD says to me, that I will speak." 15 When eat Jezebel by the rampart of Jezreel. 24 The dogs will he had come to the king, the king said to him, "Micaiah, eat he who dies of Ahab in the city; and the birds of the shall we go to Ramoth Gilead to battle, or shall we sky will eat he who dies in the field." 25 But there was forbear?" He answered him, "Go up and prosper; and no one like Ahab, who sold himself to do that which the LORD will deliver it into the hand of the king." 16 The was evil in the LORD's sight, whom Jezebel his wife king said to him, "How many times do I have to adjure stirred up. 26 He did very abominably in following idols, you that you speak to me nothing but the truth in the according to all that the Amorites did, whom the LORD LORD's name?" 17 He said, "I saw all Israel scattered cast out before the children of Israel. 27 When Ahab on the mountains, as sheep that have no shepherd. heard those words, he tore his clothes, put sackcloth The LORD said, 'These have no master. Let them each on his body, fasted, lay in sackcloth, and went about return to his house in peace." 18 The king of Israel despondently. 28 The LORD's word came to Elijah the said to Jehoshaphat, "Didn't I tell you that he would not Tishbite, saying, 29 "See how Ahab humbles himself prophesy good concerning me, but evil?" 19 Micaiah before me? Because he humbles himself before me, I said, "Therefore hear the LORD's word. I saw the LORD will not bring the evil in his days; but I will bring the evil sitting on his throne, and all the army of heaven standing by him on his right hand and on his left. 20 The LORD said, 'Who will entice Ahab, that he may go up and fall at Ramoth Gilead?' One said one thing, and another said another. 21 A spirit came out and stood before the LORD, and said, 'I will entice him.' 22 The LORD said to him, 'How?' He said, 'I will go out and will be a lying spirit in the mouth of all his prophets.' He said, 'You will entice him, and will also prevail. Go out and do so.' 23 Now therefore, behold, the LORD has put a lying spirit in the mouth of all these your prophets; and the LORD has spoken evil concerning you." 24 Then Zedekiah the son of Chenaanah came near and struck Micaiah on the cheek, and said, "Which way did the LORD's Spirit go from me to speak to you?" 25 Micaiah said, "Behold, you will see on that day when you go into an inner room to hide yourself." 26 The king of Israel said, "Take Micaiah, and carry him back to Amon the governor of the city and to Joash the king's son. 27 Say, 'The king says, "Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace."" 28 Micaiah said, "If you return at all in peace, the LORD has not spoken by me." He said, "Listen, all you people!" 29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth Gilead. 30 The king of Israel said to Jehoshaphat, "I will disguise myself and go into the battle, but you put on your robes." The king of Israel disguised himself and went into the battle. 31 Now the king of Syria had commanded the thirty-two captains of his chariots, saying, "Don't fight with small nor great, except only with the king of Israel." 32 When the captains of the chariots saw Jehoshaphat, they said,

"Surely that is the king of Israel!" and they came over to to sin. 53 He served Baal and worshipped him, and fight against him. Jehoshaphat cried out. 33 When the provoked the LORD, the God of Israel, to anger in all captains of the chariots saw that it was not the king of the ways that his father had done so. Israel, they turned back from pursuing him. 34 A certain

man drew his bow at random, and struck the king of Israel between the joints of the armour. Therefore he said to the driver of his chariot, "Turn around, and carry me out of the battle, for I am severely wounded." 35 The battle increased that day. The king was propped up in his chariot facing the Syrians, and died at evening. The blood ran out of the wound into the bottom of the chariot. 36 A cry went throughout the army about the going down of the sun, saying, "Every man to his city, and every man to his country!" 37 So the king died, and was brought to Samaria; and they buried the king in Samaria. 38 They washed the chariot by the pool of Samaria; and the dogs licked up his blood where the prostitutes washed themselves, according to the LORD's word which he spoke. 39 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, aren't they written in the book of the chronicles of the kings of Israel? 40 So Ahab slept with his fathers; and Ahaziah his son reigned in his place. 41 Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel. 42 Jehoshaphat was thirty-five years old when he began to reign; and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi. 43 He walked in all the way of Asa his father. He didn't turn away from it, doing that which was right in the LORD's eyes. However, the high places were not taken away. The people still sacrificed and burnt incense on the high places. 44 Jehoshaphat made peace with the king of Israel. 45 Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he fought, aren't they written in the book of the chronicles of the kings of Judah? 46 The remnant of the sodomites, that remained in the days of his father Asa, he put away out of the land. 47 There was no king in Edom. A deputy ruled. 48 Jehoshaphat made ships of Tarshish to go to Ophir for gold, but they didn't go, for the ships wrecked at Ezion Geber. 49 Then Ahaziah the son of Ahab said to Jehoshaphat, "Let my servants go with your servants in the ships." But Jehoshaphat would not. 50 Jehoshaphat slept with his fathers, and was buried with his fathers in his father David's city. Jehoram his son reigned in his place. 51 Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel. 52 He did that which was evil in the LORD's sight, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, in which he made Israel

2 Kings

1 Moab rebelled against Israel after the death of Ahab. 2 Ahaziah fell down through the lattice in his upper room that was in Samaria, and was sick. So he sent messengers, and said to them, "Go, enquire of Baal Zebub, the god of Ekron, whether I will recover of this sickness." 3 But the LORD's angel said to Elijah the Tishbite, "Arise, go up to meet the messengers of the king of Samaria, and tell them, 'Is it because there is no God in Israel that you go to enquire of Baal Zebub, the god of Ekron? 4 Now therefore the LORD says, "You will not come down from the bed where you have gone up, but you will surely die."" Then Elijah departed. 5 The messengers returned to him, and he said to them, "Why is it that you have returned?" 6 They said to him, "A man came up to meet us, and said to us, 'Go, return to the king who sent you, and tell him, "The LORD says, 'Is it because there is no God in Israel that you send to enquire of Baal Zebub, the god of Ekron? Therefore you will not come down from the bed where you have gone up, but you will surely die."" 7 He said to them, "What kind of man was he who came up to meet you and told you these words?" 8 They answered him, "He was a hairy man, and wearing a leather belt around his waist." He said, "It's Elijah the Tishbite." 9 Then the king sent a captain of fifty with his fifty to him. He went up to him; and behold, he was sitting on the top of the hill. He said to him, "Man of God, the king has said, 'Come down!" 10 Elijah answered to the captain of fifty, "If I am a man of God, then let fire come down from the sky and consume you and your fifty!" Then fire came down from the sky, and consumed him and his fifty. 11 Again he sent to him another captain of fifty with his fifty. He answered him, "Man of God, the king has said, 'Come down quickly!" 12 Elijah answered them, "If I am a man of God, then let fire come down from the sky and consume you and your fifty!" Then God's fire came down from the sky, and consumed him and his fifty. 13 Again he sent the captain of a third fifty with his fifty. The third captain of fifty went up, and came and fell on his knees before Elijah, and begged him, and said to him, "Man of God, please let my life and the life of these fifty of your servants be precious in your sight. 14 Behold, fire came down from the sky and consumed the last two captains of fifty with their fifties. But now let my life be precious in your sight." 15 The LORD's angel said to Elijah, "Go down with him. Don't be afraid of him." Then he arose and went down with him to the king. 16 He said to him, "The LORD says, 'Because you have sent messengers to enquire of Baal Zebub, the god of Ekron, is it because there is no God in Israel to enquire of his word? Therefore you will not come

down from the bed where you have gone up, but you will surely die." 17 So he died according to the LORD's word which Elijah had spoken. Jehoram began to reign in his place in the second year of Jehoram the son of Jehoshaphat king of Judah, because he had no son. 18 Now the rest of the acts of Ahaziah which he did, aren't they written in the book of the chronicles of the kings of Israel?

9 When the LORD was about to take Elijah up by a whirlwind into heaven, Elijah went with Elisha from Gilgal. 2 Elijah said to Elisha, "Please wait here, for the LORD has sent me as far as Bethel." Elisha said, "As the LORD lives, and as your soul lives, I will not leave you." So they went down to Bethel. 3 The sons of the prophets who were at Bethel came out to Elisha, and said to him, "Do you know that the LORD will take away your master from over you today?" He said, "Yes, I know it. Hold your peace." 4 Elijah said to him, "Elisha, please wait here, for the LORD has sent me to Jericho." He said, "As the LORD lives, and as your soul lives, I will not leave you." So they came to Jericho. 5 The sons of the prophets who were at Jericho came near to Elisha, and said to him, "Do you know that the LORD will take away your master from over you today?" He answered, "Yes, I know it. Hold your peace." 6 Elijah said to him, "Please wait here, for the LORD has sent me to the Jordan." He said, "As the LORD lives, and as your soul lives, I will not leave you." Then they both went on. 7 Fifty men of the sons of the prophets went and stood opposite them at a distance; and they both stood by the Jordan. 8 Elijah took his mantle, and rolled it up, and struck the waters; and they were divided here and there, so that they both went over on dry ground. 9 When they had gone over, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." Elisha said, "Please let a double portion of your spirit be on me." 10 He said, "You have asked a hard thing. If you see me when I am taken from you, it will be so for you; but if not, it will not be so." 11 As they continued on and talked, behold, a chariot of fire and horses of fire separated them; and Elijah went up by a whirlwind into heaven. 12 Elisha saw it, and he cried, "My father, my father, the chariots of Israel and its horsemen!" He saw him no more. Then he took hold of his own clothes and tore them in two pieces. 13 He also took up Elijah's mantle that fell from him, and went back and stood by the bank of the Jordan. 14 He took Elijah's mantle that fell from him, and struck the waters, and said, "Where is the LORD, the God of Elijah?" When he also had struck the waters, they were divided apart, and Elisha went over. 15 When the sons of the prophets who were at Jericho facing him saw him, they said, "The spirit of

Elijah rests on Elisha." They came to meet him, and water for the army or for the animals that followed them. you, 'Don't go'?" 19 The men of the city said to Elisha, have I to do with you? Go to the prophets of your father, up from there to Bethel. As he was going up by the way, this valley full of trenches.' 17 For the LORD says, returned to Samaria.

3 Now Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. 2 He did that which was evil in the LORD's sight, but not like his father and like his mother, for he put away the pillar of Baal that his father had made. 3 Nevertheless he held to the sins of Jeroboam the son of Nebat, with which he made Israel to sin. He didn't depart from them. 4 Now Mesha king of Moab was a sheep breeder; and he supplied the king of Israel with one hundred thousand lambs and the wool of one hundred thousand rams. 5 But when Ahab was dead, the king of Moab rebelled against the king of Israel. 6 King Jehoram went out of Samaria at that time, and mustered all Israel. 7 He went and sent to Jehoshaphat the king of Judah, saying, "The king of Moab has rebelled against me. Will you go with me against Moab to battle?" He said, "I will go up. I am as you are, my people as your people, my horses as your horses." 8 Then he said, "Which way shall we go up?" Jehoram answered, "The way of the wilderness of Edom." 9 So the king of Israel went with the king of Judah and the king of Edom, and they marched for seven days along a circuitous route. There was no

bowed themselves to the ground before him. 16 They 10 The king of Israel said, "Alas! For the LORD has said to him, "See now, there are with your servants fifty called these three kings together to deliver them into the strong men. Please let them go and seek your master. hand of Moab." 11 But Jehoshaphat said, "Isn't there Perhaps the LORD's Spirit has taken him up, and put a prophet of the LORD here, that we may enquire of him on some mountain or into some valley." He said, the LORD by him?" One of the king of Israel's servants "Don't send them." 17 When they urged him until he answered, "Elisha the son of Shaphat, who poured was ashamed, he said, "Send them." Therefore they water on the hands of Elijah, is here." 12 Jehoshaphat sent fifty men; and they searched for three days, but said, "The LORD's word is with him." So the king of didn't find him. 18 They came back to him while he Israel and Jehoshaphat and the king of Edom went stayed at Jericho; and he said to them, "Didn't I tell down to him. 13 Elisha said to the king of Israel, "What "Behold, please, the situation of this city is pleasant, and to the prophets of your mother." The king of Israel as my lord sees; but the water is bad, and the land said to him, "No, for the LORD has called these three is barren." 20 He said, "Bring me a new jar, and put kings together to deliver them into the hand of Moab." salt in it." Then they brought it to him. 21 He went out 14 Elisha said, "As the LORD of Armies lives, before to the spring of the waters, and threw salt into it, and whom I stand, surely, were it not that I respect the said, "The LORD says, 'I have healed these waters. presence of Jehoshaphat the king of Judah, I would not There shall not be from there any more death or barren look towards you, nor see you. 15 But now bring me wasteland." 22 So the waters were healed to this day, a musician." When the musician played, the LORD's according to Elisha's word which he spoke. 23 He went hand came on him. 16 He said, "The LORD says, 'Make some youths came out of the city and mocked him, and 'You will not see wind, neither will you see rain, yet said to him, "Go up, you baldy! Go up, you baldy!" 24 that valley will be filled with water, and you will drink, He looked behind him and saw them, and cursed them both you and your livestock and your other animals. in the LORD's name. Then two female bears came out 18 This is an easy thing in the LORD's sight. He will of the woods and mauled forty-two of those youths. 25 also deliver the Moabites into your hand. 19 You shall He went from there to Mount Carmel, and from there he strike every fortified city and every choice city, and shall fell every good tree, and stop all springs of water, and mar every good piece of land with stones." 20 In the morning, about the time of offering the sacrifice, behold, water came by the way of Edom, and the country was filled with water. 21 Now when all the Moabites heard that the kings had come up to fight against them, they gathered themselves together, all who were able to put on armour, young and old, and stood on the border. 22 They rose up early in the morning, and the sun shone on the water, and the Moabites saw the water opposite them as red as blood. 23 They said, "This is blood. The kings are surely destroyed, and they have struck each other. Now therefore, Moab, to the plunder!" 24 When they came to the camp of Israel, the Israelites rose up and struck the Moabites, so that they fled before them; and they went forward into the land attacking the Moabites. 25 They beat down the cities; and on every good piece of land each man cast his stone, and filled it. They also stopped all the springs of water and cut down all the good trees, until in Kir Hareseth all they left was its stones; however the men armed with slings went around it and attacked it. 26 When the king of Moab saw that the battle was too severe for him, he took with him seven hundred men who drew a sword, to break through to the king of Edom; but they could not.

27 Then he took his oldest son who would have reigned on the man of God's bed, and shut the door on him, wall. There was great wrath against Israel; and they departed from him, and returned to their own land.

⚠ Now a certain woman of the wives of the sons of the prophets cried out to Elisha, saying, "Your servant my husband is dead. You know that your servant feared the LORD. Now the creditor has come to take for himself my two children to be slaves." 2 Elisha said to her, "What should I do for you? Tell me, what do you have in the house?" She said, "Your servant has nothing in the house, except a pot of oil." 3 Then he said, "Go, borrow empty containers from all your neighbours. Don't borrow just a few containers. 4 Go in and shut the door on you and on your sons, and pour oil into all those containers; and set aside those which are full." 5 So she went from him, and shut the door on herself and on her sons. They brought the containers to her, and she poured oil. 6 When the containers were full, she said to her son, "Bring me another container." He said to her, "There isn't another container." Then the oil stopped flowing. 7 Then she came and told the man of God. He said, "Go, sell the oil, and pay your debt; and you and your sons live on the rest." 8 One day Elisha went to Shunem, where there was a prominent woman; and she persuaded him to eat bread. So it was, that as often as he passed by, he turned in there to eat bread. 9 She said to her husband, "See now, I perceive that this is a holy man of God who passes by us continually. 10 Please, let's make a little room on the roof. Let's set a bed, a table, a chair, and a lamp stand for him there. When he comes to us, he can stay there." 11 One day he came there, and he went to the room and lay there. 12 He said to Gehazi his servant, "Call this Shunammite." When he had called her, she stood before him. 13 He said to him, "Say now to her, 'Behold, you have cared for us with all this care. What is to be done for you? Would you like to be spoken for to the king, or to the captain of the army?" She answered, "I dwell amongst my own people." 14 He said, "What then is to be done for her?" Gehazi answered, "Most certainly she has no son, and her husband is old." 15 He said, "Call her." When he had called her, she stood in the door. 16 He said, "At this season next year, you will embrace a son." She said, "No, my lord, you man of God, do not lie to your servant." 17 The woman conceived, and bore a son at that season when the time came around, as Elisha had said to her. 18 When the child was grown, one day he went out to his father to the reapers. 19 He said to his father, "My head! My head!" He said to his servant, "Carry him to his mother." 20 When he had taken him and brought him to his mother, he sat on her knees until noon, and then died. 21 She went up and laid him

in his place, and offered him for a burnt offering on the and went out. 22 She called to her husband and said, "Please send me one of the servants, and one of the donkeys, that I may run to the man of God and come again." 23 He said, "Why would you want to go to him today? It is not a new moon or a Sabbath." She said, "It's all right." 24 Then she saddled a donkey, and said to her servant, "Drive, and go forward! Don't slow down for me, unless I ask you to." 25 So she went, and came to the man of God to Mount Carmel. When the man of God saw her afar off, he said to Gehazi his servant, "Behold, there is the Shunammite. 26 Please run now to meet her, and ask her, 'Is it well with you? Is it well with your husband? Is it well with your child?" She answered, "It is well." 27 When she came to the man of God to the hill, she caught hold of his feet. Gehazi came near to thrust her away; but the man of God said, "Leave her alone, for her soul is troubled within her; and the LORD has hidden it from me, and has not told me." 28 Then she said, "Did I ask you for a son, my lord? Didn't I say, 'Do not deceive me'?" 29 Then he said to Gehazi, "Tuck your cloak into your belt, take my staff in your hand, and go your way. If you meet any man, don't greet him; and if anyone greets you, don't answer him again. Then lay my staff on the child's face." 30 The child's mother said, "As the LORD lives, and as your soul lives, I will not leave you." So he arose, and followed her. 31 Gehazi went ahead of them, and laid the staff on the child's face; but there was no voice and no hearing. Therefore he returned to meet him, and told him, "The child has not awakened." 32 When Elisha had come into the house, behold, the child was dead, and lying on his bed. 33 He went in therefore, and shut the door on them both, and prayed to the LORD. 34 He went up and lay on the child, and put his mouth on his mouth, and his eyes on his eyes, and his hands on his hands. He stretched himself on him; and the child's flesh grew warm. 35 Then he returned, and walked in the house once back and forth, then went up and stretched himself out on him. Then the child sneezed seven times, and the child opened his eyes. 36 He called Gehazi, and said, "Call this Shunammite!" So he called her. When she had come in to him, he said, "Take up your son." 37 Then she went in, fell at his feet, and bowed herself to the ground; then she picked up her son, and went out. 38 Elisha came again to Gilgal. There was a famine in the land; and the sons of the prophets were sitting before him; and he said to his servant, "Get the large pot, and boil stew for the sons of the prophets." 39 One went out into the field to gather herbs, and found a wild vine, and gathered a lap full of wild gourds from it, and came and cut them up into the pot of stew; for they didn't recognise them. 40 So

they poured out for the men to eat. As they were eating So he turned and went away in a rage, 13 His servants some left over, according to the LORD's word.

Now Naaman, captain of the army of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given victory to Syria; he was also a mighty man of valour, but he was a leper. 2 The Syrians had gone out in bands, and had brought away captive out of the land of Israel a little girl, and she waited on Naaman's wife. 3 She said to her mistress, "I wish that my lord were with the prophet who is in Samaria! Then he would heal him of his leprosy." 4 Someone went in and told his lord, saying, "The girl who is from the land of Israel said this." 5 The king of Svria said, "Go now, and I will send a letter to the king of Israel." He departed, and took with him ten talents of silver, six thousand pieces of gold, and ten changes of clothing. 6 He brought the letter to the king of Israel, saying, "Now when this letter has come to you, behold, I have sent Naaman my servant to you, that you may heal him of his leprosy." 7 When the king of Israel had read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends to me to heal a man of his leprosy? But please consider and see how he seeks a guarrel against me." 8 It was so, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, and he shall know that there is a prophet in Israel." 9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha. 10 Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall come again to you, and you shall be clean." 11 But Naaman was angry, and went away and said, "Behold, I thought, 'He will surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and heal the leper.' 12 Aren't Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn't I wash in them and be clean?"

some of the stew, they cried out and said, "Man of God, came near and spoke to him, and said, "My father, if the there is death in the pot!" And they could not eat it. 41 prophet had asked you do some great thing, wouldn't But he said, "Then bring meal." He threw it into the pot; you have done it? How much rather then, when he and he said, "Serve it to the people, that they may eat." says to you, 'Wash, and be clean'?" 14 Then went he And there was nothing harmful in the pot. 42 A man down and dipped himself seven times in the Jordan, from Baal Shalishah came, and brought the man of God according to the saying of the man of God; and his flesh some bread of the first fruits: twenty loaves of barley was restored like the flesh of a little child, and he was and fresh ears of grain in his sack. Elisha said, "Give clean. 15 He returned to the man of God, he and all his to the people, that they may eat." 43 His servant said, company, and came, and stood before him; and he said, "What, should I set this before a hundred men?" But "See now, I know that there is no God in all the earth, he said, "Give it to the people, that they may eat; for but in Israel. Now therefore, please take a gift from your the LORD says, 'They will eat, and will have some left servant." 16 But he said, "As the LORD lives, before over." 44 So he set it before them and they ate and had whom I stand, I will receive none." He urged him to take it; but he refused. 17 Naaman said, "If not, then, please let two mules' load of earth be given to your servant; for your servant will from now on offer neither burnt offering nor sacrifice to other gods, but to the LORD. 18 In this thing may the LORD pardon your servant: when my master goes into the house of Rimmon to worship there, and he leans on my hand, and I bow myself in the house of Rimmon. When I bow myself in the house of Rimmon, may the LORD pardon your servant in this thing." 19 He said to him, "Go in peace." So he departed from him a little way. 20 But Gehazi the servant of Elisha the man of God, said, "Behold, my master has spared this Naaman the Syrian, in not receiving at his hands that which he brought. As the LORD lives, I will run after him, and take something from him." 21 So Gehazi followed after Naaman. When Naaman saw one running after him, he came down from the chariot to meet him, and said, "Is all well?" 22 He said, "All is well. My master has sent me, saying, 'Behold, even now two young men of the sons of the prophets have come to me from the hill country of Ephraim. Please give them a talent of silver and two changes of clothing." 23 Naaman said, "Be pleased to take two talents." He urged him, and bound two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants; and they carried them before him. 24 When he came to the hill, he took them from their hand, and stored them in the house. Then he let the men go, and they departed. 25 But he went in, and stood before his master. Elisha said to him, "Where did you come from, Gehazi?" He said, "Your servant went nowhere." 26 He said to him, "Didn't my heart go with you when the man turned from his chariot to meet you? Is it a time to receive money, and to receive garments, and olive groves and vineyards, and sheep and cattle, and male servants and female servants? 27 Therefore the leprosy of Naaman will cling to you and to your offspring forever." He went out from his presence a leper, as white as snow.

small for us. 2 Please let us go to the Jordan, and each bread and water before them, that they may eat and man take a beam from there, and let's make us a place drink, then go to their master." 23 He prepared a great there, where we may live." He answered, "Go!" 3 One feast for them. After they ate and drank, he sent them said, "Please be pleased to go with your servants." He away and they went to their master. So the bands of answered, "I will go." 4 So he went with them. When Syria stopped raiding the land of Israel. 24 After this, they came to the Jordan, they cut down wood. 5 But as Benhadad king of Syria gathered all his army, and went one was cutting down a tree, the axe head fell into the up and besieged Samaria. 25 There was a great famine water. Then he cried out and said, "Alas, my master! in Samaria. Behold, they besieged it until a donkey's For it was borrowed." 6 The man of God asked, "Where head was sold for eighty pieces of silver, and the fourth did it fall?" He showed him the place. He cut down a part of a kab of dove's dung for five pieces of silver. stick, threw it in there, and made the iron float. 7 He 26 As the king of Israel was passing by on the wall, a said, "Take it." So he put out his hand and took it. 8 woman cried to him, saying, "Help, my lord, O king!" 27 Now the king of Syria was at war against Israel; and He said, "If the LORD doesn't help you, where could he took counsel with his servants, saying, "My camp I get help for you? From the threshing floor, or from will be in such and such a place." 9 The man of God the wine press?" 28 Then the king asked her, "What is sent to the king of Israel, saying, "Beware that you your problem?" She answered, "This woman said to not pass this place, for the Syrians are coming down me, 'Give your son, that we may eat him today, and there." 10 The king of Israel sent to the place which we will eat my son tomorrow.' 29 So we boiled my son the man of God told him and warned him of; and he and ate him; and I said to her on the next day, 'Give up saved himself there, not once or twice. 11 The king of your son, that we may eat him;' and she has hidden her Syria's heart was very troubled about this. He called son." 30 When the king heard the words of the woman, his servants, and said to them, "Won't you show me he tore his clothes. Now he was passing by on the wall, which of us is for the king of Israel?" 12 One of his and the people looked, and behold, he had sackcloth servants said, "No, my lord, O king; but Elisha, the underneath on his body. 31 Then he said, "God do so prophet who is in Israel, tells the king of Israel the words to me, and more also, if the head of Elisha the son of that you speak in your bedroom." 13 He said, "Go and Shaphat stays on him today." 32 But Elisha was sitting see where he is, that I may send and get him." He was in his house, and the elders were sitting with him. Then told, "Behold, he is in Dothan." 14 Therefore he sent the king sent a man from before him; but before the horses, chariots, and a great army there. They came by messenger came to him, he said to the elders, "Do you night and surrounded the city. 15 When the servant of see how this son of a murderer has sent to take away the man of God had risen early and gone out, behold, my head? Behold, when the messenger comes, shut an army with horses and chariots was around the city. the door, and hold the door shut against him. Isn't the His servant said to him, "Alas, my master! What shall we sound of his master's feet behind him?" 33 While he do?" 16 He answered, "Don't be afraid, for those who was still talking with them, behold, the messenger came are with us are more than those who are with them." 17 down to him. Then he said, "Behold, this evil is from the Elisha prayed, and said, "LORD, please open his eyes, LORD. Why should I wait for the LORD any longer?" that he may see." the LORD opened the young man's eyes, and he saw; and behold, the mountain was full of horses and chariots of fire around Elisha. 18 When they came down to him. Elisha prayed to the LORD. and said, "Please strike this people with blindness." He struck them with blindness according to Elisha's word. 19 Elisha said to them, "This is not the way, neither is this the city. Follow me, and I will bring you to the man whom you seek." He led them to Samaria. 20 When they had come into Samaria, Elisha said, "LORD, open these men's eyes, that they may see." The LORD opened their eyes, and they saw; and behold, they were in the middle of Samaria. 21 The king of Israel said to Elisha, when he saw them, "My father, shall I strike them? Shall I strike them?" 22 He answered, "You shall

6 The sons of the prophets said to Elisha, "See now, not strike them. Would you strike those whom you have the place where we live and meet with you is too taken captive with your sword and with your bow? Set

> 7 Elisha said, "Hear the LORD's word. The LORD says, 'Tomorrow about this time a seah of fine flour will be sold for a shekel, and two seahs of barley for a shekel, in the gate of Samaria." 2 Then the captain on whose hand the king leaned answered the man of God, and said, "Behold, if the LORD made windows in heaven, could this thing be?" He said, "Behold, you will see it with your eyes, but will not eat of it." 3 Now there were four leprous men at the entrance of the gate. They said to one another, "Why do we sit here until we die? 4 If we say, 'We will enter into the city,' then the famine is in the city, and we will die there. If we sit still here, we also die. Now therefore come, and let's surrender to the army of the Syrians. If they save us alive, we will live; and if they kill us, we will only die." 5 They rose up in the

come to the outermost part of the camp of the Syrians, man of God, and said, "Now, behold, if the LORD made behold, no man was there, 6 For the Lord had made the windows in heaven, might such a thing be?" and he army of the Syrians to hear the sound of chariots and the sound of horses, even the noise of a great army; and they said to one another, "Behold, the king of Israel trampled over him in the gate, and he died. has hired against us the kings of the Hittites and the kings of the Egyptians to attack us." 7 Therefore they arose and fled in the twilight, and left their tents, their horses, and their donkeys, even the camp as it was, and fled for their life. 8 When these lepers came to the outermost part of the camp, they went into one tent, and ate and drank, then carried away silver, gold, and clothing and went and hid it. Then they came back, and entered into another tent and carried things from there also, and went and hid them. 9 Then they said to one another, "We aren't doing right. Today is a day of good news, and we keep silent. If we wait until the morning light, punishment will overtake us. Now therefore come, let's go and tell the king's household." 10 So they came and called to the city gatekeepers; and they told them, "We came to the camp of the Syrians, and, behold, there was no man there, not even a man's voice, but the horses tied, and the donkeys tied, and the tents as they were." 11 Then the gatekeepers called out and told it to the king's household within. 12 The king arose in the night, and said to his servants, "I will now show you what the Syrians have done to us. They know that we are hungry. Therefore they have gone out of the camp to hide themselves in the field, saying, 'When they come out of the city, we shall take them alive, and get into the city." 13 One of his servants answered "Please let some people take five of the horses that remain, which are left in the city. Behold, they are like all the multitude of Israel who are left in it. Behold, they are like all the multitude of Israel who are consumed. Let's send and see." 14 Therefore they took two chariots with horses; and the king sent them out to the Syrian army, saying, "Go and see." 15 They went after them to the Jordan; and behold, all the path was full of garments and equipment which the Syrians had cast away in their haste. The messengers returned and told the king. 16 The people went out and plundered the camp of the Syrians. So a seah of fine flour was sold for a shekel. and two measures of barley for a shekel, according to the LORD's word. 17 The king had appointed the captain on whose hand he leaned to be in charge of the gate; and the people trampled over him in the gate, and he died as the man of God had said, who spoke when the king came down to him. 18 It happened as the man of God had spoken to the king, saying, "Two seahs of barley for a shekel, and a seah of fine flour for a shekel, shall be tomorrow about this time in the

twilight to go to the camp of the Syrians. When they had gate of Samaria:" 19 and that captain answered the said, "Behold, you will see it with your eyes, but will not eat of it." 20 It happened like that to him, for the people

> 8 Now Elisha had spoken to the woman whose son he had restored to life, saying, "Arise, and go, you and your household, and stay for a while wherever you can; for the LORD has called for a famine. It will also come on the land for seven years." 2 The woman arose, and did according to the man of God's word. She went with her household, and lived in the land of the Philistines for seven years. 3 At the end of seven years, the woman returned from the land of the Philistines. Then she went out to beg the king for her house and for her land. 4 Now the king was talking with Gehazi the servant of the man of God, saying, "Please tell me all the great things that Elisha has done." 5 As he was telling the king how he had restored to life him who was dead, behold, the woman whose son he had restored to life begged the king for her house and for her land. Gehazi said, "My lord, O king, this is the woman, and this is her son, whom Elisha restored to life." 6 When the king asked the woman, she told him. So the king appointed to her a certain officer, saying, "Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now." 7 Elisha came to Damascus; and Benhadad the king of Syria was sick. He was told, "The man of God has come here." 8 The king said to Hazael, "Take a present in your hand, and go meet the man of God, and enquire of the LORD by him, saying, 'Will I recover from this sickness?" 9 So Hazael went to meet him and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him and said, "Your son Benhadad king of Syria has sent me to you, saving, 'Will I recover from this sickness?" 10 Elisha said to him, "Go, tell him. 'You will surely recover:' however the LORD has shown me that he will surely die." 11 He settled his gaze steadfastly on him, until he was ashamed. Then the man of God wept. 12 Hazael said, "Why do you weep, my lord?" He answered. "Because I know the evil that you will do to the children of Israel. You will set their strongholds on fire, and you will kill their young men with the sword, and will dash their little ones in pieces, and rip up their pregnant women." 13 Hazael said, "But what is your servant, who is but a dog, that he could do this great thing?" Elisha answered, "The LORD has shown me that you will be king over Syria." 14 Then he departed from Elisha, and came to his master, who said to him, "What did Elisha say to you?" He answered, "He told me that you would surely recover." 15 On

the next day, he took a thick cloth, dipped it in water, captains of the army were sitting. Then he said, "I have was sick.

Q Elisha the prophet called one of the sons of the prophets, and said to him, "Put your belt on your waist, take this vial of oil in your hand, and go to Ramoth Gilead. 2 When you come there, find Jehu the son of Jehoshaphat the son of Nimshi, and go in and make him rise up from amongst his brothers, and take him to an inner room. 3 Then take the vial of oil, and pour it on his head, and say, 'The LORD says, "I have anointed you king over Israel." Then open the door, flee, and don't wait." 4 So the young man, the young prophet, went to Ramoth Gilead. 5 When he came, behold, the

and spread it on the king's face, so that he died. Then a message for you, captain." Jehu said, "To which one Hazael reigned in his place. 16 In the fifth year of Joram of us?" He said, "To you, O captain." 6 He arose, and the son of Ahab king of Israel, Jehoshaphat being king went into the house. Then he poured the oil on his head, of Judah then, Jehoram the son of Jehoshaphat king and said to him, "The LORD, the God of Israel, says, 'I of Judah began to reign. 17 He was thirty-two years have anointed you king over the people of the LORD, old when he began to reign. He reigned eight years even over Israel. 7 You must strike your master Ahab's in Jerusalem. 18 He walked in the way of the kings house, that I may avenge the blood of my servants of Israel, as did Ahab's house, for he married Ahab's the prophets, and the blood of all the servants of the daughter. He did that which was evil in the LORD's LORD, at the hand of Jezebel. 8 For the whole house sight. 19 However, the LORD would not destroy Judah, of Ahab will perish. I will cut off from Ahab everyone for David his servant's sake, as he promised him to give who urinates against a wall, both him who is shut up to him a lamp for his children always. 20 In his days and him who is left at large in Israel. 9 I will make Edom revolted from under the hand of Judah, and made Ahab's house like the house of Jeroboam the son of a king over themselves. 21 Then Joram crossed over Nebat, and like the house of Baasha the son of Ahijah. to Zair, and all his chariots with him; and he rose up 10 The dogs will eat Jezebel on the plot of ground of by night and struck the Edomites who surrounded him Jezreel, and there shall be no one to bury her." Then with the captains of the chariots; and the people fled to he opened the door and fled. 11 When Jehu came out their tents. 22 So Edom revolted from under the hand of to the servants of his lord and one said to him, "Is all Judah to this day. Then Libnah revolted at the same well? Why did this madman come to you?" He said to time. 23 The rest of the acts of Joram, and all that he them, "You know the man and how he talks." 12 They did, aren't they written in the book of the chronicles of said, "That is a lie. Tell us now." He said, "He said to the kings of Judah? 24 Joram slept with his fathers, and me, 'The LORD says, I have anointed you king over was buried with his fathers in David's city; and Ahaziah Israel." 13 Then they hurried, and each man took his his son reigned in his place. 25 In the twelfth year of cloak, and put it under him on the top of the stairs, and Joram the son of Ahab king of Israel, Ahaziah the son blew the trumpet, saying, "Jehu is king." 14 So Jehu of Jehoram king of Judah began to reign. 26 Ahaziah the son of Jehoshaphat the son of Nimshi conspired was twenty-two years old when he began to reign; and against Joram. (Now Joram was defending Ramoth he reigned one year in Jerusalem. His mother's name Gilead, he and all Israel, because of Hazael king of was Athaliah the daughter of Omri king of Israel. 27 He Syria; 15 but King Joram had returned to be healed walked in the way of Ahab's house and did that which in Jezreel of the wounds which the Syrians had given was evil in the LORD's sight, as did Ahab's house, for him when he fought with Hazael king of Syria.) Jehu he was the son-in-law of Ahab's house. 28 He went said, "If this is your thinking, then let no one escape with Joram the son of Ahab to war against Hazael king and go out of the city to go to tell it in Jezreel." 16 So of Syria at Ramoth Gilead, and the Syrians wounded Jehu rode in a chariot and went to Jezreel, for Joram Joram. 29 King Joram returned to be healed in Jezreel lay there. Ahaziah king of Judah had come down to see from the wounds which the Syrians had given him at Joram. 17 Now the watchman was standing on the tower Ramah, when he fought against Hazael king of Syria. in Jezreel, and he spied the company of Jehu as he Ahaziah the son of Jehoram, king of Judah, went down came, and said, "I see a company." Joram said, "Take a to see Joram the son of Ahab in Jezreel, because he horseman, and send to meet them, and let him say, 'Is it peace?" 18 So one went on horseback to meet him, and said, "the king says, 'Is it peace?" Jehu said, "What do you have to do with peace? Fall in behind me!" The watchman said, "The messenger came to them, but he isn't coming back." 19 Then he sent out a second on horseback, who came to them and said, "The king says, 'Is it peace?" Jehu answered, "What do you have to do with peace? Fall in behind me!" 20 The watchman said, "He came to them, and isn't coming back. The driving is like the driving of Jehu the son of Nimshi, for he drives furiously." 21 Joram said, "Get ready!" They got his chariot ready. Then Joram king of Israel and Ahaziah king of Judah went out, each in his chariot; and

they went out to meet Jehu, and found him on Naboth master's sons, set him on his father's throne, and fight the Jezreelite's land. 22 When Joram saw Jehu, he for your master's house." 4 But they were exceedingly said, "Is it peace, Jehu?" He answered, "What peace, afraid, and said, "Behold, the two kings didn't stand so long as the prostitution of your mother Jezebel and before him! How then shall we stand?" 5 He who was her witchcraft abound?" 23 Joram turned his hands and over the household, and he who was over the city, the fled, and said to Ahaziah, "This is treason, Ahaziah!" elders also, and those who raised the children, sent to 24 Jehu drew his bow with his full strength, and struck Jehu, saying, "We are your servants, and will do all that Joram between his arms; and the arrow went out at you ask us. We will not make any man king. You do that his heart, and he sunk down in his chariot. 25 Then which is good in your eyes." 6 Then he wrote a letter the Jehu said to Bidkar his captain, "Pick him up, and throw second time to them, saying, "If you are on my side, and him in the plot of the field of Naboth the Jezreelite; for if you will listen to my voice, take the heads of the men remember how, when you and I rode together after Ahab who are your master's sons, and come to me to Jezreel his father, the LORD laid this burden on him: 26 'Surely by tomorrow this time." Now the king's sons, being I have seen yesterday the blood of Naboth, and the seventy persons, were with the great men of the city, blood of his sons,' says the LORD; 'and I will repay you who brought them up. 7 When the letter came to them, in this plot of ground,' says the LORD. Now therefore they took the king's sons and killed them, even seventy take and cast him onto the plot of ground, according to people, and put their heads in baskets, and sent them the LORD's word." 27 But when Ahaziah the king of to him to Jezreel. 8 A messenger came and told him, Judah saw this, he fled by the way of the garden house. "They have brought the heads of the king's sons." He Jehu followed after him, and said, "Strike him also in the said, "Lay them in two heaps at the entrance of the gate chariot!" They struck him at the ascent of Gur, which until the morning." 9 In the morning, he went out and is by Ibleam. He fled to Megiddo, and died there. 28 stood, and said to all the people, "You are righteous. His servants carried him in a chariot to Jerusalem, and Behold, I conspired against my master and killed him, buried him in his tomb with his fathers in David's city. 29 but who killed all these? 10 Know now that nothing will In the eleventh year of Joram the son of Ahab, Ahaziah fall to the earth of the LORD's word, which the LORD began to reign over Judah. 30 When Jehu had come to spoke concerning Ahab's house. For the LORD has Jezreel, Jezebel heard of it; and she painted her eyes, done that which he spoke by his servant Elijah." 11 and adorned her head, and looked out at the window. So Jehu struck all that remained of Ahab's house in 31 As Jehu entered in at the gate, she said, "Do you Jezreel, with all his great men, his familiar friends, and come in peace, Zimri, you murderer of your master?" 32 his priests, until he left him no one remaining. 12 He He lifted up his face to the window, and said, "Who is on arose and departed, and went to Samaria. As he was at my side? Who?" Two or three eunuchs looked out at the shearing house of the shepherds on the way, 13 him. 33 He said, "Throw her down!" So they threw her Jehu met with the brothers of Ahaziah king of Judah, down; and some of her blood was sprinkled on the wall, and said, "Who are you?" They answered, "We are the and on the horses. Then he trampled her under foot. brothers of Ahaziah. We are going down to greet the 34 When he had come in, he ate and drank. Then he children of the king and the children of the gueen." 14 said, "See now to this cursed woman, and bury her; for He said, "Take them alive!" They took them alive, and she is a king's daughter." 35 They went to bury her, but killed them at the pit of the shearing house, even fortythey found no more of her than the skull, the feet, and two men. He didn't leave any of them. 15 When he the palms of her hands. 36 Therefore they came back, had departed from there, he met Jehonadab the son and told him. He said, "This is the LORD's word, which of Rechab coming to meet him. He greeted him, and he spoke by his servant Elijah the Tishbite, saving, said to him, "Is your heart right, as my heart is with your 'The dogs will eat the flesh of Jezebel on the plot of heart?" Jehonadab answered, "It is." "If it is, give me Jezreel, 37 and the body of Jezebel will be as dung on your hand." He gave him his hand; and he took him up the surface of the field on Jezreel's land, so that they to him into the chariot. 16 He said, "Come with me, and won't say, "This is Jezebel.""

1 Now Ahab had seventy sons in Samaria. Jehu wrote letters and sent them to Samaria, to the rulers of Jezreel, even the elders, and to those who brought up Ahab's sons, saying, 2 "Now as soon as this letter comes to you, since your master's sons are with you, and you have chariots and horses, a fortified city also, and armour, 3 select the best and fittest of your

see my zeal for the LORD." So they made him ride in his chariot. 17 When he came to Samaria, he struck all who remained to Ahab in Samaria, until he had destroyed them, according to the LORD's word which he spoke to Elijah. 18 Jehu gathered all the people together, and said to them, "Ahab served Baal a little, but Jehu will serve him much. 19 Now therefore call to me all the prophets of Baal, all of his worshippers, and all of his

over Israel in Samaria was twenty-eight years.

11 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed

priests. Let no one be absent, for I have a great sacrifice all the royal offspring. 2 But Jehosheba, the daughter of to Baal. Whoever is absent, he shall not live." But Jehu King Joram, sister of Ahaziah, took Joash the son of did deceptively, intending to destroy the worshippers of Ahaziah, and stole him away from amongst the king's Baal. 20 Jehu said, "Sanctify a solemn assembly for sons who were slain, even him and his nurse, and put Baal!" So they proclaimed it. 21 Jehu sent through all them in the bedroom; and they hid him from Athaliah, Israel; and all the worshippers of Baal came, so that so that he was not slain. 3 He was with her hidden there was not a man left that didn't come. They came in the LORD's house six years while Athaliah reigned into the house of Baal; and the house of Baal was filled over the land. 4 In the seventh year Jehoiada sent and from one end to another. 22 He said to him who kept fetched the captains over hundreds of the Carites and the wardrobe, "Bring out robes for all the worshippers of of the guard, and brought them to him into the LORD's Baal!" So he brought robes out to them. 23 Jehu went house; and he made a covenant with them, and made a with Jehonadab the son of Rechab into the house of covenant with them in the LORD's house, and showed Baal. Then he said to the worshippers of Baal, "Search, them the king's son. 5 He commanded them, saying, and see that none of the servants of the LORD are "This is what you must do: a third of you, who come here with you, but only the worshippers of Baal." 24 So in on the Sabbath, shall be keepers of the watch of they went in to offer sacrifices and burnt offerings. Now the king's house; 6 a third of you shall be at the gate Jehu had appointed for himself eighty men outside, and Sur; and a third of you at the gate behind the guard. said, "If any of the men whom I bring into your hands So you shall keep the watch of the house, and be a escape, he who lets him go, his life shall be for the life barrier. 7 The two companies of you, even all who go of him." 25 As soon as he had finished offering the burnt out on the Sabbath, shall keep the watch of the LORD's offering, Jehu said to the quard and to the captains, "Go house around the king, 8 You shall surround the king, in and kill them! Let no one escape." So they struck every man with his weapons in his hand; and he who them with the edge of the sword. The guard and the comes within the ranks, let him be slain. Be with the captains threw the bodies out, and went to the inner king when he goes out, and when he comes in." 9 shrine of the house of Baal. 26 They brought out the The captains over hundreds did according to all that pillars that were in the house of Baal and burnt them. 27 Jehoiada the priest commanded; and they each took his They broke down the pillar of Baal, and broke down the men, those who were to come in on the Sabbath with house of Baal, and made it a latrine, to this day. 28 those who were to go out on the Sabbath, and came Thus Jehu destroyed Baal out of Israel. 29 However, to Jehoiada the priest. 10 The priest delivered to the Jehu didn't depart from the sins of Jeroboam the son of captains over hundreds the spears and shields that had Nebat, with which he made Israel to sin—the golden been King David's, which were in the LORD's house. 11 calves that were in Bethel and that were in Dan. 30 The The guard stood, every man with his weapons in his LORD said to Jehu, "Because you have done well in hand, from the right side of the house to the left side of executing that which is right in my eyes, and have done the house, along by the altar and the house, around the to Ahab's house according to all that was in my heart, king. 12 Then he brought out the king's son, and put the your descendants shall sit on the throne of Israel to the crown on him, and gave him the covenant; and they fourth generation." 31 But Jehu took no heed to walk made him king and anointed him; and they clapped their in the law of the LORD, the God of Israel, with all his hands, and said, "Long live the king!" 13 When Athaliah heart. He didn't depart from the sins of Jeroboam, with heard the noise of the guard and of the people, she which he made Israel to sin. 32 In those days the LORD came to the people into the LORD's house; 14 and she began to cut away parts of Israel; and Hazael struck looked, and behold, the king stood by the pillar, as the them in all the borders of Israel 33 from the Jordan tradition was, with the captains and the trumpets by eastward, all the land of Gilead, the Gadites, and the the king; and all the people of the land rejoiced, and Reubenites, and the Manassites, from Aroer, which is blew trumpets. Then Athaliah tore her clothes and cried, by the valley of the Arnon, even Gilead and Bashan. 34 "Treason! Treason!" 15 Jehoiada the priest commanded Now the rest of the acts of Jehu, and all that he did, the captains of hundreds who were set over the army, and all his might, aren't they written in the book of the and said to them, "Bring her out between the ranks. Kill chronicles of the kings of Israel? 35 Jehu slept with his anyone who follows her with the sword." For the priest fathers; and they buried him in Samaria. Jehoahaz his said, "Don't let her be slain in the LORD's house." 16 So son reigned in his place. 36 The time that Jehu reigned they seized her; and she went by the way of the horses' entry to the king's house, and she was slain there. 17 Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's

began to reign.

12 Jehoash began to reign in the seventh year of Jehu, and he reigned forty years in Jerusalem. His mother's name was Zibiah of Beersheba. 2 Jehoash did that which was right in the LORD's eyes all his days in which Jehoiada the priest instructed him. 3 However, the high places were not taken away. The people still sacrificed and burnt incense in the high places. 4 Jehoash said to the priests, "All the money of the holy things that is brought into the LORD's house, in current money, the money of the people for whom each man is evaluated, and all the money that it comes into any man's heart to bring into the LORD's house 5 let the priests take it to them, each man from his donor; and they shall repair the damage to the house, wherever any damage is found." 6 But it was so, that in the twenty-third year of King Jehoash the priests had Jehoash called for Jehoiada the priest, and for the other years. 2 He did that which was evil in the LORD's sight, priests, and said to them, "Why aren't you repairing the and followed the sins of Jeroboam the son of Nebat, the damage to the house." 8 The priests consented that delivered them into the hand of Hazael king of Syria, they should take no more money from the people, and and into the hand of Benhadad the son of Hazael,

people: also between the king and the people. 18 All the house to repair it. 13 But there were not made the people of the land went to the house of Baal, and for the LORD's house cups of silver, snuffers, basins, broke it down. They broke his altars and his images in trumpets, any vessels of gold or vessels of silver, of pieces thoroughly, and killed Mattan the priest of Baal the money that was brought into the LORD's house; before the altars. The priest appointed officers over the 14 for they gave that to those who did the work, and LORD's house. 19 He took the captains over hundreds, repaired the LORD's house with it. 15 Moreover they and the Carites, and the guard, and all the people of the didn't demand an accounting from the men into whose land; and they brought down the king from the LORD's hand they delivered the money to give to those who house, and came by the way of the gate of the guard did the work; for they dealt faithfully. 16 The money to the king's house. He sat on the throne of the kings. for the trespass offerings and the money for the sin 20 So all the people of the land rejoiced, and the city offerings was not brought into the LORD's house. It was was quiet. They had slain Athaliah with the sword at the the priests'. 17 Then Hazael king of Syria went up and king's house. 21 Jehoash was seven years old when he fought against Gath, and took it; and Hazael set his face to go up to Jerusalem. 18 Jehoash king of Judah took all the holy things that Jehoshaphat and Jehoram and Ahaziah, his fathers, kings of Judah, had dedicated. and his own holy things, and all the gold that was found in the treasures of the LORD's house, and of the king's house, and sent it to Hazael king of Syria; and he went away from Jerusalem. 19 Now the rest of the acts of Joash, and all that he did, aren't they written in the book of the chronicles of the kings of Judah? 20 His servants arose and made a conspiracy, and struck Joash at the house of Millo, on the way that goes down to Silla. 21 For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, struck him, and he died; and they buried him with his fathers in David's city: and Amaziah his son reigned in his place.

13 In the twenty-third year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu not repaired the damage to the house. 7 Then King began to reign over Israel in Samaria for seventeen damage to the house? Now therefore take no more with which he made Israel to sin. He didn't depart from money from your treasurers, but deliver it for repair of it, 3 The LORD's anger burnt against Israel, and he not repair the damage to the house. 9 But Jehoiada continually. 4 Jehoahaz begged the LORD, and the the priest took a chest and bored a hole in its lid, and LORD listened to him; for he saw the oppression of set it beside the altar, on the right side as one comes Israel, how the king of Syria oppressed them. 5 (The into the LORD's house; and the priests who kept the LORD gave Israel a saviour, so that they went out from threshold put all the money that was brought into the under the hand of the Syrians; and the children of Israel LORD's house into it. 10 When they saw that there was lived in their tents as before. 6 Nevertheless they didn't much money in the chest, the king's scribe and the high depart from the sins of the house of Jeroboam, with priest came up, and they put it in bags and counted the which he made Israel to sin, but walked in them; and money that was found in the LORD's house. 11 They the Asherah also remained in Samaria.) 7 For he didn't gave the money that was weighed out into the hands of leave to Jehoahaz of the people any more than fifty those who did the work, who had the oversight of the horsemen, and ten chariots, and ten thousand footmen; LORD's house; and they paid it out to the carpenters for the king of Syria destroyed them and made them and the builders who worked on the LORD's house, like the dust in threshing. 8 Now the rest of the acts 12 and to the masons and the stone cutters, and for of Jehoahaz, and all that he did, and his might, aren't buying timber and cut stone to repair the damage to they written in the book of the chronicles of the kings the LORD's house, and for all that was laid out for of Israel? 9 Jehoahaz slept with his fathers; and they

place. 10 In the thirty-seventh year of Joash king of Jerusalem. 3 He did that which was right in the LORD's Judah, Jehoash the son of Jehoahaz began to reign eyes, yet not like David his father. He did according to over Israel in Samaria for sixteen years. 11 He did that all that Joash his father had done. 4 However the high which was evil in the LORD's sight. He didn't depart places were not taken away. The people still sacrificed from all the sins of Jeroboam the son of Nebat, with and burnt incense in the high places. 5 As soon as which he made Israel to sin; but he walked in them. 12 the kingdom was established in his hand, he killed Now the rest of the acts of Joash, and all that he did, his servants who had slain the king his father, 6 but and his might with which he fought against Amaziah the children of the murderers he didn't put to death, king of Judah, aren't they written in the book of the according to that which is written in the book of the chronicles of the kings of Israel? 13 Joash slept with his law of Moses, as the LORD commanded, saying, "The fathers; and Jeroboam sat on his throne. Joash was fathers shall not be put to death for the children, nor buried in Samaria with the kings of Israel. 14 Now Elisha the children be put to death for the fathers; but every became sick with the illness of which he died; and Joash man shall die for his own sin." 7 He killed ten thousand the king of Israel came down to him, and wept over him, Edomites in the Valley of Salt, and took Sela by war, and and said, "My father, my father, the chariots of Israel called its name Joktheel, to this day. 8 Then Amaziah and its horsemen!" 15 Elisha said to him, "Take bow and sent messengers to Jehoash, the son of Jehoahaz son arrows;" and he took bow and arrows for himself. 16 He of Jehu, king of Israel, saying, "Come, let's look one said to the king of Israel, "Put your hand on the bow;" another in the face." 9 Jehoash the king of Israel sent to and he put his hand on it. Elisha laid his hands on the Amaziah king of Judah, saying, "The thistle that was in king's hands. 17 He said, "Open the window eastward;" Lebanon sent to the cedar that was in Lebanon, saying, and he opened it. Then Elisha said, "Shoot!" and he 'Give your daughter to my son as wife.' Then a wild shot. He said, "The LORD's arrow of victory, even the animal that was in Lebanon passed by, and trampled arrow of victory over Syria; for you will strike the Syrians down the thistle. 10 You have indeed struck Edom, and in Aphek until you have consumed them." 18 He said, your heart has lifted you up. Enjoy the glory of it, and "Take the arrows;" and he took them. He said to the king stay at home; for why should you meddle to your harm, of Israel, "Strike the ground;" and he struck three times, that you fall, even you, and Judah with you?" 11 But and stopped. 19 The man of God was angry with him, Amaziah would not listen. So Jehoash king of Israel and said, "You should have struck five or six times. Then went up; and he and Amaziah king of Judah looked one you would have struck Syria until you had consumed another in the face at Beth Shemesh, which belongs it, but now you will strike Syria just three times." 20 to Judah. 12 Judah was defeated by Israel; and each Elisha died, and they buried him. Now the bands of the man fled to his tent. 13 Jehoash king of Israel took Moabites invaded the land at the coming in of the year. Amaziah king of Judah, the son of Jehoash the son of 21 As they were burying a man, behold, they saw a Ahaziah, at Beth Shemesh and came to Jerusalem, band of raiders; and they threw the man into Elisha's then broke down the wall of Jerusalem from the gate tomb. As soon as the man touched Elisha's bones, he of Ephraim to the corner gate, four hundred cubits. 14 revived, and stood up on his feet. 22 Hazael king of He took all the gold and silver and all the vessels that Syria oppressed Israel all the days of Jehoahaz. 23 But were found in the LORD's house and in the treasures of the LORD was gracious to them, and had compassion the king's house, the hostages also, and returned to on them, and favoured them because of his covenant Samaria. 15 Now the rest of the acts of Jehoash which with Abraham, Isaac, and Jacob, and would not destroy he did, and his might, and how he fought with Amaziah them and he didn't cast them from his presence as vet, king of Judah, aren't they written in the book of the 24 Hazael king of Syria died; and Benhadad his son chronicles of the kings of Israel? 16 Jehoash slept with reigned in his place. 25 Jehoash the son of Jehoahaz his fathers, and was buried in Samaria with the kings of took again out of the hand of Benhadad the son of Israel; and Jeroboam his son reigned in his place. 17 Hazael the cities which he had taken out of the hand Amaziah the son of Joash king of Judah lived after the of Jehoahaz his father by war. Joash struck him three death of Jehoahas son of Jehoahaz, king of Israel, fifteen times, and recovered the cities of Israel.

14 In the second year of Joash, son of Joahaz, king of Israel, Amaziah the son of Joash king of Judah began to reign. 2 He was twenty-five years old when he began to reign; and he reigned twenty-nine years

buried him in Samaria: and Joash his son reigned in his in Jerusalem. His mother's name was Jehoaddin of years. 18 Now the rest of the acts of Amaziah, aren't they written in the book of the chronicles of the kings of Judah? 19 They made a conspiracy against him in Jerusalem, and he fled to Lachish; but they sent after him to Lachish and killed him there. 20 They brought him on horses, and he was buried at Jerusalem with his

fathers in David's city, 21 All the people of Judah took of the kings of Israel, 12 This was the LORD's word 24 He did that which was evil in the LORD's sight. He Shallum the son of Jabesh in Samaria, killed him, and Nebat, with which he made Israel to sin. 25 He restored Shallum, and his conspiracy which he made, behold, the border of Israel from the entrance of Hamath to the they are written in the book of the chronicles of the of Israel's word, which he spoke by his servant Jonah and all who were in it and its border areas, from Tirzah. that it was very bitter for all, slave and free; and there child, 17 In the thirty ninth year of Azariah king of Judah. to Judah, for Israel, aren't they written in the book of the silver, that his hand might be with him to confirm the his fathers, even with the kings of Israel; and Zechariah from Israel, even from all the mighty men of wealth, his son reigned in his place.

1 5 In the twenty-seventh year of Jeroboam king of Israel, Azariah son of Amaziah king of Judah began to reign. 2 He was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem. 3 He did that which was right in the LORD's eyes, according to all that his father Amaziah had done. 4 However, the high places were not taken away. The people still sacrificed and burnt incense in the high places. 5 The LORD struck the king, so that he was a leper to the day of his death, and lived in a separate house. Jotham, the king's son, was over the household judging the people of the land. 6 Now the rest of the acts of Azariah, and all that he did, aren't they written in the book of the chronicles of the kings of Judah? 7 Azariah slept with his fathers: and they buried him with his fathers in David's city; and Jotham his son reigned in his place. 8 In the thirty-eighth year of Azariah king of Judah, Zechariah the son of Jeroboam reigned over Israel in Samaria six months. 9 He did that which was evil in the LORD's sight, as his fathers had done. He didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin. 10 Shallum the son of Jabesh conspired against him, and struck him before the people and killed him, and reigned in his place. 11 Now the rest of the acts of Zechariah, behold, they are written in the book of the chronicles

Azariah, who was sixteen years old, and made him king which he spoke to Jehu, saying, "Your sons to the fourth in the place of his father Amaziah. 22 He built Elath and generation shall sit on the throne of Israel." So it came restored it to Judah. After that the king slept with his to pass. 13 Shallum the son of Jabesh began to reign in fathers. 23 In the fifteenth year of Amaziah the son of the thirty-ninth year of Uzziah king of Judah, and he Joash king of Judah, Jeroboam the son of Joash king of reigned for a month in Samaria. 14 Menahem the son Israel began to reign in Samaria for forty-one years. of Gadi went up from Tirzah, came to Samaria, struck didn't depart from all the sins of Jeroboam the son of reigned in his place. 15 Now the rest of the acts of sea of the Arabah, according to the LORD, the God kings of Israel. 16 Then Menahem attacked Tiphsah the son of Amittai, the prophet, who was from Gath He attacked it because they didn't open their gates to Hepher. 26 For the LORD saw the affliction of Israel, him, and he ripped up all their women who were with was no helper for Israel. 27 The LORD didn't say that Menahem the son of Gadi began to reign over Israel for he would blot out the name of Israel from under the sky; ten years in Samaria. 18 He did that which was evil in but he saved them by the hand of Jeroboam the son of the LORD's sight. He didn't depart all his days from the Joash. 28 Now the rest of the acts of Jeroboam, and all sins of Jeroboam the son of Nebat, with which he made that he did, and his might, how he fought, and how he Israel to sin. 19 Pul the king of Assyria came against the recovered Damascus, and Hamath, which had belonged land, and Menahem gave Pul one thousand talents of chronicles of the kings of Israel? 29 Jeroboam slept with kingdom in his hand. 20 Menahem exacted the money from each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and didn't stay there in the land. 21 Now the rest of the acts of Menahem, and all that he did, aren't they written in the book of the chronicles of the kings of Israel? 22 Menahem slept with his fathers, and Pekahiah his son reigned in his place. 23 In the fiftieth year of Azariah king of Judah. Pekahiah the son of Menahem began to reign over Israel in Samaria for two years. 24 He did that which was evil in the LORD's sight. He didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin. 25 Pekah the son of Remaliah, his captain, conspired against him and attacked him in Samaria, in the fortress of the king's house, with Argob and Arieh; and with him were fifty men of the Gileadites. He killed him, and reigned in his place. 26 Now the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel. 27 In the fifty-second year of Azariah king of Judah, Pekah the son of Remaliah began to reign over Israel in Samaria for twenty years. 28 He did that which was evil in the LORD's sight. He didn't depart from the sins of Jeroboam the son of Nebat, with which he made Israel to sin. 29 In the days of Pekah king of Israel. Tiglath Pileser king of Assyria came and took Ijon, Abel Beth Maacah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria. 30 Hoshea the son

reigned in his place.

16 In the seventeenth year of Pekah the son of Remaliah, Ahaz the son of Jotham king of Judah began to reign. 2 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. He didn't do that which was right in the LORD his God's eyes, like David his father. 3 But he walked in the way of the kings of Israel, and even made his son to pass through the fire, according to the abominations of the nations whom the LORD cast out from before the children of Israel. 4 He sacrificed and burnt incense in the high places, on the hills, and

of Elah made a conspiracy against Pekah the son of drawing of the altar and plans to build it. 11 Urijah the Remaliah, attacked him, killed him, and reigned in his priest built an altar. According to all that King Ahaz had place, in the twentieth year of Jotham the son of Uzziah. sent from Damascus, so Urijah the priest made it for 31 Now the rest of the acts of Pekah, and all that he did, the coming of King Ahaz from Damascus. 12 When the behold, they are written in the book of the chronicles king had come from Damascus, the king saw the altar; of the kings of Israel. 32 In the second year of Pekah and the king came near to the altar, and offered on it. the son of Remaliah king of Israel, Jotham the son of 13 He burnt his burnt offering and his meal offering, Uzziah king of Judah began to reign. 33 He was twenty- poured his drink offering, and sprinkled the blood of his five years old when he began to reign, and he reigned peace offerings on the altar. 14 The bronze altar, which sixteen years in Jerusalem. His mother's name was was before the LORD, he brought from the front of the Jerusha the daughter of Zadok. 34 He did that which house, from between his altar and the LORD's house, was right in the LORD's eyes. He did according to all and put it on the north side of his altar. 15 King Ahaz that his father Uzziah had done. 35 However the high commanded Urijah the priest, saying, "On the great places were not taken away. The people still sacrificed altar burn the morning burnt offering, the evening meal and burnt incense in the high places. He built the upper offering, the king's burnt offering and his meal offering, gate of the LORD's house. 36 Now the rest of the acts with the burnt offering of all the people of the land, their of Jotham, and all that he did, aren't they written in the meal offering, and their drink offerings; and sprinkle on book of the chronicles of the kings of Judah? 37 In it all the blood of the burnt offering, and all the blood those days, the LORD began to send Rezin the king of of the sacrifice; but the bronze altar will be for me to Syria and Pekah the son of Remaliah against Judah. enquire by." 16 Urijah the priest did so, according to 38 Jotham slept with his fathers, and was buried with all that King Ahaz commanded. 17 King Ahaz cut off his fathers in his father David's city; and Ahaz his son the panels of the bases, and removed the basin from off them, and took down the sea from off the bronze oxen that were under it, and put it on a pavement of stone. 18 He removed the covered way for the Sabbath that they had built in the house, and the king's outer entrance to the LORD's house, because of the king of Assyria. 19 Now the rest of the acts of Ahaz which he did, aren't they written in the book of the chronicles of the kings of Judah? 20 Ahaz slept with his fathers, and was buried with his fathers in David's city; and Hezekiah his son reigned in his place.

17 In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah began to reign in Samaria over under every green tree. 5 Then Rezin king of Syria Israel for nine years. 2 He did that which was evil in and Pekah son of Remaliah king of Israel came up the LORD's sight, yet not as the kings of Israel who to Jerusalem to wage war. They besieged Ahaz, but were before him. 3 Shalmaneser king of Assyria came could not overcome him. 6 At that time Rezin king of up against him; and Hoshea became his servant, and Syria recovered Elath to Syria, and drove the Jews from brought him tribute. 4 The king of Assyria discovered a Elath; and the Syrians came to Elath, and lived there to conspiracy in Hoshea; for he had sent messengers to this day. 7 So Ahaz sent messengers to Tiglath Pileser So king of Egypt, and offered no tribute to the king of king of Assyria, saying, "I am your servant and your Assyria, as he had done year by year. Therefore the son. Come up and save me out of the hand of the king king of Assyria seized him, and bound him in prison. 5 of Syria and out of the hand of the king of Israel, who Then the king of Assyria came up throughout all the rise up against me." 8 Ahaz took the silver and gold that land, went up to Samaria, and besieged it three years. was found in the LORD's house, and in the treasures of 6 In the ninth year of Hoshea the king of Assyria took the king's house, and sent it for a present to the king Samaria and carried Israel away to Assyria, and placed of Assyria. 9 The king of Assyria listened to him; and them in Halah, and on the Habor, the river of Gozan, the king of Assyria went up against Damascus and and in the cities of the Medes. 7 It was so because the took it, and carried its people captive to Kir, and killed children of Israel had sinned against the LORD their Rezin. 10 King Ahaz went to Damascus to meet Tiglath God, who brought them up out of the land of Egypt Pileser king of Assyria, and saw the altar that was at from under the hand of Pharaoh king of Egypt, and Damascus; and King Ahaz sent to Urijah the priest a had feared other gods, 8 and walked in the statutes of

the nations whom the LORD cast out from before the Samaria and lived in its cities. 25 So it was, at the children of Israel, and of the kings of Israel, which they beginning of their dwelling there, that they didn't fear the made. 9 The children of Israel secretly did things that LORD. Therefore the LORD sent lions amongst them, were not right against the LORD their God; and they which killed some of them. 26 Therefore they spoke to built high places for themselves in all their cities, from the king of Assyria, saying, "The nations which you have the tower of the watchmen to the fortified city; 10 and carried away and placed in the cities of Samaria don't they set up for themselves pillars and Asherah poles know the law of the god of the land. Therefore he has on every high hill and under every green tree; 11 and sent lions amongst them; and behold, they kill them, there they burnt incense in all the high places, as the because they don't know the law of the god of the land." nations whom the LORD carried away before them did; 27 Then the king of Assyria commanded, saying, "Carry and they did wicked things to provoke the LORD to there one of the priests whom you brought from there; anger; 12 and they served idols, of which the LORD had and let him go and dwell there, and let him teach them said to them, "You shall not do this thing." 13 Yet the law of the god of the land." 28 So one of the priests LORD testified to Israel and to Judah, by every prophet whom they had carried away from Samaria came and and every seer, saying, "Turn from your evil ways, and lived in Bethel, and taught them how they should fear keep my commandments and my statutes, according the LORD. 29 However every nation made gods of their to all the law which I commanded your fathers, and own, and put them in the houses of the high places which I sent to you by my servants the prophets." 14 which the Samaritans had made, every nation in their Notwithstanding, they would not listen, but hardened cities in which they lived. 30 The men of Babylon made their neck like the neck of their fathers who didn't believe Succoth Benoth, and the men of Cuth made Nergal, and in the LORD their God. 15 They rejected his statutes the men of Hamath made Ashima, 31 and the Avvites and his covenant that he made with their fathers, and made Nibhaz and Tartak; and the Sepharvites burnt their his testimonies which he testified to them; and they children in the fire to Adrammelech and Anammelech, followed vanity, and became vain, and followed the the gods of Sepharvaim. 32 So they feared the LORD, nations that were around them, concerning whom the and also made from amongst themselves priests of the LORD had commanded them that they should not do high places for themselves, who sacrificed for them like them. 16 They abandoned all the commandments in the houses of the high places. 33 They feared the of the LORD their God, and made molten images for LORD, and also served their own gods, after the ways of themselves, even two calves, and made an Asherah, the nations from amongst whom they had been carried and worshipped all the army of the sky, and served Baal. away. 34 To this day they do what they did before. They 17 They caused their sons and their daughters to pass don't fear the LORD, and they do not follow the statutes, through the fire, used divination and enchantments, and or the ordinances, or the law, or the commandment sold themselves to do that which was evil in the LORD's which the LORD commanded the children of Jacob, sight, to provoke him to anger. 18 Therefore the LORD whom he named Israel; 35 with whom the LORD had was very angry with Israel, and removed them out of his made a covenant and commanded them, saying, "You sight. There was none left but the tribe of Judah only. 19 shall not fear other gods, nor bow yourselves to them, Also Judah didn't keep the commandments of the LORD nor serve them, nor sacrifice to them; 36 but you shall their God, but walked in the statutes of Israel which fear the LORD, who brought you up out of the land of they made. 20 The LORD rejected all the offspring of Egypt with great power and with an outstretched arm, Israel, afflicted them, and delivered them into the hands and you shall bow yourselves to him, and you shall of raiders, until he had cast them out of his sight. 21 sacrifice to him. 37 The statutes and the ordinances, For he tore Israel from David's house: and they made and the law and the commandment which he wrote for Jeroboam the son of Nebat king; and Jeroboam drove you, you shall observe to do forever more. You shall not Israel from following the LORD, and made them sin a fear other gods. 38 You shall not forget the covenant great sin. 22 The children of Israel walked in all the that I have made with you. You shall not fear other sins of Jeroboam which he did; they didn't depart from gods. 39 But you shall fear the LORD your God, and he them 23 until the LORD removed Israel out of his sight, will deliver you out of the hand of all your enemies." as he said by all his servants the prophets. So Israel 40 However they didn't listen, but they did what they was carried away out of their own land to Assyria to did before. 41 So these nations feared the LORD, and this day. 24 The king of Assyria brought people from also served their engraved images. Their children did Babylon, from Cuthah, from Avva, and from Hamath and likewise, and so did their children's children. They do as Sepharvaim, and placed them in the cities of Samaria their fathers did to this day. instead of the children of Israel; and they possessed

18 Now in the third year of Hoshea son of Elah king the son of Asaph the recorder came out to them. 19 began to reign. 2 He was twenty-five years old when he great king, the king of Assyria, says, "What confidence began to reign, and he reigned twenty-nine years in is this in which you trust? 20 You say (but they are but Jerusalem. His mother's name was Abi the daughter of vain words), 'There is counsel and strength for war.' Zechariah. 3 He did that which was right in the LORD's Now on whom do you trust, that you have rebelled eyes, according to all that David his father had done. 4 against me? 21 Now, behold, you trust in the staff of this He removed the high places, broke the pillars, and cut bruised reed, even in Egypt. If a man leans on it, it will down the Asherah. He also broke in pieces the bronze go into his hand and pierce it. So is Pharaoh king of serpent that Moses had made, because in those days Egypt to all who trust on him. 22 But if you tell me, 'We the children of Israel burnt incense to it; and he called trust in the LORD our God,' isn't that he whose high it Nehushtan. 5 He trusted in the LORD, the God of places and whose altars Hezekiah has taken away, and Israel, so that after him was no one like him amongst has said to Judah and to Jerusalem, 'You shall worship all the kings of Judah, nor amongst them that were before this altar in Jerusalem'? 23 Now therefore, please before him. 6 For he joined with the LORD. He didn't give pledges to my master the king of Assyria, and I will depart from following him, but kept his commandments, give you two thousand horses if you are able on your which the LORD commanded Moses. 7 The LORD was part to set riders on them. 24 How then can you turn with him. Wherever he went, he prospered. He rebelled away the face of one captain of the least of my master's against the king of Assyria, and didn't serve him. 8 He servants, and put your trust on Egypt for chariots and struck the Philistines to Gaza and its borders, from the for horsemen? 25 Have I now come up without the tower of the watchmen to the fortified city. 9 In the fourth LORD against this place to destroy it? The LORD said year of King Hezekiah, which was the seventh year of to me, 'Go up against this land, and destroy it."" 26 Hoshea son of Elah king of Israel, Shalmaneser king of Then Eliakim the son of Hilkiah, Shebnah, and Joah, Assyria came up against Samaria and besieged it. 10 said to Rabshakeh, "Please speak to your servants in At the end of three years they took it. In the sixth year the Syrian language, for we understand it. Don't speak of Hezekiah, which was the ninth year of Hoshea king with us in the Jews' language, in the hearing of the of Israel, Samaria was taken. 11 The king of Assyria people who are on the wall." 27 But Rabshakeh said to carried Israel away to Assyria, and put them in Halah, them, "Has my master sent me to your master and to and on the Habor, the river of Gozan, and in the cities you, to speak these words? Hasn't he sent me to the of the Medes, 12 because they didn't obey the LORD men who sit on the wall, to eat their own dung, and to their God's voice, but transgressed his covenant, even drink their own urine with you?" 28 Then Rabshakeh all that Moses the servant of the LORD commanded, stood and cried with a loud voice in the Jews' language, and would not hear it or do it. 13 Now in the fourteenth and spoke, saying, "Hear the word of the great king, the year of King Hezekiah, Sennacherib king of Assyria king of Assyria. 29 The king says, 'Don't let Hezekiah came up against all the fortified cities of Judah and deceive you, for he will not be able to deliver you out of took them. 14 Hezekiah king of Judah sent to the king his hand. 30 Don't let Hezekiah make you trust in the of Assyria at Lachish, saying, "I have offended you. LORD, saying, "The LORD will surely deliver us, and Withdraw from me. That which you put on me, I will this city shall not be given into the hand of the king of bear." The king of Assyria appointed to Hezekiah king of Assyria." 31 Don't listen to Hezekiah.' For the king of Judah three hundred talents of silver and thirty talents of Assyria says, 'Make your peace with me, and come gold. 15 Hezekiah gave him all the silver that was found out to me; and everyone of you eat from his own vine, in the LORD's house and in the treasures of the king's and everyone from his own fig tree, and everyone drink house. 16 At that time, Hezekiah cut off the gold from water from his own cistern; 32 until I come and take you the doors of the LORD's temple, and from the pillars away to a land like your own land, a land of grain and which Hezekiah king of Judah had overlaid, and gave new wine, a land of bread and vineyards, a land of olive it to the king of Assyria. 17 The king of Assyria sent trees and of honey, that you may live and not die. Don't Tartan, Rabsaris, and Rabshakeh from Lachish to King listen to Hezekiah when he persuades you, saying, "The Hezekiah with a great army to Jerusalem. They went up LORD will deliver us." 33 Has any of the gods of the and came to Jerusalem. When they had come up, they nations ever delivered his land out of the hand of the came and stood by the conduit of the upper pool, which king of Assyria? 34 Where are the gods of Hamath is in the highway of the fuller's field. 18 When they had and of Arpad? Where are the gods of Sepharvaim, of called to the king, Eliakim the son of Hilkiah, who was Hena, and Ivvah? Have they delivered Samaria out of over the household, and Shebnah the scribe, and Joah my hand? 35 Who are they amongst all the gods of the

of Israel, Hezekiah the son of Ahaz king of Judah Rabshakeh said to them, "Say now to Hezekiah, 'The

countries, that have delivered their country out of my see. Hear the words of Sennacherib, which he has sent with their clothes torn, and told him Rabshakeh's words.

1 Q When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the LORD's house. 2 He sent Eliakim, who was over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. 3 They said to him, "Hezekiah says, 'Today is a day of trouble, of rebuke, and of rejection; for the children have come to the point of birth, and there is no strength to deliver them. 4 It may be the LORD your God will hear all the words of Rabshakeh, whom the king of Assyria his master has sent to defy the living God, and will rebuke the words which the LORD your God has heard. Therefore lift up your prayer for the remnant that is left." 5 So the servants of King Hezekiah came to Isaiah. 6 Isaiah said to them, "Tell your master this: 'The LORD says, "Don't be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me. 7 Behold, I will put a spirit in him, and he will hear news, and will return to his own land. I will cause him to fall by the sword in his own land."" 8 So Rabshakeh returned and found the king of Assyria warring against Libnah; for he had heard that he had departed from Lachish. 9 When he heard it said of Tirhakah king of Ethiopia, "Behold, he has come out to fight against you," he sent messengers again to Hezekiah, saying, 10 "Tell Hezekiah king of Judah this: 'Don't let your God in whom you trust deceive you, saying, Jerusalem will not be given into the hand of the king of Assyria. 11 Behold, you have heard what the kings of Assyria have done to all lands, by destroying them utterly. Will you be delivered? 12 Have the gods of the nations delivered them, which my fathers have destroyed—Gozan, Haran, Rezeph, and the children of Eden who were in Telassar? 13 Where is the king of Hamath, the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?" 14 Hezekiah received the letter from the hand of the messengers and read it. Then Hezekiah went up to the LORD's house, and spread it before the LORD. 15 Hezekiah prayed before the LORD, and said, "LORD, the God of Israel, who are enthroned above the cherubim, you are the God, even you alone, of all the kingdoms of the earth. You have made heaven and earth. 16 Incline your ear, LORD, and hear. Open your eyes, LORD, and

hand, that the LORD should deliver Jerusalem out of my to defy the living God. 17 Truly, LORD, the kings of hand?" 36 But the people stayed quiet, and answered Assyria have laid waste the nations and their lands, 18 him not a word; for the king's commandment was, "Don't and have cast their gods into the fire; for they were no answer him." 37 Then Eliakim the son of Hilkiah, who gods, but the work of men's hands, wood and stone. was over the household, came with Shebna the scribe. Therefore they have destroyed them. 19 Now therefore, and Joah the son of Asaph the recorder to Hezekiah LORD our God, save us, I beg you, out of his hand, that all the kingdoms of the earth may know that you, LORD, are God alone." 20 Then Isaiah the son of Amoz sent to Hezekiah, saying, "The LORD, the God of Israel, says 'You have prayed to me against Sennacherib king of Assyria, and I have heard you. 21 This is the word that the LORD has spoken concerning him: 'The virgin daughter of Zion has despised you and ridiculed you. The daughter of Jerusalem has shaken her head at you. 22 Whom have you defied and blasphemed? Against whom have you exalted your voice and lifted up your eyes on high? Against the Holy One of Israel! 23 By your messengers, you have defied the Lord, and have said, "With the multitude of my chariots, I have come up to the height of the mountains, to the innermost parts of Lebanon, and I will cut down its tall cedars and its choice cypress trees; and I will enter into his farthest lodging place, the forest of his fruitful field. 24 I have dug and drunk strange waters, and I will dry up all the rivers of Egypt with the sole of my feet." 25 Haven't you heard how I have done it long ago, and formed it of ancient times? Now I have brought it to pass, that it should be yours to lay waste fortified cities into ruinous heaps. 26 Therefore their inhabitants had little power. They were dismayed and confounded. They were like the grass of the field and like the green herb, like the grass on the housetops and like grain blasted before it has grown up. 27 But I know your sitting down, your going out, your coming in, and your raging against me. 28 Because of your raging against me, and because your arrogance has come up into my ears, therefore I will put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.' 29 "This will be the sign to you: This year, you will eat that which grows of itself, and in the second year that which springs from that; and in the third year sow and reap, and plant vineyards and eat their fruit. 30 The remnant that has escaped of the house of Judah will again take root downward, and bear fruit upward. 31 For out of Jerusalem a remnant will go out, and out of Mount Zion those who shall escape. The LORD's zeal will perform this. 32 "Therefore the LORD says concerning the king of Assyria, 'He will not come to this city, nor shoot an arrow there. He will not come before it with shield, nor cast up a mound against it. 33 He will return the same way that he came, and he will not come to this city,' says the LORD. 34 'For I will defend

David's sake." 35 That night, the LORD's angel went in your house?" Hezekiah answered, "They have seen out and struck one hundred and eighty-five thousand in all that is in my house. There is nothing amongst my the camp of the Assyrians. When men arose early in the treasures that I have not shown them." 16 Isaiah said morning, behold, these were all dead bodies. 36 So to Hezekiah, "Hear the LORD's word. 17 'Behold, the Sennacherib king of Assyria departed, went home, and days come that all that is in your house, and that which lived at Nineveh. 37 As he was worshipping in the house your fathers have laid up in store to this day, will be of Nisroch his god, Adrammelech and Sharezer struck carried to Babylon. Nothing will be left,' says the LORD. him with the sword; and they escaped into the land of 18 'They will take away some of your sons who will Ararat. Esar Haddon his son reigned in his place.

2 In those days Hezekiah was sick and dying. Isaiah the prophet the son of Amoz came to him, and said to him, "The LORD says, 'Set your house in order; for you will die, and not live." 2 Then he turned his face to the wall, and prayed to the LORD, saying, 3 "Remember now, LORD, I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight." And Hezekiah wept bitterly. 4 Before Isaiah had gone out into the middle part of the city, the LORD's word came to him, saying, 5 "Turn back, and tell Hezekiah the prince of my people, 'The LORD, the God of David your father, says, "I have heard your prayer. I have seen your tears. Behold, I will heal you. On the third day, you will go up to the LORD's house. 6 I will add to your days fifteen years. I will deliver you and this city out of the hand of the king of Assyria. I will defend this city for my own sake, and for my servant David's sake."" 7 Isaiah said. "Take a cake of figs." They took and laid it on the boil, and he recovered. 8 Hezekiah said to Isaiah, "What will be the sign that the LORD will heal me, and that I will go up to the LORD's house the third day?" Isaiah said, "This will be the sign to you from the LORD, that the LORD will do the thing that he has spoken: should the shadow go forward ten steps, or go back ten steps?" 10 Hezekiah answered, "It is a light thing for the shadow to go forward ten steps. No, but let the shadow return backward ten steps." 11 Isaiah the prophet cried to the LORD; and he brought the shadow ten steps backward, by which it had gone down on the sundial of Ahaz. 12 At that time Berodach Baladan the son of Baladan, king of Babylon, sent letters and a present to Hezekiah, for he had heard that Hezekiah had been sick. 13 Hezekiah listened to them, and showed them all the storehouse of his precious things—the silver, the gold, the spices, and the precious oil, and the house of his armour, and all that was found in his treasures. There was nothing in his house, or in all his dominion, that Hezekiah didn't show them. 14 Then Isaiah the prophet came to King Hezekiah, and said to him, "What did these men say? From where did they come to you?" Hezekiah said, "They have come from a far country,

this city to save it, for my own sake and for my servant even from Babylon," 15 He said, "What have they seen issue from you, whom you will father; and they will be eunuchs in the palace of the king of Babylon." 19 Then Hezekiah said to Isaiah, "The LORD's word which you have spoken is good." He said moreover, "Isn't it so, if peace and truth will be in my days?" 20 Now the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, aren't they written in the book of the chronicles of the kings of Judah? 21 Hezekiah slept with his fathers, and Manasseh his son reigned in his place.

> 21 Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. His mother's name was Hephzibah. 2 He did that which was evil in the LORD's sight, after the abominations of the nations whom the LORD cast out before the children of Israel. 3 For he built again the high places which Hezekiah his father had destroyed; and he raised up altars for Baal, and made an Asherah, as Ahab king of Israel did, and worshipped all the army of the sky, and served them. 4 He built altars in the LORD's house, of which the LORD said, "I will put my name in Jerusalem." 5 He built altars for all the army of the sky in the two courts of the LORD's house. 6 He made his son to pass through the fire, practised sorcery, used enchantments, and dealt with those who had familiar spirits and with wizards. He did much evil in the LORD's sight, to provoke him to anger. 7 He set the engraved image of Asherah that he had made in the house of which the LORD said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever; 8 I will not cause the feet of Israel to wander any more out of the land which I gave their fathers, if only they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them." 9 But they didn't listen, and Manasseh seduced them to do that which is evil more than the nations did whom the LORD destroyed before the children of Israel. 10 The LORD spoke by his servants the prophets, saying, 11 "Because Manasseh king of Judah has done these abominations, and has done wickedly above all that the Amorites did, who were before him, and has also made Judah to sin with his idols; 12 therefore the LORD the God of Israel says,

'Behold, I will bring such evil on Jerusalem and Judah damage to the house. 6 to the carpenters, and to the that whoever hears of it, both his ears will tingle. 13 l builders, and to the masons, and for buying timber and will stretch over Jerusalem the line of Samaria, and the cut stone to repair the house. 7 However, no accounting plumb line of Ahab's house; and I will wipe Jerusalem shall be asked of them for the money delivered into their as a man wipes a dish, wiping it and turning it upside hand, for they deal faithfully." 8 Hilkiah the high priest down. 14 I will cast off the remnant of my inheritance said to Shaphan the scribe, "I have found the book of and deliver them into the hands of their enemies. They the law in the LORD's house." Hilkiah delivered the will become a prey and a plunder to all their enemies, book to Shaphan, and he read it. 9 Shaphan the scribe 15 because they have done that which is evil in my came to the king, and brought the king word again, and sight, and have provoked me to anger since the day said, "Your servants have emptied out the money that their fathers came out of Egypt, even to this day." 16 was found in the house, and have delivered it into the Moreover Manasseh shed innocent blood very much, hands of the workmen who have the oversight of the until he had filled Jerusalem from one end to another; in LORD's house." 10 Shaphan the scribe told the king, addition to his sin with which he made Judah to sin, in saying, "Hilkiah the priest has delivered a book to me." doing that which was evil in the LORD's sight. 17 Now Then Shaphan read it before the king. 11 When the king the rest of the acts of Manasseh, and all that he did, and had heard the words of the book of the law, he tore his sin that he sinned, aren't they written in the book of his clothes. 12 The king commanded Hilkiah the priest, the chronicles of the kings of Judah? 18 Manasseh slept Ahikam the son of Shaphan, Achbor the son of Micaiah, with his fathers, and was buried in the garden of his Shaphan the scribe, and Asaiah the king's servant, own house, in the garden of Uzza; and Amon his son saying, 13 "Go enquire of the LORD for me, and for reigned in his place. 19 Amon was twenty-two years old the people, and for all Judah, concerning the words of when he began to reign; and he reigned two years in this book that is found; for great is the LORD's wrath Jerusalem. His mother's name was Meshullemeth the that is kindled against us, because our fathers have not daughter of Haruz of Jotbah. 20 He did that which was listened to the words of this book, to do according to evil in the LORD's sight, as Manasseh his father did. 21 all that which is written concerning us." 14 So Hilkiah He walked in all the ways that his father walked in, and the priest, Ahikam, Achbor, Shaphan, and Asaiah went served the idols that his father served, and worshipped to Huldah the prophetess, the wife of Shallum the son them; 22 and he abandoned the LORD, the God of his of Tikvah, the son of Harhas, keeper of the wardrobe fathers, and didn't walk in the way of the LORD. 23 (now she lived in Jerusalem in the second quarter); The servants of Amon conspired against him, and put and they talked with her. 15 She said to them, "The the king to death in his own house. 24 But the people LORD the God of Israel says, 'Tell the man who sent of the land killed all those who had conspired against you to me, 16 "The LORD says, 'Behold, I will bring King Amon; and the people of the land made Josiah his evil on this place and on its inhabitants, even all the son king in his place. 25 Now the rest of the acts of words of the book which the king of Judah has read. 17 Amon which he did, aren't they written in the book of Because they have forsaken me and have burnt incense the chronicles of the kings of Judah? 26 He was buried to other gods, that they might provoke me to anger with in his tomb in the garden of Uzza, and Josiah his son all the work of their hands, therefore my wrath shall be reigned in his place.

22 Josiah was eight years old when he began to reign, and he reigned thirty-one years in Jerusalem. His mother's name was Jedidah the daughter of Adaiah of Bozkath. 2 He did that which was right in the LORD's eyes, and walked in all the ways of David his father, and didn't turn away to the right hand or to the left. 3 In the eighteenth year of King Josiah, the king sent Shaphan, the son of Azaliah the son of Meshullam, the scribe, to the LORD's house, saying, 4 "Go up to Hilkiah the high priest, that he may count the money which is brought into the LORD's house, which the keepers of the threshold have gathered of the people. 5 Let them deliver it into the hand of the workers who have the oversight of the LORD's house; and let them give it to the workers who are in the LORD's house, to repair the

kindled against this place, and it will not be guenched." 18 But to the king of Judah, who sent you to enquire of the LORD, tell him, "The LORD the God of Israel says, 'Concerning the words which you have heard, 19 because your heart was tender, and you humbled yourself before the LORD when you heard what I spoke against this place and against its inhabitants, that they should become a desolation and a curse, and have torn your clothes and wept before me, I also have heard you,' says the LORD. 20 'Therefore behold, I will gather you to your fathers, and you will be gathered to your grave in peace. Your eyes will not see all the evil which I will bring on this place.""" So they brought this message back to the king.

 ${f 3}$ The king sent, and they gathered to him all the elders of Judah and of Jerusalem. 2 The king

went up to the LORD's house, and all the men of Judah abomination of Moab, and for Milcom the abomination and all the inhabitants of Jerusalem with him—with the of the children of Ammon. 14 He broke in pieces the priests, the prophets, and all the people, both small pillars, cut down the Asherah poles, and filled their and great; and he read in their hearing all the words places with men's bones. 15 Moreover the altar that of the book of the covenant which was found in the was at Bethel and the high place which Jeroboam the LORD's house. 3 The king stood by the pillar and made son of Nebat, who made Israel to sin, had made, even a covenant before the LORD to walk after the LORD that altar and the high place he broke down; and he and to keep his commandments, his testimonies, and burnt the high place and beat it to dust, and burnt the his statutes with all his heart and all his soul, to confirm Asherah. 16 As Josiah turned himself, he spied the the words of this covenant that were written in this book; tombs that were there in the mountain; and he sent, and and all the people agreed to the covenant. 4 The king took the bones out of the tombs, and burnt them on the commanded Hilkiah the high priest, and the priests of altar, and defiled it, according to the LORD's word which the second order, and the keepers of the threshold, to the man of God proclaimed, who proclaimed these bring out of the LORD's temple all the vessels that were things. 17 Then he said, "What monument is that which made for Baal, for the Asherah, and for all the army of I see?" The men of the city told him, "It is the tomb of the sky; and he burnt them outside of Jerusalem in the the man of God who came from Judah and proclaimed fields of the Kidron, and carried their ashes to Bethel. 5 these things that you have done against the altar of He got rid of the idolatrous priests whom the kings of Bethel." 18 He said, "Let him be! Let no one move his Judah had ordained to burn incense in the high places in bones." So they let his bones alone, with the bones the cities of Judah and in the places around Jerusalem; of the prophet who came out of Samaria. 19 All the those also who burnt incense to Baal, to the sun, to the houses also of the high places that were in the cities of moon, to the planets, and to all the army of the sky. 6 Samaria, which the kings of Israel had made to provoke He brought out the Asherah from the LORD's house, the LORD to anger, Josiah took away, and did to them outside of Jerusalem, to the brook Kidron, and burnt it according to all the acts that he had done in Bethel. at the brook Kidron, and beat it to dust, and cast its dust 20 He killed all the priests of the high places that were on the graves of the common people. 7 He broke down there, on the altars, and burnt men's bones on them; the houses of the male shrine prostitutes that were in and he returned to Jerusalem. 21 The king commanded the LORD's house, where the women wove hangings all the people, saving, "Keep the Passover to the LORD for the Asherah. 8 He brought all the priests out of the your God, as it is written in this book of the covenant." cities of Judah, and defiled the high places where the 22 Surely there was not kept such a Passover from the he broke down the high places of the gates that were at of the kings of Israel, nor of the kings of Judah; 23 but the entrance of the gate of Joshua the governor of the in the eighteenth year of King Josiah, this Passover was city, which were on a man's left hand at the gate of the kept to the LORD in Jerusalem. 24 Moreover, Josiah city. 9 Nevertheless the priests of the high places didn't removed those who had familiar spirits, the wizards, and come up to the LORD's altar in Jerusalem, but they ate the teraphim, and the idols, and all the abominations unleavened bread amongst their brothers. 10 He defiled that were seen in the land of Judah and in Jerusalem, that no man might make his son or his daughter to pass written in the book that Hilkiah the priest found in the through the fire to Molech. 11 He took away the horses LORD's house. 25 There was no king like him before that the kings of Judah had dedicated to the sun, at the him, who turned to the LORD with all his heart, and with entrance of the LORD's house, by the room of Nathan all his soul, and with all his might, according to all the Melech the officer who was in the court; and he burnt law of Moses; and there was none like him who arose the chariots of the sun with fire. 12 The king broke down after him. 26 Notwithstanding, the LORD didn't turn from the altars that were on the roof of the upper room of the fierceness of his great wrath, with which his anger Ahaz, which the kings of Judah had made, and the burnt against Judah, because of all the provocation with altars which Manasseh had made in the two courts of which Manasseh had provoked him. 27 The LORD said, the LORD's house, and beat them down from there, and "I will also remove Judah out of my sight, as I have cast their dust into the brook Kidron. 13 The king defiled removed Israel; and I will cast off this city which I have the high places that were before Jerusalem, which were chosen, even Jerusalem, and the house of which I said, on the right hand of the mountain of corruption, which 'My name shall be there." 28 Now the rest of the acts of

priests had burnt incense, from Geba to Beersheba; and days of the judges who judged Israel, nor in all the days Topheth, which is in the valley of the children of Hinnom, that he might confirm the words of the law which were Solomon the king of Israel had built for Ashtoreth the Josiah, and all that he did, aren't they written in the book abomination of the Sidonians, and for Chemosh the of the chronicles of the kings of Judah? 29 In his days

against him, but Pharaoh Necoh killed him at Megiddo done. 10 At that time the servants of Nebuchadnezzar in a chariot from Megiddo, brought him to Jerusalem, besieged. 11 Nebuchadnezzar king of Babylon came to and buried him in his own tomb. The people of the land the city while his servants were besieging it, 12 and took Jehoahaz the son of Josiah, and anointed him, and Jehoiachin the king of Judah went out to the king of made him king in his father's place. 31 Jehoahaz was Babylon—he, his mother, his servants, his princes, and twenty-three years old when he began to reign; and he his officers; and the king of Babylon captured him in reigned three months in Jerusalem. His mother's name the eighth year of his reign. 13 He carried out from was Hamutal the daughter of Jeremiah of Libnah. 32 He there all the treasures of the LORD's house and the did that which was evil in the LORD's sight, according to treasures of the king's house, and cut in pieces all the all that his fathers had done. 33 Pharaoh Necoh put him vessels of gold which Solomon king of Israel had made not reign in Jerusalem; and put the land to a tribute of carried away all Jerusalem, and all the princes, and all one hundred talents of silver and a talent of gold. 34 the mighty men of valour, even ten thousand captives, Pharaoh Necoh made Eliakim the son of Josiah king in and all the craftsmen and the smiths. No one remained the place of Josiah his father, and changed his name to except the poorest people of the land. 15 He carried Jehoiakim; but he took Jehoahaz away, and he came away Jehoiachin to Babylon, with the king's mother, to Egypt and died there. 35 Jehoiakim gave the silver the king's wives, his officers, and the chief men of the and the gold to Pharaoh; but he taxed the land to give land. He carried them into captivity from Jerusalem to the money according to the commandment of Pharaoh. Babylon. 16 All the men of might, even seven thousand, He exacted the silver and the gold of the people of the and the craftsmen and the smiths one thousand, all land, from everyone according to his assessment, to of them strong and fit for war, even them the king of give it to Pharaoh Necoh. 36 Jehoiakim was twenty- Babylon brought captive to Babylon. 17 The king of five years old when he began to reign, and he reigned Babylon made Mattaniah, Jehoiachin's father's brother, eleven years in Jerusalem. His mother's name was king in his place, and changed his name to Zedekiah. Zebidah the daughter of Pedaiah of Rumah. 37 He did 18 Zedekiah was twenty-one years old when he began that which was evil in the LORD's sight, according to all to reign, and he reigned eleven years in Jerusalem. His that his fathers had done.

 $m{21}$ In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three vears. Then he turned and rebelled against him. 2 The LORD sent against him bands of the Chaldeans, bands of the Syrians, bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the LORD's word which he spoke by his servants the prophets. 3 Surely at the commandment of the LORD this came on Judah, to remove them out of his sight for the sins of Manasseh, according to all that he did, 4 and also for the innocent blood that he shed: for he filled Jerusalem with innocent blood, and the LORD would not pardon. 5 Now the rest of the acts of Jehoiakim, and all that he did, aren't they written in the book of the chronicles of the kings of Judah? 6 So Jehoiakim slept with his fathers, and Jehoiachin his son reigned in his place. 7 The king of Eavpt didn't come out of his land any more: for the king of Babylon had taken, from the brook of Egypt to the river Euphrates, all that belonged to the king of Egypt. 8 Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. His mother's name was Nehushta the daughter

Pharaoh Necoh king of Egypt went up against the king of Elnathan of Jerusalem. 9 He did that which was evil of Assyria to the river Euphrates; and King Josiah went in the LORD's sight, according to all that his father had when he saw him. 30 His servants carried him dead king of Babylon came up to Jerusalem, and the city was in bonds at Riblah in the land of Hamath, that he might in the LORD's temple, as the LORD had said. 14 He mother's name was Hamutal the daughter of Jeremiah of Libnah. 19 He did that which was evil in the LORD's sight, according to all that Jehoiakim had done. 20 For through the anger of the LORD, this happened in Jerusalem and Judah, until he had cast them out from his presence. Then Zedekiah rebelled against the king of Babylon.

> **25** In the ninth year of his reign, in the tenth month, in the tenth day of the month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it around it. 2 So the city was besieged until the eleventh year of King Zedekiah. 3 On the ninth day of the fourth month, the famine was severe in the city, so that there was no bread for the people of the land. 4 Then a breach was made in the city, and all the men of war fled by night by the way of the gate between the two walls, which was by the king's garden (now the Chaldeans were against the city around it): and the king went by the way of the Arabah. 5 But the Chaldean army pursued the king, and overtook him in the plains of Jericho; and all his army was scattered from him. 6 Then they captured the king and carried him

judgement on him. 7 They killed Zedekiah's sons before the son of the Maacathite, they and their men. 24 his eyes, then put out Zedekiah's eyes, bound him Gedaliah swore to them and to their men, and said in fetters, and carried him to Babylon. 8 Now in the to them, "Don't be afraid because of the servants of fifth month, on the seventh day of the month, which the Chaldeans. Dwell in the land and serve the king was the nineteenth year of King Nebuchadnezzar king of Babylon, and it will be well with you." 25 But in the of Babylon, Nebuzaradan the captain of the guard, a seventh month, Ishmael the son of Nethaniah, the son servant of the king of Babylon, came to Jerusalem. 9 of Elishama, of the royal offspring came, and ten men He burnt the LORD's house, the king's house, and all with him, and struck Gedaliah so that he died, with the houses of Jerusalem. He burnt every great house the Jews and the Chaldeans that were with him at with fire. 10 All the army of the Chaldeans, who were Mizpah. 26 All the people, both small and great, and the with the captain of the guard, broke down the walls captains of the forces arose and came to Egypt; for they around Jerusalem. 11 Nebuzaradan the captain of the were afraid of the Chaldeans. 27 In the thirty-seventh guard carried away captive the rest of the people who year of the captivity of Jehoiachin king of Judah, in the were left in the city and those who had deserted to the twelfth month, on the twenty-seventh day of the month, king of Babylon—all the rest of the multitude. 12 But the Evilmerodach king of Babylon, in the year that he began captain of the guard left some of the poorest of the land to reign, released Jehoiachin king of Judah out of prison, to work the vineyards and fields. 13 The Chaldeans 28 and he spoke kindly to him and set his throne above broke up the pillars of bronze that were in the LORD's the throne of the kings who were with him in Babylon, house and the bases and the bronze sea that were in 29 and changed his prison garments. Jehoiachin ate the LORD's house, and carried the bronze pieces to bread before him continually all the days of his life; 30 Babylon. 14 They took away the pots, the shovels, the and for his allowance, there was a continual allowance snuffers, the spoons, and all the vessels of bronze with given him from the king, every day a portion, all the which they ministered. 15 The captain of the guard took days of his life. away the fire pans, the basins, that which was of gold, for gold, and that which was of silver, for silver. 16 The two pillars, the one sea, and the bases, which Solomon had made for the LORD's house, the bronze of all these vessels was not weighed. 17 The height of the one pillar was eighteen cubits, and a capital of bronze was on it. The height of the capital was three cubits, with network and pomegranates on the capital around it, all of bronze; and the second pillar with its network was like these. 18 The captain of the guard took Seraiah the chief priest, Zephaniah the second priest, and the three keepers of the threshold; 19 and out of the city he took an officer who was set over the men of war; and five men of those who saw the king's face, who were found in the city; and the scribe, the captain of the army, who mustered the people of the land, and sixty men of the people of the land who were found in the city. 20 Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah. 21 The king of Babylon attacked them and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land. 22 As for the people who were left in the land of Judah whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor. 23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, Johanan the son of Kareah, Seraiah

up to the king of Babylon to Riblah; and they passed the son of Tanhumeth the Netophathite, and Jaazaniah

1 Chronicles

1 Adam, Seth, Enosh, 2 Kenan, Mahalalel, Jared, 3 Enoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth. 5 The sons of Japheth: Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. 6 The sons of Gomer: Ashkenaz, Diphath, and Togarmah. 7 The sons of Javan: Elishah, Tarshish, Kittim, and Rodanim. 8 The sons of Ham: Cush, Mizraim, Put, and Canaan. 9 The sons of Cush: Seba, Havilah, Sabta, Raama, Sabteca. The sons of Raamah: Sheba and Dedan. 10 Cush became the father of Nimrod. He began to be a mighty one in the earth. 11 Mizraim became the father of Ludim, Anamim, Lehabim, Naphtuhim, 12 Pathrusim, Casluhim (where the Philistines came from), and Caphtorim. 13 Canaan became the father of Sidon his firstborn, Heth, 14 the Jebusite, the Amorite, the Girgashite, 15 the Hivite, the Arkite, the Sinite, 16 the Arvadite, the Zemarite, and the Hamathite. 17 The sons of Shem: Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether, and Meshech. 18 Arpachshad became the father of Shelah, and Shelah became the father of Eber. was Peleg, for in his days the earth was divided; and his brother's name was Joktan. 20 Joktan became the father of Almodad, Sheleph, Hazarmaveth, Jerah, 21 Hadoram, Uzal, Diklah, 22 Ebal, Abimael, Sheba, 23 Ophir, Havilah, and Jobab. All these were the sons of Joktan. 24 Shem, Arpachshad, Shelah, 25 Eber, Peleg, Reu, 26 Serug, Nahor, Terah, 27 Abram (also called Abraham). 28 The sons of Abraham: Isaac and Ishmael. 29 These are their generations: the firstborn of Ishmael, Nebaioth; then Kedar, Adbeel, Mibsam, 30 Mishma, Dumah, Massa, Hadad, Tema, 31 Jetur, Naphish, and Kedemah. These are the sons of Ishmael. 32 The sons of Keturah, Abraham's concubine: she bore Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah, The sons of Jokshan: Sheba and Dedan. 33 The sons of Midian: Ephah, Epher, Hanoch, Abida, and Eldaah. All these were the sons of Keturah. 34 Abraham became the father of Isaac. The sons of Isaac: Esau and Israel. 35 The sons of Esau: Eliphaz, Reuel, Jeush, Jalam, and Korah. 36 The sons of Eliphaz: Teman, Omar, Zephi, Gatam, Kenaz, Timna, and Amalek. 37 The sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. 38 The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan. 39 The sons of Lotan: Hori and Homam; and Timna was Lotan's sister. 40 The sons of Shobal: Alian, Manahath, Ebal, Shephi, and Onam. The sons of Zibeon: Aiah and Anah. 41 The son of Anah: Dishon. The sons of Dishon: Hamran, Eshban, Ithran, and Cheran. 42 The sons of Ezer: Bilhan, Zaavan, and

these are the kings who reigned in the land of Edom. before any king reigned over the children of Israel: Bela the son of Beor; and the name of his city was Dinhabah. 44 Bela died, and Jobab the son of Zerah of Bozrah reigned in his place. 45 Jobab died, and Husham of the land of the Temanites reigned in his place. 46 Husham died, and Hadad the son of Bedad, who struck Midian in the field of Moab, reigned in his place; and the name of his city was Avith. 47 Hadad died, and Samlah of Masrekah reigned in his place. 48 Samlah died, and Shaul of Rehoboth by the River reigned in his place. 49 Shaul died, and Baal Hanan the son of Achbor reigned in his place. 50 Baal Hanan died, and Hadad reigned in his place; and the name of his city was Pai. His wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. 51 Then Hadad died. The chiefs of Edom were: chief Timna, chief Aliah, chief Jetheth, 52 chief Oholibamah, chief Elah, chief Pinon, 53 chief Kenaz, chief Teman, chief Mibzar, 54 chief Magdiel, and chief Iram. These are the chiefs of Edom.

These are the sons of Israel: Reuben, Simeon, Levi, Judah, Issachar, Zebulun, 2 Dan, Joseph, Benjamin, 19 To Eber were born two sons: the name of the one Naphtali, Gad, and Asher. 3 The sons of Judah: Er, Onan, and Shelah, which three were born to him of Shua's daughter the Canaanitess. Er, Judah's firstborn, was wicked in the LORD's sight; and he killed him. 4 Tamar his daughter-in-law bore him Perez and Zerah. All the sons of Judah were five. 5 The sons of Perez: Hezron and Hamul. 6 The sons of Zerah: Zimri. Ethan. Heman, Calcol, and Dara—five of them in all. 7 The son of Carmi: Achar, the troubler of Israel, who committed a trespass in the devoted thing. 8 The son of Ethan: Azariah. 9 The sons also of Hezron, who were born to him: Jerahmeel, Ram, and Chelubai. 10 Ram became the father of Amminadab, and Amminadab became the father of Nahshon, prince of the children of Judah; 11 and Nahshon became the father of Salma, and Salma became the father of Boaz. 12 and Boaz became the father of Obed, and Obed became the father of Jesse; 13 and Jesse became the father of his firstborn Eliab. Abinadab the second, Shimea the third, 14 Nethanel the fourth, Raddai the fifth, 15 Ozem the sixth, and David the seventh; 16 and their sisters were Zeruiah and Abigail. The sons of Zeruiah: Abishai, Joab, and Asahel, three. 17 Abigail bore Amasa; and the father of Amasa was Jether the Ishmaelite. 18 Caleb the son of Hezron became the father of children by Azubah his wife, and by Jerioth; and these were her sons: Jesher, Shobab, and Ardon. 19 Azubah died, and Caleb married Ephrath, who bore him Hur. 20 Hur became the father of Uri, and Uri became the father of Bezalel. 21 Afterward Hezron went in to the daughter of Machir the father of Jaakan. The sons of Dishan: Uz and Aran. 43 Now Gilead, whom he took as wife when he was sixty years father of Jair, who had twenty-three cities in the land of Jearim: the Ithrites, the Puthites, the Shumathites, and Gilead. 23 Geshur and Aram took the towns of Jair from the Mishraites; from them came the Zorathites and them, with Kenath, and its villages, even sixty cities. All the Eshtaolites. 54 The sons of Salma: Bethlehem, these were the sons of Machir the father of Gilead. 24 the Netophathites, Atroth Beth Joab, and half of the After Hezron died in Caleb Ephrathah, Abijah, Hezron's Manahathites, the Zorites. 55 The families of scribes wife, bore him Ashhur the father of Tekoa. 25 The sons who lived at Jabez: the Tirathites, the Shimeathites, and of Jerahmeel the firstborn of Hezron were Ram the Sucathites. These are the Kenites who came from firstborn, Bunah, Oren, Ozem, and Ahijah. 26 Jerahmeel Hammath, the father of the house of Rechab. had another wife, whose name was Atarah. She was the mother of Onam. 27 The sons of Ram the firstborn of Jerahmeel were Maaz, Jamin, and Eker. 28 The sons of Onam were Shammai and Jada. The sons of Shammai: Nadab and Abishur. 29 The name of the wife of Abishur was Abihail; and she bore him Ahban and Molid. 30 The sons of Nadab: Seled and Appaim; but Seled died without children. 31 The son of Appaim: Ishi. The son of Ishi: Sheshan. The son of Sheshan: Ahlai. 32 The sons of Jada the brother of Shammai: Jether and Jonathan; and Jether died without children. 33 The sons of Jonathan: Peleth and Zaza. These were the sons of Jerahmeel. 34 Now Sheshan had no sons, but only daughters. Sheshan had a servant, an Egyptian, whose name was Jarha. 35 Sheshan gave his daughter to Jarha his servant as wife; and she bore him Attai. 36 Attai became the father of Nathan, and Nathan became the father of Zabad. 37 and Zabad became the father of Ephlal, and Ephlal became the father of Obed, 38 and Obed became the father of Jehu, and Jehu became the father of Azariah, 39 and Azariah became the father of Helez, and Helez became the father of Eleasah, 40 and Eleasah became the father of Sismai, and Sismai became the father of Shallum, 41 and Shallum became the father of Jekamiah, and Jekamiah became the father of Elishama. 42 The sons of Caleb the brother of Jerahmeel were Mesha his firstborn, who was the father of Ziph, and the sons of Mareshah the father of Hebron. 43 The sons of Hebron: Korah, Tappuah, Rekem, and Shema. 44 Shema became the father of Raham, the father of Jorkeam; and Rekem became the father of Shammai. 45 The son of Shammai was Maon; and Maon was the father of Beth Zur. 46 Ephah. Caleb's concubine, bore Haran, Moza, and Gazez; and Haran became the father of Gazez. 47 The sons of Jahdai: Regem, Jothan, Geshan, Pelet, Ephah, and Shaaph. 48 Maacah, Caleb's concubine, bore Sheber and Tirhanah. 49 She bore also Shaaph the father of Madmannah, Sheva the father of Machbena and the father of Gibea; and the daughter of Caleb was Achsah. 50 These were the sons of Caleb, the son of Hur, the firstborn of Ephrathah: Shobal the father of Kiriath Jearim, 51 Salma the father of Bethlehem, and Hareph the father of Beth Gader. 52 Shobal the father of Kiriath Jearim had sons:

old; and she bore him Segub. 22 Segub became the Haroeh, half of the Menuhoth. 53 The families of Kiriath

3 Now these were the sons of David, who were born to him in Hebron: the firstborn, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Carmelitess; 2 the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith; 3 the fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife: 4 six were born to him in Hebron; and he reigned there seven years and six months. He reigned thirty-three years in Jerusalem; 5 and these were born to him in Jerusalem: Shimea, Shobab, Nathan, and Solomon, four, by Bathshua the daughter of Ammiel; 6 and Ibhar, Elishama, Eliphelet, 7 Nogah, Nepheg, Japhia, 8 Elishama, Eliada, and Eliphelet, nine. 9 All these were the sons of David, in addition to the sons of the concubines; and Tamar was their sister. 10 Solomon's son was Rehoboam, Abijah his son, Asa his son, Jehoshaphat his son, 11 Joram his son, Ahaziah his son, Joash his son, 12 Amaziah his son, Azariah his son, Jotham his son, 13 Ahaz his son, Hezekiah his son, Manasseh his son, 14 Amon his son, and Josiah his son. 15 The sons of Josiah: the firstborn Johanan, the second Jehoiakim, the third Zedekiah, and the fourth Shallum. 16 The sons of Jehoiakim: Jeconiah his son, and Zedekiah his son. 17 The sons of Jeconiah, the captive: Shealtiel his son, 18 Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah. 19 The sons of Pedaiah: Zerubbabel and Shimei. The sons of Zerubbabel: Meshullam and Hananiah; and Shelomith was their sister; 20 and Hashubah, Ohel, Berechiah, Hasadiah, and Jushab Hesed, five. 21 The sons of Hananiah: Pelatiah and Jeshaiah; the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shecaniah. 22 The son of Shecaniah: Shemaiah. The sons of Shemaiah: Hattush, Igal, Bariah, Neariah, and Shaphat, six. 23 The sons of Neariah: Elioenai, Hizkiah, and Azrikam, three. 24 The sons of Elioenai: Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani, seven.

⚠ The sons of Judah: Perez, Hezron, Carmi, Hur, and Shobal. 2 Reaiah the son of Shobal became the father of Jahath; and Jahath became the father of Ahumai and Lahad. These are the families of the Zorathites. 3 These were the sons of the father of Etam: was Hazzelelponi. 4 Penuel was the father of Gedor Hazar Susim, at Beth Biri, and at Shaaraim. These were and Ezer the father of Hushah. These are the sons of their cities until David's reign. 32 Their villages were Hur, the firstborn of Ephrathah, the father of Bethlehem. Etam, Ain, Rimmon, Tochen, and Ashan, five cities; 5 Ashhur the father of Tekoa had two wives, Helah and 33 and all their villages that were around the same Naarah. 6 Naarah bore him Ahuzzam, Hepher, Temeni, cities, as far as Baal. These were their settlements, and Haahashtari. These were the sons of Naarah. 7 and they kept their genealogy. 34 Meshobab, Jamlech, The sons of Helah were Zereth, Izhar, and Ethnan. 8 Joshah the son of Amaziah, 35 Joel, Jehu the son Hakkoz became the father of Anub, Zobebah, and the of Joshibiah, the son of Seraiah, the son of Asiel, 36 families of Aharhel the son of Harum. 9 Jabez was more Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, honourable than his brothers. His mother named him Benaiah, 37 and Ziza the son of Shiphi, the son of Jabez, saying, "Because I bore him with sorrow." 10 Allon, the son of Jedaiah, the son of Shimri, the son of Jabez called on the God of Israel, saying, "Oh that you Shemaiah— 38 these mentioned by name were princes would bless me indeed, and enlarge my border! May in their families. Their fathers' houses increased greatly. your hand be with me, and may you keep me from evil, 39 They went to the entrance of Gedor, even to the that I may not cause pain!" God granted him that which east side of the valley, to seek pasture for their flocks. he requested. 11 Chelub the brother of Shuhah became 40 They found rich, good pasture, and the land was the father of Mehir, who was the father of Eshton. 12 wide, and quiet, and peaceful, for those who lived there Eshton became the father of Beth Rapha, Paseah, and before were descended from Ham. 41 These written Tehinnah the father of Ir Nahash. These are the men of by name came in the days of Hezekiah king of Judah, Recah. 13 The sons of Kenaz: Othniel and Seraiah. The and struck their tents and the Meunim who were found sons of Othniel: Hathath. 14 Meonothai became the there; and they destroyed them utterly to this day, and father of Ophrah: and Seraiah became the father of Joab lived in their place, because there was pasture there the father of Ge Harashim, for they were craftsmen, for their flocks, 42 Some of them, even of the sons of 15 The sons of Caleb the son of Jephunneh: Iru, Elah, Simeon, five hundred men, went to Mount Seir, having and Naam. The son of Elah: Kenaz. 16 The sons of for their captains Pelatiah, Neariah, Rephaiah, and Jehallelel: Ziph, Ziphah, Tiria, and Asarel. 17 The sons Uzziel, the sons of Ishi. 43 They struck the remnant of of Ezrah: Jether, Mered, Epher, and Jalon; and Mered's the Amalekites who escaped, and have lived there to wife bore Miriam, Shammai, and Ishbah the father of this day. Eshtemoa. 18 His wife the Jewess bore Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah. These are the sons of Bithiah the daughter of Pharaoh, whom Mered took. 19 The sons of the wife of Hodiah, the sister of Naham, were the fathers of Keilah the Garmite and Eshtemoa the Maacathite. 20 The sons of Shimon: Amnon, Rinnah, Ben Hanan, and Tilon. The sons of Ishi: Zoheth, and Ben Zoheth. 21 The sons of Shelah the son of Judah: Er the father of Lecah, Laadah the father of Mareshah, and the families of the house of those who worked fine linen, of the house of Ashbea; 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubilehem. These records are ancient. 23 These were the potters, and the inhabitants of Netaim and Gederah; they lived there with the king for his work. 24 The sons of Simeon: Nemuel, Jamin, Jarib, Zerah, Shaul; 25 Shallum his son, Mibsam his son, and Mishma his son. 26 The sons of Mishma: Hammuel his son. Zaccur his son, Shimei his son. 27 Shimei had sixteen sons and six daughters: but his brothers didn't have many children, and all their family didn't multiply like the children of Judah. 28 They lived at Beersheba, Moladah, Hazarshual, 29 at Bilhah, at Ezem, at Tolad, 30 at

Jezreel, Ishma, and Idbash. The name of their sister Bethuel, at Hormah, at Ziklag, 31 at Beth Marcaboth.

The sons of Reuben the firstborn of Israel (for he was the firstborn, but because he defiled his father's couch, his birthright was given to the sons of Joseph the son of Israel; and the genealogy is not to be listed according to the birthright. 2 For Judah prevailed above his brothers, and from him came the prince; but the birthright was Joseph's)— 3 the sons of Reuben the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi. 4 The sons of Joel: Shemaiah his son, Gog his son, Shimei his son, 5 Micah his son, Reaiah his son, Baal his son, 6 and Beerah his son, whom Tilgath Pilneser king of Assyria carried away captive. He was prince of the Reubenites. 7 His brothers by their families, when the genealogy of their generations was listed: the chief, Jeiel, and Zechariah, 8 and Bela the son of Azaz, the son of Shema, the son of Joel, who lived in Aroer, even to Nebo and Baal Meon; 9 and he lived eastward even to the entrance of the wilderness from the river Euphrates, because their livestock were multiplied in the land of Gilead. 10 In the days of Saul, they made war with the Hagrites, who fell by their hand; and they lived in their tents throughout all the land east of Gilead. 11 The sons of Gad lived beside them in the

Hara, and to the river of Gozan, to this day.

6 The sons of Levi: Gershon, Kohath, and Merari. 2 The sons of Kohath: Amram, Izhar, Hebron, and Uzziel. 3 The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar. 4 Eleazar became the father of Phinehas, Phinehas became the father of Abishua, 5 Abishua became the father of Bukki. Bukki became the father of Uzzi. 6 Uzzi became the father of Zerahiah. Zerahiah became the father of Merajoth. 7 Merajoth became the father of Amariah. Amariah became the father of Ahitub. 8 Ahitub became the father of Zadok. Zadok

land of Bashan to Salecah: 12 Joel the chief, Shapham became the father of Ahimaaz. 9 Ahimaaz became the second, Janai, and Shaphat in Bashan. 13 Their the father of Azariah. Azariah became the father of brothers of their fathers' houses: Michael, Meshullam, Johanan. 10 Johanan became the father of Azariah, who Sheba, Jorai, Jacan, Zia, and Eber, seven. 14 These executed the priest's office in the house that Solomon were the sons of Abihail, the son of Huri, the son of built in Jerusalem. 11 Azariah became the father of Jaroah, the son of Gilead, the son of Michael, the son of Amariah. Amariah became the father of Ahitub. 12 Jeshishai, the son of Jahdo, the son of Buz; 15 Ahi the Ahitub became the father of Zadok. Zadok became the son of Abdiel, the son of Guni, chief of their fathers' father of Shallum. 13 Shallum became the father of houses. 16 They lived in Gilead in Bashan and in its Hilkiah. Hilkiah became the father of Azariah. 14 Azariah towns, and in all the pasture lands of Sharon as far as became the father of Seraiah. Seraiah became the their borders. 17 All these were listed by genealogies in father of Jehozadak. 15 Jehozadak went into captivity the days of Jotham king of Judah, and in the days of when the LORD carried Judah and Jerusalem away Jeroboam king of Israel. 18 The sons of Reuben, the by the hand of Nebuchadnezzar. 16 The sons of Levi: Gadites, and the half-tribe of Manasseh, of valiant men, Gershom, Kohath, and Merari. 17 These are the names men able to bear buckler and sword, able to shoot with of the sons of Gershom: Libni and Shimei. 18 The bow, and skilful in war, were forty-four thousand and sons of Kohath were Amram, Izhar, Hebron, and Uzziel. seven hundred and sixty that were able to go out to 19 The sons of Merari: Mahli and Mushi. These are war. 19 They made war with the Hagrites, with Jetur, the families of the Levites according to their fathers' and Naphish, and Nodab. 20 They were helped against households. 20 Of Gershom: Libni his son, Jahath his them, and the Hagrites were delivered into their hand, son, Zimmah his son, 21 Joah his son, Iddo his son, and all who were with them; for they cried to God in the Zerah his son, and Jeatherai his son. 22 The sons of battle, and he answered them because they put their Kohath: Amminadab his son, Korah his son, Assir his trust in him. 21 They took away their livestock: of their son, 23 Elkanah his son, Ebiasaph his son, Assir his camels fifty thousand, and of sheep two hundred and son, 24 Tahath his son, Uriel his son, Uzziah his son, fifty thousand, and of donkeys two thousand, and of men and Shaul his son. 25 The sons of Elkanah: Amasai and one hundred thousand. 22 For many fell slain, because Ahimoth. 26 As for Elkanah, the sons of Elkanah: Zophai the war was of God. They lived in their place until the his son, Nahath his son, 27 Eliab his son, Jeroham his captivity. 23 The children of the half-tribe of Manasseh son, and Elkanah his son. 28 The sons of Samuel: the lived in the land. They increased from Bashan to Baal firstborn, Joel, and the second, Abijah. 29 The sons Hermon, Senir, and Mount Hermon. 24 These were of Merari: Mahli, Libni his son, Shimei his son, Uzzah the heads of their fathers' houses: Epher, Ishi, Eliel, his son, 30 Shimea his son, Haggiah his son, Asaiah Azriel, Jeremiah, Hodaviah, and Jahdiel-mighty men of his son. 31 These are they whom David set over the valour, famous men, heads of their fathers' houses. 25 service of song in the LORD's house after the ark came They trespassed against the God of their fathers, and to rest there. 32 They ministered with song before the played the prostitute after the gods of the peoples of tabernacle of the Tent of Meeting until Solomon had the land whom God destroyed before them. 26 So the built the LORD's house in Jerusalem. They performed God of Israel stirred up the spirit of Pul king of Assyria, the duties of their office according to their order. 33 and the spirit of Tilgath Pilneser king of Assyria, and he These are those who served, and their sons. Of the carried away the Reubenites, the Gadites, and the half- sons of the Kohathites: Heman the singer, the son of tribe of Manasseh, and brought them to Halah, Habor, Joel, the son of Samuel, 34 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah, 35 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai, 36 the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah, 37 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah, 38 the son of Izhar, the son of Kohath, the son of Levi, the son of Israel. 39 His brother Asaph, who stood on his right hand, even Asaph the son of Berechiah, the son of Shimea, 40 the son of Michael, the son of Baaseiah, the son of Malchiiah. 41 the son of Ethni, the son of Zerah, the son of Adaiah, 42 the son of Ethan, the son of Zimmah, the son of Shimei, 43 the son of Jahath, the son of Gershom, the son of Levi. 44 On the son of Kishi, the son of Abdi, the son of Malluch, 45 71 To the sons of Gershom were given, out of the family the son of Hashabiah, the son of Amaziah, the son of of the half-tribe of Manasseh, Golan in Bashan with its Shemer, 47 the son of Mahli, the son of Mushi, the son and out of the tribe of Issachar, Kedesh with its pasture of Merari, the son of Levi. 48 Their brothers the Levites lands, Daberath with its pasture lands, 73 Ramoth with were appointed for all the service of the tabernacle of its pasture lands, and Anem with its pasture lands; 74 God's house. 49 But Aaron and his sons offered on the and out of the tribe of Asher, Mashal with its pasture altar of burnt offering, and on the altar of incense, for all lands, Abdon with its pasture lands, 75 Hukok with its for Israel, according to all that Moses the servant of and out of the tribe of Naphtali, Kedesh in Galilee with God had commanded. 50 These are the sons of Aaron: its pasture lands, Hammon with its pasture lands, and Eleazar his son, Phinehas his son, Abishua his son, Kiriathaim with its pasture lands. 77 To the rest of the 51 Bukki his son, Uzzi his son, Zerahiah his son, 52 Levites, the sons of Merari, were given, out of the tribe Meraioth his son, Amariah his son, Ahitub his son, 53 of Zebulun, Rimmono with its pasture lands, and Tabor Zadok his son, and Ahimaaz his son. 54 Now these are with its pasture lands; 78 and beyond the Jordan at their dwelling places according to their encampments in Jericho, on the east side of the Jordan, were given their borders: to the sons of Aaron, of the families of the them out of the tribe of Reuben: Bezer in the wilderness Kohathites (for theirs was the first lot), 55 to them they with its pasture lands, Jahzah with its pasture lands, 79 gave Hebron in the land of Judah, and its pasture lands Kedemoth with its pasture lands, and Mephaath with its around it; 56 but the fields of the city and its villages, pasture lands; 80 and out of the tribe of Gad, Ramoth in they gave to Caleb the son of Jephunneh. 57 To the Gilead with its pasture lands, Mahanaim with its pasture sons of Aaron they gave the cities of refuge, Hebron, lands, 81 Heshbon with its pasture lands, and Jazer Libnah also with its pasture lands, Jattir, Eshtemoa with with its pasture lands. its pasture lands, 58 Hilen with its pasture lands, Debir with its pasture lands, 59 Ashan with its pasture lands, and Beth Shemesh with its pasture lands; 60 and out of the tribe of Benjamin, Geba with its pasture lands, Allemeth with its pasture lands, and Anathoth with its pasture lands. All their cities throughout their families were thirteen cities. 61 To the rest of the sons of Kohath were given by lot, out of the family of the tribe, out of the half-tribe, the half of Manasseh, ten cities, 62 To the sons of Gershom, according to their families, out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities. 63 To the sons of Merari were given by lot, according to their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. 64 The children of Israel gave to the Levites the cities with their pasture lands. 65 They gave by lot out of the tribe of the children of Judah. and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities which are mentioned by name. 66 Some of the families of the sons of Kohath had cities of their borders out of the tribe of Ephraim. 67 They gave to them the cities of refuge, Shechem in the hill country of Ephraim with its pasture lands and Gezer with its pasture lands, 68 Jokmeam with its pasture lands, Beth Horon with its pasture lands, 69 Aijalon with its pasture lands, Gath Rimmon with its pasture lands; 70 and out of the half-tribe of Manasseh, Aner with its pasture lands, and Bileam with its pasture

left hand their brothers the sons of Merari: Ethan the lands, for the rest of the family of the sons of Kohath, Hilkiah, 46 the son of Amzi, the son of Bani, the son of pasture lands, and Ashtaroth with its pasture lands; 72 the work of the most holy place, and to make atonement pasture lands, and Rehob with its pasture lands; 76

> Of the sons of Issachar: Tola, Puah, Jashub, and Shimron, four. 2 The sons of Tola: Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, heads of their fathers' houses, of Tola; mighty men of valour in their generations. Their number in the days of David was twenty-two thousand and six hundred. 3 The son of Uzzi: Izrahiah. The sons of Izrahiah: Michael, Obadiah, Joel, and Isshiah, five; all of them chief men. 4 With them, by their generations, after their fathers' houses, were bands of the army for war, thirty-six thousand; for they had many wives and sons. 5 Their brothers amongst all the families of Issachar, mighty men of valour, listed in all by genealogy, were eighty-seven thousand. 6 The sons of Benjamin: Bela, Becher, and Jediael, three. 7 The sons of Bela: Ezbon, Uzzi, Uzziel, Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were listed by genealogy twenty-two thousand and thirty-four. 8 The sons of Becher: Zemirah, Joash, Eliezer, Elioenai, Omri, Jeremoth, Abijah, Anathoth, and Alemeth. All these were the sons of Becher. 9 They were listed by genealogy, after their generations, heads of their fathers' houses, mighty men of valour, twenty thousand and two hundred. 10 The son of Jediael: Bilhan. The sons of Bilhan: Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar. 11 All these were sons of Jediael, according to the heads of their fathers' households, mighty men of valour, seventeen thousand and two hundred, who were able to

go out in the army for war. 12 So were Shuppim, Huppim, **8** Benjamin became the father of Bela his firstborn, the sons of Ir, Hushim, and the sons of Aher. 13 The thousand men.

Ashbel the second, Aharah the third, 2 Nohah the sons of Naphtali: Jahziel, Guni, Jezer, Shallum, and the fourth, and Rapha the fifth. 3 Bela had sons: Addar, sons of Bilhah. 14 The sons of Manasseh: Asriel, whom Gera, Abihud, 4 Abishua, Naaman, Ahoah, 5 Gera, his concubine the Aramitess bore. She bore Machir the Shephuphan, and Huram. 6 These are the sons of father of Gilead. 15 Machir took a wife of Huppim and Ehud. These are the heads of fathers' households of Shuppim, whose sister's name was Maacah. The name the inhabitants of Geba, who were carried captive to of the second was Zelophehad; and Zelophehad had Manahath: 7 Naaman, Ahijah, and Gera, who carried daughters. 16 Maacah the wife of Machir bore a son, them captive; and he became the father of Uzza and and she named him Peresh. The name of his brother Ahihud. 8 Shaharaim became the father of children was Sheresh; and his sons were Ulam and Rakem. in the field of Moab, after he had sent them away. 17 The sons of Ulam: Bedan. These were the sons of Hushim and Baara were his wives. 9 By Hodesh his Gilead the son of Machir, the son of Manasseh. 18 His wife, he became the father of Jobab, Zibia, Mesha, sister Hammolecheth bore Ishhod, Abiezer, and Mahlah. Malcam, 10 Jeuz, Shachia, and Mirmah. These were his 19 The sons of Shemida were Ahian, Shechem, Likhi, sons, heads of fathers' households. 11 By Hushim, he and Aniam. 20 The sons of Ephraim: Shuthelah, Bered became the father of Abitub and Elpaal. 12 The sons of his son, Tahath his son, Eleadah his son, Tahath his Elpaal: Eber, Misham, and Shemed, who built Ono and son, 21 Zabad his son, Shuthelah his son, Ezer, and Lod, with its towns; 13 and Beriah and Shema, who Elead, whom the men of Gath who were born in the were heads of fathers' households of the inhabitants land killed, because they came down to take away their of Aijalon, who put to flight the inhabitants of Gath; livestock. 22 Ephraim their father mourned many days, 14 and Ahio, Shashak, Jeremoth, 15 Zebadiah, Arad, and his brothers came to comfort him. 23 He went in to Eder, 16 Michael, Ishpah, Joha, the sons of Beriah, 17 his wife, and she conceived and bore a son, and he Zebadiah, Meshullam, Hizki, Heber, 18 Ishmerai, Izliah, named him Beriah, because there was trouble with his Jobab, the sons of Elpaal, 19 Jakim, Zichri, Zabdi, 20 house. 24 His daughter was Sheerah, who built Beth Elienai, Zillethai, Eliel, 21 Adaiah, Beraiah, Shimrath, Horon the lower and the upper, and Uzzen Sheerah. 25 the sons of Shimei, 22 Ishpan, Eber, Eliel, 23 Abdon, Rephah was his son, Resheph his son, Telah his son, Zichri, Hanan, 24 Hananiah, Elam, Anthothijah, 25 Tahan his son, 26 Ladan his son, Ammihud his son, Iphdeiah, Penuel, the sons of Shashak, 26 Shamsherai, Elishama his son, 27 Nun his son, and Joshua his son. Shehariah, Athaliah, 27 Jaareshiah, Elijah, Zichri, and 28 Their possessions and settlements were Bethel and the sons of Jeroham. 28 These were heads of fathers' its towns, and eastward Naaran, and westward Gezer households throughout their generations, chief men. with its towns; Shechem also and its towns, to Azzah These lived in Jerusalem. 29 The father of Gibeon, and its towns; 29 and by the borders of the children of whose wife's name was Maacah, lived in Gibeon 30 Manasseh, Beth Shean and its towns, Taanach and its with his firstborn son Abdon, Zur, Kish, Baal, Nadab, 31 towns, Megiddo and its towns, and Dor and its towns. Gedor, Ahio, Zecher, 32 and Mikloth, who became the The children of Joseph the son of Israel lived in these. father of Shimeah. They also lived with their families 30 The sons of Asher: Imnah, Ishvah, Ishvi, and Beriah. in Jerusalem, near their relatives. 33 Ner became the Serah was their sister. 31 The sons of Beriah: Heber father of Kish. Kish became the father of Saul. Saul and Malchiel, who was the father of Birzaith. 32 Heber became the father of Jonathan, Malchishua, Abinadab, became the father of Japhlet, Shomer, Hotham, and and Eshbaal. 34 The son of Jonathan was Merib-Shua their sister. 33 The sons of Japhlet: Pasach, baal. Merib-baal became the father of Micah. 35 The Bimhal, and Ashvath, These are the children of Japhlet, sons of Micah; Pithon, Melech, Tarea, and Ahaz, 36 34 The sons of Shemer: Ahi, Rohgah, Jehubbah, and Ahaz became the father of Jehoaddah. Jehoaddah Aram. 35 The sons of Helem his brother: Zophah, Imna, became the father of Alemeth, Azmaveth, and Zimri. Shelesh, and Amal. 36 The sons of Zophah: Suah, Zimri became the father of Moza. 37 Moza became Harnepher, Shual, Beri, Imrah, 37 Bezer, Hod, Shamma, the father of Binea. Raphah was his son, Eleasah his Shilshah, Ithran, and Beera. 38 The sons of Jether: son, and Azel his son. 38 Azel had six sons, whose Jephunneh, Pispa, and Ara. 39 The sons of Ulla: Arah, names are these: Azrikam, Bocheru, Ishmael, Sheariah, Hanniel, and Rizia. 40 All these were the children of Obadiah, and Hanan. All these were the sons of Azel. Asher, heads of the fathers' houses, choice and mighty 39 The sons of Eshek his brother: Ulam his firstborn, men of valour, chief of the princes. The number of them Jeush the second, and Eliphelet the third. 40 The sons listed by genealogy for service in war was twenty-six of Ulam were mighty men of valour, archers, and had many sons, and grandsons, one hundred and fifty. All hundred and twelve. These were listed by genealogy these were of the sons of Benjamin.

in their villages, whom David and Samuel the seer

O So all Israel were listed by genealogies; and behold, they are written in the book of the kings of Israel. Judah was carried away captive to Babylon for their disobedience. 2 Now the first inhabitants who lived in their possessions in their cities were Israel, the priests, the Levites, and the temple servants. 3 In Jerusalem, there lived of the children of Judah, of the children of Benjamin, and of the children of Ephraim and Manasseh: 4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah. 5 Of the Shilonites: Asaiah the firstborn and his sons. 6 Of the sons of Zerah: Jeuel and their brothers. six hundred and ninety. 7 Of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah: 8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri; and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibnijah; 9 and their brothers, according to their generations, nine hundred and fifty-six. All these men were heads of fathers' households by their fathers' houses. 10 Of the priests: Jedaiah, Jehoiarib, Jachin, 11 and Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of God's house; 12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah; and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer: 13 and their brothers, heads of their fathers' houses, one thousand and seven hundred and sixty; they were very able men for the work of the service of God's house. 14 Of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari; 15 and Bakbakkar, Heresh, Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph, 16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun; and Berechiah the son of Asa, the son of Elkanah, who lived in the villages of the Netophathites. 17 The gatekeepers: Shallum, Akkub, Talmon, Ahiman, and their brothers (Shallum was the chief), 18 who previously served in the king's gate eastward. They were the gatekeepers for the camp of the children of Levi. 19 Shallum was the son of Kore. the son of Ebiasaph, the son of Korah, and his brothers, of his father's house, the Korahites, were over the work of the service, keepers of the thresholds of the tent. Their fathers had been over the LORD's camp, keepers of the entry. 20 Phinehas the son of Eleazar was ruler over them in time past, and the LORD was with him. 21 Zechariah the son of Meshelemiah was gatekeeper of the door of the Tent of Meeting. 22 All these who were chosen to be gatekeepers in the thresholds were two

in their villages, whom David and Samuel the seer ordained in their office of trust. 23 So they and their children had the oversight of the gates of the LORD's house, even the house of the tent, as guards. 24 On the four sides were the gatekeepers, towards the east, west, north, and south. 25 Their brothers, in their villages. were to come in every seven days from time to time to be with them, 26 for the four chief gatekeepers, who were Levites, were in an office of trust, and were over the rooms and over the treasuries in God's house. 27 They staved around God's house, because that was their duty; and it was their duty to open it morning by morning. 28 Certain of them were in charge of the vessels of service, for these were brought in by count, and these were taken out by count. 29 Some of them also were appointed over the furniture, and over all the vessels of the sanctuary, over the fine flour, the wine. the oil, the frankincense, and the spices. 30 Some of the sons of the priests prepared the mixing of the spices. 31 Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the office of trust over the things that were baked in pans. 32 Some of their brothers, of the sons of the Kohathites, were over the show bread, to prepare it every Sabbath. 33 These are the singers, heads of fathers' households of the Levites. who lived in the rooms and were free from other service. for they were employed in their work day and night. 34 These were heads of fathers' households of the Levites. throughout their generations, chief men. They lived at Jerusalem. 35 Jeiel the father of Gibeon, whose wife's name was Maacah, lived in Gibeon. 36 His firstborn son was Abdon, then Zur, Kish, Baal, Ner, Nadab, 37 Gedor, Ahio, Zechariah, and Mikloth. 38 Mikloth became the father of Shimeam. They also lived with their relatives in Jerusalem, near their relatives. 39 Ner became the father of Kish, Kish became the father of Saul, Saul became the father of Jonathan, Malchishua, Abinadab, and Eshbaal. 40 The son of Jonathan was Merib-baal. Merib-baal became the father of Micah. 41 The sons of Micah: Pithon, Melech, Tahrea, and Ahaz, 42 Ahaz became the father of Jarah. Jarah became the father of Alemeth, Azmaveth, and Zimri. Zimri became the father of Moza. 43 Moza became the father of Binea. Rephaiah his son, Eleasah his son, and Azel his son. 44 Azel had six sons, whose names are Azrikam, Bocheru. Ishmael, Sheariah, Obadiah, and Hanan. These were the sons of Azel.

10 Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain on Mount Gilboa. 2 The Philistines followed hard after Saul and after his sons; and the

Philistines killed Jonathan, Abinadab, and Malchishua, and greater, for the LORD of Armies was with him. 10 the sons of Saul. 3 The battle went hard against Saul, Now these are the chief of the mighty men whom David armour bearer would not, for he was terrified. Therefore Jashobeam, the son of a Hachmonite, the chief of the bearer saw that Saul was dead, he likewise fell on his killed them at one time. 12 After him was Eleazar the sword and died. 6 So Saul died with his three sons; son of Dodo, the Ahohite, who was one of the three and all his house died together. 7 When all the men of mighty men. 13 He was with David at Pasdammim, and them. 8 On the next day, when the Philistines came to in the middle of the plot, defended it, and killed the strip the slain, they found Saul and his sons fallen on Philistines; and the LORD saved them by a great victory. and his armour, then sent into the land of the Philistines David, into the cave of Adullam; and the army of the all around to carry the news to their idols and to the Philistines were encamped in the valley of Rephaim. 16 gods, and fastened his head in the house of Dagon. 11 the Philistines was in Bethlehem at that time. 17 David When all Jabesh Gilead heard all that the Philistines longed, and said, "Oh, that someone would give me had done to Saul, 12 all the valiant men arose and took water to drink from the well of Bethlehem, which is by brought them to Jabesh, and buried their bones under Philistines, and drew water out of the well of Bethlehem the oak in Jabesh, and fasted seven days. 13 So Saul that was by the gate, took it, and brought it to David; died for his trespass which he committed against the but David would not drink any of it, but poured it out LORD, because of the LORD's word, which he didn't to the LORD, 19 and said, "My God forbid me, that I keep, and also because he asked counsel of one who should do this! Shall I drink the blood of these men had a familiar spirit, to enquire, 14 and didn't enquire who have put their lives in jeopardy?" For they risked of the LORD. Therefore he killed him, and turned the their lives to bring it. Therefore he would not drink it. kingdom over to David the son of Jesse.

11 Then all Israel gathered themselves to David to Hebron, saying, "Behold, we are your bone and your flesh. 2 In times past, even when Saul was king, it was you who led out and brought in Israel. The LORD your God said to you, 'You shall be shepherd of my people Israel, and you shall be prince over my people Israel." 3 So all the elders of Israel came to the king to Hebron; and David made a covenant with them in Hebron before the LORD. They anointed David king over Israel, according to the LORD's word by Samuel. 4 David and all Israel went to Jerusalem (also called Jebus); and the Jebusites, the inhabitants of the land, were there. 5 The inhabitants of Jebus said to David, "You will not come in here!" Nevertheless David took the stronghold of Zion. The same is David's city. 6 David had said, "Whoever strikes the Jebusites first shall be chief and captain." Joab the son of Zeruiah went up first, and was made chief. 7 David lived in the stronghold; therefore they called it David's city. 8 He built the city all around, from Millo even around; and Joab repaired the rest of the city. 9 David grew greater

and the archers overtook him; and he was distressed by had, who showed themselves strong with him in his reason of the archers. 4 Then Saul said to his armour kingdom, together with all Israel, to make him king, bearer, "Draw your sword, and thrust me through with it, according to the LORD's word concerning Israel. 11 lest these uncircumcised come and abuse me." But his This is the number of the mighty men whom David had: Saul took his sword and fell on it. 5 When his armour thirty; he lifted up his spear against three hundred and Israel who were in the valley saw that they fled, and that there the Philistines were gathered together to battle, Saul and his sons were dead, they abandoned their where there was a plot of ground full of barley; and the cities, and fled; and the Philistines came and lived in people fled from before the Philistines. 14 They stood Mount Gilboa. 9 They stripped him and took his head 15 Three of the thirty chief men went down to the rock to people. 10 They put his armour in the house of their David was then in the stronghold, and the garrison of away the body of Saul and the bodies of his sons, and the gate!" 18 The three broke through the army of the The three mighty men did these things. 20 Abishai, the brother of Joab, was chief of the three; for he lifted up his spear against three hundred and killed them, and had a name amongst the three. 21 Of the three, he was more honourable than the two, and was made their captain; however he wasn't included in the three. 22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, killed the two sons of Ariel of Moab. He also went down and killed a lion in the middle of a pit on a snowy day. 23 He killed an Egyptian, a man of great stature, five cubits high. In the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, plucked the spear out of the Egyptian's hand, and killed him with his own spear. 24 Benaiah the son of Jehoiada did these things and had a name amongst the three mighty men. 25 Behold, he was more honourable than the thirty, but he didn't attain to the three; and David set him over his guard. 26 The mighty men of the armies also include Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem, 27 Shammoth the Harorite, Helez the Pelonite, 28 Ira the son of Ikkesh the Tekoite, Abjezer the Anathothite, 29 Sibbecai the Hushathite, the west, 16 Some of the children of Benjamin and Moabite, 47 Eliel, Obed, and Jaasiel the Mezobaite.

12 Now these are those who came to David to Ziklaq while he was a fugitive from Saul the son of Kish. They were amongst the mighty men, his helpers in war. 2 They were armed with bows, and could use both the right hand and the left in slinging stones and in shooting arrows from the bow. They were of Saul's relatives of the tribe of Benjamin. 3 The chief was Ahiezer, then Joash. the sons of Shemaah the Gibeathite; Jeziel and Pelet, the sons of Azmaveth: Beracah: Jehu the Anathothite: 4 Ishmaiah the Gibeonite, a mighty man amongst the thirty and a leader of the thirty; Jeremiah; Jahaziel; Johanan; Jozabad the Gederathite; 5 Eluzai; Jerimoth; Bealiah; Shemariah; Shephatiah the Haruphite; 6 Elkanah, Isshiah, Azarel, Joezer, and Jashobeam, the Korahites; 7 and Joelah and Zebadiah, the sons of Jeroham of Gedor. 8 Some Gadites joined David in the stronghold in the wilderness, mighty men of valour, men trained for war, who could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the gazelles on the mountains: 9 Ezer the chief, Obadiah the second, Eliab the third, 10 Mishmannah the fourth, Jeremiah the fifth, 11 Attai the sixth, Eliel the seventh, 12 Johanan the eighth, Elzabad the ninth, 13 Jeremiah the tenth, and Machbannai the eleventh. 14 These of the sons of Gad were captains of the army. He who was least was equal to one hundred, and the greatest to one thousand. 15 These are those who went over the Jordan in the first month, when it had overflowed all its banks; and they put to flight all who lived in the valleys, both towards the east and towards

llai the Ahohite, 30 Maharai the Netophathite, Heled Judah came to the stronghold to David. 17 David went the son of Baanah the Netophathite, 31 Ithai the son of out to meet them, and answered them, "If you have Ribai of Gibeah of the children of Benjamin, Benaiah come peaceably to me to help me, my heart will be the Pirathonite, 32 Hurai of the brooks of Gaash, Abiel united with you; but if you have come to betray me to the Arbathite, 33 Azmayeth the Baharumite, Eliahba my adversaries, since there is no wrong in my hands, the Shaalbonite, 34 the sons of Hashem the Gizonite, may the God of our fathers see this and rebuke it." 18 Jonathan the son of Shagee the Hararite, 35 Ahiam Then the Spirit came on Amasai, who was chief of the the son of Sacar the Hararite, Eliphal the son of Ur, thirty, and he said, "We are yours, David, and on your 36 Hepher the Mecherathite, Ahijah the Pelonite, 37 side, you son of Jesse. Peace, peace be to you, and Hezro the Carmelite, Naarai the son of Ezbai, 38 Joel peace be to your helpers; for your God helps you." Then the brother of Nathan, Mibhar the son of Hagri, 39 David received them and made them captains of the Zelek the Ammonite, Naharai the Berothite (the armour band. 19 Some of Manasseh also joined David when bearer of Joab the son of Zeruiah), 40 Ira the Ithrite, he came with the Philistines against Saul to battle, but Gareb the Ithrite, 41 Uriah the Hittite, Zabad the son of they didn't help them, for the lords of the Philistines sent Ahlai, 42 Adina the son of Shiza the Reubenite (a chief him away after consultation, saying, "He will desert to of the Reubenites), and thirty with him, 43 Hanan the his master Saul to the jeopardy of our heads." 20 As son of Maacah, Joshaphat the Mithnite, 44 Uzzia the he went to Ziklag, some from Manasseh joined him: Ashterathite, Shama and Jeiel the sons of Hotham the Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Aroerite, 45 Jediael the son of Shimri, and Joha his Zillethai, captains of thousands who were of Manasseh. brother, the Tizite, 46 Eliel the Mahavite, and Jeribai, 21 They helped David against the band of raiders, for and Joshaviah, the sons of Elnaam, and Ithmah the they were all mighty men of valour and were captains in the army. 22 For from day to day men came to David to help him, until there was a great army, like God's army. 23 These are the numbers of the heads of those who were armed for war, who came to David to Hebron to turn the kingdom of Saul to him, according to the LORD's word. 24 The children of Judah who bore shield and spear were six thousand and eight hundred, armed for war. 25 Of the children of Simeon, mighty men of valour for the war: seven thousand and one hundred. 26 Of the children of Levi: four thousand and six hundred. 27 Jehojada was the leader of the household of Aaron: and with him were three thousand and seven hundred, 28 and Zadok, a young man mighty of valour, and of his father's house twenty-two captains. 29 Of the children of Benjamin, Saul's relatives: three thousand, for until then, the greatest part of them had kept their allegiance to Saul's house. 30 Of the children of Ephraim: twenty thousand and eight hundred, mighty men of valour, famous men in their fathers' houses. 31 Of the half-tribe of Manasseh: eighteen thousand, who were mentioned by name, to come and make David king. 32 Of the children of Issachar, men who had understanding of the times, to know what Israel ought to do, their heads were two hundred; and all their brothers were at their command. 33 Of Zebulun, such as were able to go out in the army, who could set the battle in array with all kinds of instruments of war: fifty thousand who could command and were not of double heart. 34 Of Naphtali: one thousand captains, and with them with shield and spear thirty-seven thousand. 35 Of the Danites who could set the battle in array: twenty-eight thousand

go out in the army, who could set the battle in array: house and all that he had. forty thousand. 37 On the other side of the Jordan, of the Reubenites, the Gadites, and of the half-tribe of Manasseh, with all kinds of instruments of war for the battle: one hundred and twenty thousand. 38 All these were men of war who could order the battle array, and came with a perfect heart to Hebron to make David king over all Israel; and all the rest also of Israel were of one heart to make David king. 39 They were there with David three days, eating and drinking; for their brothers had supplied provisions for them. 40 Moreover those who were near to them, as far as Issachar, Zebulun, and Naphtali, brought bread on donkeys, on camels, on mules, and on oxen: supplies of flour, cakes of figs, clusters of raisins, wine, oil, cattle, and sheep in abundance; for there was joy in Israel.

13 David consulted with the captains of thousands and of hundreds, even with every leader. 2 David said to all the assembly of Israel, "If it seems good to you, and if it is of the LORD our God, let's send word everywhere to our brothers who are left in all the land of Israel, with whom the priests and Levites are in their cities that have pasture lands, that they may gather themselves to us. 3 Also, let's bring the ark of our God back to us again, for we didn't seek it in the days of Saul." 4 All the assembly said that they would do so, for the thing was right in the eyes of all the people. 5 So David assembled all Israel together, from the Shihor River of Egypt even to the entrance of Hamath, to bring God's ark from Kiriath Jearim. 6 David went up with all Israel to Baalah, that is, to Kiriath Jearim, which belonged to Judah, to bring up from there God the LORD's ark that sits above the cherubim, that is called by the Name. 7 They carried God's ark on a new cart, and brought it out of Abinadab's house; and Uzza and Ahio drove the cart. 8 David and all Israel played before God with all their might, even with songs, with harps, with stringed instruments, with tambourines, with cymbals, and with trumpets. 9 When they came to Chidon's threshing floor, Uzza put out his hand to hold the ark, for the oxen stumbled. 10 The LORD's anger burnt against Uzza, and he struck him because he put his hand on the ark; and he died there before God. 11 David was displeased, because the LORD had broken out against Uzza. He called that place Perez Uzza, to this day. 12 David was afraid of God that day, saying, "How can I bring God's ark home to me?" 13 So David didn't move the ark with him into David's city, but carried it aside into Obed-Edom the Gittite's house. 14 God's ark remained with the family of Obed-Edom in his house

and six hundred. 36 Of Asher, such as were able to three months; and the LORD blessed Obed-Edom's

▲ Hiram king of Tyre sent messengers to David with cedar trees, masons, and carpenters, to build him a house. 2 David perceived that the LORD had established him king over Israel, for his kingdom was highly exalted, for his people Israel's sake. 3 David took more wives in Jerusalem, and David became the father of more sons and daughters. 4 These are the names of the children whom he had in Jerusalem: Shammua, Shobab, Nathan, Solomon, 5 Ibhar, Elishua, Elpelet, 6 Nogah, Nepheg, Japhia, 7 Elishama, Beeliada, and Eliphelet. 8 When the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David; and David heard of it, and went out against them. 9 Now the Philistines had come and made a raid in the valley of Rephaim. 10 David enquired of God, saying, "Shall I go up against the Philistines? Will you deliver them into my hand?" The LORD said to him, "Go up; for I will deliver them into your hand." 11 So they came up to Baal Perazim, and David defeated them there. David said, God has broken my enemies by my hand, like waters breaking out. Therefore they called the name of that place Baal Perazim. 12 They left their gods there; and David gave a command, and they were burnt with fire. 13 The Philistines made another raid in the valley. 14 David enquired again of God; and God said to him, "You shall not go up after them. Turn away from them, and come on them opposite the mulberry trees. 15 When you hear the sound of marching in the tops of the mulberry trees, then go out to battle; for God has gone out before you to strike the army of the Philistines." 16 David did as God commanded him; and they attacked the army of the Philistines from Gibeon even to Gezer. 17 The fame of David went out into all lands: and the LORD brought the fear of him on all nations.

15 David made himself houses in David's city; and he prepared a place for God's ark, and pitched a tent for it. 2 Then David said, "No one ought to carry God's ark but the Levites. For the LORD has chosen them to carry God's ark, and to minister to him forever." 3 David assembled all Israel at Jerusalem, to bring up the LORD's ark to its place, which he had prepared for it. 4 David gathered together the sons of Aaron and the Levites: 5 of the sons of Kohath, Uriel the chief, and his brothers one hundred and twenty: 6 of the sons of Merari, Asaiah the chief, and his brothers two hundred and twenty: 7 of the sons of Gershom, Joel the chief, and his brothers one hundred and thirty: 8 of the sons of Elizaphan, Shemaiah the chief, and his brothers two hundred; 9 of the sons of Hebron, Eliel the chief, and his brothers eighty; 10 of the sons of Uzziel,

and twelve. 11 David called for Zadok and Abiathar in her heart. the priests, and for the Levites: for Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab, 12 and said to them, "You are the heads of the fathers' households of the Levites. Sanctify yourselves, both you and your brothers, that you may bring the ark of the LORD, the God of Israel, up to the place that I have prepared for it. 13 For because you didn't carry it at first, the LORD our God broke out in anger against us, because we didn't seek him according to the ordinance." 14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of Israel. 15 The children of the Levites bore God's ark on their shoulders with its poles, as Moses commanded according to the LORD's word. 16 David spoke to the chief of the Levites to appoint their brothers as singers with instruments of music, stringed instruments, harps, and cymbals, sounding aloud and lifting up their voices with joy. 17 So the Levites appointed Heman the son of Joel; and of his brothers, Asaph the son of Berechiah; and of the sons of Merari their brothers, Ethan the son of Kushaiah; 18 and with them their brothers of the second rank: Zechariah, Ben, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, and Jeiel, the doorkeepers. 19 So the singers, Heman, Asaph, and Ethan, were given cymbals of bronze to sound aloud; 20 and Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah, with stringed instruments set to Alamoth; 21 and Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, Jeiel, and Azaziah, with harps tuned to the eight-stringed lyre, to lead. 22 Chenaniah, chief of the Levites, was over the singing. He taught the singers, because he was skilful. 23 Berechiah and Elkanah were doorkeepers for the ark. 24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, blew the trumpets before God's ark; and Obed-Edom and Jehiah were doorkeepers for the ark. 25 So David, the elders of Israel, and the captains over thousands went to bring the ark of the LORD's covenant up out of the house of Obed-Edom with joy. 26 When God helped the Levites who bore the ark of the LORD's covenant, they sacrificed seven bulls and seven rams. 27 David was clothed with a robe of fine linen, as were all the Levites who bore the ark, the singers, and Chenaniah the choir master with the singers; and David had an ephod of linen on him. 28 Thus all Israel brought the ark of the LORD's covenant up with shouting, with sound of the cornet, with trumpets, and with cymbals, sounding aloud with stringed instruments and harps. 29 As the ark of the LORD's covenant came to David's city, Michal the daughter of Saul looked out at the window, and saw

Amminadab the chief, and his brothers one hundred king David dancing and playing; and she despised him and twelve. 11 David called for Zadok and Abiathar, in her heart

6 They brought in God's ark, and set it in the middle of the tent that David had pitched for it; and they offered burnt offerings and peace offerings before God. 2 When David had finished offering the burnt offering and the peace offerings, he blessed the people in the LORD's name. 3 He gave to everyone of Israel, both man and woman, to everyone a loaf of bread, a portion of meat, and a cake of raisins. 4 He appointed some of the Levites to minister before the LORD's ark, and to commemorate, to thank, and to praise the LORD, the God of Israel: 5 Asaph the chief, and second to him Zechariah, then Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-Edom, and Jeiel, with stringed instruments and with harps; and Asaph with cymbals, sounding aloud: 6 with Benaiah and Jahaziel the priests with trumpets continually, before the ark of the covenant of God. 7 Then on that day David first ordained giving of thanks to the LORD by the hand of Asaph and his brothers. 8 Oh give thanks to the LORD. Call on his name. Make what he has done known amongst the peoples. 9 Sing to him. Sing praises to him. Tell of all his marvellous works. 10 Glory in his holy name. Let the heart of those who seek the LORD rejoice. 11 Seek the LORD and his strength. Seek his face forever more. 12 Remember his marvellous works that he has done, his wonders, and the judgements of his mouth, 13 you offspring of Israel his servant, you children of Jacob, his chosen ones. 14 He is the LORD our God. His judgements are in all the earth. 15 Remember his covenant forever, the word which he commanded to a thousand generations, 16 the covenant which he made with Abraham, his oath to Isaac. 17 He confirmed it to Jacob for a statute, and to Israel for an everlasting covenant, 18 saying, "I will give you the land of Canaan, The lot of your inheritance." 19 when you were but a few men in number, yes, very few, and foreigners in it. 20 They went about from nation to nation, from one kingdom to another people. 21 He allowed no man to do them wrong. Yes, he reproved kings for their sakes, 22 "Don't touch my anointed ones! Do my prophets no harm!" 23 Sing to the LORD, all the earth! Display his salvation from day to day. 24 Declare his glory amongst the nations, and his marvellous works amongst all the peoples. 25 For great is the LORD, and greatly to be praised. He also is to be feared above all gods. 26 For all the gods of the peoples are idols, but the LORD made the heavens. 27 Honour and majesty are before him. Strength and gladness are in his place. 28 Ascribe to the LORD, you families of the peoples, ascribe to the LORD glory and strength! 29 Ascribe to the LORD the glory due to his name. Bring an offering, and come before him. Worship the LORD in holy array. 30 Tremble gone, and have cut off all your enemies from before David returned to bless his house.

17 When David was living in his house, David said to Nathan the prophet, "Behold, I live in a cedar house, but the ark of the LORD's covenant is in a tent." 2 Nathan said to David, "Do all that is in your heart; for God is with you." 3 That same night, the word of God came to Nathan, saying, 4 "Go and tell David my servant, 'The LORD says, "You shall not build me a house to dwell in; 5 for I have not lived in a house since the day that I brought up Israel to this day, but have gone from tent to tent, and from one tent to another. 6 In all places in which I have walked with all Israel, did I speak a word with any of the judges of Israel, whom I commanded to be shepherd of my people, saying, 'Why have you not built me a house of cedar?"" 7 "Now therefore, you shall tell my servant David, 'The LORD of Armies says, "I took you from the sheep pen, from following the sheep, to be prince over my people Israel. 8 I have been with you wherever you have

before him, all the earth. The world also is established you. I will make you a name like the name of the great that it can't be moved. 31 Let the heavens be glad, ones who are in the earth. 9 I will appoint a place for and let the earth rejoice! Let them say amongst the my people Israel, and will plant them, that they may nations, "The LORD reigns!" 32 Let the sea roar, and its dwell in their own place, and be moved no more. The fullness! Let the field exult, and all that is in it! 33 Then children of wickedness will not waste them any more, the trees of the forest will sing for joy before the LORD, as at the first, 10 and from the day that I commanded for he comes to judge the earth. 34 Oh give thanks judges to be over my people Israel. I will subdue all to the LORD, for he is good, for his loving kindness your enemies. Moreover I tell you that the LORD will endures forever. 35 Say, "Save us, God of our salvation! build you a house. 11 It will happen, when your days Gather us together and deliver us from the nations, are fulfilled that you must go to be with your fathers, to give thanks to your holy name, to triumph in your that I will set up your offspring after you, who will be praise." 36 Blessed be the LORD, the God of Israel, of your sons; and I will establish his kingdom. 12 He from everlasting even to everlasting. All the people said, will build me a house, and I will establish his throne "Amen," and praised the LORD. 37 So he left Asaph forever. 13 I will be his father, and he will be my son. and his brothers there before the ark of the LORD's I will not take my loving kindness away from him, as covenant, to minister before the ark continually, as every I took it from him who was before you; 14 but I will day's work required; 38 and Obed-Edom with their sixty- settle him in my house and in my kingdom forever. His eight relatives; Obed-Edom also the son of Jeduthun and throne will be established forever."" 15 According to all Hosah to be doorkeepers; 39 and Zadok the priest and these words, and according to all this vision, so Nathan his brothers the priests, before the LORD's tabernacle spoke to David. 16 Then David the king went in and sat in the high place that was at Gibeon, 40 to offer burnt before the LORD; and he said, "Who am I, LORD God, offerings to the LORD on the altar of burnt offering and what is my house, that you have brought me this continually morning and evening, even according to all far? 17 This was a small thing in your eyes, O God, but that is written in the LORD's law, which he commanded you have spoken of your servant's house for a great to Israel; 41 and with them Heman and Jeduthun and while to come, and have respected me according to the rest who were chosen, who were mentioned by the standard of a man of high degree, LORD God. 18 name, to give thanks to the LORD, because his loving What can David say yet more to you concerning the kindness endures forever; 42 and with them Heman honour which is done to your servant? For you know and Jeduthun with trumpets and cymbals for those that your servant. 19 LORD, for your servant's sake, and should sound aloud, and with instruments for the songs according to your own heart, you have done all this of God, and the sons of Jeduthun to be at the gate. 43 greatness, to make known all these great things. 20 All the people departed, each man to his house; and LORD, there is no one like you, neither is there any God besides you, according to all that we have heard with our ears. 21 What one nation in the earth is like your people Israel, whom God went to redeem to himself for a people, to make you a name by great and awesome things, in driving out nations from before your people whom you redeemed out of Egypt? 22 For you made your people Israel your own people forever; and you, LORD, became their God. 23 Now, LORD, let the word that you have spoken concerning your servant, and concerning his house, be established forever, and do as you have spoken. 24 Let your name be established and magnified forever, saying, 'The LORD of Armies is the God of Israel, even a God to Israel. The house of David your servant is established before you.' 25 For you, my God, have revealed to your servant that you will build him a house. Therefore your servant has found courage to pray before you. 26 Now, LORD, you are God, and have promised this good thing to your servant. 27 Now it has pleased you to bless the house of your servant, that it may continue forever before you; for you, LORD, children of Ammon to Hanun to comfort him. 3 But the have blessed, and it is blessed forever."

18 After this, David defeated the Philistines and subdued them, and took Gath and its towns out of the hand of the Philistines. 2 He defeated Moab: and the Moabites became servants to David and brought tribute. 3 David defeated Hadadezer king of Zobah, towards Hamath, as he went to establish his dominion by the river Euphrates. 4 David took from him one thousand chariots, seven thousand horsemen, and twenty thousand footmen; and David hamstrung all the chariot horses, but reserved of them enough for one hundred chariots. 5 When the Syrians of Damascus came to help Hadadezer king of Zobah. David struck twenty-two thousand men of the Syrians. 6 Then David put garrisons in Syria of Damascus; and the Syrians became servants to David and brought tribute. The LORD gave victory to David wherever he went. 7 David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem. 8 From Tibhath and from Cun, cities of Hadadezer, David took very much bronze, with which Solomon made the bronze sea, the pillars, and the vessels of bronze. 9 When Tou king of Hamath heard that David had struck all the army of Hadadezer king of Zobah, 10 he sent Hadoram his son to King David to greet him and to bless him, because he had fought against Hadadezer and struck him (for Hadadezer had wars with Tou); and he had with him all kinds of vessels of gold and silver and bronze. 11 King David also dedicated these to the LORD, with the silver and the gold that he carried away from all the nations: from Edom, from Moab, from the children of Ammon, from the Philistines, and from Amalek. 12 Moreover Abishai the son of Zeruiah struck eighteen thousand of the Edomites in the Valley of Salt. 13 He put garrisons in Edom; and all the Edomites became servants to David. The LORD gave victory to David wherever he went. 14 David reigned over all Israel; and he executed justice and righteousness for all his people. 15 Joab the son of Zeruiah was over the army: Jehoshaphat the son of Ahilud was recorder; 16 Zadok the son of Ahitub and Abimelech the son of Abiathar were priests: Shavsha was scribe: 17 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief officials serving the king.

princes of the children of Ammon said to Hanun, "Do you think that David honours your father, in that he has sent comforters to you? Haven't his servants come to you to search, to overthrow, and to spy out the land?" 4 So Hanun took David's servants, shaved them, and cut off their garments in the middle at their buttocks, and sent them away. 5 Then some people went and told David how the men were treated. He sent to meet them: for the men were greatly humiliated. The king said, "Stay at Jericho until your beards have grown, and then return." 6 When the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent one thousand talents of silver to hire chariots and horsemen out of Mesopotamia, out of Aram-maacah, and out of Zobah. 7 So they hired for themselves thirty-two thousand chariots, and the king of Maacah with his people, who came and encamped near Medeba. The children of Ammon gathered themselves together from their cities, and came to battle. 8 When David heard of it, he sent Joab with all the army of the mighty men. 9 The children of Ammon came out, and put the battle in array at the gate of the city; and the kings who had come were by themselves in the field. 10 Now when Joab saw that the battle was set against him before and behind, he chose some of all the choice men of Israel, and put them in array against the Syrians. 11 The rest of the people he committed into the hand of Abishai his brother; and they put themselves in array against the children of Ammon. 12 He said, "If the Syrians are too strong for me, then you are to help me; but if the children of Ammon are too strong for you, then I will help you. 13 Be courageous, and let's be strong for our people and for the cities of our God. May the LORD do that which seems good to him." 14 So Joab and the people who were with him came near to the front of the Syrians to the battle; and they fled before him. 15 When the children of Ammon saw that the Syrians had fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem. 16 When the Syrians saw that they were defeated by Israel, they sent messengers and called out the Syrians who were beyond the River, with Shophach the captain of the army of Hadadezer leading them. 17 David was told that, so he gathered all Israel together, passed over the Jordan, came to them, and set the battle in array against them. So when David had put the 1 Q After this, Nahash the king of the children of battle in array against the Syrians, they fought with him. Ammon died, and his son reigned in his place. 2 18 The Syrians fled before Israel; and David killed of David said, "I will show kindness to Hanun the son of the Syrian men seven thousand charioteers and forty Nahash, because his father showed kindness to me." thousand footmen, and also killed Shophach the captain So David sent messengers to comfort him concerning of the army. 19 When the servants of Hadadezer saw his father. David's servants came into the land of the that they were defeated by Israel, they made peace with

David and served him. The Syrians would not help the to him, "The LORD says, 'Take your choice: 12 either children of Ammon any more.

2 At the time of the return of the year, at the time when kings go out, Joab led out the army and wasted the country of the children of Ammon, and came and besieged Rabbah. But David stayed at Jerusalem. Joab struck Rabbah, and overthrew it. 2 David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it. It was set on David's head, and he brought very much plunder out of the city. 3 He brought out the people who were in it, and had them cut with saws, with iron picks, and with axes. David did so to all the cities of the children of Ammon. Then David and all the people returned to Jerusalem. 4 After this, war arose at Gezer with the Philistines. Then Sibbecai the Hushathite killed Sippai, of the sons of the giant; and they were subdued. 5 Again there was war with the Philistines; and Elhanan the son of Jair killed Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. 6 There was again war at Gath, where there was a man of great stature, who had twenty-four fingers and toes, six on each hand and six on each foot; and he also was born to the giant. 7 When he defied Israel, Jonathan the son of Shimea, David's brother, killed him. 8 These were born to the giant in Gath; and they fell by the hand of David and by the hand of his servants.

to take a census of Israel. 2 David said to Joab Beersheba even to Dan; and bring me word, that I may I may do it to you."" 11 So Gad came to David and said of burnt offering. 27 Then the LORD commanded the

three years of famine; or three months to be consumed before your foes, while the sword of your enemies overtakes you; or else three days of the sword of the LORD, even pestilence in the land, and the LORD's angel destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to him who sent me." 13 David said to Gad, "I am in distress. Let me fall, I pray, into the LORD's hand, for his mercies are very great. Don't let me fall into man's hand." 14 So the LORD sent a pestilence on Israel, and seventy thousand men of Israel fell. 15 God sent an angel to Jerusalem to destroy it. As he was about to destroy, the LORD saw, and he relented of the disaster, and said to the destroying angel, "It is enough. Now withdraw your hand." the LORD's angel was standing by the threshing floor of Ornan the Jebusite. 16 David lifted up his eyes, and saw the LORD's angel standing between earth and the sky, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces. 17 David said to God, "Isn't it I who commanded the people to be counted? It is even I who have sinned and done very wickedly; but these sheep, what have they done? Please let your hand, O LORD my God, be against me and against my father's house; but not against your people, that they should be plagued." 18 Then the LORD's angel commanded Gad to tell David that David should go up and raise an Satan stood up against Israel, and moved David altar to the LORD on the threshing floor of Ornan the Jebusite. 19 David went up at the saying of Gad, which and to the princes of the people, "Go, count Israel from he spoke in the LORD's name. 20 Ornan turned back and saw the angel; and his four sons who were with him know how many there are." 3 Joab said, "May the LORD hid themselves. Now Ornan was threshing wheat. 21 As make his people a hundred times as many as they are. David came to Ornan, Ornan looked and saw David, But, my lord the king, aren't they all my lord's servants? and went out of the threshing floor, and bowed himself Why does my lord require this thing? Why will he be to David with his face to the ground. 22 Then David a cause of guilt to Israel?" 4 Nevertheless the king's said to Ornan, "Sell me the place of this threshing floor, word prevailed against Joab. Therefore Joab departed that I may build an altar to the LORD on it. You shall and went throughout all Israel, then came to Jerusalem. sell it to me for the full price, that the plague may be 5 Joab gave the sum of the census of the people to stopped from afflicting the people." 23 Ornan said to David. All those of Israel were one million one hundred David, "Take it for yourself, and let my lord the king thousand men who drew a sword; and in Judah were do that which is good in his eyes. Behold, I give the four hundred and seventy thousand men who drew a oxen for burnt offerings, and the threshing instruments sword. 6 But he didn't count Levi and Benjamin amongst for wood, and the wheat for the meal offering. I give it them, for the king's word was abominable to Joab. 7 all." 24 King David said to Ornan, "No, but I will most God was displeased with this thing; therefore he struck certainly buy it for the full price. For I will not take that Israel. 8 David said to God, "I have sinned greatly, in which is yours for the LORD, nor offer a burnt offering that I have done this thing. But now put away, I beg that costs me nothing." 25 So David gave to Ornan six you, the iniquity of your servant, for I have done very hundred shekels of gold by weight for the place. 26 foolishly." 9 The LORD spoke to Gad, David's seer, David built an altar to the LORD there, and offered burnt saying, 10 "Go and speak to David, saying, 'The LORD offerings and peace offerings, and called on the LORD; says, "I offer you three things. Choose one of them, that and he answered him from the sky by fire on the altar angel, and he put his sword back into its sheath. 28 At workers of stone and timber, and all kinds of men who that time, when David saw that the LORD had answered are skilful in every kind of work; 16 of the gold, the him in the threshing floor of Ornan the Jebusite, then he silver, the bronze, and the iron, there is no number. sacrificed there. 29 For the LORD's tabernacle, which Arise and be doing, and may the LORD be with you." Moses made in the wilderness, and the altar of burnt 17 David also commanded all the princes of Israel to offering, were at that time in the high place at Gibeon. help Solomon his son, saying, 18 "Isn't the LORD your 30 But David couldn't go before it to enquire of God, God with you? Hasn't he given you rest on every side? for he was afraid because of the sword of the LORD's For he has delivered the inhabitants of the land into my angel.

22 Then David said, "This is the house of the LORD God, and this is the altar of burnt offering for Israel." 2 David gave orders to gather together the foreigners who were in the land of Israel; and he set masons to cut dressed stones to build God's house. 3 David prepared iron in abundance for the nails for the doors of the gates and for the couplings, and are also workmen with you in abundance-cutters and and their relatives, the sons of Kish, took them as

hand; and the land is subdued before the LORD and before his people. 19 Now set your heart and your soul to follow the LORD your God. Arise therefore, and build the sanctuary of the LORD God, to bring the ark of the LORD's covenant and the holy vessels of God into the house that is to be built for the LORD's name."

23 Now David was old and full of days; and he made Solomon his son king over Israel. 2 He gathered bronze in abundance without weight, 4 and cedar trees together all the princes of Israel, with the priests and the without number, for the Sidonians and the people of Levites. 3 The Levites were counted from thirty years Tyre brought cedar trees in abundance to David. 5 old and upward; and their number by their polls, man by David said, "Solomon my son is young and tender, and man, was thirty-eight thousand. 4 David said, "Of these, the house that is to be built for the LORD must be twenty-four thousand were to oversee the work of the exceedingly magnificent, of fame and of glory throughout LORD's house, six thousand were officers and judges, all countries. I will therefore make preparation for it." So 5 four thousand were doorkeepers, and four thousand David prepared abundantly before his death. 6 Then he praised the LORD with the instruments which I made called for Solomon his son, and commanded him to for giving praise." 6 David divided them into divisions build a house for the LORD, the God of Israel. 7 David according to the sons of Levi: Gershon, Kohath, and said to Solomon his son, "As for me, it was in my heart Merari. 7 Of the Gershonites: Ladan and Shimei. 8 to build a house to the name of the LORD my God. 8 The sons of Ladan: Jehiel the chief, Zetham, and Joel, But the LORD's word came to me, saying, 'You have three. 9 The sons of Shimei: Shelomoth, Haziel, and shed blood abundantly and have made great wars. You Haran, three. These were the heads of the fathers' shall not build a house to my name, because you have households of Ladan. 10 The sons of Shimei: Jahath, shed much blood on the earth in my sight. 9 Behold, a Zina, Jeush, and Beriah. These four were the sons of son shall be born to you, who shall be a man of peace. I Shimei. 11 Jahath was the chief, and Zizah the second; will give him rest from all his enemies all around; for but Jeush and Beriah didn't have many sons; therefore his name shall be Solomon, and I will give peace and they became a fathers' house in one reckoning. 12 The quietness to Israel in his days. 10 He shall build a house sons of Kohath: Amram, Izhar, Hebron, and Uzziel, four. for my name; and he will be my son, and I will be his 13 The sons of Amram: Aaron and Moses; and Aaron father; and I will establish the throne of his kingdom over was separated that he should sanctify the most holv Israel forever.' 11 Now, my son, may the LORD be with things, he and his sons forever, to burn incense before you and prosper you, and build the house of the LORD the LORD, to minister to him, and to bless in his name your God, as he has spoken concerning you. 12 May the forever. 14 But as for Moses the man of God, his sons LORD give you discretion and understanding, and put were named amongst the tribe of Levi. 15 The sons of you in charge of Israel, so that you may keep the law of Moses: Gershom and Eliezer. 16 The sons of Gershom: the LORD your God. 13 Then you will prosper, if you Shebuel the chief. 17 The son of Eliezer was Rehabiah observe to do the statutes and the ordinances which the the chief; and Eliezer had no other sons, but the sons LORD gave Moses concerning Israel. Be strong and of Rehabiah were very many. 18 The son of Izhar: courageous. Don't be afraid and don't be dismayed. 14 Shelomith the chief. 19 The sons of Hebron: Jeriah Now, behold, in my affliction I have prepared for the the chief, Amariah the second, Jahaziel the third, and LORD's house one hundred thousand talents of gold, Jekameam the fourth. 20 The sons of Uzziel: Micah the one million talents of silver, and bronze and iron without chief, and Isshiah the second. 21 The sons of Merari: weight; for it is in abundance. I have also prepared Mahli and Mushi. The sons of Mahli: Eleazar and Kish. timber and stone; and you may add to them. 15 There 22 Eleazar died, and had no sons, but daughters only;

three. 24 These were the sons of Levi after their fathers' Jakim, 13 the thirteenth to Huppah, the fourteenth to houses, even the heads of the fathers' houses of those Jeshebeab, 14 the fifteenth to Bilgah, the sixteenth who were counted individually, in the number of names to Immer, 15 the seventeenth to Hezir, the eighteenth LORD's house, from twenty years old and upward. 25 twentieth to Jehezkel, 17 the twenty-first to Jachin, the For David said, "The LORD, the God of Israel, has given twenty-second to Gamul, 18 the twenty-third to Delaiah, rest to his people; and he dwells in Jerusalem forever. and the twenty-fourth to Maaziah. 19 This was their 26 Also the Levites will no longer need to carry the ordering in their service, to come into the LORD's house tabernacle and all its vessels for its service." 27 For by according to the ordinance given to them by Aaron their the last words of David the sons of Levi were counted, father, as the LORD, the God of Israel, had commanded from twenty years old and upward. 28 For their duty him. 20 Of the rest of the sons of Levi: of the sons of was to wait on the sons of Aaron for the service of the Amram, Shubael; of the sons of Shubael, Jehdeiah. LORD's house—in the courts, in the rooms, and in the 21 Of Rehabiah: of the sons of Rehabiah, Isshiah the purifying of all holy things, even the work of the service chief. 22 Of the Izharites, Shelomoth; of the sons of of God's house; 29 for the show bread also, and for the Shelomoth, Jahath. 23 The sons of Hebron: Jeriah, fine flour for a meal offering, whether of unleavened Amariah the second, Jahaziel the third, and Jekameam wafers, or of that which is baked in the pan, or of that the fourth. 24 The sons of Uzziel: Micah; of the sons of which is soaked, and for all measurements of quantity Micah, Shamir. 25 The brother of Micah: Isshiah; of the and size; 30 and to stand every morning to thank and sons of Isshiah, Zechariah. 26 The sons of Merari: Mahli praise the LORD, and likewise in the evening; 31 and to and Mushi. The son of Jaaziah: Beno. 27 The sons of on the new moons, and on the set feasts, in number Of Mahli: Eleazar, who had no sons. 29 Of Kish, the son duty of the Tent of Meeting, the duty of the holy place, their fathers' houses. 31 These likewise cast lots even and the duty of the sons of Aaron their brothers for the as their brothers the sons of Aaron in the presence of service of the LORD's house.

24 These were the divisions of the sons of Aaron. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar. 2 But Nadab and Abihu died before their father. and had no children; therefore Eleazar and Ithamar served as priests. 3 David, with Zadok of the sons of of the sons of Ithamar: and they were divided like this: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight. 5 Thus they were divided impartially by drawing lots; for there were princes of son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, the princes, eighth to Abijah, 11 the ninth to Jeshua, the tenth to for the service of God's house: Asaph, Jeduthun, and

wives, 23 The sons of Mushi: Mahli, Eder, and Jeremoth. Shecaniah, 12 the eleventh to Eliashib, the twelfth to by their polls, who did the work for the service of the to Happizzez, 16 the nineteenth to Pethahiah, the offer all burnt offerings to the LORD on the Sabbaths, Merari by Jaaziah: Beno, Shoham, Zaccur, and Ibri. 28 according to the ordinance concerning them, continually of Kish: Jerahmeel. 30 The sons of Mushi: Mahli, Eder, before the LORD; 32 and that they should keep the and Jerimoth. These were the sons of the Levites after David the king, Zadok, Ahimelech, and the heads of the fathers' households of the priests and of the Levites, the fathers' households of the chief even as those of his younger brother.

25 Moreover, David and the captains of the army set apart for the service certain of the sons of Asaph, Eleazar and Ahimelech of the sons of Ithamar, divided of Heman, and of Jeduthun, who were to prophesy with them according to their ordering in their service. 4 There harps, with stringed instruments, and with cymbals. were more chief men found of the sons of Eleazar than The number of those who did the work according to their service was: 2 of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah. The sons of Asaph were under the hand of Asaph, who prophesied at the order of the king. 3 Of Jeduthun, the sons of Jeduthun: Gedaliah, Zeri, Jeshaiah, Shimei, Hashabiah, the sanctuary and princes of God, both of the sons of and Mattithiah, six, under the hands of their father Eleazar, and of the sons of Ithamar. 6 Shemaiah the Jeduthun, who prophesied in giving thanks and praising the LORD with the harp. 4 Of Heman, the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Zadok the priest, Ahimelech the son of Abiathar, and the Hananiah, Hanani, Eliathah, Giddalti, Romamti-Ezer, heads of the fathers' households of the priests and of Joshbekashah, Mallothi, Hothir, and Mahazioth. 5 All the Levites; one fathers' house being taken for Eleazar, these were the sons of Heman the king's seer in the and one taken for Ithamar. 7 Now the first lot came words of God, to lift up the horn. God gave to Heman out to Jehoiarib, the second to Jedaiah, 8 the third to fourteen sons and three daughters. 6 All these were Harim, the fourth to Seorim, 9 the fifth to Malchijah, under the hands of their father for song in the LORD's the sixth to Mijamin, 10 the seventh to Hakkoz, the house, with cymbals, stringed instruments, and harps, Heman being under the order of the king, 7 The number the children of Merari, had sons: Shimri the chief (for of them, with their brothers who were instructed in though he was not the firstborn, yet his father made singing to the LORD, even all who were skilful, was him chief), 11 Hilkiah the second, Tebaliah the third, two hundred and eighty-eight. 8 They cast lots for their and Zechariah the fourth. All the sons and brothers of offices, all alike, the small as well as the great, the Hosah were thirteen. 12 Of these were the divisions teacher as well as the student. 9 Now the first lot came of the doorkeepers, even of the chief men, having out for Asaph to Joseph; the second to Gedaliah, he offices like their brothers, to minister in the LORD's and his brothers and sons were twelve; 10 the third to house. 13 They cast lots, the small as well as the great, Zaccur, his sons and his brothers, twelve; 11 the fourth according to their fathers' houses, for every gate. 14 to Izri, his sons and his brothers, twelve; 12 the fifth to The lot eastward fell to Shelemiah. Then for Zechariah Nethaniah, his sons and his brothers, twelve; 13 the his son, a wise counsellor, they cast lots; and his lot sixth to Bukkiah, his sons and his brothers, twelve; 14 came out northward. 15 To Obed-Edom southward; the seventh to Jesharelah, his sons and his brothers, and to his sons the storehouse. 16 To Shuppim and twelve; 15 the eighth to Jeshaiah, his sons and his Hosah westward, by the gate of Shallecheth, at the brothers, twelve; 16 the ninth to Mattaniah, his sons causeway that goes up, watchman opposite watchman. and his brothers, twelve; 17 the tenth to Shimei, his 17 Eastward were six Levites, northward four a day, sons and his brothers, twelve; 18 the eleventh to Azarel, southward four a day, and for the storehouse two and his sons and his brothers, twelve; 19 the twelfth to two. 18 For Parbar westward, four at the causeway, Hashabiah, his sons and his brothers, twelve; 20 for the and two at Parbar. 19 These were the divisions of the thirteenth, Shubael, his sons and his brothers, twelve; 21 doorkeepers; of the sons of the Korahites, and of the for the fourteenth, Mattithiah, his sons and his brothers, sons of Merari. 20 Of the Levites, Ahijah was over the twelve; 22 for the fifteenth to Jeremoth, his sons and his treasures of God's house and over the treasures of the brothers, twelve; 23 for the sixteenth to Hananiah, his dedicated things. 21 The sons of Ladan, the sons of sons and his brothers, twelve; 24 for the seventeenth to the Gershonites belonging to Ladan, the heads of the Joshbekashah, his sons and his brothers, twelve; 25 for fathers' households belonging to Ladan the Gershonite: the eighteenth to Hanani, his sons and his brothers, Jehieli. 22 The sons of Jehieli: Zetham, and Joel his twelve; 26 for the nineteenth to Mallothi, his sons and brother, over the treasures of the LORD's house. 23 his brothers, twelve: 27 for the twentieth to Eliathah, his Of the Amramites, of the Izharites, of the Hebronites, sons and his brothers, twelve; 28 for the twenty-first of the Uzzielites: 24 Shebuel the son of Gershom, the to Hothir, his sons and his brothers, twelve; 29 for the son of Moses, was ruler over the treasuries. 25 His twenty-second to Giddalti, his sons and his brothers, brothers: of Eliezer, Rehabiah his son, and Jeshaiah twelve; 30 for the twenty-third to Mahazioth, his sons his son, and Joram his son, and Zichri his son, and and his brothers, twelve; 31 for the twenty-fourth to Shelomoth his son. 26 This Shelomoth and his brothers Romamti-Ezer, his sons and his brothers, twelve.

26 For the divisions of the doorkeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph. 2 Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth, 3 Elam the fifth, Jehohanan the sixth, and Eliehoenai the seventh. 4 Obed-Edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth, 5 Ammiel the sixth, Issachar the seventh, and Peullethai the eighth; for God blessed him. 6 Sons were also born to Shemaiah his son, who ruled over the house of their father; for they were mighty men of valour. 7 The sons of Shemaiah: Othni, Rephael, Obed, and Elzabad, whose relatives were valiant men, Elihu, and Semachiah. 8 All these were of the sons of Obed-Edom with their sons and their brothers, able men in strength for the service: sixty-two of Obed-Edom. 9 Meshelemiah had sons and brothers, eighteen valiant men. 10 Also Hosah, of

were over all the treasuries of the dedicated things, which David the king, and the heads of the fathers' households, the captains over thousands and hundreds, and the captains of the army, had dedicated. 27 They dedicated some of the plunder won in battles to repair the LORD's house. 28 All that Samuel the seer, Saul the son of Kish, Abner the son of Ner, and Joab the son of Zeruiah had dedicated, whoever had dedicated anything, it was under the hand of Shelomoth and of his brothers. 29 Of the Izharites, Chenaniah and his sons were appointed to the outward business over Israel, for officers and judges. 30 Of the Hebronites, Hashabiah and his brothers, one thousand and seven hundred men of valour, had the oversight of Israel beyond the Jordan westward, for all the business of the LORD and for the service of the king. 31 Of the Hebronites, Jerijah was the chief of the Hebronites, according to their generations by fathers' households. They were sought for in the fortieth year of the reign of David, and mighty men of valour were found amongst them at Jazer of Gilead. 32 matter pertaining to God and for the affairs of the king.

77 Now the children of Israel after their number, the heads of fathers' households and the captains of thousands and of hundreds, and their officers who served the king in any matter of the divisions which came in and went out month by month throughout all the months of the year-of every division were twenty-four thousand. 2 Over the first division for the first month was Jashobeam the son of Zabdiel. In his division were twenty-four thousand. 3 He was of the children of Perez, the chief of all the captains of the army for the first month. 4 Over the division of the second month was Dodai the Ahohite and his division, and Mikloth the ruler; and in his division were twenty-four thousand. 5 The third captain of the army for the third month was Benaiah, the son of Jehoiada the chief priest. In his division were twenty-four thousand. 6 This is that Benaiah who was the mighty man of the thirty and over the thirty. Of his division was Ammizabad his son. 7 The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him. In his division were twentyfour thousand. 8 The fifth captain for the fifth month was Shamhuth the Izrahite. In his division were twentyfour thousand. 9 The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite. In his division were twenty-four thousand. 10 The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim. In his division were twenty-four thousand. 11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zerahites. In his division were twenty-four thousand. 12 The ninth captain of Ephraim, Hoshea the son of Azaziah; of the half-tribe Israel. 5 Of all my sons (for the LORD has given me

His relatives, men of valour, were two thousand and of Manasseh, Joel the son of Pedajah: 21 of the halfseven hundred, heads of fathers' households, whom tribe of Manasseh in Gilead, Iddo the son of Zechariah; King David made overseers over the Reubenites, the of Benjamin, Jaasiel the son of Abner; 22 of Dan, Azarel Gadites, and the half-tribe of the Manassites, for every the son of Jeroham. These were the captains of the tribes of Israel. 23 But David didn't take the number of them from twenty years old and under, because the LORD had said he would increase Israel like the stars of the sky. 24 Joab the son of Zeruiah began to take a census, but didn't finish; and wrath came on Israel for this. The number wasn't put into the account in the chronicles of King David. 25 Over the king's treasures was Azmaveth the son of Adiel. Over the treasures in the fields, in the cities, in the villages, and in the towers was Jonathan the son of Uzziah; 26 Over those who did the work of the field for tillage of the ground was Ezri the son of Chelub. 27 Over the vinevards was Shimei the Ramathite. Over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite. 28 Over the olive trees and the sycamore trees that were in the lowland was Baal Hanan the Gederite. Over the cellars of oil was Joash. 29 Over the herds that fed in Sharon was Shitrai the Sharonite. Over the herds that were in the valleys was Shaphat the son of Adlai. 30 Over the camels was Obil the Ishmaelite. Over the donkeys was Jehdeiah the Meronothite. Over the flocks was Jaziz the Hagrite. 31 All these were the rulers of the property which was King David's. 32 Also Jonathan, David's uncle, was a counsellor, a man of understanding, and a scribe. Jehiel the son of Hachmoni was with the king's sons. 33 Ahithophel was the king's counsellor. Hushai the Archite was the king's friend. 34 After Ahithophel was Jehoiada the son of Benaiah, and Abiathar. Joab was the captain of the king's army.

28 David assembled all the princes of Israel, the princes of the tribes, the captains of the companies for the ninth month was Abiezer the Anathothite, of the who served the king by division, the captains of Benjamites. In his division were twenty-four thousand. thousands, the captains of hundreds, and the rulers 13 The tenth captain for the tenth month was Maharai over all the substance and possessions of the king and the Netophathite, of the Zerahites. In his division were of his sons, with the officers and the mighty men, even twenty-four thousand. 14 The eleventh captain for the all the mighty men of valour, to Jerusalem. 2 Then eleventh month was Benaiah the Pirathonite, of the David the king stood up on his feet and said, "Hear me, children of Ephraim. In his division were twenty-four my brothers and my people! As for me, it was in my thousand. 15 The twelfth captain for the twelfth month heart to build a house of rest for the ark of the LORD's was Heldai the Netophathite, of Othniel. In his division covenant, and for the footstool of our God; and I had were twenty-four thousand. 16 Furthermore over the prepared for the building. 3 But God said to me, 'You tribes of Israel: of the Reubenites, Eliezer the son of shall not build a house for my name, because you are Zichri was the ruler; of the Simeonites, Shephatiah a man of war and have shed blood.' 4 However the the son of Maacah; 17 of Levi, Hashabiah the son of LORD, the God of Israel, chose me out of all the house Kemuel; of Aaron, Zadok; 18 of Judah, Elihu, one of of my father to be king over Israel forever. For he has the brothers of David; of Issachar, Omri the son of chosen Judah to be prince; and in the house of Judah, Michael: 19 of Zebulun, Ishmaiah the son of Obadiah; of the house of my father; and amongst the sons of my Naphtali, Jeremoth the son of Azriel; 20 of the children father he took pleasure in me to make me king over all the throne of the LORD's kingdom over Israel. 6 He said Also the captains and all the people will be entirely at to me, 'Solomon, your son, shall build my house and my your command." courts; for I have chosen him to be my son, and I will be his father. 7 I will establish his kingdom forever if he continues to do my commandments and my ordinances, as it is today.' 8 Now therefore, in the sight of all Israel. the LORD's assembly, and in the audience of our God, observe and seek out all the commandments of the LORD your God, that you may possess this good land, and leave it for an inheritance to your children after you forever. 9 You, Solomon my son, know the God of your father, and serve him with a perfect heart and with a willing mind; for the LORD searches all hearts, and understands all the imaginations of the thoughts. If you seek him. he will be found by you: but if you forsake him, he will cast you off forever. 10 Take heed now, for the LORD has chosen you to build a house for the sanctuary. Be strong, and do it." 11 Then David gave to Solomon his son the plans for the porch of the temple, for its houses, for its treasuries, for its upper rooms, for its inner rooms, for the place of the mercy seat; 12 and the plans of all that he had by the Spirit, for the courts of the LORD's house, for all the surrounding rooms, for the treasuries of God's house, and for the treasuries of the dedicated things: 13 also for the divisions of the priests and the Levites, for all the work of the service of the LORD's house, and for all the vessels of service in the LORD's house— 14 of gold by weight for the gold for all vessels of every kind of service, for all the vessels of silver by weight, for all vessels of every kind of service; 15 by weight also for the lamp stands of gold, and for its lamps, of gold, by weight for every lamp stand and for its lamps; and for the lamp stands of silver, by weight for every lamp stand and for its lamps, according to the use of every lamp stand; 16 and the gold by weight for the tables of show bread, for every table; and silver for the tables of silver; 17 and the forks, the basins, and the cups, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl: 18 and for the altar of incense, refined gold by weight; and gold for the plans for the chariot. and the cherubim that spread out and cover the ark of the LORD's covenant. 19 "All this". David said. "I have been made to understand in writing from the LORD's hand, even all the works of this pattern." 20 David said to Solomon his son, "Be strong and courageous, and do it. Don't be afraid, nor be dismayed, for the LORD God, even my God, is with you. He will not fail you nor forsake you, until all the work for the service of the LORD's house is finished. 21 Behold, there are the divisions of the priests and the Levites for all the service of God's house. Every willing man who has skill for any

many sons), he has chosen Solomon my son to sit on kind of service shall be with you in all kinds of work.

29 David the king said to all the assembly, "Solomon my son, whom alone God has chosen, is yet young and tender, and the work is great; for the palace is not for man, but for the LORD God. 2 Now I have prepared with all my might for the house of my God the gold for the things of gold, the silver for the things of silver, the bronze for the things of bronze, iron for the things of iron, and wood for the things of wood, also onyx stones, stones to be set, stones for inlaid work of various colours, all kinds of precious stones, and marble stones in abundance. 3 In addition, because I have set my affection on the house of my God, since I have a treasure of my own of gold and silver, I give it to the house of my God, over and above all that I have prepared for the holy house: 4 even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, with which to overlay the walls of the houses; 5 of gold for the things of gold, and of silver for the things of silver, and for all kinds of work to be made by the hands of artisans. Who then offers willingly to consecrate himself today to the LORD?" 6 Then the princes of the fathers' households, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work. offered willingly; 7 and they gave for the service of God's house of gold five thousand talents and ten thousand darics, of silver ten thousand talents, of bronze eighteen thousand talents, and of iron one hundred thousand talents. 8 People with whom precious stones were found gave them to the treasure of the LORD's house. under the hand of Jehiel the Gershonite. 9 Then the people rejoiced, because they offered willingly, because with a perfect heart they offered willingly to the LORD; and David the king also rejoiced with great joy. 10 Therefore David blessed the LORD before all the assembly; and David said, "You are blessed, LORD, the God of Israel our father, forever and ever. 11 Yours, LORD, is the greatness, the power, the glory, the victory, and the majesty! For all that is in the heavens and in the earth is yours. Yours is the kingdom, LORD, and you are exalted as head above all. 12 Both riches and honour come from you, and you rule over all! In your hand is power and might! It is in your hand to make great, and to give strength to all! 13 Now therefore, our God, we thank you and praise your glorious name. 14 But who am I, and what is my people, that we should be able to offer so willingly as this? For all things come from you, and we have given you of your own. 15 For we are strangers before you and foreigners, as all our fathers

were. Our days on the earth are as a shadow, and there is no remaining. 16 LORD our God, all this store that we have prepared to build you a house for your holy name comes from your hand, and is all your own. 17 l know also, my God, that you try the heart and have pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things. Now I have seen with joy your people, who are present here, offer willingly to you. 18 LORD, the God of Abraham, of Isaac, and of Israel, our fathers, keep this desire forever in the thoughts of the heart of your people, and prepare their heart for you; 19 and give to Solomon my son a perfect heart, to keep your commandments, your testimonies, and your statutes, and to do all these things, and to build the palace, for which I have made provision." 20 Then David said to all the assembly, "Now bless the LORD your God!" All the assembly blessed the LORD, the God of their fathers, and bowed down their heads and prostrated themselves before the LORD and the king. 21 They sacrificed sacrifices to the LORD and offered burnt offerings to the LORD on the next day after that day, even one thousand bulls, one thousand rams, and one thousand lambs, with their drink offerings and sacrifices in abundance for all Israel. 22 and ate and drank before the LORD on that day with great gladness. They made Solomon the son of David king the second time, and anointed him before the LORD to be prince. and Zadok to be priest. 23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him. 24 All the princes, the mighty men, and also all of the sons of King David submitted themselves to Solomon the king. 25 The LORD magnified Solomon exceedingly in the sight of all Israel, and gave to him such royal majesty as had not been on any king before him in Israel. 26 Now David the son of Jesse reigned over all Israel. 27 The time that he reigned over Israel was forty years; he reigned seven years in Hebron, and he reigned thirty-three years in Jerusalem. 28 He died at a good old age, full of days, riches, and honour; and Solomon his son reigned in his place. 29 Now the acts of David the king, first and last, behold, they are written in the history of Samuel the seer, and in the history of Nathan the prophet, and in the history of Gad the seer, 30 with all his reign and his might, and the events that involved him, Israel, and all the kingdoms of the lands.

2 Chronicles

1 Solomon the son of David was firmly established **2** Now Solomon decided to build a house for the in his kingdom, and the LORD his God was with him. in his kingdom, and the LORD his God was with him,

and fifty. They also exported them to the Hittite kings and the Syrian kings.

LORD's name, and a house for his kingdom. 2 and made him exceedingly great. 2 Solomon spoke to Solomon counted out seventy thousand men to bear all Israel, to the captains of thousands and of hundreds, burdens, eighty thousand men who were stone cutters to the judges, and to every prince in all Israel, the heads in the mountains, and three thousand and six hundred of the fathers' households. 3 Then Solomon, and all the to oversee them. 3 Solomon sent to Huram the king assembly with him, went to the high place that was at of Tyre, saying, "As you dealt with David my father, Gibeon; for God's Tent of Meeting was there, which the and sent him cedars to build him a house in which LORD's servant Moses had made in the wilderness. 4 to dwell, so deal with me. 4 Behold, I am about to But David had brought God's ark up from Kiriath Jearim build a house for the name of the LORD my God, to to the place that David had prepared for it; for he had dedicate it to him, to burn before him incense of sweet pitched a tent for it at Jerusalem. 5 Moreover the bronze spices, for the continual show bread, and for the burnt altar that Bezalel the son of Uri, the son of Hur, had offerings morning and evening, on the Sabbaths, on made was there before the LORD's tabernacle; and the new moons, and on the set feasts of the LORD Solomon and the assembly were seeking counsel there. our God. This is an ordinance forever to Israel. 5 "The 6 Solomon went up there to the bronze altar before the house which I am building will be great, for our God is LORD, which was at the Tent of Meeting, and offered greater than all gods. 6 But who is able to build him a one thousand burnt offerings on it. 7 That night, God house, since heaven and the heaven of heavens can't appeared to Solomon and said to him, "Ask for what contain him? Who am I then, that I should build him you want me to give you." 8 Solomon said to God, a house, except just to burn incense before him? 7 "You have shown great loving kindness to David my "Now therefore send me a man skilful to work in gold, in father, and have made me king in his place. 9 Now, silver, in bronze, in iron, and in purple, crimson, and LORD God, let your promise to David my father be blue, and who knows how to engrave engravings, to be established; for you have made me king over a people with the skilful men who are with me in Judah and in like the dust of the earth in multitude. 10 Now give me Jerusalem, whom David my father provided. 8 "Send wisdom and knowledge, that I may go out and come in me also cedar trees, cypress trees, and algum trees before this people; for who can judge this great people out of Lebanon, for I know that your servants know of yours?" 11 God said to Solomon, "Because this was how to cut timber in Lebanon. Behold, my servants will in your heart, and you have not asked riches, wealth, be with your servants, 9 even to prepare me timber in honour, or the life of those who hate you, nor yet have abundance; for the house which I am about to build will you asked for long life; but have asked for wisdom be great and wonderful. 10 Behold, I will give to your and knowledge for yourself, that you may judge my servants, the cutters who cut timber, twenty thousand people, over whom I have made you king, 12 therefore cors of beaten wheat, twenty thousand baths of barley, wisdom and knowledge is granted to you. I will give twenty thousand baths of wine, and twenty thousand you riches, wealth, and honour, such as none of the baths of oil." 11 Then Huram the king of Tyre answered kings have had who have been before you, and none in writing, which he sent to Solomon, "Because the after you will have." 13 So Solomon came from the LORD loves his people, he has made you king over high place that was at Gibeon, from before the Tent them." 12 Huram continued, "Blessed be the LORD, of Meeting, to Jerusalem; and he reigned over Israel. the God of Israel, who made heaven and earth, who 14 Solomon gathered chariots and horsemen. He had has given to David the king a wise son, endowed with one thousand and four hundred chariots and twelve discretion and understanding, who would build a house thousand horsemen that he placed in the chariot cities, for the LORD and a house for his kingdom. 13 Now I and with the king at Jerusalem. 15 The king made silver have sent a skilful man, endowed with understanding, and gold to be as common as stones in Jerusalem, and Huram-abi, 14 the son of a woman of the daughters of he made cedars to be as common as the sycamore Dan; and his father was a man of Tyre. He is skilful to trees that are in the lowland. 16 The horses which work in gold, in silver, in bronze, in iron, in stone, in Solomon had were brought out of Egypt and from Kue. timber, in purple, in blue, in fine linen, and in crimson, The king's merchants purchased them from Kue. 17 also to engrave any kind of engraving and to devise any They imported from Egypt then exported a chariot for six device, that there may be a place appointed to him with hundred pieces of silver and a horse for one hundred your skilful men, and with the skilful men of my lord David your father. 15 "Now therefore, the wheat, the

barley, the oil, and the wine which my lord has spoken he made one hundred pomegranates, and put them on of, let him send to his servants; 16 and we will cut wood the chains. 17 He set up the pillars before the temple, out of Lebanon, as much as you need. We will bring it one on the right hand and the other on the left; and to you in rafts by sea to Joppa; then you shall carry it up called the name of that on the right hand Jachin, and to Jerusalem." 17 Solomon counted all the foreigners the name of that on the left Boaz. who were in the land of Israel, after the census with which David his father had counted them; and they found one hundred and fifty-three thousand and six hundred. 18 He set seventy thousand of them to bear burdens, eighty thousand who were stone cutters in the mountains, and three thousand and six hundred overseers to assign the people their work.

sanctuary, and put them on the tops of the pillars; and to the ordinance before the inner sanctuary, of pure gold;

4 Then he made an altar of bronze, twenty cubits long, twenty cubits wide, and ten cubits high. 2 Also he made the molten sea of ten cubits from brim to brim. It was round, five cubits high, and thirty cubits in circumference. 3 Under it was the likeness of oxen, which encircled it, for ten cubits, encircling the sea. The oxen were in two rows, cast when it was cast. 4 It stood Then Solomon began to build the LORD's house on twelve oxen, three looking towards the north, three at Jerusalem on Mount Moriah, where the LORD looking towards the west, three looking towards the appeared to David his father, which he prepared in the south, and three looking towards the east; and the sea place that David had appointed, on the threshing floor of was set on them above, and all their hindquarters were Ornan the Jebusite. 2 He began to build in the second inward. 5 It was a handbreadth thick. Its brim was made day of the second month, in the fourth year of his reign. like the brim of a cup, like the flower of a lily. It received 3 Now these are the foundations which Solomon laid and held three thousand baths. 6 He also made ten for the building of God's house: the length by cubits basins, and put five on the right hand and five on the after the first measure was sixty cubits, and the width left, to wash in them. The things that belonged to the twenty cubits. 4 The porch that was in front, its length, burnt offering were washed in them, but the sea was for across the width of the house, was twenty cubits, and the priests to wash in. 7 He made the ten lamp stands the height one hundred and twenty; and he overlaid it of gold according to the ordinance concerning them; within with pure gold. 5 He made the larger room with and he set them in the temple, five on the right hand a ceiling of cypress wood, which he overlaid with fine and five on the left. 8 He made also ten tables, and gold, and ornamented it with palm trees and chains. 6 placed them in the temple, five on the right side and five He decorated the house with precious stones for beauty. on the left. He made one hundred basins of gold. 9 The gold was gold from Parvaim. 7 He also overlaid Furthermore he made the court of the priests, the great the house, the beams, the thresholds, its walls, and its court, and doors for the court, and overlaid their doors doors with gold, and engraved cherubim on the walls. with bronze. 10 He set the sea on the right side of the 8 He made the most holy place. Its length, according house eastward, towards the south. 11 Huram made the to the width of the house, was twenty cubits, and its pots, the shovels, and the basins. So Huram finished width twenty cubits; and he overlaid it with fine gold, doing the work that he did for King Solomon in God's amounting to six hundred talents. 9 The weight of the house: 12 the two pillars, the bowls, the two capitals nails was fifty shekels of gold. He overlaid the upper which were on the top of the pillars, the two networks to rooms with gold. 10 In the most holy place he made two cover the two bowls of the capitals that were on the top cherubim by carving, and they overlaid them with gold. of the pillars, 13 and the four hundred pomegranates for 11 The wings of the cherubim were twenty cubits long: the two networks—two rows of pomegranates for each the wing of the one was five cubits, reaching to the network, to cover the two bowls of the capitals that were wall of the house; and the other wing was five cubits, on the pillars. 14 He also made the bases, and he made reaching to the wing of the other cherub. 12 The wing of the basins on the bases— 15 one sea, and the twelve the other cherub was five cubits, reaching to the wall of oxen under it. 16 Huram-abi also made the pots, the the house; and the other wing was five cubits, joining to shovels, the forks, and all its vessels for King Solomon, the wing of the other cherub. 13 The wings of these for the LORD's house, of bright bronze. 17 The king cherubim spread themselves out twenty cubits. They cast them in the plain of the Jordan, in the clay ground stood on their feet, and their faces were towards the between Succoth and Zeredah. 18 Thus Solomon made house. 14 He made the veil of blue, purple, crimson, all these vessels in great abundance, so that the weight and fine linen, and ornamented it with cherubim. 15 of the bronze could not be determined. 19 Solomon Also he made before the house two pillars thirty-five made all the vessels that were in God's house: the cubits high, and the capital that was on the top of each golden altar, the tables with the show bread on them, 20 of them was five cubits. 16 He made chains in the inner and the lamp stands with their lamps to burn according 21 and the flowers, the lamps, and the tongs of gold that was purest gold; 22 and the snuffers, the basins, the spoons, and the fire pans of pure gold. As for the entry of the house, its inner doors for the most holy place and the doors of the main hall of the temple were of gold.

Thus all the work that Solomon did for the LORD's house was finished. Solomon brought in the things that David his father had dedicated, even the silver, the gold, and all the vessels, and put them in the treasuries of God's house. 2 Then Solomon assembled the elders of Israel and all the heads of the tribes, the princes of the fathers' households of the children of Israel, to Jerusalem, to bring up the ark of the LORD's covenant out of David's city, which is Zion. 3 So all the men of Israel assembled themselves to the king at the feast, which was in the seventh month. 4 All the elders of Israel came. The Levites took up the ark. 5 They brought up the ark, the Tent of Meeting, and all the holy vessels that were in the Tent. The Levitical priests brought these up. 6 King Solomon and all the congregation of Israel who were assembled to him were before the ark. sacrificing sheep and cattle that could not be counted or numbered for multitude. 7 The priests brought in the ark of the LORD's covenant to its place, into the inner sanctuary of the house, to the most holy place, even under the wings of the cherubim. 8 For the cherubim spread out their wings over the place of the ark, and the cherubim covered the ark and its poles above. 9 The poles were so long that the ends of the poles were seen from the ark in front of the inner sanctuary, but they were not seen outside; and it is there to this day. 10 There was nothing in the ark except the two tablets which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt. 11 When the priests had come out of the holy place (for all the priests who were present had sanctified themselves, and didn't keep their divisions; 12 also the Levites who were the singers, all of them, even Asaph, Heman, Jeduthun, and their sons and their brothers, arrayed in fine linen, with cymbals and stringed instruments and harps, stood at the east end of the altar, and with them one hundred and twenty priests sounding with trumpets): 13 when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saving, "For he is good, for his loving kindness endures forever!" then the house was filled with a cloud, even the LORD's house. 14 so that the priests could not stand to minister by reason of the cloud; for the LORD's glory filled God's house.

Then Solomon said, "The LORD has said that he would dwell in the thick darkness. 2 But I have built vou a house and home, a place for you to dwell in forever." 3 The king turned his face, and blessed all the assembly of Israel: and all the assembly of Israel stood. 4 He said, "Blessed be the LORD, the God of Israel, who spoke with his mouth to David my father, and has with his hands fulfilled it, saying, 5 'Since the day that I brought my people out of the land of Egypt, I chose no city out of all the tribes of Israel to build a house in, that my name might be there, and I chose no man to be prince over my people Israel; 6 but now I have chosen Jerusalem, that my name might be there; and I have chosen David to be over my people Israel.' 7 Now it was in the heart of David my father to build a house for the name of the LORD, the God of Israel, 8 But the LORD said to David my father, 'Whereas it was in your heart to build a house for my name, you did well that it was in your heart; 9 nevertheless you shall not build the house, but your son who will come out of your body, he shall build the house for my name.' 10 "The LORD has performed his word that he spoke; for I have risen up in the place of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel. 11 There I have set the ark, in which is the LORD's covenant, which he made with the children of Israel." 12 He stood before the LORD's altar in the presence of all the assembly of Israel, and spread out his hands 13 (for Solomon had made a bronze platform, five cubits long, five cubits wide, and three cubits high, and had set it in the middle of the court; and he stood on it, and knelt down on his knees before all the assembly of Israel. and spread out his hands towards heaven). 14 Then he said, "LORD, the God of Israel, there is no God like you in heaven or on earth-you who keep covenant and loving kindness with your servants who walk before you with all their heart; 15 who have kept with your servant David my father that which you promised him. Yes, you spoke with your mouth, and have fulfilled it with your hand, as it is today. 16 "Now therefore, LORD, the God of Israel, keep with your servant David my father that which you have promised him, saying, 'There shall not fail you a man in my sight to sit on the throne of Israel, if only your children take heed to their way, to walk in my law as you have walked before me.' 17 Now therefore, LORD, the God of Israel, let your word be verified, which you spoke to your servant David. 18 "But will God indeed dwell with men on the earth? Behold, heaven and the heaven of heavens can't contain you: how much less this house which I have built! 19 Yet have respect for the prayer of your servant and to his supplication, LORD my God, to listen to the cry and to

dwelling place, even from heaven; and when you hear, their senses in the land where they are carried captive, sinned against you, and they turn again and confess then hear from heaven, even from your dwelling place, your name, and pray and make supplication before you their prayer and their petitions, and maintain their cause, land which you gave to them and to their fathers. 26 let your ears be attentive to the prayer that is made in "When the sky is shut up and there is no rain because this place. 41 "Now therefore arise, LORD God, into they have sinned against you, if they pray towards this your resting place, you, and the ark of your strength. place and confess your name, and turn from their sin Let your priests, LORD God, be clothed with salvation. when you afflict them, 27 then hear in heaven, and and let your saints rejoice in goodness. 42 "LORD God, forgive the sin of your servants, your people Israel, when don't turn away the face of your anointed. Remember you teach them the good way in which they should walk. your loving kindnesses to David your servant." and send rain on your land, which you have given to your people for an inheritance. 28 "If there is famine in the land, if there is pestilence, if there is blight or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatever plague or whatever sickness there is— 29 whatever prayer and supplication is made by any man, or by all your people Israel, who will each know his own plague and his own sorrow, and shall spread out his hands towards this house, 30 then hear from heaven your dwelling place and forgive, and give to every man according to all his ways, whose heart you know (for you, even you only, know the hearts of the children of men), 31 that they may fear you, to walk in your ways as long as they live in the land which you gave to our fathers. 32 "Moreover, concerning the foreigner, who is not of your people Israel, when he comes from a far country for your great name's sake and your mighty hand and your outstretched arm, when they come and pray towards this house, 33 then hear from heaven, even from your dwelling place, and do according to all that the foreigner calls to you for; that all the peoples of the earth may know your name and fear you, as do your people Israel, and that they may know that this house which I have built is called by your name. 34 "If your people go out to battle against their enemies, by whatever way you send them, and they pray to you

the prayer which your servant prays before you; 20 that towards this city which you have chosen, and the house your eyes may be open towards this house day and which I have built for your name; 35 then hear from night, even towards the place where you have said that heaven their prayer and their supplication, and maintain you would put your name, to listen to the prayer which their cause. 36 "If they sin against you (for there is no your servant will pray towards this place. 21 Listen to man who doesn't sin), and you are angry with them and the petitions of your servant and of your people Israel, deliver them to the enemy, so that they carry them away when they pray towards this place. Yes, hear from your captive to a land far off or near; 37 yet if they come to forgive. 22 "If a man sins against his neighbour, and and turn again, and make supplication to you in the land an oath is laid on him to cause him to swear, and he of their captivity, saying, 'We have sinned, we have comes and swears before your altar in this house, 23 done perversely, and have dealt wickedly;' 38 if they then hear from heaven, act, and judge your servants, return to you with all their heart and with all their soul in bringing retribution to the wicked, to bring his way on the land of their captivity, where they have been taken his own head; and justifying the righteous, to give him captive, and pray towards their land which you gave to according to his righteousness. 24 "If your people Israel their fathers, and the city which you have chosen, and are struck down before the enemy because they have towards the house which I have built for your name: 39 in this house, 25 then hear from heaven, and forgive the and forgive your people who have sinned against you. sin of your people Israel, and bring them again to the 40 "Now, my God, let, I beg you, your eyes be open, and

> **7** Now when Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the LORD's glory filled the house. 2 The priests could not enter into the LORD's house, because the LORD's glory filled the LORD's house. 3 All the children of Israel looked on, when the fire came down, and the LORD's glory was on the house. They bowed themselves with their faces to the ground on the pavement, worshipped, and gave thanks to the LORD, saying, "For he is good, for his loving kindness endures forever!" 4 Then the king and all the people offered sacrifices before the LORD. 5 King Solomon offered a sacrifice of twenty-two thousand head of cattle and a hundred and twenty thousand sheep. So the king and all the people dedicated God's house. 6 The priests stood, according to their positions; the Levites also with instruments of music of the LORD, which David the king had made to give thanks to the LORD, when David praised by their ministry, saying "For his loving kindness endures forever." The priests sounded trumpets before them; and all Israel stood. 7 Moreover Solomon made the middle of the court that was before the LORD's house holy; for there he offered the burnt offerings and the fat of the peace offerings, because the bronze altar which Solomon had made was not able to receive the burnt offering, the meal offering, and the fat. 8 So

entrance of Hamath to the brook of Egypt. 9 On the and Baalath, and all the storage cities that Solomon eighth day, they held a solemn assembly; for they kept had, and all the cities for his chariots, the cities for the dedication of the altar seven days, and the feast his horsemen, and all that Solomon desired to build seven days. 10 On the twenty-third day of the seventh for his pleasure in Jerusalem, in Lebanon, and in all month, he sent the people away to their tents, joyful the land of his dominion. 7 As for all the people who and glad of heart for the goodness that the LORD had were left of the Hittites, the Amorites, the Perizzites, the Thus Solomon finished the LORD's house and the king's of their children who were left after them in the land, house; and he successfully completed all that came whom the children of Israel didn't consume—of them and in his own house. 12 Then the LORD appeared of the children of Israel, Solomon made no servants to Solomon by night, and said to him, "I have heard for his work, but they were men of war, chief of his your prayer, and have chosen this place for myself for a captains, and rulers of his chariots and of his horsemen. house of sacrifice. 13 "If I shut up the sky so that there is 10 These were the chief officers of King Solomon, even no rain, or if I command the locust to devour the land, or two-hundred and fifty, who ruled over the people. 11 if I send pestilence amongst my people, 14 if my people Solomon brought up Pharaoh's daughter out of David's who are called by my name will humble themselves, city to the house that he had built for her; for he said, pray, seek my face, and turn from their wicked ways, "My wife shall not dwell in the house of David king of then I will hear from heaven, will forgive their sin, and Israel, because the places where the LORD's ark has will heal their land. 15 Now my eyes will be open and come are holy." 12 Then Solomon offered burnt offerings my ears attentive to prayer that is made in this place. 16 to the LORD on the LORD's altar which he had built For now I have chosen and made this house holy, that before the porch, 13 even as the duty of every day my name may be there forever; and my eyes and my required, offering according to the commandment of heart will be there perpetually. 17 "As for you, if you Moses on the Sabbaths, on the new moons, and on do according to all that I have commanded you, and of unleavened bread, during the feast of weeks, and will keep my statutes and my ordinances, 18 then I will during the feast of booths. 14 He appointed, according establish the throne of your kingdom, according as I to the ordinance of David his father, the divisions of covenanted with David your father, saying, 'There shall the priests to their service, and the Levites to their not fail you a man to be ruler in Israel.' 19 But if you turn offices, to praise and to minister before the priests, as away and forsake my statutes and my commandments the duty of every day required, the doorkeepers also which I have set before you, and go and serve other by their divisions at every gate, for David the man of the roots out of my land which I have given them; and commandment of the king to the priests and Levites cast out of my sight, and I will make it a proverb and a Now all the work of Solomon was accomplished from so high, everyone who passes by it will be astonished was finished. So the LORD's house was completed. and say, 'Why has the LORD done this to this land and 17 Then Solomon went to Ezion Geber and to Eloth, to this house?' 22 They shall answer, 'Because they on the seashore in the land of Edom, 18 Huram sent abandoned the LORD, the God of their fathers, who him ships and servants who had knowledge of the sea brought them out of the land of Egypt, and took other by the hands of his servants; and they came with the gods, worshipped them, and served them. Therefore he servants of Solomon to Ophir, and brought from there has brought all this evil on them."

At the end of twenty years, in which Solomon had built the LORD's house and his own house, Solomon built the cities which Huram had given to Solomon, and caused the children of Israel to dwell there. 3 Solomon went to Hamath Zobah, and prevailed against it. 4 He built Tadmor in the wilderness, and all the storage cities, which he built in Hamath. 5 Also she talked with him about all that was in her heart.

Solomon held the feast at that time for seven days, he built Beth Horon the upper and Beth Horon the and all Israel with him, a very great assembly, from the lower, fortified cities with walls, gates, and bars; 6 shown to David, to Solomon, and to Israel his people. 11 Hivites, and the Jebusites, who were not of Israel—8 into Solomon's heart to make in the LORD's house Solomon conscripted forced labour to this day. 9 But will walk before me as David your father walked, and the set feasts, three times per year, during the feast gods and worship them, 20 then I will pluck them up by God had so commanded. 15 They didn't depart from the this house, which I have made holy for my name, I will concerning any matter or concerning the treasures. 16 byword amongst all peoples. 21 This house, which is the day of the foundation of the LORD's house until it four hundred and fifty talents of gold, and brought them to King Solomon.

> Q When the queen of Sheba heard of the fame of Solomon, she came to test Solomon with hard questions at Jerusalem, with a very great caravan, including camels that bore spices, gold in abundance, and precious stones. When she had come to Solomon,

king used algum tree wood to make terraces for the Rehoboam his son reigned in his place. LORD's house and for the king's house, and harps and stringed instruments for the singers. There were none 10 Rehoboam went to Shechem, for all Israel had like these seen before in the land of Judah. 12 King Solomon gave to the queen of Sheba all her desire, whatever she asked, more than that which she had brought to the king. So she turned and went to her own land, she and her servants. 13 Now the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold, 14 in addition to that which the traders and merchants brought. All the kings of Arabia and the governors of the country brought gold and silver to Solomon. 15 King Solomon made two hundred large shields of beaten gold. Six hundred shekels of beaten gold went to one large shield. 16 He made three hundred shields of beaten gold. Three hundred shekels of gold went to one shield. The king put them in the House of the Forest of Lebanon. 17 Moreover the king made a great throne of ivory, and overlaid it with pure gold. 18 There were six steps to the throne, with a footstool of gold, which were fastened to the throne, and armrests on either side by the place of the seat, and two lions standing beside the armrests. 19 Twelve lions stood there on the one side and on the other on the six steps. There was nothing like it made in any other kingdom. 20 All King Solomon's drinking vessels were of gold, and all

2 Solomon answered all her questions. There wasn't of pure gold, Silver was not considered valuable in the anything hidden from Solomon which he didn't tell her. days of Solomon. 21 For the king had ships that went to 3 When the gueen of Sheba had seen the wisdom of Tarshish with Huram's servants. Once every three years, Solomon, the house that he had built, 4 the food of his the ships of Tarshish came bringing gold, silver, ivory, table, the seating of his servants, the attendance of apes, and peacocks. 22 So King Solomon exceeded all his ministers, their clothing, his cup bearers and their the kings of the earth in riches and wisdom. 23 All the clothing, and his ascent by which he went up to the kings of the earth sought the presence of Solomon to LORD's house, there was no more spirit in her. 5 She hear his wisdom, which God had put in his heart. 24 said to the king, "It was a true report that I heard in my They each brought tribute: vessels of silver, vessels own land of your acts and of your wisdom. 6 However of gold, clothing, armour, spices, horses, and mules I didn't believe their words until I came, and my eyes every year. 25 Solomon had four thousand stalls for had seen it; and behold half of the greatness of your horses and chariots, and twelve thousand horsemen wisdom wasn't told me. You exceed the fame that I that he stationed in the chariot cities and with the king heard! 7 Happy are your men, and happy are these at Jerusalem. 26 He ruled over all the kings from the your servants, who stand continually before you and River even to the land of the Philistines, and to the hear your wisdom. 8 Blessed be the LORD your God, border of Egypt. 27 The king made silver as common in who delighted in you and set you on his throne to be Jerusalem as stones, and he made cedars to be as king for the LORD your God, because your God loved abundant as the sycamore trees that are in the lowland. Israel, to establish them forever. Therefore he made you 28 They brought horses for Solomon out of Egypt and king over them, to do justice and righteousness." 9 She out of all lands. 29 Now the rest of the acts of Solomon, gave the king one hundred and twenty talents of gold, first and last, aren't they written in the history of Nathan spices in great abundance, and precious stones. There the prophet, and in the prophecy of Ahijah the Shilonite, was never before such spice as the queen of Sheba and in the visions of Iddo the seer concerning Jeroboam gave to King Solomon. 10 The servants of Huram and the son of Nebat? 30 Solomon reigned in Jerusalem the servants of Solomon, who brought gold from Ophir, over all Israel forty years. 31 Solomon slept with his also brought algum trees and precious stones. 11 The fathers, and he was buried in his father David's city; and

come to Shechem to make him king. 2 When Jeroboam the son of Nebat heard of it (for he was in Egypt, where he had fled from the presence of King Solomon), Jeroboam returned out of Egypt. 3 They sent and called him; and Jeroboam and all Israel came, and they spoke to Rehoboam, saying, 4 "Your father made our yoke grievous. Now therefore make the grievous service of your father and his heavy yoke which he put on us, lighter, and we will serve you." 5 He said to them, "Come again to me after three days." So the people departed. 6 King Rehoboam took counsel with the old men, who had stood before Solomon his father while he yet lived, saying, "What counsel do you give me about how to answer these people?" 7 They spoke to him, saying, "If you are kind to these people, please them, and speak good words to them, then they will be your servants forever." 8 But he abandoned the counsel of the old men which they had given him, and took counsel with the young men who had grown up with him, who stood before him. 9 He said to them, "What counsel do you give, that we may give an answer to these people, who have spoken to me, saying, 'Make the yoke that your father put on us lighter'?" 10 The the vessels of the House of the Forest of Lebanon were young men who had grown up with him spoke to him, saying, "Thus you shall tell the people who spoke to make it lighter on us;' thus you shall say to them, 'My Jerusalem; for Jeroboam and his sons cast them off, Jeroboam and all the people came to Rehoboam the who set their hearts to seek the LORD, the God of Israel, listen to the people; for it was brought about by God, the son of Jesse. 19 She bore him sons: Jeush, by Ahijah the Shilonite to Jeroboam the son of Nebat. the granddaughter of Absalom; and she bore him Abijah, children of Israel stoned him to death with stones. King He gave them food in abundance; and he sought many Rehoboam hurried to get himself up to his chariot, to wives for them. flee to Jerusalem. 19 So Israel rebelled against David's house to this day.

you, saving, 'Your father made our voke heavy, but lands and their possessions, and came to Judah and little finger is thicker than my father's waist. 11 Now that they should not execute the priest's office to the whereas my father burdened you with a heavy yoke, LORD. 15 He himself appointed priests for the high I will add to your yoke. My father chastised you with places, for the male goat and calf idols which he had whips, but I will chastise you with scorpions." 12 So made. 16 After them, out of all the tribes of Israel, those third day, as the king asked, saving, "Come to me again came to Jerusalem to sacrifice to the LORD, the God the third day." 13 The king answered them roughly; and of their fathers. 17 So they strengthened the kingdom King Rehoboam abandoned the counsel of the old men, of Judah and made Rehoboam the son of Solomon 14 and spoke to them after the counsel of the young strong for three years, for they walked three years in men, saying, "My father made your yoke heavy, but I the way of David and Solomon. 18 Rehoboam took will add to it. My father chastised you with whips, but I a wife for himself, Mahalath the daughter of Jerimoth will chastise you with scorpions." 15 So the king didn't the son of David and of Abihail the daughter of Eliab that the LORD might establish his word, which he spoke Shemariah, and Zaham. 20 After her, he took Maacah 16 When all Israel saw that the king didn't listen to them, Attai, Ziza, and Shelomith. 21 Rehoboam loved Maacah the people answered the king, saying, "What portion the granddaughter of Absalom above all his wives and do we have in David? We don't have an inheritance in his concubines; for he took eighteen wives and sixty the son of Jesse! Every man to your tents, Israel! Now concubines, and became the father of twenty-eight sons see to your own house, David." So all Israel departed and sixty daughters. 22 Rehoboam appointed Abijah to their tents. 17 But as for the children of Israel who the son of Maacah to be chief, the prince amongst his lived in the cities of Judah, Rehoboam reigned over brothers, for he intended to make him king. 23 He dealt them. 18 Then King Rehoboam sent Hadoram, who wisely, and dispersed some of his sons throughout all was over the men subject to forced labour; and the the lands of Judah and Benjamin, to every fortified city.

12 When the kingdom of Rehoboam was established and he was strong, he abandoned the LORD's 11 When Rehoboam had come to Jerusalem, he law, and all Israel with him. 2 In the fifth year of King assembled the house of Judah and Benjamin, one Rehoboam, Shishak king of Egypt came up against hundred and eighty thousand chosen men who were Jerusalem, because they had trespassed against the warriors, to fight against Israel, to bring the kingdom LORD, 3 with twelve hundred chariots and sixty thousand again to Rehoboam. 2 But the LORD's word came horsemen. The people were without number who came to Shemaiah the man of God, saying, 3 "Speak to with him out of Egypt: the Lubim, the Sukkiim, and the Rehoboam the son of Solomon, king of Judah, and Ethiopians. 4 He took the fortified cities which belonged to all Israel in Judah and Benjamin, saying, 4 'The to Judah, and came to Jerusalem. 5 Now Shemaiah LORD says, "You shall not go up, nor fight against your the prophet came to Rehoboam and to the princes brothers! Every man return to his house; for this thing is of Judah, who were gathered together to Jerusalem of me."" So they listened to the LORD's words, and because of Shishak, and said to them, "The LORD returned from going against Jeroboam. 5 Rehoboam says, 'You have forsaken me, therefore I have also left lived in Jerusalem, and built cities for defence in Judah. you in the hand of Shishak." 6 Then the princes of 6 He built Bethlehem, Etam, Tekoa, 7 Beth Zur, Soco, Israel and the king humbled themselves; and they said, Adullam, 8 Gath, Mareshah, Ziph, 9 Adoraim, Lachish, "The LORD is righteous." 7 When the LORD saw that Azekah, 10 Zorah, Aijalon, and Hebron, which are they humbled themselves, the LORD's word came to fortified cities in Judah and in Benjamin. 11 He fortified Shemaiah, saying, "They have humbled themselves. the strongholds and put captains in them with stores I will not destroy them, but I will grant them some of food, oil and wine. 12 He put shields and spears in deliverance, and my wrath won't be poured out on every city, and made them exceedingly strong. Judah Jerusalem by the hand of Shishak. 8 Nevertheless they and Benjamin belonged to him. 13 The priests and the will be his servants, that they may know my service, Levites who were in all Israel stood with him out of and the service of the kingdoms of the countries." 9 all their territory. 14 For the Levites left their pasture So Shishak king of Egypt came up against Jerusalem

wars between Rehoboam and Jeroboam continually. David's city; and Abijah his son reigned in his place.

13 In the eighteenth year of King Jeroboam, Abijah began to reign over Judah. 2 He reigned three years in Jerusalem. His mother's name was Micaiah the daughter of Uriel of Gibeah. There was war between Abijah and Jeroboam. 3 Abijah joined battle with an army of valiant men of war, even four hundred thousand chosen men; and Jeroboam set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valour. 4 Abijah stood up on Mount Zemaraim, which is in the hill country of Ephraim, and said, "Hear me, Jeroboam and all Israel: 5 Ought you not to know that the LORD, the God of Israel, gave the kingdom over Israel to David forever, even to him and to his sons by a covenant of salt? 6 Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, rose up, and rebelled against his lord. 7 Worthless men were gathered to him, wicked fellows who strengthened themselves against Rehoboam the tender hearted, and could not withstand them. 8 "Now you intend to withstand the kingdom of the LORD in the hand of the sons of David. You are a great multitude, and the golden calves which Jeroboam made you for gods are with you. 9 Haven't you driven out the priests of the LORD, the sons of Aaron, and the Levites, and made priests for yourselves according to the ways of the himself with a young bull and seven rams may be a

and took away the treasures of the LORD's house and priest of those who are no gods. 10 "But as for us, the the treasures of the king's house. He took it all away. LORD is our God, and we have not forsaken him. We He also took away the shields of gold which Solomon have priests serving the LORD, the sons of Aaron, and had made. 10 King Rehoboam made shields of bronze the Levites in their work. 11 They burn to the LORD in their place, and committed them to the hands of every morning and every evening burnt offerings and the captains of the guard, who kept the door of the sweet incense. They also set the show bread in order on king's house. 11 As often as the king entered into the the pure table, and care for the gold lamp stand with its LORD's house, the guard came and bore them, then lamps, to burn every evening; for we keep the instruction brought them back into the guard room. 12 When he of the LORD our God, but you have forsaken him. 12 humbled himself, the LORD's wrath turned from him, so Behold, God is with us at our head, and his priests with as not to destroy him altogether. Moreover, there were the trumpets of alarm to sound an alarm against you. good things found in Judah. 13 So King Rehoboam Children of Israel, don't fight against the LORD, the strengthened himself in Jerusalem and reigned; for God of your fathers; for you will not prosper." 13 But Rehoboam was forty-one years old when he began to Jeroboam caused an ambush to come about behind reign, and he reigned seventeen years in Jerusalem, them; so they were before Judah, and the ambush was the city which the LORD had chosen out of all the tribes behind them. 14 When Judah looked back, behold, the of Israel to put his name there. His mother's name was battle was before and behind them; and they cried to Naamah the Ammonitess. 14 He did that which was the LORD, and the priests sounded with the trumpets. evil, because he didn't set his heart to seek the LORD. 15 Then the men of Judah gave a shout. As the men 15 Now the acts of Rehoboam, first and last, aren't of Judah shouted, God struck Jeroboam and all Israel they written in the histories of Shemaiah the prophet before Abijah and Judah. 16 The children of Israel and of Iddo the seer, in the genealogies? There were fled before Judah, and God delivered them into their hand. 17 Abijah and his people killed them with a great 16 Rehoboam slept with his fathers, and was buried in slaughter, so five hundred thousand chosen men of Israel fell down slain. 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied on the LORD, the God of their fathers. 19 Abijah pursued Jeroboam, and took cities from him: Bethel with its villages, Jeshanah with its villages, and Ephron with its villages. 20 Jeroboam didn't recover strength again in the days of Abijah. The LORD struck him, and he died. 21 But Abijah grew mighty and took for himself fourteen wives, and became the father of twenty-two sons and sixteen daughters. 22 The rest of the acts of Abijah, his ways, and his sayings are written in the commentary of the prophet Iddo.

1 1 So Abijah slept with his fathers, and they buried him in David's city; and Asa his son reigned in his place. In his days, the land was quiet ten years. 2 Asa did that which was good and right in the LORD his God's eyes, 3 for he took away the foreign altars and the high places, broke down the pillars, cut down the Asherah poles, 4 and commanded Judah to seek the son of Solomon, when Rehoboam was young and LORD, the God of their fathers, and to obey his law and command. 5 Also he took away out of all the cities of Judah the high places and the sun images; and the kingdom was quiet before him. 6 He built fortified cities in Judah; for the land was quiet, and he had no war in those years, because the LORD had given him rest. 7 For he said to Judah, "Let's build these cities and make walls around them, with towers, gates, and bars. peoples of other lands? Whoever comes to consecrate The land is yet before us, because we have sought the all the cities, for there was much plunder in them. 15 They also struck the tents of those who had livestock, and carried away sheep and camels in abundance, then returned to Jerusalem.

15 The Spirit of God came on Azariah the son of Oded. 2 He went out to meet Asa, and said to him, "Hear me, Asa, and all Judah and Benjamin! The LORD is with you while you are with him; and if you seek him, he will be found by you; but if you forsake him, he will forsake you. 3 Now for a long time Israel was without the true God, without a teaching priest, and without law. 4 But when in their distress they turned to the LORD, the God of Israel, and sought him, he was found by them. 5 In those times there was no peace to him who went out, nor to him who came in; but great troubles were on all the inhabitants of the lands. 6 They were broken in pieces, nation against nation, and city against city; for God troubled them with all adversity. 7 But you be strong! Don't let your hands be slack, for your work will be rewarded." 8 When Asa heard these words and the prophecy of Oded the prophet, he took courage, and put away the abominations out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill country of Ephraim; and he renewed the LORD's altar that was before the LORD's porch. 9 He gathered all Judah and Benjamin, and those who lived with them out of Ephraim, Manasseh, and Simeon; for they came to him out of Israel in abundance when they saw that the LORD his God was with him. 10

LORD our God. We have sought him, and he has given. So they gathered themselves together at Jerusalem in us rest on every side." So they built and prospered. the third month, in the fifteenth year of Asa's reign. 11 8 Asa had an army of three hundred thousand out of They sacrificed to the LORD in that day, of the plunder Judah who bore bucklers and spears, and two hundred which they had brought, seven hundred head of cattle and eighty thousand out of Benjamin who bore shields and seven thousand sheep. 12 They entered into the and drew bows. All these were mighty men of valour. covenant to seek the LORD, the God of their fathers, 9 Zerah the Ethiopian came out against them with an with all their heart and with all their soul; 13 and that army of a million troops and three hundred chariots, whoever would not seek the LORD, the God of Israel, and he came to Mareshah. 10 Then Asa went out to should be put to death, whether small or great, whether meet him, and they set the battle in array in the valley of man or woman. 14 They swore to the LORD with a loud Zephathah at Mareshah. 11 Asa cried to the LORD his voice, with shouting, with trumpets, and with cornets. 15 God, and said, "LORD, there is no one besides you to All Judah rejoiced at the oath, for they had sworn with all help, between the mighty and him who has no strength. their heart and sought him with their whole desire; and Help us, LORD our God; for we rely on you, and in he was found by them. Then the LORD gave them rest your name are we come against this multitude. LORD, all around. 16 Also Maacah, the mother of Asa the king, you are our God. Don't let man prevail against you." he removed from being queen mother, because she had 12 So the LORD struck the Ethiopians before Asa and made an abominable image for an Asherah; so Asa cut before Judah; and the Ethiopians fled. 13 Asa and the down her image, ground it into dust, and burnt it at the people who were with him pursued them to Gerar. So brook Kidron. 17 But the high places were not taken many of the Ethiopians fell that they could not recover away out of Israel; nevertheless the heart of Asa was themselves, for they were destroyed before the LORD perfect all his days. 18 He brought the things that his and before his army. Judah's army carried away very father had dedicated and that he himself had dedicated, much booty. 14 They struck all the cities around Gerar, silver, gold, and vessels into God's house. 19 There for the fear of the LORD came on them. They plundered was no more war to the thirty-fifth year of Asa's reign.

> 16 In the thirty-sixth year of Asa's reign, Baasha king of Israel went up against Judah, and built Ramah, that he might not allow anyone to go out or come in to Asa king of Judah. 2 Then Asa brought out silver and gold out of the treasures of the LORD's house and of the king's house, and sent to Ben Hadad king of Syria, who lived at Damascus, saying, 3 "Let there be a treaty between me and you, as there was between my father and your father. Behold, I have sent you silver and gold. Go, break your treaty with Baasha king of Israel, that he may depart from me." 4 Ben Hadad listened to King Asa, and sent the captains of his armies against the cities of Israel; and they struck Ijon, Dan, Abel Maim, and all the storage cities of Naphtali. 5 When Baasha heard of it, he stopped building Ramah, and let his work cease. 6 Then Asa the king took all Judah, and they carried away the stones and timber of Ramah, with which Baasha had built; and he built Geba and Mizpah with them. 7 At that time Hanani the seer came to Asa king of Judah, and said to him, "Because you have relied on the king of Syria, and have not relied on the LORD your God, therefore the army of the king of Syria has escaped out of your hand. 8 Weren't the Ethiopians and the Lubim a huge army, with chariots and exceedingly many horsemen? Yet, because you relied on the LORD, he delivered them into your hand. 9 For the LORD's eves run back and forth throughout the whole earth, to show himself strong in the behalf of them

physicians. 13 As a slept with his fathers, and died in the all Judah. forty-first year of his reign. 14 They buried him in his own tomb, which he had dug out for himself in David's city, and laid him in the bed which was filled with sweet odours and various kinds of spices prepared by the perfumers' art; and they made a very great fire for him.

mighty men of valour; 15 and next to him Jehohanan the He said, "Go up, and prosper. They shall be delivered

whose heart is perfect towards him. You have done captain, and with him two hundred and eighty thousand: foolishly in this; for from now on you will have wars." 10 16 and next to him Amasiah the son of Zichri, who Then Asa was angry with the seer, and put him in the willingly offered himself to the LORD, and with him prison; for he was in a rage with him because of this two hundred thousand mighty men of valour. 17 From thing. As oppressed some of the people at the same Benjamin: Eliada, a mighty man of valour, and with him time. 11 Behold, the acts of Asa, first and last, behold, two hundred thousand armed with bow and shield; 18 they are written in the book of the kings of Judah and and next to him Jehozabad, and with him one hundred Israel. 12 In the thirty-ninth year of his reign, Asa was and eighty thousand ready and prepared for war. 19 diseased in his feet. His disease was exceedingly great; These were those who waited on the king, in addition to yet in his disease he didn't seek the LORD, but just the those whom the king put in the fortified cities throughout

18 Now Jehoshaphat had riches and honour in abundance; and he allied himself with Ahab. 2 After some years, he went down to Ahab to Samaria. Ahab killed sheep and cattle for him in abundance, and for the people who were with him, and moved him 17 Jehoshaphat his son reigned in his place, and to go up with him to Ramoth Gilead. 3 Ahab king of strengthened himself against Israel. 2 He placed Israel said to Jehoshaphat king of Judah, "Will you forces in all the fortified cities of Judah, and set garrisons go with me to Ramoth Gilead?" He answered him, "I in the land of Judah and in the cities of Ephraim, am as you are, and my people as your people. We which Asa his father had taken. 3 The LORD was with will be with you in the war." 4 Jehoshaphat said to Jehoshaphat, because he walked in the first ways of his the king of Israel, "Please enquire first for the LORD's father David, and didn't seek the Baals, 4 but sought the word." 5 Then the king of Israel gathered the prophets God of his father, and walked in his commandments, together, four hundred men, and said to them, "Shall and not in the ways of Israel. 5 Therefore the LORD we go to Ramoth Gilead to battle, or shall I forbear?" established the kingdom in his hand. All Judah brought They said, "Go up, for God will deliver it into the hand tribute to Jehoshaphat, and he had riches and honour in of the king." 6 But Jehoshaphat said, "Isn't there here abundance. 6 His heart was lifted up in the ways of a prophet of the LORD besides, that we may enquire the LORD. Furthermore, he took away the high places of him?" 7 The king of Israel said to Jehoshaphat, and the Asherah poles out of Judah. 7 Also in the third "There is yet one man by whom we may enquire of the year of his reign he sent his princes, even Ben Hail, LORD; but I hate him, for he never prophesies good Obadiah, Zechariah, Nethanel, and Micaiah, to teach concerning me, but always evil. He is Micaiah the son of in the cities of Judah; 8 and with them Levites, even Imla." Jehoshaphat said, "Don't let the king say so." Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, 8 Then the king of Israel called an officer, and said, Jehonathan, Adonijah, Tobijah, and Tobadonijah, the "Get Micaiah the son of Imla quickly." 9 Now the king Levites; and with them Elishama and Jehoram, the of Israel and Jehoshaphat the king of Judah each sat priests. 9 They taught in Judah, having the book of the on his throne, arrayed in their robes, and they were LORD's law with them. They went about throughout all sitting in an open place at the entrance of the gate of the cities of Judah and taught amongst the people. 10 Samaria; and all the prophets were prophesying before The fear of the LORD fell on all the kingdoms of the them. 10 Zedekiah the son of Chenaanah made himself lands that were around Judah, so that they made no horns of iron and said, "The LORD says, 'With these war against Jehoshaphat. 11 Some of the Philistines you shall push the Syrians, until they are consumed." brought Jehoshaphat presents and silver for tribute. 11 All the prophets prophesied so, saying, "Go up to The Arabians also brought him flocks: seven thousand Ramoth Gilead, and prosper; for the LORD will deliver and seven hundred rams and seven thousand and it into the hand of the king." 12 The messenger who seven hundred male goats. 12 Jehoshaphat grew great went to call Micaiah spoke to him, saying, "Behold, the exceedingly; and he built fortresses and store cities in words of the prophets declare good to the king with one Judah. 13 He had many works in the cities of Judah; mouth, Let your word therefore, please be like one of and men of war, mighty men of valour, in Jerusalem. theirs, and speak good." 13 Micaiah said, "As the LORD 14 This was the numbering of them according to their lives, I will say what my God says." 14 When he had fathers' houses: From Judah, the captains of thousands: come to the king, the king said to him, "Micaiah, shall Adnah the captain, and with him three hundred thousand we go to Ramoth Gilead to battle, or shall I forbear?" times shall I adjure you that you speak to me nothing until the evening; and at about sunset, he died. but the truth in the LORD's name?" 16 He said. "I saw all Israel scattered on the mountains, as sheep that have no shepherd. The LORD said, 'These have no master. Let them each return to his house in peace." 17 The king of Israel said to Jehoshaphat, "Didn't I tell you that he would not prophesy good concerning me, but evil?" 18 Micaiah said, "Therefore hear the LORD's word: I saw the LORD sitting on his throne, and all the army of heaven standing on his right hand and on his left. 19 The LORD said, 'Who will entice Ahab king of Israel, that he may go up and fall at Ramoth Gilead?' One spoke saying in this way, and another saying in that way. 20 A spirit came out, stood before the LORD, and said, 'I will entice him.' "The LORD said to him, 'How?' 21 "He said, 'I will go, and will be a lying spirit in the mouth of all his prophets.' "He said, 'You will entice him, and will prevail also. Go and do so.' 22 "Now therefore, behold, the LORD has put a lying spirit in the mouth of these your prophets; and the LORD has spoken evil concerning you." 23 Then Zedekiah the son of Chenaanah came near, and struck Micaiah on the cheek, and said, "Which way did the LORD's Spirit go from me to speak to you?" 24 Micaiah said, "Behold, you shall see on that day, when you go into an inner room to hide yourself." 25 The king of Israel said, "Take Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son; 26 and say, 'The king says, "Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace."" 27 Micaiah said, "If you return at all in peace, the LORD has not spoken by me." He said, "Listen, you people, all of you!" 28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth Gilead. 29 The king of Israel said to Jehoshaphat, "I will disguise myself, and go into the battle; but you put on your robes." So the king of Israel disguised himself; and they went into the battle. 30 Now the king of Syria had commanded the captains of his chariots, saying, "Don't fight with small nor great, except only with the king of Israel." 31 When the captains of the chariots saw Jehoshaphat, they said, "It is the king of Israel!" Therefore they turned around to fight against him. But Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him. 32 When the captains of the chariots saw that it was not the king of Israel, they turned back from pursuing him. 33 A certain man drew his bow at random, and struck the king of Israel between the joints of the armour. Therefore he said to the driver of the chariot, "Turn around and carry me out of the battle, for I am severely wounded." 34 The battle increased that day. However, the king of Israel

into your hand." 15 The king said to him. "How many propped himself up in his chariot against the Syrians

9 Jehoshaphat the king of Judah returned to his house in peace to Jerusalem. 2 Jehu the son of Hanani the seer went out to meet him, and said to King Jehoshaphat, "Should you help the wicked, and love those who hate the LORD? Because of this, wrath is on you from before the LORD. 3 Nevertheless there are good things found in you, in that you have put away the Asheroth out of the land, and have set your heart to seek God." 4 Jehoshaphat lived at Jerusalem; and he went out again amongst the people from Beersheba to the hill country of Ephraim, and brought them back to the LORD, the God of their fathers. 5 He set judges in the land throughout all the fortified cities of Judah, city by city, 6 and said to the judges, "Consider what you do, for you don't judge for man, but for the LORD; and he is with you in the judgement. 7 Now therefore let the fear of the LORD be on you. Take heed and do it; for there is no iniquity with the LORD our God, nor respect of persons, nor taking of bribes." 8 Moreover in Jerusalem Jehoshaphat appointed certain Levites, priests, and heads of the fathers' households of Israel to give judgement for the LORD and for controversies. They returned to Jerusalem. 9 He commanded them, saying, "You shall do this in the fear of the LORD, faithfully, and with a perfect heart. 10 Whenever any controversy comes to you from your brothers who dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, you must warn them, that they not be guilty towards the LORD, and so wrath come on you and on your brothers. Do this, and you will not be guilty. 11 Behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king's matters. Also the Levites shall be officers before you. Deal courageously, and may the LORD be with the good."

 ${f 20}$ After this, the children of Moab, the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle. 2 Then some came who told Jehoshaphat, saying, "A great multitude is coming against you from beyond the sea from Syria. Behold, they are in Hazazon Tamar" (that is, En Gedi). 3 Jehoshaphat was alarmed, and set himself to seek the LORD. He proclaimed a fast throughout all Judah. 4 Judah gathered themselves together to seek help from the LORD. They came out of all the cities of Judah to seek the LORD. 5 Jehoshaphat stood in the assembly of Judah and Jerusalem, in the LORD's house, before the new court; 6 and he said, "LORD, the God of our fathers, aren't you God in heaven? Aren't you ruler

over all the kingdoms of the nations? Power and might and Mount Seir, who had come against Judah; and the LORD your God, so you will be established! Believe able to go to Tarshish. his prophets, so you will prosper." 21 When he had taken counsel with the people, he appointed those who were to sing to the LORD and give praise in holy array as they go out before the army, and say, "Give thanks to the LORD, for his loving kindness endures forever." 22 When they began to sing and to praise, the LORD set ambushers against the children of Ammon, Moab,

are in your hand, so that no one is able to withstand they were struck. 23 For the children of Ammon and you. 7 Didn't you, our God, drive out the inhabitants of Moab stood up against the inhabitants of Mount Seir to this land before your people Israel, and give it to the utterly kill and destroy them. When they had finished the offspring of Abraham your friend forever? 8 They lived inhabitants of Seir, everyone helped to destroy each in it, and have built you a sanctuary in it for your name, other. 24 When Judah came to the place overlooking the saying, 9'lf evil comes on us—the sword, judgement, wilderness, they looked at the multitude; and behold, pestilence, or famine—we will stand before this house, they were dead bodies fallen to the earth, and there and before you (for your name is in this house), and cry were none who escaped. 25 When Jehoshaphat and his to you in our affliction, and you will hear and save.' 10 people came to take their plunder, they found amongst Now, behold, the children of Ammon and Moab and them in abundance both riches and dead bodies with Mount Seir, whom you would not let Israel invade when precious jewels, which they stripped off for themselves, they came out of the land of Egypt, but they turned more than they could carry away. They took plunder away from them, and didn't destroy them; 11 behold, for three days, it was so much. 26 On the fourth day, how they reward us, to come to cast us out of your they assembled themselves in Beracah Valley, for there possession, which you have given us to inherit. 12 Our they blessed the LORD. Therefore the name of that God, will you not judge them? For we have no might place was called "Beracah Valley" to this day. 27 Then against this great company that comes against us. We they returned, every man of Judah and Jerusalem, with don't know what to do, but our eyes are on you." 13 Jehoshaphat in front of them, to go again to Jerusalem All Judah stood before the LORD, with their little ones, with joy; for the LORD had made them to rejoice over their wives, and their children. 14 Then the LORD's their enemies. 28 They came to Jerusalem with stringed Spirit came on Jahaziel the son of Zechariah, the son instruments, harps, and trumpets to the LORD's house. of Benaiah, the son of Jeiel, the son of Mattaniah, 29 The fear of God was on all the kingdoms of the the Levite, of the sons of Asaph, in the middle of the countries when they heard that the LORD fought against assembly: 15 and he said, "Listen, all Judah, and you the enemies of Israel. 30 So the realm of Jehoshaphat inhabitants of Jerusalem, and you, King Jehoshaphat. was quiet, for his God gave him rest all around. 31 So The LORD says to you, 'Don't be afraid, and don't be Jehoshaphat reigned over Judah. He was thirty-five dismayed because of this great multitude; for the battle years old when he began to reign. He reigned twentyis not yours, but God's. 16 Tomorrow, go down against five years in Jerusalem. His mother's name was Azubah them. Behold, they are coming up by the ascent of Ziz. the daughter of Shilhi. 32 He walked in the way of Asa You will find them at the end of the valley, before the his father, and didn't turn away from it, doing that which wilderness of Jeruel. 17 You will not need to fight this was right in the LORD's eyes. 33 However the high battle. Set yourselves, stand still, and see the salvation places were not taken away, and the people had still not of the LORD with you, O Judah and Jerusalem. Don't be set their hearts on the God of their fathers. 34 Now the afraid, nor be dismayed. Go out against them tomorrow, rest of the acts of Jehoshaphat, first and last, behold, for the LORD is with you." 18 Jehoshaphat bowed his they are written in the history of Jehu the son of Hanani, head with his face to the ground; and all Judah and the which is included in the book of the kings of Israel. 35 inhabitants of Jerusalem fell down before the LORD, After this, Jehoshaphat king of Judah joined himself worshipping the LORD. 19 The Levites, of the children with Ahaziah king of Israel. The same did very wickedly. of the Kohathites and of the children of the Korahites, 36 He joined himself with him to make ships to go to stood up to praise the LORD, the God of Israel, with Tarshish. They made the ships in Ezion Geber. 37 Then an exceedingly loud voice. 20 They rose early in the Eliezer the son of Dodayahu of Mareshah prophesied morning and went out into the wilderness of Tekoa. As against Jehoshaphat, saying, "Because you have joined they went out, Jehoshaphat stood and said, "Listen to yourself with Ahaziah, the LORD has destroyed your me, Judah and you inhabitants of Jerusalem! Believe in works." The ships were wrecked, so that they were not

> **21** Jehoshaphat slept with his fathers, and was buried with his fathers in David's city; and Jehoram his son reigned in his place. 2 He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah. All these were the sons of Jehoshaphat king of Israel. 3 Their father gave them great gifts of silver, of gold, and of precious things, with

Jehoram, because he was the firstborn. 4 Now when kings. Jehoram had risen up over the kingdom of his father, and had strengthened himself, he killed all his brothers with the sword, and also some of the princes of Israel. 5 Jehoram was thirty-two years old when he began to reign, and he reigned eight years in Jerusalem. 6 He walked in the way of the kings of Israel, as did Ahab's house, for he had Ahab's daughter as his wife. He did that which was evil in the LORD's sight. 7 However the LORD would not destroy David's house, because of the covenant that he had made with David, and as he promised to give a lamp to him and to his children always. 8 In his days Edom revolted from under the hand of Judah, and made a king over themselves. 9 Then Jehoram went there with his captains and all his chariots with him. He rose up by night and struck the Edomites who surrounded him, along with the captains of the chariots. 10 So Edom has been in revolt from under the hand of Judah to this day. Then Libnah revolted at the same time from under his hand, because he had forsaken the LORD, the God of his fathers. 11 Moreover he made high places in the mountains of Judah, and made the inhabitants of Jerusalem play the prostitute, and led Judah astray. 12 A letter came to him from Elijah the prophet, saying, "the LORD, the God of David your father, says, 'Because you have not walked in the ways of Jehoshaphat your father, nor in the ways of Asa king of Judah, 13 but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the prostitute like Ahab's house did, and also have slain your brothers of your father's house, who were better than yourself, 14 behold, the LORD will strike your people with a great plague, including your children, your wives, and all your possessions; 15 and you will have great sickness with a disease of your bowels, until your bowels fall out by reason of the sickness, day by day." 16 The LORD stirred up against Jehoram the spirit of the Philistines and of the Arabians who are beside the Ethiopians; 17 and they came up against Judah, broke into it, and carried away all the possessions that were found in the king's house, including his sons and his wives, so that there was no son left to him except Jehoahaz. the youngest of his sons. 18 After all this the LORD struck him in his bowels with an incurable disease. 19 In process of time, at the end of two years, his bowels fell out by reason of his sickness, and he died of severe diseases. His people made no burning for him, like the burning of his fathers. 20 He was thirty-two years old when he began to reign, and he reigned in Jerusalem eight years. He departed with no one's regret. They

fortified cities in Judah; but he gave the kingdom to buried him in David's city, but not in the tombs of the Jehoram, because he was the firstborn. 4 Now when kings.

22 The inhabitants of Jerusalem made Ahaziah his youngest son king in his place, because the band of men who came with the Arabians to the camp had slain all the oldest. So Ahaziah the son of Jehoram king of Judah reigned. 2 Ahaziah was forty-two years old when he began to reign, and he reigned one year in Jerusalem. His mother's name was Athaliah the daughter of Omri. 3 He also walked in the ways of Ahab's house, because his mother was his counsellor in acting wickedly. 4 He did that which was evil in the LORD's sight, as did Ahab's house, for they were his counsellors after the death of his father, to his destruction. 5 He also followed their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth Gilead; and the Syrians wounded Joram. 6 He returned to be healed in Jezreel of the wounds which they had given him at Ramah, when he fought against Hazael king of Syria. Azariah the son of Jehoram, king of Judah, went down to see Jehoram the son of Ahab in Jezreel, because he was sick. 7 Now the destruction of Ahaziah was of God, in that he went to Joram; for when he had come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off Ahab's house. 8 When Jehu was executing judgement on Ahab's house, he found the princes of Judah and the sons of the brothers of Ahaziah serving Ahaziah, and killed them. 9 He sought Ahaziah, and they caught him (now he was hiding in Samaria), and they brought him to Jehu and killed him; and they buried him, for they said, "He is the son of Jehoshaphat, who sought the LORD with all his heart." The house of Ahaziah had no power to hold the kingdom. 10 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the royal offspring of the house of Judah. 11 But Jehoshabeath, the king's daughter, took Joash the son of Ahaziah, and stealthily rescued him from amongst the king's sons who were slain, and put him and his nurse in the bedroom. So Jehoshabeath, the daughter of King Jehoram, the wife of Jehoiada the priest (for she was the sister of Ahaziah), hid him from Athaliah, so that she didn't kill him. 12 He was with them hidden in God's house six years while Athaliah reigned over the land.

23 In the seventh year, Jehoiada strengthened himself, and took the captains of hundreds—Azariah the son of Jeroham, Ishmael the son of Jehohanan, Azariah the son of Obed, Maaseiah the son of Adaiah, and Elishaphat the son of Zichri—into a covenant with him. 2 They went around in Judah and gathered the Levites out of all the cities of Judah,

they came to Jerusalem. 3 All the assembly made a the LORD's house, to offer the burnt offerings of the covenant with the king in God's house. Jehoiada said to LORD, as it is written in the law of Moses, with rejoicing them, "Behold, the king's son must reign, as the LORD and with singing, as David had ordered. 19 He set the has spoken concerning the sons of David. 4 This is the gatekeepers at the gates of the LORD's house, that thing that you must do: a third part of you, who come in no one who was unclean in anything should enter in. on the Sabbath, of the priests and of the Levites, shall 20 He took the captains of hundreds, the nobles, the be gatekeepers of the thresholds. 5 A third part shall be governors of the people, and all the people of the land, at the king's house; and a third part at the gate of the and brought the king down from the LORD's house. foundation. All the people will be in the courts of the They came through the upper gate to the king's house, LORD's house. 6 But let no one come into the LORD's and set the king on the throne of the kingdom. 21 So all house except the priests and those who minister of the the people of the land rejoiced, and the city was quiet. Levites. They shall come in, for they are holy, but all They had slain Athaliah with the sword. the people shall follow the LORD's instructions. 7 The Levites shall surround the king, every man with his weapons in his hand. Whoever comes into the house. let him be slain. Be with the king when he comes in and when he goes out." 8 So the Levites and all Judah did according to all that Jehoiada the priest commanded. They each took his men, those who were to come in on the Sabbath, with those who were to go out on the Sabbath, for Jehoiada the priest didn't dismiss the shift. 9 Jehoiada the priest delivered to the captains of hundreds the spears, bucklers, and shields that had been king David's, which were in God's house. 10 He set all the people, every man with his weapon in his hand, from the right side of the house to the left side of the house, near the altar and the house, around the king. 11 Then they brought out the king's son, put the crown on him, gave him the covenant, and made him king. Jehoiada and his sons anointed him, and they said, "Long live the king!" 12 When Athaliah heard the noise of the people running and praising the king, she came to the people into the LORD's house. 13 Then she looked, and behold, the king stood by his pillar at the entrance, with the captains and the trumpeters by the king. All the people of the land rejoiced and blew trumpets. The singers also played musical instruments, and led the singing of praise. Then Athaliah tore her clothes, and said, "Treason! treason!" 14 Jehoiada the priest brought out the captains of hundreds who were set over the army, and said to them, "Bring her out between the ranks; and whoever follows her, let him be slain with the sword." For the priest said, "Don't kill her in the LORD's house." 15 So they made way for her. She went to the entrance of the horse gate to the king's house; and they killed her there. 16 Jehoiada made a covenant between himself, all the people, and the king, that they should be the LORD's people. 17 All the people went to the house of Baal, broke it down, broke his altars and his images in pieces, and killed Mattan the priest of Baal before the altars. 18 Jehoiada appointed the officers of the LORD's house under the hand of

and the heads of fathers' households of Israel, and the Levitical priests, whom David had distributed in

24 Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name was Zibiah, of Beersheba. 2 Joash did that which was right in the LORD's eyes all the days of Jehoiada the priest. 3 Jehoiada took for him two wives, and he became the father of sons and daughters. 4 After this, Joash intended to restore the LORD's house. 5 He gathered together the priests and the Levites, and said to them, "Go out to the cities of Judah, and gather money to repair the house of your God from all Israel from year to year. See that you expedite this matter." However the Levites didn't do it right away. 6 The king called for Jehoiada the chief, and said to him, "Why haven't you required of the Levites to bring in the tax of Moses the servant of the LORD, and of the assembly of Israel, out of Judah and out of Jerusalem, for the Tent of the Testimony?" 7 For the sons of Athaliah, that wicked woman, had broken up God's house; and they also gave all the dedicated things of the LORD's house to the Baals. 8 So the king commanded, and they made a chest, and set it outside at the gate of the LORD's house. 9 They made a proclamation through Judah and Jerusalem, to bring in for the LORD the tax that Moses the servant of God laid on Israel in the wilderness. 10 All the princes and all the people rejoiced, and brought in, and cast into the chest, until they had filled it. 11 Whenever the chest was brought to the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it to its place again. Thus they did day by day, and gathered money in abundance. 12 The king and Jehoiada gave it to those who did the work of the service of the LORD's house. They hired masons and carpenters to restore the LORD's house, and also those who worked iron and bronze to repair the LORD's house. 13 So the workmen worked, and the work of repairing went forward in their hands. They set up God's house as it was designed, and strengthened it. 14 When they had finished, they brought the rest of the money Amaziah his son reigned in his place.

25 Amaziah was twenty-five years old when he began to reign, and he reigned twenty-nine years in Jerusalem. His mother's name was Jehoaddan, of Jerusalem. 2 He did that which was right in the LORD's

before the king and Jehojada, from which were made eyes, but not with a perfect heart. 3 Now when the vessels for the LORD's house, even vessels with which kingdom was established to him, he killed his servants to minister and to offer, including spoons and vessels who had killed his father the king. 4 But he didn't put of gold and silver. They offered burnt offerings in the their children to death, but did according to that which is LORD's house continually all the days of Jehoiada. 15 written in the law in the book of Moses, as the LORD But Jehoiada grew old and was full of days, and he commanded, saying, "The fathers shall not die for the died. He was one hundred and thirty years old when children, neither shall the children die for the fathers; he died. 16 They buried him in David's city amongst but every man shall die for his own sin." 5 Moreover the kings, because he had done good in Israel, and Amaziah gathered Judah together and ordered them towards God and his house. 17 Now after the death of according to their fathers' houses, under captains of Jehoiada, the princes of Judah came and bowed down thousands and captains of hundreds, even all Judah to the king. Then the king listened to them. 18 They and Benjamin. He counted them from twenty years old abandoned the house of the LORD, the God of their and upward, and found that there were three hundred fathers, and served the Asherah poles and the idols, thousand chosen men, able to go out to war, who could so wrath came on Judah and Jerusalem for this their handle spear and shield. 6 He also hired one hundred guiltiness. 19 Yet he sent prophets to them to bring them thousand mighty men of valour out of Israel for one again to the LORD, and they testified against them; but hundred talents of silver. 7 A man of God came to him, they would not listen. 20 The Spirit of God came on saying, "O king, don't let the army of Israel go with you, Zechariah the son of Jehoiada the priest; and he stood for the LORD is not with Israel, with all the children above the people, and said to them, "God says, 'Why do of Ephraim. 8 But if you will go, take action, and be you disobey the LORD's commandments, so that you strong for the battle. God will overthrow you before the can't prosper? Because you have forsaken the LORD, enemy; for God has power to help, and to overthrow." 9 he has also forsaken you." 21 They conspired against Amaziah said to the man of God, "But what shall we do him, and stoned him with stones at the commandment for the hundred talents which I have given to the army of of the king in the court of the LORD's house. 22 Thus Israel?" The man of God answered, "The LORD is able Joash the king didn't remember the kindness which to give you much more than this." 10 Then Amaziah Jehoiada his father had done to him, but killed his separated them, the army that had come to him out of son. When he died, he said, "May the LORD look at Ephraim, to go home again. Therefore their anger was it, and repay it." 23 At the end of the year, the army greatly kindled against Judah, and they returned home of the Syrians came up against him. They came to in fierce anger. 11 Amaziah took courage, and led his Judah and Jerusalem, and destroyed all the princes people out and went to the Valley of Salt, and struck of the people from amongst the people, and sent all ten thousand of the children of Seir. 12 The children of their plunder to the king of Damascus. 24 For the army Judah carried away ten thousand alive, and brought of the Syrians came with a small company of men; them to the top of the rock, and threw them down from and the LORD delivered a very great army into their the top of the rock, so that they all were broken in hand, because they had forsaken the LORD, the God of pieces. 13 But the men of the army whom Amaziah their fathers. So they executed judgement on Joash. sent back, that they should not go with him to battle, 25 When they had departed from him (for they left him fell on the cities of Judah from Samaria even to Beth seriously wounded), his own servants conspired against Horon, and struck of them three thousand, and took him for the blood of the sons of Jehoiada the priest, and much plunder. 14 Now after Amaziah had come from killed him on his bed, and he died. They buried him in the slaughter of the Edomites, he brought the gods of David's city, but they didn't bury him in the tombs of the children of Seir, and set them up to be his gods, and the kings. 26 These are those who conspired against bowed down himself before them and burnt incense to him: Zabad the son of Shimeath the Ammonitess and them. 15 Therefore the LORD's anger burnt against Jehozabad the son of Shimrith the Moabitess. 27 Now Amaziah, and he sent to him a prophet who said to him, concerning his sons, the greatness of the burdens laid "Why have you sought after the gods of the people, on him, and the rebuilding of God's house, behold, they which have not delivered their own people out of your are written in the commentary of the book of the kings. hand?" 16 As he talked with him, the king said to him, "Have we made you one of the king's counsellors? Stop! Why should you be struck down?" Then the prophet stopped, and said, "I know that God has determined to destroy you, because you have done this and have not listened to my counsel." 17 Then Amaziah king of

Judah consulted his advisers, and sent to Joash, the and against the Arabians who lived in Gur Baal, and the buried him with his fathers in the City of Judah.

26 All the people of Judah took Uzziah, who was sixteen years old, and made him king in the place of his father Amaziah. 2 He built Eloth and restored it to Judah. After that the king slept with his fathers. 3 Uzziah was sixteen years old when he began to reign; and he reigned fifty-two years in Jerusalem. His mother's name was Jechiliah, of Jerusalem. 4 He did that which was right in the LORD's eyes, according to all that his father Amaziah had done. 5 He set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD, God made him prosper. 6 He went out and fought against the Philistines, and broke down the wall of Gath, the wall of Jabneh, and the wall of Ashdod; and he built cities in the country of Ashdod, and amongst the Philistines. 7 God helped him against the Philistines,

son of Jehoahaz, the son of Jehu, king of Israel, saying, Meunim. 8 The Ammonites gave tribute to Uzziah. His "Come! Let's look one another in the face." 18 Joash name spread abroad even to the entrance of Egypt, king of Israel sent to Amaziah king of Judah, saying, for he grew exceedingly strong. 9 Moreover Uzziah "The thistle that was in Lebanon sent to the cedar that built towers in Jerusalem at the corner gate, at the was in Lebanon, saying, 'Give your daughter to my son valley gate, and at the turning of the wall, and fortified as his wife. Then a wild animal that was in Lebanon them. 10 He built towers in the wilderness, and dug passed by and trampled down the thistle. 19 You say to out many cisterns, for he had much livestock, both in yourself that you have struck Edom; and your heart lifts the lowlands and in the plains. He had farmers and you up to boast. Now stay at home. Why should you vineyard keepers in the mountains and in the fruitful meddle with trouble, that you should fall, even you and fields, for he loved farming. 11 Moreover Uzziah had an Judah with you?" 20 But Amaziah would not listen; for it army of fighting men who went out to war by bands, was of God, that he might deliver them into the hand according to the number of their reckoning made by of their enemies, because they had sought after the Jeiel the scribe and Maaseiah the officer, under the gods of Edom. 21 So Joash king of Israel went up, and hand of Hananiah, one of the king's captains. 12 The he and Amaziah king of Judah looked one another in whole number of the heads of fathers' households. the face at Beth Shemesh, which belongs to Judah. 22 even the mighty men of valour, was two thousand and Judah was defeated by Israel; so every man fled to his six hundred. 13 Under their hand was an army, three tent. 23 Joash king of Israel took Amaziah king of Judah, hundred and seven thousand and five hundred, who the son of Joash the son of Jehoahaz, at Beth Shemesh made war with mighty power, to help the king against and brought him to Jerusalem, and broke down the wall the enemy. 14 Uzziah prepared for them, even for all the of Jerusalem from the gate of Ephraim to the corner army, shields, spears, helmets, coats of mail, bows, and gate, four hundred cubits. 24 He took all the gold and stones for slinging. 15 In Jerusalem, he made devices, silver, and all the vessels that were found in God's invented by skilful men, to be on the towers and on house with Obed-Edom, and the treasures of the king's the battlements, with which to shoot arrows and great house, and the hostages, and returned to Samaria. stones. His name spread far abroad, because he was 25 Amaziah the son of Joash, king of Judah, lived for marvellously helped until he was strong. 16 But when fifteen years after the death of Joash, son of Jehoahaz, he was strong, his heart was lifted up, so that he did king of Israel. 26 Now the rest of the acts of Amaziah, corruptly and he trespassed against the LORD his God, first and last, behold, aren't they written in the book of for he went into the LORD's temple to burn incense the kings of Judah and Israel? 27 Now from the time on the altar of incense. 17 Azariah the priest went in that Amaziah turned away from following the LORD, after him, and with him eighty priests of the LORD, who they made a conspiracy against him in Jerusalem. He were valiant men. 18 They resisted Uzziah the king, and fled to Lachish, but they sent after him to Lachish and said to him, "It isn't for you, Uzziah, to burn incense killed him there. 28 They brought him on horses and to the LORD, but for the priests the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have trespassed. It will not be for your honour from the LORD God." 19 Then Uzziah was angry. He had a censer in his hand to burn incense, and while he was angry with the priests, the leprosy broke out on his forehead before the priests in the LORD's house, beside the altar of incense. 20 Azariah the chief priest and all the priests looked at him, and behold, he was leprous in his forehead; and they thrust him out quickly from there. Indeed, he himself also hurried to go out, because the LORD had struck him. 21 Uzziah the king was a leper to the day of his death, and lived in a separate house, being a leper; for he was cut off from the LORD's house. Jotham his son was over the king's house, judging the people of the land. 22 Now the rest of the acts of Uzziah, first and last, Isaiah the prophet, the son of Amoz, wrote. 23 So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings, for they said, "He the LORD was there, whose name was Oded; and he is a leper." Jotham his son reigned in his place. went out to meet the army that came to Samaria, and

77 Jotham was twenty-five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name was Jerushah the daughter of Zadok. 2 He did that which was right in the LORD's eyes, according to all that his father Uzziah had done. However he didn't enter into the LORD's temple. The people still acted corruptly. 3 He built the upper gate of the LORD's house, and he built much on the wall of Ophel. 4 Moreover he built cities in the hill country of Judah, and in the forests he built fortresses and towers. 5 He also fought with the king of the children of Ammon, and prevailed against them. The children of Ammon gave him the same year one hundred talents of silver, ten thousand cors of wheat, and ten thousand cors of barley. The children of Ammon also gave that much to him in the second year, and in the third. 6 So Jotham became mighty, because he ordered his ways before the LORD his God. 7 Now the rest of the acts of Jotham, and all his wars and his ways, behold, they are written in the book of the kings of Israel and Judah. 8 He was twenty-five years old when he began to reign, and reigned sixteen years in Jerusalem. 9 Jotham slept with his fathers, and they buried him in David's city; and Ahaz his son reigned in his place.

28 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. He didn't do that which was right in the LORD's eyes, like David his father, 2 but he walked in the ways of the kings of Israel, and also made molten images for the Baals. 3 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire. according to the abominations of the nations whom the LORD cast out before the children of Israel. 4 He sacrificed and burnt incense in the high places, and on the hills, and under every green tree. 5 Therefore the LORD his God delivered him into the hand of the king of Syria. They struck him, and carried away from him a great multitude of captives, and brought them to Damascus. He was also delivered into the hand of the king of Israel, who struck him with a great slaughter. 6 For Pekah the son of Remaliah killed in Judah one hundred and twenty thousand in one day, all of them valiant men, because they had forsaken the LORD, the God of their fathers. 7 Zichri, a mighty man of Ephraim, killed Maaseiah the king's son, Azrikam the ruler of the house, and Elkanah who was next to the king. 8 The children of Israel carried away captive of their brothers two hundred thousand women, sons, and daughters, and also took away much plunder from them, and brought the plunder to Samaria. 9 But a prophet of

went out to meet the army that came to Samaria, and said to them, "Behold, because the LORD, the God of your fathers, was angry with Judah, he has delivered them into your hand, and you have slain them in a rage which has reached up to heaven. 10 Now you intend to degrade the children of Judah and Jerusalem as male and female slaves for yourselves. Aren't there even with you trespasses of your own against the LORD your God? 11 Now hear me therefore, and send back the captives that you have taken captive from your brothers, for the fierce wrath of the LORD is on you." 12 Then some of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who came from the war, 13 and said to them, "You must not bring in the captives here, for you intend that which will bring on us a trespass against the LORD, to add to our sins and to our guilt; for our guilt is great, and there is fierce wrath against Israel." 14 So the armed men left the captives and the plunder before the princes and all the assembly. 15 The men who have been mentioned by name rose up and took the captives, and with the plunder clothed all who were naked amongst them, dressed them, gave them sandals, gave them something to eat and to drink, anointed them, carried all the feeble of them on donkeys. and brought them to Jericho, the city of palm trees, to their brothers. Then they returned to Samaria. 16 At that time King Ahaz sent to the kings of Assyria to help him. 17 For again the Edomites had come and struck Judah, and carried away captives. 18 The Philistines also had invaded the cities of the lowland and of the South of Judah, and had taken Beth Shemesh, Aijalon, Gederoth, Soco with its villages, Timnah with its villages, and also Gimzo and its villages; and they lived there. 19 For the LORD brought Judah low because of Ahaz king of Israel, because he acted without restraint in Judah and trespassed severely against the LORD. 20 Tilgath-pilneser king of Assyria came to him and gave him trouble, but didn't strengthen him. 21 For Ahaz took away a portion out of the LORD's house, and out of the house of the king and of the princes, and gave it to the king of Assyria; but it didn't help him. 22 In the time of his distress, he trespassed yet more against the LORD, this same King Ahaz. 23 For he sacrificed to the gods of Damascus which had defeated him. He said, "Because the gods of the kings of Syria helped them, I will sacrifice to them, that they may help me." But they were the ruin of him and of all Israel. 24 Ahaz gathered together the vessels of God's house, cut the vessels of God's house in pieces, and shut up the doors of the LORD's house; and he made himself altars in

every corner of Jerusalem. 25 In every city of Judah he found in the LORD's temple into the court of the LORD's and Hezekiah his son reigned in his place.

29 Hezekiah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother's name was Abijah, the daughter of Zechariah. 2 He did that which was right in the LORD's eyes, according to all that David his father had done. 3 In the first year of his reign, in the first month, he opened the doors of the LORD's house and repaired them. 4 He brought in the priests and the Levites and gathered them together into the wide place on the east, 5 and said to them, "Listen to me, you Levites! Now sanctify yourselves, and sanctify the house of the LORD, the God of your fathers, and carry the filthiness out of the holy place. 6 For our fathers were unfaithful, and have done that which was evil in the LORD our God's sight, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burnt incense nor offered burnt offerings in the holy place to the God of Israel. 8 Therefore the LORD's wrath was on Judah and Jerusalem, and he has delivered them to be tossed back and forth, to be an astonishment and a hissing, as you see with your eyes. 9 For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. 10 Now it is in my heart to make a covenant with the LORD, the God of Israel, that his fierce anger may turn away from us. 11 My sons, don't be negligent now; for the LORD has chosen you to stand before him, to minister to him, and that you should be his ministers and burn incense." 12 Then the Levites arose: Mahath, the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah; 13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah; 14 and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel. 15 They gathered their brothers, sanctified themselves, and went in, according to the commandment of the king by the LORD's words, to cleanse the LORD's house. 16 The priests went into the inner part of the LORD's house to cleanse it, and brought out all the uncleanness that they

made high places to burn incense to other gods, and house. The Levites took it from there to carry it out to provoked the LORD, the God of his fathers, to anger. the brook Kidron. 17 Now they began on the first day of 26 Now the rest of his acts, and all his ways, first and the first month to sanctify, and on the eighth day of the last, behold, they are written in the book of the kings of month they came to the LORD's porch. They sanctified Judah and Israel. 27 Ahaz slept with his fathers, and the LORD's house in eight days, and on the sixteenth they buried him in the city, even in Jerusalem, because day of the first month they finished. 18 Then they went they didn't bring him into the tombs of the kings of Israel; in to Hezekiah the king within the palace and said, "We have cleansed all the LORD's house, including the altar of burnt offering with all its vessels, and the table of show bread with all its vessels. 19 Moreover, we have prepared and sanctified all the vessels which King Ahaz threw away in his reign when he was unfaithful. Behold, they are before the LORD's altar." 20 Then Hezekiah the king arose early, gathered the princes of the city, and went up to the LORD's house. 21 They brought seven bulls, seven rams, seven lambs, and seven male goats, for a sin offering for the kingdom, for the sanctuary, and for Judah. He commanded the priests the sons of Aaron to offer them on the LORD's altar. 22 So they killed the bulls, and the priests received the blood and sprinkled it on the altar. They killed the rams and sprinkled the blood on the altar. They also killed the lambs and sprinkled the blood on the altar. 23 They brought near the male goats for the sin offering before the king and the assembly; and they laid their hands on them. 24 Then the priests killed them, and they made a sin offering with their blood on the altar, to make atonement for all Israel; for the king commanded that the burnt offering and the sin offering should be made for all Israel. 25 He set the Levites in the LORD's house with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and Nathan the prophet; for the commandment was from the LORD by his prophets. 26 The Levites stood with David's instruments, and the priests with the trumpets. 27 Hezekiah commanded them to offer the burnt offering on the altar. When the burnt offering began, the LORD's song also began, along with the trumpets and instruments of David king of Israel. 28 All the assembly worshipped, the singers sang, and the trumpeters sounded. All this continued until the burnt offering was finished. 29 When they had finished offering, the king and all who were present with him bowed themselves and worshipped. 30 Moreover Hezekiah the king and the princes commanded the Levites to sing praises to the LORD with the words of David, and of Asaph the seer. They sang praises with gladness, and they bowed their heads and worshipped. 31 Then Hezekiah answered, "Now you have consecrated yourselves to the LORD. Come near and bring sacrifices and thank offerings into the LORD's house." The assembly brought in sacrifices and thank offerings, and as many as were of a willing through the country of Ephraim and Manasseh, even to for the thing was done suddenly.

30 Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the LORD's house at Jerusalem, to keep the Passover to the LORD, the God of Israel. 2 For the king had taken counsel with his princes and all the assembly in Jerusalem to keep the Passover in the second month. 3 For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, and the people had not gathered themselves together to Jerusalem. 4 The thing was right in the eyes of the king and of all the assembly. 5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the Passover to the LORD, the God of Israel, at Jerusalem, for they had not kept it in great numbers in the way it is written. 6 So the couriers went with the letters from the king and his princes throughout all Israel and Judah, according to the commandment of the king, saying, "You children of Israel, turn again to the LORD, the God of Abraham, Isaac, and Israel, that he may return to the remnant of you that have escaped out of the hand of the kings of Assyria. 7 Don't be like your fathers and like your brothers, who trespassed against the LORD, the God of their fathers, so that he gave them up to desolation, as you see. 8 Now don't be stiff-necked, as your fathers were, but yield vourselves to the LORD, and enter into his sanctuary. which he has sanctified forever, and serve the LORD your God, that his fierce anger may turn away from you. 9 For if you turn again to the LORD, your brothers and your children will find compassion with those who led them captive, and will come again into this land, because the LORD your God is gracious and merciful, and will not turn away his face from you if you return to him." 10 So the couriers passed from city to city

heart brought burnt offerings. 32 The number of the Zebulun, but people ridiculed them and mocked them. burnt offerings which the assembly brought was seventy 11 Nevertheless some men of Asher, Manasseh, and bulls, one hundred rams, and two hundred lambs. All Zebulun humbled themselves and came to Jerusalem. these were for a burnt offering to the LORD. 33 The 12 Also the hand of God came on Judah to give them consecrated things were six hundred head of cattle one heart, to do the commandment of the king and and three thousand sheep. 34 But the priests were too of the princes by the LORD's word. 13 Many people few, so that they could not skin all the burnt offerings. assembled at Jerusalem to keep the feast of unleavened Therefore their brothers the Levites helped them until bread in the second month, a very great assembly. the work was ended, and until the priests had sanctified 14 They arose and took away the altars that were in themselves, for the Levites were more upright in heart Jerusalem, and they took away all the altars for incense to sanctify themselves than the priests. 35 Also the and threw them into the brook Kidron. 15 Then they burnt offerings were in abundance, with the fat of the killed the Passover on the fourteenth day of the second peace offerings and with the drink offerings for every month. The priests and the Levites were ashamed, and burnt offering. So the service of the LORD's house was sanctified themselves, and brought burnt offerings into set in order, 36 Hezekiah and all the people rejoiced the LORD's house, 16 They stood in their place after because of that which God had prepared for the people; their order, according to the law of Moses the man of God. The priests sprinkled the blood which they received of the hand of the Levites. 17 For there were many in the assembly who had not sanctified themselves; therefore the Levites were in charge of killing the Passovers for everyone who was not clean, to sanctify them to the LORD. 18 For a multitude of the people, even many of Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover other than the way it is written. For Hezekiah had prayed for them, saying, "May the good LORD pardon everyone 19 who sets his heart to seek God, the LORD, the God of his fathers, even if they aren't clean according to the purification of the sanctuary." 20 The LORD listened to Hezekiah, and healed the people. 21 The children of Israel who were present at Jerusalem kept the feast of unleavened bread seven days with great gladness. The Levites and the priests praised the LORD day by day, singing with loud instruments to the LORD. 22 Hezekiah spoke encouragingly to all the Levites who had good understanding in the service of the LORD. So they ate throughout the feast for the seven days, offering sacrifices of peace offerings and making confession to the LORD, the God of their fathers. 23 The whole assembly took counsel to keep another seven days, and they kept another seven days with gladness. 24 For Hezekiah king of Judah gave to the assembly for offerings one thousand bulls and seven thousand sheep: and the princes gave to the assembly a thousand bulls and ten thousand sheep; and a great number of priests sanctified themselves. 25 All the assembly of Judah, with the priests and the Levites, and all the assembly who came out of Israel, and the foreigners who came out of the land of Israel and who lived in Judah, rejoiced. 26 So there was great joy in Jerusalem; for since the time of Solomon the son of David king of Israel there was nothing like this in Jerusalem. 27 Then the Levitical

priests arose and blessed the people. Their voice was over the free will offering of God, to distribute the even to heaven.

31 Now when all this was finished, all Israel who were present went out to the cities of Judah and broke the pillars in pieces, cut down the Asherah poles, and broke down the high places and the altars out of all Judah and Benjamin, also in Ephraim and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. 2 Hezekiah appointed the divisions of the priests and the Levites after their divisions, every man according to his service, both the priests and the Levites, for burnt offerings and for peace offerings, to minister, to give thanks, and to praise in the gates of the LORD's camp. 3 He also appointed the king's portion of his possessions for the burnt offerings: for the morning and evening burnt offerings, and the burnt offerings for the Sabbaths, for the new moons, and for the set feasts, as it is written in the LORD's law. 4 Moreover he commanded the people who lived in Jerusalem to give the portion of the priests and the Levites, that they might give themselves to the LORD's law. 5 As soon as the commandment went out, the children of Israel gave in abundance the first fruits of grain, new wine, oil, honey, and of all the increase of the field; and they brought in the tithe of all things abundantly. 6 The children of Israel and Judah, who lived in the cities of Judah, also brought in the tithe of cattle and sheep, and

heard, and their prayer came up to his holy habitation, LORD's offerings and the most holy things. 15 Under him were Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brothers by divisions, to the great as well as to the small; 16 in addition to those who were listed by genealogy of males, from three years old and upward, even everyone who entered into the LORD's house, as the duty of every day required, for their service in their offices according to their divisions; 17 and those who were listed by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their offices by their divisions; 18 and those who were listed by genealogy of all their little ones, their wives, their sons, and their daughters, through all the congregation; for in their office of trust they sanctified themselves in holiness. 19 Also for the sons of Aaron the priests, who were in the fields of the pasture lands of their cities, in every city, there were men who were mentioned by name to give portions to all the males amongst the priests and to all who were listed by genealogy amongst the Levites. 20 Hezekiah did so throughout all Judah; and he did that which was good, right, and faithful before the LORD his God. 21 In every work that he began in the service of God's house, in the law, and in the commandments, to seek his God, he did it with all his heart and prospered.

32 After these things and this faithfulness, Sennacherib king of Assyria came, entered into the tithe of dedicated things which were consecrated Judah, encamped against the fortified cities, and to the LORD their God, and laid them in heaps. 7 In intended to win them for himself. 2 When Hezekiah saw the third month, they began to lay the foundation of the that Sennacherib had come, and that he was planning heaps, and finished them in the seventh month. 8 When to fight against Jerusalem, 3 he took counsel with Hezekiah and the princes came and saw the heaps, his princes and his mighty men to stop the waters of they blessed the LORD and his people Israel. 9 Then the springs which were outside of the city, and they Hezekiah questioned the priests and the Levites about helped him. 4 Then many people gathered together the heaps. 10 Azariah the chief priest, of the house of and they stopped all the springs and the brook that Zadok, answered him and said, "Since people began flowed through the middle of the land, saying, "Why to bring the offerings into the LORD's house, we have should the kings of Assyria come, and find abundant eaten and had enough, and have plenty left over, for water?" 5 He took courage, built up all the wall that was the LORD has blessed his people; and that which is broken down, and raised it up to the towers, with the left is this great store." 11 Then Hezekiah commanded other wall outside, and strengthened Millo in David's them to prepare rooms in the LORD's house, and they city, and made weapons and shields in abundance. 6 prepared them. 12 They brought in the offerings, the He set captains of war over the people, gathered them tithes, and the dedicated things faithfully. Conaniah the together to him in the wide place at the gate of the city, Levite was ruler over them, and Shimei his brother was and spoke encouragingly to them, saying, 7 "Be strong second. 13 Jehiel, Azaziah, Nahath, Asahel, Jerimoth, and courageous. Don't be afraid or dismayed because Jozabad, Eliel, Ismachiah, Mahath, and Benaiah were of the king of Assyria, nor for all the multitude who is overseers under the hand of Conaniah and Shimei his with him; for there is a greater one with us than with brother, by the appointment of Hezekiah the king and him. 8 An arm of flesh is with him, but the LORD our Azariah the ruler of God's house. 14 Kore the son of God is with us to help us and to fight our battles." The Imnah the Levite, the gatekeeper at the east gate, was people rested themselves on the words of Hezekiah king of Judah. 9 After this, Sennacherib king of Assyria Lachish, and all his forces were with him), to Hezekiah there was wrath on him, Judah, and Jerusalem. 26 king of Judah, and to all Judah who were at Jerusalem, However, Hezekiah humbled himself for the pride of saying, 10 Sennacherib king of Assyria says, "In whom his heart, both he and the inhabitants of Jerusalem, do you trust, that you remain under siege in Jerusalem? so that the LORD's wrath didn't come on them in the 11 Doesn't Hezekiah persuade you to give you over to days of Hezekiah. 27 Hezekiah had exceedingly great die by famine and by thirst, saying, 'The LORD our God riches and honour. He provided himself with treasuries will deliver us out of the hand of the king of Assyria'? 12 for silver, for gold, for precious stones, for spices, for Hasn't the same Hezekiah taken away his high places shields, and for all kinds of valuable vessels; 28 also and his altars, and commanded Judah and Jerusalem, storehouses for the increase of grain, new wine, and saying, 'You shall worship before one altar, and you oil; and stalls for all kinds of animals, and flocks in shall burn incense on it'? 13 Don't you know what I folds. 29 Moreover he provided for himself cities, and and my fathers have done to all the peoples of the possessions of flocks and herds in abundance; for God lands? Were the gods of the nations of those lands in had given him abundant possessions. 30 This same any way able to deliver their land out of my hand? 14 Hezekiah also stopped the upper spring of the waters of Who was there amongst all the gods of those nations. Gihon, and brought them straight down on the west side which my fathers utterly destroyed that could deliver of David's city. Hezekiah prospered in all his works. 31 his people out of my hand, that your God should be However, concerning the ambassadors of the princes of able to deliver you out of my hand? 15 Now therefore Babylon, who sent to him to enquire of the wonder that don't let Hezekiah deceive you nor persuade you in was done in the land, God left him to test him, that he this way. Don't believe him, for no god of any nation or might know all that was in his heart. 32 Now the rest of kingdom was able to deliver his people out of my hand, the acts of Hezekiah and his good deeds, behold, they and out of the hand of my fathers. How much less will are written in the vision of Isaiah the prophet, the son of your God deliver you out of my hand?" 16 His servants Amoz, in the book of the kings of Judah and Israel. 33 spoke yet more against the LORD God and against his Hezekiah slept with his fathers, and they buried him in servant Hezekiah. 17 He also wrote letters insulting the ascent to the tombs of the sons of David. All Judah the LORD, the God of Israel, and speaking against and the inhabitants of Jerusalem honoured him at his him, saying, "As the gods of the nations of the lands, death. Manasseh his son reigned in his place. which have not delivered their people out of my hand. so shall the God of Hezekiah not deliver his people out of my hand." 18 They called out with a loud voice in the Jews' language to the people of Jerusalem who were on the wall, to frighten them and to trouble them, that they might take the city. 19 They spoke of the God of Jerusalem as of the gods of the peoples of the earth, which are the work of men's hands. 20 Hezekiah the king and Isaiah the prophet, the son of Amoz, prayed because of this, and cried to heaven. 21 The LORD sent an angel, who cut off all the mighty men of valour, the leaders, and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. When he had come into the house of his god. those who came out of his own body killed him there with the sword. 22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria and from the hand of all others, and guided them on every side. 23 Many brought gifts to the LORD to Jerusalem, and precious things to Hezekiah king of Judah, so that he was exalted in the sight of all nations from then on. 24 In those days Hezekiah was terminally ill, and he prayed to the LORD; and he spoke to him, and gave him a sign. 25 But Hezekiah didn't reciprocate appropriate to the benefit

sent his servants to Jerusalem. (now he was attacking done for him, because his heart was lifted up. Therefore

33 Manasseh was twelve years old when he began to reign, and he reigned fifty-five years in Jerusalem. 2 He did that which was evil in the LORD's sight, after the abominations of the nations whom the LORD cast out before the children of Israel. 3 For he built again the high places which Hezekiah his father had broken down; and he raised up altars for the Baals, made Asheroth, and worshipped all the army of the sky, and served them. 4 He built altars in the LORD's house, of which the LORD said, "My name shall be in Jerusalem forever." 5 He built altars for all the army of the sky in the two courts of the LORD's house. 6 He also made his children to pass through the fire in the valley of the son of Hinnom. He practised sorcery, divination, and witchcraft, and dealt with those who had familiar spirits and with wizards. He did much evil in the LORD's sight. to provoke him to anger. 7 He set the engraved image of the idol, which he had made, in God's house, of which God said to David and to Solomon his son, "In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my name forever. 8 I will not any more remove the foot of Israel from off the land which I have appointed for your fathers, if only they will observe to do all that I have commanded them, even all the law, the statutes, and the ordinances

king in his place.

31 Josiah was eight years old when he began to reign. and he reigned thirty-one years in Jerusalem. 2 He did that which was right in the LORD's eyes, and

given by Moses." 9 Manasseh seduced Judah and the walked in the ways of David his father, and didn't turn inhabitants of Jerusalem, so that they did more evil than away to the right hand or to the left. 3 For in the eighth did the nations whom the LORD destroyed before the year of his reign, while he was yet young, he began to children of Israel. 10 The LORD spoke to Manasseh and seek after the God of David his father; and in the twelfth to his people, but they didn't listen. 11 Therefore the year he began to purge Judah and Jerusalem from the LORD brought on them the captains of the army of the high places, the Asherah poles, the engraved images, king of Assyria, who took Manasseh in chains, bound and the molten images. 4 They broke down the altars of him with fetters, and carried him to Babylon. 12 When the Baals in his presence; and he cut down the incense he was in distress, he begged the LORD his God, and altars that were on high above them. He broke the humbled himself greatly before the God of his fathers. Asherah poles, the engraved images, and the molten 13 He prayed to him; and he was entreated by him, images in pieces, made dust of them, and scattered it and heard his supplication, and brought him again to on the graves of those who had sacrificed to them. 5 Jerusalem into his kingdom. Then Manasseh knew that He burnt the bones of the priests on their altars, and the LORD was God. 14 Now after this, he built an outer purged Judah and Jerusalem. 6 He did this in the cities wall to David's city on the west side of Gihon, in the of Manasseh, Ephraim, and Simeon, even to Naphtali, valley, even to the entrance at the fish gate. He encircled around in their ruins. 7 He broke down the altars, Ophel with it, and raised it up to a very great height; and beat the Asherah poles and the engraved images into he put valiant captains in all the fortified cities of Judah. powder, and cut down all the incense altars throughout 15 He took away the foreign gods and the idol out of the all the land of Israel, then returned to Jerusalem. 8 Now LORD's house, and all the altars that he had built in the in the eighteenth year of his reign, when he had purged mountain of the LORD's house and in Jerusalem, and the land and the house, he sent Shaphan the son of cast them out of the city. 16 He built up the LORD's Azaliah, Maaseiah the governor of the city, and Joah the altar, and offered sacrifices of peace offerings and of son of Joahaz the recorder to repair the house of the thanksgiving on it, and commanded Judah to serve the LORD his God. 9 They came to Hilkiah the high priest LORD, the God of Israel. 17 Nevertheless the people and delivered the money that was brought into God's still sacrificed in the high places, but only to the LORD house, which the Levites, the keepers of the threshold, their God. 18 Now the rest of the acts of Manasseh, had gathered from the hands of Manasseh, Ephraim, of and his prayer to his God, and the words of the seers all the remnant of Israel, of all Judah and Benjamin, and who spoke to him in the name of the LORD, the God of the inhabitants of Jerusalem. 10 They delivered it into of Israel, behold, they are written amongst the acts of the hands of the workmen who had the oversight of the the kings of Israel. 19 His prayer also, and how God LORD's house; and the workmen who laboured in the listened to his request, and all his sin and his trespass, LORD's house gave it to mend and repair the house. 11 and the places in which he built high places and set up. They gave it to the carpenters and to the builders to buy the Asherah poles and the engraved images before he cut stone and timber for couplings, and to make beams humbled himself: behold, they are written in the history for the houses which the kings of Judah had destroyed. of Hozai. 20 So Manasseh slept with his fathers, and 12 The men did the work faithfully. Their overseers they buried him in his own house; and Amon his son were Jahath and Obadiah the Levites, of the sons of reigned in his place. 21 Amon was twenty-two years old Merari; and Zechariah and Meshullam, of the sons of the when he began to reign; and he reigned two years in Kohathites, to give direction; and others of the Levites, Jerusalem. 22 He did that which was evil in the LORD's who were all skilful with musical instruments. 13 Also sight, as did Manasseh his father; and Amon sacrificed they were over the bearers of burdens, and directed to all the engraved images which Manasseh his father all who did the work in every kind of service. Of the had made, and served them. 23 He didn't humble Levites, there were scribes, officials, and gatekeepers. himself before the LORD, as Manasseh his father had 14 When they brought out the money that was brought humbled himself; but this same Amon trespassed more into the LORD's house, Hilkiah the priest found the book and more. 24 His servants conspired against him, and of the LORD's law given by Moses. 15 Hilkiah answered put him to death in his own house. 25 But the people of Shaphan the scribe, "I have found the book of the law in the land killed all those who had conspired against King the LORD's house." So Hilkiah delivered the book to Amon; and the people of the land made Josiah his son Shaphan. 16 Shaphan carried the book to the king, and moreover brought back word to the king, saying, "All that was committed to your servants, they are doing. 17 They have emptied out the money that was found in the LORD's house, and have delivered it into the hand of

Shaphan the scribe told the king, saying, "Hilkiah the to the children of Israel, and made all who were found in priest has delivered me a book." Shaphan read from it Israel to serve, even to serve the LORD their God. All to the king. 19 When the king had heard the words of his days they didn't depart from following the LORD, the the law, he tore his clothes. 20 The king commanded God of their fathers. Hilkiah, Ahikam the son of Shaphan, Abdon the son of Micah. Shaphan the scribe, and Asaiah the king's servant, saying, 21 "Go enquire of the LORD for me, and for those who are left in Israel and in Judah, concerning the words of the book that is found; for great is the LORD's wrath that is poured out on us, because our fathers have not kept the LORD's word, to do according to all that is written in this book." 22 So Hilkiah and those whom the king had commanded went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe (now she lived in Jerusalem in the second quarter), and they spoke to her to that effect. 23 She said to them, "The LORD, the God of Israel says: 'Tell the man who sent you to me, 24 "The LORD says, 'Behold, I will bring evil on this place and on its inhabitants, even all the curses that are written in the book which they have read before the king of Judah. 25 Because they have forsaken me, and have burnt incense to other gods, that they might provoke me to anger with all the works of their hands, therefore my wrath is poured out on this place, and it will not be quenched."" 26 But to the king of Judah, who sent you to enquire of the LORD, you shall tell him this, 'The LORD, the God of Israel says: "About the words which you have heard, 27 because your heart was tender, and you humbled yourself before God when you heard his words against this place and against its inhabitants, and have humbled yourself before me, and have torn your clothes and wept before me, I also have heard you," says the LORD. 28 "Behold, I will gather you to your fathers, and you will be gathered to your grave in peace. Your eyes won't see all the evil that I will bring on this place and on its inhabitants."" They brought back this message to the king. 29 Then the king sent and gathered together all the elders of Judah and Jerusalem. 30 The king went up to the LORD's house with all the men of Judah and the inhabitants of Jerusalem—the priests, the Levites. and all the people, both great and small—and he read in their hearing all the words of the book of the covenant that was found in the LORD's house. 31 The king stood in his place and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, his testimonies, and his statutes with all his heart and with all his soul, to perform the words of the covenant that were written in this book. 32 He caused all who were found in Jerusalem and Benjamin to stand. The inhabitants of Jerusalem did according to the covenant of God, the God of their fathers. 33 Josiah took away all

the overseers and into the hand of the workmen." 18 the abominations out of all the countries that belonged

35 Josiah kept a Passover to the LORD in Jerusalem. They killed the Passover on the fourteenth day of the first month. 2 He set the priests in their offices and encouraged them in the service of the LORD's house. 3 He said to the Levites who taught all Israel, who were holy to the LORD, "Put the holy ark in the house which Solomon the son of David king of Israel built. It will no longer be a burden on your shoulders. Now serve the LORD your God and his people Israel. 4 Prepare yourselves after your fathers' houses by your divisions, according to the writing of David king of Israel, and according to the writing of Solomon his son. 5 Stand in the holy place according to the divisions of the fathers' houses of your brothers the children of the people, and let there be for each a portion of a fathers' house of the Levites. 6 Kill the Passover lamb, sanctify yourselves, and prepare for your brothers, to do according to the LORD's word by Moses." 7 Josiah gave to the children of the people, of the flock, lambs and young goats, all of them for the Passover offerings, to all who were present, to the number of thirty thousand, and three thousand bulls. These were of the king's substance. 8 His princes gave a free will offering to the people, to the priests, and to the Levites. Hilkiah, Zechariah, and Jehiel, the rulers of God's house, gave to the priests for the Passover offerings two thousand and six hundred small livestock, and three hundred head of cattle. 9 Conaniah also, and Shemaiah and Nethanel, his brothers, and Hashabiah, Jeiel, and Jozabad, the chiefs of the Levites, gave to the Levites for the Passover offerings five thousand small livestock and five hundred head of cattle. 10 So the service was prepared, and the priests stood in their place, and the Levites by their divisions, according to the king's commandment. 11 They killed the Passover lambs, and the priests sprinkled the blood which they received from their hands, and the Levites skinned them. 12 They removed the burnt offerings, that they might give them according to the divisions of the fathers' houses of the children of the people, to offer to the LORD, as it is written in the book of Moses. They did the same with the cattle. 13 They roasted the Passover with fire according to the ordinance. They boiled the holy offerings in pots, in cauldrons, and in pans, and carried them quickly to all the children of the people. 14 Afterward they prepared for themselves and for the priests, because the priests the sons of Aaron were busy with offering the burnt offerings and the fat until night. Therefore the Levites prepared for themselves are written in the book of the kings of Israel and Judah.

36 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's place in Jerusalem. 2 Joahaz was twenty-three years old when he began to reign; and he reigned three months in Jerusalem. 3 The king of Egypt removed him from office at Jerusalem, and fined the land one hundred talents of silver and a talent of gold. 4 The king of Egypt made Eliakim his brother king over Judah and Jerusalem, and changed his name to Jehoiakim. Neco

and for the priests the sons of Aaron. 15 The singers, took Joahaz his brother, and carried him to Egypt, 5 the sons of Asaph, were in their place, according to the Jehoiakim was twenty-five years old when he began to commandment of David, Asaph, Heman, and Jeduthun reign, and he reigned eleven years in Jerusalem. He the king's seer; and the gatekeepers were at every gate. did that which was evil in the LORD his God's sight. They didn't need to depart from their service, because 6 Nebuchadnezzar king of Babylon came up against their brothers the Levites prepared for them. 16 So all him, and bound him in fetters to carry him to Babylon. 7 the service of the LORD was prepared the same day, to Nebuchadnezzar also carried some of the vessels of the keep the Passover, and to offer burnt offerings on the LORD's house to Babylon, and put them in his temple LORD's altar, according to the commandment of King at Babylon. 8 Now the rest of the acts of Jehoiakim, Josiah. 17 The children of Israel who were present kept and his abominations which he did, and that which was the Passover at that time, and the feast of unleavened found in him, behold, they are written in the book of bread seven days. 18 There was no Passover like that the kings of Israel and Judah; and Jehoiachin his son kept in Israel from the days of Samuel the prophet, nor reigned in his place. 9 Jehoiachin was eight years old did any of the kings of Israel keep such a Passover as when he began to reign, and he reigned three months Josiah kept—with the priests, the Levites, and all Judah and ten days in Jerusalem. He did that which was evil and Israel who were present, and the inhabitants of in the LORD's sight. 10 At the return of the year, King Jerusalem. 19 This Passover was kept in the eighteenth Nebuchadnezzar sent and brought him to Babylon, with year of the reign of Josiah. 20 After all this, when Josiah the valuable vessels of the LORD's house, and made had prepared the temple, Neco king of Egypt went up to Zedekiah his brother king over Judah and Jerusalem. fight against Carchemish by the Euphrates, and Josiah 11 Zedekiah was twenty-one years old when he began went out against him. 21 But he sent ambassadors to to reign, and he reigned eleven years in Jerusalem. 12 him, saying, "What have I to do with you, you king of He did that which was evil in the LORD his God's sight. Judah? I come not against you today, but against the He didn't humble himself before Jeremiah the prophet house with which I have war. God has commanded speaking from the LORD's mouth. 13 He also rebelled me to make haste. Beware that it is God who is with against King Nebuchadnezzar, who had made him me, that he not destroy you." 22 Nevertheless Josiah swear by God; but he stiffened his neck, and hardened would not turn his face from him, but disguised himself, his heart against turning to the LORD, the God of Israel. that he might fight with him, and didn't listen to the 14 Moreover all the chiefs of the priests and the people words of Neco from the mouth of God, and came to trespassed very greatly after all the abominations of the fight in the valley of Megiddo. 23 The archers shot at nations; and they polluted the LORD's house which he King Josiah; and the king said to his servants, "Take had made holy in Jerusalem. 15 The LORD, the God of me away, because I am seriously wounded!" 24 So their fathers, sent to them by his messengers, rising up his servants took him out of the chariot, and put him early and sending, because he had compassion on his in the second chariot that he had, and brought him to people and on his dwelling place; 16 but they mocked Jerusalem; and he died, and was buried in the tombs the messengers of God, despised his words, and scoffed of his fathers. All Judah and Jerusalem mourned for at his prophets, until the LORD's wrath arose against Josiah. 25 Jeremiah lamented for Josiah, and all the his people, until there was no remedy. 17 Therefore he singing men and singing women spoke of Josiah in brought on them the king of the Chaldeans, who killed their lamentations to this day; and they made them their young men with the sword in the house of their an ordinance in Israel. Behold, they are written in the sanctuary, and had no compassion on young man or lamentations. 26 Now the rest of the acts of Josiah and virgin, old man or infirm. He gave them all into his hand. his good deeds, according to that which is written in the 18 All the vessels of God's house, great and small, and LORD's law, 27 and his acts, first and last, behold, they the treasures of the LORD's house, and the treasures of the king and of his princes, all these he brought to Babylon. 19 They burnt God's house, broke down the wall of Jerusalem, burnt all its palaces with fire, and destroyed all of its valuable vessels. 20 He carried those who had escaped from the sword away to Babylon, and they were servants to him and his sons until the reign of the kingdom of Persia, 21 to fulfil the LORD's word by Jeremiah's mouth, until the land had enjoyed its Sabbaths. As long as it lay desolate, it kept Sabbath, to fulfil seventy years. 22 Now in the first year of Cyrus king of Persia, that the LORD's word by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and put it also in writing, saying, 23 "Cyrus king of Persia says, 'The LORD, the God of heaven, has given all the kingdoms of the earth to me; and he has commanded me to build him a house in Jerusalem, which is in Judah. Whoever there is amongst you of all his people, the LORD his God be with him, and let him go up."

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1 Now in the first year of Cyrus king of Persia, that the LORD's word by Jeremiah's mouth might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and put it also in writing, saying, 2 "Cyrus king of Persia says, 'The LORD, the God of heaven, has given me all the kingdoms of the earth; and he has commanded me to build him a house in Jerusalem, which is in Judah. 3 Whoever there is amongst you of all his people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD, the God of Israel (he is God), which is in Jerusalem. 4 Whoever is left, in any place where he lives, let the men of his place help him with silver, with gold, with goods, and with animals, in addition to the free will offering for God's house which is in Jerusalem." 5 Then the heads of fathers' households of Judah and Benjamin, the priests and the Levites, all whose spirit God had stirred to go up, rose up to build the LORD's house which is in Jerusalem. 6 All those who were around them strengthened their hands with vessels of silver, with gold, with goods, with animals, and with precious things, in addition to all that was willingly offered. 7 Also Cyrus the king brought out the vessels of the LORD's house, which Nebuchadnezzar had brought out of Jerusalem, and had put in the house of his gods; 8 even those, Cyrus king of Persia brought out by the hand of Mithredath the treasurer, and counted them out to Sheshbazzar the prince of Judah. 9 This is the number of them: thirty platters of gold, one thousand platters of silver, twenty-nine knives, 10 thirty bowls of gold, four hundred and ten silver bowls of a second kind, and one thousand other vessels. 11 All the vessels of gold and of silver were five thousand and four hundred. Sheshbazzar brought all these up when the captives were brought up from Babylon to Jerusalem.

2 Now these are the children of the province who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and who returned to Jerusalem and Judah, everyone to his city; 2 who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of the men of the people of Israel: 3 The children of Parosh, two thousand and one hundred and seventy-two. 4 The children of Shephatiah, three hundred and seventy-two. 5 The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred and twelve. 7 The children

of Elam, one thousand and two hundred and fifty-four. 8 The children of Zattu, nine hundred and forty-five. 9 The children of Zaccai, seven hundred and sixty. 10 The children of Bani, six hundred and forty-two. 11 The children of Bebai, six hundred and twenty-three. 12 The children of Azgad, one thousand and two hundred and twenty-two. 13 The children of Adonikam, six hundred and sixty-six. 14 The children of Bigvai, two thousand and fifty-six. 15 The children of Adin, four hundred and fifty-four. 16 The children of Ater, of Hezekiah, ninetyeight. 17 The children of Bezai, three hundred and twenty-three. 18 The children of Jorah, one hundred and twelve. 19 The children of Hashum, two hundred and twenty-three. 20 The children of Gibbar, ninetyfive. 21 The children of Bethlehem, one hundred and twenty-three. 22 The men of Netophah, fifty-six. 23 The men of Anathoth, one hundred and twenty-eight. 24 The children of Azmaveth, forty-two. 25 The children of Kiriath Arim, Chephirah, and Beeroth, seven hundred and forty-three. 26 The children of Ramah and Geba, six hundred and twenty-one. 27 The men of Michmas, one hundred and twenty-two. 28 The men of Bethel and Ai, two hundred and twenty-three. 29 The children of Nebo, fifty-two. 30 The children of Magbish, one hundred and fifty-six. 31 The children of the other Elam, one thousand and two hundred and fifty-four. 32 The children of Harim, three hundred and twenty. 33 The children of Lod, Hadid, and Ono, seven hundred and twenty-five. 34 The children of Jericho, three hundred and forty-five. 35 The children of Senaah, three thousand and six hundred and thirty. 36 The priests: the children of Jedaiah, of the house of Jeshua, nine hundred and seventy-three. 37 The children of Immer, one thousand and fifty-two. 38 The children of Pashhur, one thousand and two hundred and forty-seven. 39 The children of Harim, one thousand and seventeen. 40 The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy-four. 41 The singers: the children of Asaph, one hundred and twenty-eight. 42 The children of the gatekeepers: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all one hundred and thirtynine. 43 The temple servants: the children of Ziha, the children of Hasupha, the children of Tabbaoth, 44 the children of Keros, the children of Siaha, the children of Padon, 45 the children of Lebanah, the children of Hagabah, the children of Akkub, 46 the children of Hagab, the children of Shamlai, the children of Hanan, 47 the children of Giddel, the children of Gahar, the children of Reaiah, 48 the children of Rezin, the children of Nekoda, the children of Gazzam, 49 the children of Uzza, the children of Paseah, the children of Besai, 50 the children of Asnah, the children of Meunim, the

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of Harsha, 53 the children of Barkos, the children the LORD, even burnt offerings morning and evening. had two hundred singing men and singing women. 66 of Asaph with cymbals, to praise the LORD, according house to set it up in its place. 69 They gave according many of the priests and Levites and heads of fathers' to their ability into the treasury of the work sixty-one households, the old men who had seen the first house, cities, and all Israel in their cities.

3 When the seventh month had come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem. 2 Then Jeshua the son of Jozadak stood up with his brothers the priests and Zerubbabel the son of Shealtiel and his relatives, and built the altar of the God of Israel, to offer burnt offerings on it, as it is written in the law of your God as you do; and we have been sacrificing to

children of Nephisim. 51 the children of Bakbuk, the Moses the man of God. 3 In spite of their fear because children of Hakupha, the children of Harhur, 52 the of the peoples of the surrounding lands, they set the children of Bazluth, the children of Mehida, the children altar on its base; and they offered burnt offerings on it to of Sisera, the children of Temah, 54 the children of 4 They kept the feast of booths, as it is written, and Neziah, the children of Hatipha. 55 The children of offered the daily burnt offerings by number, according to Solomon's servants: the children of Sotai, the children the ordinance, as the duty of every day required; 5 and of Hassophereth, the children of Peruda, 56 the children afterward the continual burnt offering, the offerings of of Jaalah, the children of Darkon, the children of Giddel, the new moons, of all the set feasts of the LORD that 57 the children of Shephatiah, the children of Hattil, were consecrated, and of everyone who willingly offered the children of Pochereth Hazzebaim, the children of a free will offering to the LORD. 6 From the first day of Ami. 58 All the temple servants, and the children of the seventh month, they began to offer burnt offerings to Solomon's servants, were three hundred and ninety-two. the LORD; but the foundation of the LORD's temple was 59 These were those who went up from Tel Melah, Tel not yet laid. 7 They also gave money to the masons Harsha, Cherub, Addan, and Immer; but they could not and to the carpenters. They also gave food, drink, and show their fathers' houses and their offspring, whether oil to the people of Sidon and Tyre to bring cedar trees they were of Israel: 60 the children of Delaiah, the from Lebanon to the sea, to Joppa, according to the children of Tobiah, the children of Nekoda, six hundred grant that they had from Cyrus King of Persia. 8 Now and fifty-two. 61 Of the children of the priests: the in the second year of their coming to God's house at children of Habaiah, the children of Hakkoz, and the Jerusalem, in the second month, Zerubbabel the son of children of Barzillai, who took a wife of the daughters Shealtiel, Jeshua the son of Jozadak, and the rest of of Barzillai the Gileadite, and was called after their their brothers the priests and the Levites, and all those name. 62 These sought their place amongst those who who had come out of the captivity to Jerusalem, began were registered by genealogy, but they were not found; the work and appointed the Levites, from twenty years therefore they were deemed disgualified and removed old and upward, to have the oversight of the work of from the priesthood. 63 The governor told them that they the LORD's house. 9 Then Jeshua stood with his sons should not eat of the most holy things until a priest stood and his brothers, Kadmiel and his sons, the sons of up to serve with Urim and with Thummim. 64 The whole Judah, together to have the oversight of the workmen in assembly together was forty-two thousand and three God's house: the sons of Henadad, with their sons and hundred and sixty, 65 in addition to their male servants their brothers the Levites. 10 When the builders laid the and their female servants, of whom there were seven foundation of the LORD's temple, they set the priests in thousand and three hundred and thirty-seven; and they their vestments with trumpets, with the Levites the sons Their horses were seven hundred and thirty-six; their to the directions of David king of Israel. 11 They sang mules, two hundred and forty-five; 67 their camels, four to one another in praising and giving thanks to the hundred and thirty-five; their donkeys, six thousand and LORD, "For he is good, for his loving kindness endures seven hundred and twenty. 68 Some of the heads of forever towards Israel." All the people shouted with a fathers' households, when they came to the LORD's great shout, when they praised the LORD, because the house which is in Jerusalem, offered willingly for God's foundation of the LORD's house had been laid. 12 But thousand darics of gold, five thousand minas of silver, when the foundation of this house was laid before their and one hundred priests' garments. 70 So the priests eyes, wept with a loud voice. Many also shouted aloud and the Levites, with some of the people, the singers, for joy, 13 so that the people could not discern the noise the gatekeepers, and the temple servants, lived in their of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard far away.

> ▲ Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple to the LORD, the God of Israel, 2 they came near to Zerubbabel, and to the heads of fathers' households, and said to them, "Let us build with you, for we seek

311 Ezra brought us up here." 3 But Zerubbabel, Jeshua, and the rebellion and revolts have been made in it. 20 There rest of the heads of fathers' households of Israel said have also been mighty kings over Jerusalem who have to them, "You have nothing to do with us in building ruled over all the country beyond the River; and tribute, a house to our God; but we ourselves together will custom, and toll was paid to them. 21 Make a decree build to the LORD, the God of Israel, as King Cyrus now to cause these men to cease, and that this city not the king of Persia has commanded us." 4 Then the be built until a decree is made by me. 22 Be careful that people of the land weakened the hands of the people you not be slack doing so. Why should damage grow to of Judah, and troubled them in building. 5 They hired the hurt of the kings? 23 Then when the copy of King counsellors against them to frustrate their purpose all Artaxerxes' letter was read before Rehum, Shimshai the days of Cyrus king of Persia, even until the reign of the scribe, and their companions, they went in haste to Darius king of Persia. 6 In the reign of Ahasuerus, in Jerusalem to the Jews, and made them to cease by the beginning of his reign, they wrote an accusation force of arms. 24 Then work stopped on God's house against the inhabitants of Judah and Jerusalem. 7 In which is at Jerusalem. It stopped until the second year the days of Artaxerxes, Bishlam, Mithredath, Tabeel, of the reign of Darius king of Persia. and the rest of his companions wrote to Artaxerxes king of Persia; and the writing of the letter was written in Syrian and delivered in the Syrian language. 8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king as follows. 9 Then Rehum the chancellor, Shimshai the scribe, and the rest of their companions, the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites, 10 and the rest of the nations whom the great and noble Osnappar brought over and settled in the city of Samaria, and in the rest of the country beyond the River, and so forth, wrote. 11 This is the copy of the letter that they sent: To King Artaxerxes, from your servants, the people beyond the River. 12 Be it known to the king that the Jews who came up from you have come to us to Jerusalem. They are building the rebellious and bad city, and have finished the walls and repaired the foundations. 13 Be it known now to the king that if this city is built and the walls finished, they will not pay tribute, custom, or toll, and in the end it will be hurtful to the kings. 14 Now because we eat the salt of the palace and it is not appropriate for us to see the king's dishonour, therefore we have sent and informed the king, 15 that search may be made in the book of the records of your fathers. You will see in the book of the records, and know that this city is a rebellious city. and hurtful to kings and provinces, and that they have started rebellions within it in the past. That is why this city was destroyed. 16 We inform the king that if this city is built and the walls finished, then you will have no possession beyond the River. 17 Then the king sent an answer to Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions who live in Samaria, and in the rest of the country beyond the River: Peace. 18 The letter which you sent to us has been plainly read before me. 19 I decreed, and search has been made, and it was found that this city has

him since the days of Esar Haddon king of Assyria, who made insurrection against kings in the past, and that

5 Now the prophets, Haggai the prophet and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem. They prophesied to them in the name of the God of Israel. 2 Then Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak rose up and began to build God's house which is at Jerusalem; and with them were the prophets of God, helping them. 3 At the same time Tattenai, the governor beyond the River, came to them, with Shetharbozenai and their companions, and asked them, "Who gave you a decree to build this house and to finish this wall?" 4 They also asked for the names of the men who were making this building. 5 But the eye of their God was on the elders of the Jews, and they didn't make them cease until the matter should come to Darius, and an answer should be returned by letter concerning it. 6 The copy of the letter that Tattenai, the governor beyond the River, and Shetharbozenai, and his companions the Apharsachites who were beyond the River, sent to Darius the king follows. 7 They sent a letter to him, in which was written: To Darius the king, all peace. 8 Be it known to the king that we went into the province of Judah, to the house of the great God, which is being built with great stones and timber is laid in the walls. This work goes on with diligence and prospers in their hands. 9 Then we asked those elders, and said to them thus, "Who gave you a decree to build this house, and to finish this wall?" 10 We asked them their names also, to inform you that we might write the names of the men who were at their head. 11 Thus they returned us answer, saying, "We are the servants of the God of heaven and earth and are building the house that was built these many years ago, which a great king of Israel built and finished. 12 But after our fathers had provoked the God of heaven to wrath, he gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house and carried the

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concerning this matter."

6 Then Darius the king made a decree, and the house of the archives, where the treasures were laid up in Babylon, was searched. 2 A scroll was found at Achmetha, in the palace that is in the province of Media, and in it this was written for a record: 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning God's house at Jerusalem, let the house be built, the place where they offer sacrifices, and let its foundations be strongly laid, with its height sixty cubits and its width sixty cubits; 4 with three courses of great stones and a course of new timber. Let the expenses be given out of the king's house. 5 Also let the gold and silver vessels of God's house, which Nebuchadnezzar took out of the temple which is at Jerusalem and brought to Babylon, be restored and brought again to the temple which is at Jerusalem, everything to its place. You shall put them in God's house. 6 Now therefore, Tattenai, governor beyond the River, Shetharbozenai, and your companions the Apharsachites, who are beyond the River, you must stay far from there. 7 Leave the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place. 8 Moreover I make a decree regarding what you shall do for these elders of the Jews for the building of this house of God: the River, expenses must be given with all diligence to these men, that they not be hindered. 9 That which they have need of, including young bulls, rams, and by day without fail, 10 that they may offer sacrifices of

people away into Babylon. 13 But in the first year of pleasant aroma to the God of heaven, and pray for the Cyrus king of Babylon, Cyrus the king made a decree to life of the king and of his sons. 11 I have also made a build this house of God. 14 The gold and silver vessels decree that whoever alters this message, let a beam be of God's house, which Nebuchadnezzar took out of pulled out from his house, and let him be lifted up and the temple that was in Jerusalem and brought into the fastened on it; and let his house be made a dunghill for temple of Babylon, those Cyrus the king also took out of this. 12 May the God who has caused his name to dwell the temple of Babylon, and they were delivered to one there overthrow all kings and peoples who stretch out whose name was Sheshbazzar, whom he had made their hand to alter this, to destroy this house of God governor. 15 He said to him, 'Take these vessels, go, which is at Jerusalem. I Darius have made a decree. put them in the temple that is in Jerusalem, and let Let it be done with all diligence. 13 Then Tattenai, the God's house be built in its place.' 16 Then the same governor beyond the River, Shetharbozenai, and their Sheshbazzar came and laid the foundations of God's companions did accordingly with all diligence, because house which is in Jerusalem. Since that time even until Darius the king had sent a decree. 14 The elders of the now it has been being built, and yet it is not completed. Jews built and prospered, through the prophesying of 17 Now therefore, if it seems good to the king, let a Haggai the prophet and Zechariah the son of Iddo. They search be made in the king's treasure house, which is built and finished it, according to the commandment of there at Babylon, whether it is so that a decree was the God of Israel, and according to the decree of Cyrus, made by Cyrus the king to build this house of God at Darius, and Artaxerxes king of Persia. 15 This house Jerusalem; and let the king send his pleasure to us was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. 16 The children of Israel, the priests, the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy. 17 They offered at the dedication of this house of God one hundred bulls. two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve male goats, according to the number of the tribes of Israel. 18 They set the priests in their divisions and the Levites in their courses, for the service of God which is at Jerusalem, as it is written in the book of Moses. 19 The children of the captivity kept the Passover on the fourteenth day of the first month. 20 Because the priests and the Levites had purified themselves together, all of them were pure. They killed the Passover for all the children of the captivity, for their brothers the priests, and for themselves. 21 The children of Israel who had returned out of the captivity, and all who had separated themselves to them from the filthiness of the nations of the land to seek the LORD, the God of Israel, ate, 22 and kept the feast of unleavened bread seven days with joy; because the LORD had made them joyful, and had turned the heart of the king of Assyria to them, to strengthen their hands in the work of God, the God of Israel's house.

7 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of that of the king's goods, even of the tribute beyond Azariah, the son of Hilkiah, 2 the son of Shallum, the son of Zadok, the son of Ahitub, 3 the son of Amariah, the son of Azariah, the son of Merajoth. 4 the son of Zerahiah, the son of Uzzi, the son of Bukki, 5 the son of lambs, for burnt offerings to the God of heaven; also Abishua, the son of Phinehas, the son of Eleazar, the wheat, salt, wine, and oil, according to the word of the son of Aaron the chief priest— 6 this Ezra went up from priests who are at Jerusalem, let it be given them day Babylon. He was a skilled scribe in the law of Moses,

king granted him all his request, according to the LORD toll on any of the priests, Levites, singers, gatekeepers, his God's hand on him. 7 Some of the children of Israel, temple servants, or labourers of this house of God. 25 including some of the priests, the Levites, the singers, You, Ezra, according to the wisdom of your God that the gatekeepers, and the temple servants went up to is in your hand, appoint magistrates and judges who Jerusalem in the seventh year of Artaxerxes the king. 8 may judge all the people who are beyond the River, He came to Jerusalem in the fifth month, which was in who all know the laws of your God; and teach him the seventh year of the king. 9 For on the first day of who doesn't know them. 26 Whoever will not do the the first month he began to go up from Babylon; and on law of your God and the law of the king, let judgement the first day of the fifth month he came to Jerusalem, be executed on him with all diligence, whether it is to according to the good hand of his God on him. 10 For death, or to banishment, or to confiscation of goods, or Ezra had set his heart to seek the LORD's law, and to to imprisonment. 27 Blessed be the LORD, the God do it, and to teach statutes and ordinances in Israel. 11 of our fathers, who has put such a thing as this in the Now this is the copy of the letter that King Artaxerxes king's heart, to beautify the LORD's house which is in gave to Ezra the priest, the scribe, even the scribe of Jerusalem; 28 and has extended loving kindness to me the words of the LORD's commandments, and of his before the king and his counsellors, and before all the statutes to Israel: 12 Artaxerxes, king of kings, To Ezra king's mighty princes. I was strengthened according the priest, the scribe of the law of the perfect God of to the LORD my God's hand on me, and I gathered heaven. Now 13 I make a decree that all those of the together chief men out of Israel to go up with me. people of Israel and their priests and the Levites in my realm, who intend of their own free will to go to Jerusalem, go with you. 14 Because you are sent by the king and his seven counsellors to enquire concerning Judah and Jerusalem, according to the law of your God which is in your hand, 15 and to carry the silver and gold, which the king and his counsellors have freely offered to the God of Israel, whose habitation is in Jerusalem, 16 and all the silver and gold that you will find in all the province of Babylon, with the free will offering of the people and of the priests, offering willingly for the house of their God which is in Jerusalem. 17 Therefore you shall with all diligence buy with this money bulls, rams, and lambs with their meal offerings and their drink offerings, and shall offer them on the altar of the house of your God which is in Jerusalem. 18 Whatever seems good to you and to your brothers to do with the rest of the silver and the gold, do that according to the will of your God. 19 The vessels that are given to you for the service of the house of your God, deliver before the God of Jerusalem. 20 Whatever more will be needed for the house of your God, which you may have occasion to give, give it out of the king's treasure house. 21 l. even I, Artaxerxes the king, make a decree to all the treasurers who are beyond the River, that whatever Ezra the priest, the scribe of the law of the God of heaven, requires of you, it shall be done with all diligence, 22 up to one hundred talents of silver, and to one hundred cors of wheat, and to one hundred baths of wine, and to one hundred baths of oil, and salt without prescribing how much. 23 Whatever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons? 24 Also we inform you

which the LORD, the God of Israel, had given; and the that it shall not be lawful to impose tribute, custom, or

 $oldsymbol{8}$ Now these are the heads of their fathers' households, and this is the genealogy of those who went up with me from Babylon, in the reign of Artaxerxes the king: 2 Of the sons of Phinehas, Gershom. Of the sons of Ithamar, Daniel. Of the sons of David, Hattush. 3 Of the sons of Shecaniah, of the sons of Parosh, Zechariah; and with him were listed by genealogy of the males one hundred and fifty. 4 Of the sons of Pahathmoab, Eliehoenai the son of Zerahiah; and with him two hundred males. 5 Of the sons of Shecaniah, the son of Jahaziel; and with him three hundred males. 6 Of the sons of Adin. Ebed the son of Jonathan; and with him fifty males. 7 Of the sons of Elam, Jeshaiah the son of Athaliah; and with him seventy males. 8 Of the sons of Shephatiah, Zebadiah the son of Michael; and with him eighty males. 9 Of the sons of Joab, Obadiah the son of Jehiel; and with him two hundred and eighteen males. 10 Of the sons of Shelomith, the son of Josiphiah; and with him one hundred and sixty males. 11 Of the sons of Bebai, Zechariah the son of Bebai; and with him twenty-eight males. 12 Of the sons of Azgad, Johanan the son of Hakkatan; and with him one hundred and ten males. 13 Of the sons of Adonikam, who were the last, their names are: Eliphelet, Jeuel, and Shemaiah; and with them sixty males. 14 Of the sons of Bigvai, Uthai and Zabbud; and with them seventy males. 15 I gathered them together to the river that runs to Ahava; and there we encamped three days. Then I looked around at the people and the priests, and found there were none of the sons of Levi. 16 Then I sent for Eliezer, for Ariel, for Shemaiah, for Elnathan, for Jarib, for Elnathan, for Nathan, for Zechariah, and for Meshullam, chief men; also for Joiarib and for Elnathan, who were teachers. 17 I sent them out to Iddo the chief

tell Iddo and his brothers the temple servants at the offered burnt offerings to the God of Israel: twelve bulls place Casiphia, that they should bring to us ministers for for all Israel, ninety-six rams, seventy-seven lambs, the house of our God. 18 According to the good hand of and twelve male goats for a sin offering. All this was our God on us they brought us a man of discretion, of the a burnt offering to the LORD. 36 They delivered the sons of Mahli, the son of Levi, the son of Israel, namely king's commissions to the king's local governors and to Sherebiah, with his sons and his brothers, eighteen: 19 the governors beyond the River. So they supported the and Hashabiah, and with him Jeshaiah of the sons of Merari, his brothers and their sons, twenty: 20 and of the temple servants, whom David and the princes had given for the service of the Levites, two hundred and twenty temple servants. All of them were mentioned by name. 21 Then I proclaimed a fast there at the river Ahava, that we might humble ourselves before our God, to seek from him a straight way for us, for our little ones, and for all our possessions. 22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy on the way, because we had spoken to the king, saying, "The hand of our God is on all those who seek him, for good; but his power and his wrath is against all those who forsake him." 23 So we fasted and begged our God for this, and he granted our request. 24 Then I set apart twelve of the chiefs of the priests, even Sherebiah, Hashabiah, and ten of their brothers with them, 25 and weighed to them the silver, the gold and the vessels, even the offering for the house of our God, which the king, his counsellors, his princes, and all Israel there present, had offered. 26 I weighed into their hand six hundred and fifty talents of silver, one hundred talents of silver vessels, one hundred talents of gold, 27 twenty bowls of gold weighing one thousand darics, and two vessels of fine bright bronze, precious as gold. 28 I said to them, "You are holy to the LORD, and the vessels are holy. The silver and the gold are a free will offering to the LORD, the God of your fathers. 29 Watch and keep them until you weigh them before the chiefs of the priests, the Levites, and the princes of the fathers' households of Israel at Jerusalem, in the rooms of the LORD's house." 30 So the priests and the Levites received the weight of the silver, the gold, and the vessels, to bring them to Jerusalem to the house of our God. 31 Then we departed from the river Ahava on the twelfth day of the first month, to go to Jerusalem. The hand of our God was on us, and he delivered us from the hand of the enemy and the bandits by the way. 32 We came to Jerusalem, and staved there three days. 33 On the fourth day the silver and the gold and the vessels were weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas: and with them were Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levites. 34 Everything was counted and weighed; and all the weight was written at that time. 35

at the place Casiphia; and I told them what they should The children of the captivity, who had come out of exile. people and God's house.

> ${f 9}$ Now when these things were done, the princes came near to me, saying, "The people of Israel, the priests, and the Levites have not separated themselves from the peoples of the lands, following their abominations, even those of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For they have taken of their daughters for themselves and for their sons, so that the holy offspring have mixed themselves with the peoples of the lands. Yes, the hand of the princes and rulers has been chief in this trespass." 3 When I heard this thing, I tore my garment and my robe, and pulled the hair out of my head and of my beard, and sat down confounded. 4 Then everyone who trembled at the words of the God of Israel were assembled to me because of the trespass of the exiles; and I sat confounded until the evening offering. 5 At the evening offering I rose up from my humiliation, even with my garment and my robe torn; and I fell on my knees, and spread out my hands to the LORD my God; 6 and I said, "My God, I am ashamed and blush to lift up my face to you, my God, for our iniquities have increased over our head, and our guiltiness has grown up to the heavens. 7 Since the days of our fathers we have been exceedingly guilty to this day; and for our iniquities we, our kings, and our priests have been delivered into the hand of the kings of the lands, to the sword, to captivity, to plunder, and to confusion of face, as it is this day. 8 Now for a little moment grace has been shown from the LORD our God, to leave us a remnant to escape, and to give us a stake in his holy place, that our God may lighten our eyes, and revive us a little in our bondage. 9 For we are bondservants: vet our God has not forsaken us in our bondage, but has extended loving kindness to us in the sight of the kings of Persia, to revive us, to set up the house of our God, and to repair its ruins, and to give us a wall in Judah and in Jerusalem. 10 "Now, our God, what shall we say after this? For we have forsaken your commandments, 11 which you have commanded by your servants the prophets, saying, 'The land to which you go to possess is an unclean land through the uncleanness of the peoples of the lands. through their abominations, which have filled it from one end to another with their filthiness. 12 Now therefore

don't give your daughters to their sons. Don't take their confession to the LORD, the God of your fathers and you because of this."

1 Now while Ezra prayed and made confession, weeping and casting himself down before God's house, there was gathered together to him out of Israel a very great assembly of men and women and children; for the people wept very bitterly. 2 Shecaniah the son of Jehiel, one of the sons of Elam, answered Ezra, "We have trespassed against our God, and have married foreign women of the peoples of the land. Yet now there is hope for Israel concerning this thing. 3 Now therefore let's make a covenant with our God to put away all the wives and those who are born of them, according to the counsel of my lord and of those who tremble at the commandment of our God. Let it be done according to the law. 4 Arise, for the matter belongs to you and we are with you. Be courageous, and do it." 5 Then Ezra arose, and made the chiefs of the priests, the Levites, and all Israel to swear that they would do according to this word. So they swore. 6 Then Ezra rose up from before God's house, and went into the room of Jehohanan the son of Eliashib. When he came there, he didn't eat bread or drink water, for he mourned because of the trespass of the exiles. 7 They made a proclamation throughout Judah and Jerusalem to all the children of the captivity, that they should gather themselves together to Jerusalem; 8 and that whoever didn't come within three days, according to the counsel of the princes and the elders, all his possessions should be forfeited, and he himself separated from the assembly of the captivity. 9 Then all the men of Judah and Benjamin gathered themselves together to Jerusalem within the three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the wide place in front of God's house, trembling because of this matter, and because of the great rain. 10 Ezra the priest stood up and said to them, "You have trespassed, and have married foreign women, increasing the guilt of Israel. 11 Now therefore make

daughters to your sons, nor seek their peace or their do his pleasure. Separate yourselves from the peoples prosperity forever, that you may be strong and eat the of the land and from the foreign women." 12 Then all good of the land, and leave it for an inheritance to your the assembly answered with a loud voice, "We must children forever.' 13 "After all that has come on us for do as you have said concerning us. 13 But the people our evil deeds and for our great guilt, since you, our are many, and it is a time of much rain, and we are not God, have punished us less than our iniquities deserve, able to stand outside. This is not a work of one day or and have given us such a remnant, 14 shall we again two, for we have greatly transgressed in this matter. 14 break your commandments, and join ourselves with the Now let our princes be appointed for all the assembly, peoples that do these abominations? Wouldn't you be and let all those who are in our cities who have married angry with us until you had consumed us, so that there foreign women come at appointed times, and with them would be no remnant, nor any to escape? 15 LORD, the elders of every city and its judges, until the fierce the God of Israel, you are righteous; for we are left a wrath of our God is turned from us, until this matter is remnant that has escaped, as it is today. Behold, we are resolved." 15 Only Jonathan the son of Asahel and before you in our guiltiness; for no one can stand before Jahzeiah the son of Tikvah stood up against this; and Meshullam and Shabbethai the Levite helped them. 16 The children of the captivity did so. Ezra the priest, with certain heads of fathers' households, after their fathers' houses, and all of them by their names, were set apart; and they sat down in the first day of the tenth month to examine the matter. 17 They finished with all the men who had married foreign women by the first day of the first month. 18 Amongst the sons of the priests there were found who had married foreign women: of the sons of Jeshua, the son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib, and Gedaliah. 19 They gave their hand that they would put away their wives; and being guilty, they offered a ram of the flock for their guilt. 20 Of the sons of Immer: Hanani and Zebadiah. 21 Of the sons of Harim: Maaseiah, Elijah, Shemaiah, Jehiel, and Uzziah. 22 Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah. 23 Of the Levites: Jozabad, Shimei, Kelaiah (also called Kelita), Pethahiah, Judah, and Eliezer. 24 Of the singers: Eliashib. Of the gatekeepers: Shallum, Telem, and Uri. 25 Of Israel: Of the sons of Parosh: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Malchijah, and Benaiah. 26 Of the sons of Elam: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah. 27 Of the sons of Zattu: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza. 28 Of the sons of Bebai: Jehohanan, Hananiah, Zabbai, and Athlai. 29 Of the sons of Bani: Meshullam, Malluch. Adaiah, Jashub, Sheal, and Jeremoth. 30 Of the sons of Pahathmoab: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh. 31 Of the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon, 32 Benjamin, Malluch, and Shemariah. 33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei. 34 Of the sons of Bani: Maadai, Amram, Uel, 35 Benaiah, Bedeiah, Cheluhi, 36 Vaniah, Meremoth, Eliashib, 37 Mattaniah, Mattenai, Jaasu, 38 Bani, Binnui, Shimei, 39 Shelemiah, Nathan, Adaiah, 40 Machnadebai, Shashai, Sharai, 41

Azarel, Shelemiah, Shemariah, 42 Shallum, Amariah, and Joseph. 43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Iddo, Joel, and Benaiah. 44 All these had taken foreign wives. Some of them had wives by whom they had children.

Nehemiah

1 The words of Nehemiah the son of Hacaliah. Now in the month Chisley, in the twentieth year, as I was in Susa the palace, 2 Hanani, one of my brothers, came, he and certain men out of Judah; and I asked them about the Jews who had escaped, who were left of the captivity, and concerning Jerusalem. 3 They said to me, "The remnant who are left of the captivity there in the province are in great affliction and reproach. The wall of Jerusalem is also broken down, and its gates are burnt with fire." 4 When I heard these words, I sat down and wept, and mourned several days; and I fasted and prayed before the God of heaven, 5 and said, "I beg you, LORD, the God of heaven, the great and awesome God who keeps covenant and loving kindness with those who love him and keep his commandments, 6 let your ear now be attentive and your eyes open, that you may listen to the prayer of your servant which I pray before you at this time, day and night, for the children of Israel your servants, while I confess the sins of the children of Israel which we have sinned against you. Yes, I and my father's house have sinned. 7 We have dealt very corruptly against you, and have not kept the commandments, nor the statutes, nor the ordinances, which you commanded your servant Moses. 8 "Remember, I beg you, the word that you commanded your servant Moses, saying, 'If you trespass, I will scatter you amongst the peoples; 9 but if you return to me, and keep my commandments and do them, though your outcasts were in the uttermost part of the heavens, yet I will gather them from there, and will bring them to the place that I have chosen, to cause my name to dwell there.' 10 "Now these are your servants and your people, whom you have redeemed by your great power and by your strong hand. 11 Lord, I beg you, let your ear be attentive now to the prayer of your servant, and to the prayer of your servants who delight to fear your name; and please prosper your servant today, and grant him mercy in the sight of this man." Now I was cup bearer to the king.

2 In the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, I picked up up and build." So they strengthened their hands for the good work. 19 But when Sanballat the Horonite, Tobiah sad before in his presence. 2 The king said to me, the Ammonite servant, and Geshem the Arabian, heard "Why is your face sad, since you are not sick? This is nothing else but sorrow of heart." Then I was very much is this thing that you are doing? Will you rebel against the king?" 20 Then I answered them, and said to them, Why shouldn't my face be sad, when the city, the place of my fathers' tombs, lies waste, and its gates have servants, will arise and build; but you have no portion, nor right, nor memorial in Jerusalem."

of heaven. 5 I said to the king, "If it pleases the king, and if your servant has found favour in your sight, I ask that you would send me to Judah, to the city of my fathers' tombs, that I may build it." 6 The king said to me (the gueen was also sitting by him), "How long will your journey be? When will you return?" So it pleased the king to send me, and I set a time for him. 7 Moreover I said to the king, "If it pleases the king, let letters be given me to the governors beyond the River, that they may let me pass through until I come to Judah; 8 and a letter to Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the citadel by the temple, for the wall of the city, and for the house that I will occupy." The king granted my requests, because of the good hand of my God on me. 9 Then I came to the governors beyond the River, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me. 10 When Sanballat the Horonite and Tobiah the Ammonite servant heard of it, it grieved them exceedingly, because a man had come to seek the welfare of the children of Israel. 11 So I came to Jerusalem, and was there three days. 12 I arose in the night, I and a few men with me. I didn't tell anyone what my God put into my heart to do for Jerusalem. There wasn't any animal with me except the animal that I rode on. 13 I went out by night by the valley gate towards the jackal's well, then to the dung gate; and I inspected the walls of Jerusalem, which were broken down, and its gates were consumed with fire. 14 Then I went on to the spring gate and to the king's pool, but there was no place for the animal that was under me to pass. 15 Then I went up in the night by the brook and inspected the wall; and I turned back, and entered by the valley gate, and so returned. 16 The rulers didn't know where I went, or what I did. I had not as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest who did the work. 17 Then I said to them, "You see the bad situation that we are in, how Jerusalem lies waste, and its gates are burnt with fire. Come, let's build up the wall of Jerusalem, that we won't be disgraced." 18 I told them about the hand of my God which was good on me, and also about the king's words that he had spoken to me. They said, "Let's rise up and build." So they strengthened their hands for the good work. 19 But when Sanballat the Horonite, Tobiah the Ammonite servant, and Geshem the Arabian, heard it, they ridiculed us and despised us, and said, "What is this thing that you are doing? Will you rebel against the king?" 20 Then I answered them, and said to them, "The God of heaven will prosper us. Therefore we, his sanctified it, and set up its doors. They sanctified it even another portion, from the turning of the wall to the door to the tower of Hammeah, to the tower of Hananel. 2 of the house of Eliashib the high priest. 21 After him, Next to him the men of Jericho built. Next to them Zaccur Meremoth the son of Uriah the son of Hakkoz repaired the son of Imri built. 3 The sons of Hassenaah built the another portion, from the door of the house of Eliashib fish gate. They laid its beams, and set up its doors, its even to the end of the house of Eliashib. 22 After him, bolts, and its bars. 4 Next to them, Meremoth the son of the priests, the men of the surrounding area made Uriah, the son of Hakkoz made repairs. Next to them, repairs. 23 After them, Benjamin and Hasshub made Meshullam the son of Berechiah, the son of Meshezabel repairs across from their house. After them, Azariah made repairs. Next to them, Zadok the son of Baana the son of Maaseiah the son of Ananiah made repairs made repairs. 5 Next to them, the Tekoites made beside his own house. 24 After him, Binnui the son of repairs; but their nobles didn't put their necks to the Henadad repaired another portion, from the house of Lord's work. 6 Joiada the son of Paseah and Meshullam Azariah to the turning of the wall, and to the corner. the son of Besodeiah repaired the old gate. They laid its 25 Palal the son of Uzai made repairs opposite the beams and set up its doors, its bolts, and its bars, 7 turning of the wall, and the tower that stands out from Next to them, Melatiah the Gibeonite and Jadon the the upper house of the king, which is by the court of Meronothite, the men of Gibeon and of Mizpah, repaired the guard. After him Pedaiah the son of Parosh made the residence of the governor beyond the River. 8 Next repairs. 26 (Now the temple servants lived in Ophel, to to him, Uzziel the son of Harhaiah, goldsmiths, made the place opposite the water gate towards the east, and repairs. Next to him, Hananiah, one of the perfumers, the tower that stands out.) 27 After him the Tekoites made repairs, and they fortified Jerusalem even to the repaired another portion, opposite the great tower that wide wall. 9 Next to them, Rephaiah the son of Hur, stands out, and to the wall of Ophel. 28 Above the the ruler of half the district of Jerusalem, made repairs. horse gate, the priests made repairs, everyone across 10 Next to them, Jedaiah the son of Harumaph made from his own house. 29 After them, Zadok the son of repairs across from his house. Next to him, Hattush Immer made repairs across from his own house. After the son of Hashabneiah made repairs. 11 Malchijah him, Shemaiah the son of Shecaniah, the keeper of the the son of Harim and Hasshub the son of Pahathmoab east gate, made repairs. 30 After him, Hananiah the repaired another portion and the tower of the furnaces. son of Shelemiah, and Hanun, the sixth son of Zalaph, 12 Next to him, Shallum the son of Hallohesh, the ruler repaired another portion. After him, Meshullam the son of half the district of Jerusalem, he and his daughters of Berechiah made repairs across from his room. 31 made repairs. 13 Hanun and the inhabitants of Zanoah After him, Malchijah, one of the goldsmiths to the house repaired the valley gate. They built it, and set up its of the temple servants, and of the merchants, made doors, its bolts, and its bars, and one thousand cubits repairs opposite the gate of Hammiphkad and to the of the wall to the dung gate. 14 Malchijah the son of ascent of the corner. 32 Between the ascent of the Rechab, the ruler of the district of Beth Haccherem, corner and the sheep gate, the goldsmiths and the repaired the dung gate. He built it, and set up its doors, merchants made repairs. its bolts, and its bars. 15 Shallun the son of Colhozeh, the ruler of the district of Mizpah, repaired the spring gate. He built it, covered it, and set up its doors, its bolts, and its bars; and he repaired the wall of the pool of Shelah by the king's garden, even to the stairs that go down from David's city. 16 After him, Nehemiah the son of Azbuk, the ruler of half the district of Beth Zur. made repairs to the place opposite the tombs of David, and to the pool that was made, and to the house of the mighty men. 17 After him, the Levites—Rehum the son of Bani made repairs. Next to him, Hashabiah, the ruler of half the district of Keilah, made repairs for his district. 18 After him, their brothers. Bavvai the son of Henadad, the ruler of half the district of Keilah made repairs. 19 Next to him. Ezer the son of Jeshua, the ruler of Mizpah, repaired another portion across from

3 Then Eliashib the high priest rose up with his brothers the ascent to the armoury at the turning of the wall. 20 the priests, and they built the sheep gate. They After him, Baruch the son of Zabbai earnestly repaired

> ▲ But when Sanballat heard that we were building the wall, he was angry, and was very indignant, and mocked the Jews. 2 He spoke before his brothers and the army of Samaria, and said, "What are these feeble Jews doing? Will they fortify themselves? Will they sacrifice? Will they finish in a day? Will they revive the stones out of the heaps of rubbish, since they are burnt?" 3 Now Tobiah the Ammonite was by him, and he said, "What they are building, if a fox climbed up it, he would break down their stone wall." 4 "Hear, our God, for we are despised. Turn back their reproach on their own head. Give them up for a plunder in a land of captivity. 5 Don't cover their iniquity. Don't let their sin be blotted out from before you; for they have insulted the builders." 6 So we built the wall; and all the wall was joined together to half its height, for the people

319 Nehemiah Arabians, the Ammonites, and the Ashdodites heard mortgaging our fields, our vineyards, and our houses. that the repairing of the walls of Jerusalem went forward, Let us get grain, because of the famine." 4 There were and that the breaches began to be filled, they were also some who said, "We have borrowed money for very angry; 8 and they all conspired together to come the king's tribute using our fields and our vineyards and fight against Jerusalem, and to cause confusion as collateral. 5 Yet now our flesh is as the flesh of amongst us. 9 But we made our prayer to our God, our brothers, our children as their children. Behold, we and set a watch against them day and night because of bring our sons and our daughters into bondage to be them. 10 Judah said, "The strength of the bearers of servants, and some of our daughters have been brought burdens is fading and there is much rubble, so that we into bondage. It is also not in our power to help it, are not able to build the wall." 11 Our adversaries said, because other men have our fields and our vineyards." "They will not know or see, until we come in amongst 6 I was very angry when I heard their cry and these them and kill them, and cause the work to cease." 12 words. 7 Then I consulted with myself, and contended When the Jews who lived by them came, they said to us with the nobles and the rulers, and said to them, "You ten times from all places, "Wherever you turn, they will exact usury, everyone of his brother." I held a great attack us." 13 Therefore I set guards in the lowest parts assembly against them. 8 I said to them, "We, after of the space behind the wall, in the open places. I set the our ability, have redeemed our brothers the Jews that people by family groups with their swords, their spears, were sold to the nations; and would you even sell your and their bows. 14 I looked, and rose up, and said to brothers, and should they be sold to us?" Then they the nobles, to the rulers, and to the rest of the people, held their peace, and found not a word to say. 9 Also I "Don't be afraid of them! Remember the Lord, who is said, "The thing that you do is not good. Shouldn't you great and awesome, and fight for your brothers, your walk in the fear of our God because of the reproach of sons, your daughters, your wives, and your houses." the nations, our enemies? 10 l likewise, my brothers 15 When our enemies heard that it was known to us, and my servants, lend them money and grain. Please and God had brought their counsel to nothing, all of us let us stop this usury. 11 Please restore to them, even returned to the wall, everyone to his work. 16 From that today, their fields, their vineyards, their olive groves, time forth, half of my servants did the work, and half of and their houses, also the hundredth part of the money, them held the spears, the shields, the bows, and the and of the grain, the new wine, and the oil, that you coats of mail; and the rulers were behind all the house are charging them." 12 Then they said, "We will restore of Judah. 17 Those who built the wall, and those who them, and will require nothing of them. We will do so, bore burdens loaded themselves; everyone with one even as you say." Then I called the priests, and took of his hands did the work, and with the other held his an oath of them, that they would do according to this weapon. 18 Amongst the builders, everyone wore his promise. 13 Also I shook out my lap, and said, "So sword at his side, and so built. He who sounded the may God shake out every man from his house, and trumpet was by me. 19 I said to the nobles, and to the from his labour, that doesn't perform this promise; even rulers and to the rest of the people, "The work is great may he be shaken out and emptied like this." All the and widely spread out, and we are separated on the assembly said, "Amen," and praised the LORD. The wall, far from one another. 20 Wherever you hear the people did according to this promise. 14 Moreover from sound of the trumpet, rally there to us. Our God will the time that I was appointed to be their governor in fight for us." 21 So we did the work. Half of the people the land of Judah, from the twentieth year even to the held the spears from the rising of the morning until the thirty-second year of Artaxerxes the king, that is, twelve stars appeared. 22 Likewise at the same time I said to years, I and my brothers have not eaten the bread of the the people, "Let everyone with his servant lodge within governor. 15 But the former governors who were before Jerusalem, that in the night they may be a guard to us, me were supported by the people, and took bread and and may labour in the day." 23 So neither I, nor my wine from them, plus forty shekels of silver; yes, even brothers, nor my servants, nor the men of the guard their servants ruled over the people, but I didn't do so, who followed me took off our clothes. Everyone took his because of the fear of God. 16 Yes, I also continued in weapon to the water.

5 Then there arose a great cry of the people and of their wives against their brothers the Jews. 2 For there were some who said, "We, our sons and our

had a mind to work, 7 But when Sanballat, Tobiah, the and live." 3 There were also some who said, "We are the work of this wall. We didn't buy any land. All my servants were gathered there to the work. 17 Moreover there were at my table, of the Jews and the rulers, one hundred and fifty men, in addition to those who came to us from amongst the nations that were around us. 18 daughters, are many. Let us get grain, that we may eat Now that which was prepared for one day was one ox and six choice sheep. Also fowls were prepared for me. many letters to Tobiah, and Tobiah's letters came to and once in ten days a store of all sorts of wine. Yet for them. 18 For there were many in Judah sworn to him all this, I didn't demand the governor's pay, because because he was the son-in-law of Shecaniah the son of the bondage was heavy on this people. 19 Remember Arah; and his son Jehohanan had taken the daughter of me, my God, for all the good that I have done for this Meshullam the son of Berechiah as wife. 19 Also they people.

6 Now when it was reported to Sanballat, Tobiah. Geshem the Arabian, and to the rest of our enemies that I had built the wall, and that there was no breach left in it (though even to that time I had not set up the doors in the gates), 2 Sanballat and Geshem sent to me, saying, "Come! Let's meet together in the villages in the plain of Ono." But they intended to harm me. 3 I sent messengers to them, saying, "I am doing a great work, so that I can't come down. Why should the work cease while I leave it and come down to you?" 4 They sent to me four times like this: and I answered them the same way. 5 Then Sanballat sent his servant to me the same way the fifth time with an open letter in his hand. 6 in which was written, "It is reported amongst the nations, and Gashmu says it, that you and the Jews intend to rebel. Because of that, you are building the wall. You would be their king, according to these words. 7 You have also appointed prophets to proclaim of you at Jerusalem, saying, 'There is a king in Judah!' Now it will be reported to the king according to these words. Come now therefore, and let's take counsel together." Then I sent to him, saying, "There are no such things done as you say, but you imagine them out of your own heart." 9 For they all would have made us afraid, saying, "Their hands will be weakened from the work, that it not be done." But now, strengthen my hands. 10 I went to the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut in at his home; and he said, "Let us meet together in God's house, within the temple, and let's shut the doors of the temple; for they will come to kill you. Yes, in the night they will come to kill you." 11 I said, "Should a man like me flee? Who is there that, being such as I, would go into the temple to save his life? I will not go in." 12 I discerned, and behold, God had not sent him, but he pronounced this prophecy against me. Tobiah and Sanballat had hired him. 13 He was hired so that I would be afraid, do so, and sin, and that they might have material for an evil report, that they might reproach me. 14 "Remember, my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah and the rest of the prophets that would have put me in fear." 15 So the wall was finished in the twenty-fifth day of Elul, in fifty-two days. 16 When all our enemies heard of it, all the nations that were around us were afraid, and they lost their confidence; for they perceived that this work was done by our God.

spoke of his good deeds before me, and reported my words to him. Tobiah sent letters to put me in fear.

Now when the wall was built and I had set up the doors, and the gatekeepers and the singers and the Levites were appointed, 2 I put my brother Hanani, and Hananiah the governor of the fortress, in charge of Jerusalem; for he was a faithful man and feared God above many. 3 I said to them, "Don't let the gates of Jerusalem be opened until the sun is hot; and while they stand guard, let them shut the doors, and you bar them; and appoint watches of the inhabitants of Jerusalem, everyone in his watch, with everyone near his house." 4 Now the city was wide and large; but the people were few therein, and the houses were not built. 5 My God put into my heart to gather together the nobles, and the rulers, and the people, that they might be listed by genealogy. I found the book of the genealogy of those who came up at the first, and I found this written in it: 6 These are the children of the province who went up out of the captivity of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and who returned to Jerusalem and to Judah, everyone to his city, 7 who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. The number of the men of the people of Israel: 8 The children of Parosh: two thousand and one hundred and seventy-two. 9 The children of Shephatiah: three hundred and seventytwo. 10 The children of Arah: six hundred and fiftytwo. 11 The children of Pahathmoab, of the children of Jeshua and Joab: two thousand and eight hundred and eighteen. 12 The children of Elam: one thousand and two hundred and fifty-four. 13 The children of Zattu: eight hundred and forty-five. 14 The children of Zaccai: seven hundred and sixty. 15 The children of Binnui: six hundred and forty-eight. 16 The children of Bebai: six hundred and twenty-eight. 17 The children of Azgad: two thousand and three hundred and twenty-two. 18 The children of Adonikam: six hundred and sixty-seven. 19 The children of Bigvai: two thousand and sixty-seven. 20 The children of Adin: six hundred and fifty-five. 21 The children of Ater: of Hezekiah, ninety-eight. 22 The children of Hashum: three hundred and twenty-eight. 23 The children of Bezai: three hundred and twentyfour. 24 The children of Hariph: one hundred and twelve. 25 The children of Gibeon: ninety-five. 26 The men of 17 Moreover in those days the nobles of Judah sent Bethlehem and Netophah: one hundred and eightv-

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eight. 28 The men of Beth Azmaveth: forty-two. 29 the children of Hakkoz, the children of Barzillai, who took The men of Kiriath Jearim, Chephirah, and Beeroth: a wife of the daughters of Barzillai the Gileadite, and seven hundred and forty-three. 30 The men of Ramah was called after their name. 64 These searched for their and Geba: six hundred and twenty-one. 31 The men of genealogical records, but couldn't find them. Therefore Michmas: one hundred and twenty-two. 32 The men of they were deemed disqualified and removed from the Bethel and Ai: one hundred and twenty-three. 33 The priesthood. 65 The governor told them not to eat of the men of the other Nebo: fifty-two. 34 The children of most holy things until a priest stood up to minister with the other Elam: one thousand and two hundred and Urim and Thummim. 66 The whole assembly together fifty-four. 35 The children of Harim: three hundred and was forty-two thousand and three hundred and sixty, twenty. 36 The children of Jericho: three hundred and 67 in addition to their male servants and their female forty-five. 37 The children of Lod, Hadid, and Ono: servants, of whom there were seven thousand and three seven hundred and twenty-one. 38 The children of hundred and thirty-seven. They had two hundred and Senaah: three thousand and nine hundred and thirty. forty-five singing men and singing women. 68 Their 39 The priests: The children of Jedaiah, of the house horses were seven hundred and thirty-six; their mules, of Jeshua: nine hundred and seventy-three. 40 The two hundred and forty-five; 69 their camels, four hundred children of Immer: one thousand and fifty-two. 41 The and thirty-five; their donkeys, six thousand and seven children of Pashhur: one thousand and two hundred and hundred and twenty. 70 Some from amongst the heads forty-seven. 42 The children of Harim: one thousand of fathers' households gave to the work. The governor and seventeen. 43 The Levites: the children of Jeshua, gave to the treasury one thousand darics of gold, fifty of Kadmiel, of the children of Hodevah: seventy-four. basins, and five hundred and thirty priests' garments. 44 The singers: the children of Asaph: one hundred 71 Some of the heads of fathers' households gave into and forty-eight. 45 The gatekeepers: the children of the treasury of the work twenty thousand darics of gold, Shallum, the children of Ater, the children of Talmon, the and two thousand and two hundred minas of silver. children of Akkub, the children of Hatita, the children of 72 That which the rest of the people gave was twenty Shobai: one hundred and thirty-eight. 46 The temple thousand darics of gold, plus two thousand minas of servants: the children of Ziha, the children of Hasupha, silver, and sixty-seven priests' garments. 73 So the the children of Tabbaoth, 47 the children of Keros, the priests, the Levites, the gatekeepers, the singers, some children of Sia, the children of Padon, 48 the children of of the people, the temple servants, and all Israel lived in Lebana, the children of Hagaba, the children of Salmai, their cities. When the seventh month had come, the 49 the children of Hanan, the children of Giddel, the children of Israel were in their cities. children of Gahar, 50 the children of Reaiah, the children of Rezin, the children of Nekoda, 51 the children of Gazzam, the children of Uzza, the children of Paseah, 52 the children of Besai, the children of Meunim, the children of Nephushesim, 53 the children of Bakbuk, the children of Hakupha, the children of Harhur, 54 the children of Bazlith, the children of Mehida, the children of Harsha, 55 the children of Barkos, the children of Sisera, the children of Temah, 56 the children of Neziah, and the children of Hatipha. 57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida, 58 the children of Jaala, the children of Darkon, the children of Giddel, 59 the children of Shephatiah, the children of Hattil, the children of Pochereth Hazzebaim, and the children of Amon. 60 All the temple servants and the children of Solomon's servants were three hundred and ninety-two. 61 These were those who went up from Tel Melah, Tel Harsha, Cherub, Addon, and Immer; but they could not show their fathers' houses, nor their offspring, whether they were of Israel: 62 The children of Delaiah, the children of Tobiah, the children of Nekoda: six hundred

eight. 27 The men of Anathoth: one hundred and twenty- and forty-two. 63 Of the priests: the children of Hobajah.

8 All the people gathered themselves together as one man into the wide place that was in front of the water gate; and they spoke to Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. 2 Ezra the priest brought the law before the assembly, both men and women, and all who could hear with understanding, on the first day of the seventh month. 3 He read from it before the wide place that was in front of the water gate from early morning until midday, in the presence of the men and the women, and of those who could understand. The ears of all the people were attentive to the book of the law. 4 Ezra the scribe stood on a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah. Shema, Anaiah, Uriah, Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam. 5 Ezra opened the book in the sight of all the people (for he was above all the people), and when he opened it, all the people stood up. 6 Then Ezra blessed the LORD, the great God. All the people answered, "Amen, Amen," with the lifting up of their hands. They bowed their heads, and worshipped the their God. 4 Then Jeshua, Bani, Kadmiel, Shebaniah. solemn assembly, according to the ordinance.

Now in the twenty-fourth day of this month the children of Israel were assembled with fasting, with sackcloth, and dirt on them. 2 The offspring of Israel separated themselves from all foreigners and stood and confessed their sins and the iniquities of their fathers. 3 They stood up in their place, and read in the book of the law of the LORD their God a fourth part of the day; and a fourth part they confessed and worshipped the LORD

LORD with their faces to the ground. 7 Also Jeshua, Bunni, Sherebiah, Bani, and Chenani of the Levites Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, stood up on the stairs, and cried with a loud voice Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, to the LORD their God. 5 Then the Levites, Jeshua, and the Levites, caused the people to understand the and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, law; and the people stayed in their place. 8 They read Shebaniah, and Pethahiah, said, "Stand up and bless in the book, in the law of God, distinctly; and they the LORD your God from everlasting to everlasting! gave the sense, so that they understood the reading. 9 Blessed be your glorious name, which is exalted above Nehemiah, who was the governor, Ezra the priest and all blessing and praise! 6 You are the LORD, even you scribe, and the Levites who taught the people said to all alone. You have made heaven, the heaven of heavens, the people, "Today is holy to the LORD your God. Don't with all their army, the earth and all things that are on it, mourn, nor weep." For all the people wept when they the seas and all that is in them, and you preserve them heard the words of the law. 10 Then he said to them, "Go all. The army of heaven worships you. 7 You are the your way. Eat the fat, drink the sweet, and send portions LORD, the God who chose Abram, brought him out of to him for whom nothing is prepared, for today is holy to Ur of the Chaldees, gave him the name of Abraham, 8 our Lord. Don't be grieved, for the joy of the LORD is found his heart faithful before you, and made a covenant your strength." 11 So the Levites calmed all the people, with him to give the land of the Canaanite, the Hittite, the saying, "Hold your peace, for the day is holy. Don't be Amorite, the Perizzite, the Jebusite, and the Girgashite, grieved." 12 All the people went their way to eat, to to give it to his offspring, and have performed your drink, to send portions, and to celebrate, because they words, for you are righteous. 9 "You saw the affliction of had understood the words that were declared to them. our fathers in Egypt, and heard their cry by the Red Sea, 13 On the second day, the heads of fathers' households 10 and showed signs and wonders against Pharaoh, of all the people, the priests, and the Levites were against all his servants, and against all the people of gathered together to Ezra the scribe, to study the words his land, for you knew that they dealt proudly against of the law. 14 They found written in the law how the them, and made a name for yourself, as it is today. 11 LORD had commanded by Moses that the children of You divided the sea before them, so that they went Israel should dwell in booths in the feast of the seventh through the middle of the sea on the dry land; and you month; 15 and that they should publish and proclaim cast their pursuers into the depths, as a stone into the in all their cities and in Jerusalem, saying, "Go out to mighty waters. 12 Moreover, in a pillar of cloud you led the mountain, and get olive branches, branches of wild them by day; and in a pillar of fire by night, to give them olive, myrtle branches, palm branches, and branches of light in the way in which they should go. 13 "You also thick trees, to make temporary shelters, as it is written." came down on Mount Sinai, and spoke with them from 16 So the people went out and brought them, and made heaven, and gave them right ordinances and true laws, themselves temporary shelters, everyone on the roof good statutes and commandments, 14 and made known of his house, in their courts, in the courts of God's to them your holy Sabbath, and commanded them house, in the wide place of the water gate, and in the commandments, statutes, and a law, by Moses your wide place of Ephraim's gate. 17 All the assembly of servant, 15 and gave them bread from the sky for their those who had come back out of the captivity made hunger, and brought water out of the rock for them for temporary shelters and lived in the temporary shelters, their thirst, and commanded them that they should go in for since the days of Joshua the son of Nun to that day to possess the land which you had sworn to give them. the children of Israel had not done so. There was very 16 "But they and our fathers behaved proudly, hardened great gladness. 18 Also day by day, from the first day to their neck, didn't listen to your commandments. 17 and the last day, he read in the book of the law of God. They refused to obey. They weren't mindful of your wonders kept the feast seven days; and on the eighth day was a that you did amongst them, but hardened their neck, and in their rebellion appointed a captain to return to their bondage. But you are a God ready to pardon, gracious and merciful, slow to anger, and abundant in loving kindness, and didn't forsake them. 18 Yes, when they had made themselves a moulded calf, and said, 'This is your God who brought you up out of Egypt,' and had committed awful blasphemies, 19 yet you in your manifold mercies didn't forsake them in the wilderness. The pillar of cloud didn't depart from over them by day,

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night, to show them light, and the way in which they all your people, since the time of the kings of Assyria should go. 20 You gave also your good Spirit to instruct to this day. 33 However you are just in all that has them, and didn't withhold your manna from their mouth, come on us; for you have dealt truly, but we have done and gave them water for their thirst. 21 "Yes, forty years wickedly. 34 Also our kings, our princes, our priests, and you sustained them in the wilderness. They lacked our fathers have not kept your law, nor listened to your nothing. Their clothes didn't grow old, and their feet commandments and your testimonies with which you didn't swell. 22 Moreover you gave them kingdoms and testified against them. 35 For they have not served you peoples, which you allotted according to their portions. in their kingdom, and in your great goodness that you So they possessed the land of Sihon, even the land gave them, and in the large and rich land which you of the king of Heshbon, and the land of Og king of gave before them. They didn't turn from their wicked Bashan. 23 You also multiplied their children as the stars works. 36 "Behold, we are servants today, and as for of the sky, and brought them into the land concerning the land that you gave to our fathers to eat its fruit which you said to their fathers that they should go in to and its good, behold, we are servants in it. 37 It yields possess it. 24 "So the children went in and possessed much increase to the kings whom you have set over us the land; and you subdued before them the inhabitants because of our sins. Also they have power over our of the land, the Canaanites, and gave them into their bodies and over our livestock, at their pleasure, and we hands, with their kings and the peoples of the land, that are in great distress. 38 Yet for all this, we make a sure they might do with them as they pleased. 25 They took covenant, and write it; and our princes, our Levites, and fortified cities and a rich land, and possessed houses our priests, seal it." full of all good things, cisterns dug out, vineyards, olive groves, and fruit trees in abundance. So they ate, were filled, became fat, and delighted themselves in your great goodness. 26 "Nevertheless they were disobedient and rebelled against you, cast your law behind their back, killed your prophets that testified against them to turn them again to you, and they committed awful blasphemies. 27 Therefore you delivered them into the hand of their adversaries, who distressed them. In the time of their trouble, when they cried to you, you heard from heaven; and according to your manifold mercies you gave them saviours who saved them out of the hands of their adversaries. 28 But after they had rest, they did evil again before you; therefore you left them in the hands of their enemies, so that they had the dominion over them; yet when they returned and cried to you, you heard from heaven; and many times you delivered them according to your mercies, 29 and testified against them, that you might bring them again to your law. Yet they were arrogant, and didn't listen to your commandments, but sinned against your ordinances (which if a man does, he shall live in them), turned their backs, stiffened their neck, and would not hear. 30 Yet many years you put up with them, and testified against them by your Spirit through your prophets. Yet they would not listen. Therefore you gave them into the hand of the peoples of the lands. 31 "Nevertheless in your manifold mercies you didn't make a full end of them, nor forsake them; for you are a gracious and merciful God. 32 Now therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and loving kindness, don't let all the travail seem little before you that has come on us, on our kings, on our princes, on

to lead them in the way; neither did the pillar of fire by our priests, on our prophets, on our fathers, and on

1 Now those who sealed were: Nehemiah the governor, the son of Hacaliah, and Zedekiah, 2 Seraiah, Azariah, Jeremiah, 3 Pashhur, Amariah, Malchijah, 4 Hattush, Shebaniah, Malluch, 5 Harim, Meremoth, Obadiah, 6 Daniel, Ginnethon, Baruch, 7 Meshullam, Abijah, Mijamin, 8 Maaziah, Bilgai, and Shemaiah. These were the priests. 9 The Levites: Jeshua the son of Azaniah, Binnui of the sons of Henadad, Kadmiel; 10 and their brothers, Shebaniah, Hodiah, Kelita, Pelaiah, Hanan, 11 Mica, Rehob, Hashabiah, 12 Zaccur, Sherebiah, Shebaniah, 13 Hodiah, Bani, and Beninu. 14 The chiefs of the people: Parosh. Pahathmoab, Elam, Zattu, Bani, 15 Bunni, Azgad, Bebai, 16 Adonijah, Bigvai, Adin, 17 Ater, Hezekiah, Azzur, 18 Hodiah, Hashum, Bezai, 19 Hariph, Anathoth, Nobai, 20 Magpiash, Meshullam, Hezir, 21 Meshezabel, Zadok, Jaddua, 22 Pelatiah, Hanan, Anaiah, 23 Hoshea, Hananiah, Hasshub, 24 Hallohesh, Pilha, Shobek, 25 Rehum, Hashabnah, Maaseiah, 26 Ahiah, Hanan, Anan, 27 Malluch, Harim, and Baanah. 28 The rest of the people, the priests, the Levites, the gatekeepers, the singers, the temple servants, and all those who had separated themselves from the peoples of the lands to the law of God, their wives, their sons, and their daughters-everyone who had knowledge and understanding— 29 joined with their brothers, their nobles, and entered into a curse and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his ordinances and his statutes; 30 and that we would not give our daughters to the peoples of the land, nor take their daughters for our sons; 31 and if the peoples of the land bring wares or any grain on the Sabbath day to sell, that we would not the son of Zechariah, the son of the Shilonite. 6 All buy from them on the Sabbath, or on a holy day; and the sons of Perez who lived in Jerusalem were four that we would forego the seventh year crops and the hundred and sixty-eight valiant men. 7 These are the exaction of every debt. 32 Also we made ordinances sons of Benjamin: Sallu the son of Meshullam, the son for ourselves, to charge ourselves yearly with the third of Joed, the son of Pedaiah, the son of Kolaiah, the son part of a shekel for the service of the house of our God: of Maaseiah, the son of Ithiel, the son of Jeshaiah. 8 33 for the show bread, for the continual meal offering, After him Gabbai and Sallai, nine hundred and twentyfor the continual burnt offering, for the Sabbaths, for eight. 9 Joel the son of Zichri was their overseer; and the new moons, for the set feasts, for the holy things, Judah the son of Hassenuah was second over the city. for the sin offerings to make atonement for Israel, and 10 Of the priests: Jedaiah the son of Joiarib, Jachin, 11 for all the work of the house of our God. 34 We, the Seraiah the son of Hilkiah, the son of Meshullam, the priests, the Levites, and the people, cast lots for the son of Zadok, the son of Meraioth, the son of Ahitub, wood offering, to bring it into the house of our God, the ruler of God's house, 12 and their brothers who did according to our fathers' houses, at times appointed the work of the house, eight hundred and twenty-two; year by year, to burn on the LORD our God's altar, as it and Adaiah the son of Jeroham, the son of Pelaliah, the is written in the law; 35 and to bring the first fruits of our son of Amzi, the son of Zechariah, the son of Pashhur, ground and the first fruits of all fruit of all kinds of trees, the son of Malchijah, 13 and his brothers, chiefs of year by year, to the LORD's house; 36 also the firstborn fathers' households, two hundred and forty-two; and of our sons and of our livestock, as it is written in the Amashsai the son of Azarel, the son of Ahzai, the son of law, and the firstborn of our herds and of our flocks, Meshillemoth, the son of Immer, 14 and their brothers, to bring to the house of our God, to the priests who mighty men of valour, one hundred and twenty-eight; minister in the house of our God; 37 and that we should and their overseer was Zabdiel, the son of Haggedolim. bring the first fruits of our dough, our wave offerings, the 15 Of the Levites: Shemaiah the son of Hasshub, the fruit of all kinds of trees, and the new wine and the oil, son of Azrikam, the son of Hashabiah, the son of Bunni; to the priests, to the rooms of the house of our God; 16 and Shabbethai and Jozabad, of the chiefs of the and the tithes of our ground to the Levites; for they, Levites, who had the oversight of the outward business the Levites, take the tithes in all our farming villages. of God's house; 17 and Mattaniah the son of Mica, 38 The priest, the descendent of Aaron, shall be with the son of Zabdi, the son of Asaph, who was the chief the Levites when the Levites take tithes. The Levites to begin the thanksgiving in prayer, and Bakbukiah, shall bring up the tithe of the tithes to the house of our the second amongst his brothers; and Abda the son God, to the rooms, into the treasure house. 39 For the of Shammua, the son of Galal, the son of Jeduthun. children of Israel and the children of Levi shall bring the 18 All the Levites in the holy city were two hundred wave offering of the grain, of the new wine, and of the and eighty-four. 19 Moreover the gatekeepers, Akkub, oil, to the rooms where the vessels of the sanctuary are, Talmon, and their brothers, who kept watch at the gates, and the priests who minister, with the gatekeepers and were one hundred and seventy-two. 20 The residue the singers. We will not forsake the house of our God.

11 The princes of the people lived in Jerusalem. The rest of the people also cast lots to bring one of ten to dwell in Jerusalem, the holy city, and nine parts in the other cities. 2 The people blessed all the men who willingly offered themselves to dwell in Jerusalem. 3 Now these are the chiefs of the province who lived in Jerusalem; but in the cities of Judah, everyone lived in his possession in their cities-Israel, the priests, the Levites, the temple servants, and the children of Solomon's servants. 4 Some of the children of Judah and of the children of Benjamin lived in Jerusalem. Of the children of Judah: Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of Perez; 5 and Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib,

of Israel, of the priests, and the Levites were in all the cities of Judah, everyone in his inheritance. 21 But the temple servants lived in Ophel; and Ziha and Gishpa were over the temple servants. 22 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica, of the sons of Asaph, the singers responsible for the service of God's house. 23 For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required. 24 Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people. 25 As for the villages with their fields, some of the children of Judah lived in Kiriath Arba and its towns, in Dibon and its towns, in Jekabzeel and its villages, 26 in Jeshua, in Moladah, Beth Pelet, 27 in Hazar Shual, in Beersheba and its towns, 28 in Ziklag, in Meconah and in its towns, 29 in

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En Rimmon, in Zorah, in Jarmuth, 30 Zanoah, Adullam, them to Jerusalem to keep the dedication with gladness, and its towns, 32 at Anathoth, Nob, Ananiah, 33 Hazor, Ramah, Gittaim, 34 Hadid, Zeboim, Neballat, 35 Lod, and Ono, the valley of craftsmen. 36 Of the Levites, certain divisions in Judah settled in Benjamin's territory.

12 Now these are the priests and the Levites who went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra, 2 Amariah, Malluch, Hattush, 3 Shecaniah, Rehum, Meremoth, 4 Iddo, Ginnethoi, Abijah, 5 Mijamin, Maadiah, Bilgah, 6 Shemaiah, Joiarib, Jedaiah, 7 Sallu, Amok, Hilkiah, and Jedaiah. These were the chiefs of the priests and of their brothers in the days of Jeshua. 8 Moreover the Levites were Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who was over the thanksgiving songs, he and his brothers. 9 Also Bakbukiah and Unno, their brothers, were close to them according to their offices. 10 Jeshua became the father of Joiakim, and Joiakim became the father of Eliashib, and Eliashib became the father of Joiada, 11 and Joiada became the father of Jonathan, and Jonathan became the father of Jaddua. 12 In the days of Joiakim were priests, heads of fathers' households: of Seraiah, Meraiah; of Jeremiah, Hananiah; 13 of Ezra, Meshullam; of Amariah, Jehohanan; 14 of Malluchi, Jonathan; of Shebaniah, Joseph; 15 of Harim, Adna; of Meraioth, Helkai; 16 of Iddo, Zechariah; of Ginnethon, Meshullam; 17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai; 18 of Bilgah, Shammua; of Shemaiah, Jehonathan; 19 of Joiarib, Mattenai; of Jedaiah, Uzzi; 20 of Sallai, Kallai; of Amok, Eber; 21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel. 22 As for the Levites, in the days of Eliashib, Joiada, Johanan, and Jaddua, there were recorded the heads of fathers' households; also the priests, in the reign of Darius the Persian. 23 The sons of Levi, heads of fathers' households, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib. 24 The chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brothers close to them, to praise and give thanks according to the commandment of David the man of God, section next to section. 25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers keeping the watch at the storehouses of the gates. 26 These were in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest and scribe. 27 At the dedication of the wall of Jerusalem, they sought the Levites out of all their places, to bring

and their villages, Lachish and its fields, and Azekah both with giving thanks and with singing, with cymbals, and its towns. So they encamped from Beersheba to the stringed instruments, and with harps. 28 The sons of valley of Hinnom. 31 The children of Benjamin also lived the singers gathered themselves together, both out of from Geba onward, at Michmash and Aija, and at Bethel the plain around Jerusalem and from the villages of the Netophathites; 29 also from Beth Gilgal and out of the fields of Geba and Azmaveth, for the singers had built themselves villages around Jerusalem. 30 The priests and the Levites purified themselves; and they purified the people, the gates, and the wall. 31 Then I brought the princes of Judah up on the wall, and appointed two great companies who gave thanks and went in procession. One went on the right hand on the wall towards the dung gate; 32 and after them went Hoshaiah, with half of the princes of Judah, 33 and Azariah, Ezra, and Meshullam, 34 Judah, Benjamin, Shemaiah, Jeremiah, 35 and some of the priests' sons with trumpets: Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph; 36 and his brothers, Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them. 37 By the spring gate, and straight before them, they went up by the stairs of David's city, at the ascent of the wall, above David's house, even to the water gate eastward. 38 The other company of those who gave thanks went to meet them, and I after them, with the half of the people on the wall above the tower of the furnaces, even to the wide wall, 39 and above the gate of Ephraim, and by the old gate, and by the fish gate, the tower of Hananel, and the tower of Hammeah, even to the sheep gate; and they stood still in the gate of the guard. 40 So the two companies of those who gave thanks in God's house stood, and I and the half of the rulers with me; 41 and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets; 42 and Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. The singers sang loud, with Jezrahiah their overseer. 43 They offered great sacrifices that day, and rejoiced, for God had made them rejoice with great joy; and the women and the children also reioiced, so that the joy of Jerusalem was heard even far away. 44 On that day, men were appointed over the rooms for the treasures. for the wave offerings, for the first fruits, and for the tithes, to gather into them according to the fields of the cities the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites who served. 45 They performed the duty of their God and the duty of the purification, and so did the singers and the gatekeepers, according to the commandment of David and of Solomon his son. 46 For in the days of David and Asaph of old there was a chief

of the singers, and songs of praise and thanksgiving to lived there, who brought in fish and all kinds of wares. the gatekeepers, as every day required; and they set apart that which was for the sons of Aaron.

13 On that day they read in the book of Moses in the hearing of the people; and it was found written in it that an Ammonite and a Moabite should not enter into the assembly of God forever, 2 because they didn't meet the children of Israel with bread and with water, but hired Balaam against them to curse them; however, our God turned the curse into a blessing. 3 It came to pass, when they had heard the law, that they separated all the mixed multitude from Israel. 4 Now before this, Eliashib the priest, who was appointed over the rooms of the house of our God, being allied to Tobiah, 5 had prepared for him a great room, where before they laid the meal offerings, the frankincense, the vessels, and the tithes of the grain, the new wine, and the oil, which were given by commandment to the Levites, the singers, and the gatekeepers; and the wave offerings for the priests. 6 But in all this, I was not at Jerusalem; for in the thirtysecond year of Artaxerxes king of Babylon I went to the king; and after some days I asked leave of the king, 7 and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a room in the courts of God's house. 8 It grieved me severely. Therefore I threw all Tobiah's household stuff out of the room. 9 Then I commanded, and they cleansed the rooms. I brought into them the vessels of God's house, with the meal offerings and the frankincense again. 10 I perceived that the portions of the Levites had not been given them, so that the Levites and the singers, who did the work, had each fled to his field. 11 Then I contended with the rulers, and said, "Why is God's house forsaken?" I gathered them together. and set them in their place. 12 Then all Judah brought the tithe of the grain, the new wine, and the oil to the treasuries. 13 I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their business was to distribute to their brothers. 14 Remember me, my God, concerning this, and don't wipe out my good deeds that I have done for the house of my God, and for its observances. 15 In those days I saw some men treading wine presses on the Sabbath in Judah, bringing in sheaves, and loading donkeys with wine, grapes, figs, and all kinds of burdens which they brought into Jerusalem on the Sabbath day; and I testified against them in the day in which they sold food. 16 Some men of Tyre also

God. 47 All Israel in the days of Zerubbabel and in the and sold on the Sabbath to the children of Judah, and days of Nehemiah gave the portions of the singers and in Jerusalem. 17 Then I contended with the nobles of Judah, and said to them, "What evil thing is this that apart that which was for the Levites; and the Levites set you do, and profane the Sabbath day? 18 Didn't your fathers do this, and didn't our God bring all this evil on us and on this city? Yet you bring more wrath on Israel by profaning the Sabbath." 19 It came to pass that when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the doors should be shut, and commanded that they should not be opened until after the Sabbath. I set some of my servants over the gates, so that no burden should be brought in on the Sabbath day. 20 So the merchants and sellers of all kinds of wares camped outside of Jerusalem once or twice. 21 Then I testified against them, and said to them. "Why do you stay around the wall? If you do so again, I will lay hands on you." From that time on, they didn't come on the Sabbath. 22 I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember me for this also, my God, and spare me according to the greatness of your loving kindness. 23 In those days I also saw the Jews who had married women of Ashdod, of Ammon, and of Moab; 24 and their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people. 25 I contended with them, cursed them, struck certain of them, plucked off their hair, and made them swear by God, "You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves. 26 Didn't Solomon king of Israel sin by these things? Yet amongst many nations there was no king like him, and he was loved by his God, and God made him king over all Israel. Nevertheless foreign women caused even him to sin. 27 Shall we then listen to you to do all this great evil, to trespass against our God in marrying foreign women?" 28 One of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; therefore I chased him from me. 29 Remember them, my God, because they have defiled the priesthood and the covenant of the priesthood and of the Levites. 30 Thus I cleansed them from all foreigners and appointed duties for the priests and for the Levites, everyone in his work; 31 and for the wood offering, at appointed times, and for the first fruits. Remember me, my God, for good.

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Esther

1 Now in the days of Ahasuerus (this is Ahasuerus who reigned from India even to Ethiopia, over one hundred and twenty-seven provinces), 2 in those days, when the King Ahasuerus sat on the throne of his kingdom, which was in Susa the palace, 3 in the third year of his reign, he made a feast for all his princes and his servants; the army of Persia and Media, the nobles and princes of the provinces being before him. 4 He displayed the riches of his glorious kingdom and the honour of his excellent majesty many days, even one hundred and eighty days. 5 When these days were fulfilled, the king made a seven day feast for all the people who were present in Susa the palace, both great and small, in the court of the garden of the king's palace. 6 There were hangings of white and blue material, fastened with cords of fine linen and purple to silver rings and marble pillars. The couches were of gold and silver, on a pavement of red, white, yellow, and black marble. 7 They gave them drinks in golden vessels of various the bounty of the king. 8 In accordance with the law,

brought in before him, but she didn't come.' 18 Today. the princesses of Persia and Media who have heard of the queen's deed will tell all the king's princes. This will cause much contempt and wrath. 19 "If it pleases the king, let a royal commandment go from him, and let it be written amongst the laws of the Persians and the Medes, so that it cannot be altered, that Vashti may never again come before King Ahasuerus; and let the king give her royal estate to another who is better than she. 20 When the king's decree which he shall make is published throughout all his kingdom (for it is great), all the wives will give their husbands honour, both great and small." 21 This advice pleased the king and the princes, and the king did according to the word of Memucan: 22 for he sent letters into all the king's provinces, into every province according to its writing, and to every people in their language, that every man should rule his own house, speaking in the language of his own people.

2 After these things, when the wrath of King Ahasuerus was pacified, he remembered Vashti, and what she kinds, including royal wine in abundance, according to had done, and what was decreed against her. 2 Then the king's servants who served him said, "Let beautiful the drinking was not compulsory; for so the king had young virgins be sought for the king. 3 Let the king instructed all the officials of his house, that they should appoint officers in all the provinces of his kingdom, do according to every man's pleasure. 9 Also Vashti the that they may gather together all the beautiful young queen made a feast for the women in the royal house virgins to the citadel of Susa, to the women's house, which belonged to King Ahasuerus. 10 On the seventh to the custody of Hegai the king's eunuch, keeper of day, when the heart of the king was merry with wine, he the women. Let cosmetics be given them; 4 and let commanded Mehuman, Biztha, Harbona, Bigtha, and the maiden who pleases the king be queen instead Abagtha, Zethar, and Carcass, the seven eunuchs who of Vashti." The thing pleased the king, and he did served in the presence of Ahasuerus the king, 11 to so. 5 There was a certain Jew in the citadel of Susa bring Vashti the queen before the king wearing the royal whose name was Mordecai, the son of Jair, the son of crown, to show the people and the princes her beauty; Shimei, the son of Kish, a Benjamite, 6 who had been for she was beautiful. 12 But the queen Vashti refused carried away from Jerusalem with the captives who to come at the king's commandment by the eunuchs. had been carried away with Jeconiah king of Judah, Therefore the king was very angry, and his anger burnt whom Nebuchadnezzar the king of Babylon had carried in him. 13 Then the king said to the wise men, who away. 7 He brought up Hadassah, that is, Esther, his knew the times (for it was the king's custom to consult uncle's daughter; for she had neither father nor mother. those who knew law and judgement; 14 and next to him The maiden was fair and beautiful; and when her father were Carshena, Shethar, Admatha, Tarshish, Meres, and mother were dead, Mordecai took her for his own Marsena, and Memucan, the seven princes of Persia daughter. 8 So, when the king's commandment and and Media, who saw the king's face, and sat first in his decree was heard, and when many maidens were the kingdom), 15 "What shall we do to Queen Vashti gathered together to the citadel of Susa, to the custody according to law, because she has not done the bidding of Hegai, Esther was taken into the king's house, to the of the King Ahasuerus by the eunuchs?" 16 Memucan custody of Hegai, keeper of the women. 9 The maiden answered before the king and the princes, "Vashti the pleased him, and she obtained kindness from him. He queen has not done wrong to just the king, but also to quickly gave her cosmetics and her portions of food, all the princes, and to all the people who are in all the and the seven choice maidens who were to be given her provinces of the King Ahasuerus. 17 For this deed of the out of the king's house. He moved her and her maidens queen will become known to all women, causing them to the best place in the women's house. 10 Esther had to show contempt for their husbands when it is reported, not made known her people nor her relatives, because 'King Ahasuerus commanded Vashti the queen to be Mordecai had instructed her that she should not make it

was doing, and what would become of her. 12 Each Now it came to pass, when they spoke daily to him, the king's eunuch, who kept the concubines. She came year of King Ahasuerus, they cast Pur, that is, the lot, made a great feast for all his princes and his servants, Haman, "The silver is given to you, the people also, time, Mordecai was sitting in the king's gate. 20 Esther commanded was written to the king's local governors, had not yet made known her relatives nor her people, and to the governors who were over every province, 21 In those days, while Mordecai was sitting in the king's language. It was written in the name of King Ahasuerus, who were doorkeepers, were angry, and sought to lay sent by couriers into all the king's provinces, to destroy, presence.

3 After these things King Ahasuerus promoted Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes who were with him. 2 All the king's servants who were in the king's gate bowed down and paid homage to Haman, for the king had so commanded concerning him. But Mordecai didn't bow down or pay him homage. 3 Then the king's

known. 11 Mordecai walked every day in front of the servants who were in the king's gate said to Mordecai. court of the women's house, to find out how Esther "Why do you disobey the king's commandment?" 4 young woman's turn came to go in to King Ahasuerus and he didn't listen to them, that they told Haman, to after her purification for twelve months (for so were see whether Mordecai's reason would stand; for he had the days of their purification accomplished, six months told them that he was a Jew. 5 When Haman saw that with oil of myrrh, and six months with sweet fragrances Mordecai didn't bow down nor pay him homage, Haman and with preparations for beautifying women). 13 The was full of wrath. 6 But he scorned the thought of laying young woman then came to the king like this: whatever hands on Mordecai alone, for they had made known she desired was given her to go with her out of the to him Mordecai's people. Therefore Haman sought to women's house to the king's house. 14 In the evening destroy all the Jews who were throughout the whole she went, and on the next day she returned into the kingdom of Ahasuerus, even Mordecai's people. 7 In second women's house, to the custody of Shaashqaz, the first month, which is the month Nisan, in the twelfth in to the king no more, unless the king delighted in her, before Haman from day to day, and from month to and she was called by name. 15 Now when the turn of month, and chose the twelfth month, which is the month Esther, the daughter of Abihail the uncle of Mordecai, Adar. 8 Haman said to King Ahasuerus, "There is a who had taken her for his daughter, came to go in to the certain people scattered abroad and dispersed amongst king, she required nothing but what Hegai the king's the peoples in all the provinces of your kingdom, and eunuch, the keeper of the women, advised. Esther their laws are different from other people's. They don't obtained favour in the sight of all those who looked keep the king's laws. Therefore it is not for the king's at her. 16 So Esther was taken to King Ahasuerus profit to allow them to remain. 9 If it pleases the king, let into his royal house in the tenth month, which is the it be written that they be destroyed; and I will pay ten month Tebeth, in the seventh year of his reign. 17 The thousand talents of silver into the hands of those who king loved Esther more than all the women, and she are in charge of the king's business, to bring it into the obtained favour and kindness in his sight more than all king's treasuries." 10 The king took his ring from his the virgins; so that he set the royal crown on her head, hand, and gave it to Haman the son of Hammedatha and made her gueen instead of Vashti. 18 Then the king the Agagite, the Jews' enemy. 11 The king said to even Esther's feast; and he proclaimed a holiday in the to do with them as it seems good to you." 12 Then provinces, and gave gifts according to the king's bounty. the king's scribes were called in on the first month, on 19 When the virgins were gathered together the second the thirteenth day of the month; and all that Haman as Mordecai had commanded her; for Esther obeyed and to the princes of every people, to every province Mordecai, like she did when she was brought up by him. according to its writing, and to every people in their gate, two of the king's eunuchs, Bigthan and Teresh, and it was sealed with the king's ring. 13 Letters were hands on the King Ahasuerus. 22 This thing became to kill, and to cause to perish, all Jews, both young known to Mordecai, who informed Esther the queen; and old, little children and women, in one day, even and Esther informed the king in Mordecai's name. 23 on the thirteenth day of the twelfth month, which is the When this matter was investigated, and it was found month Adar, and to plunder their possessions. 14 A to be so, they were both hanged on a gallows; and it copy of the letter, that the decree should be given out in was written in the book of the chronicles in the king's every province, was published to all the peoples, that they should be ready against that day. 15 The couriers went out in haste by the king's commandment, and the decree was given out in the citadel of Susa. The king and Haman sat down to drink; but the city of Susa was perplexed.

> ▲ Now when Mordecai found out all that was done. Mordecai tore his clothes and put on sackcloth with ashes, and went out into the middle of the city, and

father's house will perish. Who knows if you haven't Haman, so he had the gallows made. come to the kingdom for such a time as this?" 15 Then Esther asked them to answer Mordecai, 16 "Go, gather together all the Jews who are present in Susa, and fast for me, and neither eat nor drink three days, night or day. I and my maidens will also fast the same way. Then I will go in to the king, which is against the law; and if I perish, I perish." 17 So Mordecai went his way, and did according to all that Esther had commanded him.

Now on the third day, Esther put on her royal clothing and stood in the inner court of the king's house, next to the king's house. The king sat on his royal throne in the royal house, next to the entrance of the house. When the king saw Esther the gueen standing in the court, she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his

wailed loudly and bitterly. 2 He came even before the hand. So Esther came near and touched the top of the king's gate, for no one is allowed inside the king's gate sceptre. 3 Then the king asked her, "What would you clothed with sackcloth. 3 In every province, wherever like, gueen Esther? What is your request? It shall be the king's commandment and his decree came, there given you even to the half of the kingdom." 4 Esther was great mourning amongst the Jews, and fasting, and said, "If it seems good to the king, let the king and weeping, and wailing; and many lay in sackcloth and Haman come today to the banquet that I have prepared ashes. 4 Esther's maidens and her eunuchs came and for him." 5 Then the king said, "Bring Haman quickly, told her this, and the queen was exceedingly grieved. so that it may be done as Esther has said." So the She sent clothing to Mordecai, to replace his sackcloth, king and Haman came to the banquet that Esther had but he didn't receive it. 5 Then Esther called for Hathach, prepared. 6 The king said to Esther at the banquet of one of the king's eunuchs, whom he had appointed to wine, "What is your petition? It shall be granted you. attend her, and commanded him to go to Mordecai, to What is your request? Even to the half of the kingdom find out what this was, and why it was. 6 So Hathach it shall be performed." 7 Then Esther answered and went out to Mordecai, to the city square which was said, "My petition and my request is this. 8 If I have before the king's gate. 7 Mordecai told him of all that found favour in the sight of the king, and if it pleases the had happened to him, and the exact sum of the money king to grant my petition and to perform my request, that Haman had promised to pay to the king's treasuries let the king and Haman come to the banquet that I will for the destruction of the Jews. 8 He also gave him prepare for them, and I will do tomorrow as the king the copy of the writing of the decree that was given out has said." 9 Then Haman went out that day joyful and in Susa to destroy them, to show it to Esther, and to glad of heart, but when Haman saw Mordecai in the declare it to her, and to urge her to go in to the king to king's gate, that he didn't stand up nor move for him, he make supplication to him, and to make request before was filled with wrath against Mordecai. 10 Nevertheless him for her people. 9 Hathach came and told Esther the Haman restrained himself, and went home. There, he words of Mordecai. 10 Then Esther spoke to Hathach, sent and called for his friends and Zeresh his wife. 11 and gave him a message to Mordecai: 11 "All the king's Haman recounted to them the glory of his riches, the servants and the people of the king's provinces know multitude of his children, all the things in which the that whoever, whether man or woman, comes to the king king had promoted him, and how he had advanced him into the inner court without being called, there is one law above the princes and servants of the king. 12 Haman for him, that he be put to death, except those to whom also said, "Yes, Esther the queen let no man come in the king might hold out the golden sceptre, that he may with the king to the banquet that she had prepared but live. I have not been called to come in to the king these myself; and tomorrow I am also invited by her together thirty days." 12 They told Esther's words to Mordecai. with the king. 13 Yet all this avails me nothing, so long 13 Then Mordecai asked them to return this answer to as I see Mordecai the Jew sitting at the king's gate." 14 Esther: "Don't think to yourself that you will escape in Then Zeresh his wife and all his friends said to him, "Let the king's house any more than all the Jews. 14 For if a gallows be made fifty cubits high, and in the morning you remain silent now, then relief and deliverance will speak to the king about hanging Mordecai on it. Then come to the Jews from another place, but you and your go in merrily with the king to the banquet." This pleased

> f 6 On that night, the king couldn't sleep. He commanded the book of records of the chronicles to be brought, and they were read to the king. 2 It was found written that Mordecai had told of Bigthana and Teresh, two of the king's eunuchs, who were doorkeepers, who had tried to lay hands on the King Ahasuerus. 3 The king said, "What honour and dignity has been given to Mordecai for this?" Then the king's servants who attended him said, "Nothing has been done for him." 4 The king said, "Who is in the court?" Now Haman had come into the outer court of the king's house, to speak to the king about hanging Mordecai on the gallows that he had prepared for him. 5 The king's servants said to him, "Behold, Haman stands in the court." The king said, "Let him come in." 6 So Haman came in. The king said

delights to honour?" Now Haman said in his heart, "Who and Haman had fallen on the couch where Esther was. would the king delight to honour more than myself?" 7 Then the king said, "Will he even assault the gueen Haman said to the king, "For the man whom the king in front of me in the house?" As the word went out of delights to honour, 8 let royal clothing be brought which the king's mouth, they covered Haman's face. 9 Then the king uses to wear, and the horse that the king rides Harbonah, one of the eunuchs who were with the king, on, and on the head of which a royal crown is set. 9 said, "Behold, the gallows fifty cubits high, which Haman Let the clothing and the horse be delivered to the hand has made for Mordecai, who spoke good for the king, is of one of the king's most noble princes, that they may standing at Haman's house." The king said, "Hang him them, and have him ride on horseback through the city had prepared for Mordecai. Then the king's wrath was square, and proclaim before him, 'Thus it shall be done pacified. to the man whom the king delights to honour!" 10 Then the king said to Haman, "Hurry and take the clothing and the horse, as you have said, and do this for Mordecai the Jew, who sits at the king's gate. Let nothing fail of all that you have spoken." 11 Then Haman took the clothing and the horse, and arrayed Mordecai, and had him ride through the city square, and proclaimed before him, "Thus it shall be done to the man whom the king delights to honour!" 12 Mordecai came back to the king's gate, but Haman hurried to his house, mourning and having his head covered. 13 Haman recounted to Zeresh his wife and all his friends everything that had happened to him. Then his wise men and Zeresh his wife said to him, "If Mordecai, before whom you have begun to fall, is of Jewish descent, you will not prevail against him, but you will surely fall before him." 14 While they were yet talking with him, the king's eunuchs came, and hurried to bring Haman to the banguet that Esther had prepared.

to him. "What shall be done to the man whom the king the palace garden into the place of the banguet of wine: array the man whom the king delights to honour with on it!" 10 So they hanged Haman on the gallows that he

 $oldsymbol{8}$ On that day, King Ahasuerus gave the house of Haman, the Jews' enemy, to Esther the gueen. Mordecai came before the king; for Esther had told what he was to her. 2 The king took off his ring, which he had taken from Haman, and gave it to Mordecai. Esther set Mordecai over the house of Haman. 3 Esther spoke yet again before the king, and fell down at his feet and begged him with tears to put away the mischief of Haman the Agagite, and his plan that he had planned against the Jews. 4 Then the king held out to Esther the golden sceptre. So Esther arose, and stood before the king. 5 She said, "If it pleases the king, and if I have found favour in his sight, and the thing seems right to the king, and I am pleasing in his eyes, let it be written to reverse the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to destroy the Jews who are in all the king's provinces. 6 For how can I endure to see the evil that would come to my people? How can I endure to see the **7** So the king and Haman came to banquet with Esther destruction of my relatives?" 7 Then King Ahasuerus the gueen. 2 The king said again to Esther on said to Esther the gueen and to Mordecai the Jew, "See, the second day at the banquet of wine, "What is your I have given Esther the house of Haman, and they have petition, queen Esther? It shall be granted you. What is hanged him on the gallows because he laid his hand your request? Even to the half of the kingdom it shall on the Jews. 8 Write also to the Jews as it pleases be performed." 3 Then Esther the gueen answered, you, in the king's name, and seal it with the king's "If I have found favour in your sight, O king, and if it ring; for the writing which is written in the king's name, pleases the king, let my life be given me at my petition, and sealed with the king's ring, may not be reversed and my people at my request. 4 For we are sold, I and by any man." 9 Then the king's scribes were called my people, to be destroyed, to be slain, and to perish. at that time, in the third month, which is the month But if we had been sold for male and female slaves, Sivan, on the twenty-third day of the month; and it was I would have held my peace, although the adversary written according to all that Mordecai commanded to the could not have compensated for the king's loss." 5 Then Jews, and to the local governors, and the governors King Ahasuerus said to Esther the gueen. "Who is he, and princes of the provinces which are from India to and where is he who dared presume in his heart to do Ethiopia, one hundred and twenty-seven provinces, to so?" 6 Esther said, "An adversary and an enemy, even every province according to its writing, and to every this wicked Haman!" Then Haman was afraid before the people in their language, and to the Jews in their writing, king and the queen. 7 The king arose in his wrath from and in their language. 10 He wrote in the name of King the banquet of wine and went into the palace garden. Ahasuerus, and sealed it with the king's ring, and sent Haman stood up to make request for his life to Esther letters by courier on horseback, riding on royal horses the queen, for he saw that there was evil determined that were bred from swift steeds. 11 In those letters, against him by the king. 8 Then the king returned out of the king granted the Jews who were in every city to

gather themselves together and to defend their lives—to have they done in the rest of the king's provinces! Now fallen on them.

Now in the twelfth month, which is the month Adar, on the thirteenth day of the month, when the king's commandment and his decree came near to be put in execution, on the day that the enemies of the Jews hoped to conquer them, (but it turned out that the opposite happened, that the Jews conquered those who hated them), 2 the Jews gathered themselves together in their cities throughout all the provinces of the King Ahasuerus, to lay hands on those who wanted to harm them. No one could withstand them, because the fear of them had fallen on all the people. 3 All the princes of the provinces, the local governors, the governors, and those who did the king's business helped the Jews, because the fear of Mordecai had fallen on them. 4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces, for the man Mordecai grew greater and greater. 5 The Jews struck all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they wanted to those who hated them. 6 In the citadel of Susa, the Jews killed and destroyed five hundred men. 7 They killed Parshandatha, Dalphon, Aspatha, 8 Poratha, Adalia, Aridatha, 9 Parmashta, Arisai, Aridai, and Vaizatha, 10 the ten sons of Haman the son of Hammedatha, the Jews' enemy, but they didn't lay their hand on the plunder. 11 On that day, the number of those who were slain in the citadel of Susa was brought before the king. 12 The king said to Esther the queen, "The Jews have slain and destroyed five hundred men in the citadel of Susa, including the ten sons of Haman; what then

destroy, to kill, and to cause to perish all the power of what is your petition? It shall be granted you. What is the people and province that would assault them, their your further request? It shall be done." 13 Then Esther little ones and women, and to plunder their possessions, said, "If it pleases the king, let it be granted to the 12 on one day in all the provinces of King Ahasuerus, Jews who are in Susa to do tomorrow also according to on the thirteenth day of the twelfth month, which is the today's decree, and let Haman's ten sons be hanged month Adar. 13 A copy of the letter, that the decree on the gallows." 14 The king commanded this to be should be given out in every province, was published done. A decree was given out in Susa; and they hanged to all the peoples, that the Jews should be ready for Haman's ten sons. 15 The Jews who were in Susa that day to avenge themselves on their enemies. 14 gathered themselves together on the fourteenth day So the couriers who rode on royal horses went out, also of the month Adar, and killed three hundred men hastened and pressed on by the king's commandment. in Susa; but they didn't lay their hand on the plunder. The decree was given out in the citadel of Susa. 15 16 The other Jews who were in the king's provinces Mordecai went out of the presence of the king in royal gathered themselves together, defended their lives, clothing of blue and white, and with a great crown of had rest from their enemies, and killed seventy-five gold, and with a robe of fine linen and purple; and the thousand of those who hated them; but they didn't lay city of Susa shouted and was glad. 16 The Jews had their hand on the plunder. 17 This was done on the light, gladness, joy, and honour. 17 In every province thirteenth day of the month Adar; and on the fourteenth and in every city, wherever the king's commandment day of that month they rested and made it a day of and his decree came, the Jews had gladness, joy, a feasting and gladness. 18 But the Jews who were in feast and a holiday. Many from amongst the peoples of Susa assembled together on the thirteenth and on the the land became Jews, for the fear of the Jews had fourteenth days of the month; and on the fifteenth day of that month, they rested, and made it a day of feasting and gladness. 19 Therefore the Jews of the villages, who live in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, a holiday, and a day of sending presents of food to one another. 20 Mordecai wrote these things, and sent letters to all the Jews who were in all the provinces of the King Ahasuerus, both near and far, 21 to enjoin them that they should keep the fourteenth and fifteenth days of the month Adar yearly, 22 as the days in which the Jews had rest from their enemies, and the month which was turned to them from sorrow to gladness, and from mourning into a holiday; that they should make them days of feasting and gladness, and of sending presents of food to one another, and gifts to the needy. 23 The Jews accepted the custom that they had begun, as Mordecai had written to them, 24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had plotted against the Jews to destroy them, and had cast "Pur", that is the lot, to consume them and to destroy them; 25 but when this became known to the king, he commanded by letters that his wicked plan, which he had planned against the Jews, should return on his own head, and that he and his sons should be hanged on the gallows. 26 Therefore they called these days "Purim", from the word "Pur." Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which had come to them, 27 the Jews established and imposed on themselves, on their descendants, and on all those who joined themselves to them, so that it should not fail that

they would keep these two days according to what was written and according to its appointed time every year; 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from amongst the Jews, nor their memory perish from their offspring. 29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew wrote with all authority to confirm this second letter of Purim. 30 He sent letters to all the Jews in the hundred and twenty-seven provinces of the kingdom of Ahasuerus with words of peace and truth, 31 to confirm these days of Purim in their appointed times, as Mordecai the Jew and Esther the gueen had decreed, and as they had imposed upon themselves and their descendants in the matter of the fastings and their mourning. 32 The commandment of Esther confirmed these matters of Purim: and it was written in the book.

10 King Ahasuerus laid a tribute on the land and on the islands of the sea. 2 Aren't all the acts of his power and of his might, and the full account of the greatness of Mordecai, to which the king advanced him, written in the book of the chronicles of the kings of Media and Persia? 3 For Mordecai the Jew was next to King Ahasuerus, and great amongst the Jews and accepted by the multitude of his brothers, seeking the good of his people and speaking peace to all his descendants.

Job

1 There was a man in the land of Uz, whose name was Job. That man was blameless and upright, and one who feared God, and turned away from evil. 2 There were born to him seven sons and three daughters. 3 His possessions also were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred female donkeys, and a very great household; so that this man was the greatest of all the children of the east. 4 His sons went and held a feast in the house of each one on his birthday; and they sent and called for their three sisters to eat and to drink with them. 5 It was so, when the days of their feasting had run their course, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all. For Job said, "It may be that my sons have sinned, and renounced God in their hearts." Job did so continually. 6 Now on the day when God's sons came to present themselves before the LORD, Satan also came amongst them. 7 The LORD said to Satan, "Where have you come from?" Then Satan answered the LORD, and said, "From going back and forth in the earth, and from walking up and down in it." 8 The LORD said to Satan, "Have you considered my servant, Job? For there is no one like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil." 9 Then Satan answered the LORD, and said, "Does Job fear God for nothing? 10 Haven't you made a hedge around him, and around his house, and around all that he has, on every side? You have blessed the work of his hands, and his substance is increased in the land. 11 But stretch out your hand now, and touch all that he has, and he will renounce you to your face." 12 The LORD said to Satan, "Behold, all that he has is in your power. Only on himself don't stretch out your hand." So Satan went out from the presence of the LORD. 13 It fell on a day when his sons and his daughters were eating and drinking wine in their oldest brother's house, 14 that a messenger came to Job, and said, "The oxen were ploughing, and the donkeys feeding beside them, 15 and the Sabeans attacked, and took them away. Yes, they have killed the servants with the edge of the sword, and I alone have escaped to tell you." 16 While he was still speaking, another also came and said, "The fire of God has fallen from the sky, and has burnt up the sheep and the servants, and consumed them, and I alone have escaped to tell you." 17 While he was still speaking, another also came and said, "The Chaldeans made three bands, and swept down on the camels, and have taken them away, yes, and killed the servants with the edge of the sword; and I alone have escaped to

tell you." 18 While he was still speaking, there came also another, and said, "Your sons and your daughters were eating and drinking wine in their oldest brother's house, 19 and behold, there came a great wind from the wilderness, and struck the four corners of the house, and it fell on the young men, and they are dead. I alone have escaped to tell you." 20 Then Job arose, and tore his robe, and shaved his head, and fell down on the ground, and worshipped. 21 He said, "Naked I came out of my mother's womb, and naked will I return there. The LORD gave, and the LORD has taken away. Blessed be the LORD's name." 22 In all this, Job didn't sin, nor charge God with wrongdoing.

2 Again, on the day when God's sons came to present themselves before the LORD, Satan came also amongst them to present himself before the LORD. 2 The LORD said to Satan, "Where have you come from?" Satan answered the LORD, and said, "From going back and forth in the earth, and from walking up and down in it." 3 The LORD said to Satan. "Have you considered my servant Job? For there is no one like him in the earth, a blameless and an upright man, one who fears God, and turns away from evil. He still maintains his integrity, although you incited me against him, to ruin him without cause." 4 Satan answered the LORD, and said, "Skin for skin. Yes, all that a man has he will give for his life. 5 But stretch out your hand now, and touch his bone and his flesh, and he will renounce you to your face." 6 The LORD said to Satan, "Behold, he is in your hand. Only spare his life." 7 So Satan went out from the presence of the LORD, and struck Job with painful sores from the sole of his foot to his head. 8 He took for himself a potsherd to scrape himself with, and he sat amongst the ashes. 9 Then his wife said to him, "Do you still maintain your integrity? Renounce God, and die." 10 But he said to her, "You speak as one of the foolish women would speak. What? Shall we receive good at the hand of God, and shall we not receive evil?" In all this Job didn't sin with his lips. 11 Now when Job's three friends heard of all this evil that had come on him, they each came from his own place: Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to sympathise with him and to comfort him. 12 When they lifted up their eyes from a distance, and didn't recognise him, they raised their voices, and wept; and they each tore his robe, and sprinkled dust on their heads towards the sky. 13 So they sat down with him on the ground seven days and seven nights, and no one spoke a word to him, for they saw that his grief was very great.

3 After this Job opened his mouth, and cursed the day of his birth. 2 Job answered: 3 "Let the day perish in

from above seek for it, neither let the light shine on it. 5 for lack of prey. The cubs of the lioness are scattered Let darkness and the shadow of death claim it for their abroad. 12 "Now a thing was secretly brought to me. My own. Let a cloud dwell on it. Let all that makes the day ear received a whisper of it. 13 In thoughts from the seize on it. Let it not rejoice amongst the days of the fear came on me, and trembling, which made all my year. Let it not come into the number of the months. bones shake. 15 Then a spirit passed before my face. 7 Behold, let that night be barren. Let no joyful voice The hair of my flesh stood up. 16 It stood still, but I come therein. 8 Let them curse it who curse the day, couldn't discern its appearance. A form was before my who are ready to rouse up leviathan. 9 Let the stars of eyes. Silence, then I heard a voice, saying, 17 'Shall its twilight be dark. Let it look for light, but have none, mortal man be more just than God? Shall a man be neither let it see the eyelids of the morning, 10 because more pure than his Maker? 18 Behold, he puts no trust did it hide trouble from my eyes. 11 "Why didn't I die How much more those who dwell in houses of clay, from the womb? Why didn't I give up the spirit when my whose foundation is in the dust, who are crushed before mother bore me? 12 Why did the knees receive me? the moth! 20 Between morning and evening they are Or why the breast, that I should nurse? 13 For now I destroyed. They perish forever without any regarding it. should have lain down and been quiet. I should have 21 Isn't their tent cord plucked up within them? They die, slept, then I would have been at rest, 14 with kings and and that without wisdom.' counsellors of the earth, who built up waste places for themselves; 15 or with princes who had gold, who filled their houses with silver; 16 or as a hidden untimely birth I had not been, as infants who never saw light, 17 There the wicked cease from troubling. There the weary are at rest. 18 There the prisoners are at ease together. They don't hear the voice of the taskmaster. 19 The small and the great are there. The servant is free from his master. 20 "Why is light given to him who is in misery, life to the bitter in soul, 21 who long for death, but it doesn't come; and dig for it more than for hidden treasures, 22 who rejoice exceedingly, and are glad, when they can find the grave? 23 Why is light given to a man whose way is hidden, whom God has hedged in? 24 For my sighing comes before I eat. My groanings are poured out like water. 25 For the thing which I fear comes on me, that which I am afraid of comes to me. 26 I am not at ease, neither am I guiet, neither do I have rest; but trouble comes."

which I was born, the night which said, 'There is a boy the lion, and the voice of the fierce lion, the teeth of conceived.' 4 Let that day be darkness. Don't let God the young lions, are broken. 11 The old lion perishes black terrify it. 6 As for that night, let thick darkness visions of the night, when deep sleep falls on men, 14 it didn't shut up the doors of my mother's womb, nor in his servants. He charges his angels with error. 19

5 "Call now; is there any who will answer you? To which of the holy ones will you turn? 2 For resentment kills the foolish man, and jealousy kills the simple. 3 I have seen the foolish taking root, but suddenly I cursed his habitation. 4 His children are far from safety. They are crushed in the gate. Neither is there any to deliver them, 5 whose harvest the hungry eat up, and take it even out of the thorns. The snare gapes for their substance. 6 For affliction doesn't come out of the dust, neither does trouble spring out of the ground; 7 but man is born to trouble, as the sparks fly upward. 8 "But as for me. I would seek God. I would commit my cause to God, 9 who does great things that can't be fathomed, marvellous things without number; 10 who gives rain on the earth, and sends waters on the fields; 11 so that he sets up on high those who are low, those who mourn are exalted to safety. 12 He frustrates the plans of the crafty, so that their hands can't perform their enterprise. 13 He takes the wise in their own craftiness; ⚠ Then Eliphaz the Temanite answered, 2 "If someone the counsel of the cunning is carried headlong. 14 ventures to talk with you, will you be grieved? But They meet with darkness in the day time, and grope who can withhold himself from speaking? 3 Behold, you at noonday as in the night. 15 But he saves from the have instructed many, you have strengthened the weak sword of their mouth, even the needy from the hand hands. 4 Your words have supported him who was of the mighty. 16 So the poor has hope, and injustice falling, you have made the feeble knees firm. 5 But now shuts her mouth. 17 "Behold, happy is the man whom it has come to you, and you faint. It touches you, and God corrects. Therefore do not despise the chastening you are troubled. 6 Isn't your piety your confidence? Isn't of the Almighty. 18 For he wounds and binds up. He the integrity of your ways your hope? 7 "Remember, injures and his hands make whole. 19 He will deliver now, who ever perished, being innocent? Or where you in six troubles; yes, in seven no evil will touch you. were the upright cut off? 8 According to what I have 20 In famine he will redeem you from death; in war, seen, those who plough iniquity and sow trouble, reap from the power of the sword. 21 You will be hidden the same. 9 By the breath of God they perish. By the from the scourge of the tongue, neither will you be blast of his anger are they consumed. 10 The roaring of afraid of destruction when it comes. 22 You will laugh at

animals of the earth. 23 For you will be allied with the make merchandise of your friend. 28 Now therefore be stones of the field. The animals of the field will be at pleased to look at me, for surely I will not lie to your face. peace. You will visit your fold, and will miss nothing. 25 again. My cause is righteous. 30 Is there injustice on my You will know also that your offspring will be great, your tongue? Can't my taste discern mischievous things? offspring as the grass of the earth. 26 You will come to your grave in a full age, like a shock of grain comes in its season. 27 Behold, we have researched it. It is so. Hear it, and know it for your good."

weighed, and all my calamity laid in the balances! 3 For now it would be heavier than the sand of the seas, therefore my words have been rash. 4 For the arrows of the Almighty are within me. My spirit drinks up their poison. The terrors of God set themselves in array against me. 5 Does the wild donkey bray when he has grass? Or does the ox low over his fodder? 6 Can that which has no flavour be eaten without salt? Or is there any taste in the white of an egg? 7 My soul refuses to touch them. They are as loathsome food to me. 8 "Oh that I might have my request, that God would grant the me off! 10 Let it still be my consolation, yes, let me the words of the Holy One. 11 What is my strength, that I should wait? What is my end, that I should be patient? 12 Is my strength the strength of stones? Or is me, that wisdom is driven away from me? 14 "To him who is ready to faint, kindness should be shown from his friend; even to him who forsakes the fear of the Almighty. 15 My brothers have dealt deceitfully as a brook, as the channel of brooks that pass away; 16 which are black by reason of the ice, in which the snow hides itself. 17 In the dry season, they vanish. When it is hot, they are consumed out of their place. 18 The caravans that travel beside them turn away. They go up into the waste, and perish. 19 The caravans of Tema looked. The companies of Sheba waited for them. 20 They were distressed because they were confident. They came there, and were confounded. 21 For now you are nothing. You see a terror, and are afraid. 22 Did I ever say, 'Give to me'? or, 'Offer a present for me from your substance'? 23 or, 'Deliver me from the adversary's hand'? or, 'Redeem me from the hand of the oppressors'? 24 "Teach me, and I will hold my peace. Cause me to understand my error. 25 How forcible are words of uprightness! But your reproof, what does it reprove? 26 Do you intend to reprove words, since the speeches of one who is desperate are as wind? 27

destruction and famine, neither will you be afraid of the Yes, you would even cast lots for the fatherless, and peace with you. 24 You will know that your tent is in 29 Please return. Let there be no injustice. Yes, return

"Isn't a man forced to labour on earth? Aren't his days like the days of a hired hand? 2 As a servant who earnestly desires the shadow, as a hireling who looks for his wages, 3 so I am made to possess months 6 Then Job answered, 2 "Oh that my anguish were of misery, wearisome nights are appointed to me. 4 When I lie down, I say, 'When will I arise, and the night be gone?' I toss and turn until the dawning of the day. 5 My flesh is clothed with worms and clods of dust. My skin closes up, and breaks out afresh. 6 My days are swifter than a weaver's shuttle, and are spent without hope. 7 Oh remember that my life is a breath. My eye will no more see good. 8 The eye of him who sees me will see me no more. Your eyes will be on me, but I will not be. 9 As the cloud is consumed and vanishes away. so he who goes down to Sheol will come up no more. (Sheol h7585) 10 He will return no more to his house, thing that I long for, 9 even that it would please God neither will his place know him any more. 11 "Therefore to crush me; that he would let loose his hand, and cut I will not keep silent. I will speak in the anguish of my spirit. I will complain in the bitterness of my soul. 12 Am exult in pain that doesn't spare, that I have not denied I a sea, or a sea monster, that you put a guard over me? 13 When I say, 'My bed will comfort me. My couch will ease my complaint,' 14 then you scare me with dreams and terrify me through visions, 15 so that my my flesh of bronze? 13 Isn't it that I have no help in soul chooses strangling, death rather than my bones. 16 I loathe my life. I don't want to live forever. Leave me alone, for my days are but a breath. 17 What is man, that you should magnify him, that you should set your mind on him, 18 that you should visit him every morning, and test him every moment? 19 How long will you not look away from me, nor leave me alone until I swallow down my spittle? 20 If I have sinned, what do I do to you, you watcher of men? Why have you set me as a mark for you, so that I am a burden to myself? 21 Why do you not pardon my disobedience, and take away my iniquity? For now will I lie down in the dust. You will seek me diligently, but I will not be."

> R Then Bildad the Shuhite answered, 2 "How long will you speak these things? Shall the words of your mouth be a mighty wind? 3 Does God pervert justice? Or does the Almighty pervert righteousness? 4 If your children have sinned against him, he has delivered them into the hand of their disobedience. 5 If you want to seek God diligently, make your supplication to the Almighty. 6 If you were pure and upright, surely now he would awaken for you, and make the habitation of your righteousness prosperous. 7 Though your beginning

"Please enquire of past generations. Find out about the me. Though I am blameless, it will prove me perverse. learning of their fathers. 9 (For we are but of yesterday, 21 I am blameless. I don't respect myself. I despise my and know nothing, because our days on earth are a life. 22 "It is all the same. Therefore I say he destroys shadow.) 10 Shall they not teach you, tell you, and utter the blameless and the wicked. 23 If the scourge kills words out of their heart? 11 "Can the papyrus grow up suddenly, he will mock at the trial of the innocent. 24 The without mire? Can the rushes grow without water? 12 earth is given into the hand of the wicked. He covers While it is yet in its greenness, not cut down, it withers the faces of its judges. If not he, then who is it? 25 "Now before any other reed. 13 So are the paths of all who my days are swifter than a runner. They flee away. They forget God. The hope of the godless man will perish, see no good. 26 They have passed away as the swift 14 whose confidence will break apart, whose trust is a ships, as the eagle that swoops on the prey. 27 If I say, spider's web. 15 He will lean on his house, but it will 'I will forget my complaint, I will put off my sad face, and not stand. He will cling to it, but it will not endure. 16 cheer up, 28 I am afraid of all my sorrows. I know that He is green before the sun. His shoots go out along you will not hold me innocent. 29 I will be condemned. his garden. 17 His roots are wrapped around the rock Why then do I labour in vain? 30 If I wash myself with pile. He sees the place of stones. 18 If he is destroyed snow, and cleanse my hands with lye, 31 yet you will from his place, then it will deny him, saying, 'I have not plunge me in the ditch. My own clothes will abhor me. seen you.' 19 Behold, this is the joy of his way. Out of 32 For he is not a man, as I am, that I should answer the earth, others will spring. 20 "Behold, God will not him, that we should come together in judgement. 33 cast away a blameless man, neither will he uphold the There is no umpire between us, that might lay his hand evildoers. 21 He will still fill your mouth with laughter, on us both. 34 Let him take his rod away from me. Let your lips with shouting. 22 Those who hate you will be his terror not make me afraid; 35 then I would speak, clothed with shame. The tent of the wicked will be no and not fear him, for I am not so in myself. more."

Then Job answered, 2 "Truly I know that it is so, but how can man be just with God? 3 If he is pleased to contend with him, he can't answer him one time in a thousand. 4 God is wise in heart, and mighty in strength. Who has hardened himself against him and prospered? 5 He removes the mountains, and they don't know it, when he overturns them in his anger. 6 He shakes the earth out of its place. Its pillars tremble. 7 He commands the sun and it doesn't rise, and seals up the stars. 8 He alone stretches out the heavens, and treads on the waves of the sea. 9 He makes the Bear, Orion, and the Pleiades, and the rooms of the south. 10 He does great things past finding out; yes, marvellous things without number. 11 Behold, he goes by me, and I don't see him. He passes on also, but I don't perceive him. 12 Behold, he snatches away. Who can hinder him? Who will ask him, 'What are you doing?' 13 "God will not withdraw his anger. The helpers of Rahab stoop under him. 14 How much less will answer him, and choose my words to argue with him? 15 Though I were righteous, yet I wouldn't answer him. I would make supplication to my judge. 16 If I had called, and he had answered me, yet I wouldn't believe that he listened to my voice. 17 For he breaks me with a storm, and multiplies my wounds without cause. 18 He will not allow me to catch my breath, but fills me with bitterness. 19 If it is a matter of strength, behold, he is mighty! If of justice, 'Who,' says he, 'will summon me?'

was small, yet your latter end would greatly increase, 8 20 Though I am righteous, my own mouth will condemn

1 n "My soul is weary of my life. I will give free course to my complaint. I will speak in the bitterness of my soul. 2 I will tell God, 'Do not condemn me. Show me why you contend with me. 3 Is it good to you that you should oppress, that you should despise the work of your hands, and smile on the counsel of the wicked? 4 Do you have eyes of flesh? Or do you see as man sees? 5 Are your days as the days of mortals, or your years as man's years, 6 that you enquire after my iniquity, and search after my sin? 7 Although you know that I am not wicked, there is no one who can deliver out of your hand. 8 "Your hands have framed me and fashioned me altogether, yet you destroy me. 9 Remember, I beg you, that you have fashioned me as clay. Will you bring me into dust again? 10 Haven't you poured me out like milk, and curdled me like cheese? 11 You have clothed me with skin and flesh, and knit me together with bones and sinews. 12 You have granted me life and loving kindness. Your visitation has preserved my spirit. 13 Yet you hid these things in your heart. I know that this is with you: 14 if I sin, then you mark me. You will not acquit me from my iniquity. 15 If I am wicked, woe to me. If I am righteous, I still will not lift up my head, being filled with disgrace, and conscious of my affliction. 16 If my head is held high, you hunt me like a lion. Again you show yourself powerful to me. 17 You renew your witnesses against me, and increase your indignation on me. Changes and warfare are with me. 18 "Why, then, have you brought me out of the womb? I wish I had given up the spirit, and no eye had seen me. 19 I should

have been as though I had not been. I should have speak to the earth, and it will teach you. The fish of the been carried from the womb to the grave. 20 Aren't my sea will declare to you. 9 Who doesn't know that in all days few? Stop! Leave me alone, that I may find a little these, the LORD's hand has done this, 10 in whose comfort, 21 before I go where I will not return from, to hand is the life of every living thing, and the breath of all the land of darkness and of the shadow of death; 22 the mankind? 11 Doesn't the ear try words, even as the land dark as midnight, of the shadow of death, without palate tastes its food? 12 With aged men is wisdom, in any order, where the light is as midnight,"

Then Zophar, the Naamathite, answered, "Shouldn't the multitude of words be answered? Should a man full of talk be justified? 3 Should your boastings make men hold their peace? When you mock, will no man make you ashamed? 4 For you say, 'My doctrine is pure. I am clean in your eyes.' 5 But oh that God would speak, and open his lips against you, 6 that he would show you the secrets of wisdom! For true wisdom has two sides. Know therefore that God exacts of you less than your iniquity deserves. 7 "Can you fathom the mystery of God? Or can you probe the limits of the Almighty? 8 They are high as heaven. What can you do? They are deeper than Sheol. What can you know? (Sheol h7585) 9 Its measure is longer than the earth, and broader than the sea. 10 If he passes by, or confines, or convenes a court, then who can oppose him? 11 For he knows false men. He sees iniquity also, even though he doesn't consider it. 12 An empty-headed man becomes wise when a man is born as a wild donkey's colt. 13 "If you set your heart aright, stretch out your hands towards him. 14 If iniquity is in your hand, put it far away. Don't let unrighteousness dwell in your tents. 15 Surely then you will lift up your face without you will forget your misery. You will remember it like waters that have passed away. 17 Life will be clearer than the noonday. Though there is darkness, it will be hope. Yes, you will search, and will take your rest in flee. Their hope will be the giving up of the spirit."

1 7 Then Job answered, 2 "No doubt, but you are the people, and wisdom will die with you. 3 But I have understanding as well as you; I am not inferior to you. Yes, who doesn't know such things as these? 41 am like one who is a joke to his neighbour, I, who called on God, and he answered. The just, the blameless man is a joke. 5 In the thought of him who is at ease there is contempt for misfortune. It is ready for them whose foot slips. 6 The tents of robbers prosper. Those who provoke God are secure, who carry their god in their hands. 7 "But ask the animals now, and they will teach you; the birds of the sky, and they will tell you. 8 Or

length of days understanding. 13 "With God is wisdom and might. He has counsel and understanding. 14 Behold, he breaks down, and it can't be built again. He imprisons a man, and there can be no release. 15 Behold, he withholds the waters, and they dry up. Again, he sends them out, and they overturn the earth. 16 With him is strength and wisdom. The deceived and the deceiver are his. 17 He leads counsellors away stripped. He makes judges fools. 18 He loosens the bond of kings. He binds their waist with a belt. 19 He leads priests away stripped, and overthrows the mighty. 20 He removes the speech of those who are trusted, and takes away the understanding of the elders. 21 He pours contempt on princes, and loosens the belt of the strong. 22 He uncovers deep things out of darkness, and brings out to light the shadow of death. 23 He increases the nations, and he destroys them. He enlarges the nations, and he leads them captive. 24 He takes away understanding from the chiefs of the people of the earth, and causes them to wander in a wilderness where there is no way. 25 They grope in the dark without light. He makes them stagger like a drunken man.

1 2 "Behold, my eye has seen all this. My ear has heard and understood it. 2 What you know, I spot. Yes, you will be steadfast, and will not fear, 16 for know also. I am not inferior to you. 3 "Surely I would speak to the Almighty. I desire to reason with God. 4 But you are forgers of lies. You are all physicians of no value. 5 Oh that you would be completely silent! as the morning. 18 You will be secure, because there is Then you would be wise. 6 Hear now my reasoning. Listen to the pleadings of my lips. 7 Will you speak safety. 19 Also you will lie down, and no one will make unrighteously for God, and talk deceitfully for him? 8 Will vou afraid. Yes, many will court your favour. 20 But the you show partiality to him? Will you contend for God? 9 eyes of the wicked will fail. They will have no way to Is it good that he should search you out? Or as one deceives a man, will you deceive him? 10 He will surely reprove you if you secretly show partiality. 11 Won't his majesty make you afraid and his dread fall on you? 12 Your memorable sayings are proverbs of ashes. Your defences are defences of clay. 13 "Be silent! Leave me alone, that I may speak. Let come on me what will. 14 Why should I take my flesh in my teeth, and put my life in my hand? 15 Behold, he will kill me. I have no hope. Nevertheless, I will maintain my ways before him. 16 This also will be my salvation, that a godless man will not come before him. 17 Listen carefully to my speech. Let my declaration be in your ears. 18 See now, I have set my cause in order. I know that I am righteous. 19 Who is he who will contend with me? For then I would

hold my peace and give up the spirit. 20 "Only don't 15 Then Eliphaz the Temanite answered, 2 "Should do two things to me, then I will not hide myself from thing, like a garment that is moth-eaten.

1 1 "Man, who is born of a woman, is of few days, and full of trouble. 2 He grows up like a flower, and is cut down. He also flees like a shadow, and doesn't continue. 3 Do you open your eyes on such a one, and bring me into judgement with you? 4 Who can bring a clean thing out of an unclean? Not one. 5 Seeing his days are determined, the number of his months is with you, and you have appointed his bounds that he can't pass. 6 Look away from him, that he may rest, until he accomplishes, as a hireling, his day. 7 "For there is hope for a tree if it is cut down, that it will sprout again. that the tender branch of it will not cease. 8 Though its root grows old in the earth, and its stock dies in the ground. 9 yet through the scent of water it will bud, and sprout boughs like a plant. 10 But man dies, and is laid low. Yes, man gives up the spirit, and where is he? 11 As the waters fail from the sea, and the river wastes and dries up. 12 so man lies down and doesn't rise. Until the heavens are no more, they will not awake, nor be roused out of their sleep. 13 "Oh that you would hide me in Sheol, that you would keep me secret until your wrath is past, that you would appoint me a set time and remember me! (Sheol h7585) 14 If a man dies, will he live again? I would wait all the days of my warfare, until my release should come. 15 You would call, and I would answer you. You would have a desire for the work of your hands. 16 But now you count my steps. Don't you watch over my sin? 17 My disobedience is sealed up in a bag. You fasten up my iniquity. 18 "But the mountain falling comes to nothing. The rock is removed out of its place. 19 The waters wear the stones. The torrents of it wash away the dust of the earth. So you destroy the hope of man. 20 You forever prevail against him, and he departs. You change his face, and send him away. 21 His sons come to honour, and he doesn't know it. They are brought low, but he doesn't perceive it of them. 22 But his flesh on him has pain, and his soul within him mourns."

a wise man answer with vain knowledge, and fill your face: 21 withdraw your hand far from me, and don't himself with the east wind? 3 Should he reason with let your terror make me afraid. 22 Then call, and I will unprofitable talk, or with speeches with which he can answer, or let me speak, and you answer me. 23 How do no good? 4 Yes, you do away with fear, and hinder many are my iniquities and sins? Make me know my devotion before God. 5 For your iniquity teaches your disobedience and my sin. 24 Why do you hide your mouth, and you choose the language of the crafty. 6 face, and consider me your enemy? 25 Will you harass Your own mouth condemns you, and not I. Yes, your a driven leaf? Will you pursue the dry stubble? 26 For own lips testify against you. 7 "Are you the first man you write bitter things against me, and make me inherit who was born? Or were you brought out before the the iniquities of my youth. 27 You also put my feet in the hills? 8 Have you heard the secret counsel of God? stocks, and mark all my paths. You set a bound to the Do you limit wisdom to yourself? 9 What do you know soles of my feet, 28 though I am decaying like a rotten that we don't know? What do you understand which is not in us? 10 With us are both the grey-headed and the very aged men, much older than your father. 11 Are the consolations of God too small for you, even the word that is gentle towards you? 12 Why does your heart carry you away? Why do your eyes flash. 13 that you turn your spirit against God, and let such words go out of your mouth? 14 What is man, that he should be clean? What is he who is born of a woman, that he should be righteous? 15 Behold, he puts no trust in his holy ones. Yes, the heavens are not clean in his sight; 16 how much less one who is abominable and corrupt, a man who drinks iniquity like water! 17 "I will show you, listen to me: that which I have seen I will declare 18 (which wise men have told by their fathers, and have not hidden it; 19 to whom alone the land was given, and no stranger passed amongst them): 20 the wicked man writhes in pain all his days, even the number of years that are laid up for the oppressor. 21 A sound of terrors is in his ears. In prosperity the destroyer will come on him. 22 He doesn't believe that he will return out of darkness. He is waited for by the sword. 23 He wanders abroad for bread, saying, 'Where is it?' He knows that the day of darkness is ready at his hand. 24 Distress and anguish make him afraid. They prevail against him, as a king ready to the battle. 25 Because he has stretched out his hand against God, and behaves himself proudly against the Almighty, 26 he runs at him with a stiff neck, with the thick shields of his bucklers. 27 because he has covered his face with his fatness, and gathered fat on his thighs. 28 He has lived in desolate cities, in houses which no one inhabited, which were ready to become heaps. 29 He will not be rich, neither will his substance continue, neither will their possessions be extended on the earth. 30 He will not depart out of darkness. The flame will dry up his branches. He will go away by the breath of God's mouth. 31 Let him not trust in emptiness, deceiving himself, for emptiness will be his reward. 32 It will be accomplished before his time. His branch will not be green. 33 He will shake off his unripe grape as the vine, and will cast off his flower as

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heart prepares deceit."

16 Then Job answered, 2 "I have heard many such things. You are all miserable comforters! 3 Shall vain words have an end? Or what provokes you that you answer? 4 I also could speak as you do. If your soul were in my soul's place, I could join words together against you, and shake my head at you, 5 but I would strengthen you with my mouth. The solace of my lips would relieve you. 6 "Though I speak, my grief is not subsided. Though I forbear, what am I eased? 7 But now, God, you have surely worn me out. You have made all my company desolate. 8 You have shriveled have come, I will go the way of no return.

17 "My spirit is consumed. My days are extinct and the grave is ready for me. 2 Surely there are mockers with me. My eye dwells on their provocation. 3 "Now give a pledge. Be collateral for me with yourself. Who is there who will strike hands with me? 4 For you you will not exalt them. 5 He who denounces his friends

the olive tree. 34 For the company of the godless will against the godless. 9 Yet the righteous will hold to his be barren, and fire will consume the tents of bribery. way. He who has clean hands will grow stronger and 35 They conceive mischief and produce iniquity. Their stronger. 10 But as for you all, come back. I will not find a wise man amongst you. 11 My days are past. My plans are broken off, as are the thoughts of my heart. 12 They change the night into day, saying 'The light is near' in the presence of darkness. 13 If I look for Sheol as my house, if I have spread my couch in the darkness, (Sheol h7585) 14 if I have said to corruption, 'You are my father,' and to the worm, 'My mother,' and 'My sister,' 15 where then is my hope? As for my hope, who will see it? 16 Shall it go down with me to the gates of Sheol, or descend together into the dust?" (Sheol h7585)

1 R Then Bildad the Shuhite answered, 2 "How long will you hunt for words? Consider, and afterwards me up. This is a witness against me. My leanness rises we will speak. 3 Why are we counted as animals, which up against me. It testifies to my face. 9 He has torn have become unclean in your sight? 4 You who tear me in his wrath and persecuted me. He has gnashed yourself in your anger, will the earth be forsaken for on me with his teeth. My adversary sharpens his eyes you? Or will the rock be removed out of its place? 5 on me. 10 They have gaped on me with their mouth. "Yes, the light of the wicked will be put out. The spark They have struck me on the cheek reproachfully. They of his fire won't shine. 6 The light will be dark in his gather themselves together against me. 11 God delivers tent. His lamp above him will be put out. 7 The steps me to the ungodly, and casts me into the hands of the of his strength will be shortened. His own counsel will wicked. 12 I was at ease, and he broke me apart. Yes, cast him down. 8 For he is cast into a net by his own he has taken me by the neck, and dashed me to pieces. feet, and he wanders into its mesh. 9 A snare will take He has also set me up for his target. 13 His archers him by the heel. A trap will catch him. 10 A noose is surround me. He splits my kidneys apart, and does hidden for him in the ground, a trap for him on the path. not spare. He pours out my bile on the ground. 14 He 11 Terrors will make him afraid on every side, and will breaks me with breach on breach. He runs at me like chase him at his heels. 12 His strength will be famished. a giant. 15 I have sewed sackcloth on my skin, and Calamity will be ready at his side. 13 The members of have thrust my horn in the dust. 16 My face is red with his body will be devoured. The firstborn of death will weeping. Deep darkness is on my eyelids, 17 although devour his members. 14 He will be rooted out of the there is no violence in my hands, and my prayer is pure. security of his tent. He will be brought to the king of 18 "Earth, don't cover my blood. Let my cry have no terrors. 15 There will dwell in his tent that which is none place to rest. 19 Even now, behold, my witness is in of his. Sulphur will be scattered on his habitation. 16 His heaven. He who vouches for me is on high. 20 My roots will be dried up beneath. His branch will be cut off friends scoff at me. My eyes pour out tears to God, 21 above. 17 His memory will perish from the earth. He that he would maintain the right of a man with God, of a will have no name in the street. 18 He will be driven son of man with his neighbour! 22 For when a few years from light into darkness, and chased out of the world. 19 He will have neither son nor grandson amongst his people, nor any remaining where he lived. 20 Those who come after will be astonished at his day, as those who went before were frightened. 21 Surely such are the dwellings of the unrighteous. This is the place of him who doesn't know God."

have hidden their heart from understanding, therefore 1 Q Then Job answered, 2 "How long will you torment me, and crush me with words? 3 You have for plunder, even the eyes of his children will fail. 6 "But reproached me ten times. You aren't ashamed that he has made me a byword of the people. They spit in you attack me. 4 If it is true that I have erred, my my face. 7 My eye also is dim by reason of sorrow. error remains with myself. 5 If indeed you will magnify All my members are as a shadow. 8 Upright men will yourselves against me, and plead against me my be astonished at this. The innocent will stir himself up reproach, 6 know now that God has subverted me, and

a stranger. "My heart is consumed within me. 28 If you the heritage appointed to him by God." say, 'How we will persecute him!' because the root of the matter is found in me, 29 be afraid of the sword, for wrath brings the punishments of the sword, that you may know there is a judgement."

20 Then Zophar the Naamathite answered, triumphing of the wicked is short, the joy of the godless dream, and will not be found. Yes, he will be chased away like a vision of the night. 9 The eye which saw the poor. His hands will give back his wealth. 11 His profit should we have, if we pray to him?' 16 Behold.

has surrounded me with his net. 7 "Behold. I cry out of bones are full of his youth, but youth will lie down with wrong, but I am not heard. I cry for help, but there is no him in the dust. 12 "Though wickedness is sweet in his justice. 8 He has walled up my way so that I can't pass, mouth, though he hide it under his tongue, 13 though and has set darkness in my paths. 9 He has stripped he spare it, and will not let it go, but keep it still within me of my glory, and taken the crown from my head. 10 his mouth, 14 yet his food in his bowels is turned. It is He has broken me down on every side, and I am gone. cobra venom within him. 15 He has swallowed down He has plucked my hope up like a tree. 11 He has also riches, and he will vomit them up again. God will cast kindled his wrath against me. He counts me amongst them out of his belly. 16 He will suck cobra venom. his adversaries. 12 His troops come on together, build a The viper's tongue will kill him. 17 He will not look at siege ramp against me, and encamp around my tent. 13 the rivers, the flowing streams of honey and butter. 18 "He has put my brothers far from me. My acquaintances He will restore that for which he laboured, and will not are wholly estranged from me. 14 My relatives have swallow it down. He will not rejoice according to the gone away. My familiar friends have forgotten me. 15 substance that he has gotten. 19 For he has oppressed Those who dwell in my house and my maids consider and forsaken the poor. He has violently taken away a me a stranger. I am an alien in their sight. 16 I call to my house, and he will not build it up. 20 "Because he knew servant, and he gives me no answer. I beg him with no quietness within him, he will not save anything of my mouth. 17 My breath is offensive to my wife. I am that in which he delights. 21 There was nothing left that loathsome to the children of my own mother. 18 Even he didn't devour, therefore his prosperity will not endure. young children despise me. If I arise, they speak against 22 In the fullness of his sufficiency, distress will overtake me. 19 All my familiar friends abhor me. They whom I him. The hand of everyone who is in misery will come loved have turned against me. 20 My bones stick to my on him. 23 When he is about to fill his belly, God will skin and to my flesh. I have escaped by the skin of my cast the fierceness of his wrath on him. It will rain on teeth. 21 "Have pity on me. Have pity on me, you my him while he is eating. 24 He will flee from the iron friends, for the hand of God has touched me. 22 Why weapon. The bronze arrow will strike him through. 25 do you persecute me as God, and are not satisfied with He draws it out, and it comes out of his body. Yes, the my flesh? 23 "Oh that my words were now written! Oh glittering point comes out of his liver. Terrors are on him. that they were inscribed in a book! 24 That with an iron 26 All darkness is laid up for his treasures. An unfanned pen and lead they were engraved in the rock forever! 25 fire will devour him. It will consume that which is left in But as for me, I know that my Redeemer lives. In the his tent. 27 The heavens will reveal his iniquity. The end, he will stand upon the earth. 26 After my skin is earth will rise up against him. 28 The increase of his destroyed, then I will see God in my flesh, 27 whom I, house will depart. They will rush away in the day of his even I, will see on my side. My eyes will see, and not as wrath. 29 This is the portion of a wicked man from God,

1 Then Job answered, 2 "Listen diligently to my speech. Let this be your consolation. 3 Allow me, and I also will speak. After I have spoken, mock on. 4 As for me, is my complaint to man? Why shouldn't I be 2 impatient? 5 Look at me, and be astonished. Lav your "Therefore my thoughts answer me, even by hand on your mouth. 6 When I remember, I am troubled. reason of my haste that is in me. 3 I have heard Horror takes hold of my flesh. 7 "Why do the wicked the reproof which puts me to shame. The spirit of my live, become old, yes, and grow mighty in power? 8 understanding answers me. 4 Don't you know this from Their child is established with them in their sight, their old time, since man was placed on earth, 5 that the offspring before their eyes. 9 Their houses are safe from fear, neither is the rod of God upon them. 10 Their but for a moment? 6 Though his height mount up to the bulls breed without fail. Their cows calve, and don't heavens, and his head reach to the clouds, 7 yet he miscarry. 11 They send out their little ones like a flock. will perish forever like his own dung. Those who have Their children dance. 12 They sing to the tambourine seen him will say, 'Where is he?' 8 He will fly away as a and harp, and rejoice at the sound of the pipe. 13 They spend their days in prosperity. In an instant they go down to Sheol. (Sheol h7585) 14 They tell God, 'Depart him will see him no more, neither will his place see from us, for we don't want to know about your ways. 15 him any more. 10 His children will seek the favour of What is the Almighty, that we should serve him? What

wrath? 31 Who will declare his way to his face? Who will will be delivered through the cleanness of your hands." repay him what he has done? 32 Yet he will be borne to the grave. Men will keep watch over the tomb. 33 The clods of the valley will be sweet to him. All men will draw after him, as there were innumerable before him. 34 So how can you comfort me with nonsense, because in your answers there remains only falsehood?"

77 Then Eliphaz the Temanite answered, 2 "Can a man be profitable to God? Surely he who is wise is profitable to himself. 3 Is it any pleasure to the Almighty that you are righteous? Or does it benefit him that you make your ways perfect? 4 Is it for your piety that he reproves you, that he enters with you into judgement? 5 Isn't your wickedness great? Neither is there any end to your iniquities. 6 For you have taken pledges from your brother for nothing, and stripped the naked of their clothing. 7 You haven't given water to the weary to drink, and you have withheld bread from the hungry. 8 But as for the mighty man, he had the earth. The honourable man, he lived in it. 9 You have sent widows away empty, and the arms of the fatherless have been broken. 10 Therefore snares are around you. Sudden fear troubles you, 11 or darkness, so that you can not see, and floods of waters cover you. 12 "Isn't God in the heights of heaven? See the height of the stars, how high they are! 13 You say, 'What does God know? Can he judge through the thick darkness? 14 Thick clouds are a covering to him, so that he doesn't see. He walks on the vault of the sky.' 15 Will you 24 "Why aren't times laid up by the Almighty? Why keep the old way, which wicked men have trodden,

their prosperity is not in their hand. The counsel of the 16 who were snatched away before their time, whose wicked is far from me. 17 "How often is it that the lamp foundation was poured out as a stream, 17 who said to of the wicked is put out, that their calamity comes on God, 'Depart from us!' and, 'What can the Almighty do them, that God distributes sorrows in his anger? 18 How for us?' 18 Yet he filled their houses with good things, often is it that they are as stubble before the wind, as but the counsel of the wicked is far from me. 19 The chaff that the storm carries away? 19 You say, 'God lays' righteous see it, and are glad. The innocent ridicule up his iniquity for his children.' Let him recompense it them, 20 saying, 'Surely those who rose up against us to himself, that he may know it. 20 Let his own eyes are cut off. The fire has consumed their remnant.' 21 see his destruction. Let him drink of the wrath of the "Acquaint yourself with him now, and be at peace. By it, Almighty. 21 For what does he care for his house after good will come to you. 22 Please receive instruction him, when the number of his months is cut off? 22 from his mouth, and lay up his words in your heart. 23 If "Shall any teach God knowledge, since he judges those you return to the Almighty, you will be built up, if you who are high? 23 One dies in his full strength, being put away unrighteousness far from your tents. 24 Lay wholly at ease and quiet. 24 His pails are full of milk. your treasure in the dust, the gold of Ophir amongst The marrow of his bones is moistened. 25 Another dies the stones of the brooks. 25 The Almighty will be your in bitterness of soul, and never tastes of good. 26 They treasure, and precious silver to you. 26 For then you will lie down alike in the dust. The worm covers them. 27 delight yourself in the Almighty, and will lift up your face "Behold, I know your thoughts, the plans with which you to God. 27 You will make your prayer to him, and he would wrong me. 28 For you say, 'Where is the house will hear you. You will pay your vows. 28 You will also of the prince? Where is the tent in which the wicked decree a thing, and it will be established to you. Light lived?' 29 Haven't you asked wayfaring men? Don't you will shine on your ways. 29 When they cast down, you know their evidences, 30 that the evil man is reserved will say, 'be lifted up.' He will save the humble person. to the day of calamity, that they are led out to the day of 30 He will even deliver him who is not innocent. Yes, he

> 23 Then Job answered, 2 "Even today my complaint is rebellious. His hand is heavy in spite of my groaning. 3 Oh that I knew where I might find him! That I might come even to his seat! 4 I would set my cause in order before him, and fill my mouth with arguments. 5 I would know the words which he would answer me, and understand what he would tell me. 6 Would he contend with me in the greatness of his power? No, but he would listen to me. 7 There the upright might reason with him, so I should be delivered forever from my judge. 8 "If I go east, he is not there. If I go west, I can't find him. 9 He works to the north, but I can't see him. He turns south, but I can't catch a glimpse of him. 10 But he knows the way that I take. When he has tried me, I will come out like gold. 11 My foot has held fast to his steps. I have kept his way, and not turned away. 12 I haven't gone back from the commandment of his lips. I have treasured up the words of his mouth more than my necessary food. 13 But he stands alone, and who can oppose him? What his soul desires, even that he does. 14 For he performs that which is appointed for me. Many such things are with him. 15 Therefore I am terrified at his presence. When I consider, I am afraid of him. 16 For God has made my heart faint. The Almighty has terrified me. 17 Because I was not cut off before the darkness. neither did he cover the thick darkness from my face.

> don't those who know him see his days? 2 There

are people who remove the landmarks. They violently take away flocks, and feed them. 3 They drive away the for a pledge. 4 They turn the needy out of the way. The him who has no wisdom, and plentifully declared sound donkeys in the desert, they go out to their work, seeking spirit came out of you? 5 "The departed spirits tremble, diligently for food. The wilderness yields them bread for those beneath the waters and all that live in them. their children. 6 They cut their food in the field. They 6 Sheol is naked before God, and Abaddon has no rises with the light. He kills the poor and needy. In the his power who can understand?" night he is like a thief. 15 The eye also of the adulterer waits for the twilight, saving, 'No eve will see me,' He disguises his face. 16 In the dark they dig through houses. They shut themselves up in the daytime. They don't know the light. 17 For the morning is to all of them like thick darkness, for they know the terrors of the thick darkness. 18 "They are foam on the surface of the waters. Their portion is cursed in the earth. They don't turn into the way of the vineyards. 19 Drought and heat consume the snow waters, so does Sheol those who have sinned. (Sheol h7585) 20 The womb will forget him. The worm will feed sweetly on him. He will be no more remembered. Unrighteousness will be broken as a tree. 21 He devours the barren who don't bear. He shows no kindness to the widow. 22 Yet God preserves the mighty by his power. He rises up who has no assurance of life. 23 God gives them security, and they rest in it. His eyes are on their ways. 24 They are exalted; yet a little while, and they are gone. Yes, they are brought low, they are taken out of the way as all others, and are cut off as the tops of the ears of grain. 25 If it isn't so now, who will prove me a liar, and make my speech worth nothing?"

25 Then Bildad the Shuhite answered, 2 "Dominion and fear are with him. He makes peace in his high places. 3 Can his armies be counted? On whom does his light not arise? 4 How then can man be just with God? Or how can he who is born of a woman be clean? 5 Behold, even the moon has no brightness, and the stars are not pure in his sight; 6 How much less man, who is a worm, and the son of man, who is a worm!"

26 Then Job answered, **2** "How have you helped him who is without power! How have you saved the donkey of the fatherless, and they take the widow's ox arm that has no strength! 3 How have you counselled poor of the earth all hide themselves. 5 Behold, as wild knowledge! 4 To whom have you uttered words? Whose glean the vineyard of the wicked. 7 They lie all night covering. (Sheol h7585) 7 He stretches out the north over naked without clothing, and have no covering in the empty space, and hangs the earth on nothing. 8 He cold. 8 They are wet with the showers of the mountains, binds up the waters in his thick clouds, and the cloud is and embrace the rock for lack of a shelter. 9 There are not burst under them. 9 He encloses the face of his those who pluck the fatherless from the breast, and take throne, and spreads his cloud on it. 10 He has described a pledge of the poor, 10 so that they go around naked a boundary on the surface of the waters, and to the without clothing. Being hungry, they carry the sheaves. confines of light and darkness. 11 The pillars of heaven 11 They make oil within the walls of these men. They tremble and are astonished at his rebuke. 12 He stirs up tread wine presses, and suffer thirst. 12 From out of the sea with his power, and by his understanding he the populous city, men groan. The soul of the wounded strikes through Rahab. 13 By his Spirit the heavens are cries out, yet God doesn't regard the folly. 13 "These garnished. His hand has pierced the swift serpent. 14 are of those who rebel against the light. They don't Behold, these are but the outskirts of his ways. How know its ways, nor stay in its paths. 14 The murderer small a whisper do we hear of him! But the thunder of

> **27** Job again took up his parable, and said, 2 "As God lives, who has taken away my right, the Almighty, who has made my soul bitter 3 (for the length of my life is still in me, and the spirit of God is in my nostrils); 4 surely my lips will not speak unrighteousness, neither will my tongue utter deceit. 5 Far be it from me that I should justify you. Until I die I will not put away my integrity from me. 6 I hold fast to my righteousness, and will not let it go. My heart will not reproach me so long as I live. 7 "Let my enemy be as the wicked. Let him who rises up against me be as the unrighteous. 8 For what is the hope of the godless, when he is cut off, when God takes away his life? 9 Will God hear his cry when trouble comes on him? 10 Will he delight himself in the Almighty, and call on God at all times? 11 I will teach you about the hand of God. I will not conceal that which is with the Almighty. 12 Behold, all of you have seen it yourselves; why then have you become altogether vain? 13 "This is the portion of a wicked man with God, the heritage of oppressors, which they receive from the Almighty. 14 If his children are multiplied, it is for the sword. His offspring will not be satisfied with bread. 15 Those who remain of him will be buried in death. His widows will make no lamentation. 16 Though he heap up silver as the dust, and prepare clothing as the clay; 17 he may prepare it, but the just will put it on, and the innocent will divide the silver. 18 He builds his house as the moth, as a booth which the watchman makes. 19 He lies down rich, but he will not do so again. He opens his eyes, and he is not. 20 Terrors overtake him like

spare, as he flees away from his hand. 23 Men will clap their hands at him, and will hiss him out of his place.

28 "Surely there is a mine for silver, and a place for gold which they refine. 2 Iron is taken out of the earth, and copper is smelted out of the ore. 3 Man sets an end to darkness, and searches out, to the furthest bound, the stones of obscurity and of thick darkness. 4 He breaks open a shaft away from where people live. They are forgotten by the foot. They hang far from men, they swing back and forth. 5 As for the earth, out of it comes bread. Underneath it is turned up as it were by fire. 6 Sapphires come from its rocks. It has dust of gold. 7 That path no bird of prey knows, neither has the falcon's eye seen it. 8 The proud animals have not trodden it, nor has the fierce lion passed by there. 9 He puts his hand on the flinty rock, and he overturns the mountains by the roots. 10 He cuts out channels amongst the rocks. His eye sees every precious thing. 11 He binds the streams that they don't trickle. The thing that is hidden he brings out to light. 12 "But where will wisdom be found? Where is the place of understanding? 13 Man doesn't know its price, and it isn't found in the land of the living. 14 The deep says, 'It isn't in me.' The sea says, 'It isn't with me,' 15 It can't be gotten for gold, neither will silver be weighed for its price. 16 lt can't be valued with the gold of Ophir, with the precious onyx, or the sapphire. 17 Gold and glass can't equal it, neither will it be exchanged for jewels of fine gold. 18 No mention will be made of coral or of crystal. Yes, the price of wisdom is above rubies. 19 The topaz of Ethiopia will not equal it. It won't be valued with pure gold. 20 Where then does wisdom come from? Where is the place of understanding? 21 Seeing it is hidden from the rain, and a way for the lightning of the thunder, 27 understanding."

29 Job again took up his parable, and said, 2 "Oh that I were as in the months of old, as in the days when God watched over me; 3 when his lamp shone on my head, and by his light I walked through darkness, 4

waters. A storm steals him away in the night. 21 The as I was in my prime, when the friendship of God was in east wind carries him away, and he departs. It sweeps my tent, 5 when the Almighty was yet with me, and him out of his place. 22 For it hurls at him, and does not my children were around me, 6 when my steps were washed with butter, and the rock poured out streams of oil for me, 7 when I went out to the city gate, when I prepared my seat in the street. 8 The young men saw me and hid themselves. The aged rose up and stood. 9 The princes refrained from talking, and laid their hand on their mouth. 10 The voice of the nobles was hushed, and their tongue stuck to the roof of their mouth. 11 For when the ear heard me, then it blessed me, and when the eye saw me, it commended me, 12 because I delivered the poor who cried, and the fatherless also, who had no one to help him, 13 the blessing of him who was ready to perish came on me, and I caused the widow's heart to sing for joy. 14 I put on righteousness, and it clothed me. My justice was as a robe and a diadem. 15 I was eyes to the blind, and feet to the lame. 16 I was a father to the needy. I researched the cause of him whom I didn't know. 17 I broke the jaws of the unrighteous and plucked the prey out of his teeth. 18 Then I said, 'I will die in my own house, I will count my days as the sand. 19 My root is spread out to the waters. The dew lies all night on my branch. 20 My glory is fresh in me. My bow is renewed in my hand.' 21 "Men listened to me, waited, and kept silence for my counsel. 22 After my words they didn't speak again. My speech fell on them. 23 They waited for me as for the rain. Their mouths drank as with the spring rain. 24 I smiled on them when they had no confidence. They didn't reject the light of my face. 25 I chose out their way, and sat as chief. I lived as a king in the army, as one who comforts the mourners.

30 "But now those who are younger than I have me in derision, whose fathers I considered unworthy to put with my sheep dogs. 2 Of what use is the strength of the eyes of all living, and kept close from the birds of their hands to me, men in whom ripe age has perished? the sky. 22 Destruction and Death say, 'We have heard 3 They are gaunt from lack and famine. They gnaw the a rumour of it with our ears.' 23 "God understands its dry ground, in the gloom of waste and desolation. 4 way, and he knows its place. 24 For he looks to the They pluck salt herbs by the bushes. The roots of the ends of the earth, and sees under the whole sky. 25 He broom tree are their food. 5 They are driven out from establishes the force of the wind. Yes, he measures out amongst men. They cry after them as after a thief, 6 so the waters by measure. 26 When he made a decree for that they live in frightful valleys, and in holes of the earth and of the rocks. 7 They bray amongst the bushes. then he saw it, and declared it. He established it, yes, They are gathered together under the nettles. 8 They and searched it out. 28 To man he said, 'Behold, the are children of fools, yes, children of wicked men. They fear of the Lord, that is wisdom. To depart from evil is were flogged out of the land. 9 "Now I have become their song. Yes, I am a byword to them. 10 They abhor me, they stand aloof from me, and don't hesitate to spit in my face. 11 For he has untied his cord, and afflicted me; and they have thrown off restraint before me. 12 On my right hand rise the rabble. They thrust aside my feet. They cast their ways of destruction up against me.

pipe into the voice of those who weep.

31 "I made a covenant with my eyes; how then should I look lustfully at a young woman? 2 For what is the portion from God above, and the heritage from the Almighty on high? 3 Is it not calamity to the unrighteous, and disaster to the workers of iniquity? 4 Doesn't he see my ways, and count all my steps? 5 "If I have walked with falsehood, and my foot has hurried to deceit 6 (let me be weighed in an even balance, that God may know my integrity); 7 if my step has turned out of the way, if my heart walked after my eyes, if any defilement has stuck to my hands, 8 then let me sow, and let another eat. Yes, let the produce of my field be rooted out. 9 "If my heart has been enticed to a woman, and I have laid wait at my neighbour's door, 10 then let my wife grind for another, and let others sleep with her. 11 For that would be a heinous crime. Yes, it would be an iniquity to be

13 They mar my path. They promote my destruction the womb? 16 "If I have withheld the poor from their without anyone's help. 14 As through a wide breach desire, or have caused the eyes of the widow to fail, they come. They roll themselves in amid the ruin. 15 17 or have eaten my morsel alone, and the fatherless Terrors have turned on me. They chase my honour as has not eaten of it 18 (no, from my youth he grew up the wind. My welfare has passed away as a cloud. 16 with me as with a father, I have guided her from my "Now my soul is poured out within me. Days of affliction mother's womb); 19 if I have seen any perish for want have taken hold of me. 17 In the night season my bones of clothing, or that the needy had no covering; 20 if his are pierced in me, and the pains that gnaw me take no heart hasn't blessed me, if he hasn't been warmed with rest. 18 My garment is disfigured by great force. It binds my sheep's fleece; 21 if I have lifted up my hand against me about as the collar of my tunic. 19 He has cast me the fatherless, because I saw my help in the gate; 22 into the mire. I have become like dust and ashes. 20 I then let my shoulder fall from the shoulder blade, and cry to you, and you do not answer me. I stand up, and my arm be broken from the bone. 23 For calamity from you gaze at me. 21 You have turned to be cruel to me. God is a terror to me. Because of his majesty, I can do With the might of your hand you persecute me. 22 You nothing. 24 "If I have made gold my hope, and have said lift me up to the wind, and drive me with it. You dissolve to the fine gold, 'You are my confidence;' 25 If I have me in the storm. 23 For I know that you will bring me to rejoiced because my wealth was great, and because death, to the house appointed for all living. 24 "However my hand had gotten much; 26 if I have seen the sun doesn't one stretch out a hand in his fall? Or in his when it shined, or the moon moving in splendour, 27 calamity therefore cry for help? 25 Didn't I weep for and my heart has been secretly enticed, and my hand him who was in trouble? Wasn't my soul grieved for threw a kiss from my mouth; 28 this also would be an the needy? 26 When I looked for good, then evil came. iniquity to be punished by the judges, for I would have When I waited for light, darkness came. 27 My heart is denied the God who is above. 29 "If I have rejoiced at troubled, and doesn't rest. Days of affliction have come the destruction of him who hated me, or lifted up myself on me. 28 I go mourning without the sun. I stand up in when evil found him 30 (I have certainly not allowed my the assembly, and cry for help. 29 I am a brother to mouth to sin by asking his life with a curse); 31 if the jackals, and a companion to ostriches. 30 My skin grows men of my tent have not said, 'Who can find one who black and peels from me. My bones are burnt with heat. has not been filled with his meat?' 32 (the foreigner 31 Therefore my harp has turned to mourning, and my has not camped in the street, but I have opened my doors to the traveller); 33 if like Adam I have covered my transgressions, by hiding my iniquity in my heart, 34 because I feared the great multitude, and the contempt of families terrified me, so that I kept silence, and didn't go out of the door— 35 oh that I had one to hear me! Behold, here is my signature! Let the Almighty answer me! Let the accuser write my indictment! 36 Surely I would carry it on my shoulder, and I would bind it to me as a crown. 37 I would declare to him the number of my steps. I would go near to him like a prince. 38 If my land cries out against me, and its furrows weep together; 39 if I have eaten its fruits without money, or have caused its owners to lose their life, 40 let briers grow instead of wheat, and stinkweed instead of barley." The words of Job are ended.

So these three men ceased to answer Job, because he was righteous in his own eyes. 2 punished by the judges, 12 for it is a fire that consumes Then the wrath of Elihu the son of Barachel, the Buzite, to destruction, and would root out all my increase. 13 of the family of Ram, was kindled against Job. His wrath "If I have despised the cause of my male servant or was kindled because he justified himself rather than of my female servant, when they contended with me, God. 3 Also his wrath was kindled against his three 14 what then will I do when God rises up? When he friends, because they had found no answer, and yet had visits, what will I answer him? 15 Didn't he who made condemned Job. 4 Now Elihu had waited to speak to me in the womb make him? Didn't one fashion us in Job, because they were older than he. 5 When Elihu

my full attention, but there was no one who convinced him from going down to the pit, I have found a ransom." show my opinion. 18 For I am full of words. The spirit times, with a man, 30 to bring back his soul from the pit, within me constrains me. 19 Behold, my breast is as that he may be enlightened with the light of the living. man's person, neither will I give flattering titles to any me. Hold your peace, and I will teach you wisdom." man. 22 For I don't know how to give flattering titles, or else my Maker would soon take me away.

saw that there was no answer in the mouth of these of men, and seals their instruction. 17 that he may three men, his wrath was kindled. 6 Elihu the son of withdraw man from his purpose, and hide pride from Barachel the Buzite answered, "I am young, and you man. 18 He keeps back his soul from the pit, and his life are very old. Therefore I held back, and didn't dare from perishing by the sword. 19 "He is chastened also show you my opinion. 7 I said, 'Days should speak, and with pain on his bed, with continual strife in his bones, multitude of years should teach wisdom.' 8 But there is 20 so that his life abhors bread, and his soul dainty food. a spirit in man, and the Spirit of the Almighty gives them 21 His flesh is so consumed away that it can't be seen. understanding. 9 It is not the great who are wise, nor His bones that were not seen stick out. 22 Yes, his soul the aged who understand justice. 10 Therefore I said, draws near to the pit, and his life to the destroyers. 'Listen to me; I also will show my opinion.' 11 "Behold, I 23 "If there is beside him an angel, an interpreter, one waited for your words, and I listened for your reasoning, amongst a thousand, to show to man what is right for while you searched out what to say. 12 Yes, I gave you him, 24 then God is gracious to him, and says, 'Deliver Job, or who answered his words, amongst you. 13 25 His flesh will be fresher than a child's. He returns to Beware lest you say, 'We have found wisdom. God may the days of his youth. 26 He prays to God, and he is refute him, not man;' 14 for he has not directed his favourable to him, so that he sees his face with joy. He words against me; neither will I answer him with your restores to man his righteousness. 27 He sings before speeches. 15 "They are amazed. They answer no more. men, and says, 'I have sinned, and perverted that which They don't have a word to say. 16 Shall I wait, because was right, and it didn't profit me. 28 He has redeemed they don't speak, because they stand still, and answer my soul from going into the pit. My life will see the light.' no more? 17 I also will answer my part, and I also will 29 "Behold, God does all these things, twice, yes three wine which has no vent; like new wineskins it is ready to 31 Mark well, Job, and listen to me. Hold your peace, burst. 20 I will speak, that I may be refreshed. I will open and I will speak. 32 If you have anything to say, answer my lips and answer. 21 Please don't let me respect any me. Speak, for I desire to justify you. 33 If not, listen to

34 Moreover Elihu answered, 2 "Hear my words, you wise men. Give ear to me, you who have 33 "However, Job, please hear my speech, and listen knowledge. 3 For the ear tries words, as the palate to all my words. 2 See now, I have opened my tastes food. 4 Let us choose for us that which is right. mouth. My tongue has spoken in my mouth. 3 My words Let us know amongst ourselves what is good. 5 For Job will utter the uprightness of my heart. That which my has said, 'I am righteous, God has taken away my right. lips know they will speak sincerely. 4 The Spirit of God 6 Notwithstanding my right I am considered a liar. My has made me, and the breath of the Almighty gives wound is incurable, though I am without disobedience. me life. 5 If you can, answer me. Set your words in 7 What man is like Job, who drinks scorn like water, 8 order before me, and stand up. 6 Behold, I am towards who goes in company with the workers of iniquity, and God even as you are. I am also formed out of the clay. walks with wicked men? 9 For he has said, 'It profits a 7 Behold, my terror will not make you afraid, neither man nothing that he should delight himself with God.' will my pressure be heavy on you. 8 "Surely you have 10 "Therefore listen to me, you men of understanding: spoken in my hearing, I have heard the voice of your far be it from God, that he should do wickedness, from words, saying, 9 I am clean, without disobedience. I the Almighty, that he should commit iniquity. 11 For the am innocent, neither is there iniquity in me. 10 Behold, work of a man he will give to him, and cause every he finds occasions against me. He counts me for his man to find according to his ways. 12 Yes surely, God enemy, 11 He puts my feet in the stocks. He marks all will not do wickedly, neither will the Almighty pervert my paths.' 12 "Behold, I will answer you. In this you are justice. 13 Who put him in charge of the earth? Or who not just, for God is greater than man. 13 Why do you has appointed him over the whole world? 14 If he set strive against him, because he doesn't give account his heart on himself, if he gathered to himself his spirit of any of his matters? 14 For God speaks once, yes and his breath, 15 all flesh would perish together, and twice, though man pays no attention. 15 In a dream, in man would turn again to dust. 16 "If now you have a vision of the night, when deep sleep falls on men, understanding, hear this. Listen to the voice of my in slumbering on the bed, 16 then he opens the ears words. 17 Should even one who hates justice govern? Will you condemn him who is righteous and mighty, 18

his hands. 20 In a moment they die, even at midnight, cause is before him, and you wait for him! 15 But now, is no darkness, nor thick gloom, where the workers of knowledge." iniquity may hide themselves. 23 For he doesn't need to consider a man further, that he should go before God in judgement. 24 He breaks mighty men in pieces in ways past finding out, and sets others in their place. 25 Therefore he takes knowledge of their works. He overturns them in the night, so that they are destroyed. 26 He strikes them as wicked men in the open sight of others: 27 because they turned away from following him, and wouldn't pay attention to any of his ways, 28 so that they caused the cry of the poor to come to him. He heard the cry of the afflicted. 29 When he gives quietness, who then can condemn? When he hides his face, who then can see him? He is over a nation or a man alike, 30 that the godless man may not reign, that there be no one to ensnare the people. 31 "For has any said to God, 'I am quilty, but I will not offend any more. 32 Teach me that which I don't see. If I have done iniquity. I will do it no more? 33 Shall his recompense be as you desire, that you refuse it? For you must choose, and not I. Therefore speak what you know. 34 Men of understanding will tell me, yes, every wise man who hears me: 35 'Job speaks without knowledge. His words are without wisdom.' 36 I wish that Job were tried to the end, because of his answering like wicked men. 37 For he adds rebellion to his sin. He claps his hands amongst us, and multiplies his words against God."

who says to a king, 'Vile!' or to nobles, 'Wicked!'? 19 because of the pride of evil men. 13 Surely God will not He doesn't respect the persons of princes, nor respect hear an empty cry, neither will the Almighty regard it. 14 the rich more than the poor, for they all are the work of How much less when you say you don't see him. The The people are shaken and pass away. The mighty are because he has not visited in his anger, neither does he taken away without a hand. 21 "For his eyes are on greatly regard arrogance, 16 therefore Job opens his the ways of a man. He sees all his goings. 22 There mouth with empty talk, and he multiplies words without

36 Elihu also continued, and said, 2 "Bear with me a little, and I will show you; for I still have something to say on God's behalf. 3 I will get my knowledge from afar, and will ascribe righteousness to my Maker. 4 For truly my words are not false. One who is perfect in knowledge is with you. 5 "Behold, God is mighty, and doesn't despise anyone. He is mighty in strength of understanding. 6 He doesn't preserve the life of the wicked, but gives justice to the afflicted. 7 He doesn't withdraw his eyes from the righteous, but with kings on the throne, he sets them forever, and they are exalted. 8 If they are bound in fetters, and are taken in the cords of afflictions, 9 then he shows them their work, and their transgressions, that they have behaved themselves proudly. 10 He also opens their ears to instruction, and commands that they return from iniquity. 11 If they listen and serve him, they will spend their days in prosperity, and their years in pleasures. 12 But if they don't listen, they will perish by the sword; they will die without knowledge. 13 "But those who are godless in heart lay up anger. They don't cry for help when he binds them. 14 They die in youth. Their life perishes amongst the unclean. 15 He delivers the afflicted by their affliction, and opens their ear in oppression. 16 Yes, he would have allured you out of distress, into a wide place, where there is no restriction. That which is 35 Moreover Elihu answered, 2 "Do you think this to set on your table would be full of fatness. 17 "But you be your right, or do you say, 'My righteousness is are full of the judgement of the wicked. Judgement and more than God's,' 3 that you ask, 'What advantage will justice take hold of you. 18 Don't let riches entice you it be to you? What profit will I have, more than if I had to wrath, neither let the great size of a bribe turn you sinned?' 4 I will answer you, and your companions with aside. 19 Would your wealth sustain you in distress, or you. 5 Look to the skies, and see. See the skies, which all the might of your strength? 20 Don't desire the night, are higher than you. 6 If you have sinned, what effect when people are cut off in their place. 21 Take heed, do you have against him? If your transgressions are don't regard iniquity; for you have chosen this rather multiplied, what do you do to him? 7 If you are righteous, than affliction. 22 Behold, God is exalted in his power. what do you give him? Or what does he receive from Who is a teacher like him? 23 Who has prescribed his your hand? 8 Your wickedness may hurt a man as you way for him? Or who can say, 'You have committed are, and your righteousness may profit a son of man. 9 unrighteousness'? 24 "Remember that you magnify his "By reason of the multitude of oppressions they cry out. work, about which men have sung. 25 All men have They cry for help by reason of the arm of the mighty. 10 looked on it. Man sees it afar off. 26 Behold, God is But no one says, 'Where is God my Maker, who gives great, and we don't know him. The number of his years songs in the night. 11 who teaches us more than the is unsearchable. 27 For he draws up the drops of water. animals of the earth, and makes us wiser than the birds which distill in rain from his vapour, 28 which the skies of the sky?' 12 There they cry, but no one answers, pour down and which drop on man abundantly. 29

Indeed, can anyone understand the spreading of the were you when I laid the foundations of the earth? clouds and the thunderings of his pavilion? 30 Behold, Declare, if you have understanding. 5 Who determined he spreads his light around him. He covers the bottom its measures, if you know? Or who stretched the line on of the sea. 31 For by these he judges the people. He it? 6 What were its foundations fastened on? Or who gives food in abundance. 32 He covers his hands with laid its cornerstone, 7 when the morning stars sang the lightning, and commands it to strike the mark. 33 Its together, and all the sons of God shouted for joy? 8 noise tells about him, and the livestock also, concerning "Or who shut up the sea with doors, when it broke out of the womb, 9 when I made clouds its garment, and

37 "Yes, at this my heart trembles, and is moved out of its place. 2 Hear, oh, hear the noise of his voice, the sound that goes out of his mouth. 3 He sends it out under the whole sky, and his lightning to the ends of the earth. 4 After it a voice roars. He thunders with the voice of his majesty. He doesn't hold back anything when his voice is heard. 5 God thunders marvellously with his voice. He does great things, which we can't comprehend. 6 For he says to the snow, 'Fall on the earth,' likewise to the shower of rain, and to the showers of his mighty rain. 7 He seals up the hand of every man, that all men whom he has made may know it. 8 Then the animals take cover, and remain in their dens. 9 Out of its room comes the storm, and cold out of the north. 10 By the breath of God, ice is given, and the width of the waters is frozen. 11 Yes, he loads the thick cloud with moisture. He spreads abroad the cloud of his lightning. 12 It is turned around by his guidance, that they may do whatever he commands them on the surface of the habitable world, 13 whether it is for correction, or for his land, or for loving kindness, that he causes it to come. 14 "Listen to this, Job. Stand still, and consider the wondrous works of God. 15 Do you know how God controls them, and causes the lightning of his cloud to shine? 16 Do you know the workings of the clouds, the wondrous works of him who is perfect in knowledge? 17 You whose clothing is warm when the earth is still by reason of the south wind? 18 Can you, with him, spread out the sky, which is strong as a cast metal mirror? 19 Teach us what we will tell him, for we can't make our case by reason of darkness. 20 Will it be told him that I would speak? Or should a man wish that he were swallowed up? 21 Now men don't see the light which is bright in the skies, but the wind passes, and clears them. 22 Out of the north comes golden splendour. With God is awesome majesty. 23 We can't reach the Almighty. He is exalted in power. In justice and great righteousness, he will not oppress. 24 Therefore men revere him. He doesn't regard any who are wise of heart."

Then the LORD answered Job out of the whirlwind, given understanding to the mind? 37 Who can count the 2 "Who is this who darkens counsel by words clouds by wisdom? Or who can pour out the containers without knowledge? 3 Brace yourself like a man, for of the sky, 38 when the dust runs into a mass, and the I will question you, then you answer me! 4 "Where clods of earth stick together? 39 "Can you hunt the prev

of the womb, 9 when I made clouds its garment, and wrapped it in thick darkness, 10 marked out for it my bound, set bars and doors, 11 and said, 'You may come here, but no further. Your proud waves shall be stopped here'? 12 "Have you commanded the morning in your days, and caused the dawn to know its place, 13 that it might take hold of the ends of the earth, and shake the wicked out of it? 14 It is changed as clay under the seal, and presented as a garment. 15 From the wicked, their light is withheld. The high arm is broken. 16 "Have you entered into the springs of the sea? Or have you walked in the recesses of the deep? 17 Have the gates of death been revealed to you? Or have you seen the gates of the shadow of death? 18 Have you comprehended the earth in its width? Declare, if you know it all. 19 "What is the way to the dwelling of light? As for darkness, where is its place, 20 that you should take it to its bound, that you should discern the paths to its house? 21 Surely you know, for you were born then, and the number of your days is great! 22 Have you entered the storehouses of the snow, or have you seen the storehouses of the hail, 23 which I have reserved against the time of trouble, against the day of battle and war? 24 By what way is the lightning distributed, or the east wind scattered on the earth? 25 Who has cut a channel for the flood water, or the path for the thunderstorm, 26 to cause it to rain on a land where there is no man, on the wilderness, in which there is no man, 27 to satisfy the waste and desolate ground, to cause the tender grass to grow? 28 Does the rain have a father? Or who fathers the drops of dew? 29 Whose womb did the ice come out of? Who has given birth to the grey frost of the sky? 30 The waters become hard like stone, when the surface of the deep is frozen. 31 "Can you bind the cluster of the Pleiades, or loosen the cords of Orion? 32 Can you lead the constellations out in their season? Or can you guide the Bear with her cubs? 33 Do you know the laws of the heavens? Can you establish its dominion over the earth? 34 "Can you lift up your voice to the clouds, that abundance of waters may cover you? 35 Can you send out lightnings, that they may go? Do they report to you, 'Here we are'? 36 Who has put wisdom in the inward parts? Or who has given understanding to the mind? 37 Who can count the clouds by wisdom? Or who can pour out the containers of the sky, 38 when the dust runs into a mass, and the

for the lioness, or satisfy the appetite of the young lions. 40 when they crouch in their dens, and lie in wait in the his young ones cry to God, and wander for lack of food?

20 "Do you know the time when the mountain goats give birth? Do you watch when the doe bears fawns? 2 Can you count the months that they fulfil? Or do you know the time when they give birth? 3 They bow themselves. They bear their young. They end their labour pains. 4 Their young ones become strong. They grow up in the open field. They go out, and don't return again. 5 "Who has set the wild donkey free? Or who has loosened the bonds of the swift donkey. 6 whose home I have made the wilderness, and the salt land his dwelling place? 7 He scorns the tumult of the city, neither does he hear the shouting of the driver. 8 The range of the mountains is his pasture. He searches after every green thing. 9 "Will the wild ox be content to serve you? Or will he stay by your feeding trough? 10 Can you hold the wild ox in the furrow with his harness? Or will he till the valleys after you? 11 Will you trust him, because his strength is great? Or will you leave to him your labour? 12 Will you confide in him, that he will bring home your seed, and gather the grain of your threshing floor? 13 "The wings of the ostrich wave proudly, but are they the feathers and plumage of love? 14 For she leaves her eggs on the earth, warms them in the dust, 15 and forgets that the foot may crush them, or that the wild animal may trample them. 16 She deals harshly with her young ones, as if they were not hers. Though her labour is in vain, she is without fear, 17 because God has deprived her of wisdom, neither has he imparted to her understanding. 18 When she lifts up herself on high, she scorns the horse and his rider. 19 "Have you given the horse might? Have you clothed his neck with a guivering mane? 20 Have you made him to leap as a locust? The glory of his snorting is awesome. 21 He paws in the valley, and rejoices in his strength. out the prey. His eyes see it afar off. 30 His young ones mine. 12 "I will not keep silence concerning his limbs, also suck up blood. Where the slain are, there he is."

▲ Moreover the LORD answered Job, 2 "Shall he who argues contend with the Almighty? He thicket? 41 Who provides for the raven his prey, when who argues with God, let him answer it." 3 Then Job answered the LORD, 4 "Behold, I am of small account. What will I answer you? I lay my hand on my mouth. 5 I have spoken once, and I will not answer; Yes, twice, but I will proceed no further." 6 Then the LORD answered Job out of the whirlwind: 7 "Now brace yourself like a man. I will question you, and you will answer me. 8 Will you even annul my judgement? Will you condemn me, that you may be justified? 9 Or do you have an arm like God? Can you thunder with a voice like him? 10 "Now deck yourself with excellency and dignity. Array yourself with honour and majesty. 11 Pour out the fury of your anger. Look at everyone who is proud, and bring him low. 12 Look at everyone who is proud, and humble him. Crush the wicked in their place. 13 Hide them in the dust together. Bind their faces in the hidden place. 14 Then I will also admit to you that your own right hand can save you. 15 "See now behemoth, which I made as well as you. He eats grass as an ox. 16 Look now, his strength is in his thighs. His force is in the muscles of his belly. 17 He moves his tail like a cedar. The sinews of his thighs are knit together. 18 His bones are like tubes of bronze. His limbs are like bars of iron. 19 He is the chief of the ways of God. He who made him gives him his sword. 20 Surely the mountains produce food for him, where all the animals of the field play. 21 He lies under the lotus trees, in the covert of the reed, and the marsh. 22 The lotuses cover him with their shade. The willows of the brook surround him. 23 Behold, if a river overflows, he doesn't tremble. He is confident, though the Jordan swells even to his mouth. 24 Shall any take him when he is on the watch, or pierce through his nose with a snare?

1 "Can you draw out Leviathan with a fish hook. or press down his tongue with a cord? 2 Can you put a rope into his nose, or pierce his jaw through with a He goes out to meet the armed men. 22 He mocks at hook? 3 Will he make many petitions to you, or will he fear, and is not dismayed, neither does he turn back speak soft words to you? 4 Will he make a covenant from the sword. 23 The quiver rattles against him, the with you, that you should take him for a servant forever? flashing spear and the javelin. 24 He eats up the ground 5 Will you play with him as with a bird? Or will you bind with fierceness and rage, neither does he stand still at him for your girls? 6 Will traders barter for him? Will the sound of the trumpet. 25 As often as the trumpet they part him amongst the merchants? 7 Can you fill his sounds he snorts, 'Aha!' He smells the battle afar off, skin with barbed irons, or his head with fish spears? 8 the thunder of the captains, and the shouting. 26 "Is it Lay your hand on him. Remember the battle, and do so by your wisdom that the hawk soars, and stretches her no more. 9 Behold, the hope of him is in vain. Won't wings towards the south? 27 Is it at your command that one be cast down even at the sight of him? 10 None is the eagle mounts up, and makes his nest on high? 28 so fierce that he dare stir him up. Who then is he who On the cliff he dwells and makes his home, on the point can stand before me? 11 Who has first given to me, that of the cliff and the stronghold. 29 From there he spies I should repay him? Everything under the heavens is nor his mighty strength, nor his goodly frame. 13 Who

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can strip off his outer garment? Who will come within his The LORD restored Job's prosperity when he prayed jaws? 14 Who can open the doors of his face? Around for his friends. The LORD gave Job twice as much as his teeth is terror. 15 Strong scales are his pride, shut up he had before. 11 Then all his brothers, all his sisters, together with a close seal. 16 One is so near to another, and all those who had been of his acquaintance before, that no air can come between them. 17 They are joined came to him and ate bread with him in his house. They to one another. They stick together, so that they can't comforted him, and consoled him concerning all the evil be pulled apart. 18 His sneezing flashes out light. His that the LORD had brought on him. Everyone also gave eyes are like the eyelids of the morning. 19 Out of his him a piece of money, and everyone a ring of gold. 12 mouth go burning torches. Sparks of fire leap out. 20 So the LORD blessed the latter end of Job more than Out of his nostrils a smoke goes, as of a boiling pot his beginning. He had fourteen thousand sheep, six over a fire of reeds. 21 His breath kindles coals. A flame thousand camels, one thousand yoke of oxen, and a goes out of his mouth. 22 There is strength in his neck. thousand female donkeys. 13 He had also seven sons Terror dances before him. 23 The flakes of his flesh and three daughters. 14 He called the name of the first, are joined together. They are firm on him. They can't Jemimah; and the name of the second, Keziah; and the be moved. 24 His heart is as firm as a stone, yes, firm name of the third, Keren Happuch. 15 In all the land as the lower millstone. 25 When he raises himself up, were no women found so beautiful as the daughters of the mighty are afraid. They retreat before his thrashing. Job. Their father gave them an inheritance amongst 26 If one attacks him with the sword, it can't prevail; their brothers. 16 After this Job lived one hundred and nor the spear, the dart, nor the pointed shaft. 27 He forty years, and saw his sons, and his sons' sons, to four counts iron as straw, and bronze as rotten wood. 28 The generations. 17 So Job died, being old and full of days. arrow can't make him flee. Sling stones are like chaff to him. 29 Clubs are counted as stubble. He laughs at the rushing of the javelin. 30 His undersides are like sharp potsherds, leaving a trail in the mud like a threshing sledge. 31 He makes the deep to boil like a pot. He makes the sea like a pot of ointment. 32 He makes a path shine after him. One would think the deep had white hair. 33 On earth there is not his equal, that is made without fear. 34 He sees everything that is high. He is king over all the sons of pride."

17 Then Job answered the LORD: 2 "I know that you can do all things, and that no purpose of yours can be restrained. 3 You asked. 'Who is this who hides counsel without knowledge?' therefore I have uttered that which I didn't understand, things too wonderful for me, which I didn't know. 4 You said, 'Listen, now, and I will speak; I will question you, and you will answer me.' 5 I had heard of you by the hearing of the ear, but now my eye sees you. 6 Therefore I abhor myself, and repent in dust and ashes." 7 It was so, that after the LORD had spoken these words to Job, the LORD said to Eliphaz the Temanite, "My wrath is kindled against you, and against your two friends; for you have not spoken of me the thing that is right, as my servant Job has. 8 Now therefore, take to yourselves seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept him, that I not deal with you according to your folly. For you have not spoken of me the thing that is right, as my servant Job has." 9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the LORD commanded them, and the LORD accepted Job. 10

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Psalms

1 Blessed is the man who doesn't walk in the counsel of the wicked, nor stand on the path of sinners, nor sit in the seat of scoffers; **2** but his delight is in the LORD's law. On his law he meditates day and night. **3** He will be like a tree planted by the streams of water, that produces its fruit in its season, whose leaf also does not wither. Whatever he does shall prosper. **4** The wicked are not so, but are like the chaff which the wind drives away. **5** Therefore the wicked shall not stand in the judgement, nor sinners in the congregation of the righteous. **6** For the LORD knows the way of the righteous, but the way of the wicked shall perish.

2 Why do the nations rage, and the peoples plot a vain thing? 2 The kings of the earth take a stand, and the rulers take counsel together, against the LORD, and against his Anointed, saying, 3 "Let's break their bonds apart, and cast their cords from us." 4 He who sits in the heavens will laugh. The Lord will have them in derision. 5 Then he will speak to them in his anger, and terrify them in his wrath: 6 "Yet I have set my King on my holy hill of Zion." 7 I will tell of the decree: The LORD said to me, "You are my son. Today I have become your father. 8 Ask of me, and I will give the nations for your inheritance, the uttermost parts of the earth for your possession. 9 You shall break them with a rod of iron. You shall dash them in pieces like a potter's vessel." 10 Now therefore be wise, you kings. Be instructed, you iudges of the earth. 11 Serve the LORD with fear, and rejoice with trembling. 12 Give sincere homage to the Son, lest he be angry, and you perish on the way, for his wrath will soon be kindled. Blessed are all those who take refuge in him.

A Psalm by David, when he fled from Absalom his son. LORD, how my adversaries have increased! Many are those who rise up against me. 2 Many there are who say of my soul, "There is no help for him in God." (Selah) 3 But you, LORD, are a shield around me, my glory, and the one who lifts up my head. 4 I cry to the LORD with my voice, and he answers me out of his holy hill. (Selah) 5 I laid myself down and slept. I awakened, for the LORD sustains me. 6 I will not be afraid of tens of thousands of people who have set themselves against me on every side. 7 Arise, LORD! Save me, my God! For you have struck all of my enemies on the cheek bone. You have broken the teeth of the wicked. 8 Salvation belongs to the LORD. May your blessing be on your people. (Selah)

4 For the Chief Musician; on stringed instruments. A Psalm by David. Answer me when I call, God of my

righteousness. Give me relief from my distress. Have mercy on me, and hear my prayer. 2 You sons of men, how long shall my glory be turned into dishonour? Will you love vanity and seek after falsehood? (Selah) 3 But know that the LORD has set apart for himself him who is godly; The LORD will hear when I call to him. 4 Stand in awe, and don't sin. Search your own heart on your bed, and be still. (Selah) 5 Offer the sacrifices of righteousness. Put your trust in the LORD. 6 Many say, "Who will show us any good?" LORD, let the light of your face shine on us. 7 You have put gladness in my heart, more than when their grain and their new wine are increased. 8 In peace I will both lay myself down and sleep, for you alone, LORD, make me live in safety.

5 For the Chief Musician, with the flutes. A Psalm by David. Give ear to my words, LORD. Consider my (meditation) 2 Listen to the voice of my cry, my King and my God, for I pray to you. 3 LORD, in the morning you will hear my voice. In the morning I will lay my requests before you, and will watch expectantly. 4 For you are not a God who has pleasure in wickedness. Evil can't live with you. 5 The arrogant will not stand in your sight. You hate all workers of iniquity. 6 You will destroy those who speak lies. The LORD abhors the bloodthirsty and deceitful man. 7 But as for me, in the abundance of your loving kindness I will come into your house. I will bow towards your holy temple in reverence of you. 8 Lead me, LORD, in your righteousness because of my enemies. Make your way straight before my face. 9 For there is no faithfulness in their mouth. Their heart is destruction. Their throat is an open tomb. They flatter with their tongue. 10 Hold them guilty, God. Let them fall by their own counsels. Thrust them out in the multitude of their transgressions, for they have rebelled against you. 11 But let all those who take refuge in you rejoice. Let them always shout for joy, because you defend them. Let them also who love your name be joyful in you. 12 For you will bless the righteous. LORD, you will surround him with favour as with a shield.

6 For the Chief Musician; on stringed instruments, upon the eight-stringed lyre. A Psalm by David. LORD, don't rebuke me in your anger, neither discipline me in your wrath. 2 Have mercy on me, LORD, for I am faint. LORD, heal me, for my bones are troubled. 3 My soul is also in great anguish. But you, LORD—how long? 4 Return, LORD. Deliver my soul, and save me for your loving kindness' sake. 5 For in death there is no memory of you. In Sheol, who shall give you thanks? (Sheol h7585) 6 I am weary with my groaning. Every night I flood my bed. I drench my couch with my tears. 7 My eye wastes away because of grief. It grows old because of all my adversaries. 8 Depart from me, all you workers

of iniquity, for the LORD has heard the voice of my of the field, 8 the birds of the sky, the fish of the sea, weeping. 9 The LORD has heard my supplication. The and whatever passes through the paths of the seas. 9 LORD accepts my prayer. 10 May all my enemies be LORD, our Lord, how majestic is your name in all the ashamed and dismayed. They shall turn back, they shall earth! be disgraced suddenly.

7 A meditation by David, which he sang to the LORD, my God, I take refuge in you. Save me from all those who pursue me, and deliver me, 2 lest they tear apart my soul like a lion, ripping it in pieces, while there is no one to deliver. 3 LORD, my God, if I have done this, if there is iniquity in my hands, 4 if I have rewarded evil to him who was at peace with me (yes, I have plundered him who without cause was my adversary), 5 let the enemy pursue my soul, and overtake it; yes, let him tread my life down to the earth, and lay my glory in the dust. (Selah) 6 Arise, LORD, in your anger. Lift up yourself against the rage of my adversaries. Awake for me. You have commanded judgement. 7 Let the congregation of the peoples surround you. Rule over them on high. 8 The LORD administers judgement to the peoples. Judge me, LORD, according to my righteousness, and to my integrity that is in me. 9 Oh let the wickedness of the wicked come to an end, but establish the righteous; their minds and hearts are searched by the righteous God. 10 My shield is with God, who saves the upright in heart. 11 God is a righteous judge, yes, a God who has indignation every day. 12 If a man doesn't repent, he will sharpen his sword; he has bent and strung his bow. 13 He has also prepared for himself the instruments of death. He makes ready his flaming arrows. 14 Behold, he travails with iniquity. Yes, he has conceived mischief, and brought out falsehood. 15 He has dug a hole, and has fallen into the pit which he made. 16 The trouble he causes shall return to his own head. His violence shall come down on the crown of his own head. 17 I will give thanks to the LORD according to his righteousness, and will sing praise to the name of the LORD Most High.

R For the Chief Musician; on an instrument of Gath. A Psalm by David. LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens! 2 From the lips of babes and infants you have established strength, because of your adversaries, that you might silence the enemy and the avenger. 3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained, 4 what is man, that you think of him? What is the son of man, that you care for him? 5 For you have made him a little lower than the angels, and crowned him with glory and honour. 6 You make him ruler over the works of your hands. You have put all things under his feet: 7 All sheep and cattle, yes, and the animals

9 For the Chief Musician. Set to "The Death of the Son." A Psalm by David. I will give thanks to the LORD with concerning the words of Cush, the Benjamite. LORD, my whole heart. I will tell of all your marvellous works. 2 I will be glad and rejoice in you. I will sing praise to your name, O Most High. 3 When my enemies turn back, they stumble and perish in your presence. 4 For you have maintained my just cause. You sit on the throne judging righteously. 5 You have rebuked the nations. You have destroyed the wicked. You have blotted out their name forever and ever. 6 The enemy is overtaken by endless ruin. The very memory of the cities which you have overthrown has perished. 7 But the LORD reigns forever. He has prepared his throne for judgement. 8 He will judge the world in righteousness. He will administer judgement to the peoples in uprightness. 9 The LORD will also be a high tower for the oppressed; a high tower in times of trouble. 10 Those who know your name will put their trust in you, for you, LORD, have not forsaken those who seek you. 11 Sing praises to the LORD, who dwells in Zion, and declare amongst the people what he has done. 12 For he who avenges blood remembers them. He doesn't forget the cry of the afflicted. 13 Have mercy on me, LORD. See my affliction by those who hate me, and lift me up from the gates of death, 14 that I may show all of your praise. I will rejoice in your salvation in the gates of the daughter of Zion. 15 The nations have sunk down in the pit that they made. In the net which they hid, their own foot is taken. 16 The LORD has made himself known. He has executed judgement. The wicked is snared by the work of his own hands. (Meditation, Selah) 17 The wicked shall be turned back to Sheol, even all the nations that forget God. (Sheol h7585) 18 For the needy shall not always be forgotten, nor the hope of the poor perish forever. 19 Arise, LORD! Don't let man prevail. Let the nations be judged in your sight. 20 Put them in fear, LORD. Let the nations know that they are only men. (Selah)

> Nhy do you stand far off, LORD? Why do you hide yourself in times of trouble? 2 In arrogance, the wicked hunt down the weak. They are caught in the schemes that they devise. 3 For the wicked boasts of his heart's cravings. He blesses the greedy and condemns the LORD. 4 The wicked, in the pride of his face, has no room in his thoughts for God. 5 His ways are prosperous at all times. He is arrogant, and your laws are far from his sight. As for all his adversaries, he sneers at them. 6 He says in his heart, "I shall not be shaken. For generations I shall have no trouble."

7 His mouth is full of cursing, deceit, and oppression. Under his tongue is mischief and iniquity. 8 He lies in up your hand! Don't forget the helpless. 13 Why does LORD, because he has been good to me. the wicked person condemn God, and say in his heart, "God won't call me into account"? 14 But you do see trouble and grief. You consider it to take it into your hand. You help the victim and the fatherless. 15 Break the arm of the wicked. As for the evil man, seek out his wickedness until you find none. 16 The LORD is King forever and ever! The nations will perish out of his land. 17 LORD, you have heard the desire of the humble. You will prepare their heart. You will cause your ear to hear, 18 to judge the fatherless and the oppressed, that man who is of the earth may terrify no more.

11 For the Chief Musician. By David. In the LORD, I take refuge. How can you say to my soul, "Flee as a bird to your mountain"? 2 For, behold, the wicked bend their bows. They set their arrows on the strings, that they may shoot in darkness at the upright in heart. 3 If the foundations are destroyed, what can the righteous do? 4 The LORD is in his holy temple. The LORD is on his throne in heaven. His eyes observe. His eyes examine the children of men. 5 The LORD examines the righteous, but his soul hates the wicked and him who loves violence. 6 On the wicked he will rain blazing coals; fire, sulphur, and scorching wind shall be the portion of their cup. 7 For the LORD is righteous. He loves righteousness. The upright shall see his face.

12 For the Chief Musician; upon an eight-stringed lyre. A Psalm of David. Help, LORD; for the godly man ceases. For the faithful fail from amongst the children of men. 2 Everyone lies to his neighbour. They speak with flattering lips, and with a double heart. 3 May the LORD cut off all flattering lips, and the tongue that boasts. 4 who have said. "With our tongue we will prevail. Our lips are our own. Who is lord over us?" 5 "Because of the oppression of the weak and because of the groaning of the needy, I will now arise," says the LORD; "I will set him in safety from those who malign him." 6 The LORD's words are flawless words, as silver refined in a clay furnace, purified seven times. 7 You will keep them, LORD. You will preserve them from this generation forever. 8 The wicked walk on every side, when what is vile is exalted amongst the sons of men.

3 For the Chief Musician. A Psalm by David. How long, LORD? Will you forget me forever? How wait near the villages. From ambushes, he murders the long will you hide your face from me? 2 How long shall innocent. His eyes are secretly set against the helpless. I take counsel in my soul, having sorrow in my heart 9 He lurks in secret as a lion in his ambush. He lies every day? How long shall my enemy triumph over in wait to catch the helpless. He catches the helpless me? 3 Behold, and answer me, LORD, my God. Give when he draws him in his net. 10 The helpless are light to my eyes, lest I sleep in death; 4 lest my enemy crushed. They collapse. They fall under his strength. 11 say, "I have prevailed against him;" lest my adversaries He says in his heart, "God has forgotten. He hides his rejoice when I fall. 5 But I trust in your loving kindness. face. He will never see it." 12 Arise, LORD! God, lift My heart rejoices in your salvation. 6 I will sing to the

> 11 For the Chief Musician. By David. The fool has said in his heart, "There is no God." They are corrupt. They have done abominable deeds. There is no one who does good. 2 The LORD looked down from heaven on the children of men, to see if there were any who understood, who sought after God. 3 They have all gone aside. They have together become corrupt. There is no one who does good, no, not one. 4 Have all the workers of iniquity no knowledge, who eat up my people as they eat bread, and don't call on the LORD? 5 There they were in great fear, for God is in the generation of the righteous. 6 You frustrate the plan of the poor, because the LORD is his refuge. 7 Oh that the salvation of Israel would come out of Zion! When the LORD restores the fortunes of his people, then Jacob shall rejoice, and Israel shall be glad.

> 15 A Psalm by David. LORD, who shall dwell in your sanctuary? Who shall live on your holy hill? 2 He who walks blamelessly and does what is right, and speaks truth in his heart; 3 he who doesn't slander with his tongue, nor does evil to his friend, nor casts slurs against his fellow man; 4 in whose eyes a vile man is despised, but who honours those who fear the LORD; he who keeps an oath even when it hurts, and doesn't change: 5 he who doesn't lend out his money for usury. nor take a bribe against the innocent. He who does these things shall never be shaken.

> 6 A Poem by David. Preserve me, God, for I take refuge in you. 2 My soul, you have said to the LORD, "You are my Lord. Apart from you I have no good thing." 3 As for the saints who are in the earth, they are the excellent ones in whom is all my delight. 4 Their sorrows shall be multiplied who give gifts to another god. Their drink offerings of blood I will not offer, nor take their names on my lips. 5 The LORD assigned my portion and my cup. You made my lot secure. 6 The lines have fallen to me in pleasant places. Yes, I have a good inheritance. 7 I will bless the LORD, who has given me counsel. Yes, my heart instructs me in the night seasons. 8 I have set the LORD always before me. Because he is at my right hand, I shall not

be moved. 9 Therefore my heart is glad, and my tongue rejoices. My body shall also dwell in safety. 10 For you fire came out of his mouth. Coals were kindled by it. 9 will not leave my soul in Sheol, neither will you allow your holy one to see corruption. (Sheol h7585) 11 You will darkness was under his feet. 10 He rode on a cherub, show me the path of life. In your presence is fullness of and flew. Yes, he soared on the wings of the wind. joy. In your right hand there are pleasures forever more.

17 A Prayer by David. Hear, LORD, my righteous plea. Give ear to my prayer that doesn't go out of deceitful lips. 2 Let my sentence come out of your presence. Let your eyes look on equity. 3 You have proved my heart. You have visited me in the night. You have tried me, and found nothing. I have resolved that my mouth shall not disobey. 4 As for the deeds of men, by the word of your lips, I have kept myself from the ways of the violent. 5 My steps have held fast to your paths. My feet have not slipped. 6 I have called on you, for you will answer me, God. Turn your ear to me. Hear my speech. 7 Show your marvellous loving kindness, you who save those who take refuge by your right hand from their enemies. 8 Keep me as the apple of your eye. Hide me under the shadow of your wings, 9 from the wicked who oppress me, my deadly enemies, who surround me. 10 They close up their callous hearts. With their mouth they speak proudly. 11 They have now surrounded us in our steps. They set their eyes to cast us down to the earth. 12 He is like a lion that is greedy of his prey, as it were a young lion lurking in secret places. 13 Arise, LORD, confront him. Cast him down. Deliver my soul from the wicked by your sword, 14 from men by your hand, LORD, from men of the world, whose portion is in this life. You fill the belly of your cherished ones. Your sons have plenty, and they store up wealth for their children. 15 As for me, I shall see your face in righteousness. I shall be satisfied, when I awake, with seeing your form.

1 R For the Chief Musician. By David the servant of the LORD, who spoke to the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul. He said, I love you, LORD, my strength. 2 The LORD is my rock, my fortress, and my deliverer; my God, my rock, in whom I take refuge; my shield, and the horn of my salvation, my high tower. 3 I call on the LORD, who is worthy to be praised; and I am saved from my enemies. 4 The cords of death surrounded me. The floods of ungodliness made me afraid. 5 The cords of Sheol were around me. The snares of death came on me. (Sheol h7585) 6 In my distress I called on the LORD, and cried to my God. He heard my voice out of his temple. My cry before him came into his ears. 7 Then the earth shook and trembled. The foundations also of the mountains quaked and were shaken, because he

fire came out of his mouth. Coals were kindled by it. 9 He bowed the heavens also, and came down. Thick darkness was under his feet. 10 He rode on a cherub, and flew. Yes, he soared on the wings of the wind. 11 He made darkness his hiding place, his pavilion around him, darkness of waters, thick clouds of the skies. 12 At the brightness before him his thick clouds passed, hailstones and coals of fire. 13 The LORD also thundered in the sky. The Most High uttered his voice: hailstones and coals of fire. 14 He sent out his arrows, and scattered them. He routed them with great lightning bolts. 15 Then the channels of waters appeared. The foundations of the world were laid bare at your rebuke, LORD, at the blast of the breath of your nostrils. 16 He sent from on high. He took me. He drew me out of many waters. 17 He delivered me from my strong enemy, from those who hated me; for they were too mighty for me. 18 They came on me in the day of my calamity, but the LORD was my support. 19 He brought me out also into a large place. He delivered me, because he delighted in me. 20 The LORD has rewarded me according to my righteousness. According to the cleanness of my hands, he has recompensed me. 21 For I have kept the ways of the LORD, and have not wickedly departed from my God. 22 For all his ordinances were before me. I didn't put away his statutes from me. 23 I was also blameless with him. I kept myself from my iniquity. 24 Therefore the LORD has rewarded me according to my righteousness, according to the cleanness of my hands in his eyesight. 25 With the merciful you will show yourself merciful. With the perfect man, you will show yourself perfect. 26 With the pure, you will show yourself pure. With the crooked you will show yourself shrewd. 27 For you will save the afflicted people, but the arrogant eyes you will bring down. 28 For you will light my lamp, LORD. My God will light up my darkness. 29 For by you, I advance through a troop. By my God, I leap over a wall. 30 As for God, his way is perfect. The LORD's word is tried. He is a shield to all those who take refuge in him. 31 For who is God, except the LORD? Who is a rock, besides our God. 32 the God who arms me with strength, and makes my way perfect? 33 He makes my feet like deer's feet, and sets me on my high places. 34 He teaches my hands to war, so that my arms bend a bow of bronze. 35 You have also given me the shield of your salvation. Your right hand sustains me. Your gentleness has made me great. 36 You have enlarged my steps under me, My feet have not slipped. 37 I will pursue my enemies, and overtake them. I won't turn away until they are consumed. 38 I will strike them through, so that they will not be able to rise. They shall fall under my feet. 39 For you have armed

me those who rose up against me. 40 You have also vengeance for me, and subdues peoples under me. 48 Let the King answer us when we call! He rescues me from my enemies. Yes, you lift me up above those who rise up against me. You deliver me from the violent man. 49 Therefore I will give thanks to you, LORD, amongst the nations, and will sing praises to your name. 50 He gives great deliverance to his king. and shows loving kindness to his anointed, to David and to his offspring, forever more.

forever. The LORD's ordinances are true, and righteous praise your power. altogether. 10 They are more to be desired than gold, yes, than much fine gold, sweeter also than honey and the extract of the honeycomb. 11 Moreover your servant is warned by them. In keeping them there is great reward. 12 Who can discern his errors? Forgive me from hidden errors. 13 Keep back your servant also from presumptuous sins. Let them not have dominion over me. Then I will be upright. I will be blameless and innocent of great transgression. 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, LORD, my rock, and my redeemer.

me with strength to the battle. You have subdued under 20 For the Chief Musician. A Psalm by David. May the LORD answer you in the day of trouble. May made my enemies turn their backs to me, that I might the name of the God of Jacob set you up on high, 2 cut off those who hate me. 41 They cried, but there was send you help from the sanctuary, grant you support no one to save; even to the LORD, but he didn't answer from Zion, 3 remember all your offerings, and accept them. 42 Then I beat them small as the dust before the your burnt sacrifice. (Selah) 4 May he grant you your wind. I cast them out as the mire of the streets. 43 You heart's desire, and fulfil all your counsel. 5 We will have delivered me from the strivings of the people. You triumph in your salvation. In the name of our God, have made me the head of the nations. A people whom we will set up our banners. May the LORD grant all I have not known shall serve me. 44 As soon as they your requests. 6 Now I know that the LORD saves his hear of me they shall obey me. The foreigners shall anointed. He will answer him from his holy heaven, with submit themselves to me. 45 The foreigners shall fade the saving strength of his right hand. 7 Some trust in away, and shall come trembling out of their strongholds. chariots, and some in horses, but we trust in the name 46 The LORD lives! Blessed be my rock. Exalted be the of the LORD our God. 8 They are bowed down and God of my salvation, 47 even the God who executes fallen, but we rise up, and stand upright. 9 Save, LORD!

21 For the Chief Musician. A Psalm by David. The king rejoices in your strength, LORD! How greatly he rejoices in your salvation! 2 You have given him his heart's desire, and have not withheld the request of his lips. (Selah) 3 For you meet him with the blessings of goodness. You set a crown of fine gold on his head. 4 He asked life of you and you gave it to him, even length 1 O For the Chief Musician. A Psalm by David. The of days forever and ever. 5 His glory is great in your heavens declare the glory of God. The expanse salvation. You lay honour and majesty on him. 6 For shows his handiwork. 2 Day after day they pour out you make him most blessed forever. You make him glad speech, and night after night they display knowledge. 3 with joy in your presence. 7 For the king trusts in the There is no speech nor language where their voice is LORD. Through the loving kindness of the Most High, not heard. 4 Their voice has gone out through all the he shall not be moved. 8 Your hand will find out all of earth, their words to the end of the world. In them he vour enemies. Your right hand will find out those who has set a tent for the sun, 5 which is as a bridegroom hate you. 9 You will make them as a fiery furnace in coming out of his room, like a strong man rejoicing to the time of your anger. The LORD will swallow them run his course. 6 His going out is from the end of the up in his wrath. The fire shall devour them. 10 You will heavens, his circuit to its ends. There is nothing hidden destroy their descendants from the earth, their posterity from its heat. 7 The LORD's law is perfect, restoring the from amongst the children of men. 11 For they intended soul. The LORD's covenant is sure, making wise the evil against you. They plotted evil against you which simple. 8 The LORD's precepts are right, rejoicing the cannot succeed. 12 For you will make them turn their heart. The LORD's commandment is pure, enlightening back, when you aim drawn bows at their face. 13 Be the eyes. 9 The fear of the LORD is clean, enduring exalted, LORD, in your strength, so we will sing and

> **22** For the Chief Musician; set to "The Doe of the Morning." A Psalm by David. My God, my God, why have you forsaken me? Why are you so far from helping me, and from the words of my groaning? 2 My God, I cry in the daytime, but you don't answer; in the night season, and am not silent. 3 But you are holy, you who inhabit the praises of Israel. 4 Our fathers trusted in you. They trusted, and you delivered them. 5 They cried to you, and were delivered. They trusted in you, and were not disappointed. 6 But I am a worm, and no man; a reproach of men, and despised by the people. 7 All those who see me mock me. They insult me with their

lips. They shake their heads, saying, 8 "He trusts in the oil. My cup runs over. 6 Surely goodness and loving LORD. Let him deliver him. Let him rescue him, since he kindness shall follow me all the days of my life, and I delights in him." 9 But you brought me out of the womb. will dwell in the LORD's house forever. You made me trust while at my mother's breasts. 10 l was thrown on you from my mother's womb. You are my God since my mother bore me. 11 Don't be far from me. for trouble is near. For there is no one to help. 12 Many bulls have surrounded me. Strong bulls of Bashan have encircled me. 13 They open their mouths wide against me, lions tearing prey and roaring. 14 I am poured out like water. All my bones are out of joint. My heart is like wax. It is melted within me. 15 My strength is dried up like a potsherd. My tongue sticks to the roof of my mouth. You have brought me into the dust of death. 16 For dogs have surrounded me. A company of evildoers have enclosed me. They have pierced my hands and feet. 17 I can count all of my bones. They look and stare at me. 18 They divide my garments amongst them. They cast lots for my clothing. 19 But don't be far off, LORD. You are my help. Hurry to help me! 20 Deliver my soul from the sword, my precious life from the power of the dog. 21 Save me from the lion's mouth! Yes, you have rescued me from the horns of the wild oxen. 22 I will declare your name to my brothers. Amongst the assembly, I will praise you. 23 You who fear the LORD, praise him! All you descendants of Jacob, glorify him! Stand in awe of him, all you descendants of Israel! 24 For he has not despised nor abhorred the affliction of the afflicted, neither has he hidden his face from him; but when he cried to him, he heard. 25 My praise of you comes in the great assembly. I will pay my vows before those who fear him. 26 The humble shall eat and be satisfied. They shall praise the LORD who seek after him. Let your hearts live forever. 27 All the ends of the earth shall remember and turn to the LORD. All the relatives of the nations shall worship before you. 28 For the kingdom is the LORD's. He is the ruler over the nations. 29 All the rich ones of the earth shall eat and worship. All those who go down to the dust shall bow before him, even he who can't keep his soul alive. 30 Posterity shall serve him. Future generations shall be told about the Lord. 31 They shall come and shall declare his righteousness to a people that shall be born, for he has done it.

23 A Psalm by David. The LORD is my shepherd: I shall lack nothing. 2 He makes me lie down in green pastures. He leads me beside still waters. 3 He restores my soul. He guides me in the paths of righteousness for his name's sake. 4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me. Your rod and your staff, they comfort me. 5 You prepare a table before me in the presence of my enemies. You anoint my head with

24 A Psalm by David. The earth is the LORD's, with its fullness; the world, and those who dwell in it. 2 For he has founded it on the seas, and established it on the floods. 3 Who may ascend to the LORD's hill? Who may stand in his holy place? 4 He who has clean hands and a pure heart; who has not lifted up his soul to falsehood, and has not sworn deceitfully. 5 He shall receive a blessing from the LORD, righteousness from the God of his salvation. 6 This is the generation of those who seek Him, who seek your face-even Jacob. (Selah) 7 Lift up your heads, you gates! Be lifted up, you everlasting doors, and the King of glory will come in. 8 Who is the King of glory? The LORD strong and mighty, the LORD mighty in battle. 9 Lift up your heads, you gates; yes, lift them up, you everlasting doors, and the King of glory will come in. 10 Who is this King of glory? The LORD of Armies is the King of glory! (Selah)

25 By David. To you, LORD, I lift up my soul. 2 My God, I have trusted in you. Don't let me be shamed. Don't let my enemies triumph over me. 3 Yes, no one who waits for you will be shamed. They will be shamed who deal treacherously without cause. 4 Show me your ways, LORD. Teach me your paths. 5 Guide me in your truth, and teach me, for you are the God of my salvation. I wait for you all day long. 6 LORD, remember your tender mercies and your loving kindness, for they are from old times. 7 Don't remember the sins of my youth, nor my transgressions. Remember me according to your loving kindness, for your goodness' sake, LORD. 8 Good and upright is the LORD, therefore he will instruct sinners in the way. 9 He will guide the humble in justice. He will teach the humble his way. 10 All the paths of the LORD are loving kindness and truth to such as keep his covenant and his testimonies. 11 For your name's sake, LORD, pardon my iniquity, for it is great. 12 What man is he who fears the LORD? He shall instruct him in the way that he shall choose. 13 His soul will dwell at ease. His offspring will inherit the land. 14 The friendship of the LORD is with those who fear him. He will show them his covenant. 15 My eyes are ever on the LORD, for he will pluck my feet out of the net. 16 Turn to me, and have mercy on me, for I am desolate and afflicted. 17 The troubles of my heart are enlarged. Oh bring me out of my distresses. 18 Consider my affliction and my travail. Forgive all my sins. 19 Consider my enemies, for they are many. They hate me with cruel hatred. 20 Oh keep my soul, and deliver me. Let me not be disappointed, for I take refuge in you. 21 Let integrity

and uprightness preserve me, for I wait for you. 22 God, redeem Israel out of all his troubles.

26 By David. Judge me, LORD, for I have walked in my integrity. I have trusted also in the LORD without wavering. 2 Examine me, LORD, and prove me. Try my heart and my mind. 3 For your loving kindness is before my eyes. I have walked in your truth. 4 I have not sat with deceitful men, neither will I go in with hypocrites. 5 I hate the assembly of evildoers, and will not sit with the wicked. 6 I will wash my hands in innocence, so I will go about your altar, LORD, 7 that I may make the voice of thanksgiving to be heard and tell of all your wondrous deeds. 8 LORD, I love the habitation of your house, the place where your glory dwells. 9 Don't gather my soul with sinners, nor my life with bloodthirsty men 10 in whose hands is wickedness: their right hand is full of bribes. 11 But as for me, I will walk in my integrity. Redeem me, and be merciful to me. 12 My foot stands in an even place. In the congregations I will bless the LORD.

77 By David. The LORD is my light and my salvation. Whom shall I fear? The LORD is the strength of my life. Of whom shall I be afraid? 2 When evildoers came at me to eat up my flesh, even my adversaries and my foes, they stumbled and fell. 3 Though an army should encamp against me, my heart shall not fear. Though war should rise against me, even then I will be confident. 4 One thing I have asked of the LORD, that I will seek after: that I may dwell in the LORD's house all the days of my life, to see the LORD's beauty, and to enquire in his temple. 5 For in the day of trouble, he will keep me secretly in his pavilion. In the secret place of his tabernacle, he will hide me. He will lift me up on a rock. 6 Now my head will be lifted up above my enemies around me. I will offer sacrifices of joy in his tent, I will sing, ves. I will sing praises to the LORD, 7 Hear, LORD, when I cry with my voice. Have mercy also on me, and answer me. 8 When you said. "Seek my face," my heart said to you, "I will seek your face, LORD." 9 Don't hide your face from me. Don't put your servant away in anger. You have been my help. Don't abandon me, neither forsake me, God of my salvation. 10 When my father and my mother forsake me, then the LORD will take me up. 11 Teach me your way, LORD. Lead me in a straight path, because of my enemies. 12 Don't deliver me over to the desire of my adversaries, courage. Yes, wait for the LORD.

28 By David. To you, LORD, I call. My rock, don't be deaf to me, lest, if you are silent to me, I would become like those who go down into the pit. 2 Hear the voice of my petitions, when I cry to you, when I lift up my hands towards your Most Holy Place. 3 Don't draw me away with the wicked, with the workers of iniquity who speak peace with their neighbours, but mischief is in their hearts. 4 Give them according to their work, and according to the wickedness of their doings. Give them according to the operation of their hands. Bring back on them what they deserve. 5 Because they don't respect the works of the LORD, nor the operation of his hands, he will break them down and not build them up. 6 Blessed be the LORD, because he has heard the voice of my petitions. 7 The LORD is my strength and my shield. My heart has trusted in him, and I am helped. Therefore my heart greatly rejoices. With my song I will thank him. 8 The LORD is their strength. He is a stronghold of salvation to his anointed. 9 Save your people, and bless your inheritance. Be their shepherd also, and bear them up forever.

9 A Psalm by David. Ascribe to the LORD, you sons of the mighty, ascribe to the LORD glory and strength. 2 Ascribe to the LORD the glory due to his name. Worship the LORD in holy array. 3 The LORD's voice is on the waters. The God of glory thunders, even the LORD on many waters. 4 The LORD's voice is powerful. The LORD's voice is full of majesty. 5 The LORD's voice breaks the cedars. Yes, the LORD breaks in pieces the cedars of Lebanon. 6 He makes them also to skip like a calf; Lebanon and Sirion like a young, wild ox. 7 The LORD's voice strikes with flashes of lightning. 8 The LORD's voice shakes the wilderness. The LORD shakes the wilderness of Kadesh. 9 The LORD's voice makes the deer calve, and strips the forests bare. In his temple everything says, "Glory!" 10 The LORD sat enthroned at the Flood. Yes, the LORD sits as King forever. 11 The LORD will give strength to his people. The LORD will bless his people with peace.

30 A Psalm. A Song for the Dedication of the Temple. Servant away in anger. You have been my help. Don't abandon me, neither forsake me, God of my salvation. The salvation are servant away in anger. You have been my help. Don't abandon me, neither forsake me, God of my salvation. The salvation are servant away in anger. You have been my help. Don't abandon me, neither forsake me, God of my salvation. The salvation are servant away in anger. You have been my foes to rejoice over me. 2 LORD my God, I cried to you, and you have LORD will take me up. 11 Teach me your way, LORD. Sheol. You have kept me alive, that I should not go Don't deliver me over to the desire of my adversaries, for false witnesses have risen up against me, such as breathe out cruelty. 13 I am still confident of this: I will see the goodness of the LORD in the land of the living. Weeping may stay for the night, but joy comes in the 14 Wait for the LORD. Be strong, and let your heart take courage. Yes, wait for the LORD.

12 to the end that my heart may sing praise to you, and hope in the LORD. not be silent. LORD my God, I will give thanks to you forever!

to my acquaintances. Those who saw me on the street all you who are upright in heart! fled from me. 12 I am forgotten from their hearts like a dead man. I am like broken pottery. 13 For I have heard the slander of many, terror on every side, while they conspire together against me, they plot to take away my life. 14 But I trust in you, LORD. I said, "You are my God." 15 My times are in your hand. Deliver me from the hand of my enemies, and from those who persecute me. 16 Make your face to shine on your servant. Save me in your loving kindness. 17 Let me not be disappointed, LORD, for I have called on you. Let the wicked be disappointed. Let them be silent in Sheol. (Sheol h7585) 18 Let the lying lips be mute, which speak against the righteous insolently, with pride and contempt. 19 Oh how great is your goodness, which you have laid up for those who fear you, which you have worked for those who take refuge in you, before the sons of men! 20 In the shelter of your presence you will hide them from the plotting of man. You will keep them secretly in a dwelling away from the strife of tongues. 21 Praise be to the LORD, for he has shown

hid your face, I was troubled. 8 I cried to you, LORD, I me his marvellous loving kindness in a strong city. 22 made supplication to the Lord: 9 "What profit is there in As for me, I said in my haste, "I am cut off from before my destruction, if I go down to the pit? Shall the dust your eyes." Nevertheless you heard the voice of my praise you? Shall it declare your truth? 10 Hear, LORD, petitions when I cried to you. 23 Oh love the LORD, all and have mercy on me. LORD, be my helper." 11 You you his saints! The LORD preserves the faithful, and have turned my mourning into dancing for me. You have fully recompenses him who behaves arrogantly. 24 Be removed my sackcloth, and clothed me with gladness, strong, and let your heart take courage, all you who

32 By David. A contemplative psalm. Blessed is he whose disobedience is forgiven, whose sin is 31 For the Chief Musician. A Psalm by David. In covered. 2 Blessed is the man to whom the LORD you, LORD, I take refuge. Let me never be doesn't impute iniquity, in whose spirit there is no deceit. disappointed. Deliver me in your righteousness. 2 Bow 3 When I kept silence, my bones wasted away through down your ear to me. Deliver me speedily. Be to me my groaning all day long. 4 For day and night your a strong rock, a house of defence to save me. 3 For hand was heavy on me. My strength was sapped in the you are my rock and my fortress, therefore for your heat of summer. (Selah) 5 I acknowledged my sin to name's sake lead me and quide me. 4 Pluck me out of you. I didn't hide my iniquity. I said, I will confess my the net that they have laid secretly for me, for you are transgressions to the LORD, and you forgave the iniquity my stronghold. 5 Into your hand I commend my spirit. of my sin. (Selah) 6 For this, let everyone who is godly You redeem me, LORD, God of truth. 61 hate those pray to you in a time when you may be found. Surely who regard lying vanities, but I trust in the LORD. 71 when the great waters overflow, they shall not reach will be glad and rejoice in your loving kindness, for you to him. 7 You are my hiding place. You will preserve have seen my affliction. You have known my soul in me from trouble. You will surround me with songs of adversities. 8 You have not shut me up into the hand deliverance. (Selah) 8 I will instruct you and teach you of the enemy. You have set my feet in a large place. in the way which you shall go. I will counsel you with my 9 Have mercy on me, LORD, for I am in distress. My eye on you. 9 Don't be like the horse, or like the mule. eye, my soul, and my body waste away with grief. 10 which have no understanding, who are controlled by bit For my life is spent with sorrow, my years with sighing. and bridle, or else they will not come near to you. 10 My strength fails because of my iniquity. My bones are Many sorrows come to the wicked, but loving kindness wasted away. 11 Because of all my adversaries I have shall surround him who trusts in the LORD. 11 Be glad become utterly contemptible to my neighbours, a horror in the LORD, and rejoice, you righteous! Shout for joy,

> ${f 33}$ Rejoice in the LORD, you righteous! Praise is fitting for the upright. 2 Give thanks to the LORD with the lyre. Sing praises to him with the harp of ten strings. 3 Sing to him a new song. Play skilfully with a shout of joy! 4 For the LORD's word is right. All his work is done in faithfulness. 5 He loves righteousness and justice. The earth is full of the loving kindness of the LORD. 6 By the LORD's word, the heavens were made: all their army by the breath of his mouth. 7 He gathers the waters of the sea together as a heap. He lays up the deeps in storehouses. 8 Let all the earth fear the LORD. Let all the inhabitants of the world stand in awe of him. 9 For he spoke, and it was done. He commanded, and it stood firm. 10 The LORD brings the counsel of the nations to nothing. He makes the thoughts of the peoples to be of no effect. 11 The counsel of the LORD stands fast forever, the thoughts of his heart to all generations. 12 Blessed is the nation whose God is the LORD, the people whom he has chosen for his own inheritance. 13 The LORD looks from heaven. He sees

all the sons of men. 14 From the place of his habitation help. 3 Brandish the spear and block those who pursue LORD, since we have hoped in you.

34 By David; when he pretended to be insane before Abimelech, who drove him away, and he departed. I will bless the LORD at all times. His praise will always be in my mouth. 2 My soul shall boast in the LORD. The humble shall hear of it and be glad. 3 Oh magnify the LORD with me. Let's exalt his name together. 4 I sought the LORD, and he answered me, and delivered me from all my fears. 5 They looked to him, and were radiant. Their faces shall never be covered with shame 6 This poor man cried, and the LORD heard him, and saved him out of all his troubles. 7 The LORD's angel encamps around those who fear him, and delivers them. 8 Oh taste and see that the LORD is good. Blessed is the man who takes refuge in him. 9 Oh fear the LORD, you his saints, for there is no lack with those who fear him. 10 The young lions do lack, and suffer hunger, but those who seek the LORD shall not lack any good thing 11 Come, you children, listen to me. I will teach you the fear of the LORD. 12 Who is someone who desires life, and loves many days, that he may see good? 13 Keep your tongue from evil, and your lips from speaking lies. 14 Depart from evil, and do good. Seek peace, and pursue it. 15 The LORD's eyes are towards the righteous. His ears listen to their cry. 16 The LORD's face is against those who do evil, to cut off their memory from the earth. 17 The righteous crv. and the LORD hears, and delivers them out of all their troubles. 18 The LORD is near to those who have a broken heart, and saves those who have a crushed spirit. 19 Many are the afflictions of the righteous, but the LORD delivers him out of them all. 20 He protects all of his bones. Not one of them is broken. 21 Evil shall kill the wicked. Those who hate the righteous shall be condemned. 22 The LORD redeems the soul of his servants. None of those who take refuge in him shall be condemned.

35 By David. Contend, LORD, with those who contend with me. Fight against those who fight against me. 2 Take hold of shield and buckler, and stand up for my

he looks out on all the inhabitants of the earth, 15 he me. Tell my soul, "I am your salvation." 4 Let those who fashions all of their hearts; and he considers all of who seek after my soul be disappointed and brought to their works. 16 There is no king saved by the multitude dishonour. Let those who plot my ruin be turned back of an army. A mighty man is not delivered by great and confounded. 5 Let them be as chaff before the strength. 17 A horse is a vain thing for safety, neither wind, the LORD's angel driving them on. 6 Let their does he deliver any by his great power. 18 Behold, the way be dark and slippery, the LORD's angel pursuing LORD's eye is on those who fear him, on those who them. 7 For without cause they have hidden their net hope in his loving kindness, 19 to deliver their soul from in a pit for me. Without cause they have dug a pit for death, to keep them alive in famine. 20 Our soul has my soul. 8 Let destruction come on him unawares. Let waited for the LORD. He is our help and our shield. 21 his net that he has hidden catch himself. Let him fall For our heart rejoices in him, because we have trusted into that destruction. 9 My soul shall be joyful in the in his holy name. 22 Let your loving kindness be on us, LORD. It shall rejoice in his salvation. 10 All my bones shall say, "LORD, who is like you, who delivers the poor from him who is too strong for him; yes, the poor and the needy from him who robs him?" 11 Unrighteous witnesses rise up. They ask me about things that I don't know about. 12 They reward me evil for good, to the bereaving of my soul. 13 But as for me, when they were sick, my clothing was sackcloth. I afflicted my soul with fasting. My prayer returned into my own bosom. 14 l behaved myself as though it had been my friend or my brother. I bowed down mourning, as one who mourns his mother. 15 But in my adversity, they rejoiced, and gathered themselves together. The attackers gathered themselves together against me, and I didn't know it. They tore at me, and didn't cease. 16 Like the profane mockers in feasts, they gnashed their teeth at me. 17 Lord, how long will you look on? Rescue my soul from their destruction, my precious life from the lions. 18 I will give you thanks in the great assembly. I will praise you amongst many people. 19 Don't let those who are my enemies wronafully rejoice over me: neither let those who hate me without a cause wink their eyes. 20 For they don't speak peace, but they devise deceitful words against those who are guiet in the land. 21 Yes, they opened their mouth wide against me. They said, "Aha! Aha! Our eye has seen it!" 22 You have seen it, LORD. Don't keep silent. Lord, don't be far from me. 23 Wake up! Rise up to defend me, my God! My Lord, contend for me! 24 Vindicate me, LORD my God, according to your righteousness. Don't let them gloat over me. 25 Don't let them say in their heart, "Aha! That's the way we want it!" Don't let them say. "We have swallowed him up!" 26 Let them be disappointed and confounded together who rejoice at my calamity. Let them be clothed with shame and dishonour who magnify themselves against me. 27 Let those who favour my righteous cause shout for joy and be glad. Yes, let them say continually, "May the LORD be magnified, who has pleasure in the prosperity of his servant!" 28 My tongue shall talk about your righteousness and about your praise all day long.

are thrust down, and shall not be able to rise.

37 By David. Don't fret because of evildoers, neither be envious against those who work unrighteousness. 2 For they shall soon be cut down like the grass, and wither like the green herb. 3 Trust in the LORD, and do good. Dwell in the land, and enjoy safe pasture. 4 Also delight yourself in the LORD, and he will give you the desires of your heart. 5 Commit your way to the LORD. Trust also in him, and he will do this: 6 he will make your righteousness shine out like light, and your justice as the noon day sun. 7 Rest in the LORD, and wait patiently for him. Don't fret because of him who prospers in his way, because of the man who makes wicked plots happen. 8 Cease from anger, and forsake wrath. Don't fret; it leads only to evildoing. 9 For evildoers shall be cut off, but those who wait for the LORD shall inherit the land. 10 For yet a little while, and the wicked will be no more. Yes, though you look for his land, and shall delight themselves in the abundance of peace. 12 The wicked plots against the just, and gnashes at him with his teeth. 13 The Lord will laugh at him, for he sees that his day is coming. 14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, to kill those who are upright on the path. 15 Their sword shall enter into their own heart. Their bows shall be broken. 16 Better is a little that the righteous has, than the abundance of many wicked. 17 For the arms of the wicked shall be broken.

For the Chief Musician. By David, the servant of forever. 19 They shall not be disappointed in the time of the LORD. A revelation is within my heart about evil. In the days of famine they shall be satisfied. 20 the disobedience of the wicked: There is no fear of God But the wicked shall perish. The enemies of the LORD before his eyes. 2 For he flatters himself in his own eyes, shall be like the beauty of the fields. They will vanish too much to detect and hate his sin. 3 The words of his vanish like smoke. 21 The wicked borrow, and don't pay mouth are iniquity and deceit. He has ceased to be wise back, but the righteous give generously. 22 For such as and to do good. 4 He plots iniquity on his bed. He sets are blessed by him shall inherit the land. Those who himself in a way that is not good. He doesn't abhor evil. are cursed by him shall be cut off. 23 A man's steps 5 Your loving kindness, LORD, is in the heavens. Your are established by the LORD. He delights in his way. faithfulness reaches to the skies. 6 Your righteousness 24 Though he stumble, he shall not fall, for the LORD is like the mountains of God. Your judgements are like a holds him up with his hand. 25 I have been young, and great deep. LORD, you preserve man and animal. 7 now am old, yet I have not seen the righteous forsaken, How precious is your loving kindness, God! The children nor his children begging for bread. 26 All day long he of men take refuge under the shadow of your wings. 8 deals graciously, and lends. His offspring is blessed. 27 They shall be abundantly satisfied with the abundance Depart from evil, and do good. Live securely forever. 28 of your house. You will make them drink of the river of For the LORD loves justice, and doesn't forsake his your pleasures. 9 For with you is the spring of life. In saints. They are preserved forever, but the children of your light we will see light. 10 Oh continue your loving the wicked shall be cut off. 29 The righteous shall inherit kindness to those who know you, your righteousness to the land, and live in it forever. 30 The mouth of the the upright in heart. 11 Don't let the foot of pride come righteous talks of wisdom. His tongue speaks justice. 31 against me. Don't let the hand of the wicked drive me. The law of his God is in his heart. None of his steps away. 12 There the workers of iniquity are fallen. They shall slide. 32 The wicked watch the righteous, and seek to kill him. 33 The LORD will not leave him in his hand, nor condemn him when he is judged. 34 Wait for the LORD, and keep his way, and he will exalt you to inherit the land. When the wicked are cut off, you shall see it. 35 I have seen the wicked in great power, spreading himself like a green tree in its native soil. 36 But he passed away, and behold, he was not. Yes, I sought him, but he could not be found. 37 Mark the perfect man, and see the upright, for there is a future for the man of peace. 38 As for transgressors, they shall be destroyed together. The future of the wicked shall be cut off. 39 But the salvation of the righteous is from the LORD. He is their stronghold in the time of trouble. 40 The LORD helps them and rescues them. He rescues them from the wicked and saves them, because they have taken refuge in him.

38 A Psalm by David, for a memorial. LORD, don't rebuke me in your wrath, neither chasten me in place, he isn't there. 11 But the humble shall inherit the your hot displeasure. 2 For your arrows have pierced me, your hand presses hard on me. 3 There is no soundness in my flesh because of your indignation, neither is there any health in my bones because of my sin. 4 For my iniquities have gone over my head. As a heavy burden, they are too heavy for me. 5 My wounds are loathsome and corrupt because of my foolishness. 6 I am in pain and bowed down greatly. I go mourning all day long. 7 For my waist is filled with burning. There is no soundness in my flesh. 8 I am faint and severely bruised. I have groaned by reason of the anguish of my but the LORD upholds the righteous. 18 The LORD heart. 9 Lord, all my desire is before you. My groaning knows the days of the perfect. Their inheritance shall be is not hidden from you. 10 My heart throbs. My strength

11 My lovers and my friends stand aloof from my plaque. the proud, nor such as turn away to lies. 5 Many, LORD, My kinsmen stand far away. 12 They also who seek my God, are the wonderful works which you have done, will declare my iniquity. I will be sorry for my sin. 19 But assembly. Behold, I will not seal my lips, LORD, you don't be far from me. 22 Hurry to help me, Lord, my your tender mercies from me, LORD. Let your loving salvation.

39 For the Chief Musician. For Jeduthun. A Psalm by David. I said, "I will watch my ways, so that I don't sin with my tongue. I will keep my mouth with a bridle while the wicked is before me." 2 I was mute with silence. I held my peace, even from good. My sorrow was stirred. 3 My heart was hot within me. While I meditated, the fire burnt. I spoke with my tongue: 4 "LORD, show me my end, what is the measure of my days. Let me know how frail I am. 5 Behold, you have made my days hand widths. My lifetime is as nothing before you. Surely every man stands as a breath." (Selah) 6 "Surely every man walks like a shadow. Surely they busy themselves in vain. He heaps up, and doesn't know who shall gather. 7 Now, Lord, what do I wait for? My hope is in you. 8 Deliver me from all my transgressions. Don't make me the reproach of the foolish. 9 I was mute. I didn't open my mouth, because vou did it. 10 Remove vour scourge away from me. I am overcome by the blow of your hand. 11 When you rebuke and correct man for iniquity, you consume his wealth like a moth. Surely every man is but a breath." exist no more."

1 For the Chief Musician. A Psalm by David. I waited patiently for the LORD. He turned to me, and heard my cry. 2 He brought me up also out of a horrible pit, out of the miry clay. He set my feet on a rock, and gave me a firm place to stand. 3 He has put a new song in my mouth, even praise to our God. Many shall see it, and fear, and shall trust in the LORD. 4 Blessed is the

fails me. As for the light of my eyes, it has also left me. man who makes the LORD his trust, and doesn't respect after my life lay snares. Those who seek my hurt speak and your thoughts which are towards us. They can't be mischievous things, and meditate deceits all day long. declared back to you. If I would declare and speak of 13 But I, as a deaf man, don't hear. I am as a mute man them, they are more than can be counted. 6 Sacrifice who doesn't open his mouth. 14 Yes, I am as a man and offering you didn't desire. You have opened my who doesn't hear, in whose mouth are no reproofs. 15 ears. You have not required burnt offering and sin For I hope in you, LORD. You will answer, Lord my God. offering. 7 Then I said, "Behold, I have come. It is written 16 For I said, "Don't let them gloat over me, or exalt about me in the book in the scroll. 8 I delight to do your themselves over me when my foot slips." 17 For I am will, my God. Yes, your law is within my heart." 9 I have ready to fall. My pain is continually before me. 18 For I proclaimed glad news of righteousness in the great my enemies are vigorous and many. Those who hate know. 10 I have not hidden your righteousness within me without reason are numerous. 20 They who give evil my heart. I have declared your faithfulness and your for good are also adversaries to me, because I follow salvation. I have not concealed your loving kindness and what is good. 21 Don't forsake me, LORD. My God, your truth from the great assembly. 11 Don't withhold kindness and your truth continually preserve me. 12 For innumerable evils have surrounded me. My iniquities have overtaken me, so that I am not able to look up. They are more than the hairs of my head. My heart has failed me. 13 Be pleased, LORD, to deliver me. Hurry to help me, LORD. 14 Let them be disappointed and confounded together who seek after my soul to destroy it. Let them be turned backward and brought to dishonour who delight in my hurt. 15 Let them be desolate by reason of their shame that tell me, "Aha! Aha!" 16 Let all those who seek you rejoice and be glad in you. Let such as love your salvation say continually, "Let the LORD be exalted!" 17 But I am poor and needy. May the Lord think about me. You are my help and my deliverer. Don't delay, my God.

1 For the Chief Musician. A Psalm by David. Blessed is he who considers the poor. The LORD will deliver him in the day of evil. 2 The LORD will preserve him, and keep him alive. He shall be blessed on the earth, and he will not surrender him to the will of his enemies. 3 The LORD will sustain him on his sickbed, and restore him from his bed of illness. 41 said. "LORD. (Selah) 12 "Hear my prayer, LORD, and give ear to my have mercy on me! Heal me, for I have sinned against cry. Don't be silent at my tears. For I am a stranger with you," 5 My enemies speak evil against me: "When will vou, a foreigner, as all my fathers were. 13 Oh spare he die, and his name perish?" 6 If he comes to see me, me, that I may recover strength, before I go away and he speaks falsehood. His heart gathers iniquity to itself. When he goes abroad, he tells it, 7 All who hate me whisper together against me. They imagine the worst for me. 8 "An evil disease", they say, "has afflicted him. Now that he lies he shall rise up no more." 9 Yes, my own familiar friend, in whom I trusted, who ate bread with me, has lifted up his heel against me. 10 But you, LORD, have mercy on me, and raise me up, that I may repay them. 11 By this I know that you delight in me, because my enemy doesn't triumph over me. 12 As for

amen.

12 For the Chief Musician. A contemplation by the sons of Korah. As the deer pants for the water brooks, so my soul pants after you, God, 2 My soul thirsts for God, for the living God. When shall I come and appear before God? 3 My tears have been my food day and night, while they continually ask me, "Where is your God?" 4 These things I remember, and pour out my soul within me, how I used to go with the crowd, and led them to God's house, with the voice of joy and praise, a multitude keeping a holy day. 5 Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him for the saving help of his presence. 6 My God, my soul is in despair within me. Therefore I remember you from the land of the Jordan, the heights of Hermon, from the hill Mizar. 7 Deep calls to deep at the noise of your waterfalls. All your waves and your billows have swept over me. 8 The LORD will command his loving kindness in the daytime. In the night his song shall be with me: a prayer to the God of my life. 9 I will ask God, my rock, "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?" 10 As with a sword in my bones, my adversaries reproach me, while they continually ask me, "Where is your God?" 11 Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him, the saving help of my countenance, and my God.

12 Vindicate me, God, and plead my cause against an ungodly nation. Oh, deliver me from deceitful and wicked men. 2 For you are the God of my strength. Why have you rejected me? Why do I go mourning because of the oppression of the enemy? 3 Oh, send out your light and your truth. Let them lead me. Let them bring me to your holy hill, to your tents. 4 Then I will go to the altar of God, to God, my exceeding joy. I will praise you on the harp, God, my God. 5 Why are you in despair, my soul? Why are you disturbed within me? Hope in God! For I shall still praise him: my Saviour, my helper, and my God.

ears, God; our fathers have told us what work you humility, and righteousness. Let your right hand display sword, neither did their own arm save them; but your You have loved righteousness, and hated wickedness.

me, you uphold me in my integrity, and set me in your you were favourable to them. 4 God, you are my King. presence forever. 13 Blessed be the LORD, the God of Command victories for Jacob! 5 Through you, we will Israel, from everlasting and to everlasting! Amen and push down our adversaries. Through your name, we will tread down those who rise up against us. 6 For I will not trust in my bow, neither will my sword save me. 7 But you have saved us from our adversaries, and have shamed those who hate us. 8 In God we have made our boast all day long. We will give thanks to your name forever. (Selah) 9 But now you rejected us, and brought us to dishonour, and don't go out with our armies. 10 You make us turn back from the adversary. Those who hate us take plunder for themselves. 11 You have made us like sheep for food, and have scattered us amongst the nations. 12 You sell your people for nothing, and have gained nothing from their sale. 13 You make us a reproach to our neighbours, a scoffing and a derision to those who are around us. 14 You make us a byword amongst the nations, a shaking of the head amongst the peoples. 15 All day long my dishonour is before me, and shame covers my face, 16 at the taunt of one who reproaches and verbally abuses, because of the enemy and the avenger. 17 All this has come on us, yet we haven't forgotten you. We haven't been false to your covenant. 18 Our heart has not turned back, neither have our steps strayed from your path, 19 though you have crushed us in the haunt of jackals, and covered us with the shadow of death. 20 If we have forgotten the name of our God, or spread out our hands to a strange god, 21 won't God search this out? For he knows the secrets of the heart. 22 Yes, for your sake we are killed all day long. We are regarded as sheep for the slaughter. 23 Wake up! Why do you sleep, Lord? Arise! Don't reject us forever. 24 Why do you hide your face, and forget our affliction and our oppression? 25 For our soul is bowed down to the dust. Our body clings to the earth. 26 Rise up to help us. Redeem us for your loving kindness' sake.

45 For the Chief Musician. Set to "The Lilies." A contemplation by the sons of Korah. A wedding song. My heart overflows with a noble theme. I recite my verses for the king. My tongue is like the pen of a skilful writer. 2 You are the most excellent of the sons of men. Grace has anointed your lips, therefore God has blessed you forever. 3 Strap your sword on your thigh, for the Chief Musician. By the sons of Korah. O mighty one, in your splendour and your majesty. 4 A contemplative psalm. We have heard with our In your majesty ride on victoriously on behalf of truth, did in their days, in the days of old. 2 You drove out awesome deeds. 5 Your arrows are sharp. The nations the nations with your hand, but you planted them. You fall under you, with arrows in the heart of the king's afflicted the peoples, but you spread them abroad. 3 enemies. 6 Your throne, God, is forever and ever. A For they didn't get the land in possession by their own sceptre of equity is the sceptre of your kingdom. 7 right hand, your arm, and the light of your face, because Therefore God, your God, has anointed you with the oil

stringed instruments have made you glad. 9 Kings' daughters are amongst your honourable women. At your right hand the gueen stands in gold of Ophir. 10 Listen, daughter, consider, and turn your ear. Forget your own people, and also your father's house. 11 So the king will desire your beauty, honour him, for he is your lord. 12 The daughter of Tyre comes with a gift. The rich amongst the people entreat your favour. 13 The princess inside is all glorious. Her clothing is interwoven with gold. 14 She shall be led to the king in embroidered work. The virgins, her companions who follow her, shall be brought to you. 15 With gladness and rejoicing they shall be led. They shall enter into the king's palace. 16 Your sons will take the place of your fathers. You shall make them princes in all the earth. 17 I will make your name to be remembered in all generations. Therefore the peoples shall give you thanks forever and ever.

16 For the Chief Musician. By the sons of Korah. According to Alamoth. God is our refuge and strength, a very present help in trouble. 2 Therefore we won't be afraid, though the earth changes, though the mountains are shaken into the heart of the seas; 3 though its waters roar and are troubled, though the mountains tremble with their swelling. (Selah) 4 There is a river, the streams of which make the city of God glad, the holy place of the tents of the Most High. 5 God is within her. She shall not be moved. God will help her at dawn. 6 The nations raged. The kingdoms were moved. He lifted his voice and the earth melted. 7 The LORD of Armies is with us. The God of Jacob is our refuge. (Selah) 8 Come, see the LORD's works, what desolations he has made in the earth. 9 He makes wars cease to the end of the earth. He breaks the bow, and shatters the spear. He burns the chariots in the fire. 10 "Be still, and know that I am God, I will be exalted amongst the nations. I will be exalted in the earth." 11 our refuge. (Selah)

17 For the Chief Musician. A Psalm by the sons of Korah. Oh clap your hands, all you nations. Shout to God with the voice of triumph! 2 For the LORD Most High is awesome. He is a great King over all the earth. 3 He subdues nations under us, and peoples under our feet. 4 He chooses our inheritance for us, the glory of Jacob whom he loved. (Selah) 5 God has gone up with a shout, the LORD with the sound of a trumpet. 6 Sing praises to God! Sing praises! Sing praises to our King! Sing praises! 7 For God is the King of all the earth. Sing praises with understanding. 8 God reigns over the nations. God sits on his holy throne. 9 The princes of

of gladness above your fellows. 8 All your garments the peoples are gathered together, the people of the smell like myrrh, aloes, and cassia. Out of ivory palaces God of Abraham. For the shields of the earth belong to God. He is greatly exalted!

> **48** A Song. A Psalm by the sons of Korah. Great is the LORD, and greatly to be praised, in the city of our God, in his holy mountain. 2 Beautiful in elevation, the joy of the whole earth, is Mount Zion, on the north sides, the city of the great King. 3 God has shown himself in her citadels as a refuge. 4 For behold, the kings assembled themselves, they passed by together. 5 They saw it, then they were amazed. They were dismayed. They hurried away. 6 Trembling took hold of them there, pain, as of a woman in travail. 7 With the east wind, you break the ships of Tarshish. 8 As we have heard, so we have seen, in the city of the LORD of Armies, in the city of our God. God will establish it forever. (Selah) 9 We have thought about your loving kindness, God, in the middle of your temple. 10 As is your name, God, so is your praise to the ends of the earth. Your right hand is full of righteousness. 11 Let Mount Zion be glad! Let the daughters of Judah rejoice because of your judgements. 12 Walk about Zion, and go around her. Number its towers. 13 Notice her bulwarks. Consider her palaces, that you may tell it to the next generation. 14 For this God is our God forever and ever. He will be our guide even to death.

19 For the Chief Musician. A Psalm by the sons of Korah. Hear this, all you peoples. Listen, all you inhabitants of the world, 2 both low and high, rich and poor together. 3 My mouth will speak words of wisdom. My heart will utter understanding. 4 I will incline my ear to a proverb. I will solve my riddle on the harp. 5 Why should I fear in the days of evil, when iniquity at my heels surrounds me? 6 Those who trust in their wealth, and boast in the multitude of their riches— 7 none of them can by any means redeem his brother, nor give God a ransom for him. 8 For the redemption of their life The LORD of Armies is with us. The God of Jacob is is costly, no payment is ever enough, 9 that he should live on forever, that he should not see corruption. 10 For he sees that wise men die; likewise the fool and the senseless perish, and leave their wealth to others. 11 Their inward thought is that their houses will endure forever, and their dwelling places to all generations. They name their lands after themselves. 12 But man, despite his riches, doesn't endure. He is like the animals that perish. 13 This is the destiny of those who are foolish, and of those who approve their sayings. (Selah) 14 They are appointed as a flock for Sheol. Death shall be their shepherd. The upright shall have dominion over them in the morning. Their beauty shall decay in Sheol, far from their mansion. (Sheol h7585) 15 But God will redeem my soul from the power of Sheol, for he

the animals that perish.

50 A Psalm by Asaph. The Mighty One, God, the LORD, speaks, and calls the earth from sunrise to sunset. 2 Out of Zion, the perfection of beauty. God shines out. 3 Our God comes, and does not keep silent. A fire devours before him. It is very stormy around him. 4 He calls to the heavens above, to the earth, that he may judge his people: 5 "Gather my saints together to me, those who have made a covenant with me by sacrifice." 6 The heavens shall declare his righteousness, for God himself is judge. (Selah) 7 "Hear, my people, and I will speak. Israel, I will testify against you. I am God, your God. 8 I don't rebuke you for your sacrifices. Your burnt offerings are continually before me. 9 I have no need for a bull from your stall, nor male goats from your pens. 10 For every animal of the forest is mine, and the livestock on a thousand hills. 11 I know all the birds of the mountains. The wild animals of the field are mine. 12 If I were hungry, I would not tell you, for the world is mine, and all that is in it. 13 Will I eat the meat of bulls, or drink the blood of goats? 14 Offer to God the sacrifice of thanksgiving. Pay your vows to the Most High. 15 Call on me in the day of trouble. I will deliver you, and you will honour me." 16 But to the wicked God says, "What right do you have to declare my statutes, that you have taken my covenant on your lips, 17 since you hate instruction, and throw my words behind you? 18 When you saw a thief, you consented with him, and have participated with adulterers. 19 "You give your mouth to evil. Your tongue frames deceit. 20 You sit and speak against your brother. You slander your own mother's son. 21 You have done these things, and I kept silent. You thought that I was just like you. I will rebuke you, and accuse you in front of your eyes. 22 "Now consider this, you who forget God, lest I tear you into pieces, and there be no one to deliver. 23 Whoever offers the sacrifice of thanksgiving glorifies me, and prepares his way so that I will show God's salvation to him."

51 For the Chief Musician. A Psalm by David, when Nathan the prophet came to him, after he had gone in to Bathsheba. Have mercy on me, God, according to your loving kindness. According to the multitude of your

will receive me. (Selah) (Sheol h7585) 16 Don't be afraid 3 For I know my transgressions. My sin is constantly when a man is made rich, when the glory of his house before me. 4 Against you, and you only, I have sinned, is increased; 17 for when he dies he will carry nothing and done that which is evil in your sight, so you may away. His glory won't descend after him. 18 Though be proved right when you speak, and justified when while he lived he blessed his soul— and men praise you you judge. 5 Behold, I was born in iniquity. My mother when you do well for yourself— 19 he shall go to the conceived me in sin. 6 Behold, you desire truth in the generation of his fathers. They shall never see the light. inward parts. You teach me wisdom in the inmost place. 20 A man who has riches without understanding, is like 7 Purify me with hyssop, and I will be clean. Wash me, and I will be whiter than snow. 8 Let me hear joy and gladness, that the bones which you have broken may rejoice. 9 Hide your face from my sins, and blot out all of my iniquities. 10 Create in me a clean heart, O God. Renew a right spirit within me. 11 Don't throw me from your presence, and don't take your Holy Spirit from me. 12 Restore to me the joy of your salvation. Uphold me with a willing spirit. 13 Then I will teach transgressors your ways. Sinners will be converted to you. 14 Deliver me from the guilt of bloodshed, O God, the God of my salvation. My tongue will sing aloud of your righteousness. 15 Lord, open my lips. My mouth will declare your praise. 16 For you don't delight in sacrifice, or else I would give it. You have no pleasure in burnt offering. 17 The sacrifices of God are a broken spirit. O God, you will not despise a broken and contrite heart. 18 Do well in your good pleasure to Zion. Build the walls of Jerusalem. 19 Then you will delight in the sacrifices of righteousness, in burnt offerings and in whole burnt offerings. Then they will offer bulls on your altar.

> **52** For the Chief Musician. A contemplation by David, when Doeg the Edomite came and told Saul, "David has come to Ahimelech's house." Why do you boast of mischief, mighty man? God's loving kindness endures continually. 2 Your tongue plots destruction, like a sharp razor, working deceitfully. 3 You love evil more than good, lying rather than speaking the truth. (Selah) 4 You love all devouring words, you deceitful tongue. 5 God will likewise destroy you forever. He will take you up, and pluck you out of your tent, and root you out of the land of the living. (Selah) 6 The righteous also will see it, and fear, and laugh at him, saying, 7 "Behold, this is the man who didn't make God his strength, but trusted in the abundance of his riches, and strengthened himself in his wickedness." 8 But as for me, I am like a green olive tree in God's house. I trust in God's loving kindness forever and ever. 9 I will give you thanks forever, because you have done it. I will hope in your name, for it is good, in the presence of your saints.

53 For the Chief Musician. To the tune of "Mahalath." A contemplation by David. The fool has said in his tender mercies, blot out my transgressions. 2 Wash me heart, "There is no God." They are corrupt, and have thoroughly from my iniquity. Cleanse me from my sin. done abominable iniquity. There is no one who does

good. 2 God looks down from heaven on the children of Let death come suddenly on them. Let them go down men, to see if there are any who understood, who seek alive into Sheol. For wickedness is amongst them, in after God. 3 Every one of them has gone back. They their dwelling. (Sheol h7585) 16 As for me, I will call on have become filthy together. There is no one who does God. The LORD will save me. 17 Evening, morning, and don't call on God? 5 There they were in great fear, battle that was against me, although there are many where no fear was, for God has scattered the bones of who oppose me. 19 God, who is enthroned forever, brings back his people from captivity, then Jacob shall smooth as butter, but his heart was war. His words were rejoice, and Israel shall be glad.

54 For the Chief Musician. On stringed instruments. A contemplation by David, when the Ziphites came and said to Saul, "Isn't David hiding himself amongst us?" Save me, God, by your name. Vindicate me in your might. 2 Hear my prayer, God. Listen to the words of my mouth. 3 For strangers have risen up against me. Violent men have sought after my soul. They haven't set God before them. (Selah) 4 Behold, God is my helper. The Lord is the one who sustains my soul. 5 He will repay the evil to my enemies. Destroy them in your truth. 6 With a free will offering, I will sacrifice to you. I will give thanks to your name, LORD, for it is good. 7 seen triumph over my enemies.

55 For the Chief Musician. On stringed instruments. A contemplation by David. Listen to my prayer, God. Don't hide yourself from my supplication. 2 Attend to me, and answer me. I am restless in my complaint, and moan 3 because of the voice of the enemy, because of the oppression of the wicked. For they bring suffering on me. In anger they hold a grudge against me. 4 My heart is severely pained within me. The terrors of death have fallen on me. 5 Fearfulness and trembling have come on me. Horror has overwhelmed me. 6 I said, "Oh that I had wings like a dove! Then I would fly away, and be at rest. 7 Behold, then I would wander far off. I would lodge in the wilderness." (Selah) 8 "I would hurry to a shelter from the stormy wind and storm." 9 Confuse them, Lord, and confound their language, for I have seen violence and strife in the city. 10 Day and night they together. We walked in God's house with company. 15 lie amongst those who are set on fire, even the sons

good, no, not one. 4 Have the workers of iniquity no and at noon, I will cry out in distress. He will hear my knowledge, who eat up my people as they eat bread, voice. 18 He has redeemed my soul in peace from the him who encamps against you. You have put them to will hear and answer them. (Selah) They never change shame, because God has rejected them. 6 Oh that the and don't fear God. 20 He raises his hands against his salvation of Israel would come out of Zion! When God friends. He has violated his covenant. 21 His mouth was softer than oil, yet they were drawn swords. 22 Cast your burden on the LORD and he will sustain you. He will never allow the righteous to be moved. 23 But you, God, will bring them down into the pit of destruction. Bloodthirsty and deceitful men shall not live out half their days, but I will trust in you.

56 For the Chief Musician. To the tune of "Silent Dove in Distant Lands." A poem by David, when the Philistines seized him in Gath. Be merciful to me, God, for man wants to swallow me up. All day long, he attacks and oppresses me. 2 My enemies want to swallow me up all day long, for they are many who fight proudly against me. 3 When I am afraid, I will put my For he has delivered me out of all trouble. My eye has trust in you. 4 In God, I praise his word. In God, I put my trust. I will not be afraid. What can flesh do to me? 5 All day long they twist my words. All their thoughts are against me for evil. 6 They conspire and lurk, watching my steps. They are eager to take my life. 7 Shall they escape by iniquity? In anger cast down the peoples, God. 8 You count my wanderings. You put my tears into your container. Aren't they in your book? 9 Then my enemies shall turn back in the day that I call. I know this: that God is for me. 10 In God, I will praise his word. In the LORD, I will praise his word. 11 I have put my trust in God. I will not be afraid. What can man do to me? 12 Your vows are on me, God. I will give thank offerings to you. 13 For you have delivered my soul from death, and prevented my feet from falling, that I may walk before God in the light of the living.

57 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David, when he fled from prowl around on its walls. Malice and abuse are also Saul, in the cave. Be merciful to me, God, be merciful within her. 11 Destructive forces are within her. Threats to me, for my soul takes refuge in you. Yes, in the and lies don't depart from her streets. 12 For it was not shadow of your wings, I will take refuge, until disaster an enemy who insulted me, then I could have endured has passed. 2 I cry out to God Most High, to God it. Neither was it he who hated me who raised himself who accomplishes my requests for me. 3 He will send up against me, then I would have hidden myself from from heaven, and save me, he rebukes the one who him. 13 But it was you, a man like me, my companion, is pursuing me. (Selah) God will send out his loving and my familiar friend. 14 We took sweet fellowship kindness and his truth. 4 My soul is amongst lions. I

tongue a sharp sword. 5 Be exalted, God, above the for you, for God is my high tower. 10 My God will go heavens! Let your glory be above all the earth! 6 They before me with his loving kindness. God will let me look have prepared a net for my steps. My soul is bowed at my enemies in triumph. 11 Don't kill them, or my down. They dig a pit before me. They fall into the middle people may forget. Scatter them by your power, and of it themselves. (Selah) 7 My heart is steadfast, God. bring them down, Lord our shield. 12 For the sin of their 8 Wake up, my glory! Wake up, lute and harp! I will wake their pride, for the curses and lies which they utter. 13 up the dawn. 9 I will give thanks to you, Lord, amongst Consume them in wrath. Consume them, and they will the peoples. I will sing praises to you amongst the be no more. Let them know that God rules in Jacob, to nations. 10 For your great loving kindness reaches to the ends of the earth. (Selah) 14 At evening let them the heavens, and your truth to the skies. 11 Be exalted, return. Let them howl like a dog, and go around the city. God, above the heavens. Let your glory be over all the 15 They shall wander up and down for food, and wait all earth.

58 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David. Do you indeed speak righteousness, silent ones? Do you judge blamelessly, you sons of men? 2 No, in your heart you plot injustice. You measure out the violence of your hands in the earth. 3 The wicked go astray from the womb. They are wayward as soon as they are born, speaking lies. 4 rejoice when he sees the vengeance. He shall wash his feet in the blood of the wicked, 11 so that men shall say, certainly there is a God who judges the earth."

50 For the Chief Musician. To the tune of "Do Not Destroy." A poem by David, when Saul sent, and they watched the house to kill him. Deliver me from my enemies, my God. Set me on high from those who rise up against me. 2 Deliver me from the workers of iniquity. Save me from the bloodthirsty men. 3 For, behold, they lie in wait for my soul. The mighty gather themselves together against me, not for my disobedience, nor for my sin, LORD. 4 I have done no wrong, yet they are ready to attack me. Rise up, behold, and help me! 5 You, to punish the nations. Show no mercy to the wicked traitors. (Selah) 6 They return at evening, howling like dogs, and prowl around the city. 7 Behold, they spew with their mouth. Swords are in their lips, "For", they say, "who hears us?" 8 But you, LORD, laugh at them. (Selah) 5 For you, God, have heard my vows. You have

of men, whose teeth are spears and arrows, and their You scoff at all the nations, 9 Oh, my Strength, I watch My heart is steadfast. I will sing, yes, I will sing praises. mouth, and the words of their lips, let them be caught in night if they aren't satisfied. 16 But I will sing of your strength. Yes, I will sing aloud of your loving kindness in the morning. For you have been my high tower, a refuge in the day of my distress. 17 To you, my strength, I will sing praises. For God is my high tower, the God of my mercy.

60 For the Chief Musician. To the tune of "The Lily of the Covenant." A teaching poem by David, when Their poison is like the poison of a snake, like a deaf he fought with Aram Naharaim and with Aram Zobah, cobra that stops its ear, 5 which doesn't listen to the and Joab returned, and killed twelve thousand of Edom voice of charmers, no matter how skilful the charmer in the Valley of Salt. God, you have rejected us. You may be. 6 Break their teeth, God, in their mouth. Break have broken us down. You have been angry. Restore out the great teeth of the young lions, LORD. 7 Let us, again. 2 You have made the land tremble. You them vanish like water that flows away. When they draw have torn it. Mend its fractures, for it quakes. 3 You the bow, let their arrows be made blunt. 8 Let them have shown your people hard things. You have made be like a snail which melts and passes away, like the us drink the wine that makes us stagger. 4 You have stillborn child, who has not seen the sun. 9 Before your given a banner to those who fear you, that it may be pots can feel the heat of the thorns, he will sweep away displayed because of the truth. (Selah) 5 So that your the green and the burning alike, 10 The righteous shall beloved may be delivered, save with your right hand, and answer us. 6 God has spoken from his sanctuary: "I will triumph. I will divide Shechem, and measure out "Most certainly there is a reward for the righteous. Most the valley of Succoth. 7 Gilead is mine, and Manasseh is mine. Ephraim also is the defence of my head. Judah is my sceptre. 8 Moab is my wash basin. I will throw my sandal on Edom. I shout in triumph over Philistia." 9 Who will bring me into the strong city? Who has led me to Edom? 10 Haven't you, God, rejected us? You don't go out with our armies, God. 11 Give us help against the adversary, for the help of man is vain. 12 Through God we will do valiantly, for it is he who will tread down our adversaries.

61 For the Chief Musician. For a stringed instrument. By David. Hear my cry, God. Listen to my prayer. LORD God of Armies, the God of Israel, rouse yourself 2 From the end of the earth, I will call to you when my heart is overwhelmed. Lead me to the rock that is higher than I. 3 For you have been a refuge for me, a strong tower from the enemy. 4 I will dwell in your tent forever. I will take refuge in the shelter of your wings.

given me the heritage of those who fear your name, evil: 3 who sharpen their tongue like a sword, and 6 You will prolong the king's life. His years will be for aim their arrows, deadly words, 4 to shoot innocent generations. 7 He shall be enthroned in God's presence men from ambushes. They shoot at him suddenly and forever. Appoint your loving kindness and truth, that fearlessly. 5 They encourage themselves in evil plans. they may preserve him. 8 So I will sing praise to your They talk about laying snares secretly. They say, "Who name forever, that I may fulfil my vows daily.

62 For the Chief Musician. To Jeduthun. A Psalm by David. My soul rests in God alone. My salvation is from him. 2 He alone is my rock, my salvation, and my fortress. I will never be greatly shaken. 3 How long will you assault a man? Would all of you throw him down, like a leaning wall, like a tottering fence? 4 They fully intend to throw him down from his lofty place. They delight in lies. They bless with their mouth, but they curse inwardly. (Selah) 5 My soul, wait in silence for God alone, for my expectation is from him. 6 He alone is my rock and my salvation, my fortress. I will not be rock of my strength, and my refuge, is in God. 8 Trust in him at all times, you people. Pour out your heart before him. God is a refuge for us. (Selah) 9 Surely men of low lie. In the balances they will go up. They are together to you. Lord, belongs loving kindness, for you reward every man according to his work.

63 A Psalm by David, when he was in the desert of Judah. God, you are my God. I will earnestly seek you. My soul thirsts for you. My flesh longs for you, in a dry and weary land, where there is no water. 2 So I have seen you in the sanctuary, watching your power and your glory. 3 Because your loving kindness is better than life, my lips shall praise you. 4 So I will bless you while I live. I will lift up my hands in your name. 5 My soul shall be satisfied as with the richest food. My mouth shall praise you with joyful lips, 6 when I remember you on my bed, and think about you in the night watches. 7 For you have been my help. I will rejoice in the shadow of your wings. 8 My soul stays close to you. Your right hand holds me up. 9 But those who seek my soul to destroy it shall go into the lower parts of the earth. 10 They shall be given over to the power of the sword. They shall be jackal food. 11 But the king shall rejoice in God. Everyone who swears by him will praise him, for the mouth of those who speak lies shall be silenced.

61 For the Chief Musician. A Psalm by David. Hear my voice, God, in my complaint. Preserve my life from fear of the enemy. 2 Hide me from the conspiracy of the wicked, from the noisy crowd of the ones doing

will see them?" 6 They plot injustice, saying, "We have made a perfect plan!" Surely man's mind and heart are cunning. 7 But God will shoot at them. They will be suddenly struck down with an arrow. 8 Their own tongues shall ruin them. All who see them will shake their heads. 9 All mankind shall be afraid. They shall declare the work of God, and shall wisely ponder what he has done. 10 The righteous shall be glad in the LORD, and shall take refuge in him. All the upright in heart shall praise him!

65 For the Chief Musician. A Psalm by David. A song. Praise waits for you, God, in Zion. Vows shaken. 7 My salvation and my honour is with God. The shall be performed to you. 2 You who hear prayer, all men will come to you. 3 Sins overwhelmed me, but you atoned for our transgressions. 4 Blessed is the one whom you choose and cause to come near, that he may degree are just a breath, and men of high degree are a live in your courts. We will be filled with the goodness of your house, your holy temple. 5 By awesome deeds of lighter than a breath. 10 Don't trust in oppression. Don't righteousness, you answer us, God of our salvation. You become vain in robbery. If riches increase, don't set who are the hope of all the ends of the earth, of those your heart on them. 11 God has spoken once; twice I who are far away on the sea. 6 By your power, you form have heard this, that power belongs to God. 12 Also the mountains, having armed yourself with strength. 7 You still the roaring of the seas, the roaring of their waves, and the turmoil of the nations. 8 They also who dwell in faraway places are afraid at your wonders. You call the morning's dawn and the evening with songs of joy. 9 You visit the earth, and water it. You greatly enrich it. The river of God is full of water. You provide them grain, for so you have ordained it. 10 You drench its furrows. You level its ridges. You soften it with showers. You bless it with a crop. 11 You crown the year with your bounty. Your carts overflow with abundance. 12 The wilderness grasslands overflow. The hills are clothed with gladness. 13 The pastures are covered with flocks. The valleys also are clothed with grain. They shout for joy! They also sing.

> 66 For the Chief Musician. A song. A Psalm. Make a joyful shout to God, all the earth! 2 Sing to the glory of his name! Offer glory and praise! 3 Tell God, "How awesome are your deeds! Through the greatness of your power, your enemies submit themselves to you. 4 All the earth will worship you, and will sing to you; they will sing to your name." (Selah) 5 Come, and see God's deeds- awesome work on behalf of the children of men. 6 He turned the sea into dry land. They went through the river on foot. There, we rejoiced in him. 7 He rules by his might forever. His eyes watch the

nations. Don't let the rebellious rise up against him. congregation lived therein. You, God, prepared your nor his loving kindness from me.

67 For the Chief Musician. With stringed instruments. A Psalm. A song. May God be merciful to us, bless us, and cause his face to shine on us. (Selah) 2 That your way may be known on earth, and your salvation amongst all nations, 3 let the peoples praise you, God. Let all the peoples praise you. 4 Oh let the nations be glad and sing for joy, for you will judge the peoples with equity, and govern the nations on earth. (Selah) 5 Let the peoples praise you, God. Let all the peoples praise you. 6 The earth has yielded its increase. God, even our own God, will bless us. 7 God will bless us. All the ends of the earth shall fear him.

68 For the Chief Musician. A Psalm by David. A song. Let God arise! Let his enemies be scattered! Let them who hate him also flee before him. 2 As smoke is driven away, so drive them away. As wax melts before the fire, so let the wicked perish at the presence of God. 3 But let the righteous be glad. Let them rejoice before God. Yes, let them rejoice with gladness. 4 Sing to God! Sing praises to his name! Extol him who rides on the clouds: to the LORD, his name! Rejoice before him! 5 A father of the fatherless, and a defender of the widows, is God in his holy habitation. 6 God sets the lonely in families. He brings out the prisoners with singing, but the rebellious dwell in a sun-scorched land. 7 God, when you went out before your people, when you marched through the wilderness... (Selah) 8 The earth trembled. The sky also poured down rain at the presence of the God of Sinai— at the presence of God, God! the God of Israel. 9 You, God, sent a plentiful rain. You

(Selah) 8 Praise our God, you peoples! Make the sound goodness for the poor. 11 The Lord announced the of his praise heard, 9 who preserves our life amongst word. The ones who proclaim it are a great company. the living, and doesn't allow our feet to be moved. 10 12 "Kings of armies flee! They flee!" She who waits at For you, God, have tested us. You have refined us, as home divides the plunder, 13 while you sleep amongst silver is refined. 11 You brought us into prison. You laid the camp fires, the wings of a dove sheathed with silver, a burden on our backs. 12 You allowed men to ride over her feathers with shining gold. 14 When the Almighty our heads. We went through fire and through water, scattered kings in her, it snowed on Zalmon. 15 The but you brought us to the place of abundance. 13 I will mountains of Bashan are majestic mountains. The come into your temple with burnt offerings. I will pay my mountains of Bashan are rugged. 16 Why do you look vows to you, 14 which my lips promised, and my mouth in envy, you rugged mountains, at the mountain where spoke, when I was in distress. 15 I will offer to you burnt God chooses to reign? Yes, the LORD will dwell there offerings of fat animals, with the offering of rams, I will forever. 17 The chariots of God are tens of thousands offer bulls with goats. (Selah) 16 Come and hear, all you and thousands of thousands. The Lord is amongst them, who fear God. I will declare what he has done for my from Sinai, into the sanctuary. 18 You have ascended on soul. 17 I cried to him with my mouth. He was extolled high. You have led away captives. You have received with my tongue. 18 If I cherished sin in my heart, the gifts amongst people, yes, amongst the rebellious also, Lord wouldn't have listened. 19 But most certainly, God that the LORD God might dwell there. 19 Blessed be has listened. He has heard the voice of my prayer. 20 the Lord, who daily bears our burdens, even the God Blessed be God, who has not turned away my prayer, who is our salvation. (Selah) 20 God is to us a God of deliverance. To GOD, the Lord, belongs escape from death. 21 But God will strike through the head of his enemies, the hairy scalp of such a one as still continues in his guiltiness. 22 The Lord said, "I will bring you again from Bashan, I will bring you again from the depths of the sea, 23 that you may crush them, dipping your foot in blood, that the tongues of your dogs may have their portion from your enemies." 24 They have seen your processions, God, even the processions of my God, my King, into the sanctuary. 25 The singers went before, the minstrels followed after, amongst the ladies playing with tambourines, 26 "Bless God in the congregations, even the Lord in the assembly of Israel!" 27 There is little Benjamin, their ruler, the princes of Judah, their council, the princes of Zebulun, and the princes of Naphtali. 28 Your God has commanded your strength. Strengthen, God, that which you have done for us. 29 Because of your temple at Jerusalem, kings shall bring presents to you. 30 Rebuke the wild animal of the reeds, the multitude of the bulls with the calves of the peoples. Trample under foot the bars of silver. Scatter the nations who delight in war. 31 Princes shall come out of Egypt. Ethiopia shall hurry to stretch out her hands to God. 32 Sing to God, you kingdoms of the earth! Sing praises to the Lord— (Selah) 33 to him who rides on the heaven of heavens, which are of old; behold, he utters his voice, a mighty voice. 34 Ascribe strength to God! His excellency is over Israel, his strength is in the skies. 35 You are awesome, God, in your sanctuaries. The God of Israel gives strength and power to his people. Praise be to

confirmed your inheritance when it was weary. 10 Your 69 For the Chief Musician. To the tune of "Lilies." By David. Save me, God, for the waters have come

no foothold. I have come into deep waters, where the ox, or a bull that has horns and hoofs. 32 The humble floods overflow me. 3 I am weary with my crying. My have seen it, and are glad. You who seek after God, let throat is dry. My eyes fail looking for my God. 4 Those your heart live. 33 For the LORD hears the needy, and who hate me without a cause are more than the hairs doesn't despise his captive people. 34 Let heaven and of my head. Those who want to cut me off, being my earth praise him; the seas, and everything that moves enemies wrongfully, are mighty. I have to restore what I therein! 35 For God will save Zion, and build the cities didn't take away. 5 God, you know my foolishness. My of Judah. They shall settle there, and own it. 36 The sins aren't hidden from you. 6 Don't let those who wait children also of his servants shall inherit it. Those who for you be shamed through me, Lord GOD of Armies. love his name shall dwell therein. Don't let those who seek you be brought to dishonour through me, God of Israel. 7 Because for your sake, I have borne reproach. Shame has covered my face. 8 I have become a stranger to my brothers, an alien to my mother's children. 9 For the zeal of your house consumes me. The reproaches of those who reproach you have fallen on me. 10 When I wept and I fasted, that was to my reproach. 11 When I made sackcloth my clothing, I became a byword to them. 12 Those who sit in the gate talk about me. I am the song of the drunkards. 13 But as for me, my prayer is to you, LORD, in an acceptable time. God, in the abundance of your loving kindness, answer me in the truth of your salvation. 14 Deliver me out of the mire, and don't let me sink. Let me be delivered from those who hate me, and out of the deep waters. 15 Don't let the flood waters overwhelm me, neither let the deep swallow me up. Don't let the pit shut its mouth on me. 16 Answer me. LORD, for your loving kindness is good. According to the multitude of your tender mercies, turn to me. 17 Don't hide your face from your servant, for I am in distress. Answer me speedily! 18 Draw near to my soul and redeem it. Ransom me because of my enemies. 19 You know my reproach, my shame, and my dishonour. My adversaries are all before you. 20 Reproach has broken my heart, and I am full of heaviness. I looked for some to take pity, but there was none; for comforters, but I found none. 21 They also gave me poison for my food. In my thirst, they gave me vinegar to drink. 22 Let their table before them become a snare. May it become a retribution and a trap. 23 Let their eyes be darkened, so that they can't see. Let their backs be continually bent. 24 Pour out your indignation on them. Let the fierceness of your anger overtake them. 25 Let their habitation be desolate. Let no one dwell in their tents. 26 For they persecute him whom you have wounded. They tell of the sorrow of those whom you have hurt. 27 Charge them with crime upon crime. Don't let them come into your righteousness. 28 Let them be blotted out of the book of life, and not be written with the righteous. 29 But I am in pain and distress. Let your salvation, God, protect me. 30 I will praise the name of God with a song, and will magnify him with

up to my neck! 2 I sink in deep mire, where there is thanksgiving, 31 It will please the LORD better than an

No For the Chief Musician. By David. A reminder. Hurry, God, to deliver me. Come guickly to help me, LORD. 2 Let them be disappointed and confounded who seek my soul. Let those who desire my ruin be turned back in disgrace. 3 Let them be turned because of their shame who say, "Aha! Aha!" 4 Let all those who seek you rejoice and be glad in you. Let those who love your salvation continually say, "Let God be exalted!" 5 But I am poor and needy. Come to me guickly, God. You are my help and my deliverer. LORD, don't delay.

71 In you, LORD, I take refuge. Never let me be disappointed. 2 Deliver me in your righteousness, and rescue me. Turn your ear to me, and save me. 3 Be to me a rock of refuge to which I may always go. Give the command to save me, for you are my rock and my fortress. 4 Rescue me, my God, from the hand of the wicked, from the hand of the unrighteous and cruel man. 5 For you are my hope, Lord GOD, my confidence from my youth. 6 I have relied on you from the womb. You are he who took me out of my mother's womb. I will always praise you. 7 I am a marvel to many, but you are my strong refuge. 8 My mouth shall be filled with your praise, with your honour all day long. 9 Don't reject me in my old age. Don't forsake me when my strength fails. 10 For my enemies talk about me. Those who watch for my soul conspire together. 11 saving, "God has forsaken him. Pursue and take him, for no one will rescue him." 12 God, don't be far from me. My God, hurry to help me. 13 Let my accusers be disappointed and consumed. Let them be covered with disgrace and scorn who want to harm me. 14 But I will always hope. and will add to all of your praise. 15 My mouth will tell about your righteousness, and of your salvation all day, though I don't know its full measure. 16 I will come with the mighty acts of the Lord GOD. I will make mention of your righteousness, even of yours alone. 17 God, you have taught me from my youth. Until now, I have declared your wondrous works. 18 Yes, even when I am old and grey-haired, God, don't forsake me, until I have declared your strength to the next generation, your might to everyone who is to come. 19 God, your righteousness also reaches to the heavens. You have

done great things. God, who is like you? 20 You, who from burdens of men, neither are they plagued like other have shown us many and bitter troubles, you will let me men. 6 Therefore pride is like a chain around their neck. live. You will bring us up again from the depths of the Violence covers them like a garment. 7 Their eyes bulge earth. 21 Increase my honour and comfort me again. 22 with fat. Their minds pass the limits of conceit. 8 They I will also praises you with the harp for your faithfulness, scoff and speak with malice. In arrogance, they threaten oppression. 9 They have set their mouth in the heavens. Israel. 23 My lips shall shout for joy! My soul, which you their tongue walks through the earth. 10 Therefore have redeemed, sings praises to you! 24 My tongue will also braises to you! 24 My tongue will their people return to them, and they drink up waters of abundance. 11 They say, "How does God know? Is are disappointed, and they are confounded, who want there knowledge in the Most High?" 12 Behold, these to harm me.

79 By Solomon. God, give the king your justice; your righteousness to the royal son. 2 He will judge your people with righteousness, and your poor with justice. 3 The mountains shall bring prosperity to the people. The hills bring the fruit of righteousness. 4 He will judge the poor of the people. He will save the children of the needy, and will break the oppressor in pieces. 5 They shall fear you while the sun endures; and as long as the moon, throughout all generations. 6 He will come down like rain on the mown grass, as showers that water the earth. 7 In his days, the righteous shall flourish, and abundance of peace, until the moon is no more. 8 He shall have dominion also from sea to sea, from the River to the ends of the earth, 9 Those who dwell in the wilderness shall bow before him. His enemies shall lick the dust. 10 The kings of Tarshish and of the islands will bring tribute. The kings of Sheba and Seba shall offer gifts. 11 Yes, all kings shall fall down before him. All nations shall serve him. 12 For he will deliver the needy when he cries; the poor, who has no helper. 13 He will have pity on the poor and needy. He will save the souls of the needy. 14 He will redeem their soul from oppression and violence. Their blood will be precious in his sight. 15 He will live; and Sheba's gold will be given to him. Men will pray for him continually. They will bless him all day long. 16 Abundance of grain shall be throughout the land. Its fruit sways like Lebanon. Let it flourish, thriving like the grass of the field. 17 His name endures forever. His name continues as long as the sun. Men shall be blessed by him. All nations will call him blessed. 18 Praise be to the LORD God, the God of Israel, who alone does marvellous deeds. 19 Blessed be his glorious name forever! Let the whole earth be filled with his glory! Amen and amen. 20 This ends the prayers by David, the son of Jesse.

73 A Psalm by Asaph. Surely God is good to Israel, to those who are pure in heart. **2** But as for me, my feet were almost gone. My steps had nearly slipped. **3** For I was envious of the arrogant, when I saw the prosperity of the wicked. **4** For there are no struggles in their death, but their strength is firm. **5** They are free

are the wicked. Being always at ease, they increase in riches. 13 Surely I have cleansed my heart in vain, and washed my hands in innocence, 14 For all day long I have been plagued, and punished every morning. 15 If I had said, "I will speak thus", behold, I would have betrayed the generation of your children. 16 When I tried to understand this, it was too painful for me- 17 until I entered God's sanctuary, and considered their latter end. 18 Surely you set them in slippery places. You throw them down to destruction. 19 How they are suddenly destroyed! They are completely swept away with terrors. 20 As a dream when one wakes up, so, Lord, when you awake, you will despise their fantasies. 21 For my soul was grieved. I was embittered in my heart. 22 I was so senseless and ignorant. I was a brute beast before you. 23 Nevertheless, I am continually with you. You have held my right hand. 24 You will guide me with your counsel, and afterward receive me to glory. 25 Whom do I have in heaven? There is no one on earth whom I desire besides you. 26 My flesh and my heart fails, but God is the strength of my heart and my portion forever. 27 For, behold, those who are far from you shall perish. You have destroyed all those who are unfaithful to you. 28 But it is good for me to come close to God. I have made the Lord GOD my refuge, that I may tell of all your works.

74 A contemplation by Asaph. God, why have you rejected us forever? Why does your anger smoulder against the sheep of your pasture? Remember your congregation, which you purchased of old, which you have redeemed to be the tribe of your inheritance: Mount Zion, in which you have lived. 3 Lift up your feet to the perpetual ruins, all the evil that the enemy has done in the sanctuary. 4 Your adversaries have roared in the middle of your assembly. They have set up their standards as signs. 5 They behaved like men wielding axes, cutting through a thicket of trees. 6 Now they break all its carved work down with hatchet and hammers. 7 They have burnt your sanctuary to the ground. They have profaned the dwelling place of your Name. 8 They said in their heart, "We will crush them completely." They have burnt up all the places in the land

chest and consume them! 12 Yet God is my King of old, judgement, to save all the afflicted ones of the earth. Leviathan in pieces. You gave him as food to people neighbours bring presents to him who is to be feared. stream. You dried up mighty rivers. 16 The day is yours, kings of the earth. the night is also yours. You have prepared the light and the sun. 17 You have set all the boundaries of the earth. You have made summer and winter. 18 Remember this. that the enemy has mocked you, LORD. Foolish people have blasphemed your name. 19 Don't deliver the soul of your dove to wild beasts. Don't forget the life of your poor forever. 20 Honour your covenant, for haunts of violence fill the dark places of the earth. 21 Don't let the oppressed return ashamed. Let the poor and needy praise your name. 22 Arise, God! Plead your own cause. Remember how the foolish man mocks you all day. 23 Don't forget the voice of your adversaries. The tumult of those who rise up against you ascends continually.

75 For the Chief Musician. To the tune of "Do Not Destroy." A Psalm by Asaph. A song. We give thanks to you, God. We give thanks, for your Name is near. Men tell about your wondrous works. 2 When I choose the appointed time, I will judge blamelessly. 3 The earth and all its inhabitants guake. I firmly hold its pillars. (Selah) 4 I said to the arrogant, "Don't boast!" I said to the wicked, "Don't lift up the horn. 5 Don't lift up your horn on high. Don't speak with a stiff neck." 6 For neither from the east, nor from the west, nor yet from the south, comes exaltation. 7 But God is the judge. He puts down one, and lifts up another. 8 For in the LORD's hand there is a cup, full of foaming wine mixed with spices. He pours it out. Indeed the wicked of the earth drink and drink it to its very dregs. 9 But I will declare this forever: I will sing praises to the God of Jacob. 10 I will cut off all the horns of the wicked, but the horns of the righteous shall be lifted up.

76 For the Chief Musician. On stringed instruments. A Psalm by Asaph. A song. In Judah, God is known. His name is great in Israel. 2 His tabernacle is also in Salem. His dwelling place in Zion. 3 There he

where God was worshipped. 9 We see no miraculous sleep. None of the men of war can lift their hands. 6 signs. There is no longer any prophet, neither is there At your rebuke, God of Jacob, both chariot and horse amongst us anyone who knows how long. 10 How long, are cast into a dead sleep. 7 You, even you, are to God, shall the adversary reproach? Shall the enemy be feared. Who can stand in your sight when you are blaspheme your name forever? 11 Why do you draw angry? 8 You pronounced judgement from heaven. The back your hand, even your right hand? Take it from your earth feared, and was silent, 9 when God arose to working salvation throughout the earth. 13 You divided (Selah) 10 Surely the wrath of man praises you. The the sea by your strength. You broke the heads of the survivors of your wrath are restrained. 11 Make vows sea monsters in the waters. 14 You broke the heads of to the LORD your God, and fulfil them! Let all of his and desert creatures. 15 You opened up spring and 12 He will cut off the spirit of princes. He is feared by the

> **77** For the Chief Musician. To Jeduthun. A Psalm by Asaph. My cry goes to God! Indeed, I cry to God for help, and for him to listen to me. 2 In the day of my trouble I sought the Lord. My hand was stretched out in the night, and didn't get tired. My soul refused to be comforted. 3 I remember God, and I groan. I complain, and my spirit is overwhelmed. (Selah) 4 You hold my eyelids open. I am so troubled that I can't speak. 5 I have considered the days of old, the years of ancient times. 6 I remember my song in the night. I consider in my own heart; my spirit diligently enquires: 7 "Will the Lord reject us forever? Will he be favourable no more? 8 Has his loving kindness vanished forever? Does his promise fail for generations? 9 Has God forgotten to be gracious? Has he, in anger, withheld his compassion?" (Selah) 10 Then I thought, "I will appeal to this: the years of the right hand of the Most High." 11 I will remember the LORD's deeds; for I will remember your wonders of old. 12 I will also meditate on all your work, and consider your doings. 13 Your way, God, is in the sanctuary. What god is great like God? 14 You are the God who does wonders. You have made your strength known amongst the peoples. 15 You have redeemed your people with your arm, the sons of Jacob and Joseph. (Selah) 16 The waters saw you, God. The waters saw you, and they writhed. The depths also convulsed. 17 The clouds poured out water. The skies resounded with thunder. Your arrows also flashed around. 18 The voice of your thunder was in the whirlwind. The lightnings lit up the world. The earth trembled and shook. 19 Your way was through the sea, your paths through the great waters. Your footsteps were not known. 20 You led your people like a flock, by the hand of Moses and Aaron.

72 A contemplation by Asaph. Hear my teaching, my people. Turn your ears to the words of my broke the flaming arrows of the bow, the shield, and mouth. 2 I will open my mouth in a parable. I will the sword, and the weapons of war. (Selah) 4 Glorious utter dark sayings of old, 3 which we have heard and are you, and excellent, more than mountains of game. known, and our fathers have told us. 4 We will not hide 5 Valiant men lie plundered, they have slept their last them from their children, telling to the generation to

come the praises of the LORD, his strength, and his the Most High God, their redeemer, 36 But they flattered wondrous deeds that he has done. 5 For he established him with their mouth, and lied to him with their tongue. a covenant in Jacob, and appointed a teaching in Israel, 37 For their heart was not right with him, neither were which he commanded our fathers, that they should they faithful in his covenant. 38 But he, being merciful, make them known to their children; 6 that the generation forgave iniquity, and didn't destroy them. Yes, many to come might know, even the children who should be times he turned his anger away, and didn't stir up all his born; who should arise and tell their children, 7 that they wrath. 39 He remembered that they were but flesh, a might set their hope in God, and not forget God's deeds, wind that passes away, and doesn't come again. 40 but keep his commandments, 8 and might not be as How often they rebelled against him in the wilderness, their fathers— a stubborn and rebellious generation, a and grieved him in the desert! 41 They turned again generation that didn't make their hearts loyal, whose and tempted God, and provoked the Holy One of Israel. spirit was not steadfast with God. 9 The children of 42 They didn't remember his hand, nor the day when Ephraim, being armed and carrying bows, turned back he redeemed them from the adversary; 43 how he set in the day of battle. 10 They didn't keep God's covenant, his signs in Egypt, his wonders in the field of Zoan, 44 and refused to walk in his law. 11 They forgot his doings, he turned their rivers into blood, and their streams, so his wondrous deeds that he had shown them. 12 He that they could not drink. 45 He sent amongst them did marvellous things in the sight of their fathers, in the swarms of flies, which devoured them; and frogs, which land of Egypt, in the field of Zoan. 13 He split the sea, destroyed them. 46 He also gave their increase to and caused them to pass through. He made the waters the caterpillar, and their labour to the locust. 47 He stand as a heap. 14 In the daytime he also led them with destroyed their vines with hail, their sycamore fig trees a cloud, and all night with a light of fire. 15 He split rocks with frost. 48 He also gave over their livestock to the in the wilderness, and gave them drink abundantly as hail, and their flocks to hot thunderbolts. 49 He threw on out of the depths. 16 He brought streams also out of the them the fierceness of his anger, wrath, indignation, and rock, and caused waters to run down like rivers. 17 Yet trouble, and a band of angels of evil. 50 He made a they still went on to sin against him, to rebel against the path for his anger. He didn't spare their soul from death, Most High in the desert. 18 They tempted God in their but gave their life over to the pestilence, 51 and struck heart by asking food according to their desire. 19 Yes, all the firstborn in Egypt, the chief of their strength in the they spoke against God. They said, "Can God prepare a tents of Ham. 52 But he led out his own people like table in the wilderness? 20 Behold, he struck the rock, sheep, and guided them in the wilderness like a flock. so that waters gushed out, and streams overflowed. 53 He led them safely, so that they weren't afraid, but Can he give bread also? Will he provide meat for his the sea overwhelmed their enemies. 54 He brought people?" 21 Therefore the LORD heard, and was angry. them to the border of his sanctuary, to this mountain, A fire was kindled against Jacob, anger also went up which his right hand had taken. 55 He also drove out the against Israel, 22 because they didn't believe in God, nations before them, allotted them for an inheritance by and didn't trust in his salvation. 23 Yet he commanded line, and made the tribes of Israel to dwell in their tents. the skies above, and opened the doors of heaven. 24 56 Yet they tempted and rebelled against the Most High He rained down manna on them to eat, and gave them God, and didn't keep his testimonies, 57 but turned food from the sky. 25 Man ate the bread of angels. He back, and dealt treacherously like their fathers. They sent them food to the full. 26 He caused the east wind to were twisted like a deceitful bow. 58 For they provoked blow in the sky. By his power he guided the south wind. him to anger with their high places, and moved him to 27 He also rained meat on them as the dust, winged jealousy with their engraved images. 59 When God birds as the sand of the seas. 28 He let them fall in the heard this, he was angry, and greatly abhorred Israel. middle of their camp, around their habitations. 29 So 60 so that he abandoned the tent of Shiloh, the tent they ate, and were well filled. He gave them their own which he placed amongst men, 61 and delivered his desire. 30 They didn't turn from their cravings. Their strength into captivity, his glory into the adversary's food was yet in their mouths, 31 when the anger of God hand. 62 He also gave his people over to the sword, went up against them, killed some of their strongest, and was angry with his inheritance. 63 Fire devoured and struck down the young men of Israel. 32 For all their young men. Their virgins had no wedding song. 64 this they still sinned, and didn't believe in his wondrous Their priests fell by the sword, and their widows couldn't works. 33 Therefore he consumed their days in vanity, weep. 65 Then the Lord awakened as one out of sleep, and their years in terror. 34 When he killed them, then like a mighty man who shouts by reason of wine. 66 they enquired after him. They returned and sought God He struck his adversaries backward. He put them to a earnestly. 35 They remembered that God was their rock, perpetual reproach. 67 Moreover he rejected the tent of

and Israel, his inheritance. 72 So he was their shepherd way pluck it? 13 The boar out of the wood ravages it. according to the integrity of his heart, and guided them The wild animals of the field feed on it. 14 Turn again, by the skilfulness of his hands.

70 A Psalm by Asaph. God, the nations have come into your inheritance. They have defiled your holy temple. They have laid Jerusalem in heaps. 2 They have given the dead bodies of your servants to be food for the birds of the sky, the flesh of your saints to the animals of the earth. 3 They have shed their blood like water around Jerusalem. There was no one to bury them. 4 We have become a reproach to our neighbours, a scoffing and derision to those who are around us. 5 How long, LORD? Will you be angry forever? Will your jealousy burn like fire? 6 Pour out your wrath on the nations that don't know you, on the kingdoms that don't call on your name, 7 for they have devoured Jacob, and destroyed his homeland. 8 Don't hold the iniquities of our forefathers against us. Let your tender mercies speedily meet us, for we are in desperate need. 9 Help us, God of our salvation, for the glory of your name. Deliver us. and forgive our sins. for your name's sake. 10 Why should the nations say, "Where is their God?" Let it be known amongst the nations, before our eyes, that vengeance for your servants' blood is being poured out. 11 Let the sighing of the prisoner come before you. According to the greatness of your power, back to our neighbours seven times into their bosom their reproach with which they have reproached you, Lord. 13 So we, your people and sheep of your pasture, will give you thanks forever. We will praise you forever, to all generations.

of the Covenant." A Psalm by Asaph. Hear us, Shepherd of Israel, you who lead Joseph like a flock, you who sit above the cherubim, shine out. 2 Before Ephraim, Benjamin, and Manasseh, stir up your might! Come to save us! 3 Turn us again, God. Cause your face to shine, and we will be saved. 4 LORD God of Armies, how long will you be angry against the prayer of your people? 5 You have fed them with the bread of tears, and given them tears to drink in large measure. 6 You make us a source of contention to our neighbours. Our enemies laugh amongst themselves. 7 Turn us again, God of Armies. Cause your face to shine, and we

Joseph, and didn't choose the tribe of Ephraim. 68 But will be saved. 8 You brought a vine out of Egypt, You chose the tribe of Judah, Mount Zion which he loved. 69 drove out the nations, and planted it. 9 You cleared the He built his sanctuary like the heights, like the earth ground for it. It took deep root, and filled the land. 10 which he has established forever. 70 He also chose The mountains were covered with its shadow. Its boughs David his servant, and took him from the sheepfolds; were like God's cedars. 11 It sent out its branches 71 from following the ewes that have their young, he to the sea, its shoots to the River. 12 Why have you brought him to be the shepherd of Jacob, his people, broken down its walls, so that all those who pass by the we beg you, God of Armies. Look down from heaven, and see, and visit this vine, 15 the stock which your right hand planted, the branch that you made strong for yourself. 16 It's burnt with fire. It's cut down. They perish at your rebuke. 17 Let your hand be on the man of your right hand, on the son of man whom you made strong for yourself. 18 So we will not turn away from you. Revive us, and we will call on your name. 19 Turn us again, LORD God of Armies. Cause your face to shine, and we will be saved.

81 For the Chief Musician. On an instrument of Gath. By Asaph. Sing aloud to God, our strength! Make a joyful shout to the God of Jacob! 2 Raise a song, and bring here the tambourine, the pleasant lyre with the harp. 3 Blow the trumpet at the New Moon, at the full moon, on our feast day. 4 For it is a statute for Israel, an ordinance of the God of Jacob. 5 He appointed it in Joseph for a covenant, when he went out over the land of Egypt, I heard a language that I didn't know. 6 "I removed his shoulder from the burden. His hands were freed from the basket. 7 You called in trouble, and I delivered you. I answered you in the secret place of thunder. I tested you at the waters of Meribah." (Selah) 8 "Hear, my people, and I will testify to you, Israel, if preserve those who are sentenced to death. 12 Pay you would listen to me! 9 There shall be no strange god in you, neither shall you worship any foreign god. 10 I am the LORD, your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it. 11 But my people didn't listen to my voice. Israel desired none of me. 12 So I let them go after the stubbornness of their hearts, that they might walk in 80 For the Chief Musician. To the tune of "The Lilies their own counsels. 13 Oh that my people would listen to me, that Israel would walk in my ways! 14 I would soon subdue their enemies, and turn my hand against their adversaries. 15 The haters of the LORD would cringe before him, and their punishment would last forever. 16 But he would have also fed them with the finest of the wheat. I will satisfy you with honey out of the rock."

> A Psalm by Asaph. God presides in the great assembly. He judges amongst the gods. 2 "How long will you judge unjustly, and show partiality to the wicked?" (Selah) 3 "Defend the weak, the poor, and the fatherless. Maintain the rights of the poor and

out of the hand of the wicked." 5 They don't know, a day in your courts is better than a thousand. I would neither do they understand. They walk back and forth in rather be a doorkeeper in the house of my God, than to darkness. All the foundations of the earth are shaken. 6 dwell in the tents of wickedness. 11 For the LORD God I said, "You are gods, all of you are sons of the Most is a sun and a shield. The LORD will give grace and High. 7 Nevertheless you shall die like men, and fall like glory. He withholds no good thing from those who walk one of the rulers." 8 Arise, God, judge the earth, for you blamelessly. 12 LORD of Armies, blessed is the man inherit all of the nations.

Don't keep silent, and don't be still, God. 2 For, fire, 15 so pursue them with your tempest, and terrify and prepares the way for his steps. them with your storm. 16 Fill their faces with confusion, disappointed and dismayed forever. Yes, let them be confounded and perish; 18 that they may know that you alone, whose name is the LORD, are the Most High over all the earth.

P1 For the Chief Musician. On an instrument of Gath. A Psalm by the sons of Korah. How lovely are your dwellings, LORD of Armies! 2 My soul longs, and even faints for the courts of the LORD. My heart and my flesh cry out for the living God. 3 Yes, the sparrow has found a home, and the swallow a nest for herself, where she may have her young, near your altars, LORD of Armies, my King, and my God. 4 Blessed are those who dwell in your house. They are always praising you. (Selah) 5 Blessed are those whose strength is in you, who have set their hearts on a pilgrimage. 6 Passing through the valley of Weeping, they make it a place of springs. Yes, the autumn rain covers it with blessings. 7 They go from strength to strength. Every one of them appears before God in Zion. 8 LORD, God of Armies,

oppressed. 4 Rescue the weak and needy. Deliver them God our shield, look at the face of your anointed. 10 For who trusts in you.

83 A song. A Psalm by Asaph. God, don't keep silent. 85 For the Chief Musician. A Psalm by the sons of Korah. LORD, you have been favourable to your behold, your enemies are stirred up. Those who hate land. You have restored the fortunes of Jacob. 2 You you have lifted up their heads. 3 They conspire with have forgiven the iniquity of your people. You have cunning against your people. They plot against your covered all their sin. (Selah) 3 You have taken away cherished ones. 4 "Come," they say, "let's destroy them all your wrath. You have turned from the fierceness of as a nation, that the name of Israel may be remembered your anger. 4 Turn us, God of our salvation, and cause no more." 5 For they have conspired together with your indignation towards us to cease. 5 Will you be one mind. They form an alliance against you. 6 The angry with us forever? Will you draw out your anger tents of Edom and the Ishmaelites; Moab, and the to all generations? 6 Won't you revive us again, that Hagrites; 7 Gebal, Ammon, and Amalek; Philistia with your people may rejoice in you? 7 Show us your loving the inhabitants of Tyre; 8 Assyria also is joined with kindness, LORD. Grant us your salvation. 8 I will hear them. They have helped the children of Lot. (Selah) 9 what God, the LORD, will speak, for he will speak peace Do to them as you did to Midian, as to Sisera, as to to his people, his saints; but let them not turn again Jabin, at the river Kishon; 10 who perished at Endor, to folly. 9 Surely his salvation is near those who fear who became as dung for the earth. 11 Make their nobles him, that glory may dwell in our land. 10 Mercy and like Oreb and Zeeb, yes, all their princes like Zebah and truth meet together. Righteousness and peace have Zalmunna, 12 who said, "Let's take possession of God's kissed each other. 11 Truth springs out of the earth. pasture lands." 13 My God, make them like tumbleweed, Righteousness has looked down from heaven. 12 Yes, like chaff before the wind. 14 As the fire that burns the LORD will give that which is good. Our land will the forest, as the flame that sets the mountains on yield its increase. 13 Righteousness goes before him,

that they may seek your name, LORD. 17 Let them be 86 A Prayer by David. Hear, LORD, and answer me, for I am poor and needy. 2 Preserve my soul, for I am godly. You, my God, save your servant who trusts in you. 3 Be merciful to me, Lord, for I call to you all day long. 4 Bring joy to the soul of your servant, for to you, Lord, do I lift up my soul. 5 For you, Lord, are good, and ready to forgive, abundant in loving kindness to all those who call on you. 6 Hear, LORD, my prayer. Listen to the voice of my petitions. 7 In the day of my trouble I will call on you, for you will answer me. 8 There is no one like you amongst the gods, Lord, nor any deeds like your deeds. 9 All nations you have made will come and worship before you, Lord. They shall glorify your name. 10 For you are great, and do wondrous things. You are God alone. 11 Teach me your way, LORD. I will walk in your truth. Make my heart undivided to fear your name. 12 I will praise you, Lord my God, with my whole heart. I will glorify your name forever more. 13 For your loving kindness is great towards me. You have delivered my soul from the lowest Sheol. (Sheol h7585) 14 God, the proud have risen up against me. A company of violent hear my prayer. Listen, God of Jacob. (Selah) 9 Behold, men have sought after my soul, and they don't hold

regard for you before them. 15 But you, Lord, are a merciful and gracious God, slow to anger, and abundant comforted me.

 $87\,\mathrm{A}$ Psalm by the sons of Korah; a Song. His foundation is in the holy mountains. 2 The LORD loves the gates of Zion more than all the dwellings of Jacob. 3 Glorious things are spoken about you, city of God. (Selah) 41 will record Rahab and Babylon amongst those who acknowledge me. Behold, Philistia, Tyre, and also Ethiopia: "This one was born there." 5 Yes. of Zion it will be said, "This one and that one was born in her;" the Most High himself will establish her. 6 The LORD will count, when he writes up the peoples, "This one was born there." (Selah) 7 Those who sing as well as those who dance say, "All my springs are in you."

and friend far from me, and my friends into darkness.

89 A contemplation by Ethan, the Ezrahite. I will sing of the loving kindness of the LORD forever. in loving kindness and truth. 16 Turn to me, and have With my mouth, I will make known your faithfulness to mercy on me! Give your strength to your servant. Save all generations. 2 I indeed declare, "Love stands firm the son of your servant. 17 Show me a sign of your forever. You established the heavens. Your faithfulness goodness, that those who hate me may see it, and be is in them." 3 "I have made a covenant with my chosen shamed, because you, LORD, have helped me, and one, I have sworn to David, my servant, 4'I will establish your offspring forever, and build up your throne to all generations." (Selah) 5 The heavens will praise your wonders, LORD, your faithfulness also in the assembly of the holy ones. 6 For who in the skies can be compared to the LORD? Who amongst the sons of the heavenly beings is like the LORD, 7 a very awesome God in the council of the holy ones, to be feared above all those who are around him? 8 LORD, God of Armies, who is a mighty one, like you? LORD, your faithfulness is around you. 9 You rule the pride of the sea. When its waves rise up, you calm them. 10 You have broken Rahab in pieces, like one of the slain. You have scattered your enemies with your mighty arm. 11 The heavens are yours. The earth also is yours, the world and its fullness. **88** A Song. A Psalm by the sons of Korah. For the You have founded them. 12 You have created the north Chief Musician. To the tune of "The Suffering of and the south. Tabor and Hermon rejoice in your name. Affliction." A contemplation by Heman, the Ezrahite. 13 You have a mighty arm. Your hand is strong, and LORD, the God of my salvation, I have cried day and your right hand is exalted. 14 Righteousness and justice night before you. 2 Let my prayer enter into your are the foundation of your throne. Loving kindness and presence. Turn your ear to my cry. 3 For my soul is truth go before your face. 15 Blessed are the people full of troubles. My life draws near to Sheol. (Sheol who learn to acclaim you. They walk in the light of h7585) 4 I am counted amongst those who go down your presence, LORD. 16 In your name they rejoice all into the pit. I am like a man who has no help, 5 set day. In your righteousness, they are exalted. 17 For apart amongst the dead, like the slain who lie in the you are the glory of their strength. In your favour, our grave, whom you remember no more. They are cut off horn will be exalted. 18 For our shield belongs to the from your hand. 6 You have laid me in the lowest pit, in LORD, our king to the Holy One of Israel. 19 Then you the darkest depths. 7 Your wrath lies heavily on me. spoke in vision to your saints, and said, "I have given You have afflicted me with all your waves. (Selah) 8 strength to the warrior. I have exalted a young man from You have taken my friends from me. You have made the people. 20 I have found David, my servant. I have me an abomination to them. I am confined, and I can't anointed him with my holy oil, 21 with whom my hand escape. 9 My eyes are dim from grief. I have called shall be established. My arm will also strengthen him. on you daily, LORD. I have spread out my hands to 22 No enemy will tax him. No wicked man will oppress you. 10 Do you show wonders to the dead? Do the him. 23 I will beat down his adversaries before him, and departed spirits rise up and praise you? (Selah) 11 Is strike those who hate him. 24 But my faithfulness and your loving kindness declared in the grave? Or your my loving kindness will be with him. In my name, his faithfulness in Destruction? 12 Are your wonders made horn will be exalted. 25 I will set his hand also on the known in the dark? Or your righteousness in the land of sea, and his right hand on the rivers. 26 He will call forgetfulness? 13 But to you, LORD, I have cried. In the to me, 'You are my Father, my God, and the rock of morning, my prayer comes before you. 14 LORD, why my salvation! 27 I will also appoint him my firstborn, do you reject my soul? Why do you hide your face from the highest of the kings of the earth. 28 I will keep my me? 15 I am afflicted and ready to die from my youth loving kindness for him forever more. My covenant will up. While I suffer your terrors, I am distracted. 16 Your stand firm with him. 29 I will also make his offspring fierce wrath has gone over me. Your terrors have cut endure forever, and his throne as the days of heaven. me off. 17 They came around me like water all day long. 30 If his children forsake my law, and don't walk in my They completely engulfed me. 18 You have put lover ordinances; 31 if they break my statutes, and don't keep my commandments; 32 then I will punish their

will not completely take my loving kindness from him, LORD! How long? Have compassion on your servants! nor allow my faithfulness to fail. 34 I will not break my 14 Satisfy us in the morning with your loving kindness, covenant, nor alter what my lips have uttered. 35 Once that we may rejoice and be glad all our days. 15 Make I have sworn by my holiness, I will not lie to David. us glad for as many days as you have afflicted us, for 36 His offspring will endure forever, his throne like the as many years as we have seen evil. 16 Let your work sun before me. 37 It will be established forever like the appear to your servants, your glory to their children. 17 moon, the faithful witness in the sky." (Selah) 38 But you Let the favour of the Lord our God be on us. Establish have rejected and spurned. You have been angry with the work of our hands for us. Yes, establish the work of your anointed. 39 You have renounced the covenant of our hands. your servant. You have defiled his crown in the dust. 40 You have broken down all his hedges. You have brought his strongholds to ruin. 41 All who pass by the way rob him. He has become a reproach to his neighbours. 42 You have exalted the right hand of his adversaries. You have made all of his enemies rejoice. 43 Yes, you turn back the edge of his sword, and haven't supported him in battle. 44 You have ended his splendour, and thrown his throne down to the ground. 45 You have shortened the days of his youth. You have covered him with shame. (Selah) 46 How long, LORD? Will you hide yourself forever? Will your wrath burn like fire? 47 Remember how short my time is, for what vanity you have created all the children of men! 48 What man is he who shall live and not see death, who shall deliver his soul from the power of Sheol? (Selah) (Sheol h7585) 49 Lord, where are your former loving kindnesses, which you swore to David in your faithfulness? 50 Remember, Lord, the reproach of your servants, how I bear in my heart the taunts of all the mighty peoples, 51 With which your enemies have mocked, LORD, with which they have mocked the footsteps of your anointed one. 52 Blessed be the LORD forever more, Amen, and Amen.

A Prayer by Moses, the man of God. Lord, you have been our dwelling place for all generations. 2 Before the mountains were born, before you had formed the earth and the world, even from everlasting to everlasting, you are God. 3 You turn man to destruction, saying, "Return, you children of men." 4 For a thousand years in your sight are just like yesterday when it is past,

sin with the rod, and their iniquity with stripes. 33 But I days, that we may gain a heart of wisdom, 13 Relent.

 $\mathbf{91}$ He who dwells in the secret place of the Most High will rest in the shadow of the Almighty. 2 I will say of the LORD, "He is my refuge and my fortress; my God, in whom I trust." 3 For he will deliver you from the snare of the fowler, and from the deadly pestilence. 4 He will cover you with his feathers. Under his wings you will take refuge. His faithfulness is your shield and rampart. 5 You shall not be afraid of the terror by night, nor of the arrow that flies by day, 6 nor of the pestilence that walks in darkness, nor of the destruction that wastes at noonday. 7 A thousand may fall at your side, and ten thousand at your right hand; but it will not come near you. 8 You will only look with your eyes, and see the recompense of the wicked. 9 Because you have made the LORD your refuge, and the Most High your dwelling place, 10 no evil shall happen to you, neither shall any plaque come near your dwelling. 11 For he will put his angels in charge of you, to guard you in all your ways. 12 They will bear you up in their hands, so that you won't dash your foot against a stone. 13 You will tread on the lion and cobra. You will trample the young lion and the serpent underfoot. 14 "Because he has set his love on me, therefore I will deliver him. I will set him on high, because he has known my name. 15 He will call on me, and I will answer him. I will be with him in trouble. I will deliver him, and honour him. 16 I will satisfy him with long life, and show him my salvation."

Q2 A Psalm. A song for the Sabbath day. It is a good thing to give thanks to the LORD, to sing praises like a watch in the night. 5 You sweep them away as to your name, Most High, 2 to proclaim your loving they sleep. In the morning they sprout like new grass. 6 kindness in the morning, and your faithfulness every In the morning it sprouts and springs up. By evening, it night, 3 with the ten-stringed lute, with the harp, and is withered and dry. 7 For we are consumed in your with the melody of the lyre. 4 For you, LORD, have anger. We are troubled in your wrath. 8 You have set made me glad through your work. I will triumph in the our iniquities before you, our secret sins in the light of works of your hands. 5 How great are your works, your presence. 9 For all our days have passed away in LORD! Your thoughts are very deep. 6 A senseless your wrath. We bring our years to an end as a sigh. 10 man doesn't know, neither does a fool understand this: The days of our years are seventy, or even by reason of 7 though the wicked spring up as the grass, and all the strength eighty years; yet their pride is but labour and evildoers flourish, they will be destroyed forever. 8 But sorrow, for it passes guickly, and we fly away. 11 Who you, LORD, are on high forever more. 9 For behold, knows the power of your anger, your wrath according to your enemies, LORD, for behold, your enemies shall the fear that is due to you? 12 So teach us to count our perish. All the evildoers will be scattered. 10 But you

have exalted my horn like that of the wild ox. I am iniquity, and will cut them off in their own wickedness, anointed with fresh oil. 11 My eye has also seen my enemies. My ears have heard of the wicked enemies who rise up against me. 12 The righteous shall flourish like the palm tree. He will grow like a cedar in Lebanon. 13 They are planted in the LORD's house. They will flourish in our God's courts. 14 They will still produce fruit in old age. They will be full of sap and green, 15 to show that the LORD is upright. He is my rock, and there is no unrighteousness in him.

Q2 The LORD reigns! He is clothed with majesty! The LORD is armed with strength. The world also is established. It can't be moved. 2 Your throne is established from long ago. You are from everlasting. 3 The floods have lifted up, LORD, the floods have lifted up their voice. The floods lift up their waves. 4 Above the voices of many waters, the mighty breakers of the sea, the LORD on high is mighty. 5 Your statutes stand firm. Holiness adorns your house. LORD, forever more.

Q1 LORD, you God to whom vengeance belongs, you God to whom vengeance belongs, shine out. 2 Rise up, you judge of the earth. Pay back the proud what they deserve. 3 LORD, how long will the wicked, how long will the wicked triumph? 4 They pour out arrogant words. All the evildoers boast. 5 They break your people in pieces, LORD, and afflict your heritage. 6 They kill the widow and the alien, and murder the fatherless. 7 They say, "The LORD will not see, neither will Jacob's God consider." 8 Consider, you senseless amongst the people; you fools, when will you be wise? 9 He who implanted the ear, won't he hear? He who formed the eye, won't he see? 10 He who disciplines the nations, won't he punish? He who teaches man knows. 11 The LORD knows the thoughts of man, that they are futile. 12 Blessed is the man whom you discipline. LORD, and teach out of your law, 13 that you may give him rest from the days of adversity, until the pit is dug for the wicked. 14 For the LORD won't reject his people. neither will he forsake his inheritance. 15 For judgement will return to righteousness. All the upright in heart shall follow it. 16 Who will rise up for me against the wicked? Who will stand up for me against the evildoers? 17 Unless the LORD had been my help, my soul would have soon lived in silence. 18 When I said, "My foot is slipping!" Your loving kindness, LORD, held me up. 19 In the multitude of my thoughts within me, your comforts delight my soul. 20 Shall the throne of wickedness have fellowship with you, which brings about mischief by statute? 21 They gather themselves together against the soul of the righteous, and condemn the innocent blood. 22 But the LORD has been my high tower, my God, the rock of my refuge. 23 He has brought on them their own

The LORD, our God, will cut them off.

95 Oh come, let's sing to the LORD. Let's shout aloud to the rock of our salvation! 2 Let's come before his presence with thanksgiving. Let's extol him with songs! 3 For the LORD is a great God, a great King above all gods. 4 In his hand are the deep places of the earth. The heights of the mountains are also his. 5 The sea is his, and he made it. His hands formed the dry land. 6 Oh come, let's worship and bow down. Let's kneel before the LORD, our Maker, 7 for he is our God. We are the people of his pasture, and the sheep in his care. Today, oh that you would hear his voice! 8 Don't harden your heart, as at Meribah, as in the day of Massah in the wilderness, 9 when your fathers tempted me, tested me, and saw my work. 10 Forty long years I was grieved with that generation, and said, "They are a people who err in their heart. They have not known my ways." 11 Therefore I swore in my wrath, "They won't enter into my rest."

96 Sing to the LORD a new song! Sing to the LORD. all the earth. 2 Sing to the LORD! Bless his name! Proclaim his salvation from day to day! 3 Declare his glory amongst the nations, his marvellous works amongst all the peoples. 4 For the LORD is great, and greatly to be praised! He is to be feared above all gods. 5 For all the gods of the peoples are idols, but the LORD made the heavens. 6 Honour and majesty are before him. Strength and beauty are in his sanctuary. 7 Ascribe to the LORD, you families of nations, ascribe to the LORD glory and strength. 8 Ascribe to the LORD the glory due to his name. Bring an offering, and come into his courts. 9 Worship the LORD in holy array. Tremble before him, all the earth. 10 Say amongst the nations, "The LORD reigns." The world is also established. It can't be moved. He will judge the peoples with equity. 11 Let the heavens be glad, and let the earth rejoice. Let the sea roar, and its fullness! 12 Let the field and all that is in it exult! Then all the trees of the woods shall sing for joy 13 before the LORD; for he comes, for he comes to judge the earth. He will judge the world with righteousness, the peoples with his truth.

The LORD reigns! Let the earth rejoice! Let the multitude of islands be glad! 2 Clouds and darkness are around him. Righteousness and justice are the foundation of his throne. 3 A fire goes before him, and burns up his adversaries on every side. 4 His lightning lights up the world. The earth sees, and trembles. 5 The mountains melt like wax at the presence of the LORD, at the presence of the Lord of the whole earth. 6 The heavens declare his righteousness. All

shamed who serve engraved images, who boast in their his name. 5 For the LORD is good. His loving kindness idols. Worship him, all you gods! 8 Zion heard and was endures forever, his faithfulness to all generations. glad. The daughters of Judah rejoiced because of your judgements, LORD. 9 For you, LORD, are most high above all the earth. You are exalted far above all gods. 10 You who love the LORD, hate evil! He preserves the souls of his saints. He delivers them out of the hand of the wicked. 11 Light is sown for the righteous, and gladness for the upright in heart. 12 Be glad in the LORD, you righteous people! Give thanks to his holy Name.

QQ A Psalm. Sing to the LORD a new song, for he has done marvellous things! His right hand and his holy arm have worked salvation for him. 2 The LORD has made known his salvation. He has openly shown his righteousness in the sight of the nations. 3 He has remembered his loving kindness and his faithfulness towards the house of Israel. All the ends of the earth have seen the salvation of our God. 4 Make a joyful noise to the LORD, all the earth! Burst out and sing for joy, yes, sing praises! 5 Sing praises to the LORD with the harp, with the harp and the voice of melody. 6 With noise before the King, the LORD. 7 Let the sea roar with its fullness; the world, and those who dwell therein. 8 Let the rivers clap their hands. Let the mountains sing for joy together. 9 Let them sing before the LORD, for he comes to judge the earth. He will judge the world with righteousness, and the peoples with equity.

QQ The LORD reigns! Let the peoples tremble. He sits enthroned amongst the cherubim. Let the earth be moved. 2 The LORD is great in Zion. He is high above all the peoples. 3 Let them praise your great and awesome name. He is Holy! 4 The King's strength also loves justice. You establish equity. You execute justice and righteousness in Jacob. 5 Exalt the LORD our God. Worship at his footstool. He is Holy! 6 Moses and Aaron were amongst his priests, Samuel was amongst those who call on his name. They called on the LORD, and he answered them. 7 He spoke to them in the pillar of cloud. They kept his testimonies, the statute that he gave them. 8 You answered them, LORD our God. You are a God who forgave them, although you took vengeance for their doings. 9 Exalt the LORD, our God. Worship at his holy hill, for the LORD, our God, is holy!

the peoples have seen his glory. 7 Let all them be into his courts with praise. Give thanks to him, and bless

101 A Psalm by David. I will sing of loving kindness and justice. To you, LORD, I will sing praises. 2 I will be careful to live a blameless life. When will you come to me? I will walk within my house with a blameless heart. 3 I will set no vile thing before my eyes. I hate the deeds of faithless men. They will not cling to me. 4 A perverse heart will be far from me. I will have nothing to do with evil. 5 I will silence whoever secretly slanders his neighbour. I won't tolerate one who is arrogant and conceited. 6 My eyes will be on the faithful of the land, that they may dwell with me. He who walks in a perfect way, he will serve me. 7 He who practices deceit won't dwell within my house. He who speaks falsehood won't be established before my eyes. 8 Morning by morning, I will destroy all the wicked of the land, to cut off all the workers of iniquity from the LORD's city.

102 A Prayer of the afflicted, when he is overwhelmed and pours out his complaint trumpets and sound of the ram's horn, make a joyful before the LORD. Hear my prayer, LORD! Let my cry come to you. 2 Don't hide your face from me in the day of my distress. Turn your ear to me. Answer me guickly in the day when I call. 3 For my days consume away like smoke. My bones are burnt as a torch. 4 My heart is blighted like grass, and withered, for I forget to eat my bread. 5 By reason of the voice of my groaning, my bones stick to my skin. 6 I am like a pelican of the wilderness. I have become as an owl of the waste places. 7 I watch, and have become like a sparrow that is alone on the housetop. 8 My enemies reproach me all day. Those who are mad at me use my name as a curse. 9 For I have eaten ashes like bread, and mixed my drink with tears, 10 because of your indignation and your wrath; for you have taken me up and thrown me away. 11 My days are like a long shadow. I have withered like grass. 12 But you, LORD, will remain forever; your renown endures to all generations. 13 You will arise and have mercy on Zion, for it is time to have pity on her. Yes, the set time has come. 14 For your servants take pleasure in her stones, and have pity on her dust. 15 So the nations will fear the LORD's name, all the kings of the earth your glory. 16 For the LORD has built up Zion. He has appeared in his glory. 17 He 100 A Psalm of thanksgiving. Shout for joy to the has responded to the prayer of the destitute, and has LORD, all you lands! 2 Serve the LORD with not despised their prayer. 18 This will be written for the gladness. Come before his presence with singing. 3 generation to come. A people which will be created will Know that the LORD, he is God. It is he who has made praise the LORD, 19 for he has looked down from the us, and we are his. We are his people, and the sheep of height of his sanctuary. From heaven, the LORD saw his pasture. 4 Enter into his gates with thanksgiving, and the earth, 20 to hear the groans of the prisoner, to free

those who are condemned to death, 21 that men may declare the LORD's name in Zion, and his praise in garment. He stretches out the heavens like a curtain. Jerusalem, 22 when the peoples are gathered together, 3 He lays the beams of his rooms in the waters. He the kingdoms, to serve the LORD. 23 He weakened my strength along the course. He shortened my days. 24 I of the wind. 4 He makes his messengers winds, and said, "My God, don't take me away in the middle of my his servants flames of fire. 5 He laid the foundations of days. Your years are throughout all generations. 25 Of the earth, that it should not be moved forever. 6 You old, you laid the foundation of the earth. The heavens are the work of your hands. 26 They will perish, but you will endure. Yes, all of them will wear out like a garment. You will change them like a cloak, and they mountains rose, the valleys sank down, to the place will be changed. 27 But you are the same. Your years which you had assigned to them. 9 You have set a will have no end. 28 The children of your servants will turn again to cover the earth. 10 He sends springs into

103 By David. Praise the LORD, my soul! All that is within me, praise his holy name! 2 Praise the LORD, my soul, and don't forget all his benefits. 3 who forgives all your sins, who heals all your diseases, 4 who redeems your life from destruction, who crowns you with loving kindness and tender mercies, 5 who satisfies your desire with good things, so that your youth is renewed like the eagle's. 6 The LORD executes righteous acts. and justice for all who are oppressed. 7 He made known his ways to Moses, his deeds to the children of Israel. 8 The LORD is merciful and gracious, slow to anger, and abundant in loving kindness. 9 He will not always accuse; neither will he stay angry forever. 10 He has not dealt with us according to our sins, nor repaid us for our iniquities. 11 For as the heavens are high above the earth, so great is his loving kindness towards those who fear him. 12 As far as the east is from the west, so far has he removed our transgressions from us. 13 Like a father has compassion on his children, so the LORD has compassion on those who fear him. 14 For he knows how we are made. He remembers that we are dust. 15 As for man, his days are like grass. As a flower of the field, so he flourishes. 16 For the wind passes over it, and it is gone. Its place remembers it no more. 17 But the LORD's loving kindness is from everlasting to everlasting with those who fear him, his righteousness to children's children. 18 to those who keep his covenant, to those who remember to obey his precepts. 19 The LORD has established his throne in the heavens. His kingdom rules over all. 20 Praise the LORD, you angels of his, who are mighty in strength, who fulfil his word, obeying the voice of his word. 21 Praise the LORD, all you armies of his, you servants of his, who do his pleasure. 22 Praise the LORD, all you works of his, in all places of his dominion. Praise the LORD, my soul!

104 Bless the LORD, my soul. The LORD, my God, you are very great. You are clothed with honour

boundary that they may not pass over, that they don't turn again to cover the earth. 10 He sends springs into the valleys. They run amongst the mountains. 11 They give drink to every animal of the field. The wild donkeys quench their thirst. 12 The birds of the sky nest by them. They sing amongst the branches. 13 He waters the mountains from his rooms. The earth is filled with the fruit of your works. 14 He causes the grass to grow for the livestock, and plants for man to cultivate, that he may produce food out of the earth: 15 wine that makes the heart of man glad, oil to make his face to shine, and bread that strengthens man's heart. 16 The LORD's trees are well watered, the cedars of Lebanon, which he has planted. 17 where the birds make their nests. The stork makes its home in the cypress trees. 18 The high mountains are for the wild goats. The rocks are a refuge for the rock badgers. 19 He appointed the moon for seasons. The sun knows when to set. 20 You make darkness, and it is night, in which all the animals of the forest prowl. 21 The young lions roar after their prey, and seek their food from God. 22 The sun rises, and they steal away, and lie down in their dens. 23 Man goes out to his work, to his labour until the evening. 24 LORD, how many are your works! In wisdom, you have made them all. The earth is full of your riches. 25 There is the sea, great and wide, in which are innumerable living things, both small and large animals. 26 There the ships go, and leviathan, whom you formed to play there. 27 These all wait for you, that you may give them their food in due season. 28 You give to them; they gather. You open your hand; they are satisfied with good. 29 You hide your face: they are troubled. You take away their breath; they die and return to the dust. 30 You send out your Spirit and they are created. You renew the face of the ground. 31 Let the LORD's glory endure forever. Let the LORD rejoice in his works. 32 He looks at the earth, and it trembles. He touches the mountains, and they smoke. 33 I will sing to the LORD as long as I live. I will sing praise to my God while I have any being. 34 Let my meditation be sweet to him. I will rejoice in the LORD. 35 Let sinners be consumed out of the earth.

Praise the LORD!

105 Give thanks to the LORD! Call on his name! Make his doings known amongst the peoples. 2 Sing to him, sing praises to him! Tell of all his marvellous works. 3 Glory in his holy name. Let the heart of those who seek the LORD rejoice. 4 Seek the LORD and his strength. Seek his face forever more. 5 Remember his marvellous works that he has done: his wonders, and the judgements of his mouth, 6 you offspring of Abraham, his servant, you children of Jacob, his chosen ones. 7 He is the LORD, our God. His judgements are in all the earth. 8 He has remembered his covenant forever, the word which he commanded to a thousand generations. to Isaac, 10 and confirmed it to Jacob for a statute; to will give the land of Canaan, the lot of your inheritance," There was not one feeble person amongst his tribes. believe his word, 25 but murmured in their tents. and

Let the wicked be no more. Bless the LORD, my soul. 38 Egypt was glad when they departed, for the fear of them had fallen on them. 39 He spread a cloud for a covering, fire to give light in the night. 40 They asked, and he brought quails, and satisfied them with the bread of the sky. 41 He opened the rock, and waters gushed out. They ran as a river in the dry places. 42 For he remembered his holy word, and Abraham, his servant. 43 He brought his people out with joy, his chosen with singing. 44 He gave them the lands of the nations. They took the labour of the peoples in possession, 45 that they might keep his statutes, and observe his laws. Praise the LORD!

106 Praise the LORD! Give thanks to the LORD, for he is good, for his loving kindness endures 9 the covenant which he made with Abraham, his oath forever. 2 Who can utter the mighty acts of the LORD, or fully declare all his praise? 3 Blessed are those who Israel for an everlasting covenant, 11 saying, "To you I keep justice. Blessed is one who does what is right at all times. 4 Remember me, LORD, with the favour that 12 when they were but a few men in number, yes, very you show to your people. Visit me with your salvation, few, and foreigners in it. 13 They went about from nation 5 that I may see the prosperity of your chosen, that I to nation, from one kingdom to another people. 14 He may rejoice in the gladness of your nation, that I may allowed no one to do them wrong. Yes, he reproved glory with your inheritance. 6 We have sinned with our kings for their sakes, 15 "Don't touch my anointed ones! fathers. We have committed iniquity. We have done Do my prophets no harm!" 16 He called for a famine on wickedly. 7 Our fathers didn't understand your wonders the land. He destroyed the food supplies. 17 He sent a in Egypt. They didn't remember the multitude of your man before them. Joseph was sold for a slave. 18 They loving kindnesses, but were rebellious at the sea, even bruised his feet with shackles. His neck was locked in at the Red Sea. 8 Nevertheless he saved them for his irons, 19 until the time that his word happened, and the name's sake, that he might make his mighty power LORD's word proved him true. 20 The king sent and known. 9 He rebuked the Red Sea also, and it was freed him, even the ruler of peoples, and let him go free. dried up; so he led them through the depths, as through 21 He made him lord of his house, and ruler of all of his a desert. 10 He saved them from the hand of him who possessions, 22 to discipline his princes at his pleasure, hated them, and redeemed them from the hand of the and to teach his elders wisdom. 23 Israel also came into enemy. 11 The waters covered their adversaries. There Egypt. Jacob lived in the land of Ham. 24 He increased was not one of them left. 12 Then they believed his his people greatly, and made them stronger than their words. They sang his praise. 13 They soon forgot his adversaries. 25 He turned their heart to hate his people, works. They didn't wait for his counsel, 14 but gave in to to conspire against his servants. 26 He sent Moses, craving in the desert, and tested God in the wasteland. his servant, and Aaron, whom he had chosen. 27 They 15 He gave them their request, but sent leanness into performed miracles amongst them, and wonders in the their soul. 16 They envied Moses also in the camp. land of Ham. 28 He sent darkness, and made it dark. and Aaron, the LORD's saint. 17 The earth opened They didn't rebel against his words. 29 He turned their and swallowed up Dathan, and covered the company waters into blood, and killed their fish. 30 Their land of Abiram. 18 A fire was kindled in their company. swarmed with frogs, even in the rooms of their kings. 31 The flame burnt up the wicked. 19 They made a calf He spoke, and swarms of flies came, and lice in all their in Horeb, and worshipped a molten image. 20 Thus borders. 32 He gave them hail for rain, with lightning in they exchanged their glory for an image of a bull that their land. 33 He struck their vines and also their fig eats grass. 21 They forgot God, their Saviour, who had trees, and shattered the trees of their country. 34 He done great things in Egypt, 22 wondrous works in the spoke, and the locusts came with the grasshoppers, land of Ham, and awesome things by the Red Sea. without number. 35 They ate up every plant in their land, 23 Therefore he said that he would destroy them. had and ate up the fruit of their ground. 36 He struck also Moses, his chosen, not stood before him in the breach, all the firstborn in their land, the first fruits of all their to turn away his wrath, so that he wouldn't destroy them. manhood. 37 He brought them out with silver and gold. 24 Yes, they despised the pleasant land. They didn't

didn't listen to the LORD's voice. 26 Therefore he swore good. 10 Some sat in darkness and in the shadow of to them that he would overthrow them in the wilderness, death, being bound in affliction and iron, 11 because "Amen." Praise the LORD!

107 Give thanks to the LORD, for he is good, for his loving kindness endures forever. 2 Let the redeemed by the LORD say so, whom he has redeemed from the hand of the adversary, 3 and gathered out of the lands, from the east and from the west, from the north and from the south. 4 They wandered in the wilderness in a desert way. They found no city to live in. 5 Hungry and thirsty, their soul fainted in them. 6 Then they cried to the LORD in their trouble, and he delivered them out of their distresses. 7 He led them also by a straight way, that they might go to a city to live in. 8 Let them praise the LORD for his loving kindness, for his wonderful deeds to the children of men! 9 For he satisfies the longing soul. He fills the hungry soul with

27 that he would overthrow their offspring amongst the they rebelled against the words of God, and condemned nations, and scatter them in the lands. 28 They joined the counsel of the Most High. 12 Therefore he brought themselves also to Baal Peor, and ate the sacrifices of down their heart with labour. They fell down, and there the dead. 29 Thus they provoked him to anger with their was no one to help. 13 Then they cried to the LORD in deeds. The plaque broke in on them. 30 Then Phinehas their trouble, and he saved them out of their distresses. stood up and executed judgement, so the plague was 14 He brought them out of darkness and the shadow of stopped. 31 That was credited to him for righteousness, death, and broke away their chains. 15 Let them praise for all generations to come. 32 They angered him also the LORD for his loving kindness, for his wonderful at the waters of Meribah, so that Moses was troubled deeds to the children of men! 16 For he has broken for their sakes; 33 because they were rebellious against the gates of bronze, and cut through bars of iron. 17 his spirit, he spoke rashly with his lips. 34 They didn't Fools are afflicted because of their disobedience, and destroy the peoples, as the LORD commanded them, 35 because of their iniquities. 18 Their soul abhors all kinds but mixed themselves with the nations, and learnt their of food. They draw near to the gates of death. 19 Then works. 36 They served their idols, which became a snare they cry to the LORD in their trouble, and he saves to them. 37 Yes, they sacrificed their sons and their them out of their distresses. 20 He sends his word, daughters to demons. 38 They shed innocent blood, and heals them, and delivers them from their graves. even the blood of their sons and of their daughters, 21 Let them praise the LORD for his loving kindness, whom they sacrificed to the idols of Canaan. The land for his wonderful deeds to the children of men! 22 Let was polluted with blood. 39 Thus they were defiled them offer the sacrifices of thanksgiving, and declare his with their works, and prostituted themselves in their deeds with singing. 23 Those who go down to the sea in deeds. 40 Therefore the LORD burnt with anger against ships, who do business in great waters, 24 these see his people. He abhorred his inheritance. 41 He gave the LORD's deeds, and his wonders in the deep. 25 For them into the hand of the nations. Those who hated he commands, and raises the stormy wind, which lifts up them ruled over them. 42 Their enemies also oppressed its waves. 26 They mount up to the sky; they go down them. They were brought into subjection under their again to the depths. Their soul melts away because of hand. 43 He rescued them many times, but they were trouble. 27 They reel back and forth, and stagger like a rebellious in their counsel, and were brought low in their drunken man, and are at their wits' end. 28 Then they iniquity. 44 Nevertheless he regarded their distress, cry to the LORD in their trouble, and he brings them out when he heard their cry. 45 He remembered for them of their distress. 29 He makes the storm a calm, so that his covenant, and repented according to the multitude its waves are still. 30 Then they are glad because it is of his loving kindnesses. 46 He made them also to be calm, so he brings them to their desired haven. 31 Let pitied by all those who carried them captive. 47 Save us, them praise the LORD for his loving kindness, for his LORD, our God, gather us from amongst the nations, wonderful deeds for the children of men! 32 Let them to give thanks to your holy name, to triumph in your exalt him also in the assembly of the people, and praise praise! 48 Blessed be the LORD, the God of Israel, from him in the seat of the elders. 33 He turns rivers into everlasting even to everlasting! Let all the people say, a desert, water springs into a thirsty ground, 34 and a fruitful land into a salt waste, for the wickedness of those who dwell in it. 35 He turns a desert into a pool of water, and a dry land into water springs. 36 There he makes the hungry live, that they may prepare a city to live in, 37 sow fields, plant vineyards, and reap the fruits of increase. 38 He blesses them also, so that they are multiplied greatly. He doesn't allow their livestock to decrease. 39 Again, they are diminished and bowed down through oppression, trouble, and sorrow. 40 He pours contempt on princes, and causes them to wander in a trackless waste. 41 Yet he lifts the needy out of their affliction, and increases their families like a flock. 42 The upright will see it, and be glad. All the wicked will shut their mouths. 43 Whoever is wise will pay attention

to these things. They will consider the loving kindnesses parts like water, like oil into his bones. 19 Let it be to of the LORD.

108 A Song. A Psalm by David. My heart is steadfast, God. I will sing and I will make music with my soul. 2 Wake up, harp and lyre! I will wake up the dawn. 3 I will give thanks to you, LORD, amongst the nations. I will sing praises to you amongst the peoples. 4 For your loving kindness is great above the heavens. Your faithfulness reaches to the skies. 5 Be exalted. God, above the heavens! Let your glory be over all the earth. 6 That your beloved may be delivered, save with your right hand, and answer us. 7 God has spoken from his sanctuary: "In triumph, I will divide Shechem, and measure out the valley of Succoth. 8 Gilead is mine. Manasseh is mine. Ephraim also is my helmet. Judah is my sceptre. 9 Moab is my wash pot. I will toss my sandal on Edom. I will shout over Philistia." 10 Who will bring me into the fortified city? Who will lead me to Edom? 11 Haven't you rejected us, God? You don't go out, God, with our armies. 12 Give us help against the enemy, for the help of man is vain. 13 Through God, we will do valiantly, for it is he who will tread down our enemies.

109 For the Chief Musician. A Psalm by David. God of my praise, don't remain silent, 2 for they have opened the mouth of the wicked and the mouth of deceit against me. They have spoken to me with a lying tongue. 3 They have also surrounded me with words of hatred, and fought against me without a cause. 4 In return for my love, they are my adversaries; but I am in prayer. 5 They have rewarded me evil for good, and hatred for my love. 6 Set a wicked man over him. Let an adversary stand at his right hand. 7 When he is judged, let him come out guilty. Let his prayer be turned into sin. 8 Let his days be few. Let another take his office. 9 Let his children be fatherless, and his wife a widow. 10 Let his children be wandering beggars. Let them be sought from their ruins. 11 Let the creditor seize all that he has. Let strangers plunder the fruit of his labour. 12 Let there be no one to extend kindness to him, neither let there be anyone to have pity on his fatherless children. 13 Let his posterity be cut off. In the generation following let their name be blotted out. 14 Let the iniquity of his fathers be remembered by the LORD. Don't let the sin of his mother be blotted out. 15 Let them be before the LORD continually, that he may cut off their memory from the earth; 16 because he didn't remember to show kindness, but persecuted the poor and needy man, the broken in heart, to kill them. 17 Yes, he loved cursing, and it came to him. He didn't delight in blessing, and it was far from him. 18 He clothed himself also with

him as the clothing with which he covers himself, for the belt that is always around him. 20 This is the reward of my adversaries from the LORD, of those who speak evil against my soul. 21 But deal with me, GOD the Lord, for your name's sake, because your loving kindness is good, deliver me; 22 for I am poor and needy. My heart is wounded within me. 23 I fade away like an evening shadow. I am shaken off like a locust. 24 My knees are weak through fasting. My body is thin and lacks fat. 25 I have also become a reproach to them. When they see me, they shake their head. 26 Help me, LORD, my God. Save me according to your loving kindness; 27 that they may know that this is your hand; that you, LORD, have done it. 28 They may curse, but you bless. When they arise, they will be shamed, but your servant shall rejoice. 29 Let my adversaries be clothed with dishonour. Let them cover themselves with their own shame as with a robe. 30 I will give great thanks to the LORD with my mouth. Yes, I will praise him amongst the multitude. 31 For he will stand at the right hand of the needy, to save him from those who judge his soul.

110 A Psalm by David. The LORD says to my Lord. "Sit at my right hand, until I make your enemies your footstool for your feet." 2 The LORD will send out the rod of your strength out of Zion. Rule amongst your enemies. 3 Your people offer themselves willingly in the day of your power, in holy array. Out of the womb of the morning, you have the dew of your youth. 4 The LORD has sworn, and will not change his mind: "You are a priest forever in the order of Melchizedek." 5 The Lord is at your right hand. He will crush kings in the day of his wrath. 6 He will judge amongst the nations. He will heap up dead bodies. He will crush the ruler of the whole earth. 7 He will drink of the brook on the way; therefore he will lift up his head.

Praise the LORD! I will give thanks to the LORD with my whole heart, in the council of the upright, and in the congregation. 2 The LORD's works are great, pondered by all those who delight in them. 3 His work is honour and majesty. His righteousness endures forever. 4 He has caused his wonderful works to be remembered. The LORD is gracious and merciful. 5 He has given food to those who fear him. He always remembers his covenant. 6 He has shown his people the power of his works, in giving them the heritage of the nations. 7 The works of his hands are truth and justice. All his precepts are sure. 8 They are established forever and ever. They are done in truth and uprightness. 9 He has sent redemption to his people. He has ordained his covenant forever. His name is holy and awesome! 10 cursing as with his garment. It came into his inward The fear of the LORD is the beginning of wisdom. All

praise endures forever!

112 Praise the LORD! Blessed is the man who fears the LORD, who delights greatly in his commandments. 2 His offspring will be mighty in the land. The generation of the upright will be blessed. 3 Wealth and riches are in his house. His righteousness endures forever. 4 Light dawns in the darkness for the upright, gracious, merciful, and righteous. 5 It is well with the man who deals graciously and lends. He will maintain his cause in judgement. 6 For he will never be shaken. The righteous will be remembered forever. 7 He will not be afraid of evil news. His heart is steadfast, trusting in the LORD. 8 His heart is established. He will not be afraid in the end when he sees his adversaries. 9 He has dispersed, he has given to the poor. His righteousness endures forever. His horn will be exalted with honour. 10 The wicked will see it, and be grieved. He shall gnash with his teeth, and melt away. The desire of the wicked will perish.

113 Praise the LORD! Praise, you servants of the LORD, praise the LORD's name. 2 Blessed be the LORD's name, from this time forward and forever more. 3 From the rising of the sun to its going down, the LORD's name is to be praised. 4 The LORD is high above all nations, his glory above the heavens. 5 Who is like the LORD, our God, who has his seat on high, 6 who stoops down to see in heaven and in the earth? 7 He raises up the poor out of the dust, and lifts up the needy from the ash heap. 8 that he may set him with princes, even with the princes of his people. 9 He settles the barren woman in her home as a joyful mother of children. Praise the LORD!

Jacob from a people of foreign language, 2 water, the flint into a spring of waters.

115 Not to us, LORD, not to us, but to your name give glory, for your loving kindness, and for your truth's sake. 2 Why should the nations say, "Where is their God, now?" 3 But our God is in the heavens. He gold, the work of men's hands. 5 They have mouths, but Praise the LORD! they don't speak. They have eyes, but they don't see. 6

those who do his work have a good understanding. His They have ears, but they don't hear. They have noses, but they don't smell. 7 They have hands, but they don't feel. They have feet, but they don't walk, neither do they speak through their throat. 8 Those who make them will be like them; yes, everyone who trusts in them. 9 Israel, trust in the LORD! He is their help and their shield. 10 House of Aaron, trust in the LORD! He is their help and their shield. 11 You who fear the LORD, trust in the LORD! He is their help and their shield. 12 The LORD remembers us. He will bless us. He will bless the house of Israel. He will bless the house of Aaron. 13 He will bless those who fear the LORD, both small and great. 14 May the LORD increase you more and more, you and your children. 15 Blessed are you by the LORD, who made heaven and earth. 16 The heavens are the LORD's heavens, but he has given the earth to the children of men. 17 The dead don't praise the LORD, nor any who go down into silence, 18 but we will bless the LORD, from this time forward and forever more. Praise the LORD!

116 I love the LORD, because he listens to my voice, and my cries for mercy. 2 Because he has turned his ear to me, therefore I will call on him as long as I live. 3 The cords of death surrounded me, the pains of Sheol got a hold of me. I found trouble and sorrow. (Sheol h7585) 4 Then I called on the LORD's name: "LORD, I beg you, deliver my soul." 5 The LORD is gracious and righteous. Yes, our God is merciful. 6 The LORD preserves the simple. I was brought low, and he saved me. 7 Return to your rest, my soul, for the LORD has dealt bountifully with you. 8 For you have delivered my soul from death, my eyes from tears, and my feet from falling. 9 I will walk before the LORD in the land of the living. 10 I believed, therefore I said, "I 114 When Israel went out of Egypt, the house of was greatly afflicted." 11 I said in my haste, "All people are liars." 12 What will I give to the LORD for all his Judah became his sanctuary, Israel his dominion, 3 The benefits towards me? 13 I will take the cup of salvation, sea saw it, and fled. The Jordan was driven back. 4 The and call on the LORD's name. 14 I will pay my vows to mountains skipped like rams, the little hills like lambs. 5 the LORD, yes, in the presence of all his people. 15 What was it, you sea, that you fled? You Jordan, that Precious in the LORD's sight is the death of his saints. you turned back? 6 You mountains, that you skipped 16 LORD, truly I am your servant. I am your servant, the like rams? You little hills, like lambs? 7 Tremble, you son of your servant girl. You have freed me from my earth, at the presence of the Lord, at the presence of chains. 17 I will offer to you the sacrifice of thanksgiving, the God of Jacob, 8 who turned the rock into a pool of and will call on the LORD's name. 18 I will pay my vows to the LORD, yes, in the presence of all his people, 19 in the courts of the LORD's house, in the middle of you. Jerusalem. Praise the LORD!

Praise the LORD, all you nations! Extol him, all you peoples! 2 For his loving kindness is great does whatever he pleases. 4 Their idols are silver and towards us. The LORD's faithfulness endures forever.

salvation is in the tents of the righteous. "The right princes sit and slander me, your servant will meditate on given us light. Bind the sacrifice with cords, even to the delight in them. 36 Turn my heart towards your statutes, thanks to you. You are my God, I will exalt you. 29 Oh looking at worthless things. Revive me in your ways. kindness endures forever.

Q ALEPH Blessed are those whose ways are blameless, who walk according to the LORD's law. 2 Blessed are those who keep his statutes, who seek him with their whole heart. 3 Yes, they do nothing wrong. They walk in his ways. 4 You have commanded your precepts, that we should fully obey them. 5 Oh that my ways were steadfast to obey your statutes! 6 Then I wouldn't be disappointed, when I consider all

118 Give thanks to the LORD, for he is good, for his of your commandments. 7 I will give thanks to you loving kindness endures forever. 2 Let Israel with uprightness of heart, when I learn your righteous now say that his loving kindness endures forever. 3 Let judgements. 8 I will observe your statutes. Don't utterly the house of Aaron now say that his loving kindness forsake me. BETH 9 How can a young man keep his endures forever. 4 Now let those who fear the LORD way pure? By living according to your word. 10 With my say that his loving kindness endures forever. 5 Out of whole heart I have sought you. Don't let me wander my distress, I called on the LORD. The LORD answered from your commandments. 11 I have hidden your word me with freedom. 6 The LORD is on my side. I will not in my heart, that I might not sin against you. 12 Blessed be afraid. What can man do to me? 7 The LORD is on are you, LORD. Teach me your statutes. 13 With my my side amongst those who help me. Therefore I will lips, I have declared all the ordinances of your mouth. look in triumph at those who hate me. 8 It is better to 14 I have rejoiced in the way of your testimonies, as take refuge in the LORD, than to put confidence in man. much as in all riches. 15 I will meditate on your precepts, 9 It is better to take refuge in the LORD, than to put and consider your ways. 16 I will delight myself in your confidence in princes. 10 All the nations surrounded statutes. I will not forget your word. GIMEL 17 Do good me, but in the LORD's name I cut them off. 11 They to your servant. I will live and I will obey your word. 18 surrounded me, yes, they surrounded me. In the LORD's Open my eyes, that I may see wondrous things out of name I indeed cut them off. 12 They surrounded me your law. 19 I am a stranger on the earth. Don't hide your like bees. They are quenched like the burning thorns. commandments from me. 20 My soul is consumed with In the LORD's name I cut them off. 13 You pushed longing for your ordinances at all times. 21 You have me back hard, to make me fall, but the LORD helped rebuked the proud who are cursed, who wander from me. 14 The LORD is my strength and song. He has your commandments. 22 Take reproach and contempt become my salvation. 15 The voice of rejoicing and away from me, for I have kept your statutes. 23 Though hand of the LORD does valiantly. 16 The right hand your statutes. 24 Indeed your statutes are my delight, of the LORD is exalted! The right hand of the LORD and my counsellors. DALETH 25 My soul is laid low does valiantly!" 17 I will not die, but live, and declare in the dust. Revive me according to your word! 26 I the LORD's works. 18 The LORD has punished me declared my ways, and you answered me. Teach me severely, but he has not given me over to death. 19 your statutes. 27 Let me understand the teaching of Open to me the gates of righteousness. I will enter into your precepts! Then I will meditate on your wondrous them. I will give thanks to the LORD. 20 This is the gate works. 28 My soul is weary with sorrow; strengthen of the LORD; the righteous will enter into it. 21 I will give me according to your word. 29 Keep me from the way thanks to you, for you have answered me, and have of deceit. Grant me your law graciously! 30 I have become my salvation. 22 The stone which the builders chosen the way of truth. I have set your ordinances rejected has become the cornerstone. 23 This is the before me. 31 I cling to your statutes, LORD. Don't LORD's doing. It is marvellous in our eyes. 24 This is let me be disappointed. 32 I run in the path of your the day that the LORD has made. We will rejoice and be commandments, for you have set my heart free. HE 33 glad in it! 25 Save us now, we beg you, LORD! LORD, Teach me, LORD, the way of your statutes. I will keep we beg you, send prosperity now. 26 Blessed is he who them to the end. 34 Give me understanding, and I will comes in the LORD's name! We have blessed you out keep your law. Yes, I will obey it with my whole heart. of the LORD's house. 27 The LORD is God, and he has 35 Direct me in the path of your commandments, for I horns of the altar. 28 You are my God, and I will give not towards selfish gain. 37 Turn my eyes away from give thanks to the LORD, for he is good, for his loving 38 Fulfil your promise to your servant, that you may be feared. 39 Take away my disgrace that I dread, for your ordinances are good. 40 Behold, I long for your precepts! Revive me in your righteousness. VAV 41 Let your loving kindness also come to me, LORD, your salvation, according to your word. 42 So I will have an answer for him who reproaches me, for I trust in your word. 43 Don't snatch the word of truth out of my mouth, for I put my hope in your ordinances. 44 So I will obey your law continually, forever and ever. 45

I will walk in liberty, for I have sought your precepts, you comfort me?" 83 For I have become like a wineskin 46 I will also speak of your statutes before kings, and in the smoke. I don't forget your statutes. 84 How many will not be disappointed. 47 I will delight myself in your are the days of your servant? When will you execute commandments, because I love them. 48 I reach out judgement on those who persecute me? 85 The proud my hands for your commandments, which I love. I will have dug pits for me, contrary to your law. 86 All of meditate on your statutes. ZAYIN 49 Remember your your commandments are faithful. They persecute me word to your servant, because you gave me hope. 50 wrongfully. Help me! 87 They had almost wiped me This is my comfort in my affliction, for your word has from the earth, but I didn't forsake your precepts. 88 revived me. 51 The arrogant mock me excessively, Preserve my life according to your loving kindness, so but I don't swerve from your law. 52 I remember your I will obey the statutes of your mouth. LAMEDH 89 ordinances of old, LORD, and have comforted myself. 53 LORD, your word is settled in heaven forever. 90 Your Indignation has taken hold on me, because of the wicked faithfulness is to all generations. You have established who forsake your law. 54 Your statutes have been my the earth, and it remains. 91 Your laws remain to this songs in the house where I live. 55 I have remembered day, for all things serve you. 92 Unless your law had your name, LORD, in the night, and I obey your law. 56 been my delight, I would have perished in my affliction. This is my way, that I keep your precepts. HETH 57 The 93 I will never forget your precepts, for with them, you LORD is my portion. I promised to obey your words. 58 have revived me. 94 I am yours. Save me, for I have I sought your favour with my whole heart. Be merciful to sought your precepts. 95 The wicked have waited for me according to your word. 59 I considered my ways, me, to destroy me. I will consider your statutes. 96 I and turned my steps to your statutes. 60 I will hurry, and have seen a limit to all perfection, but your commands not delay, to obey your commandments. 61 The ropes are boundless. MEM 97 How I love your law! It is my of the wicked bind me, but I won't forget your law. 62 At meditation all day. 98 Your commandments make me midnight I will rise to give thanks to you, because of wiser than my enemies, for your commandments are your righteous ordinances. 63 I am a friend of all those always with me. 99 I have more understanding than all who fear you, of those who observe your precepts. my teachers, for your testimonies are my (meditation) 64 The earth is full of your loving kindness, LORD. 100 I understand more than the aged, because I have Teach me your statutes. TETH 65 You have treated kept your precepts. 101 I have kept my feet from every your servant well, according to your word, LORD. 66 evil way, that I might observe your word. 102 I have not Teach me good judgement and knowledge, for I believe turned away from your ordinances, for you have taught in your commandments. 67 Before I was afflicted, I went me. 103 How sweet are your promises to my taste, more astray; but now I observe your word. 68 You are good, than honey to my mouth! 104 Through your precepts, and do good. Teach me your statutes. 69 The proud I get understanding; therefore I hate every false way. have smeared a lie upon me. With my whole heart, I will NUN 105 Your word is a lamp to my feet, and a light keep your precepts. 70 Their heart is as callous as the for my path. 106 I have sworn, and have confirmed it, fat, but I delight in your law. 71 It is good for me that I that I will obey your righteous ordinances. 107 I am have been afflicted, that I may learn your statutes. 72 afflicted very much. Revive me, LORD, according to The law of your mouth is better to me than thousands of your word. 108 Accept, I beg you, the willing offerings pieces of gold and silver. YODH 73 Your hands have of my mouth. LORD, teach me your ordinances. 109 made me and formed me. Give me understanding, that I My soul is continually in my hand, yet I won't forget may learn your commandments. 74 Those who fear you your law. 110 The wicked have laid a snare for me, yet will see me and be glad, because I have put my hope I haven't gone astray from your precepts. 111 I have in your word. 75 LORD. I know that your judgements taken your testimonies as a heritage forever, for they are are righteous, that in faithfulness you have afflicted me. the joy of my heart. 112 I have set my heart to perform 76 Please let your loving kindness be for my comfort, your statutes forever, even to the end. SAMEKH 113 I according to your word to your servant. 77 Let your hate double-minded men, but I love your law. 114 You tender mercies come to me, that I may live; for your law are my hiding place and my shield. I hope in your word. is my delight. 78 Let the proud be disappointed, for they 115 Depart from me, you evildoers, that I may keep the have overthrown me wrongfully. I will meditate on your commandments of my God. 116 Uphold me according precepts. 79 Let those who fear you turn to me. They to your word, that I may live. Let me not be ashamed of will know your statutes. 80 Let my heart be blameless my hope. 117 Hold me up, and I will be safe, and will towards your decrees, that I may not be disappointed. have respect for your statutes continually. 118 You reject KAPF 81 My soul faints for your salvation. I hope in your all those who stray from your statutes, for their deceit is word. 82 My eyes fail for your word. I say, "When will in vain. 119 You put away all the wicked of the earth like

trembles for fear of you. I am afraid of your judgements. adversaries. I haven't swerved from your testimonies. AYIN 121 I have done what is just and righteous. Don't 158 I look at the faithless with loathing, because they leave me to my oppressors. 122 Ensure your servant's don't observe your word. 159 Consider how I love your well-being. Don't let the proud oppress me. 123 My precepts. Revive me, LORD, according to your loving eyes fail looking for your salvation, for your righteous kindness. 160 All of your words are truth. Every one of word. 124 Deal with your servant according to your your righteous ordinances endures forever. SIN AND loving kindness. Teach me your statutes. 125 I am your SHIN 161 Princes have persecuted me without a cause, servant. Give me understanding, that I may know your but my heart stands in awe of your words. 162 I rejoice testimonies. 126 It is time to act, LORD, for they break at your word, as one who finds great plunder. 163 I hate your law. 127 Therefore I love your commandments and abhor falsehood. I love your law. 164 Seven times a more than gold, yes, more than pure gold. 128 Therefore day, I praise you, because of your righteous ordinances. I consider all of your precepts to be right. I hate every 165 Those who love your law have great peace. Nothing false way. PE 129 Your testimonies are wonderful, causes them to stumble. 166 I have hoped for your therefore my soul keeps them. 130 The entrance of your salvation, LORD. I have done your commandments. words gives light. It gives understanding to the simple. 167 My soul has observed your testimonies. I love 131 I opened my mouth wide and panted, for I longed them exceedingly. 168 I have obeyed your precepts for your commandments. 132 Turn to me, and have and your testimonies, for all my ways are before you. mercy on me, as you always do to those who love your TAV 169 Let my cry come before you, LORD. Give name. 133 Establish my footsteps in your word. Don't me understanding according to your word. 170 Let my let any iniquity have dominion over me. 134 Redeem supplication come before you. Deliver me according to me from the oppression of man, so I will observe your your word. 171 Let my lips utter praise, for you teach me precepts. 135 Make your face shine on your servant. your statutes. 172 Let my tongue sing of your word, Teach me your statutes. 136 Streams of tears run down for all your commandments are righteousness. 173 Let my eyes, because they don't observe your law. TZADHE your hand be ready to help me, for I have chosen your 137 You are righteous, LORD. Your judgements are precepts. 174 I have longed for your salvation, LORD. upright. 138 You have commanded your statutes in Your law is my delight. 175 Let my soul live, that I may righteousness. They are fully trustworthy. 139 My zeal praise you. Let your ordinances help me. 176 I have wears me out, because my enemies ignore your words. gone astray like a lost sheep. Seek your servant, for I **140** Your promises have been thoroughly tested, and don't forget your commandments. your servant loves them. 141 I am small and despised. I don't forget your precepts. 142 Your righteousness is an everlasting righteousness. Your law is truth. 143 Trouble and anguish have taken hold of me. Your commandments are my delight. 144 Your testimonies are righteous forever. Give me understanding, that I may live. QOPH 145 I have called with my whole heart. Answer me, LORD! I will keep your statutes. 146 I have called to you. Save me! I will obey your statutes. 147 I rise before dawn and cry for help. I put my hope in your words. 148 My eyes stay open through the night watches, that I might meditate on your word. 149 Hear wicked, for they don't seek your statutes. 156 Great are more. your tender mercies, LORD. Revive me according to

dross. Therefore I love your testimonies. 120 My flesh your ordinances. 157 Many are my persecutors and my

120 A Song of Ascents. In my distress, I cried to the LORD. He answered me. 2 Deliver my soul, LORD, from lying lips, from a deceitful tongue. 3 What will be given to you, and what will be done more to you, you deceitful tongue? 4 Sharp arrows of the mighty, with coals of juniper. 5 Woe is me, that I live in Meshech, that I dwell amongst the tents of Kedar! 6 My soul has had her dwelling too long with him who hates peace. 7 I am for peace, but when I speak, they are for war.

121 A Song of Ascents. I will lift up my eyes to the hills. Where does my help come from? 2 My my voice according to your loving kindness. Revive me, help comes from the LORD, who made heaven and LORD, according to your ordinances. 150 They draw earth. 3 He will not allow your foot to be moved. He who near who follow after wickedness. They are far from your keeps you will not slumber. 4 Behold, he who keeps law. 151 You are near, LORD. All your commandments Israel will neither slumber nor sleep. 5 The LORD is are truth. 152 Of old I have known from your testimonies, your keeper. The LORD is your shade on your right that you have founded them forever. RESH 153 Consider hand. 6 The sun will not harm you by day, nor the moon my affliction, and deliver me, for I don't forget your by night. 7 The LORD will keep you from all evil. He will law. 154 Plead my cause, and redeem me! Revive me keep your soul. 8 The LORD will keep your going out according to your promise. 155 Salvation is far from the and your coming in, from this time forward, and forever

2 Our feet are standing within your gates, Jerusalem! 3 and we are glad. 4 Restore our fortunes again, LORD, Jerusalem is built as a city that is compact together, like the streams in the Negev. 5 Those who sow in 4 where the tribes go up, even the LORD's tribes, tears will reap in joy. 6 He who goes out weeping, according to an ordinance for Israel, to give thanks carrying seed for sowing, will certainly come again with to the LORD's name. 5 For there are set thrones for joy, carrying his sheaves. judgement, the thrones of David's house. 6 Pray for the peace of Jerusalem. Those who love you will prosper. 7 Peace be within your walls, and prosperity within your palaces. 8 For my brothers' and companions' sakes, I will now say, "Peace be within you." 9 For the sake of the house of the LORD our God, I will seek your good.

23 A Song of Ascents. I lift up my eyes to you, you who sit in the heavens. 2 Behold, as the eves of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the LORD, our God, until he has mercy on us. 3 Have mercy on us, LORD, have mercy on us, for we have endured much contempt. 4 Our soul is exceedingly filled with the scoffing of those who are at ease, with the contempt of the proud.

124 A Song of Ascents. By David. If it had not been the LORD who was on our side, let Israel now say. 2 if it had not been the LORD who was on our side. when men rose up against us, 3 then they would have swallowed us up alive, when their wrath was kindled against us, 4 then the waters would have overwhelmed us, the stream would have gone over our soul. 5 Then the proud waters would have gone over our soul. 6 Blessed be the LORD, who has not given us as a prev to their teeth. 7 Our soul has escaped like a bird out of the fowler's snare. The snare is broken, and we have escaped. 8 Our help is in the LORD's name, who made heaven and earth.

125 A Song of Ascents. Those who trust in the LORD are as Mount Zion, which can't be moved, but remains forever. 2 As the mountains surround Jerusalem, so the LORD surrounds his people from this time forward and forever more. 3 For the sceptre of wickedness won't remain over the allotment of the righteous, so that the righteous won't use their hands to do evil. 4 Do good, LORD, to those who are good, to those who are upright in their hearts. 5 But as for those who turn away to their crooked ways, the LORD will lead them away with the workers of iniquity. Peace be on Israel.

122 A Song of Ascents. By David. I was glad when amongst the nations, "The LORD has done great things they said to me, "Let's go to the LORD's house!" for them." 3 The LORD has done great things for us,

> **7** A Song of Ascents. By Solomon. Unless the LORD builds the house, they who build it labour in vain. Unless the LORD watches over the city, the watchman guards it in vain. 2 It is vain for you to rise up early, to stay up late, eating the bread of toil, for he gives sleep to his loved ones. 3 Behold, children are a heritage of the LORD. The fruit of the womb is his reward. 4 As arrows in the hand of a mighty man, so are the children of youth. 5 Happy is the man who has his guiver full of them. They won't be disappointed when they speak with their enemies in the gate.

> **28** A Song of Ascents. Blessed is everyone who fears the LORD, who walks in his ways. 2 For you will eat the labour of your hands. You will be happy, and it will be well with you. 3 Your wife will be as a fruitful vine in the innermost parts of your house, your children like olive shoots around your table. 4 Behold, this is how the man who fears the LORD is blessed. 5 May the LORD bless you out of Zion, and may you see the good of Jerusalem all the days of your life. 6 Yes, may you see your children's children. Peace be upon Israel.

> 29 A Song of Ascents. Many times they have afflicted me from my youth up. Let Israel now say: 2 many times they have afflicted me from my youth up, yet they have not prevailed against me. 3 The ploughers ploughed on my back. They made their furrows long. 4 The LORD is righteous. He has cut apart the cords of the wicked. 5 Let them be disappointed and turned backward, all those who hate Zion. 6 Let them be as the grass on the housetops, which withers before it grows up, 7 with which the reaper doesn't fill his hand, nor he who binds sheaves, his bosom. 8 Neither do those who go by say, "The blessing of the LORD be on you. We bless you in the LORD's name."

130 A Song of Ascents. Out of the depths I have cried to you, LORD. 2 Lord, hear my voice. Let your ears be attentive to the voice of my petitions. 3 If you, LORD, kept a record of sins, Lord, who could stand? 4 But there is forgiveness with you, therefore you 126 A Song of Ascents. When the LORD brought are feared. 51 wait for the LORD. My soul waits. I hope back those who returned to Zion, we were like in his word. 6 My soul longs for the Lord more than those who dream. 2 Then our mouth was filled with watchmen long for the morning, more than watchmen laughter, and our tongue with singing. Then they said for the morning, 7 Israel, hope in the LORD, for there is

with him. 8 He will redeem Israel from all their sins.

131 A Song of Ascents. By David. LORD, my heart isn't arrogant, nor my eyes lofty; nor do I concern myself with great matters, or things too wonderful for me. 2 Surely I have stilled and guieted my soul, like a weaned child with his mother, like a weaned child is my soul within me. 3 Israel, hope in the LORD, from this time forward and forever more.

forever more." 13 For the LORD has chosen Zion. He Zion, who dwells in Jerusalem. Praise the LORD! has desired it for his habitation. 14 "This is my resting place forever. I will live here, for I have desired it. 15 I will abundantly bless her provision. I will satisfy her poor with bread. 16 I will also clothe her priests with salvation. Her saints will shout aloud for joy. 17 I will make the horn of David to bud there. I have ordained a shame, but on himself, his crown will shine."

133 A Song of Ascents. By David. See how good and how pleasant it is for brothers to live together in unity! 2 It is like the precious oil on the head, that ran down on the beard, even Aaron's beard, that came down on the edge of his robes, 3 like the dew of Hermon, that comes down on the hills of Zion; for there the LORD gives the blessing, even life forever more.

134 A Song of Ascents. Look! Praise the LORD, all you servants of the LORD, who stand by night in the LORD's house! 2 Lift up your hands in the sanctuary. Praise the LORD! 3 May the LORD bless you from Zion, even he who made heaven and earth.

135 Praise the LORD! Praise the LORD's name! Praise him, you servants of the LORD, 2 you who stand in the LORD's house, in the courts of our

loving kindness with the LORD, Abundant redemption is God's house, 3 Praise the LORD, for the LORD is good. Sing praises to his name, for that is pleasant. 4 For the LORD has chosen Jacob for himself, Israel for his own possession. 5 For I know that the LORD is great, that our Lord is above all gods. 6 Whatever the LORD pleased, that he has done, in heaven and in earth, in the seas and in all deeps. 7 He causes the clouds to rise from the ends of the earth. He makes lightnings with the rain. He brings the wind out of his treasuries. 8 He struck the firstborn of Egypt, both of man and animal. 132 A Song of Ascents. LORD, remember David 9 He sent signs and wonders into the middle of you, and all his affliction, 2 how he swore to the Egypt, on Pharaoh, and on all his servants. 10 He struck LORD, and vowed to the Mighty One of Jacob: 3 "Surely many nations, and killed mighty kings— 11 Sihon king of I will not come into the structure of my house, nor go the Amorites, Og king of Bashan, and all the kingdoms up into my bed; 4 I will not give sleep to my eyes, or of Canaan— 12 and gave their land for a heritage, a slumber to my eyelids, 5 until I find out a place for heritage to Israel, his people. 13 Your name, LORD, the LORD, a dwelling for the Mighty One of Jacob." 6 endures forever; your renown, LORD, throughout all Behold, we heard of it in Ephrathah. We found it in the generations. 14 For the LORD will judge his people field of Jaar. 7 "We will go into his dwelling place. We and have compassion on his servants. 15 The idols will worship at his footstool." 8 Arise, LORD, into your of the nations are silver and gold, the work of men's resting place, you, and the ark of your strength. 9 Let hands. 16 They have mouths, but they can't speak. vour priests be clothed with righteousness. Let your They have eyes, but they can't see. 17 They have ears, saints shout for joy! 10 For your servant David's sake, but they can't hear, neither is there any breath in their don't turn away the face of your anointed one. 11 The mouths. 18 Those who make them will be like them, LORD has sworn to David in truth. He will not turn from yes, everyone who trusts in them. 19 House of Israel, it: "I will set the fruit of your body on your throne. 12 If praise the LORD! House of Aaron, praise the LORD! your children will keep my covenant, my testimony that I 20 House of Levi, praise the LORD! You who fear the will teach them, their children also will sit on your throne LORD, praise the LORD! 21 Blessed be the LORD from

136 Give thanks to the LORD, for he is good, for his loving kindness endures forever. 2 Give thanks to the God of gods, for his loving kindness endures forever. 3 Give thanks to the Lord of lords, for his loving kindness endures forever; 4 to him who alone does lamp for my anointed. 18 I will clothe his enemies with great wonders, for his loving kindness endures forever; 5 to him who by understanding made the heavens, for his loving kindness endures forever; 6 to him who spread out the earth above the waters, for his loving kindness endures forever; 7 to him who made the great lights, for his loving kindness endures forever; 8 the sun to rule by day, for his loving kindness endures forever; 9 the moon and stars to rule by night, for his loving kindness endures forever; 10 to him who struck down the Egyptian firstborn, for his loving kindness endures forever; 11 and brought out Israel from amongst them, for his loving kindness endures forever; 12 with a strong hand, and with an outstretched arm, for his loving kindness endures forever; 13 to him who divided the Red Sea apart, for his loving kindness endures forever; 14 and made Israel to pass through the middle of it, for his loving kindness endures forever; 15 but overthrew Pharaoh and his army in the Red Sea, for his loving

kindness endures forever: 16 to him who led his people through the wilderness, for his loving kindness endures forever.

137 By the rivers of Babylon, there we sat down. Yes, we wept, when we remembered Zion. 2 On the willows in that land, we hung up our harps. 3 For there, those who led us captive asked us for songs. Those who tormented us demanded songs of joy: "Sing us one of the songs of Zion!" 4 How can we sing the LORD's song in a foreign land? 5 If I forget you, Jerusalem, let my right hand forget its skill. 6 Let my tongue stick to the roof of my mouth if I don't remember you, if I don't prefer Jerusalem above my chief joy. 7 Remember, LORD, against the children of Edom in the day of Jerusalem, who said, "Raze it! Raze it even to its foundation!" 8 Daughter of Babylon, doomed to destruction, he will be happy who repays you, as you have done to us. 9 Happy shall he be, who takes and dashes your little ones against the rock.

138 By David. I will give you thanks with my whole heart. Before the gods, I will sing praises to vou. 2 I will bow down towards your holy temple, and give thanks to your Name for your loving kindness and for your truth; for you have exalted your Name and your Word above all. 3 In the day that I called, you answered me. You encouraged me with strength in my soul. 4 All the kings of the earth will give you thanks, LORD, for they have heard the words of your mouth. 5 Yes, they will sing of the ways of the LORD, for the LORD's glory is great! 6 For though the LORD is high, yet he looks after the lowly; but he knows the proud from afar. 7 Though I walk in the middle of trouble, you will revive me. You will stretch out your hand against the wrath of my enemies. Your right hand will save me. 8 The LORD will fulfil that which concerns me. Your loving kindness, LORD, endures forever. Don't forsake the works of your own hands.

39 For the Chief Musician. A Psalm by David. LORD, you have searched me, and you know forever; 17 to him who struck great kings, for his loving me. 2 You know my sitting down and my rising up. You kindness endures forever; 18 and killed mighty kings, perceive my thoughts from afar. 3 You search out my for his loving kindness endures forever; 19 Sihon king of path and my lying down, and are acquainted with all the Amorites, for his loving kindness endures forever; my ways. 4 For there is not a word on my tongue, but 20 Og king of Bashan, for his loving kindness endures behold, LORD, you know it altogether. 5 You hem me in forever; 21 and gave their land as an inheritance, for his behind and before. You laid your hand on me. 6 This loving kindness endures forever; 22 even a heritage knowledge is beyond me. It's lofty. I can't attain it. 7 to Israel his servant, for his loving kindness endures Where could I go from your Spirit? Or where could I flee forever; 23 who remembered us in our low estate, for his from your presence? 8 If I ascend up into heaven, you loving kindness endures forever; 24 and has delivered are there. If I make my bed in Sheol, behold, you are us from our adversaries, for his loving kindness endures there! (Sheol h7585) 9 If I take the wings of the dawn, and forever; 25 who gives food to every creature, for his settle in the uttermost parts of the sea, 10 even there loving kindness endures forever. 26 Oh give thanks to your hand will lead me, and your right hand will hold the God of heaven, for his loving kindness endures me. 11 If I say, "Surely the darkness will overwhelm me. The light around me will be night," 12 even the darkness doesn't hide from you, but the night shines as the day. The darkness is like light to you. 13 For you formed my inmost being. You knit me together in my mother's womb. 14 I will give thanks to you, for I am fearfully and wonderfully made. Your works are wonderful. My soul knows that very well. 15 My frame wasn't hidden from you, when I was made in secret, woven together in the depths of the earth. 16 Your eyes saw my body. In your book they were all written, the days that were ordained for me, when as yet there were none of them, 17 How precious to me are your thoughts, God! How vast is their sum! 18 If I would count them, they are more in number than the sand. When I wake up, I am still with you. 19 If only you, God, would kill the wicked. Get away from me, you bloodthirsty men! 20 For they speak against you wickedly. Your enemies take your name in vain. 21 LORD, don't I hate those who hate you? Am I not grieved with those who rise up against you? 22 I hate them with perfect hatred. They have become my enemies. 23 Search me, God, and know my heart. Try me, and know my thoughts. 24 See if there is any wicked way in me, and lead me in the everlasting way.

> 40 For the Chief Musician. A Psalm by David. Deliver me, LORD, from evil men. Preserve me from violent men: 2 those who devise mischief in their hearts. They continually gather themselves together for war. 3 They have sharpened their tongues like a serpent. Viper's poison is under their lips. (Selah) 4 LORD, keep me from the hands of the wicked. Preserve me from the violent men who have determined to trip my feet. 5 The proud have hidden a snare for me, they have spread the cords of a net by the path. They have set traps for me. (Selah) 6 I said to the LORD, "You are my God." Listen to the cry of my petitions, LORD. 7 LORD, the Lord, the strength of my salvation, you have covered my head in the day of battle. 8 LORD, don't

grant the desires of the wicked. Don't let their evil plans struck my life down to the ground. He has made me live succeed, or they will become proud. (Selah) 9 As for in dark places, as those who have been long dead. 4 the head of those who surround me, let the mischief of Therefore my spirit is overwhelmed within me. My heart their own lips cover them. 10 Let burning coals fall on within me is desolate. 5 I remember the days of old. I them. Let them be thrown into the fire, into miry pits, meditate on all your doings. I contemplate the work of from where they never rise. 11 An evil speaker won't be your hands. 6 I spread out my hands to you. My soul established in the earth. Evil will hunt the violent man to thirsts for you, like a parched land. (Selah) 7 Hurry overthrow him. 12 I know that the LORD will maintain to answer me, LORD. My spirit fails. Don't hide your the cause of the afflicted, and justice for the needy. 13 face from me, so that I don't become like those who Surely the righteous will give thanks to your name. The go down into the pit. 8 Cause me to hear your loving upright will dwell in your presence.

111 A Psalm by David. LORD, I have called on you. Come to me quickly! Listen to my voice when I call to you. 2 Let my prayer be set before you like incense; the lifting up of my hands like the evening sacrifice. 3 Set a watch, LORD, before my mouth. Keep the door of my lips. 4 Don't incline my heart to any evil thing, to practise deeds of wickedness with men who work iniquity. Don't let me eat of their delicacies. 5 Let the righteous strike me, it is kindness; let him reprove me, it is like oil on the head; don't let my head refuse it; Yet my prayer is always against evil deeds. 6 Their judges are thrown down by the sides of the rock. They to battle- 2 my loving kindness, my fortress, my high will hear my words, for they are well spoken. 7 "As when one ploughs and breaks up the earth, our bones are scattered at the mouth of Sheol." (Sheol h7585) 8 For my eyes are on you, LORD, the Lord. I take refuge in you. Don't leave my soul destitute. 9 Keep me from the snare which they have laid for me, from the traps of the heavens, LORD, and come down. Touch the mountains, workers of iniquity. **10** Let the wicked fall together into their own nets while I pass by.

142 A contemplation by David, when he was in the cave. A Prayer. I cry with my voice to the LORD. With my voice, I ask the LORD for mercy. 2 I pour out my complaint before him. I tell him my troubles. 3 When my spirit was overwhelmed within me, you knew my route. On the path in which I walk, they have hidden a snare for me. 4 Look on my right, and see; for there is no one who is concerned for me. Refuge has fled from me. No one cares for my soul. 5 I cried to you, LORD. I said, "You are my refuge, my portion in the land of the living." 6 Listen to my cry, for I am in desperate need. Deliver me from my persecutors, for they are too strong for me. 7 Bring my soul out of prison, that I may give thanks to your name. The righteous will surround me, for you will be good to me.

143 A Psalm by David. Hear my prayer, LORD. Listen to my petitions. In your faithfulness and righteousness, relieve me. 2 Don't enter into judgement with your servant, for in your sight no man living is righteous. 3 For the enemy pursues my soul. He has

kindness in the morning, for I trust in you. Cause me to know the way in which I should walk, for I lift up my soul to you. 9 Deliver me, LORD, from my enemies. I flee to you to hide me. 10 Teach me to do your will, for you are my God. Your Spirit is good. Lead me in the land of uprightness. 11 Revive me, LORD, for your name's sake. In your righteousness, bring my soul out of trouble. 12 In your loving kindness, cut off my enemies, and destroy all those who afflict my soul, for I am your servant.

1 1 1 By David. Blessed be the LORD, my rock. who trains my hands to war, and my fingers tower, my deliverer, my shield, and he in whom I take refuge, who subdues my people under me. 3 LORD, what is man, that you care for him? Or the son of man, that you think of him? 4 Man is like a breath. His days are like a shadow that passes away. 5 Part your and they will smoke. 6 Throw out lightning, and scatter them. Send out your arrows, and rout them. 7 Stretch out your hand from above, rescue me, and deliver me out of great waters, out of the hands of foreigners, 8 whose mouths speak deceit, whose right hand is a right hand of falsehood. 9 I will sing a new song to you, God. On a ten-stringed lyre, I will sing praises to you. 10 You are he who gives salvation to kings, who rescues David, his servant, from the deadly sword. 11 Rescue me, and deliver me out of the hands of foreigners, whose mouths speak deceit, whose right hand is a right hand of falsehood. 12 Then our sons will be like well-nurtured plants, our daughters like pillars carved to adorn a palace. 13 Our barns are full, filled with all kinds of provision. Our sheep produce thousands and ten thousands in our fields. 14 Our oxen will pull heavy loads. There is no breaking in, and no going away, and no outcry in our streets. 15 Happy are the people who are in such a situation. Happy are the people whose God is the LORD.

145 A praise psalm by David. I will exalt you, mv God, the King. I will praise your name forever and ever. 2 Every day I will praise you. I will extol

him. He also will hear their cry, and will save them. 20 know his ordinances. Praise the LORD! The LORD preserves all those who love him, but he praise of the LORD. Let all flesh bless his holy name forever and ever.

146 Praise the LORD! Praise the LORD, my soul. 2 While I live, I will praise the LORD. I will sing praises to my God as long as I exist. 3 Don't put your trust in princes, in a son of man in whom there is no help. 4 His spirit departs, and he returns to the earth. In that very day, his thoughts perish. 5 Happy is he who has the God of Jacob for his help, whose hope is in the LORD, his God, 6 who made heaven and earth, the sea, and all that is in them; who keeps truth forever; 7 who executes justice for the oppressed; who gives food to the hungry. The LORD frees the prisoners. 8 The LORD opens the eyes of the blind. The LORD raises up those who are bowed down. The LORD loves the righteous. 9 The LORD preserves the foreigners. He upholds the fatherless and widow, but he turns the way of the wicked upside down. 10 The LORD will reign forever; your God, O Zion, to all generations. Praise the LORD!

147 Praise the LORD, for it is good to sing praises to our God; for it is pleasant and fitting to

your name forever and ever. 3 Great is the LORD, and gathers together the outcasts of Israel. 3 He heals greatly to be praised! His greatness is unsearchable. 4 the broken in heart, and binds up their wounds. 4 He One generation will commend your works to another, counts the number of the stars. He calls them all by and will declare your mighty acts. 5 I will meditate on their names. 5 Great is our Lord, and mighty in power. the glorious majesty of your honour, on your wondrous His understanding is infinite. 6 The LORD upholds the works. 6 Men will speak of the might of your awesome humble. He brings the wicked down to the ground. 7 acts. I will declare your greatness. 7 They will utter the Sing to the LORD with thanksgiving. Sing praises on the memory of your great goodness, and will sing of your harp to our God, 8 who covers the sky with clouds, who righteousness. 8 The LORD is gracious, merciful, slow prepares rain for the earth, who makes grass grow on to anger, and of great loving kindness. 9 The LORD is the mountains. 9 He provides food for the livestock, good to all. His tender mercies are over all his works. and for the young ravens when they call. 10 He doesn't 10 All your works will give thanks to you, LORD. Your delight in the strength of the horse. He takes no pleasure saints will extol you. 11 They will speak of the glory of in the legs of a man. 11 The LORD takes pleasure in your kingdom, and talk about your power, 12 to make those who fear him, in those who hope in his loving known to the sons of men his mighty acts, the glory kindness. 12 Praise the LORD, Jerusalem! Praise your of the majesty of his kingdom. 13 Your kingdom is an God, Zion! 13 For he has strengthened the bars of your everlasting kingdom. Your dominion endures throughout gates. He has blessed your children within you. 14 He all generations. The LORD is faithful in all his words, makes peace in your borders. He fills you with the finest and loving in all his deeds. 14 The LORD upholds all of the wheat. 15 He sends out his commandment to the who fall, and raises up all those who are bowed down. earth. His word runs very swiftly. 16 He gives snow like 15 The eyes of all wait for you. You give them their food wool, and scatters frost like ashes. 17 He hurls down in due season. 16 You open your hand, and satisfy the his hail like pebbles. Who can stand before his cold? desire of every living thing. 17 The LORD is righteous in 18 He sends out his word, and melts them. He causes all his ways, and gracious in all his works. 18 The LORD his wind to blow, and the waters flow. 19 He shows his is near to all those who call on him, to all who call on word to Jacob, his statutes and his ordinances to Israel. him in truth. 19 He will fulfil the desire of those who fear 20 He has not done this for just any nation. They don't

will destroy all the wicked. 21 My mouth will speak the 148 Praise the LORD! Praise the LORD from the heavens! Praise him in the heights! 2 Praise him, all his angels! Praise him, all his army! 3 Praise him, sun and moon! Praise him, all you shining stars! 4 Praise him, you heavens of heavens, you waters that are above the heavens. 5 Let them praise the LORD's name, for he commanded, and they were created. 6 He has also established them forever and ever. He has made a decree which will not pass away. 7 Praise the LORD from the earth, you great sea creatures, and all depths, 8 lightning and hail, snow and clouds, stormy wind, fulfilling his word, 9 mountains and all hills, fruit trees and all cedars, 10 wild animals and all livestock, small creatures and flying birds, 11 kings of the earth and all peoples, princes and all judges of the earth, 12 both young men and maidens, old men and children. 13 Let them praise the LORD's name, for his name alone is exalted. His glory is above the earth and the heavens. 14 He has lifted up the horn of his people, the praise of all his saints, even of the children of Israel, a people near to him. Praise the LORD!

149 Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the saints. 2 Let Israel rejoice in him who made them. Let the praise him. 2 The LORD builds up Jerusalem. He children of Zion be joyful in their King. 3 Let them praise

his name in the dance! Let them sing praises to him with tambourine and harp! 4 For the LORD takes pleasure in his people. He crowns the humble with salvation. 5 Let the saints rejoice in honour. Let them sing for joy on their beds. 6 May the high praises of God be in their mouths, and a two-edged sword in their hand, 7 to execute vengeance on the nations, and punishments on the peoples; 8 to bind their kings with chains, and their nobles with fetters of iron; 9 to execute on them the written judgement. All his saints have this honour. Praise the LORD!

150 Praise the LORD! Praise God in his sanctuary! Praise him in his heavens for his acts of power! 2 Praise him for his mighty acts! Praise him according to his excellent greatness! 3 Praise him with the sounding of the trumpet! Praise him with harp and lyre! 4 Praise him with tambourine and dancing! Praise him with stringed instruments and flute! 5 Praise him with loud cymbals! Praise him with resounding cymbals! 6 Let everything that has breath praise the LORD! Praise the LORD!

Proverbs

Israel: 2 to know wisdom and instruction; to discern will you love simplicity? How long will mockers delight be rooted out of it. themselves in mockery, and fools hate knowledge? 23 Turn at my reproof. Behold, I will pour out my spirit on vou. I will make known my words to you. 24 Because I have called, and you have refused; I have stretched out my hand, and no one has paid attention; 25 but you have ignored all my counsel, and wanted none of my reproof; 26 I also will laugh at your disaster. I will mock when calamity overtakes you, 27 when calamity overtakes you like a storm, when your disaster comes on like a whirlwind, when distress and anguish come on you. 28 Then they will call on me, but I will not answer. They will seek me diligently, but they will not find me, 29 because they hated knowledge, and didn't choose the fear of the LORD. 30 They wanted none of my counsel. They despised all my reproof. 31 Therefore they will eat of the fruit of their own way, and be filled with their own schemes. 32 For the backsliding of the simple will kill them. The careless ease of fools will destroy them. 33

But whoever listens to me will dwell securely, and will be at ease, without fear of harm."

f 1 The proverbs of Solomon, the son of David, king of $\, f 2$ My son, if you will receive my words, and store up my commandments within you, 2 so as to turn your the words of understanding; 3 to receive instruction in ear to wisdom, and apply your heart to understanding; wise dealing, in righteousness, justice, and equity; 4 to 3 yes, if you call out for discernment, and lift up your give prudence to the simple, knowledge and discretion voice for understanding; 4 if you seek her as silver, to the young man— 5 that the wise man may hear, and search for her as for hidden treasures; 5 then and increase in learning; that the man of understanding vou will understand the fear of the LORD, and find the may attain to sound counsel; 6 to understand a proverb knowledge of God. 6 For the LORD gives wisdom. Out and parables, the words and riddles of the wise. 7 The of his mouth comes knowledge and understanding. 7 fear of the LORD is the beginning of knowledge, but He lays up sound wisdom for the upright. He is a shield the foolish despise wisdom and instruction. 8 My son, to those who walk in integrity, 8 that he may guard the listen to your father's instruction, and don't forsake your paths of justice, and preserve the way of his saints. 9 mother's teaching: 9 for they will be a garland to grace. Then you will understand righteousness and justice, your head, and chains around your neck. 10 My son, if equity and every good path. 10 For wisdom will enter sinners entice you, don't consent. 11 If they say, "Come into your heart. Knowledge will be pleasant to your soul. with us, Let's lie in wait for blood, Let's lurk secretly for 11 Discretion will watch over you, Understanding will the innocent without cause. 12 Let's swallow them up keep you, 12 to deliver you from the way of evil, from alive like Sheol, and whole, like those who go down into the men who speak perverse things, 13 who forsake the the pit. (Sheol h7585) 13 We'll find all valuable wealth. paths of uprightness, to walk in the ways of darkness, We'll fill our houses with plunder. 14 You shall cast your 14 who rejoice to do evil, and delight in the perverseness lot amongst us. We'll all have one purse"— 15 my son, of evil, 15 who are crooked in their ways, and wayward don't walk on the path with them. Keep your foot from in their paths, 16 to deliver you from the strange woman, their path, 16 for their feet run to evil. They hurry to shed even from the foreigner who flatters with her words, 17 blood. 17 For the net is spread in vain in the sight of any who forsakes the friend of her youth, and forgets the bird; 18 but these lay in wait for their own blood. They covenant of her God; 18 for her house leads down to lurk secretly for their own lives. 19 So are the ways of death, her paths to the departed spirits. 19 None who go everyone who is greedy for gain. It takes away the life to her return again, neither do they attain to the paths of of its owners. 20 Wisdom calls aloud in the street. She life. 20 Therefore walk in the way of good men, and utters her voice in the public squares. 21 She calls at the keep the paths of the righteous. 21 For the upright will head of noisy places. At the entrance of the city gates, dwell in the land. The perfect will remain in it. 22 But the she utters her words: 22 "How long, you simple ones, wicked will be cut off from the land. The treacherous will

> 3 My son, don't forget my teaching, but let your heart keep my commandments, 2 for they will add to you length of days, years of life, and peace. 3 Don't let kindness and truth forsake you. Bind them around your neck. Write them on the tablet of your heart. 4 So you will find favour, and good understanding in the sight of God and man. 5 Trust in the LORD with all your heart, and don't lean on your own understanding. 6 In all your ways acknowledge him, and he will make your paths straight. 7 Don't be wise in your own eyes. Fear the LORD, and depart from evil. 8 It will be health to your body, and nourishment to your bones. 9 Honour the LORD with your substance, with the first fruits of all your increase; 10 so your barns will be filled with plenty, and your vats will overflow with new wine. 11 My son, don't despise the LORD's discipline, neither be weary of his correction; 12 for whom the LORD loves, he corrects, even as a father reproves the son in whom he delights.

Don't withhold good from those to whom it is due, when right hand nor to the left. Remove your foot from evil. it is in the power of your hand to do it. 28 Don't say to your neighbour, "Go, and come again; tomorrow I will give it to you," when you have it by you. 29 Don't devise evil against your neighbour, since he dwells securely by you. 30 Don't strive with a man without cause, if he has done you no harm. 31 Don't envy the man of violence. Choose none of his ways. 32 For the perverse is an abomination to the LORD, but his friendship is with the upright. 33 The LORD's curse is in the house of the wicked, but he blesses the habitation of the righteous. 34 Surely he mocks the mockers, but he gives grace to the humble. 35 The wise will inherit glory, but shame will be the promotion of fools.

▲ Listen, sons, to a father's instruction. Pay attention and know understanding; 2 for I give you sound learning. Don't forsake my law. 3 For I was a son to my father, tender and an only child in the sight of my mother. 4 He taught me, and said to me: "Let your heart retain my words. Keep my commandments, and live. 5 Get wisdom. Get understanding. Don't forget, and don't deviate from the words of my mouth. 6 Don't forsake her, and she will preserve you. Love her, and she will keep you. 7 Wisdom is supreme. Get wisdom. Yes, though it costs all your possessions, get understanding. 8 Esteem her, and she will exalt you. She will bring you to honour when you embrace her. 9 She will give to your head a garland of grace. She will deliver a crown of splendour to you." 10 Listen, my son, and receive my sayings. The years of your life will be many. 11 l in straight paths. 12 When you go, your steps will not

13 Happy is the man who finds wisdom, the man who be hampered. When you run, you will not stumble. 13 gets understanding. 14 For her good profit is better than Take firm hold of instruction. Don't let her go. Keep her, getting silver, and her return is better than fine gold. 15 for she is your life. 14 Don't enter into the path of the She is more precious than rubies. None of the things wicked. Don't walk in the way of evil men. 15 Avoid it, you can desire are to be compared to her. 16 Length of and don't pass by it. Turn from it, and pass on. 16 For days is in her right hand. In her left hand are riches and they don't sleep unless they do evil. Their sleep is taken honour. 17 Her ways are ways of pleasantness. All her away, unless they make someone fall. 17 For they eat paths are peace. 18 She is a tree of life to those who lay the bread of wickedness and drink the wine of violence. hold of her. Happy is everyone who retains her. 19 By 18 But the path of the righteous is like the dawning light wisdom the LORD founded the earth. By understanding, that shines more and more until the perfect day. 19 The he established the heavens. 20 By his knowledge, the way of the wicked is like darkness. They don't know depths were broken up, and the skies drop down the what they stumble over. 20 My son, attend to my words. dew. 21 My son, let them not depart from your eyes. Turn your ear to my sayings. 21 Let them not depart Keep sound wisdom and discretion, 22 so they will be from your eyes. Keep them in the centre of your heart. life to your soul, and grace for your neck. 23 Then you 22 For they are life to those who find them, and health to shall walk in your way securely. Your foot won't stumble. their whole body. 23 Keep your heart with all diligence, 24 When you lie down, you will not be afraid. Yes, you for out of it is the wellspring of life. 24 Put away from will lie down, and your sleep will be sweet. 25 Don't be yourself a perverse mouth. Put corrupt lips far from you. afraid of sudden fear, neither of the desolation of the 25 Let your eyes look straight ahead. Fix your gaze wicked, when it comes; 26 for the LORD will be your directly before you. 26 Make the path of your feet level. confidence, and will keep your foot from being taken. 27 Let all of your ways be established. 27 Don't turn to the

5 My son, pay attention to my wisdom. Turn your ear to my understanding, 2 that you may maintain discretion, that your lips may preserve knowledge. 3 For the lips of an adulteress drip honey. Her mouth is smoother than oil, 4 but in the end she is as bitter as wormwood, and as sharp as a two-edged sword. 5 Her feet go down to death. Her steps lead straight to Sheol. (Sheol h7585) 6 She gives no thought to the way of life. Her ways are crooked, and she doesn't know it. 7 Now therefore, my sons, listen to me. Don't depart from the words of my mouth. 8 Remove your way far from her. Don't come near the door of her house, 9 lest you give your honour to others, and your years to the cruel one; 10 lest strangers feast on your wealth, and your labours enrich another man's house. 11 You will groan at your latter end, when your flesh and your body are consumed, 12 and say, "How I have hated instruction, and my heart despised reproof. 13 I haven't obeyed the voice of my teachers, nor turned my ear to those who instructed me! 14 I have come to the brink of utter ruin, amongst the gathered assembly." 15 Drink water out of your own cistern, running water out of your own well. 16 Should your springs overflow in the streets, streams of water in the public squares? 17 Let them be for yourself alone, not for strangers with you. 18 Let your spring be blessed. Rejoice in the wife of your youth. 19 A loving doe and a graceful deerlet her breasts satisfy you at all times. Be captivated always with her love. 20 For why should you, my son, have taught you in the way of wisdom. I have led you be captivated with an adulteress? Why embrace the

bosom of another? 21 For the ways of man are before give all the wealth of his house. 32 He who commits the LORD's eyes. He examines all his paths. 22 The adultery with a woman is void of understanding. He who evil deeds of the wicked ensnare him. The cords of his does it destroys his own soul. 33 He will get wounds sin hold him firmly. 23 He will die for lack of instruction. In the greatness of his folly, he will go astray.

6 My son, if you have become collateral for your neighbour, if you have struck your hands in pledge for a stranger, 2 you are trapped by the words of your mouth; you are ensnared with the words of your mouth. 3 Do this now, my son, and deliver yourself, since you have come into the hand of your neighbour. Go, humble yourself. Press your plea with your neighbour. 4 Give no sleep to your eyes, nor slumber to your eyelids. 5 Free yourself, like a gazelle from the hand of the hunter, like a bird from the snare of the fowler. 6 Go to the ant, you sluggard. Consider her ways, and be wise; 7 which having no chief, overseer, or ruler, 8 provides her bread in the summer, and gathers her food in the harvest. 9 How long will you sleep, sluggard? When will you arise out of your sleep? 10 A little sleep, a little slumber, a little folding of the hands to sleep— 11 so your poverty will come as a robber, and your scarcity as an armed man. 12 A worthless person, a man of iniquity, is he who walks with a perverse mouth, 13 who winks with his eyes, who signals with his feet, who motions with his fingers, 14 in whose heart is perverseness, who devises evil continually, who always sows discord. 15 Therefore his calamity will come suddenly. He will be broken suddenly, and that without remedy. 16 There are six things which the LORD hates; yes, seven which are an abomination to him: 17 arrogant eyes, a lying tongue, hands that shed innocent blood, 18 a heart that devises wicked schemes, feet that are swift in running to mischief, 19 a false witness who utters lies, and he who sows discord amongst brothers. 20 My son, keep your father's commandment, and don't forsake your mother's teaching. 21 Bind them continually on your heart. Tie them around your neck. 22 When you walk, it will lead you. When you sleep, it will watch over you. When you awake, it will talk with you. 23 For the commandment is a lamp, and the law is light. Reproofs of instruction are the way of life, 24 to keep you from the immoral woman, from the flattery of the wayward wife's tongue. 25 Don't lust after her beauty in your heart, neither let her captivate you with her eyelids. 26 For a prostitute reduces you to a piece of bread. The adulteress hunts for your precious life. 27 Can a man scoop fire into his lap, and his clothes not be burnt? 28 Or can one walk on hot coals, and his feet not be scorched? 29 So is he who goes in to his neighbour's wife. Whoever touches her will not be unpunished. 30 Men don't despise a thief if he steals to satisfy himself when he is hungry, 31 but

and dishonour. His reproach will not be wiped away. 34 For jealousy arouses the fury of the husband. He won't spare in the day of vengeance. 35 He won't regard any ransom, neither will he rest content, though you give many gifts.

7 My son, keep my words. Lay up my commandments within you. 2 Keep my commandments and live! Guard my teaching as the apple of your eye. 3 Bind them on your fingers. Write them on the tablet of your heart. 4 Tell wisdom, "You are my sister." Call understanding your relative, 5 that they may keep you from the strange woman, from the foreigner who flatters with her words. 6 For at the window of my house, I looked out through my lattice. 7 I saw amongst the simple ones. I discerned amongst the youths a young man void of understanding, 8 passing through the street near her corner, he went the way to her house, 9 in the twilight, in the evening of the day, in the middle of the night and in the darkness. 10 Behold, there a woman met him with the attire of a prostitute, and with crafty intent. 11 She is loud and defiant. Her feet don't stay in her house. 12 Now she is in the streets, now in the squares, and lurking at every corner. 13 So she caught him, and kissed him. With an impudent face she said to him: 14 "Sacrifices of peace offerings are with me. Today I have paid my vows. 15 Therefore I came out to meet you, to diligently seek your face, and I have found you. 16 I have spread my couch with carpets of tapestry, with striped cloths of the yarn of Egypt. 17 I have perfumed my bed with myrrh, aloes, and cinnamon. 18 Come, let's take our fill of loving until the morning. Let's solace ourselves with loving. 19 For my husband isn't at home. He has gone on a long journey. 20 He has taken a bag of money with him. He will come home at the full moon." 21 With persuasive words, she led him astray. With the flattering of her lips, she seduced him. 22 He followed her immediately, as an ox goes to the slaughter, as a fool stepping into a noose. 23 Until an arrow strikes through his liver, as a bird hurries to the snare, and doesn't know that it will cost his life. 24 Now therefore, sons, listen to me. Pay attention to the words of my mouth. 25 Don't let your heart turn to her ways. Don't go astray in her paths, 26 for she has thrown down many wounded. Yes, all her slain are a mighty army. 27 Her house is the way to Sheol, going down to the rooms of death. (Sheol h7585)

8 Doesn't wisdom cry out? Doesn't understanding raise her voice? 2 On the top of high places by the way, where the paths meet, she stands. 3 Beside the if he is found, he shall restore seven times. He shall gates, at the entry of the city, at the entry doors, she

sons of mankind. 5 You simple, understand prudence! places of the city: 4 "Whoever is simple, let him turn in You fools, be of an understanding heart! 6 Hear, for I will here!" As for him who is void of understanding, she says speak excellent things. The opening of my lips is for right to him, 5 "Come, eat some of my bread, Drink some things. 7 For my mouth speaks truth. Wickedness is an of the wine which I have mixed! 6 Leave your simple abomination to my lips. 8 All the words of my mouth are ways, and live. Walk in the way of understanding." 7 right to those who find knowledge. 10 Receive my a scoffer, lest he hate you. Reprove a wise person, instruction rather than silver, knowledge rather than and he will love you. 9 Instruct a wise person, and he choice gold. 11 For wisdom is better than rubies. All the will be still wiser. Teach a righteous person, and he things that may be desired can't be compared to it. 12 will increase in learning. 10 The fear of the LORD is "I, wisdom, have made prudence my dwelling. Find out the beginning of wisdom. The knowledge of the Holy knowledge and discretion. 13 The fear of the LORD is to One is understanding. 11 For by me your days will be hate evil. I hate pride, arrogance, the evil way, and the multiplied. The years of your life will be increased. 12 If perverse mouth. 14 Counsel and sound knowledge are you are wise, you are wise for yourself. If you mock, mine. I have understanding and power. 15 By me kings you alone will bear it. 13 The foolish woman is loud, reign, and princes decree justice. 16 By me princes rule, undisciplined, and knows nothing. 14 She sits at the nobles, and all the righteous rulers of the earth. 17 I door of her house, on a seat in the high places of the will find me. 18 With me are riches, honour, enduring their ways, 16 "Whoever is simple, let him turn in here." wealth, and prosperity. 19 My fruit is better than gold, As for him who is void of understanding, she says to yes, than fine gold, my yield than choice silver. 20 I walk him, 17 "Stolen water is sweet. Food eaten in secret is I fill their treasuries. 22 "The LORD possessed me in Sheol. (Sheol h7585) the beginning of his work, before his deeds of old. 23 I was set up from everlasting, from the beginning, before the earth existed. 24 When there were no depths, I was born, when there were no springs abounding with water. 25 Before the mountains were settled in place, before the hills, I was born; 26 while as yet he had not made the earth, nor the fields, nor the beginning of the dust of the world. 27 When he established the heavens, I was there. When he set a circle on the surface of the deep, 28 when he established the clouds above, when the springs of the deep became strong, 29 when he gave to the sea its boundary, that the waters should not violate his commandment, when he marked out the foundations of the earth, 30 then I was the craftsman by his side. I was a delight day by day, always rejoicing before him. 31 rejoicing in his whole world. My delight was with the sons of men. 32 "Now therefore, my sons, listen to me, for blessed are those who keep my ways. 33 Hear instruction, and be wise. Don't refuse it. 34 Blessed is the man who hears me, watching daily at my gates, waiting at my door posts. 35 For whoever finds me finds life, and will obtain favour from the LORD. 36 But he who sins against me wrongs his own soul. All those who hate me love death."

has mixed her wine. She has also set her table. 3 She the wicked leads to sin. 17 He is in the way of life who

cries aloud: 4"I call to you men! I send my voice to the has sent out her maidens. She cries from the highest in righteousness. There is nothing crooked or perverse One who corrects a mocker invites insult. One who in them. 9 They are all plain to him who understands, reproves a wicked man invites abuse. 8 Don't reprove love those who love me. Those who seek me diligently city, 15 to call to those who pass by, who go straight on in the way of righteousness, in the middle of the paths of pleasant." 18 But he doesn't know that the departed justice, 21 that I may give wealth to those who love me. spirits are there, that her guests are in the depths of

1 The proverbs of Solomon. A wise son makes a glad father; but a foolish son brings grief to his mother. 2 Treasures of wickedness profit nothing, but righteousness delivers from death. 3 The LORD will not allow the soul of the righteous to go hungry, but he thrusts away the desire of the wicked. 4 He becomes poor who works with a lazy hand, but the hand of the diligent brings wealth. 5 He who gathers in summer is a wise son, but he who sleeps during the harvest is a son who causes shame. 6 Blessings are on the head of the righteous, but violence covers the mouth of the wicked. 7 The memory of the righteous is blessed, but the name of the wicked will rot. 8 The wise in heart accept commandments, but a chattering fool will fall, 9 He who walks blamelessly walks surely, but he who perverts his ways will be found out. 10 One who winks with the eye causes sorrow, but a chattering fool will fall. 11 The mouth of the righteous is a spring of life, but violence covers the mouth of the wicked. 12 Hatred stirs up strife, but love covers all wrongs. 13 Wisdom is found on the lips of him who has discernment, but a rod is for the back of him who is void of understanding. 14 Wise men lay up knowledge, but the mouth of the foolish is near ruin. 15 The rich man's wealth is his strong city. Wisdom has built her house. She has carved out The destruction of the poor is their poverty. 16 The her seven pillars. 2 She has prepared her meat. She labour of the righteous leads to life. The increase of

but the mouth of the wicked is perverse.

11 A false balance is an abomination to the LORD. but accurate weights are his delight. 2 When pride comes, then comes shame, but with humility comes wisdom. 3 The integrity of the upright shall guide them, but the perverseness of the treacherous shall destroy them. 4 Riches don't profit in the day of wrath, but righteousness delivers from death. 5 The righteousness of the blameless will direct his way, but the wicked shall fall by his own wickedness. 6 The righteousness of the upright shall deliver them, but the unfaithful will be trapped by evil desires. 7 When a wicked man dies, hope perishes, and expectation of power comes to nothing. A righteous person is delivered out of trouble, and the wicked takes his place. 9 With his mouth the godless man destroys his neighbour, but the righteous will be delivered through knowledge. 10 When it goes well with the righteous, the city rejoices. When the wicked perish, there is shouting. 11 By the blessing of the upright, the city is exalted, but it is overthrown by the mouth of the wicked. 12 One who despises his neighbour is void of wisdom, but a man of understanding holds his peace. 13 One who brings gossip betrays a confidence, but one who is of a trustworthy spirit is one who keeps a secret. 14 Where there is no wise guidance, the nation falls, but in the multitude of counsellors there is victory. 15 He who is collateral for a stranger will suffer for it, but he who

heeds correction, but he who forsakes reproof leads woman obtains honour, but violent men obtain riches. others astray. 18 He who hides hatred has lying lips. 17 The merciful man does good to his own soul, but he He who utters a slander is a fool. 19 In the multitude who is cruel troubles his own flesh. 18 Wicked people of words there is no lack of disobedience, but he who earn deceitful wages, but one who sows righteousness restrains his lips does wisely. 20 The tongue of the reaps a sure reward. 19 He who is truly righteous gets righteous is like choice silver. The heart of the wicked is life. He who pursues evil gets death. 20 Those who are of little worth. 21 The lips of the righteous feed many, perverse in heart are an abomination to the LORD, but but the foolish die for lack of understanding. 22 The those whose ways are blameless are his delight. 21 LORD's blessing brings wealth, and he adds no trouble Most certainly, the evil man will not be unpunished, but to it. 23 It is a fool's pleasure to do wickedness, but the offspring of the righteous will be delivered. 22 Like wisdom is a man of understanding's pleasure. 24 What a gold ring in a pig's snout, is a beautiful woman who the wicked fear will overtake them, but the desire of lacks discretion. 23 The desire of the righteous is only the righteous will be granted. 25 When the whirlwind good. The expectation of the wicked is wrath. 24 There passes, the wicked is no more; but the righteous stand is one who scatters, and increases yet more. There is firm forever. 26 As vinegar to the teeth, and as smoke to one who withholds more than is appropriate, but gains the eyes, so is the sluggard to those who send him. 27 poverty. 25 The liberal soul shall be made fat. He who The fear of the LORD prolongs days, but the years of waters shall be watered also himself. 26 People curse the wicked shall be shortened. 28 The prospect of the someone who withholds grain, but blessing will be on righteous is joy, but the hope of the wicked will perish. the head of him who sells it. 27 He who diligently seeks 29 The way of the LORD is a stronghold to the upright, good seeks favour, but he who searches after evil, it but it is a destruction to the workers of iniquity. 30 The shall come to him. 28 He who trusts in his riches will righteous will never be removed, but the wicked will fall, but the righteous shall flourish as the green leaf. 29 not dwell in the land. 31 The mouth of the righteous He who troubles his own house shall inherit the wind. produces wisdom, but the perverse tongue will be cut. The foolish shall be servant to the wise of heart. 30 The off. 32 The lips of the righteous know what is acceptable, fruit of the righteous is a tree of life. He who is wise wins souls. 31 Behold, the righteous shall be repaid in the earth, how much more the wicked and the sinner!

2 Whoever loves correction loves knowledge, but he who hates reproof is stupid. 2 A good man shall obtain favour from the LORD, but he will condemn a man of wicked plans. 3 A man shall not be established by wickedness, but the root of the righteous shall not be moved. 4 A worthy woman is the crown of her husband, but a disgraceful wife is as rottenness in his bones. 5 The thoughts of the righteous are just, but the advice of the wicked is deceitful. 6 The words of the wicked are about lying in wait for blood, but the speech of the upright rescues them. 7 The wicked are overthrown, and are no more, but the house of the righteous shall stand. 8 A man shall be commended according to his wisdom, but he who has a warped mind shall be despised. 9 Better is he who is little known, and has a servant, than he who honours himself and lacks bread. 10 A righteous man respects the life of his animal, but the tender mercies of the wicked are cruel. 11 He who tills his land shall have plenty of bread, but he who chases fantasies is void of understanding. 12 The wicked desires the plunder of evil men, but the root of the righteous flourishes. 13 An evil man is trapped by sinfulness of lips, but the righteous shall come out of trouble. 14 A man shall be satisfied with good by the fruit of his mouth. The work of a man's refuses pledges of collateral is secure. 16 A gracious hands shall be rewarded to him. 15 The way of a fool

evil, but joy comes to the promoters of peace. 21 No belly of the wicked goes hungry. mischief shall happen to the righteous, but the wicked shall be filled with evil. 22 Lying lips are an abomination to the LORD, but those who do the truth are his delight. 23 A prudent man keeps his knowledge, but the hearts of fools proclaim foolishness. 24 The hands of the diligent ones shall rule, but laziness ends in slave labour. 25 Anxiety in a man's heart weighs it down, but a kind word makes it glad. 26 A righteous person is cautious in friendship, but the way of the wicked leads them astray. 27 The slothful man doesn't roast his game, but the possessions of diligent men are prized. 28 In the way of righteousness is life; in its path there is no death.

walks with wise men grows wise, but a companion of but in the lack of people is the destruction of the prince.

is right in his own eyes, but he who is wise listens to fools suffers harm. 21 Misfortune pursues sinners, but counsel. 16 A fool shows his annoyance the same day, prosperity rewards the righteous. 22 A good man leaves but one who overlooks an insult is prudent. 17 He who an inheritance to his children's children, but the wealth of is truthful testifies honestly, but a false witness lies. 18 the sinner is stored for the righteous. 23 An abundance There is one who speaks rashly like the piercing of a of food is in poor people's fields, but injustice sweeps it sword, but the tongue of the wise heals. 19 Truth's lips away. 24 One who spares the rod hates his son, but will be established forever, but a lying tongue is only one who loves him is careful to discipline him. 25 The momentary. 20 Deceit is in the heart of those who plot righteous one eats to the satisfying of his soul, but the

11 Every wise woman builds her house, but the foolish one tears it down with her own hands. 2 He who walks in his uprightness fears the LORD, but he who is perverse in his ways despises him. 3 The fool's talk brings a rod to his back, but the lips of the wise protect them. 4 Where no oxen are, the crib is clean, but much increase is by the strength of the ox. 5 A truthful witness will not lie, but a false witness pours out lies. 6 A scoffer seeks wisdom, and doesn't find it, but knowledge comes easily to a discerning person. 7 Stay away from a foolish man, for you won't find knowledge on his lips. 8 The wisdom of the prudent is to think about 13 A wise son listens to his father's instruction, but his way, but the folly of fools is deceit. 9 Fools mock at a scoffer doesn't listen to rebuke. 2 By the fruit of making atonement for sins, but amongst the upright his lips, a man enjoys good things, but the unfaithful there is good will. 10 The heart knows its own bitterness crave violence. 3 He who guards his mouth guards and joy; he will not share these with a stranger. 11 The his soul. One who opens wide his lips comes to ruin. house of the wicked will be overthrown, but the tent of 4 The soul of the sluggard desires, and has nothing, the upright will flourish. 12 There is a way which seems but the desire of the diligent shall be fully satisfied. 5 right to a man, but in the end it leads to death. 13 Even A righteous man hates lies, but a wicked man brings in laughter the heart may be sorrowful, and mirth may shame and disgrace. 6 Righteousness guards the end in heaviness. 14 The unfaithful will be repaid for way of integrity, but wickedness overthrows the sinner. his own ways; likewise a good man will be rewarded 7 There are some who pretend to be rich, yet have for his ways. 15 A simple man believes everything, nothing. There are some who pretend to be poor, yet but the prudent man carefully considers his ways. 16 have great wealth. 8 The ransom of a man's life is A wise man fears and shuns evil, but the fool is hot his riches, but the poor hear no threats. 9 The light headed and reckless. 17 He who is quick to become of the righteous shines brightly, but the lamp of the angry will commit folly, and a crafty man is hated. 18 wicked is snuffed out. 10 Pride only breeds quarrels, The simple inherit folly, but the prudent are crowned but wisdom is with people who take advice. 11 Wealth with knowledge. 19 The evil bow down before the good, gained dishonestly dwindles away, but he who gathers and the wicked at the gates of the righteous. 20 The by hand makes it grow. 12 Hope deferred makes the poor person is shunned even by his own neighbour, but heart sick, but when longing is fulfilled, it is a tree of the rich person has many friends. 21 He who despises life. 13 Whoever despises instruction will pay for it, but his neighbour sins, but he who has pity on the poor is he who respects a command will be rewarded. 14 The blessed. 22 Don't they go astray who plot evil? But love teaching of the wise is a spring of life, to turn from the and faithfulness belong to those who plan good. 23 In snares of death. 15 Good understanding wins favour, all hard work there is profit, but the talk of the lips leads but the way of the unfaithful is hard. 16 Every prudent only to poverty. 24 The crown of the wise is their riches, man acts from knowledge, but a fool exposes folly. 17 A but the folly of fools crowns them with folly. 25 A truthful wicked messenger falls into trouble, but a trustworthy witness saves souls, but a false witness is deceitful. 26 envoy gains healing. 18 Poverty and shame come to In the fear of the LORD is a secure fortress, and he will him who refuses discipline, but he who heeds correction be a refuge for his children. 27 The fear of the LORD shall be honoured. 19 Longing fulfilled is sweet to the is a fountain of life, turning people from the snares of soul, but fools detest turning from evil. 20 One who death. 28 In the multitude of people is the king's glory,

29 He who is slow to anger has great understanding, but the thoughts of the wicked, but the thoughts of the pure he who has a quick temper displays folly. 30 The life of are pleasing. 27 He who is greedy for gain troubles his the body is a heart at peace, but envy rots the bones. own house, but he who hates bribes will live. 28 The 31 He who oppresses the poor shows contempt for his heart of the righteous weighs answers, but the mouth of Maker, but he who is kind to the needy honours him. 32 the wicked gushes out evil. 29 The LORD is far from the The wicked is brought down in his calamity, but in death, wicked, but he hears the prayer of the righteous. 30 The the righteous has a refuge. 33 Wisdom rests in the light of the eyes rejoices the heart. Good news gives heart of one who has understanding, and is even made health to the bones. 31 The ear that listens to reproof known in the inward part of fools. 34 Righteousness lives, and will be at home amongst the wise. 32 He who exalts a nation, but sin is a disgrace to any people. 35 refuses correction despises his own soul, but he who The king's favour is towards a servant who deals wisely, listens to reproof gets understanding. 33 The fear of the but his wrath is towards one who causes shame.

15 A gentle answer turns away wrath, but a harsh 16 The plans of the heart belong to man, but the word stirs up anger. 2 The tongue of the wise

LORD teaches wisdom. Before honour is humility.

answer of the tongue is from the LORD. 2 All the commends knowledge, but the mouths of fools gush ways of a man are clean in his own eyes, but the LORD out folly. 3 The LORD's eyes are everywhere, keeping weighs the motives. 3 Commit your deeds to the LORD, watch on the evil and the good. 4 A gentle tongue is and your plans shall succeed. 4 The LORD has made a tree of life, but deceit in it crushes the spirit. 5 A everything for its own end—yes, even the wicked for fool despises his father's correction, but he who heeds the day of evil. 5 Everyone who is proud in heart is an reproof shows prudence. 6 In the house of the righteous abomination to the LORD; they shall certainly not be is much treasure, but the income of the wicked brings unpunished. 6 By mercy and truth iniquity is atoned for. trouble. 7 The lips of the wise spread knowledge; not By the fear of the LORD men depart from evil. 7 When so with the heart of fools. 8 The sacrifice made by the a man's ways please the LORD, he makes even his wicked is an abomination to the LORD, but the prayer of enemies to be at peace with him. 8 Better is a little with the upright is his delight. 9 The way of the wicked is an righteousness, than great revenues with injustice. 9 A abomination to the LORD, but he loves him who follows man's heart plans his course, but the LORD directs his after righteousness. 10 There is stern discipline for one steps. 10 Inspired judgements are on the lips of the who forsakes the way. Whoever hates reproof shall die. king. He shall not betray his mouth. 11 Honest balances 11 Sheol and Abaddon are before the LORD— how and scales are the LORD's; all the weights in the bag much more then the hearts of the children of men! (Sheol are his work. 12 It is an abomination for kings to do h7585) 12 A scoffer doesn't love to be reproved; he will wrong, for the throne is established by righteousness. not go to the wise. 13 A glad heart makes a cheerful 13 Righteous lips are the delight of kings. They value face, but an aching heart breaks the spirit. 14 The heart one who speaks the truth. 14 The king's wrath is a of one who has understanding seeks knowledge, but messenger of death, but a wise man will pacify it. 15 In the mouths of fools feed on folly. 15 All the days of the the light of the king's face is life. His favour is like a afflicted are wretched, but one who has a cheerful heart cloud of the spring rain. 16 How much better it is to enjoys a continual feast. 16 Better is little, with the fear get wisdom than gold! Yes, to get understanding is to of the LORD, than great treasure with trouble. 17 Better be chosen rather than silver. 17 The highway of the is a dinner of herbs, where love is, than a fattened calf upright is to depart from evil. He who keeps his way with hatred. 18 A wrathful man stirs up contention, but preserves his soul. 18 Pride goes before destruction, one who is slow to anger appeases strife. 19 The way and an arrogant spirit before a fall. 19 It is better to of the sluggard is like a thorn patch, but the path of the be of a lowly spirit with the poor, than to divide the upright is a highway. 20 A wise son makes a father glad, plunder with the proud. 20 He who heeds the Word finds but a foolish man despises his mother. 21 Folly is joy to prosperity. Whoever trusts in the LORD is blessed. 21 one who is void of wisdom, but a man of understanding. The wise in heart shall be called prudent. Pleasantness keeps his way straight. 22 Where there is no counsel, of the lips promotes instruction. 22 Understanding is a plans fail; but in a multitude of counsellors they are fountain of life to one who has it, but the punishment of established. 23 Joy comes to a man with the reply of fools is their folly. 23 The heart of the wise instructs his mouth. How good is a word at the right time! 24 his mouth, and adds learning to his lips. 24 Pleasant The path of life leads upward for the wise, to keep him words are a honeycomb, sweet to the soul, and health from going downward to Sheol. (Sheol h7585) 25 The to the bones. 25 There is a way which seems right to a LORD will uproot the house of the proud, but he will man, but in the end it leads to death. 26 The appetite keep the widow's borders intact. 26 The LORD detests of the labouring man labours for him, for his mouth

speech is like a scorching fire. 28 A perverse man stirs not good, nor to flog officials for their integrity. 27 He up strife. A whisperer separates close friends. 29 A man who spares his words has knowledge. He who is even of violence entices his neighbour, and leads him in a tempered is a man of understanding. 28 Even a fool, way that is not good. 30 One who winks his eyes to plot when he keeps silent, is counted wise. When he shuts perversities, one who compresses his lips, is bent on his lips, he is thought to be discerning. evil. 31 Grey hair is a crown of glory. It is attained by a life of righteousness. 32 One who is slow to anger is better than the mighty; one who rules his spirit, than he who takes a city. 33 The lot is cast into the lap, but its every decision is from the LORD.

disobedience loves strife. One who builds a high gate sticks closer than a brother. seeks destruction. 20 One who has a perverse heart doesn't find prosperity, and one who has a deceitful tongue falls into trouble. 21 He who becomes the father of a fool grieves. The father of a fool has no joy. 22 A cheerful heart makes good medicine, but a crushed spirit dries up the bones. 23 A wicked man receives a bribe in secret, to pervert the ways of justice. 24 Wisdom is before the face of one who has understanding, but the eyes of a fool wander to the ends of the earth. 25 A foolish son brings grief to his father, and bitterness to

urges him on. 27 A worthless man devises mischief. His her who bore him. 26 Also to punish the righteous is

18 A man who isolates himself pursues selfishness. and defies all sound judgement. 2 A fool has no delight in understanding, but only in revealing his own opinion. 3 When wickedness comes, contempt also comes, and with shame comes disgrace. 4 The words 17 Better is a dry morsel with quietness, than a house of a man's mouth are like deep waters. The fountain full of feasting with strife. 2 A servant who deals of wisdom is like a flowing brook. 5 To be partial to wisely will rule over a son who causes shame, and shall the faces of the wicked is not good, nor to deprive have a part in the inheritance amongst the brothers. 3 the innocent of justice. 6 A fool's lips come into strife, The refining pot is for silver, and the furnace for gold, and his mouth invites beatings. 7 A fool's mouth is his but the LORD tests the hearts. 4 An evildoer heeds destruction, and his lips are a snare to his soul. 8 The wicked lips. A liar gives ear to a mischievous tongue. 5 words of a gossip are like dainty morsels: they go down Whoever mocks the poor reproaches his Maker. He into a person's innermost parts. 9 One who is slack in who is glad at calamity shall not be unpunished. 6 his work is brother to him who is a master of destruction. Children's children are the crown of old men; the glory 10 The LORD's name is a strong tower: the righteous of children is their parents. 7 Excellent speech isn't run to him, and are safe. 11 The rich man's wealth fitting for a fool, much less do lying lips fit a prince. 8 A is his strong city, like an unscalable wall in his own bribe is a precious stone in the eyes of him who gives it; imagination. 12 Before destruction the heart of man is wherever he turns, he prospers. 9 He who covers an proud, but before honour is humility. 13 He who answers offence promotes love; but he who repeats a matter before he hears, that is folly and shame to him. 14 A separates best friends. 10 A rebuke enters deeper into man's spirit will sustain him in sickness, but a crushed one who has understanding than a hundred lashes into spirit, who can bear? 15 The heart of the discerning gets a fool. 11 An evil man seeks only rebellion; therefore knowledge. The ear of the wise seeks knowledge. 16 A a cruel messenger shall be sent against him. 12 Let man's gift makes room for him, and brings him before a bear robbed of her cubs meet a man, rather than a great men. 17 He who pleads his cause first seems fool in his folly. 13 Whoever rewards evil for good, evil right—until another comes and questions him. 18 The shall not depart from his house. 14 The beginning of lot settles disputes, and keeps strong ones apart. 19 A strife is like breaching a dam, therefore stop contention brother offended is more difficult than a fortified city. before quarrelling breaks out. 15 He who justifies the Disputes are like the bars of a fortress. 20 A man's wicked, and he who condemns the righteous, both of stomach is filled with the fruit of his mouth. With the them alike are an abomination to the LORD. 16 Why is harvest of his lips he is satisfied. 21 Death and life are there money in the hand of a fool to buy wisdom, since in the power of the tongue; those who love it will eat he has no understanding? 17 A friend loves at all times; its fruit. 22 Whoever finds a wife finds a good thing, and a brother is born for adversity. 18 A man void of and obtains favour of the LORD. 23 The poor plead for understanding strikes hands, and becomes collateral mercy, but the rich answer harshly. 24 A man of many in the presence of his neighbour. 19 He who loves companions may be ruined, but there is a friend who

> $\mathbf{19}$ Better is the poor who walks in his integrity than he who is perverse in his lips and is a fool. 2 It isn't good to have zeal without knowledge, nor being hastv with one's feet and missing the way. 3 The foolishness of man subverts his way; his heart rages against the LORD. 4 Wealth adds many friends, but the poor is separated from his friend. 5 A false witness shall not be unpunished. He who pours out lies shall not go free. 6 Many will entreat the favour of a ruler, and everyone is

brings reproach. 27 If you stop listening to instruction, evil, and beatings purge the innermost parts. A corrupt witness mocks justice, and the mouth of the wicked gulps down iniquity. 29 Penalties are prepared for scoffers, and beatings for the backs of fools.

is led astray by them is not wise. 2 The terror of him to anger forfeits his own life. 3 It is an honour for a man to keep aloof from strife, but every fool will be guarrelling. 4 The sluggard will not plough by reason of the winter; therefore he shall beg in harvest, and have evil with his eyes. 9 Who can say, "I have made my the wise is instructed, he receives knowledge. 12 The

a friend to a man who gives gifts. 7 All the relatives heart pure, I am clean and without sin"? 10 Differing of the poor shun him; how much more do his friends weights and differing measures, both of them alike are avoid him! He pursues them with pleas, but they are an abomination to the LORD. 11 Even a child makes gone. 8 He who gets wisdom loves his own soul. He himself known by his doings, whether his work is pure, who keeps understanding shall find good. 9 A false and whether it is right. 12 The hearing ear, and the witness shall not be unpunished. He who utters lies seeing eye, the LORD has made even both of them. shall perish. 10 Delicate living is not appropriate for a 13 Don't love sleep, lest you come to poverty. Open fool, much less for a servant to have rule over princes. your eyes, and you shall be satisfied with bread. 14 11 The discretion of a man makes him slow to anger. It "It's no good, it's no good," says the buyer; but when is his glory to overlook an offence. 12 The king's wrath he is gone his way, then he boasts. 15 There is gold is like the roaring of a lion, but his favour is like dew on and abundance of rubies, but the lips of knowledge the grass. 13 A foolish son is the calamity of his father. are a rare jewel. 16 Take the garment of one who puts A wife's guarrels are a continual dripping. 14 House and up collateral for a stranger; and hold him in pledge for riches are an inheritance from fathers, but a prudent a wayward woman. 17 Fraudulent food is sweet to a wife is from the LORD. 15 Slothfulness casts into a man, but afterwards his mouth is filled with gravel. 18 deep sleep. The idle soul shall suffer hunger. 16 He who Plans are established by advice; by wise guidance you keeps the commandment keeps his soul, but he who is wage war! 19 He who goes about as a tale-bearer contemptuous in his ways shall die. 17 He who has pity reveals secrets; therefore don't keep company with him on the poor lends to the LORD; he will reward him. 18 who opens wide his lips. 20 Whoever curses his father Discipline your son, for there is hope; don't be a willing or his mother, his lamp shall be put out in blackness party to his death. 19 A hot-tempered man must pay the of darkness. 21 An inheritance quickly gained at the penalty, for if you rescue him, you must do it again. 20 beginning won't be blessed in the end. 22 Don't say, Listen to counsel and receive instruction, that you may "I will pay back evil." Wait for the LORD, and he will be wise in your latter end. 21 There are many plans in a save you. 23 The LORD detests differing weights, and man's heart, but the LORD's counsel will prevail. 22 dishonest scales are not pleasing. 24 A man's steps are That which makes a man to be desired is his kindness. from the LORD; how then can man understand his way? A poor man is better than a liar. 23 The fear of the 25 It is a snare to a man to make a rash dedication, then LORD leads to life, then contentment; he rests and will later to consider his vows. 26 A wise king winnows out not be touched by trouble. 24 The sluggard buries his the wicked, and drives the threshing wheel over them. hand in the dish; he will not so much as bring it to his 27 The spirit of man is the LORD's lamp, searching all mouth again. 25 Flog a scoffer, and the simple will learn his innermost parts. 28 Love and faithfulness keep the prudence; rebuke one who has understanding, and he king safe. His throne is sustained by love. 29 The glory will gain knowledge. 26 He who robs his father and of young men is their strength. The splendour of old drives away his mother is a son who causes shame and men is their grey hair. 30 Wounding blows cleanse away

Every way of a man is right in his own eyes, but the LORD weighs the hearts. 3 To do righteousness and 20 Wine is a mocker and beer is a brawler. Whoever justice is more acceptable to the LORD than sacrifice. 4 A high look and a proud heart, the lamp of the wicked, a king is like the roaring of a lion. He who provokes is sin. 5 The plans of the diligent surely lead to profit: and everyone who is hasty surely rushes to poverty. 6 Getting treasures by a lying tongue is a fleeting vapour for those who seek death. 7 The violence of the wicked will drive them away, because they refuse to do what is nothing. 5 Counsel in the heart of man is like deep right. 8 The way of the guilty is devious, but the conduct water, but a man of understanding will draw it out. 6 of the innocent is upright. 9 It is better to dwell in the Many men claim to be men of unfailing love, but who corner of the housetop than to share a house with a can find a faithful man? 7 A righteous man walks in contentious woman. 10 The soul of the wicked desires integrity. Blessed are his children after him. 8 A king evil; his neighbour finds no mercy in his eyes. 11 When who sits on the throne of judgement scatters away all the mocker is punished, the simple gains wisdom. When

who covet greedily all day long; but the righteous give and don't withhold. 27 The sacrifice of the wicked is an abomination— how much more, when he brings it with a wicked mind! 28 A false witness will perish. A man who listens speaks to eternity. 29 A wicked man hardens his face; but as for the upright, he establishes his ways. 30 There is no wisdom nor understanding nor counsel against the LORD. 31 The horse is prepared for the day of battle; but victory is with the LORD.

22 A good name is more desirable than great riches, is the maker of them all. 3 A prudent man sees danger

Righteous One considers the house of the wicked, and wrath will fall into it. 15 Folly is bound up in the heart of brings the wicked to ruin. 13 Whoever stops his ears a child; the rod of discipline drives it far from him. 16 at the cry of the poor, he will also cry out, but shall Whoever oppresses the poor for his own increase and not be heard. 14 A gift in secret pacifies anger, and whoever gives to the rich, both come to poverty. 17 Turn a bribe in the cloak, strong wrath. 15 It is joy to the your ear, and listen to the words of the wise. Apply your righteous to do justice; but it is a destruction to the heart to my teaching. 18 For it is a pleasant thing if you workers of iniquity. 16 The man who wanders out of keep them within you, if all of them are ready on your the way of understanding shall rest in the assembly lips. 19 I teach you today, even you, so that your trust of the departed spirits. 17 He who loves pleasure will may be in the LORD. 20 Haven't I written to you thirty be a poor man. He who loves wine and oil won't be excellent things of counsel and knowledge, 21 To teach rich. 18 The wicked is a ransom for the righteous, the you truth, reliable words, to give sound answers to the treacherous for the upright. 19 It is better to dwell in a ones who sent you? 22 Don't exploit the poor because desert land, than with a contentious and fretful woman. he is poor; and don't crush the needy in court; 23 for the 20 There is precious treasure and oil in the dwelling LORD will plead their case, and plunder the life of those of the wise, but a foolish man swallows it up. 21 He who plunder them. 24 Don't befriend a hot-tempered who follows after righteousness and kindness finds man. Don't associate with one who harbours anger, 25 life, righteousness, and honour. 22 A wise man scales lest you learn his ways and ensnare your soul. 26 Don't the city of the mighty, and brings down the strength of you be one of those who strike hands, of those who are its confidence. 23 Whoever quards his mouth and his collateral for debts. 27 If you don't have means to pay, tongue keeps his soul from troubles. 24 The proud and why should he take away your bed from under you? arrogant man—"Scoffer" is his name— he works in the 28 Don't move the ancient boundary stone which your arrogance of pride. 25 The desire of the sluggard kills fathers have set up. 29 Do you see a man skilled in his him, for his hands refuse to labour. 26 There are those work? He will serve kings. He won't serve obscure men.

23 When you sit to eat with a ruler, consider diligently what is before you; 2 put a knife to your throat if you are a man given to appetite. 3 Don't be desirous of his dainties, since they are deceitful food. 4 Don't weary yourself to be rich. In your wisdom, show restraint. 5 Why do you set your eyes on that which is not? For it certainly sprouts wings like an eagle and flies in the sky. 6 Don't eat the food of him who has a stingy eye, and don't crave his delicacies, 7 for as he thinks about the cost, so he is. "Eat and drink!" he says to you, and loving favour is better than silver and gold. 2 but his heart is not with you. 8 You will vomit up the The rich and the poor have this in common: The LORD morsel which you have eaten and waste your pleasant words. 9 Don't speak in the ears of a fool, for he will and hides himself; but the simple pass on, and suffer for despise the wisdom of your words. 10 Don't move the it. 4 The result of humility and the fear of the LORD is ancient boundary stone. Don't encroach on the fields of wealth, honour, and life. 5 Thorns and snares are in the the fatherless, 11 for their Defender is strong. He will path of the wicked; whoever guards his soul stays far plead their case against you. 12 Apply your heart to from them. 6 Train up a child in the way he should go, instruction, and your ears to the words of knowledge. 13 and when he is old he will not depart from it. 7 The rich Don't withhold correction from a child. If you punish him rule over the poor. The borrower is servant to the lender. with the rod, he will not die. 14 Punish him with the rod, 8 He who sows wickedness reaps trouble, and the rod of and save his soul from Sheol. (Sheol h7585) 15 My son, his fury will be destroyed. 9 He who has a generous eye if your heart is wise, then my heart will be glad, even will be blessed, for he shares his food with the poor. 10 mine. 16 Yes, my heart will rejoice when your lips speak Drive out the mocker, and strife will go out; yes, quarrels what is right. 17 Don't let your heart envy sinners, but and insults will stop. 11 He who loves purity of heart and rather fear the LORD all day long. 18 Indeed surely speaks gracefully is the king's friend. 12 The LORD's there is a future hope, and your hope will not be cut off. eyes watch over knowledge, but he frustrates the words 19 Listen, my son, and be wise, and keep your heart on of the unfaithful. 13 The sluggard says, "There is a lion the right path! 20 Don't be amongst ones drinking too outside! I will be killed in the streets!" 14 The mouth of much wine, or those who gorge themselves on meat; an adulteress is a deep pit. He who is under the LORD's 21 for the drunkard and the glutton shall become poor;

well. 28 Yes, she lies in wait like a robber, and increases well with those who convict the guilty, and a rich blessing 32 In the end, it bites like a snake, and poisons like a to his work." 30 I went by the field of the sluggard, will I wake up? I can do it again. I will look for more."

21 Don't be envious of evil men, neither desire to be with them; 2 for their hearts plot violence and their lips talk about mischief. 3 Through wisdom a house is built; by understanding it is established: 4 by knowledge the rooms are filled with all rare and beautiful treasure. **5** A wise man has great power. A knowledgeable man increases strength, 6 for by wise guidance you wage your war, and victory is in many advisors. 7 Wisdom is too high for a fool. He doesn't open his mouth in the gate. 8 One who plots to do evil will be called a schemer. 9 The schemes of folly are sin. The mocker is detested by men. 10 If you falter in the time of trouble, your strength is small. 11 Rescue those who are being led away to death! Indeed, hold back those who are staggering to the slaughter! 12 If you say, "Behold, we didn't know this," doesn't he who weighs the hearts consider it? He who keeps your soul, doesn't he know it? Shall he not give to every man according to his work? 13 My son, eat honey, for it is good, the droppings of the honeycomb, which are sweet to your taste; 14 so you shall know wisdom to be to your soul. If you have found it, then there will be a reward: Your hope will not be cut off. 15 Don't lay in wait, wicked man, against the habitation of the righteous. Don't destroy his resting place; 16 for a righteous man falls seven times and rises up again, but the wicked are overthrown by calamity. 17 Don't rejoice when your enemy falls. Don't let your heart be glad when he is overthrown, 18 lest the LORD see it, and it displease him, and he turn away his wrath from him. 19 Don't fret yourself because of evildoers, neither

and drowsiness clothes them in rags. 22 Listen to your be envious of the wicked: 20 for there will be no reward father who gave you life, and don't despise your mother to the evil man. The lamp of the wicked will be snuffed when she is old. 23 Buy the truth, and don't sell it. Get out. 21 My son, fear the LORD and the king. Don't join wisdom, discipline, and understanding. 24 The father of those who are rebellious, 22 for their calamity will rise the righteous has great joy. Whoever fathers a wise child suddenly. Who knows what destruction may come from delights in him. 25 Let your father and your mother be them both? 23 These also are sayings of the wise: To glad! Let her who bore you rejoice! 26 My son, give me show partiality in judgement is not good. 24 He who your heart; and let your eyes keep in my ways. 27 For a says to the wicked, "You are righteous," peoples will prostitute is a deep pit; and a wayward wife is a narrow curse him, and nations will abhor him— 25 but it will go the unfaithful amongst men. 29 Who has woe? Who has will come on them. 26 An honest answer is like a kiss sorrow? Who has strife? Who has complaints? Who has on the lips. 27 Prepare your work outside, and get your needless bruises? Who has bloodshot eyes? 30 Those fields ready. Afterwards, build your house. 28 Don't be a who stay long at the wine; those who go to seek out witness against your neighbour without cause. Don't mixed wine. 31 Don't look at the wine when it is red, deceive with your lips. 29 Don't say, "I will do to him when it sparkles in the cup, when it goes down smoothly. as he has done to me; I will repay the man according viper. 33 Your eyes will see strange things, and your by the vineyard of the man void of understanding. 31 mind will imagine confusing things. 34 Yes, you will be Behold, it was all grown over with thorns. Its surface as he who lies down in the middle of the sea, or as he was covered with nettles, and its stone wall was broken who lies on top of the rigging: 35 "They hit me, and I down. 32 Then I saw, and considered well. I saw, and was not hurt! They beat me, and I don't feel it! When received instruction: 33 a little sleep, a little slumber, a little folding of the hands to sleep, 34 so your poverty will come as a robber and your want as an armed man.

> **25** These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out. 2 It is the glory of God to conceal a thing, but the glory of kings is to search out a matter. 3 As the heavens for height, and the earth for depth, so the hearts of kings are unsearchable. 4 Take away the dross from the silver, and material comes out for the refiner. 5 Take away the wicked from the king's presence, and his throne will be established in righteousness. 6 Don't exalt yourself in the presence of the king, or claim a place amongst great men; 7 for it is better that it be said to you, "Come up here," than that you should be put lower in the presence of the prince, whom your eyes have seen. 8 Don't be hasty in bringing charges to court. What will you do in the end when your neighbour shames you? 9 Debate your case with your neighbour, and don't betray the confidence of another, 10 lest one who hears it put you to shame, and your bad reputation never depart. 11 A word fitly spoken is like apples of gold in settings of silver. 12 As an earring of gold, and an ornament of fine gold, so is a wise reprover to an obedient ear. 13 As the cold of snow in the time of harvest, so is a faithful messenger to those who send him; for he refreshes the soul of his masters. 14 As clouds and wind without rain. so is he who boasts of gifts deceptively. 15 By patience a ruler is persuaded. A soft tongue breaks the bone. 16 Have you found honey? Eat as much as is sufficient for you, lest you eat too much, and vomit it. 17 Let your

coals of fire on his head, and the LORD will reward those it hurts; and a flattering mouth works ruin. you. 23 The north wind produces rain; so a backbiting tongue brings an angry face. 24 It is better to dwell in 27 Don't boast about tomorrow; for you don't know the corner of the housetop than to share a house with a so is good news from a far country. 26 Like a muddled spring and a polluted well, so is a righteous man who gives way before the wicked. 27 It is not good to eat much honey, nor is it honourable to seek one's own honour. 28 Like a city that is broken down and without walls is a man whose spirit is without restraint.

as dainty morsels, they go down into the innermost

foot be seldom in your neighbour's house, lest he be parts, 23 Like silver dross on an earthen vessel are the weary of you, and hate you. 18 A man who gives false lips of a fervent one with an evil heart. 24 A malicious testimony against his neighbour is like a club, a sword, man disguises himself with his lips, but he harbours evil or a sharp arrow. 19 Confidence in someone unfaithful in his heart. 25 When his speech is charming, don't in time of trouble is like a bad tooth or a lame foot. 20 believe him, for there are seven abominations in his As one who takes away a garment in cold weather, or heart. 26 His malice may be concealed by deception, vinegar on soda, so is one who sings songs to a heavy but his wickedness will be exposed in the assembly. heart. 21 If your enemy is hungry, give him food to eat. If 27 Whoever digs a pit shall fall into it. Whoever rolls a he is thirsty, give him water to drink; 22 for you will heap stone, it will come back on him. 28 A lying tongue hates

what a day may bring. 2 Let another man praise contentious woman. 25 Like cold water to a thirsty soul, you, and not your own mouth; a stranger, and not your own lips. 3 A stone is heavy, and sand is a burden; but a fool's provocation is heavier than both. 4 Wrath is cruel, and anger is overwhelming; but who is able to stand before jealousy? 5 Better is open rebuke than hidden love. 6 The wounds of a friend are faithful, although the kisses of an enemy are profuse. 7 A full soul loathes a honeycomb; but to a hungry soul, every bitter thing is 26 Like snow in summer, and as rain in harvest, so sweet. 8 As a bird that wanders from her nest, so is honour is not fitting for a fool. 2 Like a fluttering a man who wanders from his home. 9 Perfume and sparrow, like a darting swallow, so the undeserved curse incense bring joy to the heart; so does earnest counsel doesn't come to rest. 3 A whip is for the horse, a bridle from a man's friend. 10 Don't forsake your friend and for the donkey, and a rod for the back of fools! 4 Don't your father's friend. Don't go to your brother's house in answer a fool according to his folly, lest you also be like the day of your disaster. A neighbour who is near is him. 5 Answer a fool according to his folly, lest he be better than a distant brother. 11 Be wise, my son, and wise in his own eyes. 6 One who sends a message bring joy to my heart, then I can answer my tormentor. by the hand of a fool is cutting off feet and drinking 12 A prudent man sees danger and takes refuge; but the violence. 7 Like the legs of the lame that hang loose, so simple pass on, and suffer for it. 13 Take his garment is a parable in the mouth of fools. 8 As one who binds a when he puts up collateral for a stranger. Hold it for a stone in a sling, so is he who gives honour to a fool. 9 wayward woman! 14 He who blesses his neighbour with Like a thorn bush that goes into the hand of a drunkard, a loud voice early in the morning, it will be taken as a so is a parable in the mouth of fools. 10 As an archer curse by him. 15 A continual dropping on a rainy day who wounds all, so is he who hires a fool or he who and a contentious wife are alike: 16 restraining her is hires those who pass by. 11 As a dog that returns to his like restraining the wind, or like grasping oil in his right vomit, so is a fool who repeats his folly. 12 Do you see hand. 17 Iron sharpens iron; so a man sharpens his a man wise in his own eyes? There is more hope for a friend's countenance. 18 Whoever tends the fig tree fool than for him. 13 The sluggard says, "There is a lion shall eat its fruit. He who looks after his master shall in the road! A fierce lion roams the streets!" 14 As the be honoured. 19 Like water reflects a face, so a man's door turns on its hinges, so does the sluggard on his heart reflects the man. 20 Sheol and Abaddon are never bed. 15 The sluggard buries his hand in the dish. He is satisfied; and a man's eyes are never satisfied. (Sheol too lazy to bring it back to his mouth. 16 The sluggard is h7585) 21 The crucible is for silver, and the furnace for wiser in his own eyes than seven men who answer with gold; but man is refined by his praise. 22 Though you discretion. 17 Like one who grabs a dog's ears is one grind a fool in a mortar with a pestle along with grain, who passes by and meddles in a quarrel not his own. 18 yet his foolishness will not be removed from him. 23 Like a madman who shoots torches, arrows, and death, Know well the state of your flocks, and pay attention to 19 is the man who deceives his neighbour and says, your herds, 24 for riches are not forever, nor does the "Am I not joking?" 20 For lack of wood a fire goes out. crown endure to all generations. 25 The hay is removed, Without gossip, a quarrel dies down. 21 As coals are and the new growth appears, the grasses of the hills are to hot embers, and wood to fire, so is a contentious gathered in. 26 The lambs are for your clothing, and the man to kindling strife. 22 The words of a whisperer are goats are the price of a field. 27 There will be plenty of

goats' milk for your food, for your family's food, and for the nourishment of your servant girls.

28 The wicked flee when no one pursues; but the righteous are as bold as a lion. 2 In rebellion, a land has many rulers, but order is maintained by a man of understanding and knowledge. 3 A needy man who oppresses the poor is like a driving rain which leaves no crops. 4 Those who forsake the law praise the wicked: but those who keep the law contend with them. 5 Evil men don't understand justice; but those who seek the LORD understand it fully. 6 Better is the poor who walks in his integrity than he who is perverse in his ways, and he is rich. 7 Whoever keeps the law is a wise son; but he who is a companion of gluttons shames his father. 8 He who increases his wealth by excessive interest gathers it for one who has pity on the poor. 9 He who turns away his ear from hearing the law, even his prayer is an abomination. 10 Whoever causes the upright to go astray in an evil way, he will fall into his own trap; but the blameless will inherit good. 11 The rich man is wise in his own eyes; but the poor who has understanding sees through him. 12 When the righteous triumph, there is great glory; but when the wicked rise, men hide themselves. 13 He who conceals his sins doesn't prosper, but whoever confesses and renounces them finds mercy. 14 Blessed is the man who always fears; but one who hardens his heart falls into trouble. 15 As a roaring lion or a charging bear, so is a wicked ruler over helpless people. 16 A tyrannical ruler lacks judgement. One who hates ill-gotten gain will have long days. 17 A man who is tormented by blood guilt will be a fugitive until death. No one will support him. 18 Whoever walks blamelessly is kept safe; but one with perverse ways will fall suddenly. 19 One who works his land will have an abundance of food; but one who chases fantasies will have his fill of poverty. 20 A faithful man is rich with blessings; but one who is eager to be rich will not go unpunished. 21 To show partiality is not good, yet a man will do wrong for a piece of bread. 22 A stingy man hurries after riches, and doesn't know that poverty waits for him. 23 One who rebukes a man will afterward find more favour than one who flatters with the tongue. 24 Whoever robs his father or his mother and says, "It's not wrong," is a partner with a destroyer. 25 One who is greedy stirs up strife; but one who trusts in the LORD will prosper. 26 One who trusts in himself is a fool; but one who walks in wisdom is kept safe. 27 One who gives to the poor has no lack; but one who closes his eyes will have many curses. 28 When the wicked rise, men hide themselves; but when they perish, the righteous thrive.

20 He who is often rebuked and stiffens his neck will be destroyed suddenly, with no remedy. 2 When the righteous thrive, the people rejoice; but when the wicked rule, the people groan. 3 Whoever loves wisdom brings joy to his father; but a companion of prostitutes squanders his wealth. 4 The king by iustice makes the land stable, but he who takes bribes tears it down. 5 A man who flatters his neighbour spreads a net for his feet. 6 An evil man is snared by his sin, but the righteous can sing and be glad. 7 The righteous care about justice for the poor. The wicked aren't concerned about knowledge. 8 Mockers stir up a city, but wise men turn away anger. 9 If a wise man goes to court with a foolish man, the fool rages or scoffs, and there is no peace. 10 The bloodthirsty hate a man of integrity; and they seek the life of the upright. 11 A fool vents all of his anger, but a wise man brings himself under control. 12 If a ruler listens to lies, all of his officials are wicked. 13 The poor man and the oppressor have this in common: The LORD gives sight to the eyes of both. 14 The king who fairly judges the poor, his throne shall be established forever. 15 The rod of correction gives wisdom, but a child left to himself causes shame to his mother. 16 When the wicked increase, sin increases: but the righteous will see their downfall. 17 Correct your son, and he will give you peace; yes, he will bring delight to your soul. 18 Where there is no revelation, the people cast off restraint; but one who keeps the law is blessed. 19 A servant can't be corrected by words. Though he understands, yet he will not respond. 20 Do you see a man who is hasty in his words? There is more hope for a fool than for him. 21 He who pampers his servant from youth will have him become a son in the end. 22 An angry man stirs up strife, and a wrathful man abounds in sin. 23 A man's pride brings him low, but one of lowly spirit gains honour. 24 Whoever is an accomplice of a thief is an enemy of his own soul. He takes an oath, but dares not testify. 25 The fear of man proves to be a snare, but whoever puts his trust in the LORD is kept safe. 26 Many seek the ruler's favour, but a man's justice comes from the LORD. 27 A dishonest man detests the righteous, and the upright in their ways detest the wicked.

30 The words of Agur the son of Jakeh, the revelation: the man says to Ithiel, to Ithiel and Ucal: 2 "Surely I am the most ignorant man, and don't have a man's understanding. 3 I have not learnt wisdom, neither do I have the knowledge of the Holy One. 4 Who has ascended up into heaven, and descended? Who has gathered the wind in his fists? Who has bound the waters in his garment? Who has established all the ends of the earth? What is his name, and what is his son's

He is a shield to those who take refuge in him. 6 Don't lion, which is mightiest amongst animals, and doesn't fruit of her hands! Let her works praise her in the gates! turn away for any; 31 the greyhound; the male goat; and the king against whom there is no rising up. 32 "If you have done foolishly in lifting up yourself, or if you have thought evil, put your hand over your mouth. 33 For as the churning of milk produces butter, and the wringing of the nose produces blood, so the forcing of wrath produces strife."

name, if you know? 5 "Every word of God is flawless. **31** The words of King Lemuel—the revelation which his mother taught him: 2 "Oh, my son! Oh, son you add to his words, lest he reprove you, and you be of my womb! Oh, son of my vows! 3 Don't give your found a liar. 7 "Two things I have asked of you. Don't strength to women, nor your ways to that which destroys deny me before I die. 8 Remove far from me falsehood kings. 4 It is not for kings, Lemuel, it is not for kings and lies. Give me neither poverty nor riches. Feed me to drink wine, nor for princes to say, 'Where is strong with the food that is needful for me, 9 lest I be full, deny drink?' 5 lest they drink, and forget the law, and pervert you, and say, 'Who is the LORD?' or lest I be poor, and the justice due to anyone who is afflicted. 6 Give strong steal, and so dishonour the name of my God. 10 "Don't drink to him who is ready to perish, and wine to the slander a servant to his master, lest he curse you, and bitter in soul. 7 Let him drink, and forget his poverty, you be held guilty. 11 There is a generation that curses and remember his misery no more. 8 Open your mouth their father, and doesn't bless their mother. 12 There is for the mute, in the cause of all who are left desolate. 9 a generation that is pure in their own eyes, yet are not Open your mouth, judge righteously, and serve justice to washed from their filthiness. 13 There is a generation, the poor and needy." 10 Who can find a worthy woman? oh how lofty are their eyes! Their eyelids are lifted up. For her value is far above rubies. 11 The heart of her 14 There is a generation whose teeth are like swords, husband trusts in her. He shall have no lack of gain. 12 and their jaws like knives, to devour the poor from the She does him good, and not harm, all the days of her earth, and the needy from amongst men. 15 "The leech life. 13 She seeks wool and flax, and works eagerly has two daughters: 'Give, give.' "There are three things with her hands. 14 She is like the merchant ships. She that are never satisfied; four that don't say, 'Enough!': brings her bread from afar. 15 She rises also while it is 16 Sheol, the barren womb, the earth that is not satisfied yet night, gives food to her household, and portions for with water, and the fire that doesn't say, 'Enough!' (Sheol her servant girls. 16 She considers a field, and buys h7585) 17 "The eye that mocks at his father, and scorns it. With the fruit of her hands, she plants a vineyard. obedience to his mother, the ravens of the valley shall 17 She arms her waist with strength, and makes her pick it out, the young eagles shall eat it. 18 "There are arms strong. 18 She perceives that her merchandise is three things which are too amazing for me, four which I profitable. Her lamp doesn't go out by night. 19 She don't understand: 19 The way of an eagle in the air, the lays her hands to the distaff, and her hands hold the way of a serpent on a rock, the way of a ship in the spindle. 20 She opens her arms to the poor; yes, she middle of the sea, and the way of a man with a maiden. extends her hands to the needy. 21 She is not afraid of 20 "So is the way of an adulterous woman: She eats the snow for her household, for all her household are and wipes her mouth, and says, 'I have done nothing clothed with scarlet. 22 She makes for herself carpets wrong.' 21 "For three things the earth trembles, and of tapestry. Her clothing is fine linen and purple. 23 under four, it can't bear up: 22 For a servant when he is Her husband is respected in the gates, when he sits king, a fool when he is filled with food, 23 for an unloved amongst the elders of the land. 24 She makes linen woman when she is married, and a servant who is heir garments and sells them, and delivers sashes to the to her mistress. 24 "There are four things which are merchant. 25 Strength and dignity are her clothing. She little on the earth, but they are exceedingly wise: 25 laughs at the time to come. 26 She opens her mouth The ants are not a strong people, yet they provide their with wisdom. Kind instruction is on her tongue. 27 She food in the summer. 26 The hyraxes are but a feeble looks well to the ways of her household, and doesn't eat folk, yet make they their houses in the rocks. 27 The the bread of idleness. 28 Her children rise up and call locusts have no king, yet they advance in ranks. 28 You her blessed. Her husband also praises her: 29 "Many can catch a lizard with your hands, yet it is in kings' women do noble things, but you excel them all." 30 palaces. 29 "There are three things which are stately Charm is deceitful, and beauty is vain; but a woman who in their march, four which are stately in going: 30 The fears the LORD, she shall be praised. 31 Give her of the

Ecclesiastes

1 The words of the Preacher, the son of David, king in Jerusalem: 2 "Vanity of vanities," says the Preacher; "Vanity of vanities, all is vanity." 3 What does man gain from all his labour in which he labours under the sun? 4 One generation goes, and another generation comes; but the earth remains forever. 5 The sun also rises, and the sun goes down, and hurries to its place where it rises. 6 The wind goes towards the south, and turns around to the north. It turns around continually as it goes, and the wind returns again to its courses. 7 All the rivers run into the sea, yet the sea is not full. To the place where the rivers flow, there they flow again, 8 All things are full of weariness beyond uttering. The eye is not satisfied with seeing, nor the ear filled with hearing. 9 That which has been is that which shall be, and that which has been done is that which shall be done; and there is no new thing under the sun. 10 Is there a thing of which it may be said. "Behold, this is new"? It has been long ago, in the ages which were before us. 11 There is no memory of the former; neither shall there be any memory of the latter that are to come, amongst those that shall come after. 12 I, the Preacher, was king over Israel in Jerusalem. 13 I applied my heart to seek and to search out by wisdom concerning all that is done under the sky. It is a heavy burden that God has given to the sons of men to be afflicted with. 14 I have seen all the works that are done under the sun; and behold. all is vanity and a chasing after wind. 15 That which is crooked can't be made straight; and that which is lacking can't be counted. 16 I said to myself, "Behold, I have obtained for myself great wisdom above all who were before me in Jerusalem. Yes, my heart has had great experience of wisdom and knowledge." 17 I applied my heart to know wisdom, and to know madness and folly. I perceived that this also was a chasing after wind. 18 For in much wisdom is much grief; and he who increases knowledge increases sorrow.

also was vanity. 2 I said of laughter, "It is foolishness;"

female servants, and had servants born in my house. I also had great possessions of herds and flocks, above all who were before me in Jerusalem. 8 I also gathered silver and gold for myself, and the treasure of kings and of the provinces. I got myself male and female singers, and the delights of the sons of men: musical instruments of all sorts. 9 So I was great, and increased more than all who were before me in Jerusalem. My wisdom also remained with me. 10 Whatever my eves desired, I didn't keep from them. I didn't withhold my heart from any joy, for my heart rejoiced because of all my labour, and this was my portion from all my labour. 11 Then I looked at all the works that my hands had worked, and at the labour that I had laboured to do; and behold, all was vanity and a chasing after wind, and there was no profit under the sun. 12 I turned myself to consider wisdom, madness, and folly; for what can the king's successor do? Just that which has been done long ago. 13 Then I saw that wisdom excels folly, as far as light excels darkness. 14 The wise man's eyes are in his head, and the fool walks in darkness—and yet I perceived that one event happens to them all. 15 Then I said in my heart, "As it happens to the fool, so will it happen even to me; and why was I then more wise?" Then I said in my heart that this also is vanity. 16 For of the wise man, even as of the fool, there is no memory forever, since in the days to come all will have been long forgotten. Indeed, the wise man must die just like the fool! 17 So I hated life, because the work that is worked under the sun was grievous to me; for all is vanity and a chasing after wind. 18 I hated all my labour in which I laboured under the sun, because I must leave it to the man who comes after me. 19 Who knows whether he will be a wise man or a fool? Yet he will have rule over all of my labour in which I have laboured, and in which I have shown myself wise under the sun. This also is vanity. 20 Therefore I began to cause my heart to despair concerning all the labour in which I had laboured under the sun. 21 For there is a man whose labour is with wisdom, with knowledge, and 2 I said in my heart, "Come now, I will test you with with skilfulness; yet he shall leave it for his portion to mirth; therefore enjoy pleasure;" and behold, this a man who has not laboured for it. This also is vanity and a great evil. 22 For what does a man have of all and of mirth, "What does it accomplish?" 3 I searched in his labour and of the striving of his heart, in which he my heart how to cheer my flesh with wine, my heart yet labours under the sun? 23 For all his days are sorrows, quiding me with wisdom, and how to lay hold of folly, and his travail is grief; yes, even in the night his heart until I might see what it was good for the sons of men takes no rest. This also is vanity. 24 There is nothing that they should do under heaven all the days of their better for a man than that he should eat and drink, and lives. 41 made myself great works. I built myself houses. make his soul enjoy good in his labour. This also I saw, I planted myself vineyards. 5 I made myself gardens that it is from the hand of God. 25 For who can eat, or and parks, and I planted trees in them of all kinds of who can have enjoyment, more than I? 26 For to the fruit. 6 I made myself pools of water, to water the forest man who pleases him, God gives wisdom, knowledge, where trees were grown. 7 I bought male servants and and joy; but to the sinner he gives travail, to gather and

to heap up, that he may give to him who pleases God. but they had no comforter. **2** Therefore I praised the This also is vanity and a chasing after wind. dead who have been long dead more than the living

 $\mathbf{3}$ For everything there is a season, and a time for every purpose under heaven: 2 a time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; 3 a time to kill, and a time to heal; a time to break down, and a time to build up; 4 a time to weep, and a time to laugh; a time to mourn, and a time to dance; 5 a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; 6 a time to seek, and a time to lose; a time to keep, and a time to cast away; 7 a time to tear, and a time to sew; a time to keep silence, and a time to speak; 8 a time to love, and a time to hate; a time for war, and a time for peace. 9 What profit has he who works in that in which he labours? 10 I have seen the burden which God has given to the sons of men to be afflicted with. 11 He has made everything beautiful in its time. He has also set eternity in their hearts, yet so that man can't find out the work that God has done from the beginning even to the end. 12 I know that there is nothing better for them than to rejoice, and to do good as long as they live. 13 Also that every man should eat and drink, and enjoy good in all his labour, is the gift of God. 14 I know that whatever God does, it shall be forever. Nothing can be added to it, nor anything taken from it; and God has done it, that men should fear before him. 15 That which is has been long ago, and that which is to be has been long ago. God seeks again that which is passed away. 16 Moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there. 17 I said in my heart, "God will judge the righteous and the wicked; for there is a time there for every purpose and for every work." 18 I said in my heart, "As for the sons of men, God tests them, so that they may see that they themselves are like animals. 19 For that which happens to the sons of men happens to animals. Even one thing happens to them. As the one dies, so the other dies. Yes, they have all one breath; and man has no advantage over the animals, for all is vanity. 20 All go to one place. All are from the dust, and all turn to dust again. 21 Who knows the spirit of man, whether it goes upward, and the spirit of the animal, whether it goes downward to the earth?" 22 Therefore I saw that there is nothing better than that a man should rejoice in his works, for that is his portion; for who can bring him to see what will be after him?

4 Then I returned and saw all the oppressions that are done under the sun: and behold, the tears of those who were oppressed, and they had no comforter; and on the side of their oppressors there was power;

dead who have been long dead more than the living who are yet alive. 3 Yes, better than them both is him who has not yet been, who has not seen the evil work that is done under the sun. 4 Then I saw all the labour and achievement that is the envy of a man's neighbour. This also is vanity and a striving after wind. 5 The fool folds his hands together and ruins himself. 6 Better is a handful, with quietness, than two handfuls with labour and chasing after wind. 7 Then I returned and saw vanity under the sun. 8 There is one who is alone, and he has neither son nor brother. There is no end to all of his labour, neither are his eyes satisfied with wealth. "For whom then do I labour and deprive my soul of enjoyment?" This also is vanity. Yes, it is a miserable business. 9 Two are better than one, because they have a good reward for their labour. 10 For if they fall, the one will lift up his fellow; but woe to him who is alone when he falls, and doesn't have another to lift him up. 11 Again, if two lie together, then they have warmth; but how can one keep warm alone? 12 If a man prevails against one who is alone, two shall withstand him; and a threefold cord is not quickly broken. 13 Better is a poor and wise youth than an old and foolish king who doesn't know how to receive admonition any more. 14 For out of prison he came out to be king; yes, even in his kingdom he was born poor. 15 I saw all the living who walk under the sun, that they were with the youth, the other, who succeeded him. 16 There was no end of all the people, even of all them over whom he was—yet those who come after shall not rejoice in him. Surely this also is vanity and a chasing after wind.

5 Guard your steps when you go to God's house; for to draw near to listen is better than to give the sacrifice of fools, for they don't know that they do evil. 2 Don't be rash with your mouth, and don't let your heart be hasty to utter anything before God; for God is in heaven, and you on earth. Therefore let your words be few. 3 For as a dream comes with a multitude of cares, so a fool's speech with a multitude of words. 4 When you vow a vow to God, don't defer to pay it; for he has no pleasure in fools. Pay that which you vow. 5 It is better that you should not vow, than that you should vow and not pay. 6 Don't allow your mouth to lead you into sin. Don't protest before the messenger that this was a mistake. Why should God be angry at your voice, and destroy the work of your hands? 7 For in the multitude of dreams there are vanities, as well as in many words; but you must fear God. 8 If you see the oppression of the poor, and the violent taking away of justice and righteousness in a district, don't marvel at the matter, for one official is eyed by a higher one, and there are officials over them. 9 Moreover the profit of the earth is for all. The king profits from the field. 10 He who loves of his vain life which he spends like a shadow? For who silver shall not be satisfied with silver, nor he who loves can tell a man what will be after him under the sun? abundance, with increase. This also is vanity. 11 When goods increase, those who eat them are increased; and what advantage is there to its owner, except to feast on them with his eyes? 12 The sleep of a labouring man is sweet, whether he eats little or much: but the abundance of the rich will not allow him to sleep. 13 There is a grievous evil which I have seen under the sun: wealth kept by its owner to his harm. 14 Those riches perish by misfortune, and if he has fathered a son, there is nothing in his hand. 15 As he came out of his mother's womb, naked shall he go again as he came, and shall take nothing for his labour, which he may carry away in his hand. 16 This also is a grievous evil, that in all points as he came, so shall he go. And what profit does he have who labours for the wind? 17 All his days he also eats in darkness, he is frustrated, and has sickness and wrath. 18 Behold, that which I have seen to be good and proper is for one to eat and to drink, and to enjoy good in all his labour, in which he labours under the sun, all the days of his life which God has given him; for this is his portion. 19 Every man also to whom God has given riches and wealth, and has given him power to eat of it, and to take his portion, and to rejoice in his labour—this is the gift of God. 20 For he shall not often reflect on the days of his life, because God occupies him with the joy of his heart.

7 A good name is better than fine perfume; and the day of death better than the day of one's birth. 2 It is better to go to the house of mourning than to go to the house of feasting; for that is the end of all men, and the living should take this to heart. 3 Sorrow is better than laughter; for by the sadness of the face the heart is made good. 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. 5 It is better to hear the rebuke of the wise than for a man to hear the song of fools. 6 For as the crackling of thorns under a pot, so is the laughter of the fool. This also is vanity. 7 Surely extortion makes the wise man foolish; and a bribe destroys the understanding. 8 Better is the end of a thing than its beginning. The patient in spirit is better than the proud in spirit. 9 Don't be hasty in your spirit to be angry, for anger rests in the bosom of fools. 10 Don't say, "Why were the former days better than these?" For you do not ask wisely about this. 11 Wisdom is as good as an inheritance. Yes, it is more excellent for those who see the sun. 12 For wisdom is a defence, even as money is a defence; but the excellency of knowledge is that wisdom preserves the life of him who has it. 13 Consider the work of God, for who can make that straight which he has made crooked? 14 In the day of prosperity be joyful, and in the day of adversity consider; yes, God A There is an evil which I have seen under the sun, has made the one side by side with the other, to the and it is heavy on men: 2 a man to whom God gives end that man should not find out anything after him. riches, wealth, and honour, so that he lacks nothing for 15 All this I have seen in my days of vanity: there is a his soul of all that he desires, yet God gives him no righteous man who perishes in his righteousness, and power to eat of it, but an alien eats it. This is vanity, there is a wicked man who lives long in his evildoing. 16 and it is an evil disease. 3 If a man fathers a hundred Don't be overly righteous, neither make yourself overly children, and lives many years, so that the days of his wise. Why should you destroy yourself? 17 Don't be too years are many, but his soul is not filled with good, and wicked, neither be foolish. Why should you die before moreover he has no burial, I say that a stillborn child is your time? 18 It is good that you should take hold of better than he; 4 for it comes in vanity, and departs in this. Yes, also don't withdraw your hand from that; for darkness, and its name is covered with darkness. 5 he who fears God will come out of them all. 19 Wisdom Moreover it has not seen the sun nor known it. This is a strength to the wise man more than ten rulers who has rest rather than the other. 6 Yes, though he live a are in a city. 20 Surely there is not a righteous man on thousand years twice told, and yet fails to enjoy good, earth who does good and doesn't sin. 21 Also don't don't all go to one place? 7 All the labour of man is for take heed to all words that are spoken, lest you hear his mouth, and yet the appetite is not filled. 8 For what your servant curse you; 22 for often your own heart advantage has the wise more than the fool? What has knows that you yourself have likewise cursed others. the poor man, that knows how to walk before the living? 23 All this I have proved in wisdom. I said, "I will be 9 Better is the sight of the eyes than the wandering of wise:" but it was far from me. 24 That which is, is far off the desire. This also is vanity and a chasing after wind. and exceedingly deep. Who can find it out? 25 I turned 10 Whatever has been, its name was given long ago; around, and my heart sought to know and to search out, and it is known what man is; neither can he contend and to seek wisdom and the scheme of things, and to with him who is mightier than he. 11 For there are many know that wickedness is stupidity, and that foolishness words that create vanity. What does that profit man? 12 is madness. 26 I find more bitter than death the woman For who knows what is good for man in life, all the days whose heart is snares and traps, whose hands are

but the sinner will be ensnared by her. 27 "Behold, I thinks he can comprehend it, he won't be able to find it. have found this," says the Preacher, "to one another, to find an explanation 28 which my soul still seeks, but I have not found. I have found one man amongst a thousand, but I have not found a woman amongst all those. 29 Behold, I have only found this: that God made mankind upright; but they search for many inventions."

8 Who is like the wise man? And who knows the interpretation of a thing? A man's wisdom makes his face shine, and the hardness of his face is changed. 21 say, "Keep the king's command!" because of the oath to God. 3 Don't be hasty to go out of his presence. Don't persist in an evil thing, for he does whatever pleases him. 4 for the king's word is supreme. Who can say to him, "What are you doing?" 5 Whoever keeps the commandment shall not come to harm, and his wise heart will know the time and procedure. 6 For there is a time and procedure for every purpose, although the misery of man is heavy on him. 7 For he doesn't know that which will be; for who can tell him how it will be? 8 There is no man who has power over the spirit to contain the spirit; neither does he have power over the day of death. There is no discharge in war; neither shall wickedness deliver those who practise it. 9 All this I have seen, and applied my mind to every work that is done under the sun. There is a time in which one man has power over another to his hurt. 10 So I saw the wicked buried. Indeed they came also from holiness. They went and were forgotten in the city where they did this. This also is vanity. 11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. 12 Though a sinner commits crimes a hundred times, and lives long, yet surely I know that it will be better with those who fear God, who are reverent before him. 13 But it shall not be well with the wicked, neither shall he lengthen days like a shadow, because he doesn't fear God. 14 There is a vanity which is done on the earth, that there are righteous men to whom it happens according to the work of the wicked. Again, there are wicked men to whom it happens according to the work of the righteous. I said that this also is vanity. 15 Then I commended mirth, because a man has no better thing under the sun than to eat, to drink, and to be joyful: for that will accompany him in his labour all the days of his life which God has given him under the sun. 16 When I applied my heart to know wisdom, and to see the business that is done on the earth (even though eyes see no sleep day or night). 17 then I saw all the work of God, that man can't find out the work that is done under the sun, because however much a man labours to seek

chains. Whoever pleases God shall escape from her: it out, yet he won't find it. Yes even though a wise man

9 For all this I laid to my heart, even to explore all this: that the righteous, and the wise, and their works, are in the hand of God; whether it is love or hatred, man doesn't know it; all is before them. 2 All things come alike to all. There is one event to the righteous and to the wicked; to the good, to the clean, to the unclean, to him who sacrifices, and to him who doesn't sacrifice. As is the good, so is the sinner; he who takes an oath, as he who fears an oath. 3 This is an evil in all that is done under the sun, that there is one event to all. Yes also, the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. 4 For to him who is joined with all the living there is hope; for a living dog is better than a dead lion. 5 For the living know that they will die, but the dead don't know anything, neither do they have any more a reward; for their memory is forgotten. 6 Also their love, their hatred, and their envy has perished long ago; neither do they any longer have a portion forever in anything that is done under the sun. 7 Go your way—eat your bread with joy, and drink your wine with a merry heart; for God has already accepted your works. 8 Let your garments be always white, and don't let your head lack oil. 9 Live joyfully with the wife whom you love all the days of your life of vanity, which he has given you under the sun, all your days of vanity, for that is your portion in life, and in your labour in which you labour under the sun. 10 Whatever your hand finds to do, do it with your might; for there is no work, nor plan, nor knowledge, nor wisdom, in Sheol, where you are going. (Sheol h7585) 11 I returned and saw under the sun that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happen to them all. 12 For man also doesn't know his time. As the fish that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falls suddenly on them. 13 I have also seen wisdom under the sun in this way, and it seemed great to me. 14 There was a little city, and few men within it; and a great king came against it, besieged it, and built great bulwarks against it. 15 Now a poor wise man was found in it, and he by his wisdom delivered the city; yet no man remembered that same poor man. 16 Then I said, "Wisdom is better than strength." Nevertheless the poor man's wisdom is despised, and his words are not heard. 17 The words of the wise heard in quiet are better than the cry of him who rules amongst fools. 18 Wisdom is better than weapons of war; but one sinner destroys much good.

wisdom and honour. 2 A wise man's heart is at his right him remember the days of darkness, for they shall be hand, but a fool's heart at his left. 3 Yes also when the many. All that comes is vanity. 9 Rejoice, young man, in fool walks by the way, his understanding fails him, and your youth, and let your heart cheer you in the days of he says to everyone that he is a fool. 4 If the spirit of your youth, and walk in the ways of your heart, and in the ruler rises up against you, don't leave your place; for the sight of your eyes; but know that for all these things gentleness lays great offences to rest. 5 There is an evil God will bring you into judgement. 10 Therefore remove which I have seen under the sun, the sort of error which sorrow from your heart, and put away evil from your proceeds from the ruler. 6 Folly is set in great dignity, flesh; for youth and the dawn of life are vanity. and the rich sit in a low place. 7 I have seen servants on horses, and princes walking like servants on the earth. 8 He who digs a pit may fall into it; and whoever breaks through a wall may be bitten by a snake. 9 Whoever carves out stones may be injured by them. Whoever splits wood may be endangered by it. 10 If the axe is blunt, and one doesn't sharpen the edge, then he must use more strength; but skill brings success. 11 If the snake bites before it is charmed, then is there no profit for the charmer's tongue. 12 The words of a wise man's mouth are gracious; but a fool is swallowed by his own lips. 13 The beginning of the words of his mouth is foolishness; and the end of his talk is mischievous madness. 14 A fool also multiplies words. Man doesn't know what will be; and that which will be after him, who can tell him? 15 The labour of fools wearies every one of them: for he doesn't know how to go to the city. 16 Woe to you, land, when your king is a child, and your princes eat in the morning! 17 Happy are you, land, when your king is the son of nobles, and your princes eat in due season, for strength, and not for drunkenness! 18 By slothfulness the roof sinks in; and through idleness of the hands the house leaks. 19 A feast is made for laughter, and wine makes the life glad; and money is the answer for all things. 20 Don't curse the king, no, not in your thoughts; and don't curse the rich in your bedroom, for a bird of the sky may carry your voice, and that which has wings may tell the matter.

11 Cast your bread on the waters; for you shall find it after many days. 2 Give a portion to seven, yes, even to eight; for you don't know what evil will be on the earth. 3 If the clouds are full of rain, they empty themselves on the earth; and if a tree falls towards the south, or towards the north, in the place where the tree falls, there shall it be. 4 He who observes the wind won't sow; and he who regards the clouds won't reap. 5 As you don't know what is the way of the wind, nor how the bones grow in the womb of her who is with child; even so you don't know the work of God who does all. 6 In the morning sow your seed, and in the evening don't withhold your hand; for you don't know which will prosper, whether this or that, or whether they both will be equally good. 7 Truly the light is sweet, and it is a

1 Dead flies cause the oil of the perfumer to produce pleasant thing for the eyes to see the sun. 8 Yes, if a an evil odour; so does a little folly outweigh man lives many years, let him rejoice in them all; but let

> **?** Remember also your Creator in the days of your youth, before the evil days come, and the years draw near, when you will say, "I have no pleasure in them;" 2 Before the sun, the light, the moon, and the stars are darkened, and the clouds return after the rain; 3 in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those who look out of the windows are darkened, 4 and the doors shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low; 5 yes, they shall be afraid of heights, and terrors will be on the way; and the almond tree shall blossom, and the grasshopper shall be a burden, and desire shall fail; because man goes to his everlasting home, and the mourners go about the streets; 6 before the silver cord is severed, or the golden bowl is broken, or the pitcher is broken at the spring, or the wheel broken at the cistern. 7 and the dust returns to the earth as it was. and the spirit returns to God who gave it. 8 "Vanity of vanities," says the Preacher. "All is vanity!" 9 Further, because the Preacher was wise, he still taught the people knowledge. Yes, he pondered, sought out, and set in order many proverbs. 10 The Preacher sought to find out acceptable words, and that which was written blamelessly, words of truth. 11 The words of the wise are like goads; and like nails well fastened are words from the masters of assemblies, which are given from one shepherd. 12 Furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh. 13 This is the end of the matter. All has been heard. Fear God and keep his commandments; for this is the whole duty of man. 14 For God will bring every work into judgement, with every hidden thing, whether it is good, or whether it is evil.

411 **Ecclesiastes**

Song of Solomon

1 The Song of songs, which is Solomon's. 2 Let him kiss me with the kisses of his mouth; for your love is better than wine. 3 Your oils have a pleasing fragrance. Your name is oil poured out, therefore the virgins love you. 4 Take me away with you. Let's hurry. The king has brought me into his rooms. Friends We will be glad and rejoice in you. We will praise your love more than wine! Beloved They are right to love you. 5 I am dark, but lovely, you daughters of Jerusalem, like Kedar's tents, like Solomon's curtains. 6 Don't stare at me because I am dark, because the sun has scorched me. My mother's sons were angry with me. They made me keeper of the vineyards. I haven't kept my own vineyard. 7 Tell me, you whom my soul loves, where you graze your flock, where you rest them at noon; for up now, and go about the city; in the streets and in the why should I be as one who is veiled beside the flocks squares I will seek him whom my soul loves. I sought of your companions? 8 If you don't know, most beautiful him, but I didn't find him. 3 The watchmen who go amongst women, follow the tracks of the sheep. Graze about the city found me; "Have you seen him whom your young goats beside the shepherds' tents. 9 I my soul loves?" 4 I had scarcely passed from them, have compared you, my love, to a steed in Pharaoh's when I found him whom my soul loves. I held him, and chariots. 10 Your cheeks are beautiful with earrings, would not let him go, until I had brought him into my your neck with strings of jewels. 11 We will make you mother's house, into the room of her who conceived earrings of gold, with studs of silver. 12 While the king me. 5 I adjure you, daughters of Jerusalem, by the sat at his table, my perfume spread its fragrance. 13 My roes, or by the hinds of the field, that you not stir up my breasts. 14 My beloved is to me a cluster of henna comes up from the wilderness like pillars of smoke, blossoms from the vineyards of En Gedi. 15 Behold, perfumed with myrrh and frankincense, with all spices of you are beautiful, my love. Behold, you are beautiful. the merchant? 7 Behold, it is Solomon's carriage! Sixty Your eyes are like doves. 16 Behold, you are beautiful, my beloved, yes, pleasant; and our couch is verdant. 17 The beams of our house are cedars. Our rafters are firs.

2 I am a rose of Sharon, a lily of the valleys. **2** As a lily amongst thorns, so is my love amongst the daughters. 3 As the apple tree amongst the trees of the wood, so is my beloved amongst the sons. I sat down under his shadow with great delight, his fruit was sweet to my taste. 4 He brought me to the banguet hall. His banner over me is love. 5 Strengthen me with raisins, refresh me with apples; for I am faint with love. 6 His left hand is under my head. His right hand embraces me. 7 I adjure you, daughters of Jerusalem, by the roes, or by the hinds of the field, that you not stir up, nor awaken love, until it so desires. 8 The voice of my beloved! Behold, he comes, leaping on the mountains, skipping on the hills. 9 My beloved is like a roe or a young deer. Behold, he stands behind our wall! He looks in at the windows. He glances through the lattice. 10 My beloved spoke, and said to me, "Rise up, my love, my beautiful one, and come away. 11 For behold, the winter is past. The rain is over and gone. 12 The flowers appear on the

earth. The time of the singing has come, and the voice of the turtledove is heard in our land. 13 The fig tree ripens her green figs. The vines are in blossom. They give out their fragrance. Arise, my love, my beautiful one, and come away." 14 My dove in the clefts of the rock, in the hiding places of the mountainside, let me see your face. Let me hear your voice; for your voice is sweet and your face is lovely. 15 Catch for us the foxes, the little foxes that plunder the vineyards; for our vineyards are in blossom. 16 My beloved is mine, and I am his. He browses amongst the lilies. 17 Until the day is cool, and the shadows flee away, turn, my beloved, and be like a roe or a young deer on the mountains of Bether.

3 By night on my bed, I sought him whom my soul loves. I sought him, but I didn't find him. 2 I will get beloved is to me a sachet of myrrh, that lies between nor awaken love, until it so desires. 6 Who is this who mighty men are around it, of the mighty men of Israel. 8 They all handle the sword, and are expert in war. Every man has his sword on his thigh, because of fear in the night. 9 King Solomon made himself a carriage of the wood of Lebanon. 10 He made its pillars of silver, its bottom of gold, its seat of purple, the middle of it being paved with love, from the daughters of Jerusalem. 11 Go out, you daughters of Zion, and see King Solomon, with the crown with which his mother has crowned him, in the day of his weddings, in the day of the gladness of his heart.

> Behold, you are beautiful, my love. Behold, you are beautiful. Your eyes are like doves behind your veil. Your hair is as a flock of goats, that descend from Mount Gilead. 2 Your teeth are like a newly shorn flock, which have come up from the washing, where every one of them has twins. None is bereaved amongst them. 3 Your lips are like scarlet thread. Your mouth is lovely. Your temples are like a piece of a pomegranate behind your veil. 4 Your neck is like David's tower built for an armoury, on which a thousand shields hang, all the shields of the mighty men. 5 Your two breasts are like

the lilies. 6 Until the day is cool, and the shadows flee with milk, mounted like jewels. 13 His cheeks are like frankincense. 7 You are all beautiful, my love. There is like lilies, dropping liquid myrrh. 14 His hands are like no spot in you. 8 Come with me from Lebanon, my bride, rings of gold set with beryl. His body is like ivory work with me from Lebanon. Look from the top of Amana, overlaid with sapphires. 15 His legs are like pillars of from the top of Senir and Hermon, from the lions' dens. marble set on sockets of fine gold. His appearance is from the mountains of the leopards. 9 You have ravished like Lebanon, excellent as the cedars. 16 His mouth heart with one of your eyes, with one chain of your neck. 10 How beautiful is your love, my sister, my bride! How much better is your love than wine, the fragrance of your perfumes than all kinds of spices! 11 Your lips, my bride, drip like the honeycomb. Honey and milk are under your tongue. The smell of your garments is like the smell of Lebanon, 12 My sister, my bride, is a locked up garden: a locked up spring, a sealed fountain. 13 Your shoots are an orchard of pomegranates, with precious fruits, henna with spikenard plants, 14 spikenard and saffron, calamus and cinnamon, with every kind of incense tree; myrrh and aloes, with all the best spices, 15 a fountain of gardens, a well of living waters, flowing streams from Lebanon. 16 Awake, north wind, and come, you south! Blow on my garden, that its spices may flow out. Let my beloved come into his garden, and taste his precious fruits.

5 I have come into my garden, my sister, my bride. I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Friends Eat, friends! Drink, yes, drink abundantly, beloved. 2 I was asleep, but my heart was awake. It is the voice of my beloved who knocks: "Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, and my hair with the dampness of the night." 3 I have taken off my robe. Indeed, must I put it on? I have washed my feet. Indeed, must I soil them? 4 My beloved thrust his hand in through the latch opening. My heart pounded for him. 5 I rose up to open for my beloved. My hands dripped with myrrh, my fingers with liquid myrrh, on the handles of the lock. 6 I opened to my beloved; but my beloved left, and had gone away. My heart went out when he spoke. I looked for him, but I didn't find him. I called him, but he didn't answer. 7 The watchmen who go about the city found me. They beat me. They bruised me. The keepers of the walls took my cloak away from me. 8 I adjure you, daughters of Jerusalem, If you find my beloved, that you tell him that I am faint with love. 9 How is your beloved better than another beloved, you fairest amongst women? How is your beloved better than another beloved, that you do so adjure us? 10 My beloved is white and ruddy.

two fawns that are twins of a roe, which feed amongst eves are like doves beside the water brooks, washed away, I will go to the mountain of myrrh, to the hill of a bed of spices with towers of perfumes. His lips are my heart, my sister, my bride. You have ravished my is sweetness; yes, he is altogether lovely. This is my beloved, and this is my friend, daughters of Jerusalem.

> **6** Where has your beloved gone, you fairest amonast women? Where has your beloved turned, that we may seek him with you? 2 My beloved has gone down to his garden, to the beds of spices, to pasture his flock in the gardens, and to gather lilies. 3 I am my beloved's, and my beloved is mine. He browses amongst the lilies. 4 You are beautiful, my love, as Tirzah, lovely as Jerusalem, awesome as an army with banners. 5 Turn away your eyes from me, for they have overcome me. Your hair is like a flock of goats, that lie along the side of Gilead. 6 Your teeth are like a flock of ewes, which have come up from the washing, of which every one has twins; not one is bereaved amongst them. 7 Your temples are like a piece of a pomegranate behind your veil. 8 There are sixty queens, eighty concubines, and virgins without number. 9 My dove, my perfect one, is unique. She is her mother's only daughter. She is the favourite one of her who bore her. The daughters saw her, and called her blessed. The gueens and the concubines saw her, and they praised her. 10 Who is she who looks out as the morning, beautiful as the moon, clear as the sun, and awesome as an army with banners? 11 I went down into the nut tree grove, to see the green plants of the valley, to see whether the vine budded, and the pomegranates were in flower. 12 Without realising it, my desire set me with my royal people's chariots. 13 Return, return, Shulammite! Return, return, that we may gaze at you. Lover Why do you desire to gaze at the Shulammite, as at the dance of Mahanaim?

7 How beautiful are your feet in sandals, prince's daughter! Your rounded thighs are like jewels, the work of the hands of a skilful workman. 2 Your body is like a round goblet, no mixed wine is wanting. Your waist is like a heap of wheat, set about with lilies. 3 Your two breasts are like two fawns, that are twins of a roe. 4 Your neck is like an ivory tower. Your eyes are like the pools in Heshbon by the gate of Bathrabbim. Your nose is like the tower of Lebanon which looks towards Damascus. 5 Your head on you is like Carmel. The hair The best amongst ten thousand. 11 His head is like the of your head like purple. The king is held captive in its purest gold. His hair is bushy, black as a raven. 12 His tresses. 6 How beautiful and how pleasant you are.

love, for delights! 7 This, your stature, is like a palm tree, your breasts like its fruit. 8 I said, "I will climb up into the palm tree. I will take hold of its fruit." Let your breasts be like clusters of the vine, the smell of your breath like apples. 9 Your mouth is like the best wine, that goes down smoothly for my beloved, gliding through the lips of those who are asleep. 10 I am my beloved's. His desire is towards me. 11 Come, my beloved! Let's go out into the field. Let's lodge in the villages. 12 Let's go early up to the vineyards. Let's see whether the vine has budded, its blossom is open, and the pomegranates are in flower. There I will give you my love. 13 The mandrakes produce fragrance. At our doors are all kinds of precious fruits, new and old, which I have stored up for you, my beloved.

Q Oh that you were like my brother, who nursed from the breasts of my mother! If I found you outside, I would kiss you; yes, and no one would despise me. 2 I would lead you, bringing you into the house of my mother, who would instruct me. I would have you drink spiced wine, of the juice of my pomegranate. 3 His left hand would be under my head. His right hand would embrace me. 4 I adjure you, daughters of Jerusalem, that you not stir up, nor awaken love, until it so desires. 5 Who is this who comes up from the wilderness, leaning on her beloved? Beloved Under the apple tree I awakened you. There your mother conceived you. There she was in labour and bore you. 6 Set me as a seal on your heart, as a seal on your arm; for love is strong as death. Jealousy is as cruel as Sheol. Its flashes are flashes of fire, a very flame of the LORD. (Sheol h7585) 7 Many waters can't guench love, neither can floods drown it. If a man would give all the wealth of his house for love, he would be utterly scorned. 8 We have a little sister. She has no breasts. What shall we do for our sister in the day when she is to be spoken for? 9 If she is a wall, we will build on her a turret of silver. If she is a door, we will enclose her with boards of cedar. 10 I am a wall, and my breasts like towers, then I was in his eyes like one who found peace. 11 Solomon had a vineyard at Baal Hamon. He leased out the vineyard to keepers. Each was to bring a thousand shekels of silver for its fruit. 12 My own vineyard is before me. The thousand are for you, Solomon, two hundred for those who tend its fruit. 13 You who dwell in the gardens, with friends in attendance, let me hear your voice! 14 Come away, my beloved! Be like a gazelle or a young stag on the mountains of spices!

Isaiah

1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. 2 Hear, heavens, and listen, earth; for the LORD has spoken: "I have nourished and brought up children and they have rebelled against me. 3 The ox knows his owner, and the donkey his master's crib; but Israel doesn't know. My people don't consider." 4 Ah sinful nation, a people loaded with iniquity, offspring of evildoers, children who deal corruptly! They have forsaken the LORD. They have despised the Holy One of Israel. They are estranged and backward. 5 Why should you be beaten more, that you revolt more and more? The whole head is sick, and the whole heart faint. 6 From the sole of the foot even to the head there is no soundness in it, but wounds, welts, and open sores. They haven't been closed, bandaged, or soothed with oil. 7 Your country is desolate. Your cities are burnt with fire. Strangers devour your land in your presence and it is desolate, as overthrown by strangers. 8 The daughter of Zion is left like a shelter in a vineyard, like a hut in a field of melons, like a besieged city. 9 Unless the LORD of Armies had left to us a very small remnant, we would have been as Sodom. We would have been like Gomorrah. 10 Hear the LORD's word, you rulers of Sodom! Listen to the law of our God, you people of Gomorrah! 11 "What are the multitude of your sacrifices to me?", says the LORD. "I have had enough of the burnt offerings of rams and the fat of fed animals. I don't delight in the blood of bulls, or of lambs, or of male goats. 12 When you come to appear before me, who has required this at your hand, to trample my courts? 13 Bring no more vain offerings. Incense is an abomination to me. New moons, Sabbaths, and convocations- I can't stand evil assemblies. 14 My soul hates your New Moons and your appointed feasts. They are a burden to me. I am weary of bearing them. 15 When you spread out your hands, I will hide my eyes from you. Yes, when you make many prayers, I will not hear. Your hands are full of blood. 16 Wash yourselves. Make yourself clean. Put away the evil of your doings from before my eyes. Cease to do evil. 17 Learn to do well. Seek justice. Relieve the oppressed. Defend the fatherless. Plead for the widow." 18 "Come now, and let's reason together," says the LORD: "Though your sins are as scarlet, they shall be as white as snow. Though they are red like crimson, they shall be as wool. 19 If you are willing and obedient, you will eat the good of the land; 20 but if you refuse and rebel, you will be devoured with the sword; for the LORD's mouth has spoken it." 21 How the faithful city has become a

prostitute! She was full of justice. Righteousness lodged in her, but now there are murderers. 22 Your silver has become dross, your wine mixed with water. 23 Your princes are rebellious and companions of thieves. Everyone loves bribes and follows after rewards. They don't defend the fatherless, neither does the cause of the widow come to them. 24 Therefore the Lord. GOD of Armies, the Mighty One of Israel, says: "Ah, I will get relief from my adversaries, and avenge myself on my enemies. 25 I will turn my hand on you, thoroughly purge away your dross, and will take away all your tin. 26 I will restore your judges as at the first, and your counsellors as at the beginning. Afterward you shall be called 'The city of righteousness, a faithful town.' 27 Zion shall be redeemed with justice, and her converts with righteousness. 28 But the destruction of transgressors and sinners shall be together, and those who forsake the LORD shall be consumed. 29 For they shall be ashamed of the oaks which you have desired, and you shall be confounded for the gardens that you have chosen. 30 For you shall be as an oak whose leaf fades, and as a garden that has no water. 31 The strong will be like tinder, and his work like a spark. They will both burn together, and no one will guench them."

This is what Isaiah the son of Amoz saw concerning Judah and Jerusalem. 2 It shall happen in the latter days, that the mountain of the LORD's house shall be established on the top of the mountains, and shall be raised above the hills; and all nations shall flow to it. 3 Many peoples shall go and say, "Come, let's go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths." For the law shall go out of Zion, and the LORD's word from Jerusalem. 4 He will judge between the nations, and will decide concerning many peoples. They shall beat their swords into ploughshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more. 5 House of Jacob, come, and let's walk in the light of the LORD. 6 For you have forsaken your people, the house of Jacob, because they are filled from the east, with those who practise divination like the Philistines, and they clasp hands with the children of foreigners. 7 Their land is full of silver and gold, neither is there any end of their treasures. Their land also is full of horses, neither is there any end of their chariots. 8 Their land also is full of idols. They worship the work of their own hands, that which their own fingers have made. 9 Man is brought low, and mankind is humbled; therefore don't forgive them. 10 Enter into the rock, and hide in the dust, from before the terror of the LORD, and from the glory of his majesty. 11 The lofty looks

breath is in his nostrils: for of what account is he?

3 For, behold, the Lord, GOD of Armies, takes away from Jerusalem and from Judah supply and support, the whole supply of bread, and the whole supply of water; 2 the mighty man, the man of war, the judge, the prophet, the diviner, the elder, 3 the captain of 4 Seven women shall take hold of one man in that fifty, the honourable man, the counsellor, the skilled craftsman, and the clever enchanter. 4 I will give boys to be their princes, and children shall rule over them. 5 The people will be oppressed, everyone by another, and everyone by his neighbour. The child will behave himself proudly against the old man, and the wicked against the honourable. 6 Indeed a man shall take hold of his brother in the house of his father, saying, "You have clothing, you be our ruler, and let this ruin be under your hand." 7 In that day he will cry out, saying, "I will not be a healer; for in my house is neither bread nor clothing. You shall not make me ruler of the people." For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against the LORD, to provoke the eyes of his glory. 9 The look of their faces testify against them. They parade their sin like Sodom. They don't hide it. Woe to their soul! For they have brought disaster upon themselves. 10 Tell the righteous that it will be well with them, for they will eat the fruit of their deeds. 11 Woe to the wicked! Disaster is upon them, for the deeds of their hands will be paid

of man will be brought low, the arrogance of men will those who lead you cause you to err, and destroy the be bowed down, and the LORD alone will be exalted way of your paths. 13 The LORD stands up to contend, in that day. 12 For there will be a day of the LORD of and stands to judge the peoples. 14 The LORD will Armies for all that is proud and arrogant, and for all that enter into judgement with the elders of his people and is lifted up, and it shall be brought low— 13 for all the their leaders: "It is you who have eaten up the vineyard. cedars of Lebanon, that are high and lifted up, for all the The plunder of the poor is in your houses. 15 What oaks of Bashan, 14 for all the high mountains, for all the do you mean that you crush my people, and grind the hills that are lifted up, 15 for every lofty tower, for every face of the poor?" says the Lord, GOD of Armies. 16 fortified wall, 16 for all the ships of Tarshish, and for Moreover the LORD said, "Because the daughters of all pleasant imagery. 17 The loftiness of man shall be Zion are arrogant, and walk with outstretched necks bowed down, and the arrogance of men shall be brought and flirting eyes, walking daintily as they go, jingling low; and the LORD alone shall be exalted in that day. ornaments on their feet; 17 therefore the Lord brings 18 The idols shall utterly pass away. 19 Men shall go sores on the crown of the head of the women of Zion, into the caves of the rocks, and into the holes of the and the LORD will make their scalps bald." 18 In that earth, from before the terror of the LORD, and from the day the Lord will take away the beauty of their anklets, glory of his majesty, when he arises to shake the earth the headbands, the crescent necklaces, 19 the earrings, mightily. 20 In that day, men shall cast away their idols the bracelets, the veils, 20 the headdresses, the ankle of silver and their idols of gold, which have been made chains, the sashes, the perfume containers, the charms, for themselves to worship, to the moles and to the bats, 21 the signet rings, the nose rings, 22 the fine robes, the 21 to go into the caverns of the rocks, and into the clefts capes, the cloaks, the purses, 23 the hand mirrors, the of the ragged rocks, from before the terror of the LORD, fine linen garments, the tiaras, and the shawls. 24 lt and from the glory of his majesty, when he arises to shall happen that instead of sweet spices, there shall be shake the earth mightily. 22 Stop trusting in man, whose rottenness; instead of a belt, a rope; instead of well set hair, baldness; instead of a robe, a wearing of sackcloth; and branding instead of beauty. 25 Your men shall fall by the sword, and your mighty in the war. 26 Her gates shall lament and mourn. She shall be desolate and sit on the ground.

> day, saying, "We will eat our own bread, and wear our own clothing. Just let us be called by your name. Take away our reproach." 2 In that day, the LORD's branch will be beautiful and glorious, and the fruit of the land will be the beauty and glory of the survivors of Israel. 3 It will happen that he who is left in Zion and he who remains in Jerusalem shall be called holy, even everyone who is written amongst the living in Jerusalem, 4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from within it, by the spirit of justice and by the spirit of burning. 5 The LORD will create over the whole habitation of Mount Zion and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night, for over all the glory will be a canopy. 6 There will be a pavilion for a shade in the daytime from the heat, and for a refuge and for a shelter from storm and from rain.

5 Let me sing for my well beloved a song of my beloved about his vineyard. My beloved had a vineyard on a very fruitful hill. 2 He dug it up, gathered out its stones, back to them. 12 As for my people, children are their planted it with the choicest vine, built a tower in the oppressors, and women rule over them. My people, middle of it, and also cut out a wine press in it. He

3 "Now, inhabitants of Jerusalem and men of Judah, dust, because they have rejected the law of the LORD please judge between me and my vineyard. 4 What of Armies, and despised the word of the Holy One of could have been done more to my vineyard, that I have Israel. 25 Therefore the LORD's anger burns against not done in it? Why, when I looked for it to yield grapes, his people, and he has stretched out his hand against did it yield wild grapes? 5 Now I will tell you what I will them and has struck them. The mountains tremble, do to my vineyard. I will take away its hedge, and it and their dead bodies are as refuse in the middle of will be eaten up. I will break down its wall, and it will the streets. For all this, his anger is not turned away, be trampled down. 6 I will lay it a wasteland. It won't but his hand is still stretched out. 26 He will lift up a be pruned or hoed, but it will grow briers and thorns. I banner to the nations from far away, and he will whistle will also command the clouds that they rain no rain on for them from the end of the earth. Behold, they will it." 7 For the vineyard of the LORD of Armies is the come speedily and swiftly. 27 No one shall be weary nor house of Israel, and the men of Judah his pleasant stumble amongst them; no one shall slumber nor sleep, plant. He looked for justice, but behold, oppression, neither shall the belt of their waist be untied, nor the for righteousness, but behold, a cry of distress. 8 strap of their sandals be broken, 28 whose arrows are Woe to those who join house to house, who lay field sharp, and all their bows bent. Their horses' hoofs will to field, until there is no room, and you are made to be like flint, and their wheels like a whirlwind. 29 Their dwell alone in the middle of the land! 9 In my ears, roaring will be like a lioness. They will roar like young the LORD of Armies says: "Surely many houses will lions. Yes, they shall roar, and seize their prey and carry be desolate, even great and beautiful, unoccupied. 10 it off, and there will be no one to deliver. 30 They will For ten acres of vineyard shall yield one bath, and a roar against them in that day like the roaring of the sea. homer of seed shall yield an ephah." 11 Woe to those If one looks to the land, behold, darkness and distress. who rise up early in the morning, that they may follow The light is darkened in its clouds. strong drink, who stay late into the night, until wine inflames them! 12 The harp, lyre, tambourine, and flute, with wine, are at their feasts; but they don't respect the work of the LORD, neither have they considered the operation of his hands. 13 Therefore my people go into captivity for lack of knowledge. Their honourable men are famished, and their multitudes are parched with thirst. 14 Therefore Sheol has enlarged its desire, and opened its mouth without measure; and their glory, their multitude, their pomp, and he who rejoices amongst them, descend into it. (Sheol h7585) 15 So man is brought low, mankind is humbled, and the eyes of the arrogant ones are humbled; 16 but the LORD of Armies is exalted in justice, and God the Holy One is sanctified in righteousness. 17 Then the lambs will graze as in their pasture, and strangers will eat the ruins of the rich. 18 Woe to those who draw iniquity with cords of falsehood, and wickedness as with cart rope, 19 who say, "Let him make haste, let him hasten his work, that we may see it: let the counsel of the Holy One of Israel draw near and come, that we may know it!" 20 Woe to those who call evil good, and good evil; who put darkness for light, and light for darkness; who put bitter for sweet, and sweet for bitter! 21 Woe to those who are wise in their own eyes, and prudent in their own sight! 22 Woe to those who are mighty to drink wine, and champions at mixing strong drink: 23 who acquit the guilty for a bribe, but deny justice for the innocent! 24 Therefore as the tongue of fire devours the stubble, and as the dry grass sinks down in the flame, so their root shall

looked for it to yield grapes, but it yielded wild grapes, be as rottenness, and their blossom shall go up as

6 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up; and his train filled the temple. 2 Above him stood the seraphim. Each one had six wings. With two he covered his face. With two he covered his feet. With two he flew. 3 One called to another, and said, "Holy, holy, holy, is the LORD of Armies! The whole earth is full of his glory!" 4 The foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5 Then I said, "Woe is me! For I am undone, because I am a man of unclean lips and I live amongst a people of unclean lips, for my eyes have seen the King, the LORD of Armies!" 6 Then one of the seraphim flew to me, having a live coal in his hand, which he had taken with the tongs from off the altar. 7 He touched my mouth with it, and said, "Behold, this has touched your lips; and your iniquity is taken away, and your sin forgiven." 8 I heard the Lord's voice, saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am. Send me!" 9 He said, "Go, and tell this people, 'You hear indeed, but don't understand. You see indeed, but don't perceive.' 10 Make the heart of this people fat. Make their ears heavy, and shut their eyes; lest they see with their eyes, hear with their ears, understand with their heart, and turn again, and be healed." 11 Then I said, "Lord, how long?" He answered, "Until cities are waste without inhabitant, houses without man, the land becomes utterly waste, 12 and the LORD has removed men far away, and the forsaken places are many within the land. 13 If there is a tenth left in it, that also will in

turn be consumed, as a terebinth, and as an oak whose and it shall also consume the beard. 21 It shall happen stump remains when they are cut down, so the holy in that day that a man shall keep alive a young cow, seed is its stump."

7 In the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to war against it, but could not prevail against it. 2 David's house was told, "Syria is allied with Ephraim." His heart trembled, and the heart of his people, as the trees of the forest tremble with the wind. 3 Then the LORD said to Isaiah, "Go out now to meet Ahaz, you, and Shearjashub your son, at the end of the conduit of the upper pool, on the highway of the fuller's field. 4 Tell him, 'Be careful, and keep calm. Don't be **R** The LORD said to me, "Take a large tablet, and write afraid, neither let your heart be faint because of these and Syria, and of the son of Remaliah. 5 Because Syria, Ephraim, and the son of Remaliah, have plotted evil against you, saying, 6 "Let's go up against Judah, and tear it apart, and let's divide it amongst ourselves, and set up a king within it, even the son of Tabeel." 7 This is what the Lord GOD says: "It shall not stand, neither shall it happen." 8 For the head of Syria is Damascus, also? 14 Therefore the Lord himself will give you a sign.

and two sheep. 22 It shall happen, that because of the abundance of milk which they shall give he shall eat butter, for everyone will eat butter and honey that is left within the land. 23 It will happen in that day that every place where there were a thousand vines worth a thousand silver shekels, will be for briers and thorns. 24 People will go there with arrows and with bow, because all the land will be briers and thorns. 25 All the hills that were cultivated with the hoe, you shall not come there for fear of briers and thorns; but it shall be for the sending out of oxen, and for sheep to tread on."

on it with a man's pen, 'For Maher Shalal Hash Baz'; two tails of smoking torches, for the fierce anger of Rezin 2 and I will take for myself faithful witnesses to testify: Uriah the priest, and Zechariah the son of Jeberechiah." 3 I went to the prophetess, and she conceived, and bore a son. Then the LORD said to me, "Call his name 'Maher Shalal Hash Baz.' 4 For before the child knows how to say, 'My father' and 'My mother,' the riches of Damascus and the plunder of Samaria will be carried away by the king of Assyria." 5 The LORD spoke to me and the head of Damascus is Rezin. Within sixty-five yet again, saying, 6 "Because this people has refused years Ephraim shall be broken in pieces, so that it shall the waters of Shiloah that go softly, and rejoice in Rezin not be a people. 9 The head of Ephraim is Samaria, and Remaliah's son; 7 now therefore, behold, the Lord and the head of Samaria is Remaliah's son. If you will brings upon them the mighty flood waters of the River: not believe, surely you shall not be established." 10 the king of Assyria and all his glory. It will come up over The LORD spoke again to Ahaz, saying, 11 "Ask a sign all its channels, and go over all its banks. 8 It will sweep of the LORD your God; ask it either in the depth, or onward into Judah. It will overflow and pass through. It in the height above." (Sheol h7585) 12 But Ahaz said, "I will reach even to the neck. The stretching out of its won't ask. I won't tempt the LORD." 13 He said, "Listen wings will fill the width of your land, O Immanuel. 9 now, house of David. Is it not enough for you to try the Make an uproar, you peoples, and be broken in pieces! patience of men, that you will try the patience of my God Listen, all you from far countries: dress for battle, and be shattered! Dress for battle, and be shattered! 10 Behold, the virgin will conceive, and bear a son, and Take counsel together, and it will be brought to nothing; shall call his name Immanuel. 15 He shall eat butter and speak the word, and it will not stand, for God is with honey when he knows to refuse the evil and choose us." 11 For the LORD spoke this to me with a strong the good. 16 For before the child knows to refuse the hand, and instructed me not to walk in the way of this evil and choose the good, the land whose two kings people, saying, 12 "Don't call a conspiracy all that this you abhor shall be forsaken. 17 The LORD will bring people call a conspiracy. Don't fear their threats or be on you, on your people, and on your father's house terrorised. 13 The LORD of Armies is who you must days that have not come, from the day that Ephraim respect as holy. He is the one you must fear. He is the departed from Judah, even the king of Assyria. 18 It will one you must dread. 14 He will be a sanctuary. but for happen in that day that the LORD will whistle for the both houses of Israel, he will be a stumbling stone and a fly that is in the uttermost part of the rivers of Egypt, rock that makes them fall. For the people of Jerusalem, and for the bee that is in the land of Assyria. 19 They he will be a trap and a snare. 15 Many will stumble over shall come, and shall all rest in the desolate valleys, in it, fall, be broken, be snared, and be captured." 16 Wrap the clefts of the rocks, on all thorn hedges, and on all up the covenant. Seal the law amongst my disciples. 17 pastures. 20 In that day the Lord will shave with a razor I will wait for the LORD, who hides his face from the that is hired in the parts beyond the River, even with house of Jacob, and I will look for him. 18 Behold, I and the king of Assyria, the head and the hair of the feet; the children whom the LORD has given me are for signs and for wonders in Israel from the LORD of Armies, who

dwells in Mount Zion. 19 When they tell you, "Consult astray; and those who are led by them are destroyed. with those who have familiar spirits and with the wizards, 17 Therefore the Lord will not rejoice over their young who chirp and who mutter," shouldn't a people consult men, neither will he have compassion on their fatherless with their God? Should they consult the dead on behalf and widows; for everyone is profane and an evildoer, of the living? 20 Turn to the law and to the covenant! If and every mouth speaks folly. For all this his anger is they don't speak according to this word, surely there is not turned away, but his hand is stretched out still. 18 no morning for them. 21 They will pass through it, very For wickedness burns like a fire. It devours the briers distressed and hungry. It will happen that when they are and thorns; yes, it kindles in the thickets of the forest, hungry, they will worry, and curse their king and their and they roll upward in a column of smoke. 19 Through God. They will turn their faces upward, 22 then look to the LORD of Armies' wrath, the land is burnt up; and the earth and see distress, darkness, and the gloom of the people are the fuel for the fire. No one spares his anguish. They will be driven into thick darkness.

 But there shall be no more gloom for her who was in anguish. In the former time, he brought into contempt the land of Zebulun and the land of Naphtali; but in the latter time he has made it glorious, by the way of the sea, beyond the Jordan, Galilee of the nations. 2 The people who walked in darkness have seen a great light. The light has shined on those who lived in the land of the shadow of death. 3 You have multiplied the nation. You have increased their joy. They rejoice before you according to the joy in harvest, as men rejoice when they divide the plunder. 4 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, you have broken as in the day of Midian. 5 For all the armour of the armed man in the noisy battle, and the garments rolled in blood, will be for burning, fuel for the fire. 6 For a child is born to us. A son is given to us; and the government will be on his shoulders. His name will be called Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of his government and of peace there shall be no end, on David's throne, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from that time on, even forever. The zeal of the LORD of Armies will perform this. 8 The Lord sent a word into Jacob, and it falls on Israel. 9 All the people will know, including Ephraim and the inhabitants of Samaria, who say in pride and in arrogance of heart. 10 "The bricks have fallen, but we will build with cut stone. The sycamore fig trees have been cut down, but we will put cedars in their place." 11 Therefore the LORD will set up on high against him the adversaries of Rezin, and will stir up his enemies, 12 The Syrians in front, and the Philistines behind: and they will devour Israel with open mouth. For all this, his anger is not turned away, but his hand is stretched out still. 13 Yet the people have not turned to him who struck them, neither have they sought the LORD of Armies. 14 Therefore the LORD will cut off from Israel head and tail, palm branch and reed, in one day. 15 The elder and the honourable man is the head, and the prophet who teaches lies is the tail. 16 For those who lead this people lead them

brother. 20 One will devour on the right hand, and be hungry; and he will eat on the left hand, and they will not be satisfied. Everyone will eat the flesh of his own arm: 21 Manasseh eating Ephraim and Ephraim eating Manasseh, and they together will be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

10 Woe to those who decree unrighteous decrees, and to the writers who write oppressive decrees 2 to deprive the needy of justice, and to rob the poor amongst my people of their rights, that widows may be their plunder, and that they may make the fatherless their prey! 3 What will you do in the day of visitation, and in the desolation which will come from afar? To whom will you flee for help? Where will you leave your wealth? 4 They will only bow down under the prisoners, and will fall under the slain. For all this his anger is not turned away, but his hand is stretched out still. 5 Alas Assyrian, the rod of my anger, the staff in whose hand is my indignation! 6 I will send him against a profane nation, and against the people who anger me I will give him a command to take the plunder and to take the prey, and to tread them down like the mire of the streets. 7 However, he doesn't mean so, neither does his heart think so; but it is in his heart to destroy, and to cut off not a few nations. 8 For he says, "Aren't all of my princes kings? 9 Isn't Calno like Carchemish? Isn't Hamath like Arpad? Isn't Samaria like Damascus?" 10 As my hand has found the kingdoms of the idols, whose engraved images exceeded those of Jerusalem and of Samaria, 11 shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols? 12 Therefore it will happen that when the Lord has performed his whole work on Mount Zion and on Jerusalem, I will punish the fruit of the wilful proud heart of the king of Assyria, and the insolence of his arrogant looks. 13 For he has said, "By the strength of my hand I have done it, and by my wisdom, for I have understanding. I have removed the boundaries of the peoples, and have robbed their treasures. Like a valiant man I have brought down their rulers. 14 My hand has found the riches of the peoples like a nest, and like one gathers eggs that are

one who moved their wing, or that opened their mouth, and understanding, the spirit of counsel and might, the or chirped." 15 Should an axe brag against him who spirit of knowledge and of the fear of the LORD. 3 chops with it? Should a saw exalt itself above him who His delight will be in the fear of the LORD. He will not saws with it? As if a rod should lift those who lift it up, or judge by the sight of his eyes, neither decide by the as if a staff should lift up someone who is not wood. 16 hearing of his ears; 4 but he will judge the poor with his fat ones leanness; and under his glory a burning will of the earth. He will strike the earth with the rod of his be kindled like the burning of fire. 17 The light of Israel mouth; and with the breath of his lips he will kill the will be for a fire, and his Holy One for a flame; and it will wicked. 5 Righteousness will be the belt around his burn and devour his thorns and his briers in one day. 18 waist, and faithfulness the belt around his waist. 6 The He will consume the glory of his forest and of his fruitful wolf will live with the lamb, and the leopard will lie down field, both soul and body. It will be as when a standard with the young goat, the calf, the young lion, and the bearer faints. 19 The remnant of the trees of his forest fattened calf together; and a little child will lead them. shall be few, so that a child could write their number. 20 7 The cow and the bear will graze. Their young ones It will come to pass in that day that the remnant of Israel, will lie down together. The lion will eat straw like the and those who have escaped from the house of Jacob ox. 8 The nursing child will play near a cobra's hole, will no more again lean on him who struck them, but and the weaned child will put his hand on the viper's shall lean on the LORD, the Holy One of Israel, in truth. den. 9 They will not hurt nor destroy in all my holy 21 A remnant will return, even the remnant of Jacob, to mountain; for the earth will be full of the knowledge the mighty God. 22 For though your people, Israel, are of the LORD, as the waters cover the sea. 10 lt will like the sand of the sea, only a remnant of them will happen in that day that the nations will seek the root of return. A destruction is determined, overflowing with Jesse, who stands as a banner of the peoples; and his righteousness. 23 For the Lord, GOD of Armies, will resting place will be glorious. 11 It will happen in that make a full end, and that determined, throughout all the day that the Lord will set his hand again the second though he strike you with the rod, and lift up his staff from Elam, from Shinar, from Hamath, and from the against you, as Egypt did. 25 For yet a very little while, islands of the sea. 12 He will set up a banner for the and the indignation against you will be accomplished, nations, and will assemble the outcasts of Israel, and and my anger will be directed to his destruction." 26 gather together the dispersed of Judah from the four The LORD of Armies will stir up a scourge against him, corners of the earth. 13 The envy also of Ephraim will rod will be over the sea, and he will lift it up like he Ephraim won't envy Judah, and Judah won't persecute did against Egypt. 27 It will happen in that day that his Ephraim. 14 They will fly down on the shoulders of the burden will depart from off your shoulder, and his yoke Philistines on the west. Together they will plunder the from off your neck, and the yoke shall be destroyed children of the east. They will extend their power over because of the anointing oil. 28 He has come to Aiath. Edom and Moab, and the children of Ammon will obey He has passed through Migron. At Michmash he stores them. 15 The LORD will utterly destroy the tongue of his baggage. 29 They have gone over the pass. They the Egyptian sea; and with his scorching wind he will have taken up their lodging at Geba. Ramah trembles. wave his hand over the River, and will split it into seven Gibeah of Saul has fled. 30 Cry aloud with your voice. streams, and cause men to march over in sandals. 16 31 Madmenah is a fugitive. The inhabitants of Gebim people from Assyria, like there was for Israel in the day flee for safety. 32 This very day he will halt at Nob. He that he came up out of the land of Egypt. shakes his hand at the mountain of the daughter of Zion, the hill of Jerusalem. 33 Behold, the Lord, GOD of Armies, will lop the boughs with terror. The tall will be cut down, and the lofty will be brought low. 34 He will cut down the thickets of the forest with iron, and Lebanon will fall by the Mighty One.

11 A shoot will come out of the stock of Jesse, and a branch out of his roots will bear fruit. 2 The

abandoned, I have gathered all the earth. There was no LORD's Spirit will rest on him: the spirit of wisdom Therefore the Lord, GOD of Armies, will send amongst righteousness, and decide with equity for the humble earth. 24 Therefore the Lord, GOD of Armies, says, "My time to recover the remnant that is left of his people people who dwell in Zion, don't be afraid of the Assyrian, from Assyria, from Egypt, from Pathros, from Cush, as in the slaughter of Midian at the rock of Oreb. His depart, and those who persecute Judah will be cut off. daughter of Gallim! Listen, Laishah! You poor Anathoth! There will be a highway for the remnant that is left of his

12 In that day you will say, "I will give thanks to you, the LORD; for though you were angry with me, your anger has turned away and you comfort me. 2 Behold, God is my salvation. I will trust, and will not be afraid; for the LORD, the LORD, is my strength and song; and he has become my salvation." 3 Therefore with joy you will draw water out of the wells of salvation. 4 In that day you will say, "Give thanks to the LORD! Call

Proclaim that his name is exalted! 5 Sing to the LORD, for he has done excellent things! Let this be known in all the earth! 6 Cry aloud and shout, you inhabitant of Zion, for the Holy One of Israel is great amongst you!"

13 The burden of Babylon, which Isaiah the son of Amoz saw. 2 Set up a banner on the bare mountain! Lift up your voice to them! Wave your hand, that they may go into the gates of the nobles. 3 I have commanded my consecrated ones; yes, I have called my mighty men for my anger, even my proudly exulting ones. 4 The noise of a multitude is in the mountains, as of a great people; the noise of an uproar of the kingdoms of the nations gathered together! The LORD of Armies is mustering the army for the battle. 5 They come from a far country, from the uttermost part of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land. 6 Wail, for the LORD's day is at hand! It will come as destruction from the Almighty. 7 Therefore all hands will be feeble, and everyone's heart will melt. 8 They will be dismayed. Pangs and sorrows will seize them. They will be in pain like a woman in labour. They will look in amazement one at another. Their faces will be faces of flame. 9 Behold, the day of the LORD comes, cruel, with wrath and fierce anger; to make the land a desolation, and to destroy its sinners out of it. 10 For the stars of the sky and its constellations will not give their light. The sun will be darkened in its going out, and the moon will not cause its light to shine. 11 l will punish the world for their evil, and the wicked for their iniquity. I will cause the arrogance of the proud to cease, and will humble the arrogance of the terrible. 12 I will make people more rare than fine gold, even a person than the pure gold of Ophir. 13 Therefore I will make the heavens tremble, and the earth will be shaken out of its place in the LORD of Armies' wrath, and in the day of his fierce anger. 14 It will happen that like a hunted gazelle and like sheep that no one gathers, they will each turn to their own people, and will each flee to their own land. 15 Everyone who is found will be thrust through. Everyone who is captured will fall by the sword. 16 Their infants also will be dashed in pieces before their eyes. Their houses will be ransacked, and their wives raped. 17 Behold, I will stir up the Medes against them, who will not value silver, and as for gold, they will not delight in it. 18 Their bows will dash the young men in pieces; and they shall have no pity on the fruit of the womb. Their eyes will not spare children. 19 Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, will be like when God overthrew Sodom and Gomorrah. 20 It will never be inhabited, neither will it be lived in from generation to generation. The Arabian will not pitch a tent there, neither will shepherds make their

on his name! Declare his doings amongst the peoples! flocks lie down there, 21 But wild animals of the desert will lie there, and their houses will be full of jackals. Ostriches will dwell there, and wild goats will frolic there. 22 Hyenas will cry in their fortresses, and jackals in the pleasant palaces. Her time is near to come, and her days will not be prolonged.

> **1 1** For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land. The foreigner will join himself with them, and they will unite with the house of Jacob. 2 The peoples will take them, and bring them to their place. The house of Israel will possess them in the LORD's land for servants and for handmaids. They will take as captives those whose captives they were; and they shall rule over their oppressors. 3 It will happen in the day that the LORD will give you rest from your sorrow, from your trouble, and from the hard service in which you were made to serve, 4 that you will take up this parable against the king of Babylon, and say, "How the oppressor has ceased! The golden city has ceased!" 5 The LORD has broken the staff of the wicked, the sceptre of the rulers, 6 who struck the peoples in wrath with a continual stroke, who ruled the nations in anger, with a persecution that no one restrained. 7 The whole earth is at rest, and is quiet. They break out in song. 8 Yes, the cypress trees rejoice with you, with the cedars of Lebanon, saying, "Since you are humbled, no lumberjack has come up against us." 9 Sheol from beneath has moved for you to meet you at your coming. It stirs up the departed spirits for you, even all the rulers of the earth. It has raised up from their thrones all the kings of the nations. (Sheol h7585) 10 They all will answer and ask you, "Have you also become as weak as we are? Have you become like us?" 11 Your pomp is brought down to Sheol, with the sound of your stringed instruments. Maggots are spread out under you, and worms cover you. (Sheol h7585) 12 How you have fallen from heaven, shining one, son of the dawn! How you are cut down to the ground, who laid the nations low! 13 You said in your heart, "I will ascend into heaven! I will exalt my throne above the stars of God! I will sit on the mountain of assembly, in the far north! 14 I will ascend above the heights of the clouds! I will make myself like the Most High!" 15 Yet you shall be brought down to Sheol, to the depths of the pit. (Sheol h7585) 16 Those who see you will stare at you. They will ponder you, saying, "Is this the man who made the earth to tremble, who shook kingdoms, 17 who made the world like a wilderness, and overthrew its cities, who didn't release his prisoners to their home?" 18 All the kings of the nations sleep in glory, everyone in his own house. 19 But you are cast away from your tomb like an abominable branch, clothed with the slain who are thrust through with the sword, who go down to

the earth, and fill the surface of the world with cities. 22 land. "I will rise up against them," says the LORD of Armies, "and cut off from Babylon name and remnant, and son and son's son," says the LORD. 23 "I will also make it a possession for the porcupine, and pools of water. I will sweep it with the broom of destruction," says the LORD of Armies. 24 The LORD of Armies has sworn, saying, "Surely, as I have thought, so shall it happen; and as I have purposed, so shall it stand: 25 that I will break the Assyrian in my land, and tread him under foot on my mountains. Then his yoke will leave them, and his burden leave their shoulders. 26 This is the plan that is determined for the whole earth. This is the hand that is stretched out over all the nations. 27 For the LORD of Armies has planned, and who can stop it? His hand is stretched out, and who can turn it back?" 28 This burden was in the year that King Ahaz died. 29 Don't rejoice, O Philistia, all of you, because the rod that struck you is broken; for out of the serpent's root an adder will emerge, and his fruit will be a fiery flying serpent. 30 The firstborn of the poor will eat, and the needy will lie down in safety; and I will kill your root with famine, and your remnant will be killed. 31 Howl, gate! Cry, city! You are melted away, Philistia, all of you; for smoke comes out of the north, and there is no straggler in his ranks. 32 What will they answer the messengers of the nation? That the LORD has founded Zion, and in her the afflicted of his people will take refuge.

15 The burden of Moab. For in a night, Ar of Moab is laid waste, and brought to nothing. For in a night Kir of Moab is laid waste, and brought to nothing. 2 They have gone up to Bayith, and to Dibon, to the high places, to weep. Moab wails over Nebo and over Medeba. Baldness is on all of their heads. Every beard is cut off. 3 In their streets, they clothe themselves in sackcloth. In their streets and on their housetops, everyone wails, weeping abundantly. 4 Heshbon cries out with Elealeh. Their voice is heard even to Jahaz. Therefore the armed men of Moab cry aloud. Their souls tremble within them. 5 My heart cries out for Moab! Her nobles flee to Zoar, to Eglath Shelishiyah; for they go up by the ascent of Luhith with weeping; for on the way to Horonaim, they raise up a cry of destruction. 6 For the waters of Nimrim will be desolate; for the grass has withered away, the tender grass fails, there is no green thing. 7 Therefore they will carry away the abundance

the stones of the pit; like a dead body trodden under they have gotten, and that which they have stored up, foot. 20 You will not join them in burial, because you over the brook of the willows. 8 For the cry has gone have destroyed your land. You have killed your people. around the borders of Moab, its wailing to Eglaim, and The offspring of evildoers will not be named forever. its wailing to Beer Elim. 9 For the waters of Dimon are 21 Prepare for slaughter of his children because of the full of blood; for I will bring yet more on Dimon, a lion on iniquity of their fathers, that they not rise up and possess those of Moab who escape, and on the remnant of the

> Send the lambs for the ruler of the land from Selah to the wilderness, to the mountain of the daughter of Zion. 2 For it will be that as wandering birds, as a scattered nest, so will the daughters of Moab be at the fords of the Arnon. 3 Give counsel! Execute justice! Make your shade like the night in the middle of the noonday! Hide the outcasts! Don't betray the fugitive! 4 Let my outcasts dwell with you! As for Moab, be a hiding place for him from the face of the destroyer. For the extortionist is brought to nothing. Destruction ceases. The oppressors are consumed out of the land. 5 A throne will be established in loving kindness. One will sit on it in truth, in the tent of David, judging, seeking justice, and swift to do righteousness. 6 We have heard of the pride of Moab, that he is very proud; even of his arrogance, his pride, and his wrath. His boastings are nothing. 7 Therefore Moab will wail for Moab. Everyone will wail. You will mourn for the raisin cakes of Kir Hareseth, utterly stricken. 8 For the fields of Heshbon languish with the vine of Sibmah. The lords of the nations have broken down its choice branches, which reached even to Jazer, which wandered into the wilderness. Its shoots were spread abroad. They passed over the sea. 9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah. I will water you with my tears, Heshbon, and Elealeh: for on your summer fruits and on your harvest the battle shout has fallen. 10 Gladness is taken away, and joy out of the fruitful field; and in the vineyards there will be no singing, neither joyful noise. Nobody will tread out wine in the presses. I have made the shouting stop. 11 Therefore my heart sounds like a harp for Moab, and my inward parts for Kir Heres. 12 It will happen that when Moab presents himself, when he wearies himself on the high place, and comes to his sanctuary to pray, that he will not prevail. 13 This is the word that the LORD spoke concerning Moab in time past. 14 But now the LORD has spoken, saying, "Within three years, as a worker bound by contract would count them, the glory of Moab shall be brought into contempt, with all his great multitude; and the remnant will be very small and feeble."

 $oldsymbol{17}$ The burden of Damascus. "Behold, Damascus is taken away from being a city, and it will be a ruinous heap. 2 The cities of Aroer are forsaken. They will be for flocks, which shall lie down, and no

his arm reaps the grain. Yes, it will be like when one that measures out and treads down, whose land the will be left there, like the shaking of an olive tree, two or Armies, Mount Zion. three olives in the top of the uppermost bough, four or five in the outermost branches of a fruitful tree," says the LORD, the God of Israel. 7 In that day, people will look to their Maker, and their eyes will have respect for the Holy One of Israel. 8 They will not look to the altars, the work of their hands: neither shall they respect that which their fingers have made, either the Asherah poles or the incense altars. 9 In that day, their strong cities will be like the forsaken places in the woods and on the mountain top, which were forsaken from before the children of Israel; and it will be a desolation. 10 For you have forgotten the God of your salvation, and have not remembered the rock of your strength. Therefore you plant pleasant plants, and set out foreign seedlings. 11 In the day of your planting, you hedge it in. In the morning, you make your seed blossom, but the harvest flees away in the day of grief and of desperate sorrow. 12 Ah, the uproar of many peoples who roar like the roaring of the seas; and the rushing of nations that rush like the rushing of mighty waters! 13 The nations will rush like the rushing of many waters, but he will rebuke them, and they will flee far off, and will be chased like the chaff of the mountains before the wind, and like the whirling dust before the storm. 14 At evening, behold, terror! Before the morning, they are no more. This is the portion of those who plunder us, and the lot of those who rob us.

18 Ah, the land of the rustling of wings, which is beyond the rivers of Ethiopia; 2 that sends ambassadors by the sea, even in vessels of papyrus on the waters, saying, "Go, you swift messengers, to a nation tall and smooth, to a people awesome from their beginning onward, a nation that measures out and treads down, whose land the rivers divide!" 3 All you inhabitants of the world, and you dwellers on the earth, when a banner is lifted up on the mountains, look! When the trumpet is blown, listen! 4 For the LORD said to me. "I will be still, and I will see in my dwelling place. like clear heat in sunshine, like a cloud of dew in the heat of harvest." 5 For before the harvest, when the blossom is over, and the flower becomes a ripening grape, he will cut off the sprigs with pruning hooks, and he will cut down and take away the spreading branches.

one shall make them afraid. 3 The fortress shall cease 6 They will be left together for the rayenous birds of from Ephraim, and the kingdom from Damascus, and the mountains, and for the animals of the earth. The the remnant of Syria. They will be as the glory of the ravenous birds will eat them in the summer, and all children of Israel," says the LORD of Armies. 4 "It will the animals of the earth will eat them in the winter. 7 happen in that day that the glory of Jacob will be made. In that time, a present will be brought to the LORD of thin, and the fatness of his flesh will become lean. 5 It Armies from a people tall and smooth, even from a will be like when the harvester gathers the wheat, and people awesome from their beginning onward, a nation gleans grain in the valley of Rephaim. 6 Yet gleanings rivers divide, to the place of the name of the LORD of

> 19 The burden of Egypt. "Behold, the LORD rides on a swift cloud, and comes to Egypt. The idols of Egypt will tremble at his presence; and the heart of Egypt will melt within it. 2 I will stir up the Egyptians against the Egyptians, and they will fight everyone against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom. 3 The spirit of the Egyptians will fail within them. I will destroy their counsel. They will seek the idols, the charmers, those who have familiar spirits, and the wizards. 4 I will give over the Egyptians into the hand of a cruel lord. A fierce king will rule over them," says the Lord. GOD of Armies. 5 The waters will fail from the sea, and the river will be wasted and become dry. 6 The rivers will become foul. The streams of Egypt will be diminished and dried up. The reeds and flags will wither away. 7 The meadows by the Nile, by the brink of the Nile, and all the sown fields of the Nile, will become dry. be driven away, and be no more. 8 The fishermen will lament, and all those who fish in the Nile will mourn. and those who spread nets on the waters will languish. 9 Moreover those who work in combed flax, and those who weave white cloth, will be confounded. 10 The pillars will be broken in pieces. All those who work for hire will be grieved in soul. 11 The princes of Zoan are utterly foolish. The counsel of the wisest counsellors of Pharaoh has become stupid. How do you say to Pharaoh, "I am the son of the wise, the son of ancient kings"? 12 Where then are your wise men? Let them tell you now; and let them know what the LORD of Armies has purposed concerning Egypt. 13 The princes of Zoan have become fools. The princes of Memphis are deceived. They have caused Egypt to go astray, those who are the cornerstone of her tribes. 14 The LORD has mixed a spirit of perverseness in the middle of her; and they have caused Egypt to go astray in all of its works, like a drunken man staggers in his vomit. 15 Neither shall there be any work for Egypt, which head or tail, palm branch or rush, may do. 16 In that day the Egyptians will be like women. They will tremble and fear because of the shaking of the LORD of Armies's hand, which he shakes over them. 17 The land of Judah will

work of my hands, and Israel my inheritance."

 $\mathbf{20}$ In the year that Tartan came to Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it; 2 at that time the LORD spoke by Isaiah the son of Amoz, saying, "Go, and loosen the sackcloth from off your waist, and take your sandals from off your feet." He did so, walking naked and barefoot. 3 The LORD said, "As my servant Isaiah has walked naked and barefoot three years for a sign and a wonder concerning Egypt and concerning Ethiopia, 4 so the king of Assyria will lead away the captives of Egypt and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt. 5 They will be dismayed and confounded, because of Ethiopia their expectation, and of Egypt their glory. 6 The inhabitants of this coast land will say in that day, 'Behold, this is our expectation, where we fled for help to be delivered from the king of Assyria. And we, how will we escape?"

21 The burden of the wilderness of the sea. As whirlwinds in the South sweep through, it comes from the wilderness, from an awesome land. 2 A grievous vision is declared to me. The treacherous man deals treacherously, and the destroyer destroys. Go up, Elam; attack! I have stopped all of Media's sighing. 3 Therefore my thighs are filled with anguish. Pains have seized me, like the pains of a woman in labour. I am in

become a terror to Egypt. Everyone to whom mention is so much pain that I can't hear. I am so dismayed that made of it will be afraid, because of the plans of the I can't see. 4 My heart flutters. Horror has frightened LORD of Armies, which he determines against it. 18 In me. The twilight that I desired has been turned into that day, there will be five cities in the land of Egypt that trembling for me. 5 They prepare the table. They set speak the language of Canaan, and swear to the LORD the watch. They eat. They drink. Rise up, you princes, of Armies. One will be called "The city of destruction." oil the shield! 6 For the Lord said to me, "Go, set a 19 In that day, there will be an altar to the LORD in the watchman. Let him declare what he sees. 7 When he middle of the land of Egypt, and a pillar to the LORD at sees a troop, horsemen in pairs, a troop of donkeys, its border. 20 It will be for a sign and for a witness to a troop of camels, he shall listen diligently with great the LORD of Armies in the land of Egypt; for they will attentiveness." 8 He cried like a lion: "Lord, I stand cry to the LORD because of oppressors, and he will continually on the watchtower in the daytime, and every send them a saviour and a defender, and he will deliver night I stay at my post. 9 Behold, here comes a troop of them. 21 The LORD will be known to Egypt, and the men, horsemen in pairs." He answered, "Fallen, fallen is Egyptians will know the LORD in that day. Yes, they Babylon; and all the engraved images of her gods are will worship with sacrifice and offering, and will vow a broken to the ground. 10 You are my threshing, and the vow to the LORD, and will perform it. 22 The LORD will grain of my floor!" That which I have heard from the strike Egypt, striking and healing. They will return to the LORD of Armies, the God of Israel, I have declared to LORD, and he will be entreated by them, and will heal you. 11 The burden of Dumah. One calls to me out of them. 23 In that day there will be a highway out of Egypt Seir, "Watchman, what of the night? Watchman, what of to Assyria, and the Assyrian shall come into Egypt, the night?" 12 The watchman said, "The morning comes, and the Egyptian into Assyria; and the Egyptians will and also the night. If you will enquire, enquire. Come worship with the Assyrians. 24 In that day, Israel will be back again." 13 The burden on Arabia. You will lodge the third with Egypt and with Assyria, a blessing within in the thickets in Arabia, you caravans of Dedanites. the earth; 25 because the LORD of Armies has blessed 14 They brought water to him who was thirsty. The them, saying, "Blessed be Egypt my people, Assyria the inhabitants of the land of Tema met the fugitives with their bread. 15 For they fled away from the swords, from the drawn sword, from the bent bow, and from the heat of battle. 16 For the Lord said to me, "Within a year, as a worker bound by contract would count it, all the glory of Kedar will fail, 17 and the residue of the number of the archers, the mighty men of the children of Kedar, will be few; for the LORD, the God of Israel, has spoken it."

> **22** The burden of the valley of vision. What ails you now, that you have all gone up to the housetops? 2 You that are full of shouting, a tumultuous city, a joyous town, your slain are not slain with the sword, neither are they dead in battle. 3 All your rulers fled away together. They were bound by the archers. All who were found by you were bound together. They fled far away. 4 Therefore I said, "Look away from me. I will weep bitterly. Don't labour to comfort me for the destruction of the daughter of my people. 5 For it is a day of confusion, and of treading down, and of perplexity from the Lord, GOD of Armies, in the valley of vision, a breaking down of the walls, and a crying to the mountains." 6 Elam carried his guiver, with chariots of men and horsemen; and Kir uncovered the shield. 7 Your choicest valleys were full of chariots, and the horsemen set themselves in array at the gate. 8 He took away the covering of Judah; and you looked in that day to the armour in the house of the forest. 9 You saw the breaches of David's city, that they were many; and you gathered together the waters of the lower pool. 10

will fasten him like a nail in a sure place. He will be for a and for durable clothing. throne of glory to his father's house. 24 They will hang on him all the glory of his father's house, the offspring and the issue, every small vessel, from the cups even to all the pitchers. 25 "In that day," says the LORD of Armies, "the nail that was fastened in a sure place will give way. It will be cut down and fall. The burden that was on it will be cut off, for the LORD has spoken it."

You counted the houses of Jerusalem, and you broke the coast! 7 Is this your joyous city, whose antiquity down the houses to fortify the wall. 11 You also made is of ancient days, whose feet carried her far away to a reservoir between the two walls for the water of the travel? 8 Who has planned this against Tyre, the giver old pool. But you didn't look to him who had done this, of crowns, whose merchants are princes, whose traders neither did you have respect for him who planned it long are the honourable of the earth? 9 The LORD of Armies ago. 12 In that day, the Lord, GOD of Armies, called to has planned it, to stain the pride of all glory, to bring weeping, to mourning, to baldness, and to dressing in into contempt all the honourable of the earth. 10 Pass sackcloth; 13 and behold, there is joy and gladness, through your land like the Nile, daughter of Tarshish. killing cattle and killing sheep, eating meat and drinking. There is no restraint any more. 11 He has stretched out wine: "Let's eat and drink, for tomorrow we will die." his hand over the sea. He has shaken the kingdoms. 14 The LORD of Armies revealed himself in my ears, The LORD has ordered the destruction of Canaan's "Surely this iniquity will not be forgiven you until you strongholds. 12 He said, "You shall rejoice no more, you die," says the Lord, GOD of Armies. 15 The Lord, GOD oppressed virgin daughter of Sidon. Arise, pass over to of Armies says, "Go, get yourself to this treasurer, even Kittim. Even there you will have no rest." 13 Behold, to Shebna, who is over the house, and say, 16 'What the land of the Chaldeans. This people didn't exist. are you doing here? Who has you here, that you have The Assyrians founded it for those who dwell in the dug out a tomb here?' Cutting himself out a tomb on wilderness. They set up their towers. They overthrew high, chiselling a habitation for himself in the rock!" 17 its palaces. They made it a ruin. 14 Howl, you ships Behold, the LORD will overcome you and hurl you away of Tarshish, for your stronghold is laid waste! 15 It will violently. Yes, he will grasp you firmly. 18 He will surely come to pass in that day that Tyre will be forgotten wind you around and around, and throw you like a ball seventy years, according to the days of one king. After into a large country. There you will die, and there the end of seventy years it will be to Tyre like in the song chariots of your glory will be, you disgrace of your lord's of the prostitute. 16 Take a harp; go about the city, you house. 19 I will thrust you from your office. You will be prostitute that has been forgotten. Make sweet melody. pulled down from your station. 20 It will happen in that Sing many songs, that you may be remembered. 17 day that I will call my servant Eliakim the son of Hilkiah, It will happen after the end of seventy years that the 21 and I will clothe him with your robe, and strengthen LORD will visit Tyre. She will return to her wages, and him with your belt. I will commit your government into will play the prostitute with all the kingdoms of the world his hand; and he will be a father to the inhabitants of on the surface of the earth. 18 Her merchandise and Jerusalem, and to the house of Judah. 22 I will lay the her wages will be holiness to the LORD. It will not be key of David's house on his shoulder. He will open, and treasured nor laid up; for her merchandise will be for no one will shut. He will shut, and no one will open. 23 I those who dwell before the LORD, to eat sufficiently,

24 Behold, the LORD makes the earth empty, makes it waste, turns it upside down, and scatters its inhabitants. 2 It will be as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the creditor, so with the debtor; as with the taker of interest, so with the giver of interest. 23 The burden of Tyre. Howl, you ships of Tarshish! 3 The earth will be utterly emptied and utterly laid waste; For it is laid waste, so that there is no house, no for the LORD has spoken this word. 4 The earth mourns entering in. From the land of Kittim it is revealed to and fades away. The world languishes and fades away. them. 2 Be still, you inhabitants of the coast, you whom The lofty people of the earth languish. 5 The earth also the merchants of Sidon that pass over the sea have is polluted under its inhabitants, because they have replenished. 3 On great waters, the seed of the Shihor, transgressed the laws, violated the statutes, and broken the harvest of the Nile, was her revenue. She was the the everlasting covenant. 6 Therefore the curse has market of nations. 4 Be ashamed, Sidon; for the sea devoured the earth, and those who dwell therein are has spoken, the stronghold of the sea, saying, "I have found guilty. Therefore the inhabitants of the earth are not travailed, nor given birth, neither have I nourished burnt, and few men are left. 7 The new wine mourns. young men, nor brought up virgins." 5 When the report The vine languishes. All the merry-hearted sigh. 8 The comes to Egypt, they will be in anguish at the report of mirth of tambourines ceases. The sound of those who Tyre. 6 Pass over to Tarshish! Wail, you inhabitants of rejoice ends. The joy of the harp ceases. 9 They will

woe is me!" The treacherous have dealt treacherously. laid low, and brought to the ground, even to the dust. Yes, the treacherous have dealt very treacherously. 17 Fear, the pit, and the snare are on you who inhabit the earth. 18 It will happen that he who flees from the noise of the fear will fall into the pit; and he who comes up out of the middle of the pit will be taken in the snare; for the windows on high are opened, and the foundations of the earth tremble. 19 The earth is utterly broken. The earth is torn apart. The earth is shaken violently. 20 The earth will stagger like a drunken man, and will sway back and forth like a hammock. Its disobedience will be heavy on it, and it will fall and not rise again. 21 It will happen in that day that the LORD will punish the army of the high ones on high, and the kings of the earth on the earth. 22 They will be gathered together, as prisoners are gathered in the pit, and will be shut up in the prison; and after many days they will be visited. 23 Then the moon will be confounded, and the sun ashamed; for the LORD of Armies will reign on Mount Zion and in Jerusalem; and glory will be before his elders.

not drink wine with a song. Strong drink will be bitter that covers all peoples, and the veil that is spread over to those who drink it. 10 The confused city is broken all nations. 8 He has swallowed up death forever! The down. Every house is shut up, that no man may come Lord GOD will wipe away tears from off all faces. He will in. 11 There is a crying in the streets because of the take the reproach of his people away from off all the wine. All joy is darkened. The mirth of the land is gone. earth, for the LORD has spoken it. 9 It shall be said 12 The city is left in desolation, and the gate is struck in that day, "Behold, this is our God! We have waited with destruction. 13 For it will be so within the earth for him, and he will save us! This is the LORD! We amongst the peoples, as the shaking of an olive tree, as have waited for him. We will be glad and rejoice in the gleanings when the vintage is done. 14 These shall his salvation!" 10 For the LORD's hand will rest in this lift up their voice. They will shout for the majesty of the mountain. Moab will be trodden down in his place, even LORD. They cry aloud from the sea. 15 Therefore glorify like straw is trodden down in the water of the dunghill. the LORD in the east, even the name of the LORD, the 11 He will spread out his hands in the middle of it, like God of Israel, in the islands of the sea! 16 From the one who swims spreads out hands to swim, but his pride uttermost part of the earth have we heard songs. Glory will be humbled together with the craft of his hands. 12 to the righteous! But I said, "I pine away! I pine away! He has brought the high fortress of your walls down,

 $26\,\mathrm{ln}$ that day, this song will be sung in the land of Judah: "We have a strong city. God appoints salvation for walls and bulwarks. 2 Open the gates, that the righteous nation may enter: the one which keeps faith. 3 You will keep whoever's mind is steadfast in perfect peace, because he trusts in you. 4 Trust in the LORD forever; for in the LORD, the LORD, is an everlasting Rock. 5 For he has brought down those who dwell on high, the lofty city. He lays it low. He lays it low even to the ground. He brings it even to the dust. 6 The foot shall tread it down, even the feet of the poor and the steps of the needy." 7 The way of the just is uprightness. You who are upright make the path of the righteous level. 8 Yes, in the way of your judgements, LORD, we have waited for you. Your name and your renown are the desire of our soul. 9 With my soul I have desired you in the night. Yes, with my spirit within me I will seek you earnestly; for when your judgements are in the earth, the inhabitants of 25 The LORD, you are my God. I will exalt you! I will the world learn righteousness. 10 Let favour be shown praise your name, for you have done wonderful to the wicked, yet he will not learn righteousness. In things, things planned long ago, in complete faithfulness the land of uprightness he will deal wrongfully, and and truth. 2 For you have made a city into a heap, a will not see the LORD's majesty. 11 LORD, your hand fortified city into a ruin, a palace of strangers to be no is lifted up, yet they don't see; but they will see your city. It will never be built. 3 Therefore a strong people zeal for the people and be disappointed. Yes, fire will will glorify you. A city of awesome nations will fear consume your adversaries. 12 LORD, you will ordain you. 4 For you have been a stronghold to the poor, a peace for us, for you have also done all our work for stronghold to the needy in his distress, a refuge from us. 13 LORD our God, other lords besides you have the storm, a shade from the heat, when the blast of had dominion over us, but we will only acknowledge the dreaded ones is like a storm against the wall. 5 As your name. 14 The dead shall not live. The departed the heat in a dry place you will bring down the noise spirits shall not rise. Therefore you have visited and of strangers; as the heat by the shade of a cloud, the destroyed them, and caused all memory of them to song of the dreaded ones will be brought low. 6 In this perish. 15 You have increased the nation, O LORD. You mountain, the LORD of Armies will make all peoples a have increased the nation! You are glorified! You have feast of choice meat, a feast of choice wines, of choice enlarged all the borders of the land. 16 LORD, in trouble meat full of marrow, of well refined choice wines. 7 He they have visited you. They poured out a prayer when will destroy in this mountain the surface of the covering your chastening was on them. 17 Just as a woman with

child, who draws near the time of her delivery, is in pain Egypt, shall come; and they will worship the LORD in and cries out in her pangs, so we have been before the holy mountain at Jerusalem. you. LORD. 18 We have been with child. We have been in pain. We gave birth, it seems, only to wind. We have not worked any deliverance in the earth; neither have the inhabitants of the world fallen. 19 Your dead shall live. Their dead bodies shall arise. Awake and sing, you who dwell in the dust; for your dew is like the dew of herbs, and the earth will cast out the departed spirits. 20 Come, my people, enter into your rooms, and shut your doors behind you. Hide yourself for a little moment, until the indignation is past. 21 For, behold, the LORD comes out of his place to punish the inhabitants of the earth for their iniquity. The earth also will disclose her blood, and will no longer cover her slain.

27 In that day, the LORD with his hard and great and strong sword will punish leviathan, the fleeing serpent, and leviathan, the twisted serpent; and he will kill the dragon that is in the sea. 2 In that day, sing to her, "A pleasant vineyard! 3 I, the LORD, am its keeper. I will water it every moment. Lest anyone damage it, I will keep it night and day. 4 Wrath is not in me, but if I should find briers and thorns, I would do battle! I would march on them and I would burn them together. 5 Or else let him take hold of my strength, that he may make peace with me. Let him make peace with me." 6 In days to come. Jacob will take root, Israel will blossom and bud. They will fill the surface of the world with fruit. 7 Has he struck them as he struck those who struck them? Or are they killed like those who killed them were killed? 8 In measure, when you send them away, you contend with them. He has removed them with his rough blast in the day of the east wind. 9 Therefore by this the iniquity of Jacob will be forgiven, and this is all the fruit of taking away his sin: that he makes all the stones of the altar as chalk stones that are beaten in pieces, so that the Asherah poles and the incense altars shall rise no more. 10 For the fortified city is solitary, a habitation deserted and forsaken, like the wilderness. The calf will feed there, and there he will lie down, and consume its branches. 11 When its boughs are withered, they will be broken off. The women will come and set them on fire, for they are a people of no understanding. Therefore he who made them will not have compassion on them, and he who formed them will show them no favour. 12 It will happen in that day that the LORD will thresh from the flowing stream of the Euphrates to the brook of Egypt; and you will be gathered one by one, children of Israel. 13 It will happen in that day that a great trumpet will be blown; and those who were ready to perish in the land of Assyria, and those who were outcasts in the land of

 $28\,\mathrm{Woe}$ to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fertile valley of those who are overcome with wine! 2 Behold, the Lord has one who is mighty and strong. Like a storm of hail, a destroying storm, and like a storm of mighty waters overflowing, he will cast them down to the earth with his hand. 3 The crown of pride of the drunkards of Ephraim will be trodden under foot. 4 The fading flower of his glorious beauty, which is on the head of the fertile valley, shall be like the first-ripe fig before the summer, which someone picks and eats as soon as he sees it. 5 In that day, the LORD of Armies will become a crown of glory and a diadem of beauty to the residue of his people, 6 and a spirit of justice to him who sits in judgement, and strength to those who turn back the battle at the gate. 7 They also reel with wine, and stagger with strong drink. The priest and the prophet reel with strong drink. They are swallowed up by wine. They stagger with strong drink. They err in vision. They stumble in judgement. 8 For all tables are completely full of filthy vomit and filthiness. 9 Whom will he teach knowledge? To whom will he explain the message? Those who are weaned from the milk, and drawn from the breasts? 10 For it is precept on precept, precept on precept; line on line, line on line; here a little, there a little. 11 But he will speak to this nation with stammering lips and in another language, 12 to whom he said, "This is the resting place. Give rest to the weary," and "This is the refreshing;" yet they would not hear. 13 Therefore the LORD's word will be to them precept on precept, precept on precept; line on line, line on line; here a little, there a little; that they may go, fall backward, be broken, be snared, and be taken. 14 Therefore hear the LORD's word, you scoffers, that rule this people in Jerusalem: 15 "Because you have said, 'We have made a covenant with death, and we are in agreement with Sheol. When the overflowing scourge passes through, it won't come to us; for we have made lies our refuge, and we have hidden ourselves under falsehood." (Sheol h7585) 16 Therefore the Lord GOD says, "Behold, I lay in Zion for a foundation a stone. a tried stone, a precious cornerstone of a sure foundation. He who believes shall not act hastily. 17 I will make justice the measuring line, and righteousness the plumb line. The hail will sweep away the refuge of lies, and the waters will overflow the hiding place. 18 Your covenant with death shall be annulled, and your agreement with Sheol shall not stand. When the overflowing scourge passes through, then you will be trampled down by it. (Sheol h7585) 19 As often as it passes through, it will

it. 29 This also comes out from the LORD of Armies, who is wonderful in counsel, and excellent in wisdom.

29 Woe to Ariel! Ariel, the city where David encamped! Add year to year; let the feasts come around; 2 then I will distress Ariel, and there will be mourning and lamentation. She shall be to me as an altar hearth. 3 I will encamp against you all around you, and will lay siege against you with posted troops. I will raise siege works against you. 4 You will be brought down, and will speak out of the ground. Your speech will mumble out of the dust. Your voice will be as of one who has a familiar spirit, out of the ground, and your speech will whisper out of the dust. 5 But the multitude of your foes will be like fine dust, and the multitude of the ruthless ones like chaff that blows away. Yes, it will be in an instant, suddenly. 6 She will be visited by the LORD of Armies with thunder, with earthquake, with great noise, with whirlwind and storm, and with the flame of a devouring fire. 7 The multitude of all the nations that fight against Ariel, even all who fight against her and her stronghold, and who distress her, will be like a dream, a vision of the night. 8 It will be like when a hungry man dreams, and behold, he eats; but he awakes, and his hunger isn't satisfied; or like when a thirsty man dreams, and behold, he drinks; but he awakes, and behold, he is faint, and he is still thirsty. The multitude of all the nations that fight against Mount Zion will be like that. 9 Pause and wonder! Blind yourselves and be blind!

seize you; for morning by morning it will pass through, not with strong drink. 10 For the LORD has poured by day and by night; and it will be nothing but terror to out on you a spirit of deep sleep, and has closed your understand the message." 20 For the bed is too short to eyes, the prophets; and he has covered your heads, the stretch out on, and the blanket is too narrow to wrap seers. 11 All vision has become to you like the words of oneself in. 21 For the LORD will rise up as on Mount a book that is sealed, which men deliver to one who is Perazim. He will be angry as in the valley of Gibeon; educated, saying, "Read this, please;" and he says, "I that he may do his work, his unusual work, and bring to can't, for it is sealed;" 12 and the book is delivered to pass his act, his extraordinary act. 22 Now therefore one who is not educated, saying, "Read this, please." don't be scoffers, lest your bonds be made strong; for I and he says, "I can't read." 13 The Lord said, "Because have heard a decree of destruction from the Lord, GOD this people draws near with their mouth and honours of Armies, on the whole earth. 23 Give ear, and hear me with their lips, but they have removed their heart far my voice! Listen, and hear my speech! 24 Does he from me, and their fear of me is a commandment of who ploughs to sow plough continually? Does he keep men which has been taught; 14 therefore, behold, I will turning the soil and breaking the clods? 25 When he proceed to do a marvellous work amongst this people, has levelled its surface, doesn't he plant the dill, and even a marvellous work and a wonder; and the wisdom scatter the cumin seed, and put in the wheat in rows, of their wise men will perish, and the understanding of the barley in the appointed place, and the spelt in its their prudent men will be hidden." 15 Woe to those who place? 26 For his God instructs him in right judgement deeply hide their counsel from the LORD, and whose and teaches him. 27 For the dill isn't threshed with a deeds are in the dark, and who say, "Who sees us?" sharp instrument, neither is a cart wheel turned over the and "Who knows us?" 16 You turn things upside down! cumin; but the dill is beaten out with a stick, and the Should the potter be thought to be like clay, that the cumin with a rod. 28 Bread flour must be ground; so he thing made should say about him who made it, "He will not always be threshing it. Although he drives the didn't make me;" or the thing formed say of him who wheel of his threshing cart over it, his horses don't grind formed it, "He has no understanding"? 17 Isn't it yet a very little while, and Lebanon will be turned into a fruitful field, and the fruitful field will be regarded as a forest? 18 In that day, the deaf will hear the words of the book. and the eyes of the blind will see out of obscurity and out of darkness. 19 The humble also will increase their joy in the LORD, and the poor amongst men will rejoice in the Holy One of Israel. 20 For the ruthless is brought to nothing, and the scoffer ceases, and all those who are alert to do evil are cut off— 21 who cause a person to be indicted by a word, and lay a snare for one who reproves in the gate, and who deprive the innocent of justice with false testimony. 22 Therefore the LORD, who redeemed Abraham, says concerning the house of Jacob: "Jacob shall no longer be ashamed, neither shall his face grow pale. 23 But when he sees his children, the work of my hands, in the middle of him, they will sanctify my name. Yes, they will sanctify the Holy One of Jacob, and will stand in awe of the God of Israel. 24 They also who err in spirit will come to understanding, and those who grumble will receive instruction."

30 "Woe to the rebellious children", says the LORD, "who take counsel, but not from me; and who make an alliance, but not with my Spirit, that they may add sin to sin; 2 who set out to go down into Egypt without asking for my advice, to strengthen themselves in the strength of Pharaoh, and to take refuge in the shadow of Egypt! 3 Therefore the strength of Pharaoh will be your shame, and the refuge in the shadow of They are drunken, but not with wine; they stagger, but Egypt your confusion. 4 For their princes are at Zoan,

shall all be ashamed because of a people that can't the ground; and bread of the increase of the ground profit them, that are not a help nor profit, but a shame, will be rich and plentiful. In that day, your livestock will and also a reproach." 6 The burden of the animals of feed in large pastures. 24 The oxen likewise and the the South. Through the land of trouble and anguish, young donkeys that till the ground will eat savoury feed, of the lioness and the lion, the viper and fiery flying which has been winnowed with the shovel and with the serpent, they carry their riches on the shoulders of fork. 25 There will be brooks and streams of water on young donkeys, and their treasures on the humps of every lofty mountain and on every high hill in the day of camels, to an unprofitable people. 7 For Egypt helps the great slaughter, when the towers fall. 26 Moreover in vain, and to no purpose; therefore I have called her the light of the moon will be like the light of the sun, Rahab who sits still. 8 Now go, write it before them on a and the light of the sun will be seven times brighter, tablet, and inscribe it in a book, that it may be for the like the light of seven days, in the day that the LORD time to come forever and ever. 9 For it is a rebellious binds up the fracture of his people, and heals the wound people, lying children, children who will not hear the they were struck with. 27 Behold, the LORD's name LORD's law; 10 who tell the seers, "Don't see!" and comes from far away, burning with his anger, and in the prophets, "Don't prophesy to us right things. Tell us thick rising smoke. His lips are full of indignation. His pleasant things. Prophesy deceits. 11 Get out of the tongue is as a devouring fire. 28 His breath is as an way. Turn away from the path. Cause the Holy One overflowing stream that reaches even to the neck, to of Israel to cease from before us." 12 Therefore the sift the nations with the sieve of destruction. A bridle Holy One of Israel says, "Because you despise this that leads to ruin will be in the jaws of the peoples. word, and trust in oppression and perverseness, and 29 You will have a song, as in the night when a holy rely on it, 13 therefore this iniquity shall be to you like a feast is kept, and gladness of heart, as when one goes breach ready to fall, swelling out in a high wall, whose with a flute to come to the LORD's mountain, to Israel's breaking comes suddenly in an instant. 14 He will break Rock. 30 The LORD will cause his glorious voice to be it as a potter's vessel is broken, breaking it in pieces heard, and will show the descent of his arm, with the without sparing, so that there won't be found amongst indignation of his anger and the flame of a devouring the broken pieces a piece good enough to take fire from fire, with a blast, storm, and hailstones. 31 For through the hearth, or to dip up water out of the cistern." 15 For the LORD's voice the Assyrian will be dismayed. He will thus said the Lord GOD, the Holy One of Israel, "You strike him with his rod. 32 Every stroke of the rod of will be saved in returning and rest. Your strength will punishment, which the LORD will lay on him, will be be in quietness and in confidence." You refused, 16 with the sound of tambourines and harps. He will fight but you said, "No, for we will flee on horses;" therefore with them in battles, brandishing weapons. 33 For his you will flee; and, "We will ride on the swift;" therefore burning place has long been ready. Yes, it is prepared those who pursue you will be swift. 17 One thousand for the king. He has made its pyre deep and large with will flee at the threat of one. At the threat of five, you fire and much wood. The LORD's breath, like a stream will flee until you are left like a beacon on the top of a of sulphur, kindles it. mountain, and like a banner on a hill. 18 Therefore the LORD will wait, that he may be gracious to you; and therefore he will be exalted, that he may have mercy on you, for the LORD is a God of justice. Blessed are all those who wait for him. 19 For the people will dwell in Zion at Jerusalem. You will weep no more. He will surely be gracious to you at the voice of your cry. When he hears you, he will answer you. 20 Though the Lord may give you the bread of adversity and the water of affliction, yet your teachers won't be hidden any more, but your eyes will see your teachers; 21 and when you turn to the right hand, and when you turn to the left, your ears will hear a voice behind you, saying, "This is the way. Walk in it." 22 You shall defile the overlaying of your engraved images of silver, and the plating of your molten images of gold. You shall cast them away as an unclean thing. You shall tell it, "Go away!" 23 He

and their ambassadors have come to Hanes. 5 They will give the rain for your seed, with which you will sow

31 Woe to those who go down to Egypt for help. and rely on horses, and trust in chariots because they are many, and in horsemen because they are very strong, but they don't look to the Holy One of Israel, and they don't seek the LORD! 2 Yet he also is wise, and will bring disaster, and will not call back his words, but will arise against the house of the evildoers, and against the help of those who work iniquity. 3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD stretches out his hand, both he who helps shall stumble, and he who is helped shall fall, and they all shall be consumed together. 4 For the LORD says to me, "As the lion and the young lion growling over his prey, if a multitude of shepherds is called together against him, will not be dismayed at their voice, nor abase himself for their noise, so the LORD of

heights. 5 As birds hovering, so the LORD of Armies waters, who send out the feet of the ox and the donkey. will protect Jerusalem. He will protect and deliver it. He will pass over and preserve it." 6 Return to him from whom you have deeply revolted, children of Israel. 7 For in that day everyone shall cast away his idols of silver and his idols of gold-sin which your own hands have made for you. 8 "The Assyrian will fall by the sword, not of man; and the sword, not of mankind, shall devour him. He will flee from the sword, and his young men will become subject to forced labour. 9 His rock will pass away by reason of terror, and his princes will be afraid of the banner," says the LORD, whose fire is in Zion, and his furnace in Jerusalem.

Armies will come down to fight on Mount Zion and on its completely. 20 Blessed are you who sow beside all

33 Woe to you who destroy, but you weren't destroyed, and who betray, but nobody betrayed you! When you have finished destroying, you will be destroyed; and when you have finished betrayal, you will be betrayed. 2 LORD, be gracious to us. We have waited for you. Be our strength every morning, our salvation also in the time of trouble. 3 At the noise of the thunder, the peoples have fled. When you lift yourself up, the nations are scattered. 4 Your plunder will be gathered as the caterpillar gathers. Men will leap on it as locusts leap. 5 The LORD is exalted, for he dwells on high. He has filled Zion with justice and righteousness. 6 There will be f 32 Behold, a king shall reign in righteousness, and $\,$ stability in your times, abundance of salvation, wisdom, princes shall rule in justice. 2 A man shall be as and knowledge. The fear of the LORD is your treasure. 7 a hiding place from the wind, and a covert from the Behold, their valiant ones cry outside; the ambassadors storm, as streams of water in a dry place, as the shade of peace weep bitterly. 8 The highways are desolate. of a large rock in a weary land. 3 The eyes of those The travelling man ceases. The covenant is broken. He who see will not be dim, and the ears of those who has despised the cities. He doesn't respect man. 9 The hear will listen. 4 The heart of the rash will understand land mourns and languishes. Lebanon is confounded knowledge, and the tongue of the stammerers will be and withers away. Sharon is like a desert, and Bashan ready to speak plainly. 5 The fool will no longer be called and Carmel are stripped bare. 10 "Now I will arise," noble, nor the scoundrel be highly respected. 6 For the says the LORD. "Now I will lift myself up. Now I will fool will speak folly, and his heart will work iniquity, to be exalted. 11 You will conceive chaff. You will give practise profanity, and to utter error against the LORD, birth to stubble. Your breath is a fire that will devour to make empty the soul of the hungry, and to cause the you. 12 The peoples will be like the burning of lime, like drink of the thirsty to fail. 7 The ways of the scoundrel thorns that are cut down and burnt in the fire. 13 Hear, are evil. He devises wicked plans to destroy the humble you who are far off, what I have done; and, you who with lying words, even when the needy speaks right. 8 are near, acknowledge my might." 14 The sinners in But the noble devises noble things, and he will continue Zion are afraid. Trembling has seized the godless ones. in noble things. 9 Rise up, you women who are at ease! Who amongst us can live with the devouring fire? Who Hear my voice! You careless daughters, give ear to my amongst us can live with everlasting burning? 15 He speech! 10 For days beyond a year you will be troubled, who walks righteously and speaks blamelessly, he who you careless women; for the vintage will fail. The harvest despises the gain of oppressions, who gestures with his won't come. 11 Tremble, you women who are at ease! hands, refusing to take a bribe, who stops his ears from Be troubled, you careless ones! Strip yourselves, make hearing of bloodshed, and shuts his eyes from looking yourselves naked, and put sackcloth on your waist. 12 at evil— 16 he will dwell on high. His place of defence Beat your breasts for the pleasant fields, for the fruitful will be the fortress of rocks. His bread will be supplied. vine. 13 Thorns and briers will come up on my people's His waters will be sure. 17 Your eyes will see the king in land; yes, on all the houses of joy in the joyous city. his beauty. They will see a distant land. 18 Your heart 14 For the palace will be forsaken. The populous city will meditate on the terror. Where is he who counted? will be deserted. The hill and the watchtower will be for Where is he who weighed? Where is he who counted dens forever, a delight for wild donkeys, a pasture of the towers? 19 You will no longer see the fierce people, flocks, 15 until the Spirit is poured on us from on high, a people of a deep speech that you can't comprehend, and the wilderness becomes a fruitful field, and the with a strange language that you can't understand. 20 fruitful field is considered a forest. 16 Then justice will Look at Zion, the city of our appointed festivals. Your dwell in the wilderness; and righteousness will remain in eyes will see Jerusalem, a quiet habitation, a tent that the fruitful field. 17 The work of righteousness will be won't be removed. Its stakes will never be plucked up, peace, and the effect of righteousness, quietness and nor will any of its cords be broken. 21 But there the confidence forever. 18 My people will live in a peaceful LORD will be with us in majesty, a place of wide rivers habitation, in safe dwellings, and in quiet resting places, and streams, in which no galley with oars will go, neither 19 though hail flattens the forest, and the city is levelled will any gallant ship pass by there. 22 For the LORD is

king. He will save us. 23 Your rigging is untied. They it. couldn't strengthen the foot of their mast. They couldn't spread the sail. Then the prey of a great plunder was divided. The lame took the prey. 24 The inhabitant won't say, "I am sick." The people who dwell therein will be forgiven their iniquity.

recompense for the cause of Zion. 9 Its streams will be and sighing will flee away." turned into pitch, its dust into sulphur, and its land will become burning pitch. 10 It won't be quenched night or day. Its smoke will go up forever. From generation to generation, it will lie waste. No one will pass through it forever and ever. 11 But the pelican and the porcupine will possess it. The owl and the raven will dwell in it. He will stretch the line of confusion over it, and the plumb line of emptiness. 12 They shall call its nobles to the kingdom, but none shall be there; and all its princes shall be nothing. 13 Thorns will come up in its palaces, nettles and thistles in its fortresses; and it will be a habitation of jackals, a court for ostriches. 14 The wild animals of the desert will meet with the wolves, and the wild goat will cry to his fellow. Yes, the night creature shall settle there, and shall find herself a place of rest. 15 The arrow snake will make her nest there, and lay, hatch, and gather under her shade. Yes, the kites will be gathered there, every one with her mate. 16 Search in the book of the LORD, and read: not one of these will be missing. None will lack her mate. For my mouth has commanded, and his Spirit has gathered them. 17 He has cast the lot for them, and his hand has divided it to them with a measuring line. They shall possess it

our judge. The LORD is our lawgiver. The LORD is our forever. From generation to generation they will dwell in

35 The wilderness and the dry land will be glad. The desert will rejoice and blossom like a rose. 2 It will blossom abundantly, and rejoice even with joy and singing. Lebanon's glory will be given to it, the excellence of Carmel and Sharon. They will see the **21** Come near, you nations, to hear! Listen, you LORD's glory, the excellence of our God. **3** Strengthen peoples. Let the earth and all it contains hear, the the weak hands, and make the feeble knees firm. 4 world, and everything that comes from it. 2 For the Tell those who have a fearful heart, "Be strong! Don't LORD is enraged against all the nations, and angry with be afraid! Behold, your God will come with vengeance, all their armies. He has utterly destroyed them. He has God's retribution. He will come and save you. 5 Then given them over for slaughter. 3 Their slain will also be the eyes of the blind will be opened, and the ears of the cast out, and the stench of their dead bodies will come deaf will be unstopped. 6 Then the lame man will leap up. The mountains will melt in their blood. 4 All of the like a deer, and the tongue of the mute will sing; for army of the sky will be dissolved. The sky will be rolled waters will break out in the wilderness, and streams in up like a scroll, and all its armies will fade away, as a the desert. 7 The burning sand will become a pool, and leaf fades from off a vine or a fig tree. 5 For my sword the thirsty ground springs of water. Grass with reeds has drunk its fill in the sky. Behold, it will come down on and rushes will be in the habitation of jackals, where Edom, and on the people of my curse, for judgement. they lay. 8 A highway will be there, a road, and it will 6 The LORD's sword is filled with blood. It is covered be called "The Holy Way". The unclean shall not pass with fat, with the blood of lambs and goats, with the fat over it, but it will be for those who walk in the Way. of the kidneys of rams; for the LORD has a sacrifice Wicked fools shall not go there. 9 No lion will be there. in Bozrah, and a great slaughter in the land of Edom. nor will any ravenous animal go up on it. They will not 7 The wild oxen will come down with them, and the be found there; but the redeemed will walk there. 10 young bulls with the mighty bulls; and their land will be Then the LORD's ransomed ones will return, and come drunken with blood, and their dust made greasy with with singing to Zion; and everlasting joy will be on their fat. 8 For the LORD has a day of vengeance, a year of heads. They will obtain gladness and joy, and sorrow

> 36 Now in the fourteenth year of King Hezekiah, Sennacherib king of Assyria attacked all of the fortified cities of Judah and captured them. 2 The king of Assyria sent Rabshakeh from Lachish to Jerusalem to King Hezekiah with a large army. He stood by the agueduct from the upper pool in the fuller's field highway. 3 Then Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah, the son of Asaph the recorder came out to him. 4 Rabshakeh said to them, "Now tell Hezekiah, 'The great king, the king of Assyria, says, "What confidence is this in which you trust? 5 I say that your counsel and strength for the war are only vain words. Now in whom do you trust, that you have rebelled against me? 6 Behold, you trust in the staff of this bruised reed, even in Egypt, which if a man leans on it, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who trust in him. 7 But if you tell me, 'We trust in the LORD our God,' isn't that he whose high places and whose altars Hezekiah has taken away, and has said to Judah and to Jerusalem, 'You shall worship before this altar'?" 8 Now therefore, please make a pledge to my master the king of Assyria, and I will give you two thousand horses,

clothes torn, and told him the words of Rabshakeh.

 ${f 37}$ When King Hezekiah heard it, he tore his clothes, covered himself with sackcloth, and went into the LORD's house. 2 He sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet, the son of Amoz. 3 They said to him, "Hezekiah says, 'Today is a day of trouble, and of rebuke, and of rejection; for the children have come to the birth, and there is no strength to give birth. 4 It may be the LORD your God will hear the words of Rabshakeh, whom the king of Assyria his master has sent to defy

if you are able on your part to set riders on them. 9 the living God, and will rebuke the words which the How then can you turn away the face of one captain of LORD your God has heard. Therefore lift up your prayer the least of my master's servants, and put your trust in for the remnant that is left." 5 So the servants of King Egypt for chariots and for horsemen? 10 Have I come Hezekiah came to Isaiah. 6 Isaiah said to them, "Tell up now without the LORD against this land to destroy your master, 'The LORD says, "Don't be afraid of the it? The LORD said to me, "Go up against this land, and words that you have heard, with which the servants of destroy it."" 11 Then Eliakim, Shebna and Joah said to the king of Assyria have blasphemed me. 7 Behold, I Rabshakeh, "Please speak to your servants in Aramaic, will put a spirit in him and he will hear news, and will for we understand it. Don't speak to us in the Jews' return to his own land. I will cause him to fall by the language in the hearing of the people who are on the sword in his own land."" 8 So Rabshakeh returned, wall." 12 But Rabshakeh said, "Has my master sent me and found the king of Assyria warring against Libnah, only to your master and to you, to speak these words, for he heard that he had departed from Lachish. 9 He and not to the men who sit on the wall, who will eat heard news concerning Tirhakah king of Ethiopia, "He their own dung and drink their own urine with you?" 13 has come out to fight against you." When he heard Then Rabshakeh stood, and called out with a loud voice it, he sent messengers to Hezekiah, saying, 10 "Thus in the Jews' language, and said, "Hear the words of you shall speak to Hezekiah king of Judah, saying, the great king, the king of Assyria! 14 The king says, 'Don't let your God in whom you trust deceive you, 'Don't let Hezekiah deceive you; for he will not be able saying, "Jerusalem won't be given into the hand of the to deliver you. 15 Don't let Hezekiah make you trust in king of Assyria." 11 Behold, you have heard what the the LORD, saying, "The LORD will surely deliver us. kings of Assyria have done to all lands, by destroying This city won't be given into the hand of the king of them utterly. Shall you be delivered? 12 Have the gods Assyria." 16 Don't listen to Hezekiah, for the king of of the nations delivered them, which my fathers have Assyria says, 'Make your peace with me, and come out destroyed, Gozan, Haran, Rezeph, and the children of to me; and each of you eat from his vine, and each one Eden who were in Telassar? 13 Where is the king of from his fig tree, and each one of you drink the waters Hamath, and the king of Arpad, and the king of the of his own cistern; 17 until I come and take you away to city of Sepharvaim, of Hena, and Ivvah?" 14 Hezekiah a land like your own land, a land of grain and new wine, received the letter from the hand of the messengers and a land of bread and vineyards. 18 Beware lest Hezekiah read it. Then Hezekiah went up to the LORD's house, persuade you, saying, "The LORD will deliver us." Have and spread it before the LORD. 15 Hezekiah prayed to any of the gods of the nations delivered their lands the LORD, saying, 16 "LORD of Armies, the God of from the hand of the king of Assyria? 19 Where are the Israel, who is enthroned amongst the cherubim, you gods of Hamath and Arpad? Where are the gods of are the God, even you alone, of all the kingdoms of Sepharvaim? Have they delivered Samaria from my the earth. You have made heaven and earth. 17 Turn hand? 20 Who are they amongst all the gods of these your ear, LORD, and hear. Open your eyes, LORD, countries that have delivered their country out of my and behold. Hear all of the words of Sennacherib, who hand, that the LORD should deliver Jerusalem out of my has sent to defy the living God. 18 Truly, LORD, the hand?" 21 But they remained silent, and said nothing in kings of Assyria have destroyed all the countries and reply, for the king's commandment was, "Don't answer their land, 19 and have cast their gods into the fire; him." 22 Then Eliakim the son of Hilkiah, who was over for they were no gods, but the work of men's hands, the household, and Shebna the scribe, and Joah, the wood and stone; therefore they have destroyed them. son of Asaph the recorder, came to Hezekiah with their 20 Now therefore, LORD our God, save us from his hand, that all the kingdoms of the earth may know that you are the LORD, even you only." 21 Then Isaiah the son of Amoz sent to Hezekiah, saying, "The LORD, the God of Israel says, 'Because you have prayed to me against Sennacherib king of Assyria, 22 this is the word which the LORD has spoken concerning him: The virgin daughter of Zion has despised you and ridiculed you. The daughter of Jerusalem has shaken her head at you. 23 Whom have you defied and blasphemed? Against whom have you exalted your voice and lifted up your eyes on high? Against the Holy One of Israel. 24 By your servants, you have defied the Lord, and have said,

the height of the mountains, to the innermost parts of the God of David your father, says, "I have heard your Lebanon. I will cut down its tall cedars and its choice prayer. I have seen your tears. Behold, I will add fifteen and with the sole of my feet I will dry up all the rivers of city. 7 This shall be the sign to you from the LORD, ago, and formed it in ancient times? Now I have brought Behold, I will cause the shadow on the sundial, which it to pass, that it should be yours to destroy fortified has gone down on the sundial of Ahaz with the sun, to cities, turning them into ruinous heaps. 27 Therefore return backward ten steps."" So the sun returned ten their inhabitants had little power. They were dismayed steps on the sundial on which it had gone down. 9 The and confounded. They were like the grass of the field, writing of Hezekiah king of Judah, when he had been and like the green herb, like the grass on the housetops, sick, and had recovered of his sickness: 10 I said, "In and like a field before its crop has grown. 28 But I know the middle of my life I go into the gates of Sheol. I am your sitting down, your going out, your coming in, and deprived of the residue of my years." (Sheel h7585) 11 l into my ears, therefore I will put my hook in your nose the world. 12 My dwelling is removed, and is carried and my bridle in your lips, and I will turn you back by the away from me like a shepherd's tent. I have rolled up way by which you came. 30 "This shall be the sign to my life like a weaver. He will cut me off from the loom. in the second year that which springs from it; and in the I waited patiently until morning. He breaks all my bones third year sow and reap and plant vineyards, and eat like a lion. From day even to night you will make an their fruit. 31 The remnant that is escaped of the house end of me. 14 I chattered like a swallow or a crane. I of Judah will again take root downward, and bear fruit moaned like a dove. My eyes weaken looking upward. upward. 32 For out of Jerusalem a remnant will go out, Lord, I am oppressed. Be my security." 15 What will the LORD of Armies will perform this.' 33 "Therefore done it. I will walk carefully all my years because of the the LORD says concerning the king of Assyria, 'He will anguish of my soul. 16 Lord, men live by these things; not come to this city, nor shoot an arrow there, neither and my spirit finds life in all of them. You restore me, will he come before it with shield, nor cast up a mound and cause me to live. 17 Behold, for peace I had great he won't come to this city,' says the LORD. 35 'For I from the pit of corruption; for you have cast all my sins will defend this city to save it, for my own sake, and behind your back. 18 For Sheol can't praise you. Death for my servant David's sake." 36 Then the LORD's can't celebrate you. Those who go down into the pit angel went out and struck one hundred and eighty-five can't hope for your truth. (Sheol h7585) 19 The living, thousand men in the camp of the Assyrians. When men the living, he shall praise you, as I do today. The father bodies. 37 So Sennacherib king of Assyria departed, LORD will save me. Therefore we will sing my songs went away, returned to Nineveh, and stayed there. 38 with stringed instruments all the days of our life in the Adrammelech and Sharezer his sons struck him with a cake of figs, and lay it for a poultice on the boil, and the sword; and they escaped into the land of Ararat. he shall recover." 22 Hezekiah also had said, "What is Esar Haddon his son reigned in his place.

Isaiah the prophet, the son of Amoz, came to him,

"With the multitude of my chariots I have come up to to Isaiah, saying, 5 "Go, and tell Hezekiah, 'The LORD, cypress trees. I will enter into its farthest height, the years to your life. 6 I will deliver you and this city out of forest of its fruitful field. 25 I have dug and drunk water, the hand of the king of Assyria, and I will defend this Egypt." 26 "Have you not heard how I have done it long that the LORD will do this thing that he has spoken. 8 your raging against me. 29 Because of your raging said, "I won't see the LORD, the LORD in the land of against me, and because your arrogance has come up the living. I will see man no more with the inhabitants of you: You will eat this year that which grows of itself, and From day even to night you will make an end of me. 13 and survivors will escape from Mount Zion. The zeal of I say? He has both spoken to me, and himself has against it. 34 He will return the way that he came, and anguish, but you have in love for my soul delivered it arose early in the morning, behold, these were all dead shall make known your truth to the children. 20 The As he was worshipping in the house of Nisroch his god, LORD's house. 21 Now Isaiah had said, "Let them take the sign that I will go up to the LORD's house?"

38 In those days Hezekiah was sick and near death. 39 At that time, Merodach-baladan the son of Baladan, king of Babylon, sent letters and a present to and said to him, "The LORD says, 'Set your house in Hezekiah, for he heard that he had been sick, and had order, for you will die, and not live." 2 Then Hezekiah recovered. 2 Hezekiah was pleased with them, and turned his face to the wall and prayed to the LORD, showed them the house of his precious things, the 3 and said, "Remember now, LORD, I beg you, how I silver, the gold, the spices, and the precious oil, and all have walked before you in truth and with a perfect heart, the house of his armour, and all that was found in his and have done that which is good in your sight." Then treasures. There was nothing in his house, nor in all Hezekiah wept bitterly. 4 Then the LORD's word came his dominion, that Hezekiah didn't show them. 3 Then

days."

(Comfort, comfort my people," says your God. 2 "Speak comfortably to Jerusalem, and call out to her that her warfare is accomplished, that her iniquity is pardoned, that she has received of the LORD's hand double for all her sins." 3 The voice of one who calls out, "Prepare the way of the LORD in the wilderness! Make a level highway in the desert for our God. 4 Every valley shall be exalted, and every mountain and hill shall be made low. The uneven shall be made level, and the rough places a plain. 5 The LORD's glory shall be revealed, and all flesh shall see it together; for the mouth of the LORD has spoken it." 6 The voice of one saying, "Cry out!" One said, "What shall I cry?" "All flesh is like grass, and all its glory is like the flower of the field. 7 The grass withers, the flower fades, because the LORD's breath blows on it. Surely the people are like grass. 8 The grass withers, the flower fades; but the word of our God stands forever." 9 You who tell good news to Zion, go up on a high mountain. You who tell good news to Jerusalem, lift up your voice with strength! Lift it up! Don't be afraid! Say to the cities of Judah, "Behold, your God!" 10 Behold, the Lord GOD will come as a mighty one, and his arm will rule for him. Behold, his reward is with him, and his recompense before him. 11 He will feed his flock like a shepherd. He will gather will gently lead those who have their young. 12 Who has measured the waters in the hollow of his hand, and marked off the sky with his span, and calculated the justice, and taught him knowledge, and showed him the

Isaiah the prophet came to King Hezekiah, and asked way of understanding? 15 Behold, the nations are like a him, "What did these men say? From where did they drop in a bucket, and are regarded as a speck of dust come to you?" Hezekiah said, "They have come from a on a balance. Behold, he lifts up the islands like a very country far from me, even from Babylon." 4 Then he little thing. 16 Lebanon is not sufficient to burn, nor its asked, "What have they seen in your house?" Hezekiah animals sufficient for a burnt offering. 17 All the nations answered, "They have seen all that is in my house. are like nothing before him. They are regarded by him as There is nothing amongst my treasures that I have not less than nothing, and vanity. 18 To whom then will you shown them." 5 Then Isaiah said to Hezekiah, "Hear the liken God? Or what likeness will you compare to him? word of the LORD of Armies: 6 'Behold, the days are 19 A workman has cast an image, and the goldsmith coming when all that is in your house, and that which overlays it with gold, and casts silver chains for it. 20 He your fathers have stored up until today, will be carried to who is too impoverished for such an offering chooses a Babylon. Nothing will be left,' says the LORD. 7 'They tree that will not rot. He seeks a skilful workman to set will take away your sons who will issue from you, whom up a carved image for him that will not be moved. 21 you shall father, and they will be eunuchs in the king Haven't you known? Haven't you heard? Haven't you of Babylon's palace." 8 Then Hezekiah said to Isaiah, been told from the beginning? Haven't you understood "The LORD's word which you have spoken is good." He from the foundations of the earth? 22 It is he who sits said moreover, "For there will be peace and truth in my above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in, 23 who brings princes to nothing, who makes the judges of the earth meaningless. 24 They are planted scarcely. They are sown scarcely. Their stock has scarcely taken root in the ground. He merely blows on them, and they wither, and the whirlwind takes them away as stubble. 25 "To whom then will you liken me? Who is my equal?" says the Holy One. 26 Lift up your eyes on high, and see who has created these, who brings out their army by number. He calls them all by name. By the greatness of his might, and because he is strong in power, not one is lacking. 27 Why do you say, Jacob, and speak, Israel, "My way is hidden from the LORD, and the justice due me is disregarded by my God"? 28 Haven't you known? Haven't you heard? The everlasting God, the LORD, the Creator of the ends of the earth, doesn't faint. He isn't weary. His understanding is unsearchable. 29 He gives power to the weak. He increases the strength of him who has no might. 30 Even the youths faint and get weary, and the young men utterly fall; 31 but those who wait for the LORD will renew their strength. They will mount up with wings like eagles. They will run, and not be weary. They will walk, and not faint.

11 "Keep silent before me, islands, and let the peoples renew their strength. Let them come near, the lambs in his arm, and carry them in his bosom. He then let them speak. Let's meet together for judgement. 2 Who has raised up one from the east? Who called him to his feet in righteousness? He hands over nations to him and makes him rule over kings. He gives them like dust of the earth in a measuring basket, and weighed the dust to his sword, like the driven stubble to his bow. the mountains in scales, and the hills in a balance? 13 3 He pursues them and passes by safely, even by a way Who has directed the LORD's Spirit, or has taught him that he had not gone with his feet. 4 Who has worked as his counsellor? 14 Who did he take counsel with, and done it, calling the generations from the beginning? and who instructed him, and taught him in the path of I, the LORD, the first, and with the last, I am he." 5

tremble. They approach, and come. 6 Everyone helps who calls on my name, and he shall come on rulers as his neighbour. They say to their brothers, "Be strong!" 7 on mortar, and as the potter treads clay. 26 Who has So the carpenter encourages the goldsmith. He who declared it from the beginning, that we may know? and smooths with the hammer encourages him who strikes before, that we may say, 'He is right'? Surely, there is no the anvil, saying of the soldering, "It is good;" and he one who declares. Surely, there is no one who shows. fastens it with nails, that it might not totter, 8 "But you. Surely, there is no one who hears your words, 27 I am Israel, my servant, Jacob whom I have chosen, the the first to say to Zion, 'Behold, look at them;' and I will offspring of Abraham my friend, 9 you whom I have give one who brings good news to Jerusalem. 28 When taken hold of from the ends of the earth, and called I look, there is no man, even amongst them there is no from its corners, and said to you, 'You are my servant. I counsellor who, when I ask, can answer a word. 29 have chosen you and have not cast you away.' 10 Don't Behold, all of their deeds are vanity and nothing. Their you be afraid, for I am with you. Don't be dismayed, for molten images are wind and confusion. I am your God. I will strengthen you. Yes, I will help you. Yes, I will uphold you with the right hand of my righteousness. 11 Behold, all those who are incensed against you will be disappointed and confounded. Those who strive with you will be like nothing, and shall perish. 12 You will seek them, and won't find them, even those who contend with you. Those who war against you will be as nothing, as a nonexistent thing. 13 For I, the LORD your God, will hold your right hand, saying to you, 'Don't be afraid. I will help you.' 14 Don't be afraid, you worm Jacob, and you men of Israel, I will help you," says the LORD. "Your Redeemer is the Holy One of Israel, 15 Behold, I have made you into a new sharp threshing instrument with teeth. You will thresh the mountains, and beat them small, and will make the hills like chaff. 16 You will winnow them, and the wind will carry them away, and the whirlwind will scatter them. You will rejoice in the LORD. You will glory in the Holy One of Israel. 17 The poor and needy seek water, and there is none. Their tongue fails for thirst, I, the LORD, will answer them. I, the God of Israel, will not forsake them. 18 I will open rivers on the bare heights, and springs in the middle of the valleys. I will make the wilderness a pool of water, and the dry land springs of water. 19 I will put cedar, acacia, myrtle, and oil trees in the wilderness. I will set cypress trees, pine, and box trees together in the desert; 20 that they may see, know, consider, and understand together, that the LORD's hand has done this, and the Holy One of Israel has created it. 21 Produce your cause," says the LORD, "Bring out your strong reasons!" says the King of Jacob. 22 "Let them announce and declare to us what will happen! Declare the former things, what they are, that we may consider them, and know the latter end of them; or show us things to come. 23 Declare the things that are to come hereafter, that we may know that you are gods. Yes, do good, or do evil, that we may be dismayed, and see it together. 24 Behold, you are nothing, and your work is nothing. He who chooses you is an abomination. 25 "I have raised up one from the

The islands have seen, and fear. The ends of the earth north, and he has come, from the rising of the sun, one

42 "Behold, my servant, whom I uphold, my chosen, in whom my soul delights: I have put my Spirit on him. He will bring justice to the nations. 2 He will not shout, nor raise his voice, nor cause it to be heard in the street. 3 He won't break a bruised reed. He won't quench a dimly burning wick. He will faithfully bring iustice. 4 He will not fail nor be discouraged, until he has set justice in the earth, and the islands wait for his law." 5 God the LORD, he who created the heavens and stretched them out, he who spread out the earth and that which comes out of it, he who gives breath to its people and spirit to those who walk in it. says: 6 "I. the LORD, have called you in righteousness. I will hold your hand. I will keep you, and make you a covenant for the people, as a light for the nations, 7 to open the blind eyes, to bring the prisoners out of the dungeon. and those who sit in darkness out of the prison. 8 "I am the LORD. That is my name. I will not give my glory to another, nor my praise to engraved images. 9 Behold, the former things have happened and I declare new things. I tell you about them before they come up." 10 Sing to the LORD a new song, and his praise from the end of the earth, you who go down to the sea, and all that is therein, the islands and their inhabitants. 11 Let the wilderness and its cities raise their voices, with the villages that Kedar inhabits. Let the inhabitants of Sela sing. Let them shout from the top of the mountains! 12 Let them give glory to the LORD, and declare his praise in the islands. 13 The LORD will go out like a mighty man. He will stir up zeal like a man of war. He will raise a war cry. Yes, he will shout aloud. He will triumph over his enemies. 14 "I have been silent a long time. I have been quiet and restrained myself. Now I will cry out like a travailing woman. I will both gasp and pant. 15 I will destroy mountains and hills, and dry up all their herbs. I will make the rivers islands, and will dry up the pools. 16 I will bring the blind by a way that they don't know. I will lead them in paths that they don't know. I will make darkness light before them, and crooked places straight. I will do these things, and I will not forsake them. 17

look, you blind, that you may see. 19 Who is blind, but witnesses", says the LORD, "and I am God. 13 Yes, would not walk in his ways, and they disobeyed his you know it? I will even make a way in the wilderness, take it to heart."

13 But now the LORD who created you, Jacob, and he who formed you, Israel, says: "Don't be afraid, for I have redeemed you. I have called you by your name. You are mine. 2 When you pass through the waters, I will be with you, and through the rivers, they will not overflow you. When you walk through the fire, you will not be burnt, and flame will not scorch you. 3 For I am the LORD your God, the Holy One of Israel, your Saviour. I have given Egypt as your ransom, Ethiopia and Seba in your place. 4 Since you have been precious and honoured in my sight, and I have loved you, therefore I will give people in your place, and nations instead of your life. 5 Don't be afraid, for I am with you. I will bring your offspring from the east, and gather you from the west. 6 I will tell the north, 'Give them up!' and tell the south, 'Don't hold them back! Bring my sons from far away, and my daughters from the ends of the earth— 7 everyone who is called by my name, and whom I have created for my glory, whom I have formed, yes, whom I have made." 8 Bring have ears. 9 Let all the nations be gathered together, formed, neither will there be after me. 11 I myself am 6 This is what the LORD, the King of Israel, and his

"Those who trust in engraved images, who tell molten the LORD. Besides me, there is no saviour. 12 I have images, 'You are our gods,' will be turned back. They declared, I have saved, and I have shown, and there will be utterly disappointed. 18 "Hear, you deaf, and was no strange god amongst you. Therefore you are my my servant? Or who is as deaf as my messenger whom since the day was, I am he. There is no one who can I send? Who is as blind as he who is at peace, and as deliver out of my hand. I will work, and who can hinder blind as the LORD's servant? 20 You see many things, it?" 14 The LORD, your Redeemer, the Holy One of but don't observe. His ears are open, but he doesn't Israel says: "For your sake, I have sent to Babylon, listen. 21 It pleased the LORD, for his righteousness' and I will bring all of them down as fugitives, even the sake, to magnify the law and make it honourable. 22 Chaldeans, in the ships of their rejoicing. 15 I am the But this is a robbed and plundered people. All of them LORD, your Holy One, the Creator of Israel, your King." are snared in holes, and they are hidden in prisons. 16 The LORD, who makes a way in the sea, and a path They have become captives, and no one delivers, and in the mighty waters, 17 who brings out the chariot and a plunder, and no one says, 'Restore them!' 23 Who horse, the army and the mighty man (they lie down is there amongst you who will give ear to this? Who together, they shall not rise; they are extinct, they are will listen and hear for the time to come? 24 Who gave quenched like a wick) says: 18 "Don't remember the Jacob as plunder, and Israel to the robbers? Didn't the former things, and don't consider the things of old. 19 LORD, he against whom we have sinned? For they Behold, I will do a new thing. It springs out now. Don't law. 25 Therefore he poured the fierceness of his anger and rivers in the desert. 20 The animals of the field, the on him, and the strength of battle. It set him on fire all jackals and the ostriches, shall honour me, because I around, but he didn't know. It burnt him, but he didn't give water in the wilderness and rivers in the desert, to give drink to my people, my chosen, 21 the people which I formed for myself, that they might declare my praise. 22 Yet you have not called on me, Jacob; but you have been weary of me, Israel. 23 You have not brought me any of your sheep for burnt offerings, neither have you honoured me with your sacrifices. I have not burdened you with offerings, nor wearied you with frankincense. 24 You have bought me no sweet cane with money, nor have you filled me with the fat of your sacrifices, but you have burdened me with your sins. You have wearied me with your iniquities. 25 I, even I, am he who blots out your transgressions for my own sake; and I will not remember your sins. 26 Put me in remembrance. Let us plead together. Declare your case, that you may be justified. 27 Your first father sinned, and your teachers have transgressed against me. 28 Therefore I will profane the princes of the sanctuary; and I will make Jacob a curse, and Israel an insult."

11 Yet listen now, Jacob my servant, and Israel, whom I have chosen. 2 This is what the LORD who made you, and formed you from the womb, who out the blind people who have eyes, and the deaf who will help you says: "Don't be afraid, Jacob my servant; and you, Jeshurun, whom I have chosen. 3 For I will and let the peoples be assembled. Who amongst them pour water on him who is thirsty, and streams on the dry can declare this, and show us former things? Let them ground. I will pour my Spirit on your descendants, and bring their witnesses, that they may be justified, or let my blessing on your offspring; 4 and they will spring up them hear, and say, "That is true." 10 "You are my amongst the grass, as willows by the watercourses. 5 witnesses," says the LORD, "With my servant whom I One will say, 'I am the LORD's.' Another will be called have chosen; that you may know and believe me, and by the name of Jacob; and another will write with his understand that I am he. Before me there was no God hand 'to the LORD,' and honour the name of Israel."

and I am the last; and besides me there is no God. 7 all of your trees, for the LORD has redeemed Jacob, Who is like me? Who will call, and will declare it, and and will glorify himself in Israel. 24 The LORD, your set it in order for me, since I established the ancient Redeemer, and he who formed you from the womb people? Let them declare the things that are coming, says: "I am the LORD, who makes all things; who alone and that will happen. 8 Don't fear, neither be afraid. stretches out the heavens; who spreads out the earth Haven't I declared it to you long ago, and shown it? by myself, 25 who frustrates the signs of the liars, and You are my witnesses. Is there a God besides me? makes diviners mad; who turns wise men backward, Indeed, there is not. I don't know any other Rock." 9 and makes their knowledge foolish; 26 who confirms Everyone who makes a carved image is vain. The things the word of his servant, and performs the counsel of that they delight in will not profit. Their own witnesses his messengers; who says of Jerusalem, 'She will be don't see, nor know, that they may be disappointed. inhabited,' and of the cities of Judah, 'They will be built,' 10 Who has fashioned a god, or moulds an image that and 'I will raise up its waste places;' 27 who says to the is profitable for nothing? 11 Behold, all his fellows will deep, 'Be dry,' and 'I will dry up your rivers,' 28 who be disappointed; and the workmen are mere men. Let says of Cyrus, 'He is my shepherd, and shall perform all them all be gathered together. Let them stand up. They my pleasure,' even saving of Jerusalem, 'She will be will fear. They will be put to shame together. 12 The built;" and of the temple, 'Your foundation will be laid."" blacksmith takes an axe, works in the coals, fashions it with hammers, and works it with his strong arm. He is hungry, and his strength fails; he drinks no water, and is faint. 13 The carpenter stretches out a line. He marks it out with a pencil. He shapes it with planes. He marks it out with compasses, and shapes it like the figure of a man, with the beauty of a man, to reside in a house, 14 He cuts down cedars for himself, and takes the cypress and the oak, and strengthens for himself one amongst the trees of the forest. He plants a cypress tree, and the rain nourishes it. 15 Then it will be for a man to burn; and he takes some of it and warms himself. Yes, he burns it and bakes bread. Yes, he makes a god and worships it; he makes it a carved image, and falls down to it. 16 He burns part of it in the fire. With part of it, he eats meat. He roasts a roast and is satisfied. Yes, he warms himself and says, "Aha! I am warm. I have seen the fire." 17 The rest of it he makes into a god, even his engraved image. He bows down to it and worships, and prays to it, and says, "Deliver me, for you are my god!" 18 They don't know, neither do they consider, for he has shut their eyes, that they can't see, and their hearts, that they can't understand. 19 No one thinks, neither is there knowledge nor understanding to say, "I have burnt part of it in the fire. Yes, I have also baked bread on its coals. I have roasted meat and eaten it. Shall I make the rest of it into an abomination? Shall I bow down to a tree trunk?" 20 He feeds on ashes. A deceived heart has turned him aside; and he can't deliver his soul, nor say, "Isn't there a lie in my right hand?" 21 Remember these things, Jacob and Israel, for you are my servant. I have formed you. You are my servant. Israel, you will not be forgotten by me. 22 I have blotted out, as a thick cloud. your transgressions, and, as a cloud, your sins. Return to me, for I have redeemed you. 23 Sing, you heavens, for the LORD has done it! Shout, you lower parts of the

Redeemer, the LORD of Armies, says: "I am the first, earth! Break out into singing, you mountains, O forest,

45 The LORD says to his anointed, to Cyrus, whose right hand I have held to subdue nations before him and strip kings of their armour, to open the doors before him, and the gates shall not be shut: 2 "I will go before you and make the rough places smooth. I will break the doors of bronze in pieces and cut apart the bars of iron. 3 I will give you the treasures of darkness and hidden riches of secret places, that you may know that it is I, the LORD, who calls you by your name, even the God of Israel. 4 For Jacob my servant's sake, and Israel my chosen, I have called you by your name. I have given you a title, though you have not known me. 5 I am the LORD, and there is no one else. Besides me, there is no God. I will strengthen you, though you have not known me, 6 that they may know from the rising of the sun, and from the west, that there is no one besides me. I am the LORD, and there is no one else. 7 I form the light and create darkness. I make peace and create calamity. I am the LORD, who does all these things. 8 Rain, you heavens, from above, and let the skies pour down righteousness. Let the earth open, that it may produce salvation, and let it cause righteousness to spring up with it. I, the LORD, have created it. 9 Woe to him who strives with his Maker - a clay pot amongst the clay pots of the earth! Shall the clay ask him who fashions it, 'What are you making?' or your work, 'He has no hands'? 10 Woe to him who says to a father, 'What have you become the father of?' or to a mother, 'What have you given birth to?'" 11 The LORD, the Holy One of Israel and his Maker says: "You ask me about the things that are to come, concerning my sons, and you command me concerning the work of my hands! 12 I have made the earth, and created man on it. I, even my hands, have stretched out the heavens. I have commanded all their army. 13 I

didn't say to the offspring of Jacob, 'Seek me in vain.' I, the LORD, speak righteousness. I declare things that are right. 20 "Assemble yourselves and come. Draw near together, you who have escaped from the nations. Those have no knowledge who carry the wood of their engraved image, and pray to a god that can't save. 21 Declare and present it. Yes, let them take counsel together. Who has shown this from ancient time? Who has declared it of old? Haven't I, the LORD? There is no other God besides me, a just God and a Saviour. There is no one besides me. 22 "Look to me, and be saved, all the ends of the earth; for I am God, and there is no other. 23 I have sworn by myself. The word has gone out of my mouth in righteousness, and will not be revoked, that to me every knee shall bow, every tongue shall take an oath. 24 They will say of me, 'There is righteousness and strength only in the LORD." Even to him will men come. All those who raged against him will be disappointed. 25 All the offspring of Israel will be justified in the LORD, and will rejoice!

46 Bel bows down. Nebo stoops. Their idols are carried by animals, and on the livestock. The things that you carried around are heavy loads, a burden for the weary. 2 They stoop and they bow down together. They could not deliver the burden, but they have gone into captivity. 3 "Listen to me, house of Jacob, and all the remnant of the house of Israel, that have been carried from their birth, that have been carried from the womb. 4 Even to old age I am he, and even to grey hairs I will carry you. I have made, and I will bear. Yes, I will carry, and will deliver. 5 "To whom will you

have raised him up in righteousness, and I will make all compare me, and consider my equal, and compare me. his ways straight. He shall build my city, and he shall as if we were the same? 6 Some pour out gold from let my exiles go free, not for price nor reward," says the bag, and weigh silver in the balance. They hire a the LORD of Armies. 14 The LORD says: "The labour goldsmith, and he makes it a god. They fall down—yes, of Egypt, and the merchandise of Ethiopia, and the they worship. 7 They bear it on their shoulder. They Sabeans, men of stature, will come over to you, and carry it, and set it in its place, and it stands there. It they will be yours. They will go after you. They shall cannot move from its place. Yes, one may cry to it, yet it come over in chains. They will bow down to you. They can not answer. It cannot save him out of his trouble. 8 will make supplication to you: 'Surely God is in you; and "Remember this, and show yourselves men. Bring it to there is no one else. There is no other god. 15 Most mind again, you transgressors. 9 Remember the former certainly you are a God who has hidden yourself, God of things of old; for I am God, and there is no other. I am Israel, the Saviour." 16 They will be disappointed, yes, God, and there is none like me. 10 I declare the end confounded, all of them. Those who are makers of idols from the beginning, and from ancient times things that will go into confusion together. 17 Israel will be saved by are not yet done. I say: My counsel will stand, and I the LORD with an everlasting salvation. You will not be will do all that I please. 11 I call a ravenous bird from disappointed nor confounded to ages everlasting. 18 the east, the man of my counsel from a far country. For the LORD who created the heavens, the God who Yes, I have spoken. I will also bring it to pass. I have formed the earth and made it, who established it and planned. I will also do it. 12 Listen to me, you stubborndidn't create it a waste, who formed it to be inhabited hearted, who are far from righteousness! 13 I bring my says: "I am the LORD. There is no other. 19 I have not righteousness near. It is not far off, and my salvation will spoken in secret, in a place of the land of darkness. I not wait. I will grant salvation to Zion, my glory to Israel.

> "Come down and sit in the dust, virgin daughter of Babylon. Sit on the ground without a throne, daughter of the Chaldeans. For you will no longer be called tender and delicate. 2 Take the millstones and grind flour. Remove your veil, lift up your skirt, uncover your legs, and wade through the rivers. 3 Your nakedness will be uncovered. Yes, your shame will be seen. I will take vengeance, and will spare no one." 4 Our Redeemer, the LORD of Armies is his name, is the Holy One of Israel. 5 "Sit in silence, and go into darkness, daughter of the Chaldeans. For you shall no longer be called the mistress of kingdoms. 6 I was angry with my people. I profaned my inheritance and gave them into your hand. You showed them no mercy. You laid a very heavy yoke on the aged. 7 You said, 'I will be a princess forever,' so that you didn't lay these things to your heart, nor did you remember the results. 8 "Now therefore hear this, you who are given to pleasures, who sit securely, who say in your heart, 'I am, and there is no one else besides me. I won't sit as a widow, neither will I know the loss of children.' 9 But these two things will come to you in a moment in one day: the loss of children and widowhood. They will come on you in their full measure, in the multitude of your sorceries, and the great abundance of your enchantments. 10 For you have trusted in your wickedness. You have said, 'No one sees me.' Your wisdom and your knowledge has perverted you. You have said in your heart, 'I am, and there is no one else besides me.' 11 Therefore disaster will come on you. You won't know when it dawns. Mischief will fall on you. You won't be able to put it away. Desolation will come on you suddenly, which you don't understand.

12 "Stand now with your enchantments and with the this: "From the beginning I have not spoken in secret: multitude of your sorceries, in which you have laboured from the time that it happened, I was there." Now the from your youth, as if you might profit, as if you might Lord GOD has sent me with his Spirit. 17 The LORD, prevail. 13 You are wearied in the multitude of your your Redeemer, the Holy One of Israel, says: "I am the counsels. Now let the astrologers, the stargazers, and LORD your God, who teaches you to profit, who leads the monthly prognosticators stand up and save you from you by the way that you should go. 18 Oh that you the things that will happen to you. 14 Behold, they are had listened to my commandments! Then your peace like stubble. The fire will burn them. They won't deliver would have been like a river and your righteousness themselves from the power of the flame. It won't be a like the waves of the sea. 19 Your offspring also would coal to warm at or a fire to sit by. 15 The things that you have been as the sand and the descendants of your laboured in will be like this: those who have trafficked body like its grains. His name would not be cut off nor with you from your youth will each wander in his own destroyed from before me." 20 Leave Babylon! Flee way. There will be no one to save you.

19 "Hear this, house of Jacob, you who are called by the name of Israel, and have come out of the waters of Judah. You swear by the LORD's name, and make mention of the God of Israel, but not in truth, nor in righteousness— 2 for they call themselves citizens of the holy city, and rely on the God of Israel; the LORD of Armies is his name. 3 I have declared the former things from of old. Yes, they went out of my mouth, and I revealed them. I did them suddenly, and they happened. 4 Because I knew that you are obstinate, and your neck is an iron sinew, and your brow bronze; 5 therefore I have declared it to you from of old; before it came to pass I showed it to you; lest you should say, 'My idol has done them. My engraved image and my molten image has commanded them.' 6 You have heard it. Now see all this. And you, won't you declare it? "I have shown you new things from this time, even hidden things, which you have not known. 7 They are created now, and not from of old. Before today, you didn't hear them, lest you should say, 'Behold, I knew them.' 8 Yes, you didn't hear. Yes, you didn't know. Yes, from of old your ear was not opened, for I knew that you dealt very treacherously, and were called a transgressor from the womb. 9 For my name's sake. I will defer my anger. and for my praise, I hold it back for you so that I don't cut you off. 10 Behold, I have refined you, but not as silver. I have chosen you in the furnace of affliction. 11 For my own sake, for my own sake, I will do it; for how would my name be profaned? I will not give my glory to another. 12 "Listen to me, O Jacob, and Israel my called: I am he. I am the first. I am also the last. 13 Yes, my hand has laid the foundation of the earth, and my right hand has spread out the heavens, when I call to them, they stand up together. 14 "Assemble yourselves, all of you, and hear! Who amongst them has declared these things? He whom the LORD loves will do what he likes to Babylon, and his arm will be against the Chaldeans. 15 I, even I, have spoken. Yes, have called him. I have brought him and he shall make his way prosperous. 16 "Come near to me and hear

from the Chaldeans! With the sound of joyful shouting announce this, tell it even to the end of the earth; say, "The LORD has redeemed his servant Jacob!" 21 They didn't thirst when he led them through the deserts. He caused the waters to flow out of the rock for them. He also split the rock and the waters gushed out. 22 "There is no peace", says the LORD, "for the wicked."

19 Listen, islands, to me. Listen, you peoples, from afar: the LORD has called me from the womb; from the inside of my mother, he has mentioned my name. 2 He has made my mouth like a sharp sword. He has hidden me in the shadow of his hand. He has made me a polished shaft. He has kept me close in his guiver. 3 He said to me, "You are my servant, Israel, in whom I will be glorified." 4 But I said, "I have laboured in vain. I have spent my strength in vain for nothing; yet surely the justice due to me is with the LORD, and my reward with my God." 5 Now the LORD, he who formed me from the womb to be his servant, says to bring Jacob again to him, and to gather Israel to him, for I am honourable in the LORD's eyes, and my God has become my strength. 6 Indeed, he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel. I will also give you as a light to the nations, that you may be my salvation to the end of the earth." 7 The LORD, the Redeemer of Israel, and his Holy One, says to him whom man despises, to him whom the nation abhors, to a servant of rulers: "Kings shall see and rise up, princes, and they shall worship, because of the LORD who is faithful, even the Holy One of Israel, who has chosen you." 8 The LORD says, "I have answered you in an acceptable time. I have helped you in a day of salvation. I will preserve you and give you for a covenant of the people, to raise up the land, to make them inherit the desolate heritage, 9 saying to those who are bound, 'Come out!'; to those who are in darkness, 'Show yourselves!' "They shall feed along the paths, and their pasture shall be on all treeless heights. 10 They shall not hunger nor thirst; neither shall the heat nor sun strike them, for he who has mercy on them will lead them. He will guide them by

the peoples. They shall bring your sons in their bosom, lie down in sorrow. and your daughters shall be carried on their shoulders. 23 Kings shall be your foster fathers, and their gueens your nursing mothers. They will bow down to you with their faces to the earth, and lick the dust of your feet. Then you will know that I am the LORD; and those who wait for me won't be disappointed." 24 Shall the plunder be taken from the mighty, or the lawful captives be delivered? 25 But the LORD says, "Even the captives of the mighty shall be taken away, and the plunder retrieved from the fierce, for I will contend with him who contends with you and I will save your children. 26 I will feed those who oppress you with their own flesh; and they will be drunk on their own blood, as with sweet wine. Then all flesh shall know that I, the LORD, am your Saviour and your Redeemer, the Mighty One of Jacob."

divorce, with which I have put her away? Or to which of my creditors have I sold you? Behold, you

springs of water. 11 | will make all my mountains a road. away for your transgressions. 2 Why, when I came, was and my highways shall be exalted. 12 Behold, these there no one? When I called, why was there no one shall come from afar, and behold, these from the north to answer? Is my hand shortened at all, that it can't and from the west, and these from the land of Sinim." redeem? Or have I no power to deliver? Behold, at my 13 Sing, heavens, and be joyful, earth! Break out into rebuke I dry up the sea. I make the rivers a wilderness. singing, mountains! For the LORD has comforted his Their fish stink because there is no water, and die of people, and will have compassion on his afflicted. 14 thirst. 3 I clothe the heavens with blackness. I make But Zion said, "The LORD has forsaken me, and the sackcloth their covering." 4 The Lord GOD has given Lord has forgotten me." 15 "Can a woman forget her me the tongue of those who are taught, that I may nursing child, that she should not have compassion know how to sustain with words him who is weary. He on the son of her womb? Yes, these may forget, yet awakens morning by morning, he awakens my ear to I will not forget you! 16 Behold, I have engraved you hear as those who are taught. 5 The Lord GOD has on the palms of my hands. Your walls are continually opened my ear. I was not rebellious. I have not turned before me. 17 Your children hurry. Your destroyers and back. 6 I gave my back to those who beat me, and my those who devastated you will leave you. 18 Lift up your cheeks to those who plucked off the hair. I didn't hide eyes all around, and see: all these gather themselves my face from shame and spitting. 7 For the Lord GOD together, and come to you. As I live," says the LORD, will help me. Therefore I have not been confounded. "you shall surely clothe yourself with them all as with an Therefore I have set my face like a flint, and I know that ornament, and dress yourself with them, like a bride. I won't be disappointed. 8 He who justifies me is near. 19 "For, as for your waste and your desolate places, Who will bring charges against me? Let us stand up and your land that has been destroyed, surely now that together. Who is my adversary? Let him come near to land will be too small for the inhabitants, and those who me. 9 Behold, the Lord GOD will help me! Who is he swallowed you up will be far away. 20 The children of who will condemn me? Behold, they will all grow old your bereavement will say in your ears, 'This place is like a garment. The moths will eat them up. 10 Who too small for me. Give me a place to live in.' 21 Then amongst you fears the LORD and obeys the voice of you will say in your heart, 'Who has conceived these for his servant? He who walks in darkness and has no me, since I have been bereaved of my children and am light, let him trust in the LORD's name, and rely on his alone, an exile, and wandering back and forth? Who God. 11 Behold, all you who kindle a fire, who adorn has brought these up? Behold, I was left alone. Where yourselves with torches around yourselves, walk in the were these?" 22 The Lord GOD says, "Behold, I will lift flame of your fire, and amongst the torches that you up my hand to the nations, and lift up my banner to have kindled. You will have this from my hand: you will

51 "Listen to me, you who follow after righteousness, you who seek the LORD. Look to the rock you were cut from, and to the quarry you were dug from. 2 Look to Abraham your father, and to Sarah who bore you; for when he was but one I called him, I blessed him. and made him many. 3 For the LORD has comforted Zion. He has comforted all her waste places, and has made her wilderness like Eden, and her desert like the garden of the LORD. Joy and gladness will be found in them, thanksgiving, and the voice of melody. 4 "Listen to me, my people; and hear me, my nation, for a law will go out from me, and I will establish my justice for a light to the peoples. 5 My righteousness is near. My salvation has gone out, and my arms will judge the peoples. The islands will wait for me, and they will trust my arm. 6 Lift up your eyes to the heavens, and look at the earth 50 The LORD says, "Where is the bill of your mother's beneath; for the heavens will vanish away like smoke, and the earth will wear out like a garment. Its inhabitants will die in the same way, but my salvation will be forever, were sold for your iniquities, and your mother was put and my righteousness will not be abolished. 7 "Listen to me, you who know righteousness, the people in whose

on strength, arm of the LORD! Awake, as in the days "My people went down at the first into Egypt to live there; who cut Rahab in pieces, who pierced the monster? "Now therefore, what do I do here," says the LORD, Everlasting joy shall be on their heads. They will obtain they shall know in that day that I am he who speaks. 12 "I, even I, am he who comforts you. Who are you, that feet of him who brings good news, who publishes peace, covered you in the shadow of my hand, that I may plant LORD's vessels. 12 For you shall not go out in haste, will grieve with you?— desolation and destruction, and which they had not heard. famine and the sword. How can I comfort you? 20 Your sons have fainted. They lie at the head of all the streets, like an antelope in a net. They are full of the LORD's wrath, the rebuke of your God. 21 Therefore now hear this, you afflicted, and drunken, but not with wine: 22 Your Lord GOD, your God who pleads the cause of his people, says, "Behold, I have taken out of your hand the cup of staggering, even the bowl of the cup of my wrath. You will not drink it any more. 23 I will put it into the hand of those who afflict you, who have said to your soul, 'Bow down, that we may walk over you;' and you have laid your back as the ground, like a street to those who walk over."

52 Awake, awake! Put on your strength, Zion. Put on your beautiful garments, Jerusalem, the holy

heart is my law. Don't fear the reproach of men, and will no more come into you. 2 Shake yourself from the don't be dismayed at their insults. 8 For the moth will dust! Arise, sit up, Jerusalem! Release yourself from the eat them up like a garment, and the worm will eat them bonds of your neck, captive daughter of Zion! 3 For the like wool; but my righteousness will be forever, and LORD says, "You were sold for nothing; and you will be my salvation to all generations." 9 Awake, awake, put redeemed without money." 4 For the Lord GOD says: of old, the generations of ancient times. Isn't it you and the Assyrian has oppressed them without cause. 5 10 Isn't it you who dried up the sea, the waters of the "seeing that my people are taken away for nothing? great deep; who made the depths of the sea a way for Those who rule over them mock," says the LORD, "and the redeemed to pass over? 11 Those ransomed by my name is blasphemed continually all day long. 6 the LORD will return, and come with singing to Zion. Therefore my people shall know my name. Therefore gladness and joy. Sorrow and sighing shall flee away. Behold, it is I." 7 How beautiful on the mountains are the you are afraid of man who shall die, and of the son of who brings good news, who proclaims salvation, who man who will be made as grass? 13 Have you forgotten says to Zion, "Your God reigns!" 8 Your watchmen lift up the LORD your Maker, who stretched out the heavens, their voice. Together they sing; for they shall see eye to and laid the foundations of the earth? Do you live in fear eye when the LORD returns to Zion. 9 Break out into continually all day because of the fury of the oppressor, joy! Sing together, you waste places of Jerusalem; for when he prepares to destroy? Where is the fury of the LORD has comforted his people. He has redeemed oppressor? 14 The captive exile will speedily be freed. Jerusalem. 10 The LORD has made his holy arm bare He will not die and go down into the pit. His bread won't in the eyes of all the nations. All the ends of the earth fail. 15 For I am the LORD your God, who stirs up the have seen the salvation of our God. 11 Depart! Depart! sea so that its waves roar, the LORD of Armies is his Go out from there! Touch no unclean thing! Go out from name. 16 I have put my words in your mouth and have amongst her! Cleanse yourselves, you who carry the the heavens, and lay the foundations of the earth, and neither shall you go by flight; for the LORD will go before tell Zion, 'You are my people." 17 Awake, awake! Stand you, and the God of Israel will be your rear guard. 13 up, Jerusalem, you who have drunk from the LORD's Behold, my servant will deal wisely. He will be exalted hand the cup of his wrath. You have drunken the bowl and lifted up, and will be very high. 14 Just as many of the cup of staggering, and drained it. 18 There is no were astonished at you— his appearance was marred one to guide her amongst all the sons to whom she more than any man, and his form more than the sons of has given birth; and there is no one who takes her by men— 15 so he will cleanse many nations. Kings will the hand amongst all the sons whom she has brought shut their mouths at him; for they will see that which up. 19 These two things have happened to you— who had not been told them, and they will understand that

53 Who has believed our message? To whom has the LORD's arm been revealed? 2 For he grew up before him as a tender plant, and as a root out of dry ground. He has no good looks or majesty. When we see him, there is no beauty that we should desire him. 3 He was despised and rejected by men, a man of suffering and acquainted with disease. He was despised as one from whom men hide their face; and we didn't respect him. 4 Surely he has borne our sickness and carried our suffering; yet we considered him plagued, struck by God, and afflicted. 5 But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed. 6 All we like sheep have gone astray. Everyone has turned to his own way; city, for from now on the uncircumcised and the unclean and the LORD has laid on him the iniquity of us all. 7

will give him a portion with the great. He will divide the and their righteousness is of me," says the LORD. plunder with the strong, because he poured out his soul to death and was counted with the transgressors; yet he bore the sins of many and made intercession for the transgressors.

into singing, and cry aloud, you who didn't travail with child! For more are the children of the desolate than the children of the married wife," says the LORD. 2 "Enlarge the place of your tent, and let them stretch out the curtains of your habitations; don't spare; lengthen your cords, and strengthen your stakes. 3 For you will spread out on the right hand and on the left; and your offspring will possess the nations and settle in desolate cities. 4 "Don't be afraid, for you will not be ashamed. Don't be confounded, for you will not be disappointed. For you will forget the shame of your youth. You will remember the reproach of your widowhood no more. 5 For your Maker is your husband: the LORD of Armies is his name. The Holy One of Israel is your Redeemer. He will be called the God of the whole earth. 6 For the in spirit, even a wife of youth, when she is cast off," says your God. 7 "For a small moment I have forsaken you, but I will gather you with great mercies. 8 In overflowing wrath I hid my face from you for a moment, but with everlasting loving kindness I will have mercy that the waters of Noah will no more go over the earth, removed," says the LORD who has mercy on you. 11 the cypress tree will come up; and instead of the brier

He was oppressed, yet when he was afflicted he didn't "You afflicted, tossed with storms, and not comforted." open his mouth. As a lamb that is led to the slaughter, behold, I will set your stones in beautiful colours, and and as a sheep that before its shearers is silent, so lay your foundations with sapphires. 12 I will make your he didn't open his mouth. 8 He was taken away by pinnacles of rubies, your gates of sparkling jewels, and oppression and judgement. As for his generation, who all your walls of precious stones. 13 All your children will considered that he was cut off out of the land of the be taught by the LORD, and your children's peace will living and stricken for the disobedience of my people? 9 be great. 14 You will be established in righteousness. They made his grave with the wicked, and with a rich You will be far from oppression, for you will not be man in his death, although he had done no violence, afraid, and far from terror, for it shall not come near you. nor was any deceit in his mouth. 10 Yet it pleased 15 Behold, they may gather together, but not by me. the LORD to bruise him. He has caused him to suffer. Whoever gathers together against you will fall because When you make his soul an offering for sin, he will see of you. 16 "Behold, I have created the blacksmith who his offspring. He will prolong his days and the LORD's fans the coals into flame, and forges a weapon for his pleasure will prosper in his hand. 11 After the suffering work; and I have created the destroyer to destroy. 17 of his soul, he will see the light and be satisfied. My No weapon that is formed against you will prevail; and righteous servant will justify many by the knowledge of you will condemn every tongue that rises against you in himself; and he will bear their iniquities. 12 Therefore I judgement. This is the heritage of the LORD's servants,

 ${\bf 55}$ "Hey! Come, everyone who thirsts, to the waters! Come, he who has no money, buy, and eat! Yes, come, buy wine and milk without money and without price. 2 Why do you spend money for that which is not 54 "Sing, barren, you who didn't give birth! Break out bread, and your labour for that which doesn't satisfy? Listen diligently to me, and eat that which is good, and let your soul delight itself in richness. 3 Turn your ear, and come to me. Hear, and your soul will live. I will make an everlasting covenant with you, even the sure mercies of David. 4 Behold, I have given him for a witness to the peoples, a leader and commander to the peoples. 5 Behold, you shall call a nation that you don't know; and a nation that didn't know you shall run to you, because of the LORD your God, and for the Holy One of Israel; for he has glorified you." 6 Seek the LORD while he may be found. Call on him while he is near. 7 Let the wicked forsake his way, and the unrighteous man his thoughts. Let him return to the LORD, and he will have mercy on him, to our God, for he will freely pardon. 8 "For my thoughts are not your thoughts, and LORD has called you as a wife forsaken and grieved your ways are not my ways," says the LORD. 9 "For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain comes down and the snow from the sky, and doesn't return there, but waters the earth, and makes it grow and bud, and gives seed to on you," says the LORD your Redeemer. 9 "For this the sower and bread to the eater; 11 so is my word that is like the waters of Noah to me; for as I have sworn goes out of my mouth: it will not return to me void, but it will accomplish that which I please, and it will prosper in so I have sworn that I will not be angry with you, nor the thing I sent it to do. 12 For you shall go out with joy, rebuke you. 10 For the mountains may depart, and and be led out with peace. The mountains and the hills the hills be removed, but my loving kindness will not will break out before you into singing; and all the trees depart from you, and my covenant of peace will not be of the fields will clap their hands. 13 Instead of the thorn

the myrtle tree will come up. It will make a name for the for these things? 7 On a high and lofty mountain you LORD, for an everlasting sign that will not be cut off." have set your bed. You also went up there to offer

56 The LORD says: "Maintain justice and do what is right, for my salvation is near and my righteousness will soon be revealed. 2 Blessed is the man who does this, and the son of man who holds it fast; who keeps the Sabbath without profaning it and keeps his hand from doing any evil." 3 Let no foreigner who has joined himself to the LORD speak, saving, "The LORD will surely separate me from his people." Do not let the eunuch say, "Behold, I am a dry tree." 4 For the LORD says, "To the eunuchs who keep my Sabbaths, choose the things that please me, and hold fast to my covenant, 5 I will give them in my house and within my walls a memorial and a name better than of sons and of daughters. I will give them an everlasting name that will not be cut off. 6 Also the foreigners who join themselves to the LORD to serve him, and to love the LORD's name, to be his servants, everyone who keeps the Sabbath from profaning it, and holds fast my covenant. 7 I will bring these to my holy mountain, and make them joyful in my house of prayer. Their burnt offerings and their sacrifices will be accepted on my altar; for my house will be called a house of prayer for all peoples." 8 The Lord GOD, who gathers the outcasts of Israel, says, "I will yet gather others to him, in addition to his own who are gathered." 9 All you animals of the field, come to devour, all you animals in the forest. 10 His watchmen are blind. They are all without knowledge. They are all mute dogs. They can't bark— dreaming, lying down, loving to slumber. 11 Yes, the dogs are greedy. They can never have enough. They are shepherds who can't understand. They have all turned to their own way, each one to his gain, from every guarter. 12 "Come," they say, "I will get wine, and we will fill ourselves with strong drink; and tomorrow will be as today, great beyond measure."

57 The righteous perish, and no one lays it to heart. Merciful men are taken away, and no one considers that the righteous is taken away from the evil. 2 He enters into peace. They rest in their beds, each one who walks in his uprightness. 3 "But draw near here, you sons of a sorceress, you offspring of adulterers and prostitutes. 4 Whom do you mock? Against whom do you make a wide mouth and stick out your tongue? Aren't you children of disobedience and offspring of falsehood, 5 you who inflame yourselves amongst the oaks, under every green tree; who kill the children in the valleys, under the clefts of the rocks? 6 Amongst the smooth stones of the valley is your portion. They, they are your lot. You have even poured a drink offering to them. You have offered an offering. Shall I be appeased

have set your bed. You also went up there to offer sacrifice. 8 You have set up your memorial behind the doors and the posts, for you have exposed yourself to someone besides me, and have gone up. You have enlarged your bed and made you a covenant with them. You loved what you saw on their bed. 9 You went to the king with oil, increased your perfumes, sent your ambassadors far off, and degraded yourself even to Sheol. (Sheol h7585) 10 You were wearied with the length of your ways; yet you didn't say, 'It is in vain.' You found a reviving of your strength; therefore you weren't faint. 11 "Whom have you dreaded and feared, so that you lie, and have not remembered me, nor laid it to your heart? Haven't I held my peace for a long time, and you don't fear me? 12 I will declare your righteousness; and as for your works, they will not benefit you. 13 When you cry, let those whom you have gathered deliver you, but the wind will take them. A breath will carry them all away, but he who takes refuge in me will possess the land, and will inherit my holy mountain." 14 He will say, "Build up, build up, prepare the way! Remove the stumblingblock out of the way of my people." 15 For the high and lofty One who inhabits eternity, whose name is Holy. says: "I dwell in the high and holy place, with him also who is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite. 16 For I will not contend forever, neither will I always be anary; for the spirit would faint before me, and the souls whom I have made. 17 I was angry because of the iniquity of his covetousness and struck him. I hid myself and was angry; and he went on backsliding in the way of his heart. 18 I have seen his ways, and will heal him. I will lead him also, and restore comforts to him and to his mourners. 19 I create the fruit of the lips: Peace, peace, to him who is far off and to him who is near," says the LORD; "and I will heal them." 20 But the wicked are like the troubled sea; for it can't rest and its waters cast up mire and mud. 21 "There is no peace", says my God, "for the wicked."

Trumpet! Declare to my people their disobedience, and to the house of Jacob their sins. 2 Yet they seek me daily, and delight to know my ways. As a nation that did righteousness, and didn't forsake the ordinance of their God, they ask of me righteous judgements. They delight to draw near to God. 3 'Why have we fasted,' they say, 'and you don't see? Why have we afflicted our soul, and you don't notice?' "Behold, in the day of your fast you find pleasure, and oppress all your labourers. 4 Behold, you fast for strife and contention, and to strike with the fist of wickedness. You don't fast today so as to make your voice to be heard on high. 5 Is this the

father;" for the LORD's mouth has spoken it.

50 Behold, the LORD's hand is not shortened, that it can't save; nor his ear dull, that it can't hear. 2 But your iniquities have separated you and your God, and your sins have hidden his face from you, so that he will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity. Your lips have spoken lies. Your tongue mutters wickedness. 4 No one sues in righteousness, and no one pleads in truth. They trust in vanity and speak lies. They conceive mischief and give birth to iniquity. 5 They hatch adders' eggs and weave the spider's web. He who eats of their eggs dies; and that which is crushed breaks out into a viper. 6 Their webs won't become garments. They won't cover themselves with their works. Their works are works of iniquity, and acts of violence are in their hands. 7 Their feet run to evil, and they hurry to shed innocent blood.

fast that I have chosen? A day for a man to humble Their thoughts are thoughts of iniquity. Desolation and his soul? Is it to bow down his head like a reed, and to destruction are in their paths. 8 They don't know the spread sackcloth and ashes under himself? Will you call way of peace; and there is no justice in their ways. They this a fast, and an acceptable day to the LORD? 6 "Isn't have made crooked paths for themselves; whoever this the fast that I have chosen: to release the bonds of goes in them doesn't know peace. 9 Therefore justice is wickedness, to undo the straps of the yoke, to let the far from us, and righteousness doesn't overtake us. We oppressed go free, and that you break every yoke? 7 look for light, but see darkness; for brightness, but we Isn't it to distribute your bread to the hungry, and that walk in obscurity. 10 We grope for the wall like the blind. you bring the poor who are cast out to your house? Yes, we grope as those who have no eyes. We stumble When you see the naked, that you cover him; and that at noon as if it were twilight. Amongst those who are you not hide yourself from your own flesh? 8 Then your strong, we are like dead men. 11 We all roar like bears light will break out as the morning, and your healing will and moan sadly like doves. We look for justice, but there appear quickly; then your righteousness shall go before is none, for salvation, but it is far off from us. 12 For our you, and the LORD's glory will be your rear guard. 9 transgressions are multiplied before you, and our sins Then you will call, and the LORD will answer. You will testify against us; for our transgressions are with us, and cry for help, and he will say, 'Here I am.' "If you take as for our iniquities, we know them: 13 transgressing away from amongst you the yoke, finger pointing, and and denying the LORD, and turning away from following speaking wickedly; 10 and if you pour out your soul to our God, speaking oppression and revolt, conceiving the hungry, and satisfy the afflicted soul, then your light and uttering from the heart words of falsehood. 14 will rise in darkness, and your obscurity will be as the Justice is turned away backward, and righteousness noonday; 11 and the LORD will quide you continually, stands far away; for truth has fallen in the street, and satisfy your soul in dry places, and make your bones uprightness can't enter. 15 Yes, truth is lacking; and he strong. You will be like a watered garden, and like a who departs from evil makes himself a prey. The LORD spring of water whose waters don't fail. 12 Those who saw it, and it displeased him that there was no justice. will be of you will build the old waste places. You will 16 He saw that there was no man, and wondered that raise up the foundations of many generations. You will there was no intercessor. Therefore his own arm brought be called Repairer of the Breach, Restorer of Paths salvation to him; and his righteousness sustained him. with Dwellings. 13 "If you turn away your foot from the 17 He put on righteousness as a breastplate, and a Sabbath, from doing your pleasure on my holy day, and helmet of salvation on his head. He put on garments of call the Sabbath a delight, and the holy of the LORD vengeance for clothing, and was clad with zeal as a honourable, and honour it, not doing your own ways, mantle. 18 According to their deeds, he will repay as nor finding your own pleasure, nor speaking your own appropriate: wrath to his adversaries, recompense to words, 14 then you will delight yourself in the LORD, his enemies. He will repay the islands their due. 19 So and I will make you to ride on the high places of the they will fear the LORD's name from the west, and his earth, and I will feed you with the heritage of Jacob your glory from the rising of the sun; for he will come as a rushing stream, which the LORD's breath drives. 20 "A Redeemer will come to Zion, and to those who turn from disobedience in Jacob," says the LORD. 21 "As for me, this is my covenant with them," says the LORD. "My Spirit who is on you, and my words which I have put in your mouth shall not depart out of your mouth, nor out of the mouth of your offspring, nor out of the mouth of your offspring's offspring," says the LORD, "from now on and forever."

> 60 "Arise, shine; for your light has come, and the LORD's glory has risen on you! 2 For behold, darkness will cover the earth, and thick darkness the peoples; but the LORD will arise on you, and his glory shall be seen on you. 3 Nations will come to your light, and kings to the brightness of your rising. 4 "Lift up your eyes all around, and see: they all gather themselves together. They come to you. Your sons will come from far away, and your daughters will be carried in arms. 5

thrill and be enlarged; because the abundance of the nation. I, the LORD, will do this quickly in its time." sea will be turned to you. The wealth of the nations will come to you. 6 A multitude of camels will cover you, the dromedaries of Midian and Ephah. All from Sheba will come. They will bring gold and frankincense, and will proclaim the praises of the LORD. 7 All the flocks of Kedar will be gathered together to you. The rams of Nebaioth will serve you. They will be accepted as offerings on my altar; and I will beautify my glorious house. 8 "Who are these who fly as a cloud, and as the doves to their windows? 9 Surely the islands will wait for me, and the ships of Tarshish first, to bring your sons from far away, their silver and their gold with them, for the name of the LORD your God, and for the Holy One of Israel, because he has glorified you. 10 "Foreigners" will build up your walls, and their kings will serve you; for in my wrath I struck you, but in my favour I have had mercy on you. 11 Your gates also shall be open continually; they shall not be shut day nor night, that men may bring to you the wealth of the nations, and their kings led captive. 12 For that nation and kingdom that will not serve you shall perish; yes, those nations shall be utterly wasted. 13 "The glory of Lebanon shall come to you, the cypress tree, the pine, and the box tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. 14 The sons of those who afflicted you will come bowing to you; and all those who despised you will bow themselves down at the soles of your feet. They will call you the LORD's City, the Zion of the Holy One of Israel. 15 "Whereas you have been forsaken and hated, so that no one passed through you, I will make you an eternal excellency, a joy of many generations. 16 You will also drink the milk of the nations, and will nurse from royal breasts. Then you will know that I, the LORD, am your Saviour, your Redeemer, the Mighty One of Jacob. 17 For bronze I will bring gold; for iron I will bring silver; for wood, bronze, and for stones, iron. I will also make peace your governor, and righteousness your ruler. 18 Violence shall no more be heard in your land, nor desolation or destruction within your borders; but you will call your walls Salvation, and your gates Praise. 19 The sun will be no more your light by day, nor will the brightness of the moon give light to you, but the LORD will be your everlasting light, and your God will be your

Then you shall see and be radiant, and your heart will one will become a thousand, and the small one a strong

61 The Lord GOD's Spirit is on me, because the LORD has anointed me to preach good news to the humble. He has sent me to bind up the broken hearted, to proclaim liberty to the captives and release to those who are bound, 2 to proclaim the year of the LORD's favour and the day of vengeance of our God, to comfort all who mourn, 3 to provide for those who mourn in Zion, to give to them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they may be called trees of righteousness, the planting of the LORD, that he may be glorified. 4 They will rebuild the old ruins. They will raise up the former devastated places. They will repair the ruined cities that have been devastated for many generations. 5 Strangers will stand and feed your flocks. Foreigners will work your fields and your vineyards. 6 But you will be called the LORD's priests. Men will call you the servants of our God. You will eat the wealth of the nations. You will boast in their glory. 7 Instead of your shame you will have double. Instead of dishonour, they will rejoice in their portion. Therefore in their land they will possess double. Everlasting joy will be to them. 8 "For I, the LORD, love justice. I hate robbery and iniquity. I will give them their reward in truth and I will make an everlasting covenant with them. 9 Their offspring will be known amongst the nations, and their offspring amongst the peoples. All who see them will acknowledge them, that they are the offspring which the LORD has blessed." 10 I will greatly rejoice in the LORD! My soul will be joyful in my God, for he has clothed me with the garments of salvation. He has covered me with the robe of righteousness, as a bridegroom decks himself with a garland and as a bride adorns herself with her jewels. 11 For as the earth produces its bud, and as the garden causes the things that are sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

62 For Zion's sake I will not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness shines out like the dawn, and her salvation like a burning lamp. 2 The nations will see your righteousness, and all kings your glory. You will be called by a new name, which the LORD's mouth will glory. 20 Your sun will not go down any more, nor will name. 3 You will also be a crown of beauty in the vour moon withdraw itself; for the LORD will be your LORD's hand, and a royal diadem in your God's hand. everlasting light, and the days of your mourning will 4 You will not be called Forsaken any more, nor will your end. 21 Then your people will all be righteous. They will land be called Desolate any more; but you will be called inherit the land forever, the branch of my planting, the Hephzibah, and your land Beulah; for the LORD delights work of my hands, that I may be glorified. 22 The little in you, and your land will be married. 5 For as a young man marries a virgin, so your sons will marry you. As a

Out, A City Not Forsaken".

63 Who is this who comes from Edom, with dyed garments from Bozrah? Who is this who is glorious in his clothing, marching in the greatness of his strength? "It is I who speak in righteousness, mighty to save." 2 Why is your clothing red, and your garments like him who treads in the wine vat? 3 "I have trodden the wine press alone. Of the peoples, no one was with me. Yes, I trod them in my anger and trampled them in my wrath. Their lifeblood is sprinkled on my garments, and I have stained all my clothing. 4 For the day of vengeance was in my heart, and the year of my redeemed has come. 5 I looked, and there was no one to help; and I wondered that there was no one to uphold. Therefore my own arm brought salvation to me. My own wrath upheld me. 6 I trod down the peoples in my anger and made them drunk in my wrath. I poured their lifeblood out on the earth." 7 I will tell of the loving kindnesses of the LORD and the praises of the LORD, according to all that the LORD has given to us, and the great goodness towards the house of Israel, which he has given to them according to his mercies, and according to the multitude of his loving kindnesses. 8 For he said, "Surely, they are my people, children who will not deal falsely;" so he became their Saviour. 9 In all their affliction he was afflicted, and the angel of his presence saved them. In his love and in his pity he redeemed them. He bore them, and carried them all the days of old. 10 But they rebelled and grieved his Holy Spirit. Therefore he turned and became their enemy, and he himself fought against them. 11 Then he remembered the days of old, Moses and his people, saying, "Where is he who brought them up out of the sea with the shepherds of his flock? Where

bridegroom rejoices over his bride, so your God will is he who put his Holy Spirit amongst them?" 12 Who rejoice over you. 6 I have set watchmen on your walls, caused his glorious arm to be at Moses' right hand? Jerusalem. They will never be silent day nor night. You Who divided the waters before them, to make himself who call on the LORD, take no rest, 7 and give him no an everlasting name? 13 Who led them through the rest until he establishes, and until he makes Jerusalem depths, like a horse in the wilderness, so that they didn't a praise in the earth. 8 The LORD has sworn by his stumble? 14 As the livestock that go down into the right hand, and by the arm of his strength, "Surely I will valley, the LORD's Spirit caused them to rest. So you no more give your grain to be food for your enemies, led your people to make yourself a glorious name. 15 and foreigners will not drink your new wine, for which Look down from heaven, and see from the habitation of you have laboured, 9 but those who have harvested your holiness and of your glory. Where are your zeal it will eat it, and praise the LORD. Those who have and your mighty acts? The yearning of your heart and gathered it will drink it in the courts of my sanctuary." 10 your compassion is restrained towards me. 16 For you Go through, go through the gates! Prepare the way of are our Father, though Abraham doesn't know us, and the people! Build up, build up the highway! Gather out Israel does not acknowledge us. You, LORD, are our the stones! Lift up a banner for the peoples. 11 Behold, Father. Our Redeemer from everlasting is your name. the LORD has proclaimed to the end of the earth: "Say 17 O LORD, why do you make us wander from your to the daughter of Zion, 'Behold, your salvation comes! ways, and harden our heart from your fear? Return for Behold, his reward is with him, and his recompense your servants' sake, the tribes of your inheritance. 18 before him!" 12 They will call them "The Holy People, Your holy people possessed it but a little while. Our The LORD's Redeemed". You will be called "Sought adversaries have trodden down your sanctuary. 19 We have become like those over whom you never ruled, like those who were not called by your name.

> 64 Oh that you would tear the heavens, that you would come down, that the mountains might quake at your presence— 2 as when fire kindles the brushwood, and the fire causes the water to boil. Make your name known to your adversaries, that the nations may tremble at your presence! 3 When you did awesome things which we didn't look for, you came down, and the mountains quaked at your presence. 4 For from of old men have not heard, nor perceived by the ear, nor has the eye seen a God besides you, who works for him who waits for him. 5 You meet him who rejoices and does righteousness, those who remember you in your ways. Behold, you were angry, and we sinned. We have been in sin for a long time. Shall we be saved? 6 For we have all become like one who is unclean, and all our righteousness is like a polluted garment. We all fade like a leaf; and our iniquities, like the wind, take us away. 7 There is no one who calls on your name, who stirs himself up to take hold of you; for you have hidden your face from us, and have consumed us by means of our iniquities. 8 But now, LORD, you are our Father. We are the clay and you our potter. We all are the work of your hand. 9 Don't be furious, LORD. Don't remember iniquity forever. Look and see, we beg you, we are all your people. 10 Your holy cities have become a wilderness. Zion has become a wilderness, Jerusalem a desolation. 11 Our holy and our beautiful house where our fathers praised you is burnt with fire. All our pleasant places are laid waste. 12 Will you hold yourself back for

very severely?

65 "I am enquired of by those who didn't ask. I am found by those who didn't seek me. I said, 'See me, see me,' to a nation that was not called by my name. 2 I have spread out my hands all day to a rebellious people, who walk in a way that is not good, after their own thoughts; 3 a people who provoke me to my face continually, sacrificing in gardens, and burning incense on bricks; 4 who sit amongst the graves, and spend nights in secret places; who eat pig's meat, and broth of abominable things is in their vessels; 5 who say, 'Stay by yourself, don't come near to me, for I am holier than you.' These are smoke in my nose, a fire that burns all day. 6 "Behold, it is written before me: I will not keep silence, but will repay, yes, I will repay into their bosom 7 your own iniquities and the iniquities of your fathers together", says the LORD, "who have burnt incense on the mountains, and blasphemed me on the hills. Therefore I will first measure their work into their bosom." 8 The LORD says, "As the new wine is found in the cluster, and one says, 'Don't destroy it, for a blessing is in it:' so I will do for my servants' sake, that I may not destroy them all. 9 I will bring offspring out of Jacob, and out of Judah an inheritor of my mountains. My chosen will inherit it, and my servants will dwell there. 10 Sharon will be a fold of flocks, and the valley of Achor a place for herds to lie down in, for my people who have sought me. 11 "But you who forsake the LORD. who forget my holy mountain, who prepare a table for Fortune, and who fill up mixed wine to Destiny; 12 I will destine you to the sword, and you will all bow down to the slaughter; because when I called, you didn't answer. servants by another name. 16 so that he who blesses himself in the earth will bless himself in the God of truth; and he who swears in the earth will swear by the God of truth; because the former troubles are forgotten, and

these things. LORD? Will you keep silent and punish us in my people; and the voice of weeping and the voice of crying will be heard in her no more. 20 "No more will there be an infant who only lives a few days, nor an old man who has not filled his days; for the child will die one hundred years old, and the sinner being one hundred years old will be accursed. 21 They will build houses and inhabit them. They will plant vineyards and eat their fruit. 22 They will not build and another inhabit. They will not plant and another eat; for the days of my people will be like the days of a tree, and my chosen will long enjoy the work of their hands. 23 They will not labour in vain nor give birth for calamity; for they are the offspring of the LORD's blessed and their descendants with them. 24 It will happen that before they call, I will answer; and while they are yet speaking, I will hear. 25 The wolf and the lamb will feed together. The lion will eat straw like the ox. Dust will be the serpent's food. They will not hurt nor destroy in all my holy mountain," says the LORD.

66 The LORD says: "Heaven is my throne, and the earth is my footstool. What kind of house will you build to me? Where will I rest? 2 For my hand has made all these things, and so all these things came to be," says the LORD: "but I will look to this man, even to he who is poor and of a contrite spirit, and who trembles at my word. 3 He who kills an ox is as he who kills a man: he who sacrifices a lamb, as he who breaks a dog's neck; he who offers an offering, as he who offers pig's blood; he who burns frankincense, as he who blesses an idol. Yes, they have chosen their own ways, and their soul delights in their abominations. 4 I also will choose their delusions, and will bring their fears on them, because when I called, no one answered; when I spoke, they didn't listen, but they did that which was evil When I spoke, you didn't listen; but you did that which in my eyes, and chose that in which I didn't delight." 5 was evil in my eyes, and chose that in which I didn't Hear the LORD's word, you who tremble at his word: delight." 13 Therefore the Lord GOD says, "Behold, my "Your brothers who hate you, who cast you out for my servants will eat, but you will be hungry; behold, my name's sake, have said, 'Let the LORD be glorified, servants will drink, but you will be thirsty. Behold, my that we may see your joy;' but it is those who shall be servants will rejoice, but you will be disappointed. 14 disappointed. 6 A voice of tumult from the city, a voice Behold, my servants will sing for joy of heart, but you from the temple, a voice of the LORD that repays his will cry for sorrow of heart, and will wail for anguish of enemies what they deserve. 7 "Before she travailed, spirit. 15 You will leave your name for a curse to my she gave birth. Before her pain came, she delivered a chosen, and the Lord GOD will kill you. He will call his son. 8 Who has heard of such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be born at once? For as soon as Zion travailed. she gave birth to her children. 9 Shall I bring to the birth, and not cause to be delivered?" says the LORD. "Shall because they are hidden from my eyes. 17 "For, behold, I who cause to give birth shut the womb?" says your I create new heavens and a new earth; and the former God. 10 "Rejoice with Jerusalem, and be glad for her, things will not be remembered, nor come into mind. 18 all you who love her. Rejoice for joy with her, all you But be glad and rejoice forever in that which I create; who mourn over her; 11 that you may nurse and be for, behold, I create Jerusalem to be a delight, and her satisfied at the comforting breasts; that you may drink people a joy. 19 I will rejoice in Jerusalem, and delight deeply, and be delighted with the abundance of her

glory." 12 For the LORD says, "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream, and you will nurse. You will be carried on her side, and will be dandled on her knees. 13 As one whom his mother comforts, so I will comfort you. You will be comforted in Jerusalem." 14 You will see it, and your heart shall rejoice, and your bones will flourish like the tender grass. The LORD's hand will be known amongst his servants; and he will have indignation against his enemies. 15 For, behold, the LORD will come with fire, and his chariots will be like the whirlwind; to give his anger with fierceness, and his rebuke with flames of fire. 16 For the LORD will execute judgement by fire and by his sword on all flesh; and those slain by the LORD will be many. 17 "Those who sanctify themselves and purify themselves to go to the gardens, following one in the middle, eating pig's meat, abominable things, and the mouse, they shall come to an end together," says the LORD. 18 "For I know their works and their thoughts. The time comes that I will gather all nations and languages, and they will come, and will see my glory. 19 "I will set a sign amongst them, and I will send those who escape of them to the nations, to Tarshish, Pul. and Lud, who draw the bow, to Tubal and Javan, to far-away islands, who have not heard my fame, nor have seen my glory; and they shall declare my glory amongst the nations. 20 They shall bring all your brothers out of all the nations for an offering to the LORD, on horses, in chariots, in litters, on mules, and on camels, to my holy mountain Jerusalem, says the LORD, as the children of Israel bring their offering in a clean vessel into the LORD's house. 21 Of them I will also select priests and Levites." says the LORD. 22 "For as the new heavens and the new earth, which I will make, shall remain before me," says the LORD, "so your offspring and your name shall remain. 23 It shall happen that from one new moon to another, and from one Sabbath to another, all flesh will come to worship before me," says the LORD. 24 "They will go out, and look at the dead bodies of the men who have transgressed against me; for their worm will not die, nor will their fire be guenched, and they will be loathsome to all mankind."

Jeremiah

1 The words of Jeremiah the son of Hilkiah, one of the priests who were in Anathoth in the land of Benjamin. 2 The LORD's word came to him in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign. 3 It came also in the days of Jehoiakim the son of Josiah, king of Judah, to the end of the eleventh vear of Zedekiah, the son of Josiah, king of Judah, to the carrying away of Jerusalem captive in the fifth month. 4 Now the LORD's word came to me, saving, 5 "Before I formed you in the womb, I knew you. Before you were born, I sanctified you. I have appointed you a prophet to the nations." 6 Then I said. "Ah. Lord GOD! Behold, I don't know how to speak; for I am a child." 7 But the LORD said to me. "Don't say. 'I am a child:' for you must go to whomever I send you, and you must say whatever I command you. 8 Don't be afraid because of them, for I am with you to rescue you," says the LORD. 9 Then the LORD stretched out his hand and touched my mouth. Then the LORD said to me, "Behold, I have put my words in your mouth. 10 Behold, I have today set you over the nations and over the kingdoms, to uproot and to tear down, to destroy and to overthrow, to build and to plant." 11 Moreover the LORD's word came to me, saying, "Jeremiah, what do you see?" I said, "I see a branch of an almond tree." 12 Then the LORD said to me, "You have seen well; for I watch over my word to perform it." 13 The LORD's word came to me the second time, saying, "What do you see?" I said, "I see a boiling cauldron; and it is tipping away from the north." 14 Then the LORD said to me, "Out of the north, evil will break out on all the inhabitants of the land. 15 For behold, I will call all the families of the kingdoms of the north," says the LORD, "They will come, and they will each set his throne at the entrance of the gates of Jerusalem, and against all its walls all around, and against all the cities of Judah. 16 I will utter my judgements against them concerning all their wickedness, in that they have forsaken me, and have burnt incense to other gods. and worshipped the works of their own hands. 17 "You therefore put your belt on your waist, arise, and say to them all that I command you. Don't be dismayed at them, lest I dismay you before them, 18 For behold, I have made you today a fortified city, an iron pillar, and bronze walls against the whole land-against the kings of Judah, against its princes, against its priests, and against the people of the land. 19 They will fight against you, but they will not prevail against you; for I am with you", says the LORD, "to rescue you."

2 The LORD's word came to me, saying, 2 "Go and proclaim in the ears of Jerusalem, saying, 'The

LORD says, "I remember for you the kindness of your youth, your love as a bride, how you went after me in the wilderness, in a land that was not sown. 3 Israel was holiness to the LORD, the first fruits of his increase. All who devour him will be held guilty. Evil will come on them," says the LORD." 4 Hear the LORD's word, O house of Jacob, and all the families of the house of Israel! 5 The LORD says, "What unrighteousness have your fathers found in me, that they have gone far from me, and have walked after worthless vanity, and have become worthless? 6 They didn't say, 'Where is the LORD who brought us up out of the land of Egypt, who led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that no one passed through, and where no man lived?' 7 I brought you into a plentiful land to eat its fruit and its goodness; but when you entered, you defiled my land, and made my heritage an abomination. 8 The priests didn't say, 'Where is the LORD?' and those who handle the law didn't know me. The rulers also transgressed against me, and the prophets prophesied by Baal and followed things that do not profit. 9 "Therefore I will yet contend with you," says the LORD, "and I will contend with your children's children. 10 For pass over to the islands of Kittim, and see. Send to Kedar, and consider diligently, and see if there has been such a thing. 11 Has a nation changed its gods, which really are no gods? But my people have changed their glory for that which doesn't profit. 12 "Be astonished, you heavens, at this and be horribly afraid. Be very desolate," says the LORD. 13 "For my people have committed two evils: they have forsaken me, the spring of living waters, and cut out cisterns for themselves: broken cisterns that can't hold water. 14 Is Israel a slave? Is he born into slavery? Why has he become a captive? 15 The young lions have roared at him and raised their voices. They have made his land waste. His cities are burnt up, without inhabitant. 16 The children also of Memphis and Tahpanhes have broken the crown of your head. 17 "Haven't you brought this on yourself, in that you have forsaken the LORD your God, when he led you by the way? 18 Now what do you gain by going to Egypt, to drink the waters of the Shihor? Or why do you go on the way to Assyria, to drink the waters of the River? 19 "Your own wickedness will correct you, and your backsliding will rebuke you. Know therefore and see that it is an evil and bitter thing, that you have forsaken the LORD your God, and that my fear is not in you," says the Lord, GOD of Armies. 20 "For long ago I broke off your voke, and burst your bonds. You said, 'I will not serve;' for on every high hill and under every green tree you bowed yourself, playing the prostitute. 21 Yet I had planted you a noble vine, a pure and faithful

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whom you trust, and you won't prosper with them.

3 "They say, 'If a man puts away his wife, and she goes from him, and becomes another man's, should he return to her again?' Wouldn't that land be greatly polluted? But you have played the prostitute with many lovers; yet return again to me," says the LORD. 2 "Lift up your eyes to the bare heights, and see! Where have you not been lain with? You have sat waiting for them by the

seed. How then have you turned into the degenerate road, as an Arabian in the wilderness. You have polluted branches of a foreign vine to me? 22 For though you the land with your prostitution and with your wickedness. wash yourself with lye, and use much soap, yet your 3 Therefore the showers have been withheld and there iniquity is marked before me," says the Lord GOD. 23 has been no latter rain; yet you have had a prostitute's "How can you say, 'I am not defiled. I have not gone forehead and you refused to be ashamed. 4 Will you not after the Baals'? See your way in the valley. Know what from this time cry to me, 'My Father, you are the guide of you have done. You are a swift dromedary traversing my youth!?? 5 "Will he retain his anger forever? Will he her ways, 24 a wild donkey used to the wilderness, keep it to the end?' Behold, you have spoken and have that sniffs the wind in her craving. When she is in heat, done evil things, and have had your way." 6 Moreover, who can turn her away? All those who seek her will the LORD said to me in the days of Josiah the king, not weary themselves. In her month, they will find her. "Have you seen that which backsliding Israel has done? 25 "Keep your feet from being bare, and your throat She has gone up on every high mountain and under from thirst. But you said, 'It is in vain. No, for I have every green tree, and has played the prostitute there. loved strangers, and I will go after them.' 26 As the 7 I said after she had done all these things, 'She will thief is ashamed when he is found, so the house of return to me;' but she didn't return, and her treacherous Israel is ashamed—they, their kings, their princes, their sister Judah saw it. 8 I saw when, for this very cause, priests, and their prophets, 27 who tell wood, 'You are that backsliding Israel had committed adultery, I had my father,' and a stone, 'You have given birth to me,' for put her away and given her a certificate of divorce, yet they have turned their back to me, and not their face, treacherous Judah, her sister, had no fear, but she also but in the time of their trouble they will say, 'Arise, and went and played the prostitute. 9 Because she took save us!' 28 "But where are your gods that you have her prostitution lightly, the land was polluted, and she made for yourselves? Let them arise, if they can save committed adultery with stones and with wood. 10 Yet for you in the time of your trouble, for you have as many all this her treacherous sister, Judah, has not returned gods as you have towns, O Judah. 29 "Why will you to me with her whole heart, but only in pretence," says contend with me? You all have transgressed against the LORD. 11 The LORD said to me, "Backsliding Israel me," says the LORD. 30 "I have struck your children has shown herself more righteous than treacherous in vain. They received no correction. Your own sword Judah. 12 Go, and proclaim these words towards the has devoured your prophets, like a destroying lion. 31 north, and say, 'Return, you backsliding Israel,' says the Generation, consider the LORD's word. Have I been LORD; 'I will not look in anger on you, for I am merciful,' a wilderness to Israel? Or a land of thick darkness? says the LORD. 'I will not keep anger forever. 13 Only Why do my people say, 'We have broken loose. We acknowledge your iniquity, that you have transgressed will come to you no more'? 32 "Can a virgin forget her against the LORD your God, and have scattered your ornaments, or a bride her attire? Yet my people have ways to the strangers under every green tree, and forgotten me for days without number. 33 How well you you have not obeyed my voice," says the LORD. 14 prepare your way to seek love! Therefore you have even "Return, backsliding children," says the LORD, "for I am taught the wicked women your ways. 34 Also the blood a husband to you. I will take one of you from a city, and of the souls of the innocent poor is found in your skirts. two from a family, and I will bring you to Zion. 15 I will You didn't find them breaking in, but it is because of all give you shepherds according to my heart, who will feed these things. 35 "Yet you said, 'I am innocent. Surely you with knowledge and understanding. 16 It will come his anger has turned away from me.' "Behold, I will to pass, when you are multiplied and increased in the judge you, because you say, 'I have not sinned.' 36 Why land in those days," says the LORD, "they will no longer do you go about so much to change your ways? You say, 'the ark of the LORD's covenant!' It will not come will be ashamed of Egypt also, as you were ashamed to mind. They won't remember it. They won't miss it, of Assyria. 37 You will also leave that place with your nor will another be made. 17 At that time they will call hands on your head; for the LORD has rejected those in Jerusalem 'The LORD's Throne;' and all the nations will be gathered to it, to the LORD's name, to Jerusalem. They will no longer walk after the stubbornness of their evil heart. 18 In those days the house of Judah will walk with the house of Israel, and they will come together out of the land of the north to the land that I gave for an inheritance to your fathers. 19 "But I said, 'How I desire to put you amongst the children, and give you a pleasant land, a goodly heritage of the armies of the nations!' and I said, 'You shall call me "My Father", also utter judgements against them." 13 Behold, he as a wife treacherously departs from her husband, whirlwind. His horses are swifter than eagles. Woe to Israel," says the LORD. 21 A voice is heard on the bare from wickedness, that you may be saved. How long backsliding children, and I will heal your backsliding. Jerusalem, 'Watchers come from a far country, and raise our God. 23 Truly help from the hills, the tumult on the a field, they are against her all around, because she cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even to this day. We have not obeyed the LORD our God's voice."

▲ "If you will return, Israel," says the LORD, "if you will return to me, and if you will put away your abominations out of my sight; then you will not be removed; 2 and you will swear, 'As the LORD lives,' in truth, in justice, and in righteousness. The nations will bless themselves in him, and they will glory in him." 3 For the LORD says to the men of Judah and to Jerusalem, "Break up your fallow ground, and don't sow amongst thorns. 4 Circumcise vourselves to the LORD, and take away the foreskins of your heart, you men of Judah and inhabitants of Jerusalem; lest my wrath go out like fire, and burn so that no one can guench it, because of the evil of your doings. 5 Declare in Judah, and publish in Jerusalem; and say, 'Blow the trumpet in the land!' Cry aloud and say, 'Assemble yourselves! Let's go into the fortified cities!' 6 Set up a standard towards Zion. Flee for safety! Don't wait; for I will bring evil from the north, and a great destruction." 7 A lion has gone up from his thicket, and a destroyer of nations. He is on his way. He has gone out from his place, to make your land desolate. that your cities be laid waste, without inhabitant. 8 For this, clothe yourself with sackcloth, lament and wail; for the fierce anger of the LORD hasn't turned back from us. 9 "It will happen at that day," says the LORD, "that the heart of the king will perish, along with the heart of the princes. The priests will be astonished, and the prophets will wonder." 10 Then I said, "Ah, Lord GOD! Surely you have greatly deceived this people and Jerusalem, saving, 'You will have peace;' whereas the sword reaches to the heart." 11 At that time it will be said to this people and to Jerusalem, "A hot wind blows from the bare heights in the wilderness towards the daughter of my people, not to winnow, nor to cleanse.

and shall not turn away from following me.' 20 "Surely will come up as clouds, and his chariots will be as the so you have dealt treacherously with me, house of us! For we are ruined. 14 Jerusalem, wash your heart heights, the weeping and the petitions of the children will your evil thoughts lodge within you? 15 For a voice of Israel; because they have perverted their way, they declares from Dan, and publishes evil from the hills of have forgotten the LORD their God. 22 Return, you Ephraim: 16 "Tell the nations, behold, publish against "Behold, we have come to you; for you are the LORD their voice against the cities of Judah. 17 As keepers of mountains, is in vain. Truly the salvation of Israel is has been rebellious against me," says the LORD. 18 in the LORD our God. 24 But the shameful thing has "Your way and your doings have brought these things devoured the labour of our fathers from our youth, their to you. This is your wickedness, for it is bitter, for it flocks and their herds, their sons and their daughters. reaches to your heart." 19 My anguish, my anguish! I 25 Let us lie down in our shame, and let our confusion am pained at my very heart! My heart trembles within me. I can't hold my peace, because you have heard, O my soul, the sound of the trumpet, the alarm of war. 20 Destruction on destruction is decreed, for the whole land is laid waste. Suddenly my tents are destroyed, and my curtains gone in a moment. 21 How long will I see the standard and hear the sound of the trumpet? 22 "For my people are foolish. They don't know me. They are foolish children, and they have no understanding. They are skilful in doing evil, but they don't know how to do good." 23 I saw the earth and, behold, it was waste and void, and the heavens, and they had no light, 24 I saw the mountains, and behold, they trembled, and all the hills moved back and forth. 25 I saw, and behold. there was no man, and all the birds of the sky had fled. 26 I saw, and behold, the fruitful field was a wilderness, and all its cities were broken down at the presence of the LORD, before his fierce anger, 27 For the LORD says, "The whole land will be a desolation; yet I will not make a full end. 28 For this the earth will mourn, and the heavens above be black, because I have spoken it. I have planned it, and I have not repented, neither will I turn back from it." 29 Every city flees for the noise of the horsemen and archers. They go into the thickets and climb up on the rocks. Every city is forsaken, and not a man dwells therein. 30 You, when you are made desolate, what will you do? Though you clothe yourself with scarlet, though you deck yourself with ornaments of gold, though you enlarge your eyes with makeup, you make yourself beautiful in vain. Your lovers despise you. They seek your life. 31 For I have heard a voice as of a woman in travail, the anguish as of her who gives birth to her first child, the voice of the daughter of Zion, who gasps for breath, who spreads her hands, saying, "Woe is me now! For my soul faints before the murderers."

5 "Run back and forth through the streets of Jerusalem, and see now, and know, and seek in its wide places, 12 A full wind from these will come for me. Now I will if you can find a man, if there is anyone who does justly,

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say, 'As the LORD lives,' surely they swear falsely." 3 O have ears, and don't hear: 22 Don't you fear me?' says LORD, don't your eyes look on truth? You have stricken the LORD; 'Won't you tremble at my presence, who them, but they were not grieved. You have consumed have placed the sand for the bound of the sea by a them, but they have refused to receive correction. They perpetual decree, that it can't pass it? Though its waves have made their faces harder than a rock. They have toss themselves, yet they can't prevail. Though they refused to return. 4 Then I said, "Surely these are poor. roar, they still can't pass over it.' 23 "But this people has They are foolish; for they don't know the LORD's way, a revolting and a rebellious heart. They have revolted nor the law of their God. 5 I will go to the great men and gone. 24 They don't say in their heart, 'Let's now will speak to them, for they know the way of the LORD, fear the LORD our God, who gives rain, both the former and the law of their God." But these with one accord and the latter, in its season, who preserves to us the have broken the yoke, and burst the bonds. 6 Therefore appointed weeks of the harvest.' 25 "Your iniquities have a lion out of the forest will kill them. A wolf of the turned away these things, and your sins have withheld evenings will destroy them. A leopard will watch against good from you. 26 For wicked men are found amongst their cities. Everyone who goes out there will be torn in my people. They watch, as fowlers lie in wait. They set pieces, because their transgressions are many and their a trap. They catch men. 27 As a cage is full of birds, backsliding has increased. 7 "How can I pardon you? so are their houses full of deceit. Therefore they have no gods. When I had fed them to the full, they committed They shine; yes, they excel in deeds of wickedness. adultery, and assembled themselves in troops at the They don't plead the cause, the cause of the fatherless, prostitutes' houses. 8 They were as fed horses roaming that they may prosper; and they don't defend the rights 9 Shouldn't I punish them for these things?" says the says the LORD. "Shouldn't my soul be avenged on such LORD. "Shouldn't my soul be avenged on such a nation a nation as this? 30 "An astonishing and horrible thing as this? 10 "Go up on her walls, and destroy, but don't has happened in the land. 31 The prophets prophesy make a full end. Take away her branches, for they are falsely, and the priests rule by their own authority; and not the LORD's. 11 For the house of Israel and the my people love to have it so. What will you do in the house of Judah have dealt very treacherously against end of it? me," says the LORD. 12 They have denied the LORD, and said, "It is not he. Evil won't come on us. We won't see sword or famine. 13 The prophets will become wind, and the word is not in them. Thus it will be done to them." 14 Therefore the LORD, the God of Armies says, "Because you speak this word, behold, I will make my words in your mouth fire, and this people wood, and it will devour them. 15 Behold, I will bring a nation on you from far away, house of Israel," says the LORD. "It is a mighty nation. It is an ancient nation, a nation whose language you don't know and don't understand what they say. 16 Their quiver is an open tomb. They are all mighty men. 17 They will eat up your harvest and your bread, which your sons and your daughters should eat. They will eat up your flocks and your herds. They will eat up your vines and your fig trees. They will beat down your fortified cities in which you trust with the sword. 18 "But even in those days," says the LORD, "I will not make a full end of you. 19 It will happen when you say, 'Why has the LORD our God done all these things to us?' Then you shall say to them, 'Just as you have forsaken me and served foreign gods in your land, so you will serve strangers in a land that is not yours.' 20 "Declare this in the house of Jacob, and publish it in Judah, saying, 21 'Hear this now, foolish people without

who seeks truth, then I will pardon her. 2 Though they understanding, who have eyes, and don't see, who Your children have forsaken me, and sworn by what are become great, and grew rich. 28 They have grown fat. at large. Everyone neighed after his neighbour's wife. of the needy. 29 "Shouldn't I punish for these things?"

> **6** "Flee for safety, you children of Benjamin, out of the middle of Jerusalem! Blow the trumpet in Tekoa and raise up a signal on Beth Haccherem, for evil looks out from the north with a great destruction. 2 I will cut off the beautiful and delicate one, the daughter of Zion. 3 Shepherds with their flocks will come to her. They will pitch their tents against her all around. They will feed everyone in his place." 4 "Prepare war against her! Arise! Let's go up at noon. Woe to us! For the day declines, for the shadows of the evening are stretched out. 5 Arise! Let's go up by night, and let's destroy her palaces." 6 For the LORD of Armies said, "Cut down trees, and cast up a mound against Jerusalem. This is the city to be visited. She is filled with oppression within herself. 7 As a well produces its waters, so she produces her wickedness. Violence and destruction is heard in her. Sickness and wounds are continually before me. 8 Be instructed, Jerusalem, lest my soul be alienated from you, lest I make you a desolation, an uninhabited land." 9 The LORD of Armies says, "They will thoroughly glean the remnant of Israel like a vine. Turn again your hand as a grape gatherer into the baskets." 10 To whom should I speak and testify, that they may hear? Behold, their ear is uncircumcised, and they can't listen. Behold, the LORD's word has become a reproach to them.

LORD's wrath. I am weary with holding it in. "Pour it out rejected silver, because the LORD has rejected them." on the children in the street, and on the assembly of young men together; for even the husband with the wife will be taken, the aged with him who is full of days. 12 Their houses will be turned to others, their fields and their wives together; for I will stretch out my hand on the inhabitants of the land, says the LORD." 13 "For from their least even to their greatest, everyone is given to covetousness. From the prophet even to the priest, everyone deals falsely. 14 They have healed also the hurt of my people superficially, saying, 'Peace, peace!' when there is no peace. 15 Were they ashamed when they had committed abomination? No, they were not at all ashamed, neither could they blush. Therefore they will fall amongst those who fall. When I visit them, they will be cast down," says the LORD. 16 The LORD says, "Stand in the ways and see, and ask for the old paths. 'Where is the good way?' and walk in it, and you will find rest for your souls. But they said, 'We will not walk in it.' 17 I set watchmen over you, saving, 'Listen to the sound of the trumpet!' But they said, 'We will not listen!' 18 Therefore hear, you nations, and know, congregation, what is amongst them. 19 Hear, earth! Behold, I will bring evil on this people, even the fruit of their thoughts, because they have not listened to my words; and as for my law, they have rejected it. 20 To what purpose does frankincense from Sheba come to me, and the sweet cane from a far country? Your burnt offerings are not acceptable, and your sacrifices are not pleasing to me." 21 Therefore the LORD says, "Behold, I will lay stumbling blocks before this people. The fathers and the sons together will stumble against them. The neighbour and his friend will perish." 22 The LORD says, "Behold, a people comes from the north country. A great nation will be stirred up from the uttermost parts of the earth. 23 They take hold of bow and spear. They are cruel, and have no mercy. Their voice roars like the sea, and they ride on horses, everyone set in array, as a man to the battle, against you, daughter of Zion." 24 We have heard its report. Our hands become feeble. Anguish has taken hold of us, and pains as of a woman in labour. 25 Don't go out into the field or walk by the way; for the sword of the enemy and terror are on every side. 26 Daughter of my people, clothe yourself with sackcloth, and wallow in ashes! Mourn, as for an only son, most bitter lamentation, for the destroyer will suddenly come on us. 27 "I have made you a tester of metals and a fortress amongst my people, that you may know and try their way. 28 They are all grievous rebels, going around to slander. They are bronze and iron. All of them deal corruptly. 29 The bellows blow fiercely. The lead is consumed in the fire. In vain they go on refining, for

They have no delight in it. 11 Therefore I am full of the the wicked are not plucked away. 30 Men will call them

7 The word that came to Jeremiah from the LORD. saying, 2 "Stand in the gate of the LORD's house, and proclaim this word there, and say, 'Hear the LORD's word, all you of Judah, who enter in at these gates to worship the LORD." 3 The LORD of Armies, the God of Israel says, "Amend your ways and your doings, and I will cause you to dwell in this place. 4 Don't trust in lying words, saying, 'The LORD's temple, the LORD's temple, the LORD's temple, are these.' 5 For if you thoroughly amend your ways and your doings, if you thoroughly execute justice between a man and his neighbour; 6 if you don't oppress the foreigner, the fatherless, and the widow, and don't shed innocent blood in this place, and don't walk after other gods to your own hurt, 7 then I will cause you to dwell in this place, in the land that I gave to your fathers, from of old even forever more. 8 Behold, you trust in lying words that can't profit. 9 Will you steal, murder, commit adultery, swear falsely. burn incense to Baal, and walk after other gods that you have not known. 10 then come and stand before me in this house, which is called by my name, and say, 'We are delivered,' that you may do all these abominations? 11 Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it," says the LORD. 12 "But go now to my place which was in Shiloh, where I caused my name to dwell at the first, and see what I did to it for the wickedness of my people Israel. 13 Now, because you have done all these works," says the LORD, "and I spoke to you. rising up early and speaking, but you didn't hear; and I called you, but you didn't answer; 14 therefore I will do to the house which is called by my name, in which you trust, and to the place which I gave to you and to your fathers, as I did to Shiloh. 15 I will cast you out of my sight, as I have cast out all your brothers, even the whole offspring of Ephraim. 16 "Therefore don't pray for this people. Don't lift up a cry or prayer for them or make intercession to me; for I will not hear you. 17 Don't you see what they do in the cities of Judah and in the streets of Jerusalem? 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough. to make cakes to the gueen of the sky, and to pour out drink offerings to other gods, that they may provoke me to anger. 19 Do they provoke me to anger?" says the LORD. "Don't they provoke themselves, to the confusion of their own faces?" 20 Therefore the Lord GOD says: "Behold, my anger and my wrath will be poured out on this place, on man, on animal, on the trees of the field, and on the fruit of the ground; and it will burn and will not be guenched." 21 The LORD of Armies, the God of Israel says: "Add your burnt offerings to your

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the bride; for the land will become a waste."

R "At that time," says the LORD, "they will bring the bones of the kings of Judah, the bones of his princes, the bones of the priests, the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves. 2 They will spread them before the sun, the moon, and all the army of the sky, which they have loved, which they have served, after which they have walked, which they have sought, and which they have worshipped. They will not be gathered or be buried. They will be like dung on the surface of the earth. 3 Death will be chosen rather than life by all the residue

sacrifices and eat meat. 22 For I didn't speak to your that remain of this evil family, that remain in all the fathers or command them in the day that I brought them places where I have driven them," says the LORD of out of the land of Egypt concerning burnt offerings or Armies. 4 "Moreover you shall tell them, 'The LORD sacrifices; 23 but this thing I commanded them, saying, says: "Do men fall, and not rise up again? Does one 'Listen to my voice, and I will be your God, and you turn away, and not return? 5 Why then have the people shall be my people. Walk in all the way that I command of Jerusalem fallen back by a perpetual backsliding? you, that it may be well with you.' 24 But they didn't They cling to deceit. They refuse to return. 6 I listened listen or turn their ear, but walked in their own counsels and heard, but they didn't say what is right. No one and in the stubbornness of their evil heart, and went repents of his wickedness, saying, "What have I done?" backward, and not forward. 25 Since the day that your Everyone turns to his course, as a horse that rushes fathers came out of the land of Egypt to this day, I headlong in the battle. 7 Yes, the stork in the sky knows have sent to you all my servants the prophets, daily her appointed times. The turtledove, the swallow, and rising up early and sending them. 26 Yet they didn't the crane observe the time of their coming; but my listen to me or incline their ear, but made their neck people don't know the LORD's law. 8 "How do you stiff. They did worse than their fathers. 27 "You shall say, "We are wise, and the LORD's law is with us"? speak all these words to them, but they will not listen But, behold, the false pen of the scribes has made to you. You shall also call to them, but they will not that a lie. 9 The wise men are disappointed. They are answer you. 28 You shall tell them, 'This is the nation dismayed and trapped. Behold, they have rejected the that has not listened to the LORD their God's voice, LORD's word. What kind of wisdom is in them? 10 nor received instruction. Truth has perished, and is cut Therefore I will give their wives to others and their fields off from their mouth.' 29 Cut off your hair, and throw it to those who will possess them. For everyone from the away, and take up a lamentation on the bare heights; least even to the greatest is given to covetousness; for the LORD has rejected and forsaken the generation from the prophet even to the priest everyone deals of his wrath. 30 "For the children of Judah have done falsely. 11 They have healed the hurt of the daughter that which is evil in my sight," says the LORD. "They of my people slightly, saying, "Peace, peace," when have set their abominations in the house which is called there is no peace. 12 Were they ashamed when they by my name, to defile it. 31 They have built the high had committed abomination? No, they were not at all places of Topheth, which is in the valley of the son ashamed. They couldn't blush. Therefore they will fall of Hinnom, to burn their sons and their daughters in amongst those who fall. In the time of their visitation the fire, which I didn't command, nor did it come into they will be cast down, says the LORD. 13 "I will utterly my mind. 32 Therefore behold, the days come", says consume them, says the LORD. No grapes will be on the LORD, "that it will no more be called 'Topheth' or the vine, no figs on the fig tree, and the leaf will fade. 'The valley of the son of Hinnom', but 'The valley of The things that I have given them will pass away from Slaughter'; for they will bury in Topheth until there is no them." 14 "Why do we sit still? Assemble yourselves! place to bury. 33 The dead bodies of this people will be Let's enter into the fortified cities, and let's be silent food for the birds of the sky, and for the animals of the there; for the LORD our God has put us to silence, and earth. No one will frighten them away. 34 Then I will given us poisoned water to drink, because we have cause to cease from the cities of Judah and from the sinned against the LORD. 15 We looked for peace, but streets of Jerusalem the voice of mirth and the voice of no good came; and for a time of healing, and behold, gladness, the voice of the bridegroom and the voice of dismay! 16 The snorting of his horses is heard from Dan. The whole land trembles at the sound of the neighing of his strong ones; for they have come, and have devoured the land and all that is in it, the city and those who dwell therein." 17 "For, behold, I will send serpents, adders amongst you, which will not be charmed; and they will bite you," says the LORD. 18 Oh that I could comfort myself against sorrow! My heart is faint within me. 19 Behold, the voice of the cry of the daughter of my people from a land that is very far off: "Isn't the LORD in Zion? Isn't her King in her?" "Why have they provoked me to anger with their engraved images, and with foreign idols?" 20 "The harvest is past. The summer has ended, and we are not saved." 21 For the hurt of the daughter of my people recovered?

Oh that my head were waters, and my eyes a spring of tears, that I might weep day and night for the slain of the daughter of my people! 2 Oh that I had in the wilderness a lodging place of wayfaring men, that I might leave my people and go from them! For they are all adulterers, an assembly of treacherous men. 3 "They bend their tongue, as their bow, for falsehood. They have grown strong in the land, but not for truth; for they proceed from evil to evil, and they don't know me," says the LORD. 4 "Everyone beware of his neighbour, and don't trust in any brother; for every brother will utterly supplant, and every neighbour will go around like a slanderer. 5 Friends deceive each other, and will not speak the truth. They have taught their tongue to speak lies. They weary themselves committing iniquity. 6 Your habitation is in the middle of deceit. Through deceit, they refuse to know me," says the LORD. 7 Therefore the LORD of Armies says, "Behold, I will melt them and test them; for how should I deal with the daughter of my people? 8 Their tongue is a deadly arrow. It speaks deceit. One speaks peaceably to his neighbour with his mouth, but in his heart, he waits to ambush him. 9 Shouldn't I punish them for these things?" says the LORD. "Shouldn't my soul be avenged on a nation such as this? 10 I will weep and wail for the mountains, and lament for the pastures of the wilderness, because they are burnt up, so that no one passes through: Men can't hear the voice of the livestock. Both the birds of the sky and the animals have fled. They are gone. 11 "I will make Jerusalem heaps, a dwelling place of jackals. I will make Who is wise enough to understand this? Who is he up like a wilderness, so that no one passes through? 13 The LORD says, "Because they have forsaken my law which I set before them, and have not obeyed my voice or walked in my ways, 14 but have walked after the stubbornness of their own heart and after the Baals, which their fathers taught them." 15 Therefore the LORD of Armies, the God of Israel, says, "Behold, I also amongst the nations, whom neither they nor their fathers have known. I will send the sword after them,

the daughter of my people. I am hurt, I mourn, Dismay wailing for us, that our eyes may run down with tears has taken hold of me. 22 Is there no balm in Gilead? Is and our eyelids gush out with waters. 19 For a voice of there no physician there? Why then isn't the health of wailing is heard out of Zion, 'How we are ruined! We are greatly confounded because we have forsaken the land, because they have cast down our dwellings." 20 Yet hear the LORD's word, you women. Let your ear receive the word of his mouth. Teach your daughters wailing. Everyone teach her neighbour a lamentation. 21 For death has come up into our windows. It has entered into our palaces to cut off the children from outside, and the young men from the streets. 22 Speak, "The LORD says, "The dead bodies of men will fall as dung on the open field, and as the handful after the harvester. No one will gather them." 23 The LORD says, "Don't let the wise man glory in his wisdom. Don't let the mighty man glory in his might. Don't let the rich man glory in his riches. 24 But let him who glories glory in this, that he has understanding, and knows me, that I am the LORD who exercises loving kindness, justice, and righteousness in the earth, for I delight in these things," says the LORD. 25 "Behold, the days come," says the LORD, "that I will punish all those who are circumcised only in their flesh: 26 Egypt, Judah, Edom, the children of Ammon, Moab, and all who have the corners of their hair cut off, who dwell in the wilderness, for all the nations are uncircumcised, and all the house of Israel are uncircumcised in heart."

Hear the word which the LORD speaks to you, house of Israel! 2 The LORD says, "Don't learn the way of the nations, and don't be dismayed at the signs of the sky; for the nations are dismayed at them. 3 For the customs of the peoples are vanity; for one cuts a tree out of the forest, the work of the hands of the workman with the axe. 4 They deck it with silver and the cities of Judah a desolation, without inhabitant." 12 with gold. They fasten it with nails and with hammers, so that it can't move. 5 They are like a palm tree, of to whom the mouth of the LORD has spoken, that he turned work, and don't speak. They must be carried, may declare it? Why has the land perished and burnt because they can't move. Don't be afraid of them; for they can't do evil, neither is it in them to do good." 6 There is no one like you, LORD. You are great, and your name is great in might. 7 Who shouldn't fear you. King of the nations? For it belongs to you. Because amongst all the wise men of the nations, and in all their royal estate, there is no one like you. 8 But they are together brutish and foolish, instructed by idols! It is just wood. 9 will feed them, even this people, with wormwood and There is silver beaten into plates, which is brought from give them poisoned water to drink. 16 I will scatter them Tarshish, and gold from Uphaz, the work of the engraver and of the hands of the goldsmith. Their clothing is blue and purple. They are all the work of skilful men. 10 But until I have consumed them." 17 The LORD of Armies the LORD is the true God. He is the living God, and an says, "Consider, and call for the mourning women, that everlasting King. At his wrath, the earth trembles. The they may come. Send for the skilful women, that they nations aren't able to withstand his indignation. 11 "You may come. 18 Let them make haste and take up a shall say this to them: 'The gods that have not made

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the heavens and the earth will perish from the earth, saving, 'Hear the words of this covenant, and do them. and from under the heavens." 12 God has made the 7 For I earnestly protested to your fathers in the day earth by his power. He has established the world by his that I brought them up out of the land of Egypt, even wisdom, and by his understanding has he stretched out to this day, rising early and protesting, saying, "Obey the heavens. 13 When he utters his voice, the waters in my voice." 8 Yet they didn't obey, nor turn their ear, the heavens roar, and he causes the vapours to ascend but everyone walked in the stubbornness of their evil from the ends of the earth. He makes lightnings for the heart. Therefore I brought on them all the words of this rain, and brings the wind out of his treasuries. 14 Every covenant, which I commanded them to do, but they man has become brutish and without knowledge. Every didn't do them." 9 The LORD said to me, "A conspiracy goldsmith is disappointed by his engraved image; for his is found amongst the men of Judah, and amongst the molten image is falsehood, and there is no breath in inhabitants of Jerusalem. 10 They have turned back to them. 15 They are vanity, a work of delusion. In the the iniquities of their forefathers, who refused to hear time of their visitation they will perish. 16 The portion of my words. They have gone after other gods to serve Jacob is not like these; for he is the maker of all things; them. The house of Israel and the house of Judah have and Israel is the tribe of his inheritance. The LORD of broken my covenant which I made with their fathers. 11 Armies is his name. 17 Gather up your wares out of the Therefore the LORD says, 'Behold, I will bring evil on land, you who live under siege. 18 For the LORD says, them which they will not be able to escape; and they will "Behold, I will sling out the inhabitants of the land at this cry to me, but I will not listen to them. 12 Then the cities time, and will distress them, that they may feel it." 19 of Judah and the inhabitants of Jerusalem will go and Woe is me because of my injury! My wound is serious; cry to the gods to which they offer incense, but they will but I said, "Truly this is my grief, and I must bear it." not save them at all in the time of their trouble. 13 For 20 My tent has been destroyed, and all my cords are according to the number of your cities are your gods, broken. My children have gone away from me, and they Judah; and according to the number of the streets of are no more. There is no one to spread my tent any Jerusalem you have set up altars to the shameful thing, more, to set up my curtains. 21 For the shepherds have even altars to burn incense to Baal.' 14 "Therefore don't become brutish, and have not enquired of the LORD. pray for this people. Don't lift up cry or prayer for them; Therefore they have not prospered, and all their flocks for I will not hear them in the time that they cry to me have scattered. 22 The voice of news, behold, it comes, because of their trouble. 15 What has my beloved to do and a great commotion out of the north country, to make in my house, since she has behaved lewdly with many, the cities of Judah a desolation, a dwelling place of and the holy flesh has passed from you? When you jackals. 23 LORD, I know that the way of man is not in do evil, then you rejoice." 16 The LORD called your himself. It is not in man who walks to direct his steps. name, "A green olive tree, beautiful with goodly fruit." 24 LORD, correct me, but gently; not in your anger, lest With the noise of a great roar he has kindled fire on you reduce me to nothing. 25 Pour out your wrath on it, and its branches are broken. 17 For the LORD of the nations that don't know you, and on the families that Armies, who planted you, has pronounced evil against don't call on your name; for they have devoured Jacob. you, because of the evil of the house of Israel and of the Yes, they have devoured him, consumed him, and have house of Judah, which they have done to themselves laid waste his habitation.

11 The word that came to Jeremiah from the LORD. saying, 2 "Hear the words of this covenant, and speak to the men of Judah, and to the inhabitants of Jerusalem: 3 and say to them, the LORD, the God of Israel says: 'Cursed is the man who doesn't hear the words of this covenant, 4 which I commanded your fathers in the day that I brought them out of the land of Egypt, out of the iron furnace,' saying, 'Obey my voice and do them, according to all which I command you; so you shall be my people, and I will be your God; 5 that I may establish the oath which I swore to your fathers, to give them a land flowing with milk and honey,' as it is today." Then I answered, and said, "Amen, LORD." 6 The LORD said to me, "Proclaim all these words in the cities of Judah, and in the streets of Jerusalem,

in provoking me to anger by offering incense to Baal. 18 The LORD gave me knowledge of it, and I knew it. Then you showed me their doings. 19 But I was like a gentle lamb that is led to the slaughter. I didn't know that they had devised plans against me, saving, "Let's destroy the tree with its fruit, and let's cut him off from the land of the living, that his name may be no more remembered." 20 But, LORD of Armies, who judges righteously, who tests the heart and the mind, I will see your vengeance on them; for to you I have revealed my cause. 21 "Therefore the LORD says concerning the men of Anathoth, who seek your life, saying, 'You shall not prophesy in the LORD's name, that you not die by our hand'— 22 therefore the LORD of Armies says, 'Behold, I will punish them. The young men will die by the sword. Their sons and their daughters will die by famine, 23 There will be no remnant to them, for I will of my people, to swear by my name, 'As the LORD bring evil on the men of Anathoth, even the year of their lives; even as they taught my people to swear by Baal, visitation."

12 You are righteous, LORD, when I contend with you; yet I would like to plead a case with you. Why does the way of the wicked prosper? Why are they all at ease who deal very treacherously? 2 You have planted them. Yes, they have taken root. They grow. Yes, they produce fruit. You are near in their mouth, and far from their heart, 3 But you, LORD, know me. You see me, and test my heart towards you. Pull them out like sheep for the slaughter, and prepare them for the day of slaughter. 4 How long will the land mourn, and the herbs of the whole country wither? Because of the wickedness of those who dwell therein. the animals and birds are consumed; because they said, "He won't see our latter end." 5 "If you have run with the footmen, and they have wearied you, then how can you contend with horses? Though in a land of peace you are secure, yet how will you do in the pride of the Jordan? 6 For even your brothers, and the house of your father, even they have dealt treacherously with you! Even they have cried aloud after you! Don't believe them, though they speak beautiful words to you. 7 "I have forsaken my house. I have cast off my heritage. I have given the dearly beloved of my soul into the hand of her enemies. 8 My heritage has become to me as a lion in the forest. She has uttered her voice against me. Therefore I have hated her. 9 Is my heritage to me as a speckled bird of prev? Are the birds of prev against her all around? Go, assemble all the animals of the field. Bring them to devour. 10 Many shepherds have destroyed my vineyard. They have trodden my portion under foot. They have made my pleasant portion a desolate wilderness. 11 They have made it a desolation. It mourns to me, being desolate. The whole land is made desolate, because no one cares, 12 Destroyers have come on all the bare heights in the wilderness; for the sword of the LORD devours from the one end of the land even to the other end of the land. No flesh has peace. 13 They have sown wheat, and have reaped thorns. They have exhausted themselves, and profit nothing. You will be ashamed of your fruits, because of the LORD's fierce anger." 14 The LORD says, "Concerning all my evil neighbours, who touch the inheritance which I have caused my people Israel to inherit: Behold, I will pluck them up from off their land, and will pluck up the house of Judah from amongst them. 15 It will happen that after I have plucked them up. I will return and have compassion on them. I will bring them again, every man to his heritage, and every man to his land. 16 It will happen, if they will diligently learn the ways

then they will be built up in the middle of my people. 17 But if they will not hear, then I will pluck up that nation. plucking up and destroying it," says the LORD.

13 The LORD said to me, "Go, and buy yourself a linen belt, and put it on your waist, and don't put it in water." 2 So I bought a belt according to the LORD's word, and put it on my waist. 3 The LORD's word came to me the second time, saving, 4 "Take the belt that you have bought, which is on your waist, and arise, go to the Euphrates, and hide it there in a cleft of the rock." 5 So I went and hid it by the Euphrates, as the LORD commanded me. 6 After many days, the LORD said to me, "Arise, go to the Euphrates, and take the belt from there, which I commanded you to hide there." 7 Then I went to the Euphrates, and dug, and took the belt from the place where I had hidden it; and behold, the belt was ruined. It was profitable for nothing. 8 Then the LORD's word came to me, saying, 9 "The LORD says, 'In this way I will ruin the pride of Judah, and the great pride of Jerusalem. 10 This evil people, who refuse to hear my words, who walk in the stubbornness of their heart, and have gone after other gods to serve them and to worship them, will even be as this belt, which is profitable for nothing. 11 For as the belt clings to the waist of a man, so I have caused the whole house of Israel and the whole house of Judah to cling to me, says the LORD; 'that they may be to me for a people, for a name, for praise, and for glory; but they would not hear.' 12 "Therefore you shall speak to them this word: 'The LORD, the God of Israel says, "Every container should be filled with wine." They will tell you, 'Do we not certainly know that every container should be filled with wine?' 13 Then tell them, 'The LORD says, "Behold, I will fill all the inhabitants of this land, even the kings who sit on David's throne, the priests, the prophets, and all the inhabitants of Jerusalem, with drunkenness, 14 l will dash them one against another, even the fathers and the sons together," says the LORD: "I will not pity, spare, or have compassion, that I should not destroy them."" 15 Hear, and give ear. Don't be proud, for the LORD has spoken. 16 Give glory to the LORD your God, before he causes darkness, and before your feet stumble on the dark mountains, and while you look for light, he turns it into the shadow of death, and makes it deep darkness. 17 But if you will not hear it, my soul will weep in secret for your pride. My eye will weep bitterly, and run down with tears, because the LORD's flock has been taken captive. 18 Say to the king and to the gueen mother, "Humble yourselves. Sit down, for your crowns have come down, even the crown of your glory. 19 The cities of the South are shut up, and there is no one to

vet be?"

1 1 This is the LORD's word that came to Jeremiah concerning the drought: 2 "Judah mourns, and its gates languish. They sit in black on the ground. The cry of Jerusalem goes up. 3 Their nobles send their little ones to the waters. They come to the cisterns, and find no water. They return with their vessels empty. They are disappointed and confounded, and cover their heads. 4 Because of the ground which is cracked, because no rain has been in the land, the ploughmen are disappointed. They cover their heads. 5 Yes, the doe in the field also calves and forsakes her young, because there is no grass. 6 The wild donkeys stand on the bare heights. They pant for air like jackals. Their eyes fail, because there is no vegetation. 7 Though our iniquities testify against us, work for your name's sake, LORD; for our rebellions are many. We have sinned

open them. Judah is carried away captive; all of them. them by the sword, by famine, and by pestilence." 13 They are wholly carried away captive. 20 Lift up your Then I said, "Ah, Lord GOD! Behold, the prophets tell eyes, and see those who come from the north. Where is them, 'You will not see the sword, neither will you have the flock that was given to you, your beautiful flock? famine; but I will give you assured peace in this place." 21 What will you say when he sets over you as head 14 Then the LORD said to me, "The prophets prophesy those whom you have yourself taught to be friends to lies in my name. I didn't send them. I didn't command you? Won't sorrows take hold of you, as of a woman in them. I didn't speak to them. They prophesy to you a travail? 22 If you say in your heart, "Why have these lying vision, divination, and a thing of nothing, and the things come on me?" Your skirts are uncovered because deceit of their own heart. 15 Therefore the LORD says of the greatness of your iniquity, and your heels suffer concerning the prophets who prophesy in my name, but violence. 23 Can the Ethiopian change his skin, or the I didn't send them, yet they say, 'Sword and famine will leopard his spots? Then may you also do good, who not be in this land.' Those prophets will be consumed are accustomed to do evil. 24 "Therefore I will scatter by sword and famine. 16 The people to whom they them as the stubble that passes away by the wind of prophesy will be cast out in the streets of Jerusalem the wilderness. 25 This is your lot, the portion measured because of the famine and the sword. They will have to you from me," says the LORD, "because you have no one to bury them—them, their wives, their sons, or forgotten me, and trusted in falsehood." 26 Therefore their daughters, for I will pour their wickedness on them. I will also uncover your skirts on your face, and your 17 "You shall say this word to them: "'Let my eyes run shame will appear. 27 I have seen your abominations, down with tears night and day, and let them not cease; even your adulteries and your neighing, the lewdness of for the virgin daughter of my people is broken with a your prostitution, on the hills in the field. Woe to you, great breach, with a very grievous wound. 18 If I go out Jerusalem! You will not be made clean. How long will it into the field, then behold, the slain with the sword! If I enter into the city, then behold, those who are sick with famine! For both the prophet and the priest go about in the land, and have no knowledge." 19 Have you utterly rejected Judah? Has your soul loathed Zion? Why have you struck us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold, dismay! 20 We acknowledge, LORD, our wickedness, and the iniquity of our fathers; for we have sinned against you. 21 Do not abhor us, for your name's sake. Do not disgrace the throne of your glory. Remember, and don't break your covenant with us. 22 Are there any amongst the vanities of the nations that can cause rain? Or can the sky give showers? Aren't you he, the LORD our God? Therefore we will wait for you; for you have made all these things.

15 Then the LORD said to me, "Though Moses and Samuel stood before me, yet my mind would not against you. 8 You hope of Israel, its Saviour in the time turn towards this people. Cast them out of my sight, of trouble, why should you be as a foreigner in the land, and let them go out! 2 It will happen when they ask and as a wayfaring man who turns aside to stay for a you, 'Where shall we go out?' then you shall tell them, night? 9 Why should you be like a scared man, as a 'The LORD says: "Such as are for death, to death; such mighty man who can't save? Yet you, LORD, are in the as are for the sword, to the sword; such as are for the middle of us, and we are called by your name. Don't famine, to the famine; and such as are for captivity, to leave us. 10 The LORD says to this people: "Even so captivity." 3 "I will appoint over them four kinds," says they have loved to wander. They have not restrained the LORD: "the sword to kill, the dogs to tear, the birds their feet. Therefore the LORD does not accept them. of the sky, and the animals of the earth, to devour and Now he will remember their iniquity, and punish them for to destroy. 4 I will cause them to be tossed back and their sins." 11 The LORD said to me, "Don't pray for forth amongst all the kingdoms of the earth, because this people for their good. 12 When they fast, I will not of Manasseh, the son of Hezekiah, king of Judah, for hear their cry; and when they offer burnt offering and that which he did in Jerusalem. 5 For who will have meal offering, I will not accept them; but I will consume pity on you, Jerusalem? Who will mourn you? Who will says the LORD. "You have gone backward. Therefore I bore them, and concerning their fathers who became have stretched out my hand against you and destroyed their father in this land: 4 "They will die grievous deaths. you. I am weary of showing compassion. 7 I have They will not be lamented, neither will they be buried. winnowed them with a fan in the gates of the land. They will be as dung on the surface of the ground. They I have bereaved them of children. I have destroyed will be consumed by the sword and by famine. Their my people. They didn't return from their ways. 8 Their dead bodies will be food for the birds of the sky and for widows are increased more than the sand of the seas. I the animals of the earth." 5 For the LORD says, "Don't have brought on them against the mother of the young enter into the house of mourning. Don't go to lament. men a destroyer at noonday. I have caused anguish and Don't bemoan them, for I have taken away my peace terrors to fall on her suddenly. 9 She who has borne from this people," says the LORD, "even loving kindness seven languishes. She has given up the spirit. Her sun and tender mercies. 6 Both great and small will die in has gone down while it was yet day. She has been this land. They will not be buried. Men won't lament disappointed and confounded. I will deliver their residue for them, cut themselves, or make themselves bald for to the sword before their enemies," says the LORD, them, 7 Men won't break bread for them in mourning, to 10 Woe is me, my mother, that you have borne me, a comfort them for the dead. Men won't give them the man of strife, and a man of contention to the whole cup of consolation to drink for their father or for their earth! I have not lent, neither have men lent to me; yet mother. 8 "You shall not go into the house of feasting to every one of them curses me. 11 The LORD said, "Most sit with them, to eat and to drink." 9 For the LORD of certainly I will strengthen you for good. Most certainly I Armies, the God of Israel says: "Behold, I will cause to will cause the enemy to make supplication to you in cease out of this place, before your eyes and in your the time of evil and in the time of affliction. 12 Can days, the voice of mirth and the voice of gladness, the one break iron, even iron from the north, and bronze? voice of the bridegroom and the voice of the bride. 10 It 13 I will give your substance and your treasures for a will happen, when you tell this people all these words, plunder without price, and that for all your sins, even in and they ask you, 'Why has the LORD pronounced all all your borders. 14 I will make them to pass with your this great evil against us?' or 'What is our iniquity?' or enemies into a land which you don't know; for a fire is 'What is our sin that we have committed against the kindled in my anger, which will burn on you." 15 LORD, LORD our God?' 11 then you shall tell them, 'Because you know. Remember me, visit me, and avenge me of your fathers have forsaken me,' says the LORD, 'and my persecutors. You are patient, so don't take me away. have walked after other gods, have served them, have Know that for your sake I have suffered reproach. 16 worshipped them, have forsaken me, and have not kept Your words were found, and I ate them. Your words my law. 12 You have done evil more than your fathers, were to me a joy and the rejoicing of my heart, for I for behold, you each walk after the stubbornness of his am called by your name, LORD, God of Armies. 17 I evil heart, so that you don't listen to me. 13 Therefore I didn't sit in the assembly of those who make merry and will cast you out of this land into the land that you have rejoice. I sat alone because of your hand, for you have not known, neither you nor your fathers. There you will filled me with indignation. 18 Why is my pain perpetual, serve other gods day and night, for I will show you no and my wound incurable, which refuses to be healed? favour.' 14 "Therefore behold, the days come," says the Will you indeed be to me as a deceitful brook, like LORD, "that it will no more be said, 'As the LORD lives, waters that fail? 19 Therefore the LORD says, "If you who brought up the children of Israel out of the land of return, then I will bring you again, that you may stand Egypt;' 15 but, 'As the LORD lives, who brought up the before me: and if you take out the precious from the children of Israel from the land of the north, and from all vile, you will be as my mouth. They will return to you, the countries where he had driven them.' I will bring but you will not return to them. 20 I will make you to this them again into their land that I gave to their fathers. people a fortified bronze wall. They will fight against 16 "Behold, I will send for many fishermen," says the you, but they will not prevail against you; for I am with LORD, "and they will fish them up. Afterward I will send you to save you and to deliver you," says the LORD. 21 for many hunters, and they will hunt them from every "I will deliver you out of the hand of the wicked, and I mountain, from every hill, and out of the clefts of the will redeem you out of the hand of the terrible."

16 Then the LORD's word came to me, saying, 2 "You shall not take a wife, neither shall you have sons or daughters, in this place." 3 For the LORD says concerning the sons and concerning the daughters who

come to ask of your welfare? 6 You have rejected me," are born in this place, and concerning their mothers who rocks. 17 For my eyes are on all their ways. They are not hidden from my face. Their iniquity isn't concealed from my eyes. 18 First I will recompense their iniquity and their sin double, because they have polluted my land with the carcasses of their detestable things, and

have filled my inheritance with their abominations." 19 of evil. 18 Let them be disappointed who persecute me. my name is the LORD."

"The sin of Judah is written with a pen of iron, and with the point of a diamond. It is engraved on the tablet of their heart, and on the horns of your altars. 2 Even their children remember their altars and their Asherah poles by the green trees on the high hills. 3 My mountain in the field, I will give your substance and all your treasures for a plunder, and your high places, because of sin, throughout all your borders. 4 You, even of yourself, will discontinue from your heritage that I gave you. I will cause you to serve your enemies in the land which you don't know, for you have kindled a fire in my anger which will burn forever." 5 The LORD says: "Cursed is the man who trusts in man, relies on strength of flesh, and whose heart departs from the LORD. 6 For he will be like a bush in the desert, and will not see when good comes, but will inhabit the parched places in the wilderness, an uninhabited salt land. 7 "Blessed is the man who trusts in the LORD, and whose confidence is in the LORD. 8 For he will be as a tree planted by the waters, who spreads out its roots by the river, and will not fear when heat comes, but its leaf will be green, and will not be concerned in the year of drought. It won't cease from yielding fruit. 9 The heart is deceitful above all things and it is exceedingly corrupt. Who can know it? 10 "I, the LORD, search the mind. I try the heart, even to give every man according to his ways, according to the fruit of his doings." 11 As the partridge that sits on eggs which she has not laid, so is he who gets riches, and not by right. In the middle of his days, they will leave him. At his end, he will be a fool. 12 A glorious throne, set on high from the beginning, is the place of our sanctuary. 13 LORD, the hope of Israel, all who forsake you will be disappointed. Those who depart from me will be written in the earth, because they have forsaken the LORD, the spring of living waters. 14 Heal me, O LORD, and I will be healed. Save me, and I will be saved; for you are my praise. 15 Behold, they ask me, "Where is the LORD's word? Let it be fulfilled now." 16 As for me, I have not hurried from being a shepherd after you. I haven't desired the woeful day. You know. That which came out of my lips was before your face. 17 Don't be a terror to me. You are my refuge in the day

LORD, my strength, my stronghold, and my refuge in but don't let me be disappointed. Let them be dismayed, the day of affliction, the nations will come to you from but don't let me be dismayed. Bring on them the day of the ends of the earth, and will say, "Our fathers have evil, and destroy them with double destruction. 19 The inherited nothing but lies, vanity and things in which LORD said this to me: "Go and stand in the gate of the there is no profit. 20 Should a man make to himself children of the people, through which the kings of Judah gods which yet are no gods?" 21 "Therefore behold, I come in and by which they go out, and in all the gates will cause them to know, this once I will cause them to of Jerusalem. 20 Tell them, 'Hear the LORD's word, know my hand and my might. Then they will know that you kings of Judah, all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: 21 The LORD says, "Be careful, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem. 22 Don't carry a burden out of your houses on the Sabbath day. Don't do any work, but make the Sabbath day holy, as I commanded your fathers. 23 But they didn't listen. They didn't turn their ear, but made their neck stiff, that they might not hear, and might not receive instruction. 24 It will happen, if you diligently listen to me," says the LORD, "to bring in no burden through the gates of this city on the Sabbath day, but to make the Sabbath day holy, to do no work therein; 25 then there will enter in by the gates of this city kings and princes sitting on David's throne, riding in chariots and on horses, they and their princes, the men of Judah and the inhabitants of Jerusalem; and this city will remain forever. 26 They will come from the cities of Judah, and from the places around Jerusalem, from the land of Benjamin, from the lowland, from the hill country, and from the South, bringing burnt offerings, sacrifices, meal offerings, and frankincense, and bringing sacrifices of thanksgiving to the LORD's house. 27 But if you will not listen to me to make the Sabbath day holy, and not to bear a burden and enter in at the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it will devour the palaces of Jerusalem. It will not be guenched.""

> 18 The word which came to Jeremiah from the LORD. saying, 2 "Arise, and go down to the potter's house, and there I will cause you to hear my words." 3 Then I went down to the potter's house, and behold, he was making something on the wheels. 4 When the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it. 5 Then the LORD's word came to me, saying, 6 "House of Israel, can't I do with you as this potter?" says the LORD. "Behold, as the clay in the potter's hand, so are you in my hand, house of Israel. 7 At the instant I speak concerning a nation, and concerning a kingdom, to pluck up and to break down and to destroy it, 8 if that nation, concerning which I have spoken, turns from their evil, I will repent of the evil that I thought to do to them. 9 At the instant I speak concerning a nation, and concerning a kingdom, to build and to plant it. 10 if they do that

benefit them. 11 "Now therefore, speak to the men of of innocents, 5 and have built the high places of Baal Judah, and to the inhabitants of Jerusalem, saying, to burn their children in the fire for burnt offerings to evil way now, and amend your ways and your doings." come," says the LORD, "that this place will no more be 12 But they say, 'It is in vain; for we will walk after our called 'Topheth', nor 'The Valley of the son of Hinnom', his evil heart." 13 Therefore the LORD says: "Ask now of Judah and Jerusalem void in this place. I will cause virgin of Israel has done a very horrible thing. 14 Will the the hand of those who seek their life. I will give their snow of Lebanon fail from the rock of the field? Will the dead bodies to be food for the birds of the sky and a perpetual hissing. Everyone who passes by it will be his friend in the siege and in the distress with which as with an east wind before the enemy. I will show them them." 10 "Then you shall break the container in the the back, and not the face, in the day of their calamity. sight of the men who go with you, 11 and shall tell them, 18 Then they said, "Come! Let's devise plans against 'The LORD of Armies says: "Even so I will break this Come, and let's strike him with the tongue, and let's not until there is no place to bury. 12 This is what I will do give heed to any of his words." 19 Give heed to me, to this place," says the LORD, "and to its inhabitants, before you to speak good for them, to turn away your the houses on whose roofs they have burnt incense to the famine, and give them over to the power of the offerings to other gods."" 14 Then Jeremiah came from sword. Let their wives become childless and widows. Topheth, where the LORD had sent him to prophesy, Let their men be killed and their young men struck by and he stood in the court of the LORD's house, and they have dug a pit to take me and hidden snares for my its towns all the evil that I have pronounced against it, feet. 23 Yet, LORD, you know all their counsel against because they have made their neck stiff, that they may me to kill me. Don't forgive their iniquity. Don't blot out not hear my words." their sin from your sight, Let them be overthrown before you. Deal with them in the time of your anger.

which is evil in my sight, that they not obey my voice, gods that they didn't know—they, their fathers, and the then I will repent of the good with which I said I would kings of Judah—and have filled this place with the blood 'The LORD says: "Behold, I frame evil against you, and Baal, which I didn't command, nor speak, which didn't devise a plan against you. Everyone return from his even enter into my mind. 6 Therefore, behold, the days own plans, and we will each follow the stubbornness of but 'The valley of Slaughter'. 7 "" will make the counsel amongst the nations, 'Who has heard such things?' The them to fall by the sword before their enemies, and by cold waters that flow down from afar be dried up? 15 For for the animals of the earth. 8 I will make this city an my people have forgotten me. They have burnt incense astonishment and a hissing. Everyone who passes by it to false gods. They have been made to stumble in their will be astonished and hiss because of all its plagues. 9 ways in the ancient paths, to walk in byways, in a way I will cause them to eat the flesh of their sons and the not built up, 16 to make their land an astonishment, and flesh of their daughters. They will each eat the flesh of astonished, and shake his head. 17 I will scatter them their enemies, and those who seek their life, will distress Jeremiah; for the law won't perish from the priest, nor people and this city as one breaks a potter's vessel, that counsel from the wise, nor the word from the prophet. can't be made whole again. They will bury in Topheth LORD, and listen to the voice of those who contend even making this city as Topheth. 13 The houses of with me. 20 Should evil be recompensed for good? For Jerusalem and the houses of the kings of Judah, which they have dug a pit for my soul. Remember how I stood are defiled, will be as the place of Topheth, even all wrath from them. 21 Therefore deliver up their children to all the army of the sky and have poured out drink the sword in battle. 22 Let a cry be heard from their said to all the people: 15 "The LORD of Armies, the God houses when you bring a troop suddenly on them; for of Israel says, 'Behold, I will bring on this city and on all

20 Now Pashhur, the son of Immer the priest, who was chief officer in the LORD's house, heard 19 Thus said the LORD, "Go, and buy a potter's Jeremiah prophesying these things. 2 Then Pashhur earthen container, and take some of the elders struck Jeremiah the prophet and put him in the stocks of the people and of the elders of the priests; 2 and that were in the upper gate of Benjamin, which was in go out to the valley of the son of Hinnom, which is by the LORD's house. 3 On the next day, Pashhur released the entry of the gate Harsith, and proclaim there the Jeremiah out of the stocks. Then Jeremiah said to him, words that I will tell you. 3 Say, 'Hear the LORD's word, "The LORD has not called your name Pashhur, but kings of Judah and inhabitants of Jerusalem: The LORD Magormissabib. 4 For the LORD says, 'Behold, I will of Armies, the God of Israel says, "Behold, I will bring make you a terror to yourself and to all your friends. evil on this place, which whoever hears, his ears will They will fall by the sword of their enemies, and your tingle. 4 Because they have forsaken me, and have eyes will see it. I will give all Judah into the hand of defiled this place, and have burnt incense in it to other the king of Babylon, and he will carry them captive to

boy is born to you," making him very glad. 16 Let that that is around her." man be as the cities which the LORD overthrew, and didn't repent. Let him hear a cry in the morning, and shouting at noontime, 17 because he didn't kill me from the womb. So my mother would have been my grave, and her womb always great. 18 Why did I come out of the womb to see labour and sorrow, that my days should be consumed with shame?

Babylon, and will kill them with the sword. 5 Moreover I the weapons of war that are in your hands, with which will give all the riches of this city, and all its gains, and you fight against the king of Babylon, and against the all its precious things, yes, I will give all the treasures of Chaldeans who besiege you outside the walls; and I the kings of Judah into the hand of their enemies. They will gather them into the middle of this city. 5 I myself will make them captives, take them, and carry them will fight against you with an outstretched hand and to Babylon. 6 You, Pashhur, and all who dwell in your with a strong arm, even in anger, in wrath, and in great house will go into captivity. You will come to Babylon, indignation. 6 I will strike the inhabitants of this city, both and there you will die, and there you will be buried, man and animal. They will die of a great pestilence. 7 you, and all your friends, to whom you have prophesied Afterward," says the LORD, "I will deliver Zedekiah king falsely." 7 LORD, you have persuaded me, and I was of Judah, his servants, and the people, even those who persuaded. You are stronger than I, and have prevailed. are left in this city from the pestilence, from the sword, I have become a laughingstock all day. Everyone mocks and from the famine, into the hand of Nebuchadnezzar me. 8 For as often as I speak, I cry out; I cry, "Violence king of Babylon, and into the hand of their enemies, and destruction!" because the LORD's word has been and into the hand of those who seek their life. He will made a reproach to me, and a derision, all day. 9 If I say strike them with the edge of the sword. He will not spare that I will not make mention of him, or speak any more in them, have pity, or have mercy." 8 "You shall say to this his name, then there is in my heart as it were a burning people, 'The LORD says: "Behold, I set before you the fire shut up in my bones. I am weary with holding it way of life and the way of death. 9 He who remains in in. I can't. 10 For I have heard the defaming of many: this city will die by the sword, by the famine, and by the "Terror on every side! Denounce, and we will denounce pestilence, but he who goes out and passes over to him!" say all my familiar friends, those who watch for my the Chaldeans who besiege you, he will live, and he fall. "Perhaps he will be persuaded, and we will prevail will escape with his life. 10 For I have set my face on against him, and we will take our revenge on him." this city for evil, and not for good," says the LORD. "It 11 But the LORD is with me as an awesome mighty will be given into the hand of the king of Babylon, and one. Therefore my persecutors will stumble, and they he will burn it with fire." 11 "Concerning the house of won't prevail. They will be utterly disappointed because the king of Judah, hear the LORD's word: 12 House of they have not dealt wisely, even with an everlasting David, the LORD says, 'Execute justice in the morning, dishonour which will never be forgotten. 12 But the and deliver him who is robbed out of the hand of the LORD of Armies, who tests the righteous, who sees oppressor, lest my wrath go out like fire, and burn so the heart and the mind, let me see your vengeance on that no one can quench it, because of the evil of your them, for I have revealed my cause to you. 13 Sing doings. 13 Behold, I am against you, O inhabitant of the to the LORD! Praise the LORD, for he has delivered valley, and of the rock of the plain,' says the LORD. the soul of the needy from the hand of evildoers. 14 'You that say, "Who would come down against us?" or, Cursed is the day in which I was born. Don't let the day "Who would enter into our homes?" 14 I will punish you in which my mother bore me be blessed. 15 Cursed according to the fruit of your doings,' says the LORD; is the man who brought news to my father, saying, "A 'and I will kindle a fire in her forest, and it will devour all

The LORD said, "Go down to the house of the king of Judah, and speak this word there: 2 'Hear the LORD's word, king of Judah, who sits on David's throne—you, your servants, and your people who enter in by these gates. 3 The LORD says: "Execute justice and righteousness, and deliver him who is robbed out of the hand of the oppressor. Do no wrong. Do no violence 21 The word which came to Jeremiah from the LORD, to the foreigner, the fatherless, or the widow. Don't shed when King Zedekiah sent to him Pashhur the son innocent blood in this place. 4 For if you do this thing of Malchijah, and Zephaniah the son of Maaseiah, the indeed, then kings sitting on David's throne will enter in priest, saying, 2 "Please enquire of the LORD for us; for by the gates of this house, riding in chariots and on Nebuchadnezzar king of Babylon makes war against horses—they, their servants, and their people. 5 But if us. Perhaps the LORD will deal with us according to all you will not hear these words, I swear by myself," says his wondrous works, that he may withdraw from us." the LORD, "that this house will become a desolation."" 3 Then Jeremiah said to them, "Tell Zedekiah: 4 'The 6 For the LORD says concerning the house of the king LORD, the God of Israel says, "Behold, I will turn back of Judah: "You are Gilead to me, the head of Lebanon. are not inhabited. 7 I will prepare destroyers against born; and there you will die. 27 But to the land to which you, everyone with his weapons, and they will cut down their soul longs to return, there they will not return." 28 your choice cedars, and cast them into the fire. 8 "Many Is this man Conjah a despised broken vessel? Is he nations will pass by this city, and they will each ask his a vessel in which no one delights? Why are they cast neighbour, 'Why has the LORD done this to this great out, he and his offspring, and cast into a land which city?' 9 Then they will answer, 'Because they abandoned they don't know? 29 O earth, earth, earth, hear the the covenant of the LORD their God, worshipped other LORD's word! 30 The LORD says, "Record this man as gods, and served them." 10 Don't weep for the dead, childless, a man who will not prosper in his days; for Don't bemoan him; but weep bitterly for him who goes no more will a man of his offspring prosper, sitting on away, for he will return no more, and not see his native David's throne and ruling in Judah." country. 11 For the LORD says touching Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, and who went out of this place: "He won't return there any more. 12 But he will die in the place where they have led him captive. He will see this land no more." 13 "Woe to him who builds his house by unrighteousness, and his rooms by injustice; who uses his neighbour's service without wages, and doesn't give him his hire: 14 who says, 'I will build myself a wide house and spacious rooms,' and cuts out windows for himself, with a cedar ceiling, and painted with red. 15 "Should you reign because you strive to excel in cedar? Didn't your father eat and drink, and do justice and righteousness? Then it was well with him. 16 He judged the cause of the poor and needy; so then it was well. Wasn't this to know me?" says the LORD. 17 But your eyes and your heart are only for your covetousness, for shedding innocent blood, for oppression, and for doing violence." 18 Therefore the LORD says concerning Jehoiakim the son of Josiah, king of Judah: "They won't lament for him, saying, 'Ah my brother!' or, 'Ah sister!' They won't lament for him, saving 'Ah lord!' or, 'Ah his glory!' 19 He will be buried with the burial of a donkey, drawn and cast out beyond the gates of Jerusalem." 20 "Go up to Lebanon, and cry out. Lift up your voice in Bashan, and cry from Abarim; for all your lovers have been destroyed. 21 I spoke to you in your prosperity, but you said, 'I will not listen.' This has been your way from your youth, that you didn't obey my voice. 22 The wind will feed all your shepherds, and your lovers will go into captivity. Surely then you will be ashamed and confounded for all your wickedness. 23 Inhabitant of Lebanon, who makes your nest in the cedars, how greatly to be pitied you will be when pangs come on you, the pain as of a woman in travail! 24 "As I live." says the LORD, "though Coniah the son of Jehojakim king of Judah were the signet on my right hand, I would still pluck you from there. 25 I would give you into the hand of those who seek your life, and into the hand of them of whom you are afraid, even into the hand of Nebuchadnezzar king of Babylon, and into the hand of the Chaldeans. 26 I will cast you out with your mother

Yet surely I will make you a wilderness, cities which who bore you into another country, where you were not

23 "Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the LORD. 2 Therefore the LORD, the God of Israel, says against the shepherds who feed my people: "You have scattered my flock, driven them away, and have not visited them. Behold, I will visit on you the evil of your doings," says the LORD. 3 "I will gather the remnant of my flock out of all the countries where I have driven them, and will bring them again to their folds; and they will be fruitful and multiply. 4 I will set up shepherds over them who will feed them. They will no longer be afraid or dismayed. neither will any be lacking," says the LORD. 5 "Behold, the days come," says the LORD, "that I will raise to David a righteous Branch: and he will reign as king and deal wisely, and will execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell safely. This is his name by which he will be called: The LORD our righteousness. 7 "Therefore. behold, the days come," says the LORD, "that they will no more say, 'As the LORD lives, who brought up the children of Israel out of the land of Egypt;' 8 but, 'As the LORD lives, who brought up and who led the offspring of the house of Israel out of the north country, and from all the countries where I had driven them.' Then they will dwell in their own land." 9 Concerning the prophets: My heart within me is broken. All my bones shake. I am like a drunken man, and like a man whom wine has overcome, because of the LORD, and because of his holy words. 10 "For the land is full of adulterers; for because of the curse the land mourns. The pastures of the wilderness have dried up. Their course is evil. and their might is not right; 11 for both prophet and priest are profane. Yes, in my house I have found their wickedness," says the LORD. 12 Therefore their way will be to them as slippery places in the darkness. They will be driven on, and fall therein; for I will bring evil on them, even the year of their visitation," says the LORD. 13 "I have seen folly in the prophets of Samaria. They prophesied by Baal, and caused my people Israel to err. 14 In the prophets of Jerusalem I have also seen a horrible thing: they commit adultery and walk in lies. They strengthen the hands of evildoers. so that no one

me as Sodom, and its inhabitants as Gomorrah." 15 priest, and the people, who say, 'The message from the Therefore the LORD of Armies says concerning the LORD, I will even punish that man and his household. prophets: "Behold, I will feed them with wormwood, and 35 You will say everyone to his neighbour, and everyone make them drink poisoned water; for from the prophets to his brother, 'What has the LORD answered?' and, of Jerusalem ungodliness has gone out into all the 'What has the LORD said?' 36 You will mention the land." 16 The LORD of Armies says, "Don't listen to message from the LORD no more, for every man's own the words of the prophets who prophesy to you. They word has become his message; for you have perverted teach you vanity. They speak a vision of their own heart, the words of the living God, of the LORD of Armies, and not out of the mouth of the LORD. 17 They say our God. 37 You will say to the prophet, 'What has continually to those who despise me, 'The LORD has the LORD answered you?' and, 'What has the LORD said, "You will have peace;" and to everyone who walks spoken?' 38 Although you say, 'The message from the in the stubbornness of his own heart they say, 'No evil LORD,' therefore the LORD says: 'Because you say this will come on you.' 18 For who has stood in the council word, "The message from the LORD," and I have sent of the LORD, that he should perceive and hear his to you, telling you not to say, "The message from the word? Who has listened to my word, and heard it? 19 LORD," 39 therefore behold, I will utterly forget you, and Behold, the LORD's storm, his wrath, has gone out. I will cast you off with the city that I gave to you and to Yes, a whirling storm! It will burst on the head of the your fathers, away from my presence. 40 I will bring an wicked. 20 The LORD's anger will not return until he everlasting reproach on you, and a perpetual shame, has executed and performed the intents of his heart. which will not be forgotten." In the latter days, you will understand it perfectly. 21 I didn't send these prophets, yet they ran. I didn't speak to them, yet they prophesied. 22 But if they had stood in my council, then they would have caused my people to hear my words, and would have turned them from their evil way, and from the evil of their doings. 23 "Am I a God at hand," says the LORD, "and not a God afar off? 24 Can anyone hide himself in secret places so that I can't see him?" says the LORD. "Don't I fill heaven and earth?" says the LORD. 25 "I have heard what the prophets have said, who prophesy lies in my name, saying, 'I had a dream! I had a dream!' 26 How long will this be in the heart of the prophets who prophesy lies, even the prophets of the deceit of their own heart? 27 They intend to cause my people to forget my name by their dreams which they each tell his neighbour, as their fathers forgot my name because of Baal. 28 The prophet who has a dream, let him tell a dream; and he who has my word, let him speak my word faithfully. What is the straw to the wheat?" says the LORD. 29 "Isn't my word like fire?" says the LORD; "and like a hammer that breaks the rock in pieces? 30 "Therefore behold, I am against the prophets," says the LORD, "who each steal my words from his neighbour. 31 Behold. I am against the prophets," says the LORD, "who use their tongues, and say, 'He says.' 32 Behold, I am against those who prophesy lying dreams," says the LORD, "who tell them, and cause my people to err by their lies, and by their vain boasting; yet I didn't send them or command them. They don't profit this people at all," says the LORD. 33 "When this people, or the prophet, or a priest, asks you, saying, 'What is the message from the LORD?' Then you shall tell them, "What message? I will cast

returns from his wickedness. They have all become to vou off." says the LORD.' 34 As for the prophet, the

24 The LORD showed me, and behold, two baskets of figs were set before the LORD's temple, after Nebuchadnezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon. 2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. 3 Then the LORD asked me, "What do you see, Jeremiah?" I said, "Figs. The good figs are very good, and the bad are very bad, so bad that they can't be eaten." 4 The LORD's word came to me, saying, 5 "The LORD, the God of Israel says: 'Like these good figs, so I will regard the captives of Judah, whom I have sent out of this place into the land of the Chaldeans, as good. 6 For I will set my eyes on them for good, and I will bring them again to this land. I will build them, and not pull them down, I will plant them, and not pluck them up. 7 I will give them a heart to know me, that I am the LORD. They will be my people, and I will be their God; for they will return to me with their whole heart. 8 "As the bad figs, which can't be eaten, they are so bad,' surely the LORD says, 'So I will give up Zedekiah the king of Judah, and his princes, and the remnant of Jerusalem who remain in this land, and those who dwell in the land of Egypt. 9 I will even give them up to be tossed back and forth amongst all the kingdoms of the earth for evil, to be a reproach and a proverb, a taunt and a curse, in all places where I will drive them. 10 I will send the sword, the famine, and the pestilence amongst them, until they are consumed from off the land that I gave to them and to their fathers."

75 The word that came to Jeremiah concerning all the make them a desolation, an astonishment, a hissing. the son of Josiah, king of Judah (this was the first year with his servants, his princes, and all his people; 20 and of Nebuchadnezzar king of Babylon), 2 which Jeremiah all the mixed people, and all the kings of the land of Uz, the prophet spoke to all the people of Judah, and to all all the kings of the Philistines, Ashkelon, Gaza, Ekron, the inhabitants of Jerusalem: 3 From the thirteenth year and the remnant of Ashdod; 21 Edom, Moab, and the of Josiah the son of Amon, king of Judah, even to this children of Ammon; 22 and all the kings of Tyre, all the day, these twenty-three years, the LORD's word has kings of Sidon, and the kings of the isle which is beyond come to me, and I have spoken to you, rising up early the sea; 23 Dedan, Tema, Buz, and all who have the and speaking; but you have not listened. 4 The LORD corners of their beard cut off; 24 and all the kings of has sent to you all his servants the prophets, rising Arabia, all the kings of the mixed people who dwell in up early and sending them (but you have not listened the wilderness; 25 and all the kings of Zimri, all the kings or inclined your ear to hear), 5 saying, "Return now of Elam, and all the kings of the Medes; 26 and all the everyone from his evil way, and from the evil of your kings of the north, far and near, one with another; and doings, and dwell in the land that the LORD has given all the kingdoms of the world, which are on the surface to you and to your fathers, from of old and even forever of the earth. The king of Sheshach will drink after them. more. 6 Don't go after other gods to serve them or 27 "You shall tell them, 'The LORD of Armies, the God of worship them, and don't provoke me to anger with the Israel says: "Drink, and be drunk, vomit, fall, and rise no work of your hands; then I will do you no harm." 7 "Yet more, because of the sword which I will send amongst you have not listened to me," says the LORD, "that you you." 28 It shall be, if they refuse to take the cup at may provoke me to anger with the work of your hands to your hand to drink, then you shall tell them, 'The LORD your own hurt." 8 Therefore the LORD of Armies says: of Armies says: "You shall surely drink. 29 For, behold, "Because you have not heard my words, 9 behold, I will I begin to work evil at the city which is called by my send and take all the families of the north," says the name; and should you be utterly unpunished? You will LORD, "and I will send to Nebuchadnezzar the king of not be unpunished; for I will call for a sword on all the Babylon, my servant, and will bring them against this inhabitants of the earth, says the LORD of Armies." land, and against its inhabitants, and against all these 30 "Therefore prophesy against them all these words, nations around. I will utterly destroy them, and make and tell them, "The LORD will roar from on high, and them an astonishment, and a hissing, and perpetual utter his voice from his holy habitation. He will mightily desolations. 10 Moreover I will take from them the voice roar against his fold. He will give a shout, as those who of mirth and the voice of gladness, the voice of the tread grapes, against all the inhabitants of the earth. bridegroom and the voice of the bride, the sound of the 31 A noise will come even to the end of the earth; for millstones, and the light of the lamp. 11 This whole land the LORD has a controversy with the nations. He will will be a desolation, and an astonishment; and these enter into judgement with all flesh. As for the wicked, he nations will serve the king of Babylon seventy years. 12 will give them to the sword," says the LORD." 32 The "It will happen, when seventy years are accomplished, LORD of Armies says, "Behold, evil will go out from that I will punish the king of Babylon and that nation," nation to nation, and a great storm will be raised up from says the LORD, "for their iniquity. I will make the land the uttermost parts of the earth." 33 The slain of the of the Chaldeans desolate forever. 13 I will bring on LORD will be at that day from one end of the earth even that land all my words which I have pronounced against to the other end of the earth. They won't be lamented. it, even all that is written in this book, which Jeremiah They won't be gathered or buried. They will be dung has prophesied against all the nations. 14 For many on the surface of the ground, 34 Wail, you shepherds. nations and great kings will make bondservants of them, and cry. Wallow in dust, you leader of the flock; for the even of them. I will recompense them according to their days of your slaughter and of your dispersions have deeds, and according to the work of their hands." 15 For fully come, and you will fall like fine pottery. 35 The the LORD, the God of Israel, says to me: "Take this cup shepherds will have no way to flee. The leader of the of the wine of wrath from my hand, and cause all the flock will have no escape. 36 A voice of the cry of the nations to whom I send you to drink it. 16 They will drink, shepherds, and the wailing of the leader of the flock, for and reel back and forth, and be insane, because of the the LORD destroys their pasture. 37 The peaceful folds sword that I will send amongst them." 17 Then I took the are brought to silence because of the fierce anger of cup at the LORD's hand, and made all the nations to the LORD. 38 He has left his covert, as the lion; for drink, to whom the LORD had sent me: 18 Jerusalem, their land has become an astonishment because of the and the cities of Judah, with its kings and its princes, to

people of Judah, in the fourth year of Jehoiakim and a curse, as it is today; 19 Pharaoh king of Egypt,

anger.

26 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came from the LORD: 2 "The LORD says: 'Stand in the court of the LORD's house, and speak to all the cities of Judah which come to worship in the LORD's house, all the words that I command you to speak to them. Don't omit a word. 3 It may be they will listen, and every man turn from his evil way, that I may relent from the evil which I intend to do to them because of the evil of their doings." 4 You shall tell them, "The LORD says: 'If you will not listen to me, to walk in my law which I have set before you, 5 to listen to the words of my servants the prophets whom I send to you, even rising up early and sending them—but you have not listened— 6 then I will make this house like Shiloh, and will make this city a curse to all the nations of the earth." 7 The priests and the prophets and all the people heard Jeremiah speaking these words in the LORD's house. 8 When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, the priests and the prophets and all the people seized him, saying, "You shall surely die! 9 Why have you prophesied in the LORD's name, saying, 'This house will be like Shiloh, and this city will

fierceness of the oppression, and because of his fierce 'The LORD of Armies says: "Zion will be ploughed as a field, and Jerusalem will become heaps, and the mountain of the house as the high places of a forest.' 19 Did Hezekiah king of Judah and all Judah put him to death? Didn't he fear the LORD, and entreat the favour of the LORD, and the LORD relented of the disaster which he had pronounced against them? We would commit great evil against our own souls that way!" 20 There was also a man who prophesied in the LORD's name, Uriah the son of Shemaiah of Kiriath Jearim; and he prophesied against this city and against this land according to all the words of Jeremiah. 21 When Jehoiakim the king, with all his mighty men and all the princes heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt. 22 Then Jehoiakim the king sent Elnathan the son of Achbor and certain men with him into Egypt. 23 They fetched Uriah out of Egypt and brought him to Jehoiakim the king, who killed him with the sword and cast his dead body into the graves of the common people. 24 But the hand of Ahikam the son of Shaphan was with Jeremiah, so that they didn't give him into the hand of the people to put him to death.

27 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, this word came to be desolate, without inhabitant'?" All the people were Jeremiah from the LORD, saying, 2 the LORD says to crowded around Jeremiah in the LORD's house. 10 me: "Make bonds and bars, and put them on your neck. When the princes of Judah heard these things, they 3 Then send them to the king of Edom, to the king of came up from the king's house to the LORD's house; Moab, to the king of the children of Ammon, to the king and they sat in the entry of the new gate of the LORD's of Tyre, and to the king of Sidon, by the hand of the house. 11 Then the priests and the prophets spoke to messengers who come to Jerusalem to Zedekiah king of the princes and to all the people, saying, "This man is Judah. 4 Give them a command to their masters, saying, worthy of death, for he has prophesied against this city, 'The LORD of Armies, the God of Israel says, "You shall as you have heard with your ears." 12 Then Jeremiah tell your masters: 5'l have made the earth, the men, spoke to all the princes and to all the people, saying, and the animals that are on the surface of the earth by "The LORD sent me to prophesy against this house my great power and by my outstretched arm. I give it and against this city all the words that you have heard. to whom it seems right to me. 6 Now I have given all 13 Now therefore amend your ways and your doings, these lands into the hand of Nebuchadnezzar the king and obey the LORD your God's voice; then the LORD of Babylon, my servant. I have also given the animals of will relent from the evil that he has pronounced against the field to him to serve him. 7 All the nations will serve you. 14 But as for me, behold, I am in your hand. Do him, his son, and his son's son, until the time of his own with me what is good and right in your eyes. 15 Only land comes. Then many nations and great kings will know for certain that if you put me to death, you will make him their bondservant. 8 """It will happen that I bring innocent blood on yourselves, on this city, and on will punish the nation and the kingdom which will not its inhabitants; for in truth the LORD has sent me to serve the same Nebuchadnezzar king of Babylon, and you to speak all these words in your ears." 16 Then the that will not put their neck under the yoke of the king of princes and all the people said to the priests and to the Babylon,' says the LORD, 'with the sword, with famine, prophets: "This man is not worthy of death; for he has and with pestilence, until I have consumed them by his spoken to us in the name of the LORD our God." 17 hand. 9 But as for you, don't listen to your prophets, to Then certain of the elders of the land rose up, and spoke your diviners, to your dreams, to your soothsayers, or to to all the assembly of the people, saying, 18 "Micah the your sorcerers, who speak to you, saying, "You shall Morashtite prophesied in the days of Hezekiah king of not serve the king of Babylon;" 10 for they prophesy a Judah; and he spoke to all the people of Judah, saying, lie to you, to remove you far from your land, so that the nation that brings their neck under the yoke of the of Judah, who went to Babylon,' says the LORD; 'for king of Babylon and serves him, that nation I will let I will break the yoke of the king of Babylon." 5 Then remain in their own land,' says the LORD; 'and they will the prophet Jeremiah said to the prophet Hananiah in till it and dwell in it.""" 12 I spoke to Zedekiah king of the presence of the priests, and in the presence of all necks under the yoke of the king of Babylon, and serve the prophet Jeremiah said, "Amen! May the LORD do him and his people, and live. 13 Why will you die, you so. May the LORD perform your words which you have and your people, by the sword, by the famine, and by prophesied, to bring again the vessels of the LORD's the pestilence, as the LORD has spoken concerning house, and all those who are captives, from Babylon to the nation that will not serve the king of Babylon? 14 this place. 7 Nevertheless listen now to this word that I you, saying, 'You shall not serve the king of Babylon:' The prophets who have been before me and before you for they prophesy a lie to you. 15 For I have not sent of old prophesied against many countries, and against you, and the prophets who prophesy to you." 16 Also I word of the prophet happens, then the prophet will be spoke to the priests and to all this people, saying, the known, that the LORD has truly sent him." 10 Then LORD says, "Don't listen to the words of your prophets Hananiah the prophet took the bar from off the prophet who prophesy to you, saying, 'Behold, the vessels of Jeremiah's neck, and broke it. 11 Hananiah spoke in the the LORD's house will now shortly be brought again presence of all the people, saying, "The LORD says: from Babylon;' for they prophesy a lie to you. 17 Don't 'Even so I will break the yoke of Nebuchadnezzar king listen to them. Serve the king of Babylon, and live. Why of Babylon from off the neck of all the nations within should this city become a desolation? 18 But if they are two full years." Then the prophet Jeremiah went his prophets, and if the LORD's word is with them, let them way. 12 Then the LORD's word came to Jeremiah, after now make intercession to the LORD of Armies, that Hananiah the prophet had broken the bar from off the house of the king of Judah, and at Jerusalem, don't go Hananiah, saying, 'The LORD says, "You have broken the pillars, concerning the sea, concerning the bases, of iron." 14 For the LORD of Armies, the God of Israel and concerning the rest of the vessels that are left in this says, "I have put a yoke of iron on the neck of all these city, 20 which Nebuchadnezzar king of Babylon didn't nations, that they may serve Nebuchadnezzar king of take when he carried away captive Jeconiah the son of Babylon; and they will serve him. I have also given him the vessels that are left in the LORD's house, and in the in a lie. 16 Therefore the LORD says, 'Behold, I will house of the king of Judah, and at Jerusalem: 22 'They send you away from off the surface of the earth. This will be carried to Babylon, and there they will be, until year you will die, because you have spoken rebellion the day that I visit them,' says the LORD; 'then I will against the LORD.'" 17 So Hananiah the prophet died bring them up, and restore them to this place."

Zedekiah king of Judah, in the fourth year, in the

I would drive you out, and you would perish. 11 But son of Jehojakim, king of Judah, with all the captives Judah according to all these words, saying, "Bring your the people who stood in the LORD's house, 6 even Don't listen to the words of the prophets who speak to speak in your ears, and in the ears of all the people: 8 them," says the LORD, "but they prophesy falsely in my great kingdoms, of war, of evil, and of pestilence. 9 name; that I may drive you out, and that you may perish. As for the prophet who prophesies of peace, when the the vessels which are left in the LORD's house, in the neck of the prophet Jeremiah, saying, 13 "Go, and tell to Babylon. 19 For the LORD of Armies says concerning the bars of wood, but you have made in their place bars Jehoiakim, king of Judah, from Jerusalem to Babylon, the animals of the field."" 15 Then the prophet Jeremiah and all the nobles of Judah and Jerusalem— 21 yes, said to Hananiah the prophet, "Listen, Hananiah! The the LORD of Armies, the God of Israel, says concerning LORD has not sent you, but you make this people trust the same year in the seventh month.

28 That same year, in the beginning of the reign of **29** Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem to the residue fifth month, Hananiah the son of Azzur, the prophet, of the elders of the captivity, and to the priests, to the who was of Gibeon, spoke to me in the LORD's house, prophets, and to all the people whom Nebuchadnezzar in the presence of the priests and of all the people, had carried away captive from Jerusalem to Babylon, 2 saying, 2 "The LORD of Armies, the God of Israel, says, (after Jeconiah the king, the queen mother, the eunuchs, I have broken the yoke of the king of Babylon. 3 Within the princes of Judah and Jerusalem, the craftsmen, two full years I will bring again into this place all the and the smiths had departed from Jerusalem), 3 by the vessels of the LORD's house that Nebuchadnezzar king hand of Elasah the son of Shaphan and Gemariah the of Babylon took away from this place and carried to son of Hilkiah, (whom Zedekiah king of Judah sent to Babylon. 4 I will bring again to this place Jeconiah the Babylon to Nebuchadnezzar king of Babylon). It said:

the captives whom I have caused to be carried away them by all the captives of Judah who are in Babylon, captive from Jerusalem to Babylon: 5 "Build houses saying, 'The LORD make you like Zedekiah and like and dwell in them. Plant gardens and eat their fruit. 6 Ahab, whom the king of Babylon roasted in the fire; 23 Take wives and father sons and daughters. Take wives because they have done foolish things in Israel, and for your sons, and give your daughters to husbands, have committed adultery with their neighbours' wives, that they may bear sons and daughters. Multiply there, and have spoken words in my name falsely, which I and don't be diminished. 7 Seek the peace of the city didn't command them. I am he who knows, and am where I have caused you to be carried away captive, witness," says the LORD. 24 Concerning Shemaiah the and pray to the LORD for it; for in its peace you will Nehelamite you shall speak, saying, 25 "The LORD of have peace." 8 For the LORD of Armies, the God of Armies, the God of Israel, says, 'Because you have sent Israel says: "Don't let your prophets who are amongst letters in your own name to all the people who are at you and your diviners deceive you. Don't listen to your Jerusalem, and to Zephaniah the son of Maaseiah, the dreams which you cause to be dreamt. 9 For they priest, and to all the priests, saying, 26 "The LORD has prophesy falsely to you in my name. I have not sent made you priest in the place of Jehoiada the priest, that them," says the LORD. 10 For the LORD says, "After there may be officers in the LORD's house, for every seventy years are accomplished for Babylon, I will visit man who is crazy and makes himself a prophet, that you and perform my good word towards you, in causing you should put him in the stocks and in shackles. 27 you to return to this place. 11 For I know the thoughts Now therefore, why have you not rebuked Jeremiah that I think towards you," says the LORD, "thoughts of of Anathoth, who makes himself a prophet to you, 28 peace, and not of evil, to give you hope and a future. 12 because he has sent to us in Babylon, saying, The You shall call on me, and you shall go and pray to me, captivity is long. Build houses, and dwell in them. Plant and I will listen to you. 13 You shall seek me and find gardens, and eat their fruit?"" 29 Zephaniah the priest me, when you search for me with all your heart. 14 I read this letter in the hearing of Jeremiah the prophet. will be found by you," says the LORD, "and I will turn 30 Then the LORD's word came to Jeremiah, saying, again your captivity, and I will gather you from all the 31 "Send to all of the captives, saying, 'The LORD nations, and from all the places where I have driven says concerning Shemaiah the Nehelamite: "Because you," says the LORD. "I will bring you again to the place Shemaiah has prophesied to you, and I didn't send him, from where I caused you to be carried away captive." and he has caused you to trust in a lie," 32 therefore 15 Because you have said, "The LORD has raised us up the LORD says, "Behold, I will punish Shemaiah the prophets in Babylon," 16 the LORD says concerning Nehelamite and his offspring. He will not have a man to the king who sits on David's throne, and concerning dwell amongst this people. He won't see the good that I all the people who dwell in this city, your brothers who will do to my people," says the LORD, "because he has haven't gone with you into captivity, 17 the LORD of spoken rebellion against the LORD."" Armies says: "Behold, I will send on them the sword, the famine, and the pestilence, and will make them like rotten figs that can't be eaten, they are so bad. 18 I will pursue after them with the sword, with the famine, and with the pestilence, and will deliver them to be tossed back and forth amongst all the kingdoms of the earth, to be an object of horror, an astonishment, a hissing, and a reproach amongst all the nations where I have driven them, 19 because they have not listened to my words," says the LORD, "with which I sent to them my servants the prophets, rising up early and sending them; but you would not hear," says the LORD. 20 Hear therefore the LORD's word, all you captives whom I have sent away from Jerusalem to Babylon. 21 The LORD of Armies, the God of Israel, says concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy a lie to you in my name: "Behold, I will deliver them into the hand of Nebuchadnezzar king of Babylon; and he will kill them

4 The LORD of Armies, the God of Israel, says to all before your eyes, 22 A curse will be taken up about

30 The word that came to Jeremiah from the LORD, saying, 2 "The LORD, the God of Israel, says, 'Write all the words that I have spoken to you in a book. 3 For, behold, the days come,' says the LORD, 'that I will reverse the captivity of my people Israel and Judah," says the LORD. 'I will cause them to return to the land that I gave to their fathers, and they will possess it." 4 These are the words that the LORD spoke concerning Israel and concerning Judah. 5 For the LORD says: "We have heard a voice of trembling; a voice of fear, and not of peace. 6 Ask now, and see whether a man travails with child. Why do I see every man with his hands on his waist, as a woman in travail, and all faces are turned pale? 7 Alas, for that day is great, so that none is like it! It is even the time of Jacob's trouble; but he will be saved out of it. 8 It will come to pass in that day, says the LORD of Armies, that I will break his yoke from off your neck, and will burst your bonds. Strangers will no more make them their bondservants: I went to cause him to rest." 3 The LORD appeared 9 but they will serve the LORD their God, and David of old to me, saying, "Yes, I have loved you with an their king, whom I will raise up to them. 10 Therefore everlasting love. Therefore I have drawn you with loving don't be afraid, O Jacob my servant, says the LORD. kindness. 4 I will build you again, and you will be built, Don't be dismayed, Israel. For, behold, I will save you O virgin of Israel. You will again be adorned with your from afar, and save your offspring from the land of their tambourines, and will go out in the dances of those captivity. Jacob will return, and will be quiet and at ease. who make merry. 5 Again you will plant vineyards on No one will make him afraid. 11 For I am with you, says the mountains of Samaria. The planters will plant, and the LORD, to save you; for I will make a full end of will enjoy its fruit. 6 For there will be a day that the all the nations where I have scattered you, but I will watchmen on the hills of Ephraim cry, 'Arise! Let's go up not make a full end of you; but I will correct you in to Zion to the LORD our God." 7 For the LORD says, measure, and will in no way leave you unpunished." "Sing with gladness for Jacob, and shout for the chief 12 For the LORD says, "Your hurt is incurable. Your of the nations. Publish, praise, and say, 'LORD, save wound is grievous. 13 There is no one to plead your your people, the remnant of Israel!' 8 Behold, I will bring cause, that you may be bound up. You have no healing them from the north country, and gather them from the medicines. 14 All your lovers have forgotten you. They uttermost parts of the earth, along with the blind and don't seek you. For I have wounded you with the wound the lame, the woman with child and her who travails of an enemy, with the chastisement of a cruel one, for with child together. They will return as a great company. the greatness of your iniquity, because your sins were 9 They will come with weeping. I will lead them with increased. 15 Why do you cry over your injury? Your petitions. I will cause them to walk by rivers of waters, in pain is incurable. For the greatness of your iniquity, a straight way in which they won't stumble; for I am a because your sins have increased, I have done these father to Israel. Ephraim is my firstborn. 10 "Hear the things to you. 16 Therefore all those who devour you will LORD's word, you nations, and declare it in the distant be devoured. All your adversaries, everyone of them, islands. Say, 'He who scattered Israel will gather him, will go into captivity. Those who plunder you will be and keep him, as a shepherd does his flock.' 11 For the plunder. I will make all who prey on you become prey. LORD has ransomed Jacob, and redeemed him from 17 For I will restore health to you, and I will heal you the hand of him who was stronger than he. 12 They will of your wounds," says the LORD, "because they have come and sing in the height of Zion, and will flow to the called you an outcast, saying, 'It is Zion, whom no man goodness of the LORD, to the grain, to the new wine, to seeks after." 18 The LORD says: "Behold, I will reverse the oil, and to the young of the flock and of the herd. his dwelling places. The city will be built on its own hill, sorrow any more at all. 13 Then the virgin will rejoice in and the palace will be inhabited in its own place. 19 the dance, the young men and the old together; for I will Thanksgiving will proceed out of them with the voice of turn their mourning into joy, and will comfort them, and not be few; I will also glorify them, and they will not be soul of the priests with fatness, and my people will be small. 20 Their children also will be as before, and their satisfied with my goodness," says the LORD. 15 The congregation will be established before me. I will punish LORD says: "A voice is heard in Ramah, lamentation all who oppress them. 21 Their prince will be one of and bitter weeping, Rachel weeping for her children. them, and their ruler will proceed from amongst them. I She refuses to be comforted for her children, because will cause him to draw near, and he will approach me; they are no more." 16 The LORD says: "Refrain your for who is he who has had boldness to approach me?" voice from weeping, and your eyes from tears, for your says the LORD. 22 "You shall be my people, and I will work will be rewarded," says the LORD. "They will come be your God. 23 Behold, the LORD's storm, his wrath, again from the land of the enemy. 17 There is hope has gone out, a sweeping storm; it will burst on the for your latter end," says the LORD. "Your children will head of the wicked. 24 The fierce anger of the LORD come again to their own territory. 18 "I have surely will not return until he has accomplished, and until he heard Ephraim grieving thus, 'You have chastised me, has performed the intentions of his heart. In the latter and I was chastised, as an untrained calf. Turn me, days you will understand it."

31 "At that time," says the LORD, "I will be the God of all the families of Israel, and they will be my people." 2 The LORD says, "The people who survive the sword found favour in the wilderness; even Israel, when

the captivity of Jacob's tents, and have compassion on Their soul will be as a watered garden. They will not those who make merry. I will multiply them, and they will make them rejoice from their sorrow. 14 I will satiate the and I will be turned, for you are the LORD my God. 19 Surely after that I was turned. I repented. After that I was instructed. I struck my thigh. I was ashamed, yes, even confounded, because I bore the reproach of my youth.' 20 Is Ephraim my dear son? Is he a darling child?

remember him. Therefore my heart yearns for him. I will days come," says the LORD, "that the city will be built surely have mercy on him," says the LORD. 21 "Set up to the LORD from the tower of Hananel to the gate of road signs. Make guideposts. Set your heart towards the corner. 39 The measuring line will go out further the highway, even the way by which you went. Turn straight onward to the hill Gareb, and will turn towards again, virgin of Israel. Turn again to these your cities. 22 Goah. 40 The whole valley of the dead bodies and of How long will you go here and there, you backsliding the ashes, and all the fields to the brook Kidron, to the daughter? For the LORD has created a new thing in the corner of the horse gate towards the east, will be holy to earth: a woman will encompass a man." 23 The LORD the LORD. It will not be plucked up or thrown down any of Armies, the God of Israel, says: "Yet again they will more forever." use this speech in the land of Judah and in its cities, when I reverse their captivity: 'The LORD bless you, habitation of righteousness, mountain of holiness.' 24 Judah and all its cities will dwell therein together, the farmers, and those who go about with flocks. 25 For I have satiated the weary soul, and I have replenished every sorrowful soul." 26 On this I awakened, and saw; and my sleep was sweet to me. 27 "Behold, the days come," says the LORD, "that I will sow the house of Israel and the house of Judah with the seed of man and with the seed of animal. 28 It will happen that, like as I have watched over them to pluck up and to break down and to overthrow and to destroy and to afflict, so I will watch over them to build and to plant," says the LORD. 29 "In those days they will say no more, "The fathers have eaten sour grapes, and the children's teeth are set on edge.' 30 But everyone will die for his own iniquity. Every man who eats the sour grapes, his teeth will be set on edge. 31 "Behold, the days come," says the LORD, "that I will make a new covenant with the house of Israel, and with the house of Judah, 32 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt, which covenant of mine they broke, although I was a husband to them," says the LORD. 33 "But this is the covenant that I will make with the house of Israel after those days," says the LORD: "I will put my law in their inward parts, and I will write it in their heart. I will be their God, and they shall be my people. 34 They will no longer each teach his neighbour, and every man teach his brother, saying, 'Know the LORD;' for they will all know me, from their least to their greatest." says the LORD, "for I will forgive their iniquity, and I will remember their sin no more." 35 The LORD, who gives the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirs up the sea, so that its waves roar—the LORD of Armies is his name, says: 36 "If these ordinances depart from before me," says the LORD, "then the offspring of Israel also will cease from being a nation before me forever." 37 The LORD says: "If heaven above can be measured, and the foundations of the earth searched out beneath. then I will also cast off all the offspring of Israel for all

For as often as I speak against him. I still earnestly that they have done," says the LORD, 38 "Behold, the

32 This is the word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar. 2 Now at that time the king of Babylon's army was besieging Jerusalem. Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah's house. 3 For Zedekiah king of Judah had shut him up, saying, "Why do you prophesy, and say, 'The LORD says, "Behold, I will give this city into the hand of the king of Babylon, and he will take it; 4 and Zedekiah king of Judah won't escape out of the hand of the Chaldeans, but will surely be delivered into the hand of the king of Babylon, and will speak with him mouth to mouth, and his eyes will see his eyes; 5 and he will bring Zedekiah to Babylon, and he will be there until I visit him," says the LORD, "though you fight with the Chaldeans, you will not prosper"?" 6 Jeremiah said, "The LORD's word came to me, saving, 7 'Behold, Hanamel the son of Shallum your uncle will come to you, saying, "Buy my field that is in Anathoth; for the right of redemption is yours to buy it."" 8 "So Hanamel my uncle's son came to me in the court of the guard according to the LORD's word, and said to me, 'Please buy my field that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is yours, and the redemption is yours. Buy it for yourself.' "Then I knew that this was the LORD's word. 9 I bought the field that was in Anathoth of Hanamel my uncle's son, and weighed him the money, even seventeen shekels of silver. 10 I signed the deed, sealed it, called witnesses, and weighed the money in the balances to him. 11 So I took the deed of the purchase, both that which was sealed, containing the terms and conditions, and that which was open; 12 and I delivered the deed of the purchase to Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel my uncle's son, and in the presence of the witnesses who signed the deed of the purchase, before all the Jews who sat in the court of the guard. 13 "I commanded Baruch before them, saying, 14 the LORD of Armies, the God of Israel, says: 'Take these deeds, this deed of the purchase which is sealed, and this deed which is open, and put

days.' 15 For the LORD of Armies, the God of Israel princes, their priests, their prophets, the men of Judah, says: 'Houses and fields and vineyards will yet again be and the inhabitants of Jerusalem. 33 They have turned bought in this land.' 16 Now after I had delivered the their backs to me, and not their faces. Although I taught deed of the purchase to Baruch the son of Neriah, I them, rising up early and teaching them, yet they have prayed to the LORD, saying, 17 "Ah Lord GOD! Behold, not listened to receive instruction. 34 But they set their you have made the heavens and the earth by your abominations in the house which is called by my name, great power and by your outstretched arm. There is to defile it. 35 They built the high places of Baal, which nothing too hard for you. 18 You show loving kindness are in the valley of the son of Hinnom, to cause their to thousands, and repay the iniquity of the fathers into sons and their daughters to pass through fire to Molech, the bosom of their children after them. The great, the which I didn't command them. It didn't even come into mighty God, the LORD of Armies is your name: 19 my mind, that they should do this abomination, to cause great in counsel, and mighty in work; whose eyes are Judah to sin." 36 Now therefore the LORD, the God open to all the ways of the children of men, to give of Israel, says concerning this city, about which you everyone according to his ways, and according to the say, "It is given into the hand of the king of Babylon by fruit of his doings; 20 who performed signs and wonders the sword, by the famine, and by the pestilence:" 37 in the land of Egypt, even to this day, both in Israel "Behold, I will gather them out of all the countries where and amongst other men; and made yourself a name, I have driven them in my anger, and in my wrath, and as it is today; 21 and brought your people Israel out in great indignation; and I will bring them again to this of the land of Egypt with signs, with wonders, with a place. I will cause them to dwell safely. 38 Then they will strong hand, with an outstretched arm, and with great be my people, and I will be their God. 39 I will give them terror; 22 and gave them this land, which you swore one heart and one way, that they may fear me forever, to their fathers to give them, a land flowing with milk for their good and the good of their children after them. and honey. 23 They came in and possessed it, but they 40 I will make an everlasting covenant with them, that I didn't obey your voice and didn't walk in your law. They will not turn away from following them, to do them good. have done nothing of all that you commanded them I will put my fear in their hearts, that they may not depart to do. Therefore you have caused all this evil to come from me. 41 Yes, I will rejoice over them to do them upon them. 24 "Behold, siege ramps have been built good, and I will plant them in this land assuredly with against the city to take it. The city is given into the hand my whole heart and with my whole soul." 42 For the of the Chaldeans who fight against it, because of the LORD says: "Just as I have brought all this great evil on sword, of the famine, and of the pestilence. What you this people, so I will bring on them all the good that I have spoken has happened. Behold, you see it. 25 You have promised them. 43 Fields will be bought in this have said to me, Lord GOD, 'Buy the field for money, land, about which you say, 'It is desolate, without man and call witnesses;' whereas the city is given into the or animal. It is given into the hand of the Chaldeans.' 44 hand of the Chaldeans." 26 Then the LORD's word Men will buy fields for money, sign the deeds, seal them, came to Jeremiah, saying, 27 "Behold, I am the LORD, and call witnesses, in the land of Benjamin, and in the the God of all flesh. Is there anything too hard for me? places around Jerusalem, in the cities of Judah, in the 28 Therefore the LORD says: Behold, I will give this city cities of the hill country, in the cities of the lowland, and into the hand of the Chaldeans, and into the hand of in the cities of the South; for I will cause their captivity to Nebuchadnezzar king of Babylon, and he will take it. 29 be reversed," says the LORD. The Chaldeans, who fight against this city, will come and set this city on fire, and burn it with the houses on whose roofs they have offered incense to Baal, and poured out drink offerings to other gods, to provoke me to anger. 30 "For the children of Israel and the children of Judah have done only that which was evil in my sight from their youth; for the children of Israel have only provoked me to anger with the work of their hands, says the LORD. 31 For this city has been to me a provocation of my anger and of my wrath from the day that they built it even to this day, so that I should remove it from before my face, 32 because of all the evil of the children of Israel and of the children of Judah, which they have

them in an earthen vessel, that they may last many done to provoke me to anger—they, their kings, their

33 Moreover the LORD's word came to Jeremiah the second time, while he was still locked up in the court of the guard, saying, 2 "The LORD who does it, the LORD who forms it to establish it-the LORD is his name, says: 3 'Call to me, and I will answer you, and will show you great and difficult things, which you don't know.' 4 For the LORD, the God of Israel, says concerning the houses of this city and concerning the houses of the kings of Judah, which are broken down to make a defence against the mounds and against the sword: 5 'While men come to fight with the Chaldeans, and to fill them with the dead bodies of men, whom I have killed in my anger and in my wrath, and for all

whose wickedness I have hidden my face from this city. I will multiply the offspring of David my servant and the 6 behold, I will bring it health and healing, and I will cure Levites who minister to me." 23 The LORD's word came them; and I will reveal to them abundance of peace and to Jeremiah, saying, 24 "Don't consider what this people truth. 7 I will restore the fortunes of Judah and Israel, has spoken, saying, 'Has the LORD cast off the two and will build them as at the first. 8 I will cleanse them families which he chose?' Thus they despise my people, from all their iniquity by which they have sinned against that they should be no more a nation before them." me. I will pardon all their iniquities by which they have 25 The LORD says: "If my covenant of day and night sinned against me and by which they have transgressed fails, if I have not appointed the ordinances of heaven against me. 9 This city will be to me for a name of joy, and earth, 26 then I will also cast away the offspring of for praise, and for glory, before all the nations of the Jacob, and of David my servant, so that I will not take of earth, which will hear all the good that I do to them, his offspring to be rulers over the offspring of Abraham, and will fear and tremble for all the good and for all the Isaac, and Jacob; for I will cause their captivity to be peace that I provide to it." 10 The LORD says: "Yet reversed and will have mercy on them." again there will be heard in this place, about which you say, 'It is waste, without man and without animal, even in the cities of Judah, and in the streets of Jerusalem. that are desolate, without man and without inhabitant and without animal,' 11 the voice of joy and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voice of those who say, 'Give thanks to the LORD of Armies, for the LORD is good, for his loving kindness endures forever;' who bring thanksgiving into the LORD's house. For I will cause the captivity of the land to be reversed as at the first," says the LORD. 12 The LORD of Armies says: "Yet again there will be in this place, which is waste, without man and without animal, and in all its cities, a habitation of shepherds causing their flocks to lie down. 13 In the cities of the hill country, in the cities of the lowland, in the cities of the South, in the land of Benjamin, in the places around Jerusalem, and in the cities of Judah, the flocks will again pass under the hands of him who counts them," says the LORD. 14 "Behold, the days come." says the LORD, "that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah. 15 "In those days and at that time, I will cause a Branch of righteousness to grow up to David. He will execute justice and righteousness in the land. 16 In those days Judah will be saved, and Jerusalem will dwell safely. This is the name by which she will be called: The LORD our righteousness." 17 For the LORD says: "David will never lack a man to sit on the throne of the house of Israel. 18 The Levitical priests won't lack a man before me to offer burnt offerings, to burn meal offerings, and to do sacrifice continually." 19 The LORD's word came to Jeremiah, saying, 20 "The LORD says: 'If you can break my covenant of the day and my covenant of the night, so that there will not be day and night in their time, 21 then my covenant could also be broken with David my servant, that he won't have a son to reign on his throne; and with the Levitical priests, my ministers. 22 As the army of the sky can't be counted, and the sand of the sea can't be measured, so

34 The word which came to Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, with all his army, all the kingdoms of the earth that were under his dominion, and all the peoples, were fighting against Jerusalem and against all its cities, saying: 2 "The LORD, the God of Israel, says, 'Go, and speak to Zedekiah king of Judah, and tell him, the LORD says. "Behold, I will give this city into the hand of the king of Babylon and he will burn it with fire. 3 You won't escape out of his hand, but will surely be taken and delivered into his hand. Your eyes will see the eyes of the king of Babylon, and he will speak with you mouth to mouth. You will go to Babylon." 4 "Yet hear the LORD's word, O Zedekiah king of Judah. The LORD says concerning you, 'You won't die by the sword. 5 You will die in peace; and with the burnings of your fathers, the former kings who were before you, so they will make a burning for you. They will lament you, saying, "Ah Lord!" for I have spoken the word,' says the LORD." 6 Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem, 7 when the king of Babylon's army was fighting against Jerusalem and against all the cities of Judah that were left, against Lachish and against Azekah: for these alone remained of the cities of Judah as fortified cities. 8 The word came to Jeremiah from the LORD, after King Zedekiah had made a covenant with all the people who were at Jerusalem, to proclaim liberty to them, 9 that every man should let his male servant, and every man his female servant, who is a Hebrew or a Hebrewess, go free, that no one should make bondservants of them, of a Jew his brother. 10 All the princes and all the people obeyed who had entered into the covenant, that everyone should let his male servant and everyone his female servant go free, that no one should make bondservants of them any more. They obeyed and let them go, 11 but afterwards they turned, and caused the servants and the handmaids whom they had let go free to return, and brought them into subjection for servants and for handmaids. 12 Therefore the LORD's word came to Jeremiah from the LORD, saving, 13 "The LORD, the God of Israel, the Rechabites bowls full of wine, and cups; and I said says: 'I made a covenant with your fathers in the day to them, "Drink wine!" 6 But they said, "We will drink desolation, without inhabitant."

35 The word which came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah, saving, 2 "Go to the house of the Rechabites. and speak to them, and bring them into the LORD's house, into one of the rooms, and give them wine to drink." 3 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, with his brothers, all his sons, and the whole house of the Rechabites; 4 and I brought them into the LORD's house, into the room of the sons of Hanan the son of Igdaliah, the man of God, which was by the room of the princes, which was above the room of Maaseiah the son of Shallum, the keeper of the threshold. 5 I set before the sons of the house of

that I brought them out of the land of Egypt, out of no wine; for Jonadab the son of Rechab, our father, the house of bondage, saving: 14 At the end of seven commanded us, saving, 'You shall drink no wine, neither years, every man of you shall release his brother who is you nor your children, forever. 7 You shall not build a a Hebrew, who has been sold to you, and has served house, sow seed, plant a vineyard, or have any; but all you six years. You shall let him go free from you. But your days you shall dwell in tents, that you may live your fathers didn't listen to me, and didn't incline their many days in the land in which you live as nomads." ear. 15 You had now turned, and had done that which is 8 We have obeyed the voice of Jonadab the son of right in my eyes, in every man proclaiming liberty to Rechab, our father, in all that he commanded us, to his neighbour. You had made a covenant before me drink no wine all our days, we, our wives, our sons, or in the house which is called by my name; 16 but you our daughters; 9 and not to build houses for ourselves turned and profaned my name, and every man caused to dwell in. We have no vineyard, field, or seed; 10 but his servant and every man his handmaid, whom you we have lived in tents, and have obeyed, and done had let go free at their pleasure, to return. You brought according to all that Jonadab our father commanded us. them into subjection, to be to you for servants and for 11 But when Nebuchadnezzar king of Babylon came up handmaids." 17 Therefore the LORD says: "You have into the land, we said, 'Come! Let's go to Jerusalem for not listened to me, to proclaim liberty, every man to fear of the army of the Chaldeans, and for fear of the his brother, and every man to his neighbour. Behold, I army of the Syrians; so we will dwell at Jerusalem." 12 proclaim to you a liberty," says the LORD, "to the sword, Then the LORD's word came to Jeremiah, saying, 13 to the pestilence, and to the famine. I will make you be "The LORD of Armies, the God of Israel, says: 'Go and tossed back and forth amongst all the kingdoms of the tell the men of Judah and the inhabitants of Jerusalem, earth. 18 I will give the men who have transgressed "Will you not receive instruction to listen to my words?" my covenant, who have not performed the words of says the LORD. 14 "The words of Jonadab the son the covenant which they made before me when they of Rechab that he commanded his sons, not to drink cut the calf in two and passed between its parts: 19 wine, are performed; and to this day they drink none, the princes of Judah, the princes of Jerusalem, the for they obey their father's commandment; but I have eunuchs, the priests, and all the people of the land, who spoken to you, rising up early and speaking, and you passed between the parts of the calf. 20 I will even give have not listened to me. 15 I have sent also to you all them into the hand of their enemies and into the hand my servants the prophets, rising up early and sending of those who seek their life. Their dead bodies will be them, saying, 'Every one of you must return now from food for the birds of the sky and for the animals of the his evil way, amend your doings, and don't go after earth. 21 "I will give Zedekiah king of Judah and his other gods to serve them. Then you will dwell in the princes into the hands of their enemies, into the hands land which I have given to you and to your fathers; of those who seek their life and into the hands of the but you have not inclined your ear, nor listened to king of Babylon's army, who has gone away from you. me. 16 The sons of Jonadab the son of Rechab have 22 Behold, I will command," says the LORD, "and cause performed the commandment of their father which he them to return to this city. They will fight against it, take commanded them, but this people has not listened to it, and burn it with fire. I will make the cities of Judah a me." 17 "Therefore the LORD, the God of Armies, the God of Israel, says: 'Behold, I will bring on Judah and on all the inhabitants of Jerusalem all the evil that I have pronounced against them, because I have spoken to them, but they have not heard; and I have called to them, but they have not answered." 18 Jeremiah said to the house of the Rechabites, "The LORD of Armies, the God of Israel, says: 'Because you have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according to all that he commanded you,' 19 therefore the LORD of Armies, the God of Israel, says: 'Jonadab the son of Rechab will not lack a man to stand before me forever."

> **6** In the fourth year of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from

in it all the words that I have spoken to you against the book." 19 Then the princes said to Baruch, "You Israel, against Judah, and against all the nations, from and Jeremiah go hide. Don't let anyone know where the day I spoke to you, from the days of Josiah even to you are." 20 They went in to the king into the court, but this day. 3 It may be that the house of Judah will hear all they had laid up the scroll in the room of Elishama the the evil which I intend to do to them, that they may each scribe. Then they told all the words in the hearing of the return from his evil way; that I may forgive their iniquity king. 21 So the king sent Jehudi to get the scroll, and and their sin." 4 Then Jeremiah called Baruch the son of he took it out of the room of Elishama the scribe. Jehudi Neriah; and Baruch wrote from the mouth of Jeremiah read it in the hearing of the king, and in the hearing of all the LORD's words, which he had spoken to him, on all the princes who stood beside the king. 22 Now the a scroll of a book. 5 Jeremiah commanded Baruch, king was sitting in the winter house in the ninth month, saying, "I am restricted. I can't go into the LORD's and there was a fire in the brazier burning before him. house. 6 Therefore you go, and read from the scroll 23 When Jehudi had read three or four columns, the which you have written from my mouth, the LORD's king cut it with the penknife, and cast it into the fire that words, in the ears of the people in the LORD's house on was in the brazier, until all the scroll was consumed the fast day. Also you shall read them in the ears of all in the fire that was in the brazier. 24 The king and his Judah who come out of their cities. 7 It may be they servants who heard all these words were not afraid, and will present their supplication before the LORD, and didn't tear their garments. 25 Moreover Elnathan and will each return from his evil way; for the LORD has Delaiah and Gemariah had made intercession to the pronounced great anger and wrath against this people." king that he would not burn the scroll; but he would not 8 Baruch the son of Neriah did according to all that listen to them. 26 The king commanded Jerahmeel the Jeremiah the prophet commanded him, reading in the king's son, and Seraiah the son of Azriel, and Shelemiah book the LORD's words in the LORD's house. 9 Now in the son of Abdeel, to arrest Baruch the scribe and the fifth year of Jehoiakim the son of Josiah, king of Jeremiah the prophet; but the LORD hid them. 27 Then Judah, in the ninth month, all the people in Jerusalem the LORD's word came to Jeremiah, after the king had and all the people who came from the cities of Judah to burnt the scroll, and the words which Baruch wrote at Jerusalem, proclaimed a fast before the LORD. 10 Then the mouth of Jeremiah, saying, 28 "Take again another Baruch read the words of Jeremiah from the book in scroll, and write in it all the former words that were the LORD's house, in the room of Gemariah the son in the first scroll, which Jehoiakim the king of Judah of Shaphan the scribe, in the upper court, at the entry has burnt. 29 Concerning Jehoiakim king of Judah you of the new gate of the LORD's house, in the ears of shall say, 'The LORD says: "You have burnt this scroll, all the people. 11 When Micaiah the son of Gemariah, saying, 'Why have you written therein, saying, "The king the son of Shaphan, had heard out of the book all the of Babylon will certainly come and destroy this land, and LORD's words, 12 he went down into the king's house, will cause to cease from there man and animal"?" 30 sitting there, Elishama the scribe, Delaiah the son of Judah: "He will have no one to sit on David's throne. His son of Shaphan, Zedekiah the son of Hananiah, and all the night to the frost. 31 I will punish him, his offspring, the princes. 13 Then Micaiah declared to them all the and his servants for their iniquity. I will bring on them, on words that he had heard, when Baruch read the book in the inhabitants of Jerusalem, and on the men of Judah, the ears of the people. 14 Therefore all the princes sent all the evil that I have pronounced against them, but they Jehudi the son of Nethaniah, the son of Shelemiah, the didn't listen."" 32 Then Jeremiah took another scroll, son of Cushi, to Baruch, saying, "Take in your hand the and gave it to Baruch the scribe, the son of Neriah, who scroll in which you have read in the ears of the people, wrote therein from the mouth of Jeremiah all the words and come." So Baruch the son of Neriah took the scroll of the book which Jehoiakim king of Judah had burnt in in his hand, and came to them. 15 They said to him, "Sit the fire; and many similar words were added to them. down now, and read it in our hearing." So Baruch read it in their hearing. 16 Now when they had heard all the words, they turned in fear one towards another, and said to Baruch, "We will surely tell the king of all these words." 17 They asked Baruch, saying, "Tell us now, how did you write all these words at his mouth?" 18 Then Baruch answered them, "He dictated all these

the LORD, saving, 2 "Take a scroll of a book, and write words to me with his mouth, and I wrote them with ink in into the scribe's room; and behold, all the princes were. Therefore the LORD says concerning Jehoiakim king of Shemaiah, Elnathan the son of Achbor, Gemariah the dead body will be cast out in the day to the heat, and in

> **37** Zedekiah the son of Josiah reigned as king instead of Coniah the son of Jehoiakim, whom Nebuchadnezzar king of Babylon made king in the land of Judah. 2 But neither he, nor his servants, nor the people of the land, listened to the LORD's words, which he spoke by the prophet Jeremiah. 3 Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the

saying, "Pray now to the LORD our God for us." 4 Now the guard. Jeremiah came in and went out amongst the people, for they had not put him into prison. 5 Pharaoh's army had come out of Egypt; and when the Chaldeans who were besieging Jerusalem heard news of them, they withdrew from Jerusalem. 6 Then the LORD's word came to the prophet Jeremiah, saying, 7 "The LORD, the God of Israel, says, 'You shall tell the king of Judah, who sent you to me to enquire of me: "Behold, Pharaoh's army, which has come out to help you, will return to Egypt into their own land. 8 The Chaldeans will come again, and fight against this city. They will take it and burn it with fire." 9 "The LORD says, 'Don't deceive yourselves, saying, "The Chaldeans will surely depart from us:" for they will not depart. 10 For though you had struck the whole army of the Chaldeans who fight against you, and only wounded men remained amongst them, they would each rise up in his tent and burn this city with fire." 11 When the army of the Chaldeans had withdrawn from Jerusalem for fear of Pharaoh's army, 12 then Jeremiah went out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the middle of the people. 13 When he was in Benjamin's gate, a captain of the guard was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he seized Jeremiah the prophet, saving, "You are defecting to the Chaldeans!" 14 Then Jeremiah said, "That is false! I am not defecting to the Chaldeans." But he didn't listen to him; so Irijah seized Jeremiah, and brought him to the princes. 15 The princes were angry with Jeremiah, and struck him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison. 16 When Jeremiah had come into the dungeon house and into the cells, and Jeremiah had remained there many days, 17 then Zedekiah the king sent and had him brought out. The king asked him secretly in his house, "Is there any word from the LORD?" Jeremiah said, "There is." He also said, "You will be delivered into the hand of the king of Babylon." 18 Moreover Jeremiah said to King Zedekiah, "How have I sinned against you, against your servants, or against this people, that you have put me in prison? 19 Now where are your prophets who prophesied to you. saying, 'The king of Babylon will not come against you, nor against this land'? 20 Now please hear, my lord the king: please let my supplication be presented before you, that you not cause me to return to the house of Jonathan the scribe, lest I die there." 21 Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard. They gave him daily a loaf of bread out of the bakers' street, until all the bread in the

son of Maaseiah, the priest, to the prophet Jeremiah, city was gone. Thus Jeremiah remained in the court of saving, "Pray now to the LORD our God for us." 4 Now, the guard.

38 Shephatiah the son of Mattan, Gedaliah the son of Pashhur, Jucal the son of Shelemiah, and Pashhur the son of Malchijah heard the words that Jeremiah spoke to all the people, saying, 2 "The LORD says, 'He who remains in this city will die by the sword, by the famine, and by the pestilence, but he who goes out to the Chaldeans will live. He will escape with his life and he will live.' 3 The LORD says, 'This city will surely be given into the hand of the army of the king of Babylon, and he will take it." 4 Then the princes said to the king, "Please let this man be put to death, because he weakens the hands of the men of war who remain in this city, and the hands of all the people, in speaking such words to them; for this man doesn't seek the welfare of this people, but harm." 5 Zedekiah the king said, "Behold, he is in your hand; for the king can't do anything to oppose you." 6 Then they took Jeremiah and threw him into the dungeon of Malchijah the king's son, that was in the court of the guard. They let down Jeremiah with cords. In the dungeon there was no water, but mire; and Jeremiah sank in the mire. 7 Now when Ebedmelech the Ethiopian, a eunuch, who was in the king's house, heard that they had put Jeremiah in the dungeon (the king was then sitting in Benjamin's gate), 8 Ebedmelech went out of the king's house, and spoke to the king, saying, 9 "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon. He is likely to die in the place where he is, because of the famine; for there is no more bread in the city." 10 Then the king commanded Ebedmelech the Ethiopian, saying, "Take from here thirty men with you, and take up Jeremiah the prophet out of the dungeon, before he dies." 11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took from there rags and worn-out garments, and let them down by cords into the dungeon to Jeremiah. 12 Ebedmelech the Ethiopian said to Jeremiah, "Now put these rags and worn-out garments under your armpits under the cords." Jeremiah did so. 13 So they lifted Jeremiah up with the cords, and took him up out of the dungeon; and Jeremiah remained in the court of the guard. 14 Then Zedekiah the king sent and took Jeremiah the prophet to himself into the third entry that is in the LORD's house. Then the king said to Jeremiah, "I will ask you something. Hide nothing from me." 15 Then Jeremiah said to Zedekiah, "If I declare it to you, will you not surely put me to death? If I give you counsel, you will not listen to me." 16 So Zedekiah the king swore secretly to Jeremiah, saying, "As the LORD lives, who made our souls, I will not put you to death, neither will I

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out to the king of Babylon's princes, and those women fields at the same time. 11 Now Nebuchadnezzar king day that Jerusalem was taken.

the tenth month, Nebuchadnezzar king of Babylon

give you into the hand of these men who seek your life," towards the Arabah, 5 But the army of the Chaldeans 17 Then Jeremiah said to Zedekiah, "The LORD, the pursued them, and overtook Zedekiah in the plains of God of Armies, the God of Israel, says: 'If you will go Jericho. When they had taken him, they brought him out to the king of Babylon's princes, then your soul will up to Nebuchadnezzar king of Babylon to Riblah in live, and this city will not be burnt with fire. You will live, the land of Hamath; and he pronounced judgement on along with your house. 18 But if you will not go out to him. 6 Then the king of Babylon killed Zedekiah's sons the king of Babylon's princes, then this city will be given in Riblah before his eyes. The king of Babylon also into the hand of the Chaldeans, and they will burn it killed all the nobles of Judah. 7 Moreover he put out with fire, and you won't escape out of their hand." 19 Zedekiah's eyes and bound him in fetters, to carry him Zedekiah the king said to Jeremiah, "I am afraid of the to Babylon. 8 The Chaldeans burnt the king's house Jews who have defected to the Chaldeans, lest they and the people's houses with fire and broke down the deliver me into their hand, and they mock me." 20 But walls of Jerusalem. 9 Then Nebuzaradan the captain of Jeremiah said, "They won't deliver you. Obey, I beg the guard carried away captive into Babylon the rest you, the LORD's voice, in that which I speak to you; of the people who remained in the city, the deserters so it will be well with you, and your soul will live. 21 also who fell away to him, and the rest of the people But if you refuse to go out, this is the word that the who remained. 10 But Nebuzaradan the captain of the LORD has shown me: 22 'Behold, all the women who guard left of the poor of the people, who had nothing, are left in the king of Judah's house will be brought in the land of Judah, and gave them vineyards and will say, "Your familiar friends have turned on you, and of Babylon commanded Nebuzaradan the captain of the have prevailed over you. Your feet are sunk in the mire, guard concerning Jeremiah, saying, 12 "Take him and they have turned away from you." 23 They will bring take care of him. Do him no harm; but do to him even out all your wives and your children to the Chaldeans. as he tells you." 13 So Nebuzaradan the captain of the You won't escape out of their hand, but will be taken guard, Nebushazban, Rabsaris, and Nergal Sharezer, by the hand of the king of Babylon. You will cause this Rabmag, and all the chief officers of the king of Babylon city to be burnt with fire." 24 Then Zedekiah said to 14 sent and took Jeremiah out of the court of the guard, Jeremiah, "Let no man know of these words, and you and committed him to Gedaliah the son of Ahikam, the won't die. 25 But if the princes hear that I have talked son of Shaphan, that he should bring him home. So he with you, and they come to you, and tell you, 'Declare to lived amongst the people. 15 Now the LORD's word us now what you have said to the king; don't hide it came to Jeremiah while he was shut up in the court of from us, and we will not put you to death; also tell us the guard, saying, 16 "Go, and speak to Ebedmelech what the king said to you;' 26 then you shall tell them, the Ethiopian, saying, 'The LORD of Armies, the God of 'I presented my supplication before the king, that he Israel, says: "Behold, I will bring my words on this city would not cause me to return to Jonathan's house, to for evil, and not for good; and they will be accomplished die there." 27 Then all the princes came to Jeremiah, before you in that day. 17 But I will deliver you in that and asked him; and he told them according to all these day," says the LORD; "and you will not be given into the words that the king had commanded. So they stopped hand of the men of whom you are afraid. 18 For I will speaking with him, for the matter was not perceived. 28 surely save you. You won't fall by the sword, but you will So Jeremiah stayed in the court of the guard until the escape with your life, because you have put your trust in me," says the LORD."

39 In the ninth year of Zedekiah king of Judah, in 40 The word which came to Jeremiah from the LORD, after Nebuzaradan the captain of the guard had and all his army came against Jerusalem, and besieged let him go from Ramah, when he had taken him being it. 2 In the eleventh year of Zedekiah, in the fourth bound in chains amongst all the captives of Jerusalem month, the ninth day of the month, a breach was made and Judah who were carried away captive to Babylon. 2 in the city. 3 All the princes of the king of Babylon The captain of the guard took Jeremiah and said to him, came in, and sat in the middle gate: Nergal Sharezer, "The LORD your God pronounced this evil on this place; Samgarnebo, Sarsechim the Rabsaris, Nergal Sharezer 3 and the LORD has brought it, and done according as the Rabmag, with all the rest of the princes of the king he spoke. Because you have sinned against the LORD, of Babylon. 4 When Zedekiah the king of Judah and all and have not obeyed his voice, therefore this thing has the men of war saw them, then they fled and went out come on you. 4 Now, behold, I release you today from of the city by night, by the way of the king's garden, the chains which are on your hand. If it seems good to through the gate between the two walls; and he went out you to come with me into Babylon, come, and I will take care of you; but if it seems bad to you to come with me 1 Now in the seventh month, Ishmael the son of into Babylon, don't. Behold, all the land is before you. Where it seems good and right to you to go, go there." offspring and one of the chief officers of the king, and 5 Now while he had not yet gone back, "Go back then," ten men with him, came to Gedaliah the son of Ahikam he said, "to Gedaliah the son of Ahikam, the son of to Mizpah; and there they ate bread together in Mizpah. Shaphan, whom the king of Babylon has made governor 2 Then Ishmael the son of Nethaniah arose, and the ten over the cities of Judah, and dwell with him amongst the men who were with him, and struck Gedaliah the son of people; or go wherever it seems right to you to go." So Ahikam the son of Shaphan with the sword and killed the captain of the guard gave him food and a present, him, whom the king of Babylon had made governor over and let him go. 6 Then Jeremiah went to Gedaliah the the land. 3 Ishmael also killed all the Jews who were son of Ahikam to Mizpah, and lived with him amongst with Gedaliah at Mizpah, and the Chaldean men of war the people who were left in the land. 7 Now when all the who were found there. 4 The second day after he had captains of the forces who were in the fields, even they killed Gedaliah, and no man knew it, 5 men came from and their men, heard that the king of Babylon had made Shechem, from Shiloh, and from Samaria, even eighty Gedaliah the son of Ahikam governor in the land, and men, having their beards shaved and their clothes torn, had committed to him men, women, children, and of and having cut themselves, with meal offerings and the poorest of the land, of those who were not carried frankincense in their hand, to bring them to the LORD's away captive to Babylon, 8 then Ishmael the son of house. 6 Ishmael the son of Nethaniah went out from Nethaniah, and Johanan and Jonathan the sons of Mizpah to meet them, weeping all along as he went, and Kareah, and Seraiah the son of Tanhumeth, and the as he met them, he said to them, "Come to Gedaliah sons of Ephai the Netophathite, and Jezaniah the son of the son of Ahikam." 7 It was so, when they came into the Maacathite, they and their men came to Gedaliah the middle of the city, that Ishmael the son of Nethaniah to Mizpah. 9 Gedaliah the son of Ahikam the son of killed them, and cast them into the middle of the pit, he, Shaphan swore to them and to their men, saving, "Don't and the men who were with him. 8 But ten men were be afraid to serve the Chaldeans. Dwell in the land, and found amongst those who said to Ishmael, "Don't kill us; serve the king of Babylon, and it will be well with you. 10 for we have stores hidden in the field, of wheat, and of As for me, behold, I will dwell at Mizpah, to stand before barley, and of oil, and of honey." So he stopped, and the Chaldeans who will come to us; but you, gather didn't kill them amongst their brothers. 9 Now the pit wine and summer fruits and oil, and put them in your in which Ishmael cast all the dead bodies of the men vessels, and dwell in your cities that you have taken." whom he had killed, by the side of Gedaliah (this was 11 Likewise when all the Jews who were in Moab, and that which Asa the king had made for fear of Baasha amongst the children of Ammon, and in Edom, and king of Israel), Ishmael the son of Nethaniah filled it with who were in all the countries, heard that the king of those who were killed. 10 Then Ishmael carried away Babylon had left a remnant of Judah, and that he had captive all of the people who were left in Mizpah, even set over them Gedaliah the son of Ahikam, the son of the king's daughters, and all the people who remained Shaphan, 12 then all the Jews returned out of all places in Mizpah, whom Nebuzaradan the captain of the quard where they were driven, and came to the land of Judah, had committed to Gedaliah the son of Ahikam. Ishmael to Gedaliah, to Mizpah, and gathered very much wine the son of Nethaniah carried them away captive, and and summer fruits. 13 Moreover Johanan the son of departed to go over to the children of Ammon. 11 But Kareah, and all the captains of the forces who were in when Johanan the son of Kareah, and all the captains the fields, came to Gedaliah to Mizpah, 14 and said to of the forces who were with him, heard of all the evil him. "Do you know that Baalis the king of the children of that Ishmael the son of Nethaniah had done. 12 then Ammon has sent Ishmael the son of Nethaniah to take they took all the men, and went to fight with Ishmael the vour life?" But Gedaliah the son of Ahikam didn't believe son of Nethaniah, and found him by the great waters them. 15 Then Johanan the son of Kareah spoke to that are in Gibeon. 13 Now when all the people who Gedaliah in Mizpah secretly, saying, "Please let me go, were with Ishmael saw Johanan the son of Kareah, and and I will kill Ishmael the son of Nethaniah, and no man all the captains of the forces who were with him, then will know it. Why should he take your life, that all the they were glad. 14 So all the people who Ishmael had Jews who are gathered to you should be scattered, and carried away captive from Mizpah turned about and the remnant of Judah perish?" 16 But Gedaliah the son came back, and went to Johanan the son of Kareah. of Ahikam said to Johanan the son of Kareah, "You shall 15 But Ishmael the son of Nethaniah escaped from not do this thing, for you speak falsely of Ishmael."

Nethaniah, the son of Elishama, of the royal Johanan with eight men, and went to the children of Ammon. 16 Then Johanan the son of Kareah and all the

remnant of the people whom he had recovered from 16 then it will happen that the sword, which you fear, Ishmael the son of Nethaniah, from Mizpah, after he will overtake you there in the land of Egypt; and the had killed Gedaliah the son of Ahikam—the men of war, famine, about which you are afraid, will follow close with the women, the children, and the eunuchs, whom behind you there in Egypt; and you will die there. 17 So he had brought back from Gibeon. 17 They departed will it be with all the men who set their faces to go into and lived in Geruth Chimham, which is by Bethlehem, to Egypt to live there. They will die by the sword, by the go to enter into Egypt 18 because of the Chaldeans; for famine, and by the pestilence. None of them will remain they were afraid of them, because Ishmael the son of or escape from the evil that I will bring on them.' 18 Nethaniah had killed Gedaliah the son of Ahikam, whom For the LORD of Armies, the God of Israel, says: 'As the king of Babylon made governor over the land.

17 Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even to the greatest, came near, 2 and said to Jeremiah the prophet, "Please let our supplication be presented before you, and pray for us to the LORD your God, even for all this remnant, for we are left but a few of many, as your eyes see us, 3 that the LORD your God may show us the way in which we should walk, and the things that we should do." 4 Then Jeremiah the prophet said to them, "I have heard you. Behold, I will pray to the LORD your God according to your words; and it will happen that whatever thing the LORD answers you, I will declare it to you. I will keep nothing back from you." 5 Then they said to Jeremiah, "May the LORD be a true and faithful witness amongst us, if we don't do according to all the word with which the LORD your God sends you to tell us. 6 Whether it is good, or whether it is bad, we will obey the voice of the LORD our God, to whom we send you; that it may be well with us, when we obey the voice of the LORD our God." 7 After ten days, the LORD's word came to Jeremiah. 8 Then he called Johanan the of Armies, the God of Israel, says, 'If you indeed set and hide them in mortar in the brick work which is at the

captains of the forces who were with him took all the your faces to enter into Egypt, and go to live there, my anger and my wrath has been poured out on the inhabitants of Jerusalem, so my wrath will be poured out on you, when you enter into Egypt; and you will be an object of horror, an astonishment, a curse, and a reproach; and you will see this place no more.' 19 "The LORD has spoken concerning you, remnant of Judah, 'Don't go into Egypt!' Know certainly that I have testified to you today. 20 For you have dealt deceitfully against your own souls; for you sent me to the LORD your God, saying, 'Pray for us to the LORD our God; and according to all that the LORD our God says, so declare to us, and we will do it.' 21 I have declared it to you today; but you have not obeyed the LORD your God's voice in anything for which he has sent me to you. 22 Now therefore know certainly that you will die by the sword, by the famine, and by the pestilence in the place where you desire to go to live."

 $m{\Lambda}$ $m{Q}$ When Jeremiah had finished speaking to all the people all the words of the LORD their God, with which the LORD their God had sent him to them, even all these words, 2 then Azariah the son of Hoshaiah, Johanan the son of Kareah, and all the proud men spoke, saying to Jeremiah, "You speak falsely. The son of Kareah, and all the captains of the forces who LORD our God has not sent you to say, 'You shall not were with him, and all the people from the least even go into Egypt to live there;' 3 but Baruch the son of to the greatest, 9 and said to them, "The LORD, the Neriah has turned you against us, to deliver us into the God of Israel, to whom you sent me to present your hand of the Chaldeans, that they may put us to death or supplication before him, says: 10 'If you will still live in carry us away captive to Babylon." 4 So Johanan the this land, then I will build you, and not pull you down, son of Kareah, and all the captains of the forces, and all and I will plant you, and not pluck you up; for I grieve the people, didn't obey the LORD's voice, to dwell in the over the distress that I have brought on you. 11 Don't land of Judah. 5 But Johanan the son of Kareah and be afraid of the king of Babylon, of whom you are afraid. all the captains of the forces took all the remnant of Don't be afraid of him,' says the LORD, 'for I am with Judah, who had returned from all the nations where you to save you, and to deliver you from his hand. 12 l they had been driven, to live in the land of Judah— 6 will grant you mercy, that he may have mercy on you, the men, the women, the children, the king's daughters, and cause you to return to your own land. 13 "But if you and every person who Nebuzaradan the captain of the say, "We will not dwell in this land," so that you don't guard had left with Gedaliah the son of Ahikam, the son obey the LORD your God's voice, 14 saying, "No, but of Shaphan; and Jeremiah the prophet, and Baruch the we will go into the land of Egypt, where we will see no son of Neriah. 7 They came into the land of Egypt, for war, nor hear the sound of the trumpet, nor have hunger they didn't obey the LORD's voice; and they came to of bread; and there we will dwell;" 15 now therefore Tahpanhes. 8 Then the LORD's word came to Jeremiah hear the LORD's word, O remnant of Judah! The LORD in Tahpanhes, saying, 9 "Take great stones in your hand

entry of Pharaoh's house in Tahpanhes, in the sight of of Armies, the God of Israel, says; 'Behold, I will set the houses of the gods of Egypt with fire."

✓ The word that came to Jeremiah concerning all the Jews who lived in the land of Egypt, who lived at Migdol, and at Tahpanhes, and at Memphis, and in the country of Pathros, saying, 2 "The LORD of Armies, the God of Israel, says: 'You have seen all the evil that I have brought on Jerusalem, and on all the cities of Judah. Behold, today they are a desolation, and no man dwells in them, 3 because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, to serve other gods that they didn't know, neither they, nor you, nor your fathers. 4 However I sent to you all my servants the prophets, rising up early and sending them, saying, "Oh, don't do this abominable thing that I hate." 5 But they didn't listen and didn't incline their ear. They didn't turn from their wickedness, to stop burning incense to other gods. 6 Therefore my wrath and my anger was poured out, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as it is today.' 7 "Therefore now the LORD, the God of Armies, the God of Israel, says: 'Why do you commit great evil against your own souls, to cut off from yourselves man and woman, infant and nursing child out of the middle of Judah, to leave yourselves no one remaining, 8 in that you provoke me to anger with the works of your hands, burning incense to other gods in the land of Egypt where you have gone to live that you may be cut off, and that you may be a curse and a reproach amongst all the nations of the earth? 9 Have you forgotten the wickedness of your fathers, the wickedness of the kings of Judah, the wickedness of their wives, your own wickedness, and the wickedness of your wives which they committed in the land of Judah and in the streets of Jerusalem? 10 They are not humbled even to this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.' 11 "Therefore the LORD

the men of Judah. 10 Tell them, the LORD of Armies, my face against you for evil, even to cut off all Judah. the God of Israel, says: 'Behold, I will send and take 12 I will take the remnant of Judah that have set their Nebuchadnezzar the king of Babylon, my servant, and faces to go into the land of Egypt to live there, and they will set his throne on these stones that I have hidden; will all be consumed. They will fall in the land of Egypt. and he will spread his royal pavilion over them. 11 He They will be consumed by the sword and by the famine. will come, and will strike the land of Egypt; such as They will die, from the least even to the greatest, by are for death will be put to death, and such as are for the sword and by the famine. They will be an object of captivity to captivity, and such as are for the sword to horror, an astonishment, a curse, and a reproach. 13 the sword. 12 I will kindle a fire in the houses of the For I will punish those who dwell in the land of Egypt, gods of Egypt. He will burn them, and carry them away as I have punished Jerusalem, by the sword, by the captive. He will array himself with the land of Egypt, as famine, and by the pestilence; 14 so that none of the a shepherd puts on his garment; and he will go out from remnant of Judah, who have gone into the land of Egypt there in peace. 13 He will also break the pillars of Beth to live there, will escape or be left to return into the Shemesh that is in the land of Egypt; and he will burn land of Judah, to which they have a desire to return to dwell there; for no one will return except those who will escape." 15 Then all the men who knew that their wives burnt incense to other gods, and all the women who stood by, a great assembly, even all the people who lived in the land of Egypt, in Pathros, answered Jeremiah, saying, 16 "As for the word that you have spoken to us in the LORD's name, we will not listen to you. 17 But we will certainly perform every word that has gone out of our mouth, to burn incense to the gueen of the sky and to pour out drink offerings to her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah and in the streets of Jerusalem: for then we had plenty of food, and were well, and saw no evil. 18 But since we stopped burning incense to the gueen of the sky, and pouring out drink offerings to her, we have lacked all things, and have been consumed by the sword and by the famine." 19 The women said, "When we burnt incense to the gueen of the sky and poured out drink offerings to her, did we make her cakes to worship her, and pour out drink offerings to her, without our husbands?" 20 Then Jeremiah said to all the people—to the men and to the women, even to all the people who had given him an answer, saying, 21 "The incense that you burnt in the cities of Judah, and in the streets of Jerusalem, you and your fathers, your kings and your princes, and the people of the land, didn't the LORD remember them, and didn't it come into his mind? 22 Thus the LORD could no longer bear it, because of the evil of your doings and because of the abominations which you have committed. Therefore your land has become a desolation, an astonishment, and a curse. without inhabitant, as it is today. 23 Because you have burnt incense and because you have sinned against the LORD, and have not obeyed the LORD's voice, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil has happened to you, as it is today." 24 Moreover Jeremiah said to all the people, including all the women, "Hear the LORD's

word, all Judah who are in the land of Egypt! 25 The and are turned backward. Their mighty ones are beaten enemy and sought his life."

15 The message that Jeremiah the prophet spoke to Baruch the son of Neriah, when he wrote these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying, 2 "The LORD, the God of Israel, says to you, Baruch: 3 'You said, "Woe is me now! For the LORD has added sorrow to my pain! I am weary with my groaning, and I find no rest." 4 "You shall tell him, the LORD says: 'Behold, that which I have built, I will break down, and that which I have planted I will pluck up; and this in the whole land. 5 Do you seek great things for yourself? Don't seek them; for, behold, I will bring evil on all flesh,' says the LORD, 'but I will let you escape with your life wherever you go."

LORD of Armies, the God of Israel, says, 'You and down, have fled in haste, and don't look back. Terror is your wives have both spoken with your mouths, and on every side," says the LORD. 6 "Don't let the swift with your hands have fulfilled it, saying, "We will surely flee away, nor the mighty man escape. In the north by perform our vows that we have vowed, to burn incense the river Euphrates they have stumbled and fallen. 7 to the queen of the sky, and to pour out drink offerings "Who is this who rises up like the Nile, like rivers whose to her." "Establish then your vows, and perform your waters surge? 8 Egypt rises up like the Nile, like rivers vows.' 26 "Therefore hear the LORD's word, all Judah whose waters surge. He says, 'I will rise up. I will cover who dwell in the land of Egypt: 'Behold, I have sworn by the earth. I will destroy cities and its inhabitants.' 9 Go my great name,' says the LORD, 'that my name will no up, you horses! Rage, you chariots! Let the mighty men more be named in the mouth of any man of Judah in all go out: Cush and Put, who handle the shield; and the the land of Egypt, saying, "As the Lord GOD lives." 27 Ludim, who handle and bend the bow. 10 For that day is Behold, I watch over them for evil, and not for good; of the Lord, GOD of Armies, a day of vengeance, that and all the men of Judah who are in the land of Egypt he may avenge himself of his adversaries. The sword will be consumed by the sword and by the famine, until will devour and be satiated, and will drink its fill of their they are all gone. 28 Those who escape the sword will blood; for the Lord, GOD of Armies, has a sacrifice in return out of the land of Egypt into the land of Judah few the north country by the river Euphrates. 11 Go up into in number. All the remnant of Judah, who have gone Gilead, and take balm, virgin daughter of Egypt. You into the land of Egypt to live there, will know whose use many medicines in vain. There is no healing for word will stand, mine or theirs. 29 "This will be the sign you. 12 The nations have heard of your shame, and the to you,' says the LORD, 'that I will punish you in this earth is full of your cry; for the mighty man has stumbled place, that you may know that my words will surely against the mighty, they both fall together." 13 The word stand against you for evil.' 30 The LORD says, 'Behold, that the LORD spoke to Jeremiah the prophet, how I will give Pharaoh Hophra king of Egypt into the hand that Nebuchadnezzar king of Babylon should come and of his enemies and into the hand of those who seek strike the land of Egypt: 14 "Declare in Egypt, publish in his life, just as I gave Zedekiah king of Judah into the Migdol, and publish in Memphis and in Tahpanhes; say, hand of Nebuchadnezzar king of Babylon, who was his 'Stand up, and prepare, for the sword has devoured around you.' 15 Why are your strong ones swept away? They didn't stand, because the LORD pushed them. 16 He made many to stumble. Yes, they fell on one another. They said, 'Arise! Let's go again to our own people, and to the land of our birth, from the oppressing sword.' 17 They cried there, 'Pharaoh king of Egypt is but a noise; he has let the appointed time pass by.' 18 "As I live," says the King, whose name is the LORD of Armies, "surely like Tabor amongst the mountains, and like Carmel by the sea, so he will come. 19 You daughter who dwells in Egypt, furnish yourself to go into captivity; for Memphis will become a desolation, and will be burnt up, without inhabitant. 20 "Egypt is a very beautiful heifer; but destruction out of the north has come. It has come. 21 Also her hired men in the middle of her are like calves of the stall, for they also 46 The LORD's word which came to Jeremiah the are turned back. They have fled away together. They prophet concerning the nations. 2 Of Egypt: didn't stand, for the day of their calamity has come on concerning the army of Pharaoh Necoh king of Egypt, them, the time of their visitation. 22 lts sound will go like which was by the river Euphrates in Carchemish, which the serpent, for they will march with an army, and come Nebuchadnezzar king of Babylon struck in the fourth against her with axes, as wood cutters. 23 They will year of Jehoiakim the son of Josiah, king of Judah. 3 cut down her forest," says the LORD, "though it can't "Prepare the buckler and shield, and draw near to battle! be searched; because they are more than the locusts, 4 Harness the horses, and get up, you horsemen, and and are innumerable. 24 The daughter of Egypt will stand up with your helmets. Polish the spears, put on the be disappointed; she will be delivered into the hand coats of mail. 5 Why have I seen it? They are dismayed of the people of the north." 25 The LORD of Armies,

the God of Israel, says: "Behold, I will punish Amon of the juniper bush in the wilderness, 7 For, because you No, and Pharaoh, and Egypt, with her gods and her have trusted in your works and in your treasures, you kings, even Pharaoh, and those who trust in him. 26 I also will be taken. Chemosh will go out into captivity, his will deliver them into the hand of those who seek their priests and his princes together. 8 The destroyer will lives, and into the hand of Nebuchadnezzar king of come on every city, and no city will escape; the valley will be inhabited, as in the days of old," says the LORD. LORD has spoken. 9 Give wings to Moab, that she may 27 "But don't you be afraid, Jacob my servant. Don't fly and get herself away: and her cities will become a be dismayed, Israel; for, behold, I will save you from desolation, without anyone to dwell in them. 10 "Cursed Jacob will return, and will be quiet and at ease. No cursed is he who keeps back his sword from blood. 11 one will make him afraid. 28 Don't be afraid, O Jacob "Moab has been at ease from his youth, and he has my servant," says the LORD, "for I am with you; for settled on his dregs, and has not been emptied from I will make a full end of all the nations where I have vessel to vessel, neither has he gone into captivity; driven you, but I will not make a full end of you, but I will therefore his taste remains in him, and his scent is unpunished."

17 The LORD's word that came to Jeremiah the prophet concerning the Philistines, before Pharaoh struck Gaza. 2 The LORD says: "Behold, waters rise up out of the north, and will become an overflowing stream, and will overflow the land and all that is therein, the city and those who dwell therein. The men will cry, and all the inhabitants of the land will wail. 3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers don't look back for their children because their hands are so feeble. 4 because of the day that comes to destroy all the Philistines, to cut off from Tyre and Sidon every helper who remains; for the LORD will destroy the Philistines, the remnant of the isle of Caphtor. 5 Baldness has come on Gaza; Ashkelon is brought to nothing. You remnant of their valley, how long will you cut yourself? 6 "'You sword of the LORD, how long will it be before you are quiet? Put yourself back into your scabbard; rest, and be still.' 7 "How can you be quiet, since the LORD has given you a command? Against Ashkelon, and against the seashore, there he has appointed it."

12 Of Moab. The LORD of Armies, the God of Israel, says: "Woe to Nebo! For it is laid waste. Kiriathaim is disappointed. It is taken. Misgab is put to shame and broken down. 2 The praise of Moab is no more. In Heshbon they have devised evil against her: 'Come! Let's cut her off from being a nation.' You also, Madmen, will be brought to silence. The sword will pursue you. 3 The sound of a cry from Horonaim, desolation and great destruction! 4 Moab is destroyed. Her little ones have caused a cry to be heard. 5 For they will go up by the ascent of Luhith with continual weeping. For at the descent of Horonaim they have heard the distress of the cry of destruction. 6 Flee! Save your lives! Be like

Babylon, and into the hand of his servants. Afterwards it also will perish, and the plain will be destroyed, as the afar, and your offspring from the land of their captivity. is he who does the work of the LORD negligently; and correct you in measure, and will in no way leave you not changed. 12 Therefore behold, the days come." says the LORD, "that I will send to him those who pour off, and they will pour him off; and they will empty his vessels, and break their containers in pieces. 13 Moab will be ashamed of Chemosh, as the house of Israel was ashamed of Bethel, their confidence. 14 "How do you say, 'We are mighty men, and valiant men for the war'? 15 Moab is laid waste, and they have gone up into his cities, and his chosen young men have gone down to the slaughter," says the King, whose name is the LORD of Armies. 16 "The calamity of Moab is near to come, and his affliction hurries fast. 17 All you who are around him, bemoan him; and all you who know his name, say, 'How the strong staff is broken, the beautiful rod!' 18 "You daughter who dwells in Dibon, come down from your glory, and sit in thirst; for the destroyer of Moab has come up against you. He has destroyed your strongholds. 19 Inhabitant of Aroer, stand by the way and watch. Ask him who flees, and her who escapes; say, 'What has been done?' 20 Moab is disappointed; for it is broken down. Wail and cry! Tell it by the Arnon, that Moab is laid waste. 21 Judgement has come on the plain country— on Holon, on Jahzah, on Mephaath, 22 on Dibon, on Nebo, on Beth Diblathaim, 23 on Kiriathaim, on Beth Gamul, on Beth Meon, 24 on Kerioth, on Bozrah, and on all the cities of the land of Moab, far or near, 25 The horn of Moab is cut off, and his arm is broken," says the LORD. 26 "Make him drunk, for he magnified himself against the LORD. Moab will wallow in his vomit, and he also will be in derision. 27 For wasn't Israel a derision to you? Was he found amongst thieves? For as often as you speak of him, you shake your head. 28 You inhabitants of Moab, leave the cities, and dwell in the rock. Be like the dove that makes her nest over the mouth of the abyss. 29 "We have heard of the pride of Moab. He is very proud in his loftiness, his pride, his arrogance, and the arrogance of his heart. 30 I know his

the LORD. Thus far is the judgement of Moab.

▲Q Of the children of Ammon. The LORD says: "Has Israel no sons? Has he no heir? Why then does Malcam possess Gad, and his people dwell in its cities? 2 Therefore behold, the days come," says the LORD,

wrath," says the LORD, "that it is nothing; his boastings "that I will cause an alarm of war to be heard against have done nothing. 31 Therefore I will wail for Moab. Rabbah of the children of Ammon, and it will become Yes, I will cry out for all Moab. They will mourn for the a desolate heap, and her daughters will be burnt with men of Kir Heres. 32 With more than the weeping of fire; then Israel will possess those who possessed Jazer I will weep for you, vine of Sibmah. Your branches him," says the LORD. 3 "Wail, Heshbon, for Ai is laid passed over the sea. They reached even to the sea of waste! Cry, you daughters of Rabbah! Clothe yourself Jazer. The destroyer has fallen on your summer fruits in sackcloth. Lament, and run back and forth amongst and on your vintage. 33 Gladness and joy is taken the fences; for Malcam will go into captivity, his priests away from the fruitful field and from the land of Moab. I and his princes together. 4 Why do you boast in the have caused wine to cease from the wine presses. No valleys, your flowing valley, backsliding daughter? You one will tread with shouting. The shouting will be no trusted in her treasures, saying, 'Who will come to me?' shouting. 34 From the cry of Heshbon even to Elealeh, 5 Behold, I will bring a terror on you," says the Lord, even to Jahaz they have uttered their voice, from Zoar GOD of Armies, "from all who are around you. All of even to Horonaim, to Eglath Shelishiyah; for the waters you will be driven completely out, and there will be no of Nimrim will also become desolate. 35 Moreover I will one to gather together the fugitives. 6 "But afterward cause to cease in Moab," says the LORD, "him who I will reverse the captivity of the children of Ammon," offers in the high place, and him who burns incense to says the LORD. 7 Of Edom, the LORD of Armies says: his gods. 36 Therefore my heart sounds for Moab like "Is wisdom no more in Teman? Has counsel perished flutes, and my heart sounds like flutes for the men of from the prudent? Has their wisdom vanished? 8 Flee! Kir Heres. Therefore the abundance that he has gotten Turn back! Dwell in the depths, inhabitants of Dedan; has perished. 37 For every head is bald, and every for I will bring the calamity of Esau on him when I visit beard clipped. There are cuttings on all the hands, and him. 9 If grape gatherers came to you, would they not sackcloth on the waist. 38 On all the housetops of Moab, leave some gleaning grapes? If thieves came by night, and in its streets, there is lamentation everywhere; wouldn't they steal until they had enough? 10 But I have for I have broken Moab like a vessel in which no one made Esau bare, I have uncovered his secret places, delights," says the LORD. 39 "How it is broken down! and he will not be able to hide himself. His offspring is How they wail! How Moab has turned the back with destroyed, with his brothers and his neighbours; and shame! So will Moab become a derision and a terror he is no more. 11 Leave your fatherless children. I will to all who are around him." 40 For the LORD says: preserve them alive. Let your widows trust in me." 12 "Behold, he will fly as an eagle, and will spread out For the LORD says: "Behold, they to whom it didn't his wings against Moab. 41 Kerioth is taken, and the pertain to drink of the cup will certainly drink; and are strongholds are seized. The heart of the mighty men of you he who will altogether go unpunished? You won't Moab at that day will be as the heart of a woman in her go unpunished, but you will surely drink. 13 For I have pangs. 42 Moab will be destroyed from being a people, sworn by myself," says the LORD, "that Bozrah will because he has magnified himself against the LORD. become an astonishment, a reproach, a waste, and a 43 Terror, the pit, and the snare are on you, inhabitant of curse. All its cities will be perpetual wastes." 14 I have Moab," says the LORD. 44 "He who flees from the terror heard news from the LORD, and an ambassador is will fall into the pit; and he who gets up out of the pit sent amongst the nations, saying, "Gather yourselves will be taken in the snare, for I will bring on him, even together! Come against her! Rise up to the battle!" on Moab, the year of their visitation," says the LORD. 15 "For, behold, I have made you small amongst the 45 "Those who fled stand without strength under the nations, and despised amongst men. 16 As for your shadow of Heshbon; for a fire has gone out of Heshbon, terror, the pride of your heart has deceived you. O you and a flame from the middle of Sihon, and has devoured who dwell in the clefts of the rock, who hold the height the corner of Moab, and the crown of the head of the of the hill, though you should make your nest as high tumultuous ones. 46 Woe to you, O Moab! The people as the eagle, I will bring you down from there," says of Chemosh are undone; for your sons are taken away the LORD. 17 "Edom will become an astonishment. captive, and your daughters into captivity. 47 "Yet I will Everyone who passes by it will be astonished, and will reverse the captivity of Moab in the latter days," says hiss at all its plagues. 18 As in the overthrow of Sodom and Gomorrah and its neighbour cities," says the LORD, "no man will dwell there, neither will any son of man live therein. 19 "Behold, he will come up like a lion from the pride of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoever Who will appoint me a time? Who is the shepherd who send the sword after them, until I have consumed them. will stand before me?" 20 Therefore hear the counsel of 38 I will set my throne in Elam, and will destroy from the LORD, that he has taken against Edom, and his there king and princes,' says the LORD. 39 'But it will purposes that he has purposed against the inhabitants happen in the latter days that I will reverse the captivity of Teman: Surely they will drag them away, the little of Elam,' says the LORD." ones of the flock. Surely he will make their habitation desolate over them. 21 The earth trembles at the noise of their fall; there is a cry, the noise which is heard in the Red Sea. 22 Behold, he will come up and fly as the eagle, and spread out his wings against Bozrah. The heart of the mighty men of Edom at that day will be as the heart of a woman in her pangs. 23 Of Damascus: "Hamath and Arpad are confounded, for they have heard evil news. They have melted away. There is sorrow on the sea. It can't be guiet. 24 Damascus has grown feeble, she turns herself to flee, and trembling has seized her. Anguish and sorrows have taken hold of her, as of a woman in travail. 25 How is the city of praise not forsaken, the city of my joy? 26 Therefore her young men will fall in her streets, and all the men of war will be brought to silence in that day," says the LORD of Armies. 27 "I will kindle a fire in the wall of Damascus, and it will devour the palaces of Ben Hadad." 28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadnezzar king of Babylon struck. The LORD says: "Arise, go up to Kedar, and destroy the children of the east. 29 They will take their tents and their flocks, they will carry away for themselves their curtains, all their vessels, and their camels; and they will cry to them, 'Terror on every side!' 30 Flee! Wander far off! Dwell in the depths, you inhabitants of Hazor," says the LORD: "for Nebuchadnezzar king of Babylon has taken counsel against you, and has conceived a purpose against you. 31 Arise! Go up to a nation that is at ease, that dwells without care," says the LORD; "that has neither gates nor bars, that dwells alone. 32 Their camels will be a booty, and the multitude of their livestock a plunder. I will scatter to all winds those who have the corners of their beards cut off; and I will bring their calamity from every side of them," says the LORD. 33 Hazor will be a dwelling place of jackals, a desolation forever. No man will dwell there, neither will any son of man live therein." 34 The LORD's word that came to Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah, saying, 35 "The LORD of Armies says: 'Behold, I will break the bow of Elam, the chief of their might. 36 I will bring on Elam the four winds from the four quarters of the sky, and will scatter them towards all those winds. There will be no nation where the outcasts of Elam will not come. 37 I will cause Elam to be dismayed before their enemies. and before those who seek their life. I will bring evil on

is chosen, I will appoint him over it. For who is like me? them, even my fierce anger,' says the LORD; 'and I will

50 The word that the LORD spoke concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet. 2 "Declare amongst the nations and publish, and set up a standard; publish, and don't conceal; say, 'Babylon has been taken, Bel is disappointed, Merodach is dismayed! Her images are disappointed. Her idols are dismayed.' 3 For a nation comes up out of the north against her, which will make her land desolate, and no one will dwell in it. They have fled. They are gone, both man and animal. 4 "In those days, and in that time," says the LORD, "the children of Israel will come, they and the children of Judah together; they will go on their way weeping, and will seek the LORD their God. 5 They will enquire concerning Zion with their faces turned towards it, saving, 'Come, and join vourselves to the LORD in an everlasting covenant that will not be forgotten.' 6 My people have been lost sheep. Their shepherds have caused them to go astray. They have turned them away on the mountains. They have gone from mountain to hill. They have forgotten their resting place. 7 All who found them have devoured them. Their adversaries said, 'We are not guilty, because they have sinned against the LORD, the habitation of righteousness, even the LORD, the hope of their fathers.' 8 "Flee out of the middle of Babylon! Go out of the land of the Chaldeans, and be as the male goats before the flocks. 9 For, behold, I will stir up and cause to come up against Babylon a company of great nations from the north country; and they will set themselves in array against her. She will be taken from there. Their arrows will be as of an expert mighty man. None of them will return in vain. 10 Chaldea will be a prey. All who prey on her will be satisfied," says the LORD. 11 "Because you are glad, because you rejoice, O you who plunder my heritage, because you are wanton as a heifer that treads out the grain, and neigh as strong horses. 12 your mother will be utterly disappointed. She who bore you will be confounded. Behold, she will be the least of the nations. a wilderness, a dry land, and a desert. 13 Because of the LORD's wrath she won't be inhabited, but she will be wholly desolate. Everyone who goes by Babylon will be astonished, and hiss at all her plagues. 14 Set yourselves in array against Babylon all around, all you who bend the bow; shoot at her. Spare no arrows, for she has sinned against the LORD. 15 Shout against her all around. She has submitted herself. Her bulwarks

the vengeance of the LORD. Take vengeance on her. oppressed together. All who took them captive hold them As she has done, do to her. 16 Cut off the sower from fast. They refuse to let them go. 34 Their Redeemer to their own land. 17 "Israel is a hunted sheep. The "A sword is on the Chaldeans," says the LORD, "and lions have driven him away. First, the king of Assyria on the inhabitants of Babylon, on her princes, and on devoured him, and now at last Nebuchadnezzar king her wise men. 36 A sword is on the boasters, and they of Babylon has broken his bones." 18 Therefore the will become fools. A sword is on her mighty men, and LORD of Armies, the God of Israel, says: "Behold, I they will be dismayed. 37 A sword is on their horses, will punish the king of Babylon and his land, as I have on their chariots, and on all the mixed people who are punished the king of Assyria. 19 I will bring Israel again in the middle of her; and they will become as women. to his pasture, and he will feed on Carmel and Bashan. A sword is on her treasures, and they will be robbed. His soul will be satisfied on the hills of Ephraim and in 38 A drought is on her waters, and they will be dried Gilead. 20 In those days, and in that time," says the up; for it is a land of engraved images, and they are LORD, "the iniquity of Israel will be sought for, and there mad over idols. 39 Therefore the wild animals of the will be none, also the sins of Judah, and they won't be desert with the wolves will dwell there. The ostriches found; for I will pardon them whom I leave as a remnant. will dwell therein. It will be inhabited no more forever, 21 "Go up against the land of Merathaim, even against neither will it be lived in from generation to generation. it, and against the inhabitants of Pekod. Kill and utterly 40 As when God overthrew Sodom and Gomorrah and destroy after them," says the LORD, "and do according its neighbour cities," says the LORD, "so no man will to all that I have commanded you. 22 A sound of battle dwell there, neither will any son of man live therein. 41 is in the land, and of great destruction. 23 How the "Behold, a people comes from the north. A great nation hammer of the whole earth is cut apart and broken! and many kings will be stirred up from the uttermost How Babylon has become a desolation amongst the parts of the earth. 42 They take up bow and spear. They nations! 24 I have laid a snare for you, and you are also are cruel, and have no mercy. Their voice roars like the taken, Babylon, and you weren't aware. You are found, sea. They ride on horses, everyone set in array, as a and also caught, because you have fought against man to the battle, against you, daughter of Babylon. the LORD. 25 The LORD has opened his armoury, 43 The king of Babylon has heard the news of them, and has brought out the weapons of his indignation; and his hands become feeble. Anguish has taken hold for the Lord, GOD of Armies, has a work to do in the of him, pains as of a woman in labour. 44 Behold, the farthest border. Open her storehouses. Cast her up as Jordan against the strong habitation; for I will suddenly heaps. Destroy her utterly. Let nothing of her be left. 27 make them run away from it. Whoever is chosen, I will Woe to them! For their day has come, the time of their me a time? Who is the shepherd who can stand before visitation. 28 Listen to those who flee and escape out of me?" 45 Therefore hear the counsel of the LORD that the land of Babylon, to declare in Zion the vengeance of he has taken against Babylon; and his purposes that he the LORD our God, the vengeance of his temple. 29 has purposed against the land of the Chaldeans: Surely "Call together the archers against Babylon, all those they will drag them away, even the little ones of the who bend the bow. Encamp against her all around. Let flock, Surely he will make their habitation desolate over none of it escape. Pay her back according to her work. them. 46 The earth trembles at the noise of the taking of According to all that she has done, do to her; for she Babylon. The cry is heard amongst the nations. has been proud against the LORD, against the Holy One of Israel. 30 Therefore her young men will fall in her streets. All her men of war will be brought to silence in that day," says the LORD. 31 "Behold, I am against you, you proud one," says the Lord, GOD of Armies; "for your day has come, the time that I will visit you. 32 The proud one will stumble and fall, and no one will raise him up. I will kindle a fire in his cities, and it will devour all who are around him." 33 The LORD of Armies says:

have fallen. Her walls have been thrown down, for it is "The children of Israel and the children of Judah are Babylon, and him who handles the sickle in the time is strong. The LORD of Armies is his name. He will of harvest. For fear of the oppressing sword, they will thoroughly plead their cause, that he may give rest to each return to their own people, and they will each flee the earth, and disquiet the inhabitants of Babylon. 35 land of the Chaldeans. 26 Come against her from the enemy will come up like a lion from the thickets of the Kill all her bulls. Let them go down to the slaughter. appoint him over it, for who is like me? Who will appoint

> **51** The LORD says: "Behold, I will raise up against Babylon, and against those who dwell in Lebkamai, a destroying wind. 2 I will send to Babylon strangers, who will winnow her. They will empty her land; for in the day of trouble they will be against her all around. 3 Against him who bends, let the archer bend his bow, also against him who lifts himself up in his coat of mail. Don't spare her young men! Utterly destroy all her army! 4 They will fall down slain in the land of the

Chaldeans, and thrust through in her streets. 5 For With you I will break in pieces the farmer and his voke. Israel is not forsaken, nor Judah, by his God, by the With you I will break in pieces governors and deputies. LORD of Armies; though their land is full of guilt against 24 "I will give to Babylon and to all the inhabitants of the Holy One of Israel. 6 "Flee out of the middle of Chaldea all their evil that they have done in Zion in your Babylon! Everyone save his own life! Don't be cut off in sight," says the LORD. 25 "Behold, I am against you, her iniquity, for it is the time of the LORD's vengeance. destroying mountain," says the LORD, "which destroys He will give to her a recompense. 7 Babylon has been a all the earth. I will stretch out my hand on you, roll golden cup in the LORD's hand, who made all the earth you down from the rocks, and will make you a burnt drunk. The nations have drunk of her wine; therefore the mountain. 26 They won't take a cornerstone from you, nations have gone mad. 8 Babylon has suddenly fallen nor a stone for foundations; but you will be desolate and been destroyed! Wail for her! Take balm for her forever," says the LORD. 27 "Set up a standard in the pain. Perhaps she may be healed. 9 "We would have land! Blow the trumpet amongst the nations! Prepare healed Babylon, but she is not healed. Forsake her, and the nations against her! Call together against her the let's each go into his own country; for her judgement kingdoms of Ararat, Minni, and Ashkenaz! Appoint a reaches to heaven, and is lifted up even to the skies. 10 marshal against her! Cause the horses to come up 'The LORD has produced our righteousness. Come, as the swarming locusts! 28 Prepare against her the and let's declare in Zion the work of the LORD our God.' nations, the kings of the Medes, its governors, and all its 11 "Make the arrows sharp! Hold the shields firmly! The deputies, and all the land of their dominion! 29 The land LORD has stirred up the spirit of the kings of the Medes, trembles and is in pain; for the purposes of the LORD because his purpose is against Babylon, to destroy it; against Babylon stand, to make the land of Babylon for it is the vengeance of the LORD, the vengeance of a desolation, without inhabitant. 30 The mighty men his temple. 12 Set up a standard against the walls of of Babylon have stopped fighting, they remain in their Babylon! Make the watch strong! Set the watchmen, strongholds. Their might has failed. They have become and prepare the ambushes; for the LORD has both as women. Her dwelling places are set on fire. Her bars purposed and done that which he spoke concerning are broken. 31 One runner will run to meet another, and the inhabitants of Babylon. 13 You who dwell on many one messenger to meet another, to show the king of waters, abundant in treasures, your end has come, Babylon that his city is taken on every quarter. 32 So the measure of your covetousness. 14 The LORD of the passages are seized. They have burnt the reeds Armies has sworn by himself, saying, 'Surely I will fill with fire. The men of war are frightened." 33 For the you with men, as with locusts, and they will lift up a LORD of Armies, the God of Israel says: "The daughter shout against you.' 15 "He has made the earth by his of Babylon is like a threshing floor at the time when it is power. He has established the world by his wisdom. By trodden. Yet a little while, and the time of harvest comes his understanding he has stretched out the heavens. for her." 34 "Nebuchadnezzar the king of Babylon has 16 When he utters his voice, there is a roar of waters devoured me. He has crushed me. He has made me an in the heavens, and he causes the vapours to ascend empty vessel. He has, like a monster, swallowed me up. from the ends of the earth. He makes lightning for the He has filled his mouth with my delicacies. He has cast rain, and brings the wind out of his treasuries. 17 "Every me out. 35 May the violence done to me and to my flesh man has become stupid and without knowledge. Every be on Babylon!" the inhabitant of Zion will say; and, goldsmith is disappointed by his image, for his molten "May my blood be on the inhabitants of Chaldea!" will images are falsehood, and there is no breath in them. Jerusalem say. 36 Therefore the LORD says: "Behold, 18 They are vanity, a work of delusion. In the time of I will plead your cause, and take vengeance for you. their visitation, they will perish. 19 The portion of Jacob I will dry up her sea, and make her fountain dry. 37 is not like these, for he formed all things, including the Babylon will become heaps, a dwelling place for jackals, tribe of his inheritance. The LORD of Armies is his an astonishment, and a hissing, without inhabitant. 38 name. 20 "You are my battle axe and weapons of war. They will roar together like young lions. They will growl With you I will break the nations into pieces. With you I as lions' cubs. 39 When they are inflamed, I will make will destroy kingdoms. 21 With you I will break in pieces their feast, and I will make them drunk, that they may the horse and his rider. 22 With you I will break in pieces rejoice, and sleep a perpetual sleep, and not wake up," the chariot and him who rides therein. With you I will says the LORD. 40 "I will bring them down like lambs break in pieces man and woman. With you I will break to the slaughter, like rams with male goats. 41 "How in pieces the old man and the youth. With you I will Sheshach is taken! How the praise of the whole earth is break in pieces the young man and the virgin. 23 With seized! How Babylon has become a desolation amongst you I will break in pieces the shepherd and his flock. the nations! 42 The sea has come up on Babylon. She

have become a desolation, a dry land, and a desert, a then see that you read all these words, 62 and say, land in which no man dwells. No son of man passes by 'LORD, you have spoken concerning this place, to cut it it. 44 I will execute judgement on Bel in Babylon, and I off, that no one will dwell in it, neither man nor animal, will bring out of his mouth that which he has swallowed but that it will be desolate forever.' 63 It will be, when up. The nations will not flow any more to him. Yes, the you have finished reading this book, that you shall bind wall of Babylon will fall. 45 "My people, go away from the a stone to it, and cast it into the middle of the Euphrates. middle of her, and each of you save yourselves from the 64 Then you shall say, 'Thus will Babylon sink, and will LORD's fierce anger. 46 Don't let your heart faint. Don't not rise again because of the evil that I will bring on fear for the news that will be heard in the land. For news her; and they will be weary." Thus far are the words of will come one year, and after that in another year news Jeremiah. will come, and violence in the land, ruler against ruler. 47 Therefore behold, the days come that I will execute judgement on the engraved images of Babylon; and her whole land will be confounded. All her slain will fall in the middle of her. 48 Then the heavens and the earth. and all that is therein, will sing for joy over Babylon; for the destroyers will come to her from the north," says the LORD. 49 "As Babylon has caused the slain of Israel to fall, so the slain of all the land will fall at Babylon. 50 You who have escaped the sword, go! Don't stand still! Remember the LORD from afar, and let Jerusalem come into your mind." 51 "We are confounded because we have heard reproach. Confusion has covered our faces, for strangers have come into the sanctuaries of the LORD's house." 52 "Therefore behold, the days come," says the LORD, "that I will execute judgement on her engraved images; and through all her land the wounded will groan. 53 Though Babylon should mount up to the sky, and though she should fortify the height of her strength, yet destroyers will come to her from me," says the LORD. 54 "The sound of a cry comes from Babylon, and of great destruction from the land of the Chaldeans! 55 For the LORD lays Babylon waste, and destroys out of her the great voice! Their waves roar like many waters. The noise of their voice is uttered. 56 For the destroyer has come on her, even on Babylon. Her mighty men are taken. Their bows are broken in pieces, for the LORD is a God of retribution. He will surely repay. 57 I will make her princes, her wise men, her governors, her deputies, and her mighty men drunk. They will sleep a perpetual sleep, and not wake up," says the King. whose name is the LORD of Armies. 58 The LORD of Armies says: "The wide walls of Babylon will be utterly overthrown. Her high gates will be burnt with fire. The peoples will labour for vanity, and the nations for the fire; and they will be weary." 59 The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was chief guartermaster. 60 Jeremiah wrote in a book all the evil that should come on Babylon, even all these words that are written concerning Babylon. 61

is covered with the multitude of its waves. 43 Her cities Jeremiah said to Seraiah, "When you come to Babylon,

52 Zedekiah was twenty-one years old when he began to reign. He reigned eleven years in Jerusalem. His mother's name was Hamutal the daughter of Jeremiah of Libnah. 2 He did that which was evil in the LORD's sight, according to all that Jehoiakim had done. 3 For through the LORD's anger this happened in Jerusalem and Judah, until he had cast them out from his presence. Zedekiah rebelled against the king of Babylon. 4 In the ninth year of his reign, in the tenth month, in the tenth day of the month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about. 5 So the city was besieged to the eleventh year of King Zedekiah. 6 In the fourth month, in the ninth day of the month, the famine was severe in the city, so that there was no bread for the people of the land. 7 Then a breach was made in the city, and all the men of war fled, and went out of the city by night by the way of the gate between the two walls, which was by the king's garden. Now the Chaldeans were against the city all around. The men of war went towards the Arabah, 8 but the army of the Chaldeans pursued the king, and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him. 9 Then they took the king, and carried him up to the king of Babylon to Riblah in the land of Hamath; and he pronounced judgement on him. 10 The king of Babylon killed the sons of Zedekiah before his eyes. He also killed all the princes of Judah in Riblah. 11 He put out the eyes of Zedekiah; and the king of Babylon bound him in fetters, and carried him to Babylon, and put him in prison until the day of his death. 12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of King Nebuchadnezzar, king of Babylon, Nebuzaradan the captain of the guard, who stood before the king of Babylon, came into Jerusalem. 13 He burnt the LORD's house, and the king's house; and all the houses of Jerusalem, even every great house, he burnt with fire. 14 All the army of the Chaldeans, who were with the captain of the quard, broke down all the walls of Jerusalem all around. 15 Then Nebuzaradan the captain of the guard carried away captive of the poorest of the

the city, and those who fell away, who defected to the spoke kindly to him, and set his throne above the throne king of Babylon, and the rest of the multitude. 16 But of the kings who were with him in Babylon, 33 and Nebuzaradan the captain of the quard left of the poorest changed his prison garments. Jehoiachin ate bread of the land to be vineyard keepers and farmers. 17 The before him continually all the days of his life. 34 For his Chaldeans broke the pillars of bronze that were in the allowance, there was a continual allowance given him LORD's house and the bases and the bronze sea that by the king of Babylon, every day a portion until the day were in the LORD's house in pieces, and carried all of of his death, all the days of his life. their bronze to Babylon. 18 They also took away the pots, the shovels, the snuffers, the basins, the spoons, and all the vessels of bronze with which they ministered. 19 The captain of the guard took away the cups, the fire pans, the basins, the pots, the lamp stands, the spoons, and the bowls; that which was of gold, as gold, and that which was of silver, as silver. 20 They took the two pillars, the one sea, and the twelve bronze bulls that were under the bases, which King Solomon had made for the LORD's house. The bronze of all these vessels was without weight. 21 As for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits encircled it; and its thickness was four fingers. It was hollow. 22 A capital of bronze was on it; and the height of the one capital was five cubits, with network and pomegranates on the capital all around, all of bronze. The second pillar also had the same, with pomegranates. 23 There were ninety-six pomegranates on the sides; all the pomegranates were one hundred on the network all around. 24 The captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the threshold, 25 and out of the city he took an officer who was set over the men of war; and seven men of those who saw the king's face, who were found in the city; and the scribe of the captain of the army, who mustered the people of the land; and sixty men of the people of the land, who were found in the middle of the city. 26 Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah. 27 The king of Babylon struck them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land. 28 This is the number of the people whom Nebuchadnezzar carried away captive: in the seventh year, three thousand and twenty-three Jews; 29 in the eighteenth year of Nebuchadnezzar, he carried away captive from Jerusalem eight hundred and thirty-two persons; 30 in the twenty-third year of Nebuchadnezzar, Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred and forty-five people. All the people numbered four thousand and six hundred. 31 In the thirty-seventh year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the twenty-fifth day of the month, Evilmerodach king of Babylon, in the first year of his reign, lifted up the head of Jehoiachin

people, and the rest of the people who were left in king of Judah, and released him from prison, 32 He

Lamentations

1 How the city sits solitary, that was full of people! She has become as a widow, who was great amongst the nations! She who was a princess amongst the provinces has become a slave! 2 She weeps bitterly in the night. Her tears are on her cheeks. Amongst all her lovers she has no one to comfort her. All her friends have dealt treacherously with her. They have become her enemies. 3 Judah has gone into captivity because of affliction and because of great servitude. She dwells amongst the nations. She finds no rest. All her persecutors overtook her in her distress. 4 The roads to Zion mourn, because no one comes to the solemn assembly. All her gates are desolate. Her priests sigh. Her virgins are afflicted, and she herself is in bitterness. 5 Her adversaries have become the head. Her enemies prosper; for the LORD has afflicted her for the multitude of her transgressions. Her young children have gone into captivity before the adversary. 6 All majesty has departed from the daughter of Zion. Her princes have become like deer that find no pasture. They have gone without strength before the pursuer. 7 Jerusalem remembers in the days of her affliction and of her miseries all her pleasant things that were from the days of old; when her people fell into the hand of the adversary, and no one helped her. The adversaries saw her. They mocked at her desolations. 8 Jerusalem has grievously sinned. Therefore she has become unclean. All who honoured her despise her. because they have seen her nakedness. Yes, she sighs has come down astoundingly. She has no comforter.

nothing all my mighty men within me. He has called a solemn assembly against me to crush my young men. The Lord has trodden the virgin daughter of Judah as in a wine press. 16 "For these things I weep. My eye, my eye runs down with water, because the comforter who should refresh my soul is far from me. My children are desolate, because the enemy has prevailed." 17 Zion spreads out her hands. There is no one to comfort her. The LORD has commanded concerning Jacob, that those who are around him should be his adversaries. Jerusalem is amongst them as an unclean thing. 18 "The LORD is righteous, for I have rebelled against his commandment. Please hear all you peoples, and see my sorrow. My virgins and my young men have gone into captivity. 19 "I called for my lovers, but they deceived me. My priests and my elders gave up the spirit in the city, while they sought food for themselves to refresh their souls. 20 "Look, LORD; for I am in distress. My heart is troubled. My heart turns over within me, for I have grievously rebelled. Abroad, the sword bereaves. At home, it is like death. 21 "They have heard that I sigh. There is no one to comfort me. All my enemies have heard of my trouble. They are glad that you have done it. You will bring the day that you have proclaimed, and they will be like me. 22 "Let all their wickedness come before you. Do to them as you have done to me for all my transgressions. For my sighs are many, and my heart is faint.

2 How has the Lord covered the daughter of Zion with a cloud in his anger! He has cast the beauty of Israel and turns backward. 9 Her filthiness was in her skirts. down from heaven to the earth, and hasn't remembered She didn't remember her latter end. Therefore she his footstool in the day of his anger. 2 The Lord has swallowed up all the dwellings of Jacob without pity. He "See, LORD, my affliction; for the enemy has magnified has thrown down in his wrath the strongholds of the himself." 10 The adversary has spread out his hand daughter of Judah. He has brought them down to the on all her pleasant things; for she has seen that the ground. He has profaned the kingdom and its princes. 3 nations have entered into her sanctuary, concerning He has cut off all the horn of Israel in fierce anger. He whom you commanded that they should not enter into has drawn back his right hand from before the enemy. your assembly. 11 All her people sigh. They seek bread. He has burnt up Jacob like a flaming fire, which devours They have given their pleasant things for food to refresh all around. 4 He has bent his bow like an enemy. He their soul. "Look, LORD, and see, for I have become has stood with his right hand as an adversary. He has despised." 12 "Is it nothing to you, all you who pass by? killed all that were pleasant to the eye. In the tent of the Look, and see if there is any sorrow like my sorrow, daughter of Zion, he has poured out his wrath like fire. 5 which is brought on me, with which the LORD has The Lord has become as an enemy. He has swallowed afflicted me in the day of his fierce anger. 13 "From up Israel. He has swallowed up all her palaces. He has on high has he sent fire into my bones, and it prevails destroyed his strongholds. He has multiplied mourning against them. He has spread a net for my feet. He and lamentation in the daughter of Judah. 6 He has has turned me back. He has made me desolate and I violently taken away his tabernacle, as if it were a faint all day long. 14 "The yoke of my transgressions garden. He has destroyed his place of assembly. The is bound by his hand. They are knit together. They LORD has caused solemn assembly and Sabbath to have come up on my neck. He made my strength fail. be forgotten in Zion. In the indignation of his anger, he The Lord has delivered me into their hands, against has despised the king and the priest. 7 The Lord has whom I am not able to stand. 15 "The Lord has set at cast off his altar. He has abhorred his sanctuary. He enemy. They have made a noise in the LORD's house, young men have fallen by the sword. You have killed as in the day of a solemn assembly. 8 The LORD has them in the day of your anger. You have slaughtered, purposed to destroy the wall of the daughter of Zion. He and not pitied. 22 "You have called, as in the day of has stretched out the line. He has not withdrawn his a solemn assembly, my terrors on every side. There hand from destroying; He has made the rampart and was no one that escaped or remained in the day of the wall lament. They languish together. 9 Her gates have LORD's anger. My enemy has consumed those whom I sunk into the ground. He has destroyed and broken her have cared for and brought up. bars. Her king and her princes are amongst the nations where the law is not. Yes, her prophets find no vision from the LORD. 10 The elders of the daughter of Zion sit on the ground. They keep silence. They have cast up dust on their heads. They have clothed themselves with sackcloth. The virgins of Jerusalem hang down their heads to the ground. 11 My eyes fail with tears. My heart is troubled. My bile is poured on the earth, because of the destruction of the daughter of my people, because the young children and the infants swoon in the streets of the city. 12 They ask their mothers, "Where is grain and wine?" when they swoon as the wounded in the streets of the city, when their soul is poured out into their mothers' bosom. 13 What shall I testify to you? What shall I liken to you, daughter of Jerusalem? What shall I compare to you, that I may comfort you, virgin daughter of Zion? For your breach is as big as the sea. Who can heal you? 14 Your prophets have seen false and foolish visions for you. They have not uncovered your iniquity, to reverse your captivity, but have seen for vou false revelations and causes of banishment. 15 All that pass by clap their hands at you. They hiss and wag their head at the daughter of Jerusalem, saying, "Is this the city that men called 'The perfection of beauty, the joy of the whole earth'?" 16 All your enemies have opened their mouth wide against you. They hiss and gnash their teeth. They say, "We have swallowed her up. Certainly this is the day that we looked for. We have found it. We have seen it." 17 The LORD has done that which he planned. He has fulfilled his word that he commanded in the days of old. He has thrown down, and has not pitied. He has caused the enemy to rejoice over you. He has exalted the horn of your adversaries. 18 Their heart cried to the Lord. O wall of the daughter of Zion, let tears run down like a river day and night. Give vourself no relief. Don't let vour eves rest. 19 Arise, cry out in the night, at the beginning of the watches! Pour out your heart like water before the face of the Lord. Lift up your hands towards him for the life of your young children, who faint for hunger at the head of every street. 20 "Look, LORD, and see to whom you have done thus! Should the women eat their offspring, the children that they held and bounced on their knees? Should the priest and the prophet be killed in the sanctuary of the Lord? 21 "The youth and the old

has given the walls of her palaces into the hand of the man lie on the ground in the streets. My virgins and my

3 I am the man who has seen affliction by the rod of his wrath. 2 He has led me and caused me to walk in darkness, and not in light. 3 Surely he turns his hand against me again and again all day long. 4 He has made my flesh and my skin old. He has broken my bones. 5 He has built against me, and surrounded me with bitterness and hardship. 6 He has made me dwell in dark places, as those who have been long dead. 7 He has walled me about, so that I can't go out. He has made my chain heavy. 8 Yes, when I cry, and call for help, he shuts out my prayer. 9 He has walled up my ways with cut stone. He has made my paths crooked. 10 He is to me as a bear lying in wait, as a lion in hiding. 11 He has turned away my path, and pulled me in pieces. He has made me desolate. 12 He has bent his bow, and set me as a mark for the arrow. 13 He has caused the shafts of his guiver to enter into my kidneys. 14 I have become a derision to all my people, and their song all day long. 15 He has filled me with bitterness. He has stuffed me with wormwood. 16 He has also broken my teeth with gravel. He has covered me with ashes. 17 You have removed my soul far away from peace. I forgot prosperity. 18 I said, "My strength has perished, along with my expectation from the LORD." 19 Remember my affliction and my misery, the wormwood and the bitterness. 20 My soul still remembers them, and is bowed down within me. 21 This I recall to my mind; therefore I have hope. 22 It is because of the LORD's loving kindnesses that we are not consumed, because his mercies don't fail. 23 They are new every morning. Great is your faithfulness. 24 "The LORD is my portion," says my soul. "Therefore I will hope in him." 25 The LORD is good to those who wait for him, to the soul who seeks him. 26 It is good that a man should hope and quietly wait for the salvation of the LORD. 27 It is good for a man that he bear the yoke in his youth. 28 Let him sit alone and keep silence, because he has laid it on him. 29 Let him put his mouth in the dust, if it is so that there may be hope. 30 Let him give his cheek to him who strikes him. Let him be filled full of reproach. 31 For the Lord will not cast off forever. 32 For though he causes grief, yet he will have compassion according to the multitude of his loving kindnesses. 33 For he does not afflict willingly, nor grieve the children of men. 34 To destroy them from under the heavens of the LORD.

⚠ How the gold has become dim! The most pure gold has changed! The stones of the sanctuary are poured out at the head of every street. 2 The precious sons of Zion, comparable to fine gold, how they are esteemed as earthen pitchers, the work of the hands of the potter! 3 Even the jackals offer their breast. They nurse their young ones. But the daughter of my people has become cruel, like the ostriches in the wilderness. 4 The tongue of the nursing child clings to the roof of his

crush under foot all the prisoners of the earth. 35 to turn mouth for thirst. The young children ask for bread, and away the right of a man before the face of the Most no one breaks it for them. 5 Those who ate delicacies High, 36 to subvert a man in his cause, the Lord doesn't are desolate in the streets. Those who were brought up approve. 37 Who is he who says, and it comes to pass, in purple embrace dunghills. 6 For the iniquity of the when the Lord doesn't command it? 38 Doesn't evil and daughter of my people is greater than the sin of Sodom, good come out of the mouth of the Most High? 39 Why which was overthrown as in a moment. No hands were should a living man complain, a man for the punishment laid on her. 7 Her nobles were purer than snow. They of his sins? 40 Let us search and try our ways, and turn were whiter than milk. They were more ruddy in body again to the LORD. 41 Let's lift up our heart with our than rubies. Their polishing was like sapphire. 8 Their hands to God in the heavens. 42 "We have transgressed appearance is blacker than a coal. They are not known and have rebelled. You have not pardoned. 43 "You in the streets. Their skin clings to their bones. It is have covered us with anger and pursued us. You have withered. It has become like wood. 9 Those who are killed. You have not pitied. 44 You have covered yourself killed with the sword are better than those who are killed with a cloud, so that no prayer can pass through. 45 with hunger; for these pine away, stricken through, for You have made us an off-scouring and refuse in the lack of the fruits of the field. 10 The hands of the pitiful middle of the peoples. 46 "All our enemies have opened women have boiled their own children. They were their their mouth wide against us. 47 Terror and the pit have food in the destruction of the daughter of my people. 11 come on us, devastation and destruction." 48 My eye The LORD has accomplished his wrath. He has poured runs down with streams of water, for the destruction out his fierce anger. He has kindled a fire in Zion, which of the daughter of my people. 49 My eye pours down has devoured its foundations. 12 The kings of the earth and doesn't cease, without any intermission, 50 until didn't believe, neither did all the inhabitants of the world, the LORD looks down, and sees from heaven. 51 My that the adversary and the enemy would enter into the eye affects my soul, because of all the daughters of gates of Jerusalem. 13 It is because of the sins of her my city. 52 They have chased me relentlessly like a prophets and the iniquities of her priests, that have bird, those who are my enemies without cause. 53 They shed the blood of the just in the middle of her. 14 They have cut off my life in the dungeon, and have cast a wander as blind men in the streets. They are polluted stone on me. 54 Waters flowed over my head. I said, "I with blood, So that men can't touch their garments. 15 am cut off." 55 I called on your name, LORD, out of the "Go away!" they cried to them. "Unclean! Go away! Go lowest dungeon. 56 You heard my voice: "Don't hide away! Don't touch! When they fled away and wandered, your ear from my sighing, and my cry." 57 You came men said amongst the nations, "They can't live here near in the day that I called on you. You said, "Don't be any more." 16 The LORD's anger has scattered them. afraid." 58 Lord, you have pleaded the causes of my He will not pay attention to them any more. They didn't soul. You have redeemed my life. 59 LORD, you have respect the persons of the priests. They didn't favour the seen my wrong. Judge my cause. 60 You have seen all elders. 17 Our eyes still fail, looking in vain for our help. their vengeance and all their plans against me. 61 You In our watching we have watched for a nation that could have heard their reproach, LORD, and all their plans not save. 18 They hunt our steps, so that we can't go in against me, 62 the lips of those that rose up against me, our streets. Our end is near. Our days are fulfilled, for and their plots against me all day long. 63 You see their our end has come. 19 Our pursuers were swifter than sitting down and their rising up. I am their song. 64 You the eagles of the sky. They chased us on the mountains. will pay them back, LORD, according to the work of their They set an ambush for us in the wilderness. 20 The hands. 65 You will give them hardness of heart, your breath of our nostrils, the anointed of the LORD, was curse to them. 66 You will pursue them in anger, and taken in their pits; of whom we said, under his shadow we will live amongst the nations. 21 Rejoice and be glad, daughter of Edom, who dwells in the land of Uz. The cup will pass through to you also. You will be drunken, and will make yourself naked. 22 The punishment of your iniquity is accomplished, daughter of Zion. He will no more carry you away into captivity. He will visit your iniquity, daughter of Edom. He will uncover your sins.

> **5** Remember, LORD, what has come on us. Look. and see our reproach. 2 Our inheritance has been turned over to strangers, our houses to aliens. 3 We are orphans and fatherless. Our mothers are as widows. 4

We must pay for water to drink. Our wood is sold to us. 5 Our pursuers are on our necks. We are weary, and have no rest. 6 We have given our hands to the Egyptians, and to the Assyrians, to be satisfied with bread. 7 Our fathers sinned, and are no more. We have borne their iniquities. 8 Servants rule over us. There is no one to deliver us out of their hand. 9 We get our bread at the peril of our lives, because of the sword in the wilderness. 10 Our skin is black like an oven, because of the burning heat of famine. 11 They ravished the women in Zion, the virgins in the cities of Judah. 12 Princes were hanged up by their hands. The faces of elders were not honoured. 13 The young men carry millstones. The children stumbled under loads of wood. 14 The elders have ceased from the gate, and the young men from their music. 15 The joy of our heart has ceased. Our dance is turned into mourning. 16 The crown has fallen from our head. Woe to us, for we have sinned! 17 For this our heart is faint. For these things our eyes are dim: 18 for the mountain of Zion, which is desolate. The foxes walk on it. 19 You, LORD, remain forever. Your throne is from generation to generation. 20 Why do you forget us forever, and forsake us for so long a time? 21 Turn us to yourself, LORD, and we will be turned. Renew our days as of old. 22 But you have utterly rejected us. You are very angry against us.

Ezekiel

1 Now in the thirtieth year, in the fourth month, in the fifth day of the month, as I was amongst the captives by the river Chebar, the heavens were opened, and I saw visions of God. 2 In the fifth of the month, which was the fifth year of King Jehoiachin's captivity, 3 the LORD's word came to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar: and the LORD's hand was there on him. 4 I looked, and behold, a stormy wind came out of the north: a great cloud, with flashing lightning, and a brightness around it, and out of the middle of it as it were glowing metal, out of the middle of the fire. 5 Out of its centre came the likeness of four living creatures. This was their appearance: They had the likeness of a man. 6 Everyone had four faces, and each one of them had four wings. 7 Their feet were straight feet. The sole of their feet was like the sole of a calf's foot; and they sparkled like burnished bronze. 8 They had the hands of a man under their wings on their four sides. The four of them had their faces and their wings like this: 9 Their wings were joined to one another. They didn't turn when they went. Each one went straight forward. 10 As for the likeness of their faces, they had the face of a man. The four of them had the face of a lion on the right side. The four of them had the face of an ox on the left side. The four of them also had the face of an eagle. 11 Such were their faces. Their wings were spread out above. Two wings of each one touched another, and two covered their bodies. 12 Each one went straight forward. Where the spirit was to go, they went. They didn't turn when they went. 13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches. The fire went up and down amongst the living creatures. The fire was bright, and lightning went out of the fire. 14 The living creatures ran and returned as the appearance of a flash of lightning. 15 Now as I saw the living creatures, behold, there was one wheel on the earth beside the living creatures, for each of the four faces of it. 16 The appearance of the wheels and their work was like a beryl. The four of them had one likeness. Their appearance and their work was as it were a wheel within a wheel. 17 When they went, they went in their four directions. They didn't turn when they went. 18 As for their rims, they were high and dreadful; and the four of them had their rims full of eyes all around. 19 When the living creatures went, the wheels went beside them. When the living creatures were lifted up from the earth, the wheels were lifted up. 20 Wherever the spirit was to go, they went. The spirit was to go there. The wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

21 When those went, these went. When those stood. these stood. When those were lifted up from the earth, the wheels were lifted up beside them; for the spirit of the living creature was in the wheels. 22 Over the head of the living creature there was the likeness of an expanse, like an awesome crystal to look at, stretched out over their heads above. 23 Under the expanse, their wings were straight, one towards the other. Each one had two which covered on this side, and each one had two which covered their bodies on that side. 24 When they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of an army. When they stood, they let down their wings. 25 There was a voice above the expanse that was over their heads. When they stood, they let down their wings. 26 Above the expanse that was over their heads was the likeness of a throne, as the appearance of a sapphire stone. On the likeness of the throne was a likeness as the appearance of a man on it above. 27 I saw as it were glowing metal, as the appearance of fire within it all around, from the appearance of his waist and upward; and from the appearance of his waist and downward I saw as it were the appearance of fire, and there was brightness around him. 28 As the appearance of the rainbow that is in the cloud in the day of rain, so was the appearance of the brightness all around. This was the appearance of the likeness of the LORD's glory. When I saw it, I fell on my face, and I heard a voice of one that spoke.

1 He said to me, "Son of man, stand on your feet, and I will speak with you." 2 The Spirit entered into me when he spoke to me, and set me on my feet; and I heard him who spoke to me. 3 He said to me, "Son of man, I send you to the children of Israel, to a nation of rebels who have rebelled against me. They and their fathers have transgressed against me even to this very day. 4 The children are impudent and stiff-hearted. I am sending you to them, and you shall tell them, 'This is what the Lord GOD says.' 5 They, whether they will hear, or whether they will refuse-for they are a rebellious house-yet they will know that there has been a prophet amongst them. 6 You, son of man, don't be afraid of them, neither be afraid of their words, though briers and thorns are with you, and you dwell amongst scorpions. Don't be afraid of their words, nor be dismayed at their looks, though they are a rebellious house. 7 You shall speak my words to them, whether they will hear or whether they will refuse; for they are most rebellious. 8 But you, son of man, hear what I tell you. Don't be rebellious like that rebellious house. Open your mouth, and eat that which I give you." 9 When I looked, behold, a hand was stretched out to

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and lamentations, mourning, and woe were written in it.

3 He said to me, "Son of man, eat what you find. Eat this scroll, and go, speak to the house of Israel." 2 So I opened my mouth, and he caused me to eat the scroll. 3 He said to me, "Son of man, eat this scroll that I give you and fill your belly and your bowels with it." Then I ate it. It was as sweet as honey in my mouth. 4 He said to me, "Son of man, go to the house of Israel, and speak my words to them. 5 For you are not sent to a people of a strange speech and of a hard language, but to the house of Israel— 6 not to many peoples of a strange speech and of a hard language, whose words you can't understand. Surely, if I sent you to them, they would listen to you. 7 But the house of Israel will not listen to you, for they will not listen to me; for all the house of Israel are obstinate and hard-hearted. 8 Behold, I have made your face hard against their faces, and your forehead hard against their foreheads. 9 I have made your forehead as a diamond, harder than flint. Don't be afraid of them, neither be dismayed at their looks, though they are a rebellious house." 10 Moreover he said to me, "Son of man, receive in your heart and hear with your ears all my words that I speak to you. 11 Go to them of the captivity, to the children of your heard behind me the voice of a great rushing, saying, yourself an iron pan and set it for a wall of iron between in bitterness, in the heat of my spirit; and the LORD's you shall lie on it, you shall bear their iniquity. 5 For I hand was strong on me. 15 Then I came to them of have appointed the years of their iniquity to be to you a the captivity at Tel Aviv who lived by the river Chebar, number of days, even three hundred and ninety days. amongst them seven days. 16 At the end of seven "Again, when you have accomplished these, you shall of man, I have made you a watchman to the house of house of Judah. I have appointed forty days, each day warn them from me. 18 When I tell the wicked, 'You will the siege of Jerusalem, with your arm uncovered; and his blood at your hand. 19 Yet if you warn the wicked, siege. 9 "Take for yourself also wheat, barley, beans, and he doesn't turn from his wickedness, nor from his lentils, millet, and spelt, and put them in one vessel. turns from his righteousness and commits iniquity, and I ninety days, you shall eat of it. 10 Your food which you

me: and behold, a scroll of a book was in it. 10 He lay a stumbling block before him, he will die, Because spread it before me. It was written within and without; you have not given him warning, he will die in his sin, and his righteous deeds which he has done will not be remembered; but I will require his blood at your hand. 21 Nevertheless if you warn the righteous man, that the righteous not sin, and he does not sin, he will surely live, because he took warning; and you have delivered your soul." 22 The LORD's hand was there on me; and he said to me, "Arise, go out into the plain, and I will talk with you there." 23 Then I arose, and went out into the plain, and behold, the LORD's glory stood there, like the glory which I saw by the river Chebar. Then I fell on my face. 24 Then the Spirit entered into me and set me on my feet. He spoke with me, and said to me, "Go, shut yourself inside your house. 25 But you, son of man, behold, they will put ropes on you, and will bind you with them, and you will not go out amongst them. 26 I will make your tongue stick to the roof of your mouth so that you will be mute and will not be able to correct them, for they are a rebellious house. 27 But when I speak with you, I will open your mouth, and you shall tell them, 'This is what the Lord GOD says.' He who hears, let him hear; and he who refuses, let him refuse; for they are a rebellious house."

▲ "You also, son of man, take a tile, and lay it before yourself, and portray on it a city, even Jerusalem. people, and speak to them, and tell them, 'This is what 2 Lay siege against it, build forts against it, and cast the Lord GOD says,' whether they will hear, or whether up a mound against it. Also set camps against it and they will refuse." 12 Then the Spirit lifted me up, and I plant battering rams against it all around. 3 Take for "Blessed be the LORD's glory from his place." 13 I you and the city. Then set your face towards it. It will heard the noise of the wings of the living creatures as be besieged, and you shall lay siege against it. This they touched one another, and the noise of the wheels shall be a sign to the house of Israel. 4 "Moreover lie beside them, even the noise of a great rushing. 14 So on your left side, and lay the iniquity of the house of the Spirit lifted me up, and took me away; and I went Israel on it. According to the number of the days that and to where they lived; and I sat there overwhelmed So you shall bear the iniquity of the house of Israel. 6 days, the LORD's word came to me, saying, 17 "Son lie on your right side, and shall bear the iniquity of the Israel. Therefore hear the word from my mouth, and for a year, to you. 7 You shall set your face towards surely die; and you give him no warning, nor speak to you shall prophesy against it. 8 Behold, I put ropes on warn the wicked from his wicked way, to save his life, you, and you shall not turn yourself from one side to the that wicked man will die in his iniquity; but I will require other, until you have accomplished the days of your wicked way, he will die in his iniquity; but you have Make bread of it. According to the number of the days delivered your soul." 20 "Again, when a righteous man that you will lie on your side, even three hundred and

iniquity.

5 "You, son of man, take a sharp sword. You shall take it as a barber's razor to yourself, and shall cause it to pass over your head and over your beard. Then take balances to weigh and divide the hair. 2 A third part you shall burn in the fire in the middle of the city, third part, and strike with the sword around it. A third

shall eat shall be by weight, twenty shekels a day. From says the Lord GOD, 'surely, because you have defiled time to time you shall eat it. 11 You shall drink water my sanctuary with all your detestable things, and with by measure, the sixth part of a hin. From time to time all your abominations, therefore I will also diminish you. you shall drink. 12 You shall eat it as barley cakes, and My eye won't spare, and I will have no pity. 12 A third you shall bake it in their sight with dung that comes part of you will die with the pestilence, and they will be out of man." 13 The LORD said, "Even thus will the consumed with famine within you. A third part will fall children of Israel eat their bread unclean, amongst the by the sword around you. A third part I will scatter to nations where I will drive them." 14 Then I said, "Ah all the winds, and will draw out a sword after them. 13 Lord GOD! Behold, my soul has not been polluted; for "Thus my anger will be accomplished, and I will cause from my youth up even until now I have not eaten of that my wrath towards them to rest, and I will be comforted. which dies of itself, or is torn of animals. No abominable They will know that I, the LORD, have spoken in my meat has come into my mouth!" 15 Then he said to me, zeal, when I have accomplished my wrath on them. 14 "Behold, I have given you cow's dung for man's dung, "'Moreover I will make you a desolation and a reproach and you shall prepare your bread on it." 16 Moreover he amongst the nations that are around you, in the sight of said to me, "Son of man, behold, I will break the staff all that pass by. 15 So it will be a reproach and a taunt, of bread in Jerusalem. They will eat bread by weight, an instruction and an astonishment, to the nations that and with fearfulness. They will drink water by measure, are around you, when I execute judgements on you and in dismay; 17 that they may lack bread and water, in anger and in wrath, and in wrathful rebukes—I, the be dismayed one with another, and pine away in their LORD, have spoken it— 16 when I send on them the evil arrows of famine that are for destruction, which I will send to destroy you. I will increase the famine on you and will break your staff of bread. 17 I will send on you famine and evil animals, and they will bereave you. Pestilence and blood will pass through you. I will bring the sword on you. I, the LORD, have spoken it."

when the days of the siege are fulfilled. You shall take a 6 The LORD's word came to me, saying, 2 "Son of man, set your face towards the mountains of Israel, part you shall scatter to the wind, and I will draw out and prophesy to them, 3 and say, 'You mountains a sword after them. 3 You shall take a small number of Israel, hear the word of the Lord GOD! The Lord of these and bind them in the folds of your robe. 4 GOD says to the mountains and to the hills, to the Of these again you shall take, and cast them into the watercourses and to the valleys: "Behold, I, even I, middle of the fire, and burn them in the fire. From it a will bring a sword on you, and I will destroy your high fire will come out into all the house of Israel. 5 "The places. 4 Your altars will become desolate, and your Lord GOD says: 'This is Jerusalem. I have set her in incense altars will be broken. I will cast down your slain the middle of the nations, and countries are around men before your idols. 5 I will lay the dead bodies of the her. 6 She has rebelled against my ordinances in doing children of Israel before their idols. I will scatter your wickedness more than the nations, and against my bones around your altars. 6 In all your dwelling places, statutes more than the countries that are around her: the cities will be laid waste and the high places will be for they have rejected my ordinances, and as for my desolate, so that your altars may be laid waste and made statutes, they have not walked in them.' 7 "Therefore desolate, and your idols may be broken and cease, and the Lord GOD says: 'Because you are more turbulent your incense altars may be cut down, and your works than the nations that are around you, and have not may be abolished. 7 The slain will fall amongst you, and walked in my statutes, neither have kept my ordinances, you will know that I am the LORD. 8 ""Yet I will leave a neither have followed the ordinances of the nations remnant, in that you will have some that escape the that are around you; 8 therefore the Lord GOD says: sword amongst the nations, when you are scattered 'Behold, I, even I, am against you; and I will execute through the countries. 9 Those of you that escape will judgements amongst you in the sight of the nations. 91 remember me amongst the nations where they are will do in you that which I have not done, and which carried captive, how I have been broken with their lewd I will not do anything like it any more, because of all heart, which has departed from me, and with their eyes, your abominations. 10 Therefore the fathers will eat the which play the prostitute after their idols. Then they will sons within you, and the sons will eat their fathers. I will loathe themselves in their own sight for the evils which execute judgements on you; and I will scatter the whole they have committed in all their abominations. 10 They remnant of you to all the winds. 11 Therefore as I live, 'will know that I am the LORD. I have not said in vain

that I would do this evil to them." 11 "The Lord GOD within. He who is in the field will die by the sword. says: 'Strike with your hand, and stamp with your foot, He who is in the city will be devoured by famine and and say, "Alas!", because of all the evil abominations of pestilence. 16 But of those who escape, they will escape the house of Israel; for they will fall by the sword, by and will be on the mountains like doves of the valleys, all the famine, and by the pestilence. 12 He who is far off of them moaning, everyone in his iniquity. 17 All hands will die of the pestilence. He who is near will fall by the will be feeble, and all knees will be weak as water. 18 sword. He who remains and is besieged will die by the They will also clothe themselves with sackcloth, and famine. Thus I will accomplish my wrath on them. 13 horror will cover them. Shame will be on all faces, and You will know that I am the LORD when their slain men baldness on all their heads. 19 They will cast their silver are amongst their idols around their altars, on every high in the streets, and their gold will be as an unclean thing. hill, on all the tops of the mountains, under every green. Their silver and their gold won't be able to deliver them tree, and under every thick oak—the places where they in the day of the LORD's wrath. They won't satisfy offered pleasant aroma to all their idols. 14 I will stretch their souls or fill their bellies; because it has been the out my hand on them and make the land desolate and stumbling block of their iniquity. 20 As for the beauty of waste, from the wilderness towards Diblah, throughout his ornament, he set it in majesty; but they made the all their habitations. Then they will know that I am the images of their abominations and their detestable things LORD."

7 Moreover the LORD's word came to me, saying, 2 "You, son of man, the Lord GOD says to the land of Israel, 'An end! The end has come on the four corners of the land. 3 Now the end is on you, and I will send my anger on you, and will judge you according to your ways. I will bring on you all your abominations. 4 My eye will not spare you, neither will I have pity; but I will bring your ways on you, and your abominations will be amongst you. Then you will know that I am the LORD.' 5 "The Lord GOD says: 'A disaster! A unique disaster! Behold, it comes. 6 An end has come. The end has come! It awakes against you. Behold, it comes. 7 Your doom has come to you, inhabitant of the land! The time has come! The day is near, a day of tumult, and not of joyful shouting, on the mountains. 8 Now I will shortly pour out my wrath on you, and accomplish my anger against you, and will judge you according to your ways. I will bring on you all your abominations. 9 My eye won't spare, neither will I have pity. I will punish you according to your ways. Your abominations will be amongst you. Then you will know that I, the LORD, strike. 10 "Behold, the day! Behold, it comes! Your doom has gone out. The rod has blossomed. Pride has budded. 11 Violence has risen up into a rod of wickedness. None of them will remain, nor of their multitude, nor of their wealth. There will be nothing of value amongst them. 12 The time has come! The day draws near. Don't let the buyer rejoice, nor the seller mourn; for wrath is on all its multitude. 13 For the seller won't return to that which is sold, although they are still alive; for the vision concerns the whole multitude of it. None will return. None will strengthen himself in the iniquity of his life. 14 They have blown the trumpet, and have made all ready; but no one goes to the battle, for my wrath is on all its multitude. 15 "The sword is outside, and the pestilence and the famine

therein. Therefore I have made it to them as an unclean thing. 21 I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a plunder; and they will profane it. 22 I will also turn my face from them, and they will profane my secret place. Robbers will enter into it, and profane it. 23 "Make chains, for the land is full of bloody crimes, and the city is full of violence. 24 Therefore I will bring the worst of the nations, and they will possess their houses. I will also make the pride of the strong to cease. Their holy places will be profaned. 25 Destruction comes! They will seek peace, and there will be none. 26 Mischief will come on mischief, and rumour will be on rumour. They will seek a vision of the prophet; but the law will perish from the priest, and counsel from the elders. 27 The king will mourn, and the prince will be clothed with desolation. The hands of the people of the land will be troubled. I will do to them after their way, and according to their own judgements I will judge them. Then they will know that I am the LORD."

A In the sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the elders of Judah sat before me, the Lord GOD's hand fell on me there. 2 Then I saw, and behold, a likeness as the appearance of fire—from the appearance of his waist and downward, fire, and from his waist and upward, as the appearance of brightness, as it were glowing metal. 3 He stretched out the form of a hand, and took me by a lock of my head; and the Spirit lifted me up between earth and the sky, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looks towards the north, where there was the seat of the image of jealousy, which provokes to jealousy. 4 Behold, the glory of the God of Israel was there, according to the appearance that I saw in the plain. 5 Then he said to me, "Son of man, lift up your eyes now the way towards the north." So I lifted up my eves the way towards the north, and saw, northward of

the north; and I saw the women sit there weeping for you have commanded me." Tammuz. 15 Then he said to me, "Have you seen this, son of man? You will again see yet greater abominations than these." 16 He brought me into the inner court of the LORD's house; and I saw at the door of the LORD's temple, between the porch and the altar, there were about twenty-five men with their backs towards the LORD's temple and their faces towards the east. They were worshipping the sun towards the east. 17 Then he said to me, "Have you seen this, son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? For they have filled the land with violence, and have turned again to provoke me to anger. Behold, they put the branch to their nose. 18 Therefore I will also deal in wrath. My eye won't spare, neither will I have pity. Though they cry in my ears with a loud voice, yet I will not hear them."

Then he cried in my ears with a loud voice, saying, near, each man with his destroying weapon in his hand."

the gate of the altar this image of jealousy in the entry. writer's inkhorn by his side. 4 The LORD said to him, 6 He said to me, "Son of man, do you see what they do? "Go through the middle of the city, through the middle of Even the great abominations that the house of Israel Jerusalem, and set a mark on the foreheads of the men commit here, that I should go far off from my sanctuary? that sigh and that cry over all the abominations that are But you will again see yet other great abominations." done within it." 5 To the others he said in my hearing, 7 He brought me to the door of the court; and when I "Go through the city after him, and strike. Don't let your looked, behold, a hole in the wall. 8 Then he said to me, eye spare, neither have pity. 6 Kill utterly the old man, "Son of man, dig now in the wall." When I had dug in the the young man, the virgin, little children and women; wall, I saw a door. 9 He said to me, "Go in, and see the but don't come near any man on whom is the mark. wicked abominations that they do here." 10 So I went Begin at my sanctuary." Then they began at the old men in and looked, and saw every form of creeping things, who were before the house. 7 He said to them, "Defile abominable animals, and all the idols of the house of the house, and fill the courts with the slain. Go out!" Israel, portrayed around on the wall. 11 Seventy men of They went out, and struck in the city. 8 While they were the elders of the house of Israel stood before them. In killing, and I was left, I fell on my face, and cried, and the middle of them Jaazaniah the son of Shaphan stood, said, "Ah Lord GOD! Will you destroy all the residue of every man with his censer in his hand; and the smell Israel in your pouring out of your wrath on Jerusalem?" of the cloud of incense went up. 12 Then he said to 9 Then he said to me, "The iniquity of the house of Israel me, "Son of man, have you seen what the elders of the and Judah is exceedingly great, and the land is full of house of Israel do in the dark, every man in his rooms blood, and the city full of perversion; for they say, 'The of imagery? For they say, 'The LORD doesn't see us. LORD has forsaken the land, and the LORD doesn't The LORD has forsaken the land." 13 He said also to see.' 10 As for me also, my eye won't spare, neither will me, "You will again see more of the great abominations I have pity, but I will bring their way on their head." 11 which they do." 14 Then he brought me to the door Behold, the man clothed in linen, who had the inkhorn of the gate of the LORD's house which was towards by his side, reported the matter, saying, "I have done as

10 Then I looked, and see, in the expanse that was over the head of the cherubim there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne. 2 He spoke to the man clothed in linen, and said, "Go in between the whirling wheels, even under the cherub, and fill both your hands with coals of fire from between the cherubim, and scatter them over the city." He went in as I watched. 3 Now the cherubim stood on the right side of the house when the man went in; and the cloud filled the inner court. 4 The LORD's glory mounted up from the cherub, and stood over the threshold of the house: and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory. 5 The sound of the wings of the cherubim was heard even to the outer court, as the voice of God Almighty when he speaks. 6 It came to pass, when he commanded the "Cause those who are in charge of the city to draw man clothed in linen, saying, "Take fire from between the whirling wheels, from between the cherubim," that 2 Behold, six men came from the way of the upper he went in and stood beside a wheel. 7 The cherub gate, which lies towards the north, every man with his stretched out his hand from between the cherubim to slaughter weapon in his hand. One man in the middle of the fire that was between the cherubim, and took some them was clothed in linen, with a writer's inkhorn by of it, and put it into the hands of him who was clothed his side. They went in, and stood beside the bronze in linen, who took it and went out. 8 The form of a altar. 3 The glory of the God of Israel went up from the man's hand appeared here in the cherubim under their cherub, whereupon it was, to the threshold of the house; wings. 9 I looked, and behold, there were four wheels and he called to the man clothed in linen, who had the beside the cherubim, one wheel beside one cherub. and another wheel beside another cherub. The appearance

of the wheels was like a beryl stone. 10 As for their middle of it. 8 You have feared the sword: and I will appearance, the four of them had one likeness, like a bring the sword on you," says the Lord GOD. 9 "I will wheel within a wheel. 11 When they went, they went bring you out of the middle of it, and deliver you into They each went straight forward.

11 Moreover the Spirit lifted me up and brought me to the east gate of the LORD's house, which looks eastward. Behold, twenty-five men were at the door of the gate; and I saw amongst them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people. 2 He said to me, "Son of man, these are the men who devise iniquity, and who give wicked counsel in this city; 3 who say, 'The time is not near to build houses. This is the cauldron, and we are the meat.' 4 Therefore prophesy against them. Prophesy, son of man." 5 The LORD's Spirit fell on me, and he said to me, "Speak, 'The LORD says: "Thus you have said, house of Israel; for I know the things that come into your mind. 6 You have multiplied your slain in this city, and you have filled its streets with the slain." 7 "Therefore the Lord GOD says: "Your slain whom you have laid in the middle of it, they are the meat, and this is the cauldron: but you will be brought out of the

in their four directions. They didn't turn as they went, the hands of strangers, and will execute judgements but to the place where the head looked they followed amongst you. 10 You will fall by the sword. I will judge it. They didn't turn as they went. 12 Their whole body, you in the border of Israel. Then you will know that I am including their backs, their hands, their wings, and the the LORD. 11 This will not be your cauldron, neither wheels, were full of eyes all around, even the wheels will you be the meat in the middle of it. I will judge you that the four of them had. 13 As for the wheels, they in the border of Israel. 12 You will know that I am the were called in my hearing, "the whirling wheels". 14 LORD, for you have not walked in my statutes. You Every one of them had four faces. The first face was the have not executed my ordinances, but have done after face of the cherub. The second face was the face of a the ordinances of the nations that are around you."" 13 man. The third face was the face of a lion. The fourth When I prophesied, Pelatiah the son of Benaiah died. was the face of an eagle. 15 The cherubim mounted up. Then I fell down on my face, and cried with a loud voice, This is the living creature that I saw by the river Chebar. and said, "Ah Lord GOD! Will you make a full end of 16 When the cherubim went, the wheels went beside the remnant of Israel?" 14 The LORD's word came to them; and when the cherubim lifted up their wings to me, saying, 15 "Son of man, your brothers, even your mount up from the earth, the wheels also didn't turn brothers, the men of your relatives, and all the house of from beside them. 17 When they stood, these stood. Israel, all of them, are the ones to whom the inhabitants When they mounted up, these mounted up with them; of Jerusalem have said, 'Go far away from the LORD. for the spirit of the living creature was in them. 18 The This land has been given to us for a possession.' 16 LORD's glory went out from over the threshold of the "Therefore say, 'The Lord GOD says: "Whereas I have house and stood over the cherubim. 19 The cherubim removed them far off amongst the nations, and whereas lifted up their wings and mounted up from the earth in I have scattered them amongst the countries, yet I will my sight when they went out, with the wheels beside be to them a sanctuary for a little while in the countries them. Then they stood at the door of the east gate of where they have come." 17 "Therefore say, 'The Lord the LORD's house; and the glory of the God of Israel GOD says: "I will gather you from the peoples, and was over them above. 20 This is the living creature that assemble you out of the countries where you have been I saw under the God of Israel by the river Chebar; and I scattered, and I will give you the land of Israel." 18 knew that they were cherubim. 21 Every one had four "They will come there, and they will take away all its faces, and every one four wings. The likeness of the detestable things and all its abominations from there. 19 hands of a man was under their wings. 22 As for the I will give them one heart, and I will put a new spirit likeness of their faces, they were the faces which I saw within them. I will take the stony heart out of their flesh, by the river Chebar, their appearances and themselves. and will give them a heart of flesh, 20 that they may walk in my statutes, and keep my ordinances, and do them. They will be my people, and I will be their God. 21 But as for them whose heart walks after the heart of their detestable things and their abominations, I will bring their way on their own heads,' says the Lord GOD." 22 Then the cherubim lifted up their wings, and the wheels were beside them. The glory of the God of Israel was over them above. 23 The LORD's glory went up from the middle of the city, and stood on the mountain which is on the east side of the city. 24 The Spirit lifted me up. and brought me in the vision by the Spirit of God into Chaldea, to the captives. So the vision that I had seen went up from me. 25 Then I spoke to the captives all the things that the LORD had shown me.

12 The LORD's word also came to me, saying, 2 "Son of man, you dwell in the middle of the rebellious house, who have eyes to see, and don't see, who have ears to hear, and don't hear; for they are a rebellious

baggage for moving, and move by day in their sight. says: "I will make this proverb to cease, and they will no You shall move from your place to another place in their more use it as a proverb in Israel," but tell them, "The sight. It may be they will consider, though they are a days are at hand, and the fulfilment of every vision. 24 rebellious house. 4 You shall bring out your baggage by For there will be no more any false vision nor flattering day in their sight, as baggage for moving. You shall go divination within the house of Israel. 25 For I am the out yourself at evening in their sight, as when men go LORD. I will speak, and the word that I speak will be out into exile. 5 Dig through the wall in their sight, and performed. It will be no more deferred; for in your days, carry your baggage out that way. 6 In their sight you rebellious house, I will speak the word and will perform shall bear it on your shoulder, and carry it out in the it," says the Lord GOD." 26 Again the LORD's word dark. You shall cover your face, so that you don't see came to me, saying, 27 "Son of man, behold, they of the the land, for I have set you for a sign to the house of house of Israel say, 'The vision that he sees is for many Israel." 7 I did so as I was commanded. I brought out days to come, and he prophesies of times that are far my baggage by day, as baggage for moving, and in the off.' 28 "Therefore tell them, 'The Lord GOD says: "None evening I dug through the wall with my hand. I brought it of my words will be deferred any more, but the word out in the dark, and bore it on my shoulder in their sight, which I speak will be performed." says the Lord GOD." 8 In the morning, the LORD's word came to me, saying, 9 "Son of man, hasn't the house of Israel, the rebellious house, said to you, 'What are you doing?' 10 "Say to them, 'The Lord GOD says: "This burden concerns the prince in Jerusalem, and all the house of Israel amongst whom they are." 11 "Say, 'I am your sign. As I have done, so will it be done to them. They will go into exile, into captivity. 12 "The prince who is amongst them will bear his baggage on his shoulder in the dark, and will go out. They will dig through the wall to carry things out that way. He will cover his face, because he will not see the land with his eyes. 13 I will also spread my net on him, and he will be taken in my snare. I will bring him to Babylon to the land of the Chaldeans; yet he will not see it, though he will die there. 14 I will scatter towards every wind all who are around him to help him, and all his bands. I will draw out the sword after them. 15 "They will know that I am the LORD when I disperse them amongst the nations and scatter them through the countries. 16 But I will leave a few men of them from the sword, from the famine, and from the pestilence, that they may declare all their abominations amongst the nations where they come. Then they will know that I am the LORD." 17 Moreover the LORD's word came to me, saying, 18 "Son of man, eat your bread with quaking, and drink your water with trembling and with fearfulness. 19 Tell the people of the land, 'The Lord GOD says concerning the inhabitants of Jerusalem and the land of Israel: "They will eat their bread with fearfulness and drink their water in dismay, that her land may be desolate, and all that is therein, because of the violence of all those who dwell therein. 20 The cities that are inhabited will be laid waste, and the land will be a desolation. Then you will know that I am the LORD."" 21 The LORD's word came to me, saying, 22 "Son of man, what is this proverb that you have in the land of Israel, saying, 'The days are prolonged, and every

house. 3 "Therefore, you son of man, prepare your vision fails'? 23 Tell them therefore, 'The Lord GOD

13 The LORD's word came to me, saying, 2 "Son of man, prophesy against the prophets of Israel who prophesy, and say to those who prophesy out of their own heart, 'Hear the LORD's word: 3 The Lord GOD says, "Woe to the foolish prophets, who follow their own spirit, and have seen nothing! 4 Israel, your prophets have been like foxes in the waste places. 5 You have not gone up into the gaps or built up the wall for the house of Israel, to stand in the battle in the LORD's day. 6 They have seen falsehood and lying divination, who say, 'The LORD says;' but the LORD has not sent them. They have made men to hope that the word would be confirmed. 7 Haven't you seen a false vision, and haven't you spoken a lying divination, in that you say, 'The LORD says;' but I have not spoken?" 8 "Therefore the Lord GOD says: "Because you have spoken falsehood and seen lies, therefore, behold, I am against you," says the Lord GOD. 9 "My hand will be against the prophets who see false visions and who utter lying divinations. They will not be in the council of my people, neither will they be written in the writing of the house of Israel, neither will they enter into the land of Israel. Then you will know that I am the Lord GOD." 10 "Because, even because they have seduced my people, saying, "Peace;" and there is no peace. When one builds up a wall, behold, they plaster it with whitewash. 11 Tell those who plaster it with whitewash that it will fall. There will be an overflowing shower; and you, great hailstones, will fall. A stormy wind will tear it. 12 Behold, when the wall has fallen, won't it be said to you, "Where is the plaster with which you have plastered it?" 13 "Therefore the Lord GOD says: "I will even tear it with a stormy wind in my wrath. There will be an overflowing shower in my anger, and great hailstones in wrath to consume it. 14 So I will break down the wall that you have plastered with whitewash, and bring it down to the ground, so that its foundation

will be uncovered. It will fall, and you will be consumed himself of me. I the LORD will answer him by myself. 8 I in the middle of it. Then you will know that I am the will set my face against that man and will make him an LORD. 15 Thus I will accomplish my wrath on the wall, astonishment, for a sign and a proverb, and I will cut and on those who have plastered it with whitewash. I will him off from amongst my people. Then you will know tell you, 'The wall is no more, nor those who plastered that I am the LORD. 9 ""If the prophet is deceived it— 16 to wit, the prophets of Israel who prophesy and speaks a word, I, the LORD, have deceived that concerning Jerusalem, and who see visions of peace for prophet, and I will stretch out my hand on him, and will her, and there is no peace," says the Lord GOD." 17 destroy him from amongst my people Israel. 10 They You, son of man, set your face against the daughters of will bear their iniquity. The iniquity of the prophet will be your people, who prophesy out of their own heart; and even as the iniquity of him who seeks him, 11 that the prophesy against them, 18 and say, "The Lord GOD house of Israel may no more go astray from me, neither says: 'Woe to the women who sew magic bands on defile themselves any more with all their transgressions; all elbows and make veils for the head of persons of but that they may be my people, and I may be their every stature to hunt souls! Will you hunt the souls of God," says the Lord GOD." 12 The LORD's word came my people and save souls alive for yourselves? 19 You to me, saying, 13 "Son of man, when a land sins against have profaned me amongst my people for handfuls of me by committing a trespass, and I stretch out my hand barley and for pieces of bread, to kill the souls who on it, and break the staff of its bread and send famine on should not die and to save the souls alive who should it, and cut off from it man and animal— 14 though these not live, by your lying to my people who listen to lies.' three men, Noah, Daniel, and Job, were in it, they would 20 "Therefore the Lord GOD says: 'Behold, I am against deliver only their own souls by their righteousness," your magic bands, with which you hunt the souls to says the Lord GOD. 15 "If I cause evil animals to pass make them fly, and I will tear them from your arms. I will through the land, and they ravage it and it is made let the souls fly free, even the souls whom you ensnare desolate, so that no man may pass through because of like birds. 21 I will also tear your veils and deliver my the animals— 16 though these three men were in it, as I people out of your hand; and they will no longer be in live," says the Lord GOD, "they would deliver neither your hand to be ensnared. Then you will know that I am sons nor daughters. They only would be delivered, but the LORD. 22 Because with lies you have grieved the the land would be desolate. 17 "Or if I bring a sword heart of the righteous, whom I have not made sad; and on that land, and say, 'Sword, go through the land, strengthened the hands of the wicked, that he should so that I cut off from it man and animal'— 18 though not return from his wicked way, and be saved alive. these three men were in it, as I live," says the Lord 23 Therefore you shall no more see false visions nor GOD, "they would deliver neither sons nor daughters, practise divination. I will deliver my people out of your but they only would be delivered themselves. 19 "Or hand. Then you will know that I am the LORD."

11 Then some of the elders of Israel came to me and sat before me. 2 The LORD's word came to me, saying, 3 "Son of man, these men have taken their idols into their heart, and put the stumbling block of their iniquity before their face. Should I be enquired of at all by them? 4 Therefore speak to them and tell them, 'The Lord GOD says: "Every man of the house of Israel who takes his idols into his heart and puts the stumbling block of his iniquity before his face then comes to the prophet, I the LORD will answer him there according to the multitude of his idols, 5 that I may take the house of Israel in their own heart, because they are all estranged from me through their idols." 6 "Therefore tell the house of Israel, 'The Lord GOD says: "Return, and turn yourselves from your idols! Turn away your faces from all your abominations. 7 ""For everyone of the house of Israel, or of the strangers who live in Israel, who separates himself from me and takes his idols into his heart, and puts the stumbling block of his iniquity

if I send a pestilence into that land, and pour out my wrath on it in blood, to cut off from it man and animal-20 though Noah, Daniel, and Job, were in it, as I live," says the Lord GOD, "they would deliver neither son nor daughter; they would deliver only their own souls by their righteousness." 21 For the Lord GOD says: "How much more when I send my four severe judgements on Jerusalem—the sword, the famine, the evil animals, and the pestilence—to cut off from it man and animal! 22 Yet, behold, there will be left a remnant in it that will be carried out, both sons and daughters. Behold, they will come out to you, and you will see their way and their doings. Then you will be comforted concerning the evil that I have brought on Jerusalem, even concerning all that I have brought on it. 23 They will comfort you, when you see their way and their doings; then you will know that I have not done all that I have done in it without cause," says the Lord GOD.

15 The LORD's word came to me, saying, 2 "Son of man, what is the vine tree more than any tree, the before his face, and comes to the prophet to enquire for vine branch which is amongst the trees of the forest? 3

Will wood be taken of it to make anything? Will men majesty which I had put on you," says the Lord GOD. GOD.

16 Again the LORD's word came to me, saying, 2 "Son of man, cause Jerusalem to know her abominations; 3 and say, 'The Lord GOD says to Jerusalem: "Your origin and your birth is of the land of the Canaanite. An Amorite was your father, and your mother was a Hittite. 4 As for your birth, in the day you were born your navel was not cut. You weren't washed in water to cleanse you. You weren't salted at all, nor wrapped in blankets at all. 5 No eye pitied you, to do any of these things to you, to have compassion on you; but you were cast out in the open field, because you were abhorred in the day that you were born. 6 ""When I passed by you, and saw you wallowing in your blood, I said to you, 'Though you are in your blood, live!' Yes, I said to you, 'Though you are in your blood, live!' 7 I caused you to multiply as that which grows in the field, and you increased and grew great, and you attained to excellent beauty. Your breasts were formed, and your hair grew; yet you were naked and bare. 8 ""Now when I passed by you, and looked at you, behold, your time was the time of love; and I spread my garment over you and covered your nakedness. Yes, I pledged myself to you and entered into a covenant with you," says the Lord GOD, "and you became mine. 9 ""Then I washed you with water. Yes, I thoroughly washed away your blood from you, and I anointed you with oil. 10 I clothed you also with embroidered work and put leather sandals on you. I dressed you with fine linen and covered you with silk. 11 I decked you with ornaments, put bracelets on your hands, and put a chain on your neck. 12 I put a ring on your nose, earrings in your ears, and a beautiful crown on your head. 13 Thus you were decked with gold and silver. Your clothing was of fine linen, silk, and embroidered work. You ate fine flour, honey, and oil. You were exceedingly beautiful, and you prospered to royal estate. 14 Your renown went out amongst the nations for your beauty; for it was perfect, through my

take a pin of it to hang any vessel on it? 4 Behold, it is 15 ""But you trusted in your beauty, and played the cast into the fire for fuel; the fire has devoured both its prostitute because of your renown, and poured out ends, and the middle of it is burnt. Is it profitable for any your prostitution on everyone who passed by. It was work? 5 Behold, when it was whole, it was suitable for his. 16 You took some of your garments, and made for no work. How much less, when the fire has devoured yourselves high places decked with various colours, and it, and it has been burnt, will it yet be suitable for any played the prostitute on them. This shouldn't happen, work?" 6 Therefore the Lord GOD says: "As the vine neither shall it be. 17 You also took your beautiful jewels wood amongst the trees of the forest, which I have of my gold and of my silver, which I had given you, given to the fire for fuel, so I will give the inhabitants of and made for yourself images of men, and played the Jerusalem. 7 I will set my face against them. They will prostitute with them. 18 You took your embroidered go out from the fire, but the fire will still devour them. garments, covered them, and set my oil and my incense Then you will know that I am the LORD, when I set before them. 19 My bread also which I gave you, fine my face against them. 8 I will make the land desolate, flour, oil, and honey, with which I fed you, you even set because they have acted unfaithfully," says the Lord it before them for a pleasant aroma; and so it was," savs the Lord GOD. 20 ""Moreover you have taken your sons and your daughters, whom you have borne to me, and you have sacrificed these to them to be devoured. Was your prostitution a small matter, 21 that you have slain my children and delivered them up, in causing them to pass through the fire to them? 22 In all your abominations and your prostitution you have not remembered the days of your youth, when you were naked and bare, and were wallowing in your blood. 23 ""It has happened after all your wickedness—woe, woe to you!" says the Lord GOD— 24 "that you have built for yourselves a vaulted place, and have made yourselves a lofty place in every street. 25 You have built your lofty place at the head of every way, and have made your beauty an abomination, and have opened your feet to everyone who passed by, and multiplied your prostitution. 26 You have also committed sexual immorality with the Egyptians, your neighbours, great of flesh; and have multiplied your prostitution, to provoke me to anger. 27 See therefore, I have stretched out my hand over you, and have diminished your portion, and delivered you to the will of those who hate you, the daughters of the Philistines, who are ashamed of your lewd way. 28 You have played the prostitute also with the Assyrians, because you were insatiable; yes, you have played the prostitute with them, and yet you weren't satisfied. 29 You have moreover multiplied your prostitution to the land of merchants, to Chaldea; and yet you weren't satisfied with this. 30 ""How weak is your heart," says the Lord GOD, "since you do all these things, the work of an impudent prostitute; 31 in that you build your vaulted place at the head of every way, and make your lofty place in every street, and have not been as a prostitute, in that you scorn pay. 32 ""Adulterous wife, who takes strangers instead of her husband! 33 People give gifts to all prostitutes; but you give your gifts to all your lovers, and bribe them, that they may come to you on every side for your

abominations, and for the blood of your children, that more righteous than you. Yes, be also confounded, every side, and will uncover your nakedness to them, amongst them; 54 that you may bear your own shame, you as women who break wedlock and shed blood are done, in that you are a comfort to them, 55 Your sisters, you, and they will stone you with stones, and thrust at the time of the reproach of the daughters of Syria, daughter of your mother, who loathes her husband and open your mouth any more because of your shame, loathed their husbands and their children. Your mother the Lord GOD." was a Hittite, and your father an Amorite. 46 Your elder sister is Samaria, who dwells at your left hand, she and her daughters; and your younger sister, who dwells at your right hand, is Sodom with her daughters. 47 Yet you have not walked in their ways, nor done their abominations; but soon you were more corrupt than they in all your ways. 48 As I live," says the Lord GOD, "Sodom your sister has not done, she nor her daughters, as you have done, you and your daughters. 49 ""Behold, this was the iniquity of your sister Sodom: pride, fullness of bread, and prosperous ease was in her and in her daughters. She also didn't strengthen the hand of the poor and needy. 50 They were arrogant and committed

prostitution, 34 You are different from other women in abomination before me. Therefore I took them away your prostitution, in that no one follows you to play the when I saw it. 51 Samaria hasn't committed half of prostitute; and whereas you give hire, and no hire is your sins; but you have multiplied your abominations given to you, therefore you are different." 35 "Therefore, more than they, and have justified your sisters by all prostitute, hear the LORD's word: 36 'The Lord GOD your abominations which you have done. 52 You also says, "Because your filthiness was poured out, and bear your own shame yourself, in that you have given your nakedness uncovered through your prostitution judgement for your sisters; through your sins that you with your lovers; and because of all the idols of your have committed more abominable than they, they are you gave to them: 37 therefore see, I will gather all and bear your shame, in that you have justified your your lovers, with whom you have taken pleasure, and sisters. 53 """I will reverse their captivity, the captivity of all those whom you have loved, with all those whom Sodom and her daughters, and the captivity of Samaria you have hated. I will even gather them against you on and her daughters, and the captivity of your captives that they may see all your nakedness. 38 I will judge and may be ashamed because of all that you have judged; and I will bring on you the blood of wrath and Sodom and her daughters, will return to their former jealousy. 39 I will also give you into their hand, and they estate; and Samaria and her daughters will return to will throw down your vaulted place, and break down their former estate; and you and your daughters will your lofty places. They will strip you of your clothes and return to your former estate. 56 For your sister Sodom take your beautiful jewels. They will leave you naked was not mentioned by your mouth in the day of your and bare. 40 They will also bring up a company against pride, 57 before your wickedness was uncovered, as you through with their swords. 41 They will burn your and of all who are around her, the daughters of the houses with fire, and execute judgements on you in Philistines, who despise you all around. 58 You have the sight of many women. I will cause you to cease borne your lewdness and your abominations," says the from playing the prostitute, and you will also give no LORD. 59 "For the Lord GOD says: "I will also deal with hire any more. 42 So I will cause my wrath towards you you as you have done, who have despised the oath in to rest, and my jealousy will depart from you. I will be breaking the covenant. 60 Nevertheless I will remember quiet, and will not be angry any more. 43 ""Because my covenant with you in the days of your youth, and I you have not remembered the days of your youth, but will establish an everlasting covenant with you. 61 Then have raged against me in all these things; therefore, you will remember your ways and be ashamed when behold, I also will bring your way on your head," says you receive your sisters, your elder sisters and your the Lord GOD: "and you shall not commit this lewdness younger; and I will give them to you for daughters, but with all your abominations. 44 ""Behold, everyone who not by your covenant. 62 I will establish my covenant uses proverbs will use this proverb against you, saying, with you. Then you will know that I am the LORD; 63 'As is the mother, so is her daughter.' 45 You are the that you may remember, and be confounded, and never her children; and you are the sister of your sisters, who when I have forgiven you all that you have done." says

17 The LORD's word came to me, saying, 2 "Son of man, tell a riddle, and speak a parable to the house of Israel; 3 and say, 'The Lord GOD says: "A great eagle with great wings and long feathers, full of feathers which had various colours, came to Lebanon and took the top of the cedar. 4 He cropped off the topmost of its young twigs, and carried it to a land of traffic. He planted it in a city of merchants. 5 ""He also took some of the seed of the land and planted it in fruitful soil. He placed it beside many waters. He set it as a willow tree. 6 It grew and became a spreading vine of low stature, whose branches turned towards him, and its roots were under him. So it became a vine,

also another great eagle with great wings and many will know that I, the LORD, have brought down the high feathers. Behold, this vine bent its roots towards him, tree, have exalted the low tree, have dried up the green and shot out its branches towards him, from the ground tree, and have made the dry tree flourish. "I, the LORD, where it was planted, that he might water it. 8 It was have spoken and have done it." planted in a good soil by many waters, that it might produce branches and that it might bear fruit, that it might be a good vine." 9 "Say, 'The Lord GOD says: "Will it prosper? Won't he pull up its roots and cut off its fruit, that it may wither, that all its fresh springing leaves may wither? It can't be raised from its roots by a strong arm or many people. 10 Yes, behold, being planted, will it prosper? Won't it utterly wither when the east wind touches it? It will wither in the ground where it grew."" 11 Moreover the LORD's word came to me, saving, 12 "Say now to the rebellious house, 'Don't you know what these things mean?' Tell them, 'Behold, the king of Babylon came to Jerusalem, and took its king, and its princes, and brought them to him to Babylon. 13 He took one of the royal offspring, and made a covenant with him. He also brought him under an oath, and took away the mighty of the land, 14 that the kingdom might be brought low, that it might not lift itself up, but that by keeping his covenant it might stand. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and many people. Will he prosper? Will he who does such things escape? Will he break the covenant, and still escape? 16 "As I live,' says the Lord GOD, 'surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant he broke, even with him in the middle of Babylon he will die. 17 Pharaoh with his mighty army and great company won't help him in the war, when they cast up mounds and build forts to cut off many persons. 18 For he has despised the oath by breaking the covenant; and behold, he had given his hand, and yet has done all these things. He won't escape. 19 "Therefore the Lord GOD says: 'As I live, I will surely bring on his own head my oath that he has despised and my covenant that he has broken. 20 I will spread my net on him, and he will be taken in my snare. I will bring him to Babylon, and will enter into judgement with him there for his trespass that he has trespassed against me. 21 All his fugitives in all his bands will fall by the sword, and those who remain will be scattered towards every wind. Then you will know that I, the LORD, have spoken it.' 22 "The Lord GOD says: 'I will also take some of the lofty top of the cedar, and will plant it. I will crop off from the topmost of its young twigs a tender one, and I will plant it on a high and lofty mountain. 23 I will plant it in the mountain of the height of Israel; and it will produce boughs, and bear fruit, and be a good cedar. Birds of every kind will dwell

produced branches, and shot out sprigs. 7 ""There was in the shade of its branches. 24 All the trees of the field

A The LORD's word came to me again, saying, 2 "What do you mean, that you use this proverb concerning the land of Israel, saying, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? 3 "As I live," says the Lord GOD, "you shall not use this proverb any more in Israel. 4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine. The soul who sins, he shall die. 5 "But if a man is just, and does that which is lawful and right, 6 and has not eaten on the mountains, hasn't lifted up his eyes to the idols of the house of Israel, hasn't defiled his neighbour's wife, hasn't come near a woman in her impurity, 7 and has not wronged any, but has restored to the debtor his pledge, has taken nothing by robbery. has given his bread to the hungry, and has covered the naked with a garment; 8 he who hasn't lent to them with interest, hasn't taken any increase from them, who has withdrawn his hand from iniquity, has executed true justice between man and man, 9 has walked in my statutes, and has kept my ordinances, to deal truly; he is just, he shall surely live," says the Lord GOD. 10 "If he fathers a son who is a robber who sheds blood, and who does any one of these things, 11 or who does not do any of those things but has eaten at the mountain shrines and defiled his neighbour's wife, 12 has wronged the poor and needy, has taken by robbery, has not restored the pledge, and has lifted up his eyes to the idols, has committed abomination, 13 has lent with interest, and has taken increase from the poor, shall he then live? He shall not live. He has done all these abominations. He shall surely die. His blood will be on him. 14 "Now, behold, if he fathers a son who sees all his father's sins which he has done, and fears, and doesn't do likewise, 15 who hasn't eaten on the mountains, hasn't lifted up his eyes to the idols of the house of Israel, hasn't defiled his neighbour's wife, 16 hasn't wronged any, hasn't taken anything to pledge, hasn't taken by robbery, but has given his bread to the hungry, and has covered the naked with a garment; 17 who has withdrawn his hand from the poor, who hasn't received interest or increase, has executed my ordinances, has walked in my statutes: he shall not die for the iniquity of his father. He shall surely live. 18 As for his father, because he cruelly oppressed, robbed his brother, and did that which is not good amongst his people, behold, he will die in his iniquity. 19 "Yet you say, 'Why doesn't the son bear the iniquity of the father?' When the son has done that which is lawful and right, and has kept all my

righteous man turns away from his righteousness, and This is a lamentation, and shall be for a lamentation." commits iniquity, and dies in it, then he dies in his iniquity that he has done. 27 Again, when the wicked man turns away from his wickedness that he has committed, and does that which is lawful and right, he will save his soul alive. 28 Because he considers, and turns away from all his transgressions that he has committed, he shall surely live. He shall not die. 29 Yet the house of Israel says, 'The way of the Lord is not fair.' House of Israel, aren't my ways fair? Aren't your ways unfair? 30 "Therefore I will judge you, house of Israel, everyone according to his ways," says the Lord GOD. "Return, and turn yourselves from all your transgressions, so iniquity will not be your ruin. 31 Cast away from you all your transgressions in which you have transgressed; and make yourself a new heart and a new spirit. For why will you die, house of Israel? 32 For I have no pleasure in the death of him who dies," says the Lord GOD. "Therefore turn yourselves, and live!

1 Q "Moreover, take up a lamentation for the princes of Israel, 2 and say, 'What was your mother? A lioness. She couched amongst lions, in the middle of the young lions she nourished her cubs. 3 She brought up one of her cubs. He became a young lion. He learnt to catch the prev. He devoured men. 4 The nations also heard of him. He was taken in their pit; and they brought him with hooks to the land of Egypt. 5 "Now when she saw that she had waited, and her hope was lost, then she took another of her cubs, and made him a young

statutes, and has done them, he will surely live. 20 The became a young lion. He learnt to catch the prev. He soul who sins, he shall die. The son shall not bear the devoured men. 7 He knew their palaces, and laid waste iniquity of the father, neither shall the father bear the their cities. The land was desolate with its fullness, iniquity of the son. The righteousness of the righteous because of the noise of his roaring. 8 Then the nations shall be on him, and the wickedness of the wicked shall attacked him on every side from the provinces. They be on him. 21 "But if the wicked turns from all his sins spread their net over him. He was taken in their pit. 9 that he has committed, and keeps all my statutes, and They put him in a cage with hooks, and brought him to does that which is lawful and right, he shall surely live. the king of Babylon. They brought him into strongholds, He shall not die. 22 None of his transgressions that he so that his voice should no more be heard on the has committed will be remembered against him. In his mountains of Israel. 10 "Your mother was like a vine in righteousness that he has done, he shall live. 23 Have I your blood, planted by the waters. It was fruitful and any pleasure in the death of the wicked?" says the Lord full of branches by reason of many waters. 11 It had GOD, "and not rather that he should return from his strong branches for the sceptres of those who ruled. way, and live? 24 "But when the righteous turns away Their stature was exalted amongst the thick boughs. from his righteousness, and commits iniquity, and does. They were seen in their height with the multitude of according to all the abominations that the wicked man their branches. 12 But it was plucked up in fury. It was does, should he live? None of his righteous deeds that cast down to the ground, and the east wind dried up its he has done will be remembered. In his trespass that fruit. Its strong branches were broken off and withered. he has trespassed, and in his sin that he has sinned. The fire consumed them. 13 Now it is planted in the in them he shall die. 25 "Yet you say, 'The way of the wilderness, in a dry and thirsty land. 14 Fire has gone Lord is not equal.' Hear now, house of Israel: Is my way out of its branches. It has devoured its fruit, so that not equal? Aren't your ways unequal? 26 When the there is in it no strong branch to be a sceptre to rule.'

20 In the seventh year, in the fifth month, the tenth day of the month, some of the elders of Israel came to enquire of the LORD, and sat before me. 2 The LORD's word came to me, saying, 3 "Son of man, speak to the elders of Israel, and tell them, 'The Lord GOD says: "Is it to enquire of me that you have come? As I live," says the Lord GOD, "I will not be enquired of by you." 4 "Will you judge them, son of man? Will you judge them? Cause them to know the abominations of their fathers. 5 Tell them, 'The Lord GOD says: "In the day when I chose Israel, and swore to the offspring of the house of Jacob, and made myself known to them in the land of Egypt, when I swore to them, saying, 'I am the LORD your God;' 6 in that day I swore to them to bring them out of the land of Egypt into a land that I had searched out for them, flowing with milk and honey, which is the glory of all lands. 7 I said to them, 'Each of you throw away the abominations of his eyes. Don't defile yourselves with the idols of Egypt. I am the LORD your God.' 8 ""But they rebelled against me and wouldn't listen to me. They didn't all throw away the abominations of their eyes. They also didn't forsake the idols of Egypt. Then I said I would pour out my wrath on them, to accomplish my anger against them in the middle of the land of Egypt. 9 But I worked for my name's sake, that it should not be profaned in the sight of the nations amongst which they were, in whose sight I made myself known to them in lion. 6 He went up and down amongst the lions. He bringing them out of the land of Egypt. 10 So I caused them to go out of the land of Egypt and brought them

into the wilderness. 11 I gave them my statutes and tree, and they offered there their sacrifices, and there showed them my ordinances, which if a man does, he they presented the provocation of their offering. There will live in them. 12 Moreover also I gave them my they also made their pleasant aroma, and there they them. 13 ""But the house of Israel rebelled against me its name is called Bamah to this day." 30 "Therefore they rejected my ordinances, which if a man keeps, he pollute yourselves in the way of your fathers? Do you shall live in them. They greatly profaned my Sabbaths. play the prostitute after their abominations? 31 When wilderness, to consume them. 14 But I worked for my through the fire, do you pollute yourselves with all your name's sake, that it should not be profaned in the sight idols to this day? Should I be enquired of by you, house of the nations, in whose sight I brought them out. 15 of Israel? As I live, says the Lord GOD, I will not be would not bring them into the land which I had given mind will not be at all, in that you say, 'We will be as the them, flowing with milk and honey, which is the glory of nations, as the families of the countries, to serve wood all lands, 16 because they rejected my ordinances, and and stone.' 33 As I live," says the Lord GOD, "surely didn't walk in my statutes, and profaned my Sabbaths; with a mighty hand, with an outstretched arm, and with for their heart went after their idols. 17 Nevertheless wrath poured out, I will be king over you. 34 I will bring make a full end of them in the wilderness. 18 I said countries in which you are scattered with a mighty hand, to their children in the wilderness, 'Don't walk in the with an outstretched arm, and with wrath poured out. 35 statutes of your fathers. Don't observe their ordinances I will bring you into the wilderness of the peoples, and your God. Walk in my statutes, keep my ordinances, 36 Just as I entered into judgement with your fathers a sign between me and you, that you may know that I into judgement with you," says the Lord GOD. 37 "I will am the LORD your God.' 21 ""But the children rebelled cause you to pass under the rod, and I will bring you against me. They didn't walk in my statutes, and didn't into the bond of the covenant. 38 I will purge out from 22 Nevertheless I withdrew my hand and worked for the Lord GOD says: "Go, everyone serve his idols, and my name's sake, that it should not be profaned in the hereafter also, if you will not listen to me; but you shall sight of the nations, in whose sight I brought them out. no more profane my holy name with your gifts and with 23 Moreover I swore to them in the wilderness, that I your idols. 40 For in my holy mountain, in the mountain would scatter them amongst the nations and disperse of the height of Israel," says the Lord GOD, "there all the them through the countries, 24 because they had not house of Israel, all of them, shall serve me in the land. executed my ordinances, but had rejected my statutes, There I will accept them, and there I will require your after their fathers' idols. 25 Moreover also I gave them holy things. 41 I will accept you as a pleasant aroma statutes that were not good, and ordinances in which when I bring you out from the peoples and gather you they couldn't live. 26 I polluted them in their own gifts, out of the countries in which you have been scattered. I through the fire, that I might make them desolate, to You will know that I am the LORD when I bring you the end that they might know that I am the LORD." 27 into the land of Israel, into the country which I swore to "Therefore, son of man, speak to the house of Israel, give to your fathers. 43 There you will remember your and tell them, 'The Lord GOD says: "Moreover, in this ways, and all your deeds in which you have polluted your fathers have blasphemed me, in that they have yourselves. Then you will loathe yourselves in your own committed a trespass against me. 28 For when I had sight for all your evils that you have committed. 44

Sabbaths, to be a sign between me and them, that poured out their drink offerings. 29 Then I said to them, they might know that I am the LORD who sanctifies 'What does the high place where you go mean?' So in the wilderness. They didn't walk in my statutes and tell the house of Israel, 'The Lord GOD says: "Do you Then I said I would pour out my wrath on them in the you offer your gifts, when you make your sons pass Moreover also I swore to them in the wilderness that I enquired of by you! 32 ""That which comes into your my eye spared them, and I didn't destroy them. I didn't you out from the peoples, and will gather you out of the or defile yourselves with their idols. 19 I am the LORD there I will enter into judgement with you face to face. and do them. 20 Make my Sabbaths holy. They shall be in the wilderness of the land of Egypt, so I will enter keep my ordinances to do them, which if a man does, amongst you the rebels and those who disobey me. I he shall live in them. They profaned my Sabbaths. will bring them out of the land where they live, but they Then I said I would pour out my wrath on them, to shall not enter into the land of Israel. Then you will know accomplish my anger against them in the wilderness. that I am the LORD." 39 "As for you, house of Israel, and had profaned my Sabbaths, and their eyes were offerings and the first fruits of your offerings, with all your in that they caused all that opens the womb to pass will be sanctified in you in the sight of the nations. 42 brought them into the land which I swore to give to You will know that I am the LORD, when I have dealt them, then they saw every high hill and every thick with you for my name's sake, not according to your evil

ways, nor according to your corrupt doings, you house your face is set. 17 I will also strike my hands together. towards the south, and preach towards the south, and saying, 19 "Also, you son of man, appoint two ways, say of me, 'Isn't he a speaker of parables?""

21 The LORD's word came to me, saying, 2 "Son of man, set your face towards Jerusalem, and preach towards the sanctuaries, and prophesy against the land of Israel. 3 Tell the land of Israel, 'The LORD says: "Behold, I am against you, and will draw my sword out of its sheath, and will cut off from you the righteous and the wicked. 4 Seeing then that I will cut off from you the righteous and the wicked, therefore my sword will go out of its sheath against all flesh from the south to the north. 5 All flesh will know that I, the LORD, have drawn my sword out of its sheath. It will not return any more." 6 "Therefore sigh, you son of man. You shall sigh before their eyes with a broken heart and with bitterness. 7 It shall be, when they ask you, 'Why do you sigh?' that you shall say, 'Because of the news, for it comes! Every heart will melt, all hands will be feeble, every spirit will faint, and all knees will be weak as water. Behold, it comes, and it shall be done, says the Lord GOD." 8 The LORD's word came to me, saying, 9 "Son of man, prophesy, and say, 'The LORD says: "A sword! A sword! It is sharpened, and also polished. 10 It is sharpened that it may make a slaughter. It is polished that it may be as lightning. Should we then make mirth? The rod of my son condemns every tree. 11 It is given to be polished, that it may be handled. The sword is sharpened. Yes, it is polished to give it into the hand of the killer." 12 Cry and wail, son of man; for it is on my people. It is on all the princes of Israel. They are delivered over to the sword with my people. Therefore beat your thigh. 13 "For there is a trial. What if even the rod that condemns will be no more?" says the Lord GOD. 14 "You therefore, son of man, prophesy, and strike your hands together. Let the sword be doubled the third time, the sword of the fatally wounded. It is the sword of the great one who is fatally wounded, which enters into their rooms. 15 I have set the threatening sword against all their be multiplied. Ah! It is made as lightning. It is pointed for slaughter. 16 Gather yourselves together. Go to the

of Israel," says the Lord GOD." 45 The LORD's word and I will cause my wrath to rest. I, the LORD, have came to me, saying, 46 "Son of man, set your face spoken it." 18 The LORD's word came to me again, prophesy against the forest of the field in the south. 47 that the sword of the king of Babylon may come. They Tell the forest of the south, 'Hear the LORD's word: The both will come out of one land, and mark out a place. Lord GOD says, "Behold, I will kindle a fire in you, and it Mark it out at the head of the way to the city. 20 You will devour every green tree in you, and every dry tree. shall appoint a way for the sword to come to Rabbah The burning flame will not be quenched, and all faces of the children of Ammon, and to Judah in Jerusalem from the south to the north will be burnt by it. 48 All the fortified. 21 For the king of Babylon stood at the flesh will see that I, the LORD, have kindled it. It will not parting of the way, at the head of the two ways, to use be quenched."" 49 Then I said, "Ah Lord GOD! They divination. He shook the arrows back and forth. He consulted the teraphim. He looked in the liver. 22 In his right hand was the lot for Jerusalem, to set battering rams, to open the mouth in the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, and to build forts. 23 It will be to them as a false divination in their sight, who have sworn oaths to them; but he brings iniquity to memory, that they may be taken. 24 "Therefore the Lord GOD says: 'Because you have caused your iniquity to be remembered, in that your transgressions are uncovered, so that in all your doings your sins appear; because you have come to memory, you will be taken with the hand. 25 "You, deadly wounded wicked one, the prince of Israel, whose day has come, in the time of the iniquity of the end, 26 the Lord GOD says: "Remove the turban, and take off the crown. This will not be as it was. Exalt that which is low, and humble that which is high. 27 I will overturn, overturn it. This also will be no more, until he comes whose right it is; and I will give it." 28 "You, son of man, prophesy and say, 'The Lord GOD says this concerning the children of Ammon, and concerning their reproach: "A sword! A sword is drawn! It is polished for the slaughter, to cause it to devour, that it may be as lightning; 29 while they see for you false visions, while they divine lies to you, to lay you on the necks of the wicked who are deadly wounded, whose day has come in the time of the iniquity of the end. 30 Cause it to return into its sheath. In the place where you were created, in the land of your birth, I will judge you. 31 I will pour out my indignation on you. I will blow on you with the fire of my wrath. I will deliver you into the hand of brutish men. skilful to destroy. 32 You will be for fuel to the fire. Your blood will be in the middle of the land. You will be remembered no more; for I, the LORD, have spoken it.""

22 Moreover the LORD's word came to me, saying, 2 "You, son of man, will you judge? Will you gates, that their heart may melt, and their stumblings judge the bloody city? Then cause her to know all her abominations. 3 You shall say, 'The Lord GOD says: "A city that sheds blood within herself, that her time may right. Set yourselves in array. Go to the left, wherever come, and that makes idols against herself to defile her!

to shed blood. You have taken interest and increase, and you have greedily gained of your neighbours by oppression, and have forgotten me," says the Lord GOD. 13 ""Behold, therefore I have struck my hand at your dishonest gain which you have made, and at the blood which has been shed within you. 14 Can your heart endure, or can your hands be strong, in the days that I will deal with you? I, the LORD, have spoken it, and will do it. 15 I will scatter you amongst the nations, and disperse you through the countries. I will purge your filthiness out of you. 16 You will be profaned in yourself in the sight of the nations. Then you will know that I am the LORD."" 17 The LORD's word came to me, saying, 18 "Son of man, the house of Israel has become dross to me. All of them are bronze, tin, iron, and lead in the middle of the furnace. They are the dross of silver. 19 Therefore the Lord GOD says: 'Because you have all become dross, therefore, behold, I will gather you into the middle of Jerusalem. 20 As they gather silver, bronze, iron, lead, and tin into the middle of the furnace. to blow the fire on it, to melt it, so I will gather you in my anger and in my wrath, and I will lay you there and melt you. 21 Yes, I will gather you, and blow on you with the fire of my wrath, and you will be melted in the middle of it. 22 As silver is melted in the middle of the furnace, so you will be melted in the middle of it; and you will know that I, the LORD, have poured out my wrath on you." 23 The LORD's word came to me, saying, 24 "Son of man, tell her, 'You are a land that is not cleansed nor rained on in the day of indignation." 25 There is a conspiracy of her prophets within it, like

4 You have become guilty in your blood that you have a roaring lion ravening the prey. They have devoured shed, and are defiled in your idols which you have made! souls. They take treasure and precious things. They You have caused your days to draw near, and have have made many widows within it. 26 Her priests have come to the end of your years. Therefore I have made done violence to my law and have profaned my holy you a reproach to the nations, and a mocking to all the things. They have made no distinction between the holy countries. 5 Those who are near and those who are far and the common, neither have they caused men to from you will mock you, you infamous one, full of tumult. discern between the unclean and the clean, and have 6 ""Behold, the princes of Israel, everyone according to hidden their eyes from my Sabbaths. So I am profaned his power, have been in you to shed blood. 7 In you amongst them. 27 Her princes within it are like wolves have they treated father and mother with contempt. ravening the prey, to shed blood and to destroy souls, Amongst you they have oppressed the foreigner. In you that they may get dishonest gain. 28 Her prophets have they have wronged the fatherless and the widow. 8 plastered for them with whitewash, seeing false visions, You have despised my holy things, and have profaned and divining lies to them, saying, 'The Lord GOD says,' my Sabbaths. 9 Slanderous men have been in you to when the LORD has not spoken. 29 The people of shed blood. In you they have eaten on the mountains. the land have used oppression and exercised robbery. They have committed lewdness amongst you. 10 In Yes, they have troubled the poor and needy, and have you have they uncovered their fathers' nakedness. In oppressed the foreigner wrongfully. 30 "I sought for a you have they humbled her who was unclean in her man amongst them who would build up the wall and impurity. 11 One has committed abomination with his stand in the gap before me for the land, that I would neighbour's wife, and another has lewdly defiled his not destroy it; but I found no one. 31 Therefore I have daughter-in-law. Another in you has humbled his sister, poured out my indignation on them. I have consumed his father's daughter. 12 In you have they taken bribes them with the fire of my wrath. I have brought their own way on their heads," says the Lord GOD.

> 23 The LORD's word came again to me, saying, 2 "Son of man, there were two women, the daughters of one mother. 3 They played the prostitute in Egypt. They played the prostitute in their youth. Their breasts were fondled there, and their youthful nipples were caressed there. 4 Their names were Oholah the elder, and Oholibah her sister. They became mine, and they bore sons and daughters. As for their names, Samaria is Oholah, and Jerusalem Oholibah. 5 "Oholah played the prostitute when she was mine. She doted on her lovers, on the Assyrians her neighbours, 6 who were clothed with blue-governors and rulers, all of them desirable young men, horsemen riding on horses. 7 She gave herself as a prostitute to them, all of them the choicest men of Assyria. She defiled herself with the idols of whomever she lusted after. 8 She hasn't left her prostitution since leaving Egypt; for in her youth they lay with her. They caressed her youthful nipples and they poured out their prostitution on her. 9 "Therefore I delivered her into the hand of her lovers, into the hand of the Assyrians on whom she doted. 10 These uncovered her nakedness. They took her sons and her daughters, and they killed her with the sword. She became a byword amongst women; for they executed judgements on her. 11 "Her sister Oholibah saw this, yet she was more corrupt in her lusting than she, and in her prostitution which was more depraved than the prostitution of her sister. 12 She lusted after the Assyrians, governors and rulers—her neighbours, clothed most gorgeously, horsemen riding on horses, all of them desirable young

men. 13 I saw that she was defiled. They both went the way of your sister; therefore I will give her cup into the same way. 14 "She increased her prostitution; for your hand." 32 "The Lord GOD says: 'You will drink of she saw men portrayed on the wall, the images of the your sister's cup, which is deep and large. You will be Chaldeans portrayed with red, 15 dressed with belts ridiculed and held in derision. It contains much. 33 You on their waists, with flowing turbans on their heads, will be filled with drunkenness and sorrow, with the cup all of them looking like princes, after the likeness of of astonishment and desolation, with the cup of your the Babylonians in Chaldea, the land of their birth. sister Samaria. 34 You will even drink it and drain it 16 As soon as she saw them, she lusted after them out. You will gnaw the broken pieces of it, and will tear and sent messengers to them into Chaldea. 17 The your breasts; for I have spoken it,' says the Lord GOD. Babylonians came to her into the bed of love, and they 35 "Therefore the Lord GOD says: 'Because you have defiled her with their prostitution. She was polluted forgotten me and cast me behind your back, therefore with them, and her soul was alienated from them. 18 you also bear your lewdness and your prostitution." 36 So she uncovered her prostitution and uncovered her The LORD said moreover to me: "Son of man, will you nakedness. Then my soul was alienated from her, just judge Oholah and Oholibah? Then declare to them their like my soul was alienated from her sister. 19 Yet she abominations. 37 For they have committed adultery, and multiplied her prostitution, remembering the days of her blood is in their hands. They have committed adultery youth, in which she had played the prostitute in the with their idols. They have also caused their sons, whom land of Egypt. 20 She lusted after their lovers, whose they bore to me, to pass through the fire to them to flesh is as the flesh of donkeys, and whose issue is like be devoured. 38 Moreover this they have done to me: the issue of horses. 21 Thus you called to memory the they have defiled my sanctuary in the same day, and lewdness of your youth, in the caressing of your nipples have profaned my Sabbaths. 39 For when they had by the Egyptians because of your youthful breasts. 22 slain their children to their idols, then they came the "Therefore, Oholibah, the Lord GOD says: 'Behold, I will same day into my sanctuary to profane it; and behold, raise up your lovers against you, from whom your soul they have done this in the middle of my house. 40 is alienated, and I will bring them against you on every "Furthermore you sisters have sent for men who come side: 23 the Babylonians and all the Chaldeans, Pekod, from far away, to whom a messenger was sent, and Shoa, Koa, and all the Assyrians with them; all of them behold, they came; for whom you washed yourself, desirable young men, governors and rulers, princes painted your eyes, decorated yourself with ornaments, and men of renown, all of them riding on horses. 24 41 and sat on a stately bed, with a table prepared before They will come against you with weapons, chariots, and it, whereupon you set my incense and my oil. 42 "The wagons, and with a company of peoples. They will set voice of a multitude being at ease was with her. With themselves against you with buckler, shield, and helmet men of the common sort were brought drunkards from all around. I will commit the judgement to them, and the wilderness; and they put bracelets on their hands, they will judge you according to their judgements. 25 and beautiful crowns on their heads. 43 Then I said of I will set my jealousy against you, and they will deal her who was old in adulteries, 'Now they will play the with you in fury. They will take away your nose and prostitute with her, and she with them.' 44 They went in your ears. Your remnant will fall by the sword. They to her, as they go in to a prostitute. So they went in to will take your sons and your daughters; and the rest Oholah and to Oholibah, the lewd women. 45 Righteous of you will be devoured by the fire. 26 They will also men will judge them with the judgement of adulteresses strip you of your clothes and take away your beautiful and with the judgement of women who shed blood, jewels. 27 Thus I will make your lewdness to cease because they are adulteresses, and blood is in their from you, and remove your prostitution from the land of hands. 46 "For the Lord GOD says: 'I will bring up a Egypt, so that you will not lift up your eyes to them, mob against them, and will give them to be tossed back nor remember Egypt any more.' 28 "For the Lord GOD" and forth and robbed. 47 The company will stone them says: 'Behold, I will deliver you into the hand of them with stones and dispatch them with their swords. They whom you hate, into the hand of them from whom your will kill their sons and their daughters, and burn up their soul is alienated. 29 They will deal with you in hatred, houses with fire. 48 "'Thus I will cause lewdness to and will take away all your labour, and will leave you cease out of the land, that all women may be taught naked and bare. The nakedness of your prostitution will not to be lewd like you. 49 They will recompense your be uncovered, both your lewdness and your prostitution. lewdness on you, and you will bear the sins of your 30 These things will be done to you because you have idols. Then you will know that I am the Lord GOD." played the prostitute after the nations, and because you are polluted with their idols. 31 You have walked in 24 Again, in the ninth year, in the tenth month, in the

tenth day of the month, the LORD's word came

to me, saying, 2 "Son of man, write the name of the on your feet. You won't mourn or weep; but you will pine day, this same day. The king of Babylon drew close away in your iniguities, and moan one towards another. to Jerusalem this same day. 3 Utter a parable to the 24 Thus Ezekiel will be a sign to you; according to all rebellious house, and tell them, 'The Lord GOD says, that he has done, you will do. When this comes, then "Put the cauldron on the fire. Put it on, and also pour you will know that I am the Lord GOD.""" 25 "You, son water into it. 4 Gather its pieces into it, even every of man, shouldn't it be in the day when I take from them good piece: the thigh and the shoulder. Fill it with the their strength, the joy of their glory, the desire of their choice bones. 5 Take the choice of the flock, and also a eyes, and that whereupon they set their heart—their pile of wood for the bones under the cauldron. Make sons and their daughters— 26 that in that day he who it boil well. Yes, let its bones be boiled within it." 6 escapes will come to you, to cause you to hear it with "Therefore the Lord GOD says: "Woe to the bloody your ears? 27 In that day your mouth will be opened to city, to the cauldron whose rust is in it, and whose rust him who has escaped, and you will speak and be no hasn't gone out of it! Take out of it piece after piece more mute. So you will be a sign to them. Then they will without casting lots for it. 7 ""For the blood she shed is know that I am the LORD." in the middle of her. She set it on the bare rock. She didn't pour it on the ground, to cover it with dust. 8 That it may cause wrath to come up to take vengeance, I have set her blood on the bare rock, that it should not be covered." 9 "Therefore the Lord GOD says: "Woe to the bloody city! I also will make the pile great. 10 Heap on the wood. Make the fire hot. Boil the meat well. Make the broth thick, and let the bones be burnt. 11 Then set it empty on its coals, that it may be hot, and its bronze may burn, and that its filthiness may be molten in it, that its rust may be consumed. 12 She is weary with toil; yet her great rust, rust by fire, doesn't leave her. 13 ""In your filthiness is lewdness. Because I have cleansed you and you weren't cleansed, you won't be cleansed from your filthiness any more, until I have caused my wrath towards you to rest. 14 ""I, the LORD, have spoken it. It will happen, and I will do it. I won't go back. I won't spare. I won't repent. According to your ways and according to your doings, they will judge you," says the Lord GOD." 15 Also the LORD's word came to me, saying, 16 "Son of man, behold, I will take away from you the desire of your eyes with one stroke; yet you shall neither mourn nor weep, neither shall your tears run down. 17 Sigh, but not aloud. Make no mourning for the dead. Bind your headdress on you, and put your sandals on your feet. Don't cover your lips, and don't eat mourner's bread." 18 So I spoke to the people in the morning, and at evening my wife died. So I did in the morning as I was commanded. 19 The people asked me, "Won't you tell us what these things mean to us, that you act like this?" 20 Then I said to them, "The LORD's word came to me, saying, 21 'Speak to the house of Israel, "The Lord GOD says: 'Behold, I will profane my sanctuary, the pride of your power, the desire of your eyes, and that which your soul pities; and your sons and your daughters whom you have left behind will fall by the sword. 22 You will do as I have done. You won't cover your lips or eat mourner's bread. 23 Your turbans will be on your heads, and your sandals

25 The LORD's word came to me, saying, 2 "Son of man, set your face towards the children of Ammon, and prophesy against them. 3 Tell the children of Ammon, 'Hear the word of the Lord GOD! The Lord GOD says, "Because you said, 'Aha!' against my sanctuary when it was profaned, and against the land of Israel when it was made desolate, and against the house of Judah when they went into captivity, 4 therefore, behold, I will deliver you to the children of the east for a possession. They will set their encampments in you and make their dwellings in you. They will eat your fruit and they will drink your milk. 5 I will make Rabbah a stable for camels and the children of Ammon a resting place for flocks. Then you will know that I am the LORD." 6 For the Lord GOD says: "Because you have clapped your hands, stamped with the feet, and rejoiced with all the contempt of your soul against the land of Israel, 7 therefore, behold, I have stretched out my hand on you, and will deliver you for a plunder to the nations. I will cut you off from the peoples, and I will cause you to perish out of the countries. I will destroy you. Then you will know that I am the LORD." 8 "The Lord GOD says: "Because Moab and Seir say, 'Behold, the house of Judah is like all the nations,' 9 therefore, behold, I will open the side of Moab from the cities, from his cities which are on its frontiers, the glory of the country, Beth Jeshimoth, Baal Meon, and Kiriathaim, 10 to the children of the east, to go against the children of Ammon; and I will give them for a possession, that the children of Ammon may not be remembered amongst the nations. 11 I will execute judgements on Moab. Then they will know that I am the LORD." 12 "The Lord GOD says: "Because Edom has dealt against the house of Judah by taking vengeance, and has greatly offended, and taken revenge on them," 13 therefore the Lord GOD says, "I will stretch out my hand on Edom, and will cut off man and animal from it; and I will make it desolate from Teman. They will fall by the sword even to Dedan. 14 I will lay my vengeance on Edom by the hand of my

says: "Because the Philistines have taken revenge, their robes, and strip off their embroidered garments. vengeance on them with wrathful rebukes. Then they who was strong in the sea, she and her inhabitants, on them.""

26 In the eleventh year, in the first of the month, the LORD's word came to me, saying, 2 "Son of man, because Tyre has said against Jerusalem, 'Aha! She is broken! She who was the gateway of the peoples has been returned to me. I will be replenished, now that she is laid waste;' 3 therefore the Lord GOD says, 'Behold, I am against you. Tyre, and will cause many nations to come up against you, as the sea causes its waves to come up. 4 They will destroy the walls of Tyre, and break down her towers. I will also scrape her dust from her, and make her a bare rock. 5 She will be a place for the spreading of nets in the middle of the sea; for I have spoken it,' says the Lord GOD. 'She will become plunder for the nations. 6 Her daughters who are in the field will be slain with the sword. Then they will know that I am the LORD.' 7 "For the Lord GOD says: 'Behold, I will bring on Tyre Nebuchadnezzar king of Babylon, king of kings, from the north, with horses, with chariots, with horsemen, and an army with many people. 8 He will kill your daughters in the field with the sword. He will make forts against you, cast up a mound against you, and raise up the buckler against you. 9 He will set his battering engines against your walls, and with his axes he will break down your towers. 10 By reason of the abundance of his horses, their dust will cover you. Your walls will shake at the noise of the horsemen, of the wagons, and of the chariots, when he enters into your gates, as men enter into a city which is broken open. 11 He will tread down all your streets with the hoofs of his horses. He will kill your people with the sword. The pillars of your strength will go down to the ground. 12 They will make a plunder of your riches and make a prev of your merchandise. They will break down your walls and destroy your pleasant houses. They will lay your stones, your timber, and your dust in the middle of the waters. 13 I will cause the noise of your songs to cease. The sound of your harps won't be heard any more. 14 I will make you a bare rock. You will be a place for the spreading of nets. You will be built no more; for I the LORD have spoken it,' says the Lord GOD. 15 "The Lord GOD says to Tyre: 'Won't the islands shake at the

people Israel. They will do in Edom according to my sound of your fall, when the wounded groan, when the anger and according to my wrath. Then they will know slaughter is made within you? 16 Then all the princes of my vengeance," says the Lord GOD. 15 "The Lord GOD the sea will come down from their thrones, and lay aside and have taken vengeance with contempt of soul to They will clothe themselves with trembling. They will sit destroy with perpetual hostility," 16 therefore the Lord on the ground, and will tremble every moment, and be GOD says, "Behold, I will stretch out my hand on the astonished at you. 17 They will take up a lamentation Philistines, and I will cut off the Cherethites, and destroy over you, and tell you, "How you are destroyed, who the remnant of the sea coast. 17 I will execute great were inhabited by seafaring men, the renowned city, will know that I am the LORD, when I lay my vengeance who caused their terror to be on all who lived there!" 18 Now the islands will tremble in the day of your fall. Yes, the islands that are in the sea will be dismayed at your departure.' 19 "For the Lord GOD says: 'When I make you a desolate city, like the cities that are not inhabited, when I bring up the deep on you, and the great waters cover you, 20 then I will bring you down with those who descend into the pit, to the people of old time, and will make you dwell in the lower parts of the earth, in the places that are desolate of old, with those who go down to the pit, that you be not inhabited; and I will set glory in the land of the living. 21 I will make you a terror, and you will no more have any being. Though you are sought for, yet you will never be found again,' says the Lord GOD."

> The LORD's word came again to me, saving, 2 "You, son of man, take up a lamentation over Tyre; 3 and tell Tyre, 'You who dwell at the entry of the sea, who are the merchant of the peoples to many islands, the Lord GOD says: "You, Tyre, have said, 'I am perfect in beauty.' 4 Your borders are in the heart of the seas. Your builders have perfected your beauty. 5 They have made all your planks of cypress trees from Senir. They have taken a cedar from Lebanon to make a mast for you. 6 They have made your oars of the oaks of Bashan. They have made your benches of ivory inlaid in cypress wood from the islands of Kittim. 7 Your sail was of fine linen with embroidered work from Egypt, that it might be to you for a banner. Blue and purple from the islands of Elishah was your awning. 8 The inhabitants of Sidon and Arvad were your rowers. Your wise men. Tyre, were in you. They were your pilots. 9 The old men of Gebal and its wise men were your repairers of ship seams in you. All the ships of the sea with their mariners were in you to deal in your merchandise. 10 ""Persia, Lud, and Put were in your army, your men of war. They hung the shield and helmet in you. They showed your beauty. 11 The men of Arvad with your army were on your walls all around, and valiant men were in your towers. They hung their shields on your walls all around. They have perfected your beauty. 12 ""Tarshish was your merchant by reason of the multitude of all kinds of riches. They traded for your wares with silver, iron, tin, and lead. 13

traded the persons of men and vessels of bronze for merchandise. 34 In the time that you were broken by the your merchandise. 14 ""They of the house of Togarmah seas, in the depths of the waters, your merchandise and traded for your wares with horses, war horses, and all your company fell within you. 35 All the inhabitants of mules. 15 ""The men of Dedan traded with you. Many the islands are astonished at you, and their kings are islands were the market of your hand. They brought horribly afraid. They are troubled in their face. 36 The you horns of ivory and ebony in exchange. 16 """Syria merchants amongst the peoples hiss at you. You have was your merchant by reason of the multitude of your come to a terrible end, and you will be no more."" handiworks. They traded for your wares with emeralds, purple, embroidered work, fine linen, coral, and rubies. 17 ""Judah and the land of Israel were your traders. They traded wheat of Minnith, confections, honey, oil, and balm for your merchandise. 18 ""Damascus was your merchant for the multitude of your handiworks by reason of the multitude of all kinds of riches, with the wine of Helbon, and white wool, 19 ""Vedan and Javan traded with yarn for your wares; wrought iron, cassia, and calamus were amongst your merchandise. 20 ""Dedan was your merchant in precious saddle blankets for riding. 21 ""Arabia and all the princes of Kedar were your favourite dealers in lambs, rams, and goats. In these, they were your merchants. 22 ""The traders of Sheba and Raamah were your traders. They traded for your wares with the best of all spices, all precious stones, and gold. 23 ""Haran, Canneh, Eden, the traders of Sheba, Asshur and Chilmad, were your traders. 24 These were your traders in choice wares, in wrappings of blue and embroidered work, and in cedar chests of rich clothing bound with cords, amongst your merchandise. 25 ""The ships of Tarshish were your caravans for your merchandise. You were replenished and made very glorious in the heart of the seas. 26 Your rowers have brought you into great waters. The east wind has broken you in the heart of the seas. 27 Your riches, your wares, your merchandise, your mariners, your pilots, your repairers of ship seams, the dealers in your merchandise, and all your men of war who are in you, with all your company which is amongst you, will fall into the heart of the seas in the day of your ruin. 28 At the sound of the cry of your pilots, the pasture lands will shake. 29 All who handle the oars, the mariners and all the pilots of the sea, will come down from their ships. They will stand on the land, 30 and will cause their voice to be heard over you, and will cry bitterly. They will cast up dust on their heads. They will wallow in the ashes. 31 They will make themselves bald for you, and clothe themselves with sackcloth. They will weep for you in bitterness of soul, with bitter mourning. 32 In their wailing they will take up a lamentation for you, and lament over you, saying, 'Who is there like Tyre, like her who is brought to silence in the middle of the sea?' 33 When your wares came from the seas, you filled many peoples. You enriched the kings of

""Javan, Tubal, and Meshech were your traders. They the earth with the multitude of your riches and of your

28 The LORD's word came again to me, saying, $_{2}$ "Son of man, tell the prince of Tyre, 'The Lord GOD says: "Because your heart is lifted up, and you have said, 'I am a god, I sit in the seat of God, in the middle of the seas;' yet you are man, and no god, though you set your heart as the heart of a god- 3 behold, you are wiser than Daniel. There is no secret that is hidden from you. 4 By your wisdom and by your understanding you have gotten yourself riches, and have gotten gold and silver into your treasuries. 5 By your great wisdom and by your trading you have increased your riches, and your heart is lifted up because of your riches—" 6 "therefore the Lord GOD says: "Because you have set your heart as the heart of God, 7 therefore, behold. I will bring strangers on you, the terrible of the nations. They will draw their swords against the beauty of your wisdom. They will defile your brightness. 8 They will bring you down to the pit. You will die the death of those who are slain in the heart of the seas. 9 Will you yet say before him who kills you, 'I am God'? But you are man, and not God, in the hand of him who wounds you. 10 You will die the death of the uncircumcised by the hand of strangers; for I have spoken it," says the Lord GOD." 11 Moreover the LORD's word came to me. saying, 12 "Son of man, take up a lamentation over the king of Tyre, and tell him, 'The Lord GOD says: "You were the seal of full measure, full of wisdom, and perfect in beauty. 13 You were in Eden, the garden of God. Every precious stone adorned you: ruby, topaz, emerald, chrysolite, onyx, jasper, sapphire, turquoise, and beryl. Gold work of tambourines and of pipes was in you. They were prepared in the day that you were created. 14 You were the anointed cherub who covers. Then I set you up on the holy mountain of God. You have walked up and down in the middle of the stones of fire. 15 You were perfect in your ways from the day that you were created, until unrighteousness was found in you. 16 By the abundance of your commerce, your insides were filled with violence, and you have sinned. Therefore I have cast you as profane out of God's mountain. I have destroyed you, covering cherub, from the middle of the stones of fire. 17 Your heart was lifted up because of your beauty. You have corrupted your wisdom by reason of your splendour. I have cast you to

see you. 18 By the multitude of your iniquities, in the will be a desolation and a waste. Then they will know unrighteousness of your commerce, you have profaned that I am the LORD. ""Because he has said, 'The river your sanctuaries. Therefore I have brought out a fire is mine, and I have made it,' 10 therefore, behold, I am from the middle of you. It has devoured you. I have against you and against your rivers. I will make the land turned you to ashes on the earth in the sight of all those of Egypt an utter waste and desolation, from the tower who see you. 19 All those who know you amongst the of Seveneh even to the border of Ethiopia. 11 No foot of peoples will be astonished at you. You have become a man will pass through it, nor will any animal foot pass terror, and you will exist no more."" 20 The LORD's through it. It won't be inhabited for forty years. 12 I will word came to me, saying, 21 "Son of man, set your face make the land of Egypt a desolation in the middle of the towards Sidon, and prophesy against it, 22 and say, countries that are desolate. Her cities amongst the cities 'The Lord GOD says: "Behold, I am against you, Sidon. that are laid waste will be a desolation forty years. I I will be glorified amongst you. Then they will know that I will scatter the Egyptians amongst the nations, and will am the LORD, when I have executed judgements in her, disperse them through the countries." 13 "For the Lord and am sanctified in her. 23 For I will send pestilence GOD says: "At the end of forty years I will gather the into her, and blood into her streets. The wounded will Egyptians from the peoples where they were scattered. fall within her, with the sword on her on every side. Then 14 I will reverse the captivity of Egypt, and will cause they will know that I am the LORD. 24 ""There will no them to return into the land of Pathros, into the land longer be a pricking brier to the house of Israel, nor a of their birth. There they will be a lowly kingdom. 15 It hurting thorn of any that are around them that scorned will be the lowest of the kingdoms. It won't lift itself up them. Then they will know that I am the Lord GOD." above the nations any more. I will diminish them so that 25 "The Lord GOD says: "When I have gathered the they will no longer rule over the nations. 16 It will no house of Israel from the peoples amongst whom they longer be the confidence of the house of Israel, bringing are scattered, and am shown as holy amongst them in iniquity to memory, when they turn to look after them. the sight of the nations, then they will dwell in their own Then they will know that I am the Lord GOD."" 17 It land which I gave to my servant Jacob. 26 They will came to pass in the twenty-seventh year, in the first dwell in it securely. Yes, they will build houses, plant, month, in the first day of the month, the LORD's word vineyards, and will dwell securely when I have executed came to me, saying, 18 "Son of man, Nebuchadnezzar judgements on all those around them who have treated king of Babylon caused his army to serve a great service them with contempt. Then they will know that I am the against Tyre. Every head was made bald, and every LORD their God.""

20 In the tenth year, in the tenth month, on the twelfth day of the month, the LORD's word came to me, saying, 2 "Son of man, set your face against Pharaoh king of Egypt, and prophesy against him and against all Egypt. 3 Speak and say, 'The Lord GOD says: "Behold, I am against you, Pharaoh king of Egypt, the great monster that lies in the middle of his rivers, that has said, 'My river is my own, and I have made it for myself.' 4 I will put hooks in your jaws, and I will make the fish of your rivers stick to your scales. I will bring you up out of the middle of your rivers, with all the fish of your rivers which stick to your scales. 5 I'll cast you out into the wilderness, you and all the fish of your rivers. You'll fall on the open field. You won't be brought together or gathered. I have given you for food to the animals of the earth and to the birds of the sky. 6 ""All the inhabitants of Egypt will know that I am the LORD, because they have been a staff of reed to the house of Israel. 7 When they took hold of you by your hand, you broke and tore all their shoulders. When they leaned on you, you broke and paralysed all of their thighs." 8 "Therefore the Lord

the ground. I have laid you before kings, that they may cut off man and animal from you. 9 The land of Egypt shoulder was worn; yet he had no wages, nor did his army, from Tyre, for the service that he had served against it. 19 Therefore the Lord GOD says: 'Behold. I will give the land of Egypt to Nebuchadnezzar king of Babylon. He will carry off her multitude, take her plunder, and take her prey. That will be the wages for his army. 20 I have given him the land of Egypt as his payment for which he served, because they worked for me,' says the Lord GOD. 21 "In that day I will cause a horn to sprout for the house of Israel, and I will open your mouth amongst them. Then they will know that I am the LORD."

30 The LORD's word came again to me, saying, 2 "Son of man, prophesy, and say, 'The Lord GOD says: "Wail, 'Alas for the day!' 3 For the day is near, even the LORD's day is near. It will be a day of clouds, a time of the nations. 4 A sword will come on Egypt, and anguish will be in Ethiopia, when the slain fall in Egypt. They take away her multitude, and her foundations are broken down. 5 ""Ethiopia, Put, Lud, all the mixed people, Cub, and the children of the land that is allied with them, will fall with them by the sword." 6 "The GOD says: "Behold, I will bring a sword on you, and will LORD says: "They also who uphold Egypt will fall. The

pride of her power will come down. They will fall by the king of Babylon, and he stretches it out on the land the sword in it from the tower of Seveneh," says the of Egypt. 26 I will scatter the Egyptians amongst the Lord GOD. 7 "They will be desolate in the middle of the nations and disperse them through the countries. Then countries that are desolate. Her cities will be amongst they will know that I am the LORD." the cities that are wasted. 8 They will know that I am the LORD when I have set a fire in Egypt, and all her helpers are destroyed. 9 ""In that day messengers will go out from before me in ships to make the careless Ethiopians afraid. There will be anguish on them, as in the day of Egypt; for, behold, it comes." 10 "The Lord GOD says: "I will also make the multitude of Egypt to cease, by the hand of Nebuchadnezzar king of Babylon. 11 He and his people with him, the terrible of the nations, will be brought in to destroy the land. They will draw their swords against Egypt, and fill the land with the slain. 12 I will make the rivers dry, and will sell the land into the hand of evil men. I will make the land desolate, and all that is therein, by the hand of foreigners. I, the LORD, have spoken it." 13 "'The Lord GOD says: "I will also destroy the idols, and I will cause the images to cease from Memphis. There will be no more a prince from the land of Egypt. I will put a fear in the land of Egypt. 14 I will make Pathros desolate, and will set a fire in Zoan, and will execute judgements on No. 15 I will pour my wrath on Sin, the stronghold of Egypt. I will cut off the multitude of No. 16 I will set a fire in Egypt Sin will be in great anguish. No will be broken up. Memphis will have adversaries in the daytime. 17 The young men of Aven and of Pibeseth will fall by the sword. They will go into captivity. 18 At Tehaphnehes also the day will withdraw itself, when I break the yokes of Egypt there. The pride of her power will cease in her. As for her, a cloud will cover her, and her daughters will go into captivity. 19 Thus I will execute judgements on Egypt. Then they will know that I am the LORD."" 20 In the eleventh year, in the first month, in the seventh day of the month, the LORD's word came to me, saying, 21 "Son of man, I have broken the arm of Pharaoh king of Egypt. Behold, it has not been bound up, to apply medicines, to put a bandage to bind it, that it may become strong to hold the sword. 22 Therefore the Lord GOD says: 'Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong arm, and that which was broken. I will cause the sword to fall out of his hand. 23 I will scatter the Egyptians amongst the nations, and will disperse them through the countries. 24 I will strengthen the arms of the king of Babylon, and put my sword in his hand; but I will break the arms of Pharaoh, and he will groan before the king of Babylon with the groaning of a mortally wounded man. 25 I will hold up the arms of the king of Babylon, but the arms of Pharaoh will fall down. Then they will know that I am the LORD when I put my sword into the hand of

31 In the eleventh year, in the third month, in the first day of the month, the LORD's word came to me, saying, 2 "Son of man, tell Pharaoh king of Egypt and his multitude: 'Whom are you like in your greatness? 3 Behold, the Assyrian was a cedar in Lebanon with beautiful branches, and with a forest-like shade, of high stature; and its top was amongst the thick boughs. 4 The waters nourished it. The deep made it to grow. Its rivers ran all around its plantation. It sent out its channels to all the trees of the field. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied. Its branches became long by reason of many waters, when it spread them out. 6 All the birds of the sky made their nests in its boughs. Under its branches, all the animals of the field gave birth to their young. All great nations lived under its shadow. 7 Thus it was beautiful in its greatness, in the length of its branches; for its root was by many waters. 8 The cedars in the garden of God could not hide it. The cypress trees were not like its branches. The pine trees were not like its branches; nor was any tree in the garden of God like it in its beauty. 9 I made it beautiful by the multitude of its branches, so that all the trees of Eden, that were in the garden of God, envied it.' 10 "Therefore thus said the Lord GOD: 'Because he is exalted in stature, and he has set his top amongst the thick branches, and his heart is lifted up in his height, 11 I will deliver him into the hand of the mighty one of the nations. He will surely deal with him. I have driven him out for his wickedness. 12 Foreigners, the tyrants of the nations, have cut him off and have left him. His branches have fallen on the mountains and in all the valleys, and his boughs are broken by all the watercourses of the land. All the peoples of the earth have gone down from his shadow and have left him. 13 All the birds of the sky will dwell on his ruin, and all the animals of the field will be on his branches, 14 to the end that none of all the trees by the waters exalt themselves in their stature, and don't set their top amongst the thick boughs. Their mighty ones don't stand up on their height, even all who drink water; for they are all delivered to death, to the lower parts of the earth, amongst the children of men, with those who go down to the pit.' 15 "The Lord GOD says: 'In the day when he went down to Sheol. I caused a mourning. I covered the deep for him, and I restrained its rivers. The great waters were stopped. caused Lebanon to mourn for him, and all the trees of the field fainted for him. (Sheol h7585) 16 I made the nations to shake at the sound of his fall, when I cast him

down to Sheol with those who descend into the pit. All """This is the lamentation with which they will lament. that drink water, were comforted in the lower parts of will lament with it over Egypt, and over all her multitude," the earth. (Sheol h7585) 17 They also went down into Sheol with him to those who are slain by the sword; yes, multitude,' says the Lord GOD."

32 In the twelfth year, in the twelfth month, in the first day of the month, the LORD's word came to me, saying, 2 "Son of man, take up a lamentation over Pharaoh king of Egypt, and tell him, 'You were likened to a young lion of the nations; yet you are as a monster in the seas. You broke out with your rivers, and troubled the waters with your feet, and fouled their rivers." 3 The Lord GOD says: "I will spread out my net on you with a company of many peoples. They will bring you up in my net. 4 I will leave you on the land. I will cast you out on the open field, and will cause all the birds of the sky to settle on you. I will satisfy the animals of the whole earth with you. 5 I will lay your flesh on the mountains, and fill the valleys with your height. 6 I will also water the land in which you swim with your blood, even to the mountains. The watercourses will be full of you. 7 When I extinguish you, I will cover the heavens and make its stars dark. I will cover the sun with a cloud, and the moon won't give its light. 8 I will make all the bright lights of the sky dark over you, and set darkness on your land," says the Lord GOD. 9 "I will also trouble the hearts of many peoples, when I bring your destruction amongst the nations, into the countries which you have not known. 10 Yes, I will make many peoples amazed at you, and their kings will be horribly afraid for you, when I brandish my sword before them. They will tremble at every moment, every man for his own life, in the day of your fall." 11 For the Lord GOD says: "The sword of the king of Babylon will come on you. 12 I will cause your multitude to fall by the swords of the mighty. They are all the ruthless of the nations. They will bring the pride of Egypt to nothing, and all its multitude will be destroyed. 13 I will destroy also all its animals from beside many waters. The foot of man won't trouble them any more, nor will the hoofs of animals trouble them. 14 Then I will make their waters clear, and cause their rivers to run like oil," says the Lord GOD. 15 "When I make the land of Egypt desolate and waste, a land destitute of that of which it was full, when I strike all those who dwell therein, then they will know that I am the LORD. 16

the trees of Eden, the choice and best of Lebanon, all. The daughters of the nations will lament with this. They says the Lord GOD." 17 Also in the twelfth year, in the fifteenth day of the month, the LORD's word came to those who were his arm, who lived under his shadow in me, saying, 18 "Son of man, wail for the multitude of the middle of the nations. (Sheol h7585) 18 "'To whom Egypt, and cast them down, even her and the daughters are you thus like in glory and in greatness amongst the of the famous nations, to the lower parts of the earth, trees of Eden? Yet you will be brought down with the with those who go down into the pit. 19 Whom do trees of Eden to the lower parts of the earth. You will you pass in beauty? Go down, and be laid with the lie in the middle of the uncircumcised, with those who uncircumcised. 20 They will fall amongst those who are are slain by the sword. "'This is Pharaoh and all his slain by the sword. She is delivered to the sword. Draw her away with all her multitudes. 21 The strong amongst the mighty will speak to him out of the middle of Sheol with those who help him. They have gone down. The uncircumcised lie still, slain by the sword, (Sheol h7585) 22 "Asshur is there with all her company. Her graves are all around her. All of them are slain, fallen by the sword, 23 whose graves are set in the uttermost parts of the pit, and her company is around her grave, all of them slain, fallen by the sword, who caused terror in the land of the living. 24 "There is Elam and all her multitude around her grave; all of them slain, fallen by the sword, who have gone down uncircumcised into the lower parts of the earth, who caused their terror in the land of the living, and have borne their shame with those who go down to the pit. 25 They have made Elam a bed amongst the slain with all her multitude. Her graves are around her, all of them uncircumcised, slain by the sword; for their terror was caused in the land of the living, and they have borne their shame with those who go down to the pit. He is put amongst those who are slain. 26 "There is Meshech, Tubal, and all their multitude. Their graves are around them, all of them uncircumcised, slain by the sword; for they caused their terror in the land of the living. 27 They will not lie with the mighty who are fallen of the uncircumcised, who have gone down to Sheol with their weapons of war and have laid their swords under their heads. Their iniquities are on their bones; for they were the terror of the mighty in the land of the living. (Sheol h7585) 28 "But you will be broken amongst the uncircumcised, and will lie with those who are slain by the sword. 29 "There is Edom, her kings, and all her princes, who in their might are laid with those who are slain by the sword. They will lie with the uncircumcised, and with those who go down to the pit. 30 "There are the princes of the north, all of them, and all the Sidonians, who have gone down with the slain. They are put to shame in the terror which they caused by their might. They lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit. 31 "Pharaoh will see them and will be comforted over all his multitude, even

the living. He will be laid amongst the uncircumcised, with those who are slain by the sword, even Pharaoh and all his multitude," says the Lord GOD.

33 The LORD's word came to me, saying, 2 "Son of man, speak to the children of your people, and tell them, 'When I bring the sword on a land, and the people of the land take a man from amongst them, and set him for their watchman. 3 if, when he sees the sword come on the land, he blows the trumpet and warns the people. 4 then whoever hears the sound of the trumpet and doesn't heed the warning, if the sword comes and takes him away, his blood will be on his own head. 5 He heard the sound of the trumpet and didn't take warning. His blood will be on him: whereas if he had heeded the warning, he would have delivered his soul. 6 But if the watchman sees the sword come and doesn't blow the trumpet, and the people aren't warned, and the sword comes and takes any person from amongst them, he is taken away in his iniquity, but his blood I will require at the watchman's hand.' 7 "So you, son of man, I have set you a watchman to the house of Israel. Therefore hear the word from my mouth, and give them warnings from me. 8 When I tell the wicked, 'O wicked man, you will surely die,' and you don't speak to warn the wicked from his way, that wicked man will die in his iniquity, but I will require his blood at your hand. 9 Nevertheless, if you warn the wicked of his way to turn from it, and he doesn't turn from his way; he will die in his iniquity, but you have delivered your soul. 10 "You, son of man, tell the house of Israel: 'You say this, "Our transgressions and our sins are on us, and we pine away in them. How then can we live?" 11 Tell them, "As I live," says the Lord GOD, "I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn, turn from your evil ways! For why will you die, house of Israel?" 12 "You, son of man, tell the children of your people, 'The righteousness of the righteous will not deliver him in the day of his disobedience. And as for the wickedness of the wicked, he will not fall by it in the day that he turns from his wickedness: neither will he who is righteous be able to live by it in the day that he sins. 13 When I tell the righteous that he will surely live, if he trusts in his righteousness and commits iniquity, none of his righteous deeds will be remembered; but he will die in his iniquity that he has committed. 14 Again. when I say to the wicked, "You will surely die," if he turns from his sin and does that which is lawful and right, 15 if the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity, he will surely live. He will not die. 16 None of his sins that he has committed will be

Pharaoh and all his army, slain by the sword," says the remembered against him. He has done that which is Lord GOD. 32 "For I have put his terror in the land of lawful and right. He will surely live. 17 "'Yet the children of your people say, "The way of the Lord is not fair:" but as for them, their way is not fair. 18 When the righteous turns from his righteousness and commits iniquity, he will even die therein. 19 When the wicked turns from his wickedness and does that which is lawful and right, he will live by it. 20 Yet you say, "The way of the Lord is not fair." House of Israel, I will judge every one of you after his ways." 21 In the twelfth year of our captivity, in the tenth month, in the fifth day of the month, one who had escaped out of Jerusalem came to me, saying, "The city has been defeated!" 22 Now the LORD's hand had been on me in the evening, before he who had escaped came; and he had opened my mouth until he came to me in the morning; and my mouth was opened, and I was no longer mute. 23 The LORD's word came to me, saying, 24 "Son of man, those who inhabit the waste places in the land of Israel speak, saying, 'Abraham was one, and he inherited the land; but we are many. The land is given us for inheritance.' 25 Therefore tell them, 'The Lord GOD says: "You eat with the blood, and lift up your eyes to your idols, and shed blood. So should you possess the land? 26 You stand on your sword, you work abomination, and every one of you defiles his neighbour's wife. So should you possess the land?" 27 "You shall tell them, 'The Lord GOD says: "As I live, surely those who are in the waste places will fall by the sword. I will give whoever is in the open field to the animals to be devoured, and those who are in the strongholds and in the caves will die of the pestilence. 28 I will make the land a desolation and an astonishment. The pride of her power will cease. The mountains of Israel will be desolate, so that no one will pass through. 29 Then they will know that I am the LORD, when I have made the land a desolation and an astonishment because of all their abominations which they have committed." 30 "As for you, son of man, the children of your people talk about you by the walls and in the doors of the houses, and speak to one another, everyone to his brother, saying, 'Please come and hear what the word is that comes out from the LORD.' 31 They come to you as the people come, and they sit before you as my people, and they hear your words. but don't do them; for with their mouth they show much love, but their heart goes after their gain. 32 Behold, you are to them as a very lovely song of one who has a pleasant voice, and can play well on an instrument; for they hear your words, but they don't do them. 33 "When this comes to pass—behold, it comes—then they will know that a prophet has been amongst them."

> The LORD's word came to me, saying, 2 "Son of man, prophesy against the shepherds of Israel.

GOD says: "Woe to the shepherds of Israel who feed foul the residue with your feet? 19 As for my sheep, themselves! Shouldn't the shepherds feed the sheep? 3 they eat that which you have trodden with your feet, and You eat the fat. You clothe yourself with the wool. You they drink that which you have fouled with your feet.' 20 kill the fatlings, but you don't feed the sheep. 4 You "Therefore the Lord GOD says to them: 'Behold, I, even haven't strengthened the diseased. You haven't healed I, will judge between the fat sheep and the lean sheep. that which was sick. You haven't bound up that which 21 Because you thrust with side and with shoulder, and was broken. You haven't brought back that which was push all the diseased with your horns, until you have driven away. You haven't sought that which was lost, scattered them abroad, 22 therefore I will save my flock, but you have ruled over them with force and with rigor. and they will no more be a prey. I will judge between 5 They were scattered, because there was no shepherd. sheep and sheep. 23 I will set up one shepherd over They became food to all the animals of the field, and them, and he will feed them, even my servant David. were scattered. 6 My sheep wandered through all the He will feed them, and he will be their shepherd. 24 mountains and on every high hill. Yes, my sheep were I, the LORD, will be their God, and my servant David scattered on all the surface of the earth. There was prince amongst them. I, the LORD, have spoken it. 25 no one who searched or sought." 7 "Therefore, you "I will make with them a covenant of peace, and will shepherds, hear the LORD's word: 8 "As I live," says cause evil animals to cease out of the land. They will the Lord GOD, "surely because my sheep became a dwell securely in the wilderness and sleep in the woods. prey, and my sheep became food to all the animals 26 I will make them and the places around my hill a of the field, because there was no shepherd, and my blessing. I will cause the shower to come down in its shepherds didn't search for my sheep, but the shepherds season. There will be showers of blessing. 27 The tree fed themselves, and didn't feed my sheep, a therefore, of the field will yield its fruit, and the earth will yield its you shepherds, hear the LORD's word!" 10 The Lord increase, and they will be secure in their land. Then GOD savs: "Behold, I am against the shepherds. I will they will know that I am the LORD, when I have broken require my sheep at their hand, and cause them to the bars of their yoke, and have delivered them out of cease from feeding the sheep. The shepherds won't the hand of those who made slaves of them. 28 They feed themselves any more. I will deliver my sheep from will no more be a prey to the nations, neither will the their mouth, that they may not be food for them." 11 animals of the earth devour them; but they will dwell "For the Lord GOD says: "Behold, I myself, even I, securely, and no one will make them afraid. 29 I will will search for my sheep, and will seek them out. 12 raise up to them a plantation for renown, and they will As a shepherd seeks out his flock in the day that he no more be consumed with famine in the land, and not is amongst his sheep that are scattered abroad, so I bear the shame of the nations any more. 30 They will will seek out my sheep. I will deliver them out of all know that I, the LORD, their God am with them, and places where they have been scattered in the cloudy that they, the house of Israel, are my people, says the and dark day. 13 I will bring them out from the peoples, Lord GOD. 31 You my sheep, the sheep of my pasture, and gather them from the countries, and will bring them are men, and I am your God,' says the Lord GOD." into their own land. I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited places of the country. 14 I will feed them with good pasture, and their fold will be on the mountains of the height of Israel. There they will lie down in a good fold. They will feed on rich pasture on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I will cause them to lie down," says the Lord GOD. 16 "I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; but I will destroy the fat and the strong. I will feed them in justice." 17 "As for you, O my flock, the Lord GOD says: 'Behold, I judge between sheep and sheep, the rams and the male goats. 18 Does it seem a small thing to you to have fed on the good pasture, but you must tread down with your feet the residue of your pasture?

Prophesy, and tell them, even the shepherds, 'The Lord' And to have drunk of the clear waters, but must you

35 Moreover the LORD's word came to me, saying, 2 "Son of man, set your face against Mount Seir, and prophesy against it, 3 and tell it, 'The Lord GOD says: "Behold, I am against you, Mount Seir, and I will stretch out my hand against you. I will make you a desolation and an astonishment. 4 I will lay your cities waste, and you will be desolate. Then you will know that I am the LORD. 5 ""Because you have had a perpetual hostility, and have given over the children of Israel to the power of the sword in the time of their calamity, in the time of the iniquity of the end, 6 therefore, as I live," says the Lord GOD, "I will prepare you for blood, and blood will pursue you. Since you have not hated blood, therefore blood will pursue you. 7 Thus I will make Mount Seir an astonishment and a desolation. I will cut off from it him who passes through and him who returns.

8 I will fill its mountains with its slain. The slain with the behold, I am for you, and I will come to you, and you will they will know that I am the LORD."

36 You, son of man, prophesy to the mountains of Israel, and say, "You mountains of Israel, hear the LORD's word. 2 The Lord GOD says: 'Because the enemy has said against you, "Aha!" and, "The ancient high places are ours in possession!" 3 therefore prophesy, and say, 'The Lord GOD says: "Because, even because they have made you desolate, and swallowed you up on every side, that you might be a possession to the residue of the nations, and you are taken up in the lips of talkers, and the evil report of the people;" 4 therefore, you mountains of Israel, hear the word of the Lord GOD: The Lord GOD says to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which have become a prey and derision to the residue of the nations that are all around; 5 therefore the Lord GOD says: "Surely in the fire of my jealousy I have spoken against the residue of the nations, and against all Edom, that have appointed my land to themselves for a possession with the joy of all their heart, with despite of soul, to cast it out for a prey." 6 Therefore prophesy concerning the land of Israel, and tell the mountains, the hills, the watercourses and the valleys, 'The Lord GOD says: "Behold, I have spoken in my jealousy and in my wrath, because you have borne the shame of the nations." 7 Therefore the Lord GOD says: "I have sworn, 'Surely the nations that are around you will bear their shame.' 8 ""But you, mountains of Israel, you shall shoot out your branches and yield your fruit to my people Israel; for they are at hand to come. 9 For,

sword will fall in your hills and in your valleys and in be tilled and sown. 10 I will multiply men on you, all the all your watercourses. 9 I will make you a perpetual house of Israel, even all of it. The cities will be inhabited desolation, and your cities will not be inhabited. Then and the waste places will be built. 11 I will multiply man you will know that I am the LORD. 10 ""Because you and animal on you. They will increase and be fruitful. have said, 'These two nations and these two countries I will cause you to be inhabited as you were before, will be mine, and we will possess it,' although the LORD and you will do better than at your beginnings. Then was there, 11 therefore, as I live," says the Lord GOD, "I you will know that I am the LORD. 12 Yes, I will cause will do according to your anger, and according to your men to walk on you, even my people Israel. They will envy which you have shown out of your hatred against possess you, and you will be their inheritance, and you them; and I will make myself known amongst them when will never again bereave them of their children." 13 "The I judge you. 12 You will know that I, the LORD, have Lord GOD says: "Because they say to you, 'You are a heard all your insults which you have spoken against devourer of men, and have been a bereaver of your the mountains of Israel, saying, 'They have been laid nation;' 14 therefore you shall devour men no more, and desolate. They have been given to us to devour.' 13 not bereave your nation any more," says the Lord GOD. You have magnified yourselves against me with your 15 "I won't let you hear the shame of the nations any mouth, and have multiplied your words against me. more. You won't bear the reproach of the peoples any I have heard it." 14 The Lord GOD says: "When the more, and you won't cause your nation to stumble any whole earth rejoices, I will make you desolate. 15 As more," says the Lord GOD." 16 Moreover the LORD's you rejoiced over the inheritance of the house of Israel word came to me, saying, 17 "Son of man, when the because it was desolate, so I will do to you. You will be house of Israel lived in their own land, they defiled it by desolate, Mount Seir, and all Edom, even all of it. Then their ways and by their deeds. Their way before me was as the uncleanness of a woman in her impurity. 18 Therefore I poured out my wrath on them for the blood which they had poured out on the land, and because they had defiled it with their idols. 19 I scattered them amongst the nations, and they were dispersed through the countries. I judged them according to their way and according to their deeds. 20 When they came to the nations where they went, they profaned my holy name, in that men said of them, 'These are the LORD's people, and have left his land.' 21 But I had respect for my holy name, which the house of Israel had profaned amongst the nations where they went. 22 "Therefore tell the house of Israel, 'The Lord GOD says: "I don't do this for your sake, house of Israel, but for my holy name, which you have profaned amongst the nations where you went. 23 I will sanctify my great name, which has been profaned amongst the nations, which you have profaned amongst them. Then the nations will know that I am the LORD," says the Lord GOD, "when I am proven holy in you before their eyes. 24 ""For I will take you from amongst the nations and gather you out of all the countries, and will bring you into your own land. 25 I will sprinkle clean water on you, and you will be clean. I will cleanse you from all your filthiness and from all your idols. 26 I will also give you a new heart, and I will put a new spirit within you. I will take away the stony heart out of your flesh, and I will give you a heart of flesh. 27 I will put my Spirit within you, and cause you to walk in my statutes. You will keep my ordinances and do them. 28 You will dwell in the land that I gave to your fathers. You will be my people, and I will be your God. 29 I will save

you from all your uncleanness. I will call for the grain man, these bones are the whole house of Israel, Behold, amongst the nations. 31 ""Then you will remember your graves, and cause you to come up out of your graves, will say, 'This land that was desolate has become like stick, and write on it, 'For Joseph, the stick of Ephraim, cities are fortified and inhabited.' 36 Then the nations join them for yourself to one another into one stick, desolate. I, the LORD, have spoken it, and I will do it." you show us what you mean by these?' 19 tell them, men. Then they will know that I am the LORD."

37 The LORD's hand was on me, and he brought me out in the LORD's Spirit, and set me down in the middle of the valley; and it was full of bones. 2 He caused me to pass by them all around; and behold, there were very many in the open valley, and behold, they were very dry. 3 He said to me, "Son of man, can these bones live?" I answered, "Lord GOD, you know." 4 Again he said to me, "Prophesy over these bones, and tell them, 'You dry bones, hear the LORD's word. 5 The Lord GOD says to these bones: "Behold, I will cause breath to enter into you, and you will live. 6 I will lay sinews on you, and will bring up flesh on you, and cover you with skin, and put breath in you, and you will live. Then you will know that I am the LORD."" 7 So I prophesied as I was commanded. As I prophesied, there was a noise, and behold, there was an earthquake. Then the bones came together, bone to its bone. 8 I saw, and, behold, there were sinews on them, and flesh came up, and skin covered them above; but there was no breath in them. 9 Then he said to me, "Prophesy to the wind, prophesy, son of man, and tell the wind, 'The Lord GOD says: "Come from the four winds, breath, and breathe on these slain, that they may live."" 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceedingly great army. 11 Then he said to me, "Son of

and will multiply it, and lay no famine on you. 30 I will they say, 'Our bones are dried up, and our hope is lost. multiply the fruit of the tree and the increase of the field, We are completely cut off.' 12 Therefore prophesy, and that you may receive no more the reproach of famine tell them, 'The Lord GOD says: "Behold, I will open your evil ways, and your deeds that were not good; and my people; and I will bring you into the land of Israel. 13 you will loathe yourselves in your own sight for your You will know that I am the LORD, when I have opened iniquities and for your abominations. 32 I don't do this your graves and caused you to come up out of your for your sake," says the Lord GOD. "Let it be known to graves, my people. 14 I will put my Spirit in you, and you. Be ashamed and confounded for your ways, house you will live. Then I will place you in your own land; of Israel." 33 "The Lord GOD says: "In the day that I and you will know that I, the LORD, have spoken it cleanse you from all your iniquities, I will cause the cities and performed it," says the LORD." 15 The LORD's to be inhabited and the waste places will be built. 34 word came again to me, saying, 16 "You, son of man, The land that was desolate will be tilled instead of being take one stick and write on it, 'For Judah, and for the a desolation in the sight of all who passed by. 35 They children of Israel his companions.' Then take another the garden of Eden. The waste, desolate, and ruined and for all the house of Israel his companions.' 17 Then that are left around you will know that I, the LORD, that they may become one in your hand. 18 "When the have built the ruined places and planted that which was children of your people speak to you, saying, 'Won't 37 "The Lord GOD says: "For this, moreover, I will be 'The Lord GOD says: "Behold, I will take the stick of enquired of by the house of Israel, to do it for them: I Joseph, which is in the hand of Ephraim, and the tribes will increase them with men like a flock. 38 As the flock of Israel his companions; and I will put them with it. for sacrifice, as the flock of Jerusalem in her appointed with the stick of Judah, and make them one stick, and feasts, so the waste cities will be filled with flocks of they will be one in my hand. 20 The sticks on which you write will be in your hand before their eyes." 21 Say to them, 'The Lord GOD says: "Behold, I will take the children of Israel from amongst the nations where they have gone, and will gather them on every side, and bring them into their own land. 22 I will make them one nation in the land, on the mountains of Israel. One king will be king to them all. They will no longer be two nations. They won't be divided into two kingdoms any more at all. 23 They won't defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling places in which they have sinned, and will cleanse them. So they will be my people, and I will be their God. 24 ""My servant David will be king over them. They all will have one shepherd. They will also walk in my ordinances and observe my statutes, and do them. 25 They will dwell in the land that I have given to Jacob my servant, in which your fathers lived. They will dwell therein, they, and their children, and their children's children, forever. David my servant will be their prince forever. 26 Moreover I will make a covenant of peace with them. It will be an everlasting covenant with them. I will place them, multiply them, and will set my sanctuary amongst them forever more. 27 My tent also will be with them. I will be their God, and they will be my people. 28 The nations will know that I am

the LORD who sanctifies Israel, when my sanctuary is of Israel, who prophesied in those days for years that amongst them forever more.""

38 The LORD's word came to me, saying, 2 "Son of man, set your face towards Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, 3 and say, 'The Lord GOD says: "Behold, I am against you, Gog, prince of Rosh, Meshech, and Tubal. 4 I will turn you around, and put hooks into your jaws, and I will bring you out, with all your army, horses and horsemen, all of them clothed in full armour, a great company with buckler and shield, all of them handling swords; 5 Persia, Cush, and Put with them, all of them with shield and helmet; 6 Gomer, and all his hordes; the house of Togarmah in the uttermost parts of the north, and all his hordes—even many peoples with you. 7 ""Be prepared, yes, prepare yourself, you, and all your companies who are assembled to you, and be a guard to them. 8 After many days you will be visited. In the latter years you will come into the land that is brought back from the sword, that is gathered out of many peoples, on the mountains of Israel, which have been a continual waste; but it is brought out of the peoples and they will

I would bring you against them? 18 It will happen in that day, when Gog comes against the land of Israel," says the Lord GOD, "that my wrath will come up into my nostrils. 19 For in my jealousy and in the fire of my wrath I have spoken. Surely in that day there will be a great shaking in the land of Israel, 20 so that the fish of the sea, the birds of the sky, the animals of the field, all creeping things who creep on the earth, and all the men who are on the surface of the earth will shake at my presence. Then the mountains will be thrown down, the steep places will fall, and every wall will fall to the ground. 21 I will call for a sword against him to all my mountains," says the Lord GOD. "Every man's sword will be against his brother. 22 I will enter into judgement with him with pestilence and with blood. I will rain on him, on his hordes, and on the many peoples who are with him, torrential rains with great hailstones, fire, and sulphur. 23 I will magnify myself and sanctify myself, and I will make myself known in the eyes of many nations. Then they will know that I am the LORD."

39 "You, son of man, prophesy against Gog, and say, 'The Lord GOD says: "Behold, I am against dwell securely, all of them. 9 You will ascend. You will you, Gog, prince of Rosh, Meshech, and Tubal. 2 I will come like a storm. You will be like a cloud to cover the turn you around, will lead you on, and will cause you land, you and all your hordes, and many peoples with to come up from the uttermost parts of the north; and you." 10 "The Lord GOD says: "It will happen in that I will bring you onto the mountains of Israel. 3 I will day that things will come into your mind, and you will strike your bow out of your left hand, and will cause your devise an evil plan. 11 You will say, 'I will go up to the arrows to fall out of your right hand. 4 You will fall on the land of unwalled villages. I will go to those who are at mountains of Israel, you, and all your hordes, and the rest, who dwell securely, all of them dwelling without peoples who are with you. I will give you to the ravenous walls, and having neither bars nor gates, 12 to take birds of every sort and to the animals of the field to be the plunder and to take prey; to turn your hand against devoured. 5 You will fall on the open field, for I have the waste places that are inhabited, and against the spoken it," says the Lord GOD. 6 "I will send a fire on people who are gathered out of the nations, who have Magog and on those who dwell securely in the islands. gotten livestock and goods, who dwell in the middle Then they will know that I am the LORD. 7 ""I will make of the earth.' 13 Sheba, Dedan, and the merchants of my holy name known amongst my people Israel. I won't Tarshish, with all its young lions, will ask you, 'Have allow my holy name to be profaned any more. Then the you come to take the plunder? Have you assembled nations will know that I am the LORD, the Holy One in your company to take the prey, to carry away silver and Israel. 8 Behold, it comes, and it will be done," says the gold, to take away livestock and goods, to take great Lord GOD. "This is the day about which I have spoken. plunder?"" 14 "Therefore, son of man, prophesy, and 9 """Those who dwell in the cities of Israel will go out tell Gog, 'The Lord GOD says: "In that day when my and will make fires of the weapons and burn them, both people Israel dwells securely, will you not know it? 15 the shields and the bucklers, the bows and the arrows, You will come from your place out of the uttermost parts and the war clubs and the spears, and they will make of the north, you, and many peoples with you, all of fires with them for seven years; 10 so that they will take them riding on horses, a great company and a mighty no wood out of the field, and not cut down any out of army. 16 You will come up against my people Israel as a the forests; for they will make fires with the weapons. cloud to cover the land. It will happen in the latter days They will plunder those who plundered them, and rob that I will bring you against my land, that the nations those who robbed them," says the Lord GOD. 11 ""It may know me when I am sanctified in you, Gog, before will happen in that day, that I will give to Gog a place for their eyes." 17 "The Lord GOD says: "Are you he of burial in Israel, the valley of those who pass through whom I spoke in old time by my servants the prophets on the east of the sea; and it will stop those who pass

and they will call it 'The valley of Hamon Gog'. 12 ""The house of Israel,' says the Lord GOD." house of Israel will be burying them for seven months. that they may cleanse the land. 13 Yes, all the people of the land will bury them; and they will become famous in the day that I will be glorified," says the Lord GOD. 14 ""They will set apart men of continual employment who will pass through the land. Those who pass through will go with those who bury those who remain on the surface of the land, to cleanse it. After the end of seven months they will search. 15 Those who search through the land will pass through; and when anyone sees a man's bone, then he will set up a sign by it, until the undertakers have buried it in the valley of Hamon Gog. 16 Hamonah will also be the name of a city. Thus they will cleanse the land." 17 "You, son of man, the Lord GOD says: 'Speak to the birds of every sort, and to every animal of the field, "Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I sacrifice for you, even a great sacrifice on the mountains of Israel, that you may eat meat and drink blood. 18 You shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bulls, all of them fatlings of Bashan, 19 You shall eat fat until you are full, and drink blood until you are drunk, of my sacrifice which I have sacrificed for vou. 20 You shall be filled at my table with horses and charioteers, with mighty men, and with all men of war," says the Lord GOD.' 21 "I will set my glory amongst the nations. Then all the nations will see my judgement that I have executed, and my hand that I have laid on them. 22 So the house of Israel will know that I am the LORD their God, from that day and forward. 23 The nations will know that the house of Israel went into captivity for their iniquity, because they trespassed against me, and I hid my face from them; so I gave them into the hand of their adversaries, and they all fell by the sword. 24 I did to them according to their uncleanness and according to their transgressions. I hid my face from them. 25 "Therefore the Lord GOD says: 'Now I will reverse the captivity of Jacob and have mercy on the whole house of Israel, I will be jealous for my holy name. 26 They will forget their shame and all their trespasses by which they have trespassed against me, when they dwell securely in their land. No one will make them afraid 27 when I have brought them back from the peoples, gathered them out of their enemies' lands, and am shown holy amongst them in the sight of many nations. 28 They will know that I am the LORD their God, in that I caused them to go into captivity amongst the nations, and have gathered them to their own land. Then I will leave none of them captive any more. 29 I won't hide my face from

through. They will bury Gog and all his multitude there, them any more, for I have poured out my Spirit on the

40 In the twenty-fifth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after the city was struck, in the same day, the LORD's hand was on me, and he brought me there. 2 In the visions of God he brought me into the land of Israel, and set me down on a very high mountain, on which was something like the frame of a city to the south. 3 He brought me there; and, behold, there was a man whose appearance was like the appearance of bronze, with a line of flax in his hand and a measuring reed; and he stood in the gate. 4 The man said to me, "Son of man, see with your eyes, and hear with your ears, and set your heart on all that I will show you; for you have been brought here so that I may show them to you. Declare all that you see to the house of Israel." 5 Behold, there was a wall on the outside of the house all around, and in the man's hand a measuring reed six cubits long, of a cubit and a hand width each. So he measured the thickness of the building, one reed; and the height, one reed. 6 Then he came to the gate which looks towards the east, and went up its steps. He measured the threshold of the gate, one reed wide; and the other threshold, one reed wide. 7 Every lodge was one reed long and one reed wide. Between the lodges was five cubits. The threshold of the gate by the porch of the gate towards the house was one reed. 8 He measured also the porch of the gate towards the house, one reed. 9 Then he measured the porch of the gate, eight cubits; and its posts, two cubits; and the porch of the gate was towards the house. 10 The side rooms of the gate eastward were three on this side, and three on that side. The three of them were of one measure. The posts had one measure on this side and on that side. 11 He measured the width of the opening of the gate, ten cubits; and the length of the gate, thirteen cubits; 12 and a border before the lodges, one cubit on this side, and a border, one cubit on that side; and the side rooms, six cubits on this side, and six cubits on that side. 13 He measured the gate from the roof of the one side room to the roof of the other, a width of twenty-five cubits, door against door. 14 He also made posts, sixty cubits; and the court reached to the posts, around the gate. 15 From the forefront of the gate at the entrance to the forefront of the inner porch of the gate were fifty cubits. 16 There were closed windows to the side rooms, and to their posts within the gate all around, and likewise to the arches. Windows were around inward. Palm trees were on each post. 17 Then he brought me into the outer court. Behold, there were rooms and a payement made for the court all around. Thirty rooms were on the pavement. 18 The

to the length of the gates, even the lower pavement. 19 side, on which to kill the burnt offering, the sin offering, Then he measured the width from the forefront of the and the trespass offering. 40 On the one side outside, lower gate to the forefront of the inner court outside, as one goes up to the entry of the gate towards the one hundred cubits, both on the east and on the north, were two tables; and on the other side, which side. Its posts and its arches were the same as the they killed the sacrifices. 42 There were four cut stone and its palm trees were the same as the measure of instruments with which they killed the burnt offering hundred cubits from gate to gate. 24 He led me towards at the side of the north gate. They faced towards the to these measurements. 25 There were windows in it towards the south, is for the priests who perform the and in its arches all around, like the other windows: duty of the house. 46 The room which faces towards the the length was fifty cubits, and the width twenty-five north is for the priests who perform the duty of the altar. cubits. 26 There were seven steps to go up to it, and its These are the sons of Zadok, who from amongst the arches were before them. It had palm trees, one on this sons of Levi come near to the LORD to minister to him." side, and another on that side, on its posts. 27 There 47 He measured the court, one hundred cubits long and was a gate to the inner court towards the south. He one hundred cubits wide, square. The altar was before measured one hundred cubits from gate to gate towards the house. 48 Then he brought me to the porch of the fifty cubits long, and twenty-five cubits wide. 30 There by which they went up to it. There were pillars by the were arches all around, twenty-five cubits long and five posts, one on this side, and another on that side. cubits wide. 31 Its arches were towards the outer court. Palm trees were on its posts. The ascent to it had eight 41 He brought me to the nave and measured the steps. 32 He brought me into the inner court towards the east. He measured the gate according to these measurements; 33 with its lodges, its posts, and its arches, according to these measurements. There were windows in it and in its arches all around. It was fifty cubits long, and twenty-five cubits wide. 34 Its arches were towards the outer court. Palm trees were on its posts on this side and on that side. The ascent to it had eight steps. 35 He brought me to the north gate, and he measured it according to these measurements— 36 its lodges, its posts, and its arches. There were windows in it all around. The length was fifty cubits and the width twenty-five cubits. 37 Its posts were towards the outer court. Palm trees were on its posts on this side and on that side. The ascent to it had eight steps. 38 A room with its door was by the posts at the gates. They washed the burnt offering there. 39 In the porch of the

payement was by the side of the gates, corresponding gate were two tables on this side and two tables on that 20 He measured the length and width of the gate of belonged to the porch of the gate, were two tables. 41 the outer court which faces towards the north. 21 The Four tables were on this side, and four tables on that lodges of it were three on this side and three on that side, by the side of the gate: eight tables, on which measure of the first gate: its length was fifty cubits, and tables for the burnt offering, a cubit and a half long, a the width twenty-five cubits. 22 Its windows, its arches, cubit and a half wide, and one cubit high. They laid the the gate which faces towards the east. They went up and the sacrifice on them. 43 The hooks, a hand width to it by seven steps. Its arches were before them. 23 long, were fastened within all around. The meat of the There was a gate to the inner court facing the other offering was on the tables. 44 Outside of the inner gate gate, on the north and on the east. He measured one were rooms for the singers in the inner court, which was the south; and behold, there was a gate towards the south. One at the side of the east gate faced towards south. He measured its posts and its arches according the north. 45 He said to me, "This room, which faces the south. 28 Then he brought me to the inner court by house, and measured each post of the porch, five cubits the south gate. He measured the south gate according on this side, and five cubits on that side. The width of to these measurements; 29 with its lodges, its posts, the gate was three cubits on this side and three cubits and its arches, according to these measurements. There on that side. 49 The length of the porch was twenty were windows in it and in its arches all around. It was cubits and the width eleven cubits, even by the steps

> posts, six cubits wide on the one side and six cubits wide on the other side, which was the width of the tent. 2 The width of the entrance was ten cubits, and the sides of the entrance were five cubits on the one side, and five cubits on the other side. He measured its length, forty cubits, and the width, twenty cubits. 3 Then he went inward and measured each post of the entrance, two cubits; and the entrance, six cubits; and the width of the entrance, seven cubits. 4 He measured its length, twenty cubits, and the width, twenty cubits, before the nave. He said to me, "This is the most holy place." 5 Then he measured the wall of the house, six cubits; and the width of every side room, four cubits, all around the house on every side. 6 The side rooms were in three storeys, one over another, and thirty in each story. They entered into the wall which belonged to the house for the side rooms all around, that they might

7 The side rooms were wider on the higher levels, the porch outside. 26 There were closed windows and because the walls were narrower at the higher levels. palm trees on the one side and on the other side, on the Therefore the width of the house increased upward; sides of the porch. This is how the side rooms of the and so one went up from the lowest level to the highest temple and the thresholds were arranged. through the middle level. 8 I saw also that the house had a raised base all around. The foundations of the side rooms were a full reed of six great cubits. 9 The thickness of the outer wall of the side rooms was five cubits. That which was left was the place of the side rooms that belonged to the house. 10 Between the rooms was a width of twenty cubits around the house on every side. 11 The doors of the side rooms were towards an open area that was left, one door towards the north, and another door towards the south. The width of the open area was five cubits all around. 12 The building that was before the separate place at the side towards the west was seventy cubits wide; and the wall of the building was five cubits thick all around, and its length ninety cubits. 13 So he measured the temple, one hundred cubits long; and the separate place, and the building, with its walls, one hundred cubits long; 14 also the width of the face of the temple, and of the separate place towards the east, one hundred cubits. 15 He measured the length of the building before the separate place which was at its back, and its galleries on the one side and on the other side, one hundred cubits from the inner temple, and the porches of the court, 16 the thresholds, and the closed windows, and the galleries around on their three storeys, opposite the threshold, with wood ceilings all around, and from the ground up to the windows, (now the windows were covered), 17 to the space above the door, even to the inner house, and outside, and by all the wall all around inside and outside, by measure. 18 It was made with cherubim and palm trees. A palm tree was between cherub and cherub, and every cherub had two faces, 19 so that there was the face of a man towards the palm tree on the one side, and the face of a young lion towards the palm tree on the other side. It was made like this through all the house all around. 20 Cherubim and palm trees were made from the ground to above the door. The wall of the temple was like this. 21 The door posts of the nave were squared. As for the face of the nave, its appearance was as the appearance of the temple. 22 The altar was of wood, three cubits high, and its length two cubits. Its corners, its base, and its walls were of wood. He said to me, "This is the table that is before the LORD." 23 The temple and the sanctuary had two doors. 24 The doors had two leaves each, two turning leaves: two for the one door, and two leaves for the other. 25 There were made on them, on the doors of the nave, cherubim and palm trees, like those made on

be supported and not penetrate the wall of the house, the walls. There was a threshold of wood on the face of

42 Then he brought me out into the outer court, the way towards the north. Then he brought me into the room that was opposite the separate place, and which was opposite the building towards the north. 2 Facing the length of one hundred cubits was the north door, and the width was fifty cubits. 3 Opposite the twenty cubits which belonged to the inner court, and opposite the pavement which belonged to the outer court, was gallery against gallery in the three storeys. 4 Before the rooms was a walk of ten cubits' width inward, a way of one cubit; and their doors were towards the north. 5 Now the upper rooms were shorter; for the galleries took away from these more than from the lower and the middle in the building. 6 For they were in three storeys, and they didn't have pillars as the pillars of the courts. Therefore the uppermost was set back more than the lowest and the middle from the ground. 7 The wall that was outside by the side of the rooms, towards the outer court before the rooms, was fifty cubits long. 8 For the length of the rooms that were in the outer court was fifty cubits. Behold, those facing the temple were one hundred cubits. 9 From under these rooms was the entry on the east side, as one goes into them from the outer court. 10 In the thickness of the wall of the court towards the east, before the separate place, and before the building, there were rooms. 11 The way before them was like the appearance of the rooms which were towards the north. Their length and width were the same. All their exits had the same arrangement and doors. 12 Like the doors of the rooms that were towards the south was a door at the head of the way, even the way directly before the wall towards the east, as one enters into them. 13 Then he said to me, "The north rooms and the south rooms, which are opposite the separate place, are the holy rooms, where the priests who are near to the LORD shall eat the most holy things. There they shall lay the most holy things, with the meal offering, the sin offering, and the trespass offering; for the place is holy. 14 When the priests enter in, then they shall not go out of the holy place into the outer court until they lay their garments in which they minister there; for they are holy. Then they shall put on other garments. and shall approach that which is for the people." 15 Now when he had finished measuring the inner house, he brought me out by the way of the gate which faces towards the east, and measured it all around. 16 He measured on the east side with the measuring reed five hundred reeds, with the measuring reed all around, 17

holy and that which was common.

13 Afterward he brought me to the gate, even the gate that looks towards the east. 2 Behold, the glory of the God of Israel came from the way of the east. His voice was like the sound of many waters; and the earth was illuminated with his glory. 3 It was like the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell on my face. 4 The LORD's glory came into the house by the way of the gate which faces towards the east. 5 The Spirit took me up and brought me into the inner court; and behold, the LORD's glory filled the house. 6 I heard one speaking to me out of the house, and a man stood by me. 7 He said to me, "Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell amongst the children of Israel forever. The house of Israel will no more defile my holy name, neither they nor their kings, by their prostitution and by the dead bodies of their kings in their high places; 8 in their setting of their threshold by my threshold and their door post beside my door post. There was a wall between me and them; and they have defiled my holy name by their abominations which they have committed. Therefore I have consumed them in my anger. 9 Now let them put away their prostitution, and the dead bodies of their kings far from me. Then I will dwell amongst them forever. 10 "You, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern. 11 If they are ashamed of all that they have done, make known to them the form of the house, its fashion, its exits, its entrances, its structure, all its ordinances, all its forms, and all its laws; and write it in their sight, that they may keep the whole form of it, and all its ordinances, and do them. 12 "This is the law of the house. On the top of the mountain the whole limit around it shall be most holy. Behold, this is the law of the house. 13 "These are the measurements of the altar by cubits (the cubit is a cubit and a hand width): the bottom shall be a cubit, and the width a cubit, and its border around its edge a span; and this shall be the base of the altar. 14 From the bottom on the ground to the lower ledge shall be two cubits, and the width one cubit: and from the lesser ledge to the greater ledge

He measured on the north side five hundred reeds with shall be four cubits, and the width a cubit, 15 The upper the measuring reed all around. 18 He measured on the altar shall be four cubits; and from the altar hearth and south side five hundred reeds with the measuring reed. upward there shall be four horns. 16 The altar hearth 19 He turned about to the west side, and measured shall be twelve cubits long by twelve wide, square in its five hundred reeds with the measuring reed. 20 He four sides. 17 The ledge shall be fourteen cubits long by measured it on the four sides. It had a wall around it, the fourteen wide in its four sides; and the border about length five hundred cubits, and the width five hundred it shall be half a cubit; and its bottom shall be a cubit cubits, to make a separation between that which was around; and its steps shall look towards the east." 18 He said to me, "Son of man, the Lord GOD says: 'These are the ordinances of the altar in the day when they make it, to offer burnt offerings on it, and to sprinkle blood on it. 19 You shall give to the Levitical priests who are of the offspring of Zadok, who are near to me, to minister to me,' says the Lord GOD, 'a young bull for a sin offering. 20 You shall take of its blood and put it on its four horns, and on the four corners of the ledge, and on the border all around. You shall cleanse it and make atonement for it that way. 21 You shall also take the bull of the sin offering, and it shall be burnt in the appointed place of the house, outside of the sanctuary. 22 "On the second day you shall offer a male goat without defect for a sin offering; and they shall cleanse the altar, as they cleansed it with the bull. 23 When you have finished cleansing it, you shall offer a young bull without defect and a ram out of the flock without defect. 24 You shall bring them near to the LORD, and the priests shall cast salt on them, and they shall offer them up for a burnt offering to the LORD. 25 "Seven days you shall prepare every day a goat for a sin offering. They shall also prepare a young bull and a ram out of the flock, without defect. 26 Seven days shall they make atonement for the altar and purify it. So shall they consecrate it. 27 When they have accomplished the days, it shall be that on the eighth day and onward, the priests shall make your burnt offerings on the altar and your peace offerings. Then I will accept you,' says the Lord GOD."

> 11 Then he brought me back by the way of the outer gate of the sanctuary, which looks towards the east; and it was shut. 2 The LORD said to me, "This gate shall be shut. It shall not be opened, no man shall enter in by it; for the LORD, the God of Israel, has entered in by it. Therefore it shall be shut. 3 As for the prince, he shall sit in it as prince to eat bread before the LORD. He shall enter by the way of the porch of the gate, and shall go out the same way." 4 Then he brought me by the way of the north gate before the house; and I looked, and behold, the LORD's glory filled the LORD's house; so I fell on my face. 5 The LORD said to me, "Son of man, mark well, and see with your eyes, and hear with your ears all that I tell you concerning all the ordinances of the LORD's house and all its laws; and mark well the entrance of the

tell the rebellious, even the house of Israel, 'The Lord widow, or her who is put away; but they shall take virgins GOD says: "You house of Israel, let that be enough of of the offspring of the house of Israel, or a widow who is all your abominations, 7 in that you have brought in the widow of a priest. 23 They shall teach my people foreigners, uncircumcised in heart and uncircumcised the difference between the holy and the common, and in flesh, to be in my sanctuary, to profane it, even my cause them to discern between the unclean and the house, when you offer my bread, the fat and the blood: clean, 24 ""In a controversy they shall stand to judge, and they have broken my covenant, to add to all your They shall judge it according to my ordinances. They abominations. 8 You have not performed the duty of my shall keep my laws and my statutes in all my appointed holy things; but you have set performers of my duty in feasts. They shall make my Sabbaths holy. 25 ""They my sanctuary for yourselves." 9 The Lord GOD says, shall go in to no dead person to defile themselves; but "No foreigner, uncircumcised in heart and uncircumcised for father, or for mother, or for son, or for daughter, for in flesh, shall enter into my sanctuary, of any foreigners brother, or for sister who has had no husband, they may who are amongst the children of Israel. 10 ""But the defile themselves. 26 After he is cleansed, they shall Levites who went far from me when Israel went astray, reckon to him seven days. 27 In the day that he goes who went astray from me after their idols, they will into the sanctuary, into the inner court, to minister in the bear their iniquity. 11 Yet they shall be ministers in my sanctuary, he shall offer his sin offering," says the Lord sanctuary, having oversight at the gates of the house, GOD. 28 "They shall have an inheritance: I am their and ministering in the house. They shall kill the burnt inheritance; and you shall give them no possession in offering and the sacrifice for the people, and they shall Israel. I am their possession. 29 They shall eat the meal stand before them to minister to them. 12 Because offering, and the sin offering, and the trespass offering; they ministered to them before their idols, and became and every devoted thing in Israel shall be theirs. 30 a stumbling block of iniquity to the house of Israel, The first of all the first fruits of every thing, and every therefore I have lifted up my hand against them," says offering of everything, of all your offerings, shall be for the Lord GOD, "and they will bear their iniquity. 13 They the priest. You shall also give to the priests the first of shall not come near to me, to execute the office of priest your dough, to cause a blessing to rest on your house. to me, nor to come near to any of my holy things, to the 31 The priests shall not eat of anything that dies of itself things that are most holy; but they will bear their shame or is torn, whether it is bird or animal. and their abominations which they have committed. 14 Yet I will make them performers of the duty of the house. for all its service and for all that will be done therein. 15 ""But the Levitical priests, the sons of Zadok, who performed the duty of my sanctuary when the children of Israel went astray from me, shall come near to me to minister to me. They shall stand before me to offer to me the fat and the blood," says the Lord GOD. 16 "They shall enter into my sanctuary, and they shall come near to my table, to minister to me, and they shall keep my instruction. 17 ""It will be that when they enter in at the gates of the inner court, they shall be clothed with linen garments. No wool shall come on them while they minister in the gates of the inner court, and within. 18 They shall have linen turbans on their heads, and shall have linen trousers on their waists. They shall not clothe themselves with anything that makes them sweat. 19 When they go out into the outer court, even into the outer court to the people, they shall put off their garments in which they minister and lay them in the holy rooms. They shall put on other garments, that they not sanctify the people with their garments. 20 ""They shall not shave their heads, or allow their locks to grow long. They shall only cut off the hair of their heads. 21 None of the priests shall drink wine when they enter into

house, with every exit of the sanctuary. 6 You shall the inner court. 22 They shall not take for their wives a

45 ""Moreover, when you divide by lot the land for inheritance, you shall offer an offering to the LORD, a holy portion of the land. The length shall be the length of twenty-five thousand reeds, and the width shall be ten thousand. It shall be holy in all its border all around. 2 Of this there shall be a five hundred by five hundred square for the holy place, and fifty cubits for its pasture lands all around. 3 Of this measure you shall measure a length of twenty-five thousand, and a width of ten thousand. In it shall be the sanctuary, which is most holy. 4 It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, who come near to minister to the LORD. It shall be a place for their houses and a holy place for the sanctuary. 5 Twentyfive thousand cubits in length and ten thousand in width shall be for the Levites, the ministers of the house, as a possession for themselves, for twenty rooms. 6 ""You shall appoint the possession of the city five thousand cubits wide and twenty-five thousand long, side by side with the offering of the holy portion. It shall be for the whole house of Israel. 7 ""What is for the prince shall be on the one side and on the other side of the holy allotment and of the possession of the city, in front of the holy allotment and in front of the possession of the city, on the west side westward, and on the east side

portions, from the west border to the east border. 8 In shall make the same provision for sin offering, the burnt the land it shall be to him for a possession in Israel. offering, the meal offering, and the oil." My princes shall no more oppress my people, but they shall give the land to the house of Israel according to their tribes." 9 "The Lord GOD says: "Enough, you princes of Israel! Remove violence and plunder, and execute justice and righteousness! Stop dispossessing my people!" says the Lord GOD. 10 "You shall have just balances, a just ephah, and a just bath. 11 The ephah and the bath shall be of one measure, that the bath may contain one tenth of a homer, and the ephah one tenth of a homer. Its measure shall be the same as the homer. 12 The shekel shall be twenty gerahs. Twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina. 13 ""This is the offering that you shall offer: the sixth part of an ephah from a homer of wheat, and you shall give the sixth part of an ephah from a homer of barley, 14 and the set portion of oil, of the bath of oil, one tenth of a bath out of the cor, which is ten baths, even a homer (for ten baths are a homer), 15 and one lamb of the flock out of two hundred, from the well-watered pastures of Israel—for a meal offering, for a burnt offering, and for peace offerings, to make atonement for them," says the Lord GOD. 16 "All the people of the land shall give to this offering for the prince in Israel. 17 It shall be the prince's part to give the burnt offerings, the meal offerings, and the drink offerings, in the feasts, and on the new moons, and on the Sabbaths, in all the appointed feasts of the house of Israel. He shall prepare the sin offering, the meal offering, the burnt offering, and the peace offerings, to make atonement for the house of Israel." 18 "The Lord GOD says: "In the first month, on the first day of the month, you shall take a young bull without defect, and you shall cleanse the sanctuary. 19 The priest shall take of the blood of the sin offering and put it on the door posts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court. 20 So you shall do on the seventh day of the month for everyone who errs, and for him who is simple. So you shall make atonement for the house. 21 ""In the first month, on the fourteenth day of the month, you shall have the Passover, a feast of seven days: unleavened bread shall be eaten. 22 On that day the prince shall prepare for himself and for all the people of the land a bull for a sin offering. 23 The seven days of the feast he shall prepare a burnt offering to the LORD, seven bulls and seven rams without defect daily the seven days; and a male goat daily for a sin offering. 24 He shall prepare a meal offering, an ephah for a bull, an ephah for a ram, and a hin of oil to an ephah. 25 ""In the seventh month, on the fifteenth day of the month,

eastward, and in length corresponding to one of the during the feast, he shall do like that for seven days. He

46 "The Lord GOD says: "The gate of the inner court that looks towards the east shall be shut the six working days; but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened. 2 The prince shall enter by the way of the porch of the gate outside, and shall stand by the post of the gate; and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until the evening. 3 The people of the land shall worship at the door of that gate before the LORD on the Sabbaths and on the new moons. 4 The burnt offering that the prince shall offer to the LORD shall be on the Sabbath day, six lambs without defect and a ram without defect; 5 and the meal offering shall be an ephah for the ram, and the meal offering for the lambs as he is able to give, and a hin of oil to an ephah. 6 On the day of the new moon it shall be a young bull without defect, six lambs, and a ram. They shall be without defect. 7 He shall prepare a meal offering: an ephah for the bull, and an ephah for the ram, and for the lambs according as he is able, and a hin of oil to an ephah. 8 When the prince enters, he shall go in by the way of the porch of the gate, and he shall go out by its way. 9 ""But when the people of the land come before the LORD in the appointed feasts, he who enters by the way of the north gate to worship shall go out by the way of the south gate; and he who enters by the way of the south gate shall go out by the way of the north gate. He shall not return by the way of the gate by which he came in, but shall go out straight before him. 10 The prince shall go in with them when they go in. When they go out, he shall go out. 11 ""In the feasts and in the appointed holidays, the meal offering shall be an ephah for a bull, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah. 12 When the prince prepares a free will offering, a burnt offering or peace offerings as a free will offering to the LORD, one shall open for him the gate that looks towards the east; and he shall prepare his burnt offering and his peace offerings, as he does on the Sabbath day. Then he shall go out; and after his going out one shall shut the gate. 13 ""You shall prepare a lamb a year old without defect for a burnt offering to the LORD daily. Morning by morning you shall prepare it. 14 You shall prepare a meal offering with it morning by morning, the sixth part of an ephah, and the third part of a hin of oil to moisten the fine flour; a meal offering to the LORD continually by a perpetual ordinance. 15

Thus they shall prepare the lamb, the meal offering, the river, 7 Now when I had returned, behold, on the and the oil, morning by morning, for a continual burnt bank of the river were very many trees on the one side offering." 16 "The Lord GOD says: "If the prince gives and on the other. 8 Then he said to me, "These waters a gift to any of his sons, it is his inheritance. It shall flow out towards the eastern region and will go down belong to his sons. It is their possession by inheritance. into the Arabah. Then they will go towards the sea and 17 But if he gives of his inheritance a gift to one of his flow into the sea which will be made to flow out; and servants, it shall be his to the year of liberty; then it shall the waters will be healed. 9 It will happen that every return to the prince; but as for his inheritance, it shall living creature which swarms, in every place where the be for his sons. 18 Moreover the prince shall not take rivers come, will live. Then there will be a very great of the people's inheritance, to thrust them out of their multitude of fish; for these waters have come there, and possession. He shall give inheritance to his sons out the waters of the sea will be healed, and everything will of his own possession, that my people not each be live wherever the river comes. 10 It will happen that scattered from his possession."" 19 Then he brought fishermen will stand by it. From En Gedi even to En me through the entry, which was at the side of the gate, Eglaim will be a place for the spreading of nets. Their into the holy rooms for the priests, which looked towards fish will be after their kinds, as the fish of the great sea, the north, Behold, there was a place on the back part exceedingly many, 11 But its swamps and marshes will westward. 20 He said to me, "This is the place where not be healed. They will be given up to salt. 12 By the the priests shall boil the trespass offering and the sin river banks, on both sides, will grow every tree for food, offering, and where they shall bake the meal offering, whose leaf won't wither, neither will its fruit fail. It will that they not bring them out into the outer court, to produce new fruit every month, because its waters issue sanctify the people." 21 Then he brought me out into the out of the sanctuary. Its fruit will be for food, and its leaf outer court and caused me to pass by the four corners for healing." 13 The Lord GOD says: "This shall be the of the court; and behold, in every corner of the court border by which you shall divide the land for inheritance there was a court. 22 In the four corners of the court according to the twelve tribes of Israel, Joseph shall there were courts enclosed, forty cubits long and thirty have two portions. 14 You shall inherit it, one as well wide. These four in the corners were the same size. 23 as another; for I swore to give it to your fathers. This There was a wall around in them, around the four, and land will fall to you for inheritance. 15 "This shall be the boiling places were made under the walls all around. border of the land: "On the north side, from the great 24 Then he said to me, "These are the boiling houses, sea, by the way of Hethlon, to the entrance of Zedad; where the ministers of the house shall boil the sacrifice 16 Hamath, Berothah, Sibraim (which is between the of the people."

17 He brought me back to the door of the temple; and behold, waters flowed out from under the threshold of the temple eastward, for the front of the temple faced towards the east. The waters came down from underneath, from the right side of the temple, on the south of the altar. 2 Then he brought me out by the way of the gate northward, and led me around by the way outside to the outer gate, by the way of the gate that looks towards the east. Behold, waters ran out on the right side. 3 When the man went out eastward with the line in his hand, he measured one thousand cubits, and he caused me to pass through the waters, waters that were to the ankles. 4 Again he measured one thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured one thousand, and caused me to pass through waters that were to the waist. 5 Afterward he measured one thousand: and it was a river that I could not pass through, for the waters had risen, waters to swim in, a river that could not be walked through. 6 He said to me, "Son of man, have you seen this?" Then he brought me and caused me to return to the bank of

border of Damascus and the border of Hamath), to Hazer Hatticon, which is by the border of Hauran. 17 The border from the sea shall be Hazar Enon at the border of Damascus; and on the north northward is the border of Hamath. This is the north side. 18 "The east side, between Hauran, Damascus, Gilead, and the land of Israel, shall be the Jordan; from the north border to the east sea you shall measure. This is the east side. 19 "The south side southward shall be from Tamar as far as the waters of Meriboth Kadesh, to the brook, to the great sea. This is the south side southward. 20 "The west side shall be the great sea, from the south border as far as opposite the entrance of Hamath. This is the west side. 21 "So you shall divide this land to vourselves according to the tribes of Israel. 22 You shall divide it by lot for an inheritance to you and to the aliens who live amongst you, who will father children amongst you. Then they shall be to you as the native-born amongst the children of Israel. They shall have inheritance with you amongst the tribes of Israel. 23 In whatever tribe the stranger lives, there you shall give him his inheritance," says the Lord GOD.

have their sides east and west), Dan, one portion. 2 "By thousand by twenty-five thousand. You shall offer it as a the border of Dan, from the east side to the west side, holy offering, with the possession of the city. 21 "The Asher, one portion. 3 "By the border of Asher, from the remainder shall be for the prince, on the one side and west side, Manasseh, one portion. 5 "By the border of offering towards the east border, and westward in front Manasseh, from the east side to the west side, Ephraim, of the twenty-five thousand towards the west border, one portion. 6 "By the border of Ephraim, from the east alongside the portions, it shall be for the prince. The side even to the west side, Reuben, one portion. 7 "By holy offering and the sanctuary of the house shall be in the border of Reuben, from the east side to the west the middle of it. 22 Moreover, from the possession of side, Judah, one portion. 8 "By the border of Judah, the Levites, and from the possession of the city, being in from the east side to the west side, shall be the offering the middle of that which is the prince's, between the which you shall offer, twenty-five thousand reeds in border of Judah and the border of Benjamin, shall be for width, and in length as one of the portions, from the east the prince. 23 "As for the rest of the tribes: from the side to the west side; and the sanctuary shall be in the east side to the west side, Benjamin, one portion. 24 middle of it. 9 "The offering that you shall offer to the "By the border of Benjamin, from the east side to the LORD shall be twenty-five thousand reeds in length, and west side, Simeon, one portion. 25 "By the border of ten thousand in width. 10 For these, even for the priests, Simeon, from the east side to the west side, Issachar, shall be the holy offering: towards the north twenty-five one portion. 26 "By the border of Issachar, from the thousand in length, and towards the west ten thousand east side to the west side, Zebulun, one portion. 27 "By and the sanctuary of the LORD shall be in the middle south side southward, the border shall be even from of it. 11 It shall be for the priests who are sanctified Tamar to the waters of Meribath Kadesh, to the brook, of the sons of Zadok, who have kept my instruction, to the great sea. 29 "This is the land which you shall who didn't go astray when the children of Israel went divide by lot to the tribes of Israel for inheritance, and astray, as the Levites went astray. 12 It shall be to them these are their several portions, says the Lord GOD. 30 thing, by the border of the Levites. 13 "Alongside the thousand and five hundred reeds by measure; 31 and border of the priests, the Levites shall have twenty-five the gates of the city shall be named after the tribes of thousand cubits in length and ten thousand in width. All Israel, three gates northward: the gate of Reuben, one; the length shall be twenty-five thousand, and the width the gate of Judah, one; the gate of Levi, one. 32 "At the ten thousand. 14 They shall sell none of it, nor exchange east side four thousand and five hundred reeds, and are left in the width, in front of the twenty-five thousand, side four thousand and five hundred reeds by measure, shall be for common use, for the city, for dwelling and and three gates: the gate of Simeon, one; the gate of for pasture lands; and the city shall be in the middle Issachar, one; the gate of Zebulun, one. 34 "At the west side four thousand and five hundred, and the south three gates: the gate of Gad, one; the gate of Asher, side four thousand and five hundred, and on the east one; the gate of Naphtali, one. 35 "It shall be eighteen side four thousand and five hundred, and the west thousand reeds in circumference; and the name of the side four thousand and five hundred. 17 The city shall city from that day shall be, 'The LORD is there.' have pasture lands: towards the north two hundred and fifty, and towards the south two hundred and fifty, and towards the east two hundred and fifty, and towards the west two hundred and fifty. 18 The remainder of the length, alongside the holy offering, shall be ten thousand eastward and ten thousand westward; and it shall be

\(\text{"Now these are the names of the tribes: From alongside the holy offering. Its increase shall be for food the north end, beside the way of Hethlon to the to those who labour in the city. 19 Those who labour entrance of Hamath, Hazar Enan at the border of in the city, out of all the tribes of Israel, shall cultivate Damascus, northward beside Hamath (and they shall it. 20 All the offering shall be a square of twenty-five east side even to the west side, Naphtali, one portion. 4 on the other of the holy offering and of the possession "By the border of Naphtali, from the east side to the of the city; in front of the twenty-five thousand of the in width, and towards the east ten thousand in width, the border of Zebulun, from the east side to the west and towards the south twenty-five thousand in length; side, Gad, one portion. 28 "By the border of Gad, at the an offering from the offering of the land, a most holy "These are the exits of the city: On the north side four it, nor shall the first fruits of the land be alienated, for it three gates: even the gate of Joseph, one; the gate of is holy to the LORD. 15 "The five thousand cubits that Benjamin, one; the gate of Dan, one. 33 "At the south of it. 16 These shall be its measurements: the north side four thousand and five hundred reeds, with their

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1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. 2 The Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God; and he carried them into the land of Shinar to the house of his god. He brought the vessels into the treasure house of his god. 3 The king spoke to Ashpenaz, the master of his eunuchs, that he should bring in some of the children of Israel, even of the royal offspring and of the nobles: 4 youths in whom was no defect, but well-favoured, skilful in all wisdom, endowed with knowledge, understanding science, and who had the ability to stand in the king's palace; and that he should teach them the learning and the language of the Chaldeans. 5 The king appointed for them a daily portion of the king's delicacies and of the wine which he drank, and that they should be nourished three years, that at its end they should stand before the king. 6 Now amongst these of the children of Judah were Daniel, Hananiah, Mishael, and Azariah. 7 The prince of the eunuchs gave names to them: to Daniel he gave the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego. 8 But Daniel purposed in his heart that he would not defile himself with the king's delicacies, nor with the wine which he drank. Therefore he requested of the prince of the eunuchs that he might not defile himself. 9 Now God made Daniel find kindness and compassion in the sight of the prince of the eunuchs. 10 The prince of the eunuchs said to Daniel, "I fear my lord the king, who has appointed your food and your drink. For why should he see your faces worse looking than the youths who are of your own age? Then you would endanger my head with the king." 11 Then Daniel said to the steward whom the prince of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah: 12 "Test your servants, I beg you, ten days; and let them give us vegetables to eat and water to drink. 13 Then let our faces be examined before you, and the face of the youths who eat of the king's delicacies; and as you see, deal with your servants." 14 So he listened to them in this matter, and tested them for ten days. 15 At the end of ten days. their faces appeared fairer and they were fatter in flesh than all the youths who ate of the king's delicacies. 16 So the steward took away their delicacies and the wine that they were given to drink, and gave them vegetables. 17 Now as for these four youths, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams. 18 At the end of the days which the king had appointed for bringing them in, the prince of the eunuchs brought

them in before Nebuchadnezzar. 19 The king talked with them; and amongst them all was found no one like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king. 20 In every matter of wisdom and understanding concerning which the king enquired of them, he found them ten times better than all the magicians and enchanters who were in all his realm. 21 Daniel continued even to the first year of King Cyrus.

1 In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamt dreams; and his spirit was troubled, and his sleep went from him. 2 Then the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be called to tell the king his dreams. So they came in and stood before the king. 3 The king said to them. "I have dreamt a dream, and my spirit is troubled to know the dream." 4 Then the Chaldeans spoke to the king in the Syrian language, "O king, live forever! Tell your servants the dream, and we will show the interpretation." 5 The king answered the Chaldeans, "The thing has gone from me. If you don't make known to me the dream and its interpretation, you will be cut in pieces, and your houses will be made a dunghill. 6 But if you show the dream and its interpretation, you will receive from me gifts, rewards, and great honour. Therefore show me the dream and its interpretation." 7 They answered the second time and said, "Let the king tell his servants the dream, and we will show the interpretation." 8 The king answered, "I know of a certainty that you are trying to gain time, because you see the thing has gone from me. 9 But if you don't make known to me the dream, there is but one law for you; for you have prepared lying and corrupt words to speak before me, until the situation changes. Therefore tell me the dream, and I will know that you can show me its interpretation." 10 The Chaldeans answered the king and said, "There is not a man on the earth who can show the king's matter. because no king, lord, or ruler has asked such a thing of any magician, enchanter, or Chaldean. 11 It is a rare thing that the king requires, and there is no other who can show it before the king except the gods, whose dwelling is not with flesh." 12 Because of this, the king was angry and very furious, and commanded that all the wise men of Babylon be destroyed. 13 So the decree went out, and the wise men were to be slain. They sought Daniel and his companions to be slain. 14 Then Daniel returned answer with counsel and prudence to Arioch the captain of the king's guard, who had gone out to kill the wise men of Babylon. 15 He answered Arioch the king's captain, "Why is the decree so urgent from the king?" Then Arioch made the thing known to Daniel. 16 Daniel went in, and desired of the king

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the king the interpretation. 17 Then Daniel went to his were broken in pieces together, and became like the house and made the thing known to Hananiah, Mishael, chaff of the summer threshing floors. The wind carried and Azariah, his companions: 18 that they would desire them away, so that no place was found for them. The mercies of the God of heaven concerning this secret, stone that struck the image became a great mountain that Daniel and his companions would not perish with and filled the whole earth. 36 "This is the dream; and we the rest of the wise men of Babylon. 19 Then the secret will tell its interpretation before the king, 37 You, O king, was revealed to Daniel in a vision of the night. Then are king of kings, to whom the God of heaven has given Daniel blessed the God of heaven. 20 Daniel answered, the kingdom, the power, the strength, and the glory. 38 "Blessed be the name of God forever and ever; for Wherever the children of men dwell, he has given the wisdom and might are his. 21 He changes the times animals of the field and the birds of the sky into your and the seasons. He removes kings and sets up kings. hand, and has made you rule over them all. You are He gives wisdom to the wise, and knowledge to those the head of gold. 39 "After you, another kingdom will who have understanding. 22 He reveals the deep and arise that is inferior to you; and another third kingdom of secret things. He knows what is in the darkness, and bronze, which will rule over all the earth. 40 The fourth the light dwells with him. 23 I thank you and praise kingdom will be strong as iron, because iron breaks in you, O God of my fathers, who have given me wisdom pieces and subdues all things; and as iron that crushes and might, and have now made known to me what we all these, it will break in pieces and crush. 41 Whereas desired of you; for you have made known to us the you saw the feet and toes, part of potters' clay and part king's matter." 24 Therefore Daniel went in to Arioch, of iron, it will be a divided kingdom; but there will be in it whom the king had appointed to destroy the wise men of the strength of the iron, because you saw the iron of Babylon. He went and said this to him: "Don't destroy mixed with miry clay. 42 As the toes of the feet were part the wise men of Babylon. Bring me in before the king, of iron, and part of clay, so the kingdom will be partly and I will show to the king the interpretation." 25 Then strong and partly brittle. 43 Whereas you saw the iron Arioch brought in Daniel before the king in haste, and mixed with miry clay, they will mingle themselves with said this to him: "I have found a man of the children the seed of men; but they won't cling to one another, of the captivity of Judah who will make known to the even as iron does not mix with clay. 44 "In the days of king the interpretation." 26 The king answered Daniel, those kings the God of heaven will set up a kingdom whose name was Belteshazzar, "Are you able to make which will never be destroyed, nor will its sovereignty be known to me the dream which I have seen, and its left to another people; but it will break in pieces and interpretation?" 27 Daniel answered before the king, consume all these kingdoms, and it will stand forever. and said, "The secret which the king has demanded 45 Because you saw that a stone was cut out of the can't be shown to the king by wise men, enchanters, mountain without hands, and that it broke in pieces the magicians, or soothsayers; 28 but there is a God in iron, the bronze, the clay, the silver, and the gold, the heaven who reveals secrets, and he has made known great God has made known to the king what will happen to King Nebuchadnezzar what will be in the latter days. hereafter. The dream is certain, and its interpretation Your dream and the visions of your head on your bed sure." 46 Then King Nebuchadnezzar fell on his face, are these: 29 "As for you, O king, your thoughts came worshipped Daniel, and commanded that they should on your bed, what should happen hereafter; and he offer an offering and sweet odours to him. 47 The king who reveals secrets has made known to you what will answered to Daniel, and said, "Of a truth your God is the happen. 30 But as for me, this secret is not revealed to God of gods, and the Lord of kings, and a revealler of me for any wisdom that I have more than any living, but secrets, since you have been able to reveal this secret." to the intent that the interpretation may be made known 48 Then the king made Daniel great and gave him many to the king, and that you may know the thoughts of your great gifts, and made him rule over the whole province heart. 31 "You, O king, saw, and behold, a great image. of Babylon and to be chief governor over all the wise This image, which was mighty, and whose brightness men of Babylon. 49 Daniel requested of the king, and was excellent, stood before you; and its appearance he appointed Shadrach, Meshach, and Abednego over was terrifying. 32 As for this image, its head was of fine the affairs of the province of Babylon, but Daniel was in gold, its chest and its arms of silver, its belly and its the king's gate. thighs of bronze, 33 its legs of iron, its feet part of iron and part of clay. 34 You saw until a stone was cut out without hands, which struck the image on its feet that were of iron and clay, and broke them in pieces. 35 Then

that he would appoint him a time, and he would show the iron, the clay, the bronze, the silver, and the gold

3 Nebuchadnezzar the king made an image of gold, whose height was sixty cubits and its width six cubits. He set it up in the plain of Dura, in the province of Babylon. 2 Then Nebuchadnezzar the king sent to gather

Daniel 528 together the local governors, the deputies, and the it be known to you. O king, that we will not serve your governors, the judges, the treasurers, the counsellors, gods or worship the golden image which you have set the sheriffs, and all the rulers of the provinces, to come up." 19 Then Nebuchadnezzar was full of fury, and the to the dedication of the image which Nebuchadnezzar form of his appearance was changed against Shadrach, the king had set up. 3 Then the local governors, the Meshach, and Abednego. He spoke, and commanded deputies, and the governors, the judges, the treasurers, that they should heat the furnace seven times more the counsellors, the sheriffs, and all the rulers of the than it was usually heated. 20 He commanded certain provinces were gathered together to the dedication of mighty men who were in his army to bind Shadrach, the image that Nebuchadnezzar the king had set up; Meshach, and Abednego, and to cast them into the and they stood before the image that Nebuchadnezzar burning fiery furnace. 21 Then these men were bound in had set up. 4 Then the herald cried aloud, "To you it is their pants, their tunics, and their mantles, and their commanded, peoples, nations, and languages, 5 that other clothes, and were cast into the middle of the whenever you hear the sound of the horn, flute, zither, burning fiery furnace. 22 Therefore because the king's lyre, harp, pipe, and all kinds of music, you fall down and commandment was urgent and the furnace exceedingly worship the golden image that Nebuchadnezzar the king hot, the flame of the fire killed those men who took up has set up. 6 Whoever doesn't fall down and worship Shadrach, Meshach, and Abednego. 23 These three shall be cast into the middle of a burning fiery furnace men, Shadrach, Meshach, and Abednego, fell down the same hour." 7 Therefore at that time, when all the bound into the middle of the burning fiery furnace. 24 peoples heard the sound of the horn, flute, zither, lyre, Then Nebuchadnezzar the king was astonished and harp, pipe, and all kinds of music, all the peoples, the rose up in haste. He spoke and said to his counsellors, nations, and the languages fell down and worshipped "Didn't we cast three men bound into the middle of the golden image that Nebuchadnezzar the king had set the fire?" They answered the king, "True, O king." 25 up. 8 Therefore at that time certain Chaldeans came He answered, "Look, I see four men loose, walking near and brought accusation against the Jews. 9 They in the middle of the fire, and they are unharmed. The answered Nebuchadnezzar the king, "O king, live for appearance of the fourth is like a son of the gods." 26 ever! 10 You, O king, have made a decree that every Then Nebuchadnezzar came near to the mouth of the man who hears the sound of the horn, flute, zither, lyre, burning fiery furnace. He spoke and said, "Shadrach, harp, pipe, and all kinds of music shall fall down and Meshach, and Abednego, you servants of the Most worship the golden image; 11 and whoever doesn't fall High God, come out, and come here!" Then Shadrach, down and worship shall be cast into the middle of a Meshach, and Abednego came out of the middle of burning fiery furnace. 12 There are certain Jews whom the fire. 27 The local governors, the deputies, and the you have appointed over the affairs of the province of governors, and the king's counsellors, being gathered Babylon: Shadrach, Meshach, and Abednego. These together, saw these men, that the fire had no power on men, O king, have not respected you. They don't serve their bodies. The hair of their head wasn't singed. Their your gods, and don't worship the golden image which pants weren't changed. The smell of fire wasn't even on you have set up." 13 Then Nebuchadnezzar in rage them. 28 Nebuchadnezzar spoke and said, "Blessed and fury commanded that Shadrach, Meshach, and be the God of Shadrach, Meshach, and Abednego, Abednego be brought. Then these men were brought who has sent his angel and delivered his servants who before the king. 14 Nebuchadnezzar answered them, trusted in him, and have changed the king's word, and "Is it true, Shadrach, Meshach, and Abednego, that have yielded their bodies, that they might not serve nor you don't serve my gods and you don't worship the worship any god except their own God. 29 Therefore I golden image which I have set up? 15 Now if you are make a decree that every people, nation, and language ready whenever you hear the sound of the horn, flute, which speak anything evil against the God of Shadrach, zither, lyre, harp, pipe, and all kinds of music to fall Meshach, and Abednego shall be cut in pieces, and down and worship the image which I have made, good; their houses shall be made a dunghill, because there is but if you don't worship, you shall be cast the same no other god who is able to deliver like this." 30 Then hour into the middle of a burning fiery furnace. Who the king promoted Shadrach, Meshach, and Abednego is that god who will deliver you out of my hands?" 16 in the province of Babylon. Shadrach, Meshach, and Abednego answered the king, "Nebuchadnezzar, we have no need to answer you in 4 Nebuchadnezzar the king, to all the peoples, nations, this matter. 17 If it happens, our God whom we serve is able to deliver us from the burning fiery furnace; and he

and languages, who dwell in all the earth: Peace be multiplied to you. 2 It has seemed good to me to show will deliver us out of your hand, O king. 18 But if not, let the signs and wonders that the Most High God has

worked towards me. 3 How great are his signs! How dream be for those who hate you, and its interpretation mighty are his wonders! His kingdom is an everlasting to your adversaries. 20 The tree that you saw, which kingdom. His dominion is from generation to generation. grew and was strong, whose height reached to the sky 4 I, Nebuchadnezzar, was at rest in my house, and and its sight to all the earth; 21 whose leaves were flourishing in my palace. 5 I saw a dream which made beautiful and its fruit plentiful, and in it was food for all; me afraid; and the thoughts on my bed and the visions under which the animals of the field lived, and on whose of my head troubled me. 6 Therefore I made a decree branches the birds of the sky had their habitation— 22 it to bring in all the wise men of Babylon before me, that is you, O king, that have grown and become strong; for they might make known to me the interpretation of your greatness has grown, and reaches to the sky, and the dream. 7 Then the magicians, the enchanters, the your dominion to the end of the earth. 23 "Whereas the Chaldeans, and the soothsayers came in; and I told king saw a holy watcher coming down from the sky and them the dream, but they didn't make known to me its saying, 'Cut down the tree, and destroy it; nevertheless interpretation. 8 But at last, Daniel came in before me, leave the stump of its roots in the earth, even with a whose name was Belteshazzar according to the name band of iron and bronze, in the tender grass of the of my god, and in whom is the spirit of the holy gods. field, and let it be wet with the dew of the sky. Let his I told the dream before him, saying, 9 "Belteshazzar, portion be with the animals of the field, until seven times master of the magicians, because I know that the spirit pass over him.' 24 "This is the interpretation, O king, of the holy gods is in you and no secret troubles you, and it is the decree of the Most High, which has come tell me the visions of my dream that I have seen, and its on my lord the king: 25 You will be driven from men interpretation. 10 These were the visions of my head and your dwelling shall be with the animals of the field. on my bed: I saw, and behold, a tree in the middle of You will be made to eat grass as oxen, and will be wet the earth; and its height was great. 11 The tree grew with the dew of the sky, and seven times shall pass and was strong. Its height reached to the sky and its over you, until you know that the Most High rules in sight to the end of all the earth. 12 Its leaves were the kingdom of men, and gives it to whomever he will. beautiful, and it had much fruit, and in it was food for 26 Whereas it was commanded to leave the stump of all. The animals of the field had shade under it, and the roots of the tree, your kingdom shall be sure to the birds of the sky lived in its branches, and all flesh you after you know that Heaven rules. 27 Therefore, O was fed from it. 13 "I saw in the visions of my head on king, let my counsel be acceptable to you, and break my bed, and behold, a holy watcher came down from off your sins by righteousness, and your iniquities by the sky. 14 He cried aloud and said this: 'Cut down the showing mercy to the poor. Perhaps there may be a tree, and cut off its branches! Shake off its leaves and lengthening of your tranquillity." 28 All this came on the scatter its fruit! Let the animals get away from under it King Nebuchadnezzar. 29 At the end of twelve months and the birds from its branches. 15 Nevertheless leave he was walking in the royal palace of Babylon. 30 The the stump of its roots in the earth, even with a band of king spoke and said, "Is not this great Babylon, which I iron and bronze, in the tender grass of the field; and have built for the royal dwelling place by the might of let it be wet with the dew of the sky. Let his portion my power and for the glory of my majesty?" 31 While be with the animals in the grass of the earth. 16 Let the word was in the king's mouth, a voice came from his heart be changed from man's, and let an animal's the sky, saying, "O King Nebuchadnezzar, to you it is heart be given to him. Then let seven times pass over spoken: 'The kingdom has departed from you. 32 You him. 17 "The sentence is by the decree of the watchers shall be driven from men, and your dwelling shall be and the demand by the word of the holy ones, to the with the animals of the field. You shall be made to eat intent that the living may know that the Most High rules grass like oxen. Seven times shall pass over you, until in the kingdom of men, and gives it to whomever he you know that the Most High rules in the kingdom of will, and sets up over it the lowest of men.' 18 "This men, and gives it to whomever he will." 33 This was dream I, King Nebuchadnezzar, have seen; and you, fulfilled the same hour on Nebuchadnezzar. He was Belteshazzar, declare the interpretation, because all the driven from men and ate grass like oxen; and his body wise men of my kingdom are not able to make known to was wet with the dew of the sky until his hair had grown me the interpretation; but you are able, for the spirit like eagles' feathers, and his nails like birds' claws. 34 of the holy gods is in you." 19 Then Daniel, whose At the end of the days I, Nebuchadnezzar, lifted up name was Belteshazzar, was stricken mute for a while, my eyes to heaven, and my understanding returned to and his thoughts troubled him. The king answered, me; and I blessed the Most High, and I praised and "Belteshazzar, don't let the dream or the interpretation, honoured him who lives forever, for his dominion is an

trouble you." Belteshazzar answered, "My lord, may the everlasting dominion, and his kingdom from generation

to generation. 35 All the inhabitants of the earth are spirit, knowledge, understanding, interpreting of dreams. abase.

Selshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. 2 Belshazzar, while he tasted the wine, commanded that the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem be brought to him, that the king and his lords, his wives and his concubines, might drink from them. 3 Then they brought the golden vessels that were taken out of the temple of God's house which was at Jerusalem; and the king and his lords, his wives and his concubines, drank from them. 4 They drank wine, and praised the gods of gold, and of silver, of bronze, of iron, of wood, and of stone. 5 In the same hour, the fingers of a man's hand came out and wrote near the lamp stand on the plaster of the wall of the king's palace. The king saw the part of the hand that wrote. 6 Then the king's face was changed in him, and his thoughts troubled him; and the joints of his thighs were loosened, and his knees struck one against another. 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the soothsayers. The king spoke and said to the wise men of Babylon, "Whoever reads this writing and shows me its interpretation shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom." 8 Then all the king's wise men came in; but they could not read the writing, and couldn't make known to the king the interpretation. 9 Then King Belshazzar was greatly troubled, and his face was changed in him, and his lords were perplexed. 10 The gueen by reason of the words of the king and his lords came into the banquet house. The queen spoke and said, "O king, live forever; don't let your thoughts trouble you, nor let your face be changed. 11 There is a man in your kingdom in whom is the spirit of the holy gods; and in the days of your father, light and understanding and wisdom, like the wisdom of the gods, were found in him. The king, Nebuchadnezzar, your father—yes, the king, your father-made him master of the magicians, enchanters, Chaldeans, and soothsayers, 12 because an excellent

reputed as nothing; and he does according to his will in showing of dark sentences, and dissolving of doubts the army of heaven, and amongst the inhabitants of the were found in the same Daniel, whom the king named earth; and no one can stop his hand, or ask him, "What Belteshazzar. Now let Daniel be called, and he will are you doing?" 36 At the same time my understanding show the interpretation." 13 Then Daniel was brought in returned to me; and for the glory of my kingdom, my before the king. The king spoke and said to Daniel, "Are majesty and brightness returned to me. My counsellors you that Daniel of the children of the captivity of Judah, and my lords sought me; and I was established in my whom the king my father brought out of Judah? 14 I kingdom, and excellent greatness was added to me. 37 have heard of you, that the spirit of the gods is in you Now I, Nebuchadnezzar, praise and extol and honour and that light, understanding, and excellent wisdom are the King of heaven; for all his works are truth, and his found in you. 15 Now the wise men, the enchanters, ways justice; and those who walk in pride he is able to have been brought in before me, that they should read this writing, and make known to me its interpretation; but they could not show the interpretation of the thing. 16 But I have heard of you, that you can give interpretations and dissolve doubts. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple, and have a chain of gold around your neck, and shall be the third ruler in the kingdom." 17 Then Daniel answered before the king, "Let your gifts be to yourself, and give your rewards to another. Nevertheless, I will read the writing to the king, and make known to him the interpretation. 18 "To you, king, the Most High God gave Nebuchadnezzar your father the kingdom, and greatness, and glory, and majesty. 19 Because of the greatness that he gave him, all the peoples, nations, and languages trembled and feared before him. He killed whom he wanted to, and he kept alive whom he wanted to. He raised up whom he wanted to, and he put down whom he wanted to. 20 But when his heart was lifted up, and his spirit was hardened so that he dealt proudly, he was deposed from his kingly throne, and they took his glory from him. 21 He was driven from the sons of men, and his heart was made like the animals', and his dwelling was with the wild donkeys. He was fed with grass like oxen, and his body was wet with the dew of the sky, until he knew that the Most High God rules in the kingdom of men, and that he sets up over it whomever he will. 22 "You, his son, Belshazzar, have not humbled your heart, though you knew all this, 23 but have lifted up yourself against the Lord of heaven; and they have brought the vessels of his house before you, and you and your lords, your wives, and your concubines, have drunk wine from them. You have praised the gods of silver and gold, of bronze, iron, wood, and stone, which don't see, or hear, or know; and you have not glorified the God in whose hand your breath is, and whose are all your ways. 24 Then the part of the hand was sent from before him, and this writing was inscribed. 25 "This is the writing that was inscribed: 'MENE, MENE, TEKEL, UPHARSIN.' 26 "This is the interpretation of the thing: MENE: God has counted your kingdom, and brought it to an end. 27 TEKEL: you

are weighed in the balances, and are found wanting. signed, but makes his petition three times a day." 14 28 PERES: your kingdom is divided, and given to the Medes and Persians." 29 Then Belshazzar commanded, displeased, and set his heart on Daniel to deliver him; and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning rescue him. 15 Then these men assembled together to him, that he should be the third ruler in the kingdom. 30 the king, and said to the king, "Know, O king, that it is In that night Belshazzar the Chaldean King was slain. a law of the Medes and Persians, that no decree nor 31 Darius the Mede received the kingdom, being about statute which the king establishes may be changed." 16 Then the king commanded, and they brought Daniel

6 It pleased Darius to set over the kingdom one hundred and twenty local governors, who should be throughout the whole kingdom; 2 and over them three presidents, of whom Daniel was one, that these local governors might give account to them, and that the king should suffer no loss. 3 Then this Daniel was distinguished above the presidents and the local governors, because an excellent spirit was in him; and the king thought to set him over the whole realm. 4 Then the presidents and the local governors sought to find occasion against Daniel as touching the kingdom; but they could find no occasion or fault, because he was faithful. There wasn't any error or fault found in him. 5 Then these men said, "We won't find any occasion against this Daniel, unless we find it against him concerning the law of his God." 6 Then these presidents and local governors assembled together to the king, and said this to him, "King Darius, live forever! 7 All the presidents of the kingdom, the deputies and the local governors, the counsellors and the governors, have consulted together to establish a royal statute and to make a strong decree, that whoever asks a petition of any god or man for thirty days, except of you, O king, he shall be cast into the den of lions. 8 Now, O king, establish the decree and sign the writing, that it not be changed, according to the law of the Medes and Persians, which doesn't alter." 9 Therefore King Darius signed the writing and the decree. 10 When Daniel knew that the writing was signed, he went into his house (now his windows were open in his room towards Jerusalem) and he knelt on his knees three times a day, and prayed, and gave thanks before his God, as he did before. 11 Then these men assembled together, and found Daniel making petition and supplication before his God. 12 Then they came near, and spoke before the king concerning the king's decree: "Haven't you signed a decree that every man who makes a petition to any god or man within thirty days, except to you, O king, shall be cast into the den of lions?" The king answered, "This thing is true, according to the law of the Medes and Persians, which doesn't alter." 13 Then they answered and said before the king, "That Daniel, who is of the children of the captivity of Judah, doesn't respect you. O king, nor the decree that you have

a law of the Medes and Persians, that no decree nor Then the king commanded, and they brought Daniel and cast him into the den of lions. The king spoke and said to Daniel, "Your God whom you serve continually, he will deliver you." 17 A stone was brought, and laid on the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel. 18 Then the king went to his palace, and passed the night fasting. No musical instruments were brought before him; and his sleep fled from him. 19 Then the king arose very early in the morning, and went in haste to the den of lions. 20 When he came near to the den to Daniel, he cried with a troubled voice. The king spoke and said to Daniel, "Daniel, servant of the living God, is your God, whom you serve continually, able to deliver you from the lions?" 21 Then Daniel said to the king, "O king, live forever! 22 My God has sent his angel, and has shut the lions' mouths, and they have not hurt me, because innocence was found in me before him: and also before you, O king, I have done no harm." 23 Then the king was exceedingly glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no kind of harm was found on him, because he had trusted in his God. 24 The king commanded, and they brought those men who had accused Daniel, and they cast them into the den of lions—them, their children, and their wives; and the lions mauled them, and broke all their bones in pieces before they came to the bottom of the den. 25 Then King Darius wrote to all the peoples, nations, and languages who dwell in all the earth: "Peace be multiplied to you. 26" I make a decree that in all the dominion of my kingdom men tremble and fear before the God of Daniel. "For he is the living God, and steadfast forever. His kingdom is that which will not be destroyed. His dominion will be even to the end. 27 He delivers and rescues. He works signs and wonders in heaven and in earth, who has delivered Daniel from the power of the lions." 28 So this Daniel prospered in the reign of Darius and in the reign of Cyrus the Persian.

7 In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head while on his bed. Then he wrote the dream and told the sum of the matters. 2 Daniel spoke and said, "I saw in my vision by

on the great sea. 3 Four great animals came up from all of them, exceedingly terrible, whose teeth were of the sea, different from one another. 4 "The first was like" iron, and its nails of bronze; which devoured, broke in a lion, and had eagle's wings. I watched until its wings pieces, and stamped the residue with its feet; 20 and were plucked, and it was lifted up from the earth and concerning the ten horns that were on its head and the made to stand on two feet as a man. A man's heart other horn which came up, and before which three fell, was given to it. 5 "Behold, there was another animal, a even that horn that had eves and a mouth that spoke second, like a bear. It was raised up on one side, and arrogantly, whose look was more stout than its fellows. three ribs were in its mouth between its teeth. They 21 I saw, and the same horn made war with the saints, said this to it: 'Arise! Devour much flesh!' 6 "After this and prevailed against them, 22 until the Ancient of Days I saw, and behold, another, like a leopard, which had came, and judgement was given to the saints of the on its back four wings of a bird. The animal also had Most High, and the time came that the saints possessed four heads; and dominion was given to it. 7 "After this I the kingdom. 23 "So he said, 'The fourth animal will saw in the night visions, and, behold, there was a fourth be a fourth kingdom on earth, which will be different animal, awesome, powerful, and exceedingly strong. It from all the kingdoms, and will devour the whole earth, had great iron teeth. It devoured and broke in pieces, and will tread it down and break it in pieces, 24 As for and stamped the residue with its feet. It was different the ten horns, ten kings will arise out of this kingdom. from all the animals that were before it. It had ten horns. Another will arise after them; and he will be different 8"I considered the horns, and behold, there came up from the former, and he will put down three kings. 25 He amongst them another horn, a little one, before which will speak words against the Most High, and will wear three of the first horns were plucked up by the roots; out the saints of the Most High. He will plan to change and behold, in this horn were eyes like the eyes of a the times and the law; and they will be given into his man, and a mouth speaking arrogantly. 9 "I watched hand until a time and times and half a time. 26 "But until thrones were placed, and one who was Ancient of the judgement will be set, and they will take away his Days sat. His clothing was white as snow, and the hair dominion, to consume and to destroy it to the end. 27 of his head like pure wool. His throne was fiery flames, The kingdom and the dominion, and the greatness of and its wheels burning fire. 10 A fiery stream issued and the kingdoms under the whole sky, will be given to the came out from before him. Thousands of thousands people of the saints of the Most High. His kingdom is an ministered to him. Ten thousand times ten thousand everlasting kingdom, and all dominions will serve and stood before him. The judgement was set. The books obey him.' 28 "Here is the end of the matter. As for me, were opened. 11 "I watched at that time because of Daniel, my thoughts troubled me greatly, and my face the voice of the arrogant words which the horn spoke. I was changed in me; but I kept the matter in my heart." watched even until the animal was slain, and its body destroyed, and it was given to be burnt with fire. 12 As for the rest of the animals, their dominion was taken away; yet their lives were prolonged for a season and a time. 13 "I saw in the night visions, and behold, there came with the clouds of the sky one like a son of man, and he came even to the Ancient of Days, and they brought him near before him. 14 Dominion was given him, and glory, and a kingdom, that all the peoples, nations, and languages should serve him. His dominion is an everlasting dominion, which will not pass away, and his kingdom one that will not be destroyed. 15 "As for me, Daniel, my spirit was grieved within my body, and the visions of my head troubled me. 16 I came near to one of those who stood by, and asked him the truth concerning all this. "So he told me, and made me know the interpretation of the things. 17 'These great animals, which are four, are four kings, who will arise out of the earth. 18 But the saints of the Most High will receive the kingdom, and possess the kingdom forever, even forever and ever.' 19 "Then I desired to know the truth

night, and, behold, the four winds of the sky broke out concerning the fourth animal, which was different from

8 In the third year of the reign of King Belshazzar, a vision appeared to me, even to me, Daniel, after that which appeared to me at the first. 2 I saw the vision. Now it was so, that when I saw, I was in the citadel of Susa, which is in the province of Elam. I saw in the vision, and I was by the river Ulai. 3 Then I lifted up my eyes and saw, and behold, a ram which had two horns stood before the river. The two horns were high, but one was higher than the other, and the higher came up last. 4 I saw the ram pushing westward, northward, and southward. No animals could stand before him. There wasn't any who could deliver out of his hand, but he did according to his will, and magnified himself. 5 As I was considering, behold, a male goat came from the west over the surface of the whole earth, and didn't touch the ground. The goat had a notable horn between his eyes. 6 He came to the ram that had the two horns, which I saw standing before the river, and ran on him in the fury of his power. 7 I saw him come close to the ram, and he was moved with anger against him, and struck the ram, and broke his two horns. There was no

down to the ground and trampled on him. There was will be broken without human hands. 26 "The vision no one who could deliver the ram out of his hand. 8 of the evenings and mornings which has been told is The male goat magnified himself exceedingly. When he true; but seal up the vision, for it belongs to many days was strong, the great horn was broken; and instead of to come." 27 I, Daniel, fainted, and was sick for some it there came up four notable horns towards the four days. Then I rose up and did the king's business. I winds of the sky. 9 Out of one of them came out a little wondered at the vision, but no one understood it. horn which grew exceedingly great—towards the south, and towards the east, and towards the glorious land. 10 It grew great, even to the army of the sky; and it cast down some of the army and of the stars to the ground and trampled on them. 11 Yes, it magnified itself, even to the prince of the army; and it took away from him the continual burnt offering, and the place of his sanctuary was cast down. 12 The army was given over to it together with the continual burnt offering through disobedience. It cast down truth to the ground, and it did its pleasure and prospered. 13 Then I heard a holy one speaking; and another holy one said to that certain one who spoke, "How long will the vision about the continual burnt offering, and the disobedience that makes desolate, to give both the sanctuary and the army to be trodden under foot be?" 14 He said to me, "To two thousand and three hundred evenings and mornings. Then the sanctuary will be cleansed." 15 When I, even I Daniel, had seen the vision, I sought to understand it. Then behold, there stood before me someone with the appearance of a man. 16 I heard a man's voice between the banks of the Ulai, which called and said, "Gabriel, make this man understand the vision." 17 So he came near where I stood; and when he came, I was frightened, and fell on my face; but he said to me, "Understand, son of man, for the vision belongs to the time of the end." 18 Now as he was speaking with me, I fell into a deep sleep with my face towards the ground; but he touched me and set me upright. 19 He said, "Behold, I will make you know what will be in the latter time of the indignation, for it belongs to the appointed time of the end. 20 The ram which you saw, that had the two horns, they are the kings of Media and Persia. 21 The rough male goat is the king of Greece. The great horn that is between his eyes is the first king. 22 As for that which was broken, in the place where four stood up, four kingdoms will stand up out of the nation, but not with his power. 23 "In the latter time of their kingdom, when the transgressors have come to the full, a king of fierce face, and understanding riddles, will stand up. 24 His power will be mighty, but not by his own power. He will destroy awesomely, and will prosper in what he does. He will destroy the mighty ones and the holy people. 25 Through his policy he will cause deceit to prosper in his hand. He will magnify himself in his heart, and he will destroy many in their security. He

power in the ram to stand before him; but he cast him will also stand up against the prince of princes, but he

9 In the first year of Darius the son of Ahasuerus, of the offspring of the Medes, who was made king over the realm of the Chaldeans— 2 in the first year of his reign I, Daniel, understood by the books the number of the years about which the LORD's word came to Jeremiah the prophet for the accomplishing of the desolations of Jerusalem, even seventy years. 3 I set my face to the Lord God, to seek by prayer and petitions, with fasting and sackcloth and ashes. 4 I prayed to the LORD my God, and made confession, and said, "Oh, Lord, the great and dreadful God, who keeps covenant and loving kindness with those who love him and keep his commandments, 5 we have sinned, and have dealt perversely, and have done wickedly, and have rebelled, even turning aside from your precepts and from your ordinances. 6 We haven't listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. 7 "Lord, righteousness belongs to you, but to us confusion of face, as it is today; to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, who are near and who are far off, through all the countries where you have driven them, because of their trespass that they have trespassed against you. 8 Lord, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you. 9 To the Lord our God belong mercies and forgiveness, for we have rebelled against him. 10 We haven't obeyed the LORD our God's voice, to walk in his laws, which he set before us by his servants the prophets. 11 Yes, all Israel have transgressed your law, turning aside, that they should not obey your voice. "Therefore the curse and the oath written in the law of Moses the servant of God has been poured out on us, for we have sinned against him. 12 He has confirmed his words, which he spoke against us and against our judges who judged us, by bringing on us a great evil; for under the whole sky, such has not been done as has been done to Jerusalem. 13 As it is written in the law of Moses, all this evil has come on us. Yet we have not entreated the favour of the LORD our God, that we should turn from our iniquities and have discernment in your truth. 14 Therefore the LORD has watched over the evil, and brought it on us; for the LORD our God is righteous in all his works which he does, and we have not obeyed his voice. 15 "Now, Lord our God, who has

mighty hand, and have gotten yourself renown, as it was mourning three whole weeks. 3 I ate no pleasant is today, we have sinned. We have done wickedly. 16 food. No meat or wine came into my mouth. I didn't Lord, according to all your righteousness, please let anoint myself at all, until three whole weeks were your anger and your wrath be turned away from your fulfilled. 4 In the twenty-fourth day of the first month, as city Jerusalem, your holy mountain; because for our I was by the side of the great river, which is Hiddekel, 5 sins and for the iniquities of our fathers, Jerusalem and I lifted up my eyes and looked, and behold, there was a your people have become a reproach to all who are man clothed in linen, whose waist was adorned with around us. 17 "Now therefore, our God, listen to the pure gold of Uphaz. 6 His body also was like beryl, prayer of your servant and to his petitions, and cause and his face as the appearance of lightning, and his your face to shine on your sanctuary that is desolate, eyes as flaming torches. His arms and his feet were like for the Lord's sake. 18 My God, turn your ear and hear. burnished bronze. The voice of his words was like the Open your eyes and see our desolations, and the city voice of a multitude. 7 I, Daniel, alone saw the vision, which is called by your name; for we do not present for the men who were with me didn't see the vision, our petitions before you for our righteousness, but for but a great quaking fell on them, and they fled to hide your great mercies' sake. 19 Lord, hear. Lord, forgive. themselves. 8 So I was left alone and saw this great Lord, listen and do. Don't defer, for your own sake, my vision. No strength remained in me; for my face grew God, because your city and your people are called by deathly pale, and I retained no strength. 9 Yet I heard your name." 20 While I was speaking, praying, and the voice of his words. When I heard the voice of his confessing my sin and the sin of my people Israel, and words, then I fell into a deep sleep on my face, with my presenting my supplication before the LORD my God face towards the ground. 10 Behold, a hand touched for the holy mountain of my God— 21 yes, while I was me, which set me on my knees and on the palms of my speaking in prayer—the man Gabriel, whom I had seen hands. 11 He said to me, "Daniel, you greatly beloved in the vision at the beginning, being caused to fly swiftly, man, understand the words that I speak to you, and touched me about the time of the evening offering. 22 stand upright, for I have been sent to you, now." When He instructed me and talked with me, and said, "Daniel, I he had spoken this word to me, I stood trembling. 12 have now come to give you wisdom and understanding. Then he said to me, "Don't be afraid, Daniel; for from 23 At the beginning of your petitions the commandment the first day that you set your heart to understand, and went out, and I have come to tell you, for you are greatly to humble yourself before your God, your words were beloved. Therefore consider the matter and understand heard. I have come for your words' sake. 13 But the the vision. 24 "Seventy weeks are decreed on your prince of the kingdom of Persia withstood me twentypeople and on your holy city, to finish disobedience, to one days; but, behold, Michael, one of the chief princes, make an end of sins, to make reconciliation for iniquity, came to help me because I remained there with the to bring in everlasting righteousness, to seal up vision kings of Persia. 14 Now I have come to make you and prophecy, and to anoint the most holy. 25 "Know understand what will happen to your people in the latter therefore and discern that from the going out of the days, for the vision is yet for many days." 15 When he commandment to restore and build Jerusalem to the had spoken these words to me, I set my face towards Anointed One, the prince, will be seven weeks and sixty- the ground and was mute. 16 Behold, one in the likeness two weeks. It will be built again, with street and moat, of the sons of men touched my lips. Then I opened my even in troubled times. 26 After the sixty-two weeks the mouth, and spoke and said to him who stood before Anointed One will be cut off, and will have nothing. The me, "My lord, by reason of the vision my sorrows have people of the prince who come will destroy the city and overtaken me, and I retain no strength, 17 For how can the sanctuary. Its end will be with a flood, and war will be the servant of this my lord talk with this my lord? For even to the end. Desolations are determined, 27 He will as for me, immediately there remained no strength in make a firm covenant with many for one week. In the me. There was no breath left in me." 18 Then one like middle of the week he will cause the sacrifice and the the appearance of a man touched me again, and he offering to cease. On the wing of abominations will come strengthened me. 19 He said, "Greatly beloved man, one who makes desolate; and even to the decreed full don't be afraid. Peace be to you. Be strong. Yes, be end, wrath will be poured out on the desolate."

1 n the third year of Cyrus king of Persia a message was revealed to Daniel, whose name was called Belteshazzar; and the message was true, even a great warfare. He understood the message, and had

brought your people out of the land of Egypt with a understanding of the vision, 2 In those days I. Daniel. strong." When he spoke to me, I was strengthened, and said, "Let my lord speak, for you have strengthened me." 20 Then he said, "Do you know why I have come to you? Now I will return to fight with the prince of Persia. When I go out, behold, the prince of Greece will come.

21 But I will tell you that which is inscribed in the writing select troops, neither will there be any strength to stand. these but Michael your prince.

11 "As for me, in the first year of Darius the Mede. I stood up to confirm and strengthen him. 2 "Now I will show you the truth. Behold, three more kings will stand up in Persia. The fourth will be far richer than all of them. When he has grown strong through his riches, he will stir up all against the realm of Greece. 3 A mighty king will stand up, who will rule with great dominion, and do according to his will. 4 When he stands up, his kingdom will be broken and will be divided towards the four winds of the sky, but not to his posterity, nor according to his dominion with which he ruled; for his kingdom will be plucked up, even for others besides these. 5 "The king of the south will be strong. One of his princes will become stronger than him, and have dominion. His dominion will be a great dominion. 6 At the end of years they will join themselves together; and the daughter of the king of the south will come to the king of the north to make an agreement, but she will not retain the strength of her arm. He will also not stand, nor will his arm; but she will be given up, with those who brought her, and he who became the father of her, and he who strengthened her in those times. 7 "But out of a shoot from her roots one will stand up in his place, who will come to the army and will enter into the fortress of the king of the north, and will deal against them and will prevail. 8 He will also carry their gods with their molten images, and with their goodly vessels of silver and of gold, captive into Egypt. He will refrain some years from the king of the north. 9 He will come into the realm of the king of the south, but he will return into his own land. 10 His sons will wage war, and will assemble a multitude of great forces which will come on, and overflow, and pass through. They will return and wage war, even to his fortress. 11 "The king of the south will be moved with anger and will come out and fight with him, even with the king of the north. He will send out a great multitude, and the multitude will be given into his hand. 12 The multitude will be carried off, and his heart will be exalted. He will cast down tens of thousands, but he won't prevail. 13 The king of the north will return, and will send out a multitude greater than the former. He will come on at the end of the times. even of years, with a great army and with abundant supplies. 14 "In those times many will stand up against the king of the south. Also the children of the violent amongst your people will lift themselves up to establish the vision, but they will fall. 15 So the king of the north will come and cast up a mound, and take a well-fortified city. The forces of the south won't stand, neither will his

of truth. There is no one who holds with me against 16 But he who comes against him will do according to his own will, and no one will stand before him. He will stand in the glorious land, and destruction will be in his hand. 17 He will set his face to come with the strength of his whole kingdom, and with him equitable conditions. He will perform them. He will give him the daughter of women, to destroy the kingdom, but she will not stand, and won't be for him. 18 After this he will turn his face to the islands, and will take many, but a prince will cause the reproach offered by him to cease. Yes, moreover, he will cause his reproach to turn on him. 19 Then he will turn his face towards the fortresses of his own land; but he will stumble and fall, and won't be found. 20 "Then one who will cause a tax collector to pass through the kingdom to maintain its glory will stand up in his place: but within few days he shall be destroyed, not in anger, and not in battle. 21 "In his place a contemptible person will stand up, to whom they had not given the honour of the kingdom; but he will come in time of security, and will obtain the kingdom by flatteries. 22 The overwhelming forces will be overwhelmed from before him, and will be broken. Yes, also the prince of the covenant. 23 After the treaty made with him he will work deceitfully; for he will come up and will become strong with few people. 24 In time of security he will come even on the fattest places of the province. He will do that which his fathers have not done, nor his fathers' fathers. He will scatter amongst them prey, plunder, and wealth. Yes, he will devise his plans against the strongholds, but only for a time. 25 "He will stir up his power and his courage against the king of the south with a great army; and the king of the south will wage war in battle with an exceedingly great and mighty army, but he won't stand; for they will devise plans against him. 26 Yes, those who eat of his delicacies will destroy him, and his army will be swept away. Many will fall down slain. 27 As for both these kings, their hearts will be to do evil, and they will speak lies at one table; but it won't prosper, for the end will still be at the appointed time. 28 Then he will return into his land with great wealth. His heart will be against the holy covenant. He will take action, and return to his own land. 29 "He will return at the appointed time and come into the south: but it won't be in the latter time as it was in the former. 30 For ships of Kittim will come against him. Therefore he will be grieved, and will return, and have indignation against the holy covenant, and will take action. He will even return, and have regard to those who forsake the holy covenant. 31 "Forces from him will profane the sanctuary, even the fortress, and will take away the continual burnt offering. Then they will set up the abomination that makes desolate. 32 He will corrupt those who do wickedly against the

will fall by the sword and by flame, by captivity and by two others stood, one on the river bank on this side, is accomplished, for that which is determined will be finished. 8 I heard, but I didn't understand. Then I said, for a price. 40 "At the time of the end the king of the hundred and ninety days. 12 Blessed is he who waits, the countries, and will overflow and pass through. 41 He end of the days." will enter also into the glorious land, and many countries will be overthrown; but these will be delivered out of his hand: Edom, Moab, and the chief of the children of Ammon. 42 He will also stretch out his hand on the countries. The land of Egypt won't escape. 43 But he will have power over the treasures of gold and of silver, and over all the precious things of Egypt. The Libyans and the Ethiopians will follow his steps. 44 But news out of the east and out of the north will trouble him; and he will go out with great fury to destroy and utterly to sweep away many. 45 He will plant the tents of his palace between the sea and the glorious holy mountain; yet he will come to his end, and no one will help him.

12 "At that time Michael will stand up, the great prince who stands for the children of your people; and there will be a time of trouble, such as never was since there was a nation even to that same time. At that time your people will be delivered, everyone who is found written in the book. 2 Many of those who sleep in the dust of the earth will awake, some to everlasting life, and some to shame and everlasting contempt. 3 Those who are wise will shine as the brightness of the expanse. Those who turn many to righteousness will shine as the stars forever and ever. 4 But you, Daniel,

covenant by flatteries; but the people who know their shut up the words and seal the book, even to the time God will be strong and take action. 33 "Those who are of the end. Many will run back and forth, and knowledge wise amongst the people will instruct many; yet they will be increased." 5 Then I, Daniel, looked, and behold, plunder, many days. 34 Now when they fall, they will be and the other on the river bank on that side. 6 One said helped with a little help; but many will join themselves to to the man clothed in linen, who was above the waters them with flatteries. 35 Some of those who are wise will of the river, "How long will it be to the end of these fall—to refine them, and to purify, and to make them wonders?" 7 I heard the man clothed in linen, who was white, even to the time of the end, because it is yet for above the waters of the river, when he held up his right the time appointed. 36 "The king will do according to his hand and his left hand to heaven, and swore by him will. He will exalt himself and magnify himself above who lives forever that it will be for a time, times, and a every god, and will speak marvellous things against half; and when they have finished breaking in pieces the God of gods. He will prosper until the indignation the power of the holy people, all these things will be done. 37 He won't regard the gods of his fathers, or the "My lord, what will be the outcome of these things?" 9 desire of women, or regard any god; for he will magnify He said, "Go your way, Daniel; for the words are shut himself above all. 38 But in their place, he will honour up and sealed until the time of the end. 10 Many will the god of fortresses. He will honour a god whom his purify themselves, and make themselves white, and be fathers didn't know with gold, silver, and with precious refined, but the wicked will do wickedly; and none of stones and pleasant things. 39 He will deal with the the wicked will understand, but those who are wise will strongest fortresses by the help of a foreign god. He will understand. 11 "From the time that the continual burnt increase with glory whoever acknowledges him. He will offering is taken away and the abomination that makes cause them to rule over many, and will divide the land desolate set up, there will be one thousand and two south will contend with him; and the king of the north and comes to the one thousand and three hundred and will come against him like a whirlwind, with chariots, thirty-five days. 13 "But go your way until the end; for with horsemen, and with many ships. He will enter into you will rest, and will stand in your inheritance at the

Hosea

1 The LORD's word that came to Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. 2 When the LORD spoke at first by Hosea, the LORD said to Hosea, "Go, take for yourself a wife of prostitution and children of unfaithfulness; for the land commits great adultery, forsaking the LORD." 3 So he went and took Gomer the daughter of Diblaim; and she conceived, and bore him a son. 4 The LORD said to him, "Call his name Jezreel, for yet a little while, and I will avenge the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease. 5 It will happen in that day that I will break the bow of Israel in the valley of Jezreel." 6 She conceived again, and bore a daughter. Then he said to him, "Call her name Lo-Ruhamah, for I will no longer have mercy on the house of Israel, that I should in any way pardon them. 7 But I will have mercy on the house of Judah, and will save them by the LORD their God, and will not save them by bow, sword, battle, horses, or horsemen." 8 Now when she had weaned Lo-Ruhamah, she conceived, and bore a son. 9 He said, "Call his name Lo-Ammi, for you are not my people, and I will not be yours. 10 Yet the number of the children of Israel will be as the sand of the sea, which can't be measured or counted; and it will come to pass that, in the place where it was said to them, 'You are not my people,' they will be called 'sons of the living God.' 11 The children of Judah and the children of Israel will be gathered together, and they will appoint themselves one head, and will go up from the land; for great will be the day of Jezreel.

sisters, 'My loved one!' 2 Contend with your mother! Contend, for she is not my wife, neither am I her husband; and let her put away her prostitution from her face, and her adulteries from between her breasts; 3 lest I strip her naked, and make her bare as in the day that she was born, and make her like a wilderness, and set her like a dry land, and kill her with thirst. 4 Indeed, on her children I will have no mercy, for they are children of unfaithfulness. 5 For their mother has played the prostitute. She who conceived them has done shamefully; for she said, 'I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.' 6 Therefore behold, I will hedge up your way with thorns, and I will build a wall against her, that she can't find her way. 7 She will follow after her lovers, but she won't overtake them; and she will seek them, but won't find them. Then she will say, 'I

will go and return to my first husband, for then it was better with me than now.' 8 For she didn't know that I gave her the grain, the new wine, and the oil, and multiplied to her silver and gold, which they used for Baal. 9 Therefore I will take back my grain in its time, and my new wine in its season, and will pluck away my wool and my flax which should have covered her nakedness. 10 Now I will uncover her lewdness in the sight of her lovers, and no one will deliver her out of my hand. 11 I will also cause all her celebrations to cease: her feasts, her new moons, her Sabbaths, and all her solemn assemblies. 12 I will lay waste her vines and her fig trees, about which she has said, 'These are my wages that my lovers have given me,' and I will make them a forest, and the animals of the field shall eat them. 13 I will visit on her the days of the Baals, to which she burnt incense when she decked herself with her earrings and her jewels, and went after her lovers and forgot me," says the LORD. 14 "Therefore behold, I will allure her, and bring her into the wilderness, and speak tenderly to her. 15 I will give her vineyards from there, and the valley of Achor for a door of hope; and she will respond there as in the days of her youth, and as in the day when she came up out of the land of Egypt. 16 It will be in that day," says the LORD, "that you will call me 'my husband,' and no longer call me 'my master.' 17 For I will take away the names of the Baals out of her mouth, and they will no longer be mentioned by name. 18 In that day I will make a covenant for them with the animals of the field, and with the birds of the sky, and with the creeping things of the ground. I will break the bow, the sword, and the battle out of the land, and will make them lie down safely. 19 I will betroth you to me forever. Yes, I will betroth you to me in righteousness, in justice, in loving kindness, and in compassion. 20 $oldsymbol{2}$ "Say to your brothers, 'My people!' and to your I will even betroth you to me in faithfulness; and you shall know the LORD. 21 It will happen in that day, that I will respond," says the LORD. "I will respond to the heavens, and they will respond to the earth; 22 and the earth will respond to the grain, and the new wine, and the oil; and they will respond to Jezreel. 23 I will sow her to me in the earth: and I will have mercy on her who had not obtained mercy; and I will tell those who were not my people, 'You are my people;' and they will say, 'You are My God!"

> 3 The LORD said to me, "Go again, love a woman loved by another, and an adulteress, even as the LORD loves the children of Israel, though they turn to other gods, and love cakes of raisins." 2 So I bought her for myself for fifteen pieces of silver and a homer and a half of barley. 3 I said to her, "You shall stay with me many days. You shall not play the prostitute, and you shall not be with any other man. I will also be so towards

without king, without prince, without sacrifice, without has wrapped her up in its wings; and they shall be sacred stone, and without ephod or idols. 5 Afterward disappointed because of their sacrifices. the children of Israel shall return and seek the LORD their God, and David their king, and shall come with trembling to the LORD and to his blessings in the last davs.

⚠ Hear the LORD's word, you children of Israel, for the LORD has a charge against the inhabitants of the land: "Indeed there is no truth, nor goodness, nor knowledge of God in the land. 2 There is cursing, lying, murder, stealing, and committing adultery; they break boundaries, and bloodshed causes bloodshed. 3 Therefore the land will mourn, and everyone who dwells in it will waste away, with all living things in her, even the animals of the field and the birds of the sky; yes, the fish of the sea also die. 4 "Yet let no man bring a charge, neither let any man accuse; for your people are like those who bring charges against a priest. 5 You will stumble in the day, and the prophet will also stumble with you in the night; and I will destroy your mother. 6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I will also reject you, that you may be no priest to me. Because you have forgotten your God's law, I will also forget your children. 7 As they were multiplied, so they sinned against me. I will change their glory into shame. 8 They feed on the sin of my people, and set their heart on their iniquity. 9 It will be like people, like priest; and I will punish them for their ways, and will repay them for their deeds. 10 They will eat, and not have enough. They will play the prostitute, and will not increase; because they have abandoned listening to the LORD. 11 Prostitution, wine, and new wine take away understanding. 12 My people consult with their wooden idol, and answer to a stick of wood. Indeed the spirit of prostitution has led them astray, and they have been unfaithful to their God. 13 They sacrifice on the tops of the mountains, and burn incense on the hills, under oaks, poplars, and terebinths, because its shade is good. Therefore your daughters play the prostitute, and your brides commit adultery. 14 I will not 6 punish your daughters when they play the prostitute,

vou." 4 For the children of Israel shall live many days rulers dearly love their shameful way. 19 The wind

5 "Listen to this, you priests! Listen, house of Israel, and give ear, house of the king! For the judgement is against you; for you have been a snare at Mizpah, and a net spread on Tabor. 2 The rebels are deep in slaughter, but I discipline all of them. 3 I know Ephraim, and Israel is not hidden from me; for now, Ephraim, you have played the prostitute. Israel is defiled. 4 Their deeds won't allow them to turn to their God, for the spirit of prostitution is within them, and they don't know the LORD. 5 The pride of Israel testifies to his face. Therefore Israel and Ephraim will stumble in their iniquity. Judah also will stumble with them. 6 They will go with their flocks and with their herds to seek the LORD, but they won't find him. He has withdrawn himself from them. 7 They are unfaithful to the LORD; for they have borne illegitimate children. Now the new moon will devour them with their fields. 8 "Blow the cornet in Gibeah, and the trumpet in Ramah! Sound a battle cry at Beth Aven, behind you, Benjamin! 9 Ephraim will become a desolation in the day of rebuke. Amongst the tribes of Israel, I have made known that which will surely be. 10 The princes of Judah are like those who remove a landmark. I will pour out my wrath on them like water. 11 Ephraim is oppressed, he is crushed in judgement, because he is intent in his pursuit of idols. 12 Therefore I am to Ephraim like a moth, and to the house of Judah like rottenness. 13 "When Ephraim saw his sickness, and Judah his wound, then Ephraim went to Assyria, and sent to King Jareb: but he is not able to heal you, neither will he cure you of your wound. 14 For I will be to Ephraim like a lion, and like a young lion to the house of Judah. I myself will tear in pieces and go away. I will carry off, and there will be no one to deliver. 15 I will go and return to my place, until they acknowledge their offence, and seek my face. In their affliction they will seek me earnestly."

"Come! Let's return to the LORD; for he has torn us to pieces, and he will heal us; he has injured nor your brides when they commit adultery; because the us, and he will bind up our wounds. 2 After two days men consort with prostitutes, and they sacrifice with the he will revive us. On the third day he will raise us up, shrine prostitutes; so the people without understanding and we will live before him. 3 Let's acknowledge the will come to ruin. 15 "Though you, Israel, play the LORD. Let's press on to know the LORD. As surely prostitute, yet don't let Judah offend; and don't come as the sun rises, the LORD will appear. He will come to Gilgal, neither go up to Beth Aven, nor swear, 'As to us like the rain, like the spring rain that waters the the LORD lives.' 16 For Israel has behaved extremely earth." 4 "Ephraim, what shall I do to you? Judah, what stubbornly, like a stubborn heifer. Then how will the shall I do to you? For your love is like a morning cloud, LORD feed them like a lamb in a meadow? 17 Ephraim and like the dew that disappears early. 5 Therefore is joined to idols. Leave him alone! 18 Their drink has I have cut them to pieces with the prophets: I killed become sour. They play the prostitute continually. Her them with the words of my mouth. Your judgements

are like a flash of lightning. 6 For I desire mercy, and not sacrifice; and the knowledge of God more than fortunes of my people.

7 When I would heal Israel, then the iniquity of Ephraim is uncovered, also the wickedness of Samaria; for they commit falsehood, and the thief enters in, and the gang of robbers ravages outside. 2 They don't consider in their hearts that I remember all their wickedness. Now their own deeds have engulfed them. They are before my face. 3 They make the king glad with their wickedness, and the princes with their lies. 4 They are all adulterers. They are burning like an oven that the baker stops stirring, from the kneading of the dough, until it is leavened. 5 On the day of our king, the princes made themselves sick with the heat of wine. He joined his hand with mockers. 6 For they have prepared their heart like an oven, while they lie in wait. Their anger smoulders all night. In the morning it burns as a flaming fire. 7 They are all hot as an oven, and devour their judges. All their kings have fallen. There is no one amongst them who calls to me. 8 Ephraim mixes himself amongst the nations. Ephraim is a pancake not turned over. 9 Strangers have devoured his strength, and he doesn't realise it. Indeed, grey hairs are here and there on him, and he doesn't realise it. 10 The pride of Israel testifies to his face; yet they haven't returned to the LORD their God, nor sought him, for all this. 11 "Ephraim is like an easily deceived dove, without understanding. They call to Egypt. They go to Assyria. 12 When they go, I will spread my net on them. I will bring them down like the birds of the sky. I will chastise them, as their congregation has heard. 13 Woe to them! For they have wandered from me. Destruction to them! For they have trespassed against me. Though I would redeem them, yet they have spoken lies against me. 14 They haven't cried to me with their heart, but they howl on their beds. They assemble themselves for grain and new wine. They turn away from me. 15 Though I have taught and strengthened their arms, yet they plot evil against me. 16 They return, but not to the Most High. They are like a faulty bow. Their princes will fall by the sword for the rage of their tongue. This will be their derision in the land of Egypt.

Q "Put the trumpet to your lips! Something like an eagle is over the LORD's house, because they have burnt offerings. 7 But they, like Adam, have broken broken my covenant and rebelled against my law. 2 the covenant. They were unfaithful to me there. 8 They cry to me, 'My God, we, Israel, acknowledge you!' Gilead is a city of those who work iniquity; it is stained 3 Israel has cast off that which is good. The enemy will with blood. 9 As gangs of robbers wait to ambush a pursue him. 4 They have set up kings, but not by me. man, so the company of priests murder on the path They have made princes, and I didn't approve. Of their towards Shechem, committing shameful crimes. 10 In silver and their gold they have made themselves idols, the house of Israel I have seen a horrible thing. There is that they may be cut off. 5 Let Samaria throw out his calf prostitution in Ephraim. Israel is defiled. 11 "Also, Judah, idol! My anger burns against them! How long will it be there is a harvest appointed for you, when I restore the until they are capable of purity? 6 For this is even from Israel! The workman made it, and it is no God; indeed, the calf of Samaria shall be broken in pieces. 7 For they sow the wind, and they will reap the whirlwind. He has no standing grain. The stalk will yield no head. If it does yield, strangers will swallow it up. 8 Israel is swallowed up. Now they are amongst the nations like a worthless thing. 9 For they have gone up to Assyria, like a wild donkey wandering alone. Ephraim has hired lovers for himself. 10 But although they sold themselves amongst the nations, I will now gather them; and they begin to waste away because of the oppression of the king of mighty ones. 11 Because Ephraim has multiplied altars for sinning, they became for him alters for sinning, 12 l wrote for him the many things of my law, but they were regarded as a strange thing. 13 As for the sacrifices of my offerings, they sacrifice meat and eat it, but the LORD doesn't accept them. Now he will remember their iniquity, and punish their sins. They will return to Egypt. 14 For Israel has forgotten his Maker and built palaces; and Judah has multiplied fortified cities; but I will send a fire on his cities, and it will devour its fortresses."

> **9** Don't rejoice, Israel, to jubilation like the nations; for you were unfaithful to your God. You love the wages of a prostitute at every grain threshing floor. 2 The threshing floor and the wine press won't feed them, and the new wine will fail her. 3 They won't dwell in the LORD's land; but Ephraim will return to Egypt, and they will eat unclean food in Assyria. 4 They won't pour out wine offerings to the LORD, neither will they be pleasing to him. Their sacrifices will be to them like the bread of mourners; all who eat of it will be polluted; for their bread will be for their appetite. It will not come into the LORD's house. 5 What will you do in the day of solemn assembly, and in the day of the feast of the LORD? 6 For, behold, when they flee destruction, Egypt will gather them up. Memphis will bury them. Nettles will possess their pleasant things of silver. Thorns will be in their tents. 7 The days of visitation have come. The days of reckoning have come. Israel will consider the prophet to be a fool, and the man who is inspired to be insane, because of the abundance of your sins, and because your hostility is great. 8 A prophet watches

I have seen Ephraim, like Tyre, planted in a pleasant of Israel will be destroyed. place: but Ephraim will bring out his children to the murderer. 14 Give them-LORD what will you give? Give them a miscarrying womb and dry breasts. 15 "All their wickedness is in Gilgal; for there I hated them. Because of the wickedness of their deeds, I will drive them out of my house! I will love them no more. All their princes are rebels. 16 Ephraim is struck. Their root has dried up. They will bear no fruit. Even though they give birth, yet I will kill the beloved ones of their womb." 17 My God will cast them away, because they didn't listen to him: and they will be wanderers amongst the nations.

1 \(\begin{aligned}
 1 \text{ Israel is a luxuriant vine that produces his fruit.} \) According to the abundance of his fruit he has multiplied his altars. As their land has prospered, they have adorned their sacred stones. 2 Their heart is divided. Now they will be found guilty. He will demolish their altars. He will destroy their sacred stones. 3 Surely now they will say, "We have no king; for we don't fear the LORD; and the king, what can he do for us?" 4 They make promises, swearing falsely in making covenants. Therefore judgement springs up like poisonous weeds in the furrows of the field. 5 The inhabitants of Samaria will be in terror for the calves of Beth Aven, for its people will mourn over it, along with its priests who rejoiced over it, for its glory, because it has departed from it. 6 It also will be carried to Assyria for a present to a great king. Ephraim will receive shame, and Israel will be ashamed of his own counsel. 7 Samaria and her king float away like a twig on the water. 8 The high places also of Aven, the sin of Israel, will be destroyed. The thorn and the thistle will come up on their altars. They will tell the mountains, "Cover us!" and the hills, "Fall on

over Ephraim with my God. A fowler's snare is on all loves to thresh, so I will put a voke on her beautiful of his paths, and hostility in the house of his God. neck. I will set a rider on Ephraim. Judah will plough. 9 They have deeply corrupted themselves, as in the Jacob will break his clods. 12 Sow to yourselves in days of Gibeah. He will remember their iniquity. He righteousness, reap according to kindness. Break up will punish them for their sins. 10 I found Israel like your fallow ground, for it is time to seek the LORD, until grapes in the wilderness. I saw your fathers as the first he comes and rains righteousness on you. 13 You have ripe in the fig tree at its first season; but they came to ploughed wickedness. You have reaped iniquity. You Baal Peor, and consecrated themselves to the shameful have eaten the fruit of lies, for you trusted in your way, thing, and became abominable like that which they in the multitude of your mighty men. 14 Therefore a loved. 11 As for Ephraim, their glory will fly away like battle roar will arise amongst your people, and all your a bird. There will be no birth, no one with child, and fortresses will be destroyed, as Shalman destroyed Beth no conception. 12 Though they bring up their children, Arbel in the day of battle. The mother was dashed in yet I will bereave them, so that not a man shall be left. pieces with her children. 15 So Bethel will do to you Indeed, woe also to them when I depart from them! 13 because of your great wickedness. At daybreak the king

> "When Israel was a child, then I loved him, and called my son out of Egypt. 2 They called to them, so they went from them. They sacrificed to the Baals, and burnt incense to engraved images. 3 Yet I taught Ephraim to walk. I took them by their arms, but they didn't know that I healed them. 4 I drew them with cords of a man, with ties of love; and I was to them like those who lift up the yoke on their necks; and I bent down to him and I fed him. 5 "They won't return into the land of Egypt; but the Assyrian will be their king, because they refused to repent. 6 The sword will fall on their cities, and will destroy the bars of their gates, and will put an end to their plans. 7 My people are determined to turn from me. Though they call to the Most High, he certainly won't exalt them. 8 "How can I give you up, Ephraim? How can I hand you over, Israel? How can I make you like Admah? How can I make you like Zeboiim? My heart is turned within me, my compassion is aroused. 9 I will not execute the fierceness of my anger. I will not return to destroy Ephraim, for I am God, and not man—the Holy One amongst you. I will not come in wrath. 10 They will walk after the LORD, who will roar like a lion; for he will roar, and the children will come trembling from the west. 11 They will come trembling like a bird out of Egypt, and like a dove out of the land of Assyria; and I will settle them in their houses," says the LORD. 12 Ephraim surrounds me with falsehood, and the house of Israel with deceit. Judah still strays from God, and is unfaithful to the Holy One.

12 Ephraim feeds on wind, and chases the east wind. He continually multiplies lies and desolation. They us!" 9 "Israel, you have sinned from the days of Gibeah. make a covenant with Assyria, and oil is carried into There they remained. The battle against the children of Egypt. 2 The LORD also has a controversy with Judah, iniquity doesn't overtake them in Gibeah. 10 When it is and will punish Jacob according to his ways; according my desire, I will chastise them; and the nations will be to his deeds he will repay him. 3 In the womb he took his gathered against them when they are bound to their brother by the heel, and in his manhood he contended two transgressions. 11 Ephraim is a trained heifer that with God. 4 Indeed, he struggled with the angel, and

feast. 10 I have also spoken to the prophets, and I have women will be ripped open." multiplied visions; and by the ministry of the prophets I have used parables. 11 If Gilead is wicked, surely they are worthless. In Gilgal they sacrifice bulls. Indeed, their altars are like heaps in the furrows of the field. 12 Jacob fled into the country of Aram. Israel served to get a wife. For a wife he tended flocks and herds. 13 By a prophet the LORD brought Israel up out of Egypt, and by a prophet he was preserved. 14 Ephraim has bitterly provoked anger. Therefore his blood will be left on him, and his Lord will repay his contempt.

13 When Ephraim spoke, there was trembling. He exalted himself in Israel, but when he became guilty through Baal, he died. 2 Now they sin more and more, and have made themselves molten images of their silver, even idols according to their own understanding, all of them the work of the craftsmen. They say of them, 'They offer human sacrifice and kiss the calves.' Therefore they will be like the morning mist, like the dew that passes away early, like the chaff that is driven with the whirlwind out of the threshing floor, and like the smoke out of the chimney. 4 "Yet I am the LORD your God from the land of Egypt; and you shall acknowledge no god but me, and besides me there is no saviour. 5 l knew you in the wilderness, in the land of great drought. 6 According to their pasture, so were they filled; they were filled, and their heart was exalted. Therefore they have forgotten me. 7 Therefore I am like a lion to them. Like a leopard, I will lurk by the path. 8 I will meet them like a bear that is bereaved of her cubs, and will tear the covering of their heart. There I will devour them like a lioness. The wild animal will tear them. 9 You are destroyed, Israel, because you are against me, against your helper. 10 Where is your king now, that he may save you in all your cities? And your judges, of whom you said, 'Give me a king and princes'? 11 I have given you a king in my anger, and have taken him away in my wrath. 12 The guilt of Ephraim is stored up. His sin is stored up. 13 The sorrows of a travailing woman will come on him. He is an unwise son, for when it is time, he doesn't come to the opening of

prevailed; he wept, and made supplication to him. He the womb. 14 I will ransom them from the power of found him at Bethel, and there he spoke with us— 5 Sheol. I will redeem them from death! Death, where even the LORD, the God of Armies. The LORD is his are your plaques? Sheol, where is your destruction? name of renown! 6 Therefore turn to your God. Keep "Compassion will be hidden from my eyes. (Sheol h7585) kindness and justice, and wait continually for your God. 15 Though he is fruitful amongst his brothers, an east 7 A merchant has dishonest scales in his hand. He loves wind will come, the breath of the LORD coming up from to defraud. 8 Ephraim said, "Surely I have become the wilderness; and his spring will become dry, and his rich. I have found myself wealth. In all my wealth they fountain will be dried up. He will plunder the storehouse won't find in me any iniquity that is sin." 9 "But I am the of treasure. 16 Samaria will bear her guilt, for she has LORD your God from the land of Egypt. I will yet again rebelled against her God. They will fall by the sword. make you dwell in tents, as in the days of the solemn Their infants will be dashed in pieces, and their pregnant

> ▲ Israel, return to the LORD your God; for you have fallen because of your sin. 2 Take words with you, and return to the LORD. Tell him, "Forgive all our sins, and accept that which is good; so we offer bulls as we vowed of our lips. 3 Assyria can't save us. We won't ride on horses; neither will we say any more to the work of our hands, 'Our gods!' for in you the fatherless finds mercy." 4 "I will heal their waywardness. I will love them freely; for my anger is turned away from them. 5 I will be like the dew to Israel. He will blossom like the lily, and send down his roots like Lebanon. 6 His branches will spread, and his beauty will be like the olive tree, and his fragrance like Lebanon. 7 Men will dwell in his shade. They will revive like the grain, and blossom like the vine. Their fragrance will be like the wine of Lebanon. 8 Ephraim, what have I to do any more with idols? I answer, and will take care of him. I am like a green cypress tree; from me your fruit is found." 9 Who is wise, that he may understand these things? Who is prudent, that he may know them? For the ways of the LORD are right, and the righteous walk in them, but the rebellious stumble in them.

Joel

1 The LORD's word that came to Joel, the son of Pethuel. 2 Hear this, you elders, and listen, all you inhabitants of the land! Has this ever happened in your days, or in the days of your fathers? 3 Tell your children about it, and have your children tell their children, and their children, another generation. 4 What the swarming locust has left, the great locust has eaten. What the great locust has left, the grasshopper has eaten. What the grasshopper has left, the caterpillar has eaten. 5 Wake up, you drunkards, and weep! Wail, all you drinkers of wine, because of the sweet wine, for it is cut off from your mouth. 6 For a nation has come up on my land, strong, and without number. His teeth are the teeth of a lion, and he has the fangs of a lioness. 7 He has laid my vine waste, and stripped my fig tree. He has stripped its bark, and thrown it away. Its branches are made white. 8 Mourn like a virgin dressed in sackcloth for the husband of her youth! 9 The meal offering and the drink offering are cut off from the LORD's house. The priests, the LORD's ministers, mourn. 10 The field is laid waste. The land mourns, for the grain is destroyed, The new wine has dried up, and the oil languishes. 11 Be confounded, you farmers! Wail, you vineyard keepers, for the wheat and for the barley; for the harvest of the field has perished. 12 The vine has dried up, and the fig tree withered—the pomegranate tree, the palm tree also, and the apple tree, even all of the trees of the field are withered; for iov has withered away from the sons of men. 13 Put on sackcloth and mourn, you priests! Wail, you ministers of the altar. Come, lie all night in sackcloth, you ministers of my God, for the meal offering and the drink offering are withheld from your God's house. 14 Sanctify a fast. Call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the LORD, your God, and cry to the LORD. 15 Alas for the day! For the day of the LORD is at hand, and it will come as destruction from the Almighty. 16 Isn't the food cut off before our eyes, joy and gladness from the house of our God? 17 The seeds rot under their clods. The granaries are laid desolate. The barns are broken down, for the grain has withered. 18 How the animals groan! The herds of livestock are perplexed, because they have no pasture. Yes, the flocks of sheep are made desolate. 19 LORD, I cry to you, for the fire has devoured the pastures of the wilderness, and the flame has burnt all the trees of the field. 20 Yes, the animals of the field pant to you, for the water brooks have dried up, and the fire has devoured the pastures of the wilderness.

Blow the trumpet in Zion, and sound an alarm in my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD comes, for it is close at hand: 2 A day of darkness and gloominess, a day of clouds and thick darkness. As the dawn spreading on the mountains, a great and strong people; there has never been the like, neither will there be any more after them, even to the years of many generations. 3 A fire devours before them, and behind them, a flame burns. The land is as the garden of Eden before them, and behind them, a desolate wilderness. Yes, and no one has escaped them. 4 Their appearance is as the appearance of horses, and they run as horsemen. 5 Like the noise of chariots on the tops of the mountains, they leap, like the noise of a flame of fire that devours the stubble, like a strong people set in battle array. 6 At their presence the peoples are in anguish. All faces have grown pale. 7 They run like mighty men. They climb the wall like warriors. They each march in his line, and they don't swerve off course. 8 One doesn't jostle another. They each march in their own path. They burst through the defences and don't break ranks. 9 They rush on the city. They run on the wall. They climb up into the houses. They enter in at the windows like thieves. 10 The earth guakes before them. The heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining. 11 The LORD thunders his voice before his army, for his forces are very great; for he is strong who obeys his command; for the day of the LORD is great and very awesome, and who can endure it? 12 "Yet even now," says the LORD, "turn to me with all your heart, and with fasting, and with weeping, and with mourning." 13 Tear your heart and not your garments, and turn to the LORD, your God; for he is gracious and merciful, slow to anger, and abundant in loving kindness, and relents from sending calamity. 14 Who knows? He may turn and relent, and leave a blessing behind him, even a meal offering and a drink offering to the LORD, your God. 15 Blow the trumpet in Zion! Sanctify a fast. Call a solemn assembly. 16 Gather the people. Sanctify the assembly. Assemble the elders. Gather the children, and those who nurse from breasts. Let the bridegroom go out of his room, and the bride out of her chamber. 17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, "Spare your people, LORD, and don't give your heritage to reproach, that the nations should rule over them. Why should they say amongst the peoples, 'Where is their God?" 18 Then the LORD was jealous for his land, and had pity on his people. 19 The LORD answered his people, "Behold, I will send you grain, new wine, and oil, and you will be satisfied with them; and I will no more make you a reproach amongst the

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amongst the remnant, those whom the LORD calls.

 $\mathbf{3}$ "For, behold, in those days, and in that time, when I restore the fortunes of Judah and Jerusalem, 2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will execute judgement on them there for my people, and for my heritage, Israel, whom they have scattered amongst the nations. They have divided my land, 3 and have cast lots for my people, and have given a boy for a prostitute, and sold a girl for wine, that they may drink. 4 "Yes, and what are you to me, Tyre and Sidon, and all the regions of Philistia? Will you repay me? And if you repay me, I will swiftly and speedily return your repayment on your own head. 5 Because you have taken my silver and my gold, and have carried my finest treasures into your temples, 6 and have sold the children of Judah and the children of Jerusalem to the sons of the Greeks, that

nations. 20 But I will remove the northern army far away you may remove them far from their border. 7 Behold. from you, and will drive it into a barren and desolate I will stir them up out of the place where you have land, its front into the eastern sea, and its back into the sold them, and will return your repayment on your own western sea; and its stench will come up, and its bad head; 8 and I will sell your sons and your daughters smell will rise." Surely he has done great things. 21 into the hands of the children of Judah, and they will Land, don't be afraid. Be glad and rejoice, for the LORD sell them to the men of Sheba, to a faraway nation, has done great things. 22 Don't be afraid, you animals for the LORD has spoken it." 9 Proclaim this amongst of the field; for the pastures of the wilderness spring up, the nations: "Prepare for war! Stir up the mighty men. for the tree bears its fruit. The fig tree and the vine yield Let all the warriors draw near. Let them come up. 10 their strength. 23 "Be glad then, you children of Zion, Beat your ploughshares into swords, and your pruning and rejoice in the LORD, your God; for he gives you the hooks into spears. Let the weak say, 'I am strong.' early rain in just measure, and he causes the rain to 11 Hurry and come, all you surrounding nations, and come down for you, the early rain and the latter rain, gather yourselves together." Cause your mighty ones to as before. 24 The threshing floors will be full of wheat, come down there, LORD. 12 "Let the nations arouse and the vats will overflow with new wine and oil. 25 I themselves, and come up to the valley of Jehoshaphat; will restore to you the years that the swarming locust for there I will sit to judge all the surrounding nations. 13 has eaten, the great locust, the grasshopper, and the Put in the sickle; for the harvest is ripe. Come, tread, caterpillar, my great army, which I sent amongst you. 26 for the wine press is full, the vats overflow, for their You will have plenty to eat and be satisfied, and will wickedness is great." 14 Multitudes, multitudes in the praise the name of the LORD, your God, who has dealt valley of decision! For the day of the LORD is near in wondrously with you; and my people will never again be the valley of decision. 15 The sun and the moon are disappointed. 27 You will know that I am amongst Israel, darkened, and the stars withdraw their shining. 16 The and that I am the LORD, your God, and there is no one LORD will roar from Zion, and thunder from Jerusalem; else; and my people will never again be disappointed. and the heavens and the earth will shake; but the LORD 28 "It will happen afterward, that I will pour out my Spirit will be a refuge to his people, and a stronghold to the on all flesh; and your sons and your daughters will children of Israel. 17 "So you will know that I am the prophesy. Your old men will dream dreams. Your young LORD, your God, dwelling in Zion, my holy mountain. men will see visions. 29 And also on the servants and Then Jerusalem will be holy, and no strangers will pass on the handmaids in those days, I will pour out my Spirit. through her any more. 18 It will happen in that day, 30 I will show wonders in the heavens and in the earth: that the mountains will drop down sweet wine, the hills blood, fire, and pillars of smoke. 31 The sun will be will flow with milk, all the brooks of Judah will flow with turned into darkness, and the moon into blood, before waters; and a fountain will flow out from the LORD's the great and terrible day of the LORD comes. 32 It will house, and will water the valley of Shittim. 19 Egypt will happen that whoever will call on the LORD's name shall be a desolation and Edom will be a desolate wilderness, be saved; for in Mount Zion and in Jerusalem there for the violence done to the children of Judah, because will be those who escape, as the LORD has said, and they have shed innocent blood in their land. 20 But Judah will be inhabited forever, and Jerusalem from generation to generation. 21 I will cleanse their blood that I have not cleansed, for the LORD dwells in Zion."

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Amos

1 The words of Amos, who was amongst the herdsmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake. 2 He said: "The LORD will roar from Zion, and utter his voice from Jerusalem; and the pastures of the shepherds will mourn, and the top of Carmel will wither." 3 The LORD says: "For three transgressions of Damascus, ves. for four, I will not turn away its punishment, because they have threshed Gilead with threshing instruments of iron; 4 but I will send a fire into the house of Hazael, and it will devour the palaces of Ben Hadad. 5 I will break the bar of Damascus, and cut off the inhabitant from the valley of Aven, and him who holds the sceptre from the house of Eden; and the people of Syria shall go into captivity to Kir," says the LORD. 6 The LORD says: "For three transgressions of Gaza, ves. for four, I will not turn away its punishment. because they carried away captive the whole community, to deliver them up to Edom: 7 but I will send a fire on the wall of Gaza, and it will devour its palaces. 8 I will cut off the inhabitant from Ashdod, and him who holds the sceptre from Ashkelon; and I will turn my hand against Ekron; and the remnant of the Philistines will perish," says the Lord GOD. 9 The LORD says: "For three transgressions of Tyre, yes, for four, I will not turn away its punishment; because they delivered up the whole community to Edom, and didn't remember the brotherly covenant: 10 but I will send a fire on the wall of Tyre, and it will devour its palaces." 11 The LORD says: "For three transgressions of Edom, yes, for four, I will not turn away its punishment, because he pursued his brother with the sword and cast off all pity, and his anger raged continually, and he kept his wrath forever; 12 but I will send a fire on Teman, and it will devour transgressions of the children of Ammon, yes, for four, I will not turn away its punishment, because they have and his princes together," says the LORD.

7 The LORD says: "For three transgressions of Moab. yes, for four, I will not turn away its punishment, because he burnt the bones of the king of Edom into lime; 2 but I will send a fire on Moab, and it will devour the palaces of Kerioth; and Moab will die with tumult, with shouting, and with the sound of the trumpet; 3 and

I will cut off the judge from amongst them, and will kill all its princes with him," says the LORD. 4 The LORD says: "For three transgressions of Judah, ves. for four, I will not turn away its punishment, because they have rejected the LORD's law, and have not kept his statutes, and their lies have led them astray, after which their fathers walked: 5 but I will send a fire on Judah, and it will devour the palaces of Jerusalem." 6 The LORD says: "For three transgressions of Israel, yes, for four, I will not turn away its punishment, because they have sold the righteous for silver, and the needy for a pair of sandals: 7 They trample the heads of the poor into the dust of the earth and deny justice to the oppressed. A man and his father use the same maiden, to profane my holy name. 8 They lay themselves down beside every altar on clothes taken in pledge. In the house of their God they drink the wine of those who have been fined. 9 Yet I destroyed the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks: vet I destroyed his fruit from above, and his roots from beneath. 10 Also I brought you up out of the land of Egypt and led you forty years in the wilderness, to possess the land of the Amorite. 11 I raised up some of your sons for prophets, and some of your young men for Nazirites. Isn't this true, you children of Israel?" savs the LORD. 12 "But you gave the Nazirites wine to drink, and commanded the prophets, saying, 'Don't prophesy!' 13 Behold, I will crush you in your place. as a cart crushes that is full of grain. 14 Flight will perish from the swift. The strong won't strengthen his force. The mighty won't deliver himself. 15 He who handles the bow won't stand. He who is swift of foot won't escape. He who rides the horse won't deliver himself. 16 He who is courageous amongst the mighty will flee away naked on that day," says the LORD.

3 Hear this word that the LORD has spoken against you, children of Israel, against the whole family the palaces of Bozrah." 13 The LORD says: "For three which I brought up out of the land of Egypt, saying: 2 "I have only chosen you of all the families of the earth. Therefore I will punish you for all of your sins." 3 Do ripped open the pregnant women of Gilead, that they two walk together, unless they have agreed? 4 Will a may enlarge their border. 14 But I will kindle a fire in lion roar in the thicket, when he has no prey? Does a the wall of Rabbah, and it will devour its palaces, with young lion cry out of his den, if he has caught nothing? shouting in the day of battle, with a storm in the day of 5 Can a bird fall in a trap on the earth, where no snare the whirlwind; 15 and their king will go into captivity, he is set for him? Does a snare spring up from the ground, when there is nothing to catch? 6 Does the trumpet alarm sound in a city, without the people being afraid? Does evil happen to a city, and the LORD hasn't done it? 7 Surely the Lord GOD will do nothing, unless he reveals his secret to his servants the prophets. 8 The lion has roared. Who will not fear? The Lord GOD has spoken. Who can but prophesy? 9 Proclaim in the palaces at Ashdod, and in the palaces in the land of

of Samaria, and see what unrest is in her, and what "Therefore I will do this to you, Israel; because I will do oppression is amongst them." 10 "Indeed they don't this to you, prepare to meet your God, Israel. 13 For, know to do right," says the LORD, "Who hoard plunder behold, he who forms the mountains, creates the wind, and loot in their palaces." 11 Therefore the Lord GOD declares to man what is his thought, who makes the says: "An adversary will overrun the land; and he will morning darkness, and treads on the high places of the pull down your strongholds, and your fortresses will earth: The LORD, the God of Armies, is his name." be plundered." 12 The LORD says: "As the shepherd rescues out of the mouth of the lion two legs, or a piece of an ear, so shall the children of Israel be rescued who sit in Samaria on the corner of a couch, and on the silken cushions of a bed." 13 "Listen, and testify against the house of Jacob," says the Lord GOD, the God of Armies. 14 "For in the day that I visit the transgressions of Israel on him, I will also visit the altars of Bethel; and the horns of the altar will be cut off, and fall to the ground. 15 I will strike the winter house with the summer house; and the houses of ivory will perish, and the great houses will have an end," says the LORD.

and you were like a burning stick plucked out of the fire; went into the house and leaned his hand on the wall,

Egypt, and say, "Assemble yourselves on the mountains yet you haven't returned to me," says the LORD. 12

5 Listen to this word which I take up for a lamentation over you, O house of Israel: 2 "The virgin of Israel has fallen; She shall rise no more. She is cast down on her land; there is no one to raise her up." 3 For the Lord GOD says: "The city that went out a thousand shall have a hundred left, and that which went out one hundred shall have ten left to the house of Israel." 4 For the LORD says to the house of Israel: "Seek me, and you will live; 5 but don't seek Bethel, nor enter into Gilgal, and don't pass to Beersheba; for Gilgal shall surely go into captivity, and Bethel shall come to nothing. 6 Seek the LORD, and you will live, lest he break out like fire in ⚠ Listen to this word, you cows of Bashan, who are the house of Joseph, and it devour, and there be no on the mountain of Samaria, who oppress the poor, one to quench it in Bethel. 7 You who turn justice to who crush the needy, who tell their husbands, "Bring us wormwood, and cast down righteousness to the earth! drinks!" 2 The Lord GOD has sworn by his holiness, 8 Seek him who made the Pleiades and Orion, and "Behold, the days shall come on you that they will take turns the shadow of death into the morning, and makes you away with hooks, and the last of you with fish hooks. the day dark with night; who calls for the waters of the 3 You will go out at the breaks in the wall, everyone sea, and pours them out on the surface of the earth, the straight before her; and you will cast yourselves into LORD is his name, 9 who brings sudden destruction on Harmon," says the LORD. 4 "Go to Bethel, and sin; the strong, so that destruction comes on the fortress. 10 to Gilgal, and sin more. Bring your sacrifices every They hate him who reproves in the gate, and they abhor morning, your tithes every three days, 5 offer a sacrifice him who speaks blamelessly. 11 Therefore, because of thanksgiving of that which is leavened, and proclaim you trample on the poor and take taxes from him of free will offerings and brag about them; for this pleases wheat, you have built houses of cut stone, but you will you, you children of Israel," says the Lord GOD. 6 "I also not dwell in them. You have planted pleasant vineyards, have given you cleanness of teeth in all your cities, and but you shall not drink their wine. 12 For I know how lack of bread in every town; yet you haven't returned many are your offences, and how great are your sins to me," says the LORD. 7 "I also have withheld the you who afflict the just, who take a bribe, and who turn rain from you, when there were yet three months to the away the needy in the courts. 13 Therefore a prudent harvest; and I caused it to rain on one city, and caused person keeps silent in such a time, for it is an evil time. it not to rain on another city. One field was rained on, 14 Seek good, and not evil, that you may live; and so and the field where it didn't rain withered. 8 So two or the LORD, the God of Armies, will be with you, as you three cities staggered to one city to drink water, and say. 15 Hate evil, love good, and establish justice in the were not satisfied; yet you haven't returned to me," courts. It may be that the LORD, the God of Armies, will says the LORD. 9 "I struck you with blight and mildew be gracious to the remnant of Joseph." 16 Therefore the many times in your gardens and your vineyards, and LORD, the God of Armies, the Lord, says: "Wailing will the swarming locusts have devoured your fig trees and be in all the wide ways. They will say in all the streets, your olive trees; yet you haven't returned to me," says 'Alas! Alas!' They will call the farmer to mourning, and the LORD. 10 "I sent plagues amongst you like I did those who are skilful in lamentation to wailing. 17 In all Egypt. I have slain your young men with the sword, and vineyards there will be wailing, for I will pass through have carried away your horses. I filled your nostrils with the middle of you," says the LORD. 18 "Woe to you who the stench of your camp, yet you haven't returned to desire the day of the LORD! Why do you long for the me," says the LORD. 11 "I have overthrown some of day of the LORD? It is darkness, and not light. 19 As you, as when God overthrew Sodom and Gomorrah, if a man fled from a lion, and a bear met him; or he

and a snake bit him. 20 Won't the day of the LORD 7 Thus the Lord GOD showed me: behold, he formed be darkness, and not light? Even very dark, and no the noise of your songs! I will not listen to the music says the LORD. 4 Thus the Lord GOD showed me: the LORD, whose name is the God of Armies.

6 Woe to those who are at ease in Zion, and to those who are secure on the mountain of Samaria, the notable men of the chief of the nations, to whom the house of Israel come! 2 Go to Calneh, and see. From there go to Hamath the great. Then go down to Gath of the Philistines. Are they better than these kingdoms? Is their border greater than your border? 3 Alas for you who put far away the evil day, and cause the seat of violence to come near, 4 who lie on beds of ivory, and stretch themselves on their couches, and eat the lambs out of the flock, and the calves out of the middle of the stall, 5 who strum on the strings of a harp, who invent for themselves instruments of music, like David; 6 who drink wine in bowls, and anoint themselves with the best oils, but they are not grieved for the affliction of Joseph. 7 Therefore they will now go captive with the first who go captive. The feasting and lounging will end. 8 "The Lord GOD has sworn by himself," says the LORD, the God of Armies: "I abhor the pride of Jacob, and detest his fortresses. Therefore I will deliver up the city with all that is in it. 9 It will happen that if ten men remain in one house, they will die. 10 "When a man's relative carries him, even he who burns him, to bring bodies out of the house, and asks him who is in the innermost parts of the house, 'Is there yet any with you?' And he says, 'No;' then he will say, 'Hush! Indeed we must not mention the LORD's name.' 11 "For, behold, the LORD commands, and the great house will be smashed to pieces, and the little house into bits. 12 Do horses run on the rocky crags? Does one plough there with oxen? But you have turned justice into poison, and the fruit of righteousness into bitterness, 13 you who rejoice in a thing of nothing who say, 'Haven't we taken for ourselves horns by our own strength?' 14 For, behold, I will raise up against you a nation, house of Israel," says the LORD, the God Hamath to the brook of the Arabah."

locusts in the beginning of the shooting up of the brightness in it? 21 I hate, I despise your feasts, and I latter growth; and behold, it was the latter growth after can't stand your solemn assemblies. 22 Yes, though the king's harvest. 2 When they finished eating the you offer me your burnt offerings and meal offerings, grass of the land, then I said, "Lord GOD, forgive, I I will not accept them; neither will I regard the peace beg you! How could Jacob stand? For he is small." 3 offerings of your fat animals. 23 Take away from me The LORD relented concerning this. "It shall not be." of your harps. 24 But let justice roll on like rivers, and behold, the Lord GOD called for judgement by fire; and righteousness like a mighty stream. 25 "Did you bring it dried up the great deep, and would have devoured to me sacrifices and offerings in the wilderness forty the land. 5 Then I said, "Lord GOD, stop, I beg you! years, house of Israel? 26 You also carried the tent of How could Jacob stand? For he is small." 6 The LORD your king and the shrine of your images, the star of your relented concerning this. "This also shall not be," says god, which you made for yourselves. 27 Therefore I will the Lord GOD. 7 Thus he showed me: behold, the cause you to go into captivity beyond Damascus," says Lord stood beside a wall made by a plumb line, with a plumb line in his hand. 8 The LORD said to me. "Amos. what do you see?" I said, "A plumb line." Then the Lord said, "Behold, I will set a plumb line in the middle of my people Israel. I will not again pass by them any more. 9 The high places of Isaac will be desolate, the sanctuaries of Israel will be laid waste; and I will rise against the house of Jeroboam with the sword." 10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saving, "Amos has conspired against you in the middle of the house of Israel. The land is not able to bear all his words. 11 For Amos says, 'Jeroboam will die by the sword, and Israel shall surely be led away captive out of his land." 12 Amaziah also said to Amos, "You seer, go, flee away into the land of Judah, and there eat bread, and prophesy there, 13 but don't prophesy again any more at Bethel; for it is the king's sanctuary, and it is a royal house!" 14 Then Amos answered Amaziah, "I was no prophet, neither was I a prophet's son, but I was a herdsman, and a farmer of sycamore figs; 15 and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' 16 Now therefore listen to the LORD's word: 'You say, Don't prophesy against Israel, and don't preach against the house of Isaac.' 17 Therefore the LORD says: 'Your wife shall be a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be divided by line; and you yourself shall die in a land that is unclean, and Israel shall surely be led away captive out of his land."

R Thus the Lord GOD showed me: behold, a basket of summer fruit. 2 He said, "Amos, what do you see?" I said. "A basket of summer fruit." Then the LORD said to me, "The end has come on my people Israel. I will not again pass by them any more. 3 The songs of the temple will be wailing in that day," says the Lord GOD. "The dead bodies will be many. In every place they will of Armies; "and they will afflict you from the entrance of throw them out with silence. 4 Hear this, you who desire to swallow up the needy, and cause the poor of the land

word, and will not find it. 13 In that day the beautiful says the LORD your God. virgins and the young men will faint for thirst. 14 Those who swear by the sin of Samaria, and say, 'As your god, Dan, lives, and, 'As the way of Beersheba lives,' they will fall, and never rise up again."

• I saw the Lord standing beside the altar, and he said. Strike the tops of the pillars, that the thresholds may shake. Break them in pieces on the head of all of them. I will kill the last of them with the sword. Not one of them will flee away. Not one of them will escape. 2 Though they dig into Sheol, there my hand will take them; and though they climb up to heaven, there I will bring them down. (Sheol h7585) 3 Though they hide themselves in the top of Carmel, I will search and take them out from there; and though they be hidden from my sight in the bottom of the sea, there I will command the serpent, and it will bite them. 4 Though they go into captivity before their enemies, there I will command the sword, and it will kill them. I will set my eyes on them for evil, and not for good. 5 For the Lord, the GOD of Armies, is he who touches the land and it melts, and all who dwell in it will mourn; and it will rise up wholly like the River, and will sink again, like the River of Egypt. 6 It is he who builds his rooms in the heavens, and has founded his vault on the earth; he who calls for the waters of the sea, and pours them out on the surface of the earth—the LORD is his name. 7 Are you not like the children of the Ethiopians to me, children of Israel?" says the LORD. "Haven't I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir?

to fail. 5 saving, 'When will the new moon be gone. 8 Behold, the eyes of the Lord GOD are on the sinful that we may sell grain? And the Sabbath, that we may kingdom, and I will destroy it from off the surface of the market wheat, making the ephah small, and the shekel earth, except that I will not utterly destroy the house of large, and dealing falsely with balances of deceit; 6 that Jacob," says the LORD. 9 "For behold, I will command, we may buy the poor for silver, and the needy for a pair and I will sift the house of Israel amongst all the nations of sandals, and sell the sweepings with the wheat?" 7 as grain is sifted in a sieve, yet not the least kernel will The LORD has sworn by the pride of Jacob, "Surely I fall on the earth. 10 All the sinners of my people will die will never forget any of their works. 8 Won't the land by the sword, who say, 'Evil won't overtake nor meet tremble for this, and everyone mourn who dwells in it? us.' 11 In that day I will raise up the tent of David who is Yes, it will rise up wholly like the River; and it will be fallen and close up its breaches, and I will raise up its stirred up and sink again, like the River of Egypt. 9 It ruins, and I will build it as in the days of old, 12 that they will happen in that day," says the Lord GOD, "that I will may possess the remnant of Edom and all the nations cause the sun to go down at noon, and I will darken who are called by my name," says the LORD who does the earth in the clear day. 10 I will turn your feasts into this. 13 "Behold, the days come," says the LORD, "that mourning, and all your songs into lamentation; and I the ploughman shall overtake the reaper, and the one will make you wear sackcloth on all your bodies, and treading grapes him who sows seed; and sweet wine baldness on every head. I will make it like the mourning will drip from the mountains, and flow from the hills. 14 for an only son, and its end like a bitter day. 11 Behold, I will bring my people Israel back from captivity, and the days come," says the Lord GOD, "that I will send a they will rebuild the ruined cities, and inhabit them; and famine in the land, not a famine of bread, nor a thirst for they will plant vineyards, and drink wine from them. water, but of hearing the LORD's words. 12 They will They shall also make gardens, and eat their fruit. 15 I wander from sea to sea, and from the north even to the will plant them on their land, and they will no more be east; they will run back and forth to seek the LORD's plucked up out of their land which I have given them,"

Obadiah

1 The vision of Obadiah. This is what the Lord GOD says about Edom. We have heard news from the LORD, and an ambassador is sent amongst the nations, saying, "Arise, and let's rise up against her in battle. 2 Behold, I have made you small amongst the nations. You are greatly despised. 3 The pride of your heart has deceived you, you who dwell in the clefts of the rock, whose habitation is high, who says in his heart, 'Who will bring me down to the ground?' 4 Though you mount on high as the eagle, and though your nest is set amongst the stars, I will bring you down from there," says the LORD. 5 "If thieves came to you, if robbers by night—oh, what disaster awaits you—wouldn't they only steal until they had enough? If grape pickers came to you, wouldn't they leave some gleaning grapes? 6 How Esau will be ransacked! How his hidden treasures are sought out! 7 All the men of your alliance have brought you on your way, even to the border. The men who were at peace with you have deceived you, and prevailed against you. Friends who eat your bread lay a snare under you. There is no understanding in him." 8 "Won't I in that day", says the LORD, "destroy the wise men out of Edom, and understanding out of the mountain of Esau? 9 Your mighty men, Teman, will be dismayed, to the end that everyone may be cut off from the mountain of Esau by slaughter. 10 For the violence done to your brother Jacob, shame will cover you, and you will be cut off forever. 11 In the day that you stood on the other side, in the day that strangers carried away his substance and foreigners entered into his gates and cast lots for Jerusalem, even you were like one of them. 12 But don't look down on your brother in the day of his disaster, and don't rejoice over the children of Judah in the day of their destruction. Don't speak proudly in the day of distress. 13 Don't enter into the gate of my people in the day of their calamity. Don't look down on their affliction in the day of their calamity, neither seize their wealth on the day of their calamity. 14 Don't stand in the crossroads to cut off those of his who escape. Don't deliver up those of his who remain in the day of distress. 15 For the day of the LORD is near all the nations! As you have done, it will be done to you. Your deeds will return upon your own head. 16 For as you have drunk on my holy mountain, so all the nations will drink continually. Yes, they will drink, swallow down, and will be as though they had not been. 17 But in Mount Zion, there will be those who escape, and it will be holy. The house of Jacob will possess their possessions. 18 The house of Jacob will be a fire, the house of Joseph a flame, and the house of Esau for stubble. They will burn amongst them and devour

them. There will not be any remaining to the house of Esau." Indeed, the LORD has spoken. 19 Those of the South will possess the mountain of Esau, and those of the lowland, the Philistines. They will possess the field of Ephraim, and the field of Samaria. Benjamin will possess Gilead. 20 The captives of this army of the children of Israel, who are amongst the Canaanites, will possess even to Zarephath; and the captives of Jerusalem, who are in Sepharad, will possess the cities of the Negev. 21 Saviours will go up on Mount Zion to judge the mountains of Esau, and the kingdom will be the LORD's.

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Jonah

1 Now the LORD's word came to Jonah the son of Amittai, saying, 2 "Arise, go to Nineveh, that great city, and preach against it, for their wickedness has come up before me." 3 But Jonah rose up to flee to Tarshish from the presence of the LORD. He went down to Joppa, and found a ship going to Tarshish; so he paid its fare, and went down into it, to go with them to Tarshish from the presence of the LORD. 4 But the LORD sent out a great wind on the sea, and there was a mighty storm on the sea, so that the ship was likely to break up. 5 Then the mariners were afraid, and every man cried to his god. They threw the cargo that was in the ship into the sea to lighten the ship. But Jonah had gone down into the innermost parts of the ship and he was laying down, and was fast asleep. 6 So the ship master came to him, and said to him, "What do you mean, sleeper? Arise, call on your God! Maybe your God will notice us, so that we won't perish." 7 They all said to each other, "Come! Let's cast lots, that we may know who is responsible for this evil that is on us." So they cast lots, and the lot fell on Jonah. 8 Then they asked him, "Tell us, please, for whose cause this evil is on us. What is your occupation? Where do you come from? What is your country? Of what people are you?" 9 He said to them, "I am a Hebrew, and I fear the LORD, the God of heaven, who has made the sea and the dry land." 10 Then the men were exceedingly afraid, and said to him, "What have you done?" For the men knew that he was fleeing from the presence of the LORD, because he had told them. 11 Then they said to him, "What shall we do to you, that the sea may be calm to us?" For the sea grew more and more stormy. 12 He said to them, "Take me up, and throw me into the sea. Then the sea will be calm for you; for I know that because of me this great storm is on you." 13 Nevertheless the men rowed hard to get them back to the land; but they could not, for the sea grew more and more stormy against them. 14 Therefore they cried to the LORD, and said, "We beg you, LORD, we beg you, don't let us die for this man's life, and don't lay on us innocent blood; for you, LORD, have done as it into the sea; and the sea ceased its raging. 16 Then the sacrifice to the LORD and made vows. 17 The LORD prepared a huge fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights.

Then Jonah prayed to the LORD, his God, out of the fish's belly. 2 He said, "I called because of my affliction to the LORD. He answered me. Out of the belly

of Sheol I cried. You heard my voice. (Sheol h7585) 3 For you threw me into the depths, in the heart of the seas. The flood was all around me. All your waves and your billows passed over me. 41 said, 'I have been banished from your sight; yet I will look again towards your holy temple.' 5 The waters surrounded me, even to the soul. The deep was around me. The weeds were wrapped around my head. 6 I went down to the bottoms of the mountains. The earth barred me in forever; yet you have brought my life up from the pit, LORD my God. 7 "When my soul fainted within me, I remembered the LORD. My prayer came in to you, into your holy temple. 8 Those who regard vain idols forsake their own mercy. 9 But I will sacrifice to you with the voice of thanksgiving. I will pay that which I have vowed. Salvation belongs to the LORD." 10 Then the LORD spoke to the fish, and it vomited out Jonah on the dry land.

3 The LORD's word came to Jonah the second time, saying, 2 "Arise, go to Nineveh, that great city, and preach to it the message that I give you." 3 So Jonah arose, and went to Nineveh, according to the LORD's word. Now Nineveh was an exceedingly great city, three days' journey across. 4 Jonah began to enter into the city a day's journey, and he cried out, and said, "In forty days, Nineveh will be overthrown!" 5 The people of Nineveh believed God; and they proclaimed a fast and put on sackcloth, from their greatest even to their least. 6 The news reached the king of Nineveh, and he arose from his throne, took off his royal robe, covered himself with sackcloth, and sat in ashes. 7 He made a proclamation and published through Nineveh by the decree of the king and his nobles, saying, "Let neither man nor animal, herd nor flock, taste anything; let them not feed, nor drink water; 8 but let them be covered with sackcloth, both man and animal, and let them cry mightily to God. Yes, let them turn everyone from his evil way and from the violence that is in his hands. 9 Who knows whether God will not turn and relent, and turn away from his fierce anger, so that we might not perish?" 10 God saw their works, that they turned from their evil way. God relented of the disaster which he said he would do to them, and he didn't do it.

pleased you." 15 So they took up Jonah and threw him 🛕 But it displeased Jonah exceedingly, and he was angry. 2 He prayed to the LORD, and said, "Please, men feared the LORD exceedingly; and they offered a LORD, wasn't this what I said when I was still in my own country? Therefore I hurried to flee to Tarshish, for I knew that you are a gracious God and merciful, slow to anger, and abundant in loving kindness, and you relent of doing harm. 3 Therefore now, LORD, take, I beg you. my life from me, for it is better for me to die than to live." 4 The LORD said, "Is it right for you to be angry?" 5 Then Jonah went out of the city and sat on the east

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side of the city, and there made himself a booth and sat under it in the shade, until he might see what would become of the city. 6 The LORD God prepared a vine and made it to come up over Jonah, that it might be a shade over his head to deliver him from his discomfort. So Jonah was exceedingly glad because of the vine. 7 But God prepared a worm at dawn the next day, and it chewed on the vine so that it withered. 8 When the sun arose, God prepared a sultry east wind; and the sun beat on Jonah's head, so that he was faint and requested for himself that he might die. He said, "It is better for me to die than to live." 9 God said to Jonah, "Is it right for you to be angry about the vine?" He said, "I am right to be angry, even to death." 10 The LORD said, "You have been concerned for the vine, for which you have not laboured, neither made it grow; which came up in a night and perished in a night. 11 Shouldn't I be concerned for Nineveh, that great city, in which are more than one hundred and twenty thousand persons who can't discern between their right hand and their left hand, and also many animals?"

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Micah

1 The LORD's word that came to Micah of Morasheth in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. 2 Hear, you peoples, all of you! Listen, O earth, and all that is therein. Let the Lord GOD be witness against you, the Lord from his holy temple. 3 For behold, the LORD comes out of his place, and will come down and tread on the high places of the earth. 4 The mountains melt under him, and the valleys split apart like wax before the fire, like waters that are poured down a steep place. 5 "All this is for the disobedience of Jacob, and for the sins of the house of Israel. What is the disobedience of Jacob? Isn't it Samaria? And what are the high places of Judah? Aren't they Jerusalem? 6 Therefore I will make Samaria like a rubble heap of the field, like places for planting vineyards; and I will pour down its stones into the valley, and I will uncover its foundations. 7 All her idols will be beaten to pieces, all her temple gifts will be burnt with fire, and I will destroy all her images; for of the hire of a prostitute has she gathered them, and to the hire of a prostitute shall they return." 8 For this I will lament and wail. I will go stripped and naked. I will howl like the jackals and mourn like the ostriches. 9 For her wounds are incurable; for it has come even to Judah. It reaches to the gate of my people, even to Jerusalem. 10 Don't tell it in Gath. Don't weep at all. At Beth Ophrah I have rolled myself in the dust. 11 Pass on, inhabitant of Shaphir, in nakedness and shame. The inhabitant of Zaanan won't come out. The wailing of Beth Ezel will take from you his protection. 12 For the inhabitant of Maroth waits anxiously for good, because evil has come down from the LORD to the gate of Jerusalem. 13 Harness the chariot to the swift steed, inhabitant of Lachish. She was the beginning of sin to the daughter of Zion; for the transgressions of Israel were found in you. 14 Therefore you will give a parting gift to Moresheth Gath. The houses of Achzib will be a deceitful thing to the kings of Israel. 15 I will yet bring a conqueror to you, inhabitants of Mareshah. The glory of Israel will come to Adullam. 16 Shave your heads, and cut off your hair for the children of your delight. Enlarge your baldness like the vulture, for they have gone into captivity from you!

2 Woe to those who devise iniquity and work evil on their beds! When the morning is light, they practise it, because it is in the power of their hand. **2** They covet fields and seize them, and houses, then take them away. They oppress a man and his house, even a man and his heritage. **3** Therefore the LORD says: "Behold, I am planning against these people a disaster, from which

vou will not remove your necks, neither will you walk haughtily, for it is an evil time. 4 In that day they will take up a parable against you, and lament with a doleful lamentation, saying, 'We are utterly ruined! My people's possession is divided up. Indeed he takes it from me and assigns our fields to traitors!" 5 Therefore you will have no one who divides the land by lot in the LORD's assembly. 6 "Don't prophesy!"—they prophesy— "Don't prophesy about these things. Disgrace won't overtake us." 7 Shall it be said, O house of Jacob, "Is the LORD's Spirit angry? Are these his doings? Don't my words do good to him who walks blamelessly?" 8 But lately my people have risen up as an enemy. You strip the robe and clothing from those who pass by without a care, returning from battle. 9 You drive the women of my people out from their pleasant houses; from their young children you take away my blessing forever. 10 Arise, and depart! For this is not your resting place, because of uncleanness that destroys, even with a grievous destruction. 11 If a man walking in a spirit of falsehood lies, saying, "I will prophesy to you of wine and of strong drink," he would be the prophet of this people. 12 I will surely assemble all of you, Jacob. I will surely gather the remnant of Israel. I will put them together as the sheep of Bozrah, as a flock in the middle of their pasture. They will swarm with people. 13 He who breaks open the way goes up before them. They break through the gate, and go out. Their king passes on before them, with the LORD at their head.

3 I said, "Please listen, you heads of Jacob, and rulers of the house of Israel: Isn't it for you to know justice? 2 You who hate the good, and love the evil; who tear off their skin, and their flesh from off their bones; 3 who also eat the flesh of my people, and peel their skin from off them, and break their bones, and chop them in pieces, as for the pot, and as meat within the cauldron. 4 Then they will cry to the LORD, but he will not answer them. Yes, he will hide his face from them at that time, because they made their deeds evil." 5 The LORD says concerning the prophets who lead my people astray-for those who feed their teeth, they proclaim, "Peace!" and whoever doesn't provide for their mouths, they prepare war against him: 6 "Therefore night is over you, with no vision, and it is dark to you, that you may not divine; and the sun will go down on the prophets, and the day will be black over them. 7 The seers shall be disappointed, and the diviners confounded. Yes, they shall all cover their lips, for there is no answer from God." 8 But as for me, I am full of power by the LORD's Spirit, and of judgement, and of might, to declare to Jacob his disobedience, and to Israel his sin. 9 Please listen to this, you heads of the house of Jacob, and rulers of the

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house of Israel, who abhor justice, and pervert all equity. 10 who build up Zion with blood, and Jerusalem with teach for a price, and her prophets of it tell fortunes for money; yet they lean on the LORD, and say, "Isn't the LORD amongst us? No disaster will come on us." 12 Therefore Zion for your sake will be ploughed like a field. and Jerusalem will become heaps of rubble, and the mountain of the temple like the high places of a forest.

▲ But in the latter days, it will happen that the mountain of the LORD's temple will be established on the top of the mountains, and it will be exalted above the hills: and peoples will stream to it. 2 Many nations will go and say, "Come! Let's go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths." For the law will go out of Zion, and the LORD's word from Jerusalem: 3 and he will judge between many peoples, and will decide concerning strong nations afar off. They will beat their swords into ploughshares, and their spears into pruning hooks. Nation will not lift up sword against nation, neither will they learn war any more. 4 But every man will sit under his vine and under his fig tree. No one will make them afraid, for the mouth of the LORD of Armies has spoken. 5 Indeed all the nations may walk in the name of their gods, but we will walk in the name of the LORD our God forever and ever. 6 "In that day," says the LORD, "I will assemble that which is lame, and I will gather that which is driven away, and that which I have afflicted; 7 and I will make that which was lame a remnant, and that which was cast far off a strong nation: and the LORD will reign over them on Mount Zion from then on, even forever." 8 You, tower of the flock, the hill of the daughter of Zion, to you it will come. Yes, the former dominion will come. the kingdom of the daughter of Jerusalem. 9 Now why do you cry out aloud? Is there no king in you? Has your counsellor perished, that pains have taken hold of you as of a woman in travail? 10 Be in pain, and labour to give birth, daughter of Zion, like a woman in travail; for now you will go out of the city, and will dwell in the field, and will come even to Babylon. There you will be rescued. There the LORD will redeem you from the hand of your enemies. 11 Now many nations have assembled against you, that say, "Let her be defiled, and let our eye gloat over Zion." 12 But they don't know the thoughts of the LORD, neither do they understand his counsel; for he has gathered them like the sheaves to the threshing floor. 13 Arise and thresh, daughter of Zion, for I will make your horn iron, and I will make your hoofs bronze. You will beat in pieces many peoples. I will devote their gain to the LORD, and their substance to the Lord of the whole earth.

Now you shall gather yourself in troops, daughter of troops. He has laid siege against us. They will strike iniquity. 11 Her leaders judge for bribes, and her priests the judge of Israel with a rod on the cheek. 2 But you, Bethlehem Ephrathah, being small amongst the clans of Judah, out of you one will come out to me who is to be ruler in Israel; whose goings out are from of old, from ancient times. 3 Therefore he will abandon them until the time that she who is in labour gives birth. Then the rest of his brothers will return to the children of Israel. 4 He shall stand, and shall shepherd in the strength of the LORD, in the majesty of the name of the LORD his God. They will live, for then he will be great to the ends of the earth. 5 He will be our peace when Assyria invades our land and when he marches through our fortresses, then we will raise against him seven shepherds, and eight leaders of men. 6 They will rule the land of Assyria with the sword, and the land of Nimrod in its gates. He will deliver us from the Assyrian, when he invades our land. and when he marches within our border. 7 The remnant of Jacob will be amongst many peoples like dew from the LORD, like showers on the grass, that don't wait for man nor wait for the sons of men. 8 The remnant of Jacob will be amongst the nations, amongst many peoples, like a lion amongst the animals of the forest. like a young lion amongst the flocks of sheep; who, if he goes through, treads down and tears in pieces, and there is no one to deliver. 9 Let your hand be lifted up above your adversaries, and let all of your enemies be cut off. 10 "It will happen in that day", says the LORD, "that I will cut off your horses from amongst you and will destroy your chariots. 11 I will cut off the cities of your land and will tear down all your strongholds. 12 I will destroy witchcraft from your hand. You shall have no soothsayers. 13 I will cut off your engraved images and your pillars from amongst you; and you shall no more worship the work of your hands. 14 I will uproot your Asherah poles from amongst you; and I will destroy your cities. 15 I will execute vengeance in anger and wrath on the nations that didn't listen."

> 6 Listen now to what the LORD says: "Arise, plead your case before the mountains, and let the hills hear what you have to say. 2 Hear, you mountains, the LORD's indictment, and you enduring foundations of the earth; for the LORD has a case against his people, and he will contend with Israel. 3 My people, what have I done to you? How have I burdened you? Answer me! 4 For I brought you up out of the land of Egypt, and redeemed you out of the house of bondage. I sent before you Moses, Aaron, and Miriam. 5 My people, remember now what Balak king of Moab devised, and what Balaam the son of Beor answered him from Shittim to Gilgal, that you may know the righteous acts of the LORD." 6 How shall I come before the LORD, and bow

553 Micah with burnt offerings, with calves a year old? 7 Will the me, "Where is the LORD your God?" My eyes will see LORD be pleased with thousands of rams? With tens of her. Now she will be trodden down like the mire of the thousands of rivers of oil? Shall I give my firstborn for streets. 11 A day to build your walls! In that day, he will my disobedience? The fruit of my body for the sin of extend your boundary. 12 In that day they will come to my soul? 8 He has shown you, O man, what is good. you from Assyria and the cities of Egypt, and from Egypt What does the LORD require of you, but to act justly, to even to the River, and from sea to sea, and mountain to love mercy, and to walk humbly with your God? 9 The mountain. 13 Yet the land will be desolate because of LORD's voice calls to the city— and wisdom fears your those who dwell therein, for the fruit of their doings. 14 name— "Listen to the rod, and he who appointed it. Shepherd your people with your staff, the flock of your 10 Are there yet treasures of wickedness in the house heritage, who dwell by themselves in a forest. Let them of the wicked, and a short ephah that is accursed? 11 feed in the middle of fertile pasture land, in Bashan Shall I tolerate dishonest scales, and a bag of deceitful and Gilead, as in the days of old. 15 "As in the days weights? 12 Her rich men are full of violence, her of your coming out of the land of Egypt, I will show inhabitants speak lies, and their tongue is deceitful in them marvellous things." 16 The nations will see and their speech. 13 Therefore I also have struck you with a be ashamed of all their might. They will lay their hand grievous wound. I have made you desolate because of on their mouth. Their ears will be deaf. 17 They will your sins. 14 You shall eat, but not be satisfied. Your lick the dust like a serpent. Like crawling things of the hunger will be within you. You will store up, but not save, earth, they will come trembling out of their dens. They and that which you save I will give up to the sword. 15 will come with fear to the LORD our God, and will be You will sow, but won't reap. You will tread the olives, afraid because of you. 18 Who is a God like you, who but won't anoint yourself with oil; and crush grapes, but pardons iniquity, and passes over the disobedience of won't drink the wine. 16 For the statutes of Omri are the remnant of his heritage? He doesn't retain his anger kept, and all the works of Ahab's house. You walk in forever, because he delights in loving kindness. 19 He their counsels, that I may make you a ruin, and your will again have compassion on us. He will tread our inhabitants a hissing. You will bear the reproach of my iniquities under foot. You will cast all their sins into the people."

7 Misery is mine! Indeed, I am like one who gathers the from the days of old. summer fruits, as gleanings of the vineyard. There is no cluster of grapes to eat. My soul desires to eat the early fig. 2 The godly man has perished out of the earth, and there is no one upright amongst men. They all lie in wait for blood; every man hunts his brother with a net. 3 Their hands are on that which is evil to do it diligently. The ruler and judge ask for a bribe. The powerful man dictates the evil desire of his soul. Thus they conspire together. 4 The best of them is like a brier. The most upright is worse than a thorn hedge. The day of your watchmen, even your visitation, has come; now is the time of their confusion. 5 Don't trust in a neighbour. Don't put confidence in a friend. With the woman lying in your embrace, be careful of the words of your mouth! 6 For the son dishonours the father, the daughter rises up against her mother, the daughter-in-law against her mother-in-law: a man's enemies are the men of his own house. 7 But as for me, I will look to the LORD. I will wait for the God of my salvation. My God will hear me. 8 Don't rejoice against me, my enemy. When I fall, I will arise. When I sit in darkness, the LORD will be a light to me. 9 I will bear the indignation of the LORD, because I have sinned against him, until he pleads my case and executes judgement for me. He will bring me out to the light. I will see his righteousness. 10 Then my

myself before the exalted God? Shall I come before him enemy will see it, and shame will cover her who said to depths of the sea. 20 You will give truth to Jacob, and mercy to Abraham, as you have sworn to our fathers

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Nahum

1 A revelation about Nineveh. The book of the vision of Nahum the Elkoshite. 2 The LORD is a jealous God and avenges. The LORD avenges and is full of wrath. The LORD takes vengeance on his adversaries, and he maintains wrath against his enemies. 3 The LORD is slow to anger, and great in power, and will by no means leave the guilty unpunished. The LORD has his way in the whirlwind and in the storm, and the clouds are the dust of his feet. 4 He rebukes the sea and makes it dry. and dries up all the rivers. Bashan and Carmel languish. The flower of Lebanon languishes. 5 The mountains quake before him, and the hills melt away. The earth trembles at his presence, yes, the world, and all who dwell in it. 6 Who can stand before his indignation? Who can endure the fierceness of his anger? His wrath is poured out like fire, and the rocks are broken apart by him. 7 The LORD is good, a stronghold in the day of trouble; and he knows those who take refuge in him. 8 But with an overflowing flood, he will make a full end of her place, and will pursue his enemies into darkness. 9 What do you plot against the LORD? He will make a full end. Affliction won't rise up the second time. 10 For entangled like thorns, and drunken as with their drink, gone out of you who devises evil against the LORD. molten image. I will make your grave, for you are vile." more pass through you. He is utterly cut off.

7 He who dashes in pieces has come up against you. Keep the fortress! Watch the way! Strengthen your waist! Fortify your power mightily! 2 For the LORD restores the excellency of Jacob as the excellency of Israel, for the destroyers have destroyed them and ruined their vine branches. 3 The shield of his mighty men is made red. The valiant men are in scarlet. The chariots flash with steel in the day of his preparation, and the pine spears are brandished. 4 The chariots rage in the streets. They rush back and forth in the wide ways. Their appearance is like torches. They run like the lightnings. 5 He summons his picked troops. They

stumble on their way. They dash to its wall, and the protective shield is put in place. 6 The gates of the rivers are opened, and the palace is dissolved. 7 It is decreed: she is uncovered, she is carried away; and her servants moan as with the voice of doves, beating on their breasts. 8 But Nineveh has been from of old like a pool of water, yet they flee away. "Stop! Stop!" they cry, but no one looks back. 9 Take the plunder of silver. Take the plunder of gold, for there is no end of treasure, an abundance of every precious thing. 10 She is empty, void, and waste. The heart melts, the knees knock together, their bodies and faces have grown pale. 11 Where is the den of the lions, and the feeding place of the young lions, where the lion and the lioness walked with the lion's cubs, and no one made them afraid? 12 The lion tore in pieces enough for his cubs, and strangled prey for his lionesses, and filled his caves with the kill and his dens with prey. 13 "Behold, I am against you," says the LORD of Armies, "and I will burn her chariots in the smoke, and the sword will devour your young lions; and I will cut off your prey from the earth, and the voice of your messengers will no longer be heard."

3 Woe to the bloody city! It is all full of lies and robbery—no end to the prey. 2 The noise of the whip, they are consumed utterly like dry stubble. 11 One has the noise of the rattling of wheels, prancing horses, and bounding chariots, 3 the horseman charging, and who counsels wickedness. 12 The LORD says: "Though the flashing sword, the glittering spear, and a multitude they are in full strength and likewise many, even so they of slain, and a great heap of corpses, and there is will be cut down and pass away. Though I have afflicted no end of the bodies. They stumble on their bodies you, I will afflict you no more. 13 Now I will break his 4 because of the multitude of the prostitution of the yoke from off you, and will burst your bonds apart." 14 alluring prostitute, the mistress of witchcraft, who sells The LORD has commanded concerning you: "No more nations through her prostitution, and families through descendants will bear your name. Out of the house of her witchcraft. 5 "Behold, I am against you," says the vour gods. I will cut off the engraved image and the LORD of Armies, "and I will lift your skirts over your face. I will show the nations your nakedness, and the 15 Behold, on the mountains the feet of him who brings kingdoms your shame. 6 I will throw abominable filth on good news, who publishes peace! Keep your feasts, you and make you vile, and will make you a spectacle. 7 Judah! Perform your vows, for the wicked one will no It will happen that all those who look at you will flee from you, and say, 'Nineveh is laid waste! Who will mourn for her?' Where will I seek comforters for you?" 8 Are you better than No-Amon, who was situated amongst the rivers, who had the waters around her, whose rampart was the sea, and her wall was of the sea? 9 Cush and Egypt were her boundless strength. Put and Libya were her helpers. 10 Yet was she carried away. She went into captivity. Her young children also were dashed in pieces at the head of all the streets, and they cast lots for her honourable men, and all her great men were bound in chains. 11 You also will be drunken. You will be hidden. You also will seek a stronghold because of the enemy. 12 All your fortresses will be like fig trees with the first-ripe figs. If they are shaken, they fall into

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the mouth of the eater. 13 Behold, your troops amongst you are women. The gates of your land are set wide open to your enemies. The fire has devoured your bars. 14 Draw water for the siege. Strengthen your fortresses. Go into the clay, and tread the mortar. Make the brick kiln strong. 15 There the fire will devour you. The sword will cut you off. It will devour you like the grasshopper. Multiply like grasshoppers. Multiply like the locust. 16 You have increased your merchants more than the stars of the skies. The grasshopper strips and flees away. 17 Your guards are like the locusts, and your officials like the swarms of locusts, which settle on the walls on a cold day, but when the sun appears, they flee away, and their place is not known where they are. 18 Your shepherds slumber, king of Assyria. Your nobles lie down. Your people are scattered on the mountains, and there is no one to gather them. 19 There is no healing your wound, for your injury is fatal. All who hear the report of you clap their hands over you, for who hasn't felt your endless cruelty?

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Habakkuk

1 The revelation which Habakkuk the prophet saw. 2 LORD, how long will I cry, and you will not hear? I cry out to you "Violence!" and will you not save? 3 Why do you show me iniquity, and look at perversity? For destruction and violence are before me. There is strife, and contention rises up. 4 Therefore the law is paralysed, and justice never prevails; for the wicked surround the righteous; therefore justice comes out perverted. 5 "Look amongst the nations, watch, and wonder marvellously; for I am working a work in your days which you will not believe though it is told you. 6 For, behold, I am raising up the Chaldeans, that bitter and hasty nation who march through the width of the earth, to possess dwelling places that are not theirs. 7 They are feared and dreaded. Their judgement and their dignity proceed from themselves. 8 Their horses also are swifter than leopards, and are more fierce than the evening wolves. Their horsemen press proudly on. Yes. their horsemen come from afar. They fly as an eagle that hurries to devour. 9 All of them come for violence. Their hordes face forward. They gather prisoners like sand. 10 Yes, they scoff at kings, and princes are a derision to them. They laugh at every stronghold, for they build up an earthen ramp and take it. 11 Then they sweep by like the wind and go on. They are indeed guilty, whose strength is their god." 12 Aren't you from everlasting, LORD my God, my Holy One? We will not die. LORD, you have appointed them for judgement. You, Rock, have established him to punish. 13 You who have purer eyes than to see evil, and who cannot look on perversity, why do you tolerate those who deal treacherously and keep silent when the wicked swallows up the man who is more righteous than he, 14 and make men like the fish of the sea, like the creeping things that have no ruler over them? 15 He takes up all of them with the hook. He catches them in his net and gathers them in his dragnet. Therefore he rejoices and is glad. 16 Therefore he sacrifices to his net and burns incense to his dragnet, because by them his life is luxurious and his food is good. 17 Will he therefore continually empty his net, and kill the nations without mercy?

2 I will stand at my watch and set myself on the ramparts, and will look out to see what he will say to me, and what I will answer concerning my complaint. **2** The LORD answered me, "Write the vision, and make it plain on tablets, that he who runs may read it. **3** For the vision is yet for the appointed time, and it hurries towards the end, and won't prove false. Though it takes time, wait for it, because it will surely come. It won't delay. **4** Behold, his soul is puffed up, It is not upright

in him, but the righteous will live by his faith, 5 Yes. moreover, wine is treacherous: an arrogant man who doesn't stay at home, who enlarges his desire as Sheol: he is like death and can't be satisfied, but gathers to himself all nations and heaps to himself all peoples. (Sheol h7585) 6 Won't all these take up a parable against him, and a taunting proverb against him, and say, 'Woe to him who increases that which is not his, and who enriches himself by extortion! How long?' 7 Won't your debtors rise up suddenly, and wake up those who make you tremble, and you will be their victim? 8 Because you have plundered many nations, all the remnant of the peoples will plunder you because of men's blood, and for the violence done to the land, to the city and to all who dwell in it. 9 Woe to him who gets an evil gain for his house, that he may set his nest on high, that he may be delivered from the hand of evil! 10 You have devised shame to your house by cutting off many peoples, and have sinned against your soul. 11 For the stone will cry out of the wall, and the beam out of the woodwork will answer it. 12 Woe to him who builds a town with blood. and establishes a city by iniquity! 13 Behold, isn't it from the LORD of Armies that the peoples labour for the fire, and the nations weary themselves for vanity? 14 For the earth will be filled with the knowledge of the LORD's glory, as the waters cover the sea. 15 "Woe to him who gives his neighbour drink, pouring your inflaming wine until they are drunk, so that you may gaze at their naked bodies! 16 You are filled with shame, and not glory. You will also drink and be exposed! The cup of the LORD's right hand will come around to you, and disgrace will cover your glory. 17 For the violence done to Lebanon will overwhelm you, and the destruction of the animals will terrify you, because of men's blood and for the violence done to the land, to every city and to those who dwell in them. 18 "What value does the engraved image have, that its maker has engraved it; the molten image, even the teacher of lies, that he who fashions its form trusts in it, to make mute idols? 19 Woe to him who says to the wood, 'Awake!' or to the mute stone, 'Arise!' Shall this teach? Behold, it is overlaid with gold and silver, and there is no breath at all within it. 20 But the LORD is in his holy temple. Let all the earth be silent before him!"

3 A prayer of Habakkuk, the prophet, set to victorious music. 2 LORD, I have heard of your fame. I stand in awe of your deeds, LORD. Renew your work in the middle of the years. In the middle of the years make it known. In wrath, you remember mercy. 3 God came from Teman, the Holy One from Mount Paran. (Selah) His glory covered the heavens, and his praise filled the earth. 4 His splendour is like the sunrise. Rays shine from his hand, where his power is hidden. 5 Plague went

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before him, and pestilence followed his feet. 6 He stood. and shook the earth. He looked, and made the nations tremble. The ancient mountains were crumbled. The age-old hills collapsed. His ways are eternal. 7 I saw the tents of Cushan in affliction. The dwellings of the land of Midian trembled. 8 Was the LORD displeased with the rivers? Was your anger against the rivers, or your wrath against the sea, that you rode on your horses, on your chariots of salvation? 9 You uncovered your bow. You called for your sworn arrows. (Selah) You split the earth with rivers. 10 The mountains saw you, and were afraid. The storm of waters passed by. The deep roared and lifted up its hands on high. 11 The sun and moon stood still in the sky at the light of your arrows as they went, at the shining of your glittering spear. 12 You marched through the land in wrath. You threshed the nations in anger. 13 You went out for the salvation of your people, for the salvation of your anointed. You crushed the head of the land of wickedness. You stripped them head to foot. (Selah) 14 You pierced the heads of his warriors with their own spears. They came as a whirlwind to scatter me, gloating as if to devour the wretched in secret. 15 You trampled the sea with your horses, churning mighty waters. 16 l heard, and my body trembled. My lips guivered at the voice. Rottenness enters into my bones, and I tremble in my place because I must wait quietly for the day of trouble, for the coming up of the people who invade us. 17 For even though the fig tree doesn't flourish, nor fruit be in the vines, the labour of the olive fails, the fields yield no food, the flocks are cut off from the fold, and there is no herd in the stalls, 18 yet I will rejoice in the LORD. I will be joyful in the God of my salvation! 19 GOD, the Lord, is my strength. He makes my feet like deer's feet, and enables me to go in high places. For the music director, on my stringed instruments.

Zephaniah

1 The LORD's word which came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of Judah. 2 I will utterly sweep away everything from the surface of the earth, says the LORD. 3 I will sweep away man and animal. I will sweep away the birds of the sky, the fish of the sea, and the heaps of rubble with the wicked. I will cut off man from the surface of the earth, says the LORD. 4 I will stretch out my hand against Judah and against all the inhabitants of Jerusalem. I will cut off the remnant of Baal from this place—the name of the idolatrous and pagan priests. 5 those who worship the army of the sky on the housetops, those who worship and swear by the LORD and also swear by Malcam, 6 those who have turned back from following the LORD, and those who haven't sought the LORD nor enquired after him. 7 Be silent at the presence of the Lord GOD, for the day of the LORD is at hand. For the LORD has prepared a sacrifice. He has consecrated his guests. 8 It will happen in the day of the LORD's sacrifice that I will punish the princes, the king's sons, and all those who are clothed with foreign clothing. 9 In that day, I will punish all those who leap over the threshold, who fill their master's house with violence and deceit. 10 In that day, says the LORD, there will be the noise of a cry from the fish gate, a wailing from the second guarter, and a great crashing from the hills. 11 Wail, you inhabitants of Maktesh, for all the people of Canaan are undone! All those who were loaded with silver are cut off. 12 It will happen at that time, that I will search Jerusalem with lamps, and I will punish the men who are settled on their dregs, who say in their heart, "The LORD will not do good, neither will he do evil." 13 Their wealth will become a plunder, and their houses a desolation. Yes, they will build houses, but won't inhabit them. They will plant vineyards, but won't drink their wine. 14 The great day of the LORD is near. It is near and hurries greatly, the voice of the day of the LORD. The mighty man cries there bitterly. 15 That day is a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness. 16 a day of the trumpet and alarm against the fortified cities and against the high battlements. 17 I will bring such distress on men that they will walk like blind men because they have sinned against the LORD. Their blood will be poured out like dust and their flesh like dung. 18 Neither their silver nor their gold will be able to deliver them in the day of the LORD's wrath, but the whole land will be devoured by the fire of his jealousy; for he will make an end, ves, a are arrogant and treacherous people. Her priests have terrible end, of all those who dwell in the land.

Gather yourselves together, yes, gather together, you nation that has no shame, 2 before the appointed time when the day passes as the chaff, before the fierce anger of the LORD comes on you, before the day of the LORD's anger comes on you. 3 Seek the LORD, all you humble of the land, who have kept his ordinances. Seek righteousness. Seek humility. It may be that you will be hidden in the day of the LORD's anger. 4 For Gaza will be forsaken, and Ashkelon a desolation. They will drive out Ashdod at noonday, and Ekron will be rooted up. 5 Woe to the inhabitants of the sea coast, the nation of the Cherethites! The LORD's word is against you, Canaan, the land of the Philistines. I will destroy you until there is no inhabitant. 6 The sea coast will be pastures, with cottages for shepherds and folds for flocks. 7 The coast will be for the remnant of the house of Judah. They will find pasture. In the houses of Ashkelon, they will lie down in the evening, for the LORD, their God, will visit them and restore them. 8 I have heard the reproach of Moab and the insults of the children of Ammon, with which they have reproached my people and magnified themselves against their border. 9 Therefore, as I live, says the LORD of Armies, the God of Israel, surely Moab will be as Sodom, and the children of Ammon as Gomorrah, a possession of nettles and salt pits, and a perpetual desolation. The remnant of my people will plunder them, and the survivors of my nation will inherit them. 10 This they will have for their pride, because they have reproached and magnified themselves against the people of the LORD of Armies. 11 The LORD will be awesome to them, for he will famish all the gods of the land. Men will worship him, everyone from his place, even all the shores of the nations. 12 You Cushites also. you will be killed by my sword. 13 He will stretch out his hand against the north, destroy Assyria, and will make Nineveh a desolation, as dry as the wilderness. 14 Herds will lie down in the middle of her, all kinds of animals. Both the pelican and the porcupine will lodge in its capitals. Their calls will echo through the windows. Desolation will be in the thresholds, for he has laid bare the cedar beams. 15 This is the joyous city that lived carelessly, that said in her heart, "I am, and there is no one besides me." How she has become a desolation, a place for animals to lie down in! Everyone who passes by her will hiss and shake their fists.

3 Woe to her who is rebellious and polluted, the oppressing city! 2 She didn't obey the voice. She didn't receive correction. She didn't trust in the LORD. She didn't draw near to her God. 3 Her princes within her are roaring lions. Her judges are evening wolves. They leave nothing until the next day. 4 Her prophets profaned the sanctuary. They have done violence to the law. 5 The LORD, within her, is righteous. He will do no wrong. Every morning he brings his justice to light. He doesn't fail, but the unjust know no shame. 6 I have cut off nations. Their battlements are desolate. I have made their streets waste, so that no one passes by. Their cities are destroyed, so that there is no man, so that there is no inhabitant. 7 I said, "Just fear me. Receive correction," so that her dwelling won't be cut off, according to all that I have appointed concerning her. But they rose early and corrupted all their doings. 8 "Therefore wait for me", says the LORD, "until the day that I rise up to the prey, for my determination is to gather the nations, that I may assemble the kingdoms to pour on them my indignation, even all my fierce anger, for all the earth will be devoured with the fire of my jealousy. 9 For then I will purify the lips of the peoples, that they may all call on the LORD's name, to serve him shoulder to shoulder. 10 From beyond the rivers of Cush, my worshippers, even the daughter of my dispersed people, will bring my offering. 11 In that day you will not be disappointed for all your doings in which you have transgressed against me; for then I will take away out from amongst you your proudly exulting ones, and you will no more be arrogant in my holy mountain. 12 But I will leave amongst you an afflicted and poor people, and they will take refuge in the LORD's name. 13 The remnant of Israel will not do iniquity nor speak lies, neither will a deceitful tongue be found in their mouth, for they will feed and lie down, and no one will make them afraid." 14 Sing, daughter of Zion! Shout, Israel! Be glad and rejoice with all your heart, daughter of Jerusalem. 15 The LORD has taken away your judgements. He has thrown out your enemy. The King of Israel, the LORD, is amongst you. You will not be afraid of evil any more. 16 In that day, it will be said to Jerusalem, "Don't be afraid, Zion. Don't let your hands be weak." 17 The LORD, your God, is amongst you, a mighty one who will save. He will rejoice over you with joy. He will calm you in his love. He will rejoice over you with singing. 18 I will remove those who grieve about the appointed feasts from you. They are a burden and a reproach to you. 19 Behold, at that time I will deal with all those who afflict you; and I will save those who are lame and gather those who were driven away. I will give them praise and honour, whose shame has been in all the earth. 20 At that time I will bring you in, and at that time I will gather you; for I will give you honour and praise amongst all the peoples of the earth when I restore your fortunes before your eyes, says the LORD.

Haggai

1 In the second year of Darius the king, in the sixth month, in the first day of the month, the LORD's word came by Haggai the prophet, to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying, 2 "This is what the LORD of Armies says: These people say, 'The time hasn't vet come, the time for the LORD's house to be built." 3 Then the LORD's word came by Haggai the prophet, saying, 4 "Is it a time for you yourselves to dwell in your panelled houses, while this house lies waste? 5 Now therefore this is what the LORD of Armies says: 'Consider your ways, 6 You have sown much, and bring in little. You eat, but you don't have enough. You drink, but you aren't filled with drink. You clothe yourselves, but no one is warm; and he who earns wages earns wages to put them into a bag with holes in it.' 7 "This is what the LORD of Armies says: 'Consider your ways. 8 Go up to the mountain, bring wood, and build the house. I will take pleasure in it, and I will be glorified," says the LORD. 9 "You looked for much, and, behold, it came to little; and when you brought it home, I blew it away. Why?" says the LORD of Armies, "Because of my house that lies waste, while each of you is busy with his own house. 10 Therefore for your sake the heavens withhold the dew, and the earth withholds its fruit. 11 I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on that which the ground produces, on men, on livestock, and on all the labour of the hands." 12 Then Zerubbabel the son of Shealtiel and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the LORD their God's voice, and the words of Haggai the prophet, as the LORD their God had sent him; and the people feared the LORD. 13 Then Haggai, the LORD's messenger, spoke the LORD's message to the people, saying, "I am with you," says the LORD. 14 The LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the LORD of Armies, their God. 15 in the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king.

2 In the seventh month, in the twenty-first day of the month, the LORD's word came by Haggai the prophet, saying, 2 "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying, 3 'Who is left amongst you who saw this house in its former glory? How do you see it

now? Isn't it in your eyes as nothing? 4 Yet now be strong, Zerubbabel,' says the LORD. 'Be strong, Joshua son of Jehozadak, the high priest. Be strong, all you people of the land,' says the LORD, 'and work, for I am with you,' says the LORD of Armies. 5 This is the word that I covenanted with you when you came out of Egypt, and my Spirit lived amongst you, 'Don't be afraid.' 6 For this is what the LORD of Armies says: 'Yet once more, it is a little while, and I will shake the heavens, the earth, the sea, and the dry land; 7 and I will shake all nations. The treasure of all nations will come, and I will fill this house with glory, says the LORD of Armies. 8 The silver is mine, and the gold is mine, says the LORD of Armies. 9 'The latter glory of this house will be greater than the former,' says the LORD of Armies: 'and in this place I will give peace,' says the LORD of Armies." 10 In the twenty-fourth day of the ninth month, in the second year of Darius, the LORD's word came by Haggai the prophet, saying, 11 "The LORD of Armies says: Ask now the priests concerning the law, saying, 12 'If someone carries holy meat in the fold of his garment, and with his fold touches bread, stew, wine, oil, or any food, will it become holy?" The priests answered, "No," 13 Then Haggai said, "If one who is unclean by reason of a dead body touches any of these, will it be unclean?" The priests answered, "It will be unclean." 14 Then Haggai answered, "So is this people, and so is this nation before me,' says the LORD: 'and so is every work of their hands. That which they offer there is unclean. 15 Now, please consider from this day and backward, before a stone was laid on a stone in the LORD's temple. 16 Through all that time, when one came to a heap of twenty measures, there were only ten. When one came to the wine vat to draw out fifty, there were only twenty. 17 I struck you with blight, mildew, and hail in all the work of your hands; yet you didn't turn to me,' says the LORD. 18 'Consider, please, from this day and backward, from the twentyfourth day of the ninth month, since the day that the foundation of the LORD's temple was laid, consider it. 19 Is the seed yet in the barn? Yes, the vine, the fig tree, the pomegranate, and the olive tree haven't produced. From today I will bless you." 20 The LORD's word came the second time to Haggai in the twenty-fourth day of the month, saying, 21 "Speak to Zerubbabel, governor of Judah, saying, 'I will shake the heavens and the earth. 22 I will overthrow the throne of kingdoms. I will destroy the strength of the kingdoms of the nations. I will overthrow the chariots and those who ride in them. The horses and their riders will come down, everyone by the sword of his brother. 23 In that day, says the LORD of Armies, I will take you, Zerubbabel my servant, the son of Shealtiel,' says the LORD, 'and will make

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you like a signet ring, for I have chosen you,' says the LORD of Armies."

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Zechariah

1 In the eighth month, in the second year of Darius. the LORD's word came to the prophet Zechariah the son of Berechiah, the son of Iddo, saying, 2 "The LORD was very displeased with your fathers. 3 Therefore tell them, the LORD of Armies says: 'Return to me,' says the LORD of Armies, 'and I will return to you,' says the LORD of Armies. 4 Don't you be like your fathers, to whom the former prophets proclaimed, saying: The LORD of Armies says, 'Return now from your evil ways and from your evil doings;' but they didn't hear nor listen to me, says the LORD. 5 Your fathers, where are they? And the prophets, do they live forever? 6 But my words and my decrees, which I commanded my servants the prophets, didn't they overtake your fathers? "Then they repented and said, 'Just as the LORD of Armies determined to do to us, according to our ways and according to our practices, so he has dealt with us." 7 On the twenty-fourth day of the eleventh month, which is the month Shebat, in the second year of Darius, the LORD's word came to the prophet Zechariah the son of Berechiah, the son of Iddo, saying, 8 "I had a vision in the night, and behold, a man riding on a red horse, and he stood amongst the myrtle trees that were in a ravine; and behind him there were red, brown, and white horses. 9 Then I asked, 'My lord, what are these?" The angel who talked with me said to me, "I will show you what these are." 10 The man who stood amongst the myrtle trees answered, "They are the ones the LORD has sent to go back and forth through the earth." They reported to the LORD's angel who stood amongst the myrtle trees, and said, "We have walked back and forth through the earth, and behold, all the earth is at rest and in peace." 12 Then the LORD's angel replied. "O LORD of Armies, how long will you not have mercy on Jerusalem and on the cities of Judah, against which vou have had indignation these seventy years?" 13 The LORD answered the angel who talked with me with kind and comforting words. 14 So the angel who talked with me said to me, "Proclaim, saying, 'The LORD of Armies says: "I am jealous for Jerusalem and for Zion with a great jealousy. 15 I am very angry with the nations that are at ease; for I was but a little displeased, but they added to the calamity." 16 Therefore the LORD says: "I have returned to Jerusalem with mercy. My house shall be built in it," says the LORD of Armies, "and a line shall be stretched out over Jerusalem." 17 "Proclaim further, saying, 'The LORD of Armies says: "My cities will again overflow with prosperity, and the LORD will again comfort Zion, and will again choose Jerusalem."" 18 I lifted up my eyes and saw, and behold, four horns. 19 I asked the angel who talked with me, "What are

these?" He answered me, "These are the horns which have scattered Judah, Israel, and Jerusalem." 20 The LORD showed me four craftsmen. 21 Then I asked, "What are these coming to do?" He said, "These are the horns which scattered Judah, so that no man lifted up his head; but these have come to terrify them, to cast down the horns of the nations that lifted up their horn against the land of Judah to scatter it."

1 lifted up my eyes, and saw, and behold, a man with a measuring line in his hand. 2 Then I asked, "Where are you going?" He said to me, "To measure Jerusalem, to see what is its width and what is its length." 3 Behold, the angel who talked with me went out, and another angel went out to meet him, 4 and said to him, "Run, speak to this young man, saying, 'Jerusalem will be inhabited as villages without walls, because of the multitude of men and livestock in it. 5 For I,' says the LORD, 'will be to her a wall of fire around it, and I will be the glory in the middle of her. 6 Come! Come! Flee from the land of the north,' says the LORD; 'for I have spread you abroad as the four winds of the sky,' says the LORD. 7 'Come, Zion! Escape, you who dwell with the daughter of Babylon.' 8 For the LORD of Armies says: 'For honour he has sent me to the nations which plundered you; for he who touches you touches the apple of his eye. 9 For, behold, I will shake my hand over them, and they will be a plunder to those who served them; and you will know that the LORD of Armies has sent me. 10 Sing and rejoice, daughter of Zion! For behold, I come and I will dwell within you,' says the LORD. 11 Many nations shall join themselves to the LORD in that day, and shall be my people; and I will dwell amongst you, and you shall know that the LORD of Armies has sent me to you. 12 The LORD will inherit Judah as his portion in the holy land, and will again choose Jerusalem. 13 Be silent, all flesh, before the LORD; for he has roused himself from his holy habitation!"

3 He showed me Joshua the high priest standing before the LORD's angel, and Satan standing at his right hand to be his adversary. 2 The LORD said to Satan, "The LORD rebuke you, Satan! Yes, the LORD who has chosen Jerusalem rebuke you! Isn't this a burning stick plucked out of the fire?" 3 Now Joshua was clothed with filthy garments, and was standing before the angel. 4 He answered and spoke to those who stood before him, saying, "Take the filthy garments off him." To him he said, "Behold, I have caused your iniquity to pass from you, and I will clothe you with rich clothing." 5 I said, "Let them set a clean turban on his head." So they set a clean turban on his head, and clothed him; and the LORD's angel was standing by. 6

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"The LORD of Armies says: 'If you will walk in my ways, "This is the curse that goes out over the surface of and if you will follow my instructions, then you also shall the whole land, for everyone who steals shall be cut judge my house, and shall also keep my courts, and off according to it on the one side; and everyone who I will give you a place of access amongst these who swears falsely shall be cut off according to it on the stand by. 8 Hear now, Joshua the high priest, you and other side. 4 I will cause it to go out," says the LORD of your fellows who sit before you, for they are men who Armies, "and it will enter into the house of the thief, and are a sign; for, behold, I will bring out my servant, the into the house of him who swears falsely by my name; Branch. 9 For, behold, the stone that I have set before and it will remain in the middle of his house, and will Joshua: on one stone are seven eyes; behold, I will destroy it with its timber and its stones." 5 Then the engrave its inscription,' says the LORD of Armies, 'and I angel who talked with me came forward and said to will remove the iniquity of that land in one day. 10 In that me, "Lift up now your eyes and see what this is that day,' says the LORD of Armies, 'you will invite every is appearing." 6 I said, "What is it?" He said, "This is man his neighbour under the vine and under the fig the ephah basket that is appearing." He said moreover, tree."

⚠ The angel who talked with me came again and wakened me, as a man who is wakened out of his sleep. 2 He said to me, "What do you see?" I said, "I have seen, and behold, a lamp stand all of gold, with its bowl on the top of it, and its seven lamps on it; there are seven pipes to each of the lamps which are on the top of it; 3 and two olive trees by it, one on the right side of the bowl, and the other on the left side of it." 4 I answered and spoke to the angel who talked with me, saying, "What are these, my lord?" 5 Then the angel who talked with me answered me, "Don't you know what these are?" I said, "No, my lord." 6 Then he answered and spoke to me, saying, "This is the LORD's word to Zerubbabel, saying, 'Not by might, nor by power, but by my Spirit,' says the LORD of Armies. 7 Who are you, great mountain? Before Zerubbabel you are a plain; and he will bring out the capstone with shouts of 'Grace, grace, to it!" 8 Moreover the LORD's word came to me, saying, 9 "The hands of Zerubbabel have laid the foundation of this house. His hands shall also finish it: and you will know that the LORD of Armies has sent me to you. 10 Indeed, who despises the day of small things? For these seven shall rejoice, and shall see the plumb line in the hand of Zerubbabel. These are the LORD's eyes, which run back and forth through the whole earth." 11 Then I asked him, "What are these two olive trees on the right side of the lamp stand and on the left side of it?" 12 I asked him the second time, "What are these two olive branches, which are beside the two golden spouts that pour the golden oil out of themselves?" 13 He answered me, "Don't you know what these are?" I said, "No, my lord." 14 Then he said, "These are the two anointed ones who stand by the Lord of the whole earth."

5 Then again I lifted up my eyes and saw, and behold, a flying scroll. 2 He said to me, "What do you see?" I answered, "I see a flying scroll; its length is twenty crowns, and set them on the head of Joshua the son of

The LORD's angel solemnly assured Joshua, saving, 7 cubits, and its width ten cubits," 3 Then he said to me. "This is their appearance in all the land— 7 and behold, a lead cover weighing one talent was lifted up-and there was a woman sitting in the middle of the ephah basket." 8 He said, "This is Wickedness;" and he threw her down into the middle of the ephah basket; and he threw the lead weight on its mouth. 9 Then I lifted up my eyes and saw, and behold, there were two women; and the wind was in their wings. Now they had wings like the wings of a stork, and they lifted up the ephah basket between earth and the sky. 10 Then I said to the angel who talked with me, "Where are these carrying the ephah basket?" 11 He said to me, "To build her a house in the land of Shinar. When it is prepared, she will be set there in her own place."

> 6 Again I lifted up my eyes, and saw, and behold, four chariots came out from between two mountains; and the mountains were mountains of bronze. 2 In the first chariot were red horses. In the second chariot were black horses. 3 In the third chariot were white horses. In the fourth chariot were dappled horses, all of them powerful. 4 Then I asked the angel who talked with me, "What are these, my lord?" 5 The angel answered me, "These are the four winds of the sky, which go out from standing before the Lord of all the earth. 6 The one with the black horses goes out towards the north country; and the white went out after them; and the dappled went out towards the south country." 7 The strong went out, and sought to go that they might walk back and forth through the earth. He said, "Go around and through the earth!" So they walked back and forth through the earth. 8 Then he called to me, and spoke to me, saying, "Behold, those who go towards the north country have quieted my spirit in the north country." 9 The LORD's word came to me, saying, 10 "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah; and come the same day, and go into the house of Josiah the son of Zephaniah, where they have come from Babylon. 11 Yes, take silver and gold, and make

Jehozadak, the high priest: 12 and speak to him, saving, with great jealousy, and I am jealous for her with great will diligently obey the LORD your God's voice.""

7 In the fourth year of King Darius, the LORD's word came to Zechariah in the fourth day of the ninth month, the month of Chislev. 2 The people of Bethel sent Sharezer and Regem Melech and their men to entreat the LORD's favour, 3 and to speak to the priests of the house of the LORD of Armies and to the prophets, saving, "Should I weep in the fifth month, separating myself, as I have done these so many years?" 4 Then the word of the LORD of Armies came to me, saying, 5 "Speak to all the people of the land and to the priests, saying, 'When you fasted and mourned in the fifth and in the seventh month for these seventy years, did you at all fast to me, really to me? 6 When you eat and when you drink, don't you eat for yourselves and drink for yourselves? 7 Aren't these the words which the LORD proclaimed by the former prophets when Jerusalem was inhabited and in prosperity, and its cities around her, and the South and the lowland were inhabited?" 8 The LORD's word came to Zechariah, saying, 9 "Thus has the LORD of Armies spoken, saying, 'Execute true judgement, and show kindness and compassion every man to his brother. 10 Don't oppress the widow, the fatherless, the foreigner, nor the poor; and let none of you devise evil against his brother in your heart.' 11 But they refused to listen, and turned their backs, and stopped their ears, that they might not hear. 12 Yes, they made their hearts as hard as flint, lest they might hear the law and the words which the LORD of Armies had sent by his Spirit by the former prophets. Therefore great wrath came from the LORD of Armies. 13 It has come to pass that, as he called and they refused to listen, so they will call and I will not listen," said the LORD of Armies; 14 "but I will scatter them with a whirlwind amongst all the nations which they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they made the pleasant land desolate."

R The word of the LORD of Armies came to me. 2 The LORD of Armies says: "I am jealous for Zion

'The LORD of Armies says, "Behold, the man whose wrath." 3 The LORD says: "I have returned to Zion, and name is the Branch! He will grow up out of his place; will dwell in the middle of Jerusalem. Jerusalem shall be and he will build the LORD's temple. 13 He will build the called 'The City of Truth;' and the mountain of the LORD LORD's temple. He will bear the glory, and will sit and of Armies, 'The Holy Mountain.'" 4 The LORD of Armies rule on his throne. He will be a priest on his throne. The says: "Old men and old women will again dwell in the counsel of peace will be between them both. 14 The streets of Jerusalem, every man with his staff in his crowns shall be to Helem, to Tobijah, to Jedaiah, and to hand because of their old age. 5 The streets of the city Hen the son of Zephaniah, for a memorial in the LORD's will be full of boys and girls playing in its streets." 6 The temple. 15 Those who are far off shall come and build in LORD of Armies says: "If it is marvellous in the eyes of the LORD's temple; and you shall know that the LORD the remnant of this people in those days, should it also of Armies has sent me to you. This will happen, if you be marvellous in my eyes?" says the LORD of Armies. 7 The LORD of Armies says: "Behold, I will save my people from the east country and from the west country. 8 I will bring them, and they will dwell within Jerusalem. They will be my people, and I will be their God, in truth and in righteousness." 9 The LORD of Armies says: "Let your hands be strong, you who hear in these days these words from the mouth of the prophets who were in the day that the foundation of the house of the LORD of Armies was laid, even the temple, that it might be built. 10 For before those days there was no wages for man nor any wages for an animal, neither was there any peace to him who went out or came in, because of the adversary. For I set all men everyone against his neighbour. 11 But now I will not be to the remnant of this people as in the former days," says the LORD of Armies. 12 "For the seed of peace and the vine will yield its fruit, and the ground will give its increase, and the heavens will give their dew. I will cause the remnant of this people to inherit all these things. 13 It shall come to pass that, as you were a curse amongst the nations, house of Judah and house of Israel, so I will save you. and you shall be a blessing. Don't be afraid. Let your hands be strong." 14 For the LORD of Armies says: "As I thought to do evil to you when your fathers provoked me to wrath," says the LORD of Armies, "and I didn't repent, 15 so again I have thought in these days to do good to Jerusalem and to the house of Judah. Don't be afraid. 16 These are the things that you shall do: speak every man the truth with his neighbour. Execute the judgement of truth and peace in your gates, 17 and let none of you devise evil in your hearts against his neighbour, and love no false oath; for all these are things that I hate," says the LORD. 18 The word of the LORD of Armies came to me. 19 The LORD of Armies says: "The fasts of the fourth, fifth, seventh, and tenth months shall be for the house of Judah joy, gladness, and cheerful feasts. Therefore love truth and peace." 20 The LORD of Armies says: "Many peoples and the inhabitants of many cities will yet come. 21 The inhabitants of one will go to another, saying, 'Let's go speedily to entreat the favour of the LORD, and to

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seek the LORD of Armies, I will go also,' 22 Yes, many his goodness, and how great is his beauty! Grain will peoples and strong nations will come to seek the LORD make the young men flourish, and new wine the virgins. of Armies in Jerusalem and to entreat the favour of the LORD." 23 The LORD of Armies says: "In those days, ten men out of all the languages of the nations will take hold of the skirt of him who is a Jew, saying, 'We will go with you, for we have heard that God is with you."

the pit in which is no water. 12 Turn to the stronghold, you prisoners of hope! Even today I declare that I will restore double to you. 13 For indeed I bend Judah as a bow for me. I have loaded the bow with Ephraim. I will stir up your sons, Zion, against your sons, Greece, and will make you like the sword of a mighty man. 14 The LORD will be seen over them. His arrow will flash like lightning. The Lord GOD will blow the trumpet, and will go with whirlwinds of the south. 15 The LORD of Armies will defend them. They will destroy and overcome with sling stones. They will drink, and roar as through wine. They will be filled like bowls, like the corners of the altar. 16 The LORD their God will save them in that day as the flock of his people; for they are like the jewels of a

Ask of the LORD rain in the spring time, the LORD who makes storm clouds, and he gives rain showers to everyone for the plants in the field. 2 For the teraphim have spoken vanity, and the diviners have seen a lie; and they have told false dreams. They A revelation. The LORD's word is against the land comfort in vain. Therefore they go their way like sheep. of Hadrach, and will rest upon Damascus— for the They are oppressed, because there is no shepherd. 3 eve of man and of all the tribes of Israel is towards the My anger is kindled against the shepherds, and I will LORD— 2 and Hamath, also, which borders on it, Tyre punish the male goats, for the LORD of Armies has and Sidon, because they are very wise. 3 Tyre built visited his flock, the house of Judah, and will make herself a stronghold, and heaped up silver like the dust, them as his majestic horse in the battle. 4 From him will and fine gold like the mire of the streets. 4 Behold, the come the cornerstone, from him the tent peg, from him Lord will dispossess her, and he will strike her power in the battle bow, from him every ruler together. 5 They the sea; and she will be devoured with fire. 5 Ashkelon will be as mighty men, treading down muddy streets in will see it, and fear; Gaza also, and will writhe in agony; the battle. They will fight, because the LORD is with as will Ekron, for her expectation will be disappointed; them. The riders on horses will be confounded. 6 "I and the king will perish from Gaza, and Ashkelon will will strengthen the house of Judah, and I will save the not be inhabited. 6 Foreigners will dwell in Ashdod, and house of Joseph. I will bring them back, for I have mercy I will cut off the pride of the Philistines. 7 I will take away on them. They will be as though I had not cast them off, his blood out of his mouth, and his abominations from for I am the LORD their God, and I will hear them. 7 between his teeth; and he also will be a remnant for our Ephraim will be like a mighty man, and their heart will God; and he will be as a chieftain in Judah, and Ekron rejoice as through wine. Yes, their children will see it as a Jebusite. 81 will encamp around my house against and rejoice. Their heart will be glad in the LORD. 81 will the army, that no one pass through or return; and no signal for them and gather them, for I have redeemed oppressor will pass through them any more: for now I them. They will increase as they were before. 9 I will have seen with my eyes. 9 Rejoice greatly, daughter of sow them amongst the peoples. They will remember me Zion! Shout, daughter of Jerusalem! Behold, your King in far countries. They will live with their children and will comes to you! He is righteous, and having salvation; return. 10 I will bring them again also out of the land of lowly, and riding on a donkey, even on a colt, the foal of Egypt, and gather them out of Assyria. I will bring them a donkey. 10 I will cut off the chariot from Ephraim and into the land of Gilead and Lebanon; and there won't be the horse from Jerusalem. The battle bow will be cut off; room enough for them. 11 He will pass through the sea and he will speak peace to the nations. His dominion of affliction, and will strike the waves in the sea, and will be from sea to sea, and from the River to the ends all the depths of the Nile will dry up; and the pride of of the earth. 11 As for you also, because of the blood Assyria will be brought down, and the sceptre of Egypt of your covenant, I have set free your prisoners from will depart. 12 I will strengthen them in the LORD. They will walk up and down in his name," says the LORD.

11 Open your doors, Lebanon, that the fire may devour your cedars. 2 Wail, cypress tree, for the cedar has fallen, because the stately ones are destroyed. Wail, you oaks of Bashan, for the strong forest has come down. 3 A voice of the wailing of the shepherds! For their glory is destroyed—a voice of the roaring of young lions! For the pride of the Jordan is ruined. 4 The LORD my God says: "Feed the flock of slaughter. 5 Their buyers slaughter them and go unpunished. Those who sell them say, 'Blessed be the LORD, for I am rich;' and their own shepherds don't pity them. 6 For I will no more pity the inhabitants of the crown, lifted on high over his land. 17 For how great is land," says the LORD; "but, behold, I will deliver every one of the men into his neighbour's hand and into the

Zechariah 566 "Take for yourself yet again the equipment of a foolish apart. shepherd. 16 For, behold, I will raise up a shepherd in the land who will not visit those who are cut off, neither will seek those who are scattered, nor heal that which is broken, nor feed that which is sound; but he will eat the meat of the fat sheep, and will tear their hoofs in pieces. 17 Woe to the worthless shepherd who leaves the flock! The sword will strike his arm and his right eye. His arm will be completely withered, and his right eye will be totally blinded!"

yet again dwell in their own place, even in Jerusalem. my God."

hand of his king. They will strike the land, and out of 7 The LORD also will save the tents of Judah first. their hand I will not deliver them." 7 So I fed the flock to that the glory of David's house and the glory of the be slaughtered, especially the oppressed of the flock. I inhabitants of Jerusalem not be magnified above Judah. took for myself two staffs. The one I called "Favour" and 8 In that day the LORD will defend the inhabitants of the other I called "Union", and I fed the flock. 8 I cut Jerusalem. He who is feeble amongst them at that day off the three shepherds in one month; for my soul was will be like David, and David's house will be like God, weary of them, and their soul also loathed me. 9 Then I like the LORD's angel before them. 9 It will happen said, "I will not feed you. That which dies, let it die; and in that day, that I will seek to destroy all the nations that which is to be cut off, let it be cut off; and let those that come against Jerusalem. 10 I will pour on David's who are left eat each other's flesh." 10 I took my staff house and on the inhabitants of Jerusalem the spirit of Favour and cut it apart, that I might break my covenant grace and of supplication. They will look to me whom that I had made with all the peoples. 11 It was broken in they have pierced; and they shall mourn for him as one that day; and thus the poor of the flock that listened mourns for his only son, and will grieve bitterly for him to me knew that it was the LORD's word. 12 I said to as one grieves for his firstborn. 11 In that day there will them, "If you think it best, give me my wages; and if be a great mourning in Jerusalem, like the mourning of not, keep them." So they weighed for my wages thirty Hadadrimmon in the valley of Megiddo. 12 The land will pieces of silver. 13 The LORD said to me, "Throw it to mourn, every family apart; the family of David's house the potter—the handsome price that I was valued at by apart, and their wives apart; the family of the house of them!" I took the thirty pieces of silver and threw them Nathan apart, and their wives apart; 13 the family of the to the potter in the LORD's house. 14 Then I cut apart house of Levi apart, and their wives apart; the family of my other staff, Union, that I might break the brotherhood the Shimeites apart, and their wives apart; 14 all the between Judah and Israel. 15 The LORD said to me, families who remain, every family apart, and their wives

13 "In that day there will be a fountain opened to David's house and to the inhabitants of Jerusalem, for sin and for uncleanness. 2 It will come to pass in that day, says the LORD of Armies, that I will cut off the names of the idols out of the land, and they will be remembered no more. I will also cause the prophets and the spirit of impurity to pass out of the land, 3 lt will happen that when anyone still prophesies, then his father and his mother who bore him will tell him, 'You 12 A revelation of the LORD's word concerning Israel: must die, because you speak lies in the LORD's name," The LORD, who stretches out the heavens and and his father and his mother who bore him will stab him lays the foundation of the earth, and forms the spirit of when he prophesies. 4 It will happen in that day that the man within him says: 2 "Behold, I will make Jerusalem prophets will each be ashamed of his vision when he a cup of reeling to all the surrounding peoples, and it prophesies; they won't wear a hairy mantle to deceive, will also be on Judah in the siege against Jerusalem. 3 5 but he will say, 'I am no prophet, I am a tiller of the It will happen in that day that I will make Jerusalem a ground; for I have been made a bondservant from my burdensome stone for all the peoples. All who burden youth.' 6 One will say to him, 'What are these wounds themselves with it will be severely wounded, and all the between your arms?' Then he will answer, 'Those with nations of the earth will be gathered together against it. which I was wounded in the house of my friends.' 7 4 In that day," says the LORD, "I will strike every horse "Awake, sword, against my shepherd, and against the with terror and his rider with madness. I will open my man who is close to me," says the LORD of Armies. eyes on the house of Judah, and will strike every horse "Strike the shepherd, and the sheep will be scattered; of the peoples with blindness. 5 The chieftains of Judah and I will turn my hand against the little ones. 8 It shall will say in their heart, 'The inhabitants of Jerusalem are happen that in all the land," says the LORD, "two parts my strength in the LORD of Armies their God.' 6 In that in it will be cut off and die; but the third will be left in it. 9 day I will make the chieftains of Judah like a pan of I will bring the third part into the fire, and will refine them fire amongst wood, and like a flaming torch amongst as silver is refined, and will test them like gold is tested. sheaves. They will devour all the surrounding peoples They will call on my name, and I will hear them. I will on the right hand and on the left; and Jerusalem will say, 'It is my people;' and they will say, 'The LORD is

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1 Behold, a day of the LORD comes, when your on them there will be no rain. 18 If the family of Eqypt gather all nations against Jerusalem to battle; and the them. This will be the plague with which the LORD will city will be taken, the houses rifled, and the women strike the nations that don't go up to keep the feast of ravished. Half of the city will go out into captivity, and booths. 19 This will be the punishment of Egypt and the the rest of the people will not be cut off from the city. punishment of all the nations that don't go up to keep 3 Then the LORD will go out and fight against those the feast of booths. 20 In that day there will be inscribed nations, as when he fought in the day of battle. 4 His on the bells of the horses, "HOLY TO THE LORD"; and feet will stand in that day on the Mount of Olives, which the pots in the LORD's house will be like the bowls is before Jerusalem on the east; and the Mount of Olives before the altar. 21 Yes, every pot in Jerusalem and in will be split in two from east to west, making a very Judah will be holy to the LORD of Armies; and all those great valley. Half of the mountain will move towards who sacrifice will come and take of them, and cook in the north, and half of it towards the south. 5 You shall them. In that day there will no longer be a Canaanite in flee by the valley of my mountains, for the valley of the the house of the LORD of Armies. mountains shall reach to Azel. Yes, you shall flee, just like you fled from before the earthquake in the days of Uzziah king of Judah. The LORD my God will come, and all the holy ones with you. 6 It will happen in that day that there will not be light, cold, or frost. 7 It will be a unique day which is known to the LORD—not day, and not night; but it will come to pass that at evening time there will be light. 8 It will happen in that day that living waters will go out from Jerusalem, half of them towards the eastern sea, and half of them towards the western sea. It will be so in summer and in winter. 9 The LORD will be King over all the earth. In that day the LORD will be one, and his name one. 10 All the land will be made like the Arabah, from Geba to Rimmon south of Jerusalem; and she will be lifted up and will dwell in her place, from Benjamin's gate to the place of the first gate, to the corner gate, and from the tower of Hananel to the king's wine presses. 11 Men will dwell therein, and there will be no more curse; but Jerusalem will dwell safely. 12 This will be the plague with which the LORD will strike all the peoples who have fought against Jerusalem: their flesh will consume away while they stand on their feet, and their eyes will consume away in their sockets, and their tongue will consume away in their mouth. 13 It will happen in that day that a great panic from the LORD will be amongst them; and they will each seize the hand of his neighbour, and his hand will rise up against the hand of his neighbour. 14 Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered together: gold, silver, and clothing, in great abundance. 15 A plague like this will fall on the horse, on the mule, on the camel, on the donkey, and on all the animals that will be in those camps. 16 It will happen that everyone who is left of all the nations that came against Jerusalem will go up from year to year to worship the King, the LORD of Armies, and to keep the feast of booths. 17 It will be that whoever of all the families of the earth doesn't go up to Jerusalem to worship the King, the LORD of Armies,

plunder will be divided within you. 2 For I will doesn't go up and doesn't come, neither will it rain on

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Malachi

1 A revelation, the LORD's word to Israel by Malachi. 2 "I have loved you," says the LORD. Yet you say, "How have you loved us?" "Wasn't Esau Jacob's brother?" says the LORD, "Yet I loved Jacob; 3 but Esau I hated, and made his mountains a desolation, and gave his heritage to the jackals of the wilderness." 4 Whereas Edom says. "We are beaten down, but we will return and build the waste places," the LORD of Armies says, "They shall build, but I will throw down; and men will call them 'The Wicked Land,' even the people against whom the LORD shows wrath forever." 5 Your eyes will see, and you will say, "The LORD is great—even beyond the border of Israel!" 6 "A son honours his father, and a servant his master. If I am a father, then where is my honour? And if I am a master, where is the respect due me?" says the LORD of Armies to you priests who despise my name. "You say, 'How have we despised your name?' 7 You offer polluted bread on my altar. You say, 'How have we polluted you?' In that you say, 'The LORD's table is contemptible.' 8 When you offer the blind for sacrifice, isn't that evil? And when you offer the lame and sick, isn't that evil? Present it now to your governor! Will he be pleased with you? Or will he accept your person?" says the LORD of Armies. 9 "Now, please entreat the favour of God, that he may be gracious to us. With this, will he accept any of you?" says the LORD of Armies. 10 "Oh that there were one amongst you who would shut the doors, that you might not kindle fire on my altar in vain! I have no pleasure in you," says the LORD of Armies, "neither will I accept an offering at your hand. 11 For from the rising of the sun even to its going down, my name is great amongst the nations, and in every place incense will be offered to my name, and a pure offering; for my name is great amongst the nations," says the LORD of Armies, 12 "But you profane it when you say, 'The LORD's table is polluted, and its fruit, even its food, is contemptible.' 13 You say also, 'Behold, what a weariness it is!' And you have sniffed at it", says the LORD of Armies; "and you have brought that which was taken by violence, the lame, and the sick; thus you bring the offering. Should I accept this at your hand?" says the LORD. 14 "But the deceiver is cursed who has in his flock a male, and vows and sacrifices to the Lord a defective thing; for I am a great King," says the LORD of Armies, "and my name is awesome amongst the nations."

2 "Now, you priests, this commandment is for you. **2** If you will not listen, and if you will not take it to heart, to give glory to my name," says the LORD of Armies, "then I will send the curse on you, and I will curse

your blessings. Indeed, I have cursed them already. because you do not take it to heart. 3 Behold, I will rebuke your offspring, and will spread dung on your faces, even the dung of your feasts; and you will be taken away with it. 4 You will know that I have sent this commandment to you, that my covenant may be with Levi," says the LORD of Armies. 5 "My covenant was with him of life and peace; and I gave them to him that he might be reverent towards me; and he was reverent towards me, and stood in awe of my name. 6 The law of truth was in his mouth, and unrighteousness was not found in his lips. He walked with me in peace and uprightness, and turned many away from iniquity. 7 For the priest's lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of the LORD of Armies. 8 But you have turned away from the path. You have caused many to stumble in the law. You have corrupted the covenant of Levi," says the LORD of Armies. 9 "Therefore I have also made you contemptible and wicked before all the people. according to the way you have not kept my ways, but have had respect for persons in the law. 10 Don't we all have one father? Hasn't one God created us? Why do we deal treacherously every man against his brother. profaning the covenant of our fathers? 11 Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem: for Judah has profaned the holiness of the LORD which he loves, and has married the daughter of a foreign god. 12 The LORD will cut off the man who does this, him who wakes and him who answers, out of the tents of Jacob and him who offers an offering to the LORD of Armies. 13 "This again you do: you cover the LORD's altar with tears, with weeping, and with sighing, because he doesn't regard the offering any more, neither receives it with good will at your hand. 14 Yet you say, 'Why?' Because the LORD has been witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion and the wife of your covenant. 15 Did he not make you one, although he had the residue of the Spirit? Why one? He sought godly offspring. Therefore take heed to your spirit, and let no one deal treacherously against the wife of his youth. 16 One who hates and divorces", says the LORD, the God of Israel, "covers his garment with violence!" says the LORD of Armies. "Therefore pay attention to your spirit, that you don't be unfaithful. 17 You have wearied the LORD with your words. Yet you say, 'How have we wearied him?' In that you say, 'Everyone who does evil is good in the LORD's sight, and he delights in them:' or 'Where is the God of justice?'

Behold, I send my messenger, and he will prepare the way before me! The Lord, whom you seek, will

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the covenant, whom you desire, is coming!" says the says the LORD of Armies, "so that it will leave them LORD of Armies. 2 "But who can endure the day of his neither root nor branch. 2 But to you who fear my name coming? And who will stand when he appears? For he is shall the sun of righteousness arise with healing in its like a refiner's fire, and like launderers' soap; 3 and he wings. You will go out and leap like calves of the stall. 3 will sit as a refiner and purifier of silver, and he will purify You shall tread down the wicked; for they will be ashes the sons of Levi, and refine them as gold and silver; and under the soles of your feet in the day that I make," says they shall offer to the LORD offerings in righteousness. the LORD of Armies. 4 "Remember the law of Moses 4 Then the offering of Judah and Jerusalem will be my servant, which I commanded to him in Horeb for all pleasant to the LORD as in the days of old and as in Israel, even statutes and ordinances. 5 Behold, I will ancient years. 5 I will come near to you to judgement. I send you Elijah the prophet before the great and terrible will be a swift witness against the sorcerers, against day of the LORD comes. 6 He will turn the hearts of the the adulterers, against the periurers, and against those fathers to the children and the hearts of the children who oppress the hireling in his wages, the widow, and to their fathers, lest I come and strike the earth with a the fatherless, and who deprive the foreigner of justice, curse." and don't fear me," says the LORD of Armies. 6 "For I, the LORD, don't change; therefore you, sons of Jacob, are not consumed. 7 From the days of your fathers you have turned away from my ordinances and have not kept them. Return to me, and I will return to you," says the LORD of Armies. "But you say, 'How shall we return?' 8 Will a man rob God? Yet you rob me! But you say, 'How have we robbed you?' In tithes and offerings. 9 You are cursed with the curse; for you rob me, even this whole nation. 10 Bring the whole tithe into the storehouse, that there may be food in my house, and test me now in this," says the LORD of Armies, "if I will not open you the windows of heaven, and pour you out a blessing, that there will not be enough room for. 11 I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before its time in the field," says the LORD of Armies. 12 "All nations shall call you blessed, for you will be a delightful land," says the LORD of Armies. 13 "Your words have been harsh against me," says the LORD. "Yet you say, 'What have we spoken against you?' 14 You have said, 'It is vain to serve God,' and 'What profit is it that we have followed his instructions and that we have walked mournfully before the LORD of Armies? 15 Now we call the proud happy; yes, those who work wickedness are built up; yes, they tempt God, and escape.' 16 Then those who feared the LORD spoke one with another; and the LORD listened and heard, and a book of memory was written before him for those who feared the LORD and who honoured his name. 17 They shall be mine," says the LORD of Armies, "my own possession in the day that I make. I will spare them, as a man spares his own son who serves him. 18 Then you shall return and discern between the righteous and the wicked, between him who serves God and him who doesn't serve him.

▲ "For behold, the day comes, burning like a furnace, when all the proud and all who work wickedness

suddenly come to his temple. Behold, the messenger of will be stubble. The day that comes will burn them up,"

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NEW TESTAMENT



The Crucifixion

Jesus said, "Father, forgive them, for they don't know what they are doing."

Dividing his garments amongst them, they cast lots.

Luke 23:34

Matthew

1 The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. 2 Abraham became the father of Isaac, Isaac became the father of Jacob. Jacob became the father of Judah and his brothers. 3 Judah became the father of Perez and Zerah by Tamar. Perez became the father of Hezron. Hezron became the father of Ram. 4 Ram became the father of Amminadab. Amminadab became the father of Nahshon. Nahshon became the father of Salmon. 5 Salmon became the father of Boaz by Rahab. Boaz became the father of Obed by Ruth. Obed became the father of Jesse. 6 Jesse became the father of King David, David the king became the father of Solomon by her who had been Uriah's wife. 7 Solomon became the father of Rehoboam. Rehoboam became the father of Abijah. Abiiah became the father of Asa. 8 Asa became the father of Jehoshaphat. Jehoshaphat became the father of Joram, Joram became the father of Uzziah. 9 Uzziah became the father of Jotham. Jotham became the father of Ahaz. Ahaz became the father of Hezekiah. 10 Hezekiah became the father of Manasseh. Manasseh became the father of Amon. Amon became the father of Josiah. 11 Josiah became the father of Jechoniah and his brothers at the time of the exile to Babylon. 12 After the exile to Babylon, Jechoniah became the father of Shealtiel. Shealtiel became the father of Zerubbabel. 13 Zerubbabel became the father of Abjud. Abjud became the father of Eliakim. Eliakim became the father of Azor. 14 Azor became the father of Zadok, Zadok became the father of Achim. Achim became the father of Eliud. 15 Eliud became the father of Eleazar. Eleazar became the father of Matthan. Matthan became the father of Jacob. 16 Jacob became the father of Joseph, the husband of Mary, from whom was born Jesus, who is called Christ. 17 So all the generations from Abraham to David are fourteen generations; from David to the exile to Babylon fourteen generations; and from the carrying away to Babylon to the Christ, fourteen generations. 18 Now the birth of Jesus Christ was like this: After his mother, Mary, was engaged to Joseph, before they came together, she was found pregnant by the Holy Spirit. 19 Joseph, her husband, being a righteous man, and not willing to make her a public example, intended to put her away secretly. 20 But when he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, don't be afraid to take to yourself Mary as your wife, for that which is conceived in her is of the Holy Spirit. 21 She shall give birth to a son. You shall name him Jesus, for Now all this has happened that it might be fulfilled which

was spoken by the Lord through the prophet, saving, 23 "Behold, the virgin shall be with child, and shall give birth to a son. They shall call his name Immanuel," which is, being interpreted, "God with us." 24 Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took his wife to himself; 25 and didn't know her sexually until she had given birth to her firstborn son. He named him Jesus.

7 Now when Jesus was born in Bethlehem of Judea in the days of King Herod, behold, wise men from the east came to Jerusalem, saying, 2 "Where is he who is born King of the Jews? For we saw his star in the east, and have come to worship him." 3 When King Herod heard it, he was troubled, and all Jerusalem with him. 4 Gathering together all the chief priests and scribes of the people, he asked them where the Christ would be born. 5 They said to him, "In Bethlehem of Judea, for this is written through the prophet, 6 'You Bethlehem, land of Judah, are in no way least amongst the princes of Judah; for out of you shall come a governor who shall shepherd my people, Israel." 7 Then Herod secretly called the wise men, and learnt from them exactly what time the star appeared. 8 He sent them to Bethlehem, and said, "Go and search diligently for the young child. When you have found him, bring me word, so that I also may come and worship him." 9 They, having heard the king, went their way; and behold, the star, which they saw in the east, went before them until it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceedingly great joy. 11 They came into the house and saw the young child with Mary, his mother, and they fell down and worshipped him. Opening their treasures, they offered to him gifts: gold, frankincense, and myrrh. 12 Being warned in a dream not to return to Herod, they went back to their own country another way. 13 Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise and take the young child and his mother, and flee into Egypt, and stay there until I tell you, for Herod will seek the young child to destroy him." 14 He arose and took the young child and his mother by night and departed into Egypt, 15 and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, "Out of Egypt I called my son." 16 Then Herod, when he saw that he was mocked by the wise men, was exceedingly angry, and sent out and killed all the male children who were in Bethlehem and in all the surrounding countryside, from two years old and under, according to the exact time which he had learnt from the wise men. 17 Then that which was spoken by it is he who shall save his people from their sins." 22 Jeremiah the prophet was fulfilled, saying, 18 "A voice

mourning, Rachel weeping for her children; she wouldn't my beloved Son, with whom I am well pleased." be comforted, because they are no more." 19 But when Herod was dead, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, 20 "Arise and take the young child and his mother, and go into the land of Israel, for those who sought the young child's life are dead." 21 He arose and took the young child and his mother, and came into the land of Israel. 22 But when he heard that Archelaus was reigning over Judea in the place of his father, Herod, he was afraid to go there. Being warned in a dream, he withdrew into the region of Galilee, 23 and came and lived in a city called Nazareth; that it might be fulfilled which was spoken through the prophets that he will be called a Nazarene.

? In those days, John the Baptiser came, preaching in the wilderness of Judea, saying, 2 "Repent, for the Kingdom of Heaven is at hand!" 3 For this is he who was spoken of by Isaiah the prophet, saying, "The voice of one crying in the wilderness, make the way of the Lord ready! Make his paths straight!" 4 Now John himself wore clothing made of camel's hair with a leather belt around his waist. His food was locusts and wild honey. 5 Then people from Jerusalem, all of Judea, and all the region around the Jordan went out to him. 6 They were baptised by him in the Jordan, confessing their sins. 7 But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You offspring of vipers, who warned you to flee from the wrath to come? 8 Therefore produce fruit worthy of repentance! 9 Don't think to yourselves, 'We have Abraham for our father,' for I tell you that God is able to raise up children to Abraham from these stones. 10 Even now the axe lies at the root of the trees. Therefore every tree that doesn't produce good fruit is cut down, and cast into the fire. 11 "I indeed baptise you in water for repentance, but he who comes after me is mightier than I, whose sandals I am not worthy to carry. He will baptise you in the Holy Spirit. 12 His winnowing fork is in his hand, and he will thoroughly cleanse his threshing floor. He will gather his wheat into the barn, but the chaff he will burn up with unquenchable fire." 13 Then Jesus came from Galilee to the Jordan to John, to be baptised by him. 14 But John would have hindered him, saying, "I need to be baptised by you, and you come to me?" 15 But Jesus, answering, said to him, "Allow it now, for this is the fitting way for us to fulfil all righteousness." Then he allowed him. 16 Jesus, when he was baptised, went up directly from the water: and behold, the heavens were opened to him. He saw the Spirit of God descending as a dove, and coming on

was heard in Ramah, lamentation, weeping and great him, 17 Behold, a voice out of the heavens said, "This is

4 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. 2 When he had fasted forty days and forty nights, he was hungry afterward. 3 The tempter came and said to him, "If you are the Son of God, command that these stones become bread." 4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds out of God's mouth." 5 Then the devil took him into the holy city. He set him on the pinnacle of the temple, 6 and said to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and, 'On their hands they will bear you up, so that you don't dash your foot against a stone." 7 Jesus said to him, "Again, it is written, 'You shall not test the Lord, your God." 8 Again, the devil took him to an exceedingly high mountain, and showed him all the kingdoms of the world and their glory. 9 He said to him, "I will give you all of these things, if you will fall down and worship me." 10 Then Jesus said to him, "Get behind me, Satan! For it is written, 'You shall worship the Lord your God, and you shall serve him only." 11 Then the devil left him, and behold, angels came and served him. 12 Now when Jesus heard that John was delivered up, he withdrew into Galilee. 13 Leaving Nazareth, he came and lived in Capernaum, which is by the sea, in the region of Zebulun and Naphtali, 14 that it might be fulfilled which was spoken through Isaiah the prophet, saying, 15 "The land of Zebulun and the land of Naphtali, towards the sea, beyond the Jordan, Galilee of the Gentiles, 16 the people who sat in darkness saw a great light; to those who sat in the region and shadow of death, to them light has dawned." 17 From that time. Jesus began to preach, and to say, "Repent! For the Kingdom of Heaven is at hand." 18 Walking by the sea of Galilee, he saw two brothers: Simon, who is called Peter, and Andrew, his brother, casting a net into the sea; for they were fishermen. 19 He said to them, "Come after me, and I will make you fishers for men." 20 They immediately left their nets and followed him. 21 Going on from there, he saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them. 22 They immediately left the boat and their father, and followed him. 23 Jesus went about in all Galilee, teaching in their synagogues, preaching the Good News of the Kingdom, and healing every disease and every sickness amongst the people. 24 The report about him went out into all Syria. They brought to him all who were sick, afflicted with various diseases and torments, possessed with demons, epileptics, and paralytics; and he healed them.

25 Great multitudes from Galilee, Decapolis, Jerusalem, Judea, and from beyond the Jordan followed him.

5 Seeing the multitudes, he went up onto the mountain. When he had sat down, his disciples came to him. 2 He opened his mouth and taught them, saving, 3 "Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. 4 Blessed are those who mourn, for they shall be comforted. 5 Blessed are the gentle, for they shall inherit the earth. 6 Blessed are those who hunger and thirst for righteousness, for they shall be filled. 7 Blessed are the merciful, for they shall obtain mercy. 8 Blessed are the pure in heart, for they shall see God. 9 Blessed are the peacemakers, for they shall be called children of God. 10 Blessed are those who have been persecuted for righteousness' sake, for theirs is the Kingdom of Heaven. 11 "Blessed are you when people reproach you, persecute you, and say all kinds of evil against you falsely, for my sake. 12 Rejoice, and be exceedingly glad, for great is your reward in heaven. For that is how they persecuted the prophets who were before you. 13 "You are the salt of the earth, but if the salt has lost its flavour, with what will it be salted? It is then good for nothing, but to be cast out and trodden under the feet of men. 14 "You are the light of the world. A city located on a hill can't be hidden. 15 Neither do you light a lamp and put it under a measuring basket. but on a stand; and it shines to all who are in the house. 16 Even so, let your light shine before men, that they may see your good works and glorify your Father who is in heaven. 17 "Don't think that I came to destroy the law or the prophets. I didn't come to destroy, but to fulfil. 18 For most certainly, I tell you, until heaven and earth pass away, not even one smallest letter or one tiny pen stroke shall in any way pass away from the law, until all things are accomplished. 19 Therefore. whoever shall break one of these least commandments and teach others to do so, shall be called least in the Kingdom of Heaven; but whoever shall do and teach them shall be called great in the Kingdom of Heaven. 20 For I tell you that unless your righteousness exceeds that of the scribes and Pharisees, there is no way you will enter into the Kingdom of Heaven. 21 "You have heard that it was said to the ancient ones. 'You shall not murder:' and 'Whoever murders will be in danger of the judgement.' 22 But I tell you that everyone who is angry with his brother without a cause will be in danger of the judgement. Whoever says to his brother, 'Raca!' will be in danger of the council. Whoever says, 'You fool!' will be in danger of the fire of Gehenna. (Geenna g1067) 23 "If therefore you are offering your gift at the altar, and there remember that your brother has anything against you, 24 leave your gift there before the altar, and go your way. First be reconciled to your brother,

and then come and offer your gift. 25 Agree with your adversary quickly while you are with him on the way; lest perhaps the prosecutor deliver you to the judge. and the judge deliver you to the officer, and you be cast into prison. 26 Most certainly I tell you, you shall by no means get out of there until you have paid the last penny. 27 "You have heard that it was said. 'You shall not commit adultery;' 28 but I tell you that everyone who gazes at a woman to lust after her has committed adultery with her already in his heart. 29 If your right eye causes you to stumble, pluck it out and throw it away from you. For it is more profitable for you that one of your members should perish than for your whole body to be cast into Gehenna. (Geenna g1067) 30 If your right hand causes you to stumble, cut it off, and throw it away from you. For it is more profitable for you that one of your members should perish, than for your whole body to be cast into Gehenna. (Geenna g1067) 31 "It was also said, 'Whoever shall put away his wife, let him give her a writing of divorce,' 32 but I tell you that whoever puts away his wife, except for the cause of sexual immorality, makes her an adulteress; and whoever marries her when she is put away commits adultery. 33 "Again you have heard that it was said to the ancient ones. 'You shall not make false vows, but shall perform to the Lord vour vows.' 34 but I tell vou. don't swear at all: neither by heaven, for it is the throne of God: 35 nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. 36 Neither shall you swear by your head, for you can't make one hair white or black. 37 But let your 'Yes' be 'Yes' and your 'No' be 'No.' Whatever is more than these is of the evil one. 38 "You have heard that it was said. 'An eve for an eve. and a tooth for a tooth.' 39 But I tell you, don't resist him who is evil; but whoever strikes you on your right cheek, turn to him the other also. 40 If anyone sues you to take away your coat, let him have your cloak also. 41 Whoever compels you to go one mile, go with him two. 42 Give to him who asks you, and don't turn away him who desires to borrow from you. 43 "You have heard that it was said, 'You shall love your neighbour and hate vour enemy.' 44 But I tell vou. love vour enemies. bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you. 45 that you may be children of your Father who is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust. 46 For if you love those who love you, what reward do you have? Don't even the tax collectors do the same? 47 If you only greet your friends, what more do you do than others? Don't even the tax collectors do the same? 48 Therefore you shall be perfect, just as your Father in heaven is perfect.

shut your door, pray to your Father who is in secret; and we eat?', 'What will we drink?' or, 'With what will we 7 In praying, don't use vain repetitions as the Gentiles things; for your heavenly Father knows that you need all holy. 10 Let your Kingdom come. Let your will be done is sufficient. on earth as it is in heaven. 11 Give us today our daily bread. 12 Forgive us our debts, as we also forgive our debtors. 13 Bring us not into temptation, but deliver us from the evil one. For yours is the Kingdom, the power, and the glory forever. Amen.' 14 "For if you forgive men their trespasses, your heavenly Father will also forgive you. 15 But if you don't forgive men their trespasses, neither will your Father forgive your trespasses. "Moreover when you fast, don't be like the hypocrites, with sad faces. For they disfigure their faces that they may be seen by men to be fasting. Most certainly I tell you, they have received their reward. 17 But you, when you fast, anoint your head and wash your face, 18 so that you are not seen by men to be fasting, but by your Father who is in secret; and your Father, who sees in secret, will reward you. 19 "Don't lay up treasures for yourselves on the earth, where moth and rust consume. and where thieves break through and steal: 20 but lav up for yourselves treasures in heaven, where neither moth nor rust consume, and where thieves don't break through and steal; 21 for where your treasure is, there your heart will be also. 22 "The lamp of the body is the eye. If therefore your eye is sound, your whole body will be full of light. 23 But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness! 24 "No one can serve two masters, for either he will hate the one and love the other, or else he will be devoted to one and despise the other. You can't serve both God

"Be careful that you don't do your charitable giving and Mammon. 25 Therefore I tell you, don't be anxious before men, to be seen by them, or else you have no for your life: what you will eat, or what you will drink; reward from your Father who is in heaven. 2 Therefore, nor yet for your body, what you will wear. Isn't life more when you do merciful deeds, don't sound a trumpet than food, and the body more than clothing? 26 See the before yourself, as the hypocrites do in the synagogues birds of the sky, that they don't sow, neither do they and in the streets, that they may get glory from men. reap, nor gather into barns. Your heavenly Father feeds Most certainly I tell you, they have received their reward. them. Aren't you of much more value than they? 27 3 But when you do merciful deeds, don't let your left "Which of you by being anxious, can add one moment hand know what your right hand does, 4 so that your to his lifespan? 28 Why are you anxious about clothing? merciful deeds may be in secret, then your Father who Consider the lilies of the field, how they grow. They sees in secret will reward you openly. 5 "When you pray, don't toil, neither do they spin, 29 yet I tell you that you shall not be as the hypocrites, for they love to stand even Solomon in all his glory was not dressed like one and pray in the synagogues and in the corners of the of these. 30 But if God so clothes the grass of the streets, that they may be seen by men. Most certainly, I field, which today exists and tomorrow is thrown into tell you, they have received their reward. 6 But you, the oven, won't he much more clothe you, you of little when you pray, enter into your inner room, and having faith? 31 "Therefore don't be anxious, saying, 'What will your Father who sees in secret will reward you openly. be clothed?' 32 For the Gentiles seek after all these do; for they think that they will be heard for their much these things. 33 But seek first God's Kingdom and his speaking. 8 Therefore don't be like them, for your Father righteousness; and all these things will be given to you knows what things you need before you ask him. 9 Pray as well. 34 Therefore don't be anxious for tomorrow, for like this: "'Our Father in heaven, may your name be kept tomorrow will be anxious for itself. Each day's own evil

> "Don't judge, so that you won't be judged. 2 For with whatever judgement you judge, you will be judged; and with whatever measure you measure, it will be measured to you. 3 Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye? 4 Or how will you tell your brother, 'Let me remove the speck from your eye,' and behold, the beam is in your own eye? 5 You hypocrite! First remove the beam out of your own eye, and then you can see clearly to remove the speck out of your brother's eye. 6 "Don't give that which is holy to the dogs, neither throw your pearls before the pigs, lest perhaps they trample them under their feet, and turn and tear you to pieces. 7 "Ask, and it will be given you. Seek, and you will find. Knock, and it will be opened for you. 8 For everyone who asks receives. He who seeks finds. To him who knocks it will be opened. 9 Or who is there amongst you who, if his son asks him for bread, will give him a stone? 10 Or if he asks for a fish, who will give him a serpent? 11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him! 12 Therefore, whatever you desire for men to do to you, you shall also do to them; for this is the law and the prophets. 13 "Enter in by the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter in by it. 14 How narrow is the gate and the way is

restricted that leads to life! There are few who find it. 15 Kingdom of Heaven. 12 but the children of the Kingdom "Beware of false prophets, who come to you in sheep's will be thrown out into the outer darkness. There will be he taught them with authority, and not like the scribes.

R When he came down from the mountain, great multitudes followed him. 2 Behold, a leper came to him and worshipped him, saying, "Lord, if you want to, you can make me clean." 3 Jesus stretched out his hand and touched him, saying, "I want to. Be made clean." Immediately his leprosy was cleansed. 4 Jesus said to him, "See that you tell nobody; but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them." 5 When he came into Capernaum, a centurion came to him, asking him for help, 6 saying, "Lord, my servant lies in the house paralysed, grievously tormented." 7 Jesus said to him, "I will come and heal him." 8 The centurion answered, "Lord, I'm not worthy for you to come under my roof. Just say the word, and my servant will be healed. 9 For I am also a man under authority, having under myself soldiers. I tell this one, 'Go,' and he goes; and tell another, 'Come,' and he comes; and tell my servant, 'Do this,' and he does it." 10 When Jesus heard it, he marvelled and said to those who followed, "Most certainly I tell you, I haven't found so great a faith, not even in Israel. 11 I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the

clothing, but inwardly are ravening wolves. 16 By their weeping and gnashing of teeth." 13 Jesus said to the fruits you will know them. Do you gather grapes from centurion, "Go your way. Let it be done for you as you thorns or figs from thistles? 17 Even so, every good tree have believed." His servant was healed in that hour. produces good fruit, but the corrupt tree produces evil 14 When Jesus came into Peter's house, he saw his fruit. 18 A good tree can't produce evil fruit, neither can wife's mother lying sick with a fever. 15 He touched her a corrupt tree produce good fruit. 19 Every tree that hand, and the fever left her. So she got up and served doesn't grow good fruit is cut down and thrown into the him. 16 When evening came, they brought to him many fire. 20 Therefore by their fruits you will know them. 21 possessed with demons. He cast out the spirits with a "Not everyone who says to me, 'Lord, Lord,' will enter word, and healed all who were sick, 17 that it might be into the Kingdom of Heaven, but he who does the will of fulfilled which was spoken through Isaiah the prophet, my Father who is in heaven. 22 Many will tell me in saying, "He took our infirmities and bore our diseases." that day, 'Lord, Lord, didn't we prophesy in your name, 18 Now when Jesus saw great multitudes around him, in your name cast out demons, and in your name do he gave the order to depart to the other side. 19 A many mighty works?' 23 Then I will tell them, 'I never scribe came and said to him, "Teacher, I will follow you knew you. Depart from me, you who work iniquity.' 24 wherever you go." 20 Jesus said to him, "The foxes "Everyone therefore who hears these words of mine and have holes and the birds of the sky have nests, but the does them, I will liken him to a wise man who built his Son of Man has nowhere to lay his head." 21 Another house on the rock. 25 The rain came down, the floods of his disciples said to him, "Lord, allow me first to go came, and the winds blew and beat on that house; and and bury my father." 22 But Jesus said to him, "Follow it didn't fall, for it was founded on the rock. 26 Everyone me, and leave the dead to bury their own dead." 23 who hears these words of mine and doesn't do them will When he got into a boat, his disciples followed him. 24 be like a foolish man who built his house on the sand. Behold, a violent storm came up on the sea, so much 27 The rain came down, the floods came, and the winds that the boat was covered with the waves; but he was blew and beat on that house; and it fell—and its fall was asleep. 25 The disciples came to him and woke him great." 28 When Jesus had finished saying these things, up, saying, "Save us, Lord! We are dying!" 26 He said the multitudes were astonished at his teaching, 29 for to them, "Why are you fearful, O you of little faith?" Then he got up, rebuked the wind and the sea, and there was a great calm. 27 The men marvelled, saying, "What kind of man is this, that even the wind and the sea obey him?" 28 When he came to the other side, into the country of the Gergesenes, two people possessed by demons met him there, coming out of the tombs, exceedingly fierce, so that nobody could pass that way. 29 Behold, they cried out, saying, "What do we have to do with you, Jesus, Son of God? Have you come here to torment us before the time?" 30 Now there was a herd of many pigs feeding far away from them. 31 The demons begged him, saying, "If you cast us out, permit us to go away into the herd of pigs." 32 He said to them, "Go!" They came out and went into the herd of pigs: and behold, the whole herd of pigs rushed down the cliff into the sea and died in the water. 33 Those who fed them fled and went away into the city and told everything, including what happened to those who were possessed with demons. 34 Behold, all the city came out to meet Jesus. When they saw him, they begged that he would depart from their borders.

9 He entered into a boat and crossed over, and came into his own city. 2 Behold, they brought to him a man who was paralysed, lying on a bed. Jesus, seeing their faith, said to the paralytic, "Son, cheer up! Your

said to themselves, "This man blasphemes." 4 Jesus, the house, the blind men came to him. Jesus said to knowing their thoughts, said, "Why do you think evil in them, "Do you believe that I am able to do this?" They your hearts? 5 For which is easier, to say, 'Your sins are told him, "Yes, Lord." 29 Then he touched their eyes, forgiven;" or to say, 'Get up, and walk'? 6 But that you saying, "According to your faith be it done to you." 30 may know that the Son of Man has authority on earth. Then their eyes were opened. Jesus strictly commanded to forgive sins—" (then he said to the paralytic), "Get them, saying, "See that no one knows about this." 31 up, and take up your mat, and go to your house." 7 But they went out and spread abroad his fame in all He arose and departed to his house. 8 But when the that land. 32 As they went out, behold, a mute man multitudes saw it, they marvelled and glorified God, who who was demon possessed was brought to him. 33 had given such authority to men. 9 As Jesus passed by When the demon was cast out, the mute man spoke. from there, he saw a man called Matthew sitting at the The multitudes marvelled, saying, "Nothing like this has tax collection office. He said to him, "Follow me." He got ever been seen in Israel!" 34 But the Pharisees said, up and followed him. 10 As he sat in the house, behold, "By the prince of the demons, he casts out demons." 35 many tax collectors and sinners came and sat down with Jesus went about all the cities and the villages, teaching Jesus and his disciples. 11 When the Pharisees saw it, in their synagogues and preaching the Good News of they said to his disciples, "Why does your teacher eat the Kingdom, and healing every disease and every with tax collectors and sinners?" 12 When Jesus heard sickness amongst the people. 36 But when he saw the it, he said to them, "Those who are healthy have no multitudes, he was moved with compassion for them need for a physician, but those who are sick do. 13 because they were harassed and scattered, like sheep but sinners to repentance." 14 Then John's disciples few. 38 Pray therefore that the Lord of the harvest will came to him, saving, "Why do we and the Pharisees fast send out labourers into his harvest." often, but your disciples don't fast?" 15 Jesus said to them, "Can the friends of the bridegroom mourn as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast. 16 No one puts a piece of unshrunk cloth on an old garment; for the patch would tear away from the garment, and a worse hole is made. 17 Neither do people put new wine into old wineskins, or else the skins would burst, and the wine be spilled, and the skins ruined. No, they put new wine into fresh wineskins, and both are preserved." 18 While he told these things to them, behold, a ruler came and worshipped him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." 19 Jesus got up and followed him, as did his disciples. 20 Behold, a woman who had a discharge of blood for twelve years came behind him, and touched the fringe of his garment; 21 for she said within herself, "If I just touch his garment, I will be made well." 22 But Jesus, turning around and seeing her, said, "Daughter, cheer up! Your faith has made you well." And the woman was made well from that hour. 23 When Jesus came into the ruler's house and saw the flute players and the crowd in noisy disorder, 24 he said to them, "Make room, because the girl isn't dead, but sleeping." They were ridiculing him. 25 But when the crowd was sent out, he entered in, took her by the hand, and the girl arose. 26 The report of this went out into all that land. 27 As Jesus passed by from there, two blind men followed him, calling out and saying, "Have

sins are forgiven you." 3 Behold, some of the scribes mercy on us, son of David!" 28 When he had come into But you go and learn what this means: 'I desire mercy, without a shepherd. 37 Then he said to his disciples, and not sacrifice,' for I came not to call the righteous, "The harvest indeed is plentiful, but the labourers are

> 1 N He called to himself his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal every disease and every sickness. 2 Now the names of the twelve apostles are these. The first, Simon, who is called Peter; Andrew, his brother; James the son of Zebedee; John, his brother; 3 Philip; Bartholomew; Thomas; Matthew the tax collector; James the son of Alphaeus; Lebbaeus, who was also called Thaddaeus; 4 Simon the Zealot; and Judas Iscariot, who also betrayed him. 5 Jesus sent these twelve out and commanded them, saying, "Don't go amongst the Gentiles, and don't enter into any city of the Samaritans. 6 Rather, go to the lost sheep of the house of Israel. 7 As you go, preach, saying, 'The Kingdom of Heaven is at hand!' 8 Heal the sick, cleanse the lepers, and cast out demons. Freely you received, so freely give. 9 Don't take any gold, silver, or brass in your money belts. 10 Take no bag for your journey, neither two coats, nor sandals, nor staff: for the labourer is worthy of his food. 11 Into whatever city or village you enter, find out who in it is worthy, and stay there until you go on. 12 As you enter into the household, greet it. 13 If the household is worthy, let your peace come on it, but if it isn't worthy, let your peace return to you. 14 Whoever doesn't receive you or hear your words, as you go out of that house or that city, shake the dust off your feet. 15 Most certainly I tell you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgement than for that

wolves. Therefore be wise as serpents and harmless 42 Whoever gives one of these little ones just a cup as doves. 17 But beware of men, for they will deliver you up to councils, and in their synagogues they will scourge you. 18 Yes, and you will be brought before governors and kings for my sake, for a testimony to them and to the nations. 19 But when they deliver you up, don't be anxious how or what you will say, for it will be given you in that hour what you will say. 20 For it is not you who speak, but the Spirit of your Father who speaks in you. 21 "Brother will deliver up brother to death, and the father his child. Children will rise up against parents and cause them to be put to death. 22 You will be hated by all men for my name's sake, but he who endures to the end will be saved. 23 But when they persecute you in this city, flee into the next, for most certainly I tell you, you will not have gone through the cities of Israel until the Son of Man has come. 24 "A disciple is not above his teacher, nor a servant above his lord. 25 It is enough for the disciple that he be like his teacher, and the servant like his lord. If they have called the master of the house Beelzebul, how much more those of his household! 26 Therefore don't be afraid of them, for there is nothing covered that will not be revealed, or hidden that will not be known. 27 What I tell you in the darkness, speak in the light; and what you hear whispered in the ear, proclaim on the housetops. 28 Don't be afraid of those who kill the body. but are not able to kill the soul. Rather, fear him who is able to destroy both soul and body in Gehenna. (Geenna g1067) 29 "Aren't two sparrows sold for an assarion coin? Not one of them falls to the ground apart from your Father's will. 30 But the very hairs of your head are all numbered 31 Therefore don't be afraid. You are of more value than many sparrows. 32 Everyone therefore who confesses me before men, I will also confess him before my Father who is in heaven. 33 But whoever denies me before men, I will also deny him before my Father who is in heaven. 34 "Don't think that I came to send peace on the earth. I didn't come to send peace, but a sword. 35 For I came to set a man at odds against his father. and a daughter against her mother, and a daughter-inlaw against her mother-in-law. 36 A man's foes will be those of his own household. 37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me isn't worthy of me. 38 He who doesn't take his cross and follow after me isn't worthy of me. 39 He who seeks his life will lose it: and he who loses his life for my sake will find it. 40 "He who receives you receives me, and he who receives me receives him who sent me. 41 He who receives a prophet in the name of a prophet will receive a prophet's reward. He who receives a righteous man in the name of

city. 16 "Behold. I send you out as sheep amongst a righteous man will receive a righteous man's reward. of cold water to drink in the name of a disciple, most certainly I tell you, he will in no way lose his reward."

> 1 When Jesus had finished directing his twelve disciples, he departed from there to teach and preach in their cities. 2 Now when John heard in the prison the works of Christ, he sent two of his disciples 3 and said to him, "Are you he who comes, or should we look for another?" 4 Jesus answered them, "Go and tell John the things which you hear and see: 5 the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up. and the poor have good news preached to them. 6 Blessed is he who finds no occasion for stumbling in me." 7 As these went their way. Jesus began to say to the multitudes concerning John, "What did you go out into the wilderness to see? A reed shaken by the wind? 8 But what did you go out to see? A man in soft clothing? Behold, those who wear soft clothing are in kings' houses. 9 But why did you go out? To see a prophet? Yes, I tell you, and much more than a prophet. 10 For this is he, of whom it is written, 'Behold, I send my messenger before your face, who will prepare your way before you.' 11 Most certainly I tell you, amongst those who are born of women there has not arisen anyone greater than John the Baptiser; yet he who is least in the Kingdom of Heaven is greater than he. 12 From the days of John the Baptiser until now, the Kingdom of Heaven suffers violence, and the violent take it by force. 13 For all the prophets and the law prophesied until John. 14 If you are willing to receive it, this is Elijah, who is to come. 15 He who has ears to hear. let him hear. 16 "But to what shall I compare this generation? It is like children sitting in the marketplaces, who call to their companions 17 and say, 'We played the flute for you, and you didn't dance. We mourned for you, and you didn't lament.' 18 For John came neither eating nor drinking, and they say, 'He has a demon,' 19 The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!' But wisdom is justified by her children." 20 Then he began to denounce the cities in which most of his mighty works had been done, because they didn't repent. 21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgement than for you. 23 You, Capernaum, who are exalted to heaven, you will go down to Hades. For if the mighty works had been done in Sodom which were done in you, it would

that it will be more tolerable for the land of Sodom on reed. He won't quench a smoking flax, until he leads the day of judgement, than for you." 25 At that time, justice to victory. 21 In his name, the nations will hope." Jesus answered, "I thank you, Father, Lord of heaven 22 Then one possessed by a demon, blind and mute, and earth, that you hid these things from the wise and was brought to him; and he healed him, so that the understanding, and revealed them to infants. 26 Yes, blind and mute man both spoke and saw. 23 All the Father, for so it was well-pleasing in your sight. 27 All multitudes were amazed, and said, "Can this be the son things have been delivered to me by my Father. No one of David?" 24 But when the Pharisees heard it, they knows the Son, except the Father; neither does anyone said, "This man does not cast out demons except by know the Father, except the Son and he to whom the Beelzebul, the prince of the demons." 25 Knowing their Son desires to reveal him. 28 "Come to me, all you who thoughts, Jesus said to them, "Every kingdom divided labour and are heavily burdened, and I will give you against itself is brought to desolation, and every city or rest. 29 Take my yoke upon you and learn from me, for I house divided against itself will not stand. 26 If Satan am gentle and humble in heart; and you will find rest for casts out Satan, he is divided against himself. How your souls. 30 For my yoke is easy, and my burden is then will his kingdom stand? 27 If I by Beelzebul cast liaht."

12 At that time, Jesus went on the Sabbath day through the grain fields. His disciples were hungry and began to pluck heads of grain and to eat. 2 But the Pharisees, when they saw it, said to him, "Behold, your disciples do what is not lawful to do on the Sabbath." 3 But he said to them, "Haven't you read what David did when he was hungry, and those who were with him: 4 how he entered into God's house and ate the show bread, which was not lawful for him to eat, nor for those who were with him, but only for the priests? 5 Or have you not read in the law that on the Sabbath day the priests in the temple profane the Sabbath and are guiltless? 6 But I tell you that one greater than the temple is here. 7 But if you had known what this means. 'I desire mercy, and not sacrifice,' you wouldn't have condemned the guiltless. 8 For the Son of Man is Lord of the Sabbath." 9 He departed from there and went into their synagogue. 10 And behold, there was a man with a withered hand. They asked him, "Is it lawful to heal on the Sabbath day?" so that they might accuse him. 11 He said to them, "What man is there amongst you who has one sheep, and if this one falls into a pit on the Sabbath day, won't he grab on to it and lift it out? 12 Of how much more value then is a man than a sheep! Therefore it is lawful to do good on the Sabbath day." 13 Then he told the man, "Stretch out your hand." He stretched it out; and it was restored whole, just like the other. 14 But the Pharisees went out and conspired against him, how they might destroy him. 15 Jesus, perceiving that, withdrew from there. Great multitudes followed him; and he healed them all, 16 and commanded them that they should not make him known, 17 that it might be fulfilled which was spoken through Isaiah the prophet, saying, 18 "Behold, my servant whom I have chosen, my beloved in whom my soul is well pleased. I will put my Spirit on him. He will proclaim justice to the nations. 19 He will not strive, nor shout, neither will anyone hear

have remained until today. (Hades g86) 24 But I tell you his voice in the streets. 20 He won't break a bruised out demons, by whom do your children cast them out? Therefore they will be your judges. 28 But if I by the Spirit of God cast out demons, then God's Kingdom has come upon you. 29 Or how can one enter into the house of the strong man and plunder his goods, unless he first bind the strong man? Then he will plunder his house. 30 "He who is not with me is against me, and he who doesn't gather with me, scatters. 31 Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men. 32 Whoever speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age, or in that which is to come. (aion g165) 33 "Either make the tree good and its fruit good, or make the tree corrupt and its fruit corrupt; for the tree is known by its fruit. 34 You offspring of vipers, how can you, being evil, speak good things? For out of the abundance of the heart, the mouth speaks. 35 The good man out of his good treasure brings out good things, and the evil man out of his evil treasure brings out evil things. 36 I tell you that every idle word that men speak, they will give account of it in the day of judgement. 37 For by your words you will be justified, and by your words you will be condemned." 38 Then certain of the scribes and Pharisees answered, "Teacher, we want to see a sign from you." 39 But he answered them, "An evil and adulterous generation seeks after a sign, but no sign will be given to it but the sign of Jonah the prophet. 40 For as Jonah was three days and three nights in the belly of the huge fish, so will the Son of Man be three days and three nights in the heart of the earth. 41 The men of Nineveh will stand up in the judgement with this generation and will condemn it, for they repented at the preaching of Jonah; and behold, someone greater than Jonah is here. 42 The Queen of the South will rise up in the judgement with this generation and will condemn it, for she came from the ends of the earth to hear the wisdom of Solomon;

and behold, someone greater than Solomon is here, your ears, for they hear, 17 For most certainly I tell you sister, and mother."

13 On that day Jesus went out of the house and sat by the seaside. 2 Great multitudes gathered to him, so that he entered into a boat and sat; and all the multitude stood on the beach. 3 He spoke to them many things in parables, saying, "Behold, a farmer went out to sow. 4 As he sowed, some seeds fell by the roadside, and the birds came and devoured them. 5 Others fell on rocky ground, where they didn't have much soil, and immediately they sprang up, because they had no depth of earth. 6 When the sun had risen, they were scorched. Because they had no root, they withered away. 7 Others fell amongst thorns. The thorns grew up and choked them. 8 Others fell on good soil and yielded fruit: some one hundred times as much, some sixty, and some thirty. 9 He who has ears to hear, let him hear." 10 The disciples came, and said to him, "Why do you speak to them in parables?" 11 He answered them. "To you it is given to know the mysteries of the Kingdom of Heaven, but it is not given to them. 12 For whoever has, to him will be given, and he will have abundance; but whoever doesn't have, from him will be taken away even that which he has. 13 Therefore I speak to them in parables, because seeing they don't see, and hearing, they don't hear, neither do they understand. 14 In them the prophecy of Isaiah is fulfilled, which says, 'By hearing you will hear, and will in no way understand; Seeing you will see, and will in no way perceive; 15 for this people's heart has grown callous, their ears are dull of hearing, and they have closed their eyes; or else perhaps they might perceive with their eyes, hear with their ears, understand with their heart, and would turn again, and I would heal them.' 16 "But blessed are your eyes, for they see; and

43 "When an unclean spirit has gone out of a man, that many prophets and righteous men desired to see he passes through waterless places seeking rest, and the things which you see, and didn't see them; and to doesn't find it. 44 Then he says, 'I will return into my hear the things which you hear, and didn't hear them. 18 house from which I came;' and when he has come back, "Hear, then, the parable of the farmer. 19 When anyone he finds it empty, swept, and put in order. 45 Then he hears the word of the Kingdom and doesn't understand goes and takes with himself seven other spirits more evil it, the evil one comes and snatches away that which than he is, and they enter in and dwell there. The last has been sown in his heart. This is what was sown by state of that man becomes worse than the first. Even the roadside. 20 What was sown on the rocky places, so will it be also to this evil generation." 46 While he this is he who hears the word and immediately with joy was yet speaking to the multitudes, behold, his mother receives it; 21 yet he has no root in himself, but endures and his brothers stood outside, seeking to speak to for a while. When oppression or persecution arises him. 47 One said to him, "Behold, your mother and your because of the word, immediately he stumbles. 22 What brothers stand outside, seeking to speak to you." 48 was sown amongst the thorns, this is he who hears the But he answered him who spoke to him, "Who is my word, but the cares of this age and the deceitfulness of mother? Who are my brothers?" 49 He stretched out riches choke the word, and he becomes unfruitful. (aion his hand towards his disciples, and said, "Behold, my g165) 23 What was sown on the good ground, this is mother and my brothers! 50 For whoever does the will he who hears the word and understands it, who most of my Father who is in heaven, he is my brother, and certainly bears fruit and produces, some one hundred times as much, some sixty, and some thirty." 24 He set another parable before them, saying, "The Kingdom of Heaven is like a man who sowed good seed in his field, 25 but while people slept, his enemy came and sowed darnel weeds also amongst the wheat, and went away. 26 But when the blade sprang up and produced grain, then the darnel weeds appeared also. 27 The servants of the householder came and said to him. 'Sir. didn't you sow good seed in your field? Where did these darnel weeds come from?' 28 "He said to them, 'An enemy has done this.' "The servants asked him, 'Do you want us to go and gather them up?' 29 "But he said, 'No, lest perhaps while you gather up the darnel weeds, you root up the wheat with them. 30 Let both grow together until the harvest, and in the harvest time I will tell the reapers, "First, gather up the darnel weeds, and bind them in bundles to burn them; but gather the wheat into my barn."" 31 He set another parable before them, saying, "The Kingdom of Heaven is like a grain of mustard seed which a man took, and sowed in his field, 32 which indeed is smaller than all seeds. But when it is grown, it is greater than the herbs and becomes a tree, so that the birds of the air come and lodge in its branches." 33 He spoke another parable to them. "The Kingdom of Heaven is like yeast which a woman took and hid in three measures of meal, until it was all leavened." 34 Jesus spoke all these things in parables to the multitudes; and without a parable, he didn't speak to them, 35 that it might be fulfilled which was spoken through the prophet, saying, "I will open my mouth in parables: I will utter things hidden from the foundation of the world." 36 Then Jesus sent the multitudes away, and went into the house. His disciples came to him, saying, "Explain to us the parable of the darnel weeds of the

seed is the Son of Man, 38 the field is the world, the the multitude, because they counted him as a prophet. good seeds are the children of the Kingdom, and the 6 But when Herod's birthday came, the daughter of they will gather out of his Kingdom all things that cause him, he commanded it to be given, 10 and he sent stumbling and those who do iniquity, 42 and will cast and beheaded John in the prison. 11 His head was them into the furnace of fire. There will be weeping and brought on a platter and given to the young lady; and qnashing of teeth. 43 Then the righteous will shine like she brought it to her mother. 12 His disciples came, took the sun in the Kingdom of their Father. He who has ears the body, and buried it. Then they went and told Jesus. to hear, let him hear. 44 "Again, the Kingdom of Heaven 13 Now when Jesus heard this, he withdrew from there and hid. In his joy, he goes and sells all that he has and heard it, they followed him on foot from the cities. 14 a man who is a merchant seeking fine pearls, 46 who compassion on them and healed their sick. 15 When all that he had and bought it. 47 "Again, the Kingdom of "This place is deserted, and the hour is already late. Heaven is like a dragnet that was cast into the sea and Send the multitudes away, that they may go into the filled, fishermen drew up on the beach. They sat down to them, "They don't need to go away. You give them furnace of fire. There will be weeping and gnashing of and looking up to heaven, he blessed, broke and gave teeth." 51 Jesus said to them, "Have you understood all the loaves to the disciples; and the disciples gave to the these things?" They answered him, "Yes, Lord." 52 He multitudes. 20 They all ate and were filled. They took up said to them, "Therefore every scribe who has been twelve baskets full of that which remained left over from made a disciple in the Kingdom of Heaven is like a man the broken pieces. 21 Those who ate were about five who is a householder, who brings out of his treasure thousand men, in addition to women and children. 22 new and old things." 53 When Jesus had finished these Immediately Jesus made the disciples get into the boat parables, he departed from there. 54 Coming into his and go ahead of him to the other side, while he sent the they were astonished and said, "Where did this man get away, he went up into the mountain by himself to pray. this wisdom and these mighty works? 55 Isn't this the When evening had come, he was there alone. 24 But carpenter's son? Isn't his mother called Mary, and his the boat was now in the middle of the sea, distressed of his sisters with us? Where then did this man get all of watch of the night. Jesus came to them, walking on the these things?" 57 They were offended by him. But Jesus sea. 26 When the disciples saw him walking on the sea, said to them. "A prophet is not without honour, except in they were troubled, saying, "It's a ghost!" and they cried his own country and in his own house." 58 He didn't do out for fear. 27 But immediately Jesus spoke to them, many mighty works there because of their unbelief.

1 1 At that time, Herod the tetrarch heard the report concerning Jesus, 2 and said to his servants, "This is John the Baptiser. He is risen from the dead. That is why these powers work in him." 3 For Herod had arrested John, bound him, and put him in prison for the sake of Herodias, his brother Philip's wife. 4 For John said to him, "It is not lawful for you to have

field." 37 He answered them, "He who sows the good her." 5 When he would have put him to death, he feared darnel weeds are the children of the evil one. 39 The Herodias danced amongst them and pleased Herod. 7 enemy who sowed them is the devil. The harvest is the Therefore he promised with an oath to give her whatever end of the age, and the reapers are angels. (aion g165) she should ask. 8 She, being prompted by her mother, 40 As therefore the darnel weeds are gathered up and said, "Give me here on a platter the head of John the burnt with fire; so will it be at the end of this age. (aion Baptiser." 9 The king was grieved, but for the sake g165) 41 The Son of Man will send out his angels, and of his oaths and of those who sat at the table with is like treasure hidden in the field, which a man found in a boat to a deserted place apart. When the multitudes buys that field. 45 "Again, the Kingdom of Heaven is like Jesus went out, and he saw a great multitude. He had having found one pearl of great price, he went and sold evening had come, his disciples came to him, saying, gathered some fish of every kind, 48 which, when it was villages, and buy themselves food." 16 But Jesus said and gathered the good into containers, but the bad they something to eat." 17 They told him, "We only have here threw away. 49 So it will be in the end of the world. The five loaves and two fish." 18 He said, "Bring them here angels will come and separate the wicked from amongst to me." 19 He commanded the multitudes to sit down on the righteous, (aion g165) 50 and will cast them into the the grass; and he took the five loaves and the two fish, own country, he taught them in their synagogue, so that multitudes away. 23 After he had sent the multitudes brothers James, Joses, Simon, and Judas? 56 Aren't all by the waves, for the wind was contrary. 25 In the fourth saying, "Cheer up! It is I! Don't be afraid." 28 Peter answered him and said, "Lord, if it is you, command me to come to you on the waters." 29 He said, "Come!" Peter stepped down from the boat and walked on the waters to come to Jesus. 30 But when he saw that the wind was strong, he was afraid, and beginning to sink, he cried out, saying, "Lord, save me!" 31 Immediately Jesus stretched out his hand, took hold of him, and

said to him. "You of little faith, why did you doubt?" 32 her not a word. His disciples came and begged him. touched it were made whole.

1 5 Then Pharisees and scribes came to Jesus from Jerusalem, saying, 2 "Why do your disciples disobev the tradition of the elders? For they don't wash their hands when they eat bread." 3 He answered them, "Why do you also disobey the commandment of God because of your tradition? 4 For God commanded, 'Honour your father and your mother,' and, 'He who speaks evil of father or mother, let him be put to death.' 5 But you say, 'Whoever may tell his father or his mother, "Whatever help you might otherwise have gotten from me is a gift devoted to God," 6 he shall not honour his father or mother.' You have made the commandment of God void because of your tradition. 7 You hypocrites! Well did Isaiah prophesy of you, saying, 8 'These people draw near to me with their mouth, and honour me with their lips; but their heart is far from me. 9 And they worship me in vain, teaching as doctrine rules made by men." 10 He summoned the multitude, and said to them, "Hear, and understand. 11 That which enters into the mouth doesn't defile the man; but that which proceeds out of the mouth, this defiles the man." 12 Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?" 13 But he answered, "Every plant which my heavenly Father didn't plant will be uprooted. 14 Leave them alone. They are blind guides of the blind. If the blind guide the blind, both will fall into a pit." 15 Peter answered him, "Explain the parable to us." 16 So Jesus said, "Do you also still not understand? 17 Don't you understand that whatever goes into the mouth passes into the belly and then out of the body? 18 But the things which proceed out of the mouth come out of the heart, and they defile the man. 19 For out of the heart come evil thoughts, murders, adulteries, sexual sins, thefts, false testimony, and blasphemies. 20 These are the things which defile the man; but to eat with unwashed hands doesn't defile the man." 21 Jesus went out from there and withdrew into the region of Tyre and Sidon. 22 Behold, a Canaanite woman came out from those borders and cried, saying, "Have mercy on me, Lord, you son of David! My daughter is

When they got up into the boat, the wind ceased. 33 saying, "Send her away; for she cries after us." 24 Those who were in the boat came and worshipped him, But he answered, "I wasn't sent to anyone but the lost saying, "You are truly the Son of God!" 34 When they sheep of the house of Israel." 25 But she came and had crossed over, they came to the land of Gennesaret. worshipped him, saying, "Lord, help me." 26 But he 35 When the people of that place recognised him, they answered, "It is not appropriate to take the children's sent into all that surrounding region and brought to him bread and throw it to the dogs." 27 But she said, "Yes, all who were sick; 36 and they begged him that they Lord, but even the dogs eat the crumbs which fall from might just touch the fringe of his garment. As many as their masters' table." 28 Then Jesus answered her, "Woman, great is your faith! Be it done to you even as you desire." And her daughter was healed from that hour. 29 Jesus departed from there and came near to the sea of Galilee; and he went up on the mountain and sat there. 30 Great multitudes came to him, having with them the lame, blind, mute, maimed, and many others, and they put them down at his feet. He healed them, 31 so that the multitude wondered when they saw the mute speaking, the injured healed, the lame walking, and the blind seeing—and they glorified the God of Israel. 32 Jesus summoned his disciples and said, "I have compassion on the multitude, because they have continued with me now three days and have nothing to eat. I don't want to send them away fasting, or they might faint on the way." 33 The disciples said to him, "Where could we get so many loaves in a deserted place as to satisfy so great a multitude?" 34 Jesus said to them. "How many loaves do you have?" They said. "Seven, and a few small fish." 35 He commanded the multitude to sit down on the ground; 36 and he took the seven loaves and the fish. He gave thanks and broke them, and gave to the disciples, and the disciples to the multitudes. 37 They all ate and were filled. They took up seven baskets full of the broken pieces that were left over. 38 Those who ate were four thousand men, in addition to women and children. 39 Then he sent away the multitudes, got into the boat, and came into the borders of Magdala.

16 The Pharisees and Sadducees came, and testing him, asked him to show them a sign from heaven. 2 But he answered them, "When it is evening, you say, 'It will be fair weather, for the sky is red.' 3 In the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the appearance of the sky, but you can't discern the signs of the times! 4 An evil and adulterous generation seeks after a sign, and there will be no sign given to it, except the sign of the prophet Jonah." He left them and departed. 5 The disciples came to the other side and had forgotten to take bread. 6 Jesus said to them, "Take heed and beware of the yeast of the Pharisees and Sadducees." 7 They reasoned amongst themselves, severely possessed by a demon!" 23 But he answered saying, "We brought no bread." 8 Jesus, perceiving it, said, "Why do you reason amongst yourselves, you

Man coming in his Kingdom."

17 After six days, Jesus took with him Peter, James, and John his brother, and brought them up into a high mountain by themselves. 2 He was changed before them. His face shone like the sun, and his

of little faith, because you have brought no bread? 9 garments became as white as the light, 3 Behold. Don't you yet perceive or remember the five loaves Moses and Elijah appeared to them talking with him. for the five thousand, and how many baskets you took 4 Peter answered and said to Jesus, "Lord, it is good up, 10 or the seven loaves for the four thousand, and for us to be here. If you want, let's make three tents how many baskets you took up? 11 How is it that you here: one for you, one for Moses, and one for Elijah." don't perceive that I didn't speak to you concerning 5 While he was still speaking, behold, a bright cloud bread? But beware of the yeast of the Pharisees and overshadowed them. Behold, a voice came out of the Sadducees." 12 Then they understood that he didn't cloud, saying, "This is my beloved Son, in whom I am tell them to beware of the yeast of bread, but of the well pleased. Listen to him." 6 When the disciples heard teaching of the Pharisees and Sadducees. 13 Now it, they fell on their faces, and were very afraid. 7 when Jesus came into the parts of Caesarea Philippi, Jesus came and touched them and said, "Get up, and he asked his disciples, saying, "Who do men say that I, don't be afraid." 8 Lifting up their eyes, they saw no the Son of Man, am?" 14 They said, "Some say John one, except Jesus alone. 9 As they were coming down the Baptiser, some, Elijah, and others, Jeremiah or one from the mountain, Jesus commanded them, saying, of the prophets." 15 He said to them, "But who do you "Don't tell anyone what you saw, until the Son of Man say that I am?" 16 Simon Peter answered, "You are the has risen from the dead." 10 His disciples asked him, Christ, the Son of the living God." 17 Jesus answered saying, "Then why do the scribes say that Elijah must him, "Blessed are you, Simon Bar Jonah, for flesh and come first?" 11 Jesus answered them, "Elijah indeed blood has not revealed this to you, but my Father who is comes first, and will restore all things; 12 but I tell you in heaven. 18 I also tell you that you are Peter, and that Elijah has come already, and they didn't recognise on this rock I will build my assembly, and the gates of him, but did to him whatever they wanted to. Even so Hades will not prevail against it. (Hades g86) 19 I will the Son of Man will also suffer by them." 13 Then the give to you the keys of the Kingdom of Heaven, and disciples understood that he spoke to them of John the whatever you bind on earth will have been bound in Baptiser. 14 When they came to the multitude, a man heaven; and whatever you release on earth will have came to him, kneeling down to him and saying, 15 "Lord, been released in heaven." 20 Then he commanded the have mercy on my son, for he is epileptic and suffers disciples that they should tell no one that he was Jesus grievously; for he often falls into the fire, and often into the Christ. 21 From that time, Jesus began to show his the water. 16 So I brought him to your disciples, and disciples that he must go to Jerusalem and suffer many they could not cure him." 17 Jesus answered, "Faithless things from the elders, chief priests, and scribes, and be and perverse generation! How long will I be with you? killed, and the third day be raised up. 22 Peter took him How long will I bear with you? Bring him here to me." 18 aside and began to rebuke him, saying, "Far be it from Jesus rebuked the demon, and it went out of him, and you, Lord! This will never be done to you." 23 But he the boy was cured from that hour. 19 Then the disciples turned and said to Peter, "Get behind me, Satan! You came to Jesus privately, and said, "Why weren't we able are a stumbling block to me, for you are not setting your to cast it out?" 20 He said to them, "Because of your mind on the things of God, but on the things of men." 24 unbelief. For most certainly I tell you, if you have faith Then Jesus said to his disciples, "If anyone desires to as a grain of mustard seed, you will tell this mountain, come after me, let him deny himself, take up his cross, 'Move from here to there,' and it will move; and nothing and follow me. 25 For whoever desires to save his life will be impossible for you. 21 But this kind doesn't go will lose it, and whoever will lose his life for my sake will out except by prayer and fasting." 22 While they were find it. 26 For what will it profit a man if he gains the staying in Galilee, Jesus said to them, "The Son of Man whole world and forfeits his life? Or what will a man is about to be delivered up into the hands of men. 23 give in exchange for his life? 27 For the Son of Man will and they will kill him, and the third day he will be raised come in the glory of his Father with his angels, and then up." They were exceedingly sorry. 24 When they had he will give to everyone according to his deeds. 28 Most come to Capernaum, those who collected the didrachma certainly I tell you, there are some standing here who coins came to Peter, and said, "Doesn't your teacher will in no way taste of death until they see the Son of pay the didrachma?" 25 He said, "Yes." When he came into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings of the earth receive toll or tribute? From their children, or from strangers?" 26 Peter said to him, "From strangers." Jesus said to him, "Therefore the children are exempt. 27 But, lest we cause them to stumble, go to the sea,

cast a hook, and take up the first fish that comes up. When you have opened its mouth, you will find a stater coin. Take that, and give it to them for me and you."

18 In that hour the disciples came to Jesus, saying, "Who then is greatest in the Kingdom of Heaven?" 2 Jesus called a little child to himself, and set him in the middle of them 3 and said, "Most certainly I tell you, unless you turn and become as little children, you will in no way enter into the Kingdom of Heaven. 4 Whoever therefore humbles himself as this little child is the greatest in the Kingdom of Heaven. 5 Whoever receives one such little child in my name receives me. 6 but whoever causes one of these little ones who believe in me to stumble, it would be better for him if a huge millstone were hung around his neck and that he were sunk in the depths of the sea. 7 "Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes! 8 If your hand or your foot causes you to stumble, cut it off and cast it from you. It is better for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire. (aionios g166) 9 If your eye causes you to stumble, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire. (Geenna g1067) 10 See that you don't despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven. 11 For the Son of Man came to save that which was lost. 12 "What do you think? If a man has one hundred sheep, and one of them goes astray, doesn't he leave the ninetynine, go to the mountains, and seek that which has gone astray? 13 If he finds it, most certainly I tell you, he rejoices over it more than over the ninety-nine which have not gone astray. 14 Even so it is not the will of your Father who is in heaven that one of these little ones should perish. 15 "If your brother sins against you, go, show him his fault between you and him alone. If he listens to you, you have gained back your brother. 16 But if he doesn't listen, take one or two more with you, that at the mouth of two or three witnesses every word may be established. 17 If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector. 18 Most certainly I tell you, whatever things you bind on earth will have been bound in heaven, and whatever things you release on earth will have been released in heaven. 19 Again, assuredly I tell you, that if two of you will agree on earth concerning anything that they will ask, it will be done for them by my Father who is in heaven. 20 For where two or three are gathered together

in my name, there I am in the middle of them." 21 Then Peter came and said to him, "Lord, how often shall my brother sin against me, and I forgive him? Until seven times?" 22 Jesus said to him, "I don't tell you until seven times, but, until seventy times seven. 23 Therefore the Kingdom of Heaven is like a certain king who wanted to settle accounts with his servants. 24 When he had begun to settle, one was brought to him who owed him ten thousand talents. 25 But because he couldn't pay. his lord commanded him to be sold, with his wife, his children, and all that he had, and payment to be made. 26 The servant therefore fell down and knelt before him, saying, 'Lord, have patience with me, and I will repay you all!' 27 The lord of that servant, being moved with compassion, released him and forgave him the debt. 28 "But that servant went out and found one of his fellow servants who owed him one hundred denarii, and he grabbed him and took him by the throat, saving, 'Pay me what you owe!' 29 "So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will repay you!' 30 He would not, but went and cast him into prison until he should pay back that which was due. 31 So when his fellow servants saw what was done, they were exceedingly sorry, and came and told their lord all that was done. 32 Then his lord called him in and said to him. 'You wicked servant! I forgave you all that debt because you begged me. 33 Shouldn't you also have had mercy on your fellow servant, even as I had mercy on you?' 34 His lord was angry, and delivered him to the tormentors until he should pay all that was due to him. 35 So my heavenly Father will also do to you, if you don't each forgive your brother from vour hearts for his misdeeds."

19 When Jesus had finished these words, he departed from Galilee and came into the borders of Judea beyond the Jordan. 2 Great multitudes followed him, and he healed them there. 3 Pharisees came to him, testing him and saying, "Is it lawful for a man to divorce his wife for any reason?" 4 He answered, "Haven't you read that he who made them from the beginning made them male and female, 5 and said, 'For this cause a man shall leave his father and mother, and shall be joined to his wife; and the two shall become one flesh'? 6 So that they are no more two, but one flesh. What therefore God has joined together, don't let man tear apart." 7 They asked him, "Why then did Moses command us to give her a certificate of divorce and divorce her?" 8 He said to them, "Moses, because of the hardness of your hearts, allowed you to divorce your wives, but from the beginning it has not been so. 9 I tell you that whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and he who marries her when she is divorced commits adultery." 10

who are first, and first who are last.

20 "For the Kingdom of Heaven is like a man who was the master of a household, who went out early in the morning to hire labourers for his vineyard. 2 When he had agreed with the labourers for a denarius

His disciples said to him, "If this is the case of the man a day, he sent them into his vineyard, 3 He went out with his wife, it is not expedient to marry." 11 But he said about the third hour, and saw others standing idle in the to them, "Not all men can receive this saying, but those marketplace. 4 He said to them, 'You also go into the to whom it is given. 12 For there are eunuchs who were vineyard, and whatever is right I will give you.' So they born that way from their mother's womb, and there are went their way. 5 Again he went out about the sixth and eunuchs who were made eunuchs by men; and there the ninth hour, and did likewise. 6 About the eleventh are eunuchs who made themselves eunuchs for the hour he went out and found others standing idle. He Kingdom of Heaven's sake. He who is able to receive it, said to them, 'Why do you stand here all day idle?' 7 let him receive it." 13 Then little children were brought to "They said to him, 'Because no one has hired us.' "He him that he should lay his hands on them and pray; and said to them, 'You also go into the vineyard, and you will the disciples rebuked them. 14 But Jesus said, "Allow receive whatever is right." 8 "When evening had come, the little children, and don't forbid them to come to me; the lord of the vineyard said to his manager, 'Call the for the Kingdom of Heaven belongs to ones like these." labourers and pay them their wages, beginning from 15 He laid his hands on them, and departed from there. the last to the first.' 9 "When those who were hired 16 Behold, one came to him and said, "Good teacher, at about the eleventh hour came, they each received what good thing shall I do, that I may have eternal life?" a denarius. 10 When the first came, they supposed (aiōnios g166) 17 He said to him, "Why do you call me that they would receive more; and they likewise each good? No one is good but one, that is, God. But if you received a denarius. 11 When they received it, they want to enter into life, keep the commandments." 18 He murmured against the master of the household, 12 said to him, "Which ones?" Jesus said, "'You shall not saying, 'These last have spent one hour, and you have murder.' 'You shall not commit adultery.' 'You shall not made them equal to us who have borne the burden of steal.' 'You shall not offer false testimony.' 19 'Honour the day and the scorching heat!' 13 "But he answered your father and your mother.' And, 'You shall love your one of them, 'Friend, I am doing you no wrong. Didn't neighbour as yourself." 20 The young man said to him, you agree with me for a denarius? 14 Take that which is "All these things I have observed from my youth. What yours, and go your way. It is my desire to give to this do I still lack?" 21 Jesus said to him, "If you want to be last just as much as to you. 15 Isn't it lawful for me to perfect, go, sell what you have, and give to the poor, and do what I want to with what I own? Or is your eye evil, you will have treasure in heaven; and come, follow me." because I am good?' 16 So the last will be first, and the 22 But when the young man heard this, he went away first last. For many are called, but few are chosen." 17 sad, for he was one who had great possessions. 23 As Jesus was going up to Jerusalem, he took the twelve Jesus said to his disciples, "Most certainly I say to you, disciples aside, and on the way he said to them, 18 a rich man will enter into the Kingdom of Heaven with "Behold, we are going up to Jerusalem, and the Son of difficulty. 24 Again I tell you, it is easier for a camel to go Man will be delivered to the chief priests and scribes, through a needle's eye than for a rich man to enter into and they will condemn him to death, 19 and will hand God's Kingdom." 25 When the disciples heard it, they him over to the Gentiles to mock, to scourge, and to were exceedingly astonished, saying, "Who then can be crucify; and the third day he will be raised up." 20 Then saved?" 26 Looking at them, Jesus said, "With men this the mother of the sons of Zebedee came to him with is impossible, but with God all things are possible." 27 her sons, kneeling and asking a certain thing of him. Then Peter answered, "Behold, we have left everything 21 He said to her, "What do you want?" She said to and followed you. What then will we have?" 28 Jesus him, "Command that these, my two sons, may sit, one said to them, "Most certainly I tell you that you who have on your right hand and one on your left hand, in your followed me, in the regeneration when the Son of Man Kingdom." 22 But Jesus answered, "You don't know will sit on the throne of his glory, you also will sit on what you are asking. Are you able to drink the cup that I twelve thrones, judging the twelve tribes of Israel. 29 am about to drink, and be baptised with the baptism that Everyone who has left houses, or brothers, or sisters, or I am baptised with?" They said to him, "We are able." 23 father, or mother, or wife, or children, or lands, for my He said to them, "You will indeed drink my cup, and be name's sake, will receive one hundred times, and will baptised with the baptism that I am baptised with; but to inherit eternal life. (aionios g166) 30 But many will be last sit on my right hand and on my left hand is not mine to give, but it is for whom it has been prepared by my Father." 24 When the ten heard it, they were indignant with the two brothers. 25 But Jesus summoned them, and said, "You know that the rulers of the nations lord it over them, and their great ones exercise authority over

them. 26 It shall not be so amongst you; but whoever read, 'Out of the mouth of children and nursing babies, their eyes received their sight, and they followed him.

21 When they came near to Jerusalem and came to Bethsphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village that is opposite you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3 If anyone says anything to you, you shall say, 'The Lord needs them,' and immediately he will send them." 4 All this was done that it might be fulfilled which was spoken through the prophet, saying, 5 "Tell the daughter of Zion, behold, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey." 6 The disciples went and did just as Jesus commanded them, 7 and brought the donkey and the colt and laid their clothes on them; and he sat on them. 8 A very great multitude spread their clothes on the road. Others cut branches from the trees and spread them on the road. 9 The multitudes who went in front of him, and those who followed, kept shouting, "Hosanna to the son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" 10 When he had come into Jerusalem, all the city was stirred up, saying, "Who is this?" 11 The multitudes said, "This is the prophet, Jesus, from Nazareth of Galilee." 12 Jesus entered into the temple of God and drove out all of those who sold and bought in the temple, and overthrew the money changers' tables and the seats of those who sold the doves. 13 He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a den of robbers!" 14 The lame and the blind came to him in the temple, and he healed them. 15 But when the chief priests and the scribes saw the wonderful things that he did, and the children who were crying in the temple and saying, "Hosanna to the son of David!" they were indignant, 16 and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes. Did you never

desires to become great amongst you shall be your you have perfected praise'?" 17 He left them and went servant. 27 Whoever desires to be first amongst you out of the city to Bethany, and camped there. 18 Now in shall be your bondservant, 28 even as the Son of Man the morning, as he returned to the city, he was hungry. came not to be served, but to serve, and to give his 19 Seeing a fig tree by the road, he came to it and found life as a ransom for many." 29 As they went out from nothing on it but leaves. He said to it, "Let there be no Jericho, a great multitude followed him. 30 Behold, two fruit from you forever!" Immediately the fig tree withered blind men sitting by the road, when they heard that away. (aion g165) 20 When the disciples saw it, they Jesus was passing by, cried out, "Lord, have mercy on marvelled, saying, "How did the fig tree immediately us, you son of David!" 31 The multitude rebuked them, wither away?" 21 Jesus answered them, "Most certainly telling them that they should be quiet, but they cried out I tell you, if you have faith and don't doubt, you will not even more, "Lord, have mercy on us, you son of David!" only do what was done to the fig tree, but even if you 32 Jesus stood still and called them, and asked, "What told this mountain, 'Be taken up and cast into the sea," do you want me to do for you?" 33 They told him, "Lord, it would be done. 22 All things, whatever you ask in that our eyes may be opened." 34 Jesus, being moved prayer, believing, you will receive." 23 When he had with compassion, touched their eyes; and immediately come into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority do you do these things? Who gave you this authority?" 24 Jesus answered them, "I also will ask you one question, which if you tell me, I likewise will tell you by what authority I do these things. 25 The baptism of John, where was it from? From heaven or from men?" They reasoned with themselves, saying, "If we say, 'From heaven,' he will ask us, 'Why then did you not believe him?' 26 But if we say, 'From men,' we fear the multitude, for all hold John as a prophet." 27 They answered Jesus, and said, "We don't know." He also said to them, "Neither will I tell you by what authority I do these things. 28 But what do you think? A man had two sons, and he came to the first, and said, 'Son, go work today in my vineyard.' 29 He answered, 'I will not,' but afterward he changed his mind, and went. 30 He came to the second, and said the same thing. He answered, 'I'm going, sir,' but he didn't go. 31 Which of the two did the will of his father?" They said to him, "The first." Jesus said to them, "Most certainly I tell you that the tax collectors and the prostitutes are entering into God's Kingdom before you. 32 For John came to you in the way of righteousness, and you didn't believe him; but the tax collectors and the prostitutes believed him. When you saw it, you didn't even repent afterward, that you might believe him. 33 "Hear another parable. There was a man who was a master of a household who planted a vineyard, set a hedge about it, dug a wine press in it, built a tower, leased it out to farmers, and went into another country. 34 When the season for the fruit came near, he sent his servants to the farmers to receive his fruit. 35 The farmers took his servants, beat one, killed another, and stoned another. 36 Again, he sent other servants more than the first; and they treated them the same way. 37 But afterward he sent to them his son, saying, 'They will respect my son.' 38 But the farmers, when they saw the son, said

because they considered him to be a prophet.

 $oldsymbol{22}$ Jesus answered and spoke to them again in parables, saying, 2 "The Kingdom of Heaven is like a certain king, who made a wedding feast for his son, 3 and sent out his servants to call those who were invited to the wedding feast, but they would not come. 4 Again he sent out other servants, saving, 'Tell those who are invited, "Behold, I have prepared my dinner. My cattle and my fatlings are killed, and all things are ready. Come to the wedding feast!" 5 But they made light of it, and went their ways, one to his own farm, another to his merchandise; 6 and the rest grabbed his servants, treated them shamefully, and killed them. 7 When the king heard that, he was angry, and sent his armies, destroyed those murderers, and burnt their city. 8 "Then he said to his servants, 'The wedding is ready, but those who were invited weren't worthy. 9 Go therefore to the intersections of the highways, and as many as you may find, invite to the wedding feast.' 10 Those servants went out into the highways and gathered together as many as they found, both bad and good. The wedding was filled with guests. 11 "But when the king came in to see the guests, he saw there a man who didn't have on wedding clothing, 12 and he said to him, 'Friend, how did you come in here not wearing wedding clothing?' He was speechless. 13 Then the king said to the servants. 'Bind him hand and foot, take him away, and throw him into the outer darkness. That is where the weeping and grinding of teeth will be.' 14 For many are called, but few chosen." 15 Then the Pharisees went and took counsel how they might entrap him in his talk. 16 They sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are honest, and teach the way of God in truth, no matter whom you teach; for

amongst themselves, 'This is the heir, Come, let's kill do you think? Is it lawful to pay taxes to Caesar, or him and seize his inheritance.' 39 So they took him and not?" 18 But Jesus perceived their wickedness, and threw him out of the vineyard, then killed him. 40 When said, "Why do you test me, you hypocrites? 19 Show therefore the lord of the vineyard comes, what will he do me the tax money." They brought to him a denarius. 20 to those farmers?" 41 They told him, "He will miserably He asked them, "Whose is this image and inscription?" destroy those miserable men, and will lease out the 21 They said to him, "Caesar's." Then he said to them, vineyard to other farmers who will give him the fruit in "Give therefore to Caesar the things that are Caesar's, its season." 42 Jesus said to them, "Did you never read and to God the things that are God's." 22 When they in the Scriptures, 'The stone which the builders rejected heard it, they marvelled, and left him and went away. was made the head of the corner. This was from the 23 On that day Sadducees (those who say that there Lord. It is marvellous in our eyes'? 43 "Therefore I is no resurrection) came to him. They asked him, 24 tell you, God's Kingdom will be taken away from you saying, "Teacher, Moses said, 'If a man dies, having no and will be given to a nation producing its fruit. 44 He children, his brother shall marry his wife and raise up who falls on this stone will be broken to pieces, but on offspring for his brother.' 25 Now there were with us whomever it will fall, it will scatter him as dust." 45 When seven brothers. The first married and died, and having the chief priests and the Pharisees heard his parables. no offspring left his wife to his brother. 26 In the same they perceived that he spoke about them. 46 When way, the second also, and the third, to the seventh. 27 they sought to seize him, they feared the multitudes, After them all, the woman died. 28 In the resurrection therefore, whose wife will she be of the seven? For they all had her." 29 But Jesus answered them, "You are mistaken, not knowing the Scriptures, nor the power of God. 30 For in the resurrection they neither marry nor are given in marriage, but are like God's angels in heaven. 31 But concerning the resurrection of the dead, haven't you read that which was spoken to you by God, saying, 32 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living." 33 When the multitudes heard it, they were astonished at his teaching. 34 But the Pharisees, when they heard that he had silenced the Sadducees, gathered themselves together. 35 One of them, a lawyer, asked him a question, testing him. 36 "Teacher, which is the greatest commandment in the law?" 37 Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' 38 This is the first and great commandment. 39 A second likewise is this, 'You shall love your neighbour as yourself.' 40 The whole law and the prophets depend on these two commandments." 41 Now while the Pharisees were gathered together, Jesus asked them a question, 42 saying, "What do you think of the Christ? Whose son is he?" They said to him. "Of David." 43 He said to them, "How then does David in the Spirit call him Lord, saving, 44 'The Lord said to my Lord, sit on my right hand, until I make your enemies a footstool for your feet'? 45 "If then David calls him Lord, how is he his son?" 46 No one was able to answer him a word, neither did any man dare ask him any more questions from that day forward.

23 Then Jesus spoke to the multitudes and to his disciples, 2 saying, "The scribes and the Pharisees sit on Moses' seat. 3 All things therefore whatever they you aren't partial to anyone. 17 Tell us therefore, what tell you to observe, observe and do, but don't do their

burdens that are grievous to be borne, and lay them so you also outwardly appear righteous to men, but on men's shoulders; but they themselves will not lift inwardly you are full of hypocrisy and iniquity. 29 "Woe a finger to help them. 5 But they do all their works to to you, scribes and Pharisees, hypocrites! For you build be seen by men. They make their phylacteries broad the tombs of the prophets and decorate the tombs of and enlarge the fringes of their garments, 6 and love the righteous, 30 and say, 'If we had lived in the days of the place of honour at feasts, the best seats in the our fathers, we wouldn't have been partakers with them synagogues, 7 the salutations in the marketplaces, in the blood of the prophets.' 31 Therefore you testify to and to be called 'Rabbi, Rabbi' by men. 8 But you are yourselves that you are children of those who killed the not to be called 'Rabbi', for one is your teacher, the prophets. 32 Fill up, then, the measure of your fathers. Christ, and all of you are brothers. 9 Call no man on 33 You serpents, you offspring of vipers, how will you the earth your father, for one is your Father, he who escape the judgement of Gehenna? (Geenna g1067) 34 is in heaven. 10 Neither be called masters, for one Therefore, behold, I send to you prophets, wise men, is your master, the Christ. 11 But he who is greatest and scribes. Some of them you will kill and crucify; and amongst you will be your servant. 12 Whoever exalts some of them you will scourge in your synagogues himself will be humbled, and whoever humbles himself and persecute from city to city. 35 that on you may will be exalted. 13 "Woe to you, scribes and Pharisees, come all the righteous blood shed on the earth, from the hypocrites! For you devour widows' houses, and as a blood of righteous Abel to the blood of Zachariah son of pretence you make long prayers. Therefore you will Barachiah, whom you killed between the sanctuary and receive greater condemnation. 14 "But woe to you, the altar. 36 Most certainly I tell you, all these things will scribes and Pharisees, hypocrites! Because you shut come upon this generation. 37 "Jerusalem, Jerusalem, up the Kingdom of Heaven against men; for you don't who kills the prophets and stones those who are sent enter in yourselves, neither do you allow those who to her! How often I would have gathered your children are entering in to enter. 15 Woe to you, scribes and together, even as a hen gathers her chicks under her Pharisees, hypocrites! For you travel around by sea wings, and you would not! 38 Behold, your house is left and land to make one proselyte; and when he becomes to you desolate. 39 For I tell you, you will not see me one, you make him twice as much a son of Gehenna as from now on, until you say, 'Blessed is he who comes in yourselves. (Geenna q1067) 16 "Woe to you, you blind the name of the Lord!" guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obligated.' 17 You blind fools! For which is greater, the gold or the temple that sanctifies the gold? 18 And, 'Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obligated.' 19 You blind fools! For which is greater, the gift, or the altar that sanctifies the gift? 20 He therefore who swears by the altar, swears by it and by everything on it. 21 He who swears by the temple, swears by it and by him who has been living in it. 22 He who swears by heaven, swears by the throne of God and by him who sits on it. 23 "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, and have left undone the weightier matters of the law: justice, mercy, and faith. But you ought to have done these, and not to have left the other undone. 24 You blind guides, who strain out a gnat, and swallow a camel! 25 "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the platter, but within they are full of extortion and unrighteousness. 26 You blind Pharisee, first clean the inside of the cup and of the platter, that its outside may become clean also. 27 "Woe to you, scribes and Pharisees, hypocrites! For you are like whitened tombs, which outwardly appear beautiful, but inwardly are full

works; for they say, and don't do. 4 For they bind heavy of dead men's bones and of all uncleanness, 28 Even

24 Jesus went out from the temple, and was going on his way. His disciples came to him to show him the buildings of the temple. 2 But he answered them, "You see all of these things, don't you? Most certainly I tell you, there will not be left here one stone on another, that will not be thrown down." 3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be? What is the sign of your coming, and of the end of the age?" (aion g165) 4 Jesus answered them, "Be careful that no one leads you astray. 5 For many will come in my name, saying, 'I am the Christ,' and will lead many astray. 6 You will hear of wars and rumours of wars. See that you aren't troubled, for all this must happen, but the end is not yet. 7 For nation will rise against nation, and kingdom against kingdom; and there will be famines, plagues. and earthquakes in various places. 8 But all these things are the beginning of birth pains. 9 "Then they will deliver you up to oppression and will kill you. You will be hated by all of the nations for my name's sake. 10 Then many will stumble, and will deliver up one another, and will hate one another. 11 Many false prophets will arise and will lead many astray. 12 Because iniquity will be multiplied, the love of many will grow cold. 13 But he who endures to the end will be saved. 14 This

whole world for a testimony to all the nations, and then one will be taken and one will be left. 41 Two women the end will come. 15 "When, therefore, you see the will be grinding at the mill: one will be taken and one abomination of desolation, which was spoken of through will be left. 42 Watch therefore, for you don't know in Daniel the prophet, standing in the holy place (let the what hour your Lord comes. 43 But know this, that if the reader understand), 16 then let those who are in Judea master of the house had known in what watch of the flee to the mountains. 17 Let him who is on the housetop night the thief was coming, he would have watched, and not go down to take out the things that are in his house. would not have allowed his house to be broken into. 44 18 Let him who is in the field not return back to get his Therefore also be ready, for in an hour that you don't clothes. 19 But woe to those who are with child and to expect, the Son of Man will come. 45 "Who then is the nursing mothers in those days! 20 Pray that your flight faithful and wise servant, whom his lord has set over his will not be in the winter nor on a Sabbath, 21 for then household, to give them their food in due season? 46 there will be great suffering, such as has not been from Blessed is that servant whom his lord finds doing so the beginning of the world until now, no, nor ever will when he comes. 47 Most certainly I tell you that he will be. 22 Unless those days had been shortened, no flesh set him over all that he has. 48 But if that evil servant would have been saved. But for the sake of the chosen should say in his heart, 'My lord is delaying his coming.' ones, those days will be shortened. 23 "Then if any man 49 and begins to beat his fellow servants, and eat and tells you, 'Behold, here is the Christ!' or, 'There!' don't drink with the drunkards, 50 the lord of that servant believe it. 24 For false christs and false prophets will will come in a day when he doesn't expect it and in an arise, and they will show great signs and wonders, so hour when he doesn't know it, 51 and will cut him in as to lead astray, if possible, even the chosen ones. 25 pieces and appoint his portion with the hypocrites. That "Behold, I have told you beforehand. 26 "If therefore is where the weeping and grinding of teeth will be. they tell you, 'Behold, he is in the wilderness,' don't go out: or 'Behold, he is in the inner rooms,' don't believe it. 27 For as the lightning flashes from the east, and is seen even to the west, so will the coming of the Son of Man be. 28 For wherever the carcass is, that is where the vultures gather together. 29 "But immediately after the suffering of those days, the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken; 30 and then the sign of the Son of Man will appear in the sky. Then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory. 31 He will send out his angels with a great sound of a trumpet, and they will gather together his chosen ones from the four winds, from one end of the sky to the other. 32 "Now from the fig tree learn this parable: When its branch has now become tender and produces its leaves, you know that the summer is near. 33 Even so you also, when you see all these things, know that he is near, even at the doors. 34 Most certainly I tell you, this generation will not pass away until all these things are accomplished. 35 Heaven and earth will pass away, but my words will not pass away. 36 "But no one knows of that day and hour, not even the angels of heaven, but my Father only. 37 As the days of Noah were, so will the coming of the Son of Man be. 38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ship, 39 and they didn't know until the flood came and took them all away, so will the coming of the

Good News of the Kingdom will be preached in the Son of Man be. 40 Then two men will be in the field:

25 "Then the Kingdom of Heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 Those who were foolish, when they took their lamps, took no oil with them. 4 but the wise took oil in their vessels with their lamps. 5 Now while the bridegroom delayed, they all slumbered and slept. 6 But at midnight there was a cry, 'Behold! The bridegroom is coming! Come out to meet him!' 7 Then all those virgins arose, and trimmed their lamps. 8 The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise answered, saying, 'What if there isn't enough for us and you? You go rather to those who sell, and buy for vourselves.' 10 While they went away to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut. 11 Afterward the other virgins also came, saying, 'Lord, Lord, open to us.' 12 But he answered, 'Most certainly I tell you, I don't know you.' 13 Watch therefore, for you don't know the day nor the hour in which the Son of Man is coming. 14 "For it is like a man going into another country, who called his own servants and entrusted his goods to them. 15 To one he gave five talents, to another two, to another one, to each according to his own ability. Then he went on his journey. 16 Immediately he who received the five talents went and traded with them, and made another five talents. 17 In the same way, he also who got the two gained another two. 18 But he who received the one talent went away and dug in the earth and hid his

servants came, and settled accounts with them. 20 his angels; (aiōnios q166) 42 for I was hungry, and you He who received the five talents came and brought didn't give me food to eat: I was thirsty, and you gave another five talents, saving, 'Lord, you delivered to me me no drink: 43 I was a stranger, and you didn't take five talents. Behold, I have gained another five talents in me in; naked, and you didn't clothe me: sick, and in addition to them.' 21 "His lord said to him, 'Well done, prison, and you didn't visit me.' 44 "Then they will also good and faithful servant. You have been faithful over answer, saving, 'Lord, when did we see you hungry, or a few things, I will set you over many things. Enter thirsty, or a stranger, or naked, or sick, or in prison, and into the joy of your lord.' 22 "He also who got the two didn't help you?' 45 "Then he will answer them, saying, talents came and said, 'Lord, you delivered to me two 'Most certainly I tell you, because you didn't do it to one talents. Behold, I have gained another two talents in of the least of these, you didn't do it to me.' 46 These addition to them.' 23 "His lord said to him. 'Well done. will go away into eternal punishment, but the righteous good and faithful servant. You have been faithful over a into eternal life." (aionios g166) few things. I will set you over many things. Enter into the joy of your lord.' 24 "He also who had received the one talent came and said, 'Lord, I knew you that you are a hard man, reaping where you didn't sow, and gathering where you didn't scatter. 25 I was afraid, and went away and hid your talent in the earth. Behold, you have what is yours.' 26 "But his lord answered him. 'You wicked and slothful servant. You knew that I reap where I didn't sow, and gather where I didn't scatter. 27 You ought therefore to have deposited my money with the bankers, and at my coming I should have received back my own with interest. 28 Take away therefore the talent from him and give it to him who has the ten talents. 29 For to everyone who has will be given, and he will have abundance, but from him who doesn't have, even that which he has will be taken away. 30 Throw out the unprofitable servant into the outer darkness, where there will be weeping and gnashing of teeth.' 31 "But when the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory. 32 Before him all the nations will be gathered, and he will separate them one from another, as a shepherd separates the sheep from the goats. 33 He will set the sheep on his right hand, but the goats on the left. 34 Then the King will tell those on his right hand, 'Come, blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world; 35 for I was hungry and you gave me food to eat. I was thirsty and you gave me drink. I was a stranger and you took me in. 36 I was naked and you clothed me. I was sick and vou visited me. I was in prison and vou came to me.' 37 "Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you a drink? 38 When did we see you as a stranger and take you in, or naked and clothe you? 39 When did we see you sick or in prison and come to vou?' 40 "The King will answer them, 'Most certainly I tell you, because you did it to one of the least of these my brothers, you did it to me.' 41 Then he will say also to those on the left hand, 'Depart from me, you cursed,

lord's money. 19 "Now after a long time the lord of those into the eternal fire which is prepared for the devil and

26 When Jesus had finished all these words, he said to his disciples, 2 "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified." 3 Then the chief priests, the scribes, and the elders of the people were gathered together in the court of the high priest, who was called Caiaphas. 4 They took counsel together that they might take Jesus by deceit and kill him. 5 But they said, "Not during the feast, lest a riot occur amongst the people." 6 Now when Jesus was in Bethany, in the house of Simon the leper. 7 a woman came to him having an alabaster iar of very expensive ointment, and she poured it on his head as he sat at the table. 8 But when his disciples saw this, they were indignant, saving, "Why this waste? 9 For this ointment might have been sold for much and given to the poor." 10 However, knowing this, Jesus said to them, "Why do you trouble the woman? She has done a good work for me. 11 For you always have the poor with you, but you don't always have me. 12 For in pouring this ointment on my body, she did it to prepare me for burial. 13 Most certainly I tell you, wherever this Good News is preached in the whole world, what this woman has done will also be spoken of as a memorial of her." 14 Then one of the twelve, who was called Judas Iscariot, went to the chief priests 15 and said, "What are you willing to give me if I deliver him to you?" So they weighed out for him thirty pieces of silver. 16 From that time he sought opportunity to betray him. 17 Now on the first day of unleavened bread, the disciples came to Jesus, saying to him, "Where do you want us to prepare for you to eat the Passover?" 18 He said. "Go into the city to a certain person, and tell him, 'The Teacher says, "My time is at hand. I will keep the Passover at your house with my disciples."" 19 The disciples did as Jesus commanded them, and they prepared the Passover. 20 Now when evening had come, he was reclining at the table with the twelve disciples. 21 As they were eating, he said, "Most certainly I tell you that one of you will betray me." 22 They were exceedingly sorrowful, and each began to ask him, "It isn't me, is it, Lord?" 23 He

answered. "He who dipped his hand with me in the dish of the people. 48 Now he who betrayed him had given

will betray me. 24 The Son of Man goes even as it is them a sign, saying, "Whoever I kiss, he is the one. written of him, but woe to that man through whom the Seize him." 49 Immediately he came to Jesus, and said, Son of Man is betrayed! It would be better for that man "Greetings, Rabbi!" and kissed him. 50 Jesus said to if he had not been born." 25 Judas, who betrayed him, him, "Friend, why are you here?" Then they came and answered, "It isn't me, is it, Rabbi?" He said to him, laid hands on Jesus, and took him. 51 Behold, one "You said it." 26 As they were eating, Jesus took bread, of those who were with Jesus stretched out his hand gave thanks for it, and broke it. He gave to the disciples and drew his sword, and struck the servant of the high and said, "Take, eat; this is my body." 27 He took the priest, and cut off his ear. 52 Then Jesus said to him, cup, gave thanks, and gave to them, saying, "All of you "Put your sword back into its place, for all those who drink it, 28 for this is my blood of the new covenant, take the sword will die by the sword. 53 Or do you think which is poured out for many for the remission of sins. that I couldn't ask my Father, and he would even now 29 But I tell you that I will not drink of this fruit of the vine send me more than twelve legions of angels? 54 How from now on, until that day when I drink it anew with you then would the Scriptures be fulfilled that it must be so?" in my Father's Kingdom." 30 When they had sung a 55 In that hour Jesus said to the multitudes, "Have you hymn, they went out to the Mount of Olives. 31 Then come out as against a robber with swords and clubs to Jesus said to them, "All of you will be made to stumble seize me? I sat daily in the temple teaching, and you because of me tonight, for it is written, 'I will strike the didn't arrest me. 56 But all this has happened that the shepherd, and the sheep of the flock will be scattered.' Scriptures of the prophets might be fulfilled." Then all 32 But after I am raised up, I will go before you into the disciples left him and fled. 57 Those who had taken Galilee." 33 But Peter answered him, "Even if all will be Jesus led him away to Caiaphas the high priest, where made to stumble because of you, I will never be made the scribes and the elders were gathered together. 58 to stumble." 34 Jesus said to him, "Most certainly I tell But Peter followed him from a distance to the court of you that tonight, before the rooster crows, you will deny the high priest, and entered in and sat with the officers, me three times." 35 Peter said to him, "Even if I must to see the end. 59 Now the chief priests, the elders, die with you, I will not deny you." All of the disciples and the whole council sought false testimony against also said likewise. 36 Then Jesus came with them to Jesus, that they might put him to death, 60 and they a place called Gethsemane, and said to his disciples, found none. Even though many false witnesses came "Sit here, while I go there and pray." 37 He took with forward, they found none. But at last two false witnesses him Peter and the two sons of Zebedee, and began came forward 61 and said, "This man said, 'I am able to be sorrowful and severely troubled. 38 Then Jesus to destroy the temple of God, and to build it in three said to them, "My soul is exceedingly sorrowful, even days." 62 The high priest stood up and said to him, to death. Stay here and watch with me." 39 He went "Have you no answer? What is this that these testify forward a little, fell on his face, and prayed, saying, "My against you?" 63 But Jesus stayed silent. The high Father, if it is possible, let this cup pass away from me; priest answered him, "I adjure you by the living God that nevertheless, not what I desire, but what you desire." you tell us whether you are the Christ, the Son of God." 40 He came to the disciples and found them sleeping, 64 Jesus said to him, "You have said so. Nevertheless, I and said to Peter, "What, couldn't you watch with me tell you, after this you will see the Son of Man sitting for one hour? 41 Watch and pray, that you don't enter at the right hand of Power, and coming on the clouds into temptation. The spirit indeed is willing, but the flesh of the sky." 65 Then the high priest tore his clothing, is weak." 42 Again, a second time he went away and saying, "He has spoken blasphemy! Why do we need prayed, saying, "My Father, if this cup can't pass away any more witnesses? Behold, now you have heard his from me unless I drink it, your desire be done." 43 He blasphemy. 66 What do you think?" They answered, came again and found them sleeping, for their eyes "He is worthy of death!" 67 Then they spat in his face were heavy. 44 He left them again, went away, and and beat him with their fists, and some slapped him, 68 prayed a third time, saying the same words. 45 Then he saying, "Prophesy to us, you Christ! Who hit you?" 69 came to his disciples and said to them, "Are you still Now Peter was sitting outside in the court, and a maid sleeping and resting? Behold, the hour is at hand, and came to him, saying, "You were also with Jesus, the the Son of Man is betrayed into the hands of sinners. 46 Galilean!" 70 But he denied it before them all, saying, "I Arise, let's be going. Behold, he who betrays me is at don't know what you are talking about." 71 When he hand." 47 While he was still speaking, behold, Judas, had gone out onto the porch, someone else saw him one of the twelve, came, and with him a great multitude and said to those who were there, "This man also was with swords and clubs, from the chief priests and elders with Jesus of Nazareth." 72 Again he denied it with

an oath. "I don't know the man." 73 After a little while 22 Pilate said to them. "What then shall I do to Jesus times." Then he went out and wept bitterly.

27 Now when morning had come, all the chief priests and the elders of the people took counsel against Jesus to put him to death. 2 They bound him, led him away, and delivered him up to Pontius Pilate, the governor. 3 Then Judas, who betrayed him, when he saw that Jesus was condemned, felt remorse, and brought back the thirty pieces of silver to the chief priests and elders, 4 saying, "I have sinned in that I betrayed innocent blood." But they said, "What is that to us? You see to it." 5 He threw down the pieces of silver in the sanctuary and departed. Then he went away and hanged himself. 6 The chief priests took the pieces of silver and said, "It's not lawful to put them into the treasury, since it is the price of blood." 7 They took counsel, and bought the potter's field with them to bury strangers in. 8 Therefore that field has been called "The Field of Blood" to this day. 9 Then that which was spoken through Jeremiah the prophet was fulfilled, saying, "They took the thirty pieces of silver, the price of him upon whom a price had been set, whom some of the children of Israel priced, 10 and they gave them for the potter's field, as the Lord commanded me." 11 Now Jesus stood before the governor; and the governor asked him, saying, "Are you the King of the Jews?" Jesus said to him, "So you say." 12 When he was accused by the chief priests and elders, he answered nothing. 13 Then Pilate said to him. "Don't you hear how many things they testify against you?" 14 He gave him no answer, not even one word, so that the governor marvelled greatly. 15 Now at the feast the governor was accustomed to release to the multitude one prisoner whom they desired. 16 They had then a notable prisoner called Barabbas. 17 When therefore they were gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus who is called Christ?" 18 For he knew that because of envy they had delivered him up. 19 While he was sitting on the judgement seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things today in a dream because of him." 20 Now the chief priests and the elders persuaded the multitudes to ask for Barabbas and destroy Jesus. 21 But the governor answered them, "Which of the two do you want me to release to you?" They said, "Barabbas!"

those who stood by came and said to Peter, "Surely who is called Christ?" They all said to him, "Let him be you are also one of them, for your speech makes you crucified!" 23 But the governor said, "Why? What evil known." 74 Then he began to curse and to swear, "I has he done?" But they cried out exceedingly, saying, don't know the man!" Immediately the rooster crowed. "Let him be crucified!" 24 So when Pilate saw that 75 Peter remembered the word which Jesus had said to nothing was being gained, but rather that a disturbance him, "Before the rooster crows, you will deny me three was starting, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this righteous person. You see to it." 25 All the people answered, "May his blood be on us and on our children!" 26 Then he released Barabbas to them, but Jesus he flogged and delivered to be crucified. 27 Then the governor's soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him. 28 They stripped him and put a scarlet robe on him. 29 They braided a crown of thorns and put it on his head, and a reed in his right hand; and they knelt down before him and mocked him, saying, "Hail, King of the Jews!" 30 They spat on him, and took the reed and struck him on the head. 31 When they had mocked him, they took the robe off him, and put his clothes on him, and led him away to crucify him. 32 As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross. 33 When they came to a place called "Golgotha", that is to say, "The place of a skull," 34 they gave him sour wine to drink mixed with gall. When he had tasted it, he would not drink. 35 When they had crucified him, they divided his clothing amongst them, casting lots, 36 and they sat and watched him there. 37 They set up over his head the accusation against him written, "THIS IS JESUS, THE KING OF THE JEWS." 38 Then there were two robbers crucified with him, one on his right hand and one on the left. 39 Those who passed by blasphemed him, wagging their heads 40 and saying, "You who destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross!" 41 Likewise the chief priests also mocking with the scribes, the Pharisees, and the elders, said, 42 "He saved others, but he can't save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him. 43 He trusts in God. Let God deliver him now, if he wants him; for he said. 'I am the Son of God." 44 The robbers also who were crucified with him cast on him the same reproach. 45 Now from the sixth hour there was darkness over all the land until the ninth hour. 46 About the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, Iima sabachthani?" That is, "My God, my God, why have you forsaken me?" 47 Some of them who stood there, when they heard it, said, "This man is calling Elijah." 48 Immediately one of them ran and took a sponge, filled it with vinegar, put it on a reed, and gave him a

62 Now on the next day, which was the day after the the end of the age." Amen. (aion g165) Preparation Day, the chief priests and the Pharisees were gathered together to Pilate, 63 saying, "Sir, we remember what that deceiver said while he was still alive: 'After three days I will rise again.' 64 Command therefore that the tomb be made secure until the third day, lest perhaps his disciples come at night and steal him away, and tell the people, 'He is risen from the dead;' and the last deception will be worse than the first." 65 Pilate said to them, "You have a guard. Go, make it as secure as you can." 66 So they went with the guard and made the tomb secure, sealing the stone.

28 Now after the Sabbath, as it began to dawn on the first day of the week, Mary Magdalene and the other Mary came to see the tomb. 2 Behold, there was a great earthquake, for an angel of the Lord descended from the sky and came and rolled away the stone from the door and sat on it. 3 His appearance was like lightning, and his clothing white as snow. 4 For fear of him, the guards shook, and became like dead men. 5 The angel answered the women, "Don't be afraid, for I know that you seek Jesus, who has been crucified. 6 He is not here, for he has risen, just like he said. Come, see the place where the Lord was lying. 7 Go quickly and tell his disciples, 'He has risen from the dead, and behold, he goes before you into Galilee; there you will see him.' Behold, I have told you." 8 They departed quickly from the tomb with fear and great joy, and ran

drink. 49 The rest said. "Let him be. Let's see whether to bring his disciples word. 9 As they went to tell his Elijah comes to save him." 50 Jesus cried again with disciples, behold, Jesus met them, saying, "Rejoice!" a loud voice, and yielded up his spirit. 51 Behold, the They came and took hold of his feet, and worshipped veil of the temple was torn in two from the top to the him. 10 Then Jesus said to them, "Don't be afraid. Go bottom. The earth quaked and the rocks were split. 52 tell my brothers that they should go into Galilee, and The tombs were opened, and many bodies of the saints there they will see me." 11 Now while they were going, who had fallen asleep were raised; 53 and coming out behold, some of the guards came into the city and told of the tombs after his resurrection, they entered into the the chief priests all the things that had happened. 12 holy city and appeared to many. 54 Now the centurion When they were assembled with the elders and had and those who were with him watching Jesus, when taken counsel, they gave a large amount of silver to they saw the earthquake and the things that were done, the soldiers, 13 saying, "Say that his disciples came were terrified, saying, "Truly this was the Son of God!" by night and stole him away while we slept. 14 If this 55 Many women were there watching from afar, who had comes to the governor's ears, we will persuade him and followed Jesus from Galilee, serving him. 56 Amongst make you free of worry." 15 So they took the money and them were Mary Magdalene, Mary the mother of James did as they were told. This saying was spread abroad and Joses, and the mother of the sons of Zebedee. 57 amongst the Jews, and continues until today. 16 But When evening had come, a rich man from Arimathaea the eleven disciples went into Galilee, to the mountain named Joseph, who himself was also Jesus' disciple, where Jesus had sent them. 17 When they saw him, came. 58 This man went to Pilate and asked for Jesus' they bowed down to him; but some doubted. 18 Jesus body. Then Pilate commanded the body to be given up. came to them and spoke to them, saying, "All authority 59 Joseph took the body and wrapped it in a clean linen has been given to me in heaven and on earth. 19 Go cloth 60 and laid it in his own new tomb, which he had and make disciples of all nations, baptising them in the cut out in the rock. Then he rolled a large stone against name of the Father and of the Son and of the Holy the door of the tomb, and departed. 61 Mary Magdalene Spirit, 20 teaching them to observe all things that I was there, and the other Mary, sitting opposite the tomb. commanded you. Behold, I am with you always, even to

Mark

1 The beginning of the Good News of Jesus Christ, the Son of God. 2 As it is written in the prophets, "Behold, I send my messenger before your face, who will prepare your way before you: 3 the voice of one crying in the wilderness, 'Make ready the way of the Lord! Make his paths straight!" 4 John came baptising in the wilderness and preaching the baptism of repentance for forgiveness of sins. 5 All the country of Judea and all those of Jerusalem went out to him. They were baptised by him in the Jordan river, confessing their sins. 6 John was clothed with camel's hair and a leather belt around his waist. He ate locusts and wild honey. 7 He preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and loosen. 8 I baptised you in water, but he will baptise you in the Holy Spirit." 9 In those days. Jesus came from Nazareth of Galilee, and was baptised by John in the Jordan. 10 Immediately coming up from the water, he saw the heavens parting and the Spirit descending on him like a dove. 11 A voice came out of the sky, "You are my beloved Son, in whom I am well pleased." 12 Immediately the Spirit drove him out into the wilderness. 13 He was there in the wilderness forty days, tempted by Satan. He was with the wild animals; and the angels were serving him. 14 Now after John was taken into custody, Jesus came into Galilee, preaching the Good News of God's Kingdom. 15 and saying, "The time is fulfilled, and God's Kingdom is at hand! Repent, and believe in the Good News." 16 Passing along by the sea of Galilee, he saw Simon and Andrew, the brother of Simon, casting a net into the sea, for they were fishermen. 17 Jesus said to them, "Come after me, and I will make you into fishers for men." 18 Immediately they left their nets, and followed him. 19 Going on a little further from there, he saw James the son of Zebedee, and John his brother, who were also in the boat mending the nets. 20 Immediately he called them, and they left their father, Zebedee, in the boat with the hired servants, and went after him. 21 They went into Capernaum, and immediately on the Sabbath

themselves, saving, "What is this? A new teaching? For with authority he commands even the unclean spirits, and they obey him!" 28 The report of him went out immediately everywhere into all the region of Galilee and its surrounding area. 29 Immediately, when they had come out of the synagogue, they came into the house of Simon and Andrew, with James and John. 30 Now Simon's wife's mother lay sick with a fever, and immediately they told him about her. 31 He came and took her by the hand and raised her up. The fever left her immediately, and she served them. 32 At evening, when the sun had set, they brought to him all who were sick and those who were possessed by demons. 33 All the city was gathered together at the door. 34 He healed many who were sick with various diseases and cast out many demons. He didn't allow the demons to speak. because they knew him. 35 Early in the morning, while it was still dark, he rose up and went out, and departed into a deserted place, and prayed there. 36 Simon and those who were with him searched for him. 37 They found him and told him, "Everyone is looking for you." 38 He said to them, "Let's go elsewhere into the next towns, that I may preach there also, because I came out for this reason." 39 He went into their synagogues throughout all Galilee, preaching and casting out demons. 40 A leper came to him, begging him, kneeling down to him, and saving to him. "If you want to, you can make me clean." 41 Being moved with compassion, he stretched out his hand, and touched him, and said to him, "I want to, Be made clean." 42 When he had said this, immediately the leprosy departed from him and he was made clean. 43 He strictly warned him and immediately sent him out, 44 and said to him, "See that you say nothing to anybody, but go show yourself to the priest and offer for your cleansing the things which Moses commanded, for a testimony to them." 45 But he went out, and began to proclaim it much, and to spread about the matter, so that Jesus could no more openly enter into a city, but was outside in desert places. People came to him from everywhere.

with the hired servants, and went after him. 21 They went into Capernaum, and immediately on the Sabbath days, it was heard that he was at home. 2 Immediately many were gathered together, so that there was no were astonished at his teaching, for he taught them as more room, not even around the door; and he spoke the having authority, and not as the scribes. 23 Immediately to them. 3 Four people came, carrying a paralytic there was in their synagogue a man with an unclean spirit, and he cried out, 24 saying, "Ha! What do we have to do with you, Jesus, you Nazarene? Have you they had broken it up, they let down the mat that the come to destroy us? I know who you are: the Holy One of God!" 25 Jesus rebuked him, saying, "Be quiet, and to the paralytic, "Son, your sins are forgiven you." 6 Come out of him!" 26 The unclean spirit, convulsing But there were some of the scribes sitting there and him and crying with a loud voice, came out of him. 27 reasoning in their hearts, 7 "Why does this man speak They were all amazed, so that they questioned amonast blasphemies like that? Who can forgive sins but God

they so reasoned within themselves, said to them, "Why the Sabbath."

alone?" 8 Immediately Jesus, perceiving in his spirit that 3 He entered again into the synagogue, and there was a man there whose hand was withered. 2 They do you reason these things in your hearts? 9 Which is watched him, whether he would heal him on the Sabbath easier, to tell the paralytic, 'Your sins are forgiven;' or to day, that they might accuse him. 3 He said to the man say, 'Arise, and take up your bed, and walk'? 10 But whose hand was withered, "Stand up." 4 He said to that you may know that the Son of Man has authority on them, "Is it lawful on the Sabbath day to do good or to earth to forgive sins"—he said to the paralytic— 11 "I tell do harm? To save a life or to kill?" But they were silent. you, arise, take up your mat, and go to your house." 12 5 When he had looked around at them with anger, being He arose, and immediately took up the mat and went grieved at the hardening of their hearts, he said to the out in front of them all, so that they were all amazed and man, "Stretch out your hand." He stretched it out, and glorified God, saying, "We never saw anything like this!" his hand was restored as healthy as the other. 6 The 13 He went out again by the seaside. All the multitude Pharisees went out, and immediately conspired with the came to him, and he taught them. 14 As he passed Herodians against him, how they might destroy him. by, he saw Levi the son of Alphaeus sitting at the tax 7 Jesus withdrew to the sea with his disciples; and a office. He said to him, "Follow me." And he arose and great multitude followed him from Galilee, from Judea, 8 followed him. 15 He was reclining at the table in his from Jerusalem, from Idumaea, beyond the Jordan, and house, and many tax collectors and sinners sat down those from around Tyre and Sidon. A great multitude, with Jesus and his disciples, for there were many, and hearing what great things he did, came to him. 9 He they followed him. 16 The scribes and the Pharisees, spoke to his disciples that a little boat should stay near when they saw that he was eating with the sinners and him because of the crowd, so that they wouldn't press tax collectors, said to his disciples, "Why is it that he on him. 10 For he had healed many, so that as many eats and drinks with tax collectors and sinners?" 17 as had diseases pressed on him that they might touch When Jesus heard it, he said to them, "Those who are him. 11 The unclean spirits, whenever they saw him, fell healthy have no need for a physician, but those who down before him and cried, "You are the Son of God!" are sick. I came not to call the righteous, but sinners 12 He sternly warned them that they should not make to repentance." 18 John's disciples and the Pharisees him known. 13 He went up into the mountain and called were fasting, and they came and asked him, "Why do to himself those whom he wanted, and they went to him. John's disciples and the disciples of the Pharisees fast, 14 He appointed twelve, that they might be with him, and but your disciples don't fast?" 19 Jesus said to them, that he might send them out to preach 15 and to have "Can the groomsmen fast while the bridegroom is with authority to heal sicknesses and to cast out demons: 16 them? As long as they have the bridegroom with them, Simon (to whom he gave the name Peter); 17 James the they can't fast. 20 But the days will come when the son of Zebedee; and John, the brother of James, (whom bridegroom will be taken away from them, and then they he called Boanerges, which means, Sons of Thunder); will fast in that day. 21 No one sews a piece of unshrunk 18 Andrew; Philip; Bartholomew; Matthew; Thomas; cloth on an old garment, or else the patch shrinks and James, the son of Alphaeus; Thaddaeus; Simon the the new tears away from the old, and a worse hole is Zealot; 19 and Judas Iscariot, who also betrayed him. made. 22 No one puts new wine into old wineskins; or Then he came into a house. 20 The multitude came else the new wine will burst the skins, and the wine together again, so that they could not so much as eat pours out, and the skins will be destroyed; but they put bread. 21 When his friends heard it, they went out new wine into fresh wineskins." 23 He was going on the to seize him; for they said, "He is insane." 22 The Sabbath day through the grain fields; and his disciples scribes who came down from Jerusalem said, "He has began, as they went, to pluck the ears of grain, 24 The Beelzebul," and, "By the prince of the demons he casts Pharisees said to him, "Behold, why do they do that out the demons." 23 He summoned them and said to which is not lawful on the Sabbath day?" 25 He said to them in parables, "How can Satan cast out Satan? 24 If them, "Did you never read what David did when he had a kingdom is divided against itself, that kingdom cannot need and was hungry—he, and those who were with stand. 25 If a house is divided against itself, that house him? 26 How he entered into God's house at the time cannot stand. 26 If Satan has risen up against himself, of Abiathar the high priest, and ate the show bread, and is divided, he can't stand, but has an end. 27 But which is not lawful to eat except for the priests, and no one can enter into the house of the strong man to gave also to those who were with him?" 27 He said to plunder unless he first binds the strong man; then he will them, "The Sabbath was made for man, not man for the plunder his house. 28 "Most certainly I tell you, all sins of Sabbath. 28 Therefore the Son of Man is lord even of the descendants of man will be forgiven, including their blasphemies with which they may blaspheme; 29 but

whoever may blaspheme against the Holy Spirit never ground are those who hear the word, accept it, and bear an unclean spirit." 31 His mother and his brothers came, to be put under a basket or under a bed? Isn't it put on multitude was sitting around him, and they told him, should be made known, neither was anything made are outside looking for you." 33 He answered them, "Who are my mother and my brothers?" 34 Looking around at those who sat around him, he said, "Behold, my mother and my brothers! 35 For whoever does the given to you who hear. 25 For whoever has, to him will of God is my brother, my sister, and mother."

▲ Again he began to teach by the seaside. A great multitude was gathered to him, so that he entered into a boat in the sea and sat down. All the multitude were on the land by the sea. 2 He taught them many things in parables, and told them in his teaching, 3 "Listen! Behold, the farmer went out to sow. 4 As he sowed, some seed fell by the road, and the birds came and devoured it. 5 Others fell on the rocky ground, where it had little soil, and immediately it sprang up. because it had no depth of soil. 6 When the sun had risen, it was scorched; and because it had no root, it withered away. 7 Others fell amongst the thorns, and the thorns grew up and choked it, and it yielded no fruit. 8 Others fell into the good ground and vielded fruit, growing up and increasing. Some produced thirty times, some sixty times, and some one hundred times as much." 9 He said, "Whoever has ears to hear, let him hear." 10 When he was alone, those who were around him with the twelve asked him about the parables. 11 He said to them, "To you is given the mystery of God's Kingdom, but to those who are outside, all things are done in parables, 12 that 'seeing they may see and not perceive, and hearing they may hear and not understand, lest perhaps they should turn again, and their sins should be forgiven them." 13 He said to them, "Don't you understand this parable? How will you understand all of the parables? 14 The farmer sows the word. 15 The ones by the road are the ones where the word is sown; and when they have heard, immediately Satan comes and takes away the word which has been sown in them. 16 These in the same way are those who are sown on the rocky places, who, when they have heard the word, immediately receive it with joy. 17 They have no root in themselves, but are short-lived. When oppression or persecution arises because of the word. immediately they stumble. 18 Others are those who are sown amongst the thorns. These are those who have heard the word, 19 and the cares of this age, and the deceitfulness of riches, and the lusts of other things entering in choke the word, and it becomes unfruitful. (aion q165) 20 Those which were sown on the good

has forgiveness, but is subject to eternal condemnation." fruit, some thirty times, some sixty times, and some one (aiōn g165, aiōnios g166) 30 —because they said. "He has hundred times." 21 He said to them, "Is a lamp brought and standing outside, they sent to him, calling him. 32 A a stand? 22 For there is nothing hidden except that it "Behold, your mother, your brothers, and your sisters secret but that it should come to light, 23 If any man has ears to hear, let him hear." 24 He said to them, "Take heed what you hear. With whatever measure you measure, it will be measured to you; and more will be more will be given; and he who doesn't have, even that which he has will be taken away from him." 26 He said, "God's Kingdom is as if a man should cast seed on the earth, 27 and should sleep and rise night and day, and the seed should spring up and grow, though he doesn't know how. 28 For the earth bears fruit by itself: first the blade, then the ear, then the full grain in the ear, 29 But when the fruit is ripe, immediately he puts in the sickle, because the harvest has come." 30 He said. "How will we liken God's Kingdom? Or with what parable will we illustrate it? 31 It's like a grain of mustard seed, which, when it is sown in the earth, though it is less than all the seeds that are on the earth. 32 vet when it is sown. grows up and becomes greater than all the herbs, and puts out great branches, so that the birds of the sky can lodge under its shadow." 33 With many such parables he spoke the word to them, as they were able to hear it. 34 Without a parable he didn't speak to them: but privately to his own disciples he explained everything. 35 On that day, when evening had come, he said to them, "Let's go over to the other side." 36 Leaving the multitude, they took him with them, even as he was, in the boat. Other small boats were also with him. 37 A big wind storm arose, and the waves beat into the boat, so much that the boat was already filled. 38 He himself was in the stern, asleep on the cushion; and they woke him up and asked him, "Teacher, don't you care that we are dying?" 39 He awoke and rebuked the wind, and said to the sea, "Peace! Be still!" The wind ceased and there was a great calm. 40 He said to them. "Why are vou so afraid? How is it that you have no faith?" 41 They were greatly afraid and said to one another, "Who then is this, that even the wind and the sea obev him?"

> **5** They came to the other side of the sea, into the country of the Gadarenes. 2 When he had come out of the boat, immediately a man with an unclean spirit met him out of the tombs. 3 He lived in the tombs. Nobody could bind him any more, not even with chains. 4 because he had been often bound with fetters and chains, and the chains had been torn apart by him, and the fetters broken in pieces. Nobody had the strength to tame him. 5 Always, night and day, in the tombs and in

with stones. 6 When he saw Jesus from afar, he ran against you, and you say, 'Who touched me?'" 32 He and bowed down to him, 7 and crying out with a loud looked around to see her who had done this thing. 33 voice, he said, "What have I to do with you, Jesus, you But the woman, fearing and trembling, knowing what Son of the Most High God? I adjure you by God, don't had been done to her, came and fell down before him, torment me." 8 For he said to him, "Come out of the and told him all the truth. 34 He said to her, "Daughter, man, you unclean spirit!" 9 He asked him, "What is your faith has made you well. Go in peace, and be your name?" He said to him, "My name is Legion, for cured of your disease." 35 While he was still speaking, we are many." 10 He begged him much that he would people came from the synagogue ruler's house, saying, not send them away out of the country. 11 Now on the "Your daughter is dead. Why bother the Teacher any mountainside there was a great herd of pigs feeding. 12 more?" 36 But Jesus, when he heard the message All the demons begged him, saying, "Send us into the spoken, immediately said to the ruler of the synagogue, pigs, that we may enter into them." 13 At once Jesus "Don't be afraid, only believe." 37 He allowed no one to gave them permission. The unclean spirits came out and follow him except Peter, James, and John the brother of entered into the pigs. The herd of about two thousand James. 38 He came to the synagogue ruler's house, rushed down the steep bank into the sea, and they were and he saw an uproar, weeping, and great wailing. 39 drowned in the sea. 14 Those who fed the pigs fled, and When he had entered in, he said to them, "Why do you told it in the city and in the country. The people came make an uproar and weep? The child is not dead, but to see what it was that had happened. 15 They came is asleep." 40 They ridiculed him. But he, having put to Jesus, and saw him who had been possessed by them all out, took the father of the child, her mother, demons sitting, clothed, and in his right mind, even him and those who were with him, and went in where the who had the legion; and they were afraid. 16 Those child was lying. 41 Taking the child by the hand, he said who saw it declared to them what happened to him to her, "Talitha cumi!" which means, being interpreted, who was possessed by demons, and about the pigs. "Girl, I tell you, get up!" 42 Immediately the girl rose up 17 They began to beg him to depart from their region. and walked, for she was twelve years old. They were 18 As he was entering into the boat, he who had been amazed with great amazement. 43 He strictly ordered possessed by demons begged him that he might be them that no one should know this, and commanded with him. 19 He didn't allow him, but said to him, "Go to that something should be given to her to eat. your house, to your friends, and tell them what great things the Lord has done for you and how he had mercy on you." 20 He went his way, and began to proclaim in Decapolis how Jesus had done great things for him, and everyone marvelled. 21 When Jesus had crossed back over in the boat to the other side, a great multitude was gathered to him; and he was by the sea. 22 Behold, one of the rulers of the synagogue, Jairus by name, came; and seeing him, he fell at his feet 23 and begged him much, saying, "My little daughter is at the point of death. Please come and lay your hands on her, that she may be made healthy, and live." 24 He went with him, and a great multitude followed him, and they pressed upon him on all sides. 25 A certain woman who had a discharge of blood for twelve years, 26 and had suffered many things by many physicians, and had spent all that she had, and was no better, but rather grew worse, 27 having heard the things concerning Jesus, came up behind him in the crowd and touched his clothes. 28 For she said, "If I just touch his clothes, I will be made well." 29 Immediately the flow of her blood was dried up, and she felt in her body that she was healed of her affliction. 30 Immediately Jesus, perceiving in himself that the power had gone out from him, turned around in the crowd and asked, "Who touched my clothes?" 31 His

the mountains, he was crying out, and cutting himself disciples said to him, "You see the multitude pressing

 $\mathbf{6}$ He went out from there. He came into his own country, and his disciples followed him. 2 When the Sabbath had come, he began to teach in the synagogue, and many hearing him were astonished, saying, "Where did this man get these things?" and, "What is the wisdom that is given to this man, that such mighty works come about by his hands? 3 Isn't this the carpenter, the son of Mary and brother of James, Joses, Judah, and Simon? Aren't his sisters here with us?" So they were offended at him. 4 Jesus said to them, "A prophet is not without honour, except in his own country, and amongst his own relatives, and in his own house." 5 He could do no mighty work there, except that he laid his hands on a few sick people and healed them. 6 He marvelled because of their unbelief. He went around the villages teaching. 7 He called to himself the twelve, and began to send them out two by two; and he gave them authority over the unclean spirits. 8 He commanded them that they should take nothing for their journey, except a staff only: no bread, no wallet, no money in their purse, 9 but to wear sandals, and not put on two tunics. 10 He said to them, "Wherever you enter into a house, stay there until you depart from there. 11 Whoever will not receive you nor hear you, as you depart from there, shake off the dust that is under your feet for a testimony against

them. Assuredly, I tell you, it will be more tolerable for the began to teach them many things. 35 When it was Sodom and Gomorrah in the day of judgement than for late in the day, his disciples came to him and said, "This that city!" 12 They went out and preached that people place is deserted, and it is late in the day. 36 Send them should repent. 13 They cast out many demons, and away, that they may go into the surrounding country anointed many with oil who were sick and healed them. and villages and buy themselves bread, for they have 14 King Herod heard this, for his name had become nothing to eat." 37 But he answered them, "You give known, and he said, "John the Baptiser has risen from them something to eat." They asked him, "Shall we go the dead, and therefore these powers are at work in and buy two hundred denarii worth of bread and give him." 15 But others said, "He is Elijah." Others said, them something to eat?" 38 He said to them, "How many "He is a prophet, or like one of the prophets." 16 But loaves do you have? Go see." When they knew, they Herod, when he heard this, said, "This is John, whom I said, "Five, and two fish." 39 He commanded them that beheaded. He has risen from the dead." 17 For Herod everyone should sit down in groups on the green grass. himself had sent out and arrested John and bound him 40 They sat down in ranks, by hundreds and by fifties. in prison for the sake of Herodias, his brother Philip's 41 He took the five loaves and the two fish; and looking wife, for he had married her. 18 For John had said to up to heaven, he blessed and broke the loaves, and he Herod, "It is not lawful for you to have your brother's gave to his disciples to set before them, and he divided wife." 19 Herodias set herself against him and desired the two fish amongst them all. 42 They all ate and were to kill him, but she couldn't, 20 for Herod feared John, filled. 43 They took up twelve baskets full of broken knowing that he was a righteous and holy man, and pieces and also of the fish. 44 Those who ate the loaves kept him safe. When he heard him, he did many things, were five thousand men. 45 Immediately he made his and he heard him gladly. 21 Then a convenient day disciples get into the boat and go ahead to the other came when Herod on his birthday made a supper for his side, to Bethsaida, while he himself sent the multitude nobles, the high officers, and the chief men of Galilee. away. 46 After he had taken leave of them, he went up 22 When the daughter of Herodias herself came in and the mountain to pray. 47 When evening had come, the danced, she pleased Herod and those sitting with him. boat was in the middle of the sea, and he was alone on The king said to the young lady, "Ask me whatever you the land. 48 Seeing them distressed in rowing, for the want, and I will give it to you." 23 He swore to her, wind was contrary to them, about the fourth watch of "Whatever you ask of me, I will give you, up to half of the night he came to them, walking on the sea; and he my kingdom." 24 She went out and said to her mother, would have passed by them, 49 but they, when they "What shall I ask?" She said, "The head of John the saw him walking on the sea, supposed that it was a Baptiser." 25 She came in immediately with haste to the ghost, and cried out; 50 for they all saw him and were king and requested, "I want you to give me right now troubled. But he immediately spoke with them and said the head of John the Baptiser on a platter." 26 The king to them, "Cheer up! It is !! Don't be afraid." 51 He got was exceedingly sorry, but for the sake of his oaths and into the boat with them; and the wind ceased, and they of his dinner guests, he didn't wish to refuse her. 27 were very amazed amongst themselves, and marvelled; Immediately the king sent out a soldier of his guard and 52 for they hadn't understood about the loaves, but commanded to bring John's head; and he went and their hearts were hardened. 53 When they had crossed beheaded him in the prison, 28 and brought his head on over, they came to land at Gennesaret and moored to a platter, and gave it to the young lady; and the young the shore. 54 When they had come out of the boat, lady gave it to her mother. 29 When his disciples heard immediately the people recognised him, 55 and ran this, they came and took up his corpse and laid it in a around that whole region, and began to bring those who tomb. 30 The apostles gathered themselves together were sick on their mats to where they heard he was. 56 to Jesus, and they told him all things, whatever they Wherever he entered—into villages, or into cities, or into had done, and whatever they had taught. 31 He said the country—they laid the sick in the marketplaces and to them, "Come away into a deserted place, and rest begged him that they might just touch the fringe of his awhile." For there were many coming and going, and garment; and as many as touched him were made well. they had no leisure so much as to eat. 32 They went away in the boat to a deserted place by themselves. 33 They saw them going, and many recognised him and ran there on foot from all the cities. They arrived before them and came together to him. 34 Jesus came out, saw a great multitude, and he had compassion on them because they were like sheep without a shepherd; and

Then the Pharisees and some of the scribes gathered together to him, having come from Jerusalem. 2 Now when they saw some of his disciples eating bread with defiled, that is unwashed, hands, they found fault. 3 (For the Pharisees and all the Jews don't eat unless they wash their hands and forearms, holding to the tradition of the elders. 4 They don't eat when they come from

there are many other things which they have received to "For this saying, go your way. The demon has gone hold to: washings of cups, pitchers, bronze vessels, and out of your daughter." 30 She went away to her house, couches.) 5 The Pharisees and the scribes asked him, and found the child having been laid on the bed, with "Why don't your disciples walk according to the tradition the demon gone out. 31 Again he departed from the of the elders, but eat their bread with unwashed hands?" borders of Tyre and Sidon, and came to the sea of 6 He answered them, "Well did Isaiah prophesy of you Galilee through the middle of the region of Decapolis. hypocrites, as it is written, 'This people honours me with 32 They brought to him one who was deaf and had an their lips, but their heart is far from me. 7 They worship impediment in his speech. They begged him to lay his me in vain, teaching as doctrines the commandments of hand on him. 33 He took him aside from the multitude men.' 8 "For you set aside the commandment of God, privately and put his fingers into his ears; and he spat and hold tightly to the tradition of men—the washing and touched his tongue. 34 Looking up to heaven, of pitchers and cups, and you do many other such he sighed, and said to him, "Ephphatha!" that is, "Be things." 9 He said to them, "Full well do you reject opened!" 35 Immediately his ears were opened, and the commandment of God, that you may keep your the impediment of his tongue was released, and he tradition. 10 For Moses said, 'Honour your father and spoke clearly. 36 He commanded them that they should your mother;' and, 'He who speaks evil of father or tell no one, but the more he commanded them, so mother, let him be put to death.' 11 But you say, 'If a much the more widely they proclaimed it. 37 They were man tells his father or his mother, "Whatever profit you astonished beyond measure, saying, "He has done all might have received from me is Corban,""" that is to say, things well. He makes even the deaf hear and the mute given to God, 12 "then you no longer allow him to do speak!" anything for his father or his mother, 13 making void the word of God by your tradition which you have handed down. You do many things like this." 14 He called all the multitude to himself and said to them, "Hear me, all of you, and understand. 15 There is nothing from outside of the man that going into him can defile him; but the things which proceed out of the man are those that defile the man. 16 If anyone has ears to hear, let him hear!" 17 When he had entered into a house away from the multitude, his disciples asked him about the parable. 18 He said to them, "Are you also without understanding? Don't you perceive that whatever goes into the man from outside can't defile him, 19 because it doesn't go into his heart, but into his stomach, then into the latrine, making all foods clean?" 20 He said, "That which proceeds out of the man, that defiles the man. 21 For from within, out of the hearts of men, proceed evil thoughts, adulteries, sexual sins, murders, thefts, 22 covetings, wickedness, deceit, lustful desires, an evil eye, blasphemy, pride, and foolishness. 23 All these evil things come from within and defile the man." 24 From there he arose and went away into the borders of Tyre and Sidon. He entered into a house and didn't want anyone to know it, but he couldn't escape notice. 25 For a woman whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet. 26 Now the woman was a Greek, a Syrophoenician by race. She begged him that he would cast the demon out of her daughter. 27 But Jesus said to her, "Let the children be filled first, for it is not appropriate to take the children's bread and throw it to the dogs." 28 But she answered him, "Yes, Lord. Yet even the dogs under

the marketplace unless they bathe themselves, and the table eat the children's crumbs." 29 He said to her,

8 In those days, when there was a very great multitude, and they had nothing to eat, Jesus called his disciples to himself and said to them, 2 "I have compassion on the multitude, because they have stayed with me now three days and have nothing to eat. 3 If I send them away fasting to their home, they will faint on the way, for some of them have come a long way." 4 His disciples answered him, "From where could one satisfy these people with bread here in a deserted place?" 5 He asked them, "How many loaves do you have?" They said, "Seven." 6 He commanded the multitude to sit down on the ground, and he took the seven loaves. Having given thanks, he broke them and gave them to his disciples to serve, and they served the multitude. 7 They also had a few small fish. Having blessed them, he said to serve these also. 8 They ate and were filled. They took up seven baskets of broken pieces that were left over. 9 Those who had eaten were about four thousand. Then he sent them away. 10 Immediately he entered into the boat with his disciples and came into the region of Dalmanutha. 11 The Pharisees came out and began to question him, seeking from him a sign from heaven and testing him. 12 He sighed deeply in his spirit and said, "Why does this generation seek a sign? Most certainly I tell you, no sign will be given to this generation." 13 He left them, and again entering into the boat, departed to the other side. 14 They forgot to take bread; and they didn't have more than one loaf in the boat with them. 15 He warned them, saying, "Take heed: beware of the yeast of the Pharisees and the yeast of Herod." 16 They reasoned with one another, saying, "It's because we have no bread." 17 Jesus, perceiving it, said to them,

"Why do you reason that it's because you have no in front of them. 3 His clothing became glistening." his Father's glory with the holy angels."

• He said to them, "Most certainly I tell you, there are some standing here who will in no way taste death until they see God's Kingdom come with power." 2 After six days Jesus took with him Peter, James, and John, and brought them up onto a high mountain privately by themselves, and he was changed into another form

bread? Don't you perceive yet or understand? Is your exceedingly white, like snow, such as no launderer on heart still hardened? 18 Having eyes, don't you see? earth can whiten them. 4 Elijah and Moses appeared Having ears, don't you hear? Don't you remember? 19 to them, and they were talking with Jesus. 5 Peter When I broke the five loaves amongst the five thousand, answered Jesus, "Rabbi, it is good for us to be here. how many baskets full of broken pieces did you take Let's make three tents: one for you, one for Moses, and up?" They told him, "Twelve." 20 "When the seven one for Elijah." 6 For he didn't know what to say, for loaves fed the four thousand, how many baskets full of they were very afraid. 7 A cloud came, overshadowing broken pieces did you take up?" They told him, "Seven." them, and a voice came out of the cloud, "This is 21 He asked them, "Don't you understand yet?" 22 He my beloved Son. Listen to him." 8 Suddenly looking came to Bethsaida. They brought a blind man to him around, they saw no one with them any more, except and begged him to touch him. 23 He took hold of the Jesus only. 9 As they were coming down from the blind man by the hand, and brought him out of the mountain, he commanded them that they should tell no village. When he had spat on his eyes, and laid his one what things they had seen, until after the Son of hands on him, he asked him if he saw anything. 24 He Man had risen from the dead. 10 They kept this saying looked up, and said, "I see men, but I see them like to themselves, questioning what the "rising from the walking trees." 25 Then again he laid his hands on his dead" meant. 11 They asked him, saying, "Why do the eyes. He looked intently, and was restored, and saw scribes say that Elijah must come first?" 12 He said everyone clearly. 26 He sent him away to his house, to them, "Elijah indeed comes first, and restores all saying, "Don't enter into the village, nor tell anyone in things. How is it written about the Son of Man, that he the village." 27 Jesus went out, with his disciples, into should suffer many things and be despised? 13 But I the villages of Caesarea Philippi. On the way he asked tell you that Elijah has come, and they have also done his disciples, "Who do men say that I am?" 28 They to him whatever they wanted to, even as it is written told him, "John the Baptiser, and others say Elijah, but about him." 14 Coming to the disciples, he saw a great others, one of the prophets." 29 He said to them, "But multitude around them, and scribes questioning them. who do you say that I am?" Peter answered, "You are 15 Immediately all the multitude, when they saw him, the Christ." 30 He commanded them that they should tell were greatly amazed, and running to him, greeted him, no one about him. 31 He began to teach them that the 16 He asked the scribes, "What are you asking them?" Son of Man must suffer many things, and be rejected 17 One of the multitude answered, "Teacher, I brought to by the elders, the chief priests, and the scribes, and you my son, who has a mute spirit; 18 and wherever it be killed, and after three days rise again. 32 He spoke seizes him, it throws him down; and he foams at the to them openly. Peter took him and began to rebuke mouth, grinds his teeth, and becomes rigid. I asked your him. 33 But he, turning around and seeing his disciples, disciples to cast it out, and they weren't able." 19 He rebuked Peter, and said, "Get behind me, Satan! For answered him, "Unbelieving generation, how long shall I you have in mind not the things of God, but the things be with you? How long shall I bear with you? Bring him of men." 34 He called the multitude to himself with his to me." 20 They brought him to him, and when he saw disciples and said to them, "Whoever wants to come him, immediately the spirit convulsed him and he fell on after me, let him deny himself, and take up his cross, the ground, wallowing and foaming at the mouth. 21 He and follow me. 35 For whoever wants to save his life will asked his father, "How long has it been since this has lose it; and whoever will lose his life for my sake and been happening to him?" He said, "From childhood. the sake of the Good News will save it. 36 For what 22 Often it has cast him both into the fire and into the does it profit a man to gain the whole world and forfeit water to destroy him. But if you can do anything, have his life? 37 For what will a man give in exchange for his compassion on us and help us." 23 Jesus said to him, life? 38 For whoever will be ashamed of me and of my "If you can believe, all things are possible to him who words in this adulterous and sinful generation, the Son believes." 24 Immediately the father of the child cried of Man also will be ashamed of him when he comes in out with tears, "I believe. Help my unbelief!" 25 When Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying to him, "You mute and deaf spirit, I command you, come out of him, and never enter him again!" 26 After crying out and convulsing him greatly, it came out of him. The boy became like one dead, so much that most of them said, "He is dead." 27 But Jesus took him by the hand and raised him up; and

he arose. 28 When he had come into the house, his 10 He arose from there and came into the borders disciples asked him privately, "Why couldn't we cast it out?" 29 He said to them, "This kind can come out by together to him again. As he usually did, he was again nothing but by prayer and fasting." 30 They went out teaching them. 2 Pharisees came to him testing him, from there and passed through Galilee. He didn't want and asked him, "Is it lawful for a man to divorce his anyone to know it, 31 for he was teaching his disciples, wife?" 3 He answered, "What did Moses command and said to them, "The Son of Man is being handed over you?" 4 They said, "Moses allowed a certificate of to the hands of men, and they will kill him; and when divorce to be written, and to divorce her." 5 But Jesus he is killed, on the third day he will rise again." 32 But said to them, "For your hardness of heart, he wrote you they didn't understand the saying, and were afraid to this commandment. 6 But from the beginning of the ask him. 33 He came to Capernaum, and when he was creation, God made them male and female. 7 For this in the house he asked them, "What were you arguing cause a man will leave his father and mother, and will amongst yourselves on the way?" 34 But they were join to his wife, 8 and the two will become one flesh, silent, for they had disputed with one another on the way so that they are no longer two, but one flesh. 9 What about who was the greatest. 35 He sat down and called therefore God has joined together, let no man separate." the twelve; and he said to them, "If any man wants to 10 In the house, his disciples asked him again about the be first, he shall be last of all, and servant of all." 36 same matter. 11 He said to them, "Whoever divorces his He took a little child and set him in the middle of them. wife and marries another commits adultery against her. Taking him in his arms, he said to them, 37 "Whoever 12 If a woman herself divorces her husband and marries receives one such little child in my name receives me; another, she commits adultery." 13 They were bringing and whoever receives me, doesn't receive me, but him to him little children, that he should touch them, but the who sent me." 38 John said to him, "Teacher, we saw disciples rebuked those who were bringing them. 14 someone who doesn't follow us casting out demons in But when Jesus saw it, he was moved with indignation vour name; and we forbade him, because he doesn't and said to them, "Allow the little children to come to follow us." 39 But Jesus said, "Don't forbid him, for there me! Don't forbid them, for God's Kingdom belongs to is no one who will do a mighty work in my name and such as these. 15 Most certainly I tell you, whoever be able quickly to speak evil of me. 40 For whoever will not receive God's Kingdom like a little child, he will is not against us is on our side. 41 For whoever will in no way enter into it." 16 He took them in his arms give you a cup of water to drink in my name because and blessed them, laying his hands on them. 17 As he you are Christ's, most certainly I tell you, he will in no was going out into the way, one ran to him, knelt before way lose his reward. 42 "Whoever will cause one of him, and asked him, "Good Teacher, what shall I do these little ones who believe in me to stumble, it would that I may inherit eternal life?" (aiōnios g166) 18 Jesus be better for him if he were thrown into the sea with a said to him, "Why do you call me good? No one is good millstone hung around his neck. 43 If your hand causes except one—God. 19 You know the commandments: you to stumble, cut it off. It is better for you to enter 'Do not murder,' 'Do not commit adultery,' 'Do not steal,' into life maimed, rather than having your two hands to 'Do not give false testimony,' 'Do not defraud,' 'Honour go into Gehenna, into the unquenchable fire, (Geenna your father and mother." 20 He said to him, "Teacher, g1067) 44 'where their worm doesn't die, and the fire is I have observed all these things from my youth." 21 not guenched.' 45 If your foot causes you to stumble, Jesus looking at him loved him, and said to him, "One cut it off. It is better for you to enter into life lame, rather thing you lack. Go, sell whatever you have and give than having your two feet to be cast into Gehenna, into to the poor, and you will have treasure in heaven; and the fire that will never be guenched— (Geenna g1067) come, follow me, taking up the cross." 22 But his face 46 'where their worm doesn't die, and the fire is not fell at that saying, and he went away sorrowful, for he quenched.' 47 If your eye causes you to stumble, throw was one who had great possessions. 23 Jesus looked it out. It is better for you to enter into God's Kingdom around and said to his disciples, "How difficult it is for with one eye, rather than having two eyes to be cast those who have riches to enter into God's Kingdom!" into the Gehenna of fire, (Geenna g1067) 48 'where their 24 The disciples were amazed at his words. But Jesus worm doesn't die, and the fire is not quenched.' 49 For answered again, "Children, how hard it is for those who everyone will be salted with fire, and every sacrifice will trust in riches to enter into God's Kingdom! 25 It is be seasoned with salt. 50 Salt is good, but if the salt easier for a camel to go through a needle's eye than has lost its saltiness, with what will you season it? Have for a rich man to enter into God's Kingdom." 26 They salt in yourselves, and be at peace with one another." were exceedingly astonished, saying to him, "Then who

of Judea and beyond the Jordan. Multitudes came can be saved?" 27 Jesus, looking at them, said, "With

are possible with God." 28 Peter began to tell him, He is calling you!" 50 He, casting away his cloak, sprang "Behold, we have left all and have followed you." 29 up, and came to Jesus, 51 Jesus asked him, "What Jesus said, "Most certainly I tell you, there is no one do you want me to do for you?" The blind man said to who has left house, or brothers, or sisters, or father, or him, "Rabboni, that I may see again." 52 Jesus said mother, or wife, or children, or land, for my sake, and for to him, "Go your way. Your faith has made you well." the sake of the Good News. 30 but he will receive one hundred times more now in this time: houses, brothers, sisters, mothers, children, and land, with persecutions: and in the age to come eternal life. (aion g165, aionios g166) 31 But many who are first will be last, and the last first." 32 They were on the way, going up to Jerusalem; and Jesus was going in front of them, and they were amazed; and those who followed were afraid. He again took the twelve, and began to tell them the things that were going to happen to him. 33 "Behold, we are going up to Jerusalem. The Son of Man will be delivered to the chief priests and the scribes. They will condemn him to death, and will deliver him to the Gentiles. 34 They will mock him, spit on him, scourge him, and kill him. On the third day he will rise again." 35 James and John, the sons of Zebedee, came near to him, saying, "Teacher, we want you to do for us whatever we will ask." 36 He said to them. "What do you want me to do for you?" 37 They said to him, "Grant to us that we may sit, one at your right hand and one at your left hand. in your glory." 38 But Jesus said to them, "You don't know what you are asking. Are you able to drink the cup that I drink, and to be baptised with the baptism that I am baptised with?" 39 They said to him, "We are able." Jesus said to them, "You shall indeed drink the cup that I drink, and you shall be baptised with the baptism that I am baptised with: 40 but to sit at my right hand and at my left hand is not mine to give, but for whom it has been prepared." 41 When the ten heard it, they began to be indignant towards James and John. 42 Jesus summoned them and said to them. "You know that they who are recognised as rulers over the nations lord it over them, and their great ones exercise authority over them. 43 But it shall not be so amongst you, but whoever wants to become great amongst you shall be your servant. 44 Whoever of you wants to become first amongst you shall be bondservant of all. 45 For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many." 46 They came to Jericho. As he went out from Jericho with his disciples and a great multitude, the son of Timaeus, Bartimaeus, a blind beggar, was sitting by the road. 47 When he heard that it was Jesus the Nazarene, he began to cry out and say, "Jesus, you son of David, have mercy on me!" 48 Many rebuked him, that he should be guiet, but he cried out much more, "You son of David, have mercy on me!" 49 Jesus stood still and said, "Call him." They

men it is impossible, but not with God, for all things called the blind man, saving to him, "Cheer up! Get up, Immediately he received his sight and followed Jesus on the way.

> 11 When they came near to Jerusalem, to Bethsphage and Bethany, at the Mount of Olives, he sent two of his disciples 2 and said to them. "Go your way into the village that is opposite you. Immediately as you enter into it, you will find a young donkey tied, on which no one has sat. Until him and bring him. 3 If anyone asks you, 'Why are you doing this?' say, 'The Lord needs him;' and immediately he will send him back here." 4 They went away, and found a young donkey tied at the door outside in the open street, and they untied him. 5 Some of those who stood there asked them, "What are you doing, untying the young donkey?" 6 They said to them just as Jesus had said, and they let them go. 7 They brought the young donkey to Jesus and threw their garments on it, and Jesus sat on it. 8 Many spread their garments on the way, and others were cutting down branches from the trees and spreading them on the road. 9 Those who went in front and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the kingdom of our father David that is coming in the name of the Lord! Hosanna in the highest!" 11 Jesus entered into the temple in Jerusalem. When he had looked around at everything, it being now evening, he went out to Bethany with the twelve. 12 The next day, when they had come out from Bethany, he was hungry. 13 Seeing a fig tree afar off having leaves, he came to see if perhaps he might find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. 14 Jesus told it. "May no one ever eat fruit from you again!" and his disciples heard it. (aion g165) 15 They came to Jerusalem, and Jesus entered into the temple and began to throw out those who sold and those who bought in the temple, and overthrew the money changers' tables and the seats of those who sold the doves. 16 He would not allow anyone to carry a container through the temple. 17 He taught, saying to them, "Isn't it written, 'My house will be called a house of prayer for all the nations'? But you have made it a den of robbers!" 18 The chief priests and the scribes heard it, and sought how they might destroy him. For they feared him, because all the multitude was astonished at his teaching. 19 When evening came, he went out of the city. 20 As they

passed by in the morning, they saw the fig tree withered they perceived that he spoke the parable against them. by what authority I do these things."

1 7 He began to speak to them in parables. "A man planted a vineyard, put a hedge around it, dug a pit for the wine press, built a tower, rented it out to a farmer, and went into another country. 2 When it was time, he sent a servant to the farmer to get from the farmer his share of the fruit of the vineyard. 3 They took him, beat him, and sent him away empty. 4 Again, he sent another servant to them; and they threw stones at him, wounded him in the head, and sent him away shamefully treated. 5 Again he sent another, and they killed him, and many others, beating some, and killing some. 6 Therefore still having one, his beloved son, he sent him last to them, saying, 'They will respect my son.' 7 But those farmers said amongst themselves, 'This is the heir. Come, let's kill him, and the inheritance will be ours.' 8 They took him, killed him, and cast him out of the vineyard. 9 What therefore will the lord of the vineyard do? He will come and destroy the farmers, and will give the vineyard to others. 10 Haven't you even read this Scripture: 'The stone which the builders rejected was made the head of the corner. 11 This was from the Lord. It is marvellous in our eyes'?" 12 They tried to seize him, but they feared the multitude; for

away from the roots. 21 Peter, remembering, said to They left him and went away. 13 They sent some of the him, "Rabbi, look! The fig tree which you cursed has Pharisees and the Herodians to him, that they might trap withered away." 22 Jesus answered them, "Have faith in him with words. 14 When they had come, they asked God. 23 For most certainly I tell you, whoever may tell him, "Teacher, we know that you are honest, and don't this mountain, 'Be taken up and cast into the sea,' and defer to anyone; for you aren't partial to anyone, but doesn't doubt in his heart, but believes that what he truly teach the way of God. Is it lawful to pay taxes to says is happening, he shall have whatever he says. Caesar, or not? 15 Shall we give, or shall we not give?" 24 Therefore I tell you, all things whatever you pray But he, knowing their hypocrisy, said to them, "Why do and ask for, believe that you have received them, and you test me? Bring me a denarius, that I may see it." 16 you shall have them. 25 Whenever you stand praying, They brought it. He said to them, "Whose is this image forgive, if you have anything against anyone; so that and inscription?" They said to him, "Caesar's." 17 Jesus your Father, who is in heaven, may also forgive you your answered them, "Give to Caesar the things that are transgressions. 26 But if you do not forgive, neither will Caesar's, and to God the things that are God's." They your Father in heaven forgive your transgressions." 27 marvelled greatly at him. 18 Some Sadducees, who They came again to Jerusalem, and as he was walking say that there is no resurrection, came to him. They in the temple, the chief priests, the scribes, and the asked him, saying, 19 "Teacher, Moses wrote to us, elders came to him, 28 and they began saying to him, 'If a man's brother dies and leaves a wife behind him, "By what authority do you do these things? Or who and leaves no children, that his brother should take his gave you this authority to do these things?" 29 Jesus wife and raise up offspring for his brother.' 20 There said to them, "I will ask you one question. Answer me, were seven brothers. The first took a wife, and dying and I will tell you by what authority I do these things. left no offspring. 21 The second took her, and died, 30 The baptism of John—was it from heaven, or from leaving no children behind him. The third likewise; 22 men? Answer me." 31 They reasoned with themselves, and the seven took her and left no children. Last of all saying, "If we should say, 'From heaven;' he will say, the woman also died. 23 In the resurrection, when they 'Why then did you not believe him?' 32 If we should say, rise, whose wife will she be of them? For the seven 'From men'"—they feared the people, for all held John had her as a wife." 24 Jesus answered them, "Isn't this to really be a prophet. 33 They answered Jesus, "We because you are mistaken, not knowing the Scriptures don't know." Jesus said to them, "Neither will I tell you nor the power of God? 25 For when they will rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. 26 But about the dead, that they are raised, haven't you read in the book of Moses about the Bush, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? 27 He is not the God of the dead, but of the living. You are therefore badly mistaken." 28 One of the scribes came and heard them questioning together, and knowing that he had answered them well, asked him, "Which commandment is the greatest of all?" 29 Jesus answered, "The greatest is: 'Hear, Israel, the Lord our God, the Lord is one. 30 You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' This is the first commandment. 31 The second is like this: 'You shall love your neighbour as yourself.' There is no other commandment greater than these." 32 The scribe said to him, "Truly, teacher, you have said well that he is one, and there is none other but he; 33 and to love him with all the heart, with all the understanding, all the soul, and with all the strength, and to love his neighbour as himself, is more important than all whole burnt offerings and sacrifices." 34 When Jesus saw that he answered wisely, he said to him, "You are not far from God's

Kingdom." No one dared ask him any question after be saved. 14 "But when you see the abomination of that. 35 Jesus responded, as he taught in the temple, desolation, spoken of by Daniel the prophet, standing "How is it that the scribes say that the Christ is the son where it ought not" (let the reader understand), "then let 'The Lord said to my Lord, "Sit at my right hand, until him who is on the housetop not go down, nor enter in, I make your enemies the footstool of your feet." 37 to take anything out of his house. 16 Let him who is in Therefore David himself calls him Lord, so how can be the field not return back to take his cloak, 17 But woe to be his son?" The common people heard him gladly. 38 those who are with child and to those who nurse babies In his teaching he said to them, "Beware of the scribes, in those days! 18 Pray that your flight won't be in the who like to walk in long robes, and to get greetings in winter. 19 For in those days there will be oppression, the marketplaces, 39 and to get the best seats in the such as there has not been the like from the beginning synagogues and the best places at feasts, 40 those of the creation which God created until now, and never who devour widows' houses, and for a pretence make will be. 20 Unless the Lord had shortened the days, no long prayers. These will receive greater condemnation." flesh would have been saved; but for the sake of the 41 Jesus sat down opposite the treasury and saw how chosen ones, whom he picked out, he shortened the were rich cast in much. 42 A poor widow came and she Christ!' or, 'Look, there!' don't believe it. 22 For false cast in two small brass coins, which equal a quadrans christs and false prophets will arise and will show signs coin. 43 He called his disciples to himself and said to and wonders, that they may lead astray, if possible, even them, "Most certainly I tell you, this poor widow gave the chosen ones. 23 But you watch. "Behold, I have told more than all those who are giving into the treasury, 44 you all things beforehand. 24 But in those days, after for they all gave out of their abundance, but she, out of that oppression, the sun will be darkened, the moon will her poverty, gave all that she had to live on."

1 2 As he went out of the temple, one of his disciples said to him, "Teacher, see what kind of stones and what kind of buildings!" 2 Jesus said to him, "Do you see these great buildings? There will not be left here one stone on another, which will not be thrown down." 3 As he sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 4 "Tell us, when will these things be? What is the sign that these things are all about to be fulfilled?" 5 Jesus, answering, began to tell them, "Be careful that no one leads you astray. 6 For many will come in my name, saying, 'I am he!' and will lead many astray. 7 "When you hear of wars and rumours of wars, don't be troubled. For those must happen, but the end is not yet. 8 For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places. There will be famines and troubles. These things are the beginning of birth pains. 9 "But watch yourselves, for they will deliver you up to councils. You will be beaten in synagogues. You will stand before rulers and kings for my sake, for a testimony to them. 10 The Good News must first be preached to all the nations. 11 When they lead you away and deliver you up, don't be anxious beforehand or premeditate what you will say, but say whatever will be given you in that hour. For it is not you who speak, but the Holy Spirit. 12 his child. Children will rise up against parents and cause

of David? 36 For David himself said in the Holy Spirit, those who are in Judea flee to the mountains, 15 and let the multitude cast money into the treasury. Many who days. 21 Then if anyone tells you, 'Look, here is the not give its light, 25 the stars will be falling from the sky, and the powers that are in the heavens will be shaken. 26 Then they will see the Son of Man coming in clouds with great power and glory. 27 Then he will send out his angels, and will gather together his chosen ones from the four winds, from the ends of the earth to the ends of the sky. 28 "Now from the fig tree, learn this parable. When the branch has now become tender and produces its leaves, you know that the summer is near; 29 even so you also, when you see these things coming to pass, know that it is near, at the doors. 30 Most certainly I say to you, this generation will not pass away until all these things happen. 31 Heaven and earth will pass away, but my words will not pass away. 32 "But of that day or that hour no one knows-not even the angels in heaven, nor the Son, but only the Father. 33 Watch, keep alert, and pray; for you don't know when the time is. 34 "It is like a man travelling to another country, having left his house and given authority to his servants, and to each one his work, and also commanded the doorkeeper to keep watch. 35 Watch therefore, for you don't know when the lord of the house is coming—whether at evening, or at midnight, or when the rooster crows, or in the morning; 36 lest, coming suddenly, he might find you sleeping. 37 What I tell you, I tell all: Watch!"

1 1 It was now two days before the Passover and the Feast of Unleavened Bread, and the chief priests "Brother will deliver up brother to death, and the father and the scribes sought how they might seize him by deception and kill him. 2 For they said, "Not during the them to be put to death. 13 You will be hated by all men feast, because there might be a riot amongst the people." for my name's sake, but he who endures to the end will 3 While he was at Bethany, in the house of Simon the

alabaster jar of ointment of pure nard—very costly. She it is written, 'I will strike the shepherd, and the sheep will broke the jar and poured it over his head. 4 But there be scattered.' 28 However, after I am raised up, I will were some who were indignant amongst themselves, go before you into Galilee." 29 But Peter said to him, saying, "Why has this ointment been wasted? 5 For "Although all will be offended, yet I will not." 30 Jesus this might have been sold for more than three hundred said to him, "Most certainly I tell you that you today, denarii and given to the poor." So they grumbled against even this night, before the rooster crows twice, you will her. 6 But Jesus said, "Leave her alone. Why do you deny me three times." 31 But he spoke all the more, "If I trouble her? She has done a good work for me. 7 For must die with you, I will not deny you." They all said the you always have the poor with you, and whenever you same thing. 32 They came to a place which was named want to, you can do them good; but you will not always Gethsemane. He said to his disciples, "Sit here while have me. 8 She has done what she could. She has I pray." 33 He took with him Peter, James, and John, anointed my body beforehand for the burying. 9 Most and began to be greatly troubled and distressed. 34 He certainly I tell you, wherever this Good News may be said to them, "My soul is exceedingly sorrowful, even preached throughout the whole world, that which this to death. Stay here and watch." 35 He went forward woman has done will also be spoken of for a memorial a little, and fell on the ground, and prayed that if it of her." 10 Judas Iscariot, who was one of the twelve, were possible, the hour might pass away from him. went away to the chief priests, that he might deliver 36 He said, "Abba, Father, all things are possible to him to them. 11 They, when they heard it, were glad, you. Please remove this cup from me. However, not his disciples asked him, "Where do you want us to go and pray, that you may not enter into temptation. The sent two of his disciples and said to them, "Go into the he went away and prayed, saying the same words. 40 meet you. Follow him, 14 and wherever he enters in, tell eyes were very heavy; and they didn't know what to the master of the house, 'The Teacher says, "Where is answer him. 41 He came the third time and said to them, the guest room, where I may eat the Passover with my "Sleep on now, and take your rest. It is enough. The disciples?" 15 He will himself show you a large upper hour has come. Behold, the Son of Man is betrayed into room furnished and ready. Get ready for us there." 16 the hands of sinners. 42 Arise! Let's get going. Behold, His disciples went out, and came into the city, and found he who betrays me is at hand." 43 Immediately, while he things as he had said to them, and they prepared the was still speaking, Judas, one of the twelve, came—and twelve. 18 As they sat and were eating, Jesus said, chief priests, the scribes, and the elders. 44 Now he who who eats with me." 19 They began to be sorrowful, and I will kiss, that is he. Seize him, and lead him away to ask him one by one, "Surely not I?" And another said, safely." 45 When he had come, immediately he came twelve, he who dips with me in the dish. 21 For the They laid their hands on him and seized him. 47 But to that man by whom the Son of Man is betrayed! It and struck the servant of the high priest, and cut off his would be better for that man if he had not been born." ear. 48 Jesus answered them, "Have you come out, as 22 As they were eating, Jesus took bread, and when he against a robber, with swords and clubs to seize me? had blessed it, he broke it and gave to them, and said, 49 I was daily with you in the temple teaching, and you when he had given thanks, he gave to them. They all be fulfilled." 50 They all left him, and fled. 51 A certain drank of it. 24 He said to them, "This is my blood of the young man followed him, having a linen cloth thrown new covenant, which is poured out for many. 25 Most around himself over his naked body. The young men certainly I tell you, I will no more drink of the fruit of grabbed him, 52 but he left the linen cloth and fled from the vine until that day when I drink it anew in God's them naked. 53 They led Jesus away to the high priest. out to the Mount of Olives. 27 Jesus said to them, "All of together with him. 54 Peter had followed him from a

leper, as he sat at the table, a woman came having an you will be made to stumble because of me tonight, for and promised to give him money. He sought how he what I desire, but what you desire." 37 He came and might conveniently deliver him. 12 On the first day of found them sleeping, and said to Peter, "Simon, are unleavened bread, when they sacrificed the Passover, you sleeping? Couldn't you watch one hour? 38 Watch and prepare that you may eat the Passover?" 13 He spirit indeed is willing, but the flesh is weak." 39 Again city, and there a man carrying a pitcher of water will Again he returned and found them sleeping, for their Passover. 17 When it was evening he came with the with him a multitude with swords and clubs, from the "Most certainly I tell you, one of you will betray me—he betrayed him had given them a sign, saying, "Whomever "Surely not I?" 20 He answered them, "It is one of the to him and said, "Rabbi! Rabbi!" and kissed him. 46 Son of Man goes as it is written about him, but woe a certain one of those who stood by drew his sword "Take, eat. This is my body." 23 He took the cup, and didn't arrest me. But this is so that the Scriptures might Kingdom." 26 When they had sung a hymn, they went All the chief priests, the elders, and the scribes came

distance, until he came into the court of the high priest, crying aloud, began to ask him to do as he always did He was sitting with the officers, and warming himself for them. 9 Pilate answered them, saying, "Do you in the light of the fire. 55 Now the chief priests and want me to release to you the King of the Jews?" 10 the whole council sought witnesses against Jesus to For he perceived that for envy the chief priests had put him to death, and found none. 56 For many gave delivered him up. 11 But the chief priests stirred up the false testimony against him, and their testimony didn't multitude, that he should release Barabbas to them agree with each other. 57 Some stood up and gave false instead. 12 Pilate again asked them, "What then should testimony against him, saying, 58 "We heard him say, 'I I do to him whom you call the King of the Jews?" 13 will destroy this temple that is made with hands, and in They cried out again, "Crucify him!" 14 Pilate said to three days I will build another made without hands." them, "Why, what evil has he done?" But they cried out 59 Even so, their testimony didn't agree. 60 The high exceedingly, "Crucify him!" 15 Pilate, wishing to please priest stood up in the middle, and asked Jesus, "Have the multitude, released Barabbas to them, and handed you no answer? What is it which these testify against over Jesus, when he had flogged him, to be crucified. you?" 61 But he stayed quiet, and answered nothing. 16 The soldiers led him away within the court, which Again the high priest asked him, "Are you the Christ, is the Praetorium; and they called together the whole the Son of the Blessed?" 62 Jesus said. "I am. You will cohort. 17 They clothed him with purple; and weaving a see the Son of Man sitting at the right hand of Power, crown of thorns, they put it on him. 18 They began to and coming with the clouds of the sky." 63 The high salute him, "Hail, King of the Jews!" 19 They struck his priest tore his clothes and said, "What further need have head with a reed and spat on him, and bowing their we of witnesses? 64 You have heard the blasphemy! knees, did homage to him. 20 When they had mocked What do you think?" They all condemned him to be him, they took the purple cloak off him, and put his worthy of death. 65 Some began to spit on him, and to own garments on him. They led him out to crucify him. cover his face, and to beat him with fists, and to tell him, 21 They compelled one passing by, coming from the "Prophesy!" The officers struck him with the palms of country, Simon of Cyrene, the father of Alexander and their hands. 66 As Peter was in the courtyard below, Rufus, to go with them that he might bear his cross. 22 one of the maids of the high priest came, 67 and seeing They brought him to the place called Golgotha, which Peter warming himself, she looked at him and said, is, being interpreted, "The place of a skull." 23 They "You were also with the Nazarene, Jesus!" 68 But he offered him wine mixed with myrrh to drink, but he didn't denied it, saying, "I neither know nor understand what take it. 24 Crucifying him, they parted his garments you are saying." He went out on the porch, and the amongst them, casting lots on them, what each should rooster crowed. 69 The maid saw him and began again take. 25 It was the third hour when they crucified him. to tell those who stood by, "This is one of them." 70 But 26 The superscription of his accusation was written over he again denied it. After a little while again those who him: "THE KING OF THE JEWS." 27 With him they stood by said to Peter, "You truly are one of them, for crucified two robbers, one on his right hand, and one on you are a Galilean, and your speech shows it." 71 But his left. 28 The Scripture was fulfilled which says, "He he began to curse and to swear, "I don't know this man was counted with transgressors." 29 Those who passed of whom you speak!" 72 The rooster crowed the second by blasphemed him, wagging their heads and saying, time. Peter remembered the words that Jesus said to "Ha! You who destroy the temple and build it in three him, "Before the rooster crows twice, you will deny me days, 30 save yourself, and come down from the cross!" three times." When he thought about that, he wept.

15 Immediately in the morning the chief priests, with the elders, scribes, and the whole council, held a consultation, bound Jesus, carried him away, and delivered him up to Pilate. 2 Pilate asked him, "Are you the King of the Jews?" He answered, "So you say." 3 The chief priests accused him of many things. 4 Pilate again asked him, "Have you no answer? See how many things they testify against you!" 5 But Jesus made no further answer, so that Pilate marvelled. 6 Now at the feast he used to release to them one prisoner, whomever they asked of him. 7 There was one called Barabbas, bound with his fellow insurgents, men who in the insurrection had committed murder. 8 The multitude,

31 Likewise, also the chief priests mocking amongst themselves with the scribes said, "He saved others. He can't save himself. 32 Let the Christ, the King of Israel, now come down from the cross, that we may see and believe him." Those who were crucified with him also insulted him. 33 When the sixth hour had come, there was darkness over the whole land until the ninth hour. 34 At the ninth hour Jesus cried with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is, being interpreted, "My God, my God, why have you forsaken me?" 35 Some of those who stood by, when they heard it, said, "Behold, he is calling Elijah." 36 One ran, and filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, "Let him be. Let's see whether

Elijah comes to take him down." 37 Jesus cried out with them, either, 14 Afterward he was revealed to the eleven a loud voice, and gave up the spirit. 38 The veil of the themselves as they sat at the table; and he rebuked temple was torn in two from the top to the bottom. 39 them for their unbelief and hardness of heart, because When the centurion, who stood by opposite him, saw they didn't believe those who had seen him after he that he cried out like this and breathed his last, he said, had risen. 15 He said to them, "Go into all the world "Truly this man was the Son of God!" 40 There were also and preach the Good News to the whole creation. 16 women watching from afar, amongst whom were both He who believes and is baptised will be saved; but he Mary Magdalene and Mary the mother of James the who disbelieves will be condemned. 17 These signs will less and of Joses, and Salome; 41 who, when he was in accompany those who believe: in my name they will Galilee, followed him and served him; and many other cast out demons; they will speak with new languages; women who came up with him to Jerusalem. 42 When 18 they will take up serpents; and if they drink any evening had now come, because it was the Preparation deadly thing, it will in no way hurt them; they will lay Day, that is, the day before the Sabbath, 43 Joseph hands on the sick, and they will recover." 19 So then the of Arimathaea, a prominent council member who also Lord, after he had spoken to them, was received up into himself was looking for God's Kingdom, came. He boldly heaven and sat down at the right hand of God. 20 They went in to Pilate, and asked for Jesus' body. 44 Pilate went out and preached everywhere, the Lord working was surprised to hear that he was already dead; and with them and confirming the word by the signs that summoning the centurion, he asked him whether he followed. Amen. had been dead long. 45 When he found out from the centurion, he granted the body to Joseph. 46 He bought a linen cloth, and taking him down, wound him in the linen cloth and laid him in a tomb which had been cut out of a rock. He rolled a stone against the door of the tomb. 47 Mary Magdalene and Mary the mother of Joses, saw where he was laid.

16 When the Sabbath was past, Mary Magdalene. and Mary the mother of James, and Salome bought spices, that they might come and anoint him. 2 Very early on the first day of the week, they came to the tomb when the sun had risen. 3 They were saying amongst themselves, "Who will roll away the stone from the door of the tomb for us?" 4 for it was very big. Looking up, they saw that the stone was rolled back. 5 Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. 6 He said to them, "Don't be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen! He is not here. See the place where they laid him! 7 But go, tell his disciples and Peter, 'He goes before you into Galilee. There you will see him, as he said to you." 8 They went out, and fled from the tomb, for trembling and astonishment had come on them. They said nothing to anyone: for they were afraid. 9 (note: The most reliable and earliest manuscripts do not include Mark 16:9-20.) Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. 10 She went and told those who had been with him, as they mourned and wept. 11 When they heard that he was alive and had been seen by her, they disbelieved. 12 After these things he was revealed in another form to two of them as they walked, on their way into the country. 13 They went away and told it to the rest. They didn't believe

Luke

1 Since many have undertaken to set in order a narrative concerning those matters which have been fulfilled amongst us. 2 even as those who from the beginning were eyewitnesses and servants of the word delivered them to us, 3 it seemed good to me also, having traced the course of all things accurately from the first, to write to you in order, most excellent Theophilus: 4 that you might know the certainty concerning the things in which you were instructed. 5 There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the priestly division of Abijah. He had a wife of the daughters of Aaron, and her name was Elizabeth. 6 They were both righteous before God, walking blamelessly in all the commandments and ordinances of the Lord. 7 But they had no child. because Elizabeth was barren, and they both were well advanced in years. 8 Now while he executed the priest's office before God in the order of his division 9 according to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense. 10 The whole multitude of the people were praying outside at the hour of incense. 11 An angel of the Lord appeared to him, standing on the right side of the altar of incense. 12 Zacharias was troubled when he saw him, and fear fell upon him. 13 But the angel said to him, "Don't be afraid, Zacharias, because your request has been heard. Your wife. Elizabeth, will bear you a son, and you shall call his name John. 14 You will have joy and gladness, and many will rejoice at his birth. 15 For he will be great in the sight of the Lord, and he will drink no wine nor strong drink. He will be filled with the Holy Spirit, even from his mother's womb. 16 He will turn many of the children of Israel to the Lord their God. 17 He will go before him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just; to prepare a people prepared for the Lord," 18 Zacharias said to the angel, "How can I be sure of this? For I am an old man, and my wife is well advanced in years." 19 The angel answered him, "I am Gabriel, who stands in the presence of God. I was sent to speak to you and to bring you this good news. 20 Behold, you will be silent and not able to speak until the day that these things will happen, because you didn't believe my words, which will be fulfilled in their proper time." 21 The people were waiting for Zacharias, and they marvelled that he delayed in the temple. 22 When he came out, he could not speak to them. They perceived that he had seen a vision in the temple. He continued making signs to them, and remained mute. 23 When the days of his service were fulfilled, he departed to his house. 24 After these days Elizabeth his wife

conceived, and she hid herself five months, saving, 25 "Thus has the Lord done to me in the days in which he looked at me, to take away my reproach amongst men." 26 Now in the sixth month, the angel Gabriel was sent from God to a city of Galilee named Nazareth. 27 to a virgin pledged to be married to a man whose name was Joseph, of David's house. The virgin's name was Mary. 28 Having come in, the angel said to her, "Rejoice, you highly favoured one! The Lord is with you. Blessed are you amongst women!" 29 But when she saw him. she was greatly troubled at the saving, and considered what kind of salutation this might be. 30 The angel said to her, "Don't be afraid, Mary, for you have found favour with God. 31 Behold, you will conceive in your womb and give birth to a son, and shall name him 'Jesus.' 32 He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David. 33 and he will reign over the house of Jacob forever. There will be no end to his Kingdom." (aion g165) 34 Mary said to the angel. "How can this be. seeing I am a virgin?" 35 The angel answered her, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy one who is born from you will be called the Son of God. 36 Behold, Elizabeth your relative also has conceived a son in her old age; and this is the sixth month with her who was called barren. 37 For nothing spoken by God is impossible." 38 Mary said, "Behold, the servant of the Lord: let it be done to me according to your word." Then the angel departed from her. 39 Mary grose in those days and went into the hill country with haste. into a city of Judah. 40 and entered into the house of Zacharias and greeted Elizabeth. 41 When Elizabeth heard Mary's greeting, the baby leapt in her womb; and Elizabeth was filled with the Holy Spirit. 42 She called out with a loud voice and said, "Blessed are you amongst women, and blessed is the fruit of your womb! 43 Why am I so favoured, that the mother of my Lord should come to me? 44 For behold, when the voice of your greeting came into my ears, the baby leapt in my womb for joy! 45 Blessed is she who believed, for there will be a fulfilment of the things which have been spoken to her from the Lord!" 46 Mary said, "My soul magnifies the Lord. 47 My spirit has rejoiced in God my Saviour, 48 for he has looked at the humble state of his servant. For behold, from now on, all generations will call me blessed. 49 For he who is mighty has done great things for me. Holy is his name. 50 His mercy is for generations and generations on those who fear him. 51 He has shown strength with his arm. He has scattered the proud in the imagination of their hearts. 52 He has put down princes from their thrones, and has exalted the lowly. 53 He has filled the hungry with good

things. He has sent the rich away empty. 54 He has house and family of David. 5 to enrol himself with Mary. day of his public appearance to Israel.

7 Now in those days, a decree went out from Caesar Augustus that all the world should be enrolled. 2 This was the first enrolment made when Quirinius was governor of Syria. 3 All went to enrol themselves, everyone to his own city. 4 Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to David's city, which is called Bethlehem, because he was of the

given help to Israel, his servant, that he might remember who was pledged to be married to him as wife, being mercy, 55 as he spoke to our fathers, to Abraham and pregnant. 6 While they were there, the day had come his offspring forever." (aion g165) 56 Mary stayed with her for her to give birth. 7 She gave birth to her firstborn about three months, and then returned to her house. son. She wrapped him in bands of cloth and laid him in 57 Now the time that Elizabeth should give birth was a feeding trough, because there was no room for them fulfilled, and she gave birth to a son. 58 Her neighbours in the inn. 8 There were shepherds in the same country and her relatives heard that the Lord had magnified staying in the field, and keeping watch by night over his mercy towards her, and they rejoiced with her. 59 their flock. 9 Behold, an angel of the Lord stood by On the eighth day, they came to circumcise the child; them, and the glory of the Lord shone around them, and and they would have called him Zacharias, after the they were terrified. 10 The angel said to them, "Don't be name of his father. 60 His mother answered, "Not so; afraid, for behold, I bring you good news of great joy but he will be called John." 61 They said to her, "There which will be to all the people. 11 For there is born to is no one amongst your relatives who is called by this you today, in David's city, a Saviour, who is Christ the name." 62 They made signs to his father, what he would Lord. 12 This is the sign to you: you will find a baby have him called. 63 He asked for a writing tablet, and wrapped in strips of cloth, lying in a feeding trough." 13 wrote, "His name is John." They all marvelled. 64 His Suddenly, there was with the angel a multitude of the mouth was opened immediately and his tongue freed, heavenly army praising God and saying, 14 "Glory to and he spoke, blessing God. 65 Fear came on all who God in the highest, on earth peace, good will towards lived around them, and all these sayings were talked men." 15 When the angels went away from them into about throughout all the hill country of Judea. 66 All who the sky, the shepherds said to one another, "Let's go to heard them laid them up in their heart, saying, "What Bethlehem, now, and see this thing that has happened, then will this child be?" The hand of the Lord was with which the Lord has made known to us." 16 They came him. 67 His father Zacharias was filled with the Holy with haste and found both Mary and Joseph, and the Spirit, and prophesied, saying, 68 "Blessed be the Lord, baby was lying in the feeding trough. 17 When they saw the God of Israel, for he has visited and redeemed his it, they publicised widely the saying which was spoken people: 69 and has raised up a horn of salvation for us to them about this child. 18 All who heard it wondered at in the house of his servant David 70 (as he spoke by the things which were spoken to them by the shepherds. the mouth of his holy prophets who have been from 19 But Mary kept all these sayings, pondering them in of old), (aion g165) 71 salvation from our enemies and her heart. 20 The shepherds returned, glorifying and from the hand of all who hate us; 72 to show mercy praising God for all the things that they had heard and towards our fathers, to remember his holy covenant, seen, just as it was told them. 21 When eight days were 73 the oath which he swore to Abraham our father, 74 fulfilled for the circumcision of the child, his name was to grant to us that we, being delivered out of the hand called Jesus, which was given by the angel before he of our enemies, should serve him without fear, 75 in was conceived in the womb. 22 When the days of their holiness and righteousness before him all the days of purification according to the law of Moses were fulfilled, our life. 76 And you, child, will be called a prophet of the they brought him up to Jerusalem to present him to the Most High; for you will go before the face of the Lord to Lord 23 (as it is written in the law of the Lord, "Every prepare his ways, 77 to give knowledge of salvation to male who opens the womb shall be called holy to the his people by the remission of their sins, 78 because of Lord"), 24 and to offer a sacrifice according to that which the tender mercy of our God, by which the dawn from is said in the law of the Lord, "A pair of turtledoves, or on high will visit us, 79 to shine on those who sit in two young pigeons." 25 Behold, there was a man in darkness and the shadow of death; to guide our feet Jerusalem whose name was Simeon. This man was into the way of peace." 80 The child was growing and righteous and devout, looking for the consolation of becoming strong in spirit, and was in the desert until the Israel, and the Holy Spirit was on him. 26 It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. 27 He came in the Spirit into the temple. When the parents brought in the child, Jesus, that they might do concerning him according to the custom of the law, 28 then he received him into his arms and blessed God, and said, 29 "Now you are releasing your servant, Master, according to your word, in peace; 30 for my eyes have seen your

salvation. 31 which you have prepared before the face the son of Zacharias, in the wilderness, 3 He came into stature, and in favour with God and men.

3 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, 2 during the high priesthood of Annas and Caiaphas, the word of God came to John,

of all peoples; 32 a light for revelation to the nations, all the region around the Jordan, preaching the baptism and the glory of your people Israel." 33 Joseph and of repentance for remission of sins. 4 As it is written in his mother were marvelling at the things which were the book of the words of Isaiah the prophet, "The voice spoken concerning him. 34 Simeon blessed them, and of one crying in the wilderness, 'Make ready the way of said to Mary, his mother, "Behold, this child is appointed the Lord. Make his paths straight. 5 Every valley will for the falling and the rising of many in Israel, and for be filled. Every mountain and hill will be brought low. a sign which is spoken against. 35 Yes, a sword will The crooked will become straight, and the rough ways pierce through your own soul, that the thoughts of many smooth. 6 All flesh will see God's salvation." 7 He said hearts may be revealed." 36 There was one Anna, a therefore to the multitudes who went out to be baptised prophetess, the daughter of Phanuel, of the tribe of by him, "You offspring of vipers, who warned you to flee Asher (she was of a great age, having lived with a from the wrath to come? 8 Therefore produce fruits husband seven years from her virginity, 37 and she had worthy of repentance, and don't begin to say amongst been a widow for about eighty-four years), who didn't yourselves, 'We have Abraham for our father,' for I tell depart from the temple, worshipping with fastings and you that God is able to raise up children to Abraham petitions night and day. 38 Coming up at that very hour, from these stones! 9 Even now the axe also lies at she gave thanks to the Lord, and spoke of him to all the root of the trees. Every tree therefore that doesn't those who were looking for redemption in Jerusalem. produce good fruit is cut down and thrown into the fire." 39 When they had accomplished all things that were 10 The multitudes asked him, "What then must we do?" according to the law of the Lord, they returned into 11 He answered them, "He who has two coats, let him Galilee, to their own city, Nazareth. 40 The child was give to him who has none. He who has food, let him do growing, and was becoming strong in spirit, being filled likewise." 12 Tax collectors also came to be baptised, with wisdom, and the grace of God was upon him. 41 and they said to him, "Teacher, what must we do?" 13 His parents went every year to Jerusalem at the feast. He said to them, "Collect no more than that which is of the Passover. 42 When he was twelve years old, appointed to you." 14 Soldiers also asked him, saving, they went up to Jerusalem according to the custom of "What about us? What must we do?" He said to them, the feast; 43 and when they had fulfilled the days, as "Extort from no one by violence, neither accuse anyone they were returning, the boy Jesus stayed behind in wrongfully. Be content with your wages." 15 As the Jerusalem. Joseph and his mother didn't know it, 44 but people were in expectation, and all men reasoned in supposing him to be in the company, they went a day's their hearts concerning John, whether perhaps he was journey; and they looked for him amongst their relatives the Christ, 16 John answered them all, "I indeed baptise and acquaintances. 45 When they didn't find him, they you with water, but he comes who is mightier than I, the returned to Jerusalem, looking for him. 46 After three strap of whose sandals I am not worthy to loosen. He will days they found him in the temple, sitting in the middle baptise you in the Holy Spirit and fire. 17 His winnowing of the teachers, both listening to them and asking them fan is in his hand, and he will thoroughly cleanse his questions. 47 All who heard him were amazed at his threshing floor, and will gather the wheat into his barn; understanding and his answers. 48 When they saw him, but he will burn up the chaff with unquenchable fire." 18 they were astonished; and his mother said to him, "Son, Then with many other exhortations he preached good why have you treated us this way? Behold, your father news to the people, 19 but Herod the tetrarch, being and I were anxiously looking for you." 49 He said to reproved by him for Herodias, his brother's wife, and for them, "Why were you looking for me? Didn't you know all the evil things which Herod had done, 20 added this that I must be in my Father's house?" 50 They didn't also to them all, that he shut up John in prison. 21 Now understand the saying which he spoke to them. 51 And when all the people were baptised, Jesus also had been he went down with them and came to Nazareth. He was baptised and was praying. The sky was opened. 22 subject to them, and his mother kept all these sayings and the Holy Spirit descended in a bodily form like a in her heart. 52 And Jesus increased in wisdom and dove on him; and a voice came out of the sky, saying "You are my beloved Son. In you I am well pleased." 23 Jesus himself, when he began to teach, was about thirty years old, being the son (as was supposed) of Joseph, the son of Heli, 24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph, 25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, 26 the son of

Maath, the son of Mattathias, the son of Semein, the synagogue on the Sabbath day, and stood up to read. of God.

▲ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness 2 for forty days, being tempted by the devil. He ate nothing in those days. Afterward, when they were completed, he was hungry. 3 The devil said to him, "If you are the Son of God, command this stone to become bread." 4 Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God." 5 The devil, leading him up on a high mountain, showed him all the kingdoms of the world in a moment of time. 6 The devil said to him, "I will give you all this authority and their glory, for it has been delivered to me, and I give it to whomever I want. 7 If you therefore will worship before me, it will all be yours." 8 Jesus answered him, "Get behind me, Satan! For it is written, 'You shall worship the Lord your God, and you shall serve him only." 9 He led him to Jerusalem and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, cast yourself down from here, 10 for it is written, 'He will put his angels in charge of you, to guard you;' 11 and, 'On their hands they will bear you up, lest perhaps you dash your foot against a stone." 12 Jesus answering, said to him, "It has been said, 'You shall not tempt the Lord your God." 13 When the devil had completed every temptation, he departed from him until another time. 14 Jesus returned in the power of the Spirit into Galilee, and news about him spread through all the surrounding area. 15 He taught in their synagogues, being glorified by all. 16 He came to Nazareth, where he had been brought up. He entered, as was his custom, into the

son of Joseph, the son of Judah, 27 the son of Joanan, 17 The book of the prophet Isaiah was handed to him. the son of Rhesa, the son of Zerubbabel, the son of He opened the book, and found the place where it was Shealtiel, the son of Neri, 28 the son of Melchi, the son written, 18 "The Spirit of the Lord is on me, because he of Addi, the son of Cosam, the son of Elmodam, the son has anointed me to preach good news to the poor. He of Er, 29 the son of Jose, the son of Eliezer, the son of has sent me to heal the broken hearted, to proclaim Jorim, the son of Matthat, the son of Levi, 30 the son of release to the captives, recovering of sight to the blind, Simeon, the son of Judah, the son of Joseph, the son of to deliver those who are crushed, 19 and to proclaim Jonan, the son of Eliakim, 31 the son of Melea, the son the acceptable year of the Lord." 20 He closed the of Menan, the son of Mattatha, the son of Nathan, the book, gave it back to the attendant, and sat down. The son of David, 32 the son of Jesse, the son of Obed, the eyes of all in the synagogue were fastened on him. 21 son of Boaz, the son of Salmon, the son of Nahshon, 33 He began to tell them, "Today, this Scripture has been the son of Amminadab, the son of Aram, the son of fulfilled in your hearing." 22 All testified about him and Hezron, the son of Perez, the son of Judah, 34 the son wondered at the gracious words which proceeded out of of Jacob, the son of Isaac, the son of Abraham, the son his mouth; and they said, "Isn't this Joseph's son?" 23 of Terah, the son of Nahor, 35 the son of Serug, the son He said to them, "Doubtless you will tell me this proverb, of Reu, the son of Peleg, the son of Eber, the son of 'Physician, heal yourself! Whatever we have heard done Shelah, 36 the son of Cainan, the son of Arphaxad, the at Capernaum, do also here in your hometown." 24 He son of Shem, the son of Noah, the son of Lamech, 37 said, "Most certainly I tell you, no prophet is acceptable the son of Methuselah, the son of Enoch, the son of in his hometown. 25 But truly I tell you, there were many Jared, the son of Mahalaleel, the son of Cainan, 38 the widows in Israel in the days of Elijah, when the sky son of Enos, the son of Seth, the son of Adam, the son was shut up three years and six months, when a great famine came over all the land. 26 Elijah was sent to none of them, except to Zarephath, in the land of Sidon, to a woman who was a widow. 27 There were many lepers in Israel in the time of Elisha the prophet, yet not one of them was cleansed, except Naaman, the Syrian." 28 They were all filled with wrath in the synagogue as they heard these things. 29 They rose up, threw him out of the city, and led him to the brow of the hill that their city was built on, that they might throw him off the cliff. 30 But he, passing through the middle of them, went his way. 31 He came down to Capernaum, a city of Galilee. He was teaching them on the Sabbath day, 32 and they were astonished at his teaching, for his word was with authority. 33 In the synagogue there was a man who had a spirit of an unclean demon; and he cried out with a loud voice, 34 saying, "Ah! what have we to do with you, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God!" 35 Jesus rebuked him, saying, "Be silent and come out of him!" When the demon had thrown him down in the middle of them, he came out of him, having done him no harm. 36 Amazement came on all and they spoke together, one with another, saying, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" 37 News about him went out into every place of the surrounding region. 38 He rose up from the synagogue and entered into Simon's house. Simon's mother-in-law was afflicted with a great fever, and they begged him to help her. 39 He stood over her and rebuked the fever, and it left her. Immediately she rose up and served them. 40 When the

sun was setting, all those who had any sick with various the Lord was with him to heal them, 18 Behold, men diseases brought them to him; and he laid his hands brought a paralysed man on a cot, and they sought to He was preaching in the synagogues of Galilee.

5 Now while the multitude pressed on him and heard the word of God, he was standing by the lake of Gennesaret. 2 He saw two boats standing by the lake, but the fishermen had gone out of them and were washing their nets. 3 He entered into one of the boats, which was Simon's, and asked him to put out a little from the land. He sat down and taught the multitudes from the boat. 4 When he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." 5 Simon answered him, "Master, we worked all night and caught nothing; but at your word I will let down the net." 6 When they had done this, they caught a great multitude of fish, and their net was breaking. 7 They beckoned to their partners in the other boat, that they should come and help them. They came and filled both boats, so that they began to sink. 8 But Simon Peter, when he saw it, fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, Lord." For he was amazed, and all who were with him, at the catch of fish which they had caught; 10 and so also were James and John, sons of Zebedee, who were partners with Simon. Jesus said to Simon, "Don't be afraid. From now on you will be catching people alive." 11 When they had brought their boats to land, they left everything, and followed him. 12 While he was in one of the cities, behold, there was a man full of leprosy. When he saw Jesus, he fell on his face and begged him, saving, "Lord, if you want to, you can make me clean." 13 He stretched out his hand and touched him, saying, "I want to. Be made clean." Immediately the leprosy left him. 14 He commanded him to tell no one, "But go your way and show yourself to the priest, and offer for your cleansing according to what Moses commanded, for a testimony to them." 15 But the report concerning him spread much more, and great multitudes came together to hear and to be healed by him of their infirmities. 16 But he withdrew himself into the desert and prayed. 17 On one of those days, he was teaching; and there were Pharisees and village of Galilee, Judea, and Jerusalem. The power of

on every one of them, and healed them. 41 Demons bring him in to lay before Jesus. 19 Not finding a way to also came out of many, crying out and saying, "You are bring him in because of the multitude, they went up to the Christ, the Son of God!" Rebuking them, he didn't the housetop and let him down through the tiles with his allow them to speak, because they knew that he was cot into the middle before Jesus. 20 Seeing their faith, the Christ. 42 When it was day, he departed and went he said to him, "Man, your sins are forgiven you." 21 into an uninhabited place and the multitudes looked for The scribes and the Pharisees began to reason, saying, him, and came to him, and held on to him, so that he "Who is this who speaks blasphemies? Who can forgive wouldn't go away from them. 43 But he said to them, "I sins, but God alone?" 22 But Jesus, perceiving their must preach the good news of God's Kingdom to the thoughts, answered them, "Why are you reasoning so in other cities also. For this reason I have been sent." 44 your hearts? 23 Which is easier to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? 24 But that you may know that the Son of Man has authority on earth to forgive sins," he said to the paralysed man, "I tell you, arise, take up your cot, and go to your house." 25 Immediately he rose up before them, and took up that which he was laying on, and departed to his house, glorifying God. 26 Amazement took hold on all, and they glorified God. They were filled with fear, saying, "We have seen strange things today." 27 After these things he went out and saw a tax collector named Levi sitting at the tax office, and said to him, "Follow me!" 28 He left everything, and rose up and followed him. 29 Levi made a great feast for him in his house. There was a great crowd of tax collectors and others who were reclining with them. 30 Their scribes and the Pharisees murmured against his disciples, saying, "Why do you eat and drink with the tax collectors and sinners?" 31 Jesus answered them, "Those who are healthy have no need for a physician, but those who are sick do. 32 I have not come to call the righteous, but sinners, to repentance." 33 They said to him, "Why do John's disciples often fast and pray, likewise also the disciples of the Pharisees, but yours eat and drink?" 34 He said to them, "Can you make the friends of the bridegroom fast while the bridegroom is with them? 35 But the days will come when the bridegroom will be taken away from them. Then they will fast in those days." 36 He also told a parable to them. "No one puts a piece from a new garment on an old garment, or else he will tear the new, and also the piece from the new will not match the old. 37 No one puts new wine into old wineskins, or else the new wine will burst the skins, and it will be spilled and the skins will be destroyed. 38 But new wine must be put into fresh wineskins, and both are preserved. 39 No man having drunk old wine immediately desires new, for he says, 'The old is better."

6 Now on the second Sabbath after the first, he was going through the grain fields. His disciples plucked the heads of grain and ate, rubbing them in their hands. teachers of the law sitting by who had come out of every 2 But some of the Pharisees said to them, "Why do

you do that which is not lawful to do on the Sabbath who hear: love your enemies, do good to those who day?" 3 Jesus, answering them, said, "Haven't you read hate you, 28 bless those who curse you, and pray for what David did when he was hungry, he and those who those who mistreat you. 29 To him who strikes you on were with him, 4 how he entered into God's house, and the cheek, offer also the other; and from him who takes took and ate the show bread, and gave also to those away your cloak, don't withhold your coat also. 30 Give who were with him, which is not lawful to eat except to everyone who asks you, and don't ask him who takes for the priests alone?" 5 He said to them, "The Son away your goods to give them back again. 31 "As you of Man is lord of the Sabbath." 6 It also happened on would like people to do to you, do exactly so to them. another Sabbath that he entered into the synagogue 32 "If you love those who love you, what credit is that and taught. There was a man there, and his right hand to you? For even sinners love those who love them. was withered. 7 The scribes and the Pharisees watched 33 If you do good to those who do good to you, what him, to see whether he would heal on the Sabbath, that credit is that to you? For even sinners do the same. 34 they might find an accusation against him. 8 But he If you lend to those from whom you hope to receive, knew their thoughts; and he said to the man who had what credit is that to you? Even sinners lend to sinners, the withered hand, "Rise up and stand in the middle." to receive back as much. 35 But love your enemies, He arose and stood. 9 Then Jesus said to them, "I will and do good, and lend, expecting nothing back; and ask you something: Is it lawful on the Sabbath to do your reward will be great, and you will be children of the good, or to do harm? To save a life, or to kill?" 10 He Most High; for he is kind towards the unthankful and looked around at them all, and said to the man, "Stretch evil. 36 "Therefore be merciful, even as your Father is out your hand." He did, and his hand was restored as also merciful. 37 Don't judge, and you won't be judged. sound as the other. 11 But they were filled with rage, Don't condemn, and you won't be condemned. Set free, and talked with one another about what they might do and you will be set free. 38 "Give, and it will be given to to Jesus. 12 In these days, he went out to the mountain you: good measure, pressed down, shaken together, to pray, and he continued all night in prayer to God. and running over, will be given to you. For with the 13 When it was day, he called his disciples, and from same measure you measure it will be measured back to them he chose twelve, whom he also named apostles: you." 39 He spoke a parable to them. "Can the blind 14 Simon, whom he also named Peter; Andrew, his guide the blind? Won't they both fall into a pit? 40 A brother; James; John; Philip; Bartholomew; 15 Matthew; disciple is not above his teacher, but everyone when Thomas; James the son of Alphaeus; Simon who was he is fully trained will be like his teacher. 41 Why do called the Zealot; 16 Judas the son of James; and Judas you see the speck of chaff that is in your brother's eye, Iscariot, who also became a traitor. 17 He came down but don't consider the beam that is in your own eye? with them and stood on a level place, with a crowd of 42 Or how can you tell your brother, 'Brother, let me his disciples and a great number of the people from all remove the speck of chaff that is in your eye,' when you Judea and Jerusalem and the sea coast of Tyre and yourself don't see the beam that is in your own eye? Sidon, who came to hear him and to be healed of their You hypocrite! First remove the beam from your own diseases, 18 as well as those who were troubled by eye, and then you can see clearly to remove the speck unclean spirits; and they were being healed. 19 All the of chaff that is in your brother's eye. 43 "For there is no multitude sought to touch him, for power came out of good tree that produces rotten fruit, nor again a rotten him and healed them all. 20 He lifted up his eyes to tree that produces good fruit. 44 For each tree is known his disciples, and said: "Blessed are you who are poor, by its own fruit. For people don't gather figs from thorns, for God's Kingdom is yours. 21 Blessed are you who nor do they gather grapes from a bramble bush. 45 The hunger now, for you will be filled. Blessed are you who good man out of the good treasure of his heart brings weep now, for you will laugh. 22 Blessed are you when out that which is good, and the evil man out of the evil men hate you, and when they exclude and mock you, treasure of his heart brings out that which is evil, for and throw out your name as evil, for the Son of Man's out of the abundance of the heart, his mouth speaks. sake. 23 Rejoice in that day and leap for joy, for behold, 46 "Why do you call me, 'Lord, Lord,' and don't do the your reward is great in heaven, for their fathers did the things which I say? 47 Everyone who comes to me, and same thing to the prophets. 24 "But woe to you who are hears my words and does them, I will show you who he rich! For you have received your consolation. 25 Woe to is like. 48 He is like a man building a house, who dug you, you who are full now, for you will be hungry. Woe and went deep and laid a foundation on the rock. When to you who laugh now, for you will mourn and weep. 26 a flood arose, the stream broke against that house, and Woe, when men speak well of you, for their fathers did could not shake it, because it was founded on the rock. the same thing to the false prophets. 27 "But I tell you 49 But he who hears and doesn't do, is like a man who

built a house on the earth without a foundation, against are raised up, and the poor have good news preached ruin of that house was great."

7 After he had finished speaking in the hearing of the people, he entered into Capernaum. 2 A certain centurion's servant, who was dear to him, was sick and at the point of death. 3 When he heard about Jesus, he sent to him elders of the Jews, asking him to come and save his servant. 4 When they came to Jesus, they begged him earnestly, saying, "He is worthy for you to do this for him, 5 for he loves our nation, and he built our synagogue for us." 6 Jesus went with them. When he was now not far from the house, the centurion sent friends to him, saying to him, "Lord, don't trouble yourself, for I am not worthy for you to come under my roof. 7 Therefore I didn't even think myself worthy to come to you; but say the word, and my servant will be healed. 8 For I also am a man placed under authority, having under myself soldiers. I tell this one, 'Go!' and he goes; and to another, 'Come!' and he comes; and to my servant, 'Do this,' and he does it." 9 When Jesus heard these things, he marvelled at him, and turned and said to the multitude who followed him, "I tell you, I have not found such great faith, no, not in Israel." 10 Those who were sent, returning to the house, found that the servant who had been sick was well. 11 Soon afterwards, he went to a city called Nain. Many of his disciples, along with a great multitude, went with him. 12 Now when he came near to the gate of the city, behold, one who was dead was carried out, the only born son of his mother, and she was a widow. Many people of the city were with her. 13 When the Lord saw her, he had compassion on her and said to her, "Don't cry." 14 He came near and touched the coffin, and the bearers stood still. He said, "Young man, I tell you, arise!" 15 He who was dead sat up and began to speak. Then he gave him to his mother. 16 Fear took hold of all, and they glorified God, saying, "A great prophet has arisen amongst us!" and, "God has visited his people!" 17 This report went out concerning him in the whole of Judea and in all the surrounding region. 18 The disciples of John told him about all these things. 19 John, calling to himself two of his disciples, sent them to Jesus, saying, "Are you the one who is coming, or should we look for another?" 20 When the men had come to him, they said, "John the Baptiser has sent us to you, saying, 'Are you he who comes, or should we look for another?" 21 In that hour he cured many of diseases and plagues and evil spirits; and to many who were blind he gave sight. 22 Jesus answered them, "Go and tell John the things which you have seen and heard: that the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead

which the stream broke, and immediately it fell; and the to them. 23 Blessed is he who finds no occasion for stumbling in me." 24 When John's messengers had departed, he began to tell the multitudes about John, "What did you go out into the wilderness to see? A reed shaken by the wind? 25 But what did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously dressed and live delicately are in kings' courts. 26 But what did you go out to see? A prophet? Yes, I tell you, and much more than a prophet. 27 This is he of whom it is written, 'Behold, I send my messenger before your face, who will prepare your way before you.' 28 "For I tell you, amongst those who are born of women there is not a greater prophet than John the Baptiser; yet he who is least in God's Kingdom is greater than he." 29 When all the people and the tax collectors heard this, they declared God to be just, having been baptised with John's baptism. 30 But the Pharisees and the lawyers rejected the counsel of God, not being baptised by him themselves. 31 "To what then should I compare the people of this generation? What are they like? 32 They are like children who sit in the marketplace and call to one another, saying, 'We piped to you, and you didn't dance. We mourned, and you didn't weep.' 33 For John the Baptiser came neither eating bread nor drinking wine, and you say, 'He has a demon.' 34 The Son of Man has come eating and drinking, and you say, 'Behold, a glutton and a drunkard, a friend of tax collectors and sinners!' 35 Wisdom is justified by all her children." 36 One of the Pharisees invited him to eat with him. He entered into the Pharisee's house and sat at the table. 37 Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, brought an alabaster jar of ointment. 38 Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment. 39 Now when the Pharisee who had invited him saw it, he said to himself, "This man, if he were a prophet, would have perceived who and what kind of woman this is who touches him, that she is a sinner." 40 Jesus answered him, "Simon, I have something to tell you." He said, "Teacher, say on." 41 "A certain lender had two debtors. The one owed five hundred denarii, and the other fifty. 42 When they couldn't pay, he forgave them both. Which of them therefore will love him most?" 43 Simon answered, "He, I suppose, to whom he forgave the most." He said to him, "You have judged correctly." 44 Turning to the woman, he said to Simon, "Do you see this woman? I entered into your house, and you gave me no water for my feet, but she has wet my feet with her tears, and wiped them with the hair of her head. 45

You gave me no kiss, but she, since the time I came in. For whoever has, to him will be given; and whoever has not ceased to kiss my feet. 46 You didn't anoint doesn't have, from him will be taken away even that whom little is forgiven, loves little." 48 He said to her, brothers stand outside, desiring to see you." 21 But "Your sins are forgiven." 49 Those who sat at the table he answered them, "My mother and my brothers are with him began to say to themselves, "Who is this who these who hear the word of God and do it." 22 Now faith has saved you. Go in peace."

R Soon afterwards, he went about through cities and villages, preaching and bringing the good news of God's Kingdom. With him were the twelve, 2 and certain women who had been healed of evil spirits and infirmities: Mary who was called Magdalene, from whom seven demons had gone out; 3 and Joanna, the wife of Chuzas, Herod's steward; Susanna; and many others who served them from their possessions. 4 When a great multitude came together and people from every city were coming to him, he spoke by a parable: 5 "The farmer went out to sow his seed. As he sowed, some fell along the road, and it was trampled under foot, and the birds of the sky devoured it. 6 Other seed fell on the rock, and as soon as it grew, it withered away, because it had no moisture. 7 Other fell amid the thorns, and the thorns grew with it and choked it. 8 Other fell into the good ground and grew and produced one hundred times as much fruit." As he said these things, he called out, "He who has ears to hear, let him hear!" 9 Then his disciples asked him, "What does this parable mean?" 10 He said, "To you it is given to know the mysteries of God's Kingdom, but to the rest it is given in parables, that 'seeing they may not see, and hearing they may not understand.' 11 "Now the parable is this: The seed is the word of God. 12 Those along the road are those who hear; then the devil comes and takes away the word from their heart, that they may not believe and be saved. 13 Those on the rock are they who, when they hear, receive the word with joy; but these have no root. They believe for a while, then fall away in time of temptation. 14 What fell amongst the thorns, these are those who have heard, and as they go on their way they are choked with cares, riches, and pleasures of life; and they bring no fruit to maturity. 15 Those in the good ground, these are those who with an honest and good heart, having heard the word, hold it tightly, and produce fruit with perseverance. 16 "No one, when he has lit a lamp, covers it with a container or puts it under a bed; but puts it on a stand, that those who enter in may see the light. 17 For nothing is hidden that will not be revealed, nor anything secret that will not be known and come to light. 18 Be careful therefore how you hear.

my head with oil, but she has anointed my feet with which he thinks he has." 19 His mother and brothers ointment. 47 Therefore I tell you, her sins, which are came to him, and they could not come near him for the many, are forgiven, for she loved much. But one to crowd. 20 Some people told him, "Your mother and your even forgives sins?" 50 He said to the woman, "Your on one of those days, he entered into a boat, himself and his disciples, and he said to them, "Let's go over to the other side of the lake." So they launched out. 23 But as they sailed, he fell asleep. A wind storm came down on the lake, and they were taking on dangerous amounts of water. 24 They came to him and awoke him, saying, "Master, Master, we are dying!" He awoke and rebuked the wind and the raging of the water; then they ceased, and it was calm. 25 He said to them, "Where is your faith?" Being afraid, they marvelled, saying to one another, "Who is this then, that he commands even the winds and the water, and they obey him?" 26 Then they arrived at the country of the Gadarenes, which is opposite Galilee. 27 When Jesus stepped ashore, a certain man out of the city who had demons for a long time met him. He wore no clothes, and didn't live in a house, but in the tombs. 28 When he saw Jesus, he cried out and fell down before him, and with a loud voice said, "What do I have to do with you, Jesus, you Son of the Most High God? I beg you, don't torment me!" 29 For Jesus was commanding the unclean spirit to come out of the man. For the unclean spirit had often seized the man. He was kept under guard and bound with chains and fetters. Breaking the bonds apart, he was driven by the demon into the desert. 30 Jesus asked him, "What is your name?" He said, "Legion," for many demons had entered into him. 31 They begged him that he would not command them to go into the abyss. (Abyssos g12) 32 Now there was there a herd of many pigs feeding on the mountain, and they begged him that he would allow them to enter into those. Then he allowed them. 33 The demons came out of the man and entered into the pigs, and the herd rushed down the steep bank into the lake and were drowned. 34 When those who fed them saw what had happened, they fled and told it in the city and in the country. 35 People went out to see what had happened. They came to Jesus and found the man from whom the demons had gone out, sitting at Jesus' feet, clothed and in his right mind; and they were afraid. 36 Those who saw it told them how he who had been possessed by demons was healed. 37 All the people of the surrounding country of the Gadarenes asked him to depart from them, for they were very much afraid. Then he entered into the boat and returned. 38 But the man from whom the demons had gone out begged him that

he might go with him, but Jesus sent him away, saying, everywhere. 7 Now Herod the tetrarch heard of all that When the woman saw that she was not hidden, she were about five thousand men. He said to his disciples, 51 When he came to the house, he didn't allow anyone They answered, "'John the Baptiser,' but others say, commanded that something be given to her to eat. 56 23 He said to all, "If anyone desires to come after me, Her parents were amazed, but he commanded them to let him deny himself, take up his cross, and follow me. tell no one what had been done.

• He called the twelve together and gave them power and authority over all demons, and to cure diseases. 2 He sent them out to preach God's Kingdom and to heal the sick. 3 He said to them, "Take nothing for your journey—no staffs, nor wallet, nor bread, nor money. Don't have two tunics each. 4 Into whatever house you enter, stay there, and depart from there. 5 As many as don't receive you, when you depart from that city, shake off even the dust from your feet for a testimony against them." 6 They departed and went throughout the villages, preaching the Good News and healing

39 "Return to your house, and declare what great things was done by him; and he was very perplexed, because God has done for you." He went his way, proclaiming it was said by some that John had risen from the dead, throughout the whole city what great things Jesus had 8 and by some that Elijah had appeared, and by others done for him. 40 When Jesus returned, the multitude that one of the old prophets had risen again. 9 Herod welcomed him, for they were all waiting for him. 41 said, "I beheaded John, but who is this about whom Behold, a man named Jairus came. He was a ruler of I hear such things?" He sought to see him. 10 The the synagogue. He fell down at Jesus' feet and begged apostles, when they had returned, told him what things him to come into his house, 42 for he had an only born they had done. He took them and withdrew apart to daughter, about twelve years of age, and she was dying. a desert region of a city called Bethsaida. 11 But the But as he went, the multitudes pressed against him. 43 multitudes, perceiving it, followed him. He welcomed A woman who had a flow of blood for twelve years, who them, spoke to them of God's Kingdom, and he cured had spent all her living on physicians and could not be those who needed healing. 12 The day began to wear healed by any, 44 came behind him and touched the away; and the twelve came and said to him, "Send the fringe of his cloak. Immediately the flow of her blood multitude away, that they may go into the surrounding stopped. 45 Jesus said, "Who touched me?" When all villages and farms and lodge and get food, for we are denied it, Peter and those with him said, "Master, the here in a deserted place." 13 But he said to them, "You multitudes press and jostle you, and you say, "Who give them something to eat." They said, "We have no touched me?" 46 But Jesus said, "Someone did touch more than five loaves and two fish, unless we should me, for I perceived that power has gone out of me." 47 go and buy food for all these people." 14 For they came trembling; and falling down before him declared to "Make them sit down in groups of about fifty each." him in the presence of all the people the reason why she 15 They did so, and made them all sit down. 16 He had touched him, and how she was healed immediately. took the five loaves and the two fish, and looking up 48 He said to her, "Daughter, cheer up. Your faith has to the sky, he blessed them, broke them, and gave made you well. Go in peace." 49 While he still spoke, them to the disciples to set before the multitude. 17 one from the ruler of the synagogue's house came, They ate and were all filled. They gathered up twelve saying to him, "Your daughter is dead. Don't trouble baskets of broken pieces that were left over. 18 As he the Teacher." 50 But Jesus hearing it, answered him, was praying alone, the disciples were near him, and he "Don't be afraid. Only believe, and she will be healed." asked them, "Who do the multitudes say that I am?" 19 to enter in, except Peter, John, James, the father of 'Elijah,' and others, that one of the old prophets has the child, and her mother. 52 All were weeping and risen again." 20 He said to them, "But who do you say mourning her, but he said, "Don't weep. She isn't dead, that I am?" Peter answered, "The Christ of God." 21 But but sleeping." 53 They were ridiculing him, knowing he warned them and commanded them to tell this to that she was dead. 54 But he put them all outside, and no one, 22 saying, "The Son of Man must suffer many taking her by the hand, he called, saying, "Child, arise!" things, and be rejected by the elders, chief priests, and 55 Her spirit returned, and she rose up immediately. He scribes, and be killed, and the third day be raised up." 24 For whoever desires to save his life will lose it, but whoever will lose his life for my sake will save it. 25 For what does it profit a man if he gains the whole world, and loses or forfeits his own self? 26 For whoever will be ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory, and the glory of the Father, and of the holy angels. 27 But I tell you the truth: There are some of those who stand here who will in no way taste of death until they see God's Kingdom." 28 About eight days after these sayings, he took with him Peter, John, and James, and went up onto the mountain to pray. 29 As he was praying, the appearance of his face was altered, and his clothing

became white and dazzling. 30 Behold, two men were because he was travelling with his face set towards talking with him, who were Moses and Elijah, 31 who Jerusalem. 54 When his disciples, James and John, appeared in glory and spoke of his departure, which saw this, they said, "Lord, do you want us to command he was about to accomplish at Jerusalem. 32 Now fire to come down from the sky and destroy them, just Peter and those who were with him were heavy with as Elijah did?" 55 But he turned and rebuked them, "You sleep, but when they were fully awake, they saw his don't know of what kind of spirit you are. 56 For the Son glory, and the two men who stood with him. 33 As they of Man didn't come to destroy men's lives, but to save were parting from him, Peter said to Jesus, "Master, it is them." They went to another village. 57 As they went on good for us to be here. Let's make three tents: one for the way, a certain man said to him, "I want to follow you, one for Moses, and one for Elijah," not knowing you wherever you go, Lord." 58 Jesus said to him, "The what he said. 34 While he said these things, a cloud foxes have holes and the birds of the sky have nests, came and overshadowed them, and they were afraid but the Son of Man has no place to lay his head." 59 He as they entered into the cloud. 35 A voice came out said to another, "Follow me!" But he said, "Lord, allow of the cloud, saying, "This is my beloved Son. Listen me first to go and bury my father." 60 But Jesus said to to him!" 36 When the voice came, Jesus was found him, "Leave the dead to bury their own dead, but you go alone. They were silent, and told no one in those days and announce God's Kingdom." 61 Another also said, "I any of the things which they had seen. 37 On the next want to follow you, Lord, but first allow me to say goodday, when they had come down from the mountain, a bye to those who are at my house." 62 But Jesus said great multitude met him. 38 Behold, a man from the to him, "No one, having put his hand to the plough and crowd called out, saying, "Teacher, I beg you to look looking back, is fit for God's Kingdom." at my son, for he is my only born child. 39 Behold, a spirit takes him, he suddenly cries out, and it convulses him so that he foams; and it hardly departs from him, bruising him severely. 40 I begged your disciples to cast it out, and they couldn't." 41 Jesus answered, "Faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here." 42 While he was still coming, the demon threw him down and convulsed him violently. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. 43 They were all astonished at the majesty of God. But while all were marvelling at all the things which Jesus did, he said to his disciples. 44 "Let these words sink into your ears, for the Son of Man will be delivered up into the hands of men." 45 But they didn't understand this saying. It was concealed from them, that they should not perceive it, and they were afraid to ask him about this saying. 46 An argument arose amongst them about which of them was the greatest. 47 Jesus, perceiving the reasoning of their hearts, took a little child, and set him by his side, 48 and said to them, "Whoever receives this little child in my name receives me. Whoever receives me receives him who sent me. For whoever is least amongst you all, this one will be great." 49 John answered, "Master, we saw someone casting out demons in your name, and we forbade him, because he doesn't follow with us." 50 Jesus said to him, "Don't forbid him, for he who is not against us is for us." 51 It came to pass, when the days were near that he should be taken up, he intently set his face to go to Jerusalem 52 and sent messengers before his face. They went and entered into a village of the Samaritans, so as to prepare for him. 53 They didn't receive him,

1 Now after these things, the Lord also appointed seventy others, and sent them two by two ahead of him into every city and place where he was about to come. 2 Then he said to them, "The harvest is indeed plentiful, but the labourers are few. Pray therefore to the Lord of the harvest, that he may send out labourers into his harvest. 3 Go your ways. Behold, I send you out as lambs amongst wolves. 4 Carry no purse, nor wallet, nor sandals. Greet no one on the way. 5 Into whatever house you enter, first say, 'Peace be to this house.' 6 If a son of peace is there, your peace will rest on him: but if not, it will return to you. 7 Remain in that same house, eating and drinking the things they give, for the labourer is worthy of his wages. Don't go from house to house. 8 Into whatever city you enter and they receive you, eat the things that are set before you. 9 Heal the sick who are there and tell them, 'God's Kingdom has come near to you.' 10 But into whatever city you enter and they don't receive you, go out into its streets and say, 11 'Even the dust from your city that clings to us, we wipe off against you. Nevertheless know this, that God's Kingdom has come near to you.' 12 I tell you, it will be more tolerable in that day for Sodom than for that city. 13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago, sitting in sackcloth and ashes. 14 But it will be more tolerable for Tyre and Sidon in the judgement than for you. 15 You, Capernaum, who are exalted to heaven, will be brought down to Hades. (Hades g86) 16 Whoever listens to you listens to me, and whoever rejects you rejects me. Whoever rejects me rejects him who sent me." 17 The seventy returned

us in your name!" 18 He said to them, "I saw Satan and heard his word. 40 But Martha was distracted with having fallen like lightning from heaven. 19 Behold, I much serving, and she came up to him, and said, "Lord, give you authority to tread on serpents and scorpions, don't you care that my sister left me to serve alone? and over all the power of the enemy. Nothing will in Ask her therefore to help me." 41 Jesus answered her, any way hurt you. 20 Nevertheless, don't rejoice in "Martha, Martha, you are anxious and troubled about this, that the spirits are subject to you, but rejoice that many things, 42 but one thing is needed. Mary has your names are written in heaven." 21 In that same chosen the good part, which will not be taken away from hour, Jesus rejoiced in the Holy Spirit, and said, "I thank her." you, O Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding, and revealed them to little children. Yes, Father, for so it was well-pleasing in your sight." 22 Turning to the disciples, he said, "All things have been delivered to me by my Father. No one knows who the Son is, except the Father, and who the Father is, except the Son, and he to whomever the Son desires to reveal him." 23 Turning to the disciples, he said privately, "Blessed are the eyes which see the things that you see, 24 for I tell you that many prophets and kings desired to see the things which you see, and didn't see them, and to hear the things which you hear, and didn't hear them." 25 Behold, a certain lawyer stood up and tested him, saving, "Teacher, what shall I do to inherit eternal life?" (aionios g166) 26 He said to him, "What is written in the law? How do you read it?" 27 He answered, "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbour as yourself." 28 He said to him, "You have answered correctly. Do this, and you will live." 29 But he, desiring to justify himself, asked Jesus, "Who is my neighbour?" 30 Jesus answered, "A certain man was going down from Jerusalem to Jericho, and he fell amongst robbers, who both stripped him and beat him, and departed, leaving him half dead. 31 By chance a certain priest was going down that way. When he saw him, he passed by on the other side. 32 In the same way a Levite also, when he came to the place and saw him, passed by on the other side. 33 But a certain Samaritan, as he travelled, came where he was. When he saw him, he was moved with compassion, 34 came to him, and bound up his wounds, pouring on oil and wine. He set him on his own animal, brought him to an inn, and took care of him. 35 On the next day, when he departed, he took out two denarii, gave them to the host, and said to him, 'Take care of him. Whatever you spend beyond that, I will repay you when I return.' 36 Now which of these three do you think seemed to be a neighbour to him who fell amongst the robbers?" 37 He said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise." 38 As they went on their way, he entered into a certain village, and a certain woman named Martha received him into her house. 39

with joy, saving, "Lord, even the demons are subject to She had a sister called Mary, who also sat at Jesus' feet

11 When he finished praying in a certain place, one of his disciples said to him, "Lord, teach us to pray, iust as John also taught his disciples." 2 He said to them, "When you pray, say, 'Our Father in heaven, may your name be kept holy. May your Kingdom come. May your will be done on earth, as it is in heaven. 3 Give us day by day our daily bread. 4 Forgive us our sins, for we ourselves also forgive everyone who is indebted to us. Bring us not into temptation, but deliver us from the evil one." 5 He said to them, "Which of you, if you go to a friend at midnight and tell him, 'Friend, lend me three loaves of bread. 6 for a friend of mine has come to me from a journey, and I have nothing to set before him,' 7 and he from within will answer and say, 'Don't bother me. The door is now shut, and my children are with me in bed. I can't get up and give it to you'? 8 I tell you, although he will not rise and give it to him because he is his friend, vet because of his persistence. he will get up and give him as many as he needs. 9 "I tell you, keep asking, and it will be given you. Keep seeking, and you will find. Keep knocking, and it will be opened to you. 10 For everyone who asks receives. He who seeks finds. To him who knocks it will be opened. 11 "Which of you fathers, if your son asks for bread, will give him a stone? Or if he asks for a fish, he won't give him a snake instead of a fish, will he? 12 Or if he asks for an egg, he won't give him a scorpion, will he? 13 If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask him?" 14 He was casting out a demon, and it was mute. When the demon had gone out, the mute man spoke; and the multitudes marvelled. 15 But some of them said, "He casts out demons by Beelzebul, the prince of the demons." 16 Others, testing him, sought from him a sign from heaven. 17 But he, knowing their thoughts, said to them, "Every kingdom divided against itself is brought to desolation. A house divided against itself falls. 18 If Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul. 19 But if I cast out demons by Beelzebul, by whom do your children cast them out? Therefore they will be your judges. 20 But if I by God's finger cast out demons, then God's Kingdom has come to you.

dwelling, his goods are safe. 22 But when someone the synagogues and the greetings in the marketplaces. stronger attacks him and overcomes him, he takes from 44 Woe to you, scribes and Pharisees, hypocrites! For him his whole armour in which he trusted, and divides you are like hidden graves, and the men who walk over his plunder. 23 "He who is not with me is against me. He them don't know it." 45 One of the lawyers answered who doesn't gather with me scatters. 24 The unclean him, "Teacher, in saying this you insult us also." 46 He spirit, when he has gone out of the man, passes through said, "Woe to you lawyers also! For you load men with dry places, seeking rest; and finding none, he says, 'I burdens that are difficult to carry, and you yourselves will turn back to my house from which I came out.' 25 won't even lift one finger to help carry those burdens. When he returns, he finds it swept and put in order. 26 47 Woe to you! For you build the tombs of the prophets, Then he goes and takes seven other spirits more evil and your fathers killed them. 48 So you testify and than himself, and they enter in and dwell there. The last consent to the works of your fathers. For they killed state of that man becomes worse than the first." 27 lt them, and you build their tombs. 49 Therefore also the came to pass, as he said these things, a certain woman wisdom of God said, 'I will send to them prophets and out of the multitude lifted up her voice and said to him, apostles; and some of them they will kill and persecute, "Blessed is the womb that bore you, and the breasts 50 that the blood of all the prophets, which was shed blessed are those who hear the word of God, and keep this generation, 51 from the blood of Abel to the blood it." 29 When the multitudes were gathering together of Zachariah, who perished between the altar and the seeks after a sign. No sign will be given to it but the sign generation. 52 Woe to you lawyers! For you took away of Jonah the prophet. 30 For even as Jonah became a the key of knowledge. You didn't enter in yourselves, sign to the Ninevites, so the Son of Man will also be to and those who were entering in, you hindered." 53 As he this generation. 31 The Oueen of the South will rise up said these things to them, the scribes and the Pharisees earth to hear the wisdom of Solomon; and behold, one in something he might say, that they might accuse him. greater than Solomon is here. 32 The men of Nineveh will stand up in the judgement with this generation, and will condemn it, for they repented at the preaching of Jonah; and behold, one greater than Jonah is here. 33 "No one, when he has lit a lamp, puts it in a cellar or under a basket, but on a stand, that those who come in may see the light. 34 The lamp of the body is the eye. Therefore when your eye is good, your whole body is also full of light; but when it is evil, your body also is full of darkness. 35 Therefore see whether the light that is in you isn't darkness. 36 If therefore your whole body is full of light, having no part dark, it will be wholly full of light, as when the lamp with its bright shining gives you light." 37 Now as he spoke, a certain Pharisee asked him to dine with him. He went in and sat at the table. 38 When the Pharisee saw it, he marvelled that he had not first washed himself before dinner. 39 The Lord said to him, "Now you Pharisees cleanse the outside of the cup and of the platter, but your inward part is full of extortion and wickedness. 40 You foolish ones, didn't he who made the outside make the inside also? 41 But give for gifts to the needy those things which are within, and behold, all things will be clean to you. 42 But woe to you Pharisees! For you tithe mint and rue and every herb, but you bypass justice and God's love. You ought to have done these, and not to have left the other undone.

21 "When the strong man, fully armed, guards his own 43 Woe to you Pharisees! For you love the best seats in which nursed you!" 28 But he said, "On the contrary, from the foundation of the world, may be required of to him, he began to say, "This is an evil generation. It sanctuary.' Yes, I tell you, it will be required of this in the judgement with the men of this generation and began to be terribly angry, and to draw many things out will condemn them, for she came from the ends of the of him, 54 lying in wait for him, and seeking to catch him

> 12 Meanwhile, when a multitude of many thousands had gathered together, so much so that they trampled on each other, he began to tell his disciples first of all, "Beware of the yeast of the Pharisees, which is hypocrisy. 2 But there is nothing covered up that will not be revealed, nor hidden that will not be known. 3 Therefore whatever you have said in the darkness will be heard in the light. What you have spoken in the ear in the inner rooms will be proclaimed on the housetops. 4 "I tell you, my friends, don't be afraid of those who kill the body, and after that have no more that they can do. 5 But I will warn you whom you should fear. Fear him who after he has killed, has power to cast into Gehenna. Yes, I tell you, fear him. (Geenna g1067) 6 "Aren't five sparrows sold for two assaria coins? Not one of them is forgotten by God. 7 But the very hairs of your head are all counted. Therefore don't be afraid. You are of more value than many sparrows. 8 "I tell you, everyone who confesses me before men, the Son of Man will also confess before the angels of God; 9 but he who denies me in the presence of men will be denied in the presence of God's angels. 10 Everyone who speaks a word against the Son of Man will be forgiven, but those who blaspheme against the Holy Spirit will not be forgiven. 11 When they bring you before the synagogues, the rulers, and the authorities, don't be

anxious how or what you will answer or what you will himself, make them recline, and will come and serve say; 12 for the Holy Spirit will teach you in that same them. 38 They will be blessed if he comes in the second hour what you must say." 13 One of the multitude said or third watch and finds them so. 39 But know this, to him, "Teacher, tell my brother to divide the inheritance that if the master of the house had known in what hour with me." 14 But he said to him, "Man, who made me a the thief was coming, he would have watched and not judge or an arbitrator over you?" 15 He said to them, allowed his house to be broken into. 40 Therefore be "Beware! Keep yourselves from covetousness, for a ready also, for the Son of Man is coming in an hour man's life doesn't consist of the abundance of the things that you don't expect him." 41 Peter said to him, "Lord, which he possesses." 16 He spoke a parable to them, are you telling this parable to us, or to everybody?" saying, "The ground of a certain rich man produced 42 The Lord said, "Who then is the faithful and wise abundantly. 17 He reasoned within himself, saying, steward, whom his lord will set over his household, to 'What will I do, because I don't have room to store my give them their portion of food at the right times? 43 crops?' 18 He said, 'This is what I will do. I will pull down Blessed is that servant whom his lord will find doing so my barns, build bigger ones, and there I will store all my when he comes. 44 Truly I tell you that he will set him grain and my goods. 19 I will tell my soul, "Soul, you over all that he has. 45 But if that servant says in his have many goods laid up for many years. Take your heart, 'My lord delays his coming,' and begins to beat ease, eat, drink, and be merry." 20 "But God said to the menservants and the maidservants, and to eat and him, 'You foolish one, tonight your soul is required of drink and to be drunken, 46 then the lord of that servant you. The things which you have prepared—whose will will come in a day when he isn't expecting him and in they be?' 21 So is he who lays up treasure for himself, an hour that he doesn't know, and will cut him in two, and is not rich towards God." 22 He said to his disciples, and place his portion with the unfaithful. 47 That servant "Therefore I tell you, don't be anxious for your life, what who knew his lord's will, and didn't prepare nor do what you will eat, nor yet for your body, what you will wear. he wanted, will be beaten with many stripes, 48 but 23 Life is more than food, and the body is more than he who didn't know, and did things worthy of stripes, clothing. 24 Consider the ravens: they don't sow, they will be beaten with few stripes. To whomever much is don't reap, they have no warehouse or barn, and God given, of him will much be required; and to whom much feeds them. How much more valuable are you than was entrusted, of him more will be asked. 49 "I came to birds! 25 Which of you by being anxious can add a cubit throw fire on the earth. I wish it were already kindled. to his height? 26 If then you aren't able to do even 50 But I have a baptism to be baptised with, and how the least things, why are you anxious about the rest? distressed I am until it is accomplished! 51 Do you think 27 Consider the lilies, how they grow. They don't toil, that I have come to give peace in the earth? I tell you, neither do they spin; yet I tell you, even Solomon in all no, but rather division. 52 For from now on, there will be his glory was not arrayed like one of these. 28 But if this five in one house divided, three against two, and two is how God clothes the grass in the field, which today against three. 53 They will be divided, father against exists and tomorrow is cast into the oven, how much son, and son against father; mother against daughter, more will he clothe you, O you of little faith? 29 "Don't and daughter against her mother; mother-in-law against seek what you will eat or what you will drink; neither be her daughter-in-law, and daughter-in-law against her anxious. 30 For the nations of the world seek after all mother-in-law." 54 He said to the multitudes also, "When of these things, but your Father knows that you need you see a cloud rising from the west, immediately you these things. 31 But seek God's Kingdom, and all these say, 'A shower is coming,' and so it happens. 55 When things will be added to you. 32 "Don't be afraid, little a south wind blows, you say, 'There will be a scorching flock, for it is your Father's good pleasure to give you heat,' and it happens, 56 You hypocrites! You know how the Kingdom. 33 Sell what you have and give gifts to to interpret the appearance of the earth and the sky, but the needy. Make for yourselves purses which don't grow how is it that you don't interpret this time? 57 "Why don't old, a treasure in the heavens that doesn't fail, where no you judge for yourselves what is right? 58 For when you thief approaches and no moth destroys. 34 For where are going with your adversary before the magistrate, your treasure is, there will your heart be also. 35 "Let try diligently on the way to be released from him, lest your waist be dressed and your lamps burning. 36 Be perhaps he drag you to the judge, and the judge deliver like men watching for their lord when he returns from you to the officer, and the officer throw you into prison. the wedding feast, that when he comes and knocks, 59 I tell you, you will by no means get out of there until they may immediately open to him. 37 Blessed are you have paid the very last penny." those servants whom the lord will find watching when he comes. Most certainly I tell you that he will dress

13 Now there were some present at the same time who told him about the Galileans whose blood

them, "Do you think that these Galileans were worse 26 Then you will begin to say, 'We ate and drank in sinners than all the other Galileans, because they your presence, and you taught in our streets.' 27 He suffered such things? 3 I tell you, no, but unless you will say, 'I tell you, I don't know where you come from. repent, you will all perish in the same way. 4 Or those Depart from me, all you workers of iniquity.' 28 There eighteen on whom the tower in Siloam fell and killed will be weeping and gnashing of teeth when you see them—do you think that they were worse offenders than Abraham, Isaac, Jacob, and all the prophets in God's all the men who dwell in Jerusalem? 5 I tell you, no, Kingdom, and yourselves being thrown outside. 29 They but, unless you repent, you will all perish in the same will come from the east, west, north, and south, and will way." 6 He spoke this parable. "A certain man had a fig sit down in God's Kingdom. 30 Behold, there are some tree planted in his vineyard, and he came seeking fruit who are last who will be first, and there are some who this year also, until I dig around it and fertilise it. 9 If and perform cures today and tomorrow, and the third it bears fruit, fine; but if not, after that, you can cut it day I complete my mission. 33 Nevertheless I must down." 10 He was teaching in one of the synagogues go on my way today and tomorrow and the next day, on the Sabbath day. 11 Behold, there was a woman for it can't be that a prophet would perish outside of who had a spirit of infirmity eighteen years. She was Jerusalem.' 34 "Jerusalem, Jerusalem, you who kills the bent over and could in no way straighten herself up. 12 prophets and stones those who are sent to her! How When Jesus saw her, he called her and said to her, often I wanted to gather your children together, like a his hands on her, and immediately she stood up straight refused! 35 Behold, your house is left to you desolate. I and glorified God. 14 The ruler of the synagogue, being tell you, you will not see me until you say, 'Blessed is he indignant because Jesus had healed on the Sabbath, who comes in the name of the Lord!" said to the multitude, "There are six days in which men ought to work. Therefore come on those days and be healed, and not on the Sabbath day!" 15 Therefore the Lord answered him, "You hypocrites! Doesn't each one of you free his ox or his donkey from the stall on the Sabbath and lead him away to water? 16 Ought not this woman, being a daughter of Abraham whom Satan had bound eighteen long years, be freed from this bondage on the Sabbath day?" 17 As he said these things, all his adversaries were disappointed; and all the multitude rejoiced for all the glorious things that were done by him. 18 He said, "What is God's Kingdom like? To what shall I compare it? 19 It is like a grain of mustard seed which a man took and put in his own garden. It grew and became a large tree, and the birds of the sky live in its branches." 20 Again he said, "To what shall I compare God's Kingdom? 21 It is like yeast, which a woman took and hid in three measures of flour, until it was all leavened." 22 He went on his way through cities and villages, teaching, and travelling on to Jerusalem. 23 One said to him, "Lord, are they few who are saved?" He said to them, 24 "Strive to enter in by the narrow door, for many, I tell you, will seek to enter in and will not be able. 25 When once the master of the house has risen up and has shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, Lord, open to us!' then he will answer and

Pilate had mixed with their sacrifices. 2 Jesus answered tell you, 'I don't know you or where you come from.' on it and found none. 7 He said to the vine dresser, are first who will be last." 31 On that same day, some 'Behold, these three years I have come looking for fruit Pharisees came, saying to him, "Get out of here and on this fig tree, and found none. Cut it down! Why does go away, for Herod wants to kill you." 32 He said to it waste the soil?' 8 He answered, 'Lord, leave it alone them, "Go and tell that fox, 'Behold, I cast out demons "Woman, you are freed from your infirmity." 13 He laid hen gathers her own brood under her wings, and you

> 14 When he went into the house of one of the rulers of the Pharisees on a Sabbath to eat bread, they were watching him. 2 Behold, a certain man who had dropsy was in front of him. 3 Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" 4 But they were silent. He took him, and healed him, and let him go. 5 He answered them, "Which of you, if your son or an ox fell into a well, wouldn't immediately pull him out on a Sabbath day?" 6 They couldn't answer him regarding these things. 7 He spoke a parable to those who were invited, when he noticed how they chose the best seats, and said to them, 8 "When you are invited by anyone to a wedding feast, don't sit in the best seat, since perhaps someone more honourable than you might be invited by him, 9 and he who invited both of you would come and tell you, 'Make room for this person.' Then you would begin, with shame, to take the lowest place. 10 But when you are invited, go and sit in the lowest place, so that when he who invited you comes, he may tell you, 'Friend, move up higher.' Then you will be honoured in the presence of all who sit at the table with you. 11 For everyone who exalts himself will be humbled, and whoever humbles himself will be exalted." 12 He also said to the one who had invited him, "When you make a dinner or a supper, don't call your friends, nor your brothers, nor your kinsmen, nor rich neighbours, or perhaps they

might also return the favour, and pay you back. 13 But "Which of you men, if you had one hundred sheep and when you make a feast, ask the poor, the maimed, the lost one of them, wouldn't leave the ninety-nine in the lame, or the blind; 14 and you will be blessed, because wilderness and go after the one that was lost, until he they don't have the resources to repay you. For you will found it? 5 When he has found it, he carries it on his be repaid in the resurrection of the righteous." 15 When shoulders, rejoicing. 6 When he comes home, he calls one of those who sat at the table with him heard these together his friends and his neighbours, saying to them, things, he said to him, "Blessed is he who will feast in 'Rejoice with me, for I have found my sheep which was God's Kingdom!" 16 But he said to him, "A certain man lost!" 7 I tell you that even so there will be more joy in made a great supper, and he invited many people. 17 heaven over one sinner who repents, than over ninety-He sent out his servant at supper time to tell those who nine righteous people who need no repentance. 8 "Or were invited, 'Come, for everything is ready now.' 18 what woman, if she had ten drachma coins, if she lost They all as one began to make excuses. "The first said one drachma coin, wouldn't light a lamp, sweep the to him, 'I have bought a field, and I must go and see it. house, and seek diligently until she found it? 9 When Please have me excused.' 19 "Another said, 'I have she has found it, she calls together her friends and bought five yoke of oxen, and I must go try them out. neighbours, saying, 'Rejoice with me, for I have found Please have me excused.' 20 "Another said, 'I have the drachma which I had lost!' 10 Even so, I tell you, married a wife, and therefore I can't come.' 21 "That there is joy in the presence of the angels of God over servant came, and told his lord these things. Then the one sinner repenting." 11 He said, "A certain man had master of the house, being angry, said to his servant, two sons. 12 The younger of them said to his father, 'Go out quickly into the streets and lanes of the city, and 'Father, give me my share of your property.' So he bring in the poor, maimed, blind, and lame.' 22 "The divided his livelihood between them. 13 Not many days servant said, 'Lord, it is done as you commanded, and after, the younger son gathered all of this together and there is still room.' 23 "The lord said to the servant, 'Go travelled into a far country. There he wasted his property out into the highways and hedges, and compel them to with riotous living. 14 When he had spent all of it, there come in, that my house may be filled. 24 For I tell you arose a severe famine in that country, and he began to that none of those men who were invited will taste of my be in need. 15 He went and joined himself to one of the supper. For many are called, but few are chosen." 25 citizens of that country, and he sent him into his fields to Now great multitudes were going with him. He turned feed pigs. 16 He wanted to fill his belly with the pods and said to them, 26 "If anyone comes to me, and that the pigs ate, but no one gave him any. 17 But when doesn't disregard his own father, mother, wife, children, he came to himself, he said, 'How many hired servants brothers, and sisters, yes, and his own life also, he can't of my father's have bread enough to spare, and I'm be my disciple. 27 Whoever doesn't bear his own cross dying with hunger! 18 I will get up and go to my father, and come after me, can't be my disciple. 28 For which of and will tell him, "Father, I have sinned against heaven you, desiring to build a tower, doesn't first sit down and and in your sight. 19 I am no more worthy to be called count the cost, to see if he has enough to complete it? your son. Make me as one of your hired servants." 20 29 Or perhaps, when he has laid a foundation and isn't "He arose and came to his father. But while he was able to finish, everyone who sees begins to mock him, still far off, his father saw him and was moved with 30 saying, 'This man began to build and wasn't able to compassion, and ran, fell on his neck, and kissed him. finish.' 31 Or what king, as he goes to encounter another 21 The son said to him, 'Father, I have sinned against king in war, will not sit down first and consider whether heaven and in your sight. I am no longer worthy to be he is able with ten thousand to meet him who comes called your son.' 22 "But the father said to his servants, against him with twenty thousand? 32 Or else, while the 'Bring out the best robe and put it on him. Put a ring on other is yet a great way off, he sends an envoy and his hand and sandals on his feet. 23 Bring the fattened asks for conditions of peace. 33 So therefore, whoever calf, kill it, and let's eat and celebrate; 24 for this, my of you who doesn't renounce all that he has, he can't be son, was dead and is alive again. He was lost and is my disciple. 34 "Salt is good, but if the salt becomes flat found.' Then they began to celebrate. 25 "Now his elder and tasteless, with what do you season it? 35 It is fit son was in the field. As he came near to the house, neither for the soil nor for the manure pile. It is thrown he heard music and dancing. 26 He called one of the out. He who has ears to hear, let him hear."

15 Now all the tax collectors and sinners were coming close to him to hear him. 2 The Pharisees and the scribes murmured, saying, "This man welcomes sinners, and eats with them." 3 He told them this parable: 4

servants to him and asked what was going on. 27 He said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and healthy.' 28 But he was angry and would not go in. Therefore his father came out and begged

him. 29 But he answered his father, 'Behold, these one tiny stroke of a pen in the law to fall. 18 "Everyone many years I have served you, and I never disobeyed a who divorces his wife and marries another commits commandment of yours, but you never gave me a goat, adultery. He who marries one who is divorced from a that I might celebrate with my friends. 30 But when husband commits adultery. 19 "Now there was a certain this your son came, who has devoured your living with rich man, and he was clothed in purple and fine linen, prostitutes, you killed the fattened calf for him.' 31 "He living in luxury every day. 20 A certain beggar, named said to him, 'Son, you are always with me, and all that is alive again. He was lost, and is found."

All "Everyone who divorces his wife and marries another commits adultery. He who marries one who is divorced from a husband commits adultery. 19 "Now there was a certain rich man, and he was clothed in purple and fine linen, living in luxury every day. 20 A certain beggar, named Lazarus, was taken to his gate, full of sores, 21 and desiring to be fed with the crumbs that fell from the rich man's table. Yes, even the dogs came and licked his sores. 22 The beggar died, and he was carried away

16 He also said to his disciples, "There was a certain rich man who had a manager. An accusation was made to him that this man was wasting his possessions. 2 He called him, and said to him, 'What is this that I hear about you? Give an accounting of your management, for you can no longer be manager.' 3 "The manager said within himself, 'What will I do, seeing that my lord is taking away the management position from me? I don't have strength to dig. I am ashamed to beg. 41 know what I will do, so that when I am removed from management, they may receive me into their houses.' 5 Calling each one of his lord's debtors to him, he said to the first, 'How much do you owe to my lord?' 6 He said, 'A hundred batos of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' 7 Then he said to another, 'How much do you owe?' He said, 'A hundred cors of wheat.' He said to him, 'Take your bill, and write eighty.' 8 "His lord commended the dishonest manager because he had done wisely, for the children of this world are, in their own generation, wiser than the children of the light. (aion g165) 9 I tell you, make for yourselves friends by means of unrighteous mammon, so that when you fail, they may receive you into the eternal tents. (aionios g166) 10 He who is faithful in a very little is faithful also in much. He who is dishonest in a very little is also dishonest in much. 11 If therefore you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 If you have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters, for either he will hate the one and love the other; or else he will hold to one and despise the other. You aren't able to serve God and Mammon." 14 The Pharisees, who were lovers of money, also heard all these things, and they scoffed at him. 15 He said to them, "You are those who justify yourselves in the sight of men, but God knows your hearts. For that which is exalted amongst men is an abomination in the sight of God. 16 "The law and the prophets were until John. From that time the Good News of God's Kingdom is preached, and everyone is forcing his way into it. 17 But it is easier for heaven and earth to pass away than for

sores. 22 The beggar died, and he was carried away by the angels to Abraham's bosom. The rich man also died and was buried. 23 In Hades, he lifted up his eyes, being in torment, and saw Abraham far off, and Lazarus at his bosom. (Hades g86) 24 He cried and said, 'Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool my tongue! For I am in anguish in this flame.' 25 "But Abraham said, 'Son, remember that you, in your lifetime, received your good things, and Lazarus, in the same way, bad things. But here he is now comforted and you are in anguish. 26 Besides all this, between us and you there is a great gulf fixed, that those who want to pass from here to you are not able, and that no one may cross over from there to us.' 27 "He said. 'I ask you therefore, father, that you would send him to my father's house- 28 for I have five brothers—that he may testify to them, so they won't also come into this place of torment.' 29 "But Abraham said to him, 'They have Moses and the prophets. Let them listen to them.' 30 "He said, 'No, father Abraham, but if one goes to them from the dead, they will repent.' 31 "He said to him, 'If they don't listen to Moses and the prophets, neither will they be persuaded if one rises from the dead."

17 He said to the disciples, "It is impossible that no occasions of stumbling should come, but woe to him through whom they come! 2 It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, rather than that he should cause one of these little ones to stumble. 3 Be careful. If your brother sins against you, rebuke him. If he repents. forgive him. 4 If he sins against you seven times in the day, and seven times returns, saying, 'I repent,' you shall forgive him." 5 The apostles said to the Lord, "Increase our faith." 6 The Lord said, "If you had faith like a grain of mustard seed, you would tell this sycamore tree, 'Be uprooted and be planted in the sea,' and it would obey you. 7 But who is there amongst you, having a servant ploughing or keeping sheep, that will say when he comes in from the field, 'Come immediately and sit down at the table'? 8 Wouldn't he rather tell him, 'Prepare my supper, clothe yourself properly, and serve me while I eat and drink. Afterward you shall eat and drink'? 9 Does he thank that servant because he did

the things that were commanded? I think not. 10 Even 18 He also spoke a parable to them that they must so you also, when you have done all the things that are commanded you, say, 'We are unworthy servants. a judge in a certain city who didn't fear God and didn't We have done our duty." 11 As he was on his way respect man. 3 A widow was in that city, and she often to Jerusalem, he was passing along the borders of came to him, saying, 'Defend me from my adversary!' 4 Samaria and Galilee. 12 As he entered into a certain He wouldn't for a while; but afterward he said to himself, village, ten men who were lepers met him, who stood 'Though I neither fear God nor respect man, 5 yet at a distance. 13 They lifted up their voices, saying, because this widow bothers me, I will defend her, or "Jesus, Master, have mercy on us!" 14 When he saw else she will wear me out by her continual coming." 6 them, he said to them, "Go and show yourselves to the The Lord said, "Listen to what the unrighteous judge priests." As they went, they were cleansed. 15 One of says. 7 Won't God avenge his chosen ones who are them, when he saw that he was healed, turned back, crying out to him day and night, and yet he exercises glorifying God with a loud voice. 16 He fell on his face at patience with them? 8 I tell you that he will avenge them Jesus' feet, giving him thanks; and he was a Samaritan. quickly. Nevertheless, when the Son of Man comes, 17 Jesus answered, "Weren't the ten cleansed? But will he find faith on the earth?" 9 He also spoke this where are the nine? 18 Were there none found who parable to certain people who were convinced of their returned to give glory to God, except this foreigner?" 19 own righteousness, and who despised all others: 10 Then he said to him, "Get up, and go your way. Your "Two men went up into the temple to pray; one was faith has healed you." 20 Being asked by the Pharisees a Pharisee, and the other was a tax collector. 11 The when God's Kingdom would come, he answered them, Pharisee stood and prayed by himself like this: 'God, I "God's Kingdom doesn't come with observation; 21 thank you that I am not like the rest of men: extortionists, neither will they say, 'Look, here!' or, 'Look, there!' for unrighteous, adulterers, or even like this tax collector. behold, God's Kingdom is within you." 22 He said to the 12 I fast twice a week. I give tithes of all that I get.' 13 disciples, "The days will come when you will desire to But the tax collector, standing far away, wouldn't even see one of the days of the Son of Man, and you will lift up his eyes to heaven, but beat his chest, saying, not see it. 23 They will tell you, 'Look, here!' or 'Look, 'God, be merciful to me, a sinner!' 14 I tell you, this there!' Don't go away or follow after them, 24 for as man went down to his house justified rather than the the lightning, when it flashes out of one part under the other; for everyone who exalts himself will be humbled, sky, shines to another part under the sky, so will the but he who humbles himself will be exalted." 15 They Son of Man be in his day. 25 But first, he must suffer were also bringing their babies to him, that he might many things and be rejected by this generation. 26 As it touch them. But when the disciples saw it, they rebuked was in the days of Noah, even so it will also be in the them. 16 Jesus summoned them, saying, "Allow the little days of the Son of Man. 27 They ate, they drank, they children to come to me, and don't hinder them, for God's married, and they were given in marriage until the day Kingdom belongs to such as these. 17 Most certainly, I that Noah entered into the ship, and the flood came tell you, whoever doesn't receive God's Kingdom like a and destroyed them all. 28 Likewise, even as it was in little child, he will in no way enter into it." 18 A certain the days of Lot: they ate, they drank, they bought, they ruler asked him, saying, "Good Teacher, what shall I do sold, they planted, they built; 29 but in the day that Lot to inherit eternal life?" (aionios g166) 19 Jesus asked him, went out from Sodom, it rained fire and sulphur from "Why do you call me good? No one is good, except one: the sky and destroyed them all. 30 It will be the same God. 20 You know the commandments: 'Don't commit way in the day that the Son of Man is revealed. 31 In adultery, 'Don't murder,' 'Don't steal,' 'Don't give false that day, he who will be on the housetop and his goods testimony," 'Honour your father and your mother." 21 He in the house, let him not go down to take them away. said, "I have observed all these things from my youth Let him who is in the field likewise not turn back. 32 up." 22 When Jesus heard these things, he said to Remember Lot's wife! 33 Whoever seeks to save his life him, "You still lack one thing. Sell all that you have and loses it, but whoever loses his life preserves it. 34 I tell distribute it to the poor. Then you will have treasure in you, in that night there will be two people in one bed. heaven; then come, follow me." 23 But when he heard One will be taken and the other will be left. 35 There will these things, he became very sad, for he was very rich. be two grinding grain together. One will be taken and 24 Jesus, seeing that he became very sad, said, "How the other will be left." 37 They, answering, asked him, hard it is for those who have riches to enter into God's "Where, Lord?" He said to them, "Where the body is, Kingdom! 25 For it is easier for a camel to enter in there the vultures will also be gathered together."

always pray and not give up, 2 saying, "There was through a needle's eye than for a rich man to enter into God's Kingdom." 26 Those who heard it said, "Then

who can be saved?" 27 But he said. "The things which went into a far country to receive for himself a kingdom we are going up to Jerusalem, and all the things that conducting business. 16 The first came before him, Nazareth was passing by. 38 He cried out, "Jesus, you "He said to him, 'Out of your own mouth I will judge you, the way rebuked him, that he should be guiet; but he man, taking up that which I didn't lay down and reaping the people, when they saw it, praised God.

1 Q He entered and was passing through Jericho. 2 There was a man named Zacchaeus. He was a chief tax collector, and he was rich. 3 He was trying to see who Jesus was, and couldn't because of the crowd, because he was short. 4 He ran on ahead and climbed up into a sycamore tree to see him, for he was going to pass that way. 5 When Jesus came to the place, he looked up and saw him, and said to him, "Zacchaeus, hurry and come down, for today I must stay at your house." 6 He hurried, came down, and received him joyfully. 7 When they saw it, they all murmured, saying "He has gone in to lodge with a man who is a sinner." 8 Zacchaeus stood and said to the Lord, "Behold, Lord, half of my goods I give to the poor. If I have wrongfully exacted anything of anyone, I restore four times as much." 9 Jesus said to him, "Today, salvation has come to this house, because he also is a son of Abraham. 10 For the Son of Man came to seek and to save that which was lost." 11 As they heard these things, he went on and told a parable, because he was near Jerusalem, and they supposed that God's Kingdom would be revealed immediately. 12 He said therefore, "A certain nobleman

are impossible with men are possible with God." 28 and to return. 13 He called ten servants of his and gave Peter said, "Look, we have left everything and followed them ten mina coins, and told them, 'Conduct business you." 29 He said to them, "Most certainly I tell you, there until I come.' 14 But his citizens hated him, and sent is no one who has left house, or wife, or brothers, or an envoy after him, saying, 'We don't want this man parents, or children, for God's Kingdom's sake, 30 who to reign over us.' 15 "When he had come back again, will not receive many times more in this time, and in the having received the kingdom, he commanded these world to come, eternal life." (aion g165, aionios g166) 31 servants, to whom he had given the money, to be called He took the twelve aside and said to them, "Behold, to him, that he might know what they had gained by are written through the prophets concerning the Son of saying, 'Lord, your mina has made ten more minas.' 17 Man will be completed. 32 For he will be delivered up to "He said to him, 'Well done, you good servant! Because the Gentiles, will be mocked, treated shamefully, and you were found faithful with very little, you shall have spit on. 33 They will scourge and kill him. On the third authority over ten cities.' 18 "The second came, saying, day, he will rise again." 34 They understood none of 'Your mina, Lord, has made five minas.' 19 "So he said these things. This saying was hidden from them, and to him, 'And you are to be over five cities.' 20 Another they didn't understand the things that were said. 35 came, saying, 'Lord, behold, your mina, which I kept laid As he came near Jericho, a certain blind man sat by away in a handkerchief, 21 for I feared you, because the road, begging. 36 Hearing a multitude going by, he you are an exacting man. You take up that which you asked what this meant. 37 They told him that Jesus of didn't lay down, and reap that which you didn't sow.' 22 son of David, have mercy on me!" 39 Those who led you wicked servant! You knew that I am an exacting cried out all the more, "You son of David, have mercy that which I didn't sow. 23 Then why didn't you deposit on me!" 40 Standing still, Jesus commanded him to be my money in the bank, and at my coming, I might have brought to him. When he had come near, he asked him, earned interest on it?' 24 He said to those who stood 41 "What do you want me to do?" He said, "Lord, that I by, 'Take the mina away from him and give it to him may see again." 42 Jesus said to him, "Receive your who has the ten minas.' 25 "They said to him, 'Lord, he sight. Your faith has healed you." 43 Immediately he has ten minas!' 26 'For I tell you that to everyone who received his sight and followed him, glorifying God. All has, will more be given; but from him who doesn't have, even that which he has will be taken away from him. 27 But bring those enemies of mine who didn't want me to reign over them here, and kill them before me." 28 Having said these things, he went on ahead, going up to Jerusalem. 29 When he came near to Bethsphage and Bethany, at the mountain that is called Olivet, he sent two of his disciples, 30 saying, "Go your way into the village on the other side, in which, as you enter, you will find a colt tied, which no man has ever sat upon. Untie it and bring it. 31 If anyone asks you, 'Why are you untying it?' say to him: 'The Lord needs it." 32 Those who were sent went away and found things just as he had told them. 33 As they were untying the colt, its owners said to them, "Why are you untying the colt?" 34 They said, "The Lord needs it." 35 Then they brought it to Jesus. They threw their cloaks on the colt and sat Jesus on them. 36 As he went, they spread their cloaks on the road. 37 As he was now getting near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen, 38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven, and glory in the highest!"

39 Some of the Pharisees from the multitude said to him. never be!" 17 But he looked at them and said. "Then people hung on to every word that he said.

20 On one of those days, as he was teaching the people in the temple and preaching the Good News, the priests and scribes came to him with the elders. 2 They asked him, "Tell us: by what authority do you do these things? Or who is giving you this authority?" 3 He answered them, "I also will ask you one question. Tell me: 4 the baptism of John, was it from heaven, or from men?" 5 They reasoned with themselves, saying, "If we say, 'From heaven,' he will say, 'Why didn't you believe him?' 6 But if we say, 'From men,' all the people will stone us, for they are persuaded that John was a prophet." 7 They answered that they didn't know where it was from. 8 Jesus said to them, "Neither will I tell you by what authority I do these things." 9 He began to tell the people this parable: "A man planted a vineyard and rented it out to some farmers, and went into another country for a long time. 10 At the proper season, he sent a servant to the farmers to collect his share of the fruit of the vineyard. But the farmers beat him and sent him away empty. 11 He sent yet another servant, and they also beat him and treated him shamefully, and sent him away empty. 12 He sent yet a third, and they also wounded him and threw him out. 13 The lord of the vineyard said, 'What shall I do? I will send my beloved son. It may be that seeing him, they will respect him.' 14 "But when the farmers saw him, they reasoned amongst themselves, saying, 'This is the heir. Come, let's kill him, that the inheritance may be ours.' 15 Then they threw him out of the vineyard and killed him. What therefore will the lord of the vineyard do to them? 16 He will come and destroy these farmers, and will give the vineyard to others." When they heard that, they said, "May that

"Teacher, rebuke your disciples!" 40 He answered them, what is this that is written, 'The stone which the builders "I tell you that if these were silent, the stones would cry rejected was made the chief cornerstone'? 18 Everyone out." 41 When he came near, he saw the city and wept who falls on that stone will be broken to pieces, but it over it, 42 saying, "If you, even you, had known today will crush whomever it falls on to dust." 19 The chief the things which belong to your peace! But now, they priests and the scribes sought to lay hands on him are hidden from your eyes. 43 For the days will come that very hour, but they feared the people—for they on you when your enemies will throw up a barricade knew he had spoken this parable against them. 20 They against you, surround you, hem you in on every side, watched him and sent out spies, who pretended to be 44 and will dash you and your children within you to the righteous, that they might trap him in something he said, ground. They will not leave in you one stone on another, so as to deliver him up to the power and authority of the because you didn't know the time of your visitation." governor. 21 They asked him, "Teacher, we know that 45 He entered into the temple and began to drive out you say and teach what is right, and aren't partial to those who bought and sold in it, 46 saying to them, "It is anyone, but truly teach the way of God. 22 Is it lawful for written, 'My house is a house of prayer,' but you have us to pay taxes to Caesar, or not?" 23 But he perceived made it a 'den of robbers'!" 47 He was teaching daily in their craftiness, and said to them, "Why do you test me? the temple, but the chief priests, the scribes, and the 24 Show me a denarius. Whose image and inscription leading men amongst the people sought to destroy him. are on it?" They answered, "Caesar's." 25 He said to 48 They couldn't find what they might do, for all the them, "Then give to Caesar the things that are Caesar's, and to God the things that are God's." 26 They weren't able to trap him in his words before the people. They marvelled at his answer and were silent. 27 Some of the Sadducees came to him, those who deny that there is a resurrection. 28 They asked him. "Teacher, Moses wrote to us that if a man's brother dies having a wife, and he is childless, his brother should take the wife and raise up children for his brother. 29 There were therefore seven brothers. The first took a wife, and died childless. 30 The second took her as wife, and he died childless. 31 The third took her, and likewise the seven all left no children, and died. 32 Afterward the woman also died. 33 Therefore in the resurrection whose wife of them will she be? For the seven had her as a wife." 34 Jesus said to them, "The children of this age marry and are given in marriage. (aion g165) 35 But those who are considered worthy to attain to that age and the resurrection from the dead neither marry nor are given in marriage. (aion g165) 36 For they can't die any more, for they are like the angels and are children of God, being children of the resurrection. 37 But that the dead are raised, even Moses showed at the bush, when he called the Lord 'The God of Abraham, the God of Isaac, and the God of Jacob.' 38 Now he is not the God of the dead, but of the living, for all are alive to him." 39 Some of the scribes answered, "Teacher, you speak well." 40 They didn't dare to ask him any more questions. 41 He said to them, "Why do they say that the Christ is David's son? 42 David himself says in the book of Psalms, 'The Lord said to my Lord, "Sit at my right hand, 43 until I make your enemies the footstool of your feet." 44 "David therefore calls him Lord, so how is he his son?" 45 In the hearing of all the people, he said to his disciples, 46 "Beware of those scribes who like to walk in long robes,

who devour widows' houses, and for a pretence make long prayers. These will receive greater condemnation."

71 He looked up and saw the rich people who were putting their gifts into the treasury. 2 He saw a certain poor widow casting in two small brass coins. 3 He said, "Truly I tell you, this poor widow put in more than all of them, 4 for all these put in gifts for God from their abundance, but she, out of her poverty, put in all that she had to live on." 5 As some were talking about the temple and how it was decorated with beautiful stones and gifts, he said, 6 "As for these things which you see, the days will come in which there will not be left here one stone on another that will not be thrown down." 7 They asked him, "Teacher, so when will these things be? What is the sign that these things are about to happen?" 8 He said, "Watch out that you don't get led astray, for many will come in my name, saying, 'I am he,' and, 'The time is at hand.' Therefore don't follow them. 9 When you hear of wars and disturbances, don't be terrified, for these things must happen first, but the end won't come immediately." 10 Then he said to them, "Nation will rise against nation, and kingdom against kingdom. 11 There will be great earthquakes, famines, and plagues in various places. There will be terrors and great signs from heaven. 12 But before all these things, they will lay their hands on you and will persecute you, delivering you up to synagogues and prisons, bringing you before kings and governors for my name's sake. 13 It will turn out as a testimony for you. 14 Settle it therefore in your hearts not to meditate beforehand how to answer, 15 for I will give you a mouth and wisdom which all your adversaries will not be able to withstand or to contradict. 16 You will be handed over even by him to them. 5 They were glad, and agreed to give him parents, brothers, relatives, and friends. They will cause some of you to be put to death. 17 You will be hated by all men for my name's sake. 18 And not a hair of your head will perish. 19 "By your endurance you will win your lives. 20 "But when you see Jerusalem surrounded by armies, then know that its desolation is at hand. 21 Then let those who are in Judea flee to the mountains. Let those who are in the middle of her depart. Let those who are in the country not enter therein. 22 For these are days of vengeance, that all things which are written may be fulfilled. 23 Woe to those who are pregnant and to those who nurse infants in those days! For there will be great distress in the land and wrath to this people. captive into all the nations. Jerusalem will be trampled them, and they prepared the Passover. 14 When the down by the Gentiles until the times of the Gentiles are hour had come, he sat down with the twelve apostles. fulfilled. 25 "There will be signs in the sun, moon, and 15 He said to them, "I have earnestly desired to eat this stars; and on the earth anxiety of nations, in perplexity Passover with you before I suffer, 16 for I tell you, I

and love greetings in the marketplaces, the best seats for the roaring of the sea and the waves; 26 men fainting in the synagogues, and the best places at feasts; 47 for fear and for expectation of the things which are coming on the world, for the powers of the heavens will be shaken. 27 Then they will see the Son of Man coming in a cloud with power and great glory. 28 But when these things begin to happen, look up and lift up your heads, because your redemption is near." 29 He told them a parable. "See the fig tree and all the trees. 30 When they are already budding, you see it and know by your own selves that the summer is already near. 31 Even so you also, when you see these things happening, know that God's Kingdom is near. 32 Most certainly I tell you, this generation will not pass away until all things are accomplished. 33 Heaven and earth will pass away, but my words will by no means pass away. 34 "So be careful, or your hearts will be loaded down with carousing, drunkenness, and cares of this life, and that day will come on you suddenly. 35 For it will come like a snare on all those who dwell on the surface of all the earth. 36 Therefore be watchful all the time, praying that you may be counted worthy to escape all these things that will happen, and to stand before the Son of Man." 37 Every day Jesus was teaching in the temple, and every night he would go out and spend the night on the mountain that is called Olivet. 38 All the people came early in the morning to him in the temple to hear him.

22 Now the feast of unleavened bread, which is called the Passover, was approaching. 2 The chief priests and the scribes sought how they might put him to death, for they feared the people. 3 Satan entered into Judas, who was also called Iscariot, who was counted with the twelve. 4 He went away and talked with the chief priests and captains about how he might deliver money. 6 He consented and sought an opportunity to deliver him to them in the absence of the multitude. 7 The day of unleavened bread came, on which the Passover must be sacrificed. 8 Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat." 9 They said to him, "Where do you want us to prepare?" 10 He said to them, "Behold, when you have entered into the city, a man carrying a pitcher of water will meet you. Follow him into the house which he enters. 11 Tell the master of the house, 'The Teacher says to you, "Where is the guest room, where I may eat the Passover with my disciples?" 12 He will show you a large, furnished upper room. Make preparations 24 They will fall by the edge of the sword, and will be led there." 13 They went, found things as Jesus had told

will no longer by any means eat of it until it is fulfilled me. Nevertheless, not my will, but yours, be done," 43 in God's Kingdom." 17 He received a cup, and when An angel from heaven appeared to him, strengthening he had given thanks, he said, "Take this and share it him. 44 Being in agony, he prayed more earnestly. His amongst yourselves, 18 for I tell you, I will not drink at sweat became like great drops of blood falling down on all again from the fruit of the vine, until God's Kingdom the ground. 45 When he rose up from his prayer, he comes." 19 He took bread, and when he had given came to the disciples and found them sleeping because thanks, he broke and gave it to them, saying, "This is of grief, 46 and said to them, "Why do you sleep? Rise my body which is given for you. Do this in memory of and pray that you may not enter into temptation." 47 me." 20 Likewise, he took the cup after supper, saying, While he was still speaking, a crowd appeared. He who "This cup is the new covenant in my blood, which is was called Judas, one of the twelve, was leading them. poured out for you. 21 But behold, the hand of him He came near to Jesus to kiss him. 48 But Jesus said who betrays me is with me on the table. 22 The Son of to him, "Judas, do you betray the Son of Man with a Man indeed goes as it has been determined, but woe kiss?" 49 When those who were around him saw what to that man through whom he is betrayed!" 23 They was about to happen, they said to him, "Lord, shall we began to question amongst themselves which of them it strike with the sword?" 50 A certain one of them struck was who would do this thing. 24 A dispute also arose the servant of the high priest, and cut off his right ear. amongst them, which of them was considered to be 51 But Jesus answered, "Let me at least do this"—and greatest. 25 He said to them, "The kings of the nations he touched his ear and healed him. 52 Jesus said to lord it over them, and those who have authority over the chief priests, captains of the temple, and elders, them are called 'benefactors.' 26 But not so with you. who had come against him, "Have you come out as Rather, the one who is greater amongst you, let him against a robber, with swords and clubs? 53 When I was become as the younger, and one who is governing, as with you in the temple daily, you didn't stretch out your one who serves. 27 For who is greater, one who sits at hands against me. But this is your hour, and the power the table, or one who serves? Isn't it he who sits at the of darkness." 54 They seized him and led him away, table? But I am amongst you as one who serves. 28 and brought him into the high priest's house. But Peter "But you are those who have continued with me in my followed from a distance. 55 When they had kindled a trials. 29 I confer on you a kingdom, even as my Father fire in the middle of the courtyard and had sat down conferred on me, 30 that you may eat and drink at my together, Peter sat amongst them. 56 A certain servant table in my Kingdom. You will sit on thrones, judging girl saw him as he sat in the light, and looking intently at the twelve tribes of Israel." 31 The Lord said, "Simon, him, said, "This man also was with him." 57 He denied Simon, behold, Satan asked to have all of you, that Jesus, saying, "Woman, I don't know him." 58 After a he might sift you as wheat, 32 but I prayed for you, little while someone else saw him and said, "You also that your faith wouldn't fail. You, when once you have are one of them!" But Peter answered, "Man, I am not!" turned again, establish your brothers." 33 He said to 59 After about one hour passed, another confidently him, "Lord, I am ready to go with you both to prison affirmed, saying, "Truly this man also was with him, for and to death!" 34 He said, "I tell you, Peter, the rooster he is a Galilean!" 60 But Peter said, "Man, I don't know will by no means crow today until you deny that you what you are talking about!" Immediately, while he was know me three times." 35 He said to them, "When I still speaking, a rooster crowed. 61 The Lord turned sent you out without purse, bag, and sandals, did you and looked at Peter. Then Peter remembered the Lord's lack anything?" They said, "Nothing." 36 Then he said word, how he said to him, "Before the rooster crows you to them, "But now, whoever has a purse, let him take will deny me three times." 62 He went out, and wept it, and likewise a bag. Whoever has none, let him sell bitterly. 63 The men who held Jesus mocked him and his cloak, and buy a sword. 37 For I tell you that this beat him. 64 Having blindfolded him, they struck him on which is written must still be fulfilled in me: 'He was the face and asked him, "Prophesy! Who is the one counted with transgressors.' For that which concerns me who struck you?" 65 They spoke many other things is being fulfilled." 38 They said, "Lord, behold, here are against him, insulting him. 66 As soon as it was day, the two swords." He said to them, "That is enough." 39 He assembly of the elders of the people were gathered came out and went, as his custom was, to the Mount of together, both chief priests and scribes, and they led Olives. His disciples also followed him. 40 When he was him away into their council, saying, 67 "If you are the at the place, he said to them, "Pray that you don't enter Christ, tell us." But he said to them, "If I tell you, you into temptation." 41 He was withdrawn from them about won't believe, 68 and if I ask, you will in no way answer a stone's throw, and he knelt down and prayed, 42 me or let me go. 69 From now on, the Son of Man will saying, "Father, if you are willing, remove this cup from be seated at the right hand of the power of God." 70

They all said, "Are you then the Son of God?" He said grabbed one Simon of Cyrene, coming from the country, to them, "You say it, because I am." 71 They said, "Why heard from his own mouth!"

23 The whole company of them rose up and brought him before Pilate. 2 They began to accuse him, saving, "We found this man perverting the nation, forbidding paying taxes to Caesar, and saying that he himself is Christ, a king." 3 Pilate asked him, "Are you the King of the Jews?" He answered him, "So you say." 4 Pilate said to the chief priests and the multitudes, "I find no basis for a charge against this man." 5 But they insisted, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee even to this place." 6 But when Pilate heard Galilee mentioned, he asked if the man was a Galilean. 7 When he found out that he was in Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days. 8 Now when Herod saw Jesus, he was exceedingly glad, for he had wanted to see him for a long time, because he had heard many things about him. He hoped to see some miracle done by him. 9 He questioned him with many words, but he gave no answers. 10 The chief priests and the scribes stood, vehemently accusing him. 11 Herod with his soldiers humiliated him and mocked him. Dressing him in luxurious clothing, they sent him back to Pilate. 12 Herod and Pilate became friends with each other that very day, for before that they were enemies with each other. 13 Pilate called together the chief priests, the rulers, and the people, 14 and said to them, "You brought this man to me as one that perverts the people, and behold, having examined him before you, I found no basis for a charge against this man concerning those things of which you accuse him. 15 Neither has Herod, for I sent you to him, and see, nothing worthy of death has been done by him. 16 I will therefore chastise him and release him." 17 Now he had to release one prisoner to them at the feast. 18 But they all cried out together, saying, "Away with this man! Release to us Barabbas!"- 19 one who was thrown into prison for a certain revolt in the city, and for murder. 20 Then Pilate spoke to them again, wanting to release Jesus, 21 but they shouted, saying, "Crucify! Crucify him!" 22 He said to them the third time, "Why? What evil has this man done? I have found no capital crime in him. I will therefore chastise him and release him." 23 But they were urgent with loud voices, asking that he might be crucified. Their voices and the voices of the chief priests prevailed. 24 Pilate decreed that what they asked for should be done. 25 He released him who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus up to their will. 26 When they led him away, they

and laid the cross on him to carry it after Jesus. 27 A do we need any more witness? For we ourselves have great multitude of the people followed him, including women who also mourned and lamented him. 28 But Jesus, turning to them, said, "Daughters of Jerusalem, don't weep for me, but weep for yourselves and for your children. 29 For behold, the days are coming in which they will say, 'Blessed are the barren, the wombs that never bore, and the breasts that never nursed.' 30 Then they will begin to tell the mountains, 'Fall on us!' and tell the hills, 'Cover us.' 31 For if they do these things in the green tree, what will be done in the dry?" 32 There were also others, two criminals, led with him to be put to death. 33 When they came to the place that is called "The Skull", they crucified him there with the criminals, one on the right and the other on the left. 34 Jesus said, "Father, forgive them, for they don't know what they are doing." Dividing his garments amongst them, they cast lots. 35 The people stood watching. The rulers with them also scoffed at him, saying, "He saved others. Let him save himself, if this is the Christ of God, his chosen one!" 36 The soldiers also mocked him, coming to him and offering him vinegar, 37 and saying, "If you are the King of the Jews, save yourself!" 38 An inscription was also written over him in letters of Greek, Latin, and Hebrew: "THIS IS THE KING OF THE JEWS." 39 One of the criminals who was hanged insulted him, saying, "If you are the Christ, save yourself and us!" 40 But the other answered, and rebuking him said, "Don't you even fear God, seeing you are under the same condemnation? 41 And we indeed justly, for we receive the due reward for our deeds, but this man has done nothing wrong." 42 He said to Jesus, "Lord, remember me when you come into your Kingdom." 43 Jesus said to him, "Assuredly I tell you, today you will be with me in Paradise." 44 It was now about the sixth hour, and darkness came over the whole land until the ninth hour. 45 The sun was darkened, and the veil of the temple was torn in two. 46 Jesus, crying with a loud voice, said, "Father, into your hands I commit my spirit!" Having said this, he breathed his last. 47 When the centurion saw what was done, he glorified God, saving, "Certainly this was a righteous man." 48 All the multitudes that came together to see this, when they saw the things that were done, returned home beating their chests. 49 All his acquaintances and the women who followed with him from Galilee stood at a distance, watching these things. 50 Behold, there was a man named Joseph, who was a member of the council, a good and righteous man 51 (he had not consented to their counsel and deed), from Arimathaea, a city of the Jews, who was also waiting for God's Kingdom. 52 This man went to Pilate, and asked for Jesus' body. 53 He took it down and wrapped

it in a linen cloth, and laid him in a tomb that was cut in that he was alive. 24 Some of us went to the tomb and the commandment.

21 But on the first day of the week, at early dawn, they and some others came to the tomb, bringing the spices which they had prepared. 2 They found the stone rolled away from the tomb. 3 They entered in, and didn't find the Lord Jesus' body. 4 While they were greatly perplexed about this, behold, two men stood by them in dazzling clothing. 5 Becoming terrified, they bowed their faces down to the earth. The men said to them, "Why do you seek the living amongst the dead? 6 He isn't here, but is risen. Remember what he told you when he was still in Galilee, 7 saying that the Son of Man must be delivered up into the hands of sinful men and be crucified, and the third day rise again?" 8 They remembered his words, 9 returned from the tomb, and told all these things to the eleven and to all the rest. 10 Now they were Mary Magdalene, Joanna, and Mary the mother of James. The other women with them told these things to the apostles. 11 These words seemed to them to be nonsense, and they didn't believe them. 12 But Peter got up and ran to the tomb. Stooping and looking in, he saw the strips of linen lying by themselves, and he departed to his home, wondering what had happened. 13 Behold, two of them were going that very day to a village named Emmaus, which was sixty stadia from Jerusalem. 14 They talked with each other about all of these things which had happened. 15 While they talked and questioned together, Jesus himself came near, and went with them. 16 But their eyes were kept from recognising him. 17 He said to them, "What are you talking about as you walk, and are sad?" 18 One of them, named Cleopas, answered him, "Are you the only stranger in Jerusalem who doesn't know the things which have happened there in these days?" 19 He said to them, "What things?" They said to him, "The things concerning Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people; 20 and how the chief priests and our rulers delivered him up to be condemned to death, and crucified him. 21 But we were hoping that it was he who would redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Also, certain women of our company amazed us, having arrived early at the tomb: 23 and when they didn't find his body, they came saying that they had also seen a vision of angels, who said

stone, where no one had ever been laid. 54 It was the found it just like the women had said, but they didn't see day of the Preparation, and the Sabbath was drawing him." 25 He said to them, "Foolish people, and slow of near. 55 The women who had come with him out of heart to believe in all that the prophets have spoken! 26 Galilee followed after, and saw the tomb and how his Didn't the Christ have to suffer these things and to enter body was laid. 56 They returned and prepared spices into his glory?" 27 Beginning from Moses and from all and ointments. On the Sabbath they rested according to the prophets, he explained to them in all the Scriptures the things concerning himself. 28 They came near to the village where they were going, and he acted like he would go further. 29 They urged him, saying, "Stay with us, for it is almost evening, and the day is almost over." He went in to stay with them. 30 When he had sat down at the table with them, he took the bread and gave thanks. Breaking it, he gave it to them. 31 Their eyes were opened and they recognised him; then he vanished out of their sight. 32 They said to one another. "Weren't our hearts burning within us while he spoke to us along the way, and while he opened the Scriptures to us?" 33 They rose up that very hour, returned to Jerusalem, and found the eleven gathered together, and those who were with them, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 They related the things that happened along the way, and how he was recognised by them in the breaking of the bread. 36 As they said these things, Jesus himself stood amongst them, and said to them, "Peace be to you." 37 But they were terrified and filled with fear, and supposed that they had seen a spirit. 38 He said to them, "Why are you troubled? Why do doubts arise in your hearts? 39 See my hands and my feet, that it is truly me. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have." 40 When he had said this, he showed them his hands and his feet. 41 While they still didn't believe for joy, and wondered, he said to them, "Do you have anything here to eat?" 42 They gave him a piece of a broiled fish and some honeycomb. 43 He took them, and ate in front of them. 44 He said to them, "This is what I told you while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms concerning me must be fulfilled." 45 Then he opened their minds, that they might understand the Scriptures. 46 He said to them. "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day. 47 and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 Behold, I send out the promise of my Father on you. But wait in the city of Jerusalem until you are clothed with power from on high." 50 He led them out as far as Bethany, and he lifted up his hands and blessed them. 51 While he blessed them, he withdrew from them and was carried up into heaven. 52 They worshipped him

and returned to Jerusalem with great joy, ${\bf 53}$ and were continually in the temple, praising and blessing God. Amen.

John

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made through him. Without him, nothing was made that has been made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness hasn't overcome it. 6 There came a man sent from God, whose name was John. 7 The same came as a witness, that he might testify about the light, that all might believe through him. 8 He was not the light, but was sent that he might testify about the light. 9 The true light that enlightens everyone was coming into the world. 10 He was in the world, and the world was made through him, and the world didn't recognise him. 11 He came to his own, and those who were his own didn't receive him. 12 But as many as received him, to them he gave the right to become God's children, to those who believe in his name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God, 14 The Word became flesh and lived amongst us. We saw his glory, such glory as of the only born Son of the Father, full of grace and truth. 15 John testified about him. He cried out, saying, "This was he of whom I said, 'He who comes after me has surpassed me, for he was before me." 16 From his fullness we all received grace upon grace. 17 For the law was given through Moses. Grace and truth were realised through Jesus Christ. 18 No one has seen God at any time. The only born Son, who is in the bosom of the Father. has declared him. 19 This is John's testimony, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" 20 He declared, and didn't deny, but he declared. "I am not the Christ." 21 They asked him, "What then? Are you Elijah?" He said, "I am not," "Are you the prophet?" He answered, "No," 22 They said therefore to him, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?" 23 He said, "I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as Isaiah the prophet said." 24 The ones who had been sent were from the Pharisees. 25 They asked him. "Why then do you baptise if you are not the Christ, nor Elijah, nor the prophet?" 26 John answered them, "I baptise in water, but amongst you stands one whom you don't know. 27 He is the one who comes after me, who is preferred before me, whose sandal strap I'm not worthy to loosen." 28 These things were baptising. 29 The next day, he saw Jesus coming to wine ran out, Jesus' mother said to him, "They have him, and said, "Behold, the Lamb of God, who takes no wine." 4 Jesus said to her, "Woman, what does

'After me comes a man who is preferred before me. for he was before me.' 31 I didn't know him, but for this reason I came baptising in water, that he would be revealed to Israel." 32 John testified, saying, "I have seen the Spirit descending like a dove out of heaven. and it remained on him. 33 I didn't recognise him, but he who sent me to baptise in water said to me. 'On whomever you will see the Spirit descending and remaining on him is he who baptises in the Holy Spirit. 34 I have seen and have testified that this is the Son of God." 35 Again, the next day, John was standing with two of his disciples. 36 and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" 37 The two disciples heard him speak, and they followed Jesus. 38 Jesus turned and saw them following, and said to them, "What are you looking for?" They said to him. "Rabbi" (which is to say, being interpreted, Teacher), "where are you staying?" 39 He said to them, "Come and see." They came and saw where he was staying, and they stayed with him that day. It was about the tenth hour. 40 One of the two who heard John and followed him was Andrew, Simon Peter's brother. 41 He first found his own brother, Simon, and said to him, "We have found the Messiah!" (which is, being interpreted, Christ). 42 He brought him to Jesus. Jesus looked at him and said. "You are Simon the son of Jonah. You shall be called Cephas" (which is by interpretation, Peter). 43 On the next day, he was determined to go out into Galilee, and he found Philip. Jesus said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets, wrote: Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can any good thing come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming to him, and said about him, "Behold, an Israelite indeed, in whom is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, "Rabbi, you are the Son of God! You are King of Israel!" 50 Jesus answered him. 'Because I told you, 'I saw you underneath the fig tree,' do vou believe? You will see greater things than these!" 51 He said to him, "Most certainly, I tell you all, hereafter you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

7 The third day, there was a wedding in Cana of Galilee. Jesus' mother was there. 2 Jesus also was done in Bethany beyond the Jordan, where John was invited, with his disciples, to the wedding. 3 When the away the sin of the world! 30 This is he of whom I said, that have to do with you and me? My hour has not yet

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concerning man; for he himself knew what was in man.

3 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do, unless God is with him." 3 Jesus answered him, "Most certainly I tell you, unless one is born anew, he can't see God's Kingdom." 4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5

come." 5 His mother said to the servants. "Whatever Jesus answered. "Most certainly I tell you. unless one he says to you, do it." 6 Now there were six water is born of water and Spirit, he can't enter into God's pots of stone set there after the Jews' way of purifying, Kingdom. 6 That which is born of the flesh is flesh. That containing two or three metretes apiece. 7 Jesus said to which is born of the Spirit is spirit. 7 Don't marvel that I them, "Fill the water pots with water." So they filled them said to you, 'You must be born anew.' 8 The wind blows up to the brim. 8 He said to them, "Now draw some where it wants to, and you hear its sound, but don't out, and take it to the ruler of the feast." So they took know where it comes from and where it is going. So it. 9 When the ruler of the feast tasted the water now is everyone who is born of the Spirit." 9 Nicodemus become wine, and didn't know where it came from (but answered him, "How can these things be?" 10 Jesus the servants who had drawn the water knew), the ruler answered him, "Are you the teacher of Israel, and don't of the feast called the bridegroom 10 and said to him, understand these things? 11 Most certainly I tell you, we "Everyone serves the good wine first, and when the speak that which we know and testify of that which we quests have drunk freely, then that which is worse. You have seen, and you don't receive our witness. 12 lf l have kept the good wine until now!" 11 This beginning told you earthly things and you don't believe, how will of his signs Jesus did in Cana of Galilee, and revealed you believe if I tell you heavenly things? 13 No one has his glory; and his disciples believed in him. 12 After ascended into heaven but he who descended out of this, he went down to Capernaum, he, and his mother, heaven, the Son of Man, who is in heaven. 14 As Moses his brothers, and his disciples; and they stayed there a lifted up the serpent in the wilderness, even so must few days. 13 The Passover of the Jews was at hand, the Son of Man be lifted up, 15 that whoever believes and Jesus went up to Jerusalem. 14 He found in the in him should not perish, but have eternal life. (aiōnios temple those who sold oxen, sheep, and doves, and the g166) 16 For God so loved the world, that he gave his changers of money sitting. 15 He made a whip of cords only born Son, that whoever believes in him should not and drove all out of the temple, both the sheep and perish, but have eternal life. (aionios g166) 17 For God the oxen; and he poured out the changers' money and didn't send his Son into the world to judge the world, but overthrew their tables. 16 To those who sold the doves, that the world should be saved through him. 18 He who he said, "Take these things out of here! Don't make believes in him is not judged. He who doesn't believe my Father's house a marketplace!" 17 His disciples has been judged already, because he has not believed remembered that it was written, "Zeal for your house will in the name of the only born Son of God. 19 This is eat me up." 18 The Jews therefore answered him, "What the judgement, that the light has come into the world, sign do you show us, seeing that you do these things?" and men loved the darkness rather than the light, for 19 Jesus answered them, "Destroy this temple, and in their works were evil. 20 For everyone who does evil three days I will raise it up." 20 The Jews therefore said, hates the light and doesn't come to the light, lest his "It took forty-six years to build this temple! Will you raise works would be exposed. 21 But he who does the truth it up in three days?" 21 But he spoke of the temple of comes to the light, that his works may be revealed, that his body. 22 When therefore he was raised from the they have been done in God." 22 After these things, dead, his disciples remembered that he said this, and Jesus came with his disciples into the land of Judea. He they believed the Scripture and the word which Jesus stayed there with them and baptised. 23 John also was had said. 23 Now when he was in Jerusalem at the baptising in Enon near Salim, because there was much Passover, during the feast, many believed in his name, water there. They came and were baptised; 24 for John observing his signs which he did. 24 But Jesus didn't was not yet thrown into prison. 25 Therefore a dispute entrust himself to them, because he knew everyone, arose on the part of John's disciples with some Jews 25 and because he didn't need for anyone to testify about purification. 26 They came to John and said to him, "Rabbi, he who was with you beyond the Jordan, to whom you have testified, behold, he baptises, and everyone is coming to him." 27 John answered, "A man can receive nothing unless it has been given him from heaven. 28 You yourselves testify that I said, 'I am not the Christ,' but, 'I have been sent before him.' 29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore my joy is made full. 30 He must increase, but I must decrease. 31 "He who comes from above is above all. He who

John 634 is from the earth belongs to the earth and speaks of know. We worship that which we know; for salvation loves the Son, and has given all things into his hand. 36 One who believes in the Son has eternal life, but one God remains on him." (aionios g166)

⚠ Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptising more disciples than John 2 (although Jesus himself didn't baptise, but his disciples), 3 he left Judea and departed into Galilee. 4 He needed to pass through Samaria. 5 So he came to a city of Samaria called Sychar, near the parcel of ground that Jacob gave to his son Joseph. 6 Jacob's well was there. Jesus therefore, being tired from his journey, sat down by the well. It was about the sixth hour. 7 A woman of Samaria came to draw water. Jesus said to her. "Give me a drink." 8 For his disciples had gone away into the city to buy food. 9 The Samaritan woman therefore said to him, "How is it that you, being a Jew, ask for a drink from me, a Samaritan woman?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her. "If you knew the gift of God, and who it is who says to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw with, and the well is deep. So where do you get that living water? 12 Are you greater than our father Jacob, who gave us the well and drank from it himself, as did his children and his livestock?" 13 Jesus answered her, "Everyone who drinks of this water will thirst again, 14 but whoever drinks of the water that I will give him will never thirst again; but the water that I will give him will become in him a well of water springing up to eternal life." (aion g165, aionios g166) 15 The woman said to him, "Sir, give me this water, so that I don't get thirsty, neither come all the way here to draw." 16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered, "I have no husband." Jesus said to her, "You said well, 'I have no husband,' 18 for you have had five husbands; and he whom you now have is not your husband. This you have said truly." 19 The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshipped in this mountain, and you Jews say that in Jerusalem is the place where people ought to worship." 21 Jesus said to her, "Woman, believe me, the hour is coming when neither in this mountain nor in Jerusalem will you worship the Father. 22 You worship that which you don't

the earth. He who comes from heaven is above all. 32 is from the Jews. 23 But the hour comes, and now is, What he has seen and heard, of that he testifies; and when the true worshippers will worship the Father in no one receives his witness. 33 He who has received spirit and truth, for the Father seeks such to be his his witness has set his seal to this, that God is true. 34 worshippers. 24 God is spirit, and those who worship For he whom God has sent speaks the words of God; him must worship in spirit and truth." 25 The woman for God gives the Spirit without measure. 35 The Father said to him, "I know that Messiah is coming, he who is called Christ. When he has come, he will declare to us all things." 26 Jesus said to her, "I am he, the one who disobeys the Son won't see life, but the wrath of who speaks to you." 27 Just then, his disciples came. They marvelled that he was speaking with a woman; yet no one said, "What are you looking for?" or, "Why do you speak with her?" 28 So the woman left her water pot, went away into the city, and said to the people, 29 "Come, see a man who told me everything that I have done. Can this be the Christ?" 30 They went out of the city, and were coming to him. 31 In the meanwhile, the disciples urged him, saying, "Rabbi, eat." 32 But he said to them, "I have food to eat that you don't know about." 33 The disciples therefore said to one another, "Has anyone brought him something to eat?" 34 Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. 35 Don't you say, 'There are vet four months until the harvest'? Behold, I tell vou. lift up your eyes and look at the fields, that they are white for harvest already. 36 He who reaps receives wages and gathers fruit to eternal life, that both he who sows and he who reaps may rejoice together. (aionios g166) 37 For in this the saying is true, 'One sows, and another reaps.' 38 I sent you to reap that for which you haven't laboured. Others have laboured, and you have entered into their labour." 39 From that city many of the Samaritans believed in him because of the word of the woman, who testified, "He told me everything that I have done." 40 So when the Samaritans came to him, they begged him to stay with them. He stayed there two days. 41 Many more believed because of his word. 42 They said to the woman, "Now we believe, not because of your speaking; for we have heard for ourselves, and know that this is indeed the Christ, the Saviour of the world." 43 After the two days he went out from there and went into Galilee. 44 For Jesus himself testified that a prophet has no honour in his own country. 45 So when he came into Galilee, the Galileans received him, having seen all the things that he did in Jerusalem at the feast, for they also went to the feast. 46 Jesus came therefore again to Cana of Galilee, where he made the water into wine. There was a certain nobleman whose son was sick at Capernaum. 47 When he heard that Jesus had come out of Judea into Galilee, he went to him and begged him that he would come down and heal his son, for he was at the point of death. 48 Jesus therefore said to him, "Unless you see signs and wonders, you will in

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no way believe." 49 The nobleman said to him. "Sir. these the Son also does likewise. 20 For the Father into Galilee.

After these things, there was a feast of the Jews, and Jesus went up to Jerusalem. 2 Now in Jerusalem by the sheep gate, there is a pool, which is called in Hebrew, "Bethesda", having five porches. 3 In these lay a great multitude of those who were sick, blind, lame, or paralysed, waiting for the moving of the water; 4 for an angel went down at certain times into the pool and stirred up the water. Whoever stepped in first after the stirring of the water was healed of whatever disease he had. 5 A certain man was there who had been sick for thirty-eight years. 6 When Jesus saw him lying there, and knew that he had been sick for a long time, he asked him, "Do you want to be made well?" 7 The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, but while I'm coming, another steps down before me." 8 Jesus said to him, "Arise, take up your mat, and walk." 9 Immediately, the man was made well, and took up his mat and walked. Now that day was a Sabbath. 10 So the Jews said to him who was cured, "It is the Sabbath. It is not lawful for you to carry the mat." 11 He answered them, "He who made me well said to me, 'Take up your mat and walk." 12 Then they asked him, "Who is the man who said to you, 'Take up your mat and walk'?" 13 But he who was healed didn't know who it was, for Jesus had withdrawn, a crowd being in the place. 14 Afterward Jesus found him in the temple and said to him, "Behold, you are made well. Sin no more, so that nothing worse happens to you." 15 The man went away, and told the Jews that it was Jesus who had made him well. 16 For this cause the Jews persecuted Jesus and sought to kill him, because he did these things on the Sabbath. 17 But Jesus answered them, "My Father is still working, so I am working, too." 18 For this cause therefore the Jews sought all the more to kill him, because he not only broke the Sabbath, but also called God his own Father, making himself equal with God. 19 Jesus therefore answered them, "Most certainly, I tell you, the Son can do nothing of himself, but what he sees the Father doing. For whatever things he does,

come down before my child dies." 50 Jesus said to him, has affection for the Son, and shows him all things that "Go your way. Your son lives." The man believed the he himself does. He will show him greater works than word that Jesus spoke to him, and he went his way. these, that you may marvel. 21 For as the Father raises 51 As he was going down, his servants met him and the dead and gives them life, even so the Son also reported, saying "Your child lives!" 52 So he enquired of gives life to whom he desires. 22 For the Father judges them the hour when he began to get better. They said no one, but he has given all judgement to the Son, 23 therefore to him, "Yesterday at the seventh hour, the that all may honour the Son, even as they honour the fever left him." 53 So the father knew that it was at that Father. He who doesn't honour the Son doesn't honour hour in which Jesus said to him, "Your son lives." He the Father who sent him. 24 "Most certainly I tell you, believed, as did his whole house. 54 This is again the he who hears my word and believes him who sent me second sign that Jesus did, having come out of Judea has eternal life, and doesn't come into judgement, but has passed out of death into life. (aionios g166) 25 Most certainly I tell you, the hour comes, and now is, when the dead will hear the Son of God's voice; and those who hear will live. 26 For as the Father has life in himself, even so he gave to the Son also to have life in himself. 27 He also gave him authority to execute judgement, because he is a son of man. 28 Don't marvel at this, for the hour comes in which all who are in the tombs will hear his voice 29 and will come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgement. 30 I can of myself do nothing. As I hear, I judge; and my judgement is righteous, because I don't seek my own will, but the will of my Father who sent me. 31 "If I testify about myself, my witness is not valid. 32 It is another who testifies about me. I know that the testimony which he testifies about me is true. 33 You have sent to John, and he has testified to the truth. 34 But the testimony which I receive is not from man. However, I say these things that you may be saved. 35 He was the burning and shining lamp, and you were willing to rejoice for a while in his light. 36 But the testimony which I have is greater than that of John; for the works which the Father gave me to accomplish, the very works that I do, testify about me, that the Father has sent me. 37 The Father himself, who sent me, has testified about me. You have neither heard his voice at any time, nor seen his form. 38 You don't have his word living in you, because you don't believe him whom he sent. 39 "You search the Scriptures, because you think that in them you have eternal life; and these are they which testify about me. (aionios g166) 40 Yet you will not come to me, that you may have life. 41 I don't receive glory from men. 42 But I know you, that you don't have God's love in yourselves. 43 I have come in my Father's name, and you don't receive me. If another comes in his own name, you will receive him. 44 How can you believe, who receive glory from one another, and you don't seek the glory that comes from the only God? 45 "Don't think that I will accuse you to the Father. There is one who accuses you, even Moses, on whom you have set your

John 636 hope. 46 For if you believed Moses, you would believe multitude therefore saw that Jesus wasn't there, nor his his writings, how will you believe my words?"

After these things, Jesus went away to the other side of the sea of Galilee, which is also called the Sea of Tiberias. 2 A great multitude followed him, because they saw his signs which he did on those who were sick. 3 Jesus went up into the mountain, and he sat there with his disciples. 4 Now the Passover, the feast of the Jews, was at hand. 5 Jesus therefore, lifting up his eyes and seeing that a great multitude was coming to him, said to Philip, "Where are we to buy bread, that these may eat?" 6 He said this to test him, for he himself knew what he would do. 7 Philip answered him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may receive a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish, but what are these amongst so many?" 10 Jesus said, "Have the people sit down." Now there was much grass in that place. So the men sat down, in number about five thousand. 11 Jesus took the loaves, and having given thanks, he distributed to the disciples, and the disciples to those who were sitting down, likewise also of the fish as much as they desired. 12 When they were filled, he said to his disciples, "Gather up the broken pieces which are left over, that nothing be lost." 13 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which were left over by those who had eaten. 14 When therefore the people saw the sign which Jesus did, they said, "This is truly the prophet who comes into the world." 15 Jesus therefore, perceiving that they were about to come and take him by force to make him king, withdrew again to the mountain by himself. 16 When evening came, his disciples went down to the sea. 17 They entered into the boat, and were going over the sea to Capernaum. It was now dark, and Jesus had not come to them. 18 The sea was tossed by a great wind blowing. 19 When therefore they had rowed about twenty-five or thirty stadia, they saw Jesus walking on the sea and drawing near to the boat; and they were afraid. 20 But he said to them, "It is I. Don't be afraid." 21 They were willing therefore to receive him into the boat. Immediately the boat was at the land where they were going. 22 On the next day, the multitude that stood on the other side of the sea saw that there was no other boat there, except the one in which his disciples had embarked, and that Jesus hadn't entered with his disciples into the boat, but his disciples had gone away alone. 23 However, boats from Tiberias came near to the place where they ate the bread after the Lord had given thanks. 24 When the

me; for he wrote about me. 47 But if you don't believe disciples, they themselves got into the boats and came to Capernaum, seeking Jesus. 25 When they found him on the other side of the sea, they asked him, "Rabbi, when did you come here?" 26 Jesus answered them, "Most certainly I tell you, you seek me, not because you saw signs, but because you ate of the loaves and were filled. 27 Don't work for the food which perishes, but for the food which remains to eternal life, which the Son of Man will give to you. For God the Father has sealed him." (aionios g166) 28 They said therefore to him, "What must we do, that we may work the works of God?" 29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent." 30 They said therefore to him, "What then do you do for a sign, that we may see and believe you? What work do you do? 31 Our fathers ate the manna in the wilderness. As it is written, 'He gave them bread out of heaven to eat." 32 Jesus therefore said to them, "Most certainly, I tell you, it wasn't Moses who gave you the bread out of heaven, but my Father gives you the true bread out of heaven. 33 For the bread of God is that which comes down out of heaven and gives life to the world." 34 They said therefore to him, "Lord, always give us this bread." 35 Jesus said to them, "I am the bread of life. Whoever comes to me will not be hungry, and whoever believes in me will never be thirsty. 36 But I told you that you have seen me, and yet you don't believe. 37 All those whom the Father gives me will come to me. He who comes to me I will in no way throw out. 38 For I have come down from heaven, not to do my own will, but the will of him who sent me. 39 This is the will of my Father who sent me, that of all he has given to me I should lose nothing. but should raise him up at the last day. 40 This is the will of the one who sent me, that everyone who sees the Son and believes in him should have eternal life; and I will raise him up at the last day." (aionios g166) 41 The Jews therefore murmured concerning him, because he said, "I am the bread which came down out of heaven." 42 They said, "Isn't this Jesus, the son of Joseph, whose father and mother we know? How then does he say, 'I have come down out of heaven'?" 43 Therefore Jesus answered them, "Don't murmur amongst yourselves. 44 No one can come to me unless the Father who sent me draws him; and I will raise him up in the last day. 45 It is written in the prophets, 'They will all be taught by God.' Therefore everyone who hears from the Father and has learnt, comes to me. 46 Not that anyone has seen the Father, except he who is from God. He has seen the Father. 47 Most certainly, I tell you, he who believes in me has eternal life. (aionios g166) 48 l am the bread of life. 49 Your fathers ate the manna in the wilderness and they died. 50 This is the bread which

comes down out of heaven, that anyone may eat of it 6 Jesus therefore said to them. "My time has not yet

7 After these things, Jesus was walking in Galilee, for he wouldn't walk in Judea, because the Jews sought to kill him. 2 Now the feast of the Jews, the Feast of Booths, was at hand. 3 His brothers therefore said to him, "Depart from here and go into Judea, that your disciples also may see your works which you do. 4 For no one does anything in secret while he seeks to be known openly. If you do these things, reveal yourself to the world." 5 For even his brothers didn't believe in him.

and not die. 51 I am the living bread which came down come, but your time is always ready. 7 The world can't out of heaven. If anyone eats of this bread, he will live hate you, but it hates me, because I testify about it, forever. Yes, the bread which I will give for the life of the that its works are evil. 8 You go up to the feast. I am world is my flesh." (aion g165) 52 The Jews therefore not yet going up to this feast, because my time is not contended with one another, saying, "How can this man yet fulfilled." 9 Having said these things to them, he give us his flesh to eat?" 53 Jesus therefore said to stayed in Galilee. 10 But when his brothers had gone up them, "Most certainly I tell you, unless you eat the flesh to the feast, then he also went up, not publicly, but as of the Son of Man and drink his blood, you don't have it were in secret. 11 The Jews therefore sought him life in yourselves. 54 He who eats my flesh and drinks at the feast, and said, "Where is he?" 12 There was my blood has eternal life, and I will raise him up at the much murmuring amongst the multitudes concerning last day. (aionios g166) 55 For my flesh is food indeed, him. Some said, "He is a good man." Others said, "Not and my blood is drink indeed. 56 He who eats my flesh so, but he leads the multitude astray." 13 Yet no one and drinks my blood lives in me, and I in him. 57 As the spoke openly of him for fear of the Jews. 14 But when it living Father sent me, and I live because of the Father, was now the middle of the feast, Jesus went up into the so he who feeds on me will also live because of me. 58 temple and taught. 15 The Jews therefore marvelled, This is the bread which came down out of heaven—not saying, "How does this man know letters, having never as our fathers ate the manna and died. He who eats been educated?" 16 Jesus therefore answered them, this bread will live forever." (aion q165) 59 He said these "My teaching is not mine, but his who sent me. 17 If things in the synagogue, as he taught in Capernaum. anyone desires to do his will, he will know about the 60 Therefore many of his disciples, when they heard teaching, whether it is from God or if I am speaking this, said, "This is a hard saying! Who can listen to from myself. 18 He who speaks from himself seeks it?" 61 But Jesus knowing in himself that his disciples his own glory, but he who seeks the glory of him who murmured at this, said to them, "Does this cause you to sent him is true, and no unrighteousness is in him. 19 stumble? 62 Then what if you would see the Son of Didn't Moses give you the law, and yet none of you Man ascending to where he was before? 63 It is the keeps the law? Why do you seek to kill me?" 20 The spirit who gives life. The flesh profits nothing. The words multitude answered, "You have a demon! Who seeks that I speak to you are spirit, and are life. 64 But there to kill you?" 21 Jesus answered them, "I did one work are some of you who don't believe." For Jesus knew and you all marvel because of it. 22 Moses has given from the beginning who they were who didn't believe, you circumcision (not that it is of Moses, but of the and who it was who would betray him. 65 He said, "For fathers), and on the Sabbath you circumcise a boy. 23 If this cause I have said to you that no one can come to a boy receives circumcision on the Sabbath, that the me, unless it is given to him by my Father." 66 At this, law of Moses may not be broken, are you angry with many of his disciples went back and walked no more me because I made a man completely healthy on the with him. 67 Jesus said therefore to the twelve, "You Sabbath? 24 Don't judge according to appearance, but don't also want to go away, do you?" 68 Simon Peter judge righteous judgement." 25 Therefore some of them answered him, "Lord, to whom would we go? You have of Jerusalem said, "Isn't this he whom they seek to kill? the words of eternal life. (aiōnios g166) 69 We have come 26 Behold, he speaks openly, and they say nothing to to believe and know that you are the Christ, the Son him. Can it be that the rulers indeed know that this is of the living God." 70 Jesus answered them, "Didn't I truly the Christ? 27 However, we know where this man choose you, the twelve, and one of you is a devil?" 71 comes from, but when the Christ comes, no one will Now he spoke of Judas, the son of Simon Iscariot, for it know where he comes from," 28 Jesus therefore cried was he who would betray him, being one of the twelve. out in the temple, teaching and saying, "You both know me, and know where I am from, I have not come of myself, but he who sent me is true, whom you don't know. 29 I know him, because I am from him, and he sent me." 30 They sought therefore to take him; but no one laid a hand on him, because his hour had not yet come. 31 But of the multitude, many believed in him. They said, "When the Christ comes, he won't do more signs than those which this man has done, will he?" 32 The Pharisees heard the multitude murmuring these things concerning him, and the chief priests and the

Pharisees sent officers to arrest him. 33 Then Jesus one by one, beginning from the oldest, even to the said, "I will be with you a little while longer, then I go to last. Jesus was left alone with the woman where she him who sent me. 34 You will seek me and won't find was, in the middle. 10 Jesus, standing up, saw her and me. You can't come where I am." 35 The Jews therefore said, "Woman, where are your accusers? Did no one said amongst themselves, "Where will this man go that condemn you?" 11 She said, "No one, Lord." Jesus we won't find him? Will he go to the Dispersion amongst said, "Neither do I condemn you. Go your way. From the Greeks and teach the Greeks? 36 What is this word now on, sin no more." 12 Again, therefore, Jesus spoke that he said, 'You will seek me, and won't find me;' and to them, saying, "I am the light of the world. He who 'Where I am, you can't come'?" 37 Now on the last and follows me will not walk in the darkness, but will have greatest day of the feast, Jesus stood and cried out, the light of life." 13 The Pharisees therefore said to him, "If anyone is thirsty, let him come to me and drink! 38 "You testify about yourself. Your testimony is not valid." He who believes in me, as the Scripture has said, from 14 Jesus answered them, "Even if I testify about myself, within him will flow rivers of living water." 39 But he my testimony is true, for I know where I came from, and said this about the Spirit, which those believing in him where I am going; but you don't know where I came were to receive. For the Holy Spirit was not yet given, from, or where I am going. 15 You judge according to because Jesus wasn't yet glorified. 40 Many of the the flesh. I judge no one. 16 Even if I do judge, my multitude therefore, when they heard these words, said, judgement is true, for I am not alone, but I am with the "This is truly the prophet." 41 Others said, "This is the Father who sent me. 17 It's also written in your law Christ." But some said, "What, does the Christ come out that the testimony of two people is valid. 18 I am one of Galilee? 42 Hasn't the Scripture said that the Christ who testifies about myself, and the Father who sent comes of the offspring of David, and from Bethlehem, me testifies about me." 19 They said therefore to him, the village where David was?" 43 So a division arose in "Where is your Father?" Jesus answered, "You know the multitude because of him. 44 Some of them would neither me nor my Father. If you knew me, you would have arrested him, but no one laid hands on him, 45 know my Father also," 20 Jesus spoke these words in The officers therefore came to the chief priests and the treasury, as he taught in the temple. Yet no one Pharisees; and they said to them, "Why didn't you bring arrested him, because his hour had not yet come. 21 him?" 46 The officers answered, "No man ever spoke Jesus said therefore again to them, "I am going away, like this man!" 47 The Pharisees therefore answered and you will seek me, and you will die in your sins. them, "You aren't also led astray, are you? 48 Have any Where I go, you can't come." 22 The Jews therefore of the rulers or any of the Pharisees believed in him? 49 said, "Will he kill himself, because he says, Where I am But this multitude that doesn't know the law is cursed." going, you can't come'?" 23 He said to them, "You are 50 Nicodemus (he who came to him by night, being one from beneath. I am from above. You are of this world. I of them) said to them, 51 "Does our law judge a man am not of this world. 24 I said therefore to you that you unless it first hears from him personally and knows what will die in your sins; for unless you believe that I am he does?" 52 They answered him, "Are you also from he, you will die in your sins." 25 They said therefore to Galilee? Search and see that no prophet has arisen out him, "Who are you?" Jesus said to them, "Just what I of Galilee." 53 Everyone went to his own house,

A but Jesus went to the Mount of Olives. 2 Now very early in the morning, he came again into the temple, and all the people came to him. He sat down and taught them. 3 The scribes and the Pharisees brought a woman taken in adultery. Having set her in the middle, 4 they told him, "Teacher, we found this woman in adultery, in the very act. 5 Now in our law, Moses commanded us to stone such women. What then do you say about her?" 6 They said this testing him, that they might have something to accuse him of. But Jesus stooped down and wrote on the ground with his finger. 7 But when they continued asking him, he looked up and said to them, "He who is without sin amongst you, let him throw the first stone at her." 8 Again he stooped down and wrote on the ground with his finger. 9 They, when they heard it, being convicted by their conscience, went out

have been saying to you from the beginning. 26 I have many things to speak and to judge concerning you. However, he who sent me is true; and the things which I heard from him, these I say to the world." 27 They didn't understand that he spoke to them about the Father. 28 Jesus therefore said to them, "When you have lifted up the Son of Man, then you will know that I am he, and I do nothing of myself, but as my Father taught me, I say these things. 29 He who sent me is with me. The Father hasn't left me alone, for I always do the things that are pleasing to him." 30 As he spoke these things, many believed in him. 31 Jesus therefore said to those Jews who had believed him, "If you remain in my word, then you are truly my disciples. 32 You will know the truth, and the truth will make you free." 33 They answered him, "We are Abraham's offspring, and have never been in bondage to anyone. How do you

say. 'You will be made free'?" 34 Jesus answered them. "Most certainly I tell you, everyone who commits sin is middle of them, and so passed by. the bondservant of sin. 35 A bondservant doesn't live in the house forever. A son remains forever. (aion q165) 36 If therefore the Son makes you free, you will be free indeed. 37 I know that you are Abraham's offspring, yet you seek to kill me, because my word finds no place in you. 38 I say the things which I have seen with my Father; and you also do the things which you have seen with your father." 39 They answered him, "Our father is Abraham." Jesus said to them, "If you were Abraham's children, you would do the works of Abraham. 40 But now you seek to kill me, a man who has told you the truth which I heard from God. Abraham didn't do this. 41 You do the works of your father." They said to him, "We were not born of sexual immorality. We have one Father, God." 42 Therefore Jesus said to them, "If God were your father, you would love me, for I came out and have come from God. For I haven't come of myself, but he sent me. 43 Why don't you understand my speech? Because you can't hear my word. 44 You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and doesn't stand in the truth, because there is no truth in him. When he speaks a lie, he speaks on his own; for he is a liar, and the father of lies. 45 But because I tell the truth, you don't believe me. 46 Which of you convicts me of sin? If I tell the truth, why do you not believe me? 47 He who is of God hears the words of God. For this cause you don't hear, because you are not of God." 48 Then the Jews answered him, "Don't we say well that you are a Samaritan, and have a demon?" 49 Jesus answered, "I don't have a demon, but I honour my Father and you dishonour me. 50 But I don't seek my own glory. There is one who seeks and judges. 51 Most certainly, I tell you, if a person keeps my word, he will never see death." (aion g165) 52 Then the Jews said to him, "Now we know that you have a demon. Abraham died, as did the prophets; and you say, 'If a man keeps my word, he will never taste of death.' (aion g165) 53 Are you greater than our father Abraham, who died? The prophets died. Who do you make yourself out to be?" 54 Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say that he is our God. 55 You have not known him, but I know him. If I said, 'I don't know him,' I would be like you, a liar. But I know him and keep his word. 56 Your father Abraham rejoiced to see my day. He saw it and was glad." 57 The Jews therefore said to him, "You are not yet fifty years old! Have you seen Abraham?" 58 Jesus said to them, "Most certainly, I tell you, before Abraham came into existence, I AM." 59 Therefore they took up stones to throw at him, but Jesus hid himself

and went out of the temple, having gone through the

 ${f g}$ As he passed by, he saw a man blind from birth. 2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3 Jesus answered, "This man didn't sin, nor did his parents, but that the works of God might be revealed in him. 4 I must work the works of him who sent me while it is day. The night is coming, when no one can work. 5 While I am in the world, I am the light of the world." 6 When he had said this, he spat on the ground, made mud with the saliva, anointed the blind man's eyes with the mud, 7 and said to him, "Go, wash in the pool of Siloam" (which means "Sent"). So he went away, washed, and came back seeing. 8 Therefore the neighbours and those who saw that he was blind before said, "Isn't this he who sat and begged?" 9 Others were saying, "It is he." Still others were saying, "He looks like him." He said, "I am he." 10 They therefore were asking him, "How were your eyes opened?" 11 He answered, "A man called Jesus made mud, anointed my eyes, and said to me, 'Go to the pool of Siloam and wash.' So I went away and washed, and I received sight." 12 Then they asked him, "Where is he?" He said, "I don't know." 13 They brought him who had been blind to the Pharisees. 14 It was a Sabbath when Jesus made the mud and opened his eyes. 15 Again therefore the Pharisees also asked him how he received his sight. He said to them, "He put mud on my eyes, I washed, and I see." 16 Some therefore of the Pharisees said, "This man is not from God, because he doesn't keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" So there was division amongst them. 17 Therefore they asked the blind man again, "What do you say about him, because he opened your eyes?" He said, "He is a prophet." 18 The Jews therefore didn't believe concerning him, that he had been blind and had received his sight, until they called the parents of him who had received his sight, 19 and asked them, "Is this your son, whom you say was born blind? How then does he now see?" 20 His parents answered them, "We know that this is our son, and that he was born blind; 21 but how he now sees, we don't know; or who opened his eyes, we don't know. He is of age. Ask him. He will speak for himself." 22 His parents said these things because they feared the Jews; for the Jews had already agreed that if any man would confess him as Christ, he would be put out of the synagogue. 23 Therefore his parents said, "He is of age. Ask him." 24 So they called the man who was blind a second time, and said to him, "Give glory to God. We know that this man is a sinner." 25 He therefore answered, "I don't know if he is a sinner. One thing I do know: that though I was blind, now I see." 26 They said

to him again, "What did he do to you? How did he open snatches the sheep and scatters them. 13 The hired your eyes?" 27 He answered them, "I told you already, hand flees because he is a hired hand and doesn't care and you didn't listen. Why do you want to hear it again? for the sheep. 14 I am the good shepherd. I know my You don't also want to become his disciples, do you?" own, and I'm known by my own; 15 even as the Father 28 They insulted him and said, "You are his disciple, but knows me, and I know the Father. I lay down my life we are disciples of Moses. 29 We know that God has for the sheep. 16 I have other sheep which are not of spoken to Moses. But as for this man, we don't know this fold. I must bring them also, and they will hear my where he comes from." 30 The man answered them, voice. They will become one flock with one shepherd. "How amazing! You don't know where he comes from, 17 Therefore the Father loves me, because I lay down yet he opened my eyes. 31 We know that God doesn't my life, that I may take it again. 18 No one takes it away listen to sinners, but if anyone is a worshipper of God from me, but I lay it down by myself. I have power to lay and does his will, he listens to him. 32 Since the world it down, and I have power to take it again. I received this began it has never been heard of that anyone opened commandment from my Father." 19 Therefore a division the eyes of someone born blind. (aion g165) 33 If this arose again amongst the Jews because of these words. man were not from God, he could do nothing." 34 They 20 Many of them said, "He has a demon and is insane! answered him, "You were altogether born in sins, and Why do you listen to him?" 21 Others said, "These are do you teach us?" Then they threw him out. 35 Jesus not the sayings of one possessed by a demon. It isn't heard that they had thrown him out, and finding him, possible for a demon to open the eyes of the blind, is he said, "Do you believe in the Son of God?" 36 He it?" 22 It was the Feast of the Dedication at Jerusalem. answered, "Who is he, Lord, that I may believe in him?" 23 It was winter, and Jesus was walking in the temple, in 37 Jesus said to him, "You have both seen him, and it is Solomon's porch. 24 The Jews therefore came around he who speaks with you." 38 He said, "Lord, I believe!" him and said to him, "How long will you hold us in and he worshipped him. 39 Jesus said, "I came into this suspense? If you are the Christ, tell us plainly." 25 Jesus world for judgement, that those who don't see may see: answered them, "I told you, and you don't believe. The and that those who see may become blind." 40 Those works that I do in my Father's name, these testify about of the Pharisees who were with him heard these things, me. 26 But you don't believe, because you are not of and said to him, "Are we also blind?" 41 Jesus said to my sheep, as I told you. 27 My sheep hear my voice, them, "If you were blind, you would have no sin; but and I know them, and they follow me. 28 I give eternal now you say, 'We see.' Therefore your sin remains.

1 \(\) "Most certainly, I tell you, one who doesn't enter by the door into the sheep fold, but climbs up some other way, is a thief and a robber. 2 But one who enters in by the door is the shepherd of the sheep. 3 The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. 4 Whenever he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. 5 They will by no means follow a stranger, but will flee from him; for they don't know the voice of strangers." 6 Jesus spoke this parable to them, but they didn't understand what he was telling them. 7 Jesus therefore said to them again, "Most certainly, I tell you, I am the sheep's door. 8 All who came before me are thieves and robbers, but the sheep didn't listen to them. 9 I am the door. If anyone enters in by me, he will be saved, and will go in and go out and will find pasture. 10 The thief only comes to steal, kill, and destroy. I came that they may have life, and may have it abundantly. 11 "I am the good shepherd. The good shepherd lays down his life for the sheep. 12 He who is a hired hand, and not a shepherd, who doesn't own the sheep, sees the wolf coming, leaves the sheep, and flees. The wolf

life to them. They will never perish, and no one will snatch them out of my hand. (aion g165, aionios g166) 29 My Father who has given them to me is greater than all. No one is able to snatch them out of my Father's hand. 30 I and the Father are one." 31 Therefore the Jews took up stones again to stone him. 32 Jesus answered them, "I have shown you many good works from my Father. For which of those works do you stone me?" 33 The Jews answered him, "We don't stone you for a good work, but for blasphemy, because you, being a man, make yourself God." 34 Jesus answered them, "Isn't it written in your law, 'I said, you are gods'? 35 If he called them gods, to whom the word of God came (and the Scripture can't be broken). 36 do you say of him whom the Father sanctified and sent into the world, 'You blaspheme,' because I said, 'I am the Son of God'? 37 If I don't do the works of my Father, don't believe me. 38 But if I do them, though you don't believe me, believe the works, that you may know and believe that the Father is in me, and I in the Father." 39 They sought again to seize him, and he went out of their hand. 40 He went away again beyond the Jordan into the place where John was baptising at first, and he stayed there. 41 Many came to him. They said, "John indeed did no

sign, but everything that John said about this man is yet come into the village, but was in the place where true." 42 Many believed in him there.

Martha met him. 31 Then the Jews who were with her in

11 Now a certain man was sick, Lazarus from Bethany, of the village of Mary and her sister, Martha. 2 It was that Mary who had anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was sick. 3 The sisters therefore sent to him, saying, "Lord, behold, he for whom you have great affection is sick." 4 But when Jesus heard it, he said, "This sickness is not to death, but for the glory of God, that God's Son may be glorified by it." 5 Now Jesus loved Martha, and her sister, and Lazarus. 6 When therefore he heard that he was sick, he stayed two days in the place where he was. 7 Then after this he said to the disciples, "Let's go into Judea again." 8 The disciples asked him, "Rabbi, the Jews were just trying to stone you. Are you going there again?" 9 Jesus answered, "Aren't there twelve hours of daylight? If a man walks in the day, he doesn't stumble, because he sees the light of this world. 10 But if a man walks in the night, he stumbles, because the light isn't in him." 11 He said these things, and after that, he said to them, "Our friend Lazarus has fallen asleep, but I am going so that I may awake him out of sleep." 12 The disciples therefore said, "Lord, if he has fallen asleep, he will recover." 13 Now Jesus had spoken of his death, but they thought that he spoke of taking rest in sleep. 14 So Jesus said to them plainly then, "Lazarus is dead. 15 I am glad for your sakes that I was not there, so that you may believe. Nevertheless, let's go to him." 16 Thomas therefore, who is called Didymus, said to his fellow disciples, "Let's also go, that we may die with him." 17 So when Jesus came, he found that he had been in the tomb four days already. 18 Now Bethany was near Jerusalem, about fifteen stadia away. 19 Many of the Jews had joined the women around Martha and Mary, to console them concerning their brother. 20 Then when Martha heard that Jesus was coming, she went and met him, but Mary stayed in the house. 21 Therefore Martha said to Jesus, "Lord, if you would have been here, my brother wouldn't have died. 22 Even now I know that whatever you ask of God, God will give you." 23 Jesus said to her, "Your brother will rise again." 24 Martha said to him, "I know that he will rise again in the resurrection at the last day." 25 Jesus said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies. 26 Whoever lives and believes in me will never die. Do you believe this?" (aion g165) 27 She said to him, "Yes, Lord. I have come to believe that you are the Christ, God's Son, he who comes into the world." 28 When she had said this, she went away and called Mary, her sister, secretly, saying, "The Teacher is here and is calling you." 29 When she heard this, she arose guickly and went to him. 30 Now Jesus had not

Martha met him. 31 Then the Jews who were with her in the house and were consoling her, when they saw Mary, that she rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there." 32 Therefore when Mary came to where Jesus was and saw him, she fell down at his feet, saying to him, "Lord, if you would have been here, my brother wouldn't have died." 33 When Jesus therefore saw her weeping, and the Jews weeping who came with her, he groaned in the spirit and was troubled, 34 and said, "Where have you laid him?" They told him, "Lord, come and see." 35 Jesus wept. 36 The Jews therefore said, "See how much affection he had for him!" 37 Some of them said, "Couldn't this man, who opened the eyes of him who was blind, have also kept this man from dying?" 38 Jesus therefore, again groaning in himself, came to the tomb. Now it was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone." Martha, the sister of him who was dead, said to him, "Lord, by this time there is a stench, for he has been dead four days." 40 Jesus said to her, "Didn't I tell you that if you believed, you would see God's glory?" 41 So they took away the stone from the place where the dead man was lying. Jesus lifted up his eyes and said, "Father, I thank you that you listened to me. 42 I know that you always listen to me, but because of the multitude standing around I said this, that they may believe that you sent me." 43 When he had said this, he cried with a loud voice, "Lazarus, come out!" 44 He who was dead came out, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, "Free him, and let him go." 45 Therefore many of the Jews who came to Mary and saw what Jesus did believed in him. 46 But some of them went away to the Pharisees and told them the things which Jesus had done. 47 The chief priests therefore and the Pharisees gathered a council, and said, "What are we doing? For this man does many signs. 48 If we leave him alone like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." 49 But a certain one of them. Caiaphas, being high priest that year, said to them, "You know nothing at all, 50 nor do you consider that it is advantageous for us that one man should die for the people, and that the whole nation not perish." 51 Now he didn't say this of himself, but being high priest that year, he prophesied that Jesus would die for the nation, 52 and not for the nation only, but that he might also gather together into one the children of God who are scattered abroad. 53 So from that day forward they took counsel that they might put him to death. 54 Jesus therefore walked no more openly amongst the Jews, but departed from there into the country near the

wilderness, to a city called Ephraim. He stayed there to worship at the feast. 21 Therefore, these came to him.

1 7 Then, six days before the Passover, Jesus came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead. 2 So they made him a supper there. Martha served, but Lazarus was one of those who sat at the table with him. 3 Therefore Mary took a pound of ointment of pure nard, very precious, and anointed Jesus' feet and wiped his feet with her hair. The house was filled with the fragrance of the ointment. 4 Then Judas Iscariot, Simon's son, one of his disciples, who would betray him, said, 5 "Why wasn't this ointment sold for three hundred denarii and given to the poor?" 6 Now he said this, not because he cared for the poor, but because he was a thief, and having the money box, used to steal what was put into it. 7 But Jesus said, "Leave her alone. She has kept this for the day of my burial. 8 For you always have the poor with you, but you don't always have me." 9 A large crowd therefore of the Jews learnt that he was there; and they came, not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. 10 But the chief priests conspired to put Lazarus to death also, 11 because on account of him many of the Jews went away and believed in Jesus. 12 On the next day a great multitude had come to the feast. When they heard that Jesus was coming to Jerusalem, 13 they took the branches of the palm trees and went out to meet him, and cried out, "Hosanna! Blessed is he who comes in the name of the Lord, the King of Israel!" 14 Jesus, having found a young donkey, sat on it. As it is written, 15 "Don't be afraid, daughter of Zion. Behold, your King comes, sitting on a donkey's colt." 16 His disciples didn't understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him, and that they had done these things to him. 17 The multitude therefore that was with him when he called Lazarus out of the tomb and raised him from the dead was testifying about it. 18 For this cause also the multitude went and met him, because they heard that he had done this sign. 19 The Pharisees therefore said amongst themselves, "See how you accomplish nothing. Behold, the world has gone after him." 20 Now there were certain Greeks amongst those who went up

with his disciples. 55 Now the Passover of the Jews was Philip, who was from Bethsaida of Galilee, and asked at hand. Many went up from the country to Jerusalem him, saying, "Sir, we want to see Jesus." 22 Philip came before the Passover, to purify themselves. 56 Then they and told Andrew, and in turn, Andrew came with Philip, sought for Jesus and spoke with one another as they and they told Jesus. 23 Jesus answered them, "The stood in the temple, "What do you think—that he isn't time has come for the Son of Man to be glorified. 24 coming to the feast at all?" 57 Now the chief priests Most certainly I tell you, unless a grain of wheat falls and the Pharisees had commanded that if anyone knew into the earth and dies, it remains by itself alone. But if it where he was, he should report it, that they might seize dies, it bears much fruit. 25 He who loves his life will lose it. He who hates his life in this world will keep it to eternal life. (aionios g166) 26 If anyone serves me, let him follow me. Where I am, there my servant will also be. If anyone serves me, the Father will honour him. 27 "Now my soul is troubled. What shall I say? 'Father, save me from this time'? But I came to this time for this cause. 28 Father, glorify your name!" Then a voice came out of the sky, saying, "I have both glorified it and will glorify it again." 29 Therefore the multitude who stood by and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice hasn't come for my sake, but for your sakes. 31 Now is the judgement of this world. Now the prince of this world will be cast out. 32 And I, if I am lifted up from the earth, will draw all people to myself." 33 But he said this, signifying by what kind of death he should die. 34 The multitude answered him, "We have heard out of the law that the Christ remains forever. How do you say, 'The Son of Man must be lifted up'? Who is this Son of Man?" (aion g165) 35 Jesus therefore said to them, "Yet a little while the light is with you. Walk while you have the light, that darkness doesn't overtake you. He who walks in the darkness doesn't know where he is going. 36 While you have the light, believe in the light, that you may become children of light." Jesus said these things, and he departed and hid himself from them. 37 But though he had done so many signs before them, yet they didn't believe in him, 38 that the word of Isaiah the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? To whom has the arm of the Lord been revealed?" 39 For this cause they couldn't believe, for Isaiah said again: 40 "He has blinded their eves and he hardened their heart, lest they should see with their eyes, and perceive with their heart, and would turn, and I would heal them." 41 Isaiah said these things when he saw his glory, and spoke of him. 42 Nevertheless, even many of the rulers believed in him, but because of the Pharisees they didn't confess it, so that they wouldn't be put out of the synagogue, 43 for they loved men's praise more than God's praise. 44 Jesus cried out and said, "Whoever believes in me, believes not in me, but in him who sent me. 45 He who sees me sees him who sent me. 46 I have come as a light into the world, that

47 If anyone listens to my sayings and doesn't believe, I said this, he was troubled in spirit, and testified, "Most don't judge him. For I came not to judge the world, but certainly I tell you that one of you will betray me." 22 to save the world. 48 He who rejects me, and doesn't The disciples looked at one another, perplexed about receive my sayings, has one who judges him. The word whom he spoke. 23 One of his disciples, whom Jesus that I spoke will judge him in the last day. 49 For I spoke loved, was at the table, leaning against Jesus' chest. not from myself, but the Father who sent me gave me a 24 Simon Peter therefore beckoned to him, and said commandment, what I should say and what I should to him, "Tell us who it is of whom he speaks." 25 He, speak. 50 I know that his commandment is eternal life. has said to me, so I speak." (aionios g166)

13 Now before the feast of the Passover, Jesus. knowing that his time had come that he would depart from this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, the devil having already put into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he came from God and was going to God, 4 arose from supper, and laid aside his outer garments. He took a towel and wrapped a towel around his waist. 5 Then he poured water into the basin, and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. 6 Then he came to Simon Peter. He said to him, "Lord, do vou wash my feet?" 7 Jesus answered him, "You don't know what I am doing now, but you will understand later." 8 Peter said to him, "You will never wash my feet!" Jesus answered him, "If I don't wash you, you have no part with me." (aion g165) 9 Simon Peter said to him, "Lord, not my feet only, but also my hands and my head!" 10 Jesus said to him, "Someone who has bathed only needs to have his feet washed, but is completely clean. You are clean, but not all of you." 11 For he knew him who would betray him; therefore he said, "You are not all clean." 12 So when he had washed their feet, put his outer garment back on, and sat down again, he said to them, "Do you know what I have done to you? 13 You call me, 'Teacher' and 'Lord.' You say so correctly, for so I am. 14 If I then, the Lord and the Teacher, have washed your feet, you also ought to wash one

whoever believes in me may not remain in the darkness. me. receives him who sent me." 21 When Jesus had leaning back, as he was, on Jesus' chest, asked him, The things therefore which I speak, even as the Father "Lord, who is it?" 26 Jesus therefore answered, "It is he to whom I will give this piece of bread when I have dipped it." So when he had dipped the piece of bread, he gave it to Judas, the son of Simon Iscariot. 27 After the piece of bread, then Satan entered into him. Then Jesus said to him, "What you do, do quickly." 28 Now nobody at the table knew why he said this to him. 29 For some thought, because Judas had the money box, that Jesus said to him, "Buy what things we need for the feast," or that he should give something to the poor. 30 Therefore having received that morsel, he went out immediately. It was night. 31 When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. 32 If God has been glorified in him, God will also glorify him in himself, and he will glorify him immediately. 33 Little children, I will be with you a little while longer. You will seek me, and as I said to the Jews, 'Where I am going, you can't come,' so now I tell you. 34 A new commandment I give to you, that you love one another. Just as I have loved you, you also love one another. 35 By this everyone will know that you are my disciples, if you have love for one another." 36 Simon Peter said to him, "Lord, where are you going?" Jesus answered, "Where I am going, you can't follow now, but you will follow afterwards." 37 Peter said to him, "Lord, why can't I follow you now? I will lay down my life for you." 38 Jesus answered him, "Will you lay down your life for me? Most certainly I tell you, the rooster won't crow until you have denied me three times.

1 1 "Don't let your heart be troubled. Believe in God. Believe also in me. 2 In my Father's house are another's feet. 15 For I have given you an example, many homes. If it weren't so, I would have told you. I am that you should also do as I have done to you. 16 Most going to prepare a place for you. 3 If I go and prepare a certainly I tell you, a servant is not greater than his lord, place for you, I will come again and will receive you to neither is one who is sent greater than he who sent myself; that where I am, you may be there also. 4 You him. 17 If you know these things, blessed are you if know where I go, and you know the way." 5 Thomas you do them. 18 I don't speak concerning all of you. I said to him, "Lord, we don't know where you are going. know whom I have chosen; but that the Scripture may How can we know the way?" 6 Jesus said to him, "I am be fulfilled, 'He who eats bread with me has lifted up his the way, the truth, and the life. No one comes to the heel against me.' 19 From now on, I tell you before it Father, except through me. 7 If you had known me, you happens, that when it happens, you may believe that I would have known my Father also. From now on, you am he. 20 Most certainly I tell you, he who receives know him and have seen him." 8 Philip said to him, whomever I send, receives me; and he who receives "Lord, show us the Father, and that will be enough for

long time, and do you not know me, Philip? He who clean because of the word which I have spoken to you. has seen me has seen the Father. How do you say, 4 Remain in me, and I in you. As the branch can't bear 'Show us the Father'? 10 Don't you believe that I am in fruit by itself unless it remains in the vine, so neither can the Father, and the Father in me? The words that I tell you, unless you remain in me. 5 I am the vine. You are you, I speak not from myself; but the Father who lives the branches. He who remains in me and I in him bears in me does his works. 11 Believe me that I am in the much fruit, for apart from me you can do nothing. 6 If a Father, and the Father in me; or else believe me for the man doesn't remain in me, he is thrown out as a branch very works' sake. 12 Most certainly I tell you, he who and is withered; and they gather them, throw them into believes in me, the works that I do, he will do also; and the fire, and they are burnt. 7 If you remain in me, and he will do greater works than these, because I am going my words remain in you, you will ask whatever you to my Father. 13 Whatever you will ask in my name, I desire, and it will be done for you. 8 "In this my Father will do it, that the Father may be glorified in the Son. 14 is glorified, that you bear much fruit; and so you will be If you will ask anything in my name, I will do it. 15 If you my disciples. 9 Even as the Father has loved me, I also love me, keep my commandments. 16 I will pray to the have loved you. Remain in my love. 10 If you keep my Father, and he will give you another Counsellor, that he commandments, you will remain in my love, even as may be with you forever: (aion g165) 17 the Spirit of truth, I have kept my Father's commandments and remain whom the world can't receive, for it doesn't see him and in his love. 11 I have spoken these things to you, that doesn't know him. You know him, for he lives with you my joy may remain in you, and that your joy may be and will be in you. 18 I will not leave you orphans. I will made full. 12 "This is my commandment, that you love come to you. 19 Yet a little while, and the world will see one another, even as I have loved you. 13 Greater love me no more; but you will see me. Because I live, you has no one than this, that someone lay down his life for will live also. 20 In that day you will know that I am in his friends. 14 You are my friends if you do whatever I my Father, and you in me, and I in you. 21 One who command you. 15 No longer do I call you servants, for has my commandments and keeps them, that person is the servant doesn't know what his lord does. But I have one who loves me. One who loves me will be loved by called you friends, for everything that I heard from my my Father, and I will love him, and will reveal myself to Father, I have made known to you. 16 You didn't choose him." 22 Judas (not Iscariot) said to him, "Lord, what has me, but I chose you and appointed you, that you should happened that you are about to reveal yourself to us, go and bear fruit, and that your fruit should remain; that and not to the world?" 23 Jesus answered him, "If a man whatever you will ask of the Father in my name, he may loves me, he will keep my word. My Father will love him, give it to you. 17 "I command these things to you, that and we will come to him and make our home with him. you may love one another. 18 If the world hates you, 24 He who doesn't love me doesn't keep my words. The you know that it has hated me before it hated you. 19 If word which you hear isn't mine, but the Father's who you were of the world, the world would love its own. sent me. 25 "I have said these things to you while still But because you are not of the world, since I chose living with you. 26 But the Counsellor, the Holy Spirit, you out of the world, therefore the world hates you. 20 whom the Father will send in my name, will teach you Remember the word that I said to you: 'A servant is all things, and will remind you of all that I said to you. 27 not greater than his lord.' If they persecuted me, they Peace I leave with you. My peace I give to you; not as will also persecute you. If they kept my word, they will the world gives, I give to you. Don't let your heart be also keep yours. 21 But they will do all these things troubled, neither let it be fearful. 28 You heard how I told to you for my name's sake, because they don't know vou, 'I am going away, and I will come back to you,' If him who sent me, 22 If I had not come and spoken to you loved me, you would have rejoiced because I said 'I them, they would not have had sin; but now they have am going to my Father;' for the Father is greater than I. no excuse for their sin. 23 He who hates me, hates my 29 Now I have told you before it happens so that when Father also. 24 If I hadn't done amongst them the works it happens, you may believe. 30 I will no more speak which no one else did, they wouldn't have had sin. But much with you, for the prince of the world comes, and now they have seen and also hated both me and my he has nothing in me. 31 But that the world may know Father. 25 But this happened so that the world may be that I love the Father, and as the Father commanded fulfilled which was written in their law, 'They hated me me, even so I do. Arise, let's go from here.

15 "I am the true vine, and my Father is the farmer. 2 Every branch in me that doesn't bear fruit, he takes away. Every branch that bears fruit, he prunes,

us." 9 Jesus said to him. "Have I been with you such a that it may bear more fruit. 3 You are already pruned without a cause.' 26 "When the Counsellor has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about

me. 27 You will also testify, because you have been with whatever you may ask of the Father in my name, he will me from the beginning. give it to you. 24 Until now, you have asked nothing in

16 "I have said these things to you so that you wouldn't be caused to stumble. 2 They will put you out of the synagogues. Yes, the time is coming that whoever kills you will think that he offers service to God. 3 They will do these things because they have not known the Father nor me. 4 But I have told you these things so that when the time comes, you may remember that I told you about them. I didn't tell you these things from the beginning, because I was with you. 5 But now I am going to him who sent me, and none of you asks me, 'Where are you going?' 6 But because I have told you these things, sorrow has filled your heart. 7 Nevertheless I tell you the truth: It is to your advantage that I go away; for if I don't go away, the Counsellor won't come to you. But if I go, I will send him to you. 8 When he has come, he will convict the world about sin, about righteousness, and about judgement; 9 about sin, because they don't believe in me; 10 about righteousness, because I am going to my Father, and you won't see me any more; 11 about judgement, because the prince of this world has been judged. 12 "I still have many things to tell you, but you can't bear them now. 13 However, when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming. 14 He will glorify me, for he will take from what is mine and will declare it to you. 15 All things that the Father has are mine; therefore I said that he takes of mine and will declare it to you. 16 "A little while, and you will not see me. Again a little while, and you will see me." 17 Some of his disciples therefore said to one another, "What is this that he says to us, 'A little while, and you won't see me, and again a little while, and you will see me;' and, 'Because I go to the Father'?" 18 They said therefore, "What is this that he says, 'A little while'? We don't know what he is saying." 19 Therefore Jesus perceived that they wanted to ask him, and he said to them, "Do you enquire amongst yourselves concerning this, that I said, 'A little while, and you won't see me, and again a little while, and you will see me'? 20 Most certainly I tell you that you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will be turned into joy. 21 A woman, when she gives birth, has sorrow because her time has come. But when she has delivered the child, she doesn't remember the anguish any more, for the joy that a human being is born into the world. 22 Therefore you now have sorrow, but I will see you again, and your heart will rejoice, and no one will take your joy away from you. 23 "In that day you will ask me no questions. Most certainly I tell you,

give it to you. 24 Until now, you have asked nothing in my name. Ask, and you will receive, that your joy may be made full. 25 "I have spoken these things to you in figures of speech. But the time is coming when I will no more speak to you in figures of speech, but will tell you plainly about the Father. 26 In that day you will ask in my name; and I don't say to you that I will pray to the Father for you, 27 for the Father himself loves you, because you have loved me, and have believed that I came from God. 28 I came from the Father and have come into the world. Again, I leave the world and go to the Father." 29 His disciples said to him, "Behold, now you are speaking plainly, and using no figures of speech. 30 Now we know that you know all things, and don't need for anyone to question you. By this we believe that you came from God." 31 Jesus answered them, "Do you now believe? 32 Behold, the time is coming, yes, and has now come, that you will be scattered, everyone to his own place, and you will leave me alone. Yet I am not alone, because the Father is with me. 33 I have told you these things, that in me you may have peace. In the world you have trouble; but cheer up! I have overcome the world."

7 Jesus said these things, then lifting up his eves to heaven, he said, "Father, the time has come. Glorify your Son, that your Son may also glorify you; 2 even as you gave him authority over all flesh, so he will give eternal life to all whom you have given him. (aionios g166) 3 This is eternal life, that they should know you, the only true God, and him whom you sent, Jesus Christ. (aionios g166) 4 I glorified you on the earth. I have accomplished the work which you have given me to do. 5 Now, Father, glorify me with your own self with the glory which I had with you before the world existed. 6 "I revealed your name to the people whom you have given me out of the world. They were yours, and you have given them to me. They have kept your word. 7 Now they have known that all things whatever you have given me are from you, 8 for the words which you have given me I have given to them; and they received them, and knew for sure that I came from you. They have believed that you sent me. 9 I pray for them. I don't pray for the world, but for those whom you have given me, for they are yours. 10 All things that are mine are yours, and yours are mine, and I am glorified in them. 11 I am no more in the world, but these are in the world, and I am coming to you. Holy Father, keep them through your name which you have given me, that they may be one, even as we are. 12 While I was with them in the world, I kept them in your name. I have kept those whom you have given me. None of them is lost except the son of

destruction, that the Scripture might be fulfilled. 13 But its sheath. The cup which the Father has given me. now I come to you, and I say these things in the world, shall I not surely drink it?" 12 So the detachment, the that they may have my joy made full in themselves. 14 commanding officer, and the officers of the Jews seized I have given them your word. The world hated them Jesus and bound him, 13 and led him to Annas first, for because they are not of the world, even as I am not of he was father-in-law to Caiaphas, who was high priest the world. 15 I pray not that you would take them from that year. 14 Now it was Caiaphas who advised the Jews the world, but that you would keep them from the evil that it was expedient that one man should perish for the one. 16 They are not of the world, even as I am not of people. 15 Simon Peter followed Jesus, as did another the world. 17 Sanctify them in your truth. Your word is disciple. Now that disciple was known to the high priest, truth. 18 As you sent me into the world, even so I have and entered in with Jesus into the court of the high sent them into the world. 19 For their sakes I sanctify priest; 16 but Peter was standing at the door outside. myself, that they themselves also may be sanctified in So the other disciple, who was known to the high priest, truth. 20 "Not for these only do I pray, but for those also went out and spoke to her who kept the door, and who will believe in me through their word, 21 that they brought in Peter. 17 Then the maid who kept the door may all be one; even as you, Father, are in me, and I in said to Peter, "Are you also one of this man's disciples?" you, that they also may be one in us; that the world He said, "I am not." 18 Now the servants and the officers may believe that you sent me. 22 The glory which you were standing there, having made a fire of coals, for it have given me, I have given to them, that they may be was cold. They were warming themselves. Peter was one, even as we are one, 23 l in them, and you in me, with them, standing and warming himself. 19 The high that they may be perfected into one, that the world may priest therefore asked Jesus about his disciples and know that you sent me and loved them, even as you about his teaching. 20 Jesus answered him, "I spoke loved me. 24 Father, I desire that they also whom you openly to the world. I always taught in synagogues have given me be with me where I am, that they may and in the temple, where the Jews always meet. I said see my glory which you have given me, for you loved nothing in secret. 21 Why do you ask me? Ask those me before the foundation of the world. 25 Righteous who have heard me what I said to them. Behold, they Father, the world hasn't known you, but I knew you; and know the things which I said." 22 When he had said these knew that you sent me. 26 I made known to them this, one of the officers standing by slapped Jesus with your name, and will make it known; that the love with his hand, saying, "Do you answer the high priest like which you loved me may be in them, and I in them."

1 R When Jesus had spoken these words, he went out with his disciples over the brook Kidron, where there was a garden, into which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3 Judas then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all the things that were happening to him, went out and said to them, "Who are you looking for?" 5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas also, who betrayed him, was standing with them. 6 When therefore he said to them, "I am he," they went backward and fell to the ground. 7 Again therefore he asked them, "Who are you looking for?" They said, "Jesus of Nazareth." 8 Jesus answered, "I told you that I am he. If therefore you seek me, let these go their way," 9 that the word might be fulfilled which he spoke, "Of those whom you have given me, I have lost none." 10 Simon Peter therefore, having a sword, drew it, struck the high priest's servant, and cut off his right ear. The servant's name was Malchus. 11 Jesus therefore said to Peter, "Put the sword into

that?" 23 Jesus answered him, "If I have spoken evil, testify of the evil; but if well, why do you beat me?" 24 Annas sent him bound to Caiaphas, the high priest. 25 Now Simon Peter was standing and warming himself. They said therefore to him, "You aren't also one of his disciples, are you?" He denied it and said, "I am not." 26 One of the servants of the high priest, being a relative of him whose ear Peter had cut off, said, "Didn't I see you in the garden with him?" 27 Peter therefore denied it again, and immediately the rooster crowed. 28 They led Jesus therefore from Caiaphas into the Praetorium. It was early, and they themselves didn't enter into the Praetorium, that they might not be defiled, but might eat the Passover. 29 Pilate therefore went out to them and said, "What accusation do you bring against this man?" 30 They answered him, "If this man weren't an evildoer, we wouldn't have delivered him up to you." 31 Pilate therefore said to them, "Take him yourselves, and judge him according to your law." Therefore the Jews said to him, "It is illegal for us to put anyone to death," 32 that the word of Jesus might be fulfilled, which he spoke, signifying by what kind of death he should die. 33 Pilate therefore entered again into the Praetorium, called Jesus, and said to him, "Are you the King of the Jews?" 34 Jesus answered him, "Do you

Pilate answered, "I'm not a Jew, am I? Your own nation priests answered, "We have no king but Caesar!" 16 So and the chief priests delivered you to me. What have then he delivered him to them to be crucified. So they you done?" 36 Jesus answered, "My Kingdom is not of took Jesus and led him away. 17 He went out, bearing this world. If my Kingdom were of this world, then my his cross, to the place called "The Place of a Skull", servants would fight, that I wouldn't be delivered to the which is called in Hebrew, "Golgotha", 18 where they Jews. But now my Kingdom is not from here." 37 Pilate crucified him, and with him two others, on either side therefore said to him, "Are you a king then?" Jesus one, and Jesus in the middle. 19 Pilate wrote a title also, answered, "You say that I am a king. For this reason I and put it on the cross. There was written, "JESUS OF have been born, and for this reason I have come into NAZARETH, THE KING OF THE JEWS." 20 Therefore the world, that I should testify to the truth. Everyone many of the Jews read this title, for the place where who is of the truth listens to my voice." 38 Pilate said to Jesus was crucified was near the city; and it was written him, "What is truth?" When he had said this, he went in Hebrew, in Latin, and in Greek. 21 The chief priests of out again to the Jews, and said to them, "I find no basis the Jews therefore said to Pilate, "Don't write, 'The King for a charge against him. 39 But you have a custom of the Jews,' but, 'he said, "I am King of the Jews."" 22 that I should release someone to you at the Passover. Pilate answered, "What I have written, I have written." Therefore, do you want me to release to you the King of 23 Then the soldiers, when they had crucified Jesus, the Jews?" 40 Then they all shouted again, saying, "Not took his garments and made four parts, to every soldier this man, but Barabbas!" Now Barabbas was a robber.

1 Q So Pilate then took Jesus and flogged him. 2 The soldiers twisted thorns into a crown and put it on his head, and dressed him in a purple garment, 3 They kept saying, "Hail, King of the Jews!" and they kept slapping him. 4 Then Pilate went out again, and said to them, "Behold, I bring him out to you, that you may know that I find no basis for a charge against him." 5 Jesus therefore came out, wearing the crown of thorns and the purple garment. Pilate said to them, "Behold, the man!" 6 When therefore the chief priests and the officers saw him, they shouted, saying, "Crucify! Crucify!" Pilate said to them, "Take him yourselves and crucify him, for I find no basis for a charge against him." 7 The Jews answered him, "We have a law, and by our law he ought to die, because he made himself the Son of God." 8 When therefore Pilate heard this saying, he was more afraid. 9 He entered into the Praetorium again, and said to Jesus, "Where are you from?" But Jesus gave him no answer. 10 Pilate therefore said to him, "Aren't you speaking to me? Don't you know that I have power to release you and have power to crucify you?" 11 Jesus answered, "You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin." 12 At this, Pilate was seeking to release him, but the Jews cried out, saying, "If you release this man, you aren't Caesar's friend! Everyone who makes himself a king speaks against Caesar!" 13 When Pilate therefore heard these words, he brought Jesus out and sat down on the judgement seat at a place called "The Pavement", but in Hebrew, "Gabbatha." 14 Now it was the Preparation Day of the Passover, at about the sixth hour. He said to the Jews, "Behold, your King!" 15 They cried out, "Away with him! Away with him! Crucify him!"

say this by yourself, or did others tell you about me?" 35 Pilate said to them, "Shall I crucify your King?" The chief a part; and also the tunic. Now the tunic was without seam, woven from the top throughout. 24 Then they said to one another, "Let's not tear it, but cast lots for it to decide whose it will be," that the Scripture might be fulfilled, which says, "They parted my garments amongst them. They cast lots for my clothing." Therefore the soldiers did these things. 25 But standing by Jesus' cross were his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, "Woman, behold, your son!" 27 Then he said to the disciple, "Behold, your mother!" From that hour, the disciple took her to his own home. 28 After this, Jesus, seeing that all things were now finished, that the Scripture might be fulfilled, said, "I am thirsty!" 29 Now a vessel full of vinegar was set there; so they put a sponge full of the vinegar on hyssop, and held it at his mouth. 30 When Jesus therefore had received the vinegar, he said, "It is finished!" Then he bowed his head and gave up his spirit. 31 Therefore the Jews, because it was the Preparation Day, so that the bodies wouldn't remain on the cross on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken and that they might be taken away. 32 Therefore the soldiers came and broke the legs of the first and of the other who was crucified with him; 33 but when they came to Jesus and saw that he was already dead, they didn't break his legs. 34 However, one of the soldiers pierced his side with a spear, and immediately blood and water came out. 35 He who has seen has testified, and his testimony is true. He knows that he tells the truth, that you may believe. 36 For these things happened that the Scripture might be fulfilled, "A bone of him will not be broken." 37 Again another Scripture says, "They will look on him

hand), they laid Jesus there.

20 Now on the first day of the week, Mary Magdalene went early, while it was still dark, to the tomb, and saw that the stone had been taken away from the tomb. 2 Therefore she ran and came to Simon Peter and to the other disciple whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we don't know where they have laid him!" 3 Therefore Peter and the other disciple went out, and they went towards the tomb. 4 They both ran together. The other disciple outran Peter and came to the tomb first. 5 Stooping and looking in, he saw the linen cloths lying there; yet he didn't enter in. 6 Then Simon Peter came, following him, and entered into the tomb. He saw the linen cloths lying, 7 and the cloth that had been on his head, not lying with the linen cloths, but rolled up in a place by itself. 8 So then the other disciple who came first to the tomb also entered in, and he saw and believed. 9 For as yet they didn't know the Scripture, that he must rise from the dead. 10 So the disciples went away again to their own homes. 11 But Mary was standing outside at the tomb weeping. So as she wept, she stooped and looked into the tomb, 12 and she saw two angels in white sitting, one at the head and one at the feet, where the body of Jesus had lain. 13 They asked her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I don't know where they have laid him." 14 When she had said this, she turned around and saw Jesus standing, and didn't know that it was Jesus. 15 Jesus said to her, "Woman, why are you weeping? Who are you looking for?" She, supposing him to be the gardener, said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." 16 Jesus said to her, "Mary." She turned and said to him, "Rabboni!" which is to say, "Teacher!" 17 Jesus said to her, "Don't hold me, for I haven't yet ascended to my Father; but go to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God." 18 Mary Magdalene came

whom they pierced." 38 After these things, Joseph of and told the disciples that she had seen the Lord, and Arimathaea, being a disciple of Jesus, but secretly for that he had said these things to her. 19 When therefore fear of the Jews, asked of Pilate that he might take it was evening on that day, the first day of the week, away Jesus' body. Pilate gave him permission. He came and when the doors were locked where the disciples therefore and took away his body. 39 Nicodemus, who were assembled, for fear of the Jews, Jesus came and at first came to Jesus by night, also came bringing a stood in the middle and said to them, "Peace be to mixture of myrrh and aloes, about a hundred Roman you." 20 When he had said this, he showed them his pounds. 40 So they took Jesus' body, and bound it in hands and his side. The disciples therefore were glad linen cloths with the spices, as the custom of the Jews when they saw the Lord. 21 Jesus therefore said to is to bury. 41 Now in the place where he was crucified them again, "Peace be to you. As the Father has sent there was a garden. In the garden was a new tomb in me, even so I send you." 22 When he had said this, which no man had ever yet been laid. 42 Then, because he breathed on them, and said to them, "Receive the of the Jews' Preparation Day (for the tomb was near at Holy Spirit! 23 If you forgive anyone's sins, they have been forgiven them. If you retain anyone's sins, they have been retained." 24 But Thomas, one of the twelve, called Didymus, wasn't with them when Jesus came. 25 The other disciples therefore said to him, "We have seen the Lord!" But he said to them, "Unless I see in his hands the print of the nails, put my finger into the print of the nails, and put my hand into his side, I will not believe." 26 After eight days, again his disciples were inside and Thomas was with them. Jesus came, the doors being locked, and stood in the middle, and said, "Peace be to you." 27 Then he said to Thomas, "Reach here your finger, and see my hands. Reach here your hand, and put it into my side. Don't be unbelieving, but believing," 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Because you have seen me, you have believed. Blessed are those who have not seen and have believed." 30 Therefore Jesus did many other signs in the presence of his disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God. and that believing you may have life in his name.

> **21** After these things, Jesus revealed himself again to the disciples at the sea of Tiberias. He revealed himself this way. 2 Simon Peter, Thomas called Didymus, Nathanael of Cana in Galilee, and the sons of Zebedee, and two others of his disciples were together. 3 Simon Peter said to them, "I'm going fishing." They told him, "We are also coming with you." They immediately went out and entered into the boat. That night, they caught nothing. 4 But when day had already come, Jesus stood on the beach; yet the disciples didn't know that it was Jesus. 5 Jesus therefore said to them, "Children, have you anything to eat?" They answered him, "No." 6 He said to them, "Cast the net on the right side of the boat, and you will find some." They cast it therefore, and now they weren't able to draw it in for the multitude of fish. 7 That disciple therefore whom Jesus loved said to Peter. "It's the Lord!" So when Simon Peter heard that it was the Lord, he wrapped his coat around himself (for he

was naked), and threw himself into the sea. 8 But the other disciples came in the little boat (for they were not far from the land, but about two hundred cubits away), dragging the net full of fish. 9 So when they got out on the land, they saw a fire of coals there, with fish and bread laid on it. 10 Jesus said to them, "Bring some of the fish which you have just caught." 11 Simon Peter went up, and drew the net to land, full of one hundred and fifty-three great fish. Even though there were so many, the net wasn't torn. 12 Jesus said to them, "Come and eat breakfast!" None of the disciples dared enquire of him, "Who are you?" knowing that it was the Lord. 13 Then Jesus came and took the bread, gave it to them, and the fish likewise. 14 This is now the third time that Jesus was revealed to his disciples after he had risen from the dead. 15 So when they had eaten their breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love me more than these?" He said to him, "Yes, Lord; you know that I have affection for you." He said to him, "Feed my lambs." 16 He said to him again a second time, "Simon, son of Jonah, do you love me?" He said to him, "Yes, Lord; you know that I have affection for you." He said to him, "Tend my sheep." 17 He said to him the third time. "Simon, son of Jonah, do you have affection for me?" Peter was grieved because he asked him the third time, "Do you have affection for me?" He said to him, "Lord, you know everything. You know that I have affection for you." Jesus said to him, "Feed my sheep. 18 Most certainly I tell you, when you were young, you dressed yourself and walked where you wanted to. But when you are old, you will stretch out your hands, and another will dress you and carry you where you don't want to go." 19 Now he said this, signifying by what kind of death he would glorify God. When he had said this, he said to him, "Follow me." 20 Then Peter, turning around, saw a disciple following. This was the disciple whom Jesus loved, the one who had also leaned on Jesus' chest at the supper and asked, "Lord, who is going to betray you?" 21 Peter, seeing him, said to Jesus, "Lord, what about this man?" 22 Jesus said to him, "If I desire that he stay until I come, what is that to you? You follow me." 23 This saying therefore went out amongst the brothers that this disciple wouldn't die. Yet Jesus didn't sav to him that he wouldn't die, but, "If I desire that he stay until I come, what is that to you?" 24 This is the disciple who testifies about these things, and wrote these things. We know that his witness is true. 25 There are also many other things which Jesus did, which if they would all be written. I suppose that even the world itself wouldn't have room for the books that would be written.

Acts

1 The first book I wrote, Theophilus, concerned all that Jesus began both to do and to teach, 2 until the day in which he was received up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. 3 To these he also showed himself alive after he suffered, by many proofs, appearing to them over a period of forty days and speaking about God's Kingdom. 4 Being assembled together with them, he commanded them, "Don't depart from Jerusalem, but wait for the promise of the Father, which you heard from me. 5 For John indeed baptised in water, but you will be baptised in the Holy Spirit not many days from now." 6 Therefore, when they had come together, they asked him, "Lord, are you now

be made desolate. Let no one dwell in it:' and. 'Let another take his office.' 21 "Of the men therefore who have accompanied us all the time that the Lord Jesus went in and out amongst us, 22 beginning from the baptism of John to the day that he was received up from us, of these one must become a witness with us of his resurrection." 23 They put forward two: Joseph called Barsabbas, who was also called Justus, and Matthias. 24 They prayed and said, "You, Lord, who know the hearts of all men, show which one of these two you have chosen 25 to take part in this ministry and apostleship from which Judas fell away, that he might go to his own place." 26 They drew lots for them, and the lot fell on Matthias; and he was counted with the eleven apostles.

2 Now when the day of Pentecost had come, they were all with one accord in one place. 2 Suddenly restoring the kingdom to Israel?" 7 He said to them, "It there came from the sky a sound like the rushing of a isn't for you to know times or seasons which the Father mighty wind, and it filled all the house where they were has set within his own authority. 8 But you will receive sitting. 3 Tongues like fire appeared and were distributed power when the Holy Spirit has come upon you. You to them, and one sat on each of them. 4 They were will be witnesses to me in Jerusalem, in all Judea and all filled with the Holy Spirit and began to speak with Samaria, and to the uttermost parts of the earth." 9 other languages, as the Spirit gave them the ability to When he had said these things, as they were looking, speak. 5 Now there were dwelling in Jerusalem Jews, he was taken up, and a cloud received him out of their devout men, from every nation under the sky. 6 When sight. 10 While they were looking steadfastly into the this sound was heard, the multitude came together sky as he went, behold, two men stood by them in white and were bewildered, because everyone heard them clothing, 11 who also said, "You men of Galilee, why do speaking in his own language. 7 They were all amazed you stand looking into the sky? This Jesus, who was and marvelled, saying to one another, "Behold, aren't received up from you into the sky, will come back in the all these who speak Galileans? 8 How do we hear, same way as you saw him going into the sky." 12 Then everyone in our own native language? 9 Parthians, they returned to Jerusalem from the mountain called Medes, Elamites, and people from Mesopotamia, Judea, Olivet, which is near Jerusalem, a Sabbath day's journey Cappadocia, Pontus, Asia, 10 Phrygia, Pamphylia, away. 13 When they had come in, they went up into Egypt, the parts of Libya around Cyrene, visitors from the upper room where they were staying, that is Peter, Rome, both Jews and proselytes, 11 Cretans and John, James, Andrew, Philip, Thomas, Bartholomew, Arabians—we hear them speaking in our languages the Matthew, James the son of Alphaeus, Simon the Zealot, mighty works of God!" 12 They were all amazed and and Judas the son of James. 14 All these with one were perplexed, saying to one another, "What does this accord continued steadfastly in prayer and supplication, mean?" 13 Others, mocking, said, "They are filled with along with the women and Mary the mother of Jesus, new wine." 14 But Peter, standing up with the eleven, and with his brothers. 15 In these days, Peter stood lifted up his voice and spoke out to them, "You men of up in the middle of the disciples (and the number of Judea and all you who dwell at Jerusalem, let this be names was about one hundred and twenty), and said, known to you, and listen to my words. 15 For these 16 "Brothers, it was necessary that this Scripture should aren't drunken, as you suppose, seeing it is only the be fulfilled, which the Holy Spirit spoke before by the third hour of the day. 16 But this is what has been mouth of David concerning Judas, who was guide to spoken through the prophet Joel: 17 'It will be in the last those who took Jesus. 17 For he was counted with us, days, says God, that I will pour out my Spirit on all flesh. and received his portion in this ministry. 18 Now this Your sons and your daughters will prophesy. Your young man obtained a field with the reward for his wickedness; men will see visions. Your old men will dream dreams. and falling headlong, his body burst open and all his 18 Yes, and on my servants and on my handmaidens intestines gushed out. 19 It became known to everyone in those days, I will pour out my Spirit, and they will who lived in Jerusalem that in their language that field prophesy. 19 I will show wonders in the sky above, and was called 'Akeldama,' that is, 'The field of blood.' 20 signs on the earth beneath: blood, and fire, and billows For it is written in the book of Psalms, 'Let his habitation of smoke. 20 The sun will be turned into darkness, and

the moon into blood, before the great and glorious day were done through the apostles. 44 All who believed of the Lord comes. 21 lt will be that whoever will call were together, and had all things in common. 45 They on the name of the Lord will be saved.' 22 "Men of sold their possessions and goods, and distributed them Israel, hear these words! Jesus of Nazareth, a man to all, according as anyone had need. 46 Day by day, approved by God to you by mighty works and wonders continuing steadfastly with one accord in the temple, and signs which God did by him amongst you, even as and breaking bread at home, they took their food with you yourselves know, 23 him, being delivered up by the gladness and singleness of heart, 47 praising God and determined counsel and foreknowledge of God, you having favour with all the people. The Lord added to the have taken by the hand of lawless men, crucified and assembly day by day those who were being saved. killed; 24 whom God raised up, having freed him from the agony of death, because it was not possible that he should be held by it. 25 For David says concerning him, 'I saw the Lord always before my face, for he is on my right hand, that I should not be moved. 26 Therefore my heart was glad, and my tongue rejoiced. Moreover my flesh also will dwell in hope, 27 because you will not leave my soul in Hades, neither will you allow your Holy One to see decay. (Hades g86) 28 You made known to me the ways of life. You will make me full of gladness with your presence.' 29 "Brothers, I may tell you freely of the patriarch David, that he both died and was buried, and his tomb is with us to this day. 30 Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, he would raise up the Christ to sit on his throne, 31 he foreseeing this, spoke about the resurrection of the Christ, that his soul wasn't left in Hades, and his flesh didn't see decay. (Hades q86) 32 This Jesus God raised up, to which we all are witnesses. 33 Being therefore exalted by the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you now see and hear. 34 For David didn't ascend into the heavens, but he says himself, 'The Lord said to my Lord, "Sit by my right hand 35 until I make your enemies a footstool for your feet." 36 "Let all the house of Israel therefore know certainly that God has made him both Lord and Christ, this Jesus whom you crucified." 37 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" 38 Peter said to them, "Repent and be baptised, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit. 39 For the promise is to you and to your children, and to all who are far off, even as many as the Lord our God will call to himself." 40 With many other words he testified and exhorted them, saying, "Save yourselves from this crooked generation!" 41 Then those who gladly received his word were baptised. There were added that day about three thousand souls. 42 They continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread, and prayer. 43 Fear came on every soul, and many wonders and signs

2 Peter and John were going up into the temple at the hour of prayer, the ninth hour. 2 A certain man who was lame from his mother's womb was being carried, whom they laid daily at the door of the temple which is called Beautiful, to ask gifts for the needy of those who entered into the temple. 3 Seeing Peter and John about to go into the temple, he asked to receive gifts for the needy. 4 Peter, fastening his eyes on him, with John, said, "Look at us." 5 He listened to them, expecting to receive something from them. 6 But Peter said, "I have no silver or gold, but what I have, that I give you. In the name of Jesus Christ of Nazareth, get up and walk!" 7 He took him by the right hand and raised him up. Immediately his feet and his ankle bones received strength. 8 Leaping up, he stood and began to walk. He entered with them into the temple, walking, leaping, and praising God. 9 All the people saw him walking and praising God. 10 They recognised him, that it was he who used to sit begging for gifts for the needy at the Beautiful Gate of the temple. They were filled with wonder and amazement at what had happened to him. 11 As the lame man who was healed held on to Peter and John, all the people ran together to them in the porch that is called Solomon's, greatly wondering. 12 When Peter saw it, he responded to the people, "You men of Israel, why do you marvel at this man? Why do vou fasten vour eves on us. as though by our own power or godliness we had made him walk? 13 The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified his Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had determined to release him. 14 But you denied the Holy and Righteous One and asked for a murderer to be granted to you, 15 and killed the Prince of life, whom God raised from the dead, to which we are witnesses. 16 By faith in his name, his name has made this man strong, whom you see and know. Yes, the faith which is through him has given him this perfect soundness in the presence of you all. 17 "Now, brothers, I know that you did this in ignorance, as did also your rulers. 18 But the things which God announced by the mouth of all his prophets, that Christ should suffer, he thus fulfilled. 19 "Repent therefore, and turn again, that your sins may be blotted out, so that there may come times

of refreshing from the presence of the Lord. 20 and that shall we do to these men? Because indeed a notable indeed said to the fathers, 'The Lord God will raise up a speak to anyone in this name." 18 They called them, You shall listen to him in all things whatever he says the name of Jesus. 19 But Peter and John answered earth will be blessed through your offspring.' 26 God. healing was performed was more than forty years old. wickedness."

⚠ As they spoke to the people, the priests and the captain of the temple and the Sadducees came to them. 2 being upset because they taught the people and proclaimed in Jesus the resurrection from the dead. 3 They laid hands on them, and put them in custody until the next day, for it was now evening. 4 But many of those who heard the word believed, and the number of the men came to be about five thousand. 5 In the morning, their rulers, elders, and scribes were gathered together in Jerusalem. 6 Annas the high priest was there, with Caiaphas, John, Alexander, and as many as were relatives of the high priest. 7 When they had stood Peter and John in the middle of them, they enquired, "By what power, or in what name, have you done this?" 8 Then Peter, filled with the Holy Spirit, said to them, "You rulers of the people and elders of Israel, 9 if we are examined today concerning a good deed done to a crippled man, by what means this man has been healed. 10 may it be known to you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth. whom you crucified, whom God raised from the dead, this man stands here before you whole in him. 11 He is 'the stone which was regarded as worthless by you, the builders, which has become the head of the corner.' 12 There is salvation in no one else, for there is no other name under heaven that is given amongst men, by which we must be saved!" 13 Now when they saw the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled. They recognised that they had been with Jesus. 14 Seeing the man who was healed standing with them. they could say nothing against it. 15 But when they had commanded them to go aside out of the council, they conferred amongst themselves, 16 saying, "What

he may send Christ Jesus, who was ordained for you miracle has been done through them, as can be plainly before. 21 whom heaven must receive until the times of seen by all who dwell in Jerusalem, and we can't deny restoration of all things, which God spoke long ago by it. 17 But so that this spreads no further amongst the the mouth of his holy prophets. (aion g165) 22 For Moses people, let's threaten them, that from now on they don't prophet for you from amongst your brothers, like me, and commanded them not to speak at all nor teach in to you. 23 It will be that every soul that will not listen them, "Whether it is right in the sight of God to listen to that prophet will be utterly destroyed from amongst to you rather than to God, judge for yourselves, 20 the people.' 24 Yes, and all the prophets from Samuel for we can't help telling the things which we saw and and those who followed after, as many as have spoken, heard." 21 When they had further threatened them, they also told of these days. 25 You are the children of the let them go, finding no way to punish them, because of prophets, and of the covenant which God made with the people; for everyone glorified God for that which our fathers, saving to Abraham, 'All the families of the was done. 22 For the man on whom this miracle of having raised up his servant Jesus, sent him to you first 23 Being let go, they came to their own company and to bless you, in turning away every one of you from your reported all that the chief priests and the elders had said to them. 24 When they heard it, they lifted up their voice to God with one accord and said, "O Lord, you are God, who made the heaven, the earth, the sea, and all that is in them; 25 who by the mouth of your servant David, said, 'Why do the nations rage, and the peoples plot a vain thing? 26 The kings of the earth take a stand, and the rulers plot together, against the Lord, and against his Christ.' 27 "For truly, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together against your holy servant Jesus, whom you anointed. 28 to do whatever your hand and your counsel foreordained to happen. 29 Now. Lord, look at their threats, and grant to your servants to speak your word with all boldness, 30 while you stretch out your hand to heal; and that signs and wonders may be done through the name of your holy Servant Jesus." 31 When they had prayed, the place was shaken where they were gathered together. They were all filled with the Holy Spirit, and they spoke the word of God with boldness. 32 The multitude of those who believed were of one heart and soul. Not one of them claimed that anything of the things which he possessed was his own, but they had all things in common. 33 With great power. the apostles gave their testimony of the resurrection of the Lord Jesus. Great grace was on them all. 34 For neither was there amongst them any who lacked, for as many as were owners of lands or houses sold them, and brought the proceeds of the things that were sold. 35 and laid them at the apostles' feet; and distribution was made to each, according as anyone had need. 36 Joses, who by the apostles was also called Barnabas (which is, being interpreted, Son of Encouragement), a Levite, a man of Cyprus by race, 37 having a field, sold it and brought the money and laid it at the apostles' feet.

price, his wife also being aware of it, then brought a this. 25 One came and told them, "Behold, the men certain part and laid it at the apostles' feet. 3 But Peter whom you put in prison are in the temple, standing and said, "Ananias, why has Satan filled your heart to lie teaching the people." 26 Then the captain went with the to the Holy Spirit and to keep back part of the price officers, and brought them without violence, for they of the land? 4 While you kept it, didn't it remain your were afraid that the people might stone them. 27 When own? After it was sold, wasn't it in your power? How is it they had brought them, they set them before the council. that you have conceived this thing in your heart? You The high priest questioned them, 28 saying, "Didn't we haven't lied to men, but to God." 5 Ananias, hearing strictly command you not to teach in this name? Behold, these words, fell down and died. Great fear came on all you have filled Jerusalem with your teaching, and intend who heard these things. 6 The young men arose and to bring this man's blood on us." 29 But Peter and the wrapped him up, and they carried him out and buried apostles answered, "We must obey God rather than him. 7 About three hours later, his wife, not knowing men. 30 The God of our fathers raised up Jesus, whom what had happened, came in. 8 Peter answered her, you killed, hanging him on a tree. 31 God exalted him "Tell me whether you sold the land for so much." She with his right hand to be a Prince and a Saviour, to give said, "Yes, for so much." 9 But Peter asked her, "How is repentance to Israel, and remission of sins. 32 We are it that you have agreed together to tempt the Spirit of his witnesses of these things; and so also is the Holy the Lord? Behold, the feet of those who have buried Spirit, whom God has given to those who obey him." 33 your husband are at the door, and they will carry you But they, when they heard this, were cut to the heart, out." 10 She fell down immediately at his feet and died. and were determined to kill them. 34 But one stood up The young men came in and found her dead, and they in the council, a Pharisee named Gamaliel, a teacher of carried her out and buried her by her husband. 11 Great the law, honoured by all the people, and commanded to fear came on the whole assembly, and on all who heard put the apostles out for a little while. 35 He said to them, these things. 12 By the hands of the apostles many "You men of Israel, be careful concerning these men, signs and wonders were done amongst the people. what you are about to do. 36 For before these days They were all with one accord in Solomon's porch. 13 Theudas rose up, making himself out to be somebody; None of the rest dared to join them; however, the people to whom a number of men, about four hundred, joined honoured them. 14 More believers were added to the themselves. He was slain; and all, as many as obeyed Lord, multitudes of both men and women. 15 They even him, were dispersed and came to nothing. 37 After carried out the sick into the streets and laid them on this man, Judas of Galilee rose up in the days of the cots and mattresses, so that as Peter came by, at least enrolment, and drew away some people after him. He his shadow might overshadow some of them. 16 The also perished, and all, as many as obeyed him, were multitude also came together from the cities around scattered abroad. 38 Now I tell you, withdraw from these Jerusalem, bringing sick people and those who were men and leave them alone. For if this counsel or this tormented by unclean spirits; and they were all healed. work is of men, it will be overthrown. 39 But if it is of 17 But the high priest rose up, and all those who were God, you will not be able to overthrow it, and you would with him (which is the sect of the Sadducees), and be found even to be fighting against God!" 40 They they were filled with jealousy 18 and laid hands on the agreed with him. Summoning the apostles, they beat apostles, then put them in public custody. 19 But an them and commanded them not to speak in the name of angel of the Lord opened the prison doors by night, and Jesus, and let them go. 41 They therefore departed from brought them out and said. 20 "Go stand and speak the presence of the council, rejoicing that they were in the temple to the people all the words of this life." counted worthy to suffer dishonour for Jesus' name. 21 When they heard this, they entered into the temple 42 Every day, in the temple and at home, they never about daybreak and taught. But the high priest and stopped teaching and preaching Jesus, the Christ. those who were with him came and called the council together, with all the senate of the children of Israel, and sent to the prison to have them brought. 22 But the officers who came didn't find them in the prison. They returned and reported, 23 "We found the prison shut and locked, and the guards standing before the doors, but when we opened them, we found no one inside!" 24 Now when the high priest, the captain of the temple,

5 But a certain man named Ananias, with Sapphira his and the chief priests heard these words, they were wife, sold a possession, 2 and kept back part of the very perplexed about them and what might become of

6 Now in those days, when the number of the disciples was multiplying, a complaint arose from the Hellenists against the Hebrews, because their widows were neglected in the daily service. 2 The twelve summoned the multitude of the disciples and said, "It is not appropriate for us to forsake the word of God and serve tables. 3 Therefore, select from amongst you, brothers, seven men of good report, full of the Holy Spirit and of

wisdom, whom we may appoint over this business. 4 Egypt. God was with him 10 and delivered him out of all like it was the face of an angel.

7 The high priest said, "Are these things so?" He said, "Brothers and fathers, listen. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran, 3 and said to him, 'Get out of your land and away from your relatives, and come into a land which I will show you.' 4 Then he came out of the land of the Chaldaeans and lived in Haran. From there, when his father was dead, God moved him into this land where you are now living. 5 He gave him no inheritance in it, no, not so much as to set his foot on. He promised that he would give it to him for a possession, and to his offspring after him, when he still had no child. 6 God spoke in this way: that his offspring would live as aliens in a strange land, and that they would be enslaved and mistreated for four hundred years. 7 'I will judge the nation to which they will be in bondage,' said God, 'and after that they will come out and serve me in this place.' 8 He gave him the covenant of circumcision. So Abraham became the father of Isaac, and circumcised him the eighth day. Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs. 9 "The patriarchs, moved with jealousy against Joseph, sold him into

But we will continue steadfastly in prayer and in the his afflictions, and gave him favour and wisdom before ministry of the word." 5 These words pleased the whole Pharaoh, king of Egypt. He made him governor over multitude. They chose Stephen, a man full of faith and Egypt and all his house. 11 Now a famine came over all of the Holy Spirit, Philip, Prochorus, Nicanor, Timon, the land of Egypt and Canaan, and great affliction. Our Parmenas, and Nicolaus, a proselyte of Antioch, 6 fathers found no food. 12 But when Jacob heard that whom they set before the apostles. When they had there was grain in Egypt, he sent out our fathers the first prayed, they laid their hands on them. 7 The word of time. 13 On the second time Joseph was made known God increased and the number of the disciples greatly to his brothers, and Joseph's family was revealed to multiplied in Jerusalem. A great company of the priests Pharaoh. 14 Joseph sent and summoned Jacob his were obedient to the faith. 8 Stephen, full of faith and father and all his relatives, seventy-five souls. 15 Jacob power, performed great wonders and signs amongst went down into Egypt and he died, himself and our the people. 9 But some of those who were of the fathers; 16 and they were brought back to Shechem and synagogue called "The Libertines", and of the Cyrenians, laid in the tomb that Abraham bought for a price in silver of the Alexandrians, and of those of Cilicia and Asia from the children of Hamor of Shechem. 17 "But as the arose, disputing with Stephen. 10 They weren't able to time of the promise came close which God had sworn to withstand the wisdom and the Spirit by which he spoke. Abraham, the people grew and multiplied in Egypt, 18 11 Then they secretly induced men to say, "We have until there arose a different king who didn't know Joseph. heard him speak blasphemous words against Moses 19 The same took advantage of our race and mistreated and God." 12 They stirred up the people, the elders, our fathers, and forced them to abandon their babies, and the scribes, and came against him and seized him, so that they wouldn't stay alive. 20 At that time Moses then brought him in to the council, 13 and set up false was born, and was exceedingly handsome to God. He witnesses who said, "This man never stops speaking was nourished three months in his father's house. 21 blasphemous words against this holy place and the When he was abandoned, Pharaoh's daughter took law. 14 For we have heard him say that this Jesus of him up and reared him as her own son. 22 Moses was Nazareth will destroy this place, and will change the instructed in all the wisdom of the Egyptians. He was customs which Moses delivered to us." 15 All who sat in mighty in his words and works. 23 But when he was forty the council, fastening their eyes on him, saw his face years old, it came into his heart to visit his brothers, the children of Israel. 24 Seeing one of them suffer wrong, he defended him and avenged him who was oppressed, striking the Egyptian. 25 He supposed that his brothers understood that God, by his hand, was giving them deliverance; but they didn't understand. 26 "The day following, he appeared to them as they fought, and urged them to be at peace again, saying, 'Sirs, you are brothers. Why do you wrong one another?' 27 But he who did his neighbour wrong pushed him away, saying, 'Who made you a ruler and a judge over us? 28 Do you want to kill me as you killed the Egyptian yesterday?' 29 Moses fled at this saying, and became a stranger in the land of Midian, where he became the father of two sons. 30 "When forty years were fulfilled, an angel of the Lord appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush. 31 When Moses saw it, he wondered at the sight. As he came close to see, the voice of the Lord came to him, 32 'I am the God of your fathers: the God of Abraham, the God of Isaac, and the God of Jacob.' Moses trembled and dared not look. 33 The Lord said to him, 'Take off your sandals, for the place where you stand is holy ground. 34 I have surely seen the affliction of my people who are in Egypt, and have heard their groaning. I have come down to deliver them. Now come, I will send you into Egypt.' 35

you a ruler and a judge?'-God has sent him as both their ears, then rushed at him with one accord. 58 They a ruler and a deliverer by the hand of the angel who threw him out of the city and stoned him. The witnesses appeared to him in the bush. 36 This man led them out, placed their garments at the feet of a young man named having worked wonders and signs in Egypt, in the Red Saul. 59 They stoned Stephen as he called out, saying, Sea, and in the wilderness for forty years. 37 This is "Lord Jesus, receive my spirit!" 60 He knelt down and that Moses who said to the children of Israel, 'The Lord cried with a loud voice, "Lord, don't hold this sin against our God will raise up a prophet for you from amongst them!" When he had said this, he fell asleep. your brothers, like me.' 38 This is he who was in the assembly in the wilderness with the angel that spoke to him on Mount Sinai, and with our fathers, who received living revelations to give to us, 39 to whom our fathers wouldn't be obedient, but rejected him and turned back in their hearts to Egypt, 40 saying to Aaron, 'Make us gods that will go before us, for as for this Moses who led us out of the land of Egypt, we don't know what has become of him.' 41 They made a calf in those days, and brought a sacrifice to the idol, and rejoiced in the works of their hands. 42 But God turned away and gave them up to serve the army of the sky, as it is written in the book of the prophets, 'Did you offer to me slain animals and sacrifices forty years in the wilderness, O house of Israel? 43 You took up the tabernacle of Moloch, the star of your god Rephan, the figures which you made to worship, so I will carry you away beyond Babylon.' 44 "Our fathers had the tabernacle of the testimony in the wilderness, even as he who spoke to Moses commanded him to make it according to the pattern that he had seen: 45 which also our fathers, in their turn, brought in with Joshua when they entered into the possession of the nations whom God drove out before the face of our fathers to the days of David, 46 who found favour in the sight of God, and asked to find a habitation for the God of Jacob. 47 But Solomon built him a house. 48 However, the Most High doesn't dwell in temples made with hands, as the prophet says, 49 'heaven is my throne, and the earth a footstool for my feet. What kind of house will you build me?' says the Lord. 'Or what is the place of my rest? 50 Didn't my hand make all these things?' 51 "You stiff-necked and uncircumcised in heart and ears, you always resist the Holy Spirit! As your fathers did, so you do, 52 Which of the prophets didn't your fathers persecute? They killed those who foretold the coming of the Righteous One, of whom you have now become betrayers and murderers. 53 You received the law as it was ordained by angels, and didn't keep it!" 54 Now when they heard these things, they were cut to the heart, and they gnashed at him with their teeth. 55 But he, being full of the Holy Spirit, looked up steadfastly into heaven and saw the glory of God, and Jesus standing on the right hand of God, 56 and said, "Behold, I see the heavens opened and the Son of Man standing at the right hand of God!"

"This Moses whom they refused, saving, "Who made 57 But they cried out with a loud voice and stopped"

8 Saul was consenting to his death. A great persecution arose against the assembly which was in Jerusalem in that day. They were all scattered abroad throughout the regions of Judea and Samaria, except for the apostles. 2 Devout men buried Stephen and lamented greatly over him. 3 But Saul ravaged the assembly, entering into every house and dragged both men and women off to prison. 4 Therefore those who were scattered abroad went around preaching the word. 5 Philip went down to the city of Samaria and proclaimed to them the Christ. 6 The multitudes listened with one accord to the things that were spoken by Philip when they heard and saw the signs which he did. 7 For unclean spirits came out of many of those who had them. They came out, crying with a loud voice. Many who had been paralysed and lame were healed. 8 There was great joy in that city. 9 But there was a certain man, Simon by name, who used to practise sorcery in the city and amazed the people of Samaria, making himself out to be some great one, 10 to whom they all listened, from the least to the greatest, saying, "This man is that great power of God." 11 They listened to him because for a long time he had amazed them with his sorceries. 12 But when they believed Philip preaching good news concerning God's Kingdom and the name of Jesus Christ, they were baptised, both men and women. 13 Simon himself also believed. Being baptised, he continued with Philip. Seeing signs and great miracles occurring, he was amazed. 14 Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, 15 who, when they had come down, prayed for them, that they might receive the Holy Spirit; 16 for as yet he had fallen on none of them. They had only been baptised in the name of Christ Jesus. 17 Then they laid their hands on them, and they received the Holy Spirit. 18 Now when Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he offered them money, 19 saying, "Give me also this power, that whomever I lay my hands on may receive the Holy Spirit." 20 But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money! 21 You have neither part nor lot in this matter, for your heart isn't

right before God. 22 Repent therefore of this, your into the city, then you will be told what you must do." wickedness, and ask God if perhaps the thought of your 7 The men who travelled with him stood speechless, of the things which you have spoken happen to me." 25 into Damascus. 9 He was without sight for three days, the Good News to many villages of the Samaritans. him in a vision, "Ananias!" He said, "Behold, it's me, returning and sitting in his chariot, and was reading the man, how much evil he did to your saints at Jerusalem. understand what you are reading?" 31 He said, "How before the nations and kings, and the children of Israel. Good News to all the cities until he came to Caesarea.

 But Saul, still breathing threats and slaughter against the disciples of the Lord, went to the high priest 2 and asked for letters from him to the synagogues of Damascus, that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. 3 As he travelled, he got close to Damascus, and suddenly a light from the sky shone around him. 4 He fell on the earth, and heard a voice saying to him, "Saul, Saul, why do you persecute me?" 5 He said, "Who are you, Lord?" The Lord said, "I am Jesus, whom you are persecuting. 6 But rise up and enter

heart may be forgiven you. 23 For I see that you are in hearing the sound, but seeing no one. 8 Saul arose the poison of bitterness and in the bondage of iniquity." from the ground, and when his eyes were opened, he 24 Simon answered, "Pray for me to the Lord, that none saw no one. They led him by the hand and brought him They therefore, when they had testified and spoken the and neither ate nor drank. 10 Now there was a certain word of the Lord, returned to Jerusalem, and preached disciple at Damascus named Ananias. The Lord said to 26 Then an angel of the Lord spoke to Philip, saying, Lord." 11 The Lord said to him, "Arise and go to the "Arise, and go towards the south to the way that goes street which is called Straight, and enquire in the house down from Jerusalem to Gaza. This is a desert." 27 of Judah for one named Saul, a man of Tarsus. For He arose and went; and behold, there was a man of behold, he is praying, 12 and in a vision he has seen a Ethiopia, a eunuch of great authority under Candace, man named Ananias coming in and laying his hands on queen of the Ethiopians, who was over all her treasure, him, that he might receive his sight." 13 But Ananias who had come to Jerusalem to worship. 28 He was answered, "Lord, I have heard from many about this prophet Isaiah. 29 The Spirit said to Philip, "Go near, 14 Here he has authority from the chief priests to bind all and join yourself to this chariot." 30 Philip ran to him, and who call on your name." 15 But the Lord said to him, "Go heard him reading Isaiah the prophet, and said, "Do you your way, for he is my chosen vessel to bear my name can I, unless someone explains it to me?" He begged 16 For I will show him how many things he must suffer for Philip to come up and sit with him. 32 Now the passage my name's sake." 17 Ananias departed and entered into of the Scripture which he was reading was this, "He was the house. Laying his hands on him, he said, "Brother led as a sheep to the slaughter. As a lamb before his Saul, the Lord, who appeared to you on the road by shearer is silent, so he doesn't open his mouth. 33 In which you came, has sent me that you may receive your his humiliation, his judgement was taken away. Who will sight and be filled with the Holy Spirit." 18 Immediately declare His generation? For his life is taken from the something like scales fell from his eyes, and he received earth." 34 The eunuch answered Philip, "Who is the his sight. He arose and was baptised. 19 He took food prophet talking about? About himself, or about someone and was strengthened. Saul stayed several days with else?" 35 Philip opened his mouth, and beginning from the disciples who were at Damascus. 20 Immediately in this Scripture, preached to him about Jesus. 36 As they the synagogues he proclaimed the Christ, that he is the went on the way, they came to some water; and the Son of God. 21 All who heard him were amazed, and eunuch said, "Behold, here is water. What is keeping me said, "Isn't this he who in Jerusalem made havoc of from being baptised?" 38 He commanded the chariot to those who called on this name? And he had come here stand still, and they both went down into the water, both intending to bring them bound before the chief priests!" Philip and the eunuch, and he baptised him. 39 When 22 But Saul increased more in strength, and confounded they came up out of the water, the Spirit of the Lord the Jews who lived at Damascus, proving that this is caught Philip away, and the eunuch didn't see him any the Christ. 23 When many days were fulfilled, the Jews more, for he went on his way rejoicing. 40 But Philip conspired together to kill him, 24 but their plot became was found at Azotus. Passing through, he preached the known to Saul. They watched the gates both day and night that they might kill him. 25 but his disciples took him by night and let him down through the wall, lowering him in a basket. 26 When Saul had come to Jerusalem. he tried to join himself to the disciples; but they were all afraid of him, not believing that he was a disciple. 27 But Barnabas took him and brought him to the apostles, and declared to them how he had seen the Lord on the way, and that he had spoken to him, and how at Damascus he had preached boldly in the name of Jesus. 28 He was with them entering into Jerusalem, 29 preaching boldly in the name of the Lord Jesus. He spoke and disputed against the Hellenists, but they were seeking to

kill him. 30 When the brothers knew it, they brought him were preparing, he fell into a trance. 11 He saw heaven down to Caesarea and sent him off to Tarsus. 31 So the opened and a certain container descending to him, like assemblies throughout all Judea, Galilee, and Samaria a great sheet let down by four corners on the earth, 12 in had peace and were built up. They were multiplied, which were all kinds of four-footed animals of the earth, walking in the fear of the Lord and in the comfort of the wild animals, reptiles, and birds of the sky. 13 A voice Holy Spirit. 32 As Peter went throughout all those parts, came to him, "Rise, Peter, kill and eat!" 14 But Peter he came down also to the saints who lived at Lydda. said, "Not so, Lord; for I have never eaten anything that 33 There he found a certain man named Aeneas, who is common or unclean." 15 A voice came to him again had been bedridden for eight years because he was the second time, "What God has cleansed, you must paralysed. 34 Peter said to him, "Aeneas, Jesus Christ not call unclean." 16 This was done three times, and heals you. Get up and make your bed!" Immediately he immediately the thing was received up into heaven. 17 arose. 35 All who lived at Lydda and in Sharon saw him, Now while Peter was very perplexed in himself what the and they turned to the Lord. 36 Now there was at Joppa vision which he had seen might mean, behold, the men a certain disciple named Tabitha, which when translated who were sent by Cornelius, having made enquiry for means Dorcas. This woman was full of good works and Simon's house, stood before the gate, 18 and called and acts of mercy which she did. 37 In those days, she asked whether Simon, who was also called Peter, was became sick and died. When they had washed her, they lodging there. 19 While Peter was pondering the vision, laid her in an upper room. 38 As Lydda was near Joppa, the Spirit said to him, "Behold, three men seek you. 20 the disciples, hearing that Peter was there, sent two But arise, get down, and go with them, doubting nothing; men to him, imploring him not to delay in coming to for I have sent them." 21 Peter went down to the men, them. 39 Peter got up and went with them. When he and said, "Behold, I am he whom you seek. Why have had come, they brought him into the upper room. All the you come?" 22 They said, "Cornelius, a centurion, a widows stood by him weeping, and showing the tunics righteous man and one who fears God, and well spoken and other garments which Dorcas had made while she of by all the nation of the Jews, was directed by a was with them. 40 Peter sent them all out, and knelt holy angel to invite you to his house, and to listen to down and prayed. Turning to the body, he said, "Tabitha, what you say." 23 So he called them in and provided a get up!" She opened her eyes, and when she saw Peter, place to stay. On the next day Peter grose and went she sat up. 41 He gave her his hand and raised her up. out with them, and some of the brothers from Joppa Calling the saints and widows, he presented her alive. accompanied him. 24 On the next day they entered into 42 This became known throughout all Joppa, and many Caesarea. Cornelius was waiting for them, having called believed in the Lord. 43 He stayed many days in Joppa together his relatives and his near friends. 25 When with a tanner named Simon.

1 Now there was a certain man in Caesarea, Cornelius by name, a centurion of what was called the Italian Regiment, 2 a devout man, and one who feared God with all his house, who gave gifts for the needy generously to the people, and always prayed to God. 3 At about the ninth hour of the day, he clearly saw in a vision an angel of God coming to him and saying to him, "Cornelius!" 4 He, fastening his eyes on him and being frightened, said, "What is it, Lord?" He said to him, "Your prayers and your gifts to the needy have gone up for a memorial before God. 5 Now send men to Joppa, and get Simon, who is also called Peter. 6 He is staying with a tanner named Simon, whose house is by the seaside. 7 When the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier of those who waited on him continually. 8 Having explained everything to them, he sent them to Joppa. 9 Now on the next day as they were on their journey and got close to the city, Peter went up on the housetop to pray at about noon. 10 He became hungry and desired to eat, but while they

Peter entered, Cornelius met him, fell down at his feet, and worshipped him. 26 But Peter raised him up, saving. "Stand up! I myself am also a man." 27 As he talked with him, he went in and found many gathered together. 28 He said to them, "You yourselves know how it is an unlawful thing for a man who is a Jew to join himself or come to one of another nation, but God has shown me that I shouldn't call any man unholy or unclean. 29 Therefore I also came without complaint when I was sent for. I ask therefore, why did you send for me?" 30 Cornelius said, "Four days ago, I was fasting until this hour; and at the ninth hour, I prayed in my house, and behold, a man stood before me in bright clothing 31 and said, 'Cornelius, your prayer is heard, and your gifts to the needy are remembered in the sight of God. 32 Send therefore to Joppa and summon Simon, who is also called Peter. He is staying in the house of a tanner named Simon, by the seaside. When he comes, he will speak to you.' 33 Therefore I sent to you at once, and it was good of you to come. Now therefore we are all here present in the sight of God to hear all things that have been commanded you by God." 34 Peter opened his

favouritism; 35 but in every nation he who fears him me to go with them without discriminating. These six and works righteousness is acceptable to him. 36 The brothers also accompanied me, and we entered into the word which he sent to the children of Israel, preaching man's house. 13 He told us how he had seen the angel good news of peace by Jesus Christ—he is Lord of standing in his house and saying to him, 'Send to Joppa all— 37 you yourselves know what happened, which and get Simon, who is called Peter, 14 who will speak to was proclaimed throughout all Judea, beginning from you words by which you will be saved, you and all your Galilee, after the baptism which John preached; 38 how house.' 15 As I began to speak, the Holy Spirit fell on God anointed Jesus of Nazareth with the Holy Spirit and them, even as on us at the beginning. 16 I remembered with power, who went about doing good and healing all the word of the Lord, how he said, 'John indeed baptised who were oppressed by the devil, for God was with him. in water, but you will be baptised in the Holy Spirit.' 17 39 We are witnesses of everything he did both in the If then God gave to them the same gift as us when country of the Jews and in Jerusalem; whom they also we believed in the Lord Jesus Christ, who was I, that killed, hanging him on a tree. 40 God raised him up the I could withstand God?" 18 When they heard these third day and gave him to be revealed, 41 not to all the things, they held their peace and glorified God, saying, people, but to witnesses who were chosen before by "Then God has also granted to the Gentiles repentance God, to us, who ate and drank with him after he rose to life!" 19 They therefore who were scattered abroad from the dead. 42 He commanded us to preach to the by the oppression that arose about Stephen travelled people and to testify that this is he who is appointed as far as Phoenicia, Cyprus, and Antioch, speaking by God as the Judge of the living and the dead. 43 All the word to no one except to Jews only. 20 But there the prophets testify about him, that through his name were some of them, men of Cyprus and Cyrene, who, everyone who believes in him will receive remission of when they had come to Antioch, spoke to the Hellenists, sins." 44 While Peter was still speaking these words, preaching the Lord Jesus. 21 The hand of the Lord was the Holy Spirit fell on all those who heard the word. 45 with them, and a great number believed and turned to They of the circumcision who believed were amazed, the Lord. 22 The report concerning them came to the as many as came with Peter, because the gift of the ears of the assembly which was in Jerusalem. They Holy Spirit was also poured out on the Gentiles. 46 sent out Barnabas to go as far as Antioch. 23 who. For they heard them speaking in other languages and when he had come, and had seen the grace of God, magnifying God. Then Peter answered, 47 "Can anyone was glad. He exhorted them all, that with purpose of forbid these people from being baptised with water? heart they should remain near to the Lord. 24 For he They have received the Holy Spirit just like us." 48 He was a good man, and full of the Holy Spirit and of faith, commanded them to be baptised in the name of Jesus and many people were added to the Lord. 25 Barnabas Christ. Then they asked him to stay some days.

11 Now the apostles and the brothers who were in Judea heard that the Gentiles had also received the word of God. 2 When Peter had come up to Jerusalem, those who were of the circumcision contended with him, 3 saying, "You went in to uncircumcised men and ate with them!" 4 But Peter began, and explained to them in order, saving, 5 "I was in the city of Joppa praying, and in a trance I saw a vision: a certain container descending, like it was a great sheet let down from heaven by four corners. It came as far as me. 6 When I had looked intently at it, I considered, and saw the four-footed animals of the earth, wild animals, creeping things, and birds of the sky. 7 I also heard a voice saying to me, 'Rise, Peter, kill and eat!' 8 But I said, 'Not

mouth and said, "Truly I perceive that God doesn't show been sent from Caesarea to me. 12 The Spirit told went out to Tarsus to look for Saul. 26 When he had found him, he brought him to Antioch. For a whole year they were gathered together with the assembly, and taught many people. The disciples were first called Christians in Antioch. 27 Now in these days, prophets came down from Jerusalem to Antioch. 28 One of them named Agabus stood up and indicated by the Spirit that there should be a great famine all over the world, which also happened in the days of Claudius. 29 As any of the disciples had plenty, each determined to send relief to the brothers who lived in Judea; 30 which they also did, sending it to the elders by the hands of Barnabas and Saul.

12 Now about that time, King Herod stretched out his hands to oppress some of the assembly. 2 He so, Lord, for nothing unholy or unclean has ever entered killed James, the brother of John, with the sword. 3 into my mouth,' 9 But a voice answered me the second When he saw that it pleased the Jews, he proceeded to time out of heaven, 'What God has cleansed, don't you seize Peter also. This was during the days of unleavened call unclean.' 10 This was done three times, and all were bread. 4 When he had arrested him, he put him in prison drawn up again into heaven. 11 Behold, immediately and delivered him to four squads of four soldiers each to three men stood before the house where I was, having guard him, intending to bring him out to the people after

the Passover. 5 Peter therefore was kept in the prison, Jerusalem when they had fulfilled their service, also but constant prayer was made by the assembly to God taking with them John who was called Mark. for him. 6 The same night when Herod was about to bring him out, Peter was sleeping between two soldiers. bound with two chains. Guards in front of the door kept the prison. 7 And behold, an angel of the Lord stood by him, and a light shone in the cell. He struck Peter on the side and woke him up, saying, "Stand up quickly!" His chains fell off his hands. 8 The angel said to him, "Get dressed and put on your sandals." He did so. He said to him, "Put on your cloak and follow me." 9 And he went out and followed him. He didn't know that what was being done by the angel was real, but thought he saw a vision. 10 When they were past the first and the second guard, they came to the iron gate that leads into the city, which opened to them by itself. They went out and went down one street, and immediately the angel departed from him. 11 When Peter had come to himself, he said, "Now I truly know that the Lord has sent out his angel and delivered me out of the hand of Herod, and from everything the Jewish people were expecting. 12 Thinking about that, he came to the house of Mary, the mother of John who was called Mark, where many were gathered together and were praying. 13 When Peter knocked at the door of the gate, a servant girl named Rhoda came to answer. 14 When she recognised Peter's voice, she didn't open the gate for joy, but ran in and reported that Peter was standing in front of the gate. 15 They said to her, "You are crazy!" But she insisted that it was so. They said, "It is his angel." 16 But Peter continued knocking. When they had opened, they saw him and were amazed. 17 But he, beckoning to them with his hand to be silent, declared to them how the Lord had brought him out of the prison. He said, "Tell these things to James and to the brothers." Then he departed and went to another place. 18 Now as soon as it was day, there was no small stir amongst the soldiers about what had become of Peter. 19 When Herod had sought for him and didn't find him, he examined the guards, then commanded that they should be put to death. He went down from Judea to Caesarea, and staved there. 20 Now Herod was very angry with the people of Tyre and Sidon. They came with one accord to him and, having made Blastus, the king's personal aide, their friend, they asked for peace, because their country depended on the king's country for food. 21 On an appointed day, Herod dressed himself in royal clothing, sat on the throne, and gave a speech to them. 22 The people shouted, "The voice of a god, and not of a man!" 23 Immediately an angel of the Lord struck him, because he didn't give God the glory. Then he was eaten by worms and died. 24 But the word of God grew and multiplied. 25 Barnabas and Saul returned to

3 Now in the assembly that was at Antioch there were some prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen the foster brother of Herod the tetrarch, and Saul. 2 As they served the Lord and fasted, the Holy Spirit said, "Separate Barnabas and Saul for me, for the work to which I have called them." 3 Then, when they had fasted and prayed and laid their hands on them, they sent them away. 4 So, being sent out by the Holy Spirit, they went down to Seleucia. From there they sailed to Cyprus. 5 When they were at Salamis, they proclaimed God's word in the Jewish synagogues. They also had John as their attendant. 6 When they had gone through the island to Paphos, they found a certain sorcerer, a false prophet, a Jew whose name was Bar Jesus, 7 who was with the proconsul, Sergius Paulus, a man of understanding. This man summoned Barnabas and Saul, and sought to hear the word of God. 8 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn the proconsul away from the faith. 9 But Saul, who is also called Paul, filled with the Holy Spirit, fastened his eyes on him 10 and said, "You son of the devil, full of all deceit and all cunning, you enemy of all righteousness, will you not cease to pervert the right ways of the Lord? 11 Now, behold, the hand of the Lord is on you, and you will be blind, not seeing the sun for a season!" Immediately a mist and darkness fell on him. He went around seeking someone to lead him by the hand. 12 Then the proconsul, when he saw what was done, believed, being astonished at the teaching of the Lord. 13 Now Paul and his company set sail from Paphos and came to Perga in Pamphylia. John departed from them and returned to Jerusalem. 14 But they, passing on from Perga, came to Antioch of Pisidia. They went into the synagogue on the Sabbath day and sat down. 15 After the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, "Brothers, if you have any word of exhortation for the people, speak." 16 Paul stood up, and gesturing with his hand said, "Men of Israel, and you who fear God, listen. 17 The God of this people chose our fathers, and exalted the people when they stayed as aliens in the land of Egypt, and with an uplifted arm, he led them out of it. 18 For a period of about forty years he put up with them in the wilderness. 19 When he had destroyed seven nations in the land of Canaan, he gave them their land for an inheritance for about four hundred and fifty years. 20 After these things, he gave them judges until Samuel the prophet. 21 Afterward they asked for a king, and God gave to them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. 22 When

king, to whom he also testified, 'I have found David the out boldly, and said, "It was necessary that God's word son of Jesse, a man after my heart, who will do all my should be spoken to you first. Since indeed you thrust will.' 23 From this man's offspring, God has brought it from yourselves, and judge yourselves unworthy of salvation to Israel according to his promise, 24 before eternal life, behold, we turn to the Gentiles. (aiōnios g166) his coming, when John had first preached the baptism 47 For so has the Lord commanded us, saying, 'I have of repentance to Israel. 25 As John was fulfilling his set you as a light for the Gentiles, that you should bring course, he said, 'What do you suppose that I am? I am salvation to the uttermost parts of the earth." 48 As the not he. But behold, one comes after me, the sandals Gentiles heard this, they were glad and glorified the of whose feet I am not worthy to untie.' 26 "Brothers, word of God. As many as were appointed to eternal life children of the stock of Abraham, and those amongst believed. (aionios g166) 49 The Lord's word was spread you who fear God, the word of this salvation is sent out abroad throughout all the region. 50 But the Jews stirred to you. 27 For those who dwell in Jerusalem, and their up the devout and prominent women and the chief men rulers, because they didn't know him, nor the voices of of the city, and stirred up a persecution against Paul the prophets which are read every Sabbath, fulfilled and Barnabas, and threw them out of their borders. 51 them by condemning him. 28 Though they found no But they shook off the dust of their feet against them. cause for death, they still asked Pilate to have him and came to Iconium. 52 The disciples were filled with killed. 29 When they had fulfilled all things that were lov and with the Holy Spirit. written about him, they took him down from the tree and laid him in a tomb. 30 But God raised him from the dead, 31 and he was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people. 32 We bring you good news of the promise made to the fathers. 33 that God has fulfilled this to us, their children, in that he raised up Jesus. As it is also written in the second psalm. 'You are my Son. Today I have become your father.' 34 "Concerning that he raised him up from the dead, now no more to return to corruption, he has spoken thus: 'I will give you the holy and sure blessings of David.' 35 Therefore he says also in another psalm, 'You will not allow your Holy One to see decay.' 36 For David, after he had in his own generation served the counsel of God, fell asleep, was laid with his fathers, and saw decay. 37 But he whom God raised up saw no decay. 38 Be it known to you therefore, brothers, that through this man is proclaimed to you remission of sins; 39 and by him everyone who believes is justified from all things, from which you could not be justified by the law of Moses. 40 Beware therefore, lest that come on you which is spoken in the prophets: 41 'Behold, you scoffers! Wonder and perish, for I work a work in your days, a work which you will in no way believe, if one declares it to vou." 42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath. 43 Now when the synagogue broke up, many of the Jews and of the devout proselytes followed Paul and Barnabas; who, speaking to them, urged them to continue in the grace of God. 44 The next Sabbath, almost the whole city was gathered together to hear the word of God. 45 But when the Jews saw the multitudes, they were filled with jealousy, and contradicted the things which were spoken

he had removed him, he raised up David to be their by Paul, and blasphemed. 46 Paul and Barnabas spoke

14 In Iconium, they entered together into the synagogue of the Jews, and so spoke that a great multitude both of Jews and of Greeks believed. 2 But the disbelieving Jews stirred up and embittered the souls of the Gentiles against the brothers. 3 Therefore they stayed there a long time, speaking boldly in the Lord, who testified to the word of his grace, granting signs and wonders to be done by their hands. 4 But the multitude of the city was divided. Part sided with the Jews and part with the apostles. 5 When some of both the Gentiles and the Jews, with their rulers, made a violent attempt to mistreat and stone them, 6 they became aware of it and fled to the cities of Lycaonia, Lystra, Derbe, and the surrounding region. 7 There they preached the Good News. 8 At Lystra a certain man sat, impotent in his feet, a cripple from his mother's womb. who never had walked. 9 He was listening to Paul speaking, who, fastening eyes on him and seeing that he had faith to be made whole, 10 said with a loud voice, "Stand upright on your feet!" He leapt up and walked. 11 When the multitude saw what Paul had done, they lifted up their voice, saying in the language of Lycaonia, "The gods have come down to us in the likeness of men!" 12 They called Barnabas "Jupiter", and Paul "Mercury", because he was the chief speaker. 13 The priest of Jupiter, whose temple was in front of their city, brought oxen and garlands to the gates, and would have made a sacrifice along with the multitudes. 14 But when the apostles. Barnabas and Paul, heard of it, they tore their clothes and sprang into the multitude, crying out. 15 "Men, why are you doing these things? We also are men of the same nature as you, and bring you good news, that you should turn from these vain things to the living God, who made the sky, the earth, the sea, and all that is in them: 16 who in the generations gone by allowed

long time.

15 Some men came down from Judea and taught the brothers, "Unless you are circumcised after the custom of Moses, you can't be saved." 2 Therefore when Paul and Barnabas had no small discord and discussion with them, they appointed Paul, Barnabas, and some others of them to go up to Jerusalem to the apostles and elders about this question. 3 They, being sent on their way by the assembly, passed through both Phoenicia and Samaria, declaring the conversion of the Gentiles. They caused great joy to all the brothers. 4 When they had come to Jerusalem, they were received by the assembly and the apostles and the elders, and they reported everything that God had done with them. 5 But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise them, and to command them to keep the law of Moses." 6 The apostles and the elders were gathered together to see about this matter. 7 When there had been much discussion, Peter rose up and said to them, "Brothers, you know that a good while ago God made a choice amongst you that by my mouth the nations should hear the word of the Good News and believe. 8 God, who knows the heart, testified about them, giving them

all the nations to walk in their own ways. 17 Yet he didn't the Holy Spirit, just like he did to us. 9 He made leave himself without witness, in that he did good and no distinction between us and them, cleansing their gave you rains from the sky and fruitful seasons, filling hearts by faith. 10 Now therefore why do you tempt our hearts with food and gladness." 18 Even saying God, that you should put a yoke on the neck of the these things, they hardly stopped the multitudes from disciples which neither our fathers nor we were able to making a sacrifice to them. 19 But some Jews from bear? 11 But we believe that we are saved through the Antioch and Iconium came there, and having persuaded grace of the Lord Jesus, just as they are." 12 All the the multitudes, they stoned Paul and dragged him out of multitude kept silence, and they listened to Barnabas the city, supposing that he was dead. 20 But as the and Paul reporting what signs and wonders God had disciples stood around him, he rose up, and entered into done amongst the nations through them. 13 After they the city. On the next day he went out with Barnabas to were silent, James answered, "Brothers, listen to me. 14 Derbe. 21 When they had preached the Good News to Simeon has reported how God first visited the nations to that city and had made many disciples, they returned to take out of them a people for his name. 15 This agrees Lystra, Iconium, and Antioch, 22 strengthening the souls with the words of the prophets. As it is written, 16 'After of the disciples, exhorting them to continue in the faith, these things I will return. I will again build the tabernacle and that through many afflictions we must enter into of David, which has fallen. I will again build its ruins, I God's Kingdom. 23 When they had appointed elders for will set it up 17 that the rest of men may seek after the them in every assembly, and had prayed with fasting, Lord: all the Gentiles who are called by my name, says they commended them to the Lord on whom they had the Lord, who does all these things.' 18 "All of God's believed. 24 They passed through Pisidia and came to works are known to him from eternity. (aiōn g165) 19 Pamphylia. 25 When they had spoken the word in Perga, Therefore my judgement is that we don't trouble those they went down to Attalia. 26 From there they sailed to from amongst the Gentiles who turn to God, 20 but that Antioch, from where they had been committed to the we write to them that they abstain from the pollution of grace of God for the work which they had fulfilled. 27 idols, from sexual immorality, from what is strangled, When they had arrived and had gathered the assembly and from blood. 21 For Moses from generations of old together, they reported all the things that God had done has in every city those who preach him, being read in with them, and that he had opened a door of faith to the synagogues every Sabbath." 22 Then it seemed nations. 28 They stayed there with the disciples for a good to the apostles and the elders, with the whole assembly, to choose men out of their company, and send them to Antioch with Paul and Barnabas: Judas called Barsabbas, and Silas, chief men amongst the brothers. 23 They wrote these things by their hand: "The apostles, the elders, and the brothers, to the brothers who are of the Gentiles in Antioch, Syria, and Cilicia: greetings. 24 Because we have heard that some who went out from us have troubled you with words, unsettling your souls, saying, 'You must be circumcised and keep the law,' to whom we gave no commandment; 25 it seemed good to us, having come to one accord, to choose out men and send them to you with our beloved Barnabas and Paul, 26 men who have risked their lives for the name of our Lord Jesus Christ. 27 We have sent therefore Judas and Silas, who themselves will also tell you the same things by word of mouth. 28 For it seemed good to the Holy Spirit, and to us, to lay no greater burden on you than these necessary things: 29 that you abstain from things sacrificed to idols, from blood, from things strangled, and from sexual immorality, from which if you keep yourselves, it will be well with you. Farewell." 30 So, when they were sent off, they came to Antioch. Having gathered the multitude together, they delivered the letter. 31 When they had read it, they rejoiced over the encouragement. 32 Judas

and Silas, also being prophets themselves, encouraged her heart to listen to the things which were spoken by Syria and Cilicia, strengthening the assemblies.

16 He came to Derbe and Lystra; and behold. a certain disciple was there, named Timothy, the son of a Jewess who believed, but his father was a Greek. 2 The brothers who were at Lystra and Iconium gave a good testimony about him. 3 Paul wanted to have him go out with him, and he took and circumcised him because of the Jews who were in those parts, for they all knew that his father was a Greek. 4 As they went on their way through the cities, they delivered the decrees to them to keep which had been ordained by the apostles and elders who were at Jerusalem. 5 So the assemblies were strengthened in the faith. and increased in number daily. 6 When they had gone through the region of Phrygia and Galatia, they were forbidden by the Holy Spirit to speak the word in Asia. 7 When they had come opposite Mysia, they tried to go into Bithynia, but the Spirit didn't allow them. 8 Passing by Mysia, they came down to Troas. 9 A vision appeared to Paul in the night. There was a man of Macedonia standing, begging him and saving, "Come over into Macedonia and help us." 10 When he had seen the vision, immediately we sought to go out to Macedonia, concluding that the Lord had called us to preach the Good News to them. 11 Setting sail therefore from Troas, we made a straight course to Samothrace, and the day following to Neapolis: 12 and from there to Philippi, which is a city of Macedonia, the foremost of the district, a Roman colony. We were staying some days in this city. 13 On the Sabbath day we went outside of the city by a riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. 14 A certain woman named Lydia, a seller of purple, of the city of Thyatira, one who worshipped God, heard us. The Lord opened

the brothers with many words and strengthened them. Paul. 15 When she and her household were baptised, 33 After they had spent some time there, they were she begged us, saving, "If you have judged me to be dismissed in peace from the brothers to the apostles, faithful to the Lord, come into my house and stay." So 35 But Paul and Barnabas stayed in Antioch, teaching she persuaded us. 16 As we were going to prayer, a and preaching the word of the Lord, with many others certain girl having a spirit of divination met us, who also. 36 After some days Paul said to Barnabas, "Let's brought her masters much gain by fortune telling, 17 return now and visit our brothers in every city in which Following Paul and us, she cried out, "These men are we proclaimed the word of the Lord, to see how they servants of the Most High God, who proclaim to us are doing." 37 Barnabas planned to take John, who was a way of salvation!" 18 She was doing this for many called Mark, with them also. 38 But Paul didn't think that days. But Paul, becoming greatly annoyed, turned and it was a good idea to take with them someone who had said to the spirit, "I command you in the name of Jesus withdrawn from them in Pamphylia, and didn't go with Christ to come out of her!" It came out that very hour. them to do the work. 39 Then the contention grew so 19 But when her masters saw that the hope of their sharp that they separated from each other. Barnabas gain was gone, they seized Paul and Silas and dragged took Mark with him and sailed away to Cyprus. 40 but them into the marketplace before the rulers, 20 When Paul chose Silas and went out, being commended by they had brought them to the magistrates, they said, the brothers to the grace of God. 41 He went through "These men, being Jews, are agitating our city 21 and advocate customs which it is not lawful for us to accept or to observe, being Romans." 22 The multitude rose up together against them and the magistrates tore their clothes from them, then commanded them to be beaten with rods. 23 When they had laid many stripes on them, they threw them into prison, charging the jailer to keep them safely. 24 Having received such a command, he threw them into the inner prison and secured their feet in the stocks. 25 But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. 26 Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened, and everyone's bonds were loosened. 27 The jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. 28 But Paul cried with a loud voice, saying, "Don't harm yourself, for we are all here!" 29 He called for lights, sprang in, fell down trembling before Paul and Silas, 30 brought them out, and said, "Sirs, what must I do to be saved?" 31 They said, "Believe in the Lord Jesus Christ, and you will be saved, you and your household," 32 They spoke the word of the Lord to him, and to all who were in his house. 33 He took them the same hour of the night and washed their stripes, and was immediately baptised, he and all his household. 34 He brought them up into his house and set food before them, and rejoiced greatly with all his household, having believed in God. 35 But when it was day, the magistrates sent the sergeants, saying, "Let those men go." 36 The jailer reported these words to Paul, saying, "The magistrates have sent to let you go; now therefore come out and go in peace." 37 But Paul said to them, "They have beaten us publicly without a trial, men who are Romans, and have cast

us into prison! Do they now release us secretly? No, said, "What does this babbler want to say?" Others said, most certainly, but let them come themselves and bring "He seems to be advocating foreign deities," because us out!" 38 The sergeants reported these words to the he preached Jesus and the resurrection. 19 They took magistrates, and they were afraid when they heard that hold of him and brought him to the Areopagus, saying, they were Romans, 39 and they came and begged them. "May we know what this new teaching is, which you when they had brought them out, they asked them to depart from the city. 40 They went out of the prison and entered into Lydia's house. When they had seen the brothers, they encouraged them, then departed.

Strangers living there spent their time in nothing else,

17 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. 2 Paul, as was his custom, went in to them; and for three Sabbath days reasoned with them from the Scriptures, 3 explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." 4 Some of them were persuaded and joined Paul and Silas: of the devout Greeks a great multitude, and not a few of the chief women. 5 But the unpersuaded Jews took along some wicked men from the marketplace and gathering a crowd, set the city in an uproar. Assaulting the house of Jason, they sought to bring them out to the people. 6 When they didn't find them, they dragged Jason and certain brothers before the rulers of the city, crying, "These who have turned the world upside down have come here also. 7 whom Jason has received. These all act contrary to the decrees of Caesar, saying that there is another king, Jesus!" 8 The multitude and the rulers of the city were troubled when they heard these things. 9 When they had taken security from Jason and the rest, they let them go. 10 The brothers immediately sent Paul and Silas away by night to Beroea. When they arrived, they went into the Jewish synagogue. 11 Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the Scriptures daily to see whether these things were so. 12 Many of them therefore believed; also of the prominent Greek women, and not a few men. 13 But when the Jews of Thessalonica had knowledge that the word of God was proclaimed by Paul at Beroea also, they came there likewise, agitating the multitudes. 14 Then the brothers immediately sent out Paul to go as far as to the sea, and Silas and Timothy still stayed there. 15 But those who escorted Paul brought him as far as Athens. Receiving a commandment to Silas and Timothy that they should come to him very quickly, they departed. 16 Now while Paul waited for them at Athens, his spirit was provoked within him as he saw the city full of idols. 17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who met him. 18 Some of the Epicurean and Stoic philosophers also were conversing with him. Some

"He seems to be advocating foreign deities," because "May we know what this new teaching is, which you are speaking about? 20 For you bring certain strange things to our ears. We want to know therefore what strangers living there spent their time in nothing else, but either to tell or to hear some new thing. 22 Paul stood in the middle of the Areopagus and said, "You men of Athens, I perceive that you are very religious in all things. 23 For as I passed along and observed the objects of your worship, I also found an altar with this inscription: 'TO AN UNKNOWN GOD.' What therefore you worship in ignorance, I announce to you. 24 The God who made the world and all things in it, he, being Lord of heaven and earth, doesn't dwell in temples made with hands. 25 He isn't served by men's hands, as though he needed anything, seeing he himself gives to all life and breath and all things. 26 He made from one blood every nation of men to dwell on all the surface of the earth, having determined appointed seasons and the boundaries of their dwellings, 27 that they should seek the Lord, if perhaps they might reach out for him and find him, though he is not far from each one of us. 28 'For in him we live, move, and have our being.' As some of your own poets have said, 'For we are also his offspring.' 29 Being then the offspring of God, we ought not to think that the Divine Nature is like gold, or silver, or stone, engraved by art and design of man. 30 The times of ignorance therefore God overlooked. But now he commands that all people everywhere should repent, 31 because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead." 32 Now when they heard of the resurrection of the dead, some mocked; but others said, "We want to hear you again concerning this." 33 Thus Paul went out from amongst them. 34 But certain men joined with him and believed, including Dionysius the Areopagite, and a woman named Damaris, and others with them.

18 After these things Paul departed from Athens and came to Corinth. 2 He found a certain Jew named Aquila, a man of Pontus by race, who had recently come from Italy with his wife Priscilla, because Claudius had commanded all the Jews to depart from Rome. He came to them, 3 and because he practised the same trade, he lived with them and worked, for by trade they were tent makers. 4 He reasoned in the synagogue every Sabbath and persuaded Jews and Greeks. 5

Paul was compelled by the Spirit, testifying to the Jews had determined to pass over into Achaia, the brothers that Jesus was the Christ. 6 When they opposed him encouraged him; and wrote to the disciples to receive and blasphemed, he shook out his clothing and said to him. When he had come, he greatly helped those who them, "Your blood be on your own heads! I am clean. had believed through grace; 28 for he powerfully refuted From now on, I will go to the Gentiles!" 7 He departed the Jews, publicly showing by the Scriptures that Jesus there and went into the house of a certain man named was the Christ. Justus, one who worshipped God, whose house was next door to the synagogue. 8 Crispus, the ruler of the synagogue, believed in the Lord with all his house. Many of the Corinthians, when they heard, believed and were baptised. 9 The Lord said to Paul in the night by a vision, "Don't be afraid, but speak and don't be silent; 10 for I am with you, and no one will attack you to harm you, for I have many people in this city." 11 He lived there a year and six months, teaching the word of God amongst them. 12 But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgement seat, 13 saying, "This man persuades men to worship God contrary to the law." 14 But when Paul was about to open his mouth, Gallio said to the Jews, "If indeed it were a matter of wrong or of wicked crime, you Jews, it would be reasonable that I should bear with you: 15 but if they are questions about words and names and your own law, look to it yourselves. For I don't want to be a judge of these matters." 16 So he drove them from the judgement seat. 17 Then all the Greeks seized Sosthenes, the ruler of the synagogue, and beat him before the judgement seat. Gallio didn't care about any of these things. 18 Paul, having stayed after this many more days, took his leave of the brothers, and sailed from there for Syria, together with Priscilla and Aquila. He shaved his head in Cenchreae, for he had a vow. 19 He came to Ephesus, and he left them there; but he himself entered into the synagogue and reasoned with the Jews. 20 When they asked him to stay with them a longer time, he declined; 21 but taking his leave of them, he said, "I must by all means keep this coming feast in Jerusalem, but I will return again to you if God wills." Then he set sail from Ephesus. 22 When he had landed at Caesarea, he went up and greeted the assembly, and went down to Antioch. 23 Having spent some time there, he departed and went through the region of Galatia and Phrygia, in order, establishing all the disciples. 24 Now a certain Jew named Apollos, an Alexandrian by race, an eloquent man, came to Ephesus. He was mighty in the Scriptures. 25 This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, although he knew only the baptism of John. 26 He began to speak boldly in the synagogue. But when Priscilla and Aguila heard him, they took him aside, and explained

When Silas and Timothy came down from Macedonia, to him the way of God more accurately, 27 When he

19 While Apollos was at Corinth, Paul, having passed through the upper country, came to Ephesus and found certain disciples. 2 He said to them, "Did you receive the Holy Spirit when you believed?" They said to him, "No, we haven't even heard that there is a Holy Spirit." 3 He said, "Into what then were vou baptised?" They said. "Into John's baptism." 4 Paul said, "John indeed baptised with the baptism of repentance, saying to the people that they should believe in the one who would come after him, that is, in Christ Jesus." 5 When they heard this, they were baptised in the name of the Lord Jesus. 6 When Paul had laid his hands on them, the Holy Spirit came on them and they spoke with other languages and prophesied. 7 They were about twelve men in all. 8 He entered into the synagogue and spoke boldly for a period of three months, reasoning and persuading about the things concerning God's Kingdom. 9 But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them and separated the disciples, reasoning daily in the school of Tyrannus. 10 This continued for two years, so that all those who lived in Asia heard the word of the Lord Jesus, both Jews and Greeks. 11 God worked special miracles by the hands of Paul, 12 so that even handkerchiefs or aprons were carried away from his body to the sick, and the diseases departed from them. and the evil spirits went out. 13 But some of the itinerant Jews, exorcists, took on themselves to invoke over those who had the evil spirits the name of the Lord Jesus, saying, "We adjure you by Jesus whom Paul preaches." 14 There were seven sons of one Sceva, a Jewish chief priest, who did this. 15 The evil spirit answered, "Jesus I know, and Paul I know, but who are you?" 16 The man in whom the evil spirit was leapt on them, overpowered them, and prevailed against them, so that they fled out of that house naked and wounded. 17 This became known to all, both Jews and Greeks, who lived at Ephesus. Fear fell on them all, and the name of the Lord Jesus was magnified. 18 Many also of those who had believed came, confessing and declaring their deeds. 19 Many of those who practised magical arts brought their books together and burnt them in the sight of all. They counted their price, and found it to be fifty thousand pieces of silver. 20 So the word of the Lord was growing and becoming mighty. 21 Now after

these things had ended, Paul determined in the Spirit, account of this commotion." 41 When he had thus when he had passed through Macedonia and Achaia, to spoken, he dismissed the assembly. go to Jerusalem, saying, "After I have been there, I must also see Rome." 22 Having sent into Macedonia two of those who served him, Timothy and Erastus, he himself stayed in Asia for a while. 23 About that time there arose no small disturbance concerning the Way. 24 For a certain man named Demetrius, a silversmith who made silver shrines of Artemis, brought no little business to the craftsmen, 25 whom he gathered together with the workmen of like occupation, and said, "Sirs, you know that by this business we have our wealth. 26 You see and hear that not at Ephesus alone, but almost throughout all Asia, this Paul has persuaded and turned away many people, saying that they are no gods that are made with hands. 27 Not only is there danger that this our trade come into disrepute, but also that the temple of the great goddess Artemis will be counted as nothing and her majesty destroyed, whom all Asia and the world worships." 28 When they heard this they were filled with anger, and cried out, saying, "Great is Artemis of the Ephesians!" 29 The whole city was filled with confusion, and they rushed with one accord into the theatre, having seized Gaius and Aristarchus, men of Macedonia, Paul's companions in travel. 30 When Paul wanted to enter in to the people, the disciples didn't allow him. 31 Certain also of the Asiarchs, being his friends, sent to him and begged him not to venture into the theatre. 32 Some therefore cried one thing, and some another, for the assembly was in confusion. Most of them didn't know why they had come together. 33 They brought Alexander out of the multitude, the Jews putting him forward. Alexander beckoned with his hand, and would have made a defence to the people. 34 But when they perceived that he was a Jew, all with one voice for a time of about two hours cried out, "Great is Artemis of the Ephesians!" 35 When the town clerk had quieted the multitude, he said, "You men of Ephesus, what man is there who doesn't know that the city of the Ephesians is temple keeper of the great goddess Artemis, and of the image which fell down from Zeus? 36 Seeing then that these things can't be denied, you ought to be quiet and to do nothing rash. 37 For you have brought these men here, who are neither robbers of temples nor blasphemers of your goddess. 38 If therefore Demetrius and the craftsmen who are with him have a matter against anyone, the courts are open and there are proconsuls. Let them press charges against one another. 39 But if you seek anything about other matters, it will be settled in the regular assembly. 40 For indeed we are in danger of being accused concerning today's riot, there being no cause. Concerning it, we wouldn't be able to give an

20 After the uproar had ceased, Paul sent for the disciples, took leave of them, and departed to go into Macedonia. 2 When he had gone through those parts and had encouraged them with many words, he came into Greece. 3 When he had spent three months there, and a plot was made against him by Jews as he was about to set sail for Syria, he determined to return through Macedonia. 4 These accompanied him as far as Asia: Sopater of Beroea, Aristarchus and Secundus of the Thessalonians, Gaius of Derbe, Timothy, and Tychicus and Trophimus of Asia. 5 But these had gone ahead, and were waiting for us at Troas. 6 We sailed away from Philippi after the days of Unleavened Bread, and came to them at Troas in five days, where we stayed seven days. 7 On the first day of the week, when the disciples were gathered together to break bread, Paul talked with them, intending to depart on the next day; and continued his speech until midnight. 8 There were many lights in the upper room where we were gathered together. 9 A certain young man named Eutychus sat in the window, weighed down with deep sleep. As Paul spoke still longer, being weighed down by his sleep, he fell down from the third floor and was taken up dead. 10 Paul went down and fell upon him, and embracing him said, "Don't be troubled, for his life is in him." 11 When he had gone up, had broken bread and eaten, and had talked with them a long while, even until break of day, he departed. 12 They brought the boy in alive, and were greatly comforted. 13 But we, going ahead to the ship, set sail for Assos, intending to take Paul aboard there; for he had so arranged, intending himself to go by land. 14 When he met us at Assos, we took him aboard and came to Mitylene. 15 Sailing from there, we came the following day opposite Chios. The next day we touched at Samos and stayed at Trogyllium, and the day after we came to Miletus. 16 For Paul had determined to sail past Ephesus, that he might not have to spend time in Asia; for he was hastening, if it were possible for him, to be in Jerusalem on the day of Pentecost. 17 From Miletus he sent to Ephesus and called to himself the elders of the assembly. 18 When they had come to him, he said to them, "You yourselves know, from the first day that I set foot in Asia, how I was with you all the time, 19 serving the Lord with all humility, with many tears, and with trials which happened to me by the plots of the Jews; 20 how I didn't shrink from declaring to you anything that was profitable, teaching you publicly and from house to house, 21 testifying both to Jews and to Greeks repentance towards God and faith towards our Lord Jesus. 22 Now, behold, I go bound by the Spirit to Jerusalem, not knowing what

will happen to me there: 23 except that the Holy Spirit Tyre, we arrived at Ptolemais. We greeted the brothers testifies in every city, saying that bonds and afflictions and stayed with them one day. 8 On the next day, wait for me. 24 But these things don't count; nor do we who were Paul's companions departed and came I hold my life dear to myself, so that I may finish my to Caesarea. We entered into the house of Philip the race with joy, and the ministry which I received from evangelist, who was one of the seven, and stayed with the Lord Jesus, to fully testify to the Good News of the him. 9 Now this man had four virgin daughters who grace of God. 25 "Now, behold, I know that you all, prophesied. 10 As we stayed there some days, a certain amongst whom I went about preaching God's Kingdom, prophet named Agabus came down from Judea. 11 you today that I am clean from the blood of all men, feet and hands, and said, "The Holy Spirit says: 'So the 27 for I didn't shrink from declaring to you the whole Jews at Jerusalem will bind the man who owns this belt, and to all the flock, in which the Holy Spirit has made. When we heard these things, both we and the people of and God which he purchased with his own blood. 29 Then Paul answered, "What are you doing, weeping enter in amongst you, not sparing the flock. 30 Men bound, but also to die at Jerusalem for the name of will arise from amongst your own selves, speaking the Lord Jesus." 14 When he would not be persuaded, perverse things, to draw away the disciples after them. we ceased, saying, "The Lord's will be done." 15 After 31 Therefore watch, remembering that for a period of these days we took up our baggage and went up to three years I didn't cease to admonish everyone night Jerusalem. 16 Some of the disciples from Caesarea and day with tears. 32 Now, brothers, I entrust you also went with us, bringing one Mnason of Cyprus, an to God and to the word of his grace, which is able to early disciple, with whom we would stay. 17 When we build up and to give you the inheritance amongst all had come to Jerusalem, the brothers received us gladly. those who are sanctified. 33 I coveted no one's silver, 18 The day following, Paul went in with us to James; and gold, or clothing. 34 You yourselves know that these all the elders were present. 19 When he had greeted hands served my necessities, and those who were with them, he reported one by one the things which God me. 35 In all things I gave you an example, that so had worked amongst the Gentiles through his ministry. labouring you ought to help the weak, and to remember 20 They, when they heard it, glorified God. They said the words of the Lord Jesus, that he himself said, 'It is to him, "You see, brother, how many thousands there more blessed to give than to receive." 36 When he had are amongst the Jews of those who have believed, spoken these things, he knelt down and prayed with and they are all zealous for the law. 21 They have them all. 37 They all wept freely, and fell on Paul's neck been informed about you, that you teach all the Jews and kissed him, 38 sorrowing most of all because of the who are amongst the Gentiles to forsake Moses, telling face no more. Then they accompanied him to the ship. after the customs. 22 What then? The assembly must

21 When we had departed from them and had set sail, we came with a straight course to Cos, and the next day to Rhodes, and from there to Patara. 2 Having found a ship crossing over to Phoenicia, we went aboard and set sail. 3 When we had come in sight of Cyprus, leaving it on the left hand, we sailed to Syria and landed at Tyre, for the ship was there to unload her cargo. 4 Having found disciples, we stayed there seven days. These said to Paul through the Spirit that he should not go up to Jerusalem. 5 When those days were over, we departed and went on our journey. They all, with wives and children, brought us on our way until we were out of the city. Kneeling down on the beach, we prayed. 6 After saying goodbye to each other, we went on board the ship, and they returned home again. 7 When we had finished the voyage from

will see my face no more. 26 Therefore I testify to Coming to us and taking Paul's belt, he bound his own counsel of God. 28 Take heed, therefore, to yourselves and will deliver him into the hands of the Gentiles." 12 you overseers, to shepherd the assembly of the Lord that place begged him not to go up to Jerusalem. 13 For I know that after my departure, vicious wolves will and breaking my heart? For I am ready not only to be word which he had spoken, that they should see his them not to circumcise their children and not to walk certainly meet, for they will hear that you have come. 23 Therefore do what we tell you. We have four men who have taken a vow. 24 Take them and purify yourself with them, and pay their expenses for them, that they may shave their heads. Then all will know that there is no truth in the things that they have been informed about you, but that you yourself also walk keeping the law. 25 But concerning the Gentiles who believe, we have written our decision that they should observe no such thing, except that they should keep themselves from food offered to idols, from blood, from strangled things, and from sexual immorality." 26 Then Paul took the men, and the next day purified himself and went with them into the temple, declaring the fulfilment of the days of purification, until the offering was offered for every one of them. 27 When the seven days were almost completed, the Jews from Asia, when they saw him in

the temple, stirred up all the multitude and laid hands on heard a voice saving to me, 'Saul, Saul, why are you he spoke to them in the Hebrew language, saying,

"Brothers and fathers, listen to the defence which I now make to you." 2 When they heard that he spoke to them in the Hebrew language, they were even more quiet. He said, 3 "I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, instructed according to the strict tradition of the law of our fathers, being zealous for God, even as you all are today. 4 I persecuted this Way to the death, binding and delivering into prisons both men and women, 5 as also the high priest and all the council of the elders testify, from whom also I received letters to the brothers, and travelled to Damascus to bring them also who were there to Jerusalem in bonds to be punished. 6 "As I made my journey and came close to Damascus, about noon suddenly a great light shone around me from the sky. 7 I fell to the ground and

him, 28 crying out, "Men of Israel, help! This is the man persecuting me?' 8 I answered, 'Who are you, Lord?' who teaches all men everywhere against the people, He said to me, 'I am Jesus of Nazareth, whom you and the law, and this place. Moreover, he also brought persecute.' 9 "Those who were with me indeed saw Greeks into the temple and has defiled this holy place!" the light and were afraid, but they didn't understand 29 For they had seen Trophimus the Ephesian, with him the voice of him who spoke to me. 10 I said, 'What in the city, and they supposed that Paul had brought shall I do, Lord?' The Lord said to me, 'Arise, and go him into the temple. 30 All the city was moved and the into Damascus. There you will be told about all things people ran together. They seized Paul and dragged him which are appointed for you to do.' 11 When I couldn't out of the temple. Immediately the doors were shut. 31 see for the glory of that light, being led by the hand of As they were trying to kill him, news came up to the those who were with me, I came into Damascus. 12 commanding officer of the regiment that all Jerusalem "One Ananias, a devout man according to the law, well was in an uproar. 32 Immediately he took soldiers and reported of by all the Jews who lived in Damascus, 13 centurions and ran down to them. They, when they saw came to me, and standing by me said to me, 'Brother the chief captain and the soldiers, stopped beating Paul. Saul, receive your sight!' In that very hour I looked up at 33 Then the commanding officer came near, arrested him. 14 He said, 'The God of our fathers has appointed him, commanded him to be bound with two chains, you to know his will, and to see the Righteous One, and and enquired who he was and what he had done. 34 to hear a voice from his mouth. 15 For you will be a Some shouted one thing and some another, amongst witness for him to all men of what you have seen and the crowd. When he couldn't find out the truth because heard. 16 Now why do you wait? Arise, be baptised, of the noise, he commanded him to be brought into and wash away your sins, calling on the name of the the barracks. 35 When he came to the stairs, he was Lord.' 17 "When I had returned to Jerusalem and while I carried by the soldiers because of the violence of the prayed in the temple, I fell into a trance 18 and saw him crowd; 36 for the multitude of the people followed after, saying to me, 'Hurry and get out of Jerusalem quickly, crying out, "Away with him!" 37 As Paul was about to be because they will not receive testimony concerning me brought into the barracks, he asked the commanding from you.' 19 I said, 'Lord, they themselves know that I officer, "May I speak to you?" He said, "Do you know imprisoned and beat in every synagogue those who Greek? 38 Aren't you then the Egyptian who before believed in you. 20 When the blood of Stephen, your these days stirred up to sedition and led out into the witness, was shed, I also was standing by, consenting to wilderness the four thousand men of the Assassins?" his death, and quarding the cloaks of those who killed 39 But Paul said, "I am a Jew from Tarsus in Cilicia, him.' 21 "He said to me, 'Depart, for I will send you out a citizen of no insignificant city. I beg you, allow me far from here to the Gentiles." 22 They listened to him to speak to the people." 40 When he had given him until he said that; then they lifted up their voice and permission, Paul, standing on the stairs, beckoned with said, "Rid the earth of this fellow, for he isn't fit to live!" his hand to the people. When there was a great silence, 23 As they cried out, threw off their cloaks, and threw dust into the air, 24 the commanding officer commanded him to be brought into the barracks, ordering him to be examined by scourging, that he might know for what crime they shouted against him like that. 25 When they had tied him up with straps, Paul asked the centurion who stood by, "Is it lawful for you to scourge a man who is a Roman, and not found quilty?" 26 When the centurion heard it, he went to the commanding officer and told him. "Watch what you are about to do, for this man is a Roman!" 27 The commanding officer came and asked him, "Tell me, are you a Roman?" He said, "Yes." 28 The commanding officer answered, "I bought my citizenship for a great price." Paul said, "But I was born a Roman." 29 Immediately those who were about to examine him departed from him, and the commanding officer also was afraid when he realised that he was a Roman, because he had bound him. 30 But on the next day, desiring to know the truth about why he was

them.

23 Paul, looking steadfastly at the council, said. "Brothers, I have lived before God in all good conscience until today." 2 The high priest, Ananias, commanded those who stood by him to strike him on the mouth. 3 Then Paul said to him, "God will strike you, you whitewashed wall! Do you sit to judge me according to the law, and command me to be struck contrary to the law?" 4 Those who stood by said, "Do you malign God's high priest?" 5 Paul said, "I didn't know, brothers, that he was high priest. For it is written, 'You shall not speak evil of a ruler of your people.'" 6 But when Paul perceived that the one part were Sadducees and the other Pharisees, he cried out in the council, "Men and brothers, I am a Pharisee, a son of Pharisees. Concerning the hope and resurrection of the dead I am being judged!" 7 When he had said this, an argument arose between the Pharisees and Sadducees, and the crowd was divided. 8 For the Sadducees say that there is no resurrection, nor angel, nor spirit; but the Pharisees confess all of these. 9 A great clamour arose, and some of the scribes of the Pharisees' part stood up, and contended, saying, "We find no evil in this man. But if a spirit or angel has spoken to him, let's not fight against God!" 10 When a great argument arose, the commanding officer, fearing that Paul would be torn in pieces by them, commanded the soldiers to go down and take him by force from amongst them and bring him into the barracks. 11 The following night, the Lord stood by him and said, "Cheer up, Paul, for as you have testified about me at Jerusalem, so you must testify also at Rome." 12 When it was day, some of the Jews banded together and bound themselves under a curse, saying that they would neither eat nor drink until they had killed Paul. 13 There were more than forty people who had made this conspiracy. 14 They came to the chief priests and the elders, and said, "We have bound ourselves under a great curse to taste nothing until we have killed Paul. 15 Now therefore, you with the council inform the commanding officer that he should bring him down to you tomorrow, as though you were going to judge his case more exactly. We are ready to kill him before he comes near." 16 But Paul's sister's son heard they were lying in wait, and he came and entered into the barracks and said, "Bring this young man to the commanding

accused by the Jews, he freed him from the bonds and tell you." 19 The commanding officer took him by the commanded the chief priests and all the council to come hand, and going aside, asked him privately, "What is it together, and brought Paul down and set him before that you have to tell me?" 20 He said, "The Jews have agreed to ask you to bring Paul down to the council tomorrow, as though intending to enquire somewhat more accurately concerning him. 21 Therefore don't vield to them, for more than forty men lie in wait for him. who have bound themselves under a curse to neither eat nor drink until they have killed him. Now they are ready, looking for the promise from you." 22 So the commanding officer let the young man go, charging him, "Tell no one that you have revealed these things to me." 23 He called to himself two of the centurions, and said, "Prepare two hundred soldiers to go as far as Caesarea, with seventy horsemen and two hundred men armed with spears, at the third hour of the night," 24 He asked them to provide mounts, that they might set Paul on one, and bring him safely to Felix the governor. 25 He wrote a letter like this: 26 "Claudius Lysias to the most excellent governor Felix: Greetings. 27 "This man was seized by the Jews, and was about to be killed by them when I came with the soldiers and rescued him, having learnt that he was a Roman. 28 Desiring to know the cause why they accused him. I brought him down to their council. 29 I found him to be accused about questions of their law, but not to be charged with anything worthy of death or of imprisonment. 30 When I was told that the Jews lay in wait for the man, I sent him to you immediately, charging his accusers also to bring their accusations against him before you. Farewell." 31 So the soldiers, carrying out their orders, took Paul and brought him by night to Antipatris. 32 But on the next day they left the horsemen to go with him, and returned to the barracks. 33 When they came to Caesarea and delivered the letter to the governor, they also presented Paul to him. 34 When the governor had read it, he asked what province he was from. When he understood that he was from Cilicia, he said, 35 "I will hear you fully when your accusers also arrive." He commanded that he be kept in Herod's palace.

24 After five days, the high priest, Ananias, came down with certain elders and an orator, one Tertullus. They informed the governor against Paul. 2 When he was called, Tertullus began to accuse him, saying, "Seeing that by you we enjoy much peace, and that prosperity is coming to this nation by your foresight, 3 we accept it in all ways and in all places, and told Paul. 17 Paul summoned one of the centurions most excellent Felix, with all thankfulness. 4 But that I don't delay you, I entreat you to bear with us and hear officer, for he has something to tell him." 18 So he took a few words. 5 For we have found this man to be a him and brought him to the commanding officer and plague, an instigator of insurrections amongst all the said, "Paul, the prisoner, summoned me and asked me Jews throughout the world, and a ringleader of the sect to bring this young man to you. He has something to of the Nazarenes. 6 He even tried to profane the temple,

years were fulfilled. Felix was succeeded by Porcius alive. 20 Being perplexed how to enquire concerning left Paul in bonds.

25 Festus therefore, having come into the province, after three days went up to Jerusalem from Caesarea. 2 Then the high priest and the principal men of the Jews informed him against Paul, and they

and we arrested him. 8 By examining him yourself begged him, 3 asking a favour against him, that he you may ascertain all these things of which we accuse would summon him to Jerusalem, plotting to kill him on him." 9 The Jews also joined in the attack, affirming the way. 4 However Festus answered that Paul should that these things were so. 10 When the governor had be kept in custody at Caesarea, and that he himself was beckoned to him to speak, Paul answered, "Because I about to depart shortly. 5 "Let them therefore", he said, know that you have been a judge of this nation for many "that are in power amongst you go down with me, and if years, I cheerfully make my defence, 11 seeing that you there is anything wrong in the man, let them accuse can verify that it is not more than twelve days since him." 6 When he had stayed amongst them more than I went up to worship at Jerusalem. 12 In the temple ten days, he went down to Caesarea, and on the next they didn't find me disputing with anyone or stirring up a day he sat on the judgement seat, and commanded Paul crowd, either in the synagogues or in the city. 13 Nor to be brought. 7 When he had come, the Jews who had can they prove to you the things of which they now come down from Jerusalem stood around him, bringing accuse me. 14 But this I confess to you, that according against him many and grievous charges which they to the Way, which they call a sect, so I serve the God could not prove, 8 while he said in his defence, "Neither of our fathers, believing all things which are according against the law of the Jews, nor against the temple, to the law, and which are written in the prophets; 15 nor against Caesar, have I sinned at all." 9 But Festus, having hope towards God, which these also themselves desiring to gain favour with the Jews, answered Paul look for, that there will be a resurrection of the dead, and said, "Are you willing to go up to Jerusalem and be both of the just and unjust. 16 In this I also practise judged by me there concerning these things?" 10 But always having a conscience void of offence towards Paul said, "I am standing before Caesar's judgement God and men. 17 Now after some years, I came to bring seat, where I ought to be tried. I have done no wrong to gifts for the needy to my nation, and offerings; 18 amid the Jews, as you also know very well. 11 For if I have which certain Jews from Asia found me purified in the done wrong and have committed anything worthy of temple, not with a mob, nor with turmoil. 19 They ought death, I don't refuse to die; but if none of those things is to have been here before you and to make accusation if true that they accuse me of, no one can give me up to they had anything against me. 20 Or else let these men them. I appeal to Caesar!" 12 Then Festus, when he themselves say what injustice they found in me when had conferred with the council, answered, "You have I stood before the council, 21 unless it is for this one appealed to Caesar. To Caesar you shall go." 13 Now thing that I cried standing amongst them, 'Concerning when some days had passed, King Agrippa and Bernice the resurrection of the dead I am being judged before arrived at Caesarea and greeted Festus. 14 As he you today!" 22 But Felix, having more exact knowledge stayed there many days, Festus laid Paul's case before concerning the Way, deferred them, saying, "When the king, saying, "There is a certain man left a prisoner Lysias, the commanding officer, comes down, I will by Felix; 15 about whom, when I was at Jerusalem, decide your case." 23 He ordered the centurion that the chief priests and the elders of the Jews informed Paul should be kept in custody and should have some me, asking for a sentence against him. 16 I answered privileges, and not to forbid any of his friends to serve them that it is not the custom of the Romans to give up him or to visit him. 24 After some days, Felix came with any man to destruction before the accused has met the Drusilla his wife, who was a Jewess, and sent for Paul accusers face to face and has had opportunity to make and heard him concerning the faith in Christ Jesus. his defence concerning the matter laid against him. 17 25 As he reasoned about righteousness, self-control, When therefore they had come together here, I didn't and the judgement to come, Felix was terrified, and delay, but on the next day sat on the judgement seat answered. "Go your way for this time, and when it is and commanded the man to be brought, 18 When the convenient for me, I will summon you." 26 Meanwhile, accusers stood up, they brought no charges against he also hoped that money would be given to him by him of such things as I supposed; 19 but had certain Paul, that he might release him. Therefore also he sent questions against him about their own religion and about for him more often and talked with him. 27 But when two one Jesus, who was dead, whom Paul affirmed to be Festus, and desiring to gain favour with the Jews, Felix these things, I asked whether he was willing to go to Jerusalem and there be judged concerning these matters. 21 But when Paul had appealed to be kept for the decision of the emperor, I commanded him to be kept until I could send him to Caesar." 22 Agrippa said to Festus, "I also would like to hear the man myself."

men of the city, at the command of Festus, Paul was delivering you from the people and from the Gentiles, against him."

26 Agrippa said to Paul, "You may speak for yourself." Then Paul stretched out his hand, and made his defence. 2 "I think myself happy, King Agrippa, that I am to make my defence before you today concerning all the things that I am accused by the Jews, 3 especially because you are expert in all customs and questions which are amongst the Jews. Therefore I beg you to hear me patiently. 4 "Indeed, all the Jews know my way of life from my youth up, which was from the beginning amongst my own nation and at Jerusalem; 5 having known me from the first, if they are willing to testify, that after the strictest sect of our religion I lived a Pharisee. 6 Now I stand here to be judged for the hope of the promise made by God to our fathers, 7 which our twelve tribes, earnestly serving night and day, hope to attain. Concerning this hope I am accused by the Jews, King Agrippa! 8 Why is it judged incredible with you if God does raise the dead? 9 "I myself most certainly thought that I ought to do many things contrary to the name of Jesus of Nazareth. 10 I also did this in Jerusalem. I both shut up many of the saints in prisons, having received authority from the chief priests; and when they were put to death I gave my vote against them. 11 Punishing them often in all the synagogues, I tried to make them blaspheme. Being exceedingly enraged against them, I persecuted them even to foreign cities. 12 "Whereupon as I travelled to Damascus with the authority and commission from the chief priests, 13 at noon, O king, I saw on the way a light from the sky, are you, Lord?' "He said, 'I am Jesus, whom you are

"Tomorrow," he said, "you shall hear him." 23 So on the persecuting, 16 But arise, and stand on your feet, for I next day, when Agrippa and Bernice had come with have appeared to you for this purpose: to appoint you a great pomp, and they had entered into the place of servant and a witness both of the things which you have hearing with the commanding officers and the principal seen and of the things which I will reveal to you; 17 brought in. 24 Festus said, "King Agrippa, and all men to whom I send you, 18 to open their eyes, that they who are here present with us, you see this man about may turn from darkness to light and from the power of whom all the multitude of the Jews petitioned me, both Satan to God, that they may receive remission of sins at Jerusalem and here, crying that he ought not to live and an inheritance amongst those who are sanctified any longer. 25 But when I found that he had committed by faith in me.' 19 "Therefore, King Agrippa, I was not nothing worthy of death, and as he himself appealed to disobedient to the heavenly vision, 20 but declared first the emperor, I determined to send him, 26 of whom I to them of Damascus, at Jerusalem, and throughout have no certain thing to write to my lord. Therefore I all the country of Judea, and also to the Gentiles, that have brought him out before you, and especially before they should repent and turn to God, doing works worthy you, King Agrippa, that, after examination I may have of repentance. 21 For this reason the Jews seized me something to write. 27 For it seems to me unreasonable. in the temple and tried to kill me. 22 Having therefore in sending a prisoner, not to also specify the charges obtained the help that is from God, I stand to this day testifying both to small and great, saying nothing but what the prophets and Moses said would happen, 23 how the Christ must suffer, and how, by the resurrection of the dead, he would be first to proclaim light both to these people and to the Gentiles." 24 As he thus made his defence, Festus said with a loud voice, "Paul, you are crazy! Your great learning is driving you insane!" 25 But he said, "I am not crazy, most excellent Festus, but boldly declare words of truth and reasonableness. 26 For the king knows of these things, to whom also I speak freely. For I am persuaded that none of these things is hidden from him, for this has not been done in a corner. 27 King Agrippa, do you believe the prophets? I know that you believe." 28 Agrippa said to Paul, "With a little persuasion are you trying to make me a Christian?" 29 Paul said, "I pray to God, that whether with little or with much, not only you, but also all that hear me today, might become such as I am, except for these bonds." 30 The king rose up with the governor and Bernice, and those who sat with them. 31 When they had withdrawn, they spoke to one another, saying, "This man does nothing worthy of death or of bonds." 32 Agrippa said to Festus, "This man might have been set free if he had not appealed to Caesar."

27 When it was determined that we should sail for Italy, they delivered Paul and certain other prisoners to a centurion named Julius, of the Augustan band. 2 Embarking in a ship of Adramyttium, which was about to sail to places on the coast of Asia, we put to sea, Aristarchus, a Macedonian of Thessalonica being brighter than the sun, shining around me and those with us. 3 The next day, we touched at Sidon. Julius who travelled with me. 14 When we had all fallen to treated Paul kindly and gave him permission to go to the earth, I heard a voice saying to me in the Hebrew his friends and refresh himself. 4 Putting to sea from language, 'Saul, Saul, why are you persecuting me? It is there, we sailed under the lee of Cyprus, because the hard for you to kick against the goads.' 15 "I said, 'Who winds were contrary. 5 When we had sailed across

the sea which is off Cilicia and Pamphylia, we came fathoms. After a little while, they took soundings again. to Myra, a city of Lycia. 6 There the centurion found and found fifteen fathoms. 29 Fearing that we would run a ship of Alexandria sailing for Italy, and he put us on aground on rocky ground, they let go four anchors from had come with difficulty opposite Cnidus, the wind not were trying to flee out of the ship and had lowered the allowing us further, we sailed under the lee of Crete, boat into the sea, pretending that they would lay out opposite Salmone. 8 With difficulty sailing along it we anchors from the bow, 31 Paul said to the centurion and came to a certain place called Fair Havens, near the to the soldiers, "Unless these stay in the ship, you can't city of Lasea. 9 When much time had passed and the be saved." 32 Then the soldiers cut away the ropes of voyage was now dangerous because the Fast had now the boat and let it fall off. 33 While the day was coming already gone by, Paul admonished them 10 and said to on, Paul begged them all to take some food, saying, them, "Sirs, I perceive that the voyage will be with injury "Today is the fourteenth day that you wait and continue and much loss, not only of the cargo and the ship, but fasting, having taken nothing. 34 Therefore I beg you to to the master and to the owner of the ship than to those will perish from any of your heads." 35 When he had things which were spoken by Paul. 12 Because the said this and had taken bread, he gave thanks to God haven was not suitable to winter in, the majority advised in the presence of all; then he broke it and began to going to sea from there, if by any means they could eat. 36 Then they all cheered up, and they also took reach Phoenix and winter there, which is a port of Crete, food. 37 In all, we were two hundred and seventy-six wind blew softly, supposing that they had obtained their they lightened the ship, throwing out the wheat into the close to shore. 14 But before long, a stormy wind beat but they noticed a certain bay with a beach, and they down from shore, which is called Euroclydon. 15 When decided to try to drive the ship onto it. 40 Casting off the the ship was caught and couldn't face the wind, we gave anchors, they left them in the sea, at the same time way to it and were driven along. 16 Running under the untying the rudder ropes. Hoisting up the foresail to the lee of a small island called Clauda, we were able, with wind, they made for the beach. 41 But coming to a difficulty, to secure the boat. 17 After they had hoisted it place where two seas met, they ran the vessel aground. up, they used cables to help reinforce the ship. Fearing The bow struck and remained immovable, but the stern that they would run aground on the Syrtis sand bars, began to break up by the violence of the waves. 42 they lowered the sea anchor, and so were driven along. The soldiers' counsel was to kill the prisoners, so that 18 As we laboured exceedingly with the storm, the next none of them would swim out and escape. 43 But the day they began to throw things overboard. 19 On the centurion, desiring to save Paul, stopped them from third day, they threw out the ship's tackle with their own their purpose, and commanded that those who could hands. 20 When neither sun nor stars shone on us for swim should throw themselves overboard first to go many days, and no small storm pressed on us, all hope towards the land: 44 and the rest should follow, some that we would be saved was now taken away. 21 When on planks and some on other things from the ship. So they had been long without food, Paul stood up in the they all escaped safely to the land. middle of them and said, "Sirs, you should have listened to me, and not have set sail from Crete and have gotten this injury and loss. 22 Now I exhort you to cheer up, for there will be no loss of life amongst you, but only of the ship. 23 For there stood by me this night an angel, belonging to the God whose I am and whom I serve, 24 saying, 'Don't be afraid, Paul. You must stand before Caesar. Behold, God has granted you all those who sail with you.' 25 Therefore, sirs, cheer up! For I believe God, that it will be just as it has been spoken to me. 26 But we must run aground on a certain island." 27 But when the fourteenth night had come, as we were driven back and forth in the Adriatic Sea, about midnight the sailors surmised that they were drawing near to some land. 28 They took soundings and found twenty

board. 7 When we had sailed slowly many days, and the stern, and wished for daylight. 30 As the sailors also of our lives." 11 But the centurion gave more heed take some food, for this is for your safety; for not a hair looking southwest and northwest. 13 When the south souls on the ship. 38 When they had eaten enough, purpose, they weighed anchor and sailed along Crete, sea. 39 When it was day, they didn't recognise the land,

> 28 When we had escaped, then they learnt that the island was called Malta. 2 The natives showed us uncommon kindness; for they kindled a fire and received us all, because of the present rain and because of the cold. 3 But when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat and fastened on his hand. 4 When the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer, whom, though he has escaped from the sea, yet Justice has not allowed to live." 5 However he shook off the creature into the fire, and wasn't harmed. 6 But they expected that he would have swollen or fallen down dead suddenly, but when they watched for a long time and saw nothing bad happen to him, they changed

neighbourhood of that place were lands belonging to the but will in no way perceive. 27 For this people's heart chief man of the island, named Publius, who received has grown callous. Their ears are dull of hearing. Their us and courteously entertained us for three days. 8 eyes they have closed. Lest they should see with their The father of Publius lay sick of fever and dysentery. eyes, hear with their ears, understand with their heart, Paul entered in to him, prayed, and laying his hands on and would turn again, then I would heal them.' 28 "Be it him, healed him. 9 Then when this was done, the rest known therefore to you that the salvation of God is sent also who had diseases in the island came and were to the nations, and they will listen." 29 When he had cured. 10 They also honoured us with many honours; said these words, the Jews departed, having a great and when we sailed, they put on board the things that dispute amongst themselves. 30 Paul stayed two whole we needed. 11 After three months, we set sail in a ship years in his own rented house and received all who of Alexandria which had wintered in the island, whose were coming to him, 31 preaching God's Kingdom and figurehead was "The Twin Brothers." 12 Touching at teaching the things concerning the Lord Jesus Christ Syracuse, we stayed there three days. 13 From there with all boldness, without hindrance. we circled around and arrived at Rhegium. After one day, a south wind sprang up, and on the second day we came to Puteoli, 14 where we found brothers, and were entreated to stay with them for seven days. So we came to Rome. 15 From there the brothers, when they heard of us, came to meet us as far as The Market of Applies and The Three Taverns. When Paul saw them, he thanked God and took courage. 16 When we entered into Rome, the centurion delivered the prisoners to the captain of the guard, but Paul was allowed to stay by himself with the soldier who guarded him. 17 After three days Paul called together those who were the leaders of the Jews. When they had come together, he said to them, "I, brothers, though I had done nothing against the people or the customs of our fathers, still was delivered prisoner from Jerusalem into the hands of the Romans, 18 who, when they had examined me, desired to set me free, because there was no cause of death in me. 19 But when the Jews spoke against it, I was constrained to appeal to Caesar, not that I had anything about which to accuse my nation. 20 For this cause therefore I asked to see you and to speak with you. For because of the hope of Israel I am bound with this chain." 21 They said to him, "We neither received letters from Judea concerning you, nor did any of the brothers come here and report or speak any evil of you. 22 But we desire to hear from you what you think. For, as concerning this sect, it is known to us that everywhere it is spoken against." 23 When they had appointed him a day, many people came to him at his lodging. He explained to them, testifying about God's Kingdom, and persuading them concerning Jesus, both from the law of Moses and from the prophets, from morning until evening. 24 Some believed the things which were spoken, and some disbelieved. 25 When they didn't agree amongst themselves, they departed after Paul had spoken one message: "The Holy Spirit spoke rightly through Isaiah the prophet to our fathers, 26 saying, 'Go to this people and say, in hearing, you will hear,

their minds and said that he was a god. 7 Now in the but will in no way understand. In seeing, you will see.

673 Acts

Romans

1 Paul, a servant of Jesus Christ, called to be an apostle, set apart for the Good News of God, 2 which he promised before through his prophets in the holy Scriptures, 3 concerning his Son, who was born of the offspring of David according to the flesh, 4 who was declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead, Jesus Christ our Lord, 5 through whom we received grace and apostleship for obedience of faith amongst all the nations for his name's sake; 6 amongst whom you are also called to belong to Jesus Christ; 7 to all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ. 8 First, I thank my God through Jesus Christ for all of you, that your faith is proclaimed throughout the whole world. 9 For God is my witness, whom I serve in my spirit in the Good News of his Son, how unceasingly I make mention of you always in my prayers, 10 requesting, if by any means now at last I may be prospered by the will of God to come to you. 11 For I long to see you, that I may impart to you some spiritual gift, to the end that you may be established; 12 that is, that I with you may be encouraged in you, each of us by the other's faith, both yours and mine. 13 Now I don't desire to have you unaware, brothers, that I often planned to come to you (and was hindered so far), that I might have some fruit amongst you also, even as amongst the rest of the Gentiles. 14 I am debtor both to Greeks and to foreigners, both to the wise and to the foolish. 15 So as much as is in me, I am eager to preach the Good News to you also who are in Rome. 16 For I am not ashamed of the Good News of Christ, because it is the power of God for salvation for everyone who believes, for the Jew first, and also for the Greek. 17 For in it is revealed God's righteousness from faith to faith. As it is written, "But the righteous shall live by faith." 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, 19 because that which is known of God is revealed in them, for God revealed it to them. 20 For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity, that they may be without excuse. (aïdios g126) 21 Because knowing God, they didn't glorify him as God, and didn't give thanks, but became vain in their reasoning, and their senseless heart was darkened. 22 Professing themselves to be wise, they became fools, 23 and traded the glory of the incorruptible God for the likeness of an image of

creeping things. 24 Therefore God also gave them up in the lusts of their hearts to uncleanness, that their bodies should be dishonoured amongst themselves; 25 who exchanged the truth of God for a lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen. (aion g165) 26 For this reason, God gave them up to vile passions. For their women changed the natural function into that which is against nature. 27 Likewise also the men, leaving the natural function of the woman, burnt in their lust towards one another, men doing what is inappropriate with men, and receiving in themselves the due penalty of their error. 28 Even as they refused to have God in their knowledge, God gave them up to a reprobate mind, to do those things which are not fitting; 29 being filled with all unrighteousness, sexual immorality, wickedness, covetousness, malice; full of envy, murder, strife, deceit, evil habits, secret slanderers, 30 backbiters, hateful to God, insolent, arrogant, boastful, inventors of evil things, disobedient to parents, 31 without understanding, covenant breakers, without natural affection, unforgiving, unmerciful; 32 who, knowing the ordinance of God, that those who practise such things are worthy of death, not only do the same, but also approve of those who practise them.

2 Therefore you are without excuse, O man, whoever you are who judge. For in that which you judge another, you condemn yourself. For you who judge practise the same things. 2 We know that the judgement of God is according to truth against those who practise such things. 3 Do you think this, O man who judges those who practise such things, and do the same, that you will escape the judgement of God? 4 Or do you despise the riches of his goodness, forbearance, and patience, not knowing that the goodness of God leads you to repentance? 5 But according to your hardness and unrepentant heart you are treasuring up for yourself wrath in the day of wrath, revelation, and of the righteous judgement of God, 6 who "will pay back to everyone according to their works:" 7 to those who by perseverance in well-doing seek for glory, honour, and incorruptibility, eternal life; (aionios g166) 8 but to those who are self-seeking and don't obey the truth. but obey unrighteousness, will be wrath, indignation, 9 oppression, and anguish on every soul of man who does evil, to the Jew first, and also to the Greek. 10 But glory, honour, and peace go to every man who does good, to the Jew first, and also to the Greek. 11 For there is no partiality with God. 12 For as many as have sinned without the law will also perish without the law. As many as have sinned under the law will be judged by the law. 13 For it isn't the hearers of the law who are righteous corruptible man, and of birds, four-footed animals, and before God, but the doers of the law will be justified 14

steal, do you steal? 22 You who say a man shouldn't judgement of God. 20 Because by the works of the law, his uncircumcision be accounted as circumcision? 27 to be an atoning sacrifice through faith in his blood, Won't those who are physically uncircumcised, but fulfil for a demonstration of his righteousness through the but from God.

3 Then what advantage does the Jew have? Or what is the profit of circumcision? 2 Much in every way! Because first of all, they were entrusted with the revelations of God. 3 For what if some were without faith? Will their lack of faith nullify the faithfulness of God? 4 May it never be! Yes, let God be found true, but every man a liar. As it is written, "that you might be justified in your words, and might prevail when you come into judgement." 5 But if our unrighteousness commends the righteousness of God, what will we say? Is God unrighteous who inflicts wrath? I speak like men do. 6 May it never be! For then how will God judge the world? 7 For if the truth of God through my lie abounded to his glory, why am I also still judged as a sinner? 8 Why not (as we are slanderously reported, and as some affirm that we say), "Let's do evil, that good may come?" Those who say so are justly condemned. 9 What then? Are we better than they? No, in no way.

(for when Gentiles who don't have the law do by nature For we previously warned both Jews and Greeks that the things of the law, these, not having the law, are a law they are all under sin. 10 As it is written, "There is no to themselves, 15 in that they show the work of the law one righteous; no, not one. 11 There is no one who written in their hearts, their conscience testifying with understands. There is no one who seeks after God. 12 them, and their thoughts amongst themselves accusing They have all turned away. They have together become or else excusing them) 16 in the day when God will unprofitable. There is no one who does good, no, not judge the secrets of men, according to my Good News, so much as one." 13 "Their throat is an open tomb. by Jesus Christ. 17 Indeed you bear the name of a With their tongues they have used deceit." "The poison Jew, rest on the law, glory in God, 18 know his will, and of vipers is under their lips." 14 "Their mouth is full approve the things that are excellent, being instructed of cursing and bitterness." 15 "Their feet are swift to out of the law, 19 and are confident that you yourself shed blood. 16 Destruction and misery are in their are a guide of the blind, a light to those who are in ways. 17 The way of peace, they haven't known." 18 darkness, 20 a corrector of the foolish, a teacher of "There is no fear of God before their eyes." 19 Now we babies, having in the law the form of knowledge and of know that whatever things the law says, it speaks to the truth. 21 You therefore who teach another, don't you those who are under the law, that every mouth may teach yourself? You who preach that a man shouldn't be closed, and all the world may be brought under the commit adultery, do you commit adultery? You who no flesh will be justified in his sight; for through the law abhor idols, do you rob temples? 23 You who glory comes the knowledge of sin. 21 But now apart from in the law, do you dishonour God by disobeying the the law, a righteousness of God has been revealed, law? 24 For "the name of God is blasphemed amongst being testified by the law and the prophets; 22 even the the Gentiles because of you," just as it is written. 25 righteousness of God through faith in Jesus Christ to all For circumcision indeed profits, if you are a doer of and on all those who believe. For there is no distinction, the law, but if you are a transgressor of the law, your 23 for all have sinned, and fall short of the glory of circumcision has become uncircumcision. 26 If therefore God; 24 being justified freely by his grace through the the uncircumcised keep the ordinances of the law, won't redemption that is in Christ Jesus, 25 whom God sent the law, judge you, who with the letter and circumcision passing over of prior sins, in God's forbearance; 26 to are a transgressor of the law? 28 For he is not a Jew demonstrate his righteousness at this present time, that who is one outwardly, neither is that circumcision which he might himself be just and the justifier of him who is outward in the flesh; 29 but he is a Jew who is one has faith in Jesus. 27 Where then is the boasting? It inwardly, and circumcision is that of the heart, in the is excluded. By what kind of law? Of works? No, but spirit, not in the letter; whose praise is not from men, by a law of faith. 28 We maintain therefore that a man is justified by faith apart from the works of the law. 29 Or is God the God of Jews only? Isn't he the God of Gentiles also? Yes, of Gentiles also, 30 since indeed there is one God who will justify the circumcised by faith and the uncircumcised through faith. 31 Do we then nullify the law through faith? May it never be! No, we establish the law.

> ⚠ What then will we say that Abraham, our forefather, has found according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not towards God. 3 For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness." 4 Now to him who works, the reward is not counted as grace, but as something owed. 5 But to him who doesn't work, but believes in him who justifies the ungodly, his faith is accounted for righteousness. 6 Even as David also pronounces blessing on the man to whom God counts

written that it was accounted to him for his sake alone. 24 but for our sake also, to whom it will be accounted, through Jesus Christ our Lord. (aiōnios q166) who believe in him who raised Jesus our Lord from the dead, 25 who was delivered up for our trespasses, and was raised for our justification.

5 Being therefore justified by faith, we have peace with God through our Lord Jesus Christ; 2 through whom we also have our access by faith into this grace in which we stand. We rejoice in hope of the glory of God.

righteousness apart from works: 7 "Blessed are they 3 Not only this, but we also rejoice in our sufferings. whose iniquities are forgiven, whose sins are covered. knowing that suffering produces perseverance; 4 and 8 Blessed is the man whom the Lord will by no means perseverance, proven character; and proven character, charge with sin." 9 Is this blessing then pronounced hope; 5 and hope doesn't disappoint us, because God's only on the circumcised, or on the uncircumcised also? love has been poured into our hearts through the Holy For we say that faith was accounted to Abraham for Spirit who was given to us. 6 For while we were yet righteousness. 10 How then was it counted? When weak, at the right time Christ died for the ungodly. 7 For he was in circumcision, or in uncircumcision? Not in one will hardly die for a righteous man. Yet perhaps circumcision, but in uncircumcision. 11 He received the for a good person someone would even dare to die. 8 sign of circumcision, a seal of the righteousness of the But God commends his own love towards us, in that faith which he had while he was in uncircumcision, that while we were yet sinners, Christ died for us. 9 Much he might be the father of all those who believe, though more then, being now justified by his blood, we will be they might be in uncircumcision, that righteousness saved from God's wrath through him. 10 For if while might also be accounted to them. 12 He is the father we were enemies, we were reconciled to God through of circumcision to those who not only are of the the death of his Son, much more, being reconciled, we circumcision, but who also walk in the steps of that faith will be saved by his life. 11 Not only so, but we also of our father Abraham, which he had in uncircumcision. rejoice in God through our Lord Jesus Christ, through 13 For the promise to Abraham and to his offspring whom we have now received the reconciliation. 12 that he would be heir of the world wasn't through the Therefore, as sin entered into the world through one law, but through the righteousness of faith. 14 For if man, and death through sin, so death passed to all those who are of the law are heirs, faith is made void, men because all sinned. 13 For until the law, sin was and the promise is made of no effect. 15 For the law in the world; but sin is not charged when there is no produces wrath; for where there is no law, neither is law. 14 Nevertheless death reigned from Adam until there disobedience. 16 For this cause it is of faith, that it Moses, even over those whose sins weren't like Adam's may be according to grace, to the end that the promise disobedience, who is a foreshadowing of him who was may be sure to all the offspring, not to that only which to come. 15 But the free gift isn't like the trespass. For if is of the law, but to that also which is of the faith of by the trespass of the one the many died, much more Abraham, who is the father of us all. 17 As it is written, did the grace of God and the gift by the grace of the one "I have made you a father of many nations." This is in man, Jesus Christ, abound to the many. 16 The gift is the presence of him whom he believed: God, who gives not as through one who sinned; for the judgement came life to the dead, and calls the things that are not, as by one to condemnation, but the free gift followed many though they were. 18 Against hope, Abraham in hope trespasses to justification. 17 For if by the trespass of the believed, to the end that he might become a father of one, death reigned through the one; so much more will many nations, according to that which had been spoken, those who receive the abundance of grace and of the "So will your offspring be." 19 Without being weakened gift of righteousness reign in life through the one, Jesus in faith, he didn't consider his own body, already having Christ. 18 So then as through one trespass, all men were been worn out, (he being about a hundred years old), condemned; even so through one act of righteousness, and the deadness of Sarah's womb. 20 Yet, looking to all men were justified to life. 19 For as through the one the promise of God, he didn't waver through unbelief, man's disobedience many were made sinners, even so but grew strong through faith, giving glory to God, 21 through the obedience of the one, many will be made and being fully assured that what he had promised, righteous. 20 The law came in that the trespass might he was also able to perform. 22 Therefore it also was abound: but where sin abounded, grace abounded more "credited to him for righteousness." 23 Now it was not exceedingly, 21 that as sin reigned in death, even so grace might reign through righteousness to eternal life

6 What shall we say then? Shall we continue in sin, that grace may abound? 2 May it never be! We who died to sin, how could we live in it any longer? 3 Or don't you know that all of us who were baptised into Christ Jesus were baptised into his death? 4 We were buried therefore with him through baptism into death, that just as Christ was raised from the dead through the glory of the Father, so we also might walk in

crucified with him, that the body of sin might be done were through the law worked in our members to bring alive to God in Christ Jesus our Lord. 12 Therefore don't commandment, produced in me all kinds of coveting. it in its lusts. 13 Also, do not present your members from the law once, but when the commandment came, under law, but under grace. 15 What then? Shall we sin holy, and the commandment holy, righteous, and good.

7 Or don't you know, brothers (for I speak to men who know the law), that the law has dominion over a man for as long as he lives? 2 For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband. 3 So then if, while the husband lives, adulteress. But if the husband dies, she is free from the

newness of life. 5 For if we have become united with vou would be joined to another, to him who was raised him in the likeness of his death, we will also be part of from the dead, that we might produce fruit to God. 5 For his resurrection; 6 knowing this, that our old man was when we were in the flesh, the sinful passions which away with, so that we would no longer be in bondage to out fruit to death. 6 But now we have been discharged sin. 7 For he who has died has been freed from sin. 8 from the law, having died to that in which we were But if we died with Christ, we believe that we will also held; so that we serve in newness of the spirit, and live with him, 9 knowing that Christ, being raised from not in oldness of the letter. 7 What shall we say then? the dead, dies no more. Death no longer has dominion Is the law sin? May it never be! However, I wouldn't over him! 10 For the death that he died, he died to sin have known sin except through the law. For I wouldn't one time; but the life that he lives, he lives to God. 11 have known coveting unless the law had said, "You Thus consider yourselves also to be dead to sin, but shall not covet." 8 But sin, finding occasion through the let sin reign in your mortal body, that you should obey For apart from the law, sin is dead. 9 I was alive apart to sin as instruments of unrighteousness, but present sin revived and I died. 10 The commandment which was yourselves to God as alive from the dead, and your for life, this I found to be for death; 11 for sin, finding members as instruments of righteousness to God. 14 occasion through the commandment, deceived me, and For sin will not have dominion over you, for you are not through it killed me. 12 Therefore the law indeed is because we are not under law but under grace? May it 13 Did then that which is good become death to me? never be! 16 Don't you know that when you present May it never be! But sin, that it might be shown to be yourselves as servants and obey someone, you are the sin, was producing death in me through that which is servants of whomever you obey, whether of sin to death, good; that through the commandment sin might become or of obedience to righteousness? 17 But thanks be to exceedingly sinful. 14 For we know that the law is God that, whereas you were bondservants of sin, you spiritual, but I am fleshly, sold under sin. 15 For I don't became obedient from the heart to that form of teaching understand what I am doing. For I don't practise what I to which you were delivered. 18 Being made free from desire to do; but what I hate, that I do. 16 But if what sin, you became bondservants of righteousness. 19 I I don't desire, that I do, I consent to the law that it is speak in human terms because of the weakness of your good. 17 So now it is no more I that do it, but sin which flesh; for as you presented your members as servants dwells in me. 18 For I know that in me, that is, in my to uncleanness and to wickedness upon wickedness, flesh, dwells no good thing. For desire is present with even so now present your members as servants to me, but I don't find it doing that which is good. 19 For righteousness for sanctification. 20 For when you were the good which I desire, I don't do; but the evil which I servants of sin, you were free from righteousness. 21 don't desire, that I practise. 20 But if what I don't desire, What fruit then did you have at that time in the things that I do, it is no more I that do it, but sin which dwells of which you are now ashamed? For the end of those in me. 21 I find then the law that, while I desire to do things is death. 22 But now, being made free from sin good, evil is present. 22 For I delight in God's law after and having become servants of God, you have your fruit the inward person, 23 but I see a different law in my of sanctification and the result of eternal life. (aionios members, warring against the law of my mind, and g166) 23 For the wages of sin is death, but the free gift of bringing me into captivity under the law of sin which is in God is eternal life in Christ Jesus our Lord, (aiōnios g166) my members. 24 What a wretched man I am! Who will deliver me out of the body of this death? 25 I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, sin's law.

R There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit. 2 For the law of she is joined to another man, she would be called an the Spirit of life in Christ Jesus made me free from the law of sin and of death. 3 For what the law couldn't do, law, so that she is no adulteress, though she is joined to in that it was weak through the flesh, God did, sending another man. 4 Therefore, my brothers, you also were his own Son in the likeness of sinful flesh and for sin, he made dead to the law through the body of Christ, that condemned sin in the flesh, 4 that the ordinance of the

adoption, by whom we cry, "Abba! Father!" 16 The Spirit is in Christ Jesus our Lord. himself testifies with our spirit that we are children of God: 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with him, that we may also be glorified with him. 18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed towards us. 19 For the creation waits with eager expectation for the children of God to be revealed. 20 For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in hope 21 that the creation itself also will be delivered from the bondage of decay into the liberty of the glory of the children of God. 22 For we know that the whole creation groans and travails in pain together until now. 23 Not only so, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for adoption, the redemption of our body. 24 For we were saved in hope, but hope that is seen is not hope. For who hopes for that which he sees? 25 But if we hope for that which we don't see, we wait for it with patience. 26 In the same way, the Spirit also helps our weaknesses, for we don't know how to pray as we ought. But the Spirit himself makes intercession for us with groanings which can't be uttered. 27 He who searches the hearts knows what is on the Spirit's mind, because he makes intercession for the saints according to God. 28 We know that all things work together for good for those who love God, for those who are called according to his

law might be fulfilled in us who don't walk according to purpose. 29 For whom he foreknew, he also predestined the flesh, but according to the Spirit. 5 For those who to be conformed to the image of his Son, that he might live according to the flesh set their minds on the things be the firstborn amongst many brothers. 30 Whom he of the flesh, but those who live according to the Spirit, predestined, those he also called. Whom he called, the things of the Spirit. 6 For the mind of the flesh is those he also justified. Whom he justified, those he also death, but the mind of the Spirit is life and peace; 7 glorified. 31 What then shall we say about these things? because the mind of the flesh is hostile towards God, If God is for us, who can be against us? 32 He who for it is not subject to God's law, neither indeed can it didn't spare his own Son, but delivered him up for us be. 8 Those who are in the flesh can't please God. all, how would he not also with him freely give us all 9 But you are not in the flesh but in the Spirit, if it is things? 33 Who could bring a charge against God's so that the Spirit of God dwells in you. But if any man chosen ones? It is God who justifies. 34 Who is he doesn't have the Spirit of Christ, he is not his. 10 If who condemns? It is Christ who died, yes rather, who Christ is in you, the body is dead because of sin, but was raised from the dead, who is at the right hand of the spirit is alive because of righteousness. 11 But if God, who also makes intercession for us. 35 Who shall the Spirit of him who raised up Jesus from the dead separate us from the love of Christ? Could oppression, dwells in you, he who raised up Christ Jesus from the or anguish, or persecution, or famine, or nakedness, or dead will also give life to your mortal bodies through his peril, or sword? 36 Even as it is written, "For your sake Spirit who dwells in you. 12 So then, brothers, we are we are killed all day long. We were accounted as sheep debtors, not to the flesh, to live after the flesh. 13 For if for the slaughter." 37 No, in all these things we are more you live after the flesh, you must die; but if by the Spirit than conquerors through him who loved us. 38 For I am you put to death the deeds of the body, you will live. 14 persuaded that neither death, nor life, nor angels, nor For as many as are led by the Spirit of God, these are principalities, nor things present, nor things to come, nor children of God. 15 For you didn't receive the spirit of powers, 39 nor height, nor depth, nor any other created bondage again to fear, but you received the Spirit of thing will be able to separate us from God's love which

> $\boldsymbol{9}$ I tell the truth in Christ. I am not lying, my conscience testifying with me in the Holy Spirit 2 that I have great sorrow and unceasing pain in my heart. 3 For I could wish that I myself were accursed from Christ for my brothers' sake, my relatives according to the flesh 4 who are Israelites; whose is the adoption, the glory, the covenants, the giving of the law, the service, and the promises; 5 of whom are the fathers, and from whom is Christ as concerning the flesh, who is over all, God, blessed forever. Amen. (aion g165) 6 But it is not as though the word of God has come to nothing. For they are not all Israel that are of Israel. 7 Neither, because they are Abraham's offspring, are they all children. But, "your offspring will be accounted as from Isaac." 8 That is, it is not the children of the flesh who are children of God, but the children of the promise are counted as heirs. 9 For this is a word of promise: "At the appointed time I will come, and Sarah will have a son," 10 Not only so, but Rebekah also conceived by one, by our father Isaac. 11 For being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him who calls, 12 it was said to her, "The elder will serve the younger." 13 Even as it is written, "Jacob I loved, but Esau I hated." 14 What shall we say then? Is there unrighteousness with God? May it never be! 15 For he said to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I

after righteousness, attained to righteousness, even the my hands to a disobedient and contrary people." righteousness which is of faith; 31 but Israel, following after a law of righteousness, didn't arrive at the law of righteousness. 32 Why? Because they didn't seek it by faith, but as it were by works of the law. They stumbled over the stumbling stone, 33 even as it is written, "Behold, I lay in Zion a stumbling stone and a rock of offence; and no one who believes in him will be disappointed."

is for Israel, that they may be saved. 2 For I testify about them that they have a zeal for God, but not according to knowledge. 3 For being ignorant of God's righteousness, and seeking to establish their own righteousness, they didn't subject themselves to the righteousness of God. 4 For Christ is the fulfilment of the law for righteousness to everyone who believes. 5 For Moses writes about the righteousness of the law, righteousness which is of faith says this. "Don't say in

have compassion." 16 So then it is not of him who wills, your heart, 'Who will ascend into heaven?' (that is, to nor of him who runs, but of God who has mercy. 17 For bring Christ down); 7 or, 'Who will descend into the the Scripture says to Pharaoh, "For this very purpose I abyss?" (that is, to bring Christ up from the dead.)" caused you to be raised up, that I might show in you my (Abyssos g12) 8 But what does it say? "The word is power, and that my name might be proclaimed in all the near you, in your mouth and in your heart;" that is, the earth." 18 So then, he has mercy on whom he desires, word of faith which we preach: 9 that if you will confess and he hardens whom he desires. 19 You will say then with your mouth that Jesus is Lord and believe in your to me, "Why does he still find fault? For who withstands heart that God raised him from the dead, you will be his will?" 20 But indeed, O man, who are you to reply saved. 10 For with the heart one believes resulting against God? Will the thing formed ask him who formed in righteousness; and with the mouth confession is it, "Why did you make me like this?" 21 Or hasn't the made resulting in salvation. 11 For the Scripture says, potter a right over the clay, from the same lump to make "Whoever believes in him will not be disappointed." 12 one part a vessel for honour, and another for dishonour? For there is no distinction between Jew and Greek; for 22 What if God, willing to show his wrath and to make the same Lord is Lord of all, and is rich to all who call his power known, endured with much patience vessels on him. 13 For, "Whoever will call on the name of the of wrath prepared for destruction, 23 and that he might Lord will be saved." 14 How then will they call on him in make known the riches of his glory on vessels of mercy, whom they have not believed? How will they believe which he prepared beforehand for glory— 24 us, whom in him whom they have not heard? How will they hear he also called, not from the Jews only, but also from without a preacher? 15 And how will they preach unless the Gentiles? 25 As he says also in Hosea, "I will call they are sent? As it is written: "How beautiful are the them 'my people,' which were not my people; and her feet of those who preach the Good News of peace, who 'beloved,' who was not beloved." 26 "It will be that in bring glad tidings of good things!" 16 But they didn't all the place where it was said to them, 'You are not my listen to the glad news. For Isaiah says, "Lord, who has people.' there they will be called 'children of the living believed our report?" 17 So faith comes by hearing, and God." 27 Isaiah cries concerning Israel, "If the number hearing by the word of God. 18 But I say, didn't they of the children of Israel are as the sand of the sea, it hear? Yes, most certainly, "Their sound went out into all is the remnant who will be saved; 28 for he will finish the earth, their words to the ends of the world." 19 But I the work and cut it short in righteousness, because ask, didn't Israel know? First Moses says, "I will provoke the Lord will make a short work upon the earth." 29 you to jealousy with that which is no nation. I will make As Isaiah has said before, "Unless the Lord of Armies you angry with a nation void of understanding." 20 Isaiah had left us a seed, we would have become like Sodom, is very bold and says, "I was found by those who didn't and would have been made like Gomorrah." 30 What seek me. I was revealed to those who didn't ask for me." shall we say then? That the Gentiles, who didn't follow 21 But about Israel he says, "All day long I stretched out

11 I ask then, did God reject his people? May it never be! For I also am an Israelite, a descendant of Abraham, of the tribe of Benjamin. 2 God didn't reject his people, whom he foreknew. Or don't you know what the Scripture says about Elijah? How he pleads with God against Israel: 3 "Lord, they have killed your prophets. They have broken down your altars. I am left alone, and they seek my life." 4 But how does God answer him? 1 n Brothers, my heart's desire and my prayer to God "I have reserved for myself seven thousand men who have not bowed the knee to Baal." 5 Even so too at this present time also there is a remnant according to the election of grace. 6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work. 7 What then? That which Israel seeks for, that he didn't obtain, but the chosen ones obtained it. and the rest were hardened. 8 According as it is written, "The one who does them will live by them." 6 But the "God gave them a spirit of stupor, eyes that they should

day." 9 David says, "Let their table be made a snare, and the knowledge of God! How unsearchable are his a trap, a stumbling block, and a retribution to them. judgements, and his ways past tracing out! 34 "For who 10 Let their eyes be darkened, that they may not see. has known the mind of the Lord? Or who has been his Always keep their backs bent." 11 I ask then, did they counsellor?" 35 "Or who has first given to him, and it will stumble that they might fall? May it never be! But by be repaid to him again?" 36 For of him and through him their fall salvation has come to the Gentiles, to provoke and to him are all things. To him be the glory for ever! them to jealousy. 12 Now if their fall is the riches of the world, and their loss the riches of the Gentiles, how much more their fullness! 13 For I speak to you who are Gentiles. Since then as I am an apostle to Gentiles, I glorify my ministry, 14 if by any means I may provoke to jealousy those who are my flesh, and may save some of them. 15 For if the rejection of them is the reconciling of the world, what would their acceptance be, but life from the dead? 16 If the first fruit is holv, so is the lump. If the root is holy, so are the branches. 17 But if some of the branches were broken off, and you, being a wild olive, were grafted in amongst them and became partaker with them of the root and of the richness of the olive tree, 18 don't boast over the branches. But if you boast, remember that it is not you who support the root, but the root supports you. 19 You will say then, "Branches were broken off, that I might be grafted in." 20 True: by their unbelief they were broken off, and you stand by your faith. Don't be conceited, but fear; 21 for if God didn't spare the natural branches, neither will he spare you. 22 See then the goodness and severity of God. Towards those who fell, severity; but towards you, goodness, if you continue in his goodness; otherwise you also will be cut off. 23 They also, if they don't continue in their unbelief, will be grafted in, for God is able to graft them in again. 24 For if you were cut out of that which is by nature a wild olive tree, and were grafted contrary to nature into a good olive tree, how much more will these, which are the natural branches, be grafted into their own olive tree? 25 For I don't desire you to be ignorant, brothers, of this mystery, so that you won't be wise in your own conceits, that a partial hardening has happened to Israel, until the fullness of the Gentiles has come in. 26 and so all Israel will be saved. Even as it is written, "There will come out of Zion the Deliverer, and he will turn away ungodliness from Jacob. 27 This is my covenant with them, when I will take away their sins," 28 Concerning the Good News, they are enemies for your sake. But concerning the election, they are beloved for the fathers' sake. 29 For the gifts and the calling of God are irrevocable. 30 For as you in time past were disobedient to God, but now have obtained mercy by their disobedience. 31 even so these also have now been disobedient, that by the mercy shown to you they may also obtain mercy. 32 For God has bound all to disobedience, that he might have mercy on all. (eleese

not see, and ears that they should not hear, to this very q1653) 33 Oh the depth of the riches both of the wisdom Amen. (aion q165)

> 12 Therefore I urge you, brothers, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service. 2 Don't be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is the good, well-pleasing, and perfect will of God. (aion g165) 3 For I say through the grace that was given me, to everyone who is amongst you, not to think of yourself more highly than you ought to think; but to think reasonably, as God has apportioned to each person a measure of faith. 4 For even as we have many members in one body, and all the members don't have the same function, 5 so we, who are many, are one body in Christ, and individually members of one another, 6 having gifts differing according to the grace that was given to us: if prophecy, let's prophesy according to the proportion of our faith; 7 or service, let's give ourselves to service; or he who teaches, to his teaching; 8 or he who exhorts, to his exhorting; he who gives, let him do it with generosity; he who rules, with diligence; he who shows mercy, with cheerfulness. 9 Let love be without hypocrisy. Abhor that which is evil. Cling to that which is good. 10 In love of the brothers be tenderly affectionate to one another; in honour prefer one another, 11 not lagging in diligence, fervent in spirit, serving the Lord, 12 rejoicing in hope, enduring in troubles, continuing steadfastly in prayer. 13 contributing to the needs of the saints, and given to hospitality. 14 Bless those who persecute you; bless, and don't curse. 15 Rejoice with those who rejoice. Weep with those who weep. 16 Be of the same mind one towards another. Don't set your mind on high things, but associate with the humble. Don't be wise in your own conceits. 17 Repay no one evil for evil. Respect what is honourable in the sight of all men. 18 If it is possible, as much as it is up to you, be at peace with all men. 19 Don't seek revenge yourselves, beloved, but give place to God's wrath. For it is written, "Vengeance belongs to me; I will repay, says the Lord." 20 Therefore "If your enemy is hungry, feed him. If he is thirsty, give him a drink; for in doing so, you will heap coals of fire on his head." 21 Don't be overcome by evil, but overcome evil with good.

2 Let every soul be in subjection to the higher authorities, for there is no authority except from

drunkenness, not in sexual promiscuity and lustful acts, it isn't of faith; and whatever is not of faith is sin. and not in strife and jealousy. 14 But put on the Lord Jesus Christ, and make no provision for the flesh, for its lusts.

make him stand. 5 One man esteems one day as

God, and those who exist are ordained by God. 2 therefore we live or die, we are the Lord's. 9 For to this Therefore he who resists the authority withstands the end Christ died, rose, and lived again, that he might be ordinance of God; and those who withstand will receive Lord of both the dead and the living. 10 But you, why to themselves judgement. 3 For rulers are not a terror do you judge your brother? Or you again, why do you to the good work, but to the evil. Do you desire to have despise your brother? For we will all stand before the no fear of the authority? Do that which is good, and you judgement seat of Christ. 11 For it is written, "'As I live," will have praise from the authority, 4 for he is a servant says the Lord, 'to me every knee will bow. Every tongue of God to you for good. But if you do that which is evil, will confess to God." 12 So then each one of us will be afraid, for he doesn't bear the sword in vain; for he give account of himself to God. 13 Therefore let's not is a servant of God, an avenger for wrath to him who judge one another any more, but judge this rather, that does evil. 5 Therefore you need to be in subjection, no man put a stumbling block in his brother's way, or an not only because of the wrath, but also for conscience' occasion for falling. 14 I know and am persuaded in the sake. 6 For this reason you also pay taxes, for they Lord Jesus that nothing is unclean of itself; except that are servants of God's service, continually doing this to him who considers anything to be unclean, to him it very thing. 7 Therefore give everyone what you owe: if is unclean. 15 Yet if because of food your brother is you owe taxes, pay taxes; if customs, then customs; if grieved, you walk no longer in love. Don't destroy with respect, then respect; if honour, then honour. 8 Owe your food him for whom Christ died. 16 Then don't let no one anything, except to love one another; for he your good be slandered, 17 for God's Kingdom is not who loves his neighbour has fulfilled the law. 9 For the eating and drinking, but righteousness, peace, and joy commandments, "You shall not commit adultery," "You in the Holy Spirit. 18 For he who serves Christ in these shall not murder," "You shall not steal," "You shall not things is acceptable to God and approved by men. 19 covet," and whatever other commandments there are, So then, let's follow after things which make for peace, are all summed up in this saying, namely, "You shall and things by which we may build one another up. 20 love your neighbour as yourself." 10 Love doesn't harm Don't overthrow God's work for food's sake. All things a neighbour. Love therefore is the fulfilment of the law. indeed are clean, however it is evil for that man who 11 Do this, knowing the time, that it is already time for creates a stumbling block by eating. 21 It is good to not you to awaken out of sleep, for salvation is now nearer eat meat, drink wine, nor do anything by which your to us than when we first believed. 12 The night is far brother stumbles, is offended, or is made weak. 22 Do gone, and the day is near. Let's therefore throw off the you have faith? Have it to yourself before God. Happy is deeds of darkness, and let's put on the armour of light. he who doesn't judge himself in that which he approves. 13 Let's walk properly, as in the day; not in revelling and 23 But he who doubts is condemned if he eats, because

15 Now we who are strong ought to bear the weaknesses of the weak, and not to please ourselves. 2 Let each one of us please his neighbour 1 \(\) Now accept one who is weak in faith, but not for for that which is good, to be building him up. 3 For even disputes over opinions. 2 One man has faith to Christ didn't please himself. But, as it is written, "The eat all things, but he who is weak eats only vegetables. reproaches of those who reproached you fell on me." 4 3 Don't let him who eats despise him who doesn't eat. For whatever things were written before were written for Don't let him who doesn't eat judge him who eats, for our learning, that through perseverance and through God has accepted him. 4 Who are you who judge encouragement of the Scriptures we might have hope. another's servant? To his own lord he stands or falls. 5 Now the God of perseverance and of encouragement Yes, he will be made to stand, for God has power to grant you to be of the same mind with one another according to Christ Jesus, 6 that with one accord you more important. Another esteems every day alike. Let may with one mouth glorify the God and Father of our each man be fully assured in his own mind. 6 He who Lord Jesus Christ. 7 Therefore accept one another, observes the day, observes it to the Lord; and he who even as Christ also accepted you, to the glory of God. does not observe the day, to the Lord he does not 8 Now I say that Christ has been made a servant of observe it. He who eats, eats to the Lord, for he gives the circumcision for the truth of God, that he might God thanks. He who doesn't eat, to the Lord he doesn't confirm the promises given to the fathers, 9 and that the eat, and gives God thanks. 7 For none of us lives to Gentiles might glorify God for his mercy. As it is written, himself, and none dies to himself. 8 For if we live, we "Therefore I will give praise to you amongst the Gentiles live to the Lord. Or if we die, we die to the Lord. If and sing to your name." 10 Again he says, "Rejoice, you

Gentiles, with his people." 11 Again, "Praise the Lord, all 16 I commend to you Phoebe, our sister, who is a you Gentiles! Let all the peoples praise him." 12 Again, Isaiah says, "There will be the root of Jesse, he who that you receive her in the Lord in a way worthy of the arises to rule over the Gentiles; in him the Gentiles will saints, and that you assist her in whatever matter she hope." 13 Now may the God of hope fill you with all joy may need from you, for she herself also has been a and peace in believing, that you may abound in hope helper of many, and of my own self. 3 Greet Prisca in the power of the Holy Spirit. 14 I myself am also and Aquila, my fellow workers in Christ Jesus, 4 who persuaded about you, my brothers, that you yourselves risked their own necks for my life, to whom not only I are full of goodness, filled with all knowledge, able also give thanks, but also all the assemblies of the Gentiles. you in part as reminding you, because of the grace Epaenetus, my beloved, who is the first fruits of Achaia that was given to me by God, 16 that I should be a to Christ. 6 Greet Mary, who laboured much for us. servant of Christ Jesus to the Gentiles, serving as a 7 Greet Andronicus and Junia, my relatives and my priest of the Good News of God, that the offering up fellow prisoners, who are notable amongst the apostles, of the Gentiles might be made acceptable, sanctified who were also in Christ before me. 8 Greet Amplias, by the Holy Spirit. 17 I have therefore my boasting in my beloved in the Lord. 9 Greet Urbanus, our fellow Christ Jesus in things pertaining to God. 18 For I will not worker in Christ, and Stachys, my beloved. 10 Greet dare to speak of any things except those which Christ Apelles, the approved in Christ. Greet those who are of worked through me for the obedience of the Gentiles, by the household of Aristobulus. 11 Greet Herodion, my word and deed, 19 in the power of signs and wonders, kinsman. Greet them of the household of Narcissus, in the power of God's Spirit; so that from Jerusalem who are in the Lord. 12 Greet Tryphaena and Tryphosa, and around as far as to Illyricum, I have fully preached who labour in the Lord. Greet Persis, the beloved, the Good News of Christ; 20 yes, making it my aim to who laboured much in the Lord. 13 Greet Rufus, the named, that I might not build on another's foundation. Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and 21 But, as it is written, "They will see, to whom no news the brothers who are with them. 15 Greet Philologus of him came. They who haven't heard will understand." and Julia, Nereus and his sister, and Olympas, and all 22 Therefore also I was hindered these many times from the saints who are with them. 16 Greet one another coming to you, 23 but now, no longer having any place with a holy kiss. The assemblies of Christ greet you. in these regions, and having these many years a longing 17 Now I beg you, brothers, look out for those who to come to you, 24 whenever I travel to Spain, I will are causing the divisions and occasions of stumbling, come to you. For I hope to see you on my journey, and contrary to the doctrine which you learnt, and turn away to be helped on my way there by you, if first I may enjoy from them. 18 For those who are such don't serve our your company for a while. 25 But now, I say, I am going Lord Jesus Christ, but their own belly; and by their to Jerusalem, serving the saints. 26 For it has been smooth and flattering speech they deceive the hearts the good pleasure of Macedonia and Achaia to make of the innocent. 19 For your obedience has become a certain contribution for the poor amongst the saints known to all. I rejoice therefore over you. But I desire to who are at Jerusalem. 27 Yes, it has been their good have you wise in that which is good, but innocent in that pleasure, and they are their debtors. For if the Gentiles which is evil. 20 And the God of peace will quickly crush have been made partakers of their spiritual things, they Satan under your feet. The grace of our Lord Jesus owe it to them also to serve them in material things. 28 Christ be with you. 21 Timothy, my fellow worker, greets When therefore I have accomplished this, and have you, as do Lucius, Jason, and Sosipater, my relatives. sealed to them this fruit, I will go on by way of you to 22 I, Tertius, who write the letter, greet you in the Lord. Spain. 29 I know that when I come to you, I will come in 23 Gaius, my host and host of the whole assembly, the fullness of the blessing of the Good News of Christ. greets you. Erastus, the treasurer of the city, greets you, 30 Now I beg you, brothers, by our Lord Jesus Christ as does Quartus, the brother. 24 The grace of our Lord and by the love of the Spirit, that you strive together Jesus Christ be with you all! Amen. 25 Now to him who with me in your prayers to God for me, 31 that I may is able to establish you according to my Good News be delivered from those who are disobedient in Judea, and the preaching of Jesus Christ, according to the and that my service which I have for Jerusalem may be revelation of the mystery which has been kept secret acceptable to the saints, 32 that I may come to you in through long ages, (aiōnios g166) 26 but now is revealed, joy through the will of God, and together with you, find and by the Scriptures of the prophets, according to the rest. 33 Now the God of peace be with you all. Amen. commandment of the eternal God, is made known for

servant of the assembly that is at Cenchreae, 2 to admonish others. 15 But I write the more boldly to 5 Greet the assembly that is in their house. Greet preach the Good News, not where Christ was already chosen in the Lord, and his mother and mine. 14 Greet

obedience of faith to all the nations; (ai \bar{o} nios g166) 27 to the only wise God, through Jesus Christ, to whom be the glory forever! Amen. (ai \bar{o} n g165)

1 Corinthians

1 Paul, called to be an apostle of Jesus Christ through the will of God, and our brother Sosthenes, 2 to the assembly of God which is at Corinth—those who are sanctified in Christ Jesus, called saints, with all who call on the name of our Lord Jesus Christ in every place, both theirs and ours: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 41 always thank my God concerning you for the grace of God which was given you in Christ Jesus, 5 that in everything you were enriched in him, in all speech and all knowledge— 6 even as the testimony of Christ was confirmed in you— 7 so that you come behind in no gift, waiting for the revelation of our Lord Jesus Christ, 8 who will also confirm you until the end, blameless in the day Christ our Lord. 10 Now I beg you, brothers, through the him crucified. 3 I was with you in weakness, in fear, you. 12 Now I mean this, that each one of you says, world nor of the rulers of this world who are coming to "I follow Paul," "I follow Apollos," "I follow Cephas," nothing, (aion g165) 7 But we speak God's wisdom in a crucified for you? Or were you baptised into the name of foreordained before the worlds for our glory, (aion g165) wisdom of words, so that the cross of Christ wouldn't be through the Spirit. For the Spirit searches all things, through its wisdom didn't know God, it was God's good teaches, comparing spiritual things with spiritual things. God: 25 because the foolishness of God is wiser than But we have Christ's mind. men, and the weakness of God is stronger than men.

26 For you see your calling, brothers, that not many are wise according to the flesh, not many mighty, and not many noble; 27 but God chose the foolish things of the world that he might put to shame those who are wise. God chose the weak things of the world that he might put to shame the things that are strong. 28 God chose the lowly things of the world, and the things that are despised, and the things that don't exist, that he might bring to nothing the things that exist, 29 that no flesh should boast before God. 30 Because of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption, 31 that, as it is written, "He who boasts, let him boast in the Lord."

2 When I came to you, brothers, I didn't come with excellence of speech or of wisdom, proclaiming to of our Lord Jesus Christ. 9 God is faithful, through whom you the testimony of God. 2 For I determined not to you were called into the fellowship of his Son, Jesus know anything amongst you except Jesus Christ and name of our Lord, Jesus Christ, that you all speak the and in much trembling. 4 My speech and my preaching same thing, and that there be no divisions amongst you, were not in persuasive words of human wisdom, but in but that you be perfected together in the same mind and demonstration of the Spirit and of power, 5 that your in the same judgement. 11 For it has been reported to faith wouldn't stand in the wisdom of men, but in the me concerning you, my brothers, by those who are from power of God. 6 We speak wisdom, however, amongst Chloe's household, that there are contentions amongst those who are full grown, yet a wisdom not of this and, "I follow Christ." 13 Is Christ divided? Was Paul mystery, the wisdom that has been hidden, which God Paul? 14 I thank God that I baptised none of you except 8 which none of the rulers of this world has known. For Crispus and Gaius, 15 so that no one should say that I had they known it, they wouldn't have crucified the Lord had baptised you into my own name. 16 (I also baptised of glory. (aion g165) 9 But as it is written, "Things which the household of Stephanas; besides them, I don't know an eye didn't see, and an ear didn't hear, which didn't whether I baptised any other.) 17 For Christ sent me enter into the heart of man, these God has prepared for not to baptise, but to preach the Good News-not in those who love him." 10 But to us, God revealed them made void. 18 For the word of the cross is foolishness yes, the deep things of God. 11 For who amongst men to those who are dying, but to us who are being saved it knows the things of a man except the spirit of the man is the power of God. 19 For it is written, "I will destroy which is in him? Even so, no one knows the things of the wisdom of the wise. I will bring the discernment God except God's Spirit. 12 But we received not the of the discerning to nothing." 20 Where is the wise? spirit of the world, but the Spirit which is from God, that Where is the scribe? Where is the debater of this age? we might know the things that were freely given to us Hasn't God made foolish the wisdom of this world? (aion by God. 13 We also speak these things, not in words g165) 21 For seeing that in the wisdom of God, the world which man's wisdom teaches but which the Holy Spirit pleasure through the foolishness of the preaching to 14 Now the natural man doesn't receive the things of save those who believe. 22 For Jews ask for signs, God's Spirit, for they are foolishness to him; and he Greeks seek after wisdom, 23 but we preach Christ can't know them, because they are spiritually discerned. crucified, a stumbling block to Jews and foolishness to 15 But he who is spiritual discerns all things, and he Greeks, 24 but to those who are called, both Jews and himself is to be judged by no one. 16 "For who has Greeks, Christ is the power of God and the wisdom of known the mind of the Lord that he should instruct him?" their craftiness." 20 And again, "The Lord knows the a rod, or in love and a spirit of gentleness? reasoning of the wise, that it is worthless." 21 Therefore let no one boast in men. For all things are yours, 22 whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come. All are yours, 23 and you are Christ's, and Christ is God's.

▲ So let a man think of us as Christ's servants and stewards of God's mysteries. 2 Here, moreover, it is required of stewards that they be found faithful. 3 But with me it is a very small thing that I should be judged by you, or by a human court. Yes, I don't even judge my own self. 4 For I know nothing against myself. Yet I am not justified by this, but he who judges me is the Lord. 5 Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of

3 Brothers, I couldn't speak to you as to spiritual, darkness and reveal the counsels of the hearts. Then but as to fleshly, as to babies in Christ. 2 I fed each man will get his praise from God. 6 Now these you with milk, not with solid food, for you weren't yet things, brothers, I have in a figure transferred to myself ready. Indeed, you aren't ready even now, 3 for you are and Apollos for your sakes, that in us you might learn still fleshly. For insofar as there is jealousy, strife, and not to think beyond the things which are written, that factions amongst you, aren't you fleshly, and don't you none of you be puffed up against one another. 7 For walk in the ways of men? 4 For when one says, "I follow who makes you different? And what do you have that Paul," and another, "I follow Apollos," aren't you fleshly? you didn't receive? But if you did receive it, why do you 5 Who then is Apollos, and who is Paul, but servants boast as if you had not received it? 8 You are already through whom you believed, and each as the Lord gave filled. You have already become rich. You have come to to him? 6 I planted. Apollos watered. But God gave the reign without us. Yes, and I wish that you did reign, that increase. 7 So then neither he who plants is anything, we also might reign with you! 9 For I think that God has nor he who waters, but God who gives the increase. 8 displayed us, the apostles, last of all, like men sentenced Now he who plants and he who waters are the same, to death. For we are made a spectacle to the world, but each will receive his own reward according to his both to angels and men. 10 We are fools for Christ's own labour. 9 For we are God's fellow workers. You are sake, but you are wise in Christ. We are weak, but you God's farming, God's building. 10 According to the grace are strong. You have honour, but we have dishonour. 11 of God which was given to me, as a wise master builder Even to this present hour we hunger, thirst, are naked, I laid a foundation, and another builds on it. But let each are beaten, and have no certain dwelling place. 12 We man be careful how he builds on it. 11 For no one can toil, working with our own hands. When people curse lay any other foundation than that which has been laid, us, we bless. Being persecuted, we endure. 13 Being which is Jesus Christ. 12 But if anyone builds on the defamed, we entreat. We are made as the filth of the foundation with gold, silver, costly stones, wood, hay, or world, the dirt wiped off by all, even until now. 14 I don't straw, 13 each man's work will be revealed. For the Day write these things to shame you, but to admonish you will declare it, because it is revealed in fire; and the fire as my beloved children. 15 For though you have ten itself will test what sort of work each man's work is. 14 lf thousand tutors in Christ, you don't have many fathers. any man's work remains which he built on it, he will For in Christ Jesus, I became your father through the receive a reward. 15 If any man's work is burnt, he will Good News. 16 I beg you therefore, be imitators of me. suffer loss, but he himself will be saved, but as through 17 Because of this I have sent Timothy to you, who fire. 16 Don't you know that you are God's temple and is my beloved and faithful child in the Lord, who will that God's Spirit lives in you? 17 If anyone destroys remind you of my ways which are in Christ, even as I God's temple, God will destroy him; for God's temple is teach everywhere in every assembly. 18 Now some are holy, which you are. 18 Let no one deceive himself. If puffed up, as though I were not coming to you. 19 But anyone thinks that he is wise amongst you in this world, I will come to you shortly, if the Lord is willing. And I let him become a fool that he may become wise. (aion will know, not the word of those who are puffed up, but q165) 19 For the wisdom of this world is foolishness the power. 20 For God's Kingdom is not in word, but in with God. For it is written, "He has taken the wise in power. 21 What do you want? Shall I come to you with

> **5** It is actually reported that there is sexual immorality amongst you, and such sexual immorality as is not even named amongst the Gentiles, that one has his father's wife. 2 You are arrogant, and didn't mourn instead, that he who had done this deed might be removed from amongst you. 3 For I most certainly, as being absent in body but present in spirit, have already. as though I were present, judged him who has done this thing. 4 In the name of our Lord Jesus Christ, when you are gathered together with my spirit with the power of our Lord Jesus Christ, 5 you are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. 6 Your boasting is not good. Don't you know that a little yeast leavens the whole lump? 7 Purge out the old yeast, that

For indeed Christ, our Passover, has been sacrificed in body? For, "The two", he says, "will become one flesh." our place. 8 Therefore let's keep the feast, not with old 17 But he who is joined to the Lord is one spirit. 18 Flee yeast, neither with the yeast of malice and wickedness, sexual immorality! "Every sin that a man does is outside but with the unleavened bread of sincerity and truth. 9 I the body," but he who commits sexual immorality sins wrote to you in my letter to have no company with sexual against his own body. 19 Or don't you know that your sinners; 10 yet not at all meaning with the sexual sinners body is a temple of the Holy Spirit who is in you, whom of this world, or with the covetous and extortionists, or you have from God? You are not your own, 20 for you with idolaters, for then you would have to leave the were bought with a price. Therefore glorify God in your world. 11 But as it is, I wrote to you not to associate body and in your spirit, which are God's. with anyone who is called a brother who is a sexual drunkard, or an extortionist. Don't even eat with such a person. 12 For what do I have to do with also judging those who are outside? Don't you judge those who are within? 13 But those who are outside, God judges. "Put away the wicked man from amongst yourselves."

members of a prostitute? May it never be! 16 Or don't Has anyone been called in uncircumcision? Let him

you may be a new lump, even as you are unleavened, you know that he who is joined to a prostitute is one

sinner, or covetous, or an idolater, or a slanderer, or a **7** Now concerning the things about which you wrote to me: it is good for a man not to touch a woman. 2 But, because of sexual immoralities, let each man have his own wife, and let each woman have her own husband. 3 Let the husband give his wife the affection owed her, and likewise also the wife her husband. 4 The wife doesn't have authority over her own body, but 6 Dare any of you, having a matter against his the husband does. Likewise also the husband doesn't neighbour, go to law before the unrighteous, and not have authority over his own body, but the wife does. 5 before the saints? 2 Don't you know that the saints will Don't deprive one another, unless it is by consent for a judge the world? And if the world is judged by you, are season, that you may give yourselves to fasting and you unworthy to judge the smallest matters? 3 Don't you prayer, and may be together again, that Satan doesn't know that we will judge angels? How much more, things tempt you because of your lack of self-control. 6 But that pertain to this life? 4 If then you have to judge things this I say by way of concession, not of commandment. pertaining to this life, do you set them to judge who are 7 Yet I wish that all men were like me. However, each of no account in the assembly? 5 I say this to move you man has his own gift from God, one of this kind, and to shame. Isn't there even one wise man amongst you another of that kind. 8 But I say to the unmarried and to who would be able to decide between his brothers? 6 widows, it is good for them if they remain even as I am. But brother goes to law with brother, and that before 9 But if they don't have self-control, let them marry. For unbelievers! 7 Therefore it is already altogether a defect it's better to marry than to burn with passion. 10 But in you that you have lawsuits one with another. Why to the married I command—not I, but the Lord—that not rather be wronged? Why not rather be defrauded? the wife not leave her husband 11 (but if she departs, 8 No, but you yourselves do wrong and defraud, and let her remain unmarried, or else be reconciled to her that against your brothers. 9 Or don't you know that the husband), and that the husband not leave his wife. unrighteous will not inherit God's Kingdom? Don't be 12 But to the rest I—not the Lord—say, if any brother deceived. Neither the sexually immoral, nor idolaters, nor has an unbelieving wife, and she is content to live adulterers, nor male prostitutes, nor homosexuals, 10 with him, let him not leave her. 13 The woman who nor thieves, nor covetous, nor drunkards, nor slanderers, has an unbelieving husband, and he is content to live nor extortionists, will inherit God's Kingdom. 11 Some with her, let her not leave her husband. 14 For the of you were such, but you were washed. You were unbelieving husband is sanctified in the wife, and the sanctified. You were justified in the name of the Lord unbelieving wife is sanctified in the husband. Otherwise Jesus, and in the Spirit of our God. 12 "All things are your children would be unclean, but now they are holy. lawful for me," but not all things are expedient. "All 15 Yet if the unbeliever departs, let there be separation. things are lawful for me," but I will not be brought under The brother or the sister is not under bondage in such the power of anything. 13 "Foods for the belly, and the cases, but God has called us in peace. 16 For how do belly for foods," but God will bring to nothing both it and you know, wife, whether you will save your husband? Or them. But the body is not for sexual immorality, but for how do you know, husband, whether you will save your the Lord, and the Lord for the body. 14 Now God raised wife? 17 Only, as the Lord has distributed to each man, up the Lord, and will also raise us up by his power. 15 as God has called each, so let him walk. So I command Don't you know that your bodies are members of Christ? in all the assemblies. 18 Was anyone called having Shall I then take the members of Christ and make them been circumcised? Let him not become uncircumcised. uncircumcision is nothing, but what matters is keeping God's commandments. 20 Let each man stay in that calling in which he was called. 21 Were you called being a bondservant? Don't let that bother you, but if you get an opportunity to become free, use it. 22 For he who was called in the Lord being a bondservant is the Lord's free man. Likewise he who was called being free is Christ's bondservant. 23 You were bought with a price. Don't become bondservants of men. 24 Brothers, let each man, in whatever condition he was called, stay in that condition with God. 25 Now concerning virgins, I have no commandment from the Lord, but I give my judgement as one who has obtained mercy from the Lord to be trustworthy. 26 Therefore I think that because of the distress that is on us, it's good for a man to remain as he is. 27 Are you bound to a wife? Don't seek to be freed. Are you free from a wife? Don't seek a wife. 28 But if you marry, you have not sinned. If a virgin marries, she has not sinned. Yet such will have oppression in the flesh, and I want to spare you. 29 But I say this, brothers: the time is short. From now on, both those who have wives may be as though they had none; 30 and those who weep, as though they didn't weep; and those who rejoice, as though they didn't rejoice; and those who buy, as though they didn't possess; 31 and those who use the world, as not using it to the fullest. For the mode of this world passes away. 32 But I desire to have you to be free from cares. He who is unmarried is concerned for the things of the Lord, how he may please the Lord; 33 but he who is married is concerned about the things of the world, how he may please his wife. 34 There is also a difference between a wife and a virgin. The unmarried woman cares about the things of the Lord, that she may be holy both in body and in spirit. But she who is married cares about the things Lord? 2 If to others I am not an apostle, yet at least I of the world—how she may please her husband. 35 am to you; for you are the seal of my apostleship in the This I say for your own benefit, not that I may ensnare Lord. 3 My defence to those who examine me is this: 4 vou. but for that which is appropriate, and that you may Have we no right to eat and to drink? 5 Have we no attend to the Lord without distraction. 36 But if any man right to take along a wife who is a believer, even as the thinks that he is behaving inappropriately towards his rest of the apostles, and the brothers of the Lord, and virgin, if she is past the flower of her age, and if need so Cephas? 6 Or have only Barnabas and I no right to not requires, let him do what he desires. He doesn't sin. Let work? 7 What soldier ever serves at his own expense? them marry. 37 But he who stands steadfast in his heart, Who plants a vineyard, and doesn't eat of its fruit? Or having no urgency, but has power over his own will, and who feeds a flock, and doesn't drink from the flock's has determined in his own heart to keep his own virgin, milk? 8 Do I speak these things according to the ways does well. 38 So then both he who gives his own virgin of men? Or doesn't the law also say the same thing? in marriage does well, and he who doesn't give her in 9 For it is written in the law of Moses, "You shall not marriage does better. 39 A wife is bound by law for as muzzle an ox while it treads out the grain." Is it for the long as her husband lives; but if the husband is dead, oxen that God cares, 10 or does he say it assuredly she is free to be married to whomever she desires, only for our sake? Yes, it was written for our sake, because

not be circumcised. 19 Circumcision is nothing, and is, in my judgement, and I think that I also have God's Spirit.

> Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up. 2 But if anyone thinks that he knows anything, he doesn't yet know as he ought to know. 3 But anyone who loves God is known by him. 4 Therefore concerning the eating of things sacrificed to idols, we know that no idol is anything in the world, and that there is no other God but one. 5 For though there are things that are called "gods", whether in the heavens or on earth—as there are many "gods" and many "lords"— 6 yet to us there is one God, the Father, of whom are all things, and we for him; and one Lord, Jesus Christ, through whom are all things, and we live through him. 7 However, that knowledge isn't in all men. But some, with consciousness of an idol until now, eat as of a thing sacrificed to an idol, and their conscience, being weak. is defiled. 8 But food will not commend us to God. For neither, if we don't eat are we the worse, nor if we eat are we the better. 9 But be careful that by no means does this liberty of yours become a stumbling block to the weak. 10 For if a man sees you who have knowledge sitting in an idol's temple, won't his conscience, if he is weak, be emboldened to eat things sacrificed to idols? 11 And through your knowledge, he who is weak perishes, the brother for whose sake Christ died. 12 Thus, sinning against the brothers, and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food causes my brother to stumble, I will eat no meat forever more, that I don't cause my brother to stumble. (aion g165)

Am I not free? Am I not an apostle? Haven't I seen Jesus Christ, our Lord? Aren't you my work in the in the Lord. 40 But she is happier if she stays as she he who ploughs ought to plough in hope, and he who threshes in hope should partake of his hope. 11 If we reap your fleshly things? 12 If others partake of this down to eat and drink, and rose up to play." 8 Let's not right over you, don't we yet more? Nevertheless we commit sexual immorality, as some of them committed, didn't use this right, but we bear all things, that we may and in one day twenty-three thousand fell. 9 Let's not cause no hindrance to the Good News of Christ. 13 test Christ, as some of them tested, and perished by Don't you know that those who serve around sacred the serpents. 10 Don't grumble, as some of them also things eat from the things of the temple, and those who grumbled, and perished by the destroyer. 11 Now all wait on the altar have their portion with the altar? 14 these things happened to them by way of example, Even so the Lord ordained that those who proclaim the and they were written for our admonition, on whom the Good News should live from the Good News. 15 But I ends of the ages have come. (aion g165) 12 Therefore let have used none of these things, and I don't write these him who thinks he stands be careful that he doesn't things that it may be done so in my case; for I would fall. 13 No temptation has taken you except what is rather die, than that anyone should make my boasting common to man. God is faithful, who will not allow you void. 16 For if I preach the Good News, I have nothing to be tempted above what you are able, but will with the to boast about, for necessity is laid on me; but woe is to temptation also make the way of escape, that you may me if I don't preach the Good News. 17 For if I do this of be able to endure it. 14 Therefore, my beloved, flee from my own will, I have a reward. But if not of my own will, idolatry. 15 I speak as to wise men. Judge what I say. I have a stewardship entrusted to me. 18 What then 16 The cup of blessing which we bless, isn't it a sharing is my reward? That when I preach the Good News, I of the blood of Christ? The bread which we break, isn't may present the Good News of Christ without charge, it a sharing of the body of Christ? 17 Because there is so as not to abuse my authority in the Good News. 19 one loaf of bread, we, who are many, are one body; for For though I was free from all, I brought myself under we all partake of the one loaf of bread. 18 Consider bondage to all, that I might gain the more. 20 To the Israel according to the flesh. Don't those who eat the Jews I became as a Jew, that I might gain Jews; to sacrifices participate in the altar? 19 What am I saying those who are under the law, as under the law, that I then? That a thing sacrificed to idols is anything, or that might gain those who are under the law; 21 to those who an idol is anything? 20 But I say that the things which are without law, as without law (not being without law the Gentiles sacrifice, they sacrifice to demons and not towards God, but under law towards Christ), that I might to God, and I don't desire that you would have fellowship win those who are without law. 22 To the weak I became with demons. 21 You can't both drink the cup of the as weak, that I might gain the weak. I have become all Lord and the cup of demons. You can't both partake of things to all men, that I may by all means save some. the table of the Lord and of the table of demons. 22 Or 23 Now I do this for the sake of the Good News, that I do we provoke the Lord to jealousy? Are we stronger may be a joint partaker of it. 24 Don't you know that than he? 23 "All things are lawful for me," but not all those who run in a race all run, but one receives the things are profitable. "All things are lawful for me," but prize? Run like that, so that you may win. 25 Every man not all things build up. 24 Let no one seek his own, but who strives in the games exercises self-control in all each one his neighbour's good. 25 Whatever is sold in things. Now they do it to receive a corruptible crown, the butcher shop, eat, asking no question for the sake but we an incorruptible. 26 I therefore run like that, not of conscience, 26 for "the earth is the Lord's, and its aimlessly. I fight like that, not beating the air, 27 but I fullness." 27 But if one of those who don't believe invites beat my body and bring it into submission, lest by any you to a meal, and you are inclined to go, eat whatever means, after I have preached to others, I myself should is set before you, asking no questions for the sake of be disqualified.

1 Now I would not have you ignorant, brothers, that our fathers were all under the cloud, and all passed through the sea; 2 and were all baptised into Moses in the cloud and in the sea; 3 and all ate the same spiritual food; 4 and all drank the same spiritual drink. For they drank of a spiritual rock that followed them, and the rock was Christ. 5 However with most of them, God was not well pleased, for they were overthrown in the wilderness. 6 Now these things were our examples, to the intent we should not lust after evil things as they also lusted. 7 Don't be idolaters, as

sowed to you spiritual things, is it a great thing if we some of them were. As it is written, "The people sat conscience. 28 But if anyone says to you. "This was offered to idols," don't eat it for the sake of the one who told you, and for the sake of conscience. For "the earth is the Lord's, with all its fullness." 29 Conscience, I say, not your own, but the other's conscience. For why is my liberty judged by another conscience? 30 If I partake with thankfulness, why am I denounced for something I give thanks for? 31 Whether therefore you eat or drink, or whatever you do, do all to the glory of God. 32 Give no occasion for stumbling, whether to Jews, to Greeks, or to the assembly of God; 33 even as I also please all men in all things, not seeking my own profit, but the this, as often as you drink, in memory of me," 26 For profit of the many, that they may be saved.

11 Be imitators of me, even as I also am of Christ. 2 Now I praise you, brothers, that you remember me in all things, and hold firm the traditions, even as I delivered them to you. 3 But I would have you know that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God. 4 Every man praying or prophesying, having his head covered. dishonours his head. 5 But every woman praying or prophesying with her head uncovered dishonours her head. For it is one and the same thing as if she were shaved. 6 For if a woman is not covered, let her hair also be cut off. But if it is shameful for a woman to have her hair cut off or be shaved, let her be covered. 7 For a man indeed ought not to have his head covered, because he is the image and glory of God, but the woman is the glory of the man. 8 For man is not from woman, but woman from man; 9 for man wasn't created for the woman, but woman for the man. 10 For this cause the woman ought to have authority over her own head, because of the angels. 11 Nevertheless, neither is the woman independent of the man, nor the man independent of the woman, in the Lord. 12 For as woman came from man, so a man also comes through a woman; but all things are from God. 13 Judge for yourselves. Is it appropriate that a woman pray to God unveiled? 14 Doesn't even nature itself teach you that if of workings, but the same God who works all things a man has long hair, it is a dishonour to him? 15 But if a in all. 7 But to each one is given the manifestation woman has long hair, it is a glory to her, for her hair is of the Spirit for the profit of all. 8 For to one is given given to her for a covering. 16 But if any man seems to through the Spirit the word of wisdom, and to another be contentious, we have no such custom, neither do the word of knowledge according to the same Spirit, God's assemblies. 17 But in giving you this command I 9 to another faith by the same Spirit, and to another don't praise you, because you come together not for the gifts of healings by the same Spirit, 10 and to another better but for the worse. 18 For first of all, when you workings of miracles, and to another prophecy, and come together in the assembly, I hear that divisions to another discerning of spirits, to another different exist amongst you, and I partly believe it. 19 For there kinds of languages, and to another the interpretation of also must be factions amongst you, that those who languages. 11 But the one and the same Spirit produces are approved may be revealed amongst you. 20 When all of these, distributing to each one separately as he therefore you assemble yourselves together, it is not desires. 12 For as the body is one and has many the Lord's supper that you eat. 21 For in your eating members, and all the members of the body, being many, each one takes his own supper first. One is hungry, and are one body; so also is Christ. 13 For in one Spirit another is drunken. 22 What, don't you have houses to we were all baptised into one body, whether Jews or eat and to drink in? Or do you despise God's assembly Greeks, whether bond or free; and were all given to and put them to shame who don't have enough? What drink into one Spirit. 14 For the body is not one member, shall I tell you? Shall I praise you? In this I don't praise but many. 15 If the foot would say, "Because I'm not the you. 23 For I received from the Lord that which also I hand, I'm not part of the body," it is not therefore not delivered to you, that the Lord Jesus on the night in part of the body. 16 If the ear would say, "Because I'm which he was betrayed took bread. 24 When he had not the eye, I'm not part of the body," it's not therefore given thanks, he broke it and said, "Take, eat. This is my not part of the body. 17 If the whole body were an eye, body, which is broken for you. Do this in memory of me." where would the hearing be? If the whole were hearing, 25 In the same way he also took the cup after supper, where would the smelling be? 18 But now God has set

as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes. 27 Therefore whoever eats this bread or drinks the Lord's cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord. 28 But let a man examine himself, and so let him eat of the bread and drink of the cup. 29 For he who eats and drinks in an unworthy way eats and drinks judgement to himself if he doesn't discern the Lord's body. 30 For this cause many amongst you are weak and sickly, and not a few sleep. 31 For if we discerned ourselves, we wouldn't be judged. 32 But when we are judged, we are disciplined by the Lord, that we may not be condemned with the world. 33 Therefore, my brothers, when you come together to eat, wait for one another. 34 But if anyone is hungry, let him eat at home, lest your coming together be for judgement. The rest I will set in order whenever I come.

1 2 Now concerning spiritual things, brothers, I don't want you to be ignorant. 2 You know that when you were heathen, you were led away to those mute idols, however you might be led. 3 Therefore I make known to you that no man speaking by God's Spirit says, "Jesus is accursed." No one can say, "Jesus is Lord," but by the Holy Spirit. 4 Now there are various kinds of gifts, but the same Spirit. 5 There are various kinds of service, and the same Lord. 6 There are various kinds saying, "This cup is the new covenant in my blood. Do the members, each one of them, in the body, just as he

desired. 19 If they were all one member, where would 1 1 Follow after love and earnestly desire spiritual the body be? 20 But now they are many members, but vou.

13 If I speak with the languages of men and of angels. but don't have love, I have become sounding brass or a clanging cymbal. 2 If I have the gift of prophecy, and know all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but don't have love, I am nothing. 3 If I give away all my goods to feed the poor, and if I give my body to be burnt, but don't have love, it profits me nothing. 4 Love is patient and is kind. Love doesn't envy. Love doesn't brag, is not proud, 5 doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; 6 doesn't rejoice in unrighteousness, but rejoices with the truth; 7 bears all things, believes all things, hopes all things, and endures all things. 8 Love never fails. But where there are prophecies, they will be done away with. Where there are various languages, they will cease. Where there is knowledge, it will be done away with. 9 For we know in part and we prophesy in part; 10 but when that which is complete has come, then that which is partial will be done away with. 11 When I was a child, I spoke as a child, I felt as a child, I thought as a child. Now that I have become a man, I have put away childish things. 12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known. 13 But now faith, hope, and love remain—these three. The greatest of these is love.

gifts, but especially that you may prophesy. 2 For one body. 21 The eye can't tell the hand, "I have no he who speaks in another language speaks not to men, need for you," or again the head to the feet, "I have no but to God, for no one understands, but in the Spirit he need for you." 22 No, much rather, those members of the speaks mysteries. 3 But he who prophesies speaks to body which seem to be weaker are necessary. 23 Those men for their edification, exhortation, and consolation. 4 parts of the body which we think to be less honourable, He who speaks in another language edifies himself, but on those we bestow more abundant honour; and our he who prophesies edifies the assembly. 5 Now I desire unpresentable parts have more abundant modesty, 24 to have you all speak with other languages, but even while our presentable parts have no such need. But more that you would prophesy. For he is greater who God composed the body together, giving more abundant prophesies than he who speaks with other languages, honour to the inferior part, 25 that there should be unless he interprets, that the assembly may be built up. no division in the body, but that the members should 6 But now, brothers, if I come to you speaking with other have the same care for one another. 26 When one languages, what would I profit you unless I speak to member suffers, all the members suffer with it. When you either by way of revelation, or of knowledge, or of one member is honoured, all the members rejoice with prophesying, or of teaching? 7 Even lifeless things that it. 27 Now you are the body of Christ, and members make a sound, whether pipe or harp, if they didn't give a individually. 28 God has set some in the assembly: first distinction in the sounds, how would it be known what is apostles, second prophets, third teachers, then miracle piped or harped? 8 For if the trumpet gave an uncertain workers, then gifts of healings, helps, governments, and sound, who would prepare himself for war? 9 So also various kinds of languages. 29 Are all apostles? Are all you, unless you uttered by the tongue words easy to prophets? Are all teachers? Are all miracle workers? 30 understand, how would it be known what is spoken? For Do all have gifts of healings? Do all speak with various you would be speaking into the air. 10 There are, it may languages? Do all interpret? 31 But earnestly desire the be, so many kinds of languages in the world, and none best gifts. Moreover, I show a most excellent way to of them is without meaning. 11 If then I don't know the meaning of the language, I would be to him who speaks a foreigner, and he who speaks would be a foreigner to me. 12 So also you, since you are zealous for spiritual gifts, seek that you may abound to the building up of the assembly. 13 Therefore let him who speaks in another language pray that he may interpret. 14 For if I pray in another language, my spirit prays, but my understanding is unfruitful. 15 What should I do? I will pray with the spirit, and I will pray with the understanding also. I will sing with the spirit, and I will sing with the understanding also. 16 Otherwise, if you bless with the spirit, how will he who fills the place of the unlearned say the "Amen" at your giving of thanks, seeing he doesn't know what you say? 17 For you most certainly give thanks well, but the other person is not built up. 18 I thank my God, I speak with other languages more than you all. 19 However, in the assembly I would rather speak five words with my understanding, that I might instruct others also, than ten thousand words in another language. 20 Brothers, don't be children in thoughts, yet in malice be babies, but in thoughts be mature. 21 In the law it is written, "By men of strange languages and by the lips of strangers I will speak to this people. They won't even listen to me that way, says the Lord." 22 Therefore other languages are for a sign, not to those who believe, but to the unbelieving; but prophesying is for a sign, not to the unbelieving, but to those who believe. 23 If therefore the whole assembly is assembled together and all speak with other languages, and unlearned the assembly of God. 10 But by the grace of God I am and in order.

15 Now I declare to you, brothers, the Good News which I preached to you, which also you received, in which you also stand, 2 by which also you are saved, if you hold firmly the word which I preached to you-unless you believed in vain. 3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to over five hundred brothers at once, most of whom remain until now, but some have also fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all, as to the child born at the wrong time, he appeared to me also. 9 For I am the least of the apostles, who is not worthy to be called an apostle, because I persecuted

or unbelieving people come in, won't they say that what I am. His grace which was given to me was not you are crazy? 24 But if all prophesy, and someone futile, but I worked more than all of them; yet not I, but unbelieving or unlearned comes in, he is reproved by the grace of God which was with me. 11 Whether then all, and he is judged by all. 25 And thus the secrets it is I or they, so we preach, and so you believed. 12 of his heart are revealed. So he will fall down on his Now if Christ is preached, that he has been raised from face and worship God, declaring that God is amongst the dead, how do some amongst you say that there you indeed. 26 What is it then, brothers? When you is no resurrection of the dead? 13 But if there is no come together, each one of you has a psalm, has a resurrection of the dead, neither has Christ been raised. teaching, has a revelation, has another language, or has 14 lf Christ has not been raised, then our preaching is an interpretation. Let all things be done to build each in vain and your faith also is in vain. 15 Yes, we are other up. 27 If any man speaks in another language, also found false witnesses of God, because we testified let there be two, or at the most three, and in turn; and about God that he raised up Christ, whom he didn't raise let one interpret. 28 But if there is no interpreter, let up if it is true that the dead are not raised. 16 For if the him keep silent in the assembly, and let him speak to dead aren't raised, neither has Christ been raised. 17 If himself and to God. 29 Let two or three of the prophets Christ has not been raised, your faith is vain; you are speak, and let the others discern. 30 But if a revelation still in your sins. 18 Then they also who are fallen asleep is made to another sitting by, let the first keep silent. 31 in Christ have perished. 19 If we have only hoped in For you all can prophesy one by one, that all may learn Christ in this life, we are of all men most pitiable. 20 But and all may be exhorted. 32 The spirits of the prophets now Christ has been raised from the dead. He became are subject to the prophets, 33 for God is not a God of the first fruit of those who are asleep. 21 For since death confusion but of peace, as in all the assemblies of the came by man, the resurrection of the dead also came saints. 34 Let the wives be quiet in the assemblies, for it by man. 22 For as in Adam all die, so also in Christ has not been permitted for them to be talking except in all will be made alive. 23 But each in his own order: submission, as the law also says, 35 if they desire to Christ the first fruits, then those who are Christ's at his learn anything. "Let them ask their own husbands at coming. 24 Then the end comes, when he will deliver home, for it is shameful for a wife to be talking in the up the Kingdom to God the Father, when he will have assembly." 36 What!? Was it from you that the word abolished all rule and all authority and power. 25 For he of God went out? Or did it come to you alone? 37 If must reign until he has put all his enemies under his any man thinks himself to be a prophet or spiritual, let feet. 26 The last enemy that will be abolished is death. him recognise the things which I write to you, that they 27 For, "He put all things in subjection under his feet." are the commandment of the Lord. 38 But if anyone is But when he says, "All things are put in subjection", it is ignorant, let him be ignorant. 39 Therefore, brothers, evident that he is excepted who subjected all things to desire earnestly to prophesy, and don't forbid speaking him. 28 When all things have been subjected to him, with other languages. 40 Let all things be done decently then the Son will also himself be subjected to him who subjected all things to him, that God may be all in all. 29 Or else what will they do who are baptised for the dead? If the dead aren't raised at all, why then are they baptised for the dead? 30 Why do we also stand in jeopardy every hour? 31 I affirm, by the boasting in you which I have in Christ Jesus our Lord, I die daily. 32 If I fought with animals at Ephesus for human purposes, what does it profit me? If the dead are not raised, then "let's eat and drink, for tomorrow we die." 33 Don't be deceived! "Evil companionships corrupt good morals." 34 Wake up righteously and don't sin, for some have no knowledge of God. I say this to your shame. 35 But someone will say, "How are the dead raised?" and, "With what kind of body do they come?" 36 You foolish one, that which you yourself sow is not made alive unless it dies. 37 That which you sow, you don't sow the body that will be, but a bare grain, maybe of wheat, or of some other kind. 38 But God gives it a body even as

All flesh is not the same flesh, but there is one flesh you, or even winter with you, that you may send me another of birds. 40 There are also celestial bodies and see you now in passing, but I hope to stay a while with terrestrial bodies; but the glory of the celestial differs you, if the Lord permits. 8 But I will stay at Ephesus from that of the terrestrial. 41 There is one glory of the until Pentecost, 9 for a great and effective door has sun, another glory of the moon, and another glory of opened to me, and there are many adversaries. 10 the stars; for one star differs from another star in glory. Now if Timothy comes, see that he is with you without sown in dishonour; it is raised in glory. It is sown in on his journey in peace, that he may come to me; for weakness; it is raised in power. 44 It is sown a natural 1 expect him with the brothers. 12 Now concerning that which is spiritual isn't first, but that which is natural, strong! 14 Let all that you do be done in love. 15 Now I then that which is spiritual. 47 The first man is of the beg you, brothers—you know the house of Stephanas, earth, made of dust. The second man is the Lord from that it is the first fruits of Achaia, and that they have heaven. 48 As is the one made of dust, such are those set themselves to serve the saints— 16 that you also who are also made of dust; and as is the heavenly, such be in subjection to such, and to everyone who helps the image of those made of dust, let's also bear the Stephanas, Fortunatus, and Achaicus; for that which I tell you a mystery. We will not all sleep, but we will you. Aquila and Priscilla greet you warmly in the Lord, all be changed, 52 in a moment, in the twinkling of an together with the assembly that is in their house. 20 All the dead will be raised incorruptible, and we will be kiss. 21 This greeting is by me, Paul, with my own hand. changed. 53 For this perishable body must become 22 If any man doesn't love the Lord Jesus Christ, let him imperishable, and this mortal will have put on immortality. Jesus. Amen. then what is written will happen: "Death is swallowed up in victory." 55 "Death, where is your sting? Hades, where is your victory?" (Hades g86) 56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the Lord's work, because you know that your labour is not in vain in the Lord.

16 Now concerning the collection for the saints: as I commanded the assemblies of Galatia, you do likewise. 2 On the first day of every week, let each one of you save as he may prosper, that no collections are made when I come. 3 When I arrive, I will send whoever you approve with letters to carry your gracious gift to Jerusalem. 4 If it is appropriate for me to go also, they will go with me. 5 I will come to you when I have passed through Macedonia, for I am passing through

it pleased him, and to each seed a body of its own. 39 Macedonia. 6 But with you it may be that I will stay with of men, another flesh of animals, another of fish, and on my journey wherever I go. 7 For I do not wish to 42 So also is the resurrection of the dead. The body fear, for he does the work of the Lord, as I also do. 11 is sown perishable; it is raised imperishable. 43 It is Therefore let no one despise him. But set him forward body; it is raised a spiritual body. There is a natural Apollos the brother, I strongly urged him to come to you body and there is also a spiritual body. 45 So also it with the brothers, but it was not at all his desire to come is written, "The first man Adam became a living soul." now; but he will come when he has an opportunity. The last Adam became a life-giving spirit. 46 However, 13 Watch! Stand firm in the faith! Be courageous! Be are they also that are heavenly. 49 As we have borne in the work and labours. 17 I rejoice at the coming of image of the heavenly. 50 Now I say this, brothers, that was lacking on your part, they supplied. 18 For they flesh and blood can't inherit God's Kingdom; neither refreshed my spirit and yours. Therefore acknowledge does the perishable inherit imperishable. 51 Behold, those who are like that. 19 The assemblies of Asia greet eye, at the last trumpet. For the trumpet will sound and the brothers greet you. Greet one another with a holy imperishable, and this mortal must put on immortality. be cursed. Come, Lord! 23 The grace of the Lord Jesus 54 But when this perishable body will have become Christ be with you. 24 My love to all of you in Christ

2 Corinthians

1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, to the assembly of God which is at Corinth, with all the saints who are in the whole of Achaia: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort. 4 who comforts therefore planned this, did I show fickleness? Or the sight of God, we speak in Christ. things that I plan, do I plan according to the flesh, that with me there should be the "Yes, yes" and the "No, no?" 18 But as God is faithful, our word towards you was not "Yes and no." 19 For the Son of God, Jesus Christ, who was preached amongst you by us-by me, Silvanus, and Timothy—was not "Yes and no," but in him is "Yes." 20 For however many are the promises of God, in him is the "Yes." Therefore also through him is

the "Amen", to the glory of God through us. 21 Now he who establishes us with you in Christ and anointed us is God, 22 who also sealed us and gave us the down payment of the Spirit in our hearts. 23 But I call God for a witness to my soul, that to spare you, I didn't come to Corinth. 24 We don't control your faith, but are fellow workers with you for your joy. For you stand firm in faith.

2 But I determined this for myself, that I would not come to you again in sorrow. 2 For if I make you us in all our affliction, that we may be able to comfort grieve, then who will make me glad but he who is made those who are in any affliction, through the comfort with to grieve by me? 3 And I wrote this very thing to you, so which we ourselves are comforted by God. 5 For as the that when I came, I wouldn't have sorrow from them sufferings of Christ abound to us, even so our comfort of whom I ought to rejoice; having confidence in you also abounds through Christ. 6 But if we are afflicted, it all that my joy would be shared by all of you. 4 For is for your comfort and salvation. If we are comforted, it out of much affliction and anguish of heart I wrote to is for your comfort, which produces in you the patient you with many tears, not that you should be made to enduring of the same sufferings which we also suffer. 7 grieve, but that you might know the love that I have so Our hope for you is steadfast, knowing that, since you abundantly for you. 5 But if any has caused sorrow, are partakers of the sufferings, so you are also of the he has caused sorrow not to me, but in part (that I not comfort. 8 For we don't desire to have you uninformed, press too heavily) to you all. 6 This punishment which brothers, concerning our affliction which happened to was inflicted by the many is sufficient for such a one; 7 us in Asia: that we were weighed down exceedingly, so that, on the contrary, you should rather forgive him beyond our power, so much that we despaired even of and comfort him, lest by any means such a one should life. 9 Yes, we ourselves have had the sentence of death be swallowed up with his excessive sorrow. 8 Therefore within ourselves, that we should not trust in ourselves, I beg you to confirm your love towards him. 9 For to this but in God who raises the dead, 10 who delivered us out end I also wrote, that I might know the proof of you, of so great a death, and does deliver, on whom we have whether you are obedient in all things. 10 Now I also set our hope that he will also still deliver us, 11 you also forgive whomever you forgive anything. For if indeed I helping together on our behalf by your supplication; that, have forgiven anything, I have forgiven that one for your for the gift given to us by means of many, thanks may sakes in the presence of Christ, 11 that no advantage be given by many persons on your behalf. 12 For our may be gained over us by Satan, for we are not ignorant boasting is this: the testimony of our conscience that of his schemes. 12 Now when I came to Troas for the in holiness and sincerity of God, not in fleshly wisdom Good News of Christ, and when a door was opened to but in the grace of God, we behaved ourselves in the me in the Lord, 13 I had no relief for my spirit, because I world, and more abundantly towards you. 13 For we didn't find Titus my brother, but taking my leave of them, write no other things to you than what you read or even I went out into Macedonia. 14 Now thanks be to God acknowledge, and I hope you will acknowledge to the who always leads us in triumph in Christ, and reveals end— 14 as also you acknowledged us in part—that through us the sweet aroma of his knowledge in every we are your boasting, even as you also are ours, in place. 15 For we are a sweet aroma of Christ to God in the day of our Lord Jesus. 15 In this confidence, I was those who are saved and in those who perish: 16 to determined to come first to you, that you might have a the one a stench from death to death, to the other a second benefit, 16 and by you to pass into Macedonia, sweet aroma from life to life. Who is sufficient for these and again from Macedonia to come to you, and to be things? 17 For we are not as so many, peddling the sent forward by you on my journey to Judea. 17 When I word of God. But as of sincerity, but as of God, in the

> **3** Are we beginning again to commend ourselves? Or do we need, as do some, letters of commendation to you or from you? 2 You are our letter, written in our hearts, known and read by all men, 3 being revealed that you are a letter of Christ, served by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in tablets that are hearts of flesh.

God, 5 not that we are sufficient of ourselves to account death for Jesus' sake, that the life also of Jesus may be God, 6 who also made us sufficient as servants of a in us, but life in you. 13 But having the same spirit of new covenant, not of the letter but of the Spirit. For the faith, according to that which is written, "I believed, and death, written engraved on stones, came with glory, so also speak, 14 knowing that he who raised the Lord that the children of Israel could not look steadfastly on Jesus will raise us also with Jesus, and will present us the face of Moses for the glory of his face, which was with you. 15 For all things are for your sakes, that the more glory? 9 For if the service of condemnation has the thanksgiving to abound to the glory of God. 16 glory, the service of righteousness exceeds much more Therefore we don't faint, but though our outward person glorious has not been made glorious in this respect, by day. 17 For our light affliction, which is for the moment, reason of the glory that surpasses. 11 For if that which works for us more and more exceedingly an eternal passes away was with glory, much more that which weight of glory, (aiōnios g166) 18 while we don't look at remains is in glory. 12 Having therefore such a hope, the things which are seen, but at the things which are we use great boldness of speech, 13 and not as Moses, not seen. For the things which are seen are temporal, who put a veil on his face so that the children of Israel but the things which are not seen are eternal. (aionios wouldn't look steadfastly on the end of that which was g166) passing away. 14 But their minds were hardened, for until this very day at the reading of the old covenant the same veil remains, because in Christ it passes away. 15 But to this day, when Moses is read, a veil lies on their heart. 16 But whenever someone turns to the Lord, the veil is taken away. 17 Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty. 18 But we all, with unveiled face seeing the glory of the Lord as in a mirror, are transformed into the same image from glory to glory, even as from the Lord, the Spirit.

4 Such confidence we have through Christ towards our body. 11 For we who live are always delivered to anything as from ourselves; but our sufficiency is from revealed in our mortal flesh. 12 So then death works letter kills, but the Spirit gives life. 7 But if the service of therefore I spoke." We also believe, and therefore we passing away, 8 won't service of the Spirit be with much grace, being multiplied through the many, may cause in glory. 10 For most certainly that which has been made is decaying, yet our inward person is renewed day by

5 For we know that if the earthly house of our tent is dissolved, we have a building from God, a house not made with hands, eternal, in the heavens. (aionios g166) 2 For most certainly in this we groan, longing to be clothed with our habitation which is from heaven, 3 if indeed being clothed, we will not be found naked. 4 For indeed we who are in this tent do groan, being burdened, not that we desire to be unclothed, but that we desire to be clothed, that what is mortal may be swallowed up by life. 5 Now he who made us for this very thing ⚠ Therefore, seeing we have this ministry, even as is God, who also gave to us the down payment of the we obtained mercy, we don't faint. 2 But we have Spirit. 6 Therefore we are always confident and know renounced the hidden things of shame, not walking in that while we are at home in the body, we are absent craftiness nor handling the word of God deceitfully, but from the Lord; 7 for we walk by faith, not by sight. 8 by the manifestation of the truth commending ourselves We are courageous, I say, and are willing rather to to every man's conscience in the sight of God. 3 Even if be absent from the body and to be at home with the our Good News is veiled, it is veiled in those who are Lord. 9 Therefore also we make it our aim, whether dying, 4 in whom the god of this world has blinded the at home or absent, to be well pleasing to him. 10 For minds of the unbelieving, that the light of the Good News we must all be revealed before the judgement seat of of the glory of Christ, who is the image of God, should Christ that each one may receive the things in the body not dawn on them. (aion g165) 5 For we don't preach according to what he has done, whether good or bad. ourselves, but Christ Jesus as Lord, and ourselves 11 Knowing therefore the fear of the Lord, we persuade as your servants for Jesus' sake, 6 seeing it is God men, but we are revealed to God, and I hope that we who said, "Light will shine out of darkness," who has are revealed also in your consciences. 12 For we are shone in our hearts to give the light of the knowledge of not commending ourselves to you again, but speak as the glory of God in the face of Jesus Christ. 7 But we giving you occasion of boasting on our behalf, that you have this treasure in clay vessels, that the exceeding may have something to answer those who boast in greatness of the power may be of God and not from appearance and not in heart. 13 For if we are beside ourselves. 8 We are pressed on every side, yet not ourselves, it is for God. Or if we are of sober mind, it is crushed; perplexed, yet not to despair; 9 pursued, yet for you. 14 For the love of Christ compels us; because not forsaken; struck down, yet not destroyed; 10 always we judge thus: that one died for all, therefore all died. 15 carrying in the body the putting to death of the Lord He died for all, that those who live should no longer live Jesus, that the life of Jesus may also be revealed in to themselves, but to him who for their sakes died and rose again. 16 Therefore we know no one according to the flesh from now on. Even though we have known God were entreating by us: we beg you on behalf of was inside. 6 Nevertheless, he who comforts the lowly, might become the righteousness of God.

6 Working together, we entreat also that you do not receive the grace of God in vain. 2 For he says, "At an acceptable time I listened to you. In a day of salvation I helped you." Behold, now is the acceptable time. Behold, now is the day of salvation. 3 We give no occasion of stumbling in anything, that our service may not be blamed, 4 but in everything commending ourselves as servants of God: in great endurance, in afflictions, in hardships, in distresses, 5 in beatings, in imprisonments, in riots, in labours, in watchings, in fastings. 6 in pureness, in knowledge, in perseverance. in kindness, in the Holy Spirit, in sincere love, 7 in the word of truth, in the power of God, by the armour of righteousness on the right hand and on the left. 8 by glory and dishonour, by evil report and good report, as deceivers and vet true. 9 as unknown and vet well known, as dying and behold—we live, as punished and not killed, 10 as sorrowful yet always rejoicing as poor yet making many rich, as having nothing and yet possessing all things. 11 Our mouth is open to you, Corinthians. Our heart is enlarged. 12 You are not restricted by us, but you are restricted by your own affections. 13 Now in return—I speak as to my children-you also open your hearts. 14 Don't be unequally yoked with unbelievers, for what fellowship do righteousness and iniquity have? Or what fellowship does light have with darkness? 15 What agreement does Christ have with Belial? Or what portion does a believer have with an unbeliever? 16 What agreement does a temple of God have with idols? For you are a temple of the living God. Even as God said, "I will dwell in them and walk in them. I will be their God and they will be my people." 17 Therefore "Come out from amongst them, and be separate,' says the Lord. 'Touch Father. You will be to me sons and daughters,' says the receive this grace and the fellowship in the service to the Lord Almiahtv."

7 Having therefore these promises, beloved, let's cleanse ourselves from all defilement of flesh and Christ according to the flesh, yet now we know him so spirit, perfecting holiness in the fear of God. 2 Open no more. 17 Therefore if anyone is in Christ, he is a new your hearts to us. We wronged no one. We corrupted no creation. The old things have passed away. Behold, one. We took advantage of no one. 3 I say this not to all things have become new. 18 But all things are of condemn you, for I have said before that you are in our God, who reconciled us to himself through Jesus Christ, hearts to die together and live together. 4 Great is my and gave to us the ministry of reconciliation; 19 namely, boldness of speech towards you. Great is my boasting that God was in Christ reconciling the world to himself, on your behalf. I am filled with comfort. I overflow with not reckoning to them their trespasses, and having joy in all our affliction. 5 For even when we had come committed to us the word of reconciliation. 20 We are into Macedonia, our flesh had no relief, but we were therefore ambassadors on behalf of Christ, as though afflicted on every side. Fightings were outside. Fear Christ, be reconciled to God. 21 For him who knew no God, comforted us by the coming of Titus, 7 and not by sin he made to be sin on our behalf, so that in him we his coming only, but also by the comfort with which he was comforted in you while he told us of your longing. your mourning, and your zeal for me, so that I rejoiced still more. 8 For though I grieved you with my letter, I do not regret it, though I did regret it. For I see that my letter made you grieve, though just for a while. 9 I now rejoice, not that you were grieved, but that you were grieved to repentance. For you were grieved in a godly way, that you might suffer loss by us in nothing. 10 For godly sorrow produces repentance leading to salvation, which brings no regret. But the sorrow of the world produces death. 11 For behold, this same thing, that you were grieved in a godly way, what earnest care it worked in you. Yes, what defence, indignation, fear, longing, zeal, and vindication! In everything you demonstrated yourselves to be pure in the matter. 12 So although I wrote to you, I wrote not for his cause that did the wrong, nor for his cause that suffered the wrong, but that your earnest care for us might be revealed in you in the sight of God. 13 Therefore we have been comforted. In our comfort we rejoiced the more exceedingly for the joy of Titus, because his spirit has been refreshed by you all. 14 For if in anything I have boasted to him on your behalf, I was not disappointed. But as we spoke all things to you in truth, so our glorying also which I made before Titus was found to be truth. 15 His affection is more abundantly towards you, while he remembers all of your obedience, how with fear and trembling you received him. 16 I rejoice that in everything I am confident concerning you.

Moreover, brothers, we make known to you the grace of God which has been given in the assemblies of Macedonia, 2 how in a severe ordeal of affliction, the abundance of their joy and their deep poverty abounded to the riches of their generosity. 3 For according to their power, I testify, yes and beyond their power, they gave no unclean thing. I will receive you. 18 I will be to you a of their own accord, 4 begging us with much entreaty to saints. 5 This was not as we had expected, but first they

by the assemblies to travel with us in this grace, which thanks be to God for his unspeakable gift! is served by us to the glory of the Lord himself, and to show our readiness. 20 We are avoiding this, that any man should blame us concerning this abundance which is administered by us. 21 Having regard for honourable things, not only in the sight of the Lord, but also in the sight of men. 22 We have sent with them our brother whom we have many times proved earnest in many things, but now much more earnest, by reason of the great confidence which he has in you. 23 As for Titus, he is my partner and fellow worker for you. As for our brothers, they are the apostles of the assemblies, the glory of Christ. 24 Therefore show the proof of your love to them before the assemblies, and of our boasting on your behalf.

your behalf may not be in vain in this respect, that, just the Lord gave for building you up and not for casting

gave their own selves to the Lord, and to us through as I said, you may be prepared, 4 lest by any means, if the will of God. 6 So we urged Titus, that as he had anyone from Macedonia comes there with me and finds made a beginning before, so he would also complete in you unprepared, we (to say nothing of you) would be you this grace. 7 But as you abound in everything—in disappointed in this confident boasting. 5 I thought it faith, utterance, knowledge, all earnestness, and in your necessary therefore to entreat the brothers that they love to us—see that you also abound in this grace. 8 would go before to you and arrange ahead of time the I speak not by way of commandment, but as proving generous gift that you promised before, that the same through the earnestness of others the sincerity also might be ready as a matter of generosity, and not of of your love. 9 For you know the grace of our Lord greediness. 6 Remember this: he who sows sparingly Jesus Christ, that though he was rich, yet for your sakes will also reap sparingly. He who sows bountifully will he became poor, that you through his poverty might also reap bountifully. 7 Let each man give according as become rich. 10 I give advice in this: it is expedient for he has determined in his heart, not grudgingly or under you who were the first to start a year ago, not only to do, compulsion, for God loves a cheerful giver. 8 And God is but also to be willing. 11 But now complete the doing able to make all grace abound to you, that you, always also, that as there was the readiness to be willing, so having all sufficiency in everything, may abound to every there may be the completion also out of your ability. 12 good work. 9 As it is written, "He has scattered abroad. For if the readiness is there, it is acceptable according He has given to the poor. His righteousness remains to what you have, not according to what you don't have. forever." (aion g165) 10 Now may he who supplies seed 13 For this is not that others may be eased and you to the sower and bread for food, supply and multiply distressed, 14 but for equality. Your abundance at this your seed for sowing, and increase the fruits of your present time supplies their lack, that their abundance righteousness, 11 you being enriched in everything also may become a supply for your lack, that there for all generosity, which produces thanksgiving to God may be equality. 15 As it is written, "He who gathered through us. 12 For this service of giving that you perform much had nothing left over, and he who gathered little not only makes up for lack amongst the saints, but had no lack." 16 But thanks be to God, who puts the abounds also through much giving of thanks to God, same earnest care for you into the heart of Titus. 17 For 13 seeing that through the proof given by this service, he indeed accepted our exhortation, but being himself they glorify God for the obedience of your confession to very earnest, he went out to you of his own accord. the Good News of Christ and for the generosity of your 18 We have sent together with him the brother whose contribution to them and to all, 14 while they themselves praise in the Good News is known throughout all the also, with supplication on your behalf, yearn for you by assemblies. 19 Not only so, but he was also appointed reason of the exceeding grace of God in you. 15 Now

 ${f 10}$ Now I Paul, myself, entreat you by the humility and gentleness of Christ, I who in your presence am lowly amongst you, but being absent am bold towards you. 2 Yes, I beg you that I may not, when present, show courage with the confidence with which I intend to be bold against some, who consider us to be walking according to the flesh. 3 For though we walk in the flesh, we don't wage war according to the flesh; 4 for the weapons of our warfare are not of the flesh, but mighty before God to the throwing down of strongholds, 5 throwing down imaginations and every high thing that is exalted against the knowledge of God and bringing every thought into captivity to the obedience of Christ, 6 and being in readiness to avenge all disobedience It is indeed unnecessary for me to write to you when your obedience is made full. 7 Do you look at concerning the service to the saints, 2 for I know things only as they appear in front of your face? If your readiness, of which I boast on your behalf to those anyone trusts in himself that he is Christ's, let him of Macedonia, that Achaia has been prepared for the consider this again with himself, that even as he is past year. Your zeal has stirred up very many of them. Christ's, so we also are Christ's. 8 For even if I boast 3 But I have sent the brothers so that our boasting on somewhat abundantly concerning our authority, which you down. I will not be ashamed. 9 that I may not who desire an opportunity, that in which they boast. seem as if I desire to terrify you by my letters. 10 For, they may be recognised just like us. 13 For such men "His letters", they say, "are weighty and strong, but his are false apostles, deceitful workers, masquerading as who is approved, but whom the Lord commends.

11 I wish that you would bear with me in a little foolishness, but indeed you do bear with me. 2 For I am jealous over you with a godly jealousy. For I promised you in marriage to one husband, that I might present you as a pure virgin to Christ. 3 But I am afraid that somehow, as the serpent deceived Eve in his craftiness, so your minds might be corrupted from the simplicity that is in Christ. 4 For if he who comes preaches another Jesus whom we didn't preach, or if you receive a different spirit which you didn't receive, or a different "good news" which you didn't accept, you put up with that well enough. 5 For I reckon that I am not at all behind the very best apostles. 6 But though I am unskilled in speech, yet I am not unskilled in knowledge. No, in every way we have been revealed to you in all things. 7 Or did I commit a sin in humbling myself that you might be exalted, because I preached to you God's Good News free of charge? 8 I robbed other assemblies, taking wages from them that I might serve you. 9 When I was present with you and was in need, I wasn't a burden on anyone, for the brothers, when they came from Macedonia, supplied the measure of my need. In everything I kept myself from being burdensome to you, and I will continue to do so. 10 As the truth of Christ is in me, no one will stop me from this boasting in the regions of Achaia. 11 Why? Because I don't love you? God knows. 12 But what I do. that I will continue to do, that I may cut off opportunity from those

bodily presence is weak, and his speech is despised." Christ's apostles. 14 And no wonder, for even Satan 11 Let such a person consider this, that what we are masquerades as an angel of light. 15 It is no great thing in word by letters when we are absent, such are we therefore if his servants also masquerade as servants also in deed when we are present. 12 For we are not of righteousness, whose end will be according to their bold to number or compare ourselves with some of works. 16 I say again, let no one think me foolish. But if those who commend themselves. But they themselves, so, yet receive me as foolish, that I also may boast a measuring themselves by themselves, and comparing little. 17 That which I speak, I don't speak according to themselves with themselves, are without understanding. the Lord, but as in foolishness, in this confidence of 13 But we will not boast beyond proper limits, but within boasting. 18 Seeing that many boast after the flesh, I the boundaries with which God appointed to us, which will also boast. 19 For you bear with the foolish gladly, reach even to you. 14 For we don't stretch ourselves being wise. 20 For you bear with a man if he brings you too much, as though we didn't reach to you. For we into bondage, if he devours you, if he takes you captive, came even as far as to you with the Good News of if he exalts himself, or if he strikes you on the face. 21 Christ, 15 not boasting beyond proper limits in other To my shame, I speak as though we had been weak. Yet men's labours, but having hope that as your faith grows, in whatever way anyone is bold (I speak in foolishness), we will be abundantly enlarged by you in our sphere of I am bold also. 22 Are they Hebrews? So am I. Are they influence, 16 so as to preach the Good News even to Israelites? So am I. Are they the offspring of Abraham? the parts beyond you, not to boast in what someone else So am I. 23 Are they servants of Christ? (I speak as has already done. 17 But "he who boasts, let him boast one beside himself.) I am more so: in labours more in the Lord." 18 For it isn't he who commends himself abundantly, in prisons more abundantly, in stripes above measure, and in deaths often. 24 Five times I received forty stripes minus one from the Jews. 25 Three times I was beaten with rods. Once I was stoned. Three times I suffered shipwreck. I have been a night and a day in the deep. 26 I have been in travels often, perils of rivers, perils of robbers, perils from my countrymen, perils from the Gentiles, perils in the city, perils in the wilderness, perils in the sea, perils amongst false brothers; 27 in labour and travail, in watchings often, in hunger and thirst, in fastings often, and in cold and nakedness. 28 Besides those things that are outside, there is that which presses on me daily: anxiety for all the assemblies. 29 Who is weak, and I am not weak? Who is caused to stumble, and I don't burn with indignation? 30 If I must boast, I will boast of the things that concern my weakness. 31 The God and Father of the Lord Jesus Christ, he who is blessed forever more, knows that I don't lie. (aion g165) 32 In Damascus the governor under King Aretas guarded the Damascenes' city, desiring to arrest me. 33 I was let down in a basket through a window by the wall, and escaped his hands.

12 It is doubtless not profitable for me to boast, but I will come to visions and revelations of the Lord. 2 I know a man in Christ who was caught up into the third heaven fourteen years ago—whether in the body. I don't know, or whether out of the body, I don't know; God knows. 3 I know such a man (whether in the body, or outside of the body, I don't know; God knows), 4 how he was caught up into Paradise and heard unspeakable words, which it is not lawful for a man to utter. 5 On will not boast, except in my weaknesses. 6 For if I would being absent, I write to those who have sinned before desire to boast, I will not be foolish; for I will speak the now and to all the rest that if I come again, I will not truth. But I refrain, so that no man may think more of me spare, 3 seeing that you seek a proof of Christ who than that which he sees in me or hears from me. 7 By speaks in me who is not weak, but is powerful in you. 4 reason of the exceeding greatness of the revelations, For he was crucified through weakness, yet he lives that I should not be exalted excessively, a thorn in through the power of God. For we also are weak in the flesh was given to me: a messenger of Satan to him, but we will live with him through the power of God torment me, that I should not be exalted excessively. 8 towards you. 5 Examine your own selves, whether you Concerning this thing, I begged the Lord three times that are in the faith. Test your own selves. Or don't you it might depart from me. 9 He has said to me, "My grace know about your own selves, that Jesus Christ is in is sufficient for you, for my power is made perfect in you?—unless indeed you are disqualified. 6 But I hope weakness." Most gladly therefore I will rather glory in my that you will know that we aren't disgualified. 7 Now I weaknesses, that the power of Christ may rest on me. pray to God that you do no evil; not that we may appear 10 Therefore I take pleasure in weaknesses, in injuries, approved, but that you may do that which is honourable, in necessities, in persecutions, and in distresses, for though we may seem to have failed. 8 For we can do Christ's sake. For when I am weak, then am I strong. 11 nothing against the truth, but for the truth. 9 For we I have become foolish in boasting. You compelled me, rejoice when we are weak and you are strong. We also for I ought to have been commended by you, for I am in pray for this: your becoming perfect. 10 For this cause no way inferior to the very best apostles, though I am I write these things while absent, that I may not deal nothing. 12 Truly the signs of an apostle were worked sharply when present, according to the authority which amongst you in all perseverance, in signs and wonders the Lord gave me for building up and not for tearing and mighty works. 13 For what is there in which you down. 11 Finally, brothers, rejoice! Be perfected. Be were made inferior to the rest of the assemblies, unless comforted. Be of the same mind. Live in peace, and the it is that I myself was not a burden to you? Forgive me God of love and peace will be with you. 12 Greet one this wrong! 14 Behold, this is the third time I am ready another with a holy kiss. 13 All the saints greet you. 14 to come to you, and I will not be a burden to you; for I The grace of the Lord Jesus Christ, God's love, and the seek not your possessions, but you. For the children fellowship of the Holy Spirit be with you all. Amen. ought not to save up for the parents, but the parents for the children. 15 I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less? 16 Even so, I myself didn't burden you. But you might say that being crafty, I caught you with deception. 17 Did I take advantage of you by anyone of those whom I have sent to you? 18 I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? Didn't we walk in the same spirit? Didn't we walk in the same steps? 19 Again, do you think that we are excusing ourselves to you? In the sight of God we speak in Christ. But all things, beloved, are for your edifying. 20 For I am afraid that perhaps when I come. I might find you not the way I want to, and that I might be found by you as you don't desire, that perhaps there would be strife, jealousy, outbursts of anger, factions, slander, whisperings, proud thoughts, or riots, 21 that again when I come my God would humble me before you, and I would mourn for many of those who have sinned before now, and not repented of the uncleanness, sexual immorality, and lustfulness which they committed.

13 This is the third time I am coming to you. "At the mouth of two or three witnesses shall every word be established." 2 I have warned previously, and I warn

behalf of such a one I will boast, but on my own behalf I again, as when I was present the second time, so now,

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1 Paul, an apostle—not from men, nor through man. but through Jesus Christ, and God the Father, who raised him from the dead— 2 and all the brothers who are with me, to the assemblies of Galatia: 3 Grace to you and peace from God the Father and our Lord Jesus Christ, 4 who gave himself for our sins, that he might deliver us out of this present evil age, according to the will of our God and Father— (aion g165) 5 to whom be the glory forever and ever. Amen. (aion g165) 6 I marvel that you are so quickly deserting him who called you in the grace of Christ to a different "good news", 7 but there isn't another "good news." Only there are some who trouble you and want to pervert the Good News of Christ. 8 But even though we, or an angel from heaven, should preach to you any "good news" other than that which we preached to you, let him be cursed. 9 As we have said before, so I now say again: if any man preaches to you any "good news" other than that which you received, let him be cursed. 10 For am I now seeking the favour of men, or of God? Or am I striving to please men? For if I were still pleasing men, I wouldn't be a servant of Christ. 11 But I make known to you, brothers, concerning the Good News which was preached by me, that it is not according to man. 12 For I didn't receive it from man, nor was I taught it, but it came to me through revelation of Jesus Christ. 13 For you have heard of my way of living in time past in the Jews' religion, how that beyond measure I persecuted the assembly of God and rayaged it. 14 I advanced in the Jews' religion beyond many of my own age amongst my countrymen, being more exceedingly zealous for the traditions of my fathers. 15 But when it was the good pleasure of God, who separated me from my mother's womb and called me through his grace, 16 to reveal his Son in me, that I might preach him amongst the Gentiles, I didn't immediately confer with flesh and blood. 17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia. Then I returned to Damascus. 18 Then after three years I went up to Jerusalem to visit Peter, and stayed with him fifteen days. 19 But of the other apostles I saw no one except James, the Lord's brother. 20 Now about the things which I write to you, behold, before God, I'm not lying. 21 Then I came to the regions of Syria and Cilicia. 22 I was still unknown by face to the assemblies of Judea which were in Christ, 23 but they only heard, "He who once persecuted us now preaches the faith that he once tried to destroy." 24 So they glorified God in me.

2 Then after a period of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with

me. 2 I went up by revelation, and I laid before them the Good News which I preach amongst the Gentiles, but privately before those who were respected, for fear that I might be running, or had run, in vain, 3 But not even Titus, who was with me, being a Greek, was compelled to be circumcised. 4 This was because of the false brothers secretly brought in, who stole in to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage, 5 to whom we gave no place in the way of subjection, not for an hour, that the truth of the Good News might continue with you. 6 But from those who were reputed to be important—whatever they were, it makes no difference to me; God doesn't show partiality to man-they, I say, who were respected imparted nothing to me, 7 but to the contrary, when they saw that I had been entrusted with the Good News for the uncircumcised, even as Peter with the Good News for the circumcised— 8 for he who worked through Peter in the apostleship with the circumcised also worked through me with the Gentiles- 9 and when they perceived the grace that was given to me, James and Cephas and John, those who were reputed to be pillars, gave to Barnabas and me the right hand of fellowship, that we should go to the Gentiles, and they to the circumcision. 10 They only asked us to remember the poor—which very thing I was also zealous to do. 11 But when Peter came to Antioch. I resisted him to his face, because he stood condemned. 12 For before some people came from James, he ate with the Gentiles. But when they came, he drew back and separated himself. fearing those who were of the circumcision. 13 And the rest of the Jews joined him in his hypocrisy, so that even Barnabas was carried away with their hypocrisy. 14 But when I saw that they didn't walk uprightly according to the truth of the Good News. I said to Peter before them all, "If you, being a Jew, live as the Gentiles do, and not as the Jews do, why do you compel the Gentiles to live as the Jews do? 15 "We, being Jews by nature and not Gentile sinners, 16 yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law, because no flesh will be justified by the works of the law. 17 But if while we sought to be justified in Christ, we ourselves also were found sinners, is Christ a servant of sin? Certainly not! 18 For if I build up again those things which I destroyed. I prove myself a lawbreaker. 19 For I through the law died to the law, that I might live to God. 20 I have been crucified with Christ, and it is no longer I who live, but Christ lives in me. That life which I now live in the flesh, I live by faith in the Son of God, who loved me and gave himself up for me. 21 I

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don't reject the grace of God. For if righteousness is kept in custody under the law, confined for the faith through the law, then Christ died for nothing!"

3 Foolish Galatians, who has bewitched you not to obey the truth, before whose eyes Jesus Christ was openly portrayed amongst you as crucified? 2 I just want to learn this from you: Did you receive the Spirit by the works of the law, or by hearing of faith? 3 Are you so foolish? Having begun in the Spirit, are you now completed in the flesh? 4 Did you suffer so many things in vain, if it is indeed in vain? 5 He therefore who supplies the Spirit to you and does miracles amongst you, does he do it by the works of the law, or by hearing counted to him for righteousness." 7 Know therefore that those who are of faith are children of Abraham. 8 The Scripture, foreseeing that God would justify the Gentiles by faith, preached the Good News beforehand those who believe. 23 But before faith came, we were Abraham had two sons, one by the servant, and one by

which should afterwards be revealed. 24 So that the law has become our tutor to bring us to Christ, that we might be justified by faith. 25 But now that faith has come, we are no longer under a tutor. 26 For you are all children of God, through faith in Christ Jesus. 27 For as many of you as were baptised into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. 29 If you are Christ's, then you are Abraham's offspring and heirs according to promise.

of faith? 6 Even so, Abraham "believed God, and it was 🛕 But I say that so long as the heir is a child, he is no different from a bondservant, though he is lord of all, 2 but is under guardians and stewards until the day appointed by the father. 3 So we also, when we were children, were held in bondage under the elemental to Abraham, saying, "In you all the nations will be principles of the world. 4 But when the fullness of the blessed." 9 So then, those who are of faith are blessed time came, God sent out his Son, born to a woman, with the faithful Abraham. 10 For as many as are of the born under the law, 5 that he might redeem those who works of the law are under a curse. For it is written, were under the law, that we might receive the adoption "Cursed is everyone who doesn't continue in all things as children. 6 And because you are children, God sent that are written in the book of the law, to do them." 11 out the Spirit of his Son into your hearts, crying, "Abba, Now that no man is justified by the law before God is Father!" 7 So you are no longer a bondservant, but a evident, for, "The righteous will live by faith." 12 The law son; and if a son, then an heir of God through Christ. is not of faith, but, "The man who does them will live by 8 However at that time, not knowing God, you were them." 13 Christ redeemed us from the curse of the law, in bondage to those who by nature are not gods. 9 having become a curse for us. For it is written, "Cursed But now that you have come to know God, or rather to is everyone who hangs on a tree," 14 that the blessing be known by God, why do you turn back again to the of Abraham might come on the Gentiles through Christ weak and miserable elemental principles, to which you Jesus, that we might receive the promise of the Spirit desire to be in bondage all over again? 10 You observe through faith. 15 Brothers, speaking of human terms, days, months, seasons, and years. 11 I am afraid for though it is only a man's covenant, yet when it has been you, that I might have wasted my labour for you. 12 confirmed, no one makes it void or adds to it. 16 Now the I beg you, brothers, become as I am, for I also have promises were spoken to Abraham and to his offspring. become as you are. You did me no wrong, 13 but you He doesn't say, "To descendants", as of many, but as of know that because of weakness in the flesh I preached one, "To your offspring", which is Christ. 17 Now I say the Good News to you the first time. 14 That which this: A covenant confirmed beforehand by God in Christ, was a temptation to you in my flesh, you didn't despise the law, which came four hundred and thirty years after, nor reject; but you received me as an angel of God, does not annul, so as to make the promise of no effect. even as Christ Jesus. 15 What was the blessing you 18 For if the inheritance is of the law, it is no more of enjoyed? For I testify to you that, if possible. you would promise; but God has granted it to Abraham by promise. have plucked out your eyes and given them to me. 16 19 Then why is there the law? It was added because of So then, have I become your enemy by telling you the transgressions, until the offspring should come to whom truth? 17 They zealously seek you in no good way. No, the promise has been made. It was ordained through they desire to alienate you, that you may seek them. 18 angels by the hand of a mediator. 20 Now a mediator is But it is always good to be zealous in a good cause, not between one, but God is one. 21 Is the law then and not only when I am present with you. 19 My little against the promises of God? Certainly not! For if there children, of whom I am again in travail until Christ is had been a law given which could make alive, most formed in you- 20 but I could wish to be present with certainly righteousness would have been of the law. 22 you now, and to change my tone, for I am perplexed But the Scripture imprisoned all things under sin, that about you. 21 Tell me, you that desire to be under the the promise by faith in Jesus Christ might be given to law, don't you listen to the law? 22 For it is written that

Galatians 700 woman was born through promise. 24 These things hatred, strife, jealousies, outbursts of anger, rivalries, contain an allegory, for these are two covenants. One is divisions, heresies, 21 envy, murders, drunkenness, from Mount Sinai, bearing children to bondage, which orgies, and things like these; of which I forewarn you, children of promise. 29 But as then, he who was born another, and envying one another. according to the flesh persecuted him who was born according to the Spirit, so also it is now. 30 However. what does the Scripture say? "Throw out the servant and her son, for the son of the servant will not inherit with the son of the free woman." 31 So then, brothers, we are not children of a servant, but of the free woman.

5 Stand firm therefore in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage. 2 Behold, I, Paul, tell you that if you receive circumcision, Christ will profit you nothing. 3 Yes, I testify again to every man who receives circumcision that he is a debtor to do the whole law. 4 You are alienated from Christ, you who desire to be justified by the law. You have fallen away from grace. 5 For we through the Spirit, by faith wait for the hope of righteousness. 6 For in Christ Jesus neither circumcision nor uncircumcision amounts to anything, but faith working through love. 7 You were running well! Who interfered with you that you should not obey the truth? 8 This persuasion is not from him who calls you. 9 A little yeast grows through the whole lump. 10 I have confidence towards you in the Lord that you will think no other way. But he who troubles you will bear his judgement, whoever he is. 11 But I, brothers, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been removed. 12 I wish that those who disturb you would cut themselves off. 13 For you, brothers, were called for freedom. Only don't use your freedom as an opportunity for the flesh, but through love be servants to one another. 14 For the whole law is fulfilled in one word, in this: "You shall love your neighbour as yourself." 15 But if you bite and devour one another, be careful that you don't consume one another. 16 But I say, walk by the Spirit, and you won't fulfil the lust of the flesh. 17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire. 18 But if you are led by the Spirit, you are not under the law. 19 Now the deeds

the free woman, 23 However, the son by the servant of the flesh are obvious, which are: adultery, sexual was born according to the flesh, but the son by the free immorality, uncleanness, lustfulness, 20 idolatry, sorcery, is Hagar. 25 For this Hagar is Mount Sinai in Arabia, even as I also forewarned you, that those who practise and answers to the Jerusalem that exists now, for she such things will not inherit God's Kingdom. 22 But the is in bondage with her children. 26 But the Jerusalem fruit of the Spirit is love, joy, peace, patience, kindness, that is above is free, which is the mother of us all. 27 goodness, faith, 23 gentleness, and self-control. Against For it is written, "Rejoice, you barren who don't bear, such things there is no law, 24 Those who belong to Break out and shout, you who don't travail. For the Christ have crucified the flesh with its passions and desolate women have more children than her who has lusts. 25 If we live by the Spirit, let's also walk by the a husband." 28 Now we, brothers, as Isaac was, are Spirit. 26 Let's not become conceited, provoking one

6 Brothers, even if a man is caught in some fault, you who are spiritual must restore such a one in a spirit of gentleness, looking to yourself so that you also aren't tempted. 2 Bear one another's burdens, and so fulfil the law of Christ. 3 For if a man thinks himself to be something when he is nothing, he deceives himself. 4 But let each man examine his own work, and then he will have reason to boast in himself, and not in someone else. 5 For each man will bear his own burden. 6 But let him who is taught in the word share all good things with him who teaches. 7 Don't be deceived. God is not mocked, for whatever a man sows, that he will also reap. 8 For he who sows to his own flesh will from the flesh reap corruption. But he who sows to the Spirit will from the Spirit reap eternal life. (aionios q166) 9 Let's not be weary in doing good, for we will reap in due season if we don't give up. 10 So then, as we have opportunity, let's do what is good towards all men, and especially towards those who are of the household of the faith. 11 See with what large letters I write to you with my own hand. 12 As many as desire to make a good impression in the flesh compel you to be circumcised, just so they may not be persecuted for the cross of Christ. 13 For even they who receive circumcision don't keep the law themselves, but they desire to have you circumcised, so that they may boast in your flesh. 14 But far be it from me to boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. 15 For in Christ Jesus neither is circumcision anything, nor uncircumcision, but a new creation. 16 As many as walk by this rule, peace and mercy be on them, and on God's Israel. 17 From now on, let no one cause me any trouble, for I bear the marks of the Lord Jesus branded on my body. 18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

701 Galatians

Ephesians

1 Paul, an apostle of Christ Jesus through the will of God, to the saints who are at Ephesus, and the faithful in Christ Jesus: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, 4 even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love, 5 having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire, 6 to the praise of the glory of his grace, by which he freely gave us favour in the Beloved. 7 In him we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 which he made to abound towards us in all wisdom and prudence, 9 making known to us the mystery of his will, according to his good pleasure which he purposed in him 10 to an administration of the fullness of the times, to sum up all things in Christ, the things in the heavens and the things on the earth, in him. 11 We were also assigned an inheritance in him, having been foreordained according to the purpose of him who does all things after the counsel of his will, 12 to the end that we should be to the praise of his glory, we who had before hoped in Christ. 13 In him you also, having heard the word of the truth, the Good News of your salvation—in whom, having also believed, you were sealed with the promised Holy Spirit, 14 who is a pledge of our inheritance, to the redemption of God's own possession, to the praise of his glory. 15 For this cause I also, having heard of the faith in the Lord Jesus which is amongst you and the love which you have towards all the saints, 16 don't cease to give thanks for you, making mention of you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope of his calling, and what are the riches of the glory of his inheritance in the saints, 19 and what is the exceeding greatness of his power towards us who believe, according to that working of the strength of his might 20 which he worked in Christ when he raised him from the dead and made him to sit at his right hand in the heavenly places, 21 far above all rule, authority, power, dominion, and every name that is named, not only in this age, but also in that which is to come. (aion g165) 22 He put all things in subjection under his feet, and gave him to be head over all things for the assembly, 23 which is his body, the fullness of him who fills all in all.

You were made alive when you were dead in transgressions and sins, 2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience. (aion g165) 3 We also all once lived amongst them in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. 4 But God, being rich in mercy, for his great love with which he loved us, 5 even when we were dead through our trespasses, made us alive together with Christ-by grace you have been saved— 6 and raised us up with him, and made us to sit with him in the heavenly places in Christ Jesus, 7 that in the ages to come he might show the exceeding riches of his grace in kindness towards us in Christ Jesus; (aion g165) 8 for by grace you have been saved through faith, and that not of yourselves; it is the gift of God, 9 not of works, that no one would boast. 10 For we are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them. 11 Therefore remember that once you, the Gentiles in the flesh, who are called "uncircumcision" by that which is called "circumcision" (in the flesh, made by hands), 12 that you were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off are made near in the blood of Christ. 14 For he is our peace, who made both one, and broke down the middle wall of separation, 15 having abolished in his flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace, 16 and might reconcile them both in one body to God through the cross, having killed the hostility through it. 17 He came and preached peace to you who were far off and to those who were near. 18 For through him we both have our access in one Spirit to the Father. 19 So then you are no longer strangers and foreigners, but you are fellow citizens with the saints and of the household of God, 20 being built on the foundation of the apostles and prophets. Christ Jesus himself being the chief cornerstone; 21 in whom the whole building, fitted together, grows into a holy temple in the Lord; 22 in whom you also are built together for a habitation of God in the Spirit.

3 For this cause I, Paul, am the prisoner of Christ Jesus on behalf of you Gentiles, **2** if it is so that you have heard of the administration of that grace of God which was given me towards you, **3** how that by revelation the mystery was made known to me, as I wrote before in few words, **4** by which, when you read, you can perceive my understanding in the mystery of Christ, **5** which in other

generations was not made known to the children of men, things. 11 He gave some to be apostles; and some, as it has now been revealed to his holy apostles and prophets; and some, evangelists; and some, shepherds prophets in the Spirit, 6 that the Gentiles are fellow heirs and teachers; 12 for the perfecting of the saints, to the and fellow members of the body, and fellow partakers of work of serving, to the building up of the body of Christ, his promise in Christ Jesus through the Good News, 7 13 until we all attain to the unity of the faith and of the of which I was made a servant according to the gift of knowledge of the Son of God, to a full grown man, to the working of his power. 8 To me, the very least of all that we may no longer be children, tossed back and saints, was this grace given, to preach to the Gentiles forth and carried about with every wind of doctrine, by the unsearchable riches of Christ, 9 and to make all the trickery of men, in craftiness, after the wiles of error; men see what is the administration of the mystery which 15 but speaking truth in love, we may grow up in all for ages has been hidden in God, who created all things things into him who is the head, Christ, 16 from whom through Jesus Christ, (aiōn q165) 10 to the intent that now all the body, being fitted and knit together through that through the assembly the manifold wisdom of God might which every joint supplies, according to the working be made known to the principalities and the powers in measure of each individual part, makes the body in the heavenly places, 11 according to the eternal increase to the building up of itself in love. 17 This I say Lord. (aion g165) 12 In him we have boldness and access walk as the rest of the Gentiles also walk, in the futility in confidence through our faith in him. 13 Therefore I of their mind, 18 being darkened in their understanding, ask that you may not lose heart at my troubles for you, alienated from the life of God because of the ignorance which are your glory. 14 For this cause, I bow my knees that is in them, because of the hardening of their hearts. to the Father of our Lord Jesus Christ, 15 from whom 19 They, having become callous, gave themselves up to every family in heaven and on earth is named, 16 that lust, to work all uncleanness with greediness. 20 But he would grant you, according to the riches of his glory, you didn't learn Christ that way, 21 if indeed you heard that you may be strengthened with power through his him and were taught in him, even as truth is in Jesus: Spirit in the inner person, 17 that Christ may dwell in 22 that you put away, as concerning your former way of your hearts through faith, to the end that you, being life, the old man that grows corrupt after the lusts of rooted and grounded in love, 18 may be strengthened deceit, 23 and that you be renewed in the spirit of your length and height and depth, 19 and to know Christ's God has been created in righteousness and holiness of love which surpasses knowledge, that you may be filled truth. 25 Therefore, putting away falsehood, speak truth with all the fullness of God. 20 Now to him who is able each one with his neighbour, for we are members of to do exceedingly abundantly above all that we ask or one another. 26 "Be angry, and don't sin." Don't let the think, according to the power that works in us, 21 to him sun go down on your wrath, 27 and don't give place to be the glory in the assembly and in Christ Jesus to all the devil. 28 Let him who stole steal no more; but rather generations, forever and ever. Amen. (aion g165)

▲ I therefore, the prisoner in the Lord, beg you to walk worthily of the calling with which you were called, 2 with all lowliness and humility, with patience, bearing with one another in love, 3 being eager to keep the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, even as you also were called in one hope of your calling, 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in us all. 7 But to each one of us, the grace was given according to the measure of the gift of Christ. 8 Therefore he says, "When he ascended on high, he led captivity captive, and gave but that he also first descended into the lower parts of the earth? 10 He who descended is the one who also ascended far above all the heavens, that he might fill all

that grace of God which was given me according to the measure of the stature of the fullness of Christ, 14 purpose which he accomplished in Christ Jesus our therefore, and testify in the Lord, that you no longer to comprehend with all the saints what is the width and mind, 24 and put on the new man, who in the likeness of let him labour, producing with his hands something that is good, that he may have something to give to him who has need. 29 Let no corrupt speech proceed out of your mouth, but only what is good for building others up as the need may be, that it may give grace to those who hear. 30 Don't grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. 31 Let all bitterness, wrath, anger, outcry, and slander be put away from you, with all malice. 32 And be kind to one another, tender hearted, forgiving each other, just as God also in Christ forgave you.

Be therefore imitators of God, as beloved children. 2 Walk in love, even as Christ also loved us and gave gifts to people." 9 Now this, "He ascended", what is it himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance. 3 But sexual immorality, and all uncleanness or covetousness, let it not even be mentioned amongst you, as becomes saints; 4 nor filthiness, nor foolish talking, nor jesting, which are not

for sure, that no sexually immoral person, nor unclean is subject to Christ, so let the wives also be to their will be able to quench all the fiery darts of the evil one. Nevertheless each of you must also love his own wife Jesus Christ with incorruptible love. Amen. even as himself; and let the wife see that she respects her husband.

appropriate, but rather giving of thanks. 5 Know this 6 Children, obey your parents in the Lord, for this is right. 2 "Honour your father and mother," which is person, nor covetous man (who is an idolater), has any the first commandment with a promise: 3 "that it may be inheritance in the Kingdom of Christ and God. 6 Let well with you, and you may live long on the earth." 4 no one deceive you with empty words, for because of You fathers, don't provoke your children to wrath, but these things the wrath of God comes on the children nurture them in the discipline and instruction of the of disobedience. 7 Therefore don't be partakers with Lord. 5 Servants, be obedient to those who according them. 8 For you were once darkness, but are now light to the flesh are your masters, with fear and trembling, in in the Lord. Walk as children of light, 9 for the fruit of singleness of your heart, as to Christ, 6 not in the way the Spirit is in all goodness and righteousness and truth, of service only when eyes are on you, as men pleasers, 10 proving what is well pleasing to the Lord. 11 Have but as servants of Christ, doing the will of God from the no fellowship with the unfruitful deeds of darkness, but heart, 7 with good will doing service as to the Lord and rather even reprove them. 12 For it is a shame even to not to men, 8 knowing that whatever good thing each speak of the things which are done by them in secret. 13 one does, he will receive the same good again from the But all things, when they are reproved, are revealed by Lord, whether he is bound or free. 9 You masters, do the the light, for everything that reveals is light. 14 Therefore same things to them, and give up threatening, knowing he says, "Awake, you who sleep, and arise from the that he who is both their Master and yours is in heaven, dead, and Christ will shine on you." 15 Therefore watch and there is no partiality with him. 10 Finally, be strong carefully how you walk, not as unwise, but as wise, in the Lord and in the strength of his might. 11 Put on 16 redeeming the time, because the days are evil. 17 the whole armour of God, that you may be able to stand Therefore, don't be foolish, but understand what the will against the wiles of the devil. 12 For our wrestling is not of the Lord is. 18 Don't be drunken with wine, in which against flesh and blood, but against the principalities, is dissipation, but be filled with the Spirit, 19 speaking against the powers, against the world's rulers of the to one another in psalms, hymns, and spiritual songs; darkness of this age, and against the spiritual forces singing and making melody in your heart to the Lord; of wickedness in the heavenly places. (aion q165) 13 20 giving thanks always concerning all things in the Therefore put on the whole armour of God, that you may name of our Lord Jesus Christ to God, even the Father; be able to withstand in the evil day, and having done all, 21 subjecting yourselves to one another in the fear of to stand. 14 Stand therefore, having the utility belt of Christ. 22 Wives, be subject to your own husbands, truth buckled around your waist, and having put on the as to the Lord. 23 For the husband is the head of the breastplate of righteousness, 15 and having fitted your wife, as Christ also is the head of the assembly, being feet with the preparation of the Good News of peace, 16 himself the saviour of the body. 24 But as the assembly above all, taking up the shield of faith, with which you own husbands in everything. 25 Husbands, love your 17 And take the helmet of salvation, and the sword of wives, even as Christ also loved the assembly and gave the Spirit, which is the word of God; 18 with all prayer himself up for her, 26 that he might sanctify her, having and requests, praying at all times in the Spirit, and being cleansed her by the washing of water with the word, 27 watchful to this end in all perseverance and requests for that he might present the assembly to himself gloriously, all the saints. 19 Pray for me, that utterance may be not having spot or wrinkle or any such thing, but that given to me in opening my mouth, to make known with she should be holy and without defect. 28 Even so boldness the mystery of the Good News, 20 for which husbands also ought to love their own wives as their I am an ambassador in chains; that in it I may speak own bodies. He who loves his own wife loves himself. 29 boldly, as I ought to speak. 21 But that you also may For no man ever hated his own flesh, but nourishes and know my affairs, how I am doing, Tychicus, the beloved cherishes it, even as the Lord also does the assembly, brother and faithful servant in the Lord, will make known 30 because we are members of his body, of his flesh to you all things. 22 I have sent him to you for this very and bones. 31 "For this cause a man will leave his purpose, that you may know our state and that he may father and mother and will be joined to his wife. Then comfort your hearts. 23 Peace be to the brothers, and the two will become one flesh." 32 This mystery is great, love with faith, from God the Father and the Lord Jesus but I speak concerning Christ and the assembly. 33 Christ. 24 Grace be with all those who love our Lord

Philippians

1 Paul and Timothy, servants of Jesus Christ, to all the saints in Christ Jesus who are at Philippi, with the overseers and servants: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 I thank my God whenever I remember you, 4 always in every request of mine on behalf of you all, making my requests with joy, 5 for your partnership in furtherance of the Good News from the first day until now; 6 being confident of this very thing, that he who began a good work in you will complete it until the day of Jesus Christ. 7 It is even right for me to think this way on behalf of all

Jesus in me through my presence with you again. 27 Only let your way of life be worthy of the Good News of Christ, that whether I come and see you or am absent, I may hear of your state, that you stand firm in one spirit, with one soul striving for the faith of the Good News; 28 and in nothing frightened by the adversaries, which is for them a proof of destruction, but to you of salvation, and that from God. 29 Because it has been granted to you on behalf of Christ, not only to believe in him. but also to suffer on his behalf, 30 having the same conflict which you saw in me and now hear is in me.

2 If therefore there is any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if of you, because I have you in my heart, because both in any tender mercies and compassion, 2 make my joy full my bonds and in the defence and confirmation of the by being like-minded, having the same love, being of Good News, you all are partakers with me of grace. 8 one accord, of one mind; 3 doing nothing through rivalry For God is my witness, how I long after all of you in the or through conceit, but in humility, each counting others tender mercies of Christ Jesus. 9 This I pray, that your better than himself; 4 each of you not just looking to love may abound yet more and more in knowledge and his own things, but each of you also to the things of all discernment, 10 so that you may approve the things others. 5 Have this in your mind, which was also in that are excellent, that you may be sincere and without Christ Jesus, 6 who, existing in the form of God, didn't offence to the day of Christ, 11 being filled with the fruits consider equality with God a thing to be grasped, 7 of righteousness which are through Jesus Christ, to but emptied himself, taking the form of a servant, being the glory and praise of God. 12 Now I desire to have made in the likeness of men. 8 And being found in you know, brothers, that the things which happened to human form, he humbled himself, becoming obedient me have turned out rather to the progress of the Good to the point of death, yes, the death of the cross. 9 News, 13 so that it became evident to the whole palace Therefore God also highly exalted him, and gave to quard. and to all the rest, that my bonds are in Christ, him the name which is above every name, 10 that at 14 and that most of the brothers in the Lord, being the name of Jesus every knee should bow, of those in confident through my bonds, are more abundantly bold heaven, those on earth, and those under the earth, 11 to speak the word of God without fear. 15 Some indeed and that every tongue should confess that Jesus Christ preach Christ even out of envy and strife, and some also is Lord, to the glory of God the Father. 12 So then, my out of good will. 16 The former insincerely preach Christ beloved, even as you have always obeyed, not only in from selfish ambition, thinking that they add affliction to my presence, but now much more in my absence, work my chains; 17 but the latter out of love, knowing that I out your own salvation with fear and trembling. 13 For it am appointed for the defence of the Good News. 18 is God who works in you both to will and to work for his What does it matter? Only that in every way, whether in good pleasure. 14 Do all things without complaining pretence or in truth, Christ is proclaimed. I rejoice in and arguing, 15 that you may become blameless and this, yes, and will rejoice. 19 For I know that this will harmless, children of God without defect in the middle of turn out to my salvation through your prayers and the a crooked and perverse generation, amongst whom you supply of the Spirit of Jesus Christ, 20 according to my are seen as lights in the world, 16 holding up the world earnest expectation and hope, that I will in no way be of life, that I may have something to boast in the day of disappointed, but with all boldness, as always, now also Christ that I didn't run in vain nor labour in vain. 17 Yes, Christ will be magnified in my body, whether by life or by and if I am poured out on the sacrifice and service of death. 21 For to me to live is Christ, and to die is gain. your faith, I am glad and rejoice with you all. 18 In the 22 But if I live on in the flesh, this will bring fruit from same way, you also should be glad and rejoice with my work; yet I don't know what I will choose. 23 But I me. 19 But I hope in the Lord Jesus to send Timothy to am hard pressed between the two, having the desire to you soon, that I also may be cheered up when I know depart and be with Christ, which is far better. 24 Yet to how you are doing. 20 For I have no one else likeremain in the flesh is more needful for your sake. 25 minded, who will truly care about you. 21 For they all Having this confidence, I know that I will remain, yes, seek their own, not the things of Jesus Christ. 22 But and remain with you all for your progress and joy in you know that he has proved himself. As a child serves the faith, 26 that your boasting may abound in Christ a father, so he served with me in furtherance of the

as soon as I see how it will go with me. 24 But I trust in already attained, let's walk by the same rule. Let's be of the Lord that I myself also will come shortly. 25 But I the same mind. 17 Brothers, be imitators together of thought it necessary to send to you Epaphroditus, my me, and note those who walk this way, even as you brother, fellow worker, fellow soldier, and your apostle have us for an example. 18 For many walk, of whom and servant of my need, 26 since he longed for you all, I told you often, and now tell you even weeping, as and was very troubled because you had heard that he the enemies of the cross of Christ, 19 whose end is was sick. 27 For indeed he was sick nearly to death, but destruction, whose god is the belly, and whose glory is God had mercy on him, and not on him only, but on me in their shame, who think about earthly things. 20 For also, that I might not have sorrow on sorrow. 28 I have our citizenship is in heaven, from where we also wait for sent him therefore the more diligently, that when you a Saviour, the Lord Jesus Christ, 21 who will change the see him again, you may rejoice, and that I may be the body of our humiliation to be conformed to the body of less sorrowful. 29 Receive him therefore in the Lord his glory, according to the working by which he is able with all joy, and hold such people in honour, 30 because even to subject all things to himself. for the work of Christ he came near to death, risking his life to supply that which was lacking in your service towards me.

3 Finally, my brothers, rejoice in the Lord! To write the same things to you, to me indeed is not tiresome, but for you it is safe. 2 Beware of the dogs; beware of the evil workers; beware of the false circumcision. 3 For we are the circumcision, who worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh; 4 though I myself might have confidence even in the flesh. If any other man thinks that he has confidence in the flesh, I yet more: 5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews: concerning the law, a Pharisee: 6 concerning zeal, persecuting the assembly; concerning the righteousness which is in the law, found blameless. 7 However, I consider those things that were gain to me as a loss for Christ. 8 Yes most certainly, and I count all things to be a loss for the excellency of the knowledge of Christ Jesus, my Lord, for whom I suffered the loss of all things, and count them nothing but refuse, that I may gain Christ 9 and be found in him, not having a righteousness of my own, that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith, 10 that I may know him and the power of his resurrection, and the fellowship of his sufferings, becoming conformed to his death, 11 if by any means I may attain to the resurrection from the dead. 12 Not that I have already obtained, or am already made perfect; but I press on, that I may take hold of that for which also I was taken hold of by Christ Jesus. 13 Brothers, I don't regard myself as yet having taken hold, but one thing I do: forgetting the things which are behind and stretching forward to the things which are before, 14 I press on towards the goal for the prize of the high calling of God in Christ Jesus. 15 Let us therefore, as many as are perfect, think this way. If in anything you think otherwise, God will also reveal

Good News. 23 Therefore I hope to send him at once, that to you, 16 Nevertheless, to the extent that we have

⚠ Therefore, my brothers, beloved and longed for my joy and crown, stand firm in the Lord in this way, my beloved. 2 I exhort Euodia, and I exhort Syntyche, to think the same way in the Lord. 3 Yes, I beg you also, true partner, help these women, for they laboured with me in the Good News with Clement also, and the rest of my fellow workers, whose names are in the book of life. 4 Rejoice in the Lord always! Again I will say, "Rejoice!" 5 Let your gentleness be known to all men. The Lord is at hand. 6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your thoughts in Christ Jesus. 8 Finally, brothers, whatever things are true, whatever things are honourable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report: if there is any virtue and if there is anything worthy of praise, think about these things. 9 Do the things which you learnt, received, heard, and saw in me, and the God of peace will be with you. 10 But I rejoice in the Lord greatly that now at length you have revived your thought for me; in which you did indeed take thought, but you lacked opportunity. 11 Not that I speak because of lack, for I have learnt in whatever state I am, to be content in it. 12 I know how to be humbled, and I also know how to abound. In any and all circumstances I have learnt the secret both to be filled and to be hungry, both to abound and to be in need. 13 I can do all things through Christ who strengthens me. 14 However you did well that you shared in my affliction. 15 You yourselves also know, you Philippians, that in the beginning of the Good News, when I departed from Macedonia, no assembly shared with me in the matter of giving and receiving but you only. 16 For even in Thessalonica you sent once and again to my need. 17 Not that I seek for the gift, but I seek for the fruit that increases to your account. 18 But I have all things and abound. I am filled, having received from Epaphroditus the things that came from you, a sweet-smelling fragrance, an acceptable and well-pleasing sacrifice to God. 19 My God will supply every need of yours according to his riches in glory in Christ Jesus. 20 Now to our God and Father be the glory forever and ever! Amen. (aiōn g165) 21 Greet every saint in Christ Jesus. The brothers who are with me greet you. 22 All the saints greet you, especially those who are of Caesar's household. 23 The grace of the Lord Jesus Christ be with you all. Amen.

Colossians

1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, 2 to the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father and the Lord Jesus Christ. 3 We give thanks to God the Father of our Lord Jesus Christ, praying always for you, 4 having heard of your faith in Christ Jesus and of the love which you have towards all the saints, 5 because of the hope which is laid up for you in the heavens, of which you heard before in the word of the truth of the Good News 6 which has come to you, even as it is in all the world and is bearing fruit and growing, as it does in you also, since the day you heard and knew the grace of God in truth, 7 even as you learnt from Epaphras our beloved fellow servant, who is a faithful servant of Christ on your behalf, 8 who also declared to us your love in the Spirit. 9 For this cause, we also, since the day we heard this, don't cease praying and making requests for you, that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 that you may walk worthily of the Lord, to please him in all respects, bearing fruit in every good work and increasing in the knowledge of God, 11 strengthened with all power, according to the might of his glory, for all endurance and perseverance with joy, 12 giving thanks to the Father, who made us fit to be partakers of the inheritance of the saints in light, 13 who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love, 14 in whom we have our redemption, the forgiveness of our sins. 15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created in the heavens and on the earth, visible things and invisible things, whether thrones or dominions or principalities or powers. All things have been created through him and for him. 17 He is before all things, and in him all things are held together. 18 He is the head of the body, the assembly, who is the beginning, the firstborn from the dead, that in all things he might have the preeminence. 19 For all the fullness was pleased to dwell in him, 20 and through him to reconcile all things to himself by him, whether things on the earth or things in the heavens, having made peace through the blood of his cross. 21 You, being in past times alienated and enemies in your mind in your evil deeds, 22 yet now he has reconciled in the body of his flesh through death, to present you holy and without defect and blameless before him, 23 if it is so that you continue in the faith, grounded and steadfast, and not moved away from the hope of the Good News which you heard, which was proclaimed in all creation under heaven, of which I, Paul, was made a servant. 24 Now I rejoice in my

sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the assembly, 25 of which I was made a servant according to the stewardship of God which was given me towards you to fulfill the word of God, 26 the mystery which has been hidden for ages and generations. But now it has been revealed to his saints, (aiōn g165) 27 to whom God was pleased to make known what are the riches of the glory of this mystery amongst the Gentiles, which is Christ in you, the hope of glory. 28 We proclaim him, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus; 29 for which I also labour, striving according to his working, which works in me mightily.

2 For I desire to have you know how greatly I struggle for you and for those at Laodicea, and for as many as have not seen my face in the flesh: 2 that their hearts may be comforted, they being knit together in love, and gaining all riches of the full assurance of understanding, that they may know the mystery of God, both of the Father and of Christ, 3 in whom all the treasures of wisdom and knowledge are hidden. 4 Now I say this that no one may delude you with persuasiveness of speech. 5 For though I am absent in the flesh, yet I am with you in the spirit, rejoicing and seeing your order, and the steadfastness of your faith in Christ. 6 As therefore you received Christ Jesus the Lord, walk in him, 7 rooted and built up in him and established in the faith, even as you were taught, abounding in it in thanksgiving. 8 Be careful that you don't let anyone rob you through his philosophy and vain deceit, after the tradition of men, after the elemental spirits of the world, and not after Christ. 9 For in him all the fullness of the Deity dwells bodily. 10 and in him you are made full, who is the head of all principality and power. 11 In him you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, in the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. 13 You were dead through your trespasses and the uncircumcision of your flesh. He made you alive together with him, having forgiven us all our trespasses, 14 wiping out the handwriting in ordinances which was against us. He has taken it out of the way, nailing it to the cross. 15 Having stripped the principalities and the powers, he made a show of them openly, triumphing over them in it. 16 Let no one therefore judge you in eating or drinking, or with respect to a feast day or a new moon or a Sabbath day, 17 which are a shadow of the things to come; but the body is Christ's. 18 Let

no one rob you of your prize by self-abasement and that they won't be discouraged. 22 Servants, obey in worshipping of the angels, dwelling in the things which all things those who are your masters according to the he has not seen, vainly puffed up by his fleshly mind, flesh, not just when they are looking, as men pleasers, 19 and not holding firmly to the Head, from whom all but in singleness of heart, fearing God. 23 And whatever the body, being supplied and knit together through the you do, work heartily, as for the Lord and not for men, joints and ligaments, grows with God's growth. 20 If 24 knowing that from the Lord you will receive the reward you died with Christ from the elemental spirits of the of the inheritance; for you serve the Lord Christ. 25 But world, why, as though living in the world, do you subject he who does wrong will receive again for the wrong that yourselves to ordinances, 21 "Don't handle, nor taste, he has done, and there is no partiality. nor touch" 22 (all of which perish with use), according to the precepts and doctrines of men? 23 These things indeed appear like wisdom in self-imposed worship, humility, and severity to the body, but aren't of any value against the indulgence of the flesh.

spiritual songs, singing with grace in your heart to the hand. Remember my chains. Grace be with you. Amen. Lord. 17 Whatever you do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father through him. 18 Wives, be in subjection to your husbands, as is fitting in the Lord. 19 Husbands, love your wives, and don't be bitter against them. 20 Children, obey your parents in all things, for this pleases the Lord. 21 Fathers, don't provoke your children, so

4 Masters, give to your servants that which is just and equal, knowing that you also have a Master in heaven. 2 Continue steadfastly in prayer, watching in it with thanksgiving, 3 praying together for us also, that God may open to us a door for the word, to speak the 3 If then you were raised together with Christ, seek the mystery of Christ, for which I am also in bonds, 4 that I things that are above, where Christ is, seated on the may reveal it as I ought to speak. 5 Walk in wisdom right hand of God. 2 Set your mind on the things that are towards those who are outside, redeeming the time. 6 above, not on the things that are on the earth. 3 For you Let your speech always be with grace, seasoned with died, and your life is hidden with Christ in God. 4 When salt, that you may know how you ought to answer each Christ, our life, is revealed, then you will also be revealed one. 7 All my affairs will be made known to you by with him in glory. 5 Put to death therefore your members Tychicus, the beloved brother, faithful servant, and fellow which are on the earth: sexual immorality, uncleanness, bondservant in the Lord. 8 I am sending him to you for depraved passion, evil desire, and covetousness, which this very purpose, that he may know your circumstances is idolatry. 6 For these things' sake the wrath of God and comfort your hearts, 9 together with Onesimus, the comes on the children of disobedience. 7 You also faithful and beloved brother, who is one of you. They once walked in those, when you lived in them, 8 but will make known to you everything that is going on here. now you must put them all away: anger, wrath, malice, 10 Aristarchus, my fellow prisoner, greets you, and Mark slander, and shameful speaking out of your mouth. 9 the cousin of Barnabas (concerning whom you received Don't lie to one another, seeing that you have put off instructions, "if he comes to you, receive him"), 11 and the old man with his doings, 10 and have put on the Jesus who is called Justus. These are my only fellow new man, who is being renewed in knowledge after the workers for God's Kingdom who are of the circumcision, image of his Creator, 11 where there can't be Greek men who have been a comfort to me. 12 Epaphras, and Jew, circumcision and uncircumcision, barbarian, who is one of you, a servant of Christ, salutes you, Scythian, bondservant, or free person; but Christ is all, always striving for you in his prayers, that you may and in all. 12 Put on therefore, as God's chosen ones, stand perfect and complete in all the will of God. 13 For holy and beloved, a heart of compassion, kindness, I testify about him that he has great zeal for you, and for lowliness, humility, and perseverance; 13 bearing with those in Laodicea, and for those in Hierapolis. 14 Luke one another, and forgiving each other, if any man has the beloved physician and Demas greet you. 15 Greet a complaint against any; even as Christ forgave you, the brothers who are in Laodicea, with Nymphas and so you also do. 14 Above all these things, walk in the assembly that is in his house. 16 When this letter love, which is the bond of perfection. 15 And let the has been read amongst you, cause it to be read also in peace of God rule in your hearts, to which also you the assembly of the Laodiceans, and that you also read were called in one body, and be thankful. 16 Let the the letter from Laodicea. 17 Tell Archippus, "Take heed word of Christ dwell in you richly; in all wisdom teaching to the ministry which you have received in the Lord, that and admonishing one another with psalms, hymns, and you fulfil it." 18 I, Paul, write this greeting with my own

> Colossians 709

1 Thessalonians

1 Paul, Silvanus, and Timothy, to the assembly of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. 2 We always give thanks to God for all of you, mentioning you in our prayers, 3 remembering without ceasing your work of faith and labour of love and perseverance of hope in our Lord Jesus Christ, before our God and Father. 4 We know, brothers loved by God, that you are chosen, 5 and that our Good News came to you not in word only, but also in power, and in the Holy Spirit and with much assurance. You know what kind of men we showed ourselves to be amongst you for your sake. 6 You became imitators of us and of the Lord, having received the word in much affliction, with joy of the Holy Spirit, 7 so that you became an example to all who believe in Macedonia and in Achaia. 8 For from you the word of the Lord has been declared, not only in Macedonia and Achaia, but also in every place your faith towards God has gone out, so that we need not to say anything. 9 For they themselves report concerning us what kind of a reception we had from you, and how you turned to God from idols to serve a living and true God, 10 and to wait for his Son from heaven, whom he raised from the dead: Jesus, who delivers us from the wrath to come.

? For you yourselves know, brothers, our visit to you wasn't in vain, 2 but having suffered before and been shamefully treated, as you know, at Philippi, we grew bold in our God to tell you the Good News of God in much conflict. 3 For our exhortation is not of error, nor of uncleanness, nor in deception. 4 But even as we have been approved by God to be entrusted with the Good News, so we speak—not as pleasing men, but God, who tests our hearts. 5 For neither were we at any time found using words of flattery, as you know, nor a cloak of covetousness (God is witness), 6 nor seeking alory from men (neither from you nor from others), when we might have claimed authority as apostles of Christ. 7 But we were gentle amongst you, like a nursing mother cherishes her own children. 8 Even so, affectionately longing for you, we were well pleased to impart to you not the Good News of God only, but also our own souls, because you had become very dear to us. 9 For you remember, brothers, our labour and travail; for working night and day, that we might not burden any of you, we preached to you the Good News of God. 10 You are witnesses with God how holy, righteously, and blamelessly we behaved ourselves towards you who believe. 11 As you know, we exhorted, comforted, and implored every one of you, as a father does his own

children. 12 to the end that you should walk worthily of God, who calls you into his own Kingdom and glory. 13 For this cause we also thank God without ceasing that when you received from us the word of the message of God, you accepted it not as the word of men, but as it is in truth, God's word, which also works in you who believe. 14 For you, brothers, became imitators of the assemblies of God which are in Judea in Christ Jesus; for you also suffered the same things from your own countrymen, even as they did from the Jews 15 who killed both the Lord Jesus and their own prophets, and drove us out, and don't please God, and are contrary to all men, 16 forbidding us to speak to the Gentiles that they may be saved, to fill up their sins always. But wrath has come on them to the uttermost. 17 But we, brothers, being bereaved of you for a short season in presence, not in heart, tried even harder to see your face with great desire, 18 because we wanted to come to you—indeed, I, Paul, once and again—but Satan hindered us. 19 For what is our hope, or joy, or crown of rejoicing? Isn't it even you, before our Lord Jesus at his coming? 20 For you are our glory and our joy.

3 Therefore when we couldn't stand it any longer, we thought it good to be left behind at Athens alone, 2 and sent Timothy, our brother and God's servant in the Good News of Christ, to establish you and to comfort you concerning your faith, 3 that no one would be moved by these afflictions. For you know that we are appointed to this task. 4 For most certainly, when we were with you, we told you beforehand that we are to suffer affliction, even as it happened, and you know. 5 For this cause I also, when I couldn't stand it any longer, sent that I might know your faith, for fear that by any means the tempter had tempted you, and our labour would have been in vain. 6 But Timothy has just now come to us from you, and brought us glad news of your faith and love, and that you have good memories of us always, longing to see us, even as we also long to see you. 7 For this cause, brothers, we were comforted over you in all our distress and affliction through your faith. 8 For now we live, if you stand fast in the Lord. 9 For what thanksgiving can we give again to God for you, for all the joy with which we rejoice for your sakes before our God, 10 night and day praying exceedingly that we may see your face and may perfect that which is lacking in your faith? 11 Now may our God and Father himself, and our Lord Jesus Christ, direct our way to you. 12 May the Lord make you to increase and abound in love towards one another and towards all men, even as we also do towards you, 13 to the end he may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus be sober. 7 For those who sleep, sleep in the night; with all his saints.

and those who are drunk are drunk in the night. 8 But

▲ Finally then, brothers, we beg and exhort you in the Lord Jesus, that as you received from us how you ought to walk and to please God, that you abound more and more. 2 For you know what instructions we gave you through the Lord Jesus. 3 For this is the will of God: your sanctification, that you abstain from sexual immorality. 4 that each one of you know how to control his own body in sanctification and honour, 5 not in the passion of lust, even as the Gentiles who don't know God, 6 that no one should take advantage of and wrong a brother or sister in this matter; because the Lord is an avenger in all these things, as also we forewarned you and testified. 7 For God called us not for uncleanness, but in sanctification. 8 Therefore he who rejects this doesn't reject man, but God, who has also given his Holy Spirit to you. 9 But concerning brotherly love, you have no need that one write to you. For you yourselves are taught by God to love one another. 10 for indeed you do it towards all the brothers who are in all Macedonia. But we exhort you, brothers, that you abound more and more; 11 and that you make it your ambition to lead a quiet life, and to do your own business, and to work with your own hands, even as we instructed you, 12 that you may walk properly towards those who are outside, and may have need of nothing. 13 But we don't want you to be ignorant, brothers, concerning those who have fallen asleep, so that you don't grieve like the rest, who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with him those who have fallen asleep in Jesus. 15 For this we tell you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will in no way precede those who have fallen asleep. 16 For the Lord himself will descend from heaven with a shout, with the voice of the archangel and with God's trumpet. The dead in Christ will rise first, 17 then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. So we will be with the Lord forever. 18 Therefore comfort one another with these words.

5 But concerning the times and the seasons, brothers, you have no need that anything be written to you. 2 For you yourselves know well that the day of the Lord comes like a thief in the night. 3 For when they are saying, "Peace and safety," then sudden destruction will come on them, like birth pains on a pregnant woman. Then they will in no way escape. 4 But you, brothers, aren't in darkness, that the day should overtake you like a thief. 5 You are all children of light and children of the day. We don't belong to the night, nor to darkness, 6 so then let's not sleep, as the rest do, but let's watch and

and those who are drunk are drunk in the night. 8 But since we belong to the day, let's be sober, putting on the breastplate of faith and love, and for a helmet, the hope of salvation. 9 For God didn't appoint us to wrath, but to the obtaining of salvation through our Lord Jesus Christ. 10 who died for us, that, whether we wake or sleep, we should live together with him. 11 Therefore exhort one another, and build each other up, even as you also do. 12 But we beg you, brothers, to know those who labour amongst you, and are over you in the Lord and admonish you, 13 and to respect and honour them in love for their work's sake. Be at peace amongst yourselves. 14 We exhort you, brothers: Admonish the disorderly; encourage the faint-hearted; support the weak; be patient towards all. 15 See that no one returns evil for evil to anyone, but always follow after that which is good for one another and for all. 16 Always rejoice. 17 Pray without ceasing. 18 In everything give thanks, for this is the will of God in Christ Jesus towards you. 19 Don't guench the Spirit. 20 Don't despise prophecies. 21 Test all things, and hold firmly that which is good. 22 Abstain from every form of evil. 23 May the God of peace himself sanctify you completely. May your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. 24 He who calls you is faithful, who will also do it. 25 Brothers, pray for us. 26 Greet all the brothers with a holy kiss. 27 I solemnly command you by the Lord that this letter be read to all the holy brothers. 28 The grace of our Lord Jesus Christ be with you. Amen.

2 Thessalonians

1 Paul, Silvanus, and Timothy, to the assembly of the Thessalonians in God our Father and the Lord Jesus Christ: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 We are bound to always give thanks to God for you, brothers, even as it is appropriate, because your faith grows exceedingly, and the love of each and every one of you towards one another abounds, 4 so that we ourselves boast about you in the assemblies of God for your perseverance and faith in all your persecutions and in the afflictions which you endure. 5 This is an obvious sign of the righteous judgement of God, to the end that you may be counted worthy of God's Kingdom, for which you also suffer. 6 For it is a righteous thing with God to repay affliction to those who afflict you, 7 and to give relief to you who are afflicted with us when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, 8 punishing those who don't know God, and to those who don't obey the Good News of our Lord Jesus, 9 who will pay the penalty: eternal destruction from the face of the Lord and from the glory of his might, (aionios g166) 10 when he comes in that day to be glorified in his saints and to be admired amongst all those who have believed, because our testimony to you was believed. 11 To this end we also pray always for you that our God may count you worthy of your calling, and fulfil every desire of goodness and work of faith with power, 12 that the name of our Lord Jesus may be glorified in you, and Lord Jesus Christ.

7 Now, brothers, concerning the coming of our Lord Jesus Christ and our gathering together to him, we ask you 2 not to be quickly shaken in your mind or troubled, either by spirit or by word or by letter as if from us, saying that the day of Christ has already come. 3 Let no one deceive you in any way. For it will not be unless the rebellion comes first, and the man of sin is revealed, the son of destruction. 4 He opposes and exalts himself against all that is called God or that is worshipped, so that he sits as God in the temple of God, setting himself up as God. 5 Don't you remember that when I was still with you, I told you these things? 6 Now you know what is restraining him, to the end that he may be revealed in his own season. 7 For the mystery of lawlessness already works. Only there is one who restrains now, until he is taken out of the way. 8 Then the lawless one will be revealed, whom the Lord will kill with the breath of his mouth and destroy by the manifestation of his coming; 9 even he whose coming is according to the working of Satan with all power and

signs and lying wonders. 10 and with all deception of wickedness for those who are being lost, because they didn't receive the love of the truth, that they might be saved. 11 Because of this, God sends them a powerful delusion, that they should believe a lie, 12 that they all might be judged who didn't believe the truth, but had pleasure in unrighteousness. 13 But we are bound to always give thanks to God for you, brothers loved by the Lord, because God chose you from the beginning for salvation through sanctification of the Spirit and belief in the truth, 14 to which he called you through our Good News, for the obtaining of the glory of our Lord Jesus Christ. 15 So then, brothers, stand firm and hold the traditions which you were taught by us, whether by word or by letter. 16 Now our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, (aionios g166) 17 comfort your hearts and establish you in every good work and word.

? Finally, brothers, pray for us, that the word of the Lord may spread rapidly and be glorified, even as also with you, 2 and that we may be delivered from unreasonable and evil men; for not all have faith. 3 But the Lord is faithful, who will establish you and guard you from the evil one. 4 We have confidence in the Lord concerning you, that you both do and will do the things we command. 5 May the Lord direct your hearts into God's love and into the perseverance of Christ. 6 Now we command you, brothers, in the name of our Lord Jesus Christ, that you withdraw yourselves from every you in him, according to the grace of our God and the brother who walks in rebellion and not after the tradition which they received from us. 7 For you know how you ought to imitate us. For we didn't behave ourselves rebelliously amongst you, 8 neither did we eat bread from anyone's hand without paying for it, but in labour and travail worked night and day, that we might not burden any of you. 9 This was not because we don't have the right, but to make ourselves an example to you, that you should imitate us. 10 For even when we were with you, we commanded you this: "If anyone is not willing to work, don't let him eat." 11 For we hear of some who walk amongst you in rebellion, who don't work at all, but are busybodies. 12 Now those who are that way, we command and exhort in the Lord Jesus Christ, that they work with quietness and eat their own bread. 13 But you, brothers, don't be weary in doing what is right. 14 If any man doesn't obey our word in this letter, note that man and have no company with him, to the end that he may be ashamed. 15 Don't count him as an enemy, but admonish him as a brother. 16 Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with you all. 17 I, Paul, write this greeting with my own hand, which is the sign in every letter. This is how I write. ${\bf 18}$ The grace of our Lord Jesus Christ be with you all. Amen.

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1 Timothy

1 Paul, an apostle of Jesus Christ according to the commandment of God our Saviour and the Lord Jesus Christ our hope, 2 to Timothy, my true child in faith: Grace, mercy, and peace from God our Father and Christ Jesus our Lord. 3 As I urged you when I was going into Macedonia, stay at Ephesus that you might command certain men not to teach a different doctrine, 4 and not to pay attention to myths and endless genealogies, which cause disputes rather than God's stewardship, which is in faith. 5 But the goal of this command is love from a pure heart, a good conscience, and sincere faith, 6 from which things some, having missed the mark, have turned away to vain talking, 7 desiring to be teachers of the law, though they understand neither what they say nor about what they strongly affirm. 8 But we know that the law is good if a person uses it lawfully, 9 as knowing this, that law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 10 for the sexually immoral, for homosexuals, for slave-traders, for liars, for perjurers, and for any other thing contrary to life. (aionios g166) 17 Now to the King eternal, immortal, made a shipwreck concerning the faith, 20 of whom are that they might be taught not to blaspheme.

2 I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of thanks be made for all men, 2 for kings and all who are in high places, that

we may lead a tranquil and quiet life in all godliness and reverence. 3 For this is good and acceptable in the sight of God our Saviour, 4 who desires all people to be saved and come to full knowledge of the truth. 5 For there is one God and one mediator between God and men, the man Christ Jesus, 6 who gave himself as a ransom for all, the testimony at the proper time, 7 to which I was appointed a preacher and an apostle—I am telling the truth in Christ, not lying—a teacher of the Gentiles in faith and truth. 8 I desire therefore that the men in every place pray, lifting up holy hands without anger and doubting. 9 In the same way, that women also adorn themselves in decent clothing, with modesty and propriety, not with braided hair, gold, pearls, or expensive clothing, 10 but with good works, which is appropriate for women professing godliness. 11 Let a woman learn in quietness with full submission. 12 But I don't permit a woman to teach, nor to exercise authority over a man, but to be in quietness. 13 For Adam was formed first, then Eve. 14 Adam wasn't deceived, but the woman, being deceived, has fallen into disobedience; 15 but she will be saved through her childbearing, if they continue in faith, love, and holiness with sobriety.

This is a faithful saying: someone who seeks to be an overseer desires a good work. 2 The overseer the sound doctrine, 11 according to the Good News of therefore must be without reproach, the husband of one the glory of the blessed God, which was committed to wife, temperate, sensible, modest, hospitable, good at my trust. 12 I thank him who enabled me, Christ Jesus teaching; 3 not a drinker, not violent, not greedy for our Lord, because he counted me faithful, appointing money, but gentle, not quarrelsome, not covetous; 4 me to service, 13 although I used to be a blasphemer, a one who rules his own house well, having children in persecutor, and insolent. However, I obtained mercy subjection with all reverence; 5 (for how could someone because I did it ignorantly in unbelief. 14 The grace who doesn't know how to rule his own house take care of our Lord abounded exceedingly with faith and love of God's assembly?) 6 not a new convert, lest being which is in Christ Jesus. 15 The saying is faithful and puffed up he fall into the same condemnation as the worthy of all acceptance, that Christ Jesus came into the devil. 7 Moreover he must have good testimony from world to save sinners, of whom I am chief. 16 However, those who are outside, to avoid falling into reproach and for this cause I obtained mercy, that in me first, Jesus the snare of the devil. 8 Servants, in the same way, Christ might display all his patience for an example must be reverent, not double-tongued, not addicted to of those who were going to believe in him for eternal much wine, not greedy for money, 9 holding the mystery of the faith in a pure conscience. 10 Let them also first invisible, to God who alone is wise, be honour and glory be tested; then let them serve if they are blameless. forever and ever. Amen. (aion g165) 18 I commit this 11 Their wives in the same way must be reverent, not instruction to you, my child Timothy, according to the slanderers, temperate, and faithful in all things. 12 Let prophecies which were given to you before, that by servants be husbands of one wife, ruling their children them you may wage the good warfare, 19 holding faith and their own houses well. 13 For those who have and a good conscience, which some having thrust away served well gain for themselves a good standing and great boldness in the faith which is in Christ Jesus. Hymenaeus and Alexander, whom I delivered to Satan 14 These things I write to you, hoping to come to you shortly, 15 but if I wait long, that you may know how men ought to behave themselves in God's house, which is the assembly of the living God, the pillar and ground of the truth. 16 Without controversy, the mystery of godliness is great: God was revealed in the flesh, justified in the believed on in the world, and received up in glory.

⚠ But the Spirit says expressly that in later times some will fall away from the faith, paying attention to seducing spirits and doctrines of demons, 2 through the hypocrisy of men who speak lies, branded in their own conscience as with a hot iron, 3 forbidding marriage and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth. 4 For every creature of God is good, and nothing is to be rejected if it is received with thanksgiving. 5 For it is sanctified through the word of God and prayer. 6 If you instruct the brothers of these things, you will be a good servant of Christ Jesus, nourished in the words of the faith and of the good doctrine which you have followed. 7 But refuse profane and old wives' fables. Exercise yourself towards godliness. 8 For bodily exercise has some value, but godliness has value in all things, having the promise of the life which is now and of that which is to come. 9 This saying is faithful and worthy of all acceptance. 10 For to this end we both labour and suffer reproach, because we have set our trust in the living God, who is the Saviour of all men, especially of those who believe. 11 Command and teach these things. 12 Let no man despise your youth; but be an example to those who believe, in word, in your way of life, in love, in spirit, in faith, and in purity. 13 Until I come, pay attention to reading, to exhortation, and to teaching, 14 Don't neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the elders. 15 Be diligent in these things. Give yourself wholly to them, that your progress may be revealed to all. 16 Pay attention to yourself and to your teaching. Continue in these things, for in doing this you will save both yourself and those who hear you.

5 Don't rebuke an older man, but exhort him as a father; the younger men as brothers; 2 the elder women as mothers; the younger as sisters, in all purity. 3 Honour widows who are widows indeed. 4 But if any widow has children or grandchildren, let them learn first to show piety towards their own family and to repay their parents, for this is acceptable in the sight of God. 5 Now she who is a widow indeed and desolate, has her hope set on God and continues in petitions and prayers night and day. 6 But she who gives herself to pleasure is dead while she lives. 7 Also command these things, that they may be without reproach. 8 But if anyone doesn't provide for his own, and especially his own household, he has denied the faith and is worse than an unbeliever. 9 Let no one be enrolled as a widow under sixty years old, having been the wife of one man,

spirit, seen by angels, preached amongst the nations. 10 being approved by good works, if she has brought up children, if she has been hospitable to strangers, if she has washed the saints' feet, if she has relieved the afflicted, and if she has diligently followed every good work. 11 But refuse younger widows, for when they have grown wanton against Christ, they desire to marry, 12 having condemnation, because they have rejected their first pledge. 13 Besides, they also learn to be idle, going about from house to house. Not only idle, but also gossips and busybodies, saying things which they ought not. 14 I desire therefore that the younger widows marry, bear children, rule the household, and give no occasion to the adversary for insulting. 15 For already some have turned away after Satan. 16 If any man or woman who believes has widows, let them relieve them, and don't let the assembly be burdened, that it might relieve those who are widows indeed. 17 Let the elders who rule well be counted worthy of double honour, especially those who labour in the word and in teaching. 18 For the Scripture says, "You shall not muzzle the ox when it treads out the grain." And, "The labourer is worthy of his wages." 19 Don't receive an accusation against an elder except at the word of two or three witnesses. 20 Those who sin, reprove in the sight of all, that the rest also may be in fear. 21 I command you in the sight of God, and the Lord Jesus Christ, and the chosen angels, that you observe these things without prejudice, doing nothing by partiality. 22 Lay hands hastily on no one. Don't be a participant in other people's sins. Keep yourself pure. 23 Be no longer a drinker of water only, but use a little wine for your stomach's sake and your frequent infirmities. 24 Some men's sins are evident, preceding them to iudgement, and some also follow later. 25 In the same way also there are good works that are obvious, and those that are otherwise can't be hidden.

> 6 Let as many as are bondservants under the voke count their own masters worthy of all honour, that the name of God and the doctrine not be blasphemed. 2 Those who have believing masters, let them not despise them because they are brothers, but rather let them serve them, because those who partake of the benefit are believing and beloved. Teach and exhort these things. 3 If anyone teaches a different doctrine and doesn't consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, 4 he is conceited, knowing nothing, but obsessed with arguments, disputes, and word battles. from which come envy, strife, insulting, evil suspicions, 5 constant friction of people of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. Withdraw yourself from such. 6 But godliness with contentment is great gain. 7 For we brought nothing into the world, and we certainly can't carry anything out.

8 But having food and clothing, we will be content with that. 9 But those who are determined to be rich fall into a temptation, a snare, and many foolish and harmful lusts, such as drown men in ruin and destruction. 10 For the love of money is a root of all kinds of evil. Some have been led astray from the faith in their greed, and have pierced themselves through with many sorrows. 11 But you, man of God, flee these things, and follow after righteousness, godliness, faith, love, perseverance, and gentleness. 12 Fight the good fight of faith. Take hold of the eternal life to which you were called, and you confessed the good confession in the sight of many witnesses. (aionios g166) 13 I command you before God who gives life to all things, and before Christ Jesus who before Pontius Pilate testified the good confession, 14 that you keep the commandment without spot, blameless until the appearing of our Lord Jesus Christ, 15 which at the right time he will show, who is the blessed and only Ruler, the King of kings and Lord of lords. 16 He alone has immortality, dwelling in unapproachable light, whom no man has seen nor can see, to whom be honour and eternal power. Amen. (aionios g166) 17 Charge those who are rich in this present age that they not be arrogant, nor have their hope set on the uncertainty of riches, but on the living God, who richly provides us with everything to enjoy; (aion g165) 18 that they do good, that they be rich in good works, that they be ready to distribute, willing to share: 19 laying up in store for themselves a good foundation against the time to come, that they may lay hold of eternal life. 20 Timothy, guard that which is committed to you, turning away from the empty chatter and oppositions of what is falsely called knowledge, 21 which some profess, and thus have wandered from the faith. Grace be with you. Amen.

2 Timothy

1 Paul, an apostle of Jesus Christ through the will of God, according to the promise of the life which is in Christ Jesus, 2 to Timothy, my beloved child: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord. 3 I thank God, whom I serve as my forefathers did, with a pure conscience. How unceasing is my memory of you in my petitions, night and day 4 longing to see you, remembering your tears, that I may be filled with joy; 5 having been reminded of the sincere faith that is in you, which lived first in your grandmother Lois and your mother Eunice and, I am persuaded, in you also. 6 For this cause. I remind you that you should stir up the gift of God which is in you through the laying on of my hands. 7 For God didn't give us a spirit of fear. but of power, love, and self-control. 8 Therefore don't be ashamed of the testimony of our Lord, nor of me his prisoner; but endure hardship for the Good News according to the power of God. 9 who saved us and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before times eternal, (aionios g166) 10 but has now been revealed by the appearing of our Saviour, Christ Jesus, who abolished death, and brought life and immortality to light through the Good News. 11 For this I was appointed as a preacher, an apostle, and a teacher of the Gentiles. 12 For this cause I also suffer these things. Yet I am not ashamed, for I know him whom I have believed, and I am persuaded that he is able to guard that which I have committed to him against that day. 13 Hold the pattern of sound words which you have heard from me, in faith and love which is in Christ Jesus. 14 That good thing which was committed to you, guard through the Holy Spirit who dwells in us. 15 This you know, that all who are in Asia turned away from me, of whom are Phygelus and Hermogenes. 16 May the Lord grant mercy to the house of Onesiphorus, for he often refreshed me, and was not ashamed of my chain. 17 but when he was in Rome, he sought me diligently and found me 18 (the Lord grant to him to find the Lord's mercy in that day); and in how many things he served at Ephesus, you know very well.

2 You therefore, my child, be strengthened in the grace that is in Christ Jesus. 2 The things which you have heard from me amongst many witnesses, commit the same things to faithful men who will be able to teach others also. 3 You therefore must endure hardship as a good soldier of Christ Jesus. 4 No soldier on duty entangles himself in the affairs of life, that he may please him who enrolled him as a soldier. 5 Also, if anyone competes in athletics, he isn't crowned unless he has

competed by the rules. 6 The farmer who labours must be the first to get a share of the crops. 7 Consider what I say, and may the Lord give you understanding in all things. 8 Remember Jesus Christ, risen from the dead, of the offspring of David, according to my Good News. 9 in which I suffer hardship to the point of chains as a criminal. But God's word isn't chained. 10 Therefore I endure all things for the chosen ones' sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory. (aionios g166) 11 This saying is trustworthy: "For if we died with him, we will also live with him. 12 If we endure, we will also reign with him. If we deny him, he also will deny us. 13 If we are faithless, he remains faithful; for he can't deny himself." 14 Remind them of these things, charging them in the sight of the Lord that they don't argue about words to no profit, to the subverting of those who hear. 15 Give diligence to present yourself approved by God. a workman who doesn't need to be ashamed, properly handling the Word of Truth. 16 But shun empty chatter, for it will go further in ungodliness, 17 and those words will consume like gangrene, of whom is Hymenaeus and Philetus: 18 men who have erred concerning the truth, saving that the resurrection is already past, and overthrowing the faith of some. 19 However, God's firm foundation stands, having this seal: "The Lord knows those who are his." and. "Let every one who names the name of the Lord depart from unrighteousness." 20 Now in a large house there are not only vessels of gold and of silver, but also of wood and of clay. Some are for honour and some for dishonour. 21 If anyone therefore purges himself from these, he will be a vessel for honour, sanctified, and suitable for the master's use. prepared for every good work. 22 Flee from youthful lusts; but pursue righteousness, faith, love, and peace with those who call on the Lord out of a pure heart. 23 But refuse foolish and ignorant questionings, knowing that they generate strife. 24 The Lord's servant must not quarrel, but be gentle towards all, able to teach, patient, 25 in gentleness correcting those who oppose him. Perhaps God may give them repentance leading to a full knowledge of the truth. 26 and they may recover themselves out of the devil's snare, having been taken captive by him to do his will.

3 But know this: that in the last days, grievous times will come. **2** For men will be lovers of self, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, unthankful, unholy, **3** without natural affection, unforgiving, slanderers, without self-control, fierce, not lovers of good, **4** traitors, headstrong, conceited, lovers of pleasure rather than lovers of God, **5** holding a form of godliness but having denied its power. Turn away from these, also. **6** For some of these are people who creep

into houses and take captive gullible women loaded one came to help me, but all left me. May it not be down with sins, led away by various lusts, 7 always held against them. 17 But the Lord stood by me and learning and never able to come to the knowledge of the strengthened me, that through me the message might truth. 8 Even as Jannes and Jambres opposed Moses, be fully proclaimed, and that all the Gentiles might hear. so these also oppose the truth, men corrupted in mind, So I was delivered out of the mouth of the lion. 18 And who concerning the faith are rejected. 9 But they will the Lord will deliver me from every evil work and will proceed no further. For their folly will be evident to all preserve me for his heavenly Kingdom. To him be the men, as theirs also came to be. 10 But you followed glory forever and ever. Amen. (aion g165) 19 Greet Prisca my teaching, conduct, purpose, faith, patience, love, and Aquila, and the house of Onesiphorus. 20 Erastus steadfastness, 11 persecutions, and sufferings—those remained at Corinth, but I left Trophimus at Miletus sick. things that happened to me at Antioch, Iconium, and 21 Be diligent to come before winter. Eubulus salutes Lystra. I endured those persecutions. The Lord delivered you, as do Pudens, Linus, Claudia, and all the brothers. me out of them all. 12 Yes, and all who desire to live 22 The Lord Jesus Christ be with your spirit. Grace be godly in Christ Jesus will suffer persecution. 13 But with you. Amen. evil men and impostors will grow worse and worse, deceiving and being deceived. 14 But you remain in the things which you have learnt and have been assured of, knowing from whom you have learnt them. 15 From infancy, you have known the holy Scriptures which are able to make you wise for salvation through faith which is in Christ Jesus. 16 Every Scripture is Godbreathed and profitable for teaching, for reproof, for correction, and for instruction in righteousness, 17 that each person who belongs to God may be complete. thoroughly equipped for every good work.

▲ I command you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at his appearing and his Kingdom: 2 preach the word; be urgent in season and out of season; reprove, rebuke, and exhort with all patience and teaching. 3 For the time will come when they will not listen to the sound doctrine, but having itching ears, will heap up for themselves teachers after their own lusts, 4 and will turn away their ears from the truth, and turn away to fables. 5 But you be sober in all things, suffer hardship, do the work of an evangelist, and fulfil your ministry. 6 For I am already being offered, and the time of my departure has come. 7 I have fought the good fight. I have finished the course. I have kept the faith. 8 From now on, the crown of righteousness is stored up for me, which the Lord, the righteous judge, will give to me on that day; and not to me only, but also to all those who have loved his appearing. 9 Be diligent to come to me soon. 10 for Demas left me, having loved this present world, and went to Thessalonica: Crescens to Galatia: and Titus to Dalmatia. (aion g165) 11 Only Luke is with me. Take Mark and bring him with you, for he is useful to me for service. 12 But I sent Tychicus to Ephesus. 13 Bring the cloak that I left at Troas with Carpus when you come-and the books, especially the parchments. 14 Alexander the coppersmith did much evil to me. The Lord will repay him according to his deeds. 15 Beware of him, for he greatly opposed our words. 16 At my first defence, no

Titus

1 Paul, a servant of God and an apostle of Jesus Christ, according to the faith of God's chosen ones and the knowledge of the truth which is according to godliness, 2 in hope of eternal life, which God, who can't lie, promised before time began; (aionios g166) 3 but in his own time revealed his word in the message with which I was entrusted according to the commandment of God our Saviour, 4 to Titus, my true child according to a common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Saviour. 5 I left you in Crete for this reason, that you would set in order the things that were lacking and appoint elders in every city, as I directed you— 6 if anyone is blameless, the husband of one wife, having children who believe, who are not accused of loose or unruly behaviour. 7 For the overseer must be blameless, as God's steward, not self-pleasing, not easily angered, not given to wine, not violent, not greedy for dishonest gain; 8 but given to hospitality, a lover of good, sober minded, fair, holy, self-controlled, 9 holding to the faithful word which is according to the teaching, that he may be able to exhort in the sound doctrine, and to convict those who contradict him. 10 For there are also many unruly men, vain talkers and deceivers, especially those of the circumcision, 11 whose mouths must be stopped: men who overthrow whole houses, teaching things which they ought not, for dishonest gain's sake. 12 One of them, a prophet of their own, said, "Cretans are always liars, evil beasts, and idle gluttons." 13 This testimony is true. For this cause, reprove them sharply, that they may be sound in the faith, 14 not paying attention to Jewish fables and commandments of men who turn away from the truth. 15 To the pure, all things are pure, but to those who are defiled and unbelieving, nothing is pure; but both their mind and their conscience are defiled. 16 They profess that they know God, but by their deeds they deny him, being abominable, disobedient, and unfit for any good work.

older men should be temperate, sensible, sober minded, sound in faith, in love, and in perseverance, and that older women likewise be reverent in behaviour, not slanderers nor enslaved to much wine, teachers of that which is good, 4 that they may train the young be sober minded, chaste, workers at home, kind, being in subjection to their own husbands, that God's word may not be blasphemed. 6 Likewise, exhort the younger men to be sober minded. 7 In all things show yourself an example of good works. In your teaching, show integrity,

seriousness, incorruptibility. 8 and soundness of speech that can't be condemned, that he who opposes you may be ashamed, having no evil thing to say about us. 9 Exhort servants to be in subjection to their own masters and to be well-pleasing in all things, not contradicting, 10 not stealing, but showing all good fidelity, that they may adorn the doctrine of God, our Saviour, in all things. 11 For the grace of God has appeared, bringing salvation to all men, 12 instructing us to the intent that, denying ungodliness and worldly lusts, we would live soberly, righteously, and godly in this present age; (aion g165) 13 looking for the blessed hope and appearing of the glory of our great God and Saviour, Jesus Christ, 14 who gave himself for us, that he might redeem us from all iniquity and purify for himself a people for his own possession, zealous for good works. 15 Say these things and exhort and reprove with all authority. Let no one despise you.

3 Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for every good work, 2 to speak evil of no one, not to be contentious, to be gentle, showing all humility towards all men. 3 For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 But when the kindness of God our Saviour and his love towards mankind appeared, 5 not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit, 6 whom he poured out on us richly through Jesus Christ our Saviour; 7 that being justified by his grace, we might be made heirs according to the hope of eternal life. (aionios g166) 8 This saying is faithful, and concerning these things I desire that you insist confidently, so that those who have believed God may be careful to maintain good works. These things are good and profitable to men; 9 but shun foolish questionings, genealogies, strife, and disputes about the law; for they are unprofitable and vain. 10 Avoid a factious man after a first and second warning, 11 knowing that such a one is perverted and sinful, 2 But say the things which fit sound doctrine, 2 that being self-condemned. 12 When I send Artemas to you, or Tychicus, be diligent to come to me to Nicopolis, for I have determined to winter there. 13 Send Zenas the lawyer and Apollos on their journey speedily, that nothing may be lacking for them. 14 Let our people also learn to maintain good works to meet necessary needs, wives to love their husbands, to love their children, 5 to that they may not be unfruitful. 15 All who are with me greet you. Greet those who love us in faith. Grace be with you all. Amen.

> 719 **Titus**

Philemon

1 Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon, our beloved fellow worker, 2 to the beloved Apphia, to Archippus our fellow soldier, and to the assembly in your house: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 4 I thank my God always, making mention of you in my prayers, 5 hearing of your love and of the faith which you have towards the Lord Jesus and towards all the saints, 6 that the fellowship of your faith may become effective in the knowledge of every good thing which is in us in Christ Jesus. 7 For we have much joy and comfort in your love, because the hearts of the saints have been refreshed through you, brother. 8 Therefore though I have all boldness in Christ to command you that which is appropriate, 9 yet for love's sake I rather appeal to you, being such a one as Paul, the aged, but also a prisoner of Jesus Christ. 10 I appeal to you for my child Onesimus, whom I have become the father of in my chains, 11 who once was useless to you, but now is useful to you and to me. 12 I am sending him back. Therefore receive him, that is, my own heart, 13 whom I desired to keep with me, that on your behalf he might serve me in my chains for the Good News. 14 But I was willing to do nothing without your consent, that your goodness would not be as of necessity, but of free will. 15 For perhaps he was therefore separated from you for a while that you would have him forever, (aionios **g166) 16** no longer as a slave, but more than a slave, a beloved brother-especially to me, but how much rather to you, both in the flesh and in the Lord. 17 If then you count me a partner, receive him as you would receive me. 18 But if he has wronged you at all or owes you anything, put that to my account. 19 I, Paul, write this with my own hand: I will repay it (not to mention to you that you owe to me even your own self besides). 20 Yes, brother, let me have joy from you in the Lord. Refresh my heart in the Lord. 21 Having confidence in your obedience, I write to you, knowing that you will do even beyond what I say. 22 Also, prepare a guest room for me, for I hope that through your prayers I will be restored to you. 23 Epaphras, my fellow prisoner in Christ Jesus, greets you, 24 as do Mark, Aristarchus, Demas, and Luke, my fellow workers. 25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Philemon 720

Hebrews

1 God, having in the past spoken to the fathers through the prophets at many times and in various ways, 2 has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds. (aion g165) 3 His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, who, when he had by himself purified us of our sins, sat down on the right hand of the Majesty on high. 4 having become as much better than the angels as the more excellent name he has inherited is better than theirs. 5 For to which of the angels did he say at any time, "You are my Son. Today I have become your father?" and again. "I will be to him a Father, and he will be to me a Son?" 6 When he again brings in the firstborn into the world he says, "Let all the angels of God worship him." 7 Of the angels he says, "He makes his angels winds, and his servants a flame of fire." 8 But of the Son he says, "Your throne, O God, is forever and ever. The sceptre of uprightness is the sceptre of your Kingdom. (aion g165) 9 You have loved righteousness and hated iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows." 10 And, "You, Lord, in the beginning, laid the foundation of the earth. The heavens are the works of your hands. 11 They will perish, but you continue. They all will grow old like a garment does. 12 You will roll them up like a mantle. and they will be changed; but you are the same. Your at any time, "Sit at my right hand, until I make your enemies the footstool of your feet?" 14 Aren't they all serving spirits, sent out to do service for the sake of those who will inherit salvation?

Therefore we qualit to pay greater attention to the things that were heard, lest perhaps we drift away. 2 For if the word spoken through angels proved steadfast. and every transgression and disobedience received a just penalty, 3 how will we escape if we neglect so great a salvation—which at the first having been spoken through the Lord, was confirmed to us by those who heard, 4 God also testifying with them, both by signs and wonders, by various works of power, and by gifts of the Holy Spirit, according to his own will? 5 For he didn't subject the world to come, of which we speak, to angels. 6 But one has somewhere testified, saving. "What is man, that you think of him? Or the son of man, that you care for him? 7 You made him a little lower than the angels. You crowned him with glory and honour. 8 You have put all things in subjection under his feet." For in that he subjected all things to him, he left

nothing that is not subject to him. But now we don't vet see all things subjected to him. 9 But we see him who has been made a little lower than the angels. Jesus. because of the suffering of death crowned with glory and honour, that by the grace of God he should taste of death for everyone. 10 For it became him, for whom are all things and through whom are all things, in bringing many children to glory, to make the author of their salvation perfect through sufferings. 11 For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers. 12 saving, "I will declare your name to my brothers. Amongst the congregation I will sing your praise." 13 Again, "I will put my trust in him." Again, "Behold, here I am with the children whom God has given me." 14 Since then the children have shared in flesh and blood. he also himself in the same way partook of the same, that through death he might bring to nothing him who had the power of death, that is, the devil, 15 and might deliver all of them who through fear of death were all their lifetime subject to bondage. 16 For most certainly, he doesn't give help to angels, but he gives help to the offspring of Abraham. 17 Therefore he was obligated in all things to be made like his brothers, that he might become a merciful and faithful high priest in things pertaining to God, to make atonement for the sins of the people. 18 For in that he himself has suffered being tempted, he is able to help those who are tempted.

Therefore, holy brothers, partakers of a heavenly calling, consider the Apostle and High Priest of vears won't fail." 13 But which of the angels has he told our confession: Jesus, 2 who was faithful to him who appointed him, as also Moses was in all his house. 3 For he has been counted worthy of more glory than Moses, because he who built the house has more honour than the house. 4 For every house is built by someone; but he who built all things is God. 5 Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken. 6 but Christ is faithful as a Son over his house. We are his house, if we hold fast our confidence and the glorying of our hope firm to the end. 7 Therefore, even as the Holy Spirit says, "Today if you will hear his voice, 8 don't harden your hearts as in the rebellion, in the day of the trial in the wilderness. 9 where your fathers tested me and tried me, and saw my deeds for forty years. 10 Therefore I was displeased with that generation, and said, 'They always err in their heart, but they didn't know my ways.' 11 As I swore in my wrath, 'They will not enter into my rest.'" 12 Beware, brothers, lest perhaps there might be in any one of you an evil heart of unbelief, in falling away from the living God; 13 but exhort one another day by day, so long as it is called "today", lest any one of you be hardened by the

deceitfulness of sin. 14 For we have become partakers of Christ, if we hold the beginning of our confidence firm that they weren't able to enter in because of unbelief.

▲ Let's fear therefore, lest perhaps anyone of you should seem to have come short of a promise of entering into his rest. 2 For indeed we have had good news preached to us, even as they also did, but the word they heard didn't profit them, because it wasn't mixed with faith by those who heard. 3 For we who have believed do enter into that rest, even as he has said, "As I swore in my wrath, they will not enter into my rest;" although the works were finished from the foundation of the world. 4 For he has said this somewhere about the seventh day, "God rested on the seventh day from all his works;" 5 and in this place again, "They will not enter into my rest." 6 Seeing therefore it remains that some should enter into it, and they to whom the good news was preached before failed to enter in because of disobedience, 7 he again defines a certain day, "today", saying through David so long a time afterward (just as has been said), "Today if you will hear his voice, don't harden your hearts." 8 For if Joshua had given them rest, he would not have spoken afterward of another day. 9 There remains therefore a Sabbath rest for the people of God. 10 For he who has entered into his rest has himself also rested from his works, as God into that rest, lest anyone fall after the same example of disobedience. 12 For the word of God is living and active, and sharper than any two-edged sword, piercing even to the dividing of soul and spirit, of both joints and marrow, and is able to discern the thoughts and intentions of the heart. 13 There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him to whom we must give of need.

For every high priest, being taken from amongst men, is appointed for men in things pertaining to to the end, 15 while it is said, "Today if you will hear his God, that he may offer both gifts and sacrifices for sins. voice, don't harden your hearts, as in the rebellion." 2 The high priest can deal gently with those who are 16 For who, when they heard, rebelled? Wasn't it all ignorant and going astray, because he himself is also those who came out of Egypt led by Moses? 17 With surrounded with weakness. 3 Because of this, he must whom was he displeased forty years? Wasn't it with offer sacrifices for sins for the people, as well as for those who sinned, whose bodies fell in the wilderness? himself. 4 Nobody takes this honour on himself, but he 18 To whom did he swear that they wouldn't enter into is called by God, just like Aaron was. 5 So also Christ his rest, but to those who were disobedient? 19 We see didn't glorify himself to be made a high priest, but it was he who said to him, "You are my Son. Today I have become your father." 6 As he says also in another place, "You are a priest forever, after the order of Melchizedek." (aion g165) 7 He, in the days of his flesh, having offered up prayers and petitions with strong crying and tears to him who was able to save him from death, and having been heard for his godly fear, 8 though he was a Son, yet learnt obedience by the things which he suffered. 9 Having been made perfect, he became to all of those who obey him the author of eternal salvation, (aionios **g166)** 10 named by God a high priest after the order of Melchizedek. 11 About him we have many words to say, and hard to interpret, seeing you have become dull of hearing. 12 For although by this time you should be teachers, you again need to have someone teach you the rudiments of the first principles of the revelations of God. You have come to need milk, and not solid food. 13 For everyone who lives on milk is not experienced in the word of righteousness, for he is a baby. 14 But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.

6 Therefore leaving the teaching of the first principles of Christ, let's press on to perfection—not laying did from his. 11 Let's therefore give diligence to enter again a foundation of repentance from dead works, of faith towards God, 2 of the teaching of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgement. (aionios g166) 3 This will we do, if God permits. 4 For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit, 5 and tasted the good word of God and the powers of the age to come, (aion g165) 6 and then fell away, it is impossible to renew them an account. 14 Having then a great high priest who again to repentance; seeing they crucify the Son of God has passed through the heavens, Jesus, the Son of for themselves again, and put him to open shame. 7 God, let's hold tightly to our confession. 15 For we don't For the land which has drunk the rain that comes often have a high priest who can't be touched with the feeling on it and produces a crop suitable for them for whose of our infirmities, but one who has been in all points sake it is also tilled, receives blessing from God; 8 but if tempted like we are, yet without sin. 16 Let's therefore it bears thorns and thistles, it is rejected and near being draw near with boldness to the throne of grace, that we cursed, whose end is to be burnt. 9 But, beloved, we may receive mercy and may find grace for help in time are persuaded of better things for you, and things that accompany salvation, even though we speak like this. 10 For God is not unrighteous, so as to forget your work

could swear by no one greater, he swore by himself, 14 but after the power of an endless life; 17 for it is testified, the hope set before us. 19 This hope we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil, 20 where as a forerunner Jesus entered for us, having become a high priest forever after the order of Melchizedek. (aion g165)

7 For this Melchizedek, king of Salem, priest of God Most High, who met Abraham returning from the slaughter of the kings and blessed him, 2 to whom also Abraham divided a tenth part of all (being first, by interpretation, "king of righteousness", and then also "king of Salem", which means "king of peace", 3 without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God), remains a priest continually. 4 Now consider how great this man was, to whom even Abraham the patriarch gave a tenth out of the best plunder. 5 They indeed of the sons of Levi who receive the priest's office have a commandment to take tithes from the people according to the law, that is, of their brothers, though these have come out of the body of Abraham, 6 but he whose genealogy is not counted from them has accepted tithes from Abraham, and has blessed him who has the promises. 7 But without any dispute the lesser is blessed by the greater. 8 Here people who die receive tithes, but there one receives tithes of whom it is testified that he lives. 9 We can say that through Abraham even Levi, who receives tithes, has paid tithes, 10 for he was yet in the body of his father when Melchizedek met him. 11 Now if perfection was through the Levitical priesthood (for under it the people have received the law), what further need was there for another priest to arise after the order of Melchizedek, and not be called after the order of Aaron? 12 For the priesthood being changed, there is of necessity a change made also in the law. 13 For he of whom these

and the labour of love which you showed towards his things are said belongs to another tribe, from which no name, in that you served the saints, and still do serve one has officiated at the altar. 14 For it is evident that them. 11 We desire that each one of you may show the our Lord has sprung out of Judah, about which tribe same diligence to the fullness of hope even to the end, Moses spoke nothing concerning priesthood. 15 This 12 that you won't be sluggish, but imitators of those who is yet more abundantly evident, if after the likeness of through faith and perseverance inherited the promises. Melchizedek there arises another priest, 16 who has 13 For when God made a promise to Abraham, since he been made, not after the law of a fleshly commandment, saying, "Surely blessing I will bless you, and multiplying "You are a priest forever, according to the order of I will multiply you." 15 Thus, having patiently endured, Melchizedek." (aion g165) 18 For there is an annulling of he obtained the promise. 16 For men indeed swear a foregoing commandment because of its weakness by a greater one, and in every dispute of theirs the and uselessness 19 (for the law made nothing perfect), oath is final for confirmation. 17 In this way God, being and a bringing in of a better hope, through which we determined to show more abundantly to the heirs of draw near to God. 20 Inasmuch as he was not made the promise the immutability of his counsel, interposed priest without the taking of an oath 21 (for they indeed with an oath, 18 that by two immutable things, in which have been made priests without an oath), but he with it is impossible for God to lie, we may have a strong an oath by him that says of him, "The Lord swore and encouragement, who have fled for refuge to take hold of will not change his mind, 'You are a priest forever, according to the order of Melchizedek." (aion g165) 22 By so much, Jesus has become the guarantee of a better covenant. 23 Many, indeed, have been made priests, because they are hindered from continuing by death. 24 But he, because he lives forever, has his priesthood unchangeable. (aion g165) 25 Therefore he is also able to save to the uttermost those who draw near to God through him, seeing that he lives forever to make intercession for them. 26 For such a high priest was fitting for us: holy, quiltless, undefiled, separated from sinners, and made higher than the heavens; 27 who doesn't need, like those high priests, to offer up sacrifices daily, first for his own sins, and then for the sins of the people. For he did this once for all, when he offered up himself. 28 For the law appoints men as high priests who have weakness, but the word of the oath, which came after the law, appoints a Son forever who has been perfected. (aion g165)

> **R** Now in the things which we are saying, the main point is this: we have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens, 2 a servant of the sanctuary and of the true tabernacle which the Lord pitched, not man. 3 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this high priest also have something to offer. 4 For if he were on earth, he would not be a priest at all, seeing there are priests who offer the gifts according to the law, 5 who serve a copy and shadow of the heavenly things, even as Moses was warned by God when he was about to make the tabernacle, for he said, "See, you shall make everything according to the pattern that was shown to you on the mountain." 6 But now he has obtained a more excellent ministry, by as much as he is also the

vanishing away.

Now indeed even the first covenant had ordinances of divine service and an earthly sanctuary. 2 For a tabernacle was prepared. In the first part were the lamp stand, the table, and the show bread, which is called the Holy Place. 3 After the second veil was the tabernacle which is called the Holy of Holies, 4 having a golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron's rod that budded, and the tablets of the covenant; 5 and above it cherubim of glory overshadowing the mercy seat, of which things we can't speak now in detail. 6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services, 7 but into the second the high priest alone, once in the year, not without blood, which he offers for himself and for the errors of the people. 8 The Holy Spirit is indicating this, that the way into the Holy Place wasn't yet revealed while the first tabernacle was still standing. 9 This is a symbol of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshipper perfect, 10 being only (with foods and drinks and various washings) fleshly ordinances, imposed until a time of reformation. 11 But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, 12 nor yet through the blood of goats and calves, but through his having obtained eternal redemption. (aionios g166) 13 For

mediator of a better covenant, which on better promises if the blood of goats and bulls, and the ashes of a heifer has been given as law. 7 For if that first covenant had sprinkling those who have been defiled, sanctify to the been faultless, then no place would have been sought cleanness of the flesh, 14 how much more will the blood for a second. 8 For finding fault with them, he said, of Christ, who through the eternal Spirit offered himself "Behold, the days are coming", says the Lord, "that without defect to God, cleanse your conscience from I will make a new covenant with the house of Israel dead works to serve the living God? (aiōnios g166) 15 and with the house of Judah; 9 not according to the For this reason he is the mediator of a new covenant, covenant that I made with their fathers in the day that I since a death has occurred for the redemption of the took them by the hand to lead them out of the land of transgressions that were under the first covenant, that Egypt; for they didn't continue in my covenant, and I those who have been called may receive the promise of disregarded them," says the Lord. 10 "For this is the the eternal inheritance. (aionios g166) 16 For where a covenant that I will make with the house of Israel after last will and testament is, there must of necessity be those days," says the Lord: "I will put my laws into the death of him who made it. 17 For a will is in force their mind; I will also write them on their heart. I will where there has been death, for it is never in force be their God, and they will be my people. 11 They will while he who made it lives. 18 Therefore even the first not teach every man his fellow citizen and every man covenant has not been dedicated without blood. 19 his brother, saying, 'Know the Lord,' for all will know For when every commandment had been spoken by me, from their least to their greatest. 12 For I will be Moses to all the people according to the law, he took merciful to their unrighteousness. I will remember their the blood of the calves and the goats, with water and sins and lawless deeds no more." 13 In that he says, "A scarlet wool and hyssop, and sprinkled both the book new covenant", he has made the first obsolete. But that itself and all the people, 20 saying, "This is the blood which is becoming obsolete and grows aged is near to of the covenant which God has commanded you." 21 He sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood. 22 According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission. 23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these, but the heavenly things themselves with better sacrifices than these. 24 For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us; 25 nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own, 26 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself. (aion g165) 27 Inasmuch as it is appointed for men to die once, and after this, judgement, 28 so Christ also, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

No For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near. 2 Or else wouldn't they have ceased to be offered, because the worshippers, having been once cleansed, would have had no more consciousness of sins? 3 But in those sacrifices there is a yearly reminder of sins. 4 own blood, entered in once for all into the Holy Place, For it is impossible that the blood of bulls and goats

into the world, he says, "You didn't desire sacrifice fall into the hands of the living God. 32 But remember and offering, but you prepared a body for me. 6 You the former days, in which, after you were enlightened, had no pleasure in whole burnt offerings and sacrifices you endured a great struggle with sufferings: 33 partly, for sin. 7 Then I said, 'Behold, I have come (in the being exposed to both reproaches and oppressions, scroll of the book it is written of me) to do your will, O and partly, becoming partakers with those who were God." 8 Previously saying, "Sacrifices and offerings treated so. 34 For you both had compassion on me in and whole burnt offerings and sacrifices for sin you my chains and joyfully accepted the plundering of your didn't desire, neither had pleasure in them" (those which possessions, knowing that you have for yourselves a are offered according to the law), 9 then he has said, better possession and an enduring one in the heavens. "Behold, I have come to do your will." He takes away 35 Therefore don't throw away your boldness, which the first, that he may establish the second, 10 by which has a great reward. 36 For you need endurance so will we have been sanctified through the offering of that, having done the will of God, you may receive the the body of Jesus Christ once for all. 11 Every priest promise. 37 "In a very little while, he who comes will indeed stands day by day serving and offering often come and will not wait. 38 But the righteous one will live the same sacrifices, which can never take away sins, by faith. If he shrinks back, my soul has no pleasure in 12 but he, when he had offered one sacrifice for sins him." 39 But we are not of those who shrink back to forever, sat down on the right hand of God, 13 from that destruction, but of those who have faith to the saving of time waiting until his enemies are made the footstool the soul. of his feet. 14 For by one offering he has perfected forever those who are being sanctified. 15 The Holy Spirit also testifies to us, for after saying, 16 "This is the covenant that I will make with them after those days," says the Lord. "I will put my laws on their heart. I will also write them on their mind;" then he says, 17 "I will remember their sins and their iniquities no more." 18 Now where remission of these is, there is no more offering for sin. 19 Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus, 20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh, 21 and having a great priest over God's house, 22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience and having our body washed with pure water, 23 let's hold fast the confession of our hope without wavering; for he who promised is faithful. 24 Let's consider how to provoke one another to love and good works, 25 not forsaking our own assembling together, as the custom of some is, but exhorting one another, and so much the more as you see the Day approaching. 26 For if we sin wilfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins, 27 but a certain fearful expectation of judgement, and a fierceness of fire which will devour the adversaries. 28 A man who disregards Moses' law dies without compassion on the word of two or three witnesses. 29 How much worse punishment do you think he will be judged worthy of who has trodden under foot the Son of God, and has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace? 30 For we know him who said, "Vengeance belongs to me. I will repay," says the Lord. Again, "The

should take away sins. 5 Therefore when he comes Lord will judge his people." 31 It is a fearful thing to

11 Now faith is assurance of things hoped for, proof of things not seen. 2 For by this, the elders obtained approval. 3 By faith we understand that the universe has been framed by the word of God, so that what is seen has not been made out of things which are visible. (aion q165) 4 By faith Abel offered to God a more excellent sacrifice than Cain, through which he had testimony given to him that he was righteous. God testifying with respect to his gifts; and through it he, being dead, still speaks. 5 By faith Enoch was taken away, so that he wouldn't see death, and he was not found, because God translated him. For he has had testimony given to him that before his translation he had been well pleasing to God. 6 Without faith it is impossible to be well pleasing to him, for he who comes to God must believe that he exists, and that he is a rewarder of those who seek him. 7 By faith Noah, being warned about things not yet seen, moved with godly fear, prepared a ship for the saving of his house, through which he condemned the world and became heir of the righteousness which is according to faith. 8 By faith Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went. 9 By faith he lived as an alien in the land of promise, as in a land not his own, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise. 10 For he was looking for the city which has foundations, whose builder and maker is God. 11 By faith even Sarah herself received power to conceive, and she bore a child when she was past age, since she counted him faithful who had promised. 12 Therefore as many as the stars of the sky in multitude, and as innumerable as the sand which is by the sea shore, were fathered by one man, and him as good as

the promises, but having seen them and embraced and imprisonment. 37 They were stoned. They were them from afar, and having confessed that they were sawn apart. They were tempted. They were slain with strangers and pilgrims on the earth. 14 For those who the sword. They went around in sheep skins and in say such things make it clear that they are seeking a goat skins; being destitute, afflicted, ill-treated— 38 of country of their own. 15 If indeed they had been thinking whom the world was not worthy—wandering in deserts, of that country from which they went out, they would mountains, caves, and the holes of the earth. 39 These have had enough time to return. 16 But now they desire all, having been commended for their faith, didn't receive a better country, that is, a heavenly one. Therefore God the promise, 40 God having provided some better thing is not ashamed of them, to be called their God, for he concerning us, so that apart from us they should not be has prepared a city for them. 17 By faith, Abraham, made perfect. being tested, offered up Isaac. Yes, he who had gladly received the promises was offering up his only born son. 18 to whom it was said, "Your offspring will be accounted as from Isaac," 19 concluding that God is able to raise up even from the dead. Figuratively speaking, he also did receive him back from the dead. 20 By faith Isaac blessed Jacob and Esau, even concerning things to come. 21 By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshipped, leaning on the top of his staff. 22 By faith Joseph, when his end was near, made mention of the departure of the children of Israel, and gave instructions concerning his bones. 23 By faith Moses, when he was born, was hidden for three months by his parents, because they saw that he was a beautiful child; and they were not afraid of the king's commandment. 24 By faith Moses, when he had grown up, refused to be called the son of Pharaoh's daughter, 25 choosing rather to share ill treatment with God's people than to enjoy the pleasures of sin for a time, 26 considering the reproach of Christ greater riches than the treasures of Egypt; for he looked to the reward. 27 By faith he left Egypt, not fearing the wrath of the king; for he endured, as seeing him who is invisible. 28 By faith he kept the Passover and the sprinkling of the blood, that the destroyer of the firstborn should not touch them. 29 By faith they passed through the Red Sea as on dry land. When the Egyptians tried to do so, they were swallowed up. 30 By faith the walls of Jericho fell down after they had been encircled for seven days. 31 By faith Rahab the prostitute didn't perish with those who were disobedient. having received the spies in peace. 32 What more shall I say? For the time would fail me if I told of Gideon, Barak. Samson, Jephthah, David, Samuel, and the prophets-33 who through faith subdued kingdoms, worked out righteousness, obtained promises, stopped the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, grew mighty in war, and caused foreign armies to flee. 35 Women received their dead by resurrection. Others were tortured, not accepting their deliverance, that they might obtain a better resurrection. 36 Others were tried

dead. 13 These all died in faith, not having received by mocking and scourging, ves, moreover by bonds

f 12 Therefore let's also, seeing we are surrounded by so great a cloud of witnesses, lay aside every weight and the sin which so easily entangles us, and let's run with perseverance the race that is set before us, 2 looking to Jesus, the author and perfecter of faith, who for the joy that was set before him endured the cross, despising its shame, and has sat down at the right hand of the throne of God. 3 For consider him who has endured such contradiction of sinners against himself, that you don't grow weary, fainting in your souls. 4 You have not yet resisted to blood, striving against sin. 5 You have forgotten the exhortation which reasons with you as with children, "My son, don't take lightly the chastening of the Lord, nor faint when you are reproved by him; 6 for whom the Lord loves, he disciplines, and chastises every son whom he receives." 7 It is for discipline that you endure. God deals with you as with children, for what son is there whom his father doesn't discipline? 8 But if you are without discipline, of which all have been made partakers, then you are illegitimate, and not children. 9 Furthermore, we had the fathers of our flesh to chasten us, and we paid them respect. Shall we not much rather be in subjection to the Father of spirits and live? 10 For they indeed for a few days disciplined us as seemed good to them, but he for our profit, that we may be partakers of his holiness. 11 All chastening seems for the present to be not joyous but grievous; yet afterward it yields the peaceful fruit of righteousness to those who have been trained by it. 12 Therefore lift up the hands that hang down and the feeble knees, 13 and make straight paths for your feet, so what is lame may not be dislocated, but rather be healed. 14 Follow after peace with all men, and the sanctification without which no man will see the Lord, 15 looking carefully lest there be any man who falls short of the grace of God, lest any root of bitterness springing up trouble you and many be defiled by it. 16 lest there be any sexually immoral person or profane person, like Esau, who sold his birthright for one meal. 17 For you know that even when he afterward desired to inherit the blessing, he was rejected, for he found no place for a change of mind though he sought it diligently with tears.

18 For you have not come to a mountain that might sin, are burnt outside of the camp. 12 Therefore Jesus be touched and that burnt with fire, and to blackness, also, that he might sanctify the people through his own darkness, storm, 19 the sound of a trumpet, and the blood, suffered outside of the gate. 13 Let's therefore go voice of words; which those who heard it begged that out to him outside of the camp, bearing his reproach. not one more word should be spoken to them, 20 14 For we don't have here an enduring city, but we for they could not stand that which was commanded, seek that which is to come. 15 Through him, then, let's "If even an animal touches the mountain, it shall be offer up a sacrifice of praise to God continually, that is, stoned". 21 So fearful was the appearance that Moses the fruit of lips which proclaim allegiance to his name. said, "I am terrified and trembling." 22 But you have 16 But don't forget to be doing good and sharing, for come to Mount Zion and to the city of the living God, with such sacrifices God is well pleased. 17 Obey your the heavenly Jerusalem, and to innumerable multitudes leaders and submit to them, for they watch on behalf of of angels, 23 to the festal gathering and assembly of your souls, as those who will give account, that they the firstborn who are enrolled in heaven, to God the may do this with joy and not with groaning, for that Judge of all, to the spirits of just men made perfect, 24 would be unprofitable for you. 18 Pray for us, for we are to Jesus, the mediator of a new covenant, and to the persuaded that we have a good conscience, desiring to blood of sprinkling that speaks better than that of Abel. live honourably in all things. 19 I strongly urge you to 25 See that you don't refuse him who speaks. For if they do this, that I may be restored to you sooner. 20 Now didn't escape when they refused him who warned on may the God of peace, who brought again from the the earth, how much more will we not escape who turn dead the great shepherd of the sheep with the blood of away from him who warns from heaven, 26 whose voice an eternal covenant, our Lord Jesus, (aiōnios g166) 21 shook the earth then, but now he has promised, saying, make you complete in every good work to do his will, "Yet once more I will shake not only the earth, but also working in you that which is well pleasing in his sight, the heavens." 27 This phrase, "Yet once more" signifies through Jesus Christ, to whom be the glory forever and the removing of those things that are shaken, as of ever. Amen. (aion g165) 22 But I exhort you, brothers, things that have been made, that those things which endure the word of exhortation, for I have written to you are not shaken may remain. 28 Therefore, receiving a in few words. 23 Know that our brother Timothy has Kingdom that can't be shaken, let's have grace, through been freed, with whom, if he comes shortly, I will see which we serve God acceptably, with reverence and you. 24 Greet all of your leaders and all the saints. The awe, 29 for our God is a consuming fire.

13 Let brotherly love continue. 2 Don't forget to show hospitality to strangers, for in doing so, some have entertained angels without knowing it. 3 Remember those who are in bonds, as bound with them, and those who are ill-treated, since you are also in the body. 4 Let marriage be held in honour amongst all, and let the bed be undefiled; but God will judge the sexually immoral and adulterers. 5 Be free from the love of money, content with such things as you have, for he has said, "I will in no way leave you, neither will I in any way forsake you." 6 So that with good courage we say, "The Lord is my helper. I will not fear. What can man do to me?" 7 Remember your leaders, men who spoke to you the word of God, and considering the results of their conduct, imitate their faith. 8 Jesus Christ is the same yesterday, today, and forever. (aion g165) 9 Don't be carried away by various and strange teachings, for it is good that the heart be established by grace, not by foods, through which those who were so occupied were not benefitted. 10 We have an altar from which those who serve the holy tabernacle have no right to eat. 11 For the bodies of those animals, whose blood is brought into the holy place by the high priest as an offering for

Italians greet you. 25 Grace be with you all. Amen.

James

1 James, a servant of God and of the Lord Jesus Christ. to the twelve tribes which are in the Dispersion: Greetings. 2 Count it all joy, my brothers, when you fall into various temptations, 3 knowing that the testing of your faith produces endurance. 4 Let endurance have its perfect work, that you may be perfect and complete, lacking in nothing. 5 But if any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. 6 But let him ask in faith, without any doubting, for he who doubts is like a wave of the sea, driven by the wind and tossed. 7 For that man shouldn't think that he will receive anything from the Lord. 8 He is a double-minded man, unstable in all his ways. 9 Let the brother in humble circumstances glory in his high position; 10 and the rich, in that he is made humble, because like the flower in the grass, he will pass away. 11 For the sun arises with the scorching wind and withers the grass; and the flower in it falls, and the beauty of its appearance perishes. So the rich man will also fade away in his pursuits. 12 Blessed is a person who endures temptation, for when he has been approved, he will receive the crown of life which the Lord promised to those who love him. 13 Let no man say when he is tempted, "I am tempted by God," for God can't be tempted by evil, and he himself tempts no one. 14 But each one is tempted when he is drawn away by his own lust and enticed. 15 Then the lust, when it has conceived, bears sin. The sin, when it is full grown, produces death. 16 Don't be deceived, my beloved brothers. 17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation nor turning shadow. 18 Of his own will he gave birth to us by the word of truth, that we should be a kind of first fruits of his creatures. 19 So, then, my beloved brothers, let every man be swift to hear, slow to speak, and slow to anger; 20 for the anger of man doesn't produce the righteousness of God. 21 Therefore, putting away all filthiness and overflowing of wickedness, receive with humility the implanted word, which is able to save your souls. 22 But be doers of the word, and not only hearers, deluding your own selves. 23 For if anyone is a hearer of the word and not a doer, he is like a man looking at his natural face in a mirror; 24 for he sees himself, and goes away, and immediately forgets what kind of man he was. 25 But he who looks into the perfect law of freedom and continues, not being a hearer who forgets but a doer of the work, this man will be blessed in what he does. 26 If anyone amongst you thinks himself to be religious while he doesn't bridle his tongue, but deceives his heart, this man's religion is worthless. 27 Pure religion and undefiled before our God

and Father is this: to visit the fatherless and widows in their affliction, and to keep oneself unstained by the world.

2 My brothers, don't hold the faith of our glorious Lord Jesus Christ with partiality. 2 For if a man with a gold ring, in fine clothing, comes into your synagogue, and a poor man in filthy clothing also comes in, 3 and you pay special attention to him who wears the fine clothing and say, "Sit here in a good place;" and you tell the poor man, "Stand there," or "Sit by my footstool" 4 haven't you shown partiality amongst yourselves, and become judges with evil thoughts? 5 Listen, my beloved brothers. Didn't God choose those who are poor in this world to be rich in faith and heirs of the Kingdom which he promised to those who love him? 6 But you have dishonoured the poor man. Don't the rich oppress you and personally drag you before the courts? 7 Don't they blaspheme the honourable name by which you are called? 8 However, if you fulfil the royal law according to the Scripture, "You shall love your neighbour as yourself," you do well. 9 But if you show partiality, you commit sin, being convicted by the law as transgressors. 10 For whoever keeps the whole law, and yet stumbles in one point, he has become guilty of all. 11 For he who said, "Do not commit adultery," also said, "Do not commit murder." Now if you do not commit adultery but do murder, you have become a transgressor of the law. 12 So speak and so do as men who are to be judged by the law of freedom. 13 For judgement is without mercy to him who has shown no mercy. Mercy triumphs over judgement. 14 What good is it, my brothers, if a man says he has faith, but has no works? Can faith save him? 15 And if a brother or sister is naked and in lack of daily food, 16 and one of you tells them, "Go in peace. Be warmed and filled;" yet you didn't give them the things the body needs, what good is it? 17 Even so faith, if it has no works, is dead in itself. 18 Yes, a man will say, "You have faith, and I have works." Show me your faith without works, and I will show you my faith by my works. 19 You believe that God is one. You do well. The demons also believe—and shudder. 20 But do you want to know, vain man, that faith apart from works is dead? 21 Wasn't Abraham our father justified by works, in that he offered up Isaac his son on the altar? 22 You see that faith worked with his works, and by works faith was perfected. 23 So the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him as righteousness," and he was called the friend of God. 24 You see then that by works a man is justified, and not only by faith. 25 In the same way, wasn't Rahab the prostitute also justified by works when she received the messengers and sent them out another way? 26 For

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as the body apart from the spirit is dead, even so faith in us yearns jealously"? 6 But he gives more grace. apart from works is dead.

3 Let not many of you be teachers, my brothers. knowing that we will receive heavier judgement. 2 For we all stumble in many things. Anyone who doesn't stumble in word is a perfect person, able to bridle the whole body also. 3 Indeed, we put bits into the horses' mouths so that they may obey us, and we guide their whole body. 4 Behold, the ships also, though they are so big and are driven by fierce winds, are yet guided by a very small rudder, wherever the pilot desires. 5 So the tongue is also a little member, and boasts great things. See how a small fire can spread to a large forest! 6 And the tongue is a fire. The world of iniquity amongst our members is the tongue, which defiles the whole body, and sets on fire the course of nature, and is set on fire by Gehenna. (Geenna g1067) 7 For every kind of animal, bird, creeping thing, and sea creature is tamed, and has been tamed by mankind; 8 but nobody can tame the tongue. It is a restless evil, full of deadly poison. 9 With it we bless our God and Father, and with it we curse men who are made in the image of God. 10 Out of the same mouth comes blessing and cursing. My brothers, these things ought not to be so. 11 Does a spring send out from the same opening fresh and bitter water? 12 Can a fig tree, my brothers, yield olives, or a vine figs? Thus no spring yields both salt water and fresh water. 13 Who is wise and understanding amongst you? Let him show by his good conduct that his deeds are done in gentleness of wisdom. 14 But if you have bitter jealousy and selfish ambition in your heart, don't boast and don't lie against the truth. 15 This wisdom is not that which comes down from above, but is earthly, sensual, and demonic. 16 For where jealousy and selfish ambition are, there is confusion and every evil deed. 17 But the wisdom that is from above is first pure, then peaceful, gentle, reasonable, full of mercy and good fruits, without partiality, and without hypocrisy. 18 Now the fruit of righteousness is sown in peace by those who make peace.

from? Don't they come from your pleasures that war in your members? 2 You lust, and don't have. You murder and covet, and can't obtain. You fight and make ask, and don't receive, because you ask with wrong motives, so that you may spend it on your pleasures.

Therefore it says, "God resists the proud, but gives grace to the humble." 7 Be subject therefore to God. Resist the devil, and he will flee from you. 8 Draw near to God, and he will draw near to you. Cleanse your hands, you sinners. Purify your hearts, you doubleminded. 9 Lament, mourn, and weep. Let your laughter be turned to mourning and your joy to gloom. 10 Humble yourselves in the sight of the Lord, and he will exalt you. 11 Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. 12 Only one is the lawgiver, who is able to save and to destroy. But who are you to judge another? 13 Come now, you who say, "Today or tomorrow let's go into this city and spend a year there, trade, and make a profit." 14 Yet you don't know what your life will be like tomorrow. For what is your life? For you are a vapour that appears for a little time and then vanishes away. 15 For you ought to say, "If the Lord wills, we will both live, and do this or that." 16 But now you glory in your boasting. All such boasting is evil. 17 To him therefore who knows to do good and doesn't do it, to him it is sin.

Come now, you rich, weep and howl for your miseries that are coming on you. 2 Your riches are corrupted and your garments are moth-eaten. 3 Your gold and your silver are corroded, and their corrosion will be for a testimony against you and will eat your flesh like fire. You have laid up your treasure in the last days. 4 Behold, the wages of the labourers who mowed your fields, which you have kept back by fraud, cry out; and the cries of those who reaped have entered into the ears of the Lord of Armies. 5 You have lived in luxury on the earth, and taken your pleasure. You have nourished your hearts as in a day of slaughter. 6 You have condemned and you have murdered the righteous one. He doesn't resist you. 7 Be patient therefore, brothers, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth, being patient over it, until it ⚠ Where do wars and fightings amongst you come receives the early and late rain. 8 You also be patient. Establish your hearts, for the coming of the Lord is at hand. 9 Don't grumble, brothers, against one another, so that you won't be judged. Behold, the judge stands at war. You don't have, because you don't ask. 3 You the door. 10 Take, brothers, for an example of suffering and of perseverance, the prophets who spoke in the name of the Lord. 11 Behold, we call them blessed who 4 You adulterers and adulteresses, don't you know endured. You have heard of the perseverance of Job that friendship with the world is hostility towards God? and have seen the Lord in the outcome, and how the Whoever therefore wants to be a friend of the world Lord is full of compassion and mercy. 12 But above all makes himself an enemy of God. 5 Or do you think things, my brothers, don't swear-not by heaven. or that the Scripture says in vain, "The Spirit who lives by the earth, or by any other oath; but let your "yes"

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be "yes", and your "no", "no", so that you don't fall into hypocrisy. 13 Is any amongst you suffering? Let him pray. Is any cheerful? Let him sing praises. 14 Is any amongst you sick? Let him call for the elders of the assembly, and let them pray over him, anointing him with oil in the name of the Lord; 15 and the prayer of faith will heal him who is sick, and the Lord will raise him up. If he has committed sins, he will be forgiven. 16 Confess your sins to one another and pray for one another, that you may be healed. The insistent prayer of a righteous person is powerfully effective. 17 Elijah was a man with a nature like ours, and he prayed earnestly that it might not rain, and it didn't rain on the earth for three years and six months. 18 He prayed again, and the sky gave rain, and the earth produced its fruit. 19 Brothers, if any amongst you wanders from the truth and someone turns him back, 20 let him know that he who turns a sinner from the error of his way will save a soul from death and will cover a multitude of sins.

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1 Peter

1 Peter, an apostle of Jesus Christ, to the chosen ones who are living as foreigners in the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, 2 according to the foreknowledge of God the Father, in sanctification of the Spirit, that you may obey Jesus Christ and be sprinkled with his blood: Grace to you and peace be multiplied. 3 Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an incorruptible and undefiled inheritance that doesn't fade away, reserved in Heaven for you. 5 who by the power of God are guarded through faith for this you greatly rejoice, though now for a little while, if need be, you have been grieved in various trials. 7 that the proof of your faith, which is more precious than gold that perishes, even though it is tested by fire, known, you love. In him, though now you don't see him, yet believing, you rejoice greatly with joy that is unspeakable and full of glory, 9 receiving the result of your faith, the salvation of your souls. 10 Concerning this salvation, the prophets sought and searched diligently. They prophesied of the grace that would come to you, 11 searching for who or what kind of time the Spirit of Christ which was in them pointed to when he predicted the sufferings of Christ and the glories that would follow them. 12 To them it was revealed that they served not themselves, but you, in these things, which now have been announced to you through those who preached the Good News to you by the Holy Spirit sent out from heaven; which things angels desire to look into. 13 Therefore prepare your minds for action. Be sober, and set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ— 14 as children of obedience, not conforming yourselves according to your former lusts as in your ignorance, 15 but just as he who called you is holy, you yourselves also be holy in all of your behaviour, 16 because it is written, "You shall be holy, for I am holy." 17 If you call on him as Father, who without respect of persons judges according foreigners here in reverent fear, 18 knowing that you were redeemed, not with corruptible things like silver or your fathers, 19 but with precious blood, as of a lamb

through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope might be in God. 22 Seeing you have purified your souls in your obedience to the truth through the Spirit in sincere brotherly affection, love one another from the heart fervently, 23 having been born again, not of corruptible seed, but of incorruptible, through the word of God, which lives and remains forever. (aion g165) 24 For, "All flesh is like grass, and all of man's glory like the flower in the grass. The grass withers, and its flower falls; 25 but the Lord's word endures forever." This is the word of Good News which was preached to you. (aion g165)

? Putting away therefore all wickedness, all deceit, hypocrisies, envies, and all evil speaking, 2 as a salvation ready to be revealed in the last time. 6 In newborn babies, long for the pure spiritual milk, that with it you may grow, 3 if indeed you have tasted that the Lord is gracious. 4 Come to him, a living stone, rejected indeed by men, but chosen by God, precious. 5 You also as living stones are built up as a spiritual may be found to result in praise, glory, and honour at house, to be a holy priesthood, to offer up spiritual the revelation of Jesus Christ— 8 whom, not having sacrifices, acceptable to God through Jesus Christ. 6 Because it is contained in Scripture, "Behold, I lay in Zion a chief cornerstone, chosen and precious. He who believes in him will not be disappointed." 7 For you who believe therefore is the honour, but for those who are disobedient, "The stone which the builders rejected has become the chief cornerstone," 8 and, "a stumbling stone and a rock of offence." For they stumble at the word, being disobedient, to which also they were appointed. 9 But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellence of him who called you out of darkness into his marvellous light. 10 In the past, you were not a people, but now are God's people, who had not obtained mercy, but now have obtained mercy. 11 Beloved, I beg you as foreigners and pilgrims to abstain from fleshly lusts which war against the soul, 12 having good behaviour amongst the nations, so in that of which they speak against you as evildoers. they may see your good works and glorify God in the day of visitation. 13 Therefore subject yourselves to every ordinance of man for the Lord's sake: whether to the king, as supreme, 14 or to governors, as sent by him for vengeance on evildoers and for praise to to each man's work, pass the time of your living as those who do well. 15 For this is the will of God, that by well-doing you should put to silence the ignorance of foolish men. 16 Live as free people, yet not using your gold, from the useless way of life handed down from freedom for a cloak of wickedness, but as bondservants of God. 17 Honour all men. Love the brotherhood. Fear without blemish or spot, the blood of Christ, 20 who was God. Honour the king. 18 Servants, be in subjection to foreknown indeed before the foundation of the world, your masters with all respect, not only to the good and but was revealed in this last age for your sake, 21 who gentle, but also to the wicked. 19 For it is commendable

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In the same way, wives, be in subjection to your to him. own husbands, so that, even if any don't obey the without a word, 2 seeing your pure behaviour in fear. 3

if someone endures pain, suffering unjustly, because may be disappointed who curse your good way of life in of conscience towards God. 20 For what glory is it Christ. 17 For it is better, if it is God's will, that you suffer if, when you sin, you patiently endure beating? But if for doing what is right than for doing evil. 18 Because when you do well, you patiently endure suffering, this Christ also suffered for sins once, the righteous for is commendable with God. 21 For you were called to the unrighteous, that he might bring you to God, being this, because Christ also suffered for us, leaving you an put to death in the flesh, but made alive in the Spirit, example, that you should follow his steps, 22 who didn't 19 in whom he also went and preached to the spirits sin, "neither was deceit found in his mouth." 23 When in prison, 20 who before were disobedient when God he was cursed, he didn't curse back. When he suffered, waited patiently in the days of Noah while the ship was he didn't threaten, but committed himself to him who being built. In it, few, that is, eight souls, were saved judges righteously. 24 He himself bore our sins in his through water. 21 This is a symbol of baptism, which body on the tree, that we, having died to sins, might live now saves you—not the putting away of the filth of the to righteousness. You were healed by his wounds. 25 flesh, but the answer of a good conscience towards For you were going astray like sheep; but now you have God—through the resurrection of Jesus Christ, 22 who returned to the Shepherd and Overseer of your souls. is at the right hand of God, having gone into heaven, angels and authorities and powers being made subject

Word, they may be won by the behaviour of their wives **1** Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who Let your beauty come not from the outward adorning has suffered in the flesh has ceased from sin, 2 that of braiding your hair, and of wearing gold ornaments you no longer should live the rest of your time in the or of putting on fine clothing, 4 but from the hidden flesh for the lusts of men, but for the will of God. 3 For person of the heart, in the incorruptible adornment of a we have spent enough of our past time doing the desire gentle and quiet spirit, which is very precious in God's of the Gentiles, and having walked in lewdness, lusts, sight. 5 For this is how in the past the holy women drunken binges, orgies, carousings, and abominable who hoped in God also adorned themselves, being in idolatries. 4 They think it is strange that you don't run subjection to their own husbands. 6 So Sarah obeyed with them into the same excess of riot, speaking evil Abraham, calling him lord, whose children you now are of you. 5 They will give account to him who is ready if you do well and are not put in fear by any terror. 7 to judge the living and the dead. 6 For to this end the You husbands, in the same way, live with your wives Good News was preached even to the dead, that they according to knowledge, giving honour to the woman as might be judged indeed as men in the flesh, but live as to the weaker vessel, as also being joint heirs of the to God in the spirit. 7 But the end of all things is near. grace of life, that your prayers may not be hindered. 8 Therefore be of sound mind, self-controlled, and sober Finally, all of you be like-minded, compassionate, loving in prayer. 8 And above all things be earnest in your love as brothers, tenderhearted, courteous, 9 not rendering amongst yourselves, for love covers a multitude of sins. evil for evil or insult for insult; but instead blessing, 9 Be hospitable to one another without grumbling. 10 knowing that you were called to this, that you may inherit As each has received a gift, employ it in serving one a blessing. 10 For, "He who would love life and see another, as good managers of the grace of God in its good days, let him keep his tongue from evil and his various forms. 11 If anyone speaks, let it be as it were lips from speaking deceit. 11 Let him turn away from the very words of God. If anyone serves, let it be as evil and do good. Let him seek peace and pursue it. of the strength which God supplies, that in all things 12 For the eyes of the Lord are on the righteous, and God may be glorified through Jesus Christ, to whom his ears open to their prayer; but the face of the Lord belong the glory and the dominion forever and ever. is against those who do evil." 13 Now who will harm Amen. (aion g165) 12 Beloved, don't be astonished at you if you become imitators of that which is good? 14 the fiery trial which has come upon you to test you, But even if you should suffer for righteousness' sake, as though a strange thing happened to you. 13 But you are blessed. "Don't fear what they fear, neither be because you are partakers of Christ's sufferings, rejoice, troubled." 15 But sanctify the Lord God in your hearts. that at the revelation of his glory you also may rejoice Always be ready to give an answer to everyone who with exceeding joy. 14 If you are insulted for the name of asks you a reason concerning the hope that is in you, Christ, you are blessed, because the Spirit of glory and with humility and fear, 16 having a good conscience. of God rests on you. On their part he is blasphemed, Thus, while you are spoken against as evildoers, they but on your part he is glorified. 15 But let none of you

1 Peter 732 suffer as a murderer, or a thief, or an evil doer, or a meddler in other men's matters. 16 But if one of you suffers for being a Christian, let him not be ashamed; but let him glorify God in this matter. 17 For the time has come for judgement to begin with the household of God. If it begins first with us, what will happen to those who don't obey the Good News of God? 18 "If it is hard for the righteous to be saved, what will happen to the ungodly and the sinner?" 19 Therefore let them also who suffer according to the will of God in doing good entrust their souls to him, as to a faithful Creator.

5 Therefore I exhort the elders amongst you, as a fellow elder and a witness of the sufferings of Christ, and who will also share in the glory that will be revealed: 2 shepherd the flock of God which is amongst you, exercising the oversight, not under compulsion, but voluntarily; not for dishonest gain, but willingly; 3 not as lording it over those entrusted to you, but making yourselves examples to the flock. 4 When the chief Shepherd is revealed, you will receive the crown of glory that doesn't fade away. 5 Likewise, you younger ones, be subject to the elder. Yes, all of you clothe yourselves with humility and subject yourselves to one another; for "God resists the proud, but gives grace to the humble." 6 Humble vourselves therefore under the mighty hand of God, that he may exalt you in due time, 7 casting all vour worries on him, because he cares for you. 8 Be sober and self-controlled. Be watchful. Your adversary, the devil, walks around like a roaring lion, seeking whom he may devour. 9 Withstand him steadfast in your faith, knowing that your brothers who are in the world are undergoing the same sufferings. 10 But may the God of all grace, who called you to his eternal glory by Christ Jesus, after you have suffered a little while, perfect, establish, strengthen, and settle you. (aionios g166) 11 To him be the glory and the power forever and ever. Amen. (aion g165) 12 Through Silvanus, our faithful brother, as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand. 13 She who is in Babylon, chosen together with you, greets you. So does Mark, my son. 14 Greet one another with a kiss of love. Peace be to all of you who are in Christ Jesus. Amen.

733 **1 Peter**

2 Peter

1 Simon Peter, a servant and apostle of Jesus Christ. to those who have obtained a like precious faith with us in the righteousness of our God and Saviour, Jesus Christ: 2 Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord, 3 seeing that his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us by his own glory and virtue, 4 by which he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. 5 Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; 6 and in knowledge, self-control; and in self-control, perseverance; and in perseverance, godliness; 7 and in godliness, brotherly affection; and in brotherly affection, love. 8 For if these things are yours and abound, they make you to not be idle or unfruitful in the knowledge of our Lord Jesus Christ. 9 For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins. 10 Therefore, brothers, be more diligent to make your calling and election sure. For if you do these things, you will never stumble. 11 For thus you will be richly supplied with the entrance into the eternal Kingdom of our Lord and Saviour, Jesus Christ. (aionios g166) 12 Therefore I will not be negligent to remind you of these things, though you know them and are established in the present truth. 13 I think it right, as long as I am in this tent, to stir you up by reminding you, 14 knowing that the putting off of my tent comes swiftly, even as our Lord Jesus Christ made clear to me. 15 Yes, I will make every effort that you may always be able to remember these things even after my departure. 16 For we didn't follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were evewitnesses of his majesty. 17 For he received from God the Father honour and glory when the voice came to him from the Majestic Glory, "This is my beloved Son, in whom I am well pleased." 18 We heard this voice come out of heaven when we were with him on the holy mountain. 19 We have the more sure word of prophecy; and you do well that you heed it as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts, 20 knowing this first, that no prophecy of Scripture is of private interpretation. 21 For no prophecy ever came by the will of man, but holy men of God spoke, being moved by the Holy Spirit.

But false prophets also arose amongst the people, as false teachers will also be amongst you, who will secretly bring in destructive heresies, denying even the Master who bought them, bringing on themselves swift destruction. 2 Many will follow their immoral ways, and as a result, the way of the truth will be maligned. 3 In covetousness they will exploit you with deceptive words: whose sentence now from of old doesn't linger, and their destruction will not slumber. 4 For if God didn't spare angels when they sinned, but cast them down to Tartarus, and committed them to pits of darkness to be reserved for judgement; (Tartaroo g5020) 5 and didn't spare the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood on the world of the ungodly, 6 and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, having made them an example to those who would live in an ungodly way, 7 and delivered righteous Lot, who was very distressed by the lustful life of the wicked 8 (for that righteous man dwelling amongst them was tormented in his righteous soul from day to day with seeing and hearing lawless deeds), 9 then the Lord knows how to deliver the godly out of temptation and to keep the unrighteous under punishment for the day of judgement, 10 but chiefly those who walk after the flesh in the lust of defilement and despise authority. Daring, selfwilled, they are not afraid to speak evil of dignitaries, 11 whereas angels, though greater in might and power, don't bring a slanderous judgement against them before the Lord. 12 But these, as unreasoning creatures, born natural animals to be taken and destroyed, speaking evil in matters about which they are ignorant, will in their destroying surely be destroyed, 13 receiving the wages of unrighteousness; people who count it pleasure to revel in the daytime, spots and defects, revelling in their deceit while they feast with you; 14 having eyes full of adultery, and who can't cease from sin, enticing unsettled souls, having a heart trained in greed, accursed children! 15 Forsaking the right way, they went astray, having followed the way of Balaam the son of Beor, who loved the wages of wrongdoing: 16 but he was rebuked for his own disobedience. A speechless donkey spoke with a man's voice and stopped the madness of the prophet. 17 These are wells without water, clouds driven by a storm, for whom the blackness of darkness has been reserved forever. (questioned) 18 For, uttering great swelling words of emptiness, they entice in the lusts of the flesh, by licentiousness, those who are indeed escaping from those who live in error; 19 promising them liberty, while they themselves are bondservants of corruption; for a man is brought into bondage by whoever overcomes him. 20 For if, after

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they have escaped the defilement of the world through ignorant and unsettled twist, as they also do to the other the knowledge of the Lord and Saviour Jesus Christ, Scriptures, to their own destruction. 17 You therefore, they are again entangled in it and overcome, the last beloved, knowing these things beforehand, beware, lest state has become worse for them than the first. 21 For it being carried away with the error of the wicked, you fall would be better for them not to have known the way of from your own steadfastness. 18 But grow in the grace righteousness, than after knowing it, to turn back from and knowledge of our Lord and Saviour Jesus Christ. To the holy commandment delivered to them. 22 But it has him be the glory both now and forever. Amen. (aion g165) happened to them according to the true proverb, "The dog turns to his own vomit again," and "the sow that has washed to wallowing in the mire."

3 This is now, beloved, the second letter that I have written to you; and in both of them I stir up your sincere mind by reminding you 2 that you should remember the words which were spoken before by the holy prophets and the commandment of us, the apostles of the Lord and Saviour, 3 knowing this first, that in the last days mockers will come, walking after their own lusts 4 and saying, "Where is the promise of his coming? For, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation." 5 For they wilfully forget that there were heavens from of old, and an earth formed out of water and amid water by the word of God, 6 by which means the world that existed then, being overflowed with water, perished. 7 But the heavens that exist now and the earth, by the same word have been stored up for fire, being reserved against the day of judgement and destruction of ungodly men. 8 But don't forget this one thing, beloved, that one day is with the Lord as a thousand years, and a thousand years as one day. 9 The Lord is not slow concerning his promise, as some count slowness; but he is patient with us, not wishing that anyone should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will be dissolved with fervent heat; and the earth and the works that are in it will be burnt up. 11 Therefore, since all these things will be destroyed like this, what kind of people ought you to be in holy living and godliness, 12 looking for and earnestly desiring the coming of the day of God, which will cause the burning heavens to be dissolved, and the elements will melt with fervent heat? 13 But, according to his promise, we look for new heavens and a new earth, in which righteousness dwells. 14 Therefore, beloved, seeing that you look for these things, be diligent to be found in peace, without defect and blameless in his sight. 15 Regard the patience of our Lord as salvation; even as our beloved brother Paul also, according to the wisdom given to him, wrote to you, 16 as also in all of his letters, speaking in them of these things. In those, there are some things that are hard to understand, which the

735 2 Peter

1 John

1 That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we saw, and our hands touched, concerning the Word of life 2 (and the life was revealed, and we have seen, and testify, and declare to you the life, the eternal life, which was with the Father, and was revealed to us); (aionios g166) 3 that which we have seen and heard we declare to you, that you also may have fellowship with us. Yes, and our fellowship is with the Father and with his Son, Jesus Christ. 4 And we write these things to you, that our joy may be fulfilled. 5 This is the message which we have heard from him and announce to you, that God is light, and in him is no darkness at all. 6 If we say that we have fellowship with him and walk in the darkness, we lie and don't tell the truth. 7 But if we walk in the light as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his Son, cleanses us from all sin. 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and righteous to forgive us the sins and to cleanse us from all unrighteousness. 10 If we say that we haven't sinned, we make him a liar, and his word is not in us.

and in you, because the darkness is passing away and been born of him. the true light already shines. 9 He who says he is in the light and hates his brother is in the darkness even until now. 10 He who loves his brother remains in the light, and there is no occasion for stumbling in him. 11 But he who hates his brother is in the darkness, and walks in the darkness, and doesn't know where he is going, because the darkness has blinded his eyes. 12 I write to you, little children, because your sins are forgiven you for his name's sake. 13 I write to you, fathers, because you know him who is from the beginning. I write to you,

voung men, because you have overcome the evil one. I write to you, little children, because you know the Father. 14 I have written to you, fathers, because you know him who is from the beginning. I have written to you, young men, because you are strong, and the word of God remains in you, and you have overcome the evil one. 15 Don't love the world or the things that are in the world. If anyone loves the world, the Father's love isn't in him. 16 For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—isn't the Father's, but is the world's. 17 The world is passing away with its lusts, but he who does God's will remains forever. (aion g165) 18 Little children, these are the end times, and as you heard that the Antichrist is coming, even now many antichrists have arisen. By this we know that it is the final hour. 19 They went out from us, but they didn't belong to us; for if they had belonged to us, they would have continued with us. But they left, that they might be revealed that none of them belong to us. 20 You have an anointing from the Holy One, and you all have knowledge. 21 I have not written to you because you don't know the truth, but because you know it, and because no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the Antichrist, he who denies the Father and the Son. 23 Whoever denies the Son doesn't have the Father. $m{2}$ My little children, I write these things to you so. He who confesses the Son has the Father also. 24 that you may not sin. If anyone sins, we have a Therefore, as for you, let that remain in you which you Counsellor with the Father, Jesus Christ, the righteous. heard from the beginning. If that which you heard from 2 And he is the atoning sacrifice for our sins, and not for the beginning remains in you, you also will remain in the ours only, but also for the whole world. 3 This is how we Son, and in the Father. 25 This is the promise which he know that we know him: if we keep his commandments. promised us, the eternal life. (aionios g166) 26 These 4 One who says, "I know him," and doesn't keep his things I have written to you concerning those who would commandments, is a liar, and the truth isn't in him. 5 But lead you astray. 27 As for you, the anointing which you God's love has most certainly been perfected in whoever received from him remains in you, and you don't need keeps his word. This is how we know that we are in him: for anyone to teach you. But as his anointing teaches 6 he who says he remains in him ought himself also you concerning all things, and is true, and is no lie, and to walk just like he walked. 7 Brothers, I write no new even as it taught you, you will remain in him. 28 Now, commandment to you, but an old commandment which little children, remain in him, that when he appears, we you had from the beginning. The old commandment is may have boldness and not be ashamed before him at the word which you heard from the beginning. 8 Again, I his coming. 29 If you know that he is righteous, you write a new commandment to you, which is true in him know that everyone who practices righteousness has

> 3 See how great a love the Father has given to us, that we should be called children of God! For this cause the world doesn't know us, because it didn't know him. 2 Beloved, now we are children of God. It is not yet revealed what we will be; but we know that when he is revealed, we will be like him, for we will see him just as he is. 3 Everyone who has this hope set on him purifies himself, even as he is pure. 4 Everyone who sins also commits lawlessness. Sin is lawlessness. 5

who does righteousness is righteous, even as he is listens to us. He who is not of God doesn't listen to us. we should love one another— 12 unlike Cain, who was one has seen God at any time. If we love one another, boldness towards God; 22 so whatever we ask, we loves God should also love his brother. receive from him, because we keep his commandments and do the things that are pleasing in his sight. 23 This is his commandment, that we should believe in the name of his Son, Jesus Christ, and love one another, even as he commanded. 24 He who keeps his commandments remains in him, and he in him. By this we know that he remains in us, by the Spirit which he gave us.

▲ Beloved, don't believe every spirit, but test the world. This is the victory that has overcome the world: prophets have gone out into the world. 2 By this you he who believes that Jesus is the Son of God? 6 This is know the Spirit of God: every spirit who confesses that he who came by water and blood, Jesus Christ; not with Jesus Christ has come in the flesh is of God, 3 and the water only, but with the water and the blood. It is the every spirit who doesn't confess that Jesus Christ has Spirit who testifies, because the Spirit is the truth. 7 For come in the flesh is not of God; and this is the spirit of there are three who testify: 8 the Spirit, the water, and the Antichrist, of whom you have heard that it comes. the blood; and the three agree as one. 9 If we receive

You know that he was revealed to take away our sins. children, and have overcome them, because greater is and no sin is in him. 6 Whoever remains in him doesn't he who is in you than he who is in the world. 5 They are sin. Whoever sins hasn't seen him and doesn't know of the world. Therefore they speak of the world, and the him. 7 Little children, let no one lead you astray. He world hears them. 6 We are of God. He who knows God righteous. 8 He who sins is of the devil, for the devil By this we know the spirit of truth, and the spirit of error. has been sinning from the beginning. To this end the 7 Beloved, let's love one another, for love is of God; and Son of God was revealed: that he might destroy the everyone who loves has been born of God and knows works of the devil. 9 Whoever is born of God doesn't God. 8 He who doesn't love doesn't know God, for God commit sin, because his seed remains in him, and he is love. 9 By this God's love was revealed in us, that can't sin, because he is born of God. 10 In this the God has sent his only born Son into the world that we children of God are revealed, and the children of the might live through him. 10 In this is love, not that we devil. Whoever doesn't do righteousness is not of God, loved God, but that he loved us, and sent his Son as the neither is he who doesn't love his brother. 11 For this is atoning sacrifice for our sins. 11 Beloved, if God loved the message which you heard from the beginning, that us in this way, we also ought to love one another. 12 No of the evil one and killed his brother. Why did he kill God remains in us, and his love has been perfected in him? Because his deeds were evil, and his brother's us. 13 By this we know that we remain in him and he in righteous. 13 Don't be surprised, my brothers, if the us, because he has given us of his Spirit. 14 We have world hates you. 14 We know that we have passed out seen and testify that the Father has sent the Son as of death into life, because we love the brothers. He who the Saviour of the world. 15 Whoever confesses that doesn't love his brother remains in death. 15 Whoever Jesus is the Son of God, God remains in him, and he in hates his brother is a murderer, and you know that God. 16 We know and have believed the love which no murderer has eternal life remaining in him. (aionios God has for us. God is love, and he who remains in q166) 16 By this we know love, because he laid down love remains in God, and God remains in him. 17 In his life for us. And we ought to lay down our lives for this, love has been made perfect amongst us, that we the brothers. 17 But whoever has the world's goods may have boldness in the day of judgement, because and sees his brother in need, then closes his heart of as he is, even so we are in this world. 18 There is no compassion against him, how does God's love remain fear in love; but perfect love casts out fear, because in him? 18 My little children, let's not love in word only, fear has punishment. He who fears is not made perfect or with the tongue only, but in deed and truth. 19 And by in love. 19 We love him, because he first loved us. 20 If this we know that we are of the truth and persuade our a man says, "I love God," and hates his brother, he is a hearts before him, 20 because if our heart condemns liar; for he who doesn't love his brother whom he has us, God is greater than our heart, and knows all things. seen, how can he love God whom he has not seen? 21 Beloved, if our hearts don't condemn us, we have 21 This commandment we have from him, that he who

5 Whoever believes that Jesus is the Christ has been born of God. Whoever loves the Father also loves the child who is born of him. 2 By this we know that we love the children of God, when we love God and keep his commandments. 3 For this is loving God, that we keep his commandments. His commandments are not grievous. 4 For whatever is born of God overcomes the spirits, whether they are of God, because many false your faith. 5 Who is he who overcomes the world, but Now it is in the world already. 4 You are of God, little the witness of men, the witness of God is greater; for

this is God's testimony which he has testified concerning his Son. 10 He who believes in the Son of God has the testimony in himself. He who doesn't believe God has made him a liar, because he has not believed in the testimony that God has given concerning his Son. 11 The testimony is this: that God gave to us eternal life, and this life is in his Son. (aionios g166) 12 He who has the Son has the life. He who doesn't have God's Son doesn't have the life. 13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God. (aionios g166) 14 This is the boldness which we have towards him, that if we ask anything according to his will, he listens to us. 15 And if we know that he listens to us, whatever we ask, we know that we have the petitions which we have asked of him. 16 If anyone sees his brother sinning a sin not leading to death, he shall ask, and God will give him life for those who sin not leading to death. There is sin leading to death. I don't say that he should make a request concerning this. 17 All unrighteousness is sin, and there is sin not leading to death. 18 We know that whoever is born of God doesn't sin, but he who was born of God keeps himself, and the evil one doesn't touch him. 19 We know that we are of God, and the whole world lies in the power of the evil one. 20 We know that the Son of God has come and has given us an understanding, that we know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. (aionios g166) 21 Little children, keep yourselves from idols.

2 John

1 The elder, to the chosen lady and her children, whom I love in truth, and not I only, but also all those who know the truth, 2 for the truth's sake, which remains in us, and it will be with us forever: (aion g165) 3 Grace, mercy, and peace will be with us, from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love. 4 I rejoice greatly that I have found some of your children walking in truth, even as we have been commanded by the Father. 5 Now I beg you, dear lady, not as though I wrote to you a new commandment, but that which we had from the beginning, that we love one another. 6 This is love, that we should walk according to his commandments. This is the commandment, even as you heard from the beginning, that you should walk in it. 7 For many deceivers have gone out into the world, those who don't confess that Jesus Christ came in the flesh. This is the deceiver and the Antichrist. 8 Watch yourselves, that we don't lose the things which we have accomplished, but that we receive a full reward. 9 Whoever transgresses and doesn't remain in the teaching of Christ doesn't have God. He who remains in the teaching has both the Father and the Son. 10 If anyone comes to you and doesn't bring this teaching, don't receive him into your house, and don't welcome him, 11 for he who welcomes him participates in his evil deeds. 12 Having many things to write to you, I don't want to do so with paper and ink, but I hope to come to you and to speak face to face, that our joy may be made full. 13 The children of your chosen sister greet you. Amen.

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3 John

1 The elder to Gaius the beloved, whom I love in truth. 2 Beloved, I pray that you may prosper in all things and be healthy, even as your soul prospers. 3 For I rejoiced greatly when brothers came and testified about your truth, even as you walk in truth. 4 I have no greater joy than this: to hear about my children walking in truth. 5 Beloved, you do a faithful work in whatever you accomplish for those who are brothers and strangers. 6 They have testified about your love before the assembly. You will do well to send them forward on their journey in a way worthy of God, 7 because for the sake of the Name they went out, taking nothing from the Gentiles. 8 We therefore ought to receive such, that we may be fellow workers for the truth. 9 I wrote to the assembly, but Diotrephes, who loves to be first amongst them, doesn't accept what we say. 10 Therefore, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words. Not content with this, he doesn't receive the brothers himself, and those who would, he forbids and throws out of the assembly. 11 Beloved, don't imitate that which is evil, but that which is good. He who does good is of God. He who does evil hasn't seen God. 12 Demetrius has the testimony of all, and of the truth itself; yes, we also testify, and you know that our testimony is true. 13 I had many things to write to you, but I am unwilling to write to you with ink and pen; 14 but I hope to see you soon. Then we will speak face to face. Peace be to you. The friends greet you. Greet the friends by name.

Jude

1 Jude, a servant of Jesus Christ, and brother of James, to those who are called, sanctified by God the Father, and kept for Jesus Christ: 2 May mercy, peace, and love be multiplied to you. 3 Beloved, while I was very eager to write to you about our common salvation, I was constrained to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. 4 For there are certain men who crept in secretly, even those who were long ago written about for this condemnation: ungodly men, turning the grace of our God into indecency, and denying our only Master, God, and Lord, Jesus Christ, 5 Now I desire to remind you, though you already know this, that the Lord, having saved a people out of the land of Egypt, afterward destroyed those who didn't believe. 6 Angels who didn't keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgement of the great day. (aïdios g126) 7 Even as Sodom and Gomorrah and the cities around them, having in the same way as these given themselves over to sexual immorality and gone after strange flesh, are shown as an example, suffering the punishment of eternal fire. (aionios g166) 8 Yet in the same way, these also in their dreaming defile the flesh, despise authority, and slander celestial beings. 9 But Michael, the archangel, when contending with the devil and arguing about the body of Moses, dared not bring against him an abusive condemnation, but said, "May the Lord rebuke you!" 10 But these speak evil of whatever things they don't know. They are destroyed in these things that they understand naturally, like the creatures without reason. 11 Woe to them! For they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in Korah's rebellion. 12 These are hidden rocky reefs in your love feasts when they feast with you, shepherds who without fear feed themselves; clouds without water, carried along by winds; autumn trees without fruit, twice dead, plucked up by the roots; 13 wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness has been reserved forever. (aion g165) 14 About these also Enoch, the seventh from Adam, prophesied. saying, "Behold, the Lord came with ten thousands of his holy ones, 15 to execute judgement on all, and to convict all the ungodly of all their works of ungodliness which they have done in an ungodly way, and of all the hard things which ungodly sinners have spoken against him." 16 These are murmurers and complainers, walking after their lusts-and their mouth speaks proud things—showing respect of persons to gain advantage. 17 But you, beloved, remember the words which have

been spoken before by the apostles of our Lord Jesus Christ. 18 They said to you, "In the last time there will be mockers, walking after their own ungodly lusts." 19 These are those who cause divisions and are sensual, not having the Spirit. 20 But you, beloved, keep building up yourselves on your most holy faith, praying in the Holy Spirit. 21 Keep yourselves in God's love, looking for the mercy of our Lord Jesus Christ to eternal life. (aionios g166) 22 On some have compassion, making a distinction, 23 and some save, snatching them out of the fire with fear, hating even the clothing stained by the flesh. 24 Now to him who is able to keep them from stumbling, and to present you faultless before the presence of his glory in great joy, 25 to God our Saviour, who alone is wise, be glory and majesty, dominion and power, both now and forever. Amen. (aion g165)

741 **Jude**

Revelation

1 This is the Revelation of Jesus Christ, which God gave him to show to his servants the things which must happen soon, which he sent and made known by his angel to his servant, John, 2 who testified to God's word and of the testimony of Jesus Christ, about everything that he saw. 3 Blessed is he who reads and those who hear the words of the prophecy, and keep the things that are written in it, for the time is near. 4 John, to the seven assemblies that are in Asia: Grace to you and peace from God, who is and who was and who is to come; and from the seven Spirits who are before his throne; 5 and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood— 6 and he made us to be a Kingdom, priests to his God and Father—to him be the glory and the dominion forever and ever. Amen. (aion g165) 7 Behold, he is coming with the clouds, and every eye will see him, including those who pierced him. All the tribes of the earth will mourn over him. Even so, Amen. 8 "I am the Alpha and the Omega," savs the Lord God, "who is and who was and who is to come, the Almighty." 9 I John, your brother and partner with you in the oppression, Kingdom, and perseverance in Christ Jesus, was on the isle that is called Patmos because of God's Word and the testimony of Jesus Christ. 10 I was in the Spirit on the Lord's day, and I heard behind me a loud voice, like a trumpet 11 saying, "What you see, write in a book and send to the seven assemblies: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and to Laodicea." 12 I turned to see the voice that spoke with me. Having turned, I saw seven golden lamp stands. 13 And amongst the lamp stands was one like a son of man, clothed with a robe reaching down to his feet, and with a golden sash around his chest. 14 His head and his hair were white as white wool, like snow. His eyes were like a flame of fire. 15 His feet were like burnished brass, as if it had been refined in a furnace. His voice was like the voice of many waters. 16 He had seven stars in his right hand. Out of his mouth proceeded a sharp two-edged sword. His face was like the sun shining at its brightest. 17 When I saw him, I fell at his feet like a dead man. He laid his right hand on me, saying, "Don't be afraid. I am the first and the last, 18 and the Living one. I was dead, and behold, I am alive forever and ever. Amen. I have the keys of Death and of Hades. (aion g165, Hades g86) 19 Write therefore the things which you have seen, and the things which are, and the things which will happen hereafter. 20 The mystery of the seven stars which you saw in my right hand, and the seven golden lamp

stands is this: The seven stars are the angels of the seven assemblies. The seven lamp stands are seven assemblies.

9 "To the angel of the assembly in Ephesus write: "He who holds the seven stars in his right hand, he who walks amongst the seven golden lamp stands says these things: 2 "I know your works, and your toil and perseverance, and that you can't tolerate evil men, and have tested those who call themselves apostles, and they are not, and found them false. 3 You have perseverance and have endured for my name's sake, and have not grown weary. 4 But I have this against you, that you left your first love. 5 Remember therefore from where you have fallen, and repent and do the first works; or else I am coming to you swiftly, and will move your lamp stand out of its place, unless you repent. 6 But this you have, that you hate the works of the Nicolaitans, which I also hate. 7 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat from the tree of life, which is in the Paradise of my God. 8 "To the angel of the assembly in Smyrna write: "The first and the last, who was dead, and has come to life says these things: 9 "I know your works, oppression, and your poverty (but you are rich), and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan. 10 Don't be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown of life. 11 He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won't be harmed by the second death. 12 "To the angel of the assembly in Pergamum write: "He who has the sharp two-edged sword says these things: 13 "I know your works and where you dwell, where Satan's throne is. You hold firmly to my name, and didn't deny my faith in the days of Antipas my witness, my faithful one, who was killed amongst you, where Satan dwells. 14 But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality. 15 So also you likewise have some who hold to the teaching of the Nicolaitans. 16 Repent therefore, or else I am coming to you quickly and I will make war against them with the sword of my mouth. 17 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him I will give of the hidden manna, and I will give him a white stone, and on the stone a new name written which no one knows but he who receives it. 18 "To the angel of the assembly in Thyatira write; "The Son are not, but lie—behold, I will make them to come and of God, who has his eyes like a flame of fire, and his worship before your feet, and to know that I have loved feet are like burnished brass, says these things: 19 you. 10 Because you kept my command to endure, I "I know your works, your love, faith, service, patient also will keep you from the hour of testing which is to endurance, and that your last works are more than the come on the whole world, to test those who dwell on the first. 20 But I have this against you, that you tolerate earth. 11 I am coming quickly! Hold firmly that which your woman Jezebel, who calls herself a prophetess. you have, so that no one takes your crown. 12 He who She teaches and seduces my servants to commit sexual overcomes, I will make him a pillar in the temple of my immorality and to eat things sacrificed to idols. 21 I God, and he will go out from there no more. I will write gave her time to repent, but she refuses to repent of on him the name of my God and the name of the city of her sexual immorality. 22 Behold, I will throw her and my God, the new Jerusalem, which comes down out those who commit adultery with her into a bed of great of heaven from my God, and my own new name. 13 oppression, unless they repent of her works. 23 I will He who has an ear, let him hear what the Spirit says kill her children with Death, and all the assemblies will to the assemblies. 14 "To the angel of the assembly know that I am he who searches the minds and hearts. I in Laodicea write: "The Amen, the Faithful and True will give to each one of you according to your deeds. 24 Witness, the Beginning of God's creation, says these But to you I say, to the rest who are in Thyatira—as things: 15 "I know your works, that you are neither cold many as don't have this teaching, who don't know what nor hot. I wish you were cold or hot. 16 So, because some call 'the deep things of Satan'—to you I say, I am you are lukewarm, and neither hot nor cold, I will vomit not putting any other burden on you. 25 Nevertheless, you out of my mouth. 17 Because you say, 'I am rich, hold that which you have firmly until I come. 26 He who and have gotten riches, and have need of nothing,' and overcomes, and he who keeps my works to the end, to don't know that you are the wretched one, miserable, him I will give authority over the nations. 27 He will rule poor, blind, and naked; 18 I counsel you to buy from them with a rod of iron, shattering them like clay pots, me gold refined by fire, that you may become rich; and as I also have received of my Father; 28 and I will give white garments, that you may clothe yourself, and that him the morning star. 29 He who has an ear, let him the shame of your nakedness may not be revealed; and hear what the Spirit says to the assemblies.

3 "And to the angel of the assembly in Sardis write: "He who has the seven Spirits of God and the seven stars says these things: "I know your works, that you have a reputation of being alive, but you are dead. 2 Wake up and strengthen the things that remain, which you were about to throw away, for I have found no works of yours perfected before my God. 3 Remember therefore how you have received and heard. Keep it and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come upon that didn't defile their garments. They will walk with me in white, for they are worthy. 5 He who overcomes will be arrayed in white garments, and I will in no way blot his name out of the book of life, and I will confess his name before my Father, and before his angels. 6 He who has an ear, let him hear what the Spirit says to the assemblies. 7 "To the angel of the assembly in Philadelphia write: "He who is holy, he who is true, he

eye salve to anoint your eyes, that you may see. 19 As many as I love, I reprove and chasten. Be zealous therefore, and repent. 20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will come in to him and will dine with him, and he with me. 21 He who overcomes, I will give to him to sit down with me on my throne, as I also overcame and sat down with my Father on his throne. 22 He who has an ear, let him hear what the Spirit says to the assemblies."

▲ After these things I looked and saw a door opened in heaven; and the first voice that I heard, like a trumpet you. 4 Nevertheless you have a few names in Sardis speaking with me, was one saying, "Come up here. and I will show you the things which must happen after this." 2 Immediately I was in the Spirit. Behold, there was a throne set in heaven, and one sitting on the throne 3 that looked like a jasper stone and a sardius. There was a rainbow around the throne, like an emerald to look at. 4 Around the throne were twenty-four thrones. On the thrones were twenty-four elders sitting, dressed in white garments, with crowns of gold on their heads. who has the key of David, he who opens and no one 5 Out of the throne proceed lightnings, sounds, and can shut, and who shuts and no one opens, says these thunders. There were seven lamps of fire burning before things: 8 "I know your works (behold, I have set before his throne, which are the seven Spirits of God. 6 Before you an open door, which no one can shut), that you the throne was something like a sea of glass, similar have a little power, and kept my word, and didn't deny to crystal. In the middle of the throne, and around the my name. 9 Behold, I make some of the synagogue throne were four living creatures full of eyes before and of Satan, of those who say they are Jews, and they behind. 7 The first creature was like a lion, the second

> 743 Revelation

creature like a calf, the third creature had a face like a (aion g165) 14 The four living creatures said, "Amen!" man, and the fourth was like a flying eagle. 8 The four living creatures, each one of them having six wings, are full of eyes around and within. They have no rest day and night, saying, "Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come!" 9 When the living creatures give glory, honour, and thanks to him who sits on the throne, to him who lives forever and ever, (aion g165) 10 the twenty-four elders fall down before him who sits on the throne and worship him who lives forever and ever, and throw their crowns before the throne, saying, (aion g165) 11 "Worthy are you, our Lord and God, the Holy One, to receive the glory, the honour, and the power, for you created all things, and because of your desire they existed and were created!"

5 I saw, in the right hand of him who sat on the throne, a book written inside and outside, sealed shut with seven seals. 2 I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the book, and to break its seals?" 3 No one in heaven above, or on the earth, or under the earth, was able to open the book or to look in it. 4 Then I wept much, because no one was found worthy to open the book or to look in it. 5 One of the elders said to me, "Don't weep. Behold, the Lion who is of the tribe of Judah, the Root of David, has overcome: he who opens the book and its seven seals." 6 I saw in the middle of the throne and of the four living creatures, and in the middle of the elders, a Lamb standing, as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth. 7 Then he came, and he took it out of the right hand of him who sat on the throne. 8 Now when he had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one having a harp, and golden bowls full of incense, which are the prayers of the saints. 9 They sang a new song, saying, "You are worthy to take the book and to open its seals, for you were killed, and bought us for God with your blood out of every tribe, language, people, and nation, 10 and made us kings and priests to our God; and we will reign on the earth." 11 I looked, and I heard something like a voice of many angels around the throne, the living creatures, and the elders. The number of them was ten thousands of ten thousands, and thousands of thousands, 12 saying with a loud voice, "Worthy is the Lamb who has been killed to receive the power, wealth, wisdom, strength, honour, glory, and blessing!" 13 I heard every created thing which is in heaven, on the earth, under the earth, on the sea, and everything in them, saying, "To him who sits on the throne and to the Lamb be the blessing, the honour, the glory, and the dominion, forever and ever! Amen!"

Then the elders fell down and worshipped.

 $\boldsymbol{6}$ I saw that the Lamb opened one of the seven seals, and I heard one of the four living creatures saying, as with a voice of thunder, "Come and see!" 2 Then a white horse appeared, and he who sat on it had a bow. A crown was given to him, and he came out conquering, and to conquer. 3 When he opened the second seal, I heard the second living creature saying, "Come!" 4 Another came out, a red horse. To him who sat on it was given power to take peace from the earth, and that they should kill one another. There was given to him a great sword. 5 When he opened the third seal, I heard the third living creature saving, "Come and see!" And behold, a black horse, and he who sat on it had a balance in his hand. 6 I heard a voice in the middle of the four living creatures saying, "A choenix of wheat for a denarius, and three choenix of barley for a denarius! Don't damage the oil and the wine!" 7 When he opened the fourth seal, I heard the fourth living creature saying, 'Come and see!" 8 And behold, a pale horse, and the name of he who sat on it was Death. Hades followed with him. Authority over one fourth of the earth, to kill with the sword, with famine, with death, and by the wild animals of the earth was given to him. (Hades g86) 9 When he opened the fifth seal, I saw underneath the altar the souls of those who had been killed for the Word of God, and for the testimony of the Lamb which they had. 10 They cried with a loud voice, saving, "How long, Master, the holy and true, until you judge and avenge our blood on those who dwell on the earth?" 11 A long white robe was given to each of them. They were told that they should rest yet for a while, until their fellow servants and their brothers, who would also be killed even as they were, should complete their course. 12 I saw when he opened the sixth seal, and there was a great earthquake. The sun became black as sackcloth made of hair, and the whole moon became as blood. 13 The stars of the sky fell to the earth, like a fig tree dropping its unripe figs when it is shaken by a great wind. 14 The sky was removed like a scroll when it is rolled up. Every mountain and island was moved out of its place. 15 The kings of the earth, the princes, the commanding officers, the rich, the strong, and every slave and free person, hid themselves in the caves and in the rocks of the mountains. 16 They told the mountains and the rocks, "Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb, 17 for the great day of his wrath has come, and who is able to stand?"

7 After this, I saw four angels standing at the four corners of the earth, holding the four winds of the four living creatures; and they fell on their faces before the three angels, who are yet to sound!" his throne, and worshipped God, 12 saying, "Amen! Blessing, glory, wisdom, thanksgiving, honour, power, and might, be to our God forever and ever! Amen." (aion g165) 13 One of the elders answered, saying to me, "These who are arrayed in the white robes, who are they, and where did they come from?" 14 I told him, "My lord, you know." He said to me, "These are those who came out of the great suffering. They washed their robes and made them white in the Lamb's blood. 15 Therefore they are before the throne of God, and they serve him day and night in his temple. He who sits on the throne will spread his tabernacle over them. 16 They will never be hungry or thirsty any more. The sun won't beat on them, nor any heat: 17 for the Lamb who is in the middle of the throne shepherds them and leads them to springs of life-giving waters. And God will wipe away every tear from their eyes."

in heaven for about half an hour. 2 I saw the seven

earth, so that no wind would blow on the earth, or on the the saints, went up before God out of the angel's hand. sea, or on any tree. 2 I saw another angel ascend from 5 The angel took the censer, and he filled it with the the sunrise, having the seal of the living God. He cried fire of the altar, then threw it on the earth. Thunders, with a loud voice to the four angels to whom it was given sounds, lightnings, and an earthquake followed. 6 The to harm the earth and the sea, 3 saying, "Don't harm seven angels who had the seven trumpets prepared the earth, the sea, or the trees, until we have sealed the themselves to sound. 7 The first sounded, and there bondservants of our God on their foreheads!" 4 I heard followed hail and fire, mixed with blood, and they were the number of those who were sealed, one hundred thrown to the earth. One third of the earth was burnt up, and forty-four thousand, sealed out of every tribe of the and one third of the trees were burnt up, and all green children of Israel: 5 of the tribe of Judah twelve thousand grass was burnt up. 8 The second angel sounded, and were sealed, of the tribe of Reuben twelve thousand, something like a great burning mountain was thrown of the tribe of Gad twelve thousand, 6 of the tribe of into the sea. One third of the sea became blood, 9 Asher twelve thousand, of the tribe of Naphtali twelve and one third of the living creatures which were in the thousand, of the tribe of Manasseh twelve thousand, 7 sea died. One third of the ships were destroyed. 10 of the tribe of Simeon twelve thousand, of the tribe of The third angel sounded, and a great star fell from the Levi twelve thousand, of the tribe of Issachar twelve sky, burning like a torch, and it fell on one third of the thousand, 8 of the tribe of Zebulun twelve thousand, of rivers, and on the springs of water. 11 The name of the the tribe of Joseph twelve thousand, and of the tribe of star is "Wormwood." One third of the waters became Benjamin twelve thousand were sealed. 9 After these wormwood. Many people died from the waters, because things I looked, and behold, a great multitude which they were made bitter. 12 The fourth angel sounded, no man could count, out of every nation and of all and one third of the sun was struck, and one third of the tribes, peoples, and languages, standing before the moon, and one third of the stars, so that one third of throne and before the Lamb, dressed in white robes, them would be darkened; and the day wouldn't shine for with palm branches in their hands. 10 They cried with one third of it, and the night in the same way. 13 I saw, a loud voice, saying, "Salvation be to our God, who and I heard an eagle, flying in mid heaven, saying with sits on the throne, and to the Lamb!" 11 All the angels a loud voice, "Woe! Woe! Woe to those who dwell on were standing around the throne, the elders, and the the earth, because of the other blasts of the trumpets of

9 The fifth angel sounded, and I saw a star from the sky which had fallen to the earth. The key to the pit of the abyss was given to him. (Abyssos g12) 2 He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a burning furnace. The sun and the air were darkened because of the smoke from the pit. (Abyssos g12) 3 Then out of the smoke came locusts on the earth, and power was given to them, as the scorpions of the earth have power. 4 They were told that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those people who don't have God's seal on their foreheads. 5 They were given power, not to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a person. 6 In those days people will seek death, and will in no way find it. They will desire to die, and death will flee from them. 7 The **Q** When he opened the seventh seal, there was silence shapes of the locusts were like horses prepared for war. On their heads were something like golden crowns, and angels who stand before God, and seven trumpets were their faces were like people's faces. 8 They had hair like given to them. 3 Another angel came and stood over women's hair, and their teeth were like those of lions. the altar, having a golden censer. Much incense was 9 They had breastplates like breastplates of iron. The given to him, that he should add it to the prayers of all sound of their wings was like the sound of many chariots the saints on the golden altar which was before the and horses rushing to war. 10 They have tails like those throne. 4 The smoke of the incense, with the prayers of of scorpions, with stingers. In their tails they have power

altar which is before God, 14 saying to the sixth angel languages, and kings." who had the trumpet, "Free the four angels who are bound at the great river Euphrates!" 15 The four angels were freed who had been prepared for that hour and day and month and year, so that they might kill one third of mankind. 16 The number of the armies of the horsemen was two hundred million. I heard the number of them. 17 Thus I saw the horses in the vision and those who sat on them, having breastplates of fiery red, hyacinth blue, and sulphur vellow; and the horses' heads resembled lions' heads. Out of their mouths proceed fire, smoke, and sulphur. 18 By these three plagues, one third of mankind was killed: by the fire, the smoke, and the sulphur, which proceeded out of their mouths. 19 For the power of the horses is in their mouths and in their tails. For their tails are like serpents, and have heads; and with them they harm. 20 The rest of mankind, who were not killed with these plagues, didn't repent of the works of their hands, that they wouldn't worship demons, and the idols of gold, and of silver, and of brass, and of stone, and of wood, which can't see, hear, or walk, 21 They didn't repent of their murders, their sorceries, their sexual immorality, or their thefts.

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3 \\ \begin{al clothed with a cloud. A rainbow was on his head. His face was like the sun, and his feet like pillars of fire. 2 He had in his hand a little open book. He set his right foot on the sea, and his left on the land. 3 He cried with a loud voice, as a lion roars. When he cried, the seven thunders uttered their voices. 4 When the seven thunders sounded, I was about to write; but I heard a voice from the sky saying, "Seal up the things which the seven thunders said, and don't write them." 5 The angel whom I saw standing on the sea and on the land lifted up his right hand to the sky 6 and swore by him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there will no longer be delay, (aion g165) 7 but in the days of the voice of the seventh angel, when he is about to sound, then the mystery of God is finished, as he declared to his servants the prophets. 8 The voice which I heard from heaven, again speaking with me, said, "Go, take the book which is open in the hand of the angel who stands on the sea and on the land." 9 I went to the angel, telling him to give me the little book. He said to

to harm men for five months. 11 They have over them me. "Take it and eat it. It will make your stomach bitter. as king the angel of the abyss. His name in Hebrew is but in your mouth it will be as sweet as honey." 10 I "Abaddon", but in Greek, he has the name "Apollyon". took the little book out of the angel's hand, and ate it. (Abyssos g12) 12 The first woe is past. Behold, there It was as sweet as honey in my mouth. When I had are still two woes coming after this. 13 The sixth angel eaten it, my stomach was made bitter. 11 They told me, sounded. I heard a voice from the horns of the golden "You must prophesy again over many peoples, nations,

> A reed like a rod was given to me. Someone said, "Rise and measure God's temple, and the altar, and those who worship in it. 2 Leave out the court which is outside of the temple, and don't measure it, for it has been given to the nations. They will tread the holy city under foot for forty-two months. 3 I will give power to my two witnesses, and they will prophesy one thousand and two hundred and sixty days, clothed in sackcloth." 4 These are the two olive trees and the two lamp stands, standing before the Lord of the earth. 5 If anyone desires to harm them, fire proceeds out of their mouth and devours their enemies. If anyone desires to harm them, he must be killed in this way. 6 These have the power to shut up the sky, that it may not rain during the days of their prophecy. They have power over the waters, to turn them into blood, and to strike the earth with every plaque, as often as they desire. 7 When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them, and kill them. (Abyssos g12) 8 Their dead bodies will be in the street of the great city, which spiritually is called Sodom and Egypt, where also their Lord was crucified. 9 From amongst the peoples, tribes, languages, and nations, people will look at their dead bodies for three and a half days, and will not allow their dead bodies to be laid in a tomb. 10 Those who dwell on the earth will rejoice over them, and they will be glad. They will give gifts to one another, because these two prophets tormented those who dwell on the earth. 11 After the three and a half days, the breath of life from God entered into them, and they stood on their feet. Great fear fell on those who saw them. 12 I heard a loud voice from heaven saving to them. "Come up here!" They went up into heaven in a cloud, and their enemies saw them. 13 In that day there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven. 14 The second woe is past. Behold, the third woe comes quickly. 15 The seventh angel sounded, and great voices in heaven followed, saying, "The kingdom of the world has become the Kingdom of our Lord and of his Christ. He will reign forever and ever!" (aion g165) 16 The twenty-four elders, who sit on their thrones before God's throne, fell on their faces and worshipped God, 17 saying: "We give you thanks, Lord God, the Almighty, the one who is and

to the small and the great, and to destroy those who and hold Jesus' testimony. destroy the earth." 19 God's temple that is in heaven was opened, and the ark of the Lord's covenant was seen in his temple. Lightnings, sounds, thunders, an earthquake, and great hail followed.

with the sun, and the moon under her feet, and on her head a crown of twelve stars. 2 She was with child. She cried out in pain, labouring to give birth. 3 Another sign was seen in heaven. Behold, a great red dragon, having seven heads and ten horns, and on his heads seven crowns. 4 His tail drew one third of the stars of the sky, and threw them to the earth. The dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child. 5 She gave birth to a son, a male child, who is to rule all the nations with a rod of iron. Her child was caught up to God and to his throne. 6 The woman fled into the wilderness, where she has a place prepared by God, that there they may nourish her one thousand and two hundred and sixty days. 7 There was war in the sky. dragon and his angels made war. 8 They didn't prevail. No place was found for them any more in heaven. 9 The great dragon was thrown down, the old serpent, he who is called the devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him. 10 I heard a has been thrown down, who accuses them before our God day and night. 11 They overcame him because testimony. They didn't love their life, even to death. 12 Therefore rejoice, heavens, and you who dwell in them. Woe to the earth and to the sea, because the devil has gone down to you, having great wrath, knowing that he has but a short time." 13 When the dragon saw that

who was, because you have taken your great power 16 The earth helped the woman, and the earth opened and reigned. 18 The nations were angry, and your wrath its mouth and swallowed up the river which the dragon came, as did the time for the dead to be judged, and to spewed out of his mouth. 17 The dragon grew angry give your bondservants the prophets, their reward, as with the woman, and went away to make war with the well as to the saints and those who fear your name, rest of her offspring, who keep God's commandments

13 Then I stood on the sand of the sea. I saw a beast coming up out of the sea, having ten horns and seven heads. On his horns were ten crowns, and on his heads, blasphemous names. 2 The beast which I saw 12 A great sign was seen in heaven: a woman clothed was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. 3 One of his heads looked like it had been wounded fatally. His fatal wound was healed, and the whole earth marvelled at the beast. 4 They worshipped the dragon because he gave his authority to the beast; and they worshipped the beast, saying, "Who is like the beast? Who is able to make war with him?" 5 A mouth speaking great things and blasphemy was given to him. Authority to make war for forty-two months was given to him. 6 He opened his mouth for blasphemy against God, to blaspheme his name, his dwelling, and those who dwell in heaven. 7 It was given to him to make war with the saints and to overcome them. Authority over every tribe, people, language, and nation was given to him. 8 All who dwell Michael and his angels made war on the dragon. The on the earth will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been killed. 9 If anyone has an ear, let him hear. 10 If anyone is to go into captivity, he will go into captivity. If anyone is to be killed with the sword, he must be killed. Here is the endurance and the faith of the saints. 11 I saw another loud voice in heaven, saying, "Now the salvation, the beast coming up out of the earth. He had two horns like power, and the Kingdom of our God, and the authority a lamb and it spoke like a dragon. 12 He exercises all of his Christ has come; for the accuser of our brothers the authority of the first beast in his presence. He makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed. 13 He performs of the Lamb's blood, and because of the word of their great signs, even making fire come down out of the sky to the earth in the sight of people. 14 He deceives my own people who dwell on the earth because of the signs he was granted to do in front of the beast, saying to those who dwell on the earth that they should make an image to the beast who had the sword wound and lived. he was thrown down to the earth, he persecuted the 15 lt was given to him to give breath to the image of the woman who gave birth to the male child. 14 Two wings beast, that the image of the beast should both speak, of the great eagle were given to the woman, that she and cause as many as wouldn't worship the image of might fly into the wilderness to her place, so that she the beast to be killed. 16 He causes all, the small and might be nourished for a time, times, and half a time, the great, the rich and the poor, and the free and the from the face of the serpent. 15 The serpent spewed slave, to be given marks on their right hands or on their water out of his mouth after the woman like a river, that foreheads; 17 and that no one would be able to buy he might cause her to be carried away by the stream. or to sell unless he has that mark, which is the name of the beast or the number of his name. 18 Here is

wisdom. He who has understanding, let him calculate earth was reaped. 17 Another angel came out of the the number of the beast, for it is the number of a man. temple which is in heaven. He also had a sharp sickle. His number is six hundred and sixty-six.

1 1 saw, and behold, the Lamb standing on Mount Zion, and with him a number, one hundred and forty-four thousand, having his name and the name of his Father written on their foreheads. 2 I heard a sound from heaven like the sound of many waters and like the sound of a great thunder. The sound which I heard was like that of harpists playing on their harps. 3 They sing a new song before the throne and before the four living creatures and the elders. No one could learn the song except the one hundred and forty-four thousand, those who had been redeemed out of the earth. 4 These are those who were not defiled with women, for they are he goes. These were redeemed by Jesus from amongst men, the first fruits to God and to the Lamb. 5 In their mouth was found no lie, for they are blameless, 6 I saw an angel flying in mid heaven, having an eternal Good News to proclaim to those who dwell on the earth—to every nation, tribe, language, and people. (aionios g166) 7 He said with a loud voice, "Fear the Lord, and give him the beast and his image, and receives a mark on his forehead or on his hand. 10 he also will drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger. He will be tormented with fire and sulphur in the presence of the holy angels and in the presence of the Lamb. 11 The smoke of their torment goes up forever and ever. They have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name. (aion g165) 12 Here is the perseverance of the saints, those who keep the commandments of God and the faith of Jesus." 13 I heard a voice from heaven saying, "Write, 'Blessed are the dead who die in the Lord from now on." "Yes," says the Spirit, "that they may rest from their labours, for their works follow with them." 14 I looked, and saw a white cloud, and on the cloud one sitting like a son of man, having on his head a golden crown, and in his hand a sharp sickle. 15 Another angel came out of the temple. crying with a loud voice to him who sat on the cloud, "Send your sickle and reap, for the hour to reap has come; for the harvest of the earth is ripe!" 16 He who sat on the cloud thrust his sickle on the earth, and the

18 Another angel came out from the altar, he who has power over fire, and he called with a great voice to him who had the sharp sickle, saying, "Send your sharp sickle and gather the clusters of the vine of the earth, for the earth's grapes are fully ripe!" 19 The angel thrust his sickle into the earth, and gathered the vintage of the earth and threw it into the great wine press of the wrath of God. 20 The wine press was trodden outside of the city, and blood came out of the wine press, up to the bridles of the horses, as far as one thousand and six hundred stadia.

15 I saw another great and marvellous sign in the sky: seven angels having the seven last plagues, virgins. These are those who follow the Lamb wherever for in them God's wrath is finished. 2 I saw something like a sea of glass mixed with fire, and those who overcame the beast, his image, and the number of his name, standing on the sea of glass, having harps of God. 3 They sang the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and marvellous are your works, Lord God, the Almighty! Righteous and true are your ways, you King of the glory, for the hour of his judgement has come. Worship nations. 4 Who wouldn't fear you, Lord, and glorify your him who made the heaven, the earth, the sea, and the name? For you only are holy. For all the nations will springs of waters!" 8 Another, a second angel, followed, come and worship before you. For your righteous acts saying, "Babylon the great has fallen, which has made have been revealed." 5 After these things I looked, and all the nations to drink of the wine of the wrath of her the temple of the tabernacle of the testimony in heaven sexual immorality." 9 Another angel, a third, followed was opened. 6 The seven angels who had the seven them, saying with a great voice, "If anyone worships plagues came out, clothed with pure, bright linen, and wearing golden sashes around their chests. 7 One of the four living creatures gave to the seven angels seven golden bowls full of the wrath of God, who lives forever and ever. (aion g165) 8 The temple was filled with smoke from the glory of God and from his power. No one was able to enter into the temple until the seven plagues of the seven angels would be finished.

> 16 I heard a loud voice out of the temple, saying to the seven angels, "Go and pour out the seven bowls of the wrath of God on the earth!" 2 The first went, and poured out his bowl into the earth, and it became a harmful and painful sore on the people who had the mark of the beast, and who worshipped his image. 3 The second angel poured out his bowl into the sea, and it became blood as of a dead man. Every living thing in the sea died. 4 The third poured out his bowl into the rivers and springs of water, and they became blood. 5 I heard the angel of the waters saying, "You are righteous, who are and who were, O Holy One, because you have judged these things. 6 For they poured out the blood of saints and prophets, and you have given them blood to drink. They deserve this." 7 I heard the

because of the plaque of the hail, for this plaque was great city which reigns over the kings of the earth." exceedingly severe.

17 One of the seven angels who had the seven bowls came and spoke with me, saying, "Come here. I will show you the judgement of the great prostitute who sits on many waters, 2 with whom the kings of the earth committed sexual immorality. Those who dwell in the earth were made drunken with the wine of her sexual immorality." 3 He carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet-coloured beast, full of blasphemous names, having seven heads and ten horns. 4 The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the impurities of the sexual immorality of the earth. 5 And on her forehead a

altar saving, "Yes, Lord God, the Almighty, true and name was written, "MYSTERY, BABYLON THE GREAT, righteous are your judgements." 8 The fourth poured out THE MOTHER OF THE PROSTITUTES AND OF THE his bowl on the sun, and it was given to him to scorch ABOMINATIONS OF THE EARTH." 6 I saw the woman men with fire. 9 People were scorched with great heat, drunken with the blood of the saints and with the blood and people blasphemed the name of God who has of the martyrs of Jesus. When I saw her, I wondered the power over these plagues. They didn't repent and with great amazement. 7 The angel said to me, "Why give him glory. 10 The fifth poured out his bowl on the do you wonder? I will tell you the mystery of the woman throne of the beast, and his kingdom was darkened. and of the beast that carries her, which has the seven They gnawed their tongues because of the pain, 11 and heads and the ten horns. 8 The beast that you saw was, they blasphemed the God of heaven because of their and is not; and is about to come up out of the abyss and pains and their sores. They still didn't repent of their to go into destruction. Those who dwell on the earth and works. 12 The sixth poured out his bowl on the great whose names have not been written in the book of life river, the Euphrates. Its water was dried up, that the from the foundation of the world will marvel when they way might be prepared for the kings that come from the see that the beast was, and is not, and shall be present. sunrise. 13 I saw coming out of the mouth of the dragon, (Abyssos g12) 9 Here is the mind that has wisdom. The and out of the mouth of the beast, and out of the mouth seven heads are seven mountains on which the woman of the false prophet, three unclean spirits, something sits. 10 They are seven kings. Five have fallen, the one like frogs; 14 for they are spirits of demons, performing is, and the other has not yet come. When he comes, he signs, which go out to the kings of the whole inhabited must continue a little while. 11 The beast that was, and earth, to gather them together for the war of that great is not, is himself also an eighth, and is of the seven; day of God the Almighty. 15 "Behold, I come like a thief. and he goes to destruction. 12 The ten horns that you Blessed is he who watches, and keeps his clothes, so saw are ten kings who have received no kingdom as that he doesn't walk naked, and they see his shame." 16 yet, but they receive authority as kings with the beast He gathered them together into the place which is called for one hour. 13 These have one mind, and they give in Hebrew, "Harmagedon". 17 The seventh poured out their power and authority to the beast. 14 These will war his bowl into the air. A loud voice came out of the temple against the Lamb, and the Lamb will overcome them, for of heaven, from the throne, saying, "It is done!" 18 There he is Lord of lords and King of kings; and those who are were lightnings, sounds, and thunders; and there was a with him are called, chosen, and faithful." 15 He said to great earthquake such as has not happened since there me, "The waters which you saw, where the prostitute were men on the earth—so great an earthquake and so sits, are peoples, multitudes, nations, and languages. mighty. 19 The great city was divided into three parts, 16 The ten horns which you saw, they and the beast and the cities of the nations fell. Babylon the great was will hate the prostitute, will make her desolate, will strip remembered in the sight of God, to give to her the cup her naked, will eat her flesh, and will burn her utterly of the wine of the fierceness of his wrath. 20 Every with fire. 17 For God has put in their hearts to do what island fled away, and the mountains were not found. 21 he has in mind, to be of one mind, and to give their Great hailstones, about the weight of a talent, came kingdom to the beast, until the words of God should be down out of the sky on people. People blasphemed God accomplished. 18 The woman whom you saw is the

> 1 R After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory. 2 He cried with a mighty voice, saying, "Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hated bird! 3 For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth grew rich from the abundance of her luxury." 4 I heard another voice from heaven, saying, "Come out of her, my people, that you have no participation in her sins, and that you don't receive of her plagues, 5 for her sins have reached to the sky, and God has remembered her iniquities. 6 Return to

did, and according to her works. In the cup which she nations were deceived. 24 In her was found the blood of mixed, mix to her double. 7 However much she glorified prophets and of saints, and of all who have been slain herself and grew wanton, so much give her of torment on the earth." and mourning. For she says in her heart, 'I sit a gueen, and am no widow, and will in no way see mourning." 8 Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burnt with fire, for the Lord God who has judged her is strong. 9 The kings of the earth who committed sexual immorality and lived wantonly with her will weep and wail over her, when they look at the smoke of her burning, 10 standing far away for the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city! For your judgement has come in one hour.' 11 The merchants of the earth weep and mourn over her, for no one buys their merchandise any more: 12 merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble; 13 and cinnamon, incense, perfume, frankincense, wine, olive oil, fine flour, wheat, cattle, sheep, horses, chariots, and people's bodies and souls. 14 The fruits which your soul lusted after have been lost to you. All things that were dainty and sumptuous have perished from you, and you will find them no more at all. 15 The merchants of these things, who were made rich by her, will stand far away for the fear of her torment, weeping and mourning, 16 saying, 'Woe, woe, the great city, she who was dressed in fine linen, purple, and scarlet, and decked with gold and precious stones and pearls! 17 For in an hour such great riches are made desolate.' Every ship master, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stood far away, 18 and cried out as they looked at the smoke of her burning, saying, 'What is like the great city?' 19 They cast dust on their heads, and cried, weeping and mourning, saying, 'Woe, woe, the great city, in which all who had their ships in the sea were made rich by reason of her great wealth!' For she is made desolate in one hour. 20 "Rejoice over her, O heaven, you saints, apostles, and prophets, for God has judged your judgement on her." 21 A mighty angel took up a stone like a great millstone and cast it into the sea, saying, "Thus with violence will Babylon, the great city, be thrown down, and will be found no more at all. 22 The voice of harpists, minstrels, flute players, and trumpeters will be heard no more at all in you. No craftsman of whatever craft will be found any more at all in you. The sound of a mill will be heard no more at all in you. 23 The light of a lamp will shine no more at all in you. The voice of the bridegroom and of the bride will be heard no more at all in you, for your merchants were

her just as she returned, and repay her double as she the princes of the earth; for with your sorcery all the

19 After these things I heard something like a loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation, power, and glory belong to our God; 2 for his judgements are true and righteous. For he has judged the great prostitute who corrupted the earth with her sexual immorality, and he has avenged the blood of his servants at her hand." 3 A second said, "Hallelujah! Her smoke goes up forever and ever." (aion g165) 4 The twenty-four elders and the four living creatures fell down and worshipped God who sits on the throne, saying, "Amen! Hallelujah!" 5 A voice came from the throne, saying, "Give praise to our God, all you his servants, you who fear him, the small and the great!" 6 I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, "Hallelujah! For the Lord our God, the Almighty, reigns! 7 Let's rejoice and be exceedingly glad, and let's give the glory to him. For the wedding of the Lamb has come, and his wife has made herself ready." 8 It was given to her that she would array herself in bright, pure, fine linen, for the fine linen is the righteous acts of the saints. 9 He said to me, "Write, 'Blessed are those who are invited to the wedding supper of the Lamb." He said to me, "These are true words of God." 10 I fell down before his feet to worship him. He said to me, "Look! Don't do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship God, for the testimony of Jesus is the Spirit of Prophecy." 11 I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war. 12 His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself. 13 He is clothed in a garment sprinkled with blood. His name is called "The Word of God." 14 The armies which are in heaven, clothed in white, pure, fine linen, followed him on white horses. 15 Out of his mouth proceeds a sharp, double-edged sword that with it he should strike the nations. He will rule them with an iron rod. He treads the wine press of the fierceness of the wrath of God, the Almighty. 16 He has on his garment and on his thigh a name written, "KING OF KINGS AND LORD OF LORDS." 17 I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, "Come! Be gathered together to the great supper of God, 18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, and the flesh of horses and of

free and slave, small and great." 19 I saw the beast, the kings of the earth, and their armies, gathered together to make war against him who sat on the horse and against his army. 20 The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshipped his image. These two were thrown alive into the lake of fire that burns with sulphur. (Limne Pyr q3041 q4442) 21 The rest were killed with the sword of him who sat on the horse, the sword which came out of his mouth. So all the birds were filled with their flesh.

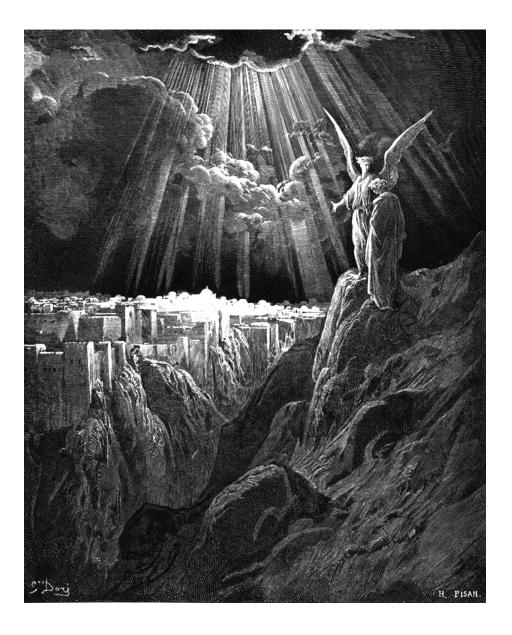
20 I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. (Abyssos g12) 2 He seized the dragon, the old serpent, who is the devil and Satan, who deceives the whole inhabited earth, and bound him for a thousand years, 3 and cast him into the abyss, and shut it and sealed it over him, that he should deceive the nations no more until the thousand years were finished. After this, he must be freed for a short time. (Abyssos g12) 4 I saw thrones, and they sat on them, and judgement was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and such as didn't worship the beast nor his image, and didn't receive the mark on their forehead and on their hand. They lived and reigned with Christ for a thousand years. 5 The rest of the dead didn't live until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he who has part in the first resurrection. Over these, the second death has no power, but they will be priests of God and of Christ, and will reign with him one thousand years. 7 And after the thousand years, Satan will be released from his prison 8 and he will come out to deceive the nations which are in the four corners of the earth. God and Magog, to gather them together to the war, whose number is as the sand of the sea. 9 They went up over the width of the earth and surrounded the camp of the saints and the beloved city. Fire came down out of heaven from God and devoured them. 10 The devil who deceived them was thrown into the lake of fire and sulphur, where the beast and the false prophet are also. They will be tormented day and night forever and ever. (aion g165, Limne Pyr g3041 g4442) 11 I saw a great white throne and him who sat on it, from whose face the earth and the heaven fled away. There was found no place for them. 12 I saw the dead, the great and the small, standing before the throne, and they opened books. Another book was opened, which is the book of life. The dead were judged out of the things which were written in the books, according to their works. 13 The sea gave up

those who sit on them, and the flesh of all men, both the dead who were in it. Death and Hades gave up the dead who were in them. They were judged, each one according to his works. (Hades g86) 14 Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. (Hades g86, Limne Pyr g3041 g4442) 15 If anyone was not found written in the book of life, he was cast into the lake of fire. (Limne Pvr q3041 q4442)

> I saw a new heaven and a new earth, for the first heaven and the first earth have passed away, and the sea is no more. 2 I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. 3 I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people; and he will dwell with them, and they will be his people, and God himself will be with them as their God. 4 He will wipe away every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain any more. The first things have passed away." 5 He who sits on the throne said, "Behold, I am making all things new." He said, "Write, for these words of God are faithful and true." 6 He said to me, "I am the Alpha and the Omega, the Beginning and the End. I will give freely to him who is thirsty from the spring of the water of life. 7 He who overcomes, I will give him these things. I will be his God, and he will be my son. 8 But for the cowardly, unbelieving, sinners, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars, their part is in the lake that burns with fire and sulphur, which is the second death." (Limne Pyr g3041 g4442) 9 One of the seven angels who had the seven bowls which were loaded with the seven last plagues came, and he spoke with me, saying, "Come here. I will show you the bride, the Lamb's wife." 10 He carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, 11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal; 12 having a great and high wall with twelve gates, and at the gates twelve angels, and names written on them, which are the names of the twelve tribes of the children of Israel. 13 On the east were three gates, and on the north three gates, and on the south three gates, and on the west three gates. 14 The wall of the city had twelve foundations, and on them twelve names of the twelve Apostles of the Lamb. 15 He who spoke with me had for a measure a golden reed to measure the city, its gates, and its walls. 16 The city is square. Its length is as great as its width. He measured the city with the reed: twelve thousand and twelve stadia. Its length, width, and height are equal. 17 Its wall is one hundred and forty-four cubits, by the measure of a man, that is, of an angel. 18 The construction of its wall was jasper. The city was pure

gold, like pure glass. 19 The foundations of the city's Blessed are those who do his commandments, that they wall were adorned with all kinds of precious stones. may have the right to the tree of life, and may enter The first foundation was jasper, the second sapphire, in by the gates into the city. 15 Outside are the dogs, the third chalcedony, the fourth emerald, 20 the fifth the sorcerers, the sexually immoral, the murderers, sardonyx, the sixth sardius, the seventh chrysolite, the the idolaters, and everyone who loves and practices eighth beryl, the ninth topaz, the tenth chrysoprase, falsehood. 16 l, Jesus, have sent my angel to testify the eleventh jacinth, and the twelfth amethyst. 21 The these things to you for the assemblies. I am the root twelve gates were twelve pearls. Each one of the gates and the offspring of David, the Bright and Morning Star." was made of one pearl. The street of the city was pure 17 The Spirit and the bride say, "Come!" He who hears, gold, like transparent glass. 22 I saw no temple in it, for let him say, "Come!" He who is thirsty, let him come. He the Lord God the Almighty and the Lamb are its temple. who desires, let him take the water of life freely. 18 I 23 The city has no need for the sun or moon to shine, testify to everyone who hears the words of the prophecy for the very glory of God illuminated it and its lamp is of this book: if anyone adds to them, God will add to him the Lamb. 24 The nations will walk in its light. The kings the plagues which are written in this book. 19 If anyone of the earth bring the glory and honour of the nations takes away from the words of the book of this prophecy, into it. 25 lts gates will in no way be shut by day (for God will take away his part from the tree of life, and there will be no night there), 26 and they shall bring the out of the holy city, which are written in this book. 20 glory and the honour of the nations into it so that they He who testifies these things says, "Yes, I am coming may enter. 27 There will in no way enter into it anything soon." Amen! Yes, come, Lord Jesus! 21 The grace of profane, or one who causes an abomination or a lie, but the Lord Jesus Christ be with all the saints. Amen. only those who are written in the Lamb's book of life.

72 He showed me a river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb, 2 in the middle of its street. On this side of the river and on that was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were for the healing of the nations. 3 There will be no curse any more. The throne of God and of the Lamb will be in it, and his servants will serve him. 4 They will see his face, and his name will be on their foreheads. 5 There will be no night, and they need no lamp light or sun light; for the Lord God will illuminate them. They will reign forever and ever. (aion g165) 6 He said to me, "These words are faithful and true. The Lord God of the spirits of the prophets sent his angel to show to his bondservants the things which must happen soon." 7 "Behold, I am coming soon! Blessed is he who keeps the words of the prophecy of this book." 8 Now I, John, am the one who heard and saw these things. When I heard and saw, I fell down to worship before the feet of the angel who had shown me these things. 9 He said to me, "You must not do that! I am a fellow bondservant with you and with your brothers, the prophets, and with those who keep the words of this book. Worship God." 10 He said to me, "Don't seal up the words of the prophecy of this book, for the time is at hand. 11 He who acts unjustly, let him act unjustly still. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still." 12 "Behold, I am coming soon! My reward is with me, to repay to each man according to his work. 13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End. 14



The New Jerusalem

I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband. I heard a loud voice out of heaven saying, "Behold, God's dwelling is with people; and he will dwell with them, and they will be his people,

and God himself will be with them as their God.

Revelation 21:2-3

Reader's Guide

AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, "As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him." Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, "And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned." So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, "Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth." 2 Timothy 2:15. "God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ," 2 Peter 1:4-8.

Glossary

AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aïdios g126 Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

aiōn g165 Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aions, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166 Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēsē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possiblity, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs q86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonomous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō q5020

Greek: proper noun, place Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/English---World-English-Bible-British-Edition/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply eternal or Hell. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos
Luke 8:31
Romans 10:7
Revelation 9:1
Revelation 9:2
Revelation 9:11
Revelation 11:7
Revelation 17:8
Revelation 20:1
Revelation 20:3

aïdios

Jude 1:6

Romans 1:20 aiōn Matthew 12:32 Matthew 13:22 Matthew 13:39 Matthew 13:40 Matthew 13:49 Matthew 21:19 Matthew 24:3 Matthew 28:20 Mark 3:29 Mark 4:19 Mark 10:30 Mark 11:14 Luke 1:33 Luke 1:55 Luke 1:70 Luke 16:8 Luke 18:30 Luke 20:34 Luke 20:35 John 4:14 John 6:51 John 6:58 John 8:35

John 8:51

John 8:52

John 9:32

John 10:28

John 11:26

John 12:34

John 13:8

John 14:16

Acts 3:21 Acts 15:18 Romans 1:25 Romans 9:5 Romans 11:36 Romans 12:2 Romans 16:27 1 Corinthians 1:20 1 Corinthians 2:6 1 Corinthians 2:7 1 Corinthians 2:8 1 Corinthians 3:18 1 Corinthians 8:13 1 Corinthians 10:11 2 Corinthians 4:4 2 Corinthians 9:9 2 Corinthians 11:31 Galatians 1:4 Galatians 1:5 Ephesians 1:21 Ephesians 2:2 Ephesians 2:7 Ephesians 3:9 Ephesians 3:11 Ephesians 3:21 Ephesians 6:12 Philippians 4:20 Colossians 1:26 1 Timothy 1:17 1 Timothy 6:17 2 Timothy 4:10 2 Timothy 4:18 Titus 2:12 Hebrews 1:2 Hebrews 1:8 Hebrews 5:6 Hebrews 6:5

Hebrews 6:20

Hebrews 7:17

Hebrews 7:21

Hebrews 7:24

Hebrews 7:28

Hebrews 9:26

Hebrews 11:3

Hebrews 13:8

Hebrews 13:21

1 Peter 1:23

1 Peter 1:25 1 Peter 4:11 1 Peter 5:11 2 Peter 3:18 1 John 2:17 2 John 1:2 Jude 1:13 Jude 1:25 Revelation 1:6 Revelation 1:18 Revelation 4:9 Revelation 4:10 Revelation 5:13 Revelation 7:12 Revelation 10:6 Revelation 11:15 Revelation 14:11 Revelation 15:7 Revelation 19:3 Revelation 20:10 Revelation 22:5

aiōnios

Matthew 18:8 Matthew 19:16 Matthew 19:29 Matthew 25:41 Matthew 25:46 Mark 3:29 Mark 10:17 Mark 10:30 Luke 10:25 Luke 16:9 Luke 18:18 Luke 18:30 John 3:15 John 3:16 John 3:36 John 4:14 John 4:36 John 5:24 John 5:39 John 6:27 John 6:40 John 6:47 John 6:54

John 6:68

John 10:28 John 12:25 John 12:50 John 17:2 John 17:3 Acts 13:46 Acts 13:48 Romans 2:7 Romans 5:21 Romans 6:22 Romans 6:23 Romans 16:25 Romans 16:26 2 Corinthians 4:17 2 Corinthians 4:18 2 Corinthians 5:1 Galatians 6:8 2 Thessalonians 1:9 2 Thessalonians 2:16 1 Timothy 1:16 1 Timothy 6:12 1 Timothy 6:16 2 Timothy 1:9 2 Timothy 2:10 Titus 1:2 Titus 3:7 Philemon 1:15 Hebrews 5:9 Hebrews 6:2 Hebrews 9:12 Hebrews 9:14 Hebrews 9:15 Hebrews 13:20 1 Peter 5:10 2 Peter 1:11 1 John 1:2 1 John 2:25 1 John 3:15 1 John 5:11 1 John 5:13 1 John 5:20 Jude 1:7

eleēsē

Jude 1:21

Romans 11:32

Revelation 14:6

Geenna

Matthew 5:22 Matthew 5:29 Matthew 5:30 Matthew 10:28 Matthew 18:9 Matthew 23:15 Matthew 23:33 Mark 9:43 Mark 9:45 Mark 9:47 Luke 12:5 James 3:6

Hadēs

Matthew 11:23
Matthew 16:18
Luke 10:15
Luke 16:23
Acts 2:27
Acts 2:31
1 Corinthians 15:55
Revelation 1:18
Revelation 6:8
Revelation 20:13
Revelation 20:14

Limnē Pyr

Revelation 19:20 Revelation 20:10 Revelation 20:14 Revelation 20:15 Revelation 21:8

Sheol

Genesis 37:35 Genesis 42:38 Genesis 44:29 Genesis 44:31 Numbers 16:30 Numbers 16:33 Deuteronomy 32:22 1 Samuel 2:6 2 Samuel 22:6 1 Kings 2:6 1 Kings 2:9 Job 7:9 Job 11:8 Job 14:13 Job 17:13 Job 17:16 Job 21:13 Job 24:19 Job 26:6 Psalms 6:5 Psalms 9:17 Psalms 16:10 Psalms 18:5 Psalms 30:3 Psalms 31:17 Psalms 49:14 Psalms 49:15

Psalms 55:15

Psalms 86:13

Psalms 88:3

Psalms 89:48

Psalms 116:3
Psalms 139:8
Psalms 141:7
Proverbs 1:12
Proverbs 5:5
Proverbs 7:27
Proverbs 9:18
Proverbs 15:11
Proverbs 15:24
Proverbs 23:14
Proverbs 27:20
Proverbs 30:16
Ecclesiastes 9:10
Song of Solomon 8:6
Isaiah 5:14

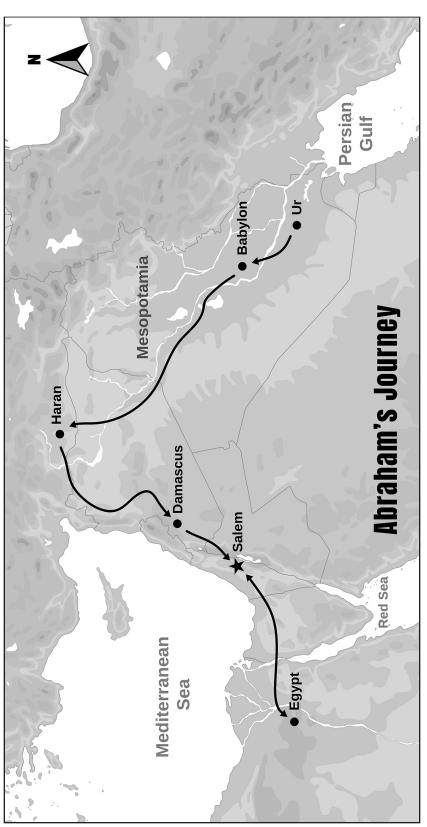
Isaiah 7:11 Isaiah 14:9 Isaiah 14:11 Isaiah 14:15 Isaiah 28:15 Isaiah 28:18 Isaiah 38:10 Isaiah 38:18 Isaiah 57:9 Ezekiel 31:15 Ezekiel 31:16 Ezekiel 31:17 Ezekiel 32:21 Ezekiel 32:27 Hosea 13:14 Amos 9:2 Jonah 2:2 Habakkuk 2:5

Tartaroō

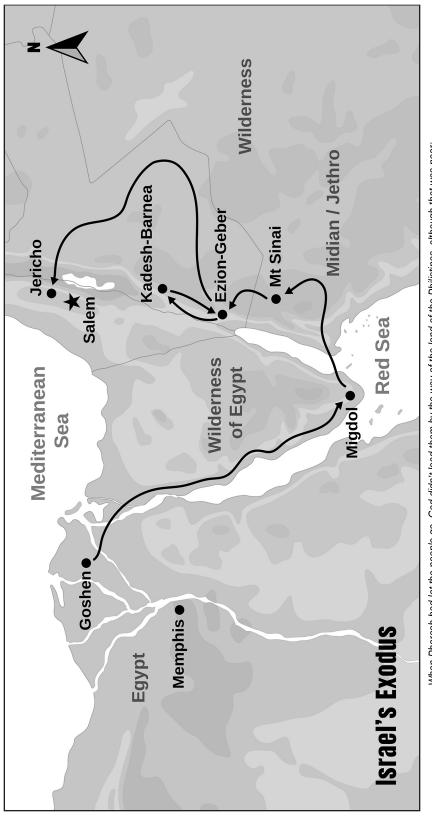
2 Peter 2:4

Questioned

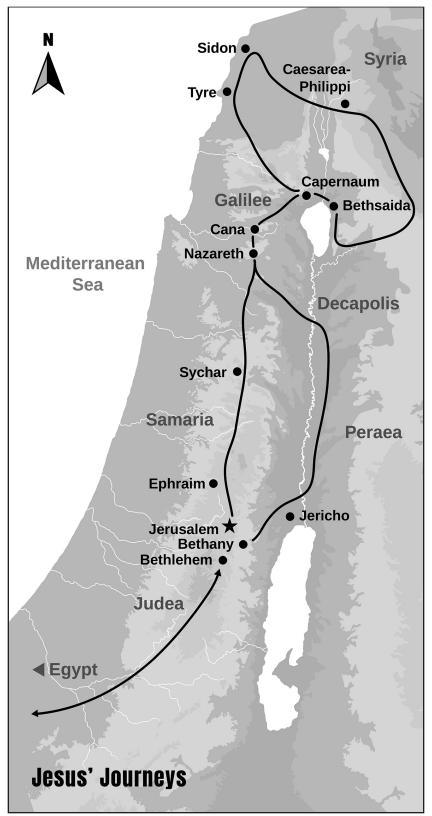
2 Peter 2:17



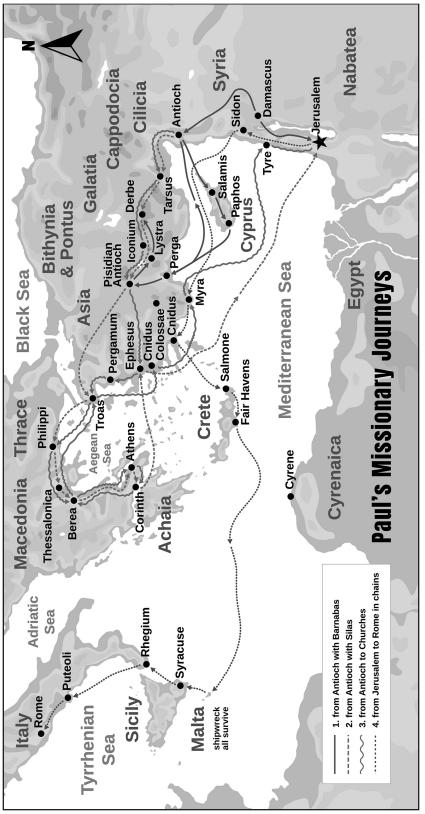
By faith Abraham, when he was called, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went. - Hebrews 11:8



When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near; for God said, "Lest perhaps the people change their minds when they see war, and they return to Egypt"; - Exodus 13:17



For the Son of Man also came not to be served but to serve, and to give his life as a ransom for many. - Mark 10:45



Paul, a servant of Jesus Christ, called to be an apostle, set apart for the Good News of God, - Romans 1:1

Creation 4004 B.C.

Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophecies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37



(The Annals of the World, James Uusher)

New Heavens and Earth



Resurrected 33 A.D.

What are we?			Genesis 1:26 - 2:3		
How are we sinful?			Romans 5:12-19		
Where are we?					
			Innocence		
			Eternity Past	Creation 4004 B.C.	
Who are we?	God	Father	John 10:30 God's perfect	Genesis 1:31 God's perfect fellowship with Adam in The Garden of Eden	
		Son			
		Holy Spirit	fellowship		
	Mankind	Living			
		Deceased believing			
		Deceased unbelieving			
	Angels	Holy	Genesis 1:1		
		Imprisoned	No Creation	Genesis 1:31	
		Fugitive	No people		
		First Beast			
		False Prophet		No unholy Angels	
		Satan			
Why are we?			Romans 11:25-36, Ephesian 2:7		

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

When are we?				
Fallen				Glory
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth
1 Timothy 6:16 Living in unapproachable light				Acts 3:21
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	Philippians 2:11 Revelation 20:3
Psalm 139:7 John 14:17 Everywhere Living in beli			ievers	God's perfectly
Ephesians 2:1-5 Serving the Savior or Satan on Earth				restored fellowship with all Mankind praising Christ as Lord in the Holy City
Luke 16:22 Blessed in Paradise				
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				
Hebrews 1:14 Serving mankind at God's command				
2 Peter 2:4, Jude 6 Imprisoned in Tartarus				
		Revelation 20:13 Thalaasa	Matthew 25:41 Revelation 20:10	
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind			Revelation 19:20 Lake of Fire	Lake of Fire prepared for the Devil and his Angels
		Revelation 20:2 Abyss	, iigoio	

For God has bound all over to disobedience in order to show mercy to all

Destiny

AionianBible.org/Destiny

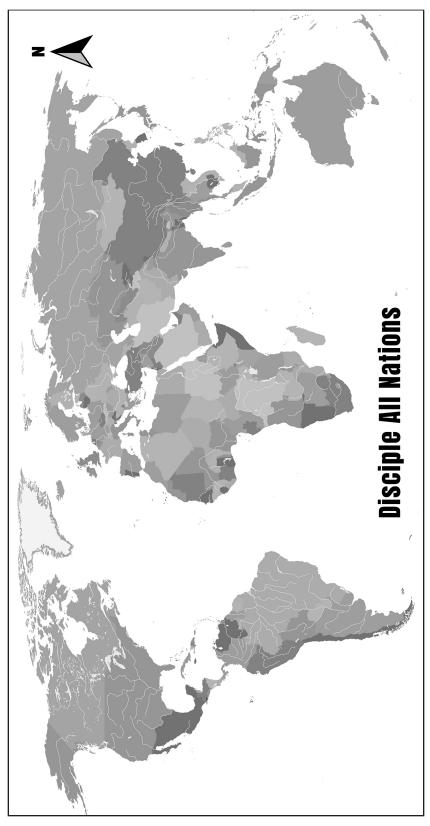
The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadē*s, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "the gates of Hades will not prevail," Matthew 16:18. Paul asks, "Hades where is your victory?" 1 Corinthians 15:55. John wrote, "Hades gives up," Revelation 20:13.

Jesus comforts us saying, "Do not be afraid," because he holds the keys to unlock death and Hades, Revelation 1:18. Yet too often our Good News sounds like a warning to "be afraid" because Jesus holds the keys to lock Hades! Wow, we have it backwards! Hades will be evacuated! And to guarrantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "out of the frying pan, into the fire?" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels," Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. "If the first fruit is holy, so is the lump," Romans 11:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



Go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, - Matthew 28:19