

Holy Bible

Aionian **Edition**®

Moting'o Loko Manyien

Dholuo Bible

Gospel Primer

Table of Contents

Preface
Genesis 1-4
John 1-21
Revelation 1-4
66 Verses
Reader's Guide
Glossary
Maps
History
Destiny
Illustrations, Doré

Welcome to the *Gospel Primer*. Thank you for your interest in the *Holy Bible Aionian Edition*®, found at AionianBible.org. The Aionian Bible project invites you to reconsider popular Christian understanding. It may seem utterly ridiculous to suggest that the most well-known verse in the history of Christianity, John 3:16, was improperly translated. And it may seem preposterous to propose that a destiny of Heaven or Hell is not the complete picture. Yet have we or our forefathers ever carried ignorance and errors along for centuries in the past? We have. Even so, the Aionian Bible project does not abandon tradition or Christian heritage. We have much to learn from the belief and practice of godly men and women throughout all ages. And this booklet is a primer to the good news of Jesus Christ, the savior of all mankind.

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Preface

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The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aiōdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aiōdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Take the time to understand these eleven words. The original translation is unaltered and a highlighted note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at AionianBible.org, with Android, and TOR network. Why purple? King Jesus' Word is royal... and purple is the color of royalty!



*Bang' kane oseriembo Adam oko, ne oketo kerubi gi ligangla mamil koni gi koni yo wuok
chieng' mar Puodho Mar Eden mondo orit yo mochomo yadh ngima.
Chakruok 3:24*

Chakruok

1 Kar chakruok Nyasaye nochweyo polo gi piny. **2** Koro piny ne onge kido kendo ne onge gimoro amora e iye. Mudho mandiwa noimo ataro mang'ongo kendo Roho mar Nyasaye ne wuotho ewi atarano. **3** Eka Nyasaye nowacho niya, "Ler mondo obedie," mi ler nobetie. **4** Nyasaye noneno ni ler ber, kendo ne opogo ler kuom mudho. **5** Nyasaye noluongo ler ni "odiechieng'" kendo mudho noluongo ni "otieno." Piny noyuso, kendo noru ma en chieng' mokwongo. **6** Eka Nyasaye nowacho niya, "Gima pogo pi mondo obedie mondo opog pi gi pige." **7** Omiyo Nyasaye noketo gima pogo pi mamalo gi pi ma piny. Kendo nobedo kamano. **8** Nyasaye noluongo gima nopogo pigno ni "polo." Piny noyuso kendo noru, ma en chieng' mar ariyo. **9** Kendo Nyasaye nowacho niya, "Pi manie bwo polo mondo ochokre kaachiel, kendo lowo motwo obedie." Kendo notimore kamano. **10** Nyasaye nochako lowo ni "piny" kendo pige mane ochokore nochako ni "nembe." Kendo Nyasaye noneno ni mano ber. **11** Eka Nyasaye nowacho niya, "Buya nyaka nyag e piny, kothe manyago cham kod yiende manyago olembe man-gi kuthe eigi kaka kitgi obet kendo nobedo kamano. **12** Buya nonyak e piny: Cham nonywolo kothe gi kaka kitgi nobet kendo yiende nonywolo olembe man-gi kodhi kaka kitgi nobet. Kendo Nyasaye noneno ni mano ber. **13** Piny noyuso kendo noru, ma en chieng' mar adek." **14** Bang'e Nyasaye nowacho niya, "Ler mondo obedie e kor polo mondo opog odiechieng' gi otieno, kendo gibed kaka ranyisi mag lokruok ndalo kod odiechieng, kod higni, **15** kendo ginibedi ler mae kor polo mondo gi chiw ler e piny." Kendo nobedo kamano. **16** Nyasaye noloso gik moko ariyo madongo makelo ler; ler maduon' ne rito odiechieng', to ler matin ne rito otieno. Sulwe bende noloso. **17** Nyasaye noketogi e kor polo mondo gi chiw ler e piny, **18** mondo girit odiechieng' gotieno, kendo gipog ler koa kuom mudho. Nyasaye noneno ni mano ber. **19** Piny noyuso kendo noru, ma en chieng' mar ang'wen. **20** Kendo

Nyasaye nowacho niya, "Pi mondo opong' gi gik mangima, kendo winy mondo ofu ewi piny e kor polo." **21** Kamano Nyasaye nochweyo gik madongo mag nam kod gik mangima duto kod gik malak mag pi, kaka kitgi obet kod winy duto man-gi bwombegi kaka kitgi obet. Nyasaye noneno ni mano ber. **22** Nyasaye nogwedhogi kendo owacho niya, "Nywolreuru kendo umedru kuom kwan kendo opong' pi mag nembe kendo winy bende omedre e piny." **23** Kendo piny noyuso, kendo noru, ma en chieng' mar abich. **24** Kendo Nyasaye nowacho niya, "Piny mondo onywol gik mangima kaka kitgi obet: Jamni, kod gik moko duto mamol e lowo, kod le mag bungu, mana kaka kit moro ka moro obet." Kendo nobet kamano. **25** Nyasaye noloso le mag bungu kaka kitgi obet; jamni kaka kitgi obet kendo gi gik mamol e lowo kaka kitgi obet. Nyasaye noneno ni mano ber. **26** Eka Nyasaye nowacho niya, "We wachwe dhano e kido machal kodwa kendo gibed gi teko ewi rech mae nam kendo gi winy mae kor polo, ewi jamni, ewi piny duto kendo ewi chwech duto mawuotho ewi lowo." **27** Kuom mano Nyasaye nochweyo dhano e kite owuon, e kit Nyasaye nochweye; nochweyogi dichwo gi dhako. **28** Nyasaye nogwedhogi mi owachonegi niya, "Nywolreuru kendo kwanu omedre; pong'uru piny kendo urite. Beduru gi teko ewi rech ma e nam kod winy mae kor polo kendo ewi gik mangima duto mawuotho ewi lowo." **29** Eka Nyasaye nowacho niya, "Amiyou kothe duto manyago cham e wang' piny duto kod yiende duto man kod olemo gi kodhi eigi. Ginibed magu kuom chiemo. **30** To ne le duto mag piny kod winy duto mafuyo e kor polo kod gik moko duto mawuotho e piny, gimoro amora mangima; amiyo lum duto mondo obed chiembgi." Kendo nobedo kamano. **31** Nyasaye nong'iyogik moko duto mane osechweyo kendo noneno ni gibeyo ahinya. Piny noyuso kendo noru, ma en chieng' mar auchiel.

2 Kuom mano chwech polo gi piny norumo gi gik mane ni eigi duto ka moro ka moro oket kare. **2** E odiechieng' mar abiriyo Nyasaye nosetieko tichne mane osebedo ka otimo; omiyo odiechieng' mar abiriyo noyweyo kuom tijene

duto. **3** Kendo Nyasaye nogwedho odiechieng' mar abiriyo mi owale obedo maler, nimar odiechiengno ema noyweyoe bang' tieko duto. **4** Ma e nonro mar polo kod piny kane ochwegi. Kane Jehova Nyasaye ochweyo piny kod polo; **5** ne onge buya mane osetwi e piny kendo ne onge yien mane osedongo nikech Jehova Nyasaye ne pok ooro koth e piny kendo ne onge dhano mawuotho ewi lowo, **6** kata kamano achiya mar pi ne wuok koa ei lowo kendo ne omiyo piny duto obedo mang'ich. **7** Eka Jehova Nyasaye nochweyo dhano gi lowo kendo nokudho muya mar ngima ei ume, mi dhano nobedo mangima. **8** Eka Jehova Nyasaye noloso puodho ma yo wuok chieng' mar Eden, kendo noketoe dhano mane osechweyo. **9** Eka Jehova Nyasaye noketo kit yien duto mondo onyagi ewi lowo, ne gin yiende malombo wang' kendo mag chiemo. E dier puodho ne nitie yath machiwo ngima kendo yath mamiyo ng'ato ng'eyo ber gi rach. **10** Aora mamiyo puodho bedo mang'ich ne mol koa Eden; kendo koa kanyo to aorano ne pogore nyading'wen. **11** Bath aorano mokwongo iluongo ni Pishon; en omol koluwo piny Havila duto kama ne nitiere gi dhahabu mang'eny. **12** (Dhahabu mar pinyno ber; duogo manyilni maber kod kite mabeyo miluongo ni oniks bende yudoree.) **13** Bath aorano mar ariyo iluongo ni Gihon; en omol koluwo piny Kush duto. **14** Bath aorano mar adek iluongo ni Tigris; en omol koluwo yo wuok chieng' mar Ashur. To bath aorano mar ang'wen iluongo ni Yufrate. **15** Eka Jehova Nyasaye nokawo Adam kendo nokete e puoth Eden mondo olose kendo orite. **16** Kendo Jehova Nyasaye nomiyo Adam chik niya, "In thuolo mar chamo olemb yien moro amora e puodho; **17** to kik icham olemb yath mamiyo ng'ato ng'eyo ber gi rach, nimar chieng' ma inichame to initho." **18** Jehova Nyasaye nowacho niya, "Ok ber mondo Adam obed kende, abiro losone jakony mowinjore kode." **19** Kuom mano, Jehova Nyasaye nokawo lowo ma ochweyogo le mae thim kod winy duto mafuyo e kor polo. Eka nokelogi ne Adam mondo ochakgi nying kendo nying mane Adam omiyo gik mangimago ema nobedo nying-gi. **20** Omiyo Adam nochako jamni duto nying, gi winy

manie kor polo kod le duto manie thim. Kata kamano Adam ne onge gi jakony mowinjore kode. **21** Kuom mano Jehova Nyasaye nomiyo nindo matut otero Adam; kendo kane onindo, nogolo achiel kuom ng'edene mi nodino kanyo gi ring'o. **22** Eka Jehova Nyasaye noloso dhako koa kuom ng'et mane ogolo kuom Adam kendo nokele ni Adam. **23** Adam nowacho niya, "Ma koro en chogo mar choka kendo ring'o mar ringra; ibiro luonge ni 'dhako,' nikech nogole koa kuom dichwo." **24** Kuom mano, dichwo nowe wuon kod min kendo nopadre gi chiege; mi gidok ringruok achiel. **25** Adam kod chiege ne niduge, to ne gionge wichkuot.

3 To thuol ne riek moloyo le duto mag bungu mane Jehova Nyasaye ochweyo. Omiyo nopenjo dhako niya, "Bende en adier ni Nyasaye nowacho ni, 'Kik ucham olemb yien moro amora manie puodho?'" **2** Dhako nodwoko thuol niya, "Wanyalo chamo olemb mag yiende manie puodho duto, **3** makmana Nyasaye nosiemowa ni, 'Kik ucham olemo mar yien man e dier puodhono, kendo kik umule nono to ubiro tho.'" **4** Thuol nowacho ne dhako niya, "Adier ok unutho. **5** Nikech Nyasaye ong'eyo ni sa ma unuchame wengeu noyepi kendo unubed machal gi Nyasaye, kung'eyo ber gi rach." **6** Kane dhako oneno ni olemb yien-no ne ber kuom chiemo kendo moro wang' kendo nyalo miyo ibed gi rieko, nokawo moko mochamo, to bang'e nomiyo chwore ma en bende nochame. **7** Eka wengegi noyepo kendo negifwenyo ni gin duge; kuom mano negikawo it ng'owu kendo giumogo dugegi. **8** Eka Adam kod chiege nowinjo dwond Jehova Nyasaye kawuotho e puodho e seche mag ang'ich welo kendo ne gipondo ne Jehova Nyasaye e kind yiende manie puodho. **9** To Jehova Nyasaye noluongo Adam mopenje niya, "In kanye?" **10** Nodwoko niya, "Ne awinji e puodho kendo luoro nomaka nikech ne an duk, koro ne apondo." **11** Kendo Jehova Nyasaye nowachone niya, "En ng'a manonyisi ni in duk? Dibed ni isechamo olemb yien mane akweri ni kik icham?" **12** Adam nodwoke niya, "Dhako mane imiya ema nomiya olemo moko moa e yien-no kendo achamo." **13** Eka Jehova Nyasaye

nopenjo dhako niya, “Ma en ang’o ma isetimo?” Dhako nodwoke niya, “Thuol nowuonda, mi achamo olemo.” 14 Kuom mano Jehova Nyasaye nowacho ne thuol niya, “Nikech isetimo ma, “Okwong’i moloyo le duto kendo gige buya duto! Ibiro lak gi bund iyi kendo ibiro chamo buru, ndalo duto mag ngimani. 15 Kendo anaket sigu e kindi gi dhako, kendo e kind kotho gi kothi; en noto wiyi, to in to nika ofunj tiende.” 16 Dhako to ne owachone niya, “Anamedni rem malich e kindeni mag nywol; adier ininywol nyithindo gi rem. Dwaroni nobed mana kuom chwori bende enobed gi teko kuomi.” 17 To Adam to ne owachone niya, “Nikech ne iwino chiegi kendo ichamo olemb yath mane akweri ni, ‘Kik icham olembe,’ “Okwong’ lowo nikech in, kuom tich matek, ibiro chiemo koa kuom lowo, ndalo duto mag ngimani. 18 Enonyagni kit kutho mopogore opogore kendo ibiro chamo alode manie thim. 19 Inicham chiemi mana kuom luchi, nyaka idog e lowo nikech kanyo ema ne ogolie, nimar in lowo kendo lowo ema nidogie.” 20 Adam nochako chiege ni Hawa nikech nobiro bedo min ji duto. 21 Jehova Nyasaye noloso lewni mag pien ne Adam kod chiege kendo noumogi. 22 Kendo Jehova Nyasaye nowacho niya, “Dhano koro osebedo machal kodwa, kong’eyo ber kod rach. Kik yiene mondo oter lwete kendo okaw olemb ngima kendo ocham madimi odag nyaka chieng’.” 23 Omiyo Jehova Nyasaye noriembe e Puodho mar Eden mondo opur lowo kamane ogole. 24 Bang’ kane oseriembo Adam oko, ne oketo kerubi gi ligangla mamil koni gi koni yo wuok chieng’ mar Puodho Mar Eden mondo orit yo mochomo yadh ngima.

4 Adam nobedo e achiel gi chiege Hawa kendo nomako ich mi nonywolo Kain mowacho niya, “Kuom ng’wono mar Jehova Nyasaye asenywolo wuowi.” 2 Bang’e nonywolo owadgi miluongi ni Abel. Abel ne en jakwadh jamni to Kain ne en japur. 3 Bang’ ndalo moko Kain nokelo nyak mag lowo kaka misango ne Jehova Nyasaye. 4 To Abel nokelo ring’o machwe koa kuom achiel mag jambe makayo. Jehova Nyasaye noyie gi Abel kod misango mare, 5 to Kain kod misango mare to ne ok oyiego.

Kuom mano Kain mirima nomako kendo wang’e nojuol. 6 Eka Jehova Nyasaye nopenjo Kain niya, “Ang’o ma omiyo in-gi mirima? Ang’o ma omiyo wang’i ojuol? 7 Kitimo maber donge diyieni? To ka itimo marach to richo okichore e dhoodi, kendo ogomboni mondo okawi, to in nyaka iloye.” 8 Eka Kain nowacho ne owadgi Abel niya, “Wadhi waba e pap oko.” To kane gin e pap, Kain nogoyo owadgi ma Abel mi onege. 9 Eka Jehova Nyasaye nopenjo Kain niya, “Ere owadu Abel?” Nodwoke niya, “Ok ang’eyo. An jakwadhe?” 10 Jehova Nyasaye nowachone niya, “Isetimo ang’oni? Winji! Remb owadu ywakna koa e lowo. 11 Omiyo koro in e bwo kwong’ kendo oseriembi e piny moseng’amo dhoge mondo omwony remb owadu koa e lweti. 12 Ka ipuro lowo, to ok obi nyagoni cham. Ibiro bedo ng’at maonge kar dak mabayo abaya e piny.” 13 Kain nowacho ne Jehova Nyasaye niya, “Kum mi miyano ohinga. 14 Kawuono iseriemba e lowo kendo ibiro pandona wang’i; abiro bet ng’at maonge kar dak mabayo abaya e piny kendo ng’ato ang’ata moyuda nonega.” 15 To Jehova Nyasaye nowachone niya, “Ok kamano, ka ng’ato onegi, nochul ne kuor nyadibiriyo moloyo.” Eka Jehova Nyasaye noketo ranyisi kuom Kain mondo ng’ato moromo kode kik nege. 16 Omiyo Kain noa e nyim Jehova Nyasaye kendo nodak e piny Nod, mantie yo wuok chieng’ mar Eden. 17 Kain nobedoe achiel gi chiege mi chiege nomako ich kendo nonywolo Enok. Noyudo Kain gero dala maduong’ kendo nochako dalano nying wuode ma Enok. 18 Enok nonywolo Irad: Kendo Irad ema ne wuon Mehujael, kendo Mehujael nonywolo Methushael kendo Methushael nonywolo Lamek. 19 Lamek nokendo mon ariyo, achiel ne nyinge Ada to machielo Zila. 20 Ada nonywolo Jabal, mane wuon jokwath mane odak e hembe kendo ne nigi jamni. 21 Owadgi ne nyinge Jubal, ma en ema nokwongo chako goyo thumbe mag nyatiti gi asili. 22 Zila bende nonywolo wuowi ma nyinge Jubal-Kain, mane jatheth chumbe duto mag mula kod nyinyo. Nyamin Tubal-Kain nyinge ne Naama. 23 Lamek nowachone monde ariyo-ka niya, “Ada kod Zila, winjauru, un monda winjuru wechena. Asenego ng’ato,

nikech nogoya, wuowi matin nikech nohinya. **24** Ka Kain ochulne kuor nyadibiriyo to kara Lamek to nochul ne kuor nyadi piero abiriyo gabiriyo.” **25** Adam nobedoe achiel gi chiege, kendo chiege nonywolo wuowi mi nochake ni Seth, mowacho niya, “Nyasaye osemya nyathi machielo kar Abel mane Kain onego.” **26** Seth bende nonywolo wuowi, kendo nochake ni Enosh. E ndalono ema ne ji ochako luongo nying Jehova Nyasaye.



Yesu nowacho niya, "Wuora, wenegi, nikech gikia gima gitimo!"
To ne gipogore lepe ka gigoyo ombulu.
Luka 23:34

Johana

1 Kar chakruok, Wach ne nitie, kendo Wach ne ni kod Nyasaye, kendo Wach ne en Nyasaye. **2** Ne en gi Nyasaye nyaka aa chakruok. **3** En ema nomiyo gik moko duto ochwe; kendo ka dine onge en, to onge gima dine ochwe mosechwe. **4** Ngima ne ni kuome, kendo ngimano ne en ler ni ji. **5** Lerno rieny ei mudho, to mudho pok oime. **6** Nyasaye nooro ng'at moro ma nyinge Johana. **7** Nobiro kaka janeno mondo otim nend lerno, mondo kanyalore to ji duto oyie kuom lerno. **8** Johana owuon ne ok en ler nogo, to nobiro mana kaka janeno mar lerno. **9** Ler mar adier machiwo ler ni ji duto noyudo biro e piny e kindeno. **10** Ne en e piny, to kata obedo ni en ema nomiyo ochwe piny, to piny ne ok ong'eye. **11** Nobiro ir joge owuon, to joge ne ok orwake. **12** To ji duto mane orwake, mi oyie kuome, nomiyogi teko mar doko nyithind Nyasaye, **13** ma gin nyithindo mane ok onywol koa e koth dhano, kata kuom pach dhano, kata kuom dwach dichwo, to nonywolgi kuom Nyasaye. **14** Wach nodoko dhano kendo nodak kodwa. Waseneno duong'ne, ma en duong' mar Wuowi ma Miderma, ma noa ka Wuoro kopong' gi ng'wono kod adiera. **15** Johana notimo neno kuome. Nokok matek kowacho niya, "Ma e Jal mane awuoyo kuome kane awachonu ni, 'Jal mabiro bang'a oloya mabor nikech ne entie kapok ne abetie.'" **16** Waduto waseyudo gweth mogundho kuom ng'wonone mathoth. **17** Chik nochiw kokalo kuom Musa, to ng'wono kod adiera, to Yesu Kristo ema nokelo. **18** Onge ng'ama oseneno Nyasaye, to Wuowi ma Miderma machiegni gi Wuoro ema osemiyo wang'eye. **19** Ma e neno mane Johana otimo ka jo-Yahudi modak Jerusalem nooro jodolo gi jo-Lawi mondo openje ni ne en ng'a. **20** Johana ne ok opandonegi gimoro, to nohulonigi ka en thuolo niya, "Ok an Kristo." **21** Negipenje niya, "Kare in ng'a? In Elija koso?" To nowacho niya, "Ok an." "Koso in e janabi?" Nodwoko niya, "Ooyo." **22** Eka negiwachone mogik niya, "Kare, in ng'a? Miwa dwoko mondo water ni joma ne oorowa. Iwacho ang'o kuomi in iwuon?" **23**

Johana nodwokogi gi weche mag Isaya Janabi niya, "An e ng'at makok e thim ni, 'Losuru yo moriere tir ne Jehova Nyasaye.'" **24** To jo-Farisai moko ma noor, **25** nopenje niya, "Ka ok in Kristo, kata Elija, kata janabi, to ang'o momiyo ibatiso ji?" **26** Johana nodwokogi niya, "An abatisou gi pi, to nitie ng'ato e dieru ma ukia. **27** En Jal mabiro bang'a, ma ok awinjora gonyo tond wuochene." **28** Magi duto notimore Bethania, loka mar aora Jordan, kuma Johana ne batisoe ji. **29** Kinyne Johana noneno Yesu kabiro ire, mi nowacho niya, "Neuru, Jalcha e Nyarombo mar Nyasaye, magolo richo mar piny! **30** Ma e jal mane awuoyo kuome kane awacho ni, 'Ng'ato mabiro bang'a oloya mabor, nikech ne entie kapok ne abetie.'" **31** An awuon ne ok ang'eye, to gimomiyo ne abiro ka abatiso ji gi pi ne en mondo ofwenyre ni Israel." **32** Eka Johana notimo nenoni kama: "Ne aneno Roho kalor piny koa e polo e kido mar akuru kendo kapiyo kuome. **33** Ka dine Jal mane oora mondo abatis ji gi pi we nyisa, to dine ok ang'eye. Nonyisa ni, 'Ng'ama ineno ka Roho olor mi opiyo kuome e Jal mabiro batiso ji gi Roho Maler.'" **34** Koro aseneno mano kotimore omiyo anyisou ni en Wuod Nyasaye." **35** Kinyne Johana ne ni kanyo kendo gi jopuonjrene ariyo. **36** Kane gineno ka Yesu kalo machiegni, nowacho niya, "Neuru, Jalcha e Nyarombo mar Nyasaye!" **37** Kane jopuonjrene ariyogo owinjo kowacho mano, negiluwo bang' Yesu. **38** Yesu nolokore monenogi ka giluwo bang'e, mi nopenjogi niya, "Ang'o mudwaro?" Negiwachone niya, "Rabi" (ma tiende ni "Japuonj"), "idak kanye?" **39** Nodwokogi niya, "Biuru mondo udhi une." Omiyo negidhi mine gineno kama ne odakie, kendo negibet kode kanyo odiechieng' ngima. Ne en kar sa apar mar odhiambo. **40** Andrea mowadgi Simon Petro ne en achiel kuom ji ariyo mane owinjo gima Johana nowacho mi noluwo bang' Yesu. **41** Gima Andrea notimo mokwongo ne en manyo owadgi ma Simon kendo nyise niya, "Waseyudo Mesia" (tiende ni Kristo). **42** Omiyo nokelo Simon ir Yesu. Yesu nong'iyie tir mowachone niya, "In Simon wuod Johana, chieng' moro noluongi ni Kefa" (tiende ni Petro). **43** Kinyne Yesu nong'ado e pache mondo

oa odhi Galili. Kane oyudo Filipo, nowachone niya, “Luwa.” **44** Filipo, mana kaka Andrea gi Petro, ne aa e dala mar Bethsaida. **45** Filipo noyudo Nathaniel mowachone niya, “Waseyudo ng’at ma Musa nondiko kuome e kitap Chik, kendo ma jonabi bende nondiko kuome, ma en Yesu ja-Nazareth, ma wuod Josef.” **46** Nathaniel nopenje niya, “Bende gima ber moro amora nyalo aa Nazareth adier?” Filipo nodwoke niya, “Bi mondo ine.” **47** Kane Yesu oneno Nathaniel ka biro kochomo ire, nowuoyo kuome kowacho niya, “Neuru ja-Israel adier, maonge miganga moro amora kuome.” **48** Nathaniel nopenje niya, “Ing’eya nade?” Yesu nodwoke niya, “Ne aneni sa ma ne in e tiend ng’owu, kane pok Filipo oluongi.” **49** Eka Nathaniel nodwoke niya, “Rabi, in Wuod Nyasaye adier; in Ruodh Israel.” **50** Yesu nowachone niya, “Iyie mana nikech aa wachoni ni nende aneni e tie yiend ng’owu. To ibiro neno gik madongo mohingo mano.” **51** Eka nomedo wacho niya, “Awachonu adier ni ubiro neno ka polo oyawore, kendo ka malaika mag Nyasaye idho kendo lor kuom Wuod Dhano.”

2 Chieng’ mar adek, arus moro ne nitie Kana, e piny Galili. Min Yesu ne ni kanyo, **2** kendo Yesu gi jopuonjrene bende noluongi e arusno. **3** Kane divai orumo, min Yesu nowachone niya, “Divai mane jogi nigo oserumo.” **4** Yesu nowachone niya, “Mama, ang’o momiyo idwaro mondo atim ma to sana pok ochopo?” **5** Eka min-gi nowachone jotich niya, “Timuru gimoro amora monyisou.” **6** To machiegni kanyo ne nitie degi auchiel mag pi, mane gin kaka degi ma jo-Yahudi ne tiyogo kuom logo e yor pwodhruok, ma moro ka moro ne ting’o pi madirom depe ariyo kata adek. **7** Yesu nowachone jotich niya, “Pong’uru degnigi gi pi”; mine gipong’ogi thich. **8** Eka nonyisogi niya, “Koro tuomuru pi moko mondo ukaw uter ne jatend budho.” Negitimo kamano, **9** kendo jatend budho nobilo pi mane koro oselokore divai. Ne ok ofwenyo kuma ne ogolee, kata obedo ni jotich mane otuomo pi to nong’eyo. Eka noluongo wuon kiseru tenge, **10** kendo nowachone niya, “Ji mang’eny kuongo kelo divai maber eka bang’e gikelo divai maboth ka welo osemetho momer to in to ne ikano

divai maber mogik nyaka sani.” **11** Ranyisi mar hono mokwongoni Yesu notimo e dala Kana e piny Galili. Nonyiso duong’ne kuom timne, kendo jopuonjrene noyie kuome. **12** Bang’ mano nodhi Kapernaum kaachiel gi min-gi gi owetene kod jopuonjrene. Negibet kuno kuom ndalo manok. **13** Ka kinde mag Pasaka mar jo-Yahudi ne chiegni chopo, Yesu nodhi Jerusalem. **14** To ei agola mag hekalu, noyudo ka ji hono dhok gi rombe kod akuche, kendo jomoko to nobet olworo mesni ka giwilo pesa. **15** Omiyo noloso del gi piende molir olir, kendo noriembo ji duto oko ei hekalu, kod rombe gi dhok bende. Nokeyo pesa mag jowil pesa, kendo noloko mesnigi ataro. **16** Johala mag akuche to nowachonegi niya, “Goluru gigi oko ka! Ng’a monyisou mondo ulok od Wuora chiro!” **17** Jopuonjrene noparo gima nondiki niya, “Hera matut ma aherogo odi tieka.” **18** Eka jo-Yahudi nowachone niya, “Ranyisi mar hono mane minyalo nyisowa mondo osir teko mitimogo gigi?” **19** Yesu nodwokogi niya, “Mukuru hekaluni, to abiro gere kendo bang’ ndalo adek.” **20** Jo-Yahudi nodwoke niya, “Gero hekaluni osekawo higni piero ang’wen gauchiel, to in to ere kaka inyalo gere gi ndalo adek?” **21** To hekalu mane owuoyo kuome ne en ringre. **22** Bang’ kane osechier oa kuom joma otho, jopuonjrene noparo gima nowachono. Omiyo ne giyie kuom Ndiko kod weche mane Yesu osewacho. **23** Kane pod en Jerusalem e Sap Pasaka, ji mang’eny noneno ranyisi mag honni mane otimo mine giyie kuom nyinge. **24** To Yesu ne ok ochiwore e lwetgi, nimar nong’eyo pach ji duto. **25** Ne ok odwaro mondo ng’ato onyise wach moro kuom dhano wadgi nimar nong’eyo gik manie chuny dhano.

3 Ne nitie ng’at moro ma ja-Farisai ma nyinge Nikodemo, ne en achiel kuom jobuch jo-Yahudi. **2** Nikodemo nobiro ir Yesu gotieno mowachone niya, “Rabi, wang’eyo ni in japuonj moa ka Nyasaye, nimar onge ng’ama nyalo timo ranyisi mag honni mitimogi ka Nyasaye ok ni kode.” **3** Yesu nodwoke kawacho niya, “Awachoni adier, ni onge ng’ama nyalo neno pinyruoth Nyasaye ka ok onywole nywol manyien.” **4** Nikodemo nopenje niya, “Ere kaka inyalo nywol

ng'ato kosebedo ng'ama duong'? Adier, bende dochak odog ei min mare mi chak nywole kendo!" 5 Yesu nodwoke niya, "Awachoni adier ni onge ng'ama nyalo donjo e pinyruoth Nyasaye ka ok onywole gi pi kod Roho Maler. 6 Ringruok nywolo mana ringruok, to Roho nywolo roho. 7 Ok onego ibwogi kuom gima awacho ni, 'Nyaka nywoli nywol manyien.' 8 Yamo futo kochomo kuma ohero, kendo inyalo winje, to ok inyal nyiso kuma oaye kata kuma odhiye. Mano bende e gima timore ni ng'ato ka ng'ato monywol kuom Roho." 9 Nikodemo nopenje niya, "Gigo nyalo timore kamano nade?" 10 Yesu nodwoke niya, "Ere kaka ok iwinj tiend wechegi, to in japuonj jo-Israel? 11 Anyisi adier ni wawuoyo kuom gik mwang'eyo, kendo watimo neno kuom gik mwaseneno; to un, to pod utamoru rwako neno marwa. 12 Asewuoyo kodu mana kuom gik manie pinyini, to utamoru yie; koro ubiro yie nade ka awuoyo kuom gik manie polo? 13 Onge ng'ato ang'ata mosedhi e polo makmana Jal mane olor oa e polo, ma en Wuod Dhano. 14 Mana kaka Musa nochungu thuol e thim, e kaka Wuod Dhano bende ibiro chungo, 15 mondo ng'ato ka ng'ato moyie kuome obed gi ngima mochwere. (aiōnios g166) 16 "Nikech Nyasaye nohero piny ahinya, omiyo nochiwo Wuode ma miderma, mondo ng'ato ang'ata moyie kuome kik lal, to obed gi ngima mochwere. (aiōnios g166) 17 Nimar Nyasaye ne ok ooro Wuode e piny mondo ong'ad ne piny bura, to noore mondo ores piny. 18 Ng'ato ang'ata moyie kuome ok nobed gi bura. To ng'at ma ok oyie kuome bura oseloyo, nikech pok oyie kuom nying Wuowi ma miderma mar Nyasaye. 19 Ma e gima bura oseng'ado: Ler osebiro e piny, to ji nohero mudho molooyo ler, nikech timbegi ne richo. 20 Ng'ato ka ng'ato matimo richo ok dwar ler, kendo ok odwar donjo ei ler, nikech oluor ni dipo ka timbene ong'ere. 21 To ng'ato ang'ata mawuotho e adiera donjo e ler, mondo onere maler ni gik motimo duto gin gik ma Nyasaye oyiego." 22 Bang' mano, Yesu gi jopuonjrene nodhi e gwenge mag piny Judea, kendo nokawo kinde mogwarore kodgi kuno, kobatiso ji. 23 To Johana bende ne batiso ji Aion machiegni gi Salim, nikech pi ne

ng'eny kanyo, kendo ji nosiko ka biro ire mondo obatisgi. 24 (Mano notimore ka Johana ne pok oter e od twech.) 25 Mino wach nochakore e kind jopuonjre Johana moko gi ja-Yahudi moro kuom wach mar pwodhruok. 26 Negibiro ir Johana mi giwachone niya, "Rabi, jal manyocha ni kodi loka Jordan, ma en Jal mane iwuoyo kuome cha, parie ni en bende tinde obatiso ji, kendo ji duto dhi ire." 27 Johana nodwokogi niya, "Onge gima ng'ato nyalo yudo makmana mano momiye koa e polo. 28 Un uwegi unyalo timo neno ni ne anyisou ni, 'An ok an Kristo, to an ng'at moor mondo otel nyime.' 29 Miaha en mar wuon kisera. Jachung' mar wuon kisera nyaka chik ite ne wuon kisera kendo winje; opong' gi mor kowinjo dwond wuon kisera kawuoyo. An ema an gi mor machal kamano, kendo mornano koro oromo chuth. 30 En ema nyaka omed yudo duong' molooyo, to an nyaka adog piny. 31 "Jal moa e polo malo duong' molooyo gik moko duto, to ng'at monywol e piny en mar piny, kendo owuoyo kaka ng'ama onywol e piny. Jal moa e polo duong' molooyo gik moko duto. 32 Otimo neno kuom gik moseneno kendo owinjo, to onge ng'ama orwako nende. 33 Ng'at moyie ni wechene gin adier, biro ng'eyo malong'o ni Nyasaye en ja-adiera. 34 Nimar Jal ma Nyasaye oseoro wacho weche Nyasaye, nikech Nyasaye chiwo Rohone mogundho ma ok ong'wonyo lwete. 35 Wuoro ohero Wuowi, kendo oseketo gik moko duto e lwete. 36 Ng'ato moyie kuom Wuowi nigi ngima mochwere, to ng'at modagi Wuowi ok none ngimano, nimar mirimb Nyasaye osiko kuome." (aiōnios g166)

4 Jo-Farisai nowinjo ni joma Yesu ne oseloko obedo jopuonjre, kendo obatiso ne ng'eny molooyo jopuonjre Johana, 2 kata obedo ni Yesu owuon ne ok batiso ji, to jopuonjrene ema ne timo kamano. 3 Kane Ruoth owinjo wachni, noa Judea mochako odok Galili. 4 To nochune ni nyaka okadh e piny Samaria. 5 Kuom mano, nochopo e dala moro e piny Samaria miluongo ni Sukar, mane ni machiegni gi puodho mane Jakobo omiyo Josef wuode. 6 Soko Jakobo ne ni kanyo, kendo Yesu ne koro ool gi wuoth, omiyo nobet piny e dir sokono. Ne en kar sa auchiel

mar odiechieng'. 7 E sechego chi Samaria moro nobiro umbo pi, mi Yesu nowachone niya, "Yie imiya pi amodhi." 8 (Mano noyudo ka jopuonjrene osedhi Sukar mondo ong'iew chiemo.) 9 Chi Samaria-no nowachone niya, "In ja-Yahudi, an to an chi Samaria. Ere kaka ikwaya pi modho?" (Donge ing'eyo ni jo-Yahudi ok winjre gi jo-Samaria.) 10 Yesu nodwoke niya, "Ka dine ing'e mich Nyasaye kendo ing'e jal makwayi pi mondo omodhi, to dikwaye pi momiyi pi mar ngima." 11 Dhakono nowachone niya, "Jaduong', ionge gi gima inyalo tuomogo pi, kendo sokoni bende tut. Pi ngimano to inyalo yud kanye? 12 Iparo ni iduong' molojo Jakobo kwarwa mane omiyowa sokoni, kendo nomodho pige en owuon kaachiel gi yawuote, gi jambe kod dhoge?" 13 Yesu nodwoke niya, "Ng'ato ka ng'ato mamodho pigni riyo biro chako loye, 14 to ng'ato ang'ata momodho pi mamiye ok nochak owinj riyo. Chutho, pi ma anamiye nodok soko mar pi e iye, mosiko ka bubni nyaka chop e ngima mochwere." (aiōn g165, aiōnios g166) 15 Dhakono nowachone niya, "Jaduong', yie imiyae pigno mondo riyo kik chak loya, kendo kik asik ka achandora gi biro ka pile pile mondo aom pi." 16 Yesu nodwoke niya, "Dhi iluong chwori eka iduogi." 17 Nodwoke niya, "Aonge gi dichwo." Yesu nowachone niya, "In kare kuom wacho ni ionge gi dichwo. 18 Adiera en ni isebedo gi chwo abich, kendo ng'at makoro in-go sani bende ok chwori. Gima isewachono en adier." 19 Dhakono nowachone niya, "Jaduong', nenorena ni in janabi. 20 Kwerewa ne lemo ewi godni, to un jo-Yahudi to uwacho ka uramo ni Jerusalem ema nyaka walamie." 21 Yesu nodwoke niya, "Nyarwa, yie koda; ndalo biro ma ok unulam Wuoro ewi godni kata ei Jerusalem. 22 Un jo-Samaria ulamo gima ukia, nimar warruok aa kuom jo-Yahudi. 23 Kata kamano kinde biro, kendo osechopo, ma joma lemo gadier nolam Wuoro e yo ma Roho dwaro kendo gadiera, joma lamo kamano ema Wuoro dwaro. 24 Nyasaye en Roho, omiyo joma lame nyaka lame e yo ma Roho dwaro kendo gadiera." 25 Dhakono nowacho niya, "Ang'eyo ni in Mesia" (miluongo ni Kristo) "mane onego bi kendo ka obiro, to enonyiswa tiend weche duto." 26 Eka Yesu

nonyise ratiro niya, "An ma awuoyo kodini An e En." 27 E sechego jopuonjrene noduogo, kendo ne giwuoro kane giyude kowuoyo gi dhako. To onge ng'ama nopenjo niya, "Ang'o midwaro kuom dhakoni?" kata niya, "Iwuoyo kode nang'o?" 28 Eka dhakono noweyo dapige kanyo, kendo nowuok odok dala mi owachone ji niya, 29 "Biuru uneye ng'ama osenyisa gik moko duto ma asetimo. Donge jalni dibed Kristo?" 30 Joma odak e dalano duto nowuok kadhi ire. 31 To e sechego jopuonjrene nosiko kajiwe niya, "Rabi, chamie gimoro." 32 To nowachonegi niya, "An gi chiemo ma achamo ma ukia gimoro amora kuome." 33 Eka jopuonjrene nowacho e kindgi giwegi niya, "Dibed ni ng'ato osekelone chiemo?" 34 Yesu nowachonegi niya, "Chiembra en timo dwach Jal mane oora kendo tieko tichne. 35 Donge uwacho ni, 'Odong' dweche ang'wen to ndalo keyo chopo'? Awachonu ni uting' wengeu malo urang puothe! Gisechiek giromo keyo. 36 Kata mana sani ng'at ma keyo ichulo pokne, kendo ochoko olembe mochiek ne ngima mochwere, mondo omi jachwoyo, kaachiel gi jakeyo, obed mamor kanyakla. (aiōnios g166) 37 Mana kaka ngero mawacho ni, 'Ng'ato achiel chwoyo, to ng'ato machielo keyo' en adier. 38 Ne aorou mondo uka gima ne ok utiyone. Jomoko nono osetiyo tich matek molojo, to un useyudo konyruok kuom tichgi matek." 39 Jo-Samaria mang'eny moa e dalano noyie kuom Yesu nikech neno mane dhakono otimonigi kowacho niya, "Ne onyisa gik moko duto ma asetimo." 40 Kuom mano, ka jo-Samaria nobiro ir Yesu, negisaye mondo omed bet kodgi, mi nobet kodgi kuom ndalo ariyo. 41 Omiyo ji mang'eny moko bende noyie kuom Yesu nikech weche mane owachonegi. 42 Negiwachone dhakono niya, "Koro wayie, ok nikech weche mane iwacho kende; to wasewinje gi itwa wawegi, kendo wang'eyo gadier ni jalni en Jawar mar piny." 43 Bang' ndalo ariyogo, nowuok modhi Galili. 44 (Mano noyudo ka Yesu owuon nosewacho ni janabi ok mi duong' e pinygi owuon.) 45 Kane ochopo Galili, jo-Galili norwake. Ne giseneno gik moko duto mane osetimo Jerusalem chieng' Sap Pasaka, nimar gin bende ne gin kuno. 46 Nochako olimo dala mar Kana, manie piny

Galili, kama ne oloke pi divai. To ne nitie jatelo moro ma wuode ne tuo Kapernaum. **47** Kane ng'atni owinjo ni Yesu osechopo Galili koa Judea, nodhi ire mosaye mondo odhi ochang wuode mane chiegni tho. **48** Yesu nowachone niya, "Ang'eyo ni ka ok uneno honni gi ranyisi, to ok ubi yie." **49** Jatelono nowachone niya, "Jaduon'g', yie idhi koda kapok nyathina otho." **50** Yesu nodwoke niya, "Dhiyo, wuodi dhi bedo mangima." Ng'atno norwako wach mane Yesu owachoneno, mi noa odhi. **51** Kane oyudo pod en e yo odok dalane, jotichne noromone gi wach ni wuode koro ngima. **52** Kane ononogi mondo ong'e ni en sa mane mane wuode ochangoe, negiwachone niya, "Midhusi nyoro oweye kar sa abiriyo." **53** Eka wuon nong'eyo ni mano e sa nogono mane Yesu owachone niya, "Wuodi dhi bedo mangima." Kuom mano, en kaachiel gi joode duto ne giyie kuom Yesu. **54** Mano e hono mar ariyo mane Yesu otimo, ka nodonjo Galili koa Judea.

5 Bang' kinde moko, Yesu nodhi Jerusalem e Sap jo-Yahudi. **2** E Jerusalem kanyo, but ranga Rombe, miluongo ni Bethesda gi dho jo-Hibrania, ne nitiere yawo moro ma nigiraidhi abich midonjogo. **3** Kanyo ji mathoth man-gi tuoche mopogore opogore kaka muofni, rong'onde, kod joma nigiraidhi athany nohero riyo kanyo [kendo negirito mondo pi otugre. **4** Kinde ka kinde malaika mar Ruoth ne lor mondo otug pi. Ng'ama nokwongo donjo e pigno sa ma otugoreno ne chango kuom kit tuo moro amora mane en-go]. **5** To ne nitie ng'ato kanyo mane osebedo gi midekre kuom higni piero adek gaboro. **6** Kane Yesu onene konindo kanyo, kendo kane onyise ni osebedo kochal kamano kuom kinde marabora, nopenje niya, "Bende idwaro ni ochangi?" **7** Ng'atno nodwoke niya, "Jaduon'g', aonge gi ng'ama nyalo konya donjo ei yawo sa ma pi otugore. Kinde ka kinde ma atemo ni adonji to ng'at machielo donjo kuongona." **8** Yesu nowachone niya, "Aa malo! Kaw pieni mondo iwuothi." **9** Gikanyono ng'atno nochang, kendo nokawo piende mowuotho. Ma notimore chieng' Sabato, **10** omiyo jo-Yahudi nowachone ng'ama nochangino niya,

"Kawuono en chieng' Sabato, kendo chik ok oyieni ting'o pieni." **11** Nodwokogi niya, "Ng'at ma nochanga ema nowachona ni, 'Kaw pieni mondo iwuothi.'" **12** Omiyo negipenje niya, "Mano to en ng'ama nade manowachoni ni ikaw pieni kendo iwuothi?" **13** To ng'at mane ochangino ne ok ong'eyo nying ng'at mane ochange, nimar noyudo ka Yesu osedonjo ei oganda mane ni kanyo. **14** Bang'e Yesu noyude e hekalu mowachone niya, "Winji, koro isedoko mangima. We richo, nono to gimoro marach molooyo biro timoreni." **15** Ng'atno noa modhi onyiso jo-Yahudi ni Yesu ema nochange. **16** Kuom mano, nikech Yesu ne chango ji chieng' Sabato, jo-Yahudi nosande. **17** To Yesu nowachonegi niya, "Wuora osiko katiyo tichne nyaka kawuono, kendo an bende atiyo mana kamano." **18** Wachni nomiyo jo-Yahudi oramo ni nyaka ginege, nimar negineno ni ok Sabato kende ema noketho, to bende noluongo Nyasaye ni Wuon-gi, manyiso ni ne oketore ni orom gi Nyasaye. **19** Yesu nodwokogi niya, "Awachonu adier ni, Wuod Dhano ok nyal timo gimoro kende owuon; to onyalo mana timo gima oneno ka Wuoro timo, nikech gimoro amora ma Wuoro timo ema Wuowi bende timo. **20** Nimar Wuoro ohero Wuowi, kendo onyise gik moko duto motimo. Ee, obiro medo nyise nyaka gik madongo molooyo magi mi unuwuor. **21** Mana kaka Wuoro chiero joma otho, kendo miyogi ngima, e kaka Wuowi bende chiwo ngima ne ng'ato ang'ata mohero. **22** To bende, Wuoro ok ng'ad bura ne ng'ato, to oseketo teko mar ng'ado bura e lwet Wuowi, **23** mondo ji duto omi Wuowi duong' mana kaka gimiyu Wuoro duong'. Ng'at ma ok mi Wuowi duong' ok mi Wuoro mane ooro Wuowino duong'. **24** "Awachonu adier ni ng'ato ang'ata mawinjo wachna, kendo moyie kuom Jal mane oora, nigiraidhi ngima mochwere, kendo ok bi ng'adne buch tho; to oseng'ado oa e tho modonjo e ngima. (aiōnios g166) **25** Awachonu adier ni ndalo biro, kendo koro osechopo, ma joma otho biro winjo dwond Wuod Nyasaye, kendo joma owinjo dwolno biro doko mangima. **26** Mana kaka Wuoro nigiraidhi teko mar miyo ji ngima, e kaka osemiyo Wuowi bende teko mar timo kamano.

27 To bende osemye teko mondo ong'ad bura, nikech en e Wuod Dhano. 28 "Wachni kik bwogu, nimar ndalo biro ma ji duto manie bur nowinj dwonde 29 mi giwuog oko; joma osetimo maber nochier mondo obed mangima, to joma osetimo gik maricho nochier mondo ong'adnigi buch tho. 30 An onge gima anyalo timo gi tekona awuon, to ang'ado bura ne ji mana kaluwore gi gima awinjo, kendo bura ma ang'ado nikare, nimar ok atim kamano mondo atim dwarona awuon, to mondo atim dwaro Jal mane oora. 31 "Kapo ni atimo nenda awuon to nenda ok nikare. 32 To nitie ng'ama chielo matimo neno ma chwaka, kendo ang'eyo ni neno motimo kuoma nikare. 33 "Ne uoro joote ne Johana kendo osetimo neno kuom adiera. 34 Ok awach kamano nikech ayie gi nend dhano, to awacho kamano mondo uyud warruok. 35 Johana ne en taya maliel makelo ler, kendo kuom kinde moko nuyie mondo omiu lerno. 36 "To an gi neno maduong' molooyo mar Johana, nimar tich mane Wuora omiya mondo achopi, kendo makoro atimo sani-ni, nyiso ni Wuora ema noora. 37 Wuoro moseorano osetimo neno kuoma en owuon. Pok uwinjo dwonde nyaka nene kendo pok uneno kite. 38 Wachne bende onge eiu, nimar udagi yie kuom Jal mane ooro. 39 Uketo chunyu kuom nono Muma nikech uparo ni unyalo yudo ngima mochwere kuomgi. Muma ema timo neno kuoma, (aiōnios g166) 40 to kata kamano utamoru biro ira mondo uyud ngima. 41 "An ok adwar mondo dhano omiya duong'; 42 nikech ang'eyou maber ni uonge gihera mar Nyasaye e chunyu. 43 An asebiro e nying Wuora, to utamoru rwaka; to ka ng'ato machielo nobi e nyinge owuon to ubiro rwake arwaka. 44 Ere kaka unyalo yie ka urwako pak ma joweteu pakougo, to ok utem matek mondo uyud pak moa kuom Nyasaye ma achiel kende? 45 "Kik upar ni abiro donjonu e nyim Wuoro. Ng'at madonjonu en Musa, ma useketo genou kuome. 46 To ka dine bed ni uyie kuom Musa, to An bende dine uyie kuoma, nimar nondiko kuoma. 47 To kaka ok uyie kuom gik mane ondiko, ere kaka ubiro yie kuom gik ma awacho?"

6 Bang' kinde moko, Yesu nodhi nyaka loka machielo mar Nam Galili (tiende ni Nam Tiberia), 2 kendo oganda maduong' noluwe nikech ne giseneno honni mane osetimo kochango joma tuo. 3 Eka Yesu nodhi e bath got kamoro mi nobet piny kanyo gi jopuonjrene. 4 Sap Pasaka mar jo-Yahudi koro nokayo machiegni. 5 Kane Yesu oting'o wang'e noneno oganda maduong' kabiro ire, mowachone Filipino niya, "Ere kuma wanyalo ng'iewe makati ni jogi mondo gicham?" 6 Nopenje kamano mana mondo otemego nimar nong'eyo gima nobiro timo. 7 Filipino nodwoke niya, "Kata chudo mar ng'ato mar dweche aboro ok ding'iewgo makati moromo, ma ng'ato ka ng'ato kuom jogi duto nyalo yudo kata matin!" 8 Japuonjrene machielo, ma nyinge Andrea, mane en owadgi Simon Petro nowachone niya, 9 "Wuwowi moro eri nika mangi makati matindo abich motedi gi shairi, kod rech matindo ariyo, to magi dikony ang'o kuom pidho oganda machal kama?" 10 Yesu nowacho niya, "Nyisuru ji obed piny." Kanyo ne nitie lum mang'eny, omiyo ji nobedo piny (ka joma chwo kuomgi noromo ji alufu abich). 11 Eka Yesu nokawo makatigo mi nogwedhogi, bang'e opogone joma nobedo piny, kendo ng'ato ka ng'ato nochiemo kaka odwaro. Kamano bende e kaka notimo gi rechgo. 12 Kane gisechiemo giduto mi giyieng', nowachone jopuonjrene niya, "Chokuru ng'injo duto ma ji ochamo oweyo. Kik uwe gimoro dhi nono." 13 Omiyo negichokogi, kendo negipong'o okepe apar gariyo gi ng'injo ma noa e makati matindo abich mane olos gi shairi, mane joma nosechiemo oweyo. 14 Kane ji oneno tim hono ma Yesu notimono, negichako wacho niya, "Kuum adier, ma e janabi mane onego bi e piny." 15 To kaka Yesu nong'eyo ni negichano biro make mondo gikete ruoth githuon, noa kanyo kendo nodhi ewi got moro kar kende. 16 Kane ochopo odhiambo, jopuonjre nodhi nyaka e dho nam, 17 kuma negidonjo ei yie, kendo ne gisiayo yieno mi ging'ado nam nyaka Kapernaum. Sechego piny koro noselil, to Yesu ne pok obiro irgi. 18 Yamb ahiti ne kudho, kendo pi nam ne gingore matek. 19 Kane koro gisekiewo yie kama nyalo romo kilomita abich kata auchiel;

negineno Yesu kawuotho ewi pi kochiko irgi; Jal mane oora. **39** Dwach Jal mane oora en ni mi luoro nomakogi. **20** Yesu nowachonegi niya, “Kik uluor, en mana An.” **21** Kane osewacho kamano eka ne gikwaye mondo odonj irgi ei yie. Kendo gikanyono yie nogowo e dho nam kama negidhiye. **22** Kinyne, oganda mane ni kode loka nam noyudo ni yie achiel kende ema ne ni kanyo, kendo ni Yesu ne ok odonjo ei yieno gi jopuonjrene, to ni negidhi adhiya kendgi. **23** Eka yiedhi moko moa Tiberia nogowo but kama ne ji ochame makati, mane Ruoth Yesu ogwedho. **24** Kane ogandano ofwenyo ni Yesu gi jopuonjrene ne onge kanyo, negidonjo ei yiedhigo, mi gidhi Kapernaum, mondo gimany Yesu kuno. **25** Kane giyude loka nam komachielo, negipenje niya, “Rabi, ne ichopo sa adi?” **26** Yesu nodwokogi niya, “Awachonu adier, ni umanya ok nikech nyoro uneno honni, to mana nikech makati manyoro uchamo ma uyieng’. **27** Weuru tiyo ni chiemo marumo, to tiuru ni chiemo masiko nyaka chop uyud ngima mochwere, ma Wuod Dhano biro miyou. Nyasaye Wuoro oseketo kido mare kuome manyiso ni oyie kode.” (aiōnios g166) **28** Eka negipenje niya, “Ang’o mowinjore watim eka wati tije ma Nyasaye dwaro?” **29** Yesu nodwokogi niya, “Tich ma Nyasaye dwaro en ni mondo uyie kuom Jal moseoro.” **30** Kuom mano negipenje niya, “Kara en hono mane ma idwaro timo mondo wane eka wayie kuomi? Ang’o mibiro timonwa? **31** Kwerewa nochamo manna e thim; mana kaka ondiki ni, ‘Nomiyogi chiemo moa e polo mondo gicham.’” **32** Yesu nowachonegi niya, “Awachonu adier ni Musa ok ema nomiyu makati moa e polo, to Wuora ema nomiyu makati mar adier moa e polo. **33** Nimar makati ma Nyasaye chiwo en Jal malor koa e polo kendo ochiwo ngimane ni piny.” **34** Negiwachone niya, “Jaduong’, miwae makati pile pile kochakore kawuono.” **35** Eka Yesu nowachonegi niya, “An e makati mar ngima. Ng’ama obiro ira kech ok noka, kendo ng’ama oyie kuoma riyo ok nolo ngang’. **36** To mana kaka nyocha anyisou, usenena to pod udagi yie kuoma. **37** Joma Wuoro omiya duto biro ira, kendo ng’ato ang’ata mobiro ira ok anariembi ngang’. **38** Nimar asebiro e piny ka aa e polo, ok ni mondo atim dwacha, to mondo atim dwach

Jal mane oora. **39** Dwach Jal mane oora en ni kik awit kata achiel kuom ji duto mosemiya, to ni mondo achiergi chieng’ giko. **40** Adier, Wuora dwaro ni mondo ji duto mogeno kuom Wuowi, kendo moyie kuome mondo obed gi ngima mochwere, kendo ochiergi chieng’ giko piny.” (aiōnios g166) **41** Jo-Yahudi nochako ng’ur kode nikech nowacho niya, “An e makati mobiro e piny koa e polo.” **42** Negiwacho niya, “Donge ma en Yesu, ma wuod Josef, ma wang’eyo wuon gi min? Ere kaka dobukre kowacho sani ni, ‘Ne abiro e piny ka aa e polo?’” **43** Kuom mano, Yesu nodwokogi niya, “Weuru ng’ur e kindu uwegi. **44** Onge ng’ama nyalo biro ira ka ok Wuora mane oora ema okele, kendo anachiere chieng’ giko piny. **45** Ondiki e kitepe Jonabi ni, ‘Jehova Nyasaye nopusonj ji duto.’Emomiyo ng’at mosewinjo wach Wuoro, kod mosemako puonj mare, biro ira. **46** Onge ng’ama oseneno Wuoro makmana Jal ma noa ka Nyasaye; En kende ema oseneno Wuoro. **47** Awachonu adier ni ng’ama oyie kuoma niggi ngima mochwere. (aiōnios g166) **48** An e kuon mar ngima. **49** Kwereu nochamo manna e thim, to kata kamano ne githo. **50** An to awuoyo kuom makati moa e polo, ma ng’ato nyalo chamo mondo kik otho. **51** An e makati mar ngima ma nobiro e piny koa e polo. Ka ng’ato moro amora ochamo makatini, to obiro bet mangima nyaka chieng’. Makatini en ringra, ma abiro chiwo mondo piny oyud ngima.” (aiōn g165) **52** Eka jo-Yahudi nochako mino wach e kindgi giwegi, kagiwacho niya, “Ere kaka ng’atni nyalo miyowa ringre mondo wacham?” **53** Eka Yesu nowachonegi niya, “Awachonu adier, ni ka ok uchamo ringre Wuod Dhano kendo umadho rembe, to uonge gi ngima. **54** Ng’ato ang’ata mochamo ringra kendo omadho remba niggi ngima mochwere, kendo abiro chiere chieng’ giko piny. (aiōnios g166) **55** Ringra e chiemo madier kendo remba e math madier. **56** Ng’ato ang’ata mochamo ringra kendo omadho remba siko kuoma, to an bende asiko kuome. **57** Mana kaka Wuoro Mangima noora, kendo angima nikech Wuoro, e kaka ng’ama chamo ringra biro bedo mangima nikech an. **58** An e makati mobiro e piny koa e polo. Kwereu nochamo manna kendo ne

githo, to ng'at mochamo makatini, to biro bedo mangima nyaka chieng'." (aiōn g165) 59 Nowacho wehegi Kapernaum kane oyudo opuonjo ei sinagogi. 60 Kane jopuonjre owinjo wachno, thothgi nowacho niya, "Ma en puonj matek manade. En ng'a manyalo yie gi puonjni?" 61 Yesu nong'eyo ni jopuonjrene ne ng'ur kuom wachni, omiyo nowachonegi niya, "Dibed ni wachni ochwanyou? 62 Ka en kamano, to ubiro timoru nade ka unune Wuod Dhano kadok kuma ne oae! 63 Roho ema chiwo ngima; to dhano ok nyal gimoro. Weche ma asewachonu gin mag Roho kod ngima. 64 To kata kamano pod nitie jomoko kuomu ma ok oyie." Yesu nowacho kamano nikech noseng'eyo nyaka aa chakruok joma ok oyie kaachiel gi ng'at mabiro ndhoge. 65 Eka nomedo wuoyo kowacho niya, "Mano emomiyo ne anyisou ni onge ng'ama nyalo biro ira ka ok Wuora ema okele." 66 Chakre kindeno ng'eny jopuonjrene nodok chien moweyo luwe. 67 Yesu nopenjo jopuonjrene apar gariyo niya, "Dibed ni un bende udwaro weya koso?" 68 Simon Petro nodwoke niya, "Ruoth, en ng'a madwadhi ire? In ema in gi weche makelo ngima mochwere. (aiōnios g166) 69 Wayie kendo wang'eyo ni in e Ng'ama Ler mar Nyasaye." 70 Eka Yesu nodwokogi niya, "Donge asewierou duto karu ji apar gariyo, to kata kamano, ng'ato achiel kuomu en jachien!" 71 (Nowuoyo kuom Judas ma wuod Simon Iskariot mane biro ndhoge bang'e, kata obedo ni ne en achiel kuom jopuonjrene apar gariyo.)

7 Bang' mano Yesu nodhi koni gi koni e piny Galili, kotemo bedo mabor gi Judea nikech jo-Yahudi ne rite kuno mondo ginege. 2 To ka Sap jo-Yahudi mar Kiche ne chiegni chopo, 3 owete Yesu nowachone niya, "Wuog ka idhi Judea mondo jopuonjreni one honni mitimo. 4 Ka ng'ato dwaro mondo obed rahuma to ok otim gik moko ling'-ling'. Omiyo kaka isebedo ka itimo honnigi, koro nyenyri ane e lela mondo piny oneni." 5 Negiwachone kamano nikech kata gin giwegi ne ok giyie kuome. 6 Kuom mano, Yesu nowachonegi niya, "An sechega pok ochopo, un to unyalo timo gigeu sa moro amora. 7 Piny ok nyal chayou, to an to piny

ochaya nikech ahulo ni gik motimo richo. 8 Un dhiuru adhiya e sawo. An pod ok adhi e sawono mondi nikech sa mowinjore adhi kuno pok ochopo." 9 Bang' wacho kamano nodong' Galili. 10 Kata kamano bang' ka owetene nosewuok odhi e sawo, en bende nodhi, to nodhi ling'-ling' ka ji ok ong'eyo ni odhi. 11 Jo-Yahudi ne manye e sawono ka gipenjo niya, "Ere ng'atno?" 12 Ji mathoth mane ni e sawono ne wuoyo kuom Yesu. Jomoko nowacho niya, "En ng'at maber." To jomoko kuomgi to nowacho niya, "Ooyo, owuondo ji." 13 To onge ng'ama ne nyalo hedhore wuoyo kuome e lela nikech negiluoro jo-Yahudi. 14 Kane ji pod ni e Sawo, Yesu nodonjo nyaka e laru mar hekalu mochako puonjo ji. 15 Jo-Yahudi nowuoro ka gipenjo niya, "Rieko machalo kama ng'atni oyudo kanye to ok osomo?" 16 Yesu nodwokogi niya, "Gik ma apuonjo ok gin maga awuon, to gin mag Jal mane oora. 17 Ka ng'ato oyiero mar timo dwach Nyasaye, to obiro ng'eyo ka bende puonjna oa kuom Nyasaye adier, kata ka awacho mana wechena awuon. 18 Ng'at ma wuoyo kuome owuon, to ng'at matiyo mondo Nyasaye mane oore ema oyud duong', en ja-adiera, kendo onge miriambo moro amora kuome. 19 Musa donge nomiyou chik? Kata kamano, onge kata achiel kuomu ma orito chik. Ka en kamano, to ang'o momiyo udwaro nega?" 20 Ogandano nodwoko niya, "Jachien ni kodi! En ng'a madwaro negi?" 21 Yesu nowachonegi niya, "Hono achiel kende ema ne atimo mi ubwok uduto. 22 Nikech Musa nomiyou chik mar mondo oteru nyangu (to chutho Musa ok ema nomiyou chikni, to noa kuom kwereu), omiyo utero ji nyangu nyaka chieng' Sabato. 23 To ka inyalo ter nyathi nyangu chieng' Sabato, mondo kik uketh Chik Musa, anto iu wang' koda nang'o ka achango ringre dhano duto chieng' Sabato? 24 Weuru ng'ado bura kuom gik muneno gioko, to ng'aduru bura makare." 25 Gikanyono jo-Jerusalem moko nochako penjo niya, "Donge ma e ng'at mane gidwaro nego cha? 26 To neuu koro opuonjo e lela, to onge ng'ama wachone gimoro. Koso dibed ni jodongwa oseyye ni en Kristo? 27 Wang'eyo kuma ng'atni oaye nikech Kristo to

kobiro, to onge ng'ama nong'e kuma oaye." 28 Kane oyudo Yesu pod puonjo ei laru mar hekalu, nokok matek kowacho niya, "Ee, ung'eya, kendo ung'eyo kuma aaye. Ok an ka gi dwarona awuon, to Jal ma noora en ja-adiera. Un ukiaye, 29 to an to ang'eye nikech ne aa ire, kendo en ema noora." 30 Kane giwinjo mano, ne gitemo mondo gimake, to onge ng'ama notemo mule gi lwete, nikech kindene ne pok ochopo. 31 Ji mathoth e dier ogandano pod noyie mana kuome. Negiwacho niya, "Ka Kristo miwachono obiro, bende notim honni mang'eny moloyo ng'atni adier?" 32 Jo-Farisai nowinjo ka oganda wacho gik ma kamago kuome, omiyo jodolo madongo gi jo-Farisai nooro askeche mag hekalu mondo omake. 33 Yesu nowachonegi niya, "An kodu mana kuom kinde matin kende, bang'e to abiro dok ir Jal mane oora. 34 Ubiro manya, to ok unuyuda, kendo kama antie ok unyal bire." 35 Jo-Yahudi nowacho e kindgi giwegi niya, "Ng'atni dwadhi kune ma ok wanyal yudee? Dibed ni odwaro dhi kuma jowa odakie ka gikere e dier jo-Yunani mondo opuonj jo-Yunani? 36 Tiend gima nowacho ni, 'Ubiro manya to ok unuyuda' kendo ni, 'kama antie ok unyal bire' en ang'o?" 37 Odiechieng' mogik mar Sawo, mane en odiechieng' maduong' ahinya, Yesu nochung' mowacho gi dwol maduong' niya, "Ng'at ma riyo oloyo mondo obi ira omodhi. 38 Ng'ato ang'ata moyie kuoma pi ngima nobubni koa kuome, mana kaka Ndiko owacho." 39 Gima ne owuoyo kuome ne en Roho, mane joma oyie kuome biro yudo bang'e. E kindeno Roho ne pok obiro, nikech Yesu ne pok omi duong'. 40 Kane giwinjo wachno, moko kuom joma ne ni kanyo nowacho niya, "Jalni en janabi adier." 41 Jomoko to nowacho niya, "En e Kristo." Ji mamoko to nopenjo niya, "Ere kaka Kristo nyalo aa Galili? 42 Donge Ndiko wacho ni Kristo biro aa e anywola joka Daudi, kendo ni obiro aa Bethlehem, dala mane Daudi odakie?" 43 Omiyo pogruok nobedo e kind ji nikech wach Yesu. 44 Jomoko ne dwaro make, to onge ng'ama noketo lwete kuome. 45 Eka askeche mag hekalu nodok ir jodolo madongo gi jo-Farisai, kendo ne gipenjogi niya, "Ang'o momiyo ok usekele ka?" 46 Askeche nodwoko

niya, "Onge ng'ama osewuoyo kaka ng'atni nyaka nene." 47 Jo-Farisai nodwokogi niya, "Kare un bende useyie gi miriambone. 48 Bende useneno jotend jo-Farisai kata achiel moyie kuome? 49 Onge ng'ama luwo ng'atni makmana oganda mokia chik, gin joma okwong'!" 50 Nikodemo, jal manoyudo osedhi ir Yesu motelo, kendo mane en achiel kuomgi, nopenjo niya, 51 "Bende chikwa oyie adier mondo ong'ad ne ng'ato bura kapok onone mokwongo mondo ong'e gima otimo?" 52 Negidwoke niya, "Donge in bende ia Galili? Non maber, to ibiro yudo ni onge janabi manyalo aa Galili." [53 Eka moro ka moro kuomgi nowuok modok e dalane.

8 Yesu nodhi e Got Zeituni. 2 Kinyne gokinyi nochak odok e hekalu, kama ji duto nochokore kolwore, kendo nobet piny mopuonjogi. 3 Jopuonj Chik kod jo-Farisai nokelo dhako moro mane onwang' ka terore. Negikete ochung' e nyim joma ne ni kanyo duto, 4 bang'e negiwachone Yesu niya, "Japuonj, dhakoni nende omaki rando ka terore. 5 Musa to nomiyowa chik mondo wachiel mon ma kamago gi kite. In to iwacho ang'o kuom wachni?" 6 Negiketo wachno e nyim Yesu mondo gigajego kendo giyud yo mane ginyalo donjonego. Yesu to nokulore piny kendo nochako ndiko e lowo gi lith lwete. 7 Kane gimedo dhi nyime gipenje, noa malo mowachonegi niya, "Ng'ato kuomu mapok otimo richo ema okuong goye gi kidi." 8 Eka nochako okulore piny mondiko e lowo. 9 Gikanyono, joma nowinjo gima nowachono nochako wuok achiel kaachiel, chakre jomadongo nyaka nyithindo mi dhakono ema nodong' kende kochung' but Yesu. 10 Yesu noa malo kendo nopenje niya, "Nyarwa, eregi? Onge ng'ama odong' ma pod donjoni?" 11 Nowacho niya, "Jaduong', onge ng'at modong'." Yesu nokone niya, "Kata an bende ok ang'adni bura. Wuogi idhi, to kik ichak itim richo kendo." 12 Yesu nochako owuoyo kodgi, kowacho niya, "An e ler mar piny, ng'ato ang'ata ma luwa ok nyal wuotho e mudho, to enobed gi ler mar ngima." 13 Omiyo jo-Farisai nokwede kagiwacho niya, "Itimo mana nendi iwuon, omiyo ok wanyal yie ni gik miwacho gin adier." 14 Yesu

nodwokogi niya, “Kata obedo ni atimo nenda awuon to nenda pod en mana adier nimar ang’eyo kuma ne aaye gi kuma adhiye. Un to ukia kuma aaye kata kuma adhiye. 15 Ung’ado bura gi rieko mar dhano, an to ok ang’ad bura ni ng’ato. 16 To ka ang’ado bura to paro ma ang’adogo bura nikare nikech ok atime kenda, to atime gi paro mar Wuoro mane oora. 17 Ondiki e chiku ni nend ji ariyo nyalo bedo adiera mi yiego. 18 An atimo nenda awuon, to ng’ama chielo matimo nenda en Wuoro mane oora.” 19 Eka negipenje niya, “Wuonuno nikanye?” Yesu nodwokogi niya, “Ukiaya kendo Wuora bende ukia. Ka dine bed ni ung’eya, to Wuora bende dine ung’eyo.” 20 Ne owacho wehegi kane oyudo opuonjo e laru mar hekalu, but kama ji ne ketoe sadaka. To onge ng’ama nomake, nikech kindene ne pok ochopo. 21 Yesu nowachonegi kendo niya, “Abiro dhi awayou, kendo ubiro manya, to unutho mana e richou. Kuma adhiye ok unyal bire.” 22 Wachneno nomiyo jo-Yahudi openjore niya, “Dibed ni ng’atni dwaro dere? Dipo mano emomiyo owacho ni, “Kuma adhiye ok unyal bire?”” 23 To nomedo wachonegi niya, “Unua mwalo e piny, an to aa malo e polo. Un jopinyni, to an ok an japinyni. 24 Ne asenyisou ni ubiro tho e richou. Ka utamoru yie ni an ng’ama asebedo ka awachonu ni an, to ubiro tho e richou adier.” 25 Negipenje niya, “In ng’a?” Yesu nodwokogi niya, “An mana ng’ama asebedo ka awacho ni an nyaka aa chakruok. 26 An gi gik mang’eny monego awachnu mondo ang’adnugo bura. To Jal mane oora en ja-adiera, kendo anyiso piny gik ma asewinjo kuome.” 27 Ne ok ging’eyo ni ne owuoyonegi kuom Wuoro. 28 Omiyo Yesu nowachonegi niya, “Bang’ ka useguro Wuod Dhano eka unung’e ni an ng’ama asebedo ka anyisou ni an, kendo ni onge gima atimo kenda, to awacho mana gik ma Wuora opuonja. 29 Jal mane oora ni koda kendo pok oweya kenda, nimar atimo gik malong’one kinde duto.” 30 Ji mang’eny noyie kuome seche ma nowuoyono. 31 Yesu nowacho ni jo-Yahudi manoyie kuome niya, “Ka usiko kumako puonjna, eka un jopuonjrena adier. 32 Kutimo kamano, to ubiro ng’eyo adiera kendo adiera nomi ubed thuolo.” 33 To negidwoke

niya, “Wan koth Ibrahim kendo pok ne wabedo wasumb ng’ato nyaka nene. Ere gima omiyo iwachonwa ni ibiro miyowa wabed thuolo.” 34 Yesu nodwokogi niya, “Awachonu adier, ni ng’ato ka ng’ato matimo richo, en misumba richo. 35 To ong’ere ni misumba ok luong ni wuod dala, to wuod wuon dala ema iluongo kamano nyaka chieng’. (aiōn g165) 36 Omiyo ka Wuowi ema omiyo ubedo thuolo, to ubiro bedo thuolo chutho. 37 Ang’eyo ni un koth Ibrahim, kata kamano udwaro nega, nikech udagi miyo Wachna thuolo e chunyu. 38 An awachonu gik ma aseneno kuom Wuora wang’ gi wang’, to un usiko utimo mana gik ma useneno kuom wuonu.” 39 Negidwoke niya, “Wan Ibrahim e Wuonwa.” Yesu nowachonegi niya, “Ka dine bed ni un nyithind Ibrahim adier, to dine utimo gik ma Ibrahim notimo; 40 to kar timo kamano to udwaro mana nega nikech asebedo kanyiso weche mag adiera mane Nyasaye omiya. Ibrahim to ne ok otimo gik ma kamago. 41 Un timbe wuonu ema utimo.” Ne gikone ka gikwere niya, “Wan ok wan kimirwa. Wuoro ma wan-go en Nyasaye owuon.” 42 Yesu nowachonegi niya, “Ka dine bed ni Nyasaye en Wuoru, dine uhera, nimar ne aa ir Nyasaye kendo koro an ka, ok asebiro kenda awuon, to en ema noora. 43 Ang’o momiyo gik mawacho ok nyal donjonu kendo ok unyal winjo tiendgi? 44 Un nyithind wuonu ma Satan kendo dwach wuonuno ema uhero timo. Ne en janek nyaka aa chakruok, kendo ok odwar adiera nikech adiera onge kuome. Koriambo to otimo gima ong’iyogo, nimar en ja-miriambo, kendo en e wuon miriambo duto. 45 To an ok uyie kuoma nikech awacho adiera! 46 Ere ng’ato kuomu ka manyalo ng’eng’a ni an jaricho? To ka awachonu adier to ang’o momiyo udagi yie kuoma? 47 Ng’at Nyasaye winjo weche Nyasaye, to un ok uwinj wach Nyasaye nikech ok un joge.” 48 Jo-Yahudi nodwoke niya, “Donge wan kare ka wawacho ni in ja-Samaria kendo ni in gi jachien?” 49 Yesu nodwokogi niya, “Aonge gi jachien. Wuora ema amiyo duong’ to un to uchaya. 50 An ok adwar mondo umiya duong’, to nitie Jal machielo madwaro mondo ayud duong’, kendo en e jang’ad bura. 51 Awachonu adier ni ka ng’ato orito wachna, to ok notho nyaka

chieng’.” (aiōn g165) 52 Kane jo-Yahudi owinjo wachno, negiwachone niya, “Koro wang’eyo maonge kiawa ni in gi jachien! Ibrahim notho, kendo jonabi bende notho, to in to iwacho ni ka ng’ato orito wachni to ok notho. (aiōn g165) 53 Iparo ni iduong’ molooyo kwarwa Ibrahim? Ka en notho, to jonabi bende notho, in to iparo ni in ng’a?” 54 Yesu nodwokogi niya, “Ka dipo ni amiyora duong’ kenda, to duong’na onge tich. Wuora, ma un bende uluongo ni Nyasachuno ema miya duong’. 55 Kata obedo ni ok ung’eye, anto ang’eye. Ka anyalo wacho ni ok ang’eye, to anyalo bedo ja-miriambo mana ka un, to ang’eye adier kendo pile ang’eyo wachne. 56 Ibrahim kwaru ne mor koneno ndalona; adier, nonene mobedo mamor.” 57 Jo-Yahudi nowachone niya, “Pok ichopo kata higni piero abich, to Ibrahim to iseneno kanye!” 58 Yesu nowachonegi niya, “Awachonu adier ni kane pok onywol Ibrahim, to ne Antiel!” 59 Gikanyono ne gikwanyo kite mondo gichielgo Yesu, to nopondonigi, mopusore oa e laru mar hekalu.

9 Kane oyudo owuotho odhi, noneno ng’at moro mane osebedo muofu nyaka aa nywolne. 2 Jopuonjre nopenje niya, “Rabi, en ng’a ma notimo richo; ng’atni koso jonywolne, momiyo nonywole muofu?” 3 Yesu nodwokogi niya, “Ng’atni kata jonywolne ne ok otimo richo, to ma notimore mondo teko mar Nyasaye onenre e changne. 4 Nyaka wati tije mag Jal mane oora ka pod piny odiechieng’, nikech otieno biro maonge ng’ama nyalo tiyo. 5 Ka pod an e piny, to an e ler mar piny.” 6 Kane osewacho kamano, nong’udho olawo piny, mi olosogo chwodho, kaeto oketo e wang’ ng’atno. 7 Eka nowachone ng’atno niya, “Dhiyo ilwok wang’i e yawo mar Siloam” (tiende ni “Ote”). Omiyo ng’atno nodhi moluoko wang’e, kendo noduogo dala koneno. 8 Jogweng’-gi gi joma nosenene motelo kokwecho nopenjo niya, “Donge ma e ng’at mosebedo kakwechocha?” 9 Jomoko kuomgi nowacho ni mano en. Ji mamoko to nowacho niya, “Ooyo, ng’atni chal mana kode.” Ng’atno owuon to nowacho koramo niya, “En mana an.” 10 Negimedo penje niya,

“Ka en kamano, to wengeni nokelo yawore nade?” 11 Nodwokogi niya, “Ng’at miluongo ni Yesu noloso chwodho moro bang’e oketo chwodhono e wengena. Nonyisa ni adhi Siloam aluok wang’a, kendo ne adhi mi aluoko wang’a, bang’e ne aneno.” 12 Negipenje niya, “Ere ng’atno?” To nodwokogi niya, “Ok ang’eyo kuma entiere.” 13 Ne gitero ng’at machon ne muofuno ir jo-Farisai. 14 To chieng’ mane Yesu olose chwodho kendo ochango wang’ muofuno ne en chieng’ Sabato. 15 Omiyo jo-Farisai nopenje kaka nokelo neno. To ng’atno nodwokogi niya, “Nende oketo chwodho e wengena, bang’e aluoko mi koro aneno.” 16 Moko kuom jo-Farisaigo nowacho niya, “Ng’atni ok oa kuom Nyasaye, nimar ok orito Sabato.” Ji mamoko to nopenjo niya, “Ere kaka ng’ama jaricho nyalo timo tim hono machal kama?” Omiyo ne gipogore e kindgi giwegi. 17 Eka negichako gidonjore gi muofuno, mi gipenje niya, “In manende ochangi, to iwacho ang’o kuome?” Ng’atno nodwokogi niya, “En janabi.” 18 To jo-Yahudi ne pod ok oyie ni ng’atni nonywol ka en muofu, kendo ni wengene noseyawore, nyaka negioro wach mondo oluong jonywol ng’atno. 19 Ne gipenjogi niya, “Bende ng’atni e wuodu ma uwacho ni nonywol muofu? Obet nade ni koro onyalo neno?” 20 Jonywolgo nodwokogi niya, “Wang’eyo ni ma en wuodwa, kendo wang’eyo ni nonywole muofu. 21 To kaka koro onyalo neno sani, kata ng’ama noyawo wengene, to wakia. Penjeuru, tinde oduong’. Obiro wacho wach kuome owuon.” 22 Jonywolne nowacho kamano nikech negiluoro jo-Yahudi, nimar noyudo jo-Yahudi oseng’ado wach ni ng’ato ang’ata ma nohul ni Yesu en Kristo ne ibiro riembi e sinagogi. 23 Mano emomiyo jonywolne nowacho niya, “Tinde oduong’, penjeuru.” 24 Negichako gilungo ng’at ma nonywol ka en muofuno mi gikone niya, “Wach adier e nyim Nyasaye! Wan wang’eyo ni ng’atni en jaricho.” 25 Nodwokogi niya, “An akia kata ka en jaricho kata ka ok en. Gimoro achiel kende ema ang’eyo: Ni chon ne an muofu, to sani koro aneno!” 26 Eka negipenje niya, “Ang’o ma notimoni ma wang’i oneno? Ere kaka noyawo wengeni?” 27 Nodwokogi niya, “Donge ne asenyisou, to ok

uyie. Udwaro winje kendo nang'o? Koso un bende udwaro doko jopuonjrene?" **28** Kuom mano, ne giyanje mang'eny kagiwacho niya, "In e japuonjrene! Wan to wan jopuonjre Musa. **29** Wang'eyo ni Nyasaye nowuoyo gi Musa, to ng'atni to wakia kata mana kuma oaye." **30** Ng'atno nodwokogi niya, "Mano en wach miwuoro! Ukia kuma oaye to en ema noyawo wengena? **31** Wang'eyo ni Nyasaye ok winj jaricho. Owinjo mana ng'atno matimo dwarone. **32** Nyaka nene pok nowinji ng'at moyawo wang' ng'at mane onywol ka en muofu. (aiōn g165) **33** Ka dine bed ni ng'atni ok noa kuom Nyasaye, to ok dine otimo gimoro." **34** Omiyo negidwoke niya, "In nonywoli e chuny richo, koro ere kaka inyalo bukori ni ipuonjowa!" Bang' mano negiriembe oko. **35** Yesu nowinjo ni ne oseriemb ng'atno oko, omiyo kane oyude, nopenje niya, "Bende iyie kuom Wuod Dhano?" **36** Ng'atno nopenjo niya, "Jaduong', Wuod Dhano to en ng'a? Nyisago mondo ayie kuome." **37** Yesu nodwoke niya, "Eri koro isenene; kendo en ema owuoyo kodini." **38** Ng'atno nowachone niya, "Ruoth, ayie," kendo nolame. **39** Eka Yesu nowacho niya, "Asebiro e piny mondo ang'adne bura, mondo joma muofni onen, to joma neno olokre muofni." **40** Jo-Farisai moko mane ni kode nowinje kowacho kamano mi openje niya, "Iwacho ang'ono? Kare wan bende wan muofni?" **41** Yesu nowachonegi niya, "Ka dine bed ni un muofni, to dine ok ubedo joketho nikech richo; to nikech uketoru ni uneno, koro kethou osiko."

10 Yesu nomedo wachonegi niya, "Adier, adier, awachonu ni ng'ama ok donji e abich rombe koluwo dhorangach, to odonjo koluwo yo machielo, en jakuo kendo jamecho. **2** Ng'at madonjo koluwo dhorangach e jakwadh rombe. **3** Jarito yawone dhorangach kendo rombe winjo dwonde. Oluongo rombene owuon gi nying-gi kendo otelonegi kagiwuok oko moro ka moro. **4** Ka osegolo rombene duto oko, to otelo e nyingi, kendo rombene luwo bang'e nikech ging'eyo kit dwonde. **5** To ok ginyal luwo bang' ng'ama gikia. Adier, giringo gia bute nikech ok ging'eyo dwonde." **6** Yesu notiyo gi ngeroni to

ne ok giwinjo tiend gima nonyisogi. **7** Kuom mano, Yesu nochako owachonegi niya, "Adier, adier, awachonu ni an e dhoranga rombe. **8** Ji duto mane obiro motelona ne gin jokwoke kendo jomecho, to rombe ne ok owinjogi. **9** An e dhorangach; ma ng'ato ang'ata mokadho kuoma nokwo kendo nodonj iye mi owuog oko kendo oyud kar kwath maber. **10** Jakuo biro mana mondo okwal kendo oneki kendo oketh gik moko, An to asebiro mondo giyud ngima, kendo giyude mogundho. **11** "An e jakwath maber. Jakwath maber chiwo ngimane ne rombe. **12** Jatij ng'ato ok en jakwath ma wuon rombe. Omiyo koneno ondiek kabiro, to oringo oweyo rombe kanyo. Eka ondiek monjo rombe kendo keyogi. **13** Ng'atno ringo tony nikech en mana jatich kendo ngima rombe ok obadhe. **14** "An e jakwath maber; ang'eyo rombena kendo rombena bende ong'eya. **15** Ging'eya mana kaka Wuora ong'eya kendo ang'eyo Wuoro, kendo achiwo ngimana ne rombe. **16** An gi rombe moko ma ok ni e abich rombegi. Gin bende nyaka akelgi kendo giniwinj dwonda, eka rombe duto nobed kweth achiel man-gi jakwath achiel. **17** Gimomiyo Wuora ohera en nikech ayie chiwo ngimana, eka achako akawe kendo. **18** Onge ng'ama nyalo kawo kuoma, to achiwe nikech ahero. An gi teko mar chiwe bende an gi teko mar kawo kendo. Tekoni ne ayudo kuom Wuora." **19** Wehegi nomedo kelo pogruok e kind jo-Yahudi. **20** Ji mang'eny nowacho niya, "Ng'atni nigi jachien kendo ojaneko, en ang'o momiyo uchiko itu ni wechene?" **21** Ji mamoko to nowacho niya, "Magi ok gin weche ma ng'ama nigi jachien nyalo wacho. Jachien bende nyalo yawo wang' muofu adier?" **22** Eka kinde mar Sawo mar Puodho hekalu nochopo Jerusalem. Ne en ndalo chwiri **23** kendo noyudo Yesu nitie machiegni gi hekalu, kowuotho e agola mar Solomon. **24** Jo-Yahudi nochokore molwore, kendo negiwachone niya, "Pod ibiro weyowa e mudho nyaka karang'o? Ka in e Kristo to nyiswa maler." **25** Yesu nodwokogi niya, "Asenyisou, to utamoru yie. Honni ma atimo e nying Wuora bende nyiso gima An, **26** to udagi yie nikech ok un rombena. **27** Rombena winjo dwonda, bende ang'eyogi kendo giluwu

bang'a. **28** Amiyogi ngima mochwere, kendo ok ginilal ngang', bende onge ng'ama nyalo kawogi kagologi e lweta. (aiōn g165, aiōnios g166) **29** Wuora mosemiyagi duong' molooyo duto, kendo onge ng'ama nyalo kawogi mi golgi e lwet Wuora. **30** An kod Wuora wan achiel." **31** Kane jo-Yahudi owinjo wachno, negichako gikwanyo kite mondo gichielego, **32** to Yesu nowachonegi niya, "Asenyisou honni madongo mang'eny moa ka Wuora. Kuom honnigi duto, en mane kuomgi ma udwaro chielane gi kite?" **33** Jo-Yahudi nodwoke niya, "Ok wachieli gi kite nikech honni madongo missetimo, to wachieli gi kite nikech iseyanyo Nyasaye. In mana dhano adhanani, ere kaka inyalo ketori ni in Nyasaye?" **34** Yesu nodwokogi niya, "Donge ondiki e chiku ni, 'Ne awacho ni un "nyiseche"?" **35** Kane oluongo joma wach Nyasaye nobironigi ni 'nyiseche,' to ong'ere ni Ndiko ok nyal kethi, **36** to koro unyalo wacho ang'o kuom Jal ma Wuoro nowalo kaka Ng'ate owuon mi ooro e piny? Ka kamano, to ang'o momiyo udonjona gi ketho mar yanyo Nyasaye, nikech nende awacho ni, 'An Wuod Nyasaye'? **37** Ka dipo ni ok atim gik ma Wuora timo, to kik uyie kuoma. **38** To ka atimogi, to yieuru kuom honnigo, kata ka an ok udwar yie kuoma, mondo ung'e maber ni Wuoro ni e iya kendo an ei Wuoro." **39** Ne gitimo make kendo, to nopusore e lwetgi. **40** Eka Yesu nong'ado Jordan modok kama Johana ne batisoe ji kinde motelo. Nodak kanyo, **41** kendo ji mang'eny nobiro ire. Negiwacho niya, "Kata obedo ni Johana ne ok otimo tim hono moro amora, to gik moko duto manowacho kuom ng'atni ne gin adier." **42** Kamano, ji mang'eny noyie kuom Yesu kanyo.

11 Ng'at moro ma nyinge Lazaro ne tuo. Ne en ja-Bethania, dala gi Maria gi Maritha nyamin mare. **2** Maria-ni ma owadgi Lazaro makoro tuoni ema noolo mo mang'we ng'ar e tiend Ruoth mi oyweyo gi yie wiye. **3** Omiyo nyimine Lazaro nooro wach ni Yesu niya, "Ruoth, osiepni mihero tuo." **4** Kane Yesu owinjo mano, nowacho niya, "Tuono ok en mar tho, to mano otimore mana ni mondo Nyasaye oyud duong', kendo mondo Wuod

Nyasaye oyud duong' kuome." **5** Yesu nohero Maritha gi nyamin mare kod Lazaro. **6** To kata kamano, kane owinjo ni Lazaro tuo, nomedo bedo kama ne entie kuom ndalo ariyo. **7** Eka nowacho ni jopuonjrene niya, "Wadoguru Judea." **8** To jopuonjrene nodwoke niya, "Rabi, ere kaka didog kuno to nyocha eka jo-Yahudi dwaro goyi gi kite?" **9** Yesu nodwokogi niya, "Donge nitie seche apar gariyo e odiechieng'? Ng'at mawuotho godiechieng' ok chwanyre, nimar ler mar piny miyo oneno. **10** Kowuotho gotieno eka ochwanyore, nikech oonge gi ler." **11** Bang' kane osewacho kamano, nomedo loso kodgi kowacho niya, "Osiepwa ma Lazaro nindo osetero, to adwaro dhi kuno mondo achiewe." **12** Jopuonjrene nodwoke niya, "Ruoth, konindo aninda, to obiro mana chiewo." **13** Yesu ne wuoyo kuom tho Lazaro, to jopuonjrene to ne paro ni oloso mana kuom nindo mapile. **14** Omiyo koro nonyisogi ratiro niya, "Lazaro otho, **15** to amor ni nyocha otho ka aonge kuno, mondo eka uyie. Kata kamano, wawuog wadhiuru ire." **16** Eka Thoma, ma bende iluongo ni Didimas, nowachone jopuonjre mamoko niya, "Wan bende wadhiuru mondo kata ka en tho, to watho kode." **17** Kane Yesu ochopo, to noyudo ka Lazaro osetieko ndalo ang'wen e bur. **18** Bethania ne chiegni gi Jerusalem madirom kar kilomita adek, **19** kendo jo-Yahudi mang'eny noyudo osebiro ir Maritha gi Maria mondo ohogi e kuyo margi kuom tho mar owadgi. **20** Kane Maritha owinjo ni Yesu biro, nowuok oko mondo oromne, ka Maria to nodong' ei ot. **21** Maritha nowacho ni Yesu niya, "Ruoth, ka dinyocha bed ni in ka, to owadwa dine ok otho. **22** To ang'eyo ni kata mana sani Nyasaye biro miyi gimoro amora mikwaye." **23** Yesu nowachone niya, "Owadu biro chier." **24** Maritha nodwoke niya, "Ang'eyo ni obiro chier kendo e ndalo chier, ma en chieng' giko piny." **25** Yesu nowachone niya, "An e chier kendo An e ngima. Ng'at moyie kuoma kata otho to nodok mangima, **26** kendo ng'ama ngima moyie kuoma ok notho ngang'. Bende iyie gi wachni?" (aiōn g165) **27** Eka nodwoke niya, "Ee, Ruoth, ayie ni in e Kristo ma Wuod Nyasaye, ma nonego obi e piny." **28** Kane osewacho mano, to nodok

oluongo Maria nyamin-gi tenge, mowachone niya, “Japuonj nika, kendo oluongi.” 29 Kane Maria owinjo mano, noa malo piyo piyo mi odhi ire. 30 Noyudo Yesu pok odonjo ei dalano; to ne pod ochung’ oko kama Maritha noromonee. 31 Ka jo-Yahudi manoyudo nigi Maria ei ot, kahoye, nonene kochung’ girikni modhi oko, negiluwo bang’e, ka giparo ni odhi e liel mondo oywagi kuno. 32 Kane Maria ochopo kama Yesu ne nitie monene gi wang’e, nopodho e tiende mowachone niya, “Ruoth, ka dinyocha bed ni in ka to owadwa dine ok otho.” 33 Kane Yesu onene koywak, kendo ka jo-Yahudi mane gibirogo ire bende ne ywak, chunye nodoko malit kendo nochandore. 34 Nopenjo niya, “Ne uiko ringre kanye?” Negidwoke niya, “Ruoth, bi wadhi wanyisi.” 35 Pi wang’ Yesu nochwer. 36 Eka jo-Yahudi nowacho niya, “Neyeuru kaka nohere!” 37 Ji moko kuomgi to nopenjore niya, “Jal ma yande oyawo wang’ muofuni, donge nyocha onyalo geng’o tho Lazaro?” 38 Yesu nochopo kar liel ka chunye nigi kuyo maduong’ moloyo. Ne en rogo, kendo noyie kidi e dhoge. 39 Yesu nowacho niya, “Goluru kidino oko e dho liel.” To Maritha ma nyamin ng’at mane othono nokwer niya, “Ruoth, sani koro en gi tik marach, nimar osetieko ndalo ang’wen nyaka notho.” 40 Yesu nowachone niya, “Donge nende anyisi ni kiyie to ibiro neno duong’ mar Nyasaye?” 41 Omiyo ne ging’ielo kidino oko. Eka Yesu nong’iyo malo mowacho niya, “Wuora, agoyoni erokamano nikech isewinja. 42 Ang’eyo bende ni isebedo kiwinja ndalo duto, to asewacho wehegi mondo joma ochung’ ka oyud konyruok, kendo mondo giyie nine iora adier.” 43 Bang’ wacho mano, Yesu noluongo gi dwol maduong’ niya, “Lazaro, wuog oko!” 44 Mi ng’ama nothono nowuok oko, ka bedene gi tiendene onal gi lewni molir olir, kendo ka lela wang’e bende otwe gi nanga alwora. Yesu nowachonegi niya, “Gonyuru lep liel oko kuome mondo uweye odhi.” 45 Kuom mano, jo-Yahudi mang’eny mane obiro hoyo chuny Maria, kendo ma noneno gima Yesu notimo, noyie kuome. 46 Ji moko kuomgi to nodhi ir jo-Farisai monyisogi gima Yesu nosetimo. 47 Eka jodolo madongo gi jo-Farisai nochoko buch jo-Sanhedrin, kendo

negipenjore niya, “Watim ang’o? Ng’atni medo timo timbe honni mang’eny moloyo. 48 Ka waweye odhi nyime kama, to ji duto biro yie kuome, kendo kamano otimore to jo-Rumi biro biro mi kaw karwa ka, kaachiel gi pinywa bende.” 49 To achiel kuomgi, mane nyinge Kaifas, mane en jadolo maduong’ e higano nowachonegi niya, “Un joma ok riek kata matin! 50 Ok unyal fwenyo ni en gima ber moloyo mondo ng’ato achiel otho ni ji duto, moloyo ka oganda duto otho.” 51 Ne ok owacho wachni gi pache owuon, to kaka ne en jadolo maduong’ e higano, nokoro wach ni Yesu ne biro tho ne piny jo-Yahudi, 52 to ok ne pinyo kende, to ne nyithind Nyasaye duto mokere, mondo ochokgi kaachiel, kendo omi gibed gimoro achiel. 53 Omiyo chakre chieng’no kadhi nyime negichano kaka ginyalo nego Yesu. 54 Kuom mano, Yesu koro ne ok wuothi e dier jo-Yahudi ka ji nene. Nopondo modhi e gweng’ man but thim, e dala miluongo ni Efraim, kendo nobet kuno gi jopuonjrene. 55 Ka kinde mag Pasaka mar jo-Yahudi ne chiegni chopo, ji mang’eny moa e gwenge mopogore opogore nodhi Jerusalem mondo gipwodhre kapok Pasaka ochopo. 56 Negisiko ka gimanyo Yesu, kendo negipenjore ng’ato gi ng’ato, ka gichung’ ei alwora mar hekalu niya, “Uparo nade? Donge obiro biro e sawoni koso ok obi biro?” 57 Negiwacho kamano nikech jodolo madongo gi jo-Farisai ne osegolo chik ni ng’ato ang’ata mong’eyo kuma Yesu nitie nyaka ternegi wach mondo gidhi gimake.

12 Kane pod odong’ ndalo auchiel mondo Pasaka ochopi, Yesu notundo Bethania, kama Lazaro nodakie, mane en ng’at mane Yesu ochiero oa kuom joma otho. 2 Negiloso nyasi maduong’ Bethania ne Yesu. Maritha ne miyo welo chiemo, to Lazaro to nobet kachiemu kaachiel gi joma nobet kolworo mesa. 3 Eka Maria nokawo mo mang’we ng’ar kendo ma nengone tek, manyalo romo nus lita, mowirogo tiende Yesu, bang’e oyweyo tiendene gi yie wiye. Mi ot nopong’ gi tik mang’we ng’ar mar mono. 4 Judas Iskariot, ma en achiel kuom jopuonjre Yesu kendo mane biro ndhoge bang’e, nokwero tim mane dhakono otimo, kowacho

niya, 5 “Ang’o ma nomone hono mo mang’we ng’arno mondo pesa moyudi omi joma odhier? Onge tiende ketho mo ma nengone tek kama, moromo chulo misach ng’at achiel kuom higa ngima.” 6 Ne ok owacho kamano nikech nohero jodhier, to nikech ne en jakuo. Kaka jakeno mar pesa, nothoro konyore gi pesa ma nokanogo. 7 Yesu nodwoko niya, “Weyeuru mos. Ne ochan chon ni owinjore okan mo mang’we ng’arno nyaka chieng’ yikna. 8 Joma odhier ubiro bedogo e dieru kinde duto, to an ok ubi siko koda ndalo duto.” 9 E kindeno, jo-Yahudi mang’eny nofwenyo ni Yesu ne nitie kanyo mi negibiro, ok nikech en, to nikech negidwaro neno Lazaro, manoyudo osehiero oa kuom joma otho. 10 Omiyo jodolo madongo noloso chenro kaka digineg Lazaro kaachiel kode, 11 nimar wachne nomiyo jo-Yahudi mang’eny koro ne weyogi dhi ir Yesu kendo giyie kuome. 12 Kinyne, oganda maduong’ mane oyudo obiro e Sawo nowinjo ni Yesu ni e yo biro Jerusalem. 13 Negikawo bede othidhe mi giwuok oko mondo giromne, ka gikok niya, “Hosana!” “Ogwedh ng’at mabiro e nying Jehova Nyasaye!” “Ogwedh Ruodh Israel!” 14 Yesu noyudo nyathi kanyina moro moidho obetie, mana kaka Ndiko wacho niya, 15 “Kik ibed maluor, yaye Nyar Sayun; nee, ruodhi eri biro, koidho nyathi kanyina.” 16 Mokwongo jopuonjrene ne ok owinjo tiend gigi duto, to achien, bang’ ka Yesu nosemi duong’ eka negifwenyo ni wechegi nosendiki kuome chon, kendo ni gigo notimore nikech en. 17 Oganda mane ni kode chieng’ mane oluongo Lazaro oa e liel, ka nochiere oa kuom joma otho, nomedo lando wachno. 18 Omiyo ji mang’eny nowuok mondo giromne, nikech negisewinjo ni en ema yande otimo honono. 19 Kuom mano, jo-Farisai nowacho e kindgi ng’ato gi ng’ato niya, “Uneno ka wachni e muomowa. Neyeuru kaka piny duto osewuok luwo bang’e!” 20 Koro ne nitie jo-Yunani moko kuom joma ne biro lemo e Sawono. 21 Negibiro ir Filipino, mane aa Bethsaida, e piny Galili, mi gikwaye niya, “Jaduong’, wadwaro neno Yesu.” 22 Filipino nodhi monyiso Andrea wachno; eka Andrea kod Filipino nodhi ir Yesu ma ginyise wachno. 23 Yesu nodwokogi niya, “Sa osehchopo mondo Wuod Dhano omi duong’. 24 Awachonu adier ni ka koth cham ok oiki e lowo motho, to osiko mana kodhi achiel kende. To ka otho, to onywolo kothe mang’eny. 25 Ng’ama ohero ngimane, ngimane biro lalne, to ng’ama ochayo ngimane e pinyini biro rite nyaka chop oyud ngima mochwere. (aiōnios g166) 26 Ng’ato ang’ata matiyona nyaka luwa, kendo kama antie ema jatichna bende nobedie. Ng’at matiyona Wuora biro miyo duong’. 27 “Koro chunya chandore, to en ang’o ma dawachi? Dawach ni, ‘Wuora, resa e sa machalo kama?’ Ooyo, ok onyal timo kamano nikech ma e gima omiyo ne abiro e kindeni. 28 Wuora, mi nyingi duong’!” Eka dwol moro noa e polo, kawacho niya, “Asemiye duong’ kendo abiro chako amiye duong’.” 29 Oganda mane ni kanyo manowinjo dwolno nowacho ni polo ema nomor, to ji mamoko to nowacho ni malaika ema nowuoyo kode. 30 Yesu nokonegi niya, “Dwolno ne ok obiro mondo okonya, to nobiro mondo okonyu. 31 Koro sa osehchopo ma ing’adone piny bura, kendo sani ema ruodh pinyini noriemb oko. 32 To an, bang’ koseting’a malo mogola e pinyini, to anaywa ji duto ira.” 33 Nowacho mano mondo onyisgo kit tho ma nobiro thogo. 34 Ogandano nodwoke niya, “Wasewinjo e chik ni Kristo biro siko nyaka chieng’, ka en kamano, to ikelo wacho nade ni, ‘Wuod Dhano nyaka bi ting’ malo?’ ‘Wuod Dhano’ miwuoyo kuomeno to en ng’a?” (aiōn g165) 35 Eka Yesu nodwokogi niya, “Pod ubiro bedo gi ler kuom ndalo manok. Wuothuru kapod un gi ler; ka mudho pok ojukou. Ng’ama wuotho e mudho okia kuma odhiye. 36 Keturu genou kuom ler kapod un kode, mondo mi ubed nyithind ler.” Kane Yesu osetieko wuoyo kodgi, to nowuok owegi kendo nopondonigi. 37 To kata obedo ni Yesu nosetimo honnigo duto ka gineno gi wengegi, to pod ne gidagi mana yie kuome. 38 Mano notimore mondo ochop wach mane Isaya janabi osehchopo niya, “Jehova Nyasaye, en ng’a moseyie wach mwalando, koso en ng’a ma Jehova Nyasaye osenyiso tekone?” 39 Kuom mano, ne ok ginyal yie, mana kaka Isaya nowacho bende komachiolo niya, 40 “Osedino wengegi kendo osemiyo chunygi odoko matek, mondo kik gine gimoro gi wengegi, kendo

kik giwinj tiend weche gi chunyi, mi gilokre gidwog ira mi achang-gi.” 41 Isaya nowacho kamano nikech noneno duong’ maler mar Yesu kendo nowuoyo kuome. 42 Kata kamano, e kindeno, ji mang’eny kuom jotelo bende noyie kuome. To nikech negiluoro jo-Farisai, ne ok ginyal hulo yie margi e lela nimar negiluor ni dipo ka oriembgi e sinagogi. 43 Nimar ne gihero pak moa kuom dhano moloyo pak moa kuom Nyasaye. 44 Eka Yesu nokok matek kawacho niya, “Ka ng’ato oyie kuoma, to an ok ema oyie kuoma kenda, to oyie kuom Jal mane oora bende. 45 Ng’ama nena, neno Jal mane oora. 46 Asebiro e piny kaka ler, mondo ng’ato ang’ata moyie kuoma kik sik e mudho. 47 “To ng’at mawinjo wechena to ok riti, to an ok ang’adne bura, nikech ne ok abiro mondo ang’adne piny bura, to nabiro mondo ares piny. 48 Nitie Ng’at mang’ado bura ne ng’ama odaga kendo ma ok oyie wechena. Ng’ama kamano wachna mane awacho ema biro ng’adone bura marach chieng’ giko piny. 49 Nimar ne ok awuoyo gi dwacha awuon, to Wuoro ma noora ema nochika mondo awachi gik ma asebedo ka awacho kendo kaka onego awachgi. 50 Ang’eyo ni chikne ema kelo ngima mochwere. Kuom mano, gimoro amora ma awacho en mana gima Wuora onyisa mondo awachi.” (aiōnios g166)

13 Kane Sap Pasaka okayo machiegni, Yesu nong’eyo ni sane osechopo mar wuok e pinyini mondo odog ir Wuoro. Kaka nosehero joge owuon mane ni e pinyini, koro noikore nyisogi herane matut mogik. 2 E kinde mane gichano chiemb odhiambo, noyudo Jachien oseketo paro marach e chuny Judas Iskariot, ma wuod Simon, mondo ondhog Yesu. 3 Yesu nong’eyo ni Wuoro noseketo gik moko duto e bwo tekone, kendo ni noa ka Nyasaye kendo nobiro dok ir Nyasaye; 4 omiyo noa malo oweyo chiemo, kendo nong’wano kandhone bang’e otweyo taulo e nungone. 5 Bang’ timo kamano, noolo pi e karaya bang’e ochako luoko tiend jopuonjrene, kendo noyweyo tiendegi gi taulo mane oyudo otweyo e nungone. 6 Kane obiro ir Simon Petro, Petro nowachone niya, “Ruoth, idwaro luoko tienda adier?” 7 Yesu nodwoke

niya, “Ok inyal winjo tiend gima atimo, to ibiro winjo tiende bang’e.” 8 Petro nonyise koramo niya, “Ooyo, Ruoth, ok inyal luoko tiendena ngang’.” Yesu nodwoke niya, “Ka ok aluoko tiendi, to ok iwinjori bedo koda e kanyakla mar jopuonjrena.” (aiōn g165) 9 Simon Petro nodwoke niya, “Ruoth, ka kamano, to kik ilwok mana tienda kende, to luok bedena kod wiya bende!” 10 Yesu nodwoke niya, “Ng’at moseluokore onego olwok mana tiendene kende, nimar dende duto ler. Un usedoko maler, makmana ng’ato achiel kuomu kende ema ok ler.” 11 Nikech nong’eyo ng’at mane biro ndhoge, mano emomiyo nowachonegi ni ok giler giduto. 12 Kane osetieko luoko tiendegi, norieyo kandhone bang’e nodok obet piny. Nopenjogi niya, “Bende ung’eyo tiend gima asetimonuno? 13 Uluonga kare ni ‘Japuonj’ kendo ni ‘Ruoth,’ kendo utimo kare, nikech mano e ng’ama an. 14 Koro ka an ma an Ruodhu kendo Japuonju ema aselwoko tiendeu, un bende nyaka ulwok tiendeu ng’ato gi ng’ato. 15 Aseketonu ranyisi mondo utim kaka asetimonu. 16 Awachonu adier ni onge jatich maduong’ moloyo ruodhe motiyone, kata jaote ok duong’ moloyo ng’ama oore. 17 Nikech koro ung’eyo wechegi, nogwedhu kutiyo kodgi.” 18 Yesu nomedo wuoyo kodgi niya, “Ok awuo kuomu un uduto, nimar ang’eyo joma aseiyero. To mano osetimore mondo ochop Ndiko mawacho ni, ‘Ng’at machiemo koda bende osendhoga.’ 19 “Koro anyisou wachni chon kapok otimore mondo kotimore, to ubiro yie ni An e Kristo. 20 Awachonu adier, ni ng’ato ang’ata morwako ng’ama aoro, orwaka, kendo ng’ama orwaka orwako jal ma noora.” 21 Bang’ kane osewacho mano, Yesu nochandore gie chunye mi nohulonigi niya, “Awachonu adier, ni achiel kuomu biro ndhoga.” 22 Jopuonjrene dhogi nomoko, kendo ne ging’iyore kendgi ka giparo ni en ng’a kuomgi ma nowuoyo kuome. 23 To noyudo japuonjre mane Yesu ohero, ne chiemo kobedo bute machiegni. 24 Simon Petro nogwelo japuonjreno kawacho niya, “Penje ane ng’ama owuoyo kuome.” 25 Nolokore motenore kuom Yesu mopenje niya, “Ruoth, en ng’a?” 26 Yesu nodwoke niya, “En ng’ama abiro miyo makatini bang’ ka aselute e

kado.” Eka, bang’ luto makati e kado, nomiye Judas Iskariot wuod Simon. 27 To kane Judas osekawo makatino, Satan nodonjo kuome. Yesu nokone niya, “Gima idwaro timono, tim piyo.” 28 To kuom joma ne chiemo kanyo, onge ng’ama nong’eyo gimomiyo nowachone kamano. 29 To kaka Judas ne en jakeno mar pesa, jomoko ne paro ni Yesu nonyise mondo odhi ong’iew gik mane dwarore e sawo, kata ni mondo ochiw gimoro ni jodhier. 30 Mapiyo bang’ ka Judas nosekawo makatino, nowuok oweyogi. Koro ne en seche mag otieno. 31 Kane Judas osedhi, Yesu nowacho niya, “Wuod Dhano koro imiyo duong’ sani kendo Nyasaye bende yudo duong’ kuome. 32 Ka Nyasaye oyudo duong’ kuome, eka Wuowi bende biro yudo duong’ kuome, kendo obiro miye duong’ sani sani. 33 “Nyithinda, pod abiro bedo kodu kuom thuolo matin. Bang’e ubiro manya, to mana kaka ne anyiso jo-Yahudi e kaka anyisou sani, ni kama adhiye un ok unyal bire. 34 “Amiyou chik manyien mawacho kama: Herreuru ng’ato gi ng’ato. Mana kaka aseheru e kaka nyaka uherru ng’ato gi ng’ato. 35 Mano ema biro miyo ji duto ng’eyo ni un jopuonjrena adier, ka uheroru ng’ato gi ng’ato.” 36 Simon Petro nopenje niya, “Ruoth, idhi kanye?” Yesu nodwoke niya, “Kuma adhiye ok inyal luwae sani, to ibiro luwa kuno bang’e.” 37 Petro nopenje niya, “Ruoth, ang’o momiyo ok anyal luwi sani? Aikora chiwo ngimana nikech in.” 38 Eka Yesu nodwoke niya, “Bende inyalo chiwo ngimani nikech an adier? Anyisi ni kapok thoun gweno okok, wang’ inikweda nyadidek!

14 “Kik uwe chunyu chandre. Yieuru kuom Nyasaye, to An bende yieuru kuoma. 2 E dala Wuora nitiere udi mang’eny, kendo ka dine ok en kamano, to dikoro asenyisou. Adhi kuno mondo alosnu kar dak. 3 To ka adhi mi alosonu kar dak, eka abiro duogo kawou mondo un bende ubed koda kama antiere. 4 Ageno ni ung’eyo yo madhi kuma adhiye.” 5 Thoma nowachone niya, “Ruoth wakia kuma idhiye, koro ere kaka dwang’e yo?” 6 Yesu nodwoke niya, “An e yo kendo An e adiera bende An e ngima. Onge ng’ama nyalo biro ir Wuora ka ok okadho kuoma. 7 Ka ung’eya adier, to

Wuora bende ubiro ng’eyo. Chakre kawuononi ung’eye kendo usenene.” 8 Filipo nowachone niya, “Ruoth, nyiswa Wuoro mondo kik wachak wachandi kendo.” 9 Yesu nodwoke niya, “Filipo, asebedo kodu kuom kinde mang’eny, kare in pok ing’eya? Ng’ato ang’ata mosenena oseneno Wuoro, koro ere kaka ikelo wacho ni, ‘Nyiswa Wuoro?’ 10 Donge iyie ni An ei Wuora kendo Wuora ni e iya? Weche ma awachonu ok gin mana wechena awuon. Chutho, Wuora modak e iya ema timo tichne. 11 Yie koda ka awacho ni an ei Wuora kendo Wuora ni e iya; to ka ok kamano, to yie kuom ranyisi gi honni ma asebedo ka atimo. 12 Awachonu adier, ni ng’ato ka ng’ato ma oyie kuoma biro timo gik ma asebedo ka atimo. Bende obiro timo gik madongo moloyo magi, nikech adhi ka Wuora. 13 Abiro timo gimoro amora mukwayo e nyinga, eka Wuowi omi Wuoro duong’. 14 Gimoro amora ma ukwayo e nyinga anatinmu.” 15 “Ka uhera to ubiro timo gima achikou. 16 Anakwa Wuoro, kendo obiro miyou Jakony machielo mondo obed kodu nyaka chieng’. (aiōn g165) 17 Jakonyino en Roho mar adier. Piny ok nyal rwake, nikech ok ginyal nene kendo gikiaye. Un to ung’eye, nimar odak kodu kendo obiro bet eiu. 18 Ok abi weyou ka nyithi kiye; abiro biro iru. 19 Odong’ kinde matin to piny ok bi nena kendo. Un to pod ubiro nena, kendo ubiro bedo mangima nikech angima. 20 Odiechieng’no unung’e ni an ei Wuora; kendo ni un e iya, kendo an eiu. 21 Ng’ato ang’ata mong’eyo chikena kendo orito, e ng’ama ohera. Ng’at mohera, Wuora biro hero, kendo an bende abiro here, mi afwenyirane.” 22 Eka Judas, ma ok Judas Iskariot, nowachone niya, “To Ruoth, ang’o momiyo wan ema idwaro fwenyorinwa to ok ni piny?” 23 Yesu nodwoke niya, “Ka ng’ato ohera to obiro rito puonjna, Wuora biro here, kendo wabiro biro ire mi walos kar dakwa kode. 24 Ng’ama ok ohera ok nyal timo gima apuonjo. Weche muwinjogi ok gin maga awuon, to gin mag Wuora mane oora. 25 “Gigi duto asenyisou kapod an kodu. 26 To Jakony, ma en Roho Maler, ma Wuora biro oro e nyinga, biro puonjou weche duto, kendo obiro paronu gik moko duto ma asenyisou. 27 Aweyonu kwe; kwe mara ema amiyou. En

kwe ma pinyini ok nyal miyou. Kik chunyu parre kendo kik ubed maluor. **28** “Ne uwinjo ka awacho niya, ‘Adhi to abiro duogo iru kendo.’ Ka dine bed ni uhera, to dine ubedo mamor ni adhi ka Wuora, nimar Wuora duong’ moloaya. **29** Koro asenyisou kapok mano otimore, mondo ka gigo otimore to uyie. **30** Ok abi wuoyo kodu aming’a nimar ruodh pinyini biro, to oonge gi teko kuoma. **31** Kata kamano, piny nyaka ng’e ni ahero Wuora kendo ni atimo mana gima Wuora osechika mondo atim. “Kuum mano, chunguru mondo wadhi.

15 “An e mzabibu madier, kendo Wuora e japur mar mzabibuno. **2** Bedena duto ma ok nyag olemo ong’ado oko, to bede duto manyago olemo olwero mondo omed nyak moloayo. **3** Un usedoko maler nikech wach ma asewachonu. **4** Sikuru kuoma, kaka an bende asiko kuomu, nikech onge bad yath manyalo nyago olemo kende owuon ka ok osiko e mzabibu. Un bende ok unyal nyago olemo ka ok usiko kuoma. **5** “An e mzabibu, to un e bedene. Ka ng’ato osiko kuoma kendo an bende asiko kuome, to obiroyo olemo mang’eny, nimar onge gima unyalo timo ka upogoru koda. **6** Ka ng’ato ok osiko kuoma, to ochalo gi bad yath motong’ oko maner. Bede yath machal kamano ichoko kendo idiro e mach mi wang’. **7** Ka usiko e iya kendo wechena osiko eiu, to unyalo kwayo gimoro amora ma chunyu gombo mi nomiu. **8** Ka unyago olemo mang’eny, to Wuora yudo duong’, kendo mano nyiso ni un jopunjrena. **9** “Mana kaka Wuoro osehera, e kaka an bende aseherou. Koro sikuru e herana. **10** Ka urito chikena, to ubiro siko e herana, mana kaka an bende aserito chike Wuora kendo asiko e herane. **11** Asenyisou wachni mondo morna obed eiu kendo mondo mor maru obed moromo chuth. **12** Chik ma amiyou ema: Herreuru ng’ato gi ng’ato, mana kaka an bende aseherou. **13** Onge hera maduong’ ma ng’ato nyalo herogo osiepena moloayo chiwonegi ngimane. **14** Un osiepena mana kutimo gik ma achikou. **15** Koro ok achak aluongu ni wasumbini nikech misumba ok ong’eyo gima ruodhe timo; to aluougou ni osiepena nimar asenyisou gik moko

duto mane apuonjora kuom Wuora. **16** Un ne ok uyiera, an ema nayierou kendo aketou mondo udhi unyag olemo, ma en olemo masiko. Eka Wuora biro miyou gimoro amora mukwayo e nyinga. **17** Chik ma amiyou ema: Herreuru ng’ato gi ng’ato. **18** “Ka piny chayou, to ng’euru ni an ema ne gichaya mokwongo. **19** Ka dine bed ni un mag pinyini, to piny dine oherou kaka joge owuon. Piny mon kodu nikech aseyerou, omiyo koro ok un mar pinyini. **20** Paruru weche ma nawachonu ni, ‘Onge jatich maduong’ moloayo ruodhe motiyone.’ Omiyo ka an ema gisesanda, to un bende gibiro sandou. Ka gimako puonjna, to puonju bende gibiro mako. **21** Gibiro timonu kamano nikech nyinga, nimar gikia Jal mane oora. **22** Ka dine ok abiro mi awuoyo kodgi, to dine ok buch richo oloyogi. To koro, onge wach ma ginyalo umogo richogi. **23** Ng’ama ochaya, ochayo Wuora bende. **24** Ka dine bed ni ne pok atimo honni ma ng’ato ang’ata pok otimo e diergi, to buch richo dine ok oloyogi, to sani koro giseneno honnigi duto, eka pod gichaya kaachiel gi Wuora bende. **25** Mago duto osetimore mana mondo ochop gima ondiki e chikgi ni, ‘Ne gichaya kayiem nono.’ **26** “Ka Jakony ma abiro oronu koa ka Wuora, ma en Roho mar adier maa kuom Wuora nobi, enotim neno kuoma. **27** To un bende nyaka utim nenda, nimar usebedo koda nyaka ne achak lando Injilini.

16 “Asewachonu wehegi duto mondo kik ulal. **2** Giniriembu e sinagogi; chutho ndalo biro ma ng’ama nonegu notim kamano kaparo ni otiyo ni Nyasaye. **3** Ginitim kamano nikech ok ging’eyo Wuora kata An. **4** Asewachonu wehegi mondo ka ndalo ochopo to upar ni nasesiemou motelo. Ne ok awachonu wehegi chon nikech ne pod an kodu. **5** “Koro adhi ir Ng’at mane oora, to onge ng’ato kuomu mapenja ni, ‘Idhi kanye?’ **6** Nikech gik ma asewachonu, omiyo un gi kuyo. **7** To awachonu adier ni dhi ma adhigo biro kelonu ber. Ka ok adhi, to Jakony ok bi bironu; to ka adhi eka abiro oronugo. **8** Ka obiroyo, nopuonj piny mondo ong’e tiend richo, tim makare kod kum mabiro. **9** Obiroyo niyisogi ni tamruok yie Kuoma en richo. **10** Bende ka adok

ir Wuora, kuma ok ginyal nena, to gining'e ni an ng'at makare; **11** kendo abiro nyisogi kuom kum mabiro, nikech ruodh pinyini koro bura oseloyo. **12** "An gi weche mang'eny monego awachnu, to ok unyal winjo tiendgi sani. **13** To ka Roho mar adiera, osebiro, to enopuonju adiera duto. Ok enobed janeno kuome owuon, to nowachnu mana gik mosebedo kowinjo kendo obiro nyisou gik mabiro timore bang'e. **14** Enomiya duong', nikech gik ma enowachnu nokaw kuoma. **15** Gik moko duto ma Wuora nigo gin maga. Mano emomiyo ne awachonu ni gik moko duto ma Roho nowachnu nogol kuoma." **16** Yesu nowacho bende niya, "Odong' ndalo matin to ok ubi nena, to bang'e matin achien ubiro nena kendo." **17** Moko kuom jopuonjrene nopenjore e kindgi giwegi niya, "Ere tiend gima owachonwa ni, 'Bang' kinde matin ok ubi nena, to achien unuchak unena,' kendo owacho bende ni 'adhi ka Wuoro?'" **18** Negimedo penjore kendgi niya, "Ere gima oparo kowacho ni, 'Kinde matin?' Ok wang'eyo gima owacho." **19** Yesu noneno ka gidwaro penje tiend wachno, omiyo nowachonegi niya, "Dibed ni upenjoru e kindu tiend gima ne awachonu ni, 'Odong' ndalo matin to ok ubi nena, to bang'e matin achien ubiro nena?" **20** Adier, adier awachonu, ni ubiro goyo nduru kendo ubiro ywak ka piny to winjo maber. Kuyo to ubiro kuyo, to kata kamano kuyo maru biro lokore mor achien. **21** Dhako madwaro nywolo nyathi nyaka muoch kaa nikech sane ochopo; to bang' nywolo nyathine, wiye wil gi muoch, nikech omor ni osenywolo dhano mangima e piny. **22** Kamano un bende sani en sau mar kuyo, to ubiro bedo mamor ka ananeu bang'e, kendo onge ng'ama nomau mor maru. **23** Chieng'no ok unukwaya gimoro amora. Awachonu adier ni Wuora biro miyou gimoro amora mukwayo e nyinga. **24** Nyaka sani pok ukwayo gimoro amora e nyinga. Kwauru to nomiu, eka nubed mamor chuth. **25** "Kata obedo ni asebedo ka awuoyonu gi ngeche, to ndalo biro ma ok nawuo kodu kamano, to ananyisu maler kuom Wuora. **26** Chieng'no unukwa Wuoro e nyinga. Ok awach ni an ema nakwa Wuoro karu. **27** Ooyo, Wuoro owuon oherou nikech usehera kendo useyie ni

ne aa ka Nyasaye. **28** Ne aa ka Wuoro mi adonjo e piny, to sani koro aweyo piny kendo adok ir Wuoro." **29** Eka jopuonjre Yesu nowachone niya, "Ero koro iwuoyo kodwa maler ma ok itiyo gi ngeche. **30** Koro wayie ni ing'eyo gik moko duto kendo ni onge tiende mondo ng'ato ochandi gi penjo mathoth. Mano omiyo wayie ni ne ia ka Nyasaye." **31** Yesu nodwokogi niya, "Kare ber ka koro uyie! **32** To ndalo biro, kendo osechopo ma unukerue, ka ng'ato ka ng'ato kuomu ringo dok dalane. Unuweya mi adong' kenda, kata kamano ok an kenda, nimar Wuora ni koda. **33** "Asenyisou gigi mondo uyud kwe moa kuoma. E pinyini ubiro neno chandruok, to beduru gi chir nikech aseloyo piny."

17 Kane Yesu osetieko wacho wechegi, nong'iyu polo bang'e olamo kama: "Wuora, sa osechopo. Mi Wuodi duong' mondo Wuodi bende omiyo duong'. **2** Nimar isemiye loch ewi ji duto mondo omi ji duto misemiye oyud ngima mochwere. (aiōnios g166) **3** To ngima mochwere ema: ni mondo ging'eyi in Nyasaye makende mar adier, kod Yesu Kristo, Jal miseoro. (aiōnios g166) **4** Asemiyo duong' e piny kuom tieko tich mane imiya mondo atim. **5** To koro, Wuora, miya duong' e nyimi machal gi duong' mane an-go kodi kane piny pok obetie. **6** "Asehulo nyingi ni joma ne imiya e piny. Ne gin jogi, to ne imiyagi, kendo koro girito wachni. **7** Koro ging'eyo ni gik moko duto ma isemiya oa kuomi. **8** Nimar ne amiyogi weche mane imiya kendo ne girwakogi. Giseng'eyo gadier ni ne aa iri, kendo giseyie ni ne iora. **9** Koro alamonegi. Ok alam ni piny, to alamo ni joma isemiya, nimar gin magi. **10** Giga duto gin magi, kendo gigi duto gin maga, kendo aseyo duong' kuomgi. **11** Koro ndalona mag bet e piny orumo, nimar abiro iri, to gin pod gin e piny. Yaye Wuoro Maler, ritgi gi teko mar nyingi mane imiya, mondo gibed achiel mana kaka wan kodi wan achiel. **12** Kane pod an kodgi, to nachikogi kendo naritogi maber gi nying mane imiya. Onge kata achiel kuomgi moselal, makmana ng'atno mane ochan ni nyaka lal mondo Ndiko ochop kare. **13** "Koro abiro iri, to awacho gigi kapod an e piny, mondo gibed gi morna mogundho eigi. **14**

Asemiyogi wachni, kendo piny ochayogi, nimar ok gin mag pinyini, mana kaka an bende ok an mar pinyini. **15** Ok alam mondo igolgi oko e piny, to alamo ni iritgi mondo kik Ng'ama Rach timnegi marach. **16** Ok gin mag pinyini, mana kaka an bende ok an mar pinyini. **17** Pwodhgi gi adierani, nikech Wachni en adiera. **18** Kaka ne iora e piny e kaka an bende aseorogi e piny. **19** Apwodhora nikech gin, mondo omi gin bende gipwodhrene gi adiera. **20** "Ok alam ni gin kendgi, to alamo bende ni jogo mabiro yie kuoma bang' ka gisepuonjogi. **21** Yaye Wuora, mi gibed achiel, mana kaka in e iya kendo an e iyi. Mad gin bende gibed e achiel kodwa, mondo piny oyie ni iseora. **22** Asemiyogi duong' mane imiya, mondo gibed achiel kaka wan achiel, **23** ka an kuomgi kendo in kuoma. Mad giriwre gibed gimoro achiel mondo piny ong'e ni ne iora, kendo ni iseherogi mana kaka isehera. **24** "Wuora, adwaro ni joma isemiya obed koda kama antie, kendo ni gine duong'na, ma en duong'no misemiya nikech ne ihera kapok nochwe piny. **25** "Wuoro Makare, kata obedo ni piny ok ong'eyi, an to ang'eyi, kendo jogi bende ong'eyo ni ne iora. **26** Asehulonegi nyingi, kendo pod abiro medo nyiso ji ng'ama in, mondo hera miherago obed kuomgi, kendo an awuon bende abed kuomgi."

18 Kane Yesu osetieko lemo, nowuok gi jopuonjrene, mine ging'ado holo mar Kidron. Loka mar holono ne nitie puodho moro mane niggi yiende mag Zeituni, kendo Yesu nodonjo kanyo kaachiel gi jopuonjrene. **2** To Judas, mane oyudo ondhoge, nong'eyo kanyo, nikech Yesu ne thoro romo gi jopuonjrene kanyo. **3** Omiyo Judas nobiro e puodhono, kotelone migawo mar jolweny kod jotelo moko ma noa ir jodolo madongo gi jo-Farisai. Negiting'o toje gi teyni kod gige lweny. **4** To kaka Yesu nong'eyo gik moko duto mane biro timorene, nowuok oko mopenjogi niya, "En ng'a mudwaro?" **5** Negidwoko niya, "Wadwaro Yesu ma jo-Nazareth." Yesu nowachonegi niya, "An e en." (To Judas mane ndhoge bende nochung' kodgi kanyo). **6** Kane Yesu owachonegi niya, "An e En," negigoyo okang' gidok chien mi

gipodho piny. **7** Nochako openjogi niya, "En ng'a mudwaro?" Kendo neginwoyone niya, "Wadwaro Yesu ma jo-Nazareth." **8** Yesu nodwokogi niya, "Donge asenyisou ni An e En. Ka an ema umanya, to weuru jogi odhi mondi." **9** Mano notimore mondo weche mane Yesu oyudo osewacho ochop kare. Nonyisogi niya, "Onge kata ng'ato achiel moselal kuom joma ne imiya." **10** Eka Simon Petro, mane oyudo niggi ligangla, nowuodho liganglane kendo notong'o jatij jadolo maduong' mi ochodo ite ma korachwich, kendo nying jatijno ne en Malko. **11** Yesu nokwero Petro kowachone niya, "Dwok liganglani e olalo! Idwaro mona metho e okombe ma Wuora osemiya nang'o?" **12** Eka migawo mar jolweny gi jatendgi kod jotend jo-Yahudi nomako Yesu. Ne gitweye **13** mi gitere ir Anas. Anas ne en jadolo maduong' e higano bende ne en jaduong' Kaifas. **14** Kaifas e ng'ama noyudo oseng'ado rieko ni jo-Yahudi ni ber mondo ng'ato achiel otho ni ji duto. **15** Simon Petro gi japuonjre machielo noluwo bang' Yesu. To nikech japuonjre machielono ne jadolo maduong' ong'eyo, nodonjo gi Yesu nyaka ei laru mar jadolo maduong', **16** to Petro to nodong' karito e dhoot oko. Japuonjre machielo ma jadolo maduong' nong'eyono noduogo mowuoyo gi nyako mane rito welo madonjo mi nokawo Petro gidonjogo iye. **17** Nyako mane ni e dhootno nopenjo Petro niya, "Donge in bende in achiel kuom jopuonjre ng'atni, koso ariambo?" Nodwoke niya, "Ooyo, ok an." **18** To nikech piny ne ng'ich, jotich gi jotelo nochung' kolworo mach manoyudo gisemoko mondo gio. Petro bende nochung' kodgi kanyo kaoyo mach. **19** E thuolono jadolo maduong' nomiyo Yesu penjo kuom wach jopuonjrene kod puonjrene. **20** Yesu nodwoke niya, "Asebedo ka awuoyo e lela ni oganda, kendo asebedo ka apuonjo ei sinagoke gi hekalu, kuonde ma jo-Yahudi duto chokoree. Onge gimoro amora masewacho ling'-ling'. **21** En ang'o momiyo umiya penjo? Penjuru joma osebedo ka winja. Gin ging'eyo maber gima nawacho." **22** Kane Yesu owacho kamano, achiel kuom askeche mane ochung' bute nothalo lembe kawacho niya, "Kamano e kaka inyalo dwoko jadolo maduong' adier?"

23 To Yesu nodwoke niya, “Kapo ni awachone gimoro amora marach to hul ane gino. To kapo nawacho adier to ithala nang’o?” 24 Eka Anas nochiwo Yesu mondo oter ir Kaifas, jadolo maduong’, ka pod otweye. 25 Kane oyudo Simon Petro pod ochung’ oyo mach, negipenje niya, “Idagi ni ok in achiel kuom jopuonjrene, koso iyie?” Nodagi kowacho niya, “Ooyo, ok an.” 26 Achiel kuom jotich jadolo maduong’ mane en wat ng’at mane Petro ong’ado ite cha, nochome tir, kapenje niya, “Donge nende aneni kode e puoth Zeituni?” 27 To Petro nochako okwer kendo, kendo gikanyono thuo gwenochako kok. 28 Eka jo-Yahudi nokawo Yesu koa ir Kaifas motere nyaka e od ruoth Pilato. Sechego koro piny nosechako yawore, omiyo jo-Yahudi ne ok odonjo ei dala ruoth, mondo kik gibed mogak. Negidwaro ni gicham Pasaka ka giler. 29 Omiyo Pilato nowuoknigi oko mopenjogi niya, “Ng’atni udonjone gi ketho mage?” 30 Negidwoke niya, “Ka dine bed ni ok en jaketho, to dine ok wakele e nyimi ka.” 31 Pilato nowachonegi niya, “Kaweuru un uwegi udhi ung’adne bura kaka chiku dwaro.” To jo-Yahudi nodagi, kagiwacho niya, “Wan waonge gi teko mar ng’ado ne ng’ato buch tho.” 32 Mano notimore mondo weche Yesu mane oyudo osewacho kuom tho mane obiro thogo ochop kare. 33 Eka Pilato nodok e ode, kendo noluongo Yesu ire mopenje niya, “In e ruodh jo-Yahudi?” 34 Yesu nopenje niya, “Gima ipenjano oa e pachi iwuon koso jomoko nono ema owachonigo kuoma?” 35 Pilato nodwoke niya, “Iparo ni an bende an ja-Yahudi? Jou owuon gi jodolou madongo ema oketi e lweta. Nyisa, en ang’o misetimo?” 36 Yesu nodwoke niya, “Pinyruodha ok en mar pinyini. Ka dine bed ni en, to jotichna dine ogore mi gitamo jo-Yahudi maka. To koroni, pinyruodha aa kamachiolo.” 37 Pilato nowacho niya, “Kare in ruoth?” Yesu nodwoko niya, “In kare kuom wacho ni an ruoth. Chutho mano emomiyo nonywola, kendo mano emomiyo ne abiro e pinyini, mondo atim neno kuom adiera. Ng’ato ka ng’ato ma jakora adiera winja.” 38 Pilato nopenje niya, “Adiera en ang’o?” Bang’ penjo kamano to nochako odok oko ir jo-Yahudi, mi owachonegi niya, “Ok ayudo ketho kata

achiel kuom ng’atni minyalo ng’adnego bura. 39 To kaka en kitu mondo agonyinu achiel kuom joma otwe e kinde mag sawo mar Pasaka, duher mondo agonyinu ‘ruodh jo-Yahudi’ koso?” 40 To ne gikokne matek, kagiwacho riat niya, “Ooyo, ok en! Barabas ema imiwa!” Barabas ne en jamecho.

19 Eka Pilato nokawo Yesu mi ochiwe mondo ochwade. 2 Jolweny nokado osimbo mar kudho, mi gisidhone kendo negiketo e wiye. Ne girwakone kandho makwar, 3 kendo negisiko ka gidhi ire sa ka sa kagiwachone niya, “Ruodh jo-Yahudi, mondo omi duong’!” Negisiko ka githalo lembe. 4 Pilato nochako owuok oko kendo mowacho ni jo-Yahudi niya, “Neuru, eri akele e nyimu mondo ung’e ni ok ayudo ketho kata achiel kuome minyalo ng’adnego bura.” 5 Kane Yesu owuok oko korwako osimbo mar kudho gi kandho makwar, Pilato nowachonegi niya, “Eri ng’atno!” 6 E sa ma jodolo madongo gi jotendgi nonene, negigoyo koko matek niya, “Gure! Gure!” To Pilato nowachonegi niya, “Kaweuru un uwegi udhi ugure. An ok ayudo ketho moro amora kuome minyalo ng’adonego bura.” 7 To jo-Yahudi nokone koramo niya, “Wan gi chik, kendo kaluwore gi chikwano, nyaka otho, nikech noketore ni en Wuod Nyasaye.” 8 Kane Pilato owinjo mano, luoro nomedo make molooyo, 9 omiyo nochako odok e ode, mopenjo Yesu niya, “In jakanye?” To Yesu ne ok odwoke. 10 Pilato nowachone niya, “Idagi wuoyo koda nang’o? Bende ing’eyo ni an gi teko ma anyalo gonyigo kata gurigo?” 11 Yesu nodwoke niya, “Ok dibedo gi teko moro amora kuoma ka dine bed ni ok omiyigo koa malo. Kuom mano ng’ama noketa e lweti niggi ketho maduong’ molooyo richo misetimo.” 12 Kochakore e sechego, Pilato notemo gonyo Yesu, kata kamano jo-Yahudi nomedo kok matek kagiwacho niya, “Kiweyo ng’atni thuolo modhi, to ok in osiep Kaisar. Ng’ato ka ng’ato ma ketore ni en ruoth, kedo gi Kaisar.” 13 Kane Pilato owinjo mano, nogolo Yesu oko kendo nobet piny e kome mar ng’ado bura kama iluongo ni Laru moting’ore malo mar kidi (miluongo gi dho jo-Hibrania ni Gabatha). 14 Ne en chieng’ ikuok mar jumb Pasaka,

kar sa auchiel. Pilato nowachone jo-Yahudi niya, “Ma e Ruodhu!” 15 To ne gikok niya, “Gole e wang’wa! Gole e wang’wa! Gure!” Pilato nopenjogi niya, “Udwaro ni agur ruodhu?” Jodolo madongo nodwoke niya, “Wan waonge gi ruoth machielo makmana Kaisar kende.” 16 Eka Pilato nokete e lwetgi mondo gigure, kendo jolweny nokawo Yesu modhigo. 17 Yesu nowuok kanyo koting’o msalape owuon nyaka kar Hanga Wich (miluongo gi dho jo-Hibrania ni Golgotha). 18 Negigure kanyo, kaachiel gi ji ariyo mamoko. Yesu ne ogur e diere, ka ng’ato achiel ni e bathe konchiel to moro e bathe komachielo. 19 Pilato ne nigi milome moro ma nondiko bang’e oguro ewi msalaba gimalo. Nondike niya: Ma en Yesu Ja-Nazareth, Ruodh Jo-Yahudi. 20 Jo-Yahudi mang’eny nosomo ndikono, nimar kama nogure Yesu ne ni machiegni gi dala maduong’, kendo milomeno nondiki e dho jo-Hibrania, gi Latin kod dho jo-Yunani. 21 To jodolo madongo mag jo-Yahudi nokwedo gima ne Pilato ondikono kagiwacho niya, “We ndiko ni ‘Ruodh jo-Yahudi,’ ndik ni, ng’atni noketore ni en ruodh jo-Yahudi.” 22 Pilato nowacho niya, “Gima asendiko, asendiko.” 23 Kane jolweny oseguro Yesu, negikawo lepe mi gipogogi nyading’wen, bang’e gipogore moro ka moro, kargi ji ang’wen. Lawe mar kandho kende ema ne giweyo. En ne oonge gi wang’ usi, to notwang’e machalre, chakre malo nyaka piny. 24 Negiwacho e kindgi giwegi niya, “En kik wayieche. Wagouru ombulu e dierwa mondo wang’e ng’ama kawe.” Mano notimore mondo Ndiko ochop kare manowacho niya, “Ne gipogore lepa e kindgi giwegi kendo gigoyo ombulu ne nangana.” Mano e kaka ne jolwenygo notimo. 25 Min Yesu gi nyamin min-gi, gi Maria ma chi Kiliopa kod Maria ma aa Magdala nochung’ but msalaba. 26 Kane Yesu oneno min-gi gi japuonjre ma nohero kochung’ machiegni kanyo, nowachone min-gi niya, “Mama, neye wuodi!” 27 Nowacho bende ni japuonjreno niya, “Neye mamau!” Chakre chieng’no japuonjreno nokawe odhi kode dalane owuon. 28 Bang’, kane koro oseng’eyo ni gik moko duto osetimore kaka dwarore, mondo Ndiko ochop kare, Yesu nowacho niya, “Riyo

oloya.” 29 To ne nitie njagi moting’o kong’o makech kanyo, omiyo ne giluto siponj e iye bang’e ne gichwoyo siponjno ewi kede moro mi gitere nyaka e dho Yesu. 30 Kane Yesu osebilo kong’ono nowacho niya, “Duto koro orumo.” Eka nokulo wiye piny, kendo chunye nochot. 31 Ne en odiechieng’ motelo ne odiechieng Pasaka. Nikech jo-Yahudi ne ok dwar mondo owe ringre Yesu koliero e msalaba chieng’ Sabato, ne gikwayo Pilato mondo one ni otur tiende joma nogur, kendo olor ringregi. 32 Omiyo jolweny nobiro moturo tiend ng’at mokwongo ma nogur gi Yesu, kod tiende ng’at machielo bende. 33 Kane gibiro ir Yesu mi giyudo nine osetho, ne ok gituro tiendene. 34 Kar timo kamano, to achiel kuom askechego nochwowo ng’et Yesu gi tong’, mi remo gi pi nochwer. 35 Ng’ama noneno ka gigo timore ema ochiwo nenoni kendo nende en adier. Ong’eyo ni owacho adiera, kendo ohulo wechegi mondo un bende uyie. 36 Gigi notimore mondo Ndiko ochop kare kaka nondiki niya, “Onge kata choke achiel ma notur.” 37 Ndiko machielo bende wacho niya, “Giniket geno margi kuom Jal mane gichwowo gi tong’.” 38 Bang’e Josef ja-Arimathaya nokwayo Pilato mondo omiye ringre Yesu. Josef ne en japuonjre Yesu to nobedo kamano ling’-ling’ nikech noluoro jo-Yahudi. Kane Pilato osemiye thuolo, nobiro mokawo ringre Yesu. 39 Nikodemo mane oseyudo odhi ir Yesu gotieno chieng’ moro nodhi gi Josef. Nikodemo nkelo yien moko mang’we ng’ar moru kaachiel mane-mane madirom kilo piero adek gang’wen. 40 Negikawo ringre Yesu mi giwiro gi modhigo bang’e giboye gi lewni marep-rep molir olir, kaka chik jo-Yahudi mar yiko ng’ato dwaro. 41 To kama negigure Yesuno ne nitie puodho moro, kendo ei puodhono ne nitie bur manyien mapok oike ng’ato. 42 Nikech ne en odiechieng jo-Yahudi mar ikuok ne Sabato, kendo nikech bur mar ik ne ni machiegni, negiiko Yesu kanyo.

20 To odiechieng’ mokwongo mar juma, kogwen, kane piny pod olil, Maria ma aa Magdala nodhi e liel, mi noneno ka kidi oseng’iel oko e dho lielno. 2 Omiyo noringo modhi ir Simon Petro kod japuonjre machielo mane Yesu

ohero, kendo nowachonegi niya, “Gisekawo ringre Ruoth gigolo e liel kama noyike, kendo koro wakia kama giketee!” **3** Kuom mano, Petro gi japuonjre machielono nowuok modhi kama noyike. **4** Negiringo giduto, to japuonjre machielono noyombo Petro, mi nokuongone chopo e liel. **5** Nokulore mong’icho, kendo noneno lewni mayom molir olir kod law ik ma nonalگو wi Yesu kani ei bur kanyo. To kata kamano, ne ok odonjo e iye. **6** Eka Simon Petro, mane ringo bang’e bende notundo. En to nodonjo nyaka ei bur ik, mi noneno lewni mayom molir olir ka ni kanyo, **7** kaachiel gi law ik mane onalگو wi Yesu. Nangano noban maber, kendo ne en kar kende, mopogore gi kama lewni mayom molir olir ne nitie. **8** Mogik, japuonjre machielo, mane okwongo chopo e bur yikno, bende nodonjo ei bur mi noneno kendo noyie. **9** (Nyaka ae thuolono ne pok ging’eyo, koa e Ndiko, ni nochuno ni Yesu nyaka ne chier mi aa kuom joma otho.) **10** Eka japuonjre nodok e miechgi. **11** Maria nochung’ oko e dho bur kaywak. Kane oyudo oywak, nokulore mong’iyo i bur, **12** kendo noneno malaike ariyo morwako lewni marochere, kobet piny kama ringre Yesu nopielie, ka moro ni yo ka wiye, to machielo ni yo ka tiende. **13** Negipenje niya, “Nyarwa, iywago ang’o?” Nowachonegi niya, “Gisekawo Ruodha gidhigo, to akia kama giketee.” **14** Bang’ wacho kamano, nolokore ong’iyo ng’eye, kendo noneno Yesu kochung’ kanyo, to ne ok ong’eyo ni en Yesu. **15** Yesu nopenje niya, “Nyarwa, iywago ang’o? En ng’a mimanyo?” En to noparo ni mano jarit puodho ema wuoyo kode, omiyo nopenje niya, “Jaduong’, ka dipo ni in ema ne ikawe idhi kode, to nyisa kama iseketee, mondo adhi akawe.” **16** Yesu noluonge niya, “Maria!” Nolakore mi ong’iye koluonge matek gi dho jo-Hibrania niya, “Raboni!” (tiende ni “Japuonj”). **17** Yesu nowachone niya, “Kik itweri kuoma, nimar pok adok ka Wuora, to dhi ir owetena mondo inyisgi ni, ‘Adok ir Wuora ma en Wuoru un bende, kendo Nyasacha ma en Nyasachu.’” **18** Maria nyar Magdala nodhi ir japuonjre monyisogi Injili niya, “Aseneno Ruoth!” Kendo Ruoth ema osenyisa weche ma awachonugi. **19** Godhiambo mar odiechieng’ mokwongo mar juma, jopuonjre nochokore kanyakla, kendo ne giloro dhoudi nikech negiluoro jo-Yahudi, Yesu nobiro mochung’ e diergi kendo nowachonegi niya, “Kwe obed kodu!” **20** Bang’ kane osewacho ma, nonyisogi lwetene gi ng’etne. Jopuonjre ne mor mokalo kane gineno Ruoth. **21** Yesu nochako owachonegi kendo niya, “Beduru gi kwe! Mana kaka Wuora oseora e kaka an bende aorou.” **22** Bang’ wachonegi wechego, nokudho muche kuomgi, kowachonegi niya, “Nwang’uru Roho Maler. **23** Ng’ato ang’ata muweyone richone nowenegi, to ka ok uweyonegi, to ok nowenegi.” **24** Thoma (ma bende iluongo ni Didimas), ma en achiel kuom jopuonjre apar gariyo, ne ok ni kodgi e kinde mane Yesu ofwenyorenigi. **25** Omiyo jopuonjre mamoko nokone niya, “Waseneno Ruoth!” To nowachonegi niya, “An to ka ok aneno lwete kuonde mane musmal ochwowa, mi aketo lith lweta kuondego, kendo asoyo lweta e ng’etne, to ok abi yie wachno.” **26** Bang’ juma achiel, jopuonjre ne ni ei ot kendo, to chieng’no Thoma ne ni kodgi. Kata obedo ni dhoudi nolor, Yesu nobiro mochung’ e diergi momosogi niya, “Okweuru!” **27** Eka nowachone Thoma niya, “Ket lith lweti kae kendo nee lwetena. Chor lweti kuoma bang’e iketi e ng’etna. We bedo ng’ama riwo gi kiawa, bed ng’ama nigi yie!” **28** Thoma nodwoke niya, “Ruodha kendo Nyasacha!” **29** Eka Yesu nowachone niya, “In iyie nikech isenena, to ogwedh joma pok onena, to osejie.” **30** Yesu notimo ranyisi gi honni mamoko mang’eny, ka jopuonjrene neno, ma ok ondiki e kitabuni. **31** To magi ondiki mondo uyie ni Yesu e Kristo ma Wuod Nyasaye, kendo mondo ka uyie kamano, to ubed gi ngima e nyinge.

21 Bang’ ka gigo nosetimore, Yesu nochako onenore kendo ni jopuonjrene e dho Nam Tiberia. To nenruokne kodgi nobet kama: **2** Simon Petro, Thoma (ma bende iluongo ni Didimas), Nathaniel mane aa Kana e piny Galili, yawuot Zebedi, kod jopuonjre mamoko ariyo, noyudo ochokore kanyakla. **3** Simon Petro nowachonegi niya, “Adok lupu” kendo negiwachone niya, “Wan bende wadok kodi.” Omiyo negiwuok gidhi kendo negidonjo ei yie.

To otienono duto onge gima negimako. **4** Kinyne kogwen, Yesu nochung' e dho nam, to jopuonjre ne ok ong'eye. **5** Noluongogi niya, "Jowadwa, bende unie gi rech moro?" Negidwoke niya, "Ooyo." **6** Nowachonegi niya, "Boluru gogo mau yo bat korachwich mar yie, to ubiro mako rech." Kane gitimo kamano, ywayo gogo nyaka ei yie notamogi, nikech rech ne ng'eny mohewogi ywayo. **7** Eka japuonjre ma Yesu nohero nowacho ni Petro niya, "En Ruoth!" Sa nogono ma Simon Petro nowinje kowacho niya, "En Ruoth," notweyo lawe mar abola e nungone, nimar noyudo osegole oko mi nochikore ei pi. **8** Jopuonjre mamoko to ne luwo bang'e ka gin ei yie, kendo ka giywayo gogo ma rech opong'o, nimar ne koro ok gin mabor gi dho nam, kendo nodong'negi mana fut mia ariyo gi piero ochiko gabich kende to gichop oko. **9** Kane gigowo e dho nam, negineno mach maliel ka ni kanyo ka oket rech e wiye, kod makati moko. **10** Yesu nowachonegi niya, "Keluru rech moko kuom mago ma usemako." **11** Simon Petro nodonjo ei pi, mi noywayo gogo nyaka dho wath. Nopong' gi rech madongo dongo ma dirom rech mia achiel gi piero abich gadek, to kata neging'eny kamano, to gogo ne ok oyiech. **12** Yesu nowachonegi niya, "Suduru machiegni uchiem." Onge japuonjre kata achiel mane ohedhore penje niya, "In ng'a?" Negin'eyo ni en Ruoth. **13** Yesu nobiro mokawo makati omiyogi, kendo rech bende nomiyogi kamano. **14** Mano ne en fwenyruok mar Yesu mar adek ni jopuonjrene bang' chier aa kuom joma otho. **15** Kane gisetieko chiemo, Yesu nopenjo Simon Petro niya, "Simon wuod Johana, bende ihera adier moloyo jogi?" Nodwoke niya, "Ee, Ruoth, ing'eyo ni aheri." Yesu nowachone niya, "Kare pidh nyiromba." **16** Nochako openje kendo mar ariyo niya, "Simon wuod Johana, bende ihera adier?" Nodwoke niya, "Ee, Ruoth, ing'eyo ni aheri." Yesu nowachone niya, "Kare rit romba." **17** Nopenje mar adek niya, "Simon wuod Johana, bende ihera?" Petro nokuyo nikech Yesu nopenje mar adek niya, "Bende ihera?" Nodwoke niya, "Ruoth, in ing'eyo gik moko duto; ing'eyo ni aheri." Yesu nowachone niya, "Kare pidh romba. **18** Adier, adier awachoni,



Bang'e naneno Dala Maduong' Maler, ma en Jerusalem manyien kalor piny oa e polo ir Nyasaye, ka oikore ka miaha morwakore maber ni chwore. To ne awinjo dwol maduong' moa e kom duong' mar loch mawacho niya, "Koro Nyasaye osebiro dak gi ji kendo enodag kodgi, ginibed joge, to Nyasaye owuon enobed kodgi kendo nobed Nyasachgi.

Fweny 21:2-3

Fweny

19 Bang' mano, nawinjo gima chalo gi koko maduong' mar oganda ei polo kawacho niya, "Haleluya! Warruok gi duong' kod teko odog ne Nyasachwa, 2 nikech buchene gin adiera kendo kare. Oseng'ado bura ni jachode maduong' mane oketho piny gi terruokne. Adier Nyasaye osekume nikech nonego jotich Nyasaye." 3 Eka negigoyo koko kendo niya, "Haleluya! Iro moa kuome kowang' nodum mochwere manyaka chieng'." (aiōn g165) 4 To jodongo piero ariyo gang'wen gi gik mangima ang'wen-go, nopodho piny auma kendo gidendo Nyasaye mane obedo e kom duong' mar loch. Ne giywak niya, "Amin! Haleluya!" 5 Eka dwol noa e kom duong' mar loch, kawacho niya, "Pakuru Nyasachwa, un jotichne duto, un joge moluore, jomatindo kod jomadongo!" 6 Bang'e ne awinjo gima chalo gi koko mar oganda mang'eny machalo gi koko mar pige maringo matek, bende machalo gi polo mamor matek, kawacho niya, "Ruoth omi duong'! Haleluya! Nimar Ruoth Nyasaye Maratego olosecho. 7 Wabeduru moil kendo mamor ahinya kendo wamiyeuru duong'! Nikech kinde kisera mar Nyarombo osehopo, kendo chiege oseikne. 8 Osemiye law mayom, mapichni kendo maler, mondo orwaki." Law maberno ochung' kar timbe makare mag jomaler. 9 Eka malaikano nowachona niya, "Ndik kama: Jogo gin joma ogwedhi moluongi e kisera mar Nyarombol!" Bang'e nomedo wacho niya, "Magi gin weche ma adier mag Nyasaye." 10 Bang'e napodho piny e tiende mondo alame. To nowachona niya, "Ngang'! Kik itim kamano! An bende an mana jatich wadu matiyo kodi kaachiel gi oweteni mahulo wach kuom Yesu gichir. Nyasaye kende ema owinjore ilam! Wach adieri man kuom Yesu ema miyo jonabi Roho mar koro wach mar Yesu." 11 Eka naneno polo koyawore kendo naneno faras marachar kochungo e nyima ma jaithne iluongo ni Ja-ratiro, kendo Ja-adiera. Nikech ong'ado buchene e yo makare kendo okedo lwenjene gi ratiro. 12 Wengene liel ka mach makakni, to osimbo mang'eny ni e

wiye. En gi nying mondik kuome, maonge ng'ama ong'eyo, makmana en owuon. 13 Kendo orwakore gi kandho moling' e remo, to nyinge en Wach Nyasaye. 14 Jolweny mag polo ne luwo bang'e, ka giidho farese marochere kendo ka girwakore gi lewni mayom marochere kendo maler. 15 To ligangla mabith wuok e dhoge ma ochwowogo ogendini manie pinje. Obiro locho koritogi gi ludh nyinyo. To enonyon-gi ka jabicho mar divai ka oolo mirimb Nyasaye Maratego kuomgi. 16 En gi nying moro mondik e kandhone kendo e bamne ni: Jaloch mar joloch kendo Ruoth mar ruodhi. 17 To bang'e ne aneno malaika moro kochung'e wang' chieng', nogoyo koko gi dwol maduong' ne winy duto mane huyo e kor polo niya, "Biuru, uchokru kaachiel e kar sawo maduong' mar Nyasaye, 18 mondo ucham ring ruodhi, gi ring jotend lweny kod ring joma rateke, gi ring farese kod joithgi kaachiel gi ring ji duto, joma ni thuolo gi wasumbini, jomatindo gi jomadongo." 19 Eka naneno ondiek malichno gi ruodhi mag piny kod ogendinigi mag lweny kochokore kaachiel mondo giked gi Jal moidho faras kod ogandane mar lweny. 20 To ne omak ondiek malichno kaachiel gi janabi mar miriambo, mane osetimo timbe honni e nyinge. Honnigo ema ne osewuondogo joma ne oketnegi kido mar ondiek malichno kendo negilamo gima ket kode. Ondiek malichno gi Janabi mar miriambo ne owiti kangima e ataro mar mach maliel mager. (Limnē Pyr g3041 g4442) 21 To jogegi mane odong' noneg gi ligangla mane owuok e dho jaidh faras, kendo winy duto nokidho ringregi.

20 Eka naneno malaika kalor koa e polo, koting'o rayaw mar bur matut maonge gikone kod nyororo maduong' e lwete. (Abyssos g12) 2 Ne omako thuol mang'ongono tiende ni thuol machon, ma en Jachien kata Satan matek, kendo notweye kuom highni alufu achiel. 3 Ne owite e Bur Matut Maonge gikone, kendo nolorone modinone e iye, mondo kik ochak owuond ogendini mag pinje ngang' nyaka highni alufu achielgo rum. To bang'e nogonye mondo obed thuolo kuom kinde matin. (Abyssos g12) 4 Bang' mano, ne aneno kombe mag loch, ma joma

ne obetie nose mi teko mar ng'ado bura. Bende ne aneno chuny joma ne oseng'ad wiyegi nikech wach yie margi motegno mane gihulo kuom Yesu kendo wach Nyasaye mane gilando. Jogi ne ok olamo ondiek malichno kata gima ket kode kendo kido mare ne ok oket e lela wengegi kata lwetegi. Negidoko mangima kendo negilocho gi Kristo kuom higni alufu achiel. **5** Ma e chier mokwongo. To joma otho mane odong' mane ok ochier e chierni, ne ok odoko mangima nyaka higni alufu achielgo norumo. **6** Joma ochier e chier mokwongoni gin joma ogwedhi kendo mopwodhi. Tho mar ariyo onge gi teko kuomgi, to ginibed jodolo mag Nyasaye kod mag Kristo kendo giniloch kode kuom higni alufu achiel. **7** To bang' ka higni alufu achiel oserumo, Satan nogony mobed thuolo koa e bur mane otweye, **8** kendo nowuog oko mondo owuond ogendini duto mag tunge ang'wen mag piny, ma gin Gog gi Magog, kendo nochokgi kaachiel mondo gidhi e lweny. To kar kwan-gi romre gi kwoyo manie dho nam. **9** Ne giwuotho mi gikwako piny duto, kendo negilworo kambi mar jo-Nyasaye, dala maduong' ma Nyasaye ohero. To mach ne oa e polo mobiro e piny kendo nowang'ogi motiekogi. **10** To Jachien, mane owuondogi ne owit e ataro mar mach maliel mager, kama ondiek malichno kod janabi mar miriambo nowitie. Kanyo gini sandre odiechieng' gi otieno nyaka chieng'. (aiōn g165, Limnē Pyr g3041 g4442) **11** Eka naneno kom mar loch maduong' marachar kaachiel gi jal manobedo e komno. Piny gi polo noringo oa e nyime mi olal nono ma ok nonegi kendo. **12** Bende ne aneno joma otho, jomadongo gi jomatindo, negichung' e nyim kom maduong' mar loch, kendo kitepe noel. Kitabu moro noel, ma en kitap ngima. Joma otho nong'adnigi bura kaluwore kod gik mane gisetimo kaka ondiki e kitepego. **13** Nam nogolo joma otho manie iye, to Tho gi Piny Joma otho nogolo joma otho manie igi, kendo ng'ato ka ng'ato nong'adne bura koluware kod gik mane osetimo. (Hadēs g86) **14** Eka tho gi Piny Joma otho nowiti e ataro mar mach. Ataro mar mach en e tho mar ariyo. (Hadēs g86, Limnē Pyr g3041 g4442) **15** Ng'ato ang'ata ma nyinge ne ok onwang'

kondiki e kitap ngima, nowit e ataro mar mach. (Limnē Pyr g3041 g4442)

21 Eka ne aneno polo manyien gi piny manyien. Polo mokwongo gi piny mokwongo noselal, to nam bende noselal kamano. **2** Bang'e naneno Dala Maduong' Maler, ma en Jerusalem manyien kalor piny oa e polo ir Nyasaye, ka oikore ka miaha morwakore maber ni chwore. **3** To ne awinjo dwol maduong' moa e kom duong' mar loch mawacho niya, "Koro Nyasaye osebiro dak gi ji kendo enodag kodgi, ginibed joge, to Nyasaye owuon enobed kodgi kendo nobed Nyasachgi. **4** Enoywe pi wengegi duto. Tho kata ywak gi nduru kod rem ok nochak obedie kendo ngang', nikech gik machon oserumo." **5** Jal manobedo e kom duong' mar loch nowacho niya, "Neuru! Alosa gik moko duto bedo manyien!" Eka nowachona kendo niya, "Ndik ma, nikech wehegi gin migeno kendo gin adiera." **6** Bang' mano nowachona niya, "Gik moko osetimore. An e Alfa gi Omega, Chakruok gi Giko. Ng'at ma riyo oloyo anami omodh pi soko mar ngima nono ma ok ochulo gimoro. **7** Ng'at molocho noyud gigi duto kaka girkeni, kendo anabed Nyasache, to enobed wuoda. **8** To joma luor, gi joma ok oyie kod jo-koko gi jonek kod joma terore, gi jojuogi gi joma lamo nyiseche manono kod jo-miriambo duto, kargi nobed mana ataro mar mach maliel mager, ma en tho mar ariyo!" (Limnē Pyr g3041 g4442) **9** Eka achiel kuom malaike abiriyogo mane nigi tewni abiriyo moting'o masiche abiriyo mogik nobiro ira mowachona niya, "Bi, mondo anyisi miaha ma en chi Nyarombo." **10** Roho nopong'a kendo malaikano noting'a motera malo ewi got mabor, mi nonyisa Jerusalem, ma en Dala Maduong' Maler, kalor piny aa e polo ir Nyasaye. **11** Ne orieny gi ler mar duong' Nyasaye, to lerne ne rieny ka kidi ma nengone tek, kaka jasper maler ahinya. **12** Ne en gi ohinga maduong' kendo mabor man-gi dhorangeye apar gariyo kendo man-gi malaike apar gariyo e dhorangeyego. Bende e dhorangeyego nondikie nying ogendini apar gariyo mag Israel. **13** Dhorangeye adek ne ni yo wuok chieng', to adek yo nyandwat, kendo adek yo milambo bende

adek mamoko yo podho chieng'. **14** To ohinga mar dalano ne nigi mise apar gariyo, mane ondikie nying joote apar gariyo mag Nyarombo. **15** Malaikano mane owuoyo koda, ne nigi luth mar rapim molos gi dhahabu mipimogo dalano, gi dhorangeyene kod ohingane. **16** Dalano noger ma bethene ang'wen romre, ka borne ne rom gi lachne. Nopimo dala gi luth kendo noyudo ni borne gi lachne kod borne modhi malo ne romo kilomita alufu ariyo gi mia ariyo maromre. **17** Bende ne opimo ohingane, mi oyudo ni pek mar kore oromo bede mia achiel gi piero ang'wen gang'wen, kipimo gi bat mar dhano, ma en rapim mane malaika otiyogo. **18** Ohingano noger gi jasper, to dalano noger gi dhahabu lilo marieny ka kio maler. **19** Mise mar ohinga mar dala nokedi gi kite mabeyo duto ma nengogi tek. Mise mokwongo nolos gi jasper, to mar ariyo ne safir, eka mar adek ne kalkedo kendo mar ang'wen ne emerald, **20** to mar abich ne sardonikso, mar auchiel ne sardius, eka mar abiriyo ne krusolith, to mar aboro ne berul, mar ochiko ne topaz, to mar apar ne kruskopraso, kendo mar apar gachiel ne jasinth, to mar apar gariyo ne amethusto. **21** Dhorangeye apar gariyogo ne gin kite mag lulu ma nengogi tek, kendo dhorangach ka dhorangach nolos gi lulu achiel achiel moriwore. Yor dalano ne dhahabu lilo marieny maler ka kio. **22** To ne ok aneno hekalu ei dalano, nikech Ruoth Nyasaye Maratego kod Nyarombo ema obedo hekalu mare. **23** Dalano ok dwar chieng' kata dwe mondo orienyene, nikech duong' Nyasaye ema miye ler, kendo Nyarombo e tache. **24** Ogendini nowuothi e lerne, kendo ruodhi mag pinje nokel duong'-gi e iye. **25** Dhorangeyene ok nolor odiechieng' moro amora, to otieno bende ok nobedie ngang'. **26** Duong' gi mwandu mag ogendini mag pinje nokel e iye. **27** To gimoro amora ma ok ler, kata ng'ato matimo gik makwero, kata mariambo, ok nodonjie, makmana jogo ma nying-gi ondiki e kitap Nyarombo mar ngima kende.

22 Bang'e eka malaika nonyisa aora mar pi mar ngima, marieny maler ahinya, kendo mamol kawuok e kom duong' mar loch mar

Nyasaye gi mar Nyarombo, **2** ne omol e dier yo maduong' mar dalano. To bath aora koni gi koni ne nitie yath mar ngima manyago olembe kido apar gariyo kendo ne onyago olembegego dwe ka dwe, bende ite yadhno ema ithiedhogo ogendini mag pinje. **3** Gik ma Nyasaye okwedo ok nochak obedie. Kom duong' mar loch Nyasaye gi mar Nyarombo ema nobedie ei dalano, to jotichne notine. **4** Gininene wang' gi wang' kendo nyinge nobed e lela wang'-gi. **5** Otieno ok nobedie kendo ngang' bende ok ginidwar ler mar taya kata ler mar chieng', nikech Ruoth Nyasaye ema nomigi ler. To ginibed gi loch nyaka chieng'. (aiōn g165) **6** Eka malaikano nowachona niya, "Wehegi gin weche mogen kendo ma adiera. To Ruoth ma Nyasach chunje mag jonabi, nooro malaikane mondo onyis jotichne gik mabiro timore mapiyo." **7** "Neuru abiro mapiyo! Ng'atno en ng'at mogwedhi momako weche mokor manie kitabuni!" **8** An, Johana ema nawinjo gigi kendo ne anenogi. To kane asewinjogi kendo nenogi, napodho piny e tiend malaika mane nyisagi. **9** To nokwera kowachona niya, "Kik itim kamano. An bende an jatich wadu matiyo kodi kaachiel gi joweteni ma jonabi gi jogo duto morito weche manie kitabuni. Mi Nyasaye duong'!" **10** Bang' mano nowachona niya, "Kik iling' mak ihulo weche mokor manie kitabuni, nikech kindeno ma gigo onego timre chiegni. **11** We ng'at matimo richo odhi nyime kod timo richo; kendo ng'at ma chunye ochido odhi nyime timo timbe mochido; to ng'at matimo tim makare bende odhi nyime gi timo tim makare, to ng'at maler odhi nyime gibedo maler." **12** "Ne! Abiro piyo! Ating'o michna, to abiro miyo ng'ato ka ng'ato kaluwore kod gima osetimo. **13** An e Alfa gi Omega, tiende ni Jal Mokwongo kendo Mogik kendo An e Chakruok gi Giko. **14** "Jogo gin joma ogwedhi ma oseluoko kandhogi maler, mondo omi gibed gi ratiro mar chamo olemb yath mar ngimano kendo gikadh ka gidonjo e dhorangeye mag dalano. **15** To jogo ma timbegi richo, gi jojuogi, gi joma terore kod jonek, gi joma lamo nyiseche manono kod ji duto ma ohero miriambo kendo matimo gik ma ok adiera, duto nobed oko. **16** "An, Yesu aseoro malaikana

mondo ohulni wehegi ikonygo kanise. An nyakwar Daudi bende an Sulwe Maler mar Okinyi.” 17 Roho gi miahaha wacho niya, “Bi!” To ng’at mowinjo, bende owach niya, “Bi!” Ng’ama riyo oloyo, mondo obi, kendo ng’at mohero, mondo obi oyud pi ngima mochiw nono. 18 An Johana asiemo ng’ato ka ng’ato mawinjo wehegi mokor mag kitabuni kama: Ka ng’ato moro nomed wach moro amora kuom wehegi, Nyasaye nomedne ng’atno masiche mondik e kitabuni. 19 To bende ka ng’ato moro nogol oko weche mokor manie kitabuni, Nyasaye nogol kuome kamaye pokne manie yath mar ngima kendo manie Dala Maduong’ Maler, mondiki e kitabuni. 20 Jal manyiso wehegi duto wacho niya, “Ee, abiro mapiyo.” Amin! Bi, Ruoth Yesu. 21 Ng’wono mar Ruodhwa Yesu Kristo obed gi jo-Nyasaye. Amin.

66 Verses

Dholuo at AionianBible.org

The Bible is a library of 66 books in the Protestant Canon written by 40 different men over a span of 1,500 years from 1435 BC to 65 AD with one consistent message. From the first page through the last, Jesus. Genesis promised our deliverer is coming, Jesus. Moses said our better prophet is coming, Jesus. Isaiah prophesied our Messiah will be a suffering servant, Jesus. John announced our Anointed One is here, Jesus. Jesus himself testified he is our Lord God, Yahweh. The gospels agree our conqueror of death has risen, Jesus. The Apostles witnessed our victor ascend to his throne in Heaven, Jesus. And Revelation promises Jesus' return for our final judgment. Are you ready? Read the Bible cover to cover at AionianBible.org and answer these questions. How did I get here? Why am I here? How do I determine right or wrong? How can I escape condemnation? What is my destiny? Begin with the primer verses below.

Chakruok **9:8** Eka Nyasaye nowacho ne Nowa gi yawuote niya, **9:9** “Koro aketo singruokna kodu gi nyikwau, **9:10** kod gik mangima mane ni kodu kaka winy, jamni kod le mag bungu; kod mago duto mane owuok ei yie ma gin gik moko duto mangima modak e piny. **9:11** Atimo singruok kodi ni: Ok nachak atiek gik mangima kod pi bende ok nachak aketh piny kuom pi.” **9:12** Kendo Nyasaye nowacho niya, “Ma e ranyisi mar singruok ma atimo e kinda kodi kod gik mangima duto maun-go nyaka tieng’ mabiro. **9:13** Aseketo lihudu mara e boche polo, kendo obiro bedo ranyisi mar singruok e kinda kod piny.

Wuok **14:13** Musa nodwoko ogandano niya, “Kik ubed maluor. Chung’uru motegno eka ubiro neno resruok ma Jehova Nyasaye biro kelonu kawuono. Jo-Misri ma uneno kawuononi ok unuchak une kendo. **14:14** Jehova Nyasaye biro kedonu; owinjore ubed gi kwe.”

Tim Jo-Lawi **20:26** Nyaka ubed maler e nyima nikech an Jehova Nyasaye aler, kendo asewalou e kind ogendini mondo ubed joga awuon.

Kwan **6:24** “Jehova Nyasaye mondo ogwedhu kendo oritu; **6:25** Wang’ Jehova Nyasaye mondo orieny kuomu kendo omiu ng’wono mogundho; **6:26** Jehova Nyasaye orangu maber kendo omiu kwe.’

Rapar Mar Chik **18:18** Abiro miyogi janabi machal kodi moa kuom owetegi, abiro keto wechena e dhoge kendo obiro nyisogi gik moko duto ma achikogi. **18:19** Ka ng’ato ok owinjo wechena ma janabino hulo e nyinga, to an awuon ema natere e bura.

Joshua **1:7** Bed motegno kendo gi chir mogundho. Bed motang’ mondo iluor chike duto mane jatichna Musa omiyi; kik ilokri korachwich kata koracham kiweyo chikegi, mano nomi ibed gi hawi kamoro amora midhiye. **1:8** Kik iwe Kitabu mar Chikni oa e dhogi; par wechene matut odiechieng’ kod otieno, mondo mi ibed motang’ kitimo gik moko duto mondik e iye. Mano biro miyo ibedo gi hawi e gimoro amora mitimo. **1:9** Par kaka asechiki. Bed motegno kendo gi chir. Kik iluor kendo kik chunyi nyosre; nikech an Jehova Nyasaye ma Nyasachi abiro bedo kodi kamoro amora midhiye.”

Jong’ad Bura **2:7** Ji notiyone Jehova Nyasaye e ndalo duto mag ngima Joshua kod jodongo mane osedak higni moloye kendo mane oseneno gigo madongo ma Jehova Nyasaye osetimo ni Israel.

Ruth **1:16** Ruth nodwoke niya “We chuna mondo aweyi kata apogra kodi. Kuma idhiyo ema an bende abiro dhiye, kendo kama idakie ema abiro dakie. Jogi ema nobed joga kendo Nyasachi ema

nobed Nyasacha. **1:17** Kama inithoe ema anathoe kendo kuno ema noyikae. Mad Jehova Nyasaye timna marach, kendo otimna marach ahinya, kapo ni gimoro amora opoga kodi ma ok mana tho kende!”

1 Samuel **16:7** To Jehova Nyasaye nowachone Samuel niya, “Kik ing’i ber mar dende kata borne nikech asedage. Jehova Nyasaye ok ng’i gik ma dhano ng’iyo. Dhano ng’iyo ber ma oko, Jehova Nyasaye to ng’iyo chuny.”

2 Samuel **7:22** “Mano kaka iduong’ yaye Jehova Nyasaye Manyalo Gik Moko Duto! Onge ng’ama chalo kodi, kendo onge Nyasaye moro makmana in, kaka wasewinjo gi itwa wawegi?”

1 Ruodhi **2:3** kendo irit gima Jehova Nyasaye ma Nyasachi dwaro: Kiwuotho e yorene kendo irit puonjne gi chikene kod gik moko duto modwaro kaka ondiki e chik Musa mondo idhi nyime maber e gik moko duto mitimo, kendo kamoro amora midhiye,

2 Ruodhi **22:19** Nikech ne uwinjo wach kendo uboloru e nyim Jehova Nyasaye kane uwinjo weche mane owacho kuom Jerusalem kod joma odakie ni gibiro yudo kwong’ mi gidong’ kama ojwang’, kendo nikech ne uyiecho lepu kuywak e nyima, omiyo asewinjo ywaku, Jehova Nyasaye owacho.

1 Weche Mag Ndalo **29:17** Ang’eyo, Nyasacha, ni inono chuny ji kendo imor gi ng’ama timbene beyo. Asechiwo gigi duto gimor kod chuny makare. To bende aseneno kuom mor ma jogi man ka osechiworenigo.

2 Weche Mag Ndalo **7:14** to ka joga miluongo gi nyinga obolare ka lemo kendo manyo wang’a, ka giweyo yoregi maricho, eka nawinj gie polo, mi nawenegi richogi kendo nares pinygi.

Ezra **7:10** Nimar Ezra nosechiwore owuon ne somo matut kendo rito Chik mar Jehova Nyasaye, kod puonjo chikene gi buchene e Israel.

Nehemia **6:3** omiyo ne aoronegi jaote gi dwoko niya, “An kod tich maduong’ kendo ok anyal lor piny. Ere gima tang’ mi tich chung’ mi aweye kendo alor piny abi iri?”

Esta **4:14** To nikech ka iling’ e kinde ma kama, to jo-Yahudi noyud resruok e yo moro machielo, to in kod jood wuonu notieku. To ng’ama ding’e ni ne ibiro e od ruoth e sa ma kama mana ni mondo ikonywa?”

Ayub **19:25** Ang’eyo ni Jawarna nitie kendo ngima, kendo chieng’ giko nochung’ kong’ado bura ne piny.

Zaburi **23:1** Zaburi mar Daudi. Jehova Nyasaye e jakwadha, ok anachand gimoro. **23:2** Omiyo ayweyo e lum mang’ich, otelona e aore mokwe, **23:3** odwogo chunya. Ota ya e yore mag tim makare mondo nyinge oyud duong’. **23:4** Kata ka obedo ni awuotho e hoho mar tipo mar tho, to ok analuor gimoro marach, nimar in koda; ludhi gi odungani ema hoyo. **23:5** Iloso mesa e nyima ka wasika neno. Iwiro wiya gi mo; kikombena opong’ moo oko. **23:6** Adier, ber gihera biro luwa ndalo duto mag ngimana, kendo abiro dak e od Jehova Nyasaye nyaka chieng’.

Ngeche **3:5** Gen kuom Jehova Nyasaye gi chunyi duto, kendo kik igen kuom ng’eyoni iwuon; **3:6** ket yoreni duto kuome eka nomi yoregi oriore tir.

Eklesiastes **3:10** Aseneno ting’ mapek ma Nyasaye oseketo kuom ji. **3:11** Oseketo gik moko duto obedo maber e kindegi. Oseketo ngima mochwere e chuny ji; kata kamano ok ginyal paro matut gima Nyasaye osetimono aa chakruok nyaka giko.

Wer Mamit **2:4** Osetera e od budho mare, kendo herane oliero e wiya ka bendera.

Isaya 9:6 Nimar osenywolnwa nyathi, adier osemiwa wuowi, kendo loch nobedi e lwete. Noluong nyinge ni Jabura Mahono, Nyasaye Maratego, Wuoro Manyaka Chieng' kendo Ruodh Kwe. 9:7 Lochne gi kwe mare nobed maonge giko. Enobed e kom loch mar Daudi kendo e pinyruodhe, bende enogure motegno ka orite gi adiera kod tim makare, chakre kawuono nyaka chieng'. Jehova Nyasaye Maratego notim ma kuom tekone owuon.

Jeremia 1:4 Wach Jehova Nyasaye nobirona, kawacho niya, 1:5 "Kane pok achweyi e ich ne ang'eyi, kane pok onywoli ne asewali tenge; ne ayieri kaka janabi ne pinje." 1:6 Ne awacho niya, "Yaye, Jehova Nyasaye Manyalo Gik Moko Duto, ok ang'eyo wuoyo; an mana rawera matin." 1:7 To Jehova Nyasaye nowachona niya, "Kik iwach ni, 'An mana nyathi.' Nyaka idhi ir ji duto maori irgi kendo iwach gimoro amora ma achiki. 1:8 Kik iluorgi, nimar an kodi kendo abiro resoi," Jehova Nyasaye owacho. 1:9 Eka Jehova Nyasaye norieyo bade kendo omulo dhoga mi owachona niya, "Koro, aseketo wechega e dhogi. 1:10 Ne, kawuononi ayieri ewi ogendini kod pinjeruodhi mondo ipudhi kendo iyiechi, mondo ikethi kendo ilok loch, mondo iger kendo ipudhi."

Ywagruok 3:21 To gima bende aparo mamiyo abedo gi geno ema: 3:22 Nikech hera maduong' mar Jehova Nyasaye osiko mochwere, kendo ng'wonone ok rum omiyo ok otiekwa. 3:23 Herani gi ng'wononi nyien okinyi kokinyi, kendo adiera mari duong'.

Ezekiel 36:26 Abiro miyou chuny manyien kod paro manyien; kendo anagol kuomu chuny matek ka lwanda mi amiu chuny mayom ka ring'o. 36:27 Abiro olo Roho mara kuomu, mi aket ulu buchena kendo uket chunyu mar rito chikena.

Daniel 3:16 Shadrak, Meshak kod Abednego nodwoko ruoth niya, "Yaye Nebukadneza, onge tiende mondo wapwore e nyimi kuom wachni. 3:17 Ka dipo odirwa ei mach makakni, to Nyasaye mwatiyone nigi teko mar resowa, kendo obiro resowa kogolowa e lweti, yaye ruoth. 3:18 To kata ka dipo ni ok otimo kamano, to wadwaro ni mondo ing'e, yaye ruoth, ni ok wabi tiyone nyisecheni kata lamo kido mar dhahabu misechungo."

Hosea 6:6 Nimar adwaro ni ukech joweteu, to ok ni uchiwna misango, kendo ng'eyo Nyasaye ber molooyo misengini miwang'o pep.

Joel 2:28 "Bang'e, anaol Roho Maler mara kuom ji duto. Yawuotu gi nyiu nokor wach, jodongu nolek lek, jou matindo none fweny. 2:29 Kata mana jotichna machwo gi mamon, bende, naol Roho Maler mara kuomgi ndalono. 2:30 Anatim honni miwuoro e kor polo to e piny, remo gi mach kod iro madhwolore nobedie. 2:31 Wang' chieng' nolokre mudho to dwe nolokre remo, kapok odiechieng' maduong' kendo malich mar Jehova Nyasaye ochopo. 2:32 To ng'ato ka ng'ato maluongo nying Jehova Nyasaye noresi; nikech ewi got Sayun kendo ei Jerusalem resruok nobedie, mana kaka Jehova Nyasaye osewacho, e dier joma otony ma Jehova Nyasaye oluongo."

Amos 5:24 Weuru mondo bura makare ema mondo omol ka pi aora, kendo tim makare ema omol ka aora ma ok dwon.

Obadia 1:15 "Chieng' Jehova Nyasaye okayo machiegni ne ogendini duto, bende kaka isetimo e kaka notimni, timbeni nodwogi e wiyi iwuon.

Jona 2:6 Nalutora nyaka e tiend gode mag nam kendo piny nouma chuth nyaka chieng'. To nigola oko kangima e bur matut, yaye Jehova Nyasaye, ma Nyasacha. 2:7 "Ka chunya ne dwaro aa ne aparti Jehova Nyasaye, kendo lemona nochopo nyaka e hekalu mari maler. 2:8 "Joma otwere kalamo nyiseche manono, jwang'o ng'wono mado bedo margi. 2:9 An to napaki kod wend goyo

erokamano mi natimni misango. Gima asesingora nachop kare nikech warruok wuok kuom Jehova Nyasaye.”

Mika **6:8** Osenyisi gima ber yaye dhano. To ang’o ma Jehova Nyasaye dwaro ni itim? Odwaro ni iti gadiera kendo iher kecho ji kendo iwuoth mobolore e nyim Nyasachi.

Nahum **1:2** Jehova Nyasaye en Nyasaye ma janyiego kendo machulo kuor. Jehova Nyasaye chulo kuor kendo en gi mirima. Jehova Nyasaye chulo kuor ne joma kwede kendo kumne osiko kuom jowasike. **1:3** Jehova Nyasaye iye ok wang’ piyo kendo en gi teko maduong’. Jehova Nyasaye ok nowe joketho ma ok okumo. Yore moluwo ni ei kalausi gi ahiti, bende boche polo gin buch tiende.

Habakuk **3:17** Kata obedo ni yadh ng’owu ok nyal thiewo bende kata obedo ni onge olemo ewi yadh zeituni, kata obedo ni yadh mzabibu ok nyag olemo bende kata obedo ni puothe ok nyag cham, kendo kata obedo ni rombe orumo e abila mi dhok bende orumo duto e dipo, **3:18** to kata kamano pod abiro bedo gi ilo kuom Jehova Nyasaye, kendo abiro bedo mamor kuom Nyasaye ma Jawarna. **3:19** Jehova Nyasaye Manyalo Gik Moko Duto e tekona; en ema omiyo tienda bedo mayot ka tiend mwanda, en ema omiyo awuotho kuonde moting’ore malo. Ne jatend wer. E thuma mar kamba.

Zefania **3:17** Jehova Nyasaye ma Nyasachi ni kodi, en gi teko mar reso ji. Obiro bedo gi mor maduong’ kuomi, kendo obiro kweyo chunyi gi herane, bende obiro wer ka omor gi ilo kuomi.”

Hagai **1:4** “Bende en gima ber adier ka un uwegi udakie uteu mugero mabeyo, to hekalu marani to omukore machal kama?” **1:5** Ma emomiyo Jehova Nyasaye Maratego wacho niya, “Nonuru timbeu. **1:6** Usechwoyo mang’eny, to ukayo mana matin; uchiemo, to gima uchamo ok nyal yieng’ou, umetho, to ok romu; urwakoru gi lewni, to onge kata ng’ato achiel kuomu mayudo liet; to nyaka un joma nwang’o chudo, bang’ ka unwang’o chudo to uketo mana ei ofuku motuch.” **1:7** Jehova Nyasaye Maratego wacho niya, “Nonuru timbeu.

Zekaria **12:10** “Kendo anami joka Daudi kod joma odak Jerusalem chuny mar ng’wono gi kwayo. Giniket geno margi kuoma, an mane gichwowo, kendo giniywage mana kaka ng’ato ywago wuode ma miderma.

Malaki **4:2** To un muluoro nyinga, tekona nopilre kuomu ka wang’ chieng’ makelo ler mi changu gi bwombene. Kendo unuwuog oko ka uleng’oru gi ilo ka nyiroye moyawnegi dho abila. **4:3** Bang’e ununyon joma timbegi richo piny; kendo ginibed buru e bwo tiendu odiechieng’ ma anatiemie gigi,” Jehova Nyasaye Maratego owacho.

Mathayo **28:18** Eka Yesu nobiro irgi mowachonegi niya, “Teko duto manie polo kod manie piny osemya. **28:19** Kuom mano, dhiuru ulos jopuonjre e ogendini duto, kubatisogi e nying Wuoro gi Wuowi kod Roho Maler, **28:20** kendo kupuonjogi mondo gitim gik moko duto ma asechikou. To awachonu adier ni an kodu ndalo duto, nyaka giko mar ndalo.” (aiōn g165)

Mariko **1:14** Kane osetwe Johana e od twech, Yesu nodhi Galili, koyalo Injili mar Nyasaye. **1:15** Noyalo niya, “Sa osechopo kendo pinyruoth Nyasaye ose kayo machiegni. Weuru richo kendo yieuru Injili.” **1:16** Kane oyudo Yesu wuotho e dho Nam Galili, noneno Simon gi owadgi ma Andrea ka jobolo gokgi e nam, nimar ne gin jolupo. **1:17** Yesu nowachonegi niya, “Biuru uluwa, mondo kar ywayo rech to aketu ubed joywa ji.” **1:18** Gisano ne giweyo gogo mag-gi gisano mi giluwe.

Luka 4:18 “Roho mar Jehova Nyasaye ni kuoma, nikech osewira moyiera, mondo ayal Injili ne joma odhier. Oseora mondo aland ne joma otwe ni gin thuolo, kendo ni muofni ni oyaw wengegi, ne joma isando ni ogonygi,

Johana 3:16 “Nikech Nyasaye nohero piny ahinya, omiyo nochiwo Wuode ma miderma, mondo ng’ato ang’ata moyie kuome kik lal, to obed gi ngima mochwere. (aiōnios g166) 3:17 Nimar Nyasaye ne ok ooro Wuode e piny mondo ong’ad ne piny bura, to noore mondo ores piny.

Tich Joote 1:7 Nodwokogi niya, “Ok en wachu mar ng’eyo ndalo kata kinde ma Wuoro oseketo gi tekone owuon. 1:8 To ubiro yudo teko ka Roho Maler obiro kuomu; kendo unubed joneno maga ei Jerusalem kendo ei Judea duto gi Samaria, kod tung’ piny gi tung’ piny.”

Jo-Rumi 11:32 Nimar Nyasaye osemiyo ji duto obedo joma otamore winje mondo okech ji duto. (eleēsē g1653) 11:33 Yaye mano kaka mwandu kendo riekō gi ng’eyo mar Nyasaye tut miwuoro! Mano kaka buchene oyombo parowa, kendo yorene fwenyo tek! 11:34 “En ng’a moseng’eyo pach Jehova Nyasaye? Kata en ng’a mosebedone jang’ad riekō?” 11:35 En ng’a mosemiyo Nyasaye gimoro ma dobandh Nyasaye mondo ochule? 11:36 Nimar gik moko duto oa kuome, kendo gintie nikech en, kendo gin mage duto. Duong’ obed mare nyaka chieng’! Amin. (aiōn g165)

1 Jo-Korintho 6:9 Donge ung’eyo ni joma timo timbe maricho ok noyud gwech mar pinyruoth Nyasaye? Kik ng’ato wuondu! Ng’euru ni jochode kata joma lamo nyiseche manono, kata joma terore, kata chwo ma terore gi chwo wetegi, 6:10 kata jokuo, kata jowuoro, kata jomer, kata joketh nying ji, kata jomecho, ok noyud gwech mar pinyruoth Nyasaye. 6:11 Kamano e kaka jomoko kuomu ne chalo. To ne olwoku mi opwodhu, mi oketu udoko joma kare e nying Ruoth Yesu Kristo, kendo kuom Roho mar Nyasachwa.

2 Jo-Korintho 5:17 Emomiyo ka ng’ato ni kuom Kristo to en chwech manyien; gik machon osekadho, neuru, gik manyien osechopo! 5:18 Magi duto oa kuom Nyasaye, mane ogolo sigu mane ni e kindwa kode kotimowa osiepene kuom Kristo, kendo omiyowa tich mar loko wasike osiepene: 5:19 tiende ni, Nyasaye notimo winjruok gi piny kuom Kristo, ka ok okwano richo ji e wigi. To wan ema osemiyo wach manyiso ji kaka digibed e winjruok gi Nyasaye. 5:20 Kuom mano, wan e joote mag Kristo, kendo Nyasaye owuon ema wuoyo kodu kokalo kuomwa. Wakwayou ka wachung’ kar Kristo, mondo uwinjru kod Nyasaye. 5:21 Nyasaye noketo Jal mane onge richo obedo richo mondo kuome wabed joma kare mag Nyasaye.

Jo-Galatia 1:6 Awuoro ahinya kaka uselokoru piyo piyo nono, mi uweyo Jal mane oluongou kuom ng’wono mar Kristo, kendo koro uluwo Injili mopogore gi mane opuonju, 1:7 ma chutho ok en Injili. Kuom adiera nitie jomoko marundo pachu ka gitemo mondo gilok Injili mar Kristo obed gimoro nono.

Jo-Efeso 2:1 Un to ne utho e timbeu ma ok kare kod richou, 2:2 mane udakie ka uluwo timbe piny, kod timbe ruodh pinyini man-gi loch e kor polo, ma bende tekone tiyo e chuny joma ok winj wach Nyasaye. (aiōn g165) 2:3 Adier, chon waduto ne wachal kodgi, ka watimo gik mangima mar dhano dwaro, kendo waluwo gombo kod paro mag ringruok. Wan bende, e kitwa, mana kaka ji mamoko, ne wan e bwo mirima. 2:4 To kuom hera maduong’ mane Nyasaye oherowago kod kechne mogundho, 2:5 nomiyo wabedo mangima kuom Kristo, kata obedo ni ne watho nikech kethowa, osewaru kuom ng’wono. 2:6 Kendo Nyasaye nochierowa gi Kristo, momiyo wabet kode e duong’ mar polo ei Kristo Yesu, 2:7 mondo eka onyisgo tienge duto mabiro mwandu mar ng’wonone mokalo apima, ma wabiro yudo kuom kech mosekechowago kuom Kristo Yesu. (aiōn g165) 2:8 Nikech kuom ng’wono, useyudo warruok kuom yie, to ok nikech tim maber moro amora musetimo. En mich ma Nyasaye chiwo nono, 2:9 ok kuom tich ng’ato maber, mondo mi ng’ato

kik sungre. **2:10** Mano timore nikech wan chwech Nyasaye, manochweyo kuom Kristo Yesu mondo otim timbe mabeyo, ma Nyasaye owuon ema nosechano chon mondo watim.

Jo-Filipi **3:7** To kata kamano, gigo duto mane akwano chon ka ohala tinde akwano ka gik manono nikech Kristo. **3:8** To molyo mano, koro akwano gik moko duto ka gik maonge tich nikech aseyudo ni ng'eyo Kristo Yesu Ruodha nigi ohala maduong' molyo. Nikech en, ne aweyo gik moko duto olalna, kendo akwanogi mana kaka yugi, mondo eka ayud Kristo kaka pokna, **3:9** kendo oyuda kuome, mondo kik anenra ni alosa yora awuon mar bet makare e nyim Nyasaye nikech mako Chik, to adwaro ni mano otimrena mana nikech ayie kuom Kristo. Bedo kare e yorni aa kuom Nyasaye kendo wayude kuom yie.

Jo-Kolosai **1:15** Kristo e kido mineno mar Nyasaye ma ok ne, kendo en e wuowi makayo mar Nyasaye man-gi duong' kuom chwech duto. **1:16** Kuome gik moko duto nochwe; gik manie polo gi manie piny; gik mineno kod gik ma ok ne; kata bed ni gin duong' kata teko, kata ruodhi, kata loch. Mago duto Nyasaye nochweyo kuom Kristo kendo nochweyogi ni Kristo. **1:17** Ne entie kapok gimoro amora nobetie, kendo kuome ema gik moko duto oriwore. **1:18** En ewi ringruok, ma en kanisa, kendo en ema nokwongo chier koa kuom joma otho mondo obed gi loch kuom gik moko duto. **1:19** Nyasaye ne mor mondo kite duto obed kuom Wuode, **1:20** kendo kuome Nyasaye nomiyo gik moko duto obedo gi winjruok kaachiel kode, kata gibed gik moko manie piny gi gik manie polo, kokelo kwe kuom remb Wuode mane ochwer e msalaba.

1 Jo-Thesalonika **4:1** Mogik, jowetewa, ne wapuonjou kaka onego udag malong'o ne Nyasaye, mana kaka ngimau chalo sani. To koro wakwayou kendo wajiyou kuom Ruoth Yesu mondo umed timo kamano molyo. **4:2** Nikech ung'eyo puonj mane wamiyou kuom teko mar Ruoth Yesu. **4:3** En dwaro Nyasaye mondo ubed jomaler. Nyasaye dwaro ni ubed mabor gi timbe mag terruok **4:4** to bende ng'ato ka ng'ato nyaka puonjre rito ringre e yo maler kendo malong'o, **4:5** ma ok oyie mondo ringre oowre gi gombo mathoth kaka jopiny makia Nyasaye timo.

2 Jo-Thesalonika **3:6** Wachikou jowetewa e nying Ruoth Yesu Kristo mondo upogru gi jowete ma budho abudha kendo ok lu puonj mane uyudo kuomwa. **3:7** Nikech un uwegi ung'eyo ni onego ulu ranyisi mar kit ngimawa. Ne ok wabudh abudha kane wan kodu, **3:8** kendo kata chiemb ng'ato ne ok wachamo ma ok wachulo. To ne watiyo odiechieng' gotieno, ka watiyo gi lwetewa kendo ka watiyo tich matek mondo kik wami ng'ato moro amora kuomu ting' mapek. **3:9** Ne watimo kamano ok nikech ne waonge gi ratiro mar yudo kony moa kuomu, to ne wadwaro mondo wabednu ranyisi maber ma unyalo luwo. **3:10** Nikech kata e kinde mane wan kodu ne wamiyou chik niya, "Ka ng'ato budho abudha ma ok odwar tiyo to kik ochiem."

1 Timotheo **2:1** Wach mokwongo ma jiwo en ni ji duto mondo oter kwayogi e nyim Nyasaye ka gilamo kendo ka gigoyo erokamano ni Nyasaye **2:2** ne ruodhi gi joma nitie e loch duto mondo eka wadag gi kwe maonge tungni, ka waluoro Nyasaye kendo ka wan jomaler chuth. **2:3** Mani ber kendo moro Nyasaye Jawarwa, **2:4** madwaro ni ji duto oyud warruok kendo ong'e adiera. **2:5** Nikech nitie Nyasaye achiel kende gi ng'at achiel ma jathek e kind Nyasaye gi dhano, en e Kristo Yesu mane obiwo e kido mar dhano.

2 Timotheo **2:8** Injili malando en ni Yesu Kristo ma Nyakwar Daudi ne ochier oa kuom joma otho. **2:9** Wach maberno emomiyo isanda kendo itweya ka ng'at matimo richo. To wach Nyasaye ok otwe. **2:10** Omiyo adhil kuom duto nikech adwaro ni joma Nyasaye oyiero bende oyudie warruok miyudo kuom Kristo Yesu, kendo makelo duong' mochwere. (aiōnios g166)

Tito **2:11** Nikech ng'wono mar Nyasaye makelo warruok osefwenyore ne ji duto. **2:12** Ng'wonono puonjowa mondo wakwed timbe maricho kod gombo mochido mag piny, kendo mondo wabed

kawaritore e ngima makare mamiyo Nyasaye duong' e kindeni, (aiōn g165) 2:13 kapod warito geno mogwedhi ma en fwenyruok man-gi duong' mar Nyasacha maduong' kod Jawarwa, Yesu Kristo, 2:14 mane ochiworenwa mondo oreswa wawe timbe maricho kendo mondo opwodh ne en owuon joma owinjore bedo joge, moikore timo gik mabeyo.

Filemon 1:3 Ng'wono kod kwe moa kuom Nyasaye Wuonwa kod Ruoth Yesu Kristo obed kodu. 1:4 Adwokone Nyasacha erokamano pile ka aluongo nyingi e lemona, 1:5 nikech awinjo kuom yie ma in-go kuom Ruoth Yesu, kendo kuom hera miherogo jomaler duto. 1:6 Alemoni ni mondo iland yie ma in-go motegno, mondo eka ibed gi ng'eyo matut kuom gik mabeyo duto ma wan-go ei Kristo. 1:7 Hera ma in-go osemya mor maduong' kendo osejiwa, nikech in, owadwa mahero, isedwogo chunje jomaler.

Jo-Hibrania 1:1 Kinde machon Nyasaye nowuoyo gi kwerewa e yore mang'eny kendo mopogore opogore, kokalo kuom jonabi, 1:2 to e ndalo mogikgi osewuoyo kodwa kokalo kuom Wuode owuon. Wuodeno ema oseketo mwandune duto e lwete, kendo en ema nochweyo gik moko duto kuome. (aiōn g165) 1:3 Wuowi ema rieny gi duong' maler mar Nyasaye, kendo en e kit Nyasaye hie momako gik moko duto gi wachne man-gi teko. Kane oseloso yor pwodhruok e richo to nobet piny e polo, e bat korachwich mar Nyasaye Man Malo Moloyo duto.

Jakobo 1:16 Jowetena mageno, kik ng'ato wuondu. 1:17 Mich moro amora maber kendo malong'o aa malo e polo, koa kuom Wuoro manochweyo ler marieny e polo, kendo ma ok lokre ka tipo ma osiko kalokore. 1:18 En ema noyiero owuon mondo onywolwa kokonyore gi wach mar adiera, mondo wabed kaka olemo mokwongo chiek e kind chwechne duto.

1 Petro 3:18 Nikech Kristo notho ni richo dichiel kendo mogik, ng'at makare notho kar joma richo mondo okelu ir Nyasaye. Ne oneg ringre, to kata kamano nomiye bedo mangima kuom Roho.

2 Petro 1:3 Teko mar Nyasaye maduong' osemyowa gik moko duto ma wadwaro mondo wabed mangima ka waluoro Nyasaye, kuom ng'eyo Jal mane oluongowa kuom duong'ne owuon kod berne. 1:4 Kuom magi osemyowa singruokne maduong' kendo ma nengogi tek, mondo e kuom gigo unyalo kawo kit Nyasaye kendo mondo utony ua e kethruok ma gombo maricho ma pinyini kelo.

1 Johana 2:1 Nyithinda mahero, andikonu wechegi mondo kik utim richo. To ka ng'ato otimo richo, to wan gi Jabura machwakowa kendo kwayonwa Wuoro; Jali en Yesu Kristo, Ng'at Makare. 2:2 En e misango magolo richowa, to ok marwa kende, to nyaka richo mar piny ngima.

2 Johana 1:7 Jo-miriambo mathoth, modagi yie ni Yesu Kristo ne obiro e ringruok, osebiro e piny. Ng'at ma kamano en jawuond, kendo en e Jasik Kristo.

3 Johana 1:4 Onge gima mora moloyo winjo ni nyithinda wuotho e adiera.

Juda 1:3 Osiepena mageno, kata obedo ni ne aikora ahinya mondo andiknu kuom wach warruok ma wan duto wan-go, naneno ni ber koro andiknu mondo ajiwu uked matek kuom wach yie mane ochiwne jomaler dichiel kendo mogik. 1:4 Nikech jomoko mane osendik kuomgi chon ni bura oloyo osedonjo e dieru ling'-ling'. Gin joma kia Nyasaye, maloko ng'wono mar Nyasachwa dokonegi thuolo mar timo richo, kendo gidagi Ruodhwa achiel kende ma en Yesu Kristo.

Fweny 3:19 Joma ahero ema akwero kendo akumo. Omiyo bed ja-adiera kendo ilok chunyi ie timo richo. 3:20 Ne! Achung' e dhoot kendo aduong'o, ka ng'ato ang'ata owinjo dwonda mi oyawona dhoot to abiro donjo ire mi achiem kode to en bende ochiem koda. 3:21 Ng'at molocho

anami thuolo mar bedo koda e kom duong'na mana kaka an bende kane aselocho ne abedo gi wuora e kom duong'ne. 3:22 Ng'at man-gi it mondo owinj gima Roho wacho ni kanisa.”

Reader's Guide

Dholuo at AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

Glossary

Dho1uo at AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aidios g126

Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

aiōn g165

Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166

Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēsē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonymous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

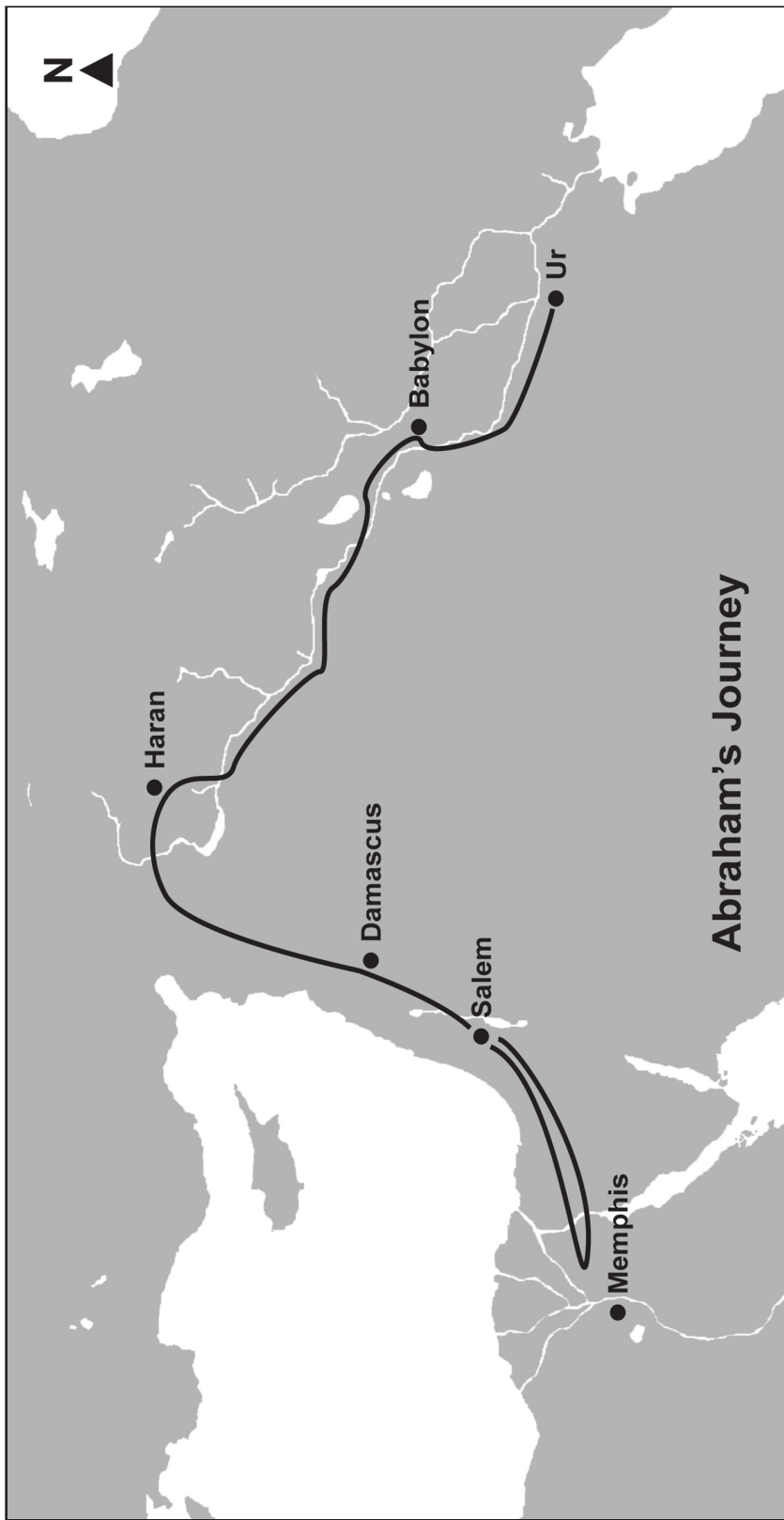
Tartaroō g5020

Greek: proper noun, place

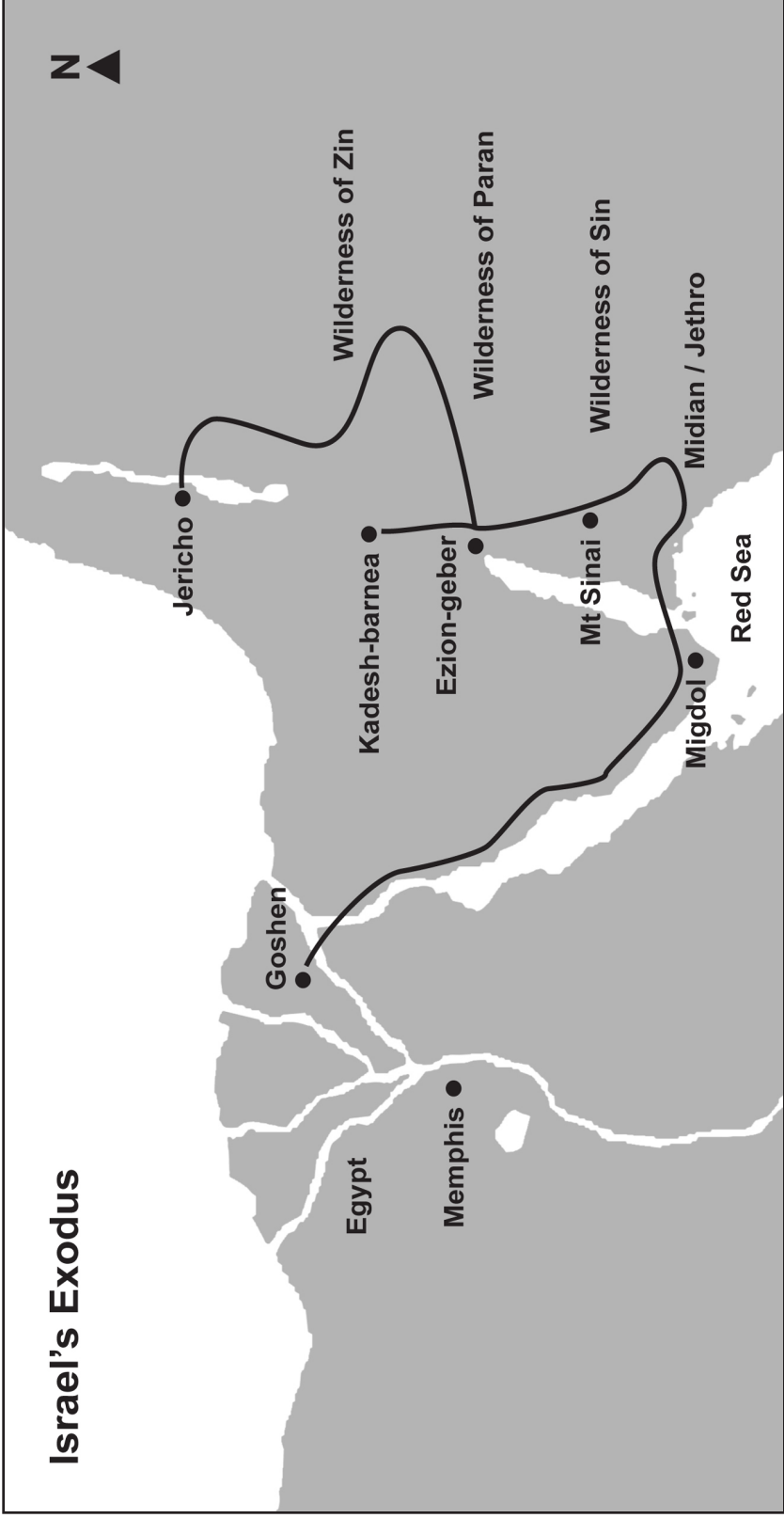
Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.



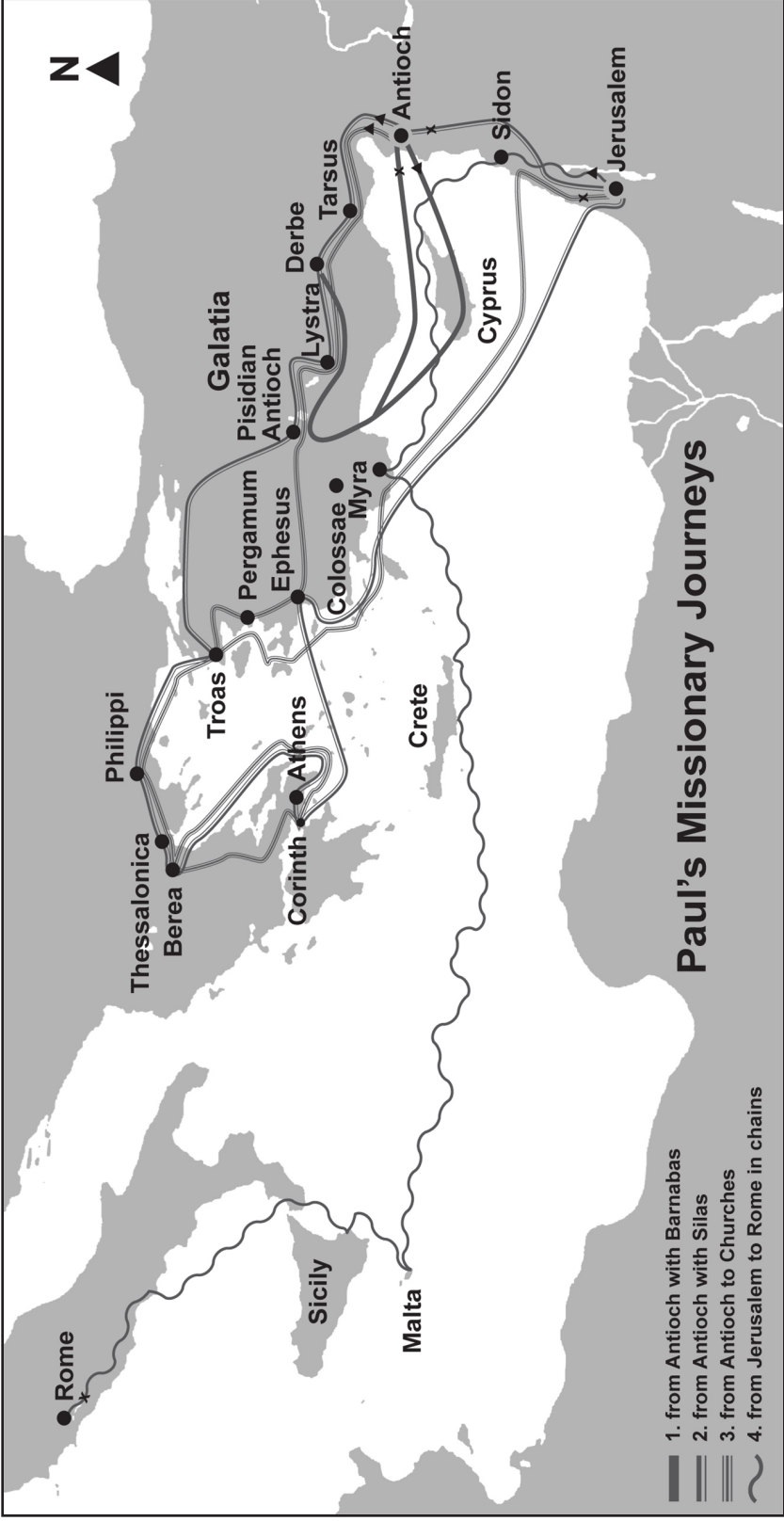
*Yie ema nomiyo Ibrahim owirijo luong Nyasaye mi owuok odhi e piny mokia, mane biro bedo mare bang'e achien.
Nowuok awuoka modhi kata obedo ni nokia kuma nodhiye kamano. - Jo-Hibrania 11:8*



Kane Farao oweyo ogandano odhi, Nyasaye ne ok oweyogi gilawo yo mang'ado e piny jo-Filistia, kata obedo ni yorno ne ng'ado machiegni. Nimar Nyasaye nowacho niya, "Ka jogi oromo gi lwery, to ginyalo loko pachgi mi gidog e piny Misri." - Wuok 13:17



Nikech kata mana Wuod Dhano ne ok obiro mondo ji otine, to nobiro mondo otine ji kendo mondo ochiw ngimane obed gima iwarogo ji mang'eny. - Mariko 10:45



An Paulo, misumba Yesu Kristo, mane oluongi mondo obed jaote, kendo nowala mondo ayal Irjili mar Nyasaye. - Jo-Rumi 1:1

Creation 4004 B.C.

Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophecies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Uusher)

Jesus Christ born 4 B.C.

New Heavens and Earth



- 1956 Christ returns for his people
- 1956 Jim Elliot martyr in Ecuador
- 1830 John Williams reaches Polynesia
- 1731 Zinzendorf leads Moravian mission
- 1614 Japanese kill 40,000 Christians
- 1572 Jesuits reach Mexico
- 1517 Martin Luther leads Reformation
- 1455 Gutenberg prints first Bible
- 1323 Franciscans reach Sumatra
- 1276 Ramon Llull trains missionaries
- 1100 Crusades tarnish the church
- 1054 The Great Schism
- 997 Adalbert martyr in Prussia
- 864 Bulgarian Prince Boris converts
- 716 Boniface reaches Germany
- 635 Alopen reaches China
- 569 Longinus reaches Alodia / Sudan
- 432 Saint Patrick reaches Ireland
- 397 Carthage ratifies Bible Canon
- 341 Ulfilas reaches Goth / Romania
- 325 Niceae proclaims God is Trinity
- 250 Denis reaches Paris, France
- 197 Tertullian writes Christian literature
- 70 Titus destroys the Jewish Temple
- 61 Paul imprisoned in Rome, Italy
- 52 Thomas reaches Malabar, India
- 39 Peter reaches Gentile Cornelius
- 33 Holy Spirit empowers the Church

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

What are we? ▶			Genesis 1:26 - 2:3	
How are we sinful? ▶			Romans 5:12-19	
Where are we? ◀			Innocence	
			Eternity Past	Creation 4004 B.C.
▶ Who are we?	God	Father	John 10:30	Genesis 1:31 God's perfect fellowship with Adam in The Garden of Eden
		Son	God's perfect fellowship	
		Holy Spirit		
	Mankind	Living	Genesis 1:1 No Creation No people	Genesis 1:31 No Fall No unholy Angels
		Deceased believing		
		Deceased unbelieving		
	Angels	Holy	Genesis 1:1 No Creation No people	Genesis 1:31 No Fall No unholy Angels
		Imprisoned		
		Fugitive		
		First Beast		
		False Prophet		
		Satan		
Why are we? ▶			Romans 11:25-36, Ephesian 2:7	

Mankind is created in God's image, male and female He created us

Sin entered the world through Adam and then death through sin

When are we?



Fallen				Glory
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth
1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3 God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise	
Psalm 139:7 Everywhere		John 14:17 Living in believers		
Ephesians 2:1-5 Serving the Savior or Satan on Earth				
Luke 16:22 Blessed in Paradise				
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment				
Hebrews 1:14 Serving mankind at God's command				
2 Peter 2:4, Jude 6 Imprisoned in Tartarus				
			Revelation 20:13 Thalaasa	Matthew 25:41 Revelation 20:10
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind			Revelation 19:20 Lake of Fire	Lake of Fire prepared for the Devil and his Angels
			Revelation 20:2 Abyss	

For God has bound all over to disobedience in order to show mercy to all

Destiny

Dholuo at AionianBible.org/Destiny

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, *"the gates of Hades will not prevail,"* Matthew 16:18. Paul asks, *"Hades where is your victory?"* 1 Corinthians 15:55. John wrote, *"Hades gives up,"* Revelation 20:13.

Jesus comforts us saying, *"Do not be afraid,"* because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to *"be afraid"* because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, *"out of the frying pan, into the fire?"* Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, *"Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"* Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, *"You did not choose me, but I chose you,"* John 15:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



World Nations

Kuom mano, dhiuru ulos jopuonjire e ogendini duto, kubatisogi e nying Wuoro gi Wuowi kod Roho Maler, - Mathayo 28:19