

Holy Bible

Aionian **Edition®**

Sanskrit NT, Harvard-Kyoto

Holy Bible Aionian Edition ®
Sanskrit NT, Harvard-Kyoto

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Celebrate Jesus Christ's victory of grace!

Preface

Harvard-Kyoto at AionianBible.org/Preface

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aiōdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aiōdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Take the time to understand these eleven words. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by-nd/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at AionianBible.org, with Android, and TOR network. Why purple? King Jesus' Word is royal... and purple is the color of royalty!

History

Harvard-Kyoto at AionianBible.org/History

04/15/85 - Aionian Bible conceived as B. and J. pray.
12/18/13 - Aionian Bible announced as J. and J. pray.
06/21/15 - Aionian Bible birthed as G. and J. pray.
01/11/16 - AionianBible.org domain registered.
06/21/16 - 30 translations available in 12 languages.
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01/01/17 - Creative Commons Attribution No Derivatives 4.0 license added.
01/16/17 - Aionian Bible Google Play Store App published.
07/01/17 - 'The Purple Bible' nickname begins.
07/30/17 - 42 translations now available in 22 languages.
02/01/18 - Holy Bible Aionian Edition® trademark registered.
03/06/18 - Aionian Bibles available in print at Amazon.com.
10/20/18 - 70 translations now available in 33 languages.
11/17/18 - 104 translations now available in 57 languages.
03/24/19 - 135 translations now available in 67 languages.
10/28/19 - Aionian Bible nursed as J. and J. pray.
10/31/19 - 174 translations now available in 74 languages.
02/22/20 - Aionian Bibles available in print at Lulu.com.
05/25/20 - Illustrations by Gustave Doré, La Grande Bible de Tours, Felix Just.
08/29/20 - Aionian Bibles now available in ePub format.
12/01/20 - Right to left and Hindic languages now available in PDF format.
03/31/21 - 214 translations now available in 99 languages.
11/17/21 - Aionian Bible Branded Leather Bible Covers now available.
12/20/21 - Social media presence on Facebook, Twitter, LinkedIn, YouTube, etc.
01/01/22 - 216 translations now available in 99 languages.
01/09/22 - StudyPack resources for Bible translation study.
02/14/22 - Strong's Concordance from Open Scriptures and STEP Bible.
02/14/23 - Aionian Bible published on the TOR Network.
12/04/23 - Eleēsē added to the Aionian Glossary.
02/04/24 - 352 translations now available in 135 languages.
05/01/24 - 371 translations now available in 151 languages.

Table of Contents

NEW TESTAMENT

mathiH	1
mArkaH	33
lUkaH	53
yohanaH	87
preritAH	113
romiNaH	148
1 karinthinaH	163
2 karinthinaH	177
gAlAtinaH	186
iphiSiNaH	191
philipinaH	196
kalasinaH	200
1 thiSalanIkinaH	203
2 thiSalanIkinaH	207
1 tImathiyaH	209
2 tImathiyaH	213
tItaH	216
philomonaH	218
ibriNaH	219
yAkUbaH	229
1 pitaraH	233
2 pitaraH	237
1 yohanaH	240
2 yohanaH	244
3 yohanaH	245
yihUdaH	246
prakAzitaM	247

APPENDIX

Reader's Guide

Glossary

Maps

Destiny

Illustrations, Doré

NEW TESTAMENT



*tadA ylzurakathayat, he pitaretAn kSamasva yata ete yat kamma kurvvanti tan na viduH;
pazcAtte guTikApAtaM kRtvA tasya vastrANi vibhajya jagRhuH
IukaH 23:34*

mathiH

1 ibrAhImaH santAno dAyUd tasya santAno yIzukhrISTastasya pUrvvapuruSavaMzazreNI|
2 ibrAhImaH putra ishAk tasya putro yAkUb tasya putro yihUdAstasya bhrAtarazca| **3** tasmAd
yihUdAtastAmaro garbhe perasserahau jajJAte, tasya perasaH putro hiSroN tasya putro 'rAm| **4**
tasya putro 'mmlnAdab tasya putro nahazon tasya putraH salmon| **5** tasmAd rAhabo garbhe
boyam jajJe, tasmAd rUto garbhe obed jajJe, tasya putro yizayaH| **6** tasya putro dAyUd rAJaH
tasmAd mRtoriyasya jAyAyAM sulemAn jajJe| **7** tasya putro rihabiyAm, tasya putro'biyaH, tasya
putra AsA: | **8** tasya suto yihozAphaT tasya suto yihorAma tasya suta uSiyaH| **9** tasya suto yotham
tasya suta Aham tasya suto hiSkiyaH| **10** tasya suto minaziH, tasya suta Amon tasya suto yoziyaH|
11 bAbilnagare pravasanAt pUrvvaM sa yoziyo yikhaniyaM tasya bhrAtRMzca janayAmAsa|
12 tato bAbili pravasanakAle yikhaniyaH zaltIyelaM janayAmAsa, tasya sutaH sirubbAvil| **13**
tasya suto 'bohud tasya suta ilIyAkIm tasya suto'sor| **14** asoraH sutaH sAdok tasya suta AkhIm
tasya suta ilIhUd| **15** tasya suta iliyAsar tasya suto mattan| **16** tasya suto yAkUb tasya suto
yUSaph tasya jAyA mariyam; tasya garbhe yIzurajani, tameva khrISTam (arthAd abhiSiktaM)
vadanti| **17** ittham ibrAhImo dAyUdaM yAvat sAkalyena caturdazapuruSAH; A dAyUdaH kaAd
bAbili pravasanakAlaM yAvat caturdazapuruSA bhavanti| bAbili pravasanakAlAt khrISTasya
kAlaM yAvat caturdazapuruSA bhavanti| **18** yIzukhrISTasya janma kaththate| mariyam nAmika
kanya yUSaphe vAgdattAsIt, tadA tayoh saGgamAt prAk sA kanya pavitreNatmanA garbhavati
babhUva| **19** tatra tasyAH pati ryUSaph saujanyAt tasyAH kalaGgaM prakAzayitum anicchan
gopanene tAM pArityaktuM manazcakre| **20** sa tathaiva bhAvayati, tadAnIM paramezvarasya
dUtaH svapne taM darzanaM dattva vyAjahAra, he dAyUdaH santAna yUSaph tvaM nijAM jAyAM
mariyamam AdAtuM mA bhaiSIH| **21** yatastasyA garbhaH pavitrAdAtmano'bhavat, sA ca putraM
prasaviSyate, tadA tvaM tasya nAma yIzum (arthAt trAtAraM) karISyase, yasmAt sa nijamanujAn
teSAM kaluSebhya uddhariSyati| **22** itthaM sati, pazya garbhavati kanya tanayaM prasaviSyate|
immAnUyel tadIyaJca nAmadheyaM bhaviSyati|| immAnUyel asmAkAM saGgIzvaraityarthaH| **23**
iti yad vacanaM purvvaM bhaviSyadvaktra IzvaraH kathAyAmAsa, tat tadAnIM siddhamabhavat|
24 anantaraM yUSaph nidrAto jAgarita utthAya paramezvarIyadUtasya nidezAnusAreNa nijAM
jAyAM jagrAha, **25** kintu yAvat sA nijaM prathamasaM a suSuve, tAvat tAM nopAgacchat,
tataH sutasya nAma yIzuM cakre|

2 anantaraM herod saMjjake rAJji rAJyaM zAsati yihUdIyadezasya baitlehami nagare
yIzau jAtavati ca, katipayA jyotirvvudaH pUrvvasya dize yirUzAlamnagaram sametya
kathayamAsuH, **2** yo yihUdIyanAM rAJa jAtavAn, sa kutrAste? vayaM pUrvvasyaM dizi
tiSThantastadiyAM tArakAm apazyAma tasmAt taM praNantum agamAma| **3** tadA herod rAJa
kathAmetAM nizamy yirUzAlamnagarasthitaiH sarvvamAnavaiH sArddham udvijya **4** sarvvAn
pradhAnayAjakAn adhyApakAMzca samAhUyAnIya papraccha, khrISTaH kutra janiSyate? **5**
tadA te kathayAmAsuH, yihUdIyadezasya baitlehami nagare, yato bhaviSyadvAdina itthaM
likhitamAste, **6** sarvvAbhyo rAjadhAnibhyo yihUdIyasya nIvRtaH| he yihUdIyadezasye baitleham
tvaM na cAvarA|isrAyelIyalokAn me yato yaH pAlayiSyati| tadRgeko mahArAjjastvanmadhya
udbhaviSyati|| **7** tadAnIM herod rAJa tAn jyotirrvido gopanam AhUya sA tAraka kadA
dRSTAbhavat, tad vinizcayAmAsa| **8** aparaM tAn baitlehamaM prahItya gaditavAn, yUYaM yAta,
yatnAt taM zizum anviSyata duddeze prApte mahyaM vArttaM dAsyatha, tato mayApi gatva sa
praNAMsyate| **9** tadAnIM rAJja etAdRzIm AjJAM prApya te prastashire, tataH pUrvvarsyaM
dizi sthitaistai ryA tAraka dRSTA sA tAraka teSAMagre gatva yatra sthAne zizUrAste,
tasya sthAnasyopari sthagita tasyau| **10** tad dRSTva te mahAnandita babhUvuH, **11** tato
gehamadhyapavizya tasya mAtRA mariyama sAdhhaM taM zizuM nirikSya daNDavad bhUtva

praNemuH, aparaM sveSAM ghanasampattiM mocayitVA suvarNaM kunduruM gandharamaJca
 tasmai darzanIyaM dattavantaH| 12 pazcAd herod rAJasya samIpam punarapi gantuM svapna
 IzvareNa niSiddhAH santo 'nyena pathA te nijadezaM prati pratasthire| 13 anantaraM teSu
 gatavatmu paramezvarasya dUto yUSaphe svapne darzanaM datVA jagAda, tvam utthAya
 zizuM tanmAtaraJca gRhItVA misardezaM palAyasva, aparaM yAvadahaM tubhyaM vArttAM na
 kathayiSyAmi, tAvat tatraiva nivasA, yato rAJa herod zizuM nAzayituM mRgayiSyate| 14 tadAnIM
 yUSaph utthAya rajanyAM zizuM tanmAtaraJca gRhItVA misardezaM prati pratasthe, 15 gatVA ca
 herodo nRpate rmaraNaparyyantaM tatra deze nyuvAsa, tena misardezAdahaM putraM svakIyaM
 samupAhUyam| yadetadvacanam IzvareNa bhaviSyadvAdina kathitaM tat saphalamabhUt|
 16 anantaraM herod jyotirvidbhirAtmAnaM pravaJcitaM vijIya bhRzaM cukopa; aparaM
 jyotirvidbhyastena vinizcitaM yad dinaM taddinAd gaNayitVA dvtIyavatsaram praviSTA
 yAvanto bAlaKa asmin baitlehamnagare tatsImamadhye cAsan, lokAn prahitya tAn sarvvAn
 ghAtayAmAsa| 17 ataH anakasya vilApasya ninAda: krandanasya ca| zokena kRtazabdazca
 rAmAyAM saMnizamyate| svabAlagaNahetorvai rAhel nARi tu rodinI| na manyate prabodhantu
 yataste naiva manti hi|| 18 yadetad vacanaM yirImiyanAmakabhaviSyadvAdina kathitaM tat
 tadAnIM saphalam abhUt| 19 tadanantaraM heredi rAJani mRte paramezvarasya dUto misardeze
 svapne darzanaM dattVA yUSaphe kathitavAn 20 tvam utthAya zizuM tanmAtaraJca gRhItVA
 punarapIsrAyelo dezaM yAhI, ye janAH zizuM nAzayitum amRgayanta, te mRtavantaH| 21
 tadAnIM sa utthAya zizuM tanmAtaraJca gRhlan isrAyeldezam AjagAma| 22 kintu yihUdIyadeze
 arkhiIayanAma rAJakumAro nijapitu rherodaH padaM prApYA rAJatvaM karotIti nizamyA
 tat sthAnaM yAtuM zaGkitavAn, pazcAt svapna IzvarAt prabodhaM prApYA gaLIIdezasya
 pradezaikaM prasthAya nAsarannAma nagaram gatVA tatra nyuSitavAn, 23 tena taM nAsaratIyaM
 kathayiSyanti, yadetadvAKyaM bhaviSyadvAdibhiruktaM tat saphalamabhavat|

3 tadAnOM yohnnAmA majjayitA yihUdIyadezasya prAntaram upasthAya pracArayan
 kathayAmAsa, 2 manAMsi parAvarttayata, svargIyarAJatvaM samIpamAgatam| 3
 paramezasya panthAnaM pariSkuruta sarvvataH| tasya rAJapathAMzCaiva samIkuruta
 sarvvathA| ityetat prAntare vAKyaM vadataH kasyacid ravaH|| 4 etadvacanaM
 yizayiyabhaviSyadvAdina yohanamuddizya bhASitam| yohano vasanaM mahAGgaromajaM
 tasya kaTau carmmakaTibandhanaM; sa ca zUkakITAn madhu ca bhuktavAn| 5 tadAnIM
 yirUZalamnagaranivAsinaH sarvve yihUdidezIya yarddantaTinyA ubhayataTasthAzCa mAnavA
 bahirAgatya tasya samIpe 6 svIyaM svIyaM duritam aGgIkRtya tasyAM yarddani tena majjitA
 babhUvuH| 7 aparaM bahUn phirUZinaH sidUkinazca manujAn maMktuM svasamIpam
 Agacchto vilokya sa tAn abhidadhau, re re bhujagavaMza AgAmInaH kopAt palAyituM yuSmAn
 kazcetitavAn? 8 manaHparAvarttanasya samucitaM phalaM phalata| 9 kintvasmAKaM tAta
 ibrahIm astIti sveSu manaHsu cIntayanto mA vyAharata| yato yuSmAn ahaM vadAmi, Izvara
 etebhyaH pASANebhya ibrahImaH santAnAn utpAdayituM zaknoti| 10 aparaM pAdapAnAM mUle
 kuThAra idAnImapi lagan Aste, tasmAd yasmin pAdape uttamaM phalaM na bhavati, sa kRtto
 madhye'gniM nikSepsyate| 11 aparam ahaM manaHparAvarttanAsUcakena majjanena yuSmAn
 majjayAmIti satyaM, kintu mama pazcAd ya Agacchati, sa mattopi mahAn, ahaM tadyopAnahau
 voDhumapi nahi yogyosmi, sa yuSmAn vahnirUpe pavitra Atmani saMmajjayiSyati| 12 tasya
 kAre sUrpa Aste, sa svIyazasyAni samyak prasphoTya nijAn sakalagodhUmAn saMgRhya
 bhANDaGAre sthApayiSyati, kiMntu sarvvAni vuSANyanirvvANavahnina dAhayiSyati| 13
 anantaraM yIzu ryohanA majjito bhavituM gaLIlpradezAd yarddani tasya samIpam AjagAma|
 14 kintu yohan taM niSidhya babhASE, tvaM kiM mama samIpam Agacchasi? varaM tvayA
 majjanaM mama prayojanam Aste| 15 tadAnIM yIzuH pratyavocat; IdAnIm anumanyasva, yata
 itthaM sarvvadharmmasAdhanam asmAKaM karttavyaM, tataH so'nvamanyata| 16 anantaraM

ylzurammasi majjituH san tatKsANat toyamadhyAd utthAya jagAma, tadA jlmUtadvAre mukte
jAte, sa IzvarasyAtmANaM kapotavad avaruhya svoparyyAgacchantaM vlKSAJcakre| 17 aparam
eSa mama priyaH putra etasminneva mama mahAsantoSa etAdRzI vyomajA vAg babhUva|

4 tataH paraM yIzuH pratArakeNa parIkSito bhavitum AtmanA prANtaram AkRSTaH 2 san
catvAriMzadahorAtrAn anAhArastiSThan kSudhito babhUva| 3 tadAnIM parIkSitA tatsamIpam
AgatyA vyAhRtavAn, yadi tvamIzvarAtmajO bhavestarihAjJayA pASANAnetAn pUpAn vidhehi| 4
tataH sa pratyabravIt, itthaM likhitamAste, "manujaH kevalapUpena na jIviSyati, kintvIzvarasya
vadanAd yAni yAni vacAMsi niHsaranti taireva jIviSyati|" 5 tadA pratArakastaM puNyanaGaraM
nItvA mandirasya cUDopari nidhAya gaditavAn, 6 tvaM yadizvarasya tanayo bhavestarihItO'dhaH
pata, yata itthaM likhitamAste, AdekSyati nijAn dUtAn rakSituM tvAM paramezvaraH| yathA
sarvveSu mArgeSu tvadIyacaraNadvaye| na laget prastarAghAtastvAM ghariSyanti te karaiH|| 7
tadAnIM yIzustasmai kathitavAn etadapi likhitamAste, "tvAM nijaprabhuM paramezvaraM mA
parIkSasva|" 8 anantaraM pratArakaH punarapi tam atyuJcadharAdharopari nItvA jagataH
sakalarAjyAni tadaizvaryyAni ca darzayAzcakAra kathayAJcakAra ca, 9 yadi tvaM daNDavad
bhavan mAM praNamestarhyaham etAni tubhyaM pradAsyAmi| 10 tadAnIM yIzustamavocat,
dUrIbhava pratAraka, likhitamidam Aste, "tvayA nijaH prabhuH paramezvaraH praNamyaH
kevalaH sa sevyazca|" 11 tataH pratArakeNa sa paryatyAji, tadA svargIyadUtairAgatyA sa siSeve|
12 tadanantaraM yohan kArAyAM babandhe, tadvArttAM nizamyA yIzuna gAlIl prAsthyata|
13 tataH paraM sa nAsarannagaraM vihAya jalaghestaTe sibUlUnnaptAlI etayoruvabhayoH
pradezayoH sImnormadhyavarttI ya: kapharnAhUm tannagaram itvA nyavasat| 14 tasmAt,
anyAdezIyagAlIlI yaddanpAre'bdhirodhasi| naptAlisibUlUndezau yatra sthAne sthitau purA| 15
tatratyA manuja ye ye paryyabhRamyAn tamisrake| tairjanairbRhadAlokaH paridarziSyate tadA|
avasana ye janA deze mRtyuchcAyAsvarUpake| teSamupari lokAnAmAlokaH saMprakAzitaH|| 16
yadetadvacanaM yizayiyabhaviSyadvAdina proktaM, tat tadA saphalam abhUt| 17 anantaraM
yIzuH susaMvAdaM pracArayan etAM kathAM kathayitum Arebhe, manAMsi parAvarttayata,
svargIyarAjatvAM savidhamabhavat| 18 tataH paraM yIzu rGAlIlO jaladhestaTena gacchan
gacchan Andriyastasya bhrAta zimon arthato yaM pitaraM vadanti etAvubhau jalaghau
jAlaM kSipantau dadarza, yatastau mInadhAriNAvAstAm| 19 tadA sa tAvAhUya vyAjahAra,
yuvAM mama pazcAd AgacchataM, yuvAmahaM manujadhAriNau kariSyAmi| 20 tenaiva
tau jAlaM vihAya tasya pazcAt AgacchatAm| 21 anantaraM tasmAt sthAnAt vrajan vrajan
sivadiyasya sutau yAkUb yohannAmAnau dvau sahajau tAtena sArddhaM naukopari jAlasya
jIrNoddhAraM kurvvantau vlKSyA tAvAhUtavAn| 22 tatKsANat tau nAvAM svatAtajca vihAya
tasya pazcAdgAminau babhUvatuH| 23 anantaraM bhajanabhavane samupadizan rAjyasya
susaMvAdaM pracArayan manujAnAM sarvvaprakArAn rogAn sarvvaprakArapIDazca zamayan
yIzuH kRtsnaM gAlIldezaM bhramitum Arabhata| 24 tena kRtsnasuriyAdezasya madhyaM tasya
yazo vyApnot, aparaM bhUtagrasta apasmArargiNaH pakSadhAtiprabhRtayazca yAvanto
manuja nAnAvidhavyAdhibhiH kISta Asan, teSu sarvveSu tasya samIpam AnItESu sa tAn
svasthAn cakAra| 25 etena gAlIl-dikApani-yirUzAlam-yihUdiyadezebhyo yaddanaH pArAJca
bahavo manujAstasya pazcAd Agacchan|

5 anantaraM sa jananivahaM nirIkSyA bhUdharopari vrajitvA samupaviveza| 2 tadAnIM
ziSyESu tasya samIpamAgateSu tena tebhya eSa katha kathyAJcakre| 3 abhimAnahIna janA
dhanyAH, yataste svargIyarAjyam adhikariSyanti| 4 khidyamAnA manuja dhanyAH, yasmAt te
sAntvanAM prApsanti| 5 namrA mAnavAzca dhanyAH, yasmAt te medinIm adhikariSyanti|
6 dharmmAya bubhukSitAH tRSArttAzca manuja dhanyAH, yasmAt te paritarpsyanti| 7
kRpAlavo mAnava dhanyAH, yasmAt te kRpAM prApsyanti| 8 nirmmalahRdayA manujAzca

dhanyAH, yasmAt ta IzcaraM drakSyanti| 9 melayitAro mAnavA dhanyAH, yasmAt ta Izcarasya santAnatvena vikhyAsyanti| 10 dharmmakAraNat tADitA manujA dhanyA, yasmAt svargIyarAjye teSAMadhikaro vidyate| 11 yadA manujA mama nAmakRte yuSmAn nindanti tADayanti mRSA nAnAdurvvaKyAni vadanti ca, tadA yuyam dhanyAH| 12 tadA Anandata, tathA bhRzaM hlAdadhvaJca, yataH svarge bhUyAMsi phalAni lapsyadhve; te yuSmAkAM purAtanAn bhaviSyadvAdino'pi tAdRg atADayan| 13 yuyam medinyAM lavaNarUpAH, kintu yadi lavaNasya lavaNatvam apayAti, tarhi tat kena prakAreNa svAduyuktaM bhaviSyati? tat kasyApi kAryasyAyogyatvAt kevalaM bahiH prakSeptuM narANAM padatalena dalayituJca yogyaM bhavati| 14 yUYam jagati dIptirUpAH, bhUdharopari sthitaM nagaram guptaM bhavituM nahi zakSyati| 15 aparaM manujAH pradIpAn prajvAlya droNAdho na sthApayanti, kintu dIpAdhAroparyyeva sthApayanti, tena te dIpA gehasthitAn sakalAn prakAzayanti| 16 yena mAnavA yuSmAkAM satkarmmANi vilokya yuSmAkAM svargasthaM pitaraM dhanyaM vadanti, teSAM samakSaM yuSmAkAM dIptistAdRk prakAzatAm| 17 ahaM vyavasthaM bhaviSyadvAkyajca loptum AgataVAn, itthaM mAnubhavata, te dve loptum nAgataVAn, kintu saphale karttum Agatosmi| 18 aparaM yuSmAn ahaM tathyaM vadAmi yAvat vyomamedinyo rdhvaMso na bhaviSyati, tAvat sarvvasmin saphale na jAte vyavasthAyA eka mAtRA bindurekopi vA na lopsyate| 19 tasmAt yo jana etAsAm AJJAnAm atikSudrAm ekAJJAmapi laMghate manujAMJca tathaiva zikSayati, sa svargIyarAjye sarvvebhyaH kSudratvena vikhyAsyate, kintu yo janastAM pAlayati, tathaiva zikSayati ca, sa svargIyarAjye pradhAnatvena vikhyAsyate| 20 aparaM yuSmAn ahaM vadAmi, adhyApakaphirUZimAnavAnAM dharmmAnuSThAnAt yuSmAkAM dharmmAnuSThAne nottame jAte yUYam IzvarIyarAjyaM praveSTuM na zakSyatha| 21 aparajca tvaM naraM mA vadhiH, yasmAt yo naraM hanti, sa vicArasabhAyAM daNDARho bhaviSyati, pUrvvakAlInajanebhya iti kathitamAsIt, yuSmAbhirazrAvi| 22 kintvahaM yuSmAn vadAmi, yaH kazcit kAraNaM vinA nijabhrAtre kupyati, sa vicArasabhAyAM daNDARho bhaviSyati; yaH kazcicca svIyasahajaM nirbbodhaM vadati, sa mahAsabhAyAM daNDARho bhaviSyati; punazca tvaM mUDha iti vAkyAM yadi kazcit svIyabhrAtaraM vakti, tarhi narakAgnau sa daNDARho bhaviSyati| (Geenna g1067) 23 ato vedyAH samIpam nijanaivedye samAnIte'pi nijabhrAtaram prati kasmAccit kAraNat tvaM yadi doSI vidyase, tadAnIM tava tasya smRti rjAyate ca, 24 tarhi tasyA vedyAH samIpe nijanaivaidyaM nidhAya tadaiva gatvA pUrvvaM tena sArddhaM mila, pazcAt Agatya nijanaivedyaM nivedaya| 25 anyajca yAvat vivAdina sArddhaM vartmani tiSThasi, tAvat tena sArddhaM melanaM kuru; no cet vivAdi vicArayituH samIpe tvAM samarpayati vicArayitA ca rakSiNaH sannidhau samarpayati tadA tvaM kArAyAM badhyethAH| 26 tarhi tvAmahaM taththaM bravImi, zeSakapardake'pi na parizodhite tasmAt sthAnAt kadApi bahirAgantuM na zakSyasi| 27 aparaM tvaM mA vyabhicara, yadetad vacanaM pUrvvakAlInalokebhyaH kathitamAsIt, tad yUYaM zrutavantaH; 28 kintvahaM yuSmAn vadAmi, yadi kazcit kAmataH kAJcana yoSitaM pazyati, tarhi sa manasa tadaiva vyabharitavAn| 29 tasmAt tava dakSiNaM netraM yadi tvAM bAdhate, tarhi tannetram utpATya dUre nikSipa, yasmAt tava sarvvavapuSo narake nikSepAt tavaikAGgasya nAzo varaM| (Geenna g1067) 30 yadvA tava dakSiNaH karo yadi tvAM bAdhate, tarhi taM karaM chittvA dUre nikSipa, yataH sarvvavapuSo narake nikSepAt ekAGgasya nAzo varaM| (Geenna g1067) 31 uktamAste, yadi kazcin nijajAyAM parityakttum icchati, tarhi sa tasyai tyAgapatraM dadAtu| 32 kintvahaM yuSmAn vyAharAmi, vyabhicAradoSe na jAte yadi kazcin nijajAyAM parityajati, tarhi sa tAM vyabhicArayati; yazca tAM tyaktAM striyaM vivahati, sopi vyabharati| 33 punazca tvaM mRSA zapatham na kurvvan IzcarAya nijazapathaM pAlaya, pUrvvakAlInalokebhya yaiSA katha kathita, tAmapi yUYaM zrutavantaH| 34 kintvahaM yuSmAn vadAmi, kamapi zapathaM mA kArStA, arthataH svarganAmna na, yataH sa Izvarasya siMhAsanaM; 35 pRthivya nAmnApi na, yataH sa tasya pAdapiThaM; yirUZalamo nAmnApi

na, yataH sA mahArAjasya purI; 36 nijazironAmnApi na, yasmAt tasyaikaM kacamapi sitam asitaM vA karttuM tvayA na zakyate| 37 aparaM yUyaM saMlApasamaye kevalaM bhavatiIti na bhavatiIti ca vadata yata ito'dhikaM yat tat pApAtmano jAyate| 38 aparaM locanasya vinimayena locanaM dantasya vinimayena dantaH pUrvvaktamidaM vacanaJca yuSmAbhirazrUyata| 39 kintvahaM yuSmAn vadAmi yUyaM hiMsakaM naraM mA vyAghAtayata| kintu kenacit tava dakSiNakapole capeTAgHate kRte taM prati vAmaM kapolaJca vyAghoTaya| 40 aparaM kenacit tvayA sArhdhaM vivAdaM kRtvA tava paridheyavasane jighRtite tasmAyuttarIyavasananamapi dehi| 41 yadi kazcit tvAM krozamekaM nayanArthaM anyAyato dharati, tadA tena sArhdhaM krozadvayaM yAhi| 42 yazca mAnavastvAM yAcate, tasmai dehi, yadi kazcit tubhyaM dhArayitum icchati, tarhi taM prati parAMmukho mA bhUH| 43 nijasamIpavasini prema kuru, kintu zatruM prati dveSaM kuru, yadetat puroktaM vacanaM etadapi yUyaM zrutavantaH| 44 kintvahaM yuSmAn vadAmi, yUyaM ripuvvapi prema kuruta, ye ca yuSmAn zapante, tAna, AziSaM vadata, ye ca yuSmAn RtIyante, teSAM maGgalaM kuruta, ye ca yuSmAn nindanti, tADayanti ca, teSAM kRte prArthayadhvaM| 45 tatra yaH satAmasatAJcopari prabhAkaram udAyayati, tathA dhArmmikAnAmadhArmmikAnAJcopari nIraM varSayati tAdRzo yo yuSmAkaM svargasthaH pitA, yUyaM tasyaiva santAna bhaviSyatha| 46 ye yuSmAsu prema kurvanti, yUyaM yadi kevalaM tevveva prema kurutha, tarhi yuSmAkaM kiM phalaM bhaviSyati? caNDALA api tAdRzaM kiM na kurvanti? 47 aparaM yUyaM yadi kevalaM svIyabhrAtRtvena namata, tarhi kiM mahat karmma kurutha? caNDALA api tAdRzaM kiM na kurvanti? 48 tasmAt yuSmAkaM svargasthaH pitA yathA pUrNo bhavati, yUyamapi tAdRza bhavata|

6 sAvadhAna bhavata, manujAn darzayituM teSAM gocare dharmmakarmma mA kuruta, tathA kRte yuSmAkaM svargasthapituH sakAzAt kijcana phalaM na prApsyatha| 2 tvaM yadA dadAsi tadA kapaTino janA yathA manujebhyaH prazamsAM prAptuM bhajanabhavane rAJamArge ca tURIM vADayanti, tathA mA kuri, ahaM tubhyaM yathArthaM kathayAmi, te svakAyaM phalam alabhanta| 3 kintu tvaM yadA dadAsi, tadA nijadakSiNakaro yat karoti, tad vAmakaraM mA jJApaya| 4 tena tava dAnaM guptaM bhaviSyati yastu tava pitA guptadarZI, sa prakAzya tubhyaM phalaM dAsyati| 5 aparaM yadA prArthayase, tadA kapaTinaiva mA kuru, yasmAt te bhajanabhavane rAJamArgasya koNe tiSthanto lokAn darzayantaH prArthayituM prIyante; ahaM yuSmAn tathyaM vadAmi, te svakIyaphalaM prApnuvan| 6 tasmAt prArthanAkAle antarAgAraM pravizya dvAraM rudvva guptaM pazyatastava pituH samIpe prArthayasva; tena tava yaH pitA guptadarZI, sa prakAzya tubhyaM phalaM dAsyati 7 aparaM prArthanAkAle devapUjakAiva mudha punaruktiM mA kuru, yasmAt te bodhante, bahuvaraM kathAyAM kathitAyAM teSAM prArthanA grAhiSyate| 8 yUyaM teSamiva mA kuruta, yasmAt yuSmAkaM yad yat prayojanaM yAcanAtaH prAgeva yuSmAkaM pitA tat jAnAti| 9 ataeva yUyama IdRk prArthayadhvaM, he asmAkaM svargasthapitaH, tava nAma pUjyaM bhavatu| 10 tava rAJatvaM bhavatu; tavecchA svarge yathA tathaiva medinyAmapi saphala bhavatu| 11 asmAkaM prayojanIyam AhAram adya dehi| 12 vayaM yathA nijAparAdhinaH kSamAmahe, tathaivAsmAkam aparAdhAn kSamasva| 13 asmAn parIkSAM mAnaya, kintu pApAtmano rakSa; rAJatvaM gauravaM parAkramaH ete sarvve sarvvadA tava; tathAstu| 14 yadi yUyam anyeSAM aparAdhAn kSamadhve tarhi yuSmAkaM svargasthapitApi yuSmAn kSamiSyate; 15 kintu yadi yUyam anyeSAM aparAdhAn na kSamadhve, tarhi yuSmAkaM janakopi yuSmAkam aparAdhAn na kSamiSyate| 16 aparam upavAsakAle kapaTino janA mAnuSan upavAsaM jJApayituM sveSAM vadanAni mAnAni kurvanti, yUyaM taiva viSaNavadanA mA bhavata; ahaM yuSmAn tathyaM vadAmi te svakIyaphalam alabhanta| 17 yadA tvam upavasasi, tadA yathA lokaistvaM upavAsIva na dRzyase, kintu tava yo'gocaraH pitA tenaiva dRzyase, tatkRte nijazirasi tailaM marddaya vadanajca prakSAlaya; 18 tena tava yaH pitA guptadarZI sa prakAzya tubhyaM phalaM dAsyati| 19 aparaM yatra sthAne KITAH

kalaGkAzca kSayaM nayanti, caurAzca sandhiM karttayitvA corayituM zaknuvanti, tAdRzyAM medinyAM svArthaM dhanaM mA saMcinuta| 20 kintu yatra sthAne kITAH kalaGkAzca kSayaM na nayanti, caurAzca sandhiM karttayitvA corayituM na zaknuvanti, tAdRze svarge dhanaM saJcinuta| 21 yasmAt yatra sthAne yuSmAMka dhanaM tatraiva khAne yuSmAkaM manAMsi| 22 locanaM dehasya pradIpakaM, tasmAt yadi tava locanaM prasannaM bhavati, tarhi tava kRtsnaM vapu rdiptiyuktaM bhaviSyati| 23 kintu locane'prasanne tava kRtsnaM vapuH tamisrayuktaM bhaviSyati| ataeva yA diptistvayi vidyate, sA yadi tamisrayukta bhavati, tarhi tat tamisraM kiyan mahat| 24 kopi manujo dvau prabhU sevitum na zaknoti, yasmAd ekaM saMmanya tadanyaM na sammanyate, yadvA ekaM mano nidhAya tadanyam avamanyate; tathA yUyamapIzvaraM lakSmIjcetyubhe sevitum na zaknutha| 25 aparam ahaM yuSmabhyaM tathyaM kathayAmi, kiM bhakSiSyAmaH? kiM pAsyAmaH? iti prANadhAraNaya mA cintayata; kiM paridhAsyAmaH? iti kAyarakSaNaya na cintayata; bhakSyAt prANA vasanAJca vapUMSi kiM zreSThAni na hi? 26 vihAyaso vihaGgamAn vilokayata; tai rnoPyate na kRtyate bhANDAGAre na saJcIyate'pi; tathApi yuSmAkaM svargasthaH pitA tebhya AHaraM vitarati| 27 yUYaM tebhyaH kiM zreSThA na bhavatha? yuSmAkaM kazcit manujaH cintayan nijAyuSaH kSaNaMapi varddhayituM zaknoti? 28 aparaM vasanAya kutazcintayata? kSetrotpannAni puSpANi kathaM varddhante tadAlocayata| tAni tantUn notpAdayanti kimapi kAryyaM na kurvanti; 29 tathApyahaM yuSmAn vadAmi, sulemAn tAdRg aizvaryavAnapi tatpuSpamiva vibhUSito nAsIt| 30 tasmAt kSadya vidyamAnaM zcaH cullyAM nikSepsyate tAdRzaM yat kSetrasthitaM kusumaM tat yadIzcara itthaM bibhUSayati, tarhi he stokapratyayino yuSmAn kiM na paridhApyaiSyati? 31 tasmAt asmAbhiH kimatsyate? kiJca pAyiSyate? kiM vA paridhAyiSyate, iti na cintayata| 32 yasmAt devArccaka aPtI ceSTante; eteSu dravyeSu prayojanamastIti yuSmAkaM svargasthaH pitA jAnAti| 33 ataeva prathamata IzvarIyarAjyaM dharmmaJca ceSTadhvaM, tata etAni vastUni yuSmabhyaM pradAyiSyante| 34 zvaH kRte mA cintayata, zvaeva svayaM svamuddizya cintayiSyati; adyatanI yA cinta sAdyakRte pracuratarA|

7 yathA yUYaM doSIkRta na bhavatha, tatkRte'nyaM doSiNaM mA kuruta| 2 yato yAdRzena doSeNa yUYaM parAn doSiNaH kurutha, tAdRzena doSeNa yUYamapi doSIkRta bhaviSyatha, anyajca yena parimANena yuSmAbhiH parimIyate, tenaiva parimANena yuSmatkRte parimAyiSyate| 3 aparaJca nijanayane yA nAsA vidyate, tAm anAlocya tava sahajasya locane yat tRNaM Aste, tadeva kuto vikSase? 4 tava nijalocane nAsAyAM vidyamAnAyAM, he bhrAtaH, tava nayanAt tRNaM bahiSyartuM anujAniHi, kathAMetAM nijasahajAya kathaM kathayituM zaknoSi? 5 he kapaTin, Adau nijanayanAt nAsAM bahiSkuru tato nijadRSTau suprasannAyAM tava bhrAtR rlocanAt tRNaM bahiSkartuM zakSyasi| 6 anyajca sArameyebhyaH pavitravastUni mA vitarata, varAhANAM samakSaJca mukta mA nikSipata; nikSepaNAt te tAH sarvvAH padai rdalayaiSyanti, parAvRtya yuSmAnapi vidArayiSyanti| 7 yAcadhvaM tato yuSmabhyaM dAyiSyate; mRgayadhvaM tata uddezaM lapsyadhve; dvAram Ahata, tato yuSmatkRte muktaM bhaviSyati| 8 yasmAd yena yAcyate, tena labhyate; yena mRgyate tenoddezaH prApyate; yena ca dvAram Ahanyate, tatkRte dvAram mocyate| 9 Atmajena pUpe prArthite tasmai pASANaM vizrANayati, 10 mIne yAcite ca tasmai bhujagaM vitarati, etAdRzaH pitA yuSmAkaM madhye ka Aste? 11 tasmAd yUYam abhadrAH santo'pi yadi nijabAlakebhya uttamaM dravyaM dAtuM jAnItha, tarhi yuSmAkaM svargasthaH pitA svIyayAcakebhyaH kimuttamAni vastUni na dAsyati? 12 yUSmAn pratItareSAM yAdRzo vyavahAro yuSmAkaM priyaH, yUYaM tAn prati tAdRzAneva vyavahArAn vidhatta; yasmAd vyavasthAbhaviSyadvAdinAM vacanAnAm iti sAram| 13 saGkIrNadvAreNa pravizata; yato narakagamanAya yad dvAraM tad vistirNaM yacca vartma tad bRhat tena bahavaH pravizanti| 14 aparaM svargagamanAya yad dvAraM tat kIdRk saMkIrNaM| yacca vartma tat kIdRg durgamam| taduddeSTArAH kiyanto'IpAH| 15 aparaJca ye

janA meSavezena yuSmAkaM samIpam Agacchanti, kintvantardurantA vRka etAdRzebhyo bhaviSyadvAdibhyaH sAvadhAnA bhavata, yUYaM phalena tAn paricetuM zaknutha| 16 manujAH kiM kaNTakino vRKSAd drAkSaphalAni zRgAlakolitazca uDumbaraphalAni zAtayanti? 17 tadvad uttama eva pAdapa uttamaphalAni janayati, adhamapAdapaevAdhamaphalAni janayati| 18 kintUttamapAdapaH kadApyadhamaphalAni janayituM na zaknoti, tathAdhamopi pAdapa uttamaphalAni janayituM na zaknoti| 19 aparaM ye ye pAdapa adhamaphalAni janayanti, te kRtTa vahnau kSipyante| 20 ataeva yUYaM phalena tAn pariceSyatha| 21 ye janA mAM prabhuM vadanti, te sarvve svargarAjyaM pravekSyanti tanna, kintu yo mAnavo mama svargasthasya pituriSTaM karmma karoti sa eva pravekSyati| 22 tad dine bahavo mAM vadiSyanti, he prabho he prabho, tava nAmnA kimasmAmi rbhaviSyadvAkyaM na vyAhRtaM? tava nAmnA bhUtAH kiM na tyAjitAH? tava nAmnA kiM nAnAdbhutAni karmmaNI na kRTAni? 23 tadAhaM vadiSyAmi, he kukarmmakAriNo yuSmAn ahaM na vedmi, yUYaM matsamIpAd dUribhavata| 24 yaH kazcit mamaitAH kathAH zrutvA pAlayati, sa pASANopari gRhanirmmAtrA jJAninA saha mayopamlyate| 25 yato vRSTau satyAm AplAva Agate vYau vAte ca teSu tadgehaM lagneSu pASANopari tasya bhittestanna patati 26 kintu yaH kazcit mamaitAH kathAH zrutvA na pAlayati sa saikate gehanirmmAtRA 'jJAninA upamlyate| 27 yato jalavRSTau satyAm AplAva Agate pavane vAte ca tai rGRhe samAghAte tat patati tatpatanaM mahad bhavati| 28 yIzunaiteSu vAKyeSu samApiteSu mAnavAstadiyopadezam AzcaryyaM menire| 29 yasmAt sa upAdhyAyA iva tAn nopadideza kintu samarthapurusaiva samupadideza|

8 yadA sa parvvatAd avArohat tada bahavo mAnavAstatpazcAd vavrajuH| 2 ekaH kuSThavAn Agatya taM praNamya babhASe, he prabho, yadi bhavAn saMmanyate, tarhi mAM nirAmayaM karttuM zaknoti| 3 tato yIzuH karaM prasAryya tasyAGGaM spRzan vyAJahAra, sammanye'haM tvaM nirAmayo bhava; tena sa tatKsaNat kuSThenAmoci| 4 tato yIzustaM jagAda, avadhehi kathAMetAM kazcidapi mA brUhi, kintu yAJakasya sannidhiM gatvA svAtmAnAM darzaya manujebhyo nijanirAmayatvaM pramANayituM mUsAnirUpitaM dravyam utsRja ca| 5 tadanantaraM yIzuna kapharnAhUmnAmani nagare praviSTe kazcit zatasenApatistatsamIpam Agatya viniya babhASe, 6 he prabho, madliya eko dAsaH pakSaghAtavyAdhinA bhRzaM vyathitaH, satu zayanIya Astel 7 tadAnIM yIzustasmai kathitavAn, ahaM gatvA taM nirAmayaM kariSyAmi| 8 tataH sa zatasenApatiH pratyavadat, he prabho, bhavAn yat mama gehamadhyaM yAti tadyogyabhAjanaM nAhamasmi; vAGmAttram Adizatu, tenaiva mama dAso nirAmayo bhaviSyati| 9 yato mayi paranidhne'pi mama nidezavazyAH kati kati senAH santi, tata ekasmin yAhItiyukte sa yAti, tadanyasmin ehItiyukte sa AyAti, tathA mama nijadAse karmmaitat kurvvityukte sa tat karoti| 10 tadAnIM yIzustasyaitat vaco nizamya vismayApanno'bhUt; nijapazcAdgAmino mAnavAn avocca, yuSmAn tathyaM vacmi, isRyellialokAnAM madhye'pi naitAdRzo vizvAso mayA prAptaH| 11 anyaccAhaM yuSmAn vadAmi, bahavaH pUrvvasyAH pazcimAyAzca diza Agatya ibrAhma ishAKa yAKUbA ca sAKam militva samupavekSyanti; 12 kintu yatra sthAne rodanadantagharSaNe bhavatastasmin bahirbhUtatamisre rAJyasya santAnA nikSesyante| 13 tataH paraM yIzustaM zatasenApatiM jagAda, yAhi, tava pratItyanusArato maGgalaM bhUyAt; tadA tasminneva danDe tadyadAso nirAmayo babhUva| 14 anantaraM yIzuH pitarasya gehamupasthAya jvareNa pIDitAM zayanIyasthitAM tasya zvazrUM vIkSAJcakre| 15 tatastena tasyAH karasya spRSTatavAt jvarastAM tatyAja, tadA sA samutthAya tAn siSeve| 16 anantaraM sandhyAyAM satyAM bahuZo bhUtagrastamanujAn tasya samIpam AninyuH sa ca vAKyena bhUtAn tyAJayAmAsa, sarvvaprakArapIDitajanAMzca nirAmayAn cakAra; 17 tasmAt, sarvvA durbbalatAsmAKaM tenaiva paridhArita| asmAKaM sakalaM vyAdhiM saeva saMgRhItavAn| yadetadvacanaM yizayiyabhaviSyadvAdinoktamAsIt, tattadA saphalamabhavat| 18 anantaraM yIzuzcaturdikSu jananivahaM vilokya taTinyAH pAraM yAtuM ziSyAn Adideza| 19 tadAnIm eka

upAdhyAya Agatya kathitavAn, he guro, bhavAn yatra yAsyati tatrAhamapi bhavataH pazcAd yAsyAmi| 20 tato yIzu rjagAda, kroSTuH sthAtuM sthAnaM vidyate, vihAyaso vihaGgamAnAM nIDAni ca santi; kintu manuSyaputrasya ziraH sthApayituM sthAnaM na vidyate| 21 anantaram apara ekaH ziSyastaM babhASe, he prabho, prathamato mama pitaraM zmazAne nidhAtuM gamanArthaM mAma anumanyasva| 22 tato yIzuruktavAn mRta mRtan zmazAne nidadhatu, tvAM mama pazcAd Agaccha| 23 anantaraM tasmin nAvamArUDhe tasya ziSyAstatpazcAt jagmuH| 24 pazcAt sAGarasya madhyaM teSu gateSu tAdRzaH prabalo jhaJbhzanila udatiSThat, yena mahAtaraGga utthAya taraNiM chAditavAn, kintu sa nidrita AsIt| 25 tadA ziSyA Agatya tasya nidrAbhaGgaM kRtvA kathayAmAsuH, he prabho, vayaM mriyAmahe, bhavAn asmAkAM prANAn rakSatu| 26 tadA sa tAn uktavAn, he alpavizvAsino yUyaM kuto vibhIttha? tataH sa utthAya vAtaM sAGarAJca tarjayAmAsa, tato nirvvAtamabhavat| 27 aparaM manujA vismayaM vilokya kathayAmAsuH, aho vAtasaritpati asya kimAJJAgRAhiNau? kIdRzo'yaM mAnavaH| 28 anantaraM sa pArAM gatvA gideriyadezam upasthitavAn; tadA dvau bhUtagrastamanujau zmazAnasthAnAd bahi rbhUtva taM sAKsAt kRtavantau, tAvetAdRzau pracaNDaVastAM yat tena sthAnena kopi yAtuM nAzaknot| 29 tAvucaIH kathayAmAsatuH, he Izvarasya sUno ylzo, tvayA sAKam AvayoH kaH sambandhaH? nirUpitakAlAt prAgeva kimAvAbhyAM yAtanAM dAtum atrAgatosi? 30 tadAnIM tAbhyAM kijcid dUre varAhANAM eko mahAvrajo'carat| 31 tato bhUtatu tau tasyAntike vinIya kathayAmAsatuH, yadyAvAM tyAJayasi, tarhi varAhANAM madhyevrajam AvAM preraya| 32 tadA yIzuravadat yAtaM, anantaraM tau yadA manujau vihAya varAhAn Azritavantau, tadA te sarvve varAhA uccasthAnAt mahAjavena dhAvantaH sAGarIyatoye majjanto mamruH| 33 tato varAharakSakAH palAyamAnA madhyenagaraM tau bhUtagrastau prati yadyad aghaTata, tAH sarvvavArtta avadan| 34 tato nAGarikaH sarvve manujA yIzuM sAKsAt karttuM bahirAyAtAH taJca vilokya prArthayAJcakrire bhavAn asmAkAM smAtO yAtu|

9 anantaraM yIzu rnaukAmAruhya punaH pArAmAgatya nijagrAmam Ayayau| 2 tataH katipayA janA ekaM pakSaghAtinaM svaTTopari zAyayitva tatsamIpam Anayan; tato yIzusteSAM pratItiM vijjAya taM pakSaghAtinaM jagAda, he putra, susthiro bhava, tava kaluSasya marSaNaM jAtam| 3 taM kathAM nizamyA kiyanta upAdhyAya manaHsu cintitavanta eSa manuja IzvaraM nindati| 4 tataH sa teSAM etAdRzIM cintAM vijjAya kathitavAn, yUyaM manaHsu kRta etAdRzIM kucintAM kurutha? 5 tava pApamarSaNaM jAtaM, yadvA tvamutthAya gaccha, dvayoranayo rvAkyayoH kiM vAkyAM vaktuM sugamaM? 6 kintu medinyAM kaluSaM kSamituM manujasutasya sAmarthyamasti yUyaM yathA jAnIttha, tadarthaM sa taM pakSaghAtinaM gaditavAn, uttiSTha, nijazayanIyaM AdAya gehaM gaccha| 7 tataH sa tatKsANAd utthAya nijagehaM prasthitavAn| 8 mAnavA itthaM vilokya vismayaM menire, IzvareNa mAnavAya sAmarthyam IdRzaM dattaM iti kArANat taM dhanyaM babhASire ca| 9 anantaraM yIzustatsthAnAd gacchan gacchan karasaMgrahasthAne samupaviSTaM mathinAmAnam ekaM manujAM vilokya taM babhASe, mama pazcAd Agaccha, tataH sa utthAya tasya pazcAd vavrAja| 10 tataH paraM yIzau gRhe bhoktum upaviSTe bahavaH karasaMgRAhiNaH kaluSiNazca mAnava Agatya tena sAKaM tasya ziSyazca sAKam upavivizuH| 11 phirUzinastad dRSTvA tasya ziSyAn babhASire, yuSmAkAM guruH kiM nimittaM karasaMgRAhibhiH kaluSibhizca sAKaM bhuMkte? 12 yIzustat zrutva tAn pratyavadat, nirAmayalokAnAM cikitsakena prayojanaM nAsti, kintu sAmayalokAnAM prayojanamAste| 13 ato yUyaM yAtva vacanasyAsyArthaM zikSadhvam, dayAyAM me yathA prIti rna tathA yajJakarmmaNiIyato'haM dhArmmikAn AhvAtuM nAgato'smi kintu manaH parivarttayituM pApina AhvAtum Agato'smi| 14 anantaraM yohanaH ziSyAstasya samIpam Agatya kathayAmAsuH, phirUzino vayaJca punaH punarupavasAmaH, kintu tava ziSyA nopavasanti, kutaH? 15 tadA yIzustAn avocat yAvat sakhInAM saMGge kanyAyA varastiSThati, tAvat kiM te vilApaM karttuM zakluvanti? kintu yadA teSAM saMGgAd varaM nayanti, tAdRzaH

samaya AgamiSyati, tadA te upavatsyanti| 16 purAtanavasane kopi navInavastraM na yojayati, yasmAt tena yojitena purAtanavasanaM chinatti tacchidrajca bahukutsitaM dRzyate| 17 anyajca purAtanakutvAM kopi navAnagostanIrasaM na nidadhAti, yasmAt tathA kRte kutU rvidIryate tena gostanIrasaH patati kutUzca nazyati; tasmAt navInAyAM kutvAM navIno gostanIrasaH sthApyate, tena dvayoravanaM bhavati| 18 aparaM tenaitatkathAkathanakAle eko'dhipatistaM praNamya babhAse, mama duhita prAyeNaitAvatkAle mRtA, tasmAd bhavAnAgatya tasya gAtre hastamarpayatu, tena sA jIviSyati| 19 tadAnIM yIzuH ziSyaiH sAKam utthAya tasya pazcAd vavrAja| 20 ityanantare dvAdazavatsarAn yAvat pradarAmayena zIrnAika nARi tasya pazcAd Agatya tasya vasanasya granthiM pasparza; 21 yasmAt mayA kevalaM tasya vasanaM spRSTvA svAsthyaM prApsyate, sA nARIti manasi nizcitavati| 22 tato yIzurvadanaM parAvarttya tAM jagAda, he kanye, tvaM susthirA bhava, tava vizvAsastvAM svasthAmakArSi| etadvAkye gaditaeva sA yoSiT svasthAbhUt| 23 aparaM yIzustasyAdhyakSasya gehaM gatvA vAdakaprabhRtIn bahUn lokAn zabdAyamAnAn vilokya tAn avadat, 24 panthAnaM tyaja, kanyeyaM nAmriyata nidritAste; kathAmetAM zrutvA te tamupajahasuH| 25 kintu sarvveSu bahiSkRteSu so'bhyantaraM gatvA kanyAyAH karaM dhRtavAn, tena sodatiSThat; 26 tatastatkarmmaNo yazaH kRtsnaM taM dezaM vyAptavat| 27 tataH paraM yIzustasmat sthAnAd yAtrAM cakAra; tadA he dAyUdaH santAna, asmAn dayasva, iti vadantau dvau janAvandhau procairAhUyantau tatpazcAd vavrajatuH| 28 tato yIzau gehamadhyam praviSTaM tAvapi tasya samIpam upasthitavantau, tadAnIM sa tau pRSTavAn karmmaitat karttuM mama sAmarthyam Aste, yuvAM kimiti pratithaH? tadA tau pratyUcatuH, satyaM prabho| 29 tadAnIM sa tayo rlocanAni spRzan babhAse, yuvayoH pratityanusArAd yuvayo rmaGgalaM bhUyAt| tena tatKsaNAt tayo rnetrAni prasannAnyabhavan, 30 pazcAd yIzustau dRDhamAjJApya jagAda, avadhattam etAM kathAM kopi manujo ma jAnlyAt| 31 kintu tau prasthAya tasmin kRtsne deze tasya kIrttiM prakAzayAmAsatuH| 32 aparaM tau bahiryAta etasminnantare manujA ekaM bhUtagrastamUkaM tasya samIpam AnItavantaH| 33 tena bhUte tyAjite sa mUkaH kathAM kathayituM prArabhata, tena janA vismayaM vijJaya kathayAmAsuH, isrAyelo vaMze kadApi nedRgadRzyata; 34 kintu phirUzinaH kathayAJcakruH bhUtAdhipatinA sa bhUtAn tyAjayati| 35 tataH paraM yIzusteSAM bhajanabhavana upadizan rAjyasya susaMvAdaM pracArayan lokAnAM yasya ya Amayo yA ca pIDAsIt, tAn zamayan zamayaMzca sarvvAni nagarAni grAmAMzca babhrAma| 36 anyajca manujAn vyAkulAn arakSakameSANiva ca tyaktAn nirIkSyas teSu kArUNikaH san ziSyAn avadat, 37 zasyAni pracurANI santi, kintu chettAraH stokAH| 38 kSetraM pratyaparAn chedakAn prahetuM zasyasvAminAM prArthayadhvam|

10 anantaraM yIzu rdvAdazaziSyAn AhUyAmedhyabhUtAn tyAjayituM sarvvaprakArarogAn pIDAzca zamayituM tebhyaH sAmarthyamadAt| 2 teSAM dvAdazapreSyANAM nAmAnyetAni| prathamaM zimon yaM pitaraM vadanti, tataH paraM tasya sahaja AndriyaH, sivadiyasya putro yAkUb 3 tasya sahajo yohan; philip barthalamay thomaH karasaMgrAhI mathiH, Alpheyaputro yAkUb, 4 kinAnIyaH zimon, ya ISkariyotIyayihUdaH khriSTaM parakare'rpayat| 5 etAn dvAdazaziSyAn yIzuH preSayan ityAjJApayat, yUyam anyadezlyAnAM padavIM zemiroNlyAnAM kimapi nagaraJca na pravizye 6 isrAyelgotrasya hArita ye ye meSasteSAmeva samIpam yAta| 7 gatvA gatvA svargasya rAjatvaM savidhamabhavat, etAM kathAM pracArayata| 8 AmayagrastAn svasthAn kuruta, kuSThinaH pariSkuruta, mRtalokAn jIvayata, bhUtAn tyAjayata, vinA mUlyam yUyam alabhadhvaM vinaiva mUlyam vizrANayata| 9 kintu sveSAM kaTibandheSu svarNarUpyatAmrANAM kimapi na gRhIta| 10 anyacca yAtrAyai celasampuTaM vA dvitIyavasanaM vA pADuke vA yaSTiH, etAn mA gRhIta, yataH kAryyakRt bharttuM yogyo bhavati| 11 aparaM yUyam yat puraM yaJca grAmaM pravizatha, tatra yo jano yogyapAtraM tamavagatya yAnakAlaM yAvat tatra tiSThata| 12 yadA yUyam tadgehaM pravizatha, tadA tamAziSaM vadata| 13

yadi sa yogyapAtraM bhavati, tarhi tatkalYANaM tasmai bhaviSyati, nocet saZryuSmabhyameva bhaviSyati| 14 kintu ye janA yuSmAkamAtithyaM na vidadhati yuSmAkam kathAJca na zRNvanti teSAM gehAt purAdvA prasthAnakAle svapadULIH pAtayata| 15 yuSmAnahaM tathyaM vacmi vicAradine tatpurasya dazAtaH sidomamorApurayordaza sahyatarA bhaviSyati| 16 pazyata, vRkayUthamadye meSaH yathAvistathA yuSmAna prahiNomi, tasmAd yUYam ahiriva satarkAH kapotAivAhiMsaka bhavata| 17 nRbhyaH sAvadhAnA bhavata; yatastai ryUYaM rAjasaMsadi samarpiSyadhve teSAM bhajanagehe prahAriSyadhve| 18 yUYaM mannAmahetoH zAstRNaM rAjAJca samakSaM tAnanyadezinazcAdhi sAkSitvArthamAneSyadhve| 19 kintvitthaM samarpitA yUYaM kathaM kimuttaram vakSyatha tatra mA cintayata, yatastadA yuSmAbhi ryad vaktavyaM tat taddaNDe yuSmanmanaH su samupasthAsyati| 20 yasmAt tadA yo vakSyati sa na yUYaM kintu yuSmAkamantarasthaH pitrAtmA| 21 sahajaH sahajaM tAtaH sutAJca mRtau samarpayisyati, apatyAgi svasvapitro rvipakSibhUYa tau ghAtayisyanti| 22 mannamahetoH sarvve janA yuSmAn RtIyisyante, kintu yaH zeSaM yAvad dhairyyaM ghRtvA sthAsyati, sa trAyisyate| 23 tai ryadA yUYamekapure tAdiSyadhve, tadA yUYamanyapuraM palAyadhvaM yuSmAnahaM tathyaM vacmi yAvanmanujasuto naiti tAvad isrAyeldezlyasarvvannagarabhramaNaM samApayituM na zakSyatha| 24 guroH ziSyO na mahAn, prabhordAso na mahAn| 25 yadi ziSyO nijaguro rdAsazca svaprabhoH samAno bhavati tarhi tad yatheSTaM| cettairgRhapatirbhUtarAja ucyate, tarhi parivArAH kiM tathA na vakSyante? 26 kintu tebhYO yUYaM mA bibhIta, yato yanna prakAziSyate, tAdRk chAditaM kimapi nAsti, yacca na vyaJciSyate, tAdRg guptaM kimapi nAsti| 27 yadahaM yuSmAn tamasi vacmi tad yuSmAbhirdIptau kathyatAM; karNAbhyAM yat zrUYate tad gehopari pracAryyatAM| 28 ye kAyaM hantuM zaknuvanti nAtmAnaM, tebhYO mA bhaiSTA; yaH kAyAtmAnau niraye nAzayituM, zaknoti, tato bibhIta| (Geenna g1067) 29 dvau caTakau kimekatAmramudrayA na vikriyete? tathApi yuSmattAtAnumatim vinA teSAmekopi bhuvI na patati| 30 yuSmacchirasAM sarvvakacA gaNitAMH santi| 31 ato mA bibhIta, yUYaM bahucaTakebhYO bahumUlyAH| 32 yo manujasAKSANmAmagGikurute tamahaM svargasthatAtasAKSADaGgikariSyel| 33 pRthvyAmahaM zAntim dAtumAgataiti manubhavata, zAntim dAtuM na kintvasim| 34 pitRmAtRzczrUbhiH sAkAm sutasutAbadhU rvirodhayituJcAgatesmi| 35 tataH svasvaparivAraeva nRzatrU rbhavita| 36 yaH pitari mAtari vA mattodhikaM prIyate, sa na madarhaH; 37 yazca sute sutAyAM vA mattodhikaM prIyate, sepi na madarhaH| 38 yaH svakruzaM gRhlan matpazcAnnaiti, sepi na madarhaH| 39 yaH svaprANANavati, sa tAn hAryisyate, yastu matkRte svaprANAn hAryati, sa tANavati| 40 yo yuSmAkamAtithyaM vidadhAti, sa mamAtithyaM vidadhAti, yazca mamAtithyaM vidadhAti, sa matprerakasyAtithyaM vidadhAti| 41 yo bhaviSyadvAdIti jJAtvA tasyAtithyaM vidhatte, sa bhaviSyadvAdinaH phalaM lapsyate, yazca dhArmmika iti viditvA tasyAtithyaM vidhatte sa dhArmmikamAnavasya phalaM prApsyati| 42 yazca kazcit eteSAM kSudranarANAm yaM kaJcanaikaM ziSyA iti viditvA kaMsaiKaM zItalasalilaM tasmai datte, yuSmAnahaM tathyaM vadAmi, sa kenApi prakAreNa phalena na vaJciSyate|

11 itthaM yIzuH svadvAdazaziSyANAmAjJapanaM samApya pure pura upadeSTuM susaMvAdaM pracAryaituM tatsthAnAt pratasthe| 2 anantaraM yohan kArAyAM tiSThan khriSTasya karmmaNaM vArttaM prApya yasyAgamanavArttAsIt saeva kiM tvaM? vA vayamanyam apeksiSyAmahe? 3 etat praSTuM nijau dvau ziSyau prAhiNot| 4 yIzuH pratyavocat, andhA netrAni labhante, khaJca gacchanti, kuSThinaH svastha bhavanti, badhirAH zRNvanti, mRta jIvanta uttiSThanti, daridrANAM samIpe susaMvAdaH pracAryyata, 5 etAni yadyad yuvAM zRNuthaH pazyathazca gatvA tadvArttAM yohanaM gadataM| 6 yasyAhaM na vighnIbhavAmi, saeva dhanyaH| 7 anantaraM tayoH prasthitayo rylzu ryohanam uddizya janAn jagAda, yUYaM kiM draSTuM vahirmadhyeprAntaram agacchata? kiM vAtena kampitaM nalaM? 8

vA kiM vIkSituM vahirgatavantaH? kiM parihitasUkSmavasanaM manujamekaM? pazyata, ye sUkSmavasanaNi paridadhati, te rAjadhAnyAM tiSThanti| 9 tarhi yUyaM kiM draSTuM bahiragamata, kimekaM bhaviSyadvAdinaM? tadeva satyaM| yuSmAnahaM vadAmi, sa bhaviSyadvAdinopi mahAn; 10 yataH, pazya svakiyadUtoyaM tvadagre preSyate mayA| sa gatvA tava panthAnaM smayak pariSkariSyati| etadvacanaM yamadhi likhitamAste so'yaM yohan| 11 aparaM yuSmAnahaM tathyaM bravImi, majjayitu ryohanaH zreSThaH kopi nArIto nAjAyata; tathApi svargarAjyamadhye sarvvebhya yaH kSudraH sa yohanaH zreSThaH| 12 aparaJca A yohano'dya yAvat svargarAjyaM balAdAkrAntaM bhavati Akraminazca janA balena tadadhikurvanti| 13 yato yohanaM yAvat sarvvabhaviSyadvAdibhi rvyavasthaya ca upadezaH prAkAzyata| 14 yadi yUyamidaM vAkyAM grahItuM zaknutha, tarhi zreyaH, yasyAgamanasya vacanamAste so'yam eliyaH| 15 yasya zrotuM karNau staH sa zRNotu| 16 ete vidyamAnajanaH kai rmayopamIyante? ye bAlaka haTTa upavizya svaM svaM bandhumAhUya vadanti, 17 vayaM yuSmAkaM samIpe vaMzIravAdayAma, kintu yUyaM nAnRtyata; yuSmAkaM samIpe ca vayamarodima, kintu yUyaM na vyalapata, tAdRzai rbAlakaista upamAyisYante| 18 yato yohan AgatyA na bhuktavAn na pItavAMzca, tena lokA vadanti, sa bhUtagrasta iti| 19 manujasuta AgatyA bhuktavAn pItavAMzca, tena lokA vadanti, pazyata eSa bhoktA madyapAta caNDAlapApinAM bandhazca, kintu jJanino jJanavyavahAraM nirdoSaM jAnanti| 20 sa yatra yatra pure bahvAzcaryyaM karmma kRtavAn, tannivAsinAM manaHparAvRttyabhAvAt tAni nagaraNi prati hantetyuktA kathitavAn, 21 ha korAsIn, ha baitsaide, yuSmanmadhye yadyadAzcaryyaM karmma kRtaM yadi tat sorasIdonnagara akAriSyata, tarhi pUrvvameva tannivAsinaH zANavasane bhasmani copavizanto manAMsi parAvarttiSyanta| 22 tasmAdahaM yuSmAn vadAmi, vicAradine yuSmAkaM dazAtaH sorasIdono rdaza sahyatarA bhaviSyati| 23 aparaJca bata kapharnAhUm, tvAM svargaM yAvadunnatosi, kintu narake nikSepsyase, yasmAt tvayi yAnyAzcaryyANi karmmaNyakAriSata, yadi tAni sidomnagara akAriSyanta, tarhi tadadya yAvadasthAsyat| (Hadēs 986) 24 kintvahaM yuSmAn vadAmi, vicAradine tava daNDataH sidomo daNDo sahyataro bhaviSyati| 25 etasminneva samaye yIzuH punaruvAca, he svargarPthivyorekAdhipate pitastvaM jJanavato viduSazca lokAn pratyetAni na prakAzya bAlakAn prati prakAzitavAn, iti hetostvAM dhanyaM vadAmi| 26 he pitaH, itthaM bhavet yata idaM tvadRSTAvuttamaM| 27 pitra mayi sarvvANi samarpitAni, pitaraM vinA kopi putraM na jAnAti, yAn prati putreNa pIta prakAzyate tAn vinA putrad anyaH kopi pitaraM na jAnAti| 28 he parizrAntA bhArAkrAntAzca lokA yUyaM matsannidhim Agacchata, ahaM yuSmAn vizramayiSyAmi| 29 ahaM kSamaNazIlo namramanAzca, tasmAt mama yugaM sveSAMupari dhArayata mattaH zikSadhvaJca, tena yUyaM sve sve manasi vizrAmaM lapsyadhbe| 30 yato mama yugam anAyAsaM mama bhArazca laghuH|

12 anantaraM yIzu rvizrAmavAre zsyamadhyena gacchati, tadA tacchiSyA bubhukSitAH santaH zsyamaJjarIzchatvA chitvA khAditumArabhanta| 2 tad vilokya phirUzino yIzuM jagaduH, pazyA vizrAmavAre yat karmmAkarttavyaM tadeva tava ziSyAH kurvanti| 3 sa tAn pratyAvadata, dAyUd tatsaGginazca bubhukSitAH santo yat karmmAkurvvan tat kiM yuSmAbhi rnApAThi? 4 ye darzanIyAH pUPAH yAjakan vinA tasya tatsaGgimanujanAjcAbhojanIyAsta IzvarAvAsaM praviSTena tena bhuktAH| 5 anyacca vizrAmavAre madhyemandiraM vizrAmavArIyaM niyamaM laGvantopi yAjaka nirdoSA bhavanti, zAstramadhye kimidamapi yuSmAbhi rna paThitaM? 6 yuSmAnahaM vadAmi, atra sthAne mandirAdapi garIyAn eka Astel 7 kintu dayAyAM me yathA prIti rna tathA yajJakarmmaNi| etadvacanasyArthaM yadi yuyam ajJasiSta tarhi nirdoSan doSiNo nAkArStal 8 anyacca manujasuto vizrAmavArasyApi patirAste| 9 anantaraM sa tatsthAnAt prasthAya teSAM bhajanabhavanaM praviSTavAn, tadAnIm ekaH zuSkakarAmayavAn upasthitavAn| 10 tato yIzum apavadituM mAnuSAH papracchuH, vizrAmavAre nirAmayatvaM

karaNiyaM na va? 11 tena sa pratyuvAca, vizrAmavAre yadi kasyacid avi rgartte patati, tarhi yastaM ghRtvA na tolaiyati, etAdRzo manujo yuSmAkaM madhye ka Aste? 12 ave rmAnavaH kiM nahi zreyAn? ato vizrAmavAre hitakarmma karttavayaM| 13 anantaraM sa taM mAnavaM gaditavAn, karaM prasAraya; tena kare prasArite sonyakaravat svastho'bhavat| 14 tadA phirUzino bahirbhUya kathaM taM haniSyAma iti kumantraNAM tatprAtikUlyena cakruH| 15 tato yIzustad viditvA sthanAntaraM gatavAn; anyeSu bahunareSu tatpazcAd gateSu tAn sa nirAmayAn kRtvA ityAjJApayat, 16 yUyaM mAM na paricAyayata| 17 tasmAt mama priyo manonlito manasastuSTikArakaH| madiaH sevako yastu vidyate taM samIkSatAM| tasyopari svakiyAtmA mayA saMsthApayiSyate| tenAnyadezajAteSu vyavasthA saMprakAzyate| 18 kenApi na virodhaM sa vivAdajca kariSyati| na ca rAjapathe tena vacanaM zrAvayiSyate| 19 vyavasthA calitA yAvat nahi tena kariSyate| tAvat nalo vidIrNo'pi bhaMkSyate nahi tena ca| tathA sadhUmavarttiJca na sa nirvvApayiSyate| 20 pratyAzAjca kariSyanti tannAmni bhinnadezajAH| 21 yAnyetAni vacanAni yizaiyabhaviSyadvAdina proktAnyAsan, tAni saphalAnyabhavan| 22 anantaraM lokai statsamIpam Anlito bhUtagrastAndhamUkaikamanujastena svasthikRtaH, tataH so'ndho mUko draSTuM vaktuJcArabdhavAn| 23 anena sarvve vismitAH kathayAJcakruH, eSaH kiM dAyUdaH santAno nahi? 24 kintu phirUzinastat zrutvA gaditavantaH, bAlsibUbNAmno bhUtarAjasya sAhAyyaM vinA nAyaM bhUtan tyAjayati| 25 tadAnIM yIzusteSAm iti mAnasaM vijJaya tAn avadat kiJcana rAjyaM yadi svavipakSAd bhidyate, tarhi tat ucchidyate; yacca kiJcana nagaraM vA gRhaM svavipakSAd vibhidyate, tat sthAtuM na zaknoti| 26 tadvat zayatAno yadi zayatAnaM bahiH kRtvA svavipakSat pRthak pRthak bhavati, tarhi tasya rAjyaM kena prakAreNa sthAsyati? 27 ahaJca yadi bAlsibUbA bhUtan tyAjayAmi, tarhi yuSmAkaM santAnAH kena bhUtan tyAjayanti? tasmAd yuSmAkam etadvicArayitArasta eva bhaviSyanti| 28 kintavahaM yadIzvarAtmanA bhUtan tyAjayAmi, tarhIzvarasya rAjyaM yuSmAkaM sannidhimAgatavat| 29 anyajca kopi balavanta janaM prathamato na badvva kena prakAreNa tasya gRhaM pravizya taddravvAdi loThayituM zaknoti? kintu tat kRtvA tadIyagRsya dravyAdi loThayituM zaknoti| 30 yaH kazcit mama svapakSIyo nahi sa vipakSIya Aste, yazca mayA sAkaM na saMgRhIAti, sa vikirati| 31 ataeva yuSmAnahaM vadAmi, manujAnAM sarvvaprakArapApAnAM nindAyAzca marSaNaM bhavituM zaknoti, kintu pavitrasyAtmano viruddhanindAyA marSaNaM bhavituM na zaknoti| 32 yo manujasutasya viruddhAM kathAM kathayati, tasyAparAdhasya kSaMa bhavituM zaknoti, kintu yaH kazcit pavitrasyAtmano viruddhAM kathAM kathayati nehaloke na pretya tasyAparAdhasya kSaMa bhavituM zaknoti| (aiōn g165) 33 pAdapaM yadi bhadraM vadatha, tarhi tasya phalamapi sAdhu vaktavyaM, yadi ca pAdapaM asAdhuM vadatha, tarhi tasya phalamapyasAdhu vaktavyaM; yataH svIyasvIyaphalena pAdapaH pariclyate| 34 re bhujagavaMza yUyamasAdhavaH santaH kathaM sAdhu vAkyam vaktuM zakSyatha? yasmAd antaHkaraNasya pUrNabhAvAnusArAd vadanAd vaco nirgacchati| 35 tena sAdhurmanavo'ntaHkaraNarUpAt sAdhubhANDAgArAt sAdhu dravyaM nirgamayati, asAdhurmanuSastvasAdhubhANDAgArAd asAdhuvastUni nirgamayati| 36 kintvahaM yuSmAn vadAmi, manuja yAvantyAlasyavacAMsi vadanti, vicAradine taduttaramavazyaM dAtavyaM, 37 yatastvaM svIyavacobhi rniraparAdhaH svIyavacobhizca sAparAdho gaNiSyase| 38 tadAnIM katipayA upAdhyAyAH phirUzinazca jagaduH, he guro vayaM bhavattaH kiJcana lakSma didRkSamaH| 39 tadA sa pratyuktavAn, duSTo vyabhicArI ca vaMzo lakSma mRgayate, kintu bhaviSyadvAdino yUnaso lakSma vihAyAnyat kimapi lakSma te na pradarzayiSyante| 40 yato yUnam yathA tryahorAtraM bRhanmInasya kukSAvAsIt, tathA manujaputropi tryahorAtraM medinyA madhye sthAsyati| 41 aparaM nInivIyA mAnava vicAradina etadvamZlyAnAM pratikUlam utthAya tAn doSiNaH kariSyanti, yasmAtte yUnasa upadezAt manAMsi parAvarttayAJcakiire, kintvatra yUnasopi gurutara eka Aste| 42 punazca dakSiNadezlyA rAjI vicAradina etadvamZlyAnAM pratikUlamutthAya tAn doSiNaH

kariSyati yataH sA rAJI sulemanO vidyAyAH kathAM zrotuM medinyAH sImna Agacchat, kintu sulemanopi gurutara eko jano'tra Aste| 43 aparaM manujAd bahirgato 'pavitrabhUtAH zuSkasthAnena gatvA vizrAmaM gaveSayati, kintu tadalabhamAnaH sa vakti, yasmA; niketanAd AgamaM, tadeva vezma pakAvRtya yAmi| 44 pazcAt sa tat sthAnam upasthAya tat zUnyaM mArjjitaM zobhitaJca vilokya vrajan svatopi duSTatarAn anyasaptabhUtAn saGginaH karoti| 45 tataste tat sthAnaM pravizya nivasanti, tena tasya manujasya zeSadaza pUrvvadazAtotIvAzubhA bhavati, eteSAM duSTavaMzyAnAmapi tathaiva ghaTiSyate| 46 mAnavebhya etAsAM kathanAM kathanakAle tasya mAtA sahajAzca tena sAkAm kAJcit kathAM kathayituM vAJchanto bahireva sthitavantaH| 47 tataH kazcit tasmai kathitavAn, pazya tava janani sahajAzca tvayA sAkAm kAJcana kathAM kathayituM kAmayamAna bahistiSThanti| 48 kintu sa taM pratyavadat, mama kA janani? ke vA mama sahajAH? 49 pazcAt ziSyAn prati karaM prasArya kathitavAn, pazya mama janani mama sahajAzcaite; 50 yaH kazcit mama svargasthasya pituriSTaM karma kurute, saeva mama bhrAta bhagini janani ca|

13 aparaJca tasmin dine yIzuH sadmano gatvA saritpate rodhasi samupaviveza| 2 tatra tatsannidhau bahunAnAM nivahopasthiteH sa taraNimAruhya samupAvizat, tena mAnavA rodhasi sthitavantaH| 3 tadAniM sa dRSTantaistAn itthaM bahuza upadiSTavAn| pazyata, kazcit kRSivalo bljAni vaptuM bahirjagAma, 4 tasya vapanakAle katipayablJeSu mArgapArzve patiteSu vihagAstAni bhakSitavantaH| 5 aparaM katipayablJeSu stokamRdyuktapASANE patiteSu mRdalpavAt tatSaNaT tAnyAGkuritAni, 6 kintu ravAvudite dagdhAni teSAM mUlapraviSTatvAt zuSkatAM gatAni ca| 7 aparaM katipayablJeSu kaNTakAnAM madhye patiteSu kaNTakAnyedhitvA tAni jagrasuH| 8 aparaJca katipayabljAni urvvarAyAM patitAni; teSAM madhye kAnicit zataguNANI kAnicit SaSTiguNANI kAnicit triMzaguMNANI phalAni phalitavanti| 9 zrotuM yasya zruti Asate sa zRNuyAt| 10 anantaraM ziSyairAgatya so'pRcchyata, bhavata tebhyaH kuto dRSTantakathA kathyate? 11 tataH sa pratyavadat, svargarAjyasya nigUDhAM kathAM vedituM yuSmabhyaM sAmarthyamAdAyI, kintu tebhyo nAdAyI| 12 yasmAd yasyAntike varddhate, tasmAyeva dAyISyate, tasmAt tasya bAhulyAM bhaviSyati, kintu yasyAntike na varddhate, tasya yat kiJcanAste, tadapi tasmAd AdAyISyate| 13 te pazyantopi na pazyanti, zRNvantopi na zRNvanti, budhyamAna api na budhyante ca, tasmAt tebhyo dRSTantakathA kathyate| 14 yathA karNaiH zroSyatha yUYaM vai kintu yUYaM na bhotsyatha| netrairdrakSyatha yUYaJca pariJAtuM na zakSyatha| te mAnuSA yathA naiva paripazyanti locanaiH| karNai ryatha na zRNvanti na budhyante ca mAnasaiH| vyAvarttiteSu citteSu kAle kutrApi tairjanaiH| mattaste manujAH svastha yathA naiva bhavanti ca| tathA teSAM manuSyANAM kriyante sthUlabbuddhayaH| badhirIbhUtakarNazca jAtAzca mudrita dRzaH| 15 yadetAni vacanAni yizayiyabhaviSyadvAdina proktAni teSu tAni phalanti| 16 kintu yuSmAkAM nayanAni dhanyAni, yasmAt tAni vlkSante; dhanyAzca yuSmAkAM zabdagrahaH, yasmAt tairAkarNyate| 17 mayA yUYaM tathyaM vacAmi yuSmAbhi ryadyad vlkSyate, tad bahavo bhaviSyadvAdino dhArmmikAzca mAnavA didRkSantopi draSTuM nAlabhanta, punazca yUYaM yadyat zRNutha, tat te zuzrUSamANA api zrotuM nAlabhanta| 18 kRSivaliyadRSTAntasyArthaM zRNuta| 19 mArgapArzve bljAnyuptAni tasyArtha eSaH, yadA kazcit rAJyasya kathAM nizamy na budhyate, tadA pApAtmAgatya tadyamanasa uptAM kathAM haran nayati| 20 aparaM pASANasthale bljAnyuptAni tasyArtha eSaH; kazcit kathAM zrutvaiva harSacittena gRhIAti, 21 kintu tasya manasi mUlapraviSTatvAt sa kiJcitAlamAtraM sthirastiSThati; pazcAta tatKathAkAraNaT kopi klestADana vA cet jAyate, tarhi sa tatSaNaD vighnameti| 22 aparaM kaNTakAnAM madhye bljAnyuptAni tadartha eSaH; kenacit kathAyAM zrutAyAM sAMsArikacintAbhi rbhrAntibhizca sa grasyate, tena sa mA viphalA bhavati| (aiōn g165) 23 aparam urvvarAyAM bljAnyuptAni tadartha eSaH; ye tAM kathAM zrutvA vudhyante, te phalitAH

santaH kecit zataguNAni kecita SaSTiguNAni kecicca trimZadguNAni phalAni janayanti| 24 anantaraM soparAmekAM dRSTAntakathAmupasthApya tebhyaH kathayAmAsa; svargIyarAjyaM tAdRzena kenacid gRhasthenopamlyate, yena svIyakSetre prazastabljAnyaupyanta| 25 kintu kSaNadAyAM sakalalokeSu supteSu tasya ripurAgatya teSAM godhUmaljAnAM madhye vanyayavambljAnyuptvA vavrAja| 26 tato yadA bljebhyo'GkarA jAyamAnAH kaNizAni ghRtavantaH; tadA vanyayavasAnyapi dRzyamAnAnyabhavan| 27 tato gRhasthasya dAseyA AgamyA tasmai kathayAJcakruH, he maheccha, bhavAtA kiM kSetre bhadrabljAni naupyanta? tathAtve vanyayavasAni kRta Ayan? 28 tadAnIM tena te pratigaditAH, kenacit ripuNA karmmadamakAri| dAseyAH kathayAmAsuH, vayaM gatvA tAnyutpAyya kSipAmo bhavataH kIdRzlcchA jAyate? 29 tenAvAdi, nahi, zaGke'haM vanyayavasotpATanakAle yuSmAbhistaiH sAkAM godhUmA apyutpATISyante| 30 ataH zsyakarttanakAlaM yAvad ubhayAnyapi saha varddhantAM, pazcAt karttanakAle karttakAn vakSyAmi, yUyamAdau vanyayavasAni saMgRhya dAhayitUM vITika badvva sthApayata; kintu sarvve godhUmA yuSmAbhi rbhANDaGArAM nltvA sthApyantAm| 31 anantaraM soparAmekAM dRSTAntakathAmutthApya tebhyaH kathitavAn kazcinmanujaH sarSapabljamekaM nltvA svakSetra uvApa| 32 sarSapabljaM sarvvasmAd bljAt kSudramapi sadaGkuritaM sarvvasmAt zAkAt bRhad bhavati; sa tAdRzastaru rbhavati, yasya zakhAsu nabhasaH khagA Agatya nivasanti; svargIyarAjyaM tAdRzasya sarSapaikasya samam| 33 punarapi sa upamAkathAmekAM tebhyaH kathayAJcakAra; kAcana yoSit yat kiNvamAdAya droNatrayamitagodhUmacUrNanAM madhye sarvveSAM mizrlbhavanaparyyantaM samAcchAdya nidhattavatI, tatkiNvamiva svargarAjyaM| 34 itthaM yIzu rmanujanivahAnAM sannidhAvupamAkathAbhiredAnyAkhyAnAni kathitavAn upamAM vinA tebhyaH kimapi kathAM nAkathayat| 35 etena dRSTAntiyena vAkyena vyAdAya vadanaM nijaM| ahaM prakAzayiSyAmi guptavAkyaM purAbhavaM| yadetadvacanaM bhaviSyadvAdina proktamAsIt, tat siddhamabhavat| 36 sarvvAn manujAn visRjya yIzau gRhAM praviSTe tacchiSyA Agatya yIzave kathitavantaH, kSetrasya vanyayavasIyadRSTAntakathAM bhavAna asmAn spaSTIkRtya vadatu| 37 tataH sa pratyuvAca, yena bhadrabljAnyupyante sa manujaputraH, 38 kSetraM jagat, bhadrabljAnI rAjyasya santAnAH, 39 vanyayavasAni pApAtmanaH santAnAH| yena ripuNA tAnyuptAni sa zayatAnaH, karttanasamayazca jagataH zeSaH, karttakAH svargIyadUtAH| (aiõn g165) 40 yathA vanyayavasAni saMgRhya dAhyaunte, tathA jagataH zeSe bhaviSyati; (aiõn g165) 41 arthAt manujasutaH svAMyadUtAn preSayiSyati, tena te ca tasya rAjyAt sarvvAn vighnakAriNo'dhArmmikalokAMzca saMgRhya 42 yatra rodanaM dantagharSaNaJca bhavati, tatrAgnikuNDe nikSepsyanti| 43 tadAnIM dhArmmikalokaH sveSAM pitU rAjye bhAskaraiva tejasvino bhaviSyanti| zrotuM yasya zruti AsAte, ma zRNuyAt| 44 aparajca kSetramadhye nidhiM pazyan yo gopayati, tataH paraM sAnando gatvA svIyasarvvasvaM vikriya ttakSetraM krINAti, sa iva svargarAjyaM| 45 anyajca yo vaNik uttamAM muktAM gaveSayan 46 mahArghAM muktAM vilokya nijasarvvasvaM vikriya tAM krINAti, sa iva svargarAjyaM| 47 punazca samudro nikSiptaH sarvvaprakAramInasaMgrAhyaAnAyaiva svargarAjyaM| 48 tasmin AnAye pUrNe janA yathA rodhasyuttolya samupavizya prazastamInAn saMgrahya bhAjaneSu nidadhate, kutsitAn nikSipanti; 49 tathaiva jagataH zeSe bhaviSyati, phalataH svargIyadUtA Agatya puNyavajjanAnAM madhyAt pApinaH pRthak kRtvA vahnikuNDe nikSepsyanti, (aiõn g165) 50 tatra rodanaM dantai rdantagharSaNaJca bhaviSyataH| 51 yIzunA te pRSTA yuSmAbhiH kimetAnyAkhyAnAnyabudhyanta? tadA te pratyavadan, satyaM prabho| 52 tadAnIM sa kathitavAn, nijabhANDaGArAt navInapurAtanAni vastUni nirgamayati yo gRhasthaH sa iva svargarAjyamadhi zikSitAH svarva upadeSTArAH| 53 anantaraM yIzuretAH sarvva dRSTAntakathAH samApya tasmAt sthAnAt pratasthe| aparaM svadezamAgatya janAn bhajanabhavana upadiSTavAn; 54 te vismayaM gatvA kathitavanta etasyaitAdRzaM jJAnam

AzcaryyaM karmma ca kasmAd ajAyata? 55 kimayaM sUtradhArasya putro nahi? etasya mAtu rnAma ca kiM mariyam nahi? yAkub-yUSaph-zimon-yihUdAzca kimetasya bhrAtaro nahi? 56 etasya bhaginyazca kimasmAkAM madhye na santi? tarhi kasmAdayametAni labdhavAn? itthaM sa teSAM vighnarUpo babhUva; 57 tato yIzuna nigaditaM svadezlyajanAnAM madhyam vinA bhaviSyadvAdi kutrApyanyatra nASammAnyo bhavati| 58 teSAMavizvAsahetoH sa tatra sthAne bahvAzcaryyakarmmANi na kRtavAn|

14 tadAnIM rAJA herod yIzo ryazaH zrutvA nijadAseyAn jagAd, 2 eSa majjayitA yohan, pramitebhayastasyotthAnAt tenetthamadbhutaM karmma prakAzyate| 3 purA herod nijabhrAtu: philipo jAyAyA herodIyAyA anurodhAd yohanaM dhArayitvA baddhA kArAyAM sthApitavAn| 4 yato yohan uktavAn, etsayAH saMgraho bhavato nocitaH| 5 tasmAt nRpatisAM hantumicchannapi lokebhyo vibhayAJcakAra; yataH sarvve yohanaM bhaviSyadvAdinaM menire| 6 kintu herodo janmAHlyamaha upasthite herodIyAyA duhitA teSAM samakSaM nRtitvA herodamapriNyat| 7 tasmAt bhUpatiH zapathaM kurvvan iti pratyajjAsIt, tvayA yad yAcyate, tadevAHaM dAsyAmi| 8 sA kumArI svIyamAtuH zikSAM labdhA babhAse, majjayituryohana uttamAGGaM bhAjane samAnIya mahyaM vizrANaya| 9 tato rAJA zuzoca, kintu bhojanAyopavizataM saGginAM svakRtazapathasya cAnurodhAt tat pradAtuma Adideza| 10 pazcAt kArAM prati naraM prahitya yohana uttamAGGaM chittvA 11 tat bhAjana AnAyya tasyai kumAryyai vyazrANayat, tataH sA svajananyAH samIpaM tanninAya| 12 pazcAt yohanaH ziSyA Agatya kAyAM nItvA zmazAne sthApayAmAsustato yIzoH sannidhiM vrajitvA tadvArttAM babhASire| 13 anantaraM yIzuriti nizabhya nAvA nirjanasthAnam ekAkI gatavAn, pazcAt mAnavAstat zrutvA nAnAnagarebhya Agatya padaistatpazcAd IyuH| 14 tadAnIM yIzu rbahirAgatya mahAntaM jananivahaM nirIkSyA teSu kAruNikaH man teSAM pIDitajanAn nirAmayAn cakAra| 15 tataH paraM sandhyAyAM ziSyAstadantikamAgatya kathayAJcakruH, idaM nirjanasthAnaM velApyavasanna; tasmAt manujAn svasvagrAmaM gantuM svArthaM bhakSyANi kretujca bhavAn tAn visRjatu| 16 kintu yIzustAnavAdit, teSAM gamane prayojanaM nAsti, yUYameva tAn bhojayata| 17 tAdA te pratyavadan, asmAkamatra pUPapaJcakaM mInadvayaJcAste| 18 tadAnIM tenoktaM tAni madantikamAnayata| 19 anantaraM sa manujAn yavasoparyyupaveSTum AjJApayAmAsa; apara tat pUPapaJcakaM mInadvayaJca gRhlan svargaM prati nirIkSyezvarIyaguNan anUdya bhaMktvA ziSyebhyo dattavAn, ziSyAzca lokebhyo daduH| 20 tataH sarvve bhuktvA paritRptavantaH, tatastadavaziSTabhakSyaiH pUrNan dvAdazaDalakAn gRhItavantaH| 21 te bhoktAraH strIrbaAlakAMzca vihAya prAyeNa paJca sahasrANi pumAMsa Asan| 22 tadanantaraM yIzu rlokanAM visarjanakAle ziSyAn taraNimAroDhuM svAgre pArAm yAtujca gADhamAdiSTavAn| 23 tato lokeSu visRSTeSu sa vivikte prArthayituM girimekaM gatvA sandhyAM yAvat tatraikAkI sthitavAn| 24 kintu tadAnIM sammukhavAtatvAt saritpate rmadhye taraGgaistaraNirdolAyamAnAbhavat| 25 tAdA sa yAminyAzcaturthaprahare padbhyaM vrajan teSAMantikaM gatavAn| 26 kintu ziSyAstaM sAgaropari vrajantaM vilokya samudvigna jagaduH, eSa bhUta iti zaGkamAnA uccaiH zabdAyAJcakraire ca| 27 tadaiva yIzustAnavadat, susthira bhavata, mA bhaiSTa, eSo'ham| 28 tataH pitara ityuktavAn, he prabho, yadi bhavAneva, tarhi mAM bhavatsamIpaM yAtumAjJApayatu| 29 tataH tenAdiSTaH pitarastaraNito'varuhya yIzerantikaM prAptuM toyopari vavrAja| 30 kintu pracaNDaM pavanaM vilokya bhayAt toye maMktum Arebhe, tasmAd uccaiH zabdAyamAnaH kathitavAn, he prabho, mAmavatu| 31 yIzustatSaNaT karaM prasAryya taM dharan uktavAn, ha stokapratyayin tvam kutaH samazethAH? 32 anantaraM tayostaraNimArUDhayaOH pavano nivavRte| 33 tadAnIM ye taraNyAmAsan, ta Agatya taM praNabhya kathitavantaH, yathArthastvamevezvarasutaH| 34 anantaraM pArAm prApya te gineSarannAmakaM nagaramupatasthU, 35 tAdA tatratyA janA yIzuM paricIya taddezsyA caturdizo vArttAM prahitya yatra yAvantaH pIDita Asan, tAvataeva

tadantikamAnayAmAsuH| 36 aparaM tadIyavasanasya granthimAtraM spraSTuM vinIya yAvanto
janAstat sparzaM cakrire, te sarvvaeva nirAmaya babhUvuH|

15 aparaM yirUzAlamnagarIyAH katipayA adhyApakAH phirUzinazca yIzoH samIpamAgatya
kathayAmAsuH, 2 tava ziSyAH kimartham aprakSAlitakarai rbhakSitvA paramparAgataM
prAcInAnAM vyavahAraM laGvante? 3 tato yIzuH pratyuvAca, yUYaM paramparAgatAcAreNa
kuta IzvarAjjAM laGvadhve| 4 Izvara ityAjJApayat, tvAM nijapitarau saMmanyethAH, yena ca
nijapitarau nindyete, sa nizcitaM mriyeta; 5 kintu yUYaM vadatha, yaH svajanakaM svajananiM
vA vAkyamidaM vadati, yuvAM matto yallabhetha, tat nyavidyata, 6 sa nijapitarau puna
rna saMmaMsyate| itthaM yUYaM paramparAgatena sveSAmAcAreNezvarIyAjJAM lumpatha|
7 re kapaTinaH sarvve yizayiyo yuSmAnadhi bhaviSyadvacanAnyetAni samyag uktavAn| 8
vadanai rmanujA ete samAyAnti madantikaM| tathAdharai rmadIyaJca mAnaM kurvvanti te
narAH| 9 kintu teSAM mano matto vidUraeva tiSThatI| zikSayanto vidhIn nraJJa bhajante
mAM mudhaiva te| 10 tato yIzu rlokaN AhUya proktavAn, yUYaM zrutvA budhyadhbaM| 11
yanmukhaM pravizati, tat manujam amedhyaM na karoti, kintu yadAsyAt nirgacchati, tadeva
manuSamamedhyI karoti| 12 tadAniM ziSyA Agatya tasmai kathayAJcakruH, etAM kathAM
zrutvA phirUzino vyarajyanta, tat kiM bhavata jJAyate? 13 sa pratyavadat, mama svargasthaH
pitA yaM kaJcidaGkuraM nAropayat, sa utpAvdyate| 14 te tiSThantu, te andhamanujAnAM
andhamArgadarzaka eVa; yadyandho'ndhaM panthAnaM darzayati, tarhyubhau gartte patataH|
15 tadA pitarastaM pratyavadat, dRSTAntamimasmaN bodhayatu| 16 yIzuna proktaM,
yUYamadya yAvat kimabodhaH stha? 17 kathAmimAM kiM na budhyadhbe? yadAsyaM previzati,
tad udare patan bahirniryAti, 18 kintvAsyAd yanniryAti, tad antaHkaraNAt niryAtatvAt
manujamamedhyaM karoti| 19 yato'ntaHkaraNAt kucinta badhaH pAradArikata vezyAgamanaM
cairyayAM mithyAsAkSyam Izvaraninda caItAni sarvvAni niryyAnti| 20 etAni manuSyamapavitrI
kurvvanti kintvaprakSAlitakareNa bhojanaM manujamamedhyaM na karoti| 21 anantaraM
yIzustasmAt sthAnAt prasthAya sorasIdonnagarayoH sImAmupatasyau| 22 tadA tatsImAtaH kAcit
kinAnIya yoSid Agatya tamuccairuvAca, he prabho dAyUdaH santAna, mamaika duhitAste sA
bhUtagrastA sati mahAkIlezaM prApnoti mama dayasva| 23 kintu yIzustAM kimapi noktavAn, tataH
ziSyA Agatya tAM nivedayAmAsuH, eSA yoSid asmAkAM pazcAd uccairAhUyAgacchati, enAM
visRjatu| 24 tadA sa pratyavadat, israyelgotrasya hAritameSAn vinA kasyApyanyasya samIpam
nAhaM preSitosmi| 25 tataH sA nArIsamAgatya tAM praNamya jagAda, he prabho mAmupakuru|
26 sa uktavAn, bAlakAnAM bhakSyamAdAya sArameyebhyo dAnaM nocitaM| 27 tadA sA
babhASe, he prabho, tat satyaM, tathApi prabho rbhaJcAd yaducchiSTaM patati, tat sArameyAH
khAdanti| 28 tato yIzuH pratyavadat, he yoSit, tava vizvAso mahAn tasmAt tava manobhilaSitaM
sidyyatu, tena tasyAH kanya tasminneva danDe nirAmayAbhavat| 29 anantaraM yIzastasmAt
sthAnAt prasthAya gaIIIsAgarasya sannidhimAgatya dharAdharamAruhya tatropaviveza| 30
pazcAt jananivaho bahUn khaJcAndhamUkazuSkakaramAnuSAn AdAya yIzoH samIpamAgatya
taccaraNAntike sthApayAmAsuH, tataH sA tAn nirAmayAn akarot| 31 itthaM mUka vAKyaM
vadanti, zuSkakaraH svAsthyamAyAnti, paGgavo gacchanti, andha vIkSante, iti vilokya loka
vismayaM manyamAna israyela IzvaraM dhanyaM babhASire| 32 tadAniM yIzuH svaziSyAn
AhUya gaditavAn, etajjananivaheSu mama dayA jAyate, ete dinatrayaM mayA sAkAM santi,
eSAM bhakSyavastu ca kaJcidapi nAsti, tasmAdahametAnakRtAhArAn na visrakSyAmi, tathAtve
vartmamadhye klAmyeSuH| 33 tadA ziSyA UcuH, etasmin prAntaramadhyA etAvato martyAn
tarpayituM vayaM kutra pUpAn prApsyAmaH? 34 yIzurapRcchat, yuSmAkAM nikaTe kati
pUpA Asate? ta UcuH, saptapUpA alpAH kSudramInAzca santi| 35 tadAniM sa lokanivahaM
bhUmAvupaveSTum Adizya 36 tAn saptapUpAn mInAMzca gRhlan IzvarIyaguNAN anUdya
bhaMktvA ziSyebhyo dadau, ziSyA lokebhhyo daduH| 37 tataH sarvve bhuktvA tRptavantaH;

tadavaziSTabhakSyena saptaDalakAn paripUryya saMjagRhuH| 38 te bhoktAro yoSito balakAMzca vihAya prAyeNa catuHsahasrANi puruSA Asan| 39 tataH paraM sa jananivahaM visRjya tarimAruhya magdalApradezaM gatavAn|

16 tadAnIM phirUzinaH sidUkinazcAgatya taM parIkSituM nabhamIyaM kiJcana lakSma darzayituM tasmai nivedayAmAsuH| 2 tataH sa uktavAn, sandhyAyAM nabhaso raktatvAd yUyaM vadatha, zvo nirmmalaM dinaM bhaviSyati; 3 prAtaHkAle ca nabhaso raktatvAt malinatvAJca vadatha, jhaJbhazadya bhaviSyati| he kapaTino yadi yUyam antarIkSasya lakSma boddhuM zaknutha, tarhi kAlasyaitasya lakSma kathaM boddhuM na zaknutha? 4 etatkAlasya duSto vyabhicArI ca vaMzo lakSma gaveSayati, kintu yUnaso bhaviSyadvAdino lakSma vinAnyat kimapi lakSma tAn na darzayiyate| tadAnIM sa tAn vihAya pratasthe| 5 anantaramanyapAragamanakAle tasya ziSyAH pUpamAnetuM vismRtavantaH| 6 yIzustAnavAdIt, yUyaM phirUzinAM sidUkinAJca kiNvaM prati sAvadhAnAH satarkAzca bhavata| 7 tena te parasparaM vivicya kathayitumArebhire, vayaM pUpAnAnetuM vismRtavanta etatkAraNAd iti kathayati| 8 kintu yIzustadvijjAya tAnavocat, he stokavizvAsino yUyaM pUpAnAnayanamadhi kutaH parasparametad viviMkya? 9 yuSmAbhiH kimadyApi na jJAyate? paJcabhiH pUpaiH paJcasahasrapuruSeSu bhojiteSu bhakSyocchiSTapUrNAN kati DalakAn samagRhItaM; 10 tathA saptabhiH pUpaizcatuHsahasrapuruSeSu bhejiteSu kati DalakAn samagRhIta, tat kiM yuSmAbhirna smaryate? 11 tasmAt phirUzinAM sidUkinAJca kiNvaM prati sAvadhAnAstiSThata, kathAmimAm ahaM pUpAnadhi nAkathayaM, etad yUyam kuto na budhyadhve? 12 tadAnIM pUpakiNvaM prati sAvadhAnAstiSThateti noktva phirUzinAM sidUkinAJca upadezaM prati sAvadhAnAstiSThateti kathitavAn, iti tairabodhi| 13 aparaJca yIzuH kaisariya-philipipradezamAgatya ziSyAn apRcchat, yo'haM manujasutaH so'haM kaH? lokairahaM kimucye? 14 tadAnIM te kathitavantaH, kecid vadanti tvaM majjayitA yohan, kecidvadanti, tvam eliyaH, keccica vadanti, tvaM yirimio vA kazcid bhaviSyadvAdIti| 15 pazcAt sa tAn papraccha, yUyaM mAM kaM vadatha? tataH zimon pitara uvAca, 16 tvamamarezvarasyAbhiSiktaputraH| 17 tato yIzuH kathitavAn, he yUnasaH putra zimon tvaM dhanyaH; yataH kopi anujastvayyetajjJAnaM nodapAdayat, kintu mama svargasyaH pitodapAdayat| 18 ato'haM tvAM vadAmi, tvAM pitaraH (prastaraH) ahaJca tasya prastarasopari svamaNDalIM nirmmAsyAmi, tena nirayo balAt taM parAjetuM na zakSyati| (HadEs g86) 19 ahaM tubhyaM svargIyarAjyasya kuJjikAM dAsyAmi, tena yat kiJcana tvaM pRthivyAM bhaMtsyasi tatsvarge bhaMtsyate, yacca kiJcana mahyAM mokSyasi tat svarge mokSyate| 20 pazcAt sa ziSyAnAdizat, ahamabhiSikto yIzuriti kathAM kasmaicidapi yUyaM ma kathayata| 21 anyajca yirUzAlamnagaraM gatva prAcinalokebhyaH pradhAnayAjakebhya upAdhyAyebhyaZca bahuduHkhabhogastai rhatatvaM tRtIyadine punarutthAnaJca mamAvazyakam etAH katha yIzustatkAlamArabhya ziSyAn jJApayitum ArabdhavAn| 22 tadAnIM pitarastasya karaM ghRtvA tarjayitva kathayitumArabdhavAn, he prabho, tat tvatto dUraM yAtu, tvAM prati kadApi na ghaTiSyate| 23 kintu sa vadanaM parAvartya pitaraM jagAda, he vighnakArin, matsammukhAd dUribhava, tvaM mAM bAdhase, IzvarIyakAryyAt mAnuSIyakAryyaM tubhyaM rocate| 24 anantaraM yIzuH svIyaziSyAn uktavAn yaH kazcit mama pazcAdgAmI bhavitum icchati, sa svaM dAmyatu, tathA svakruzaM gRhlan matpazcAdAyAtu| 25 yato yaH prANAN rakSitumicchati, sa tAn hArayiSyati, kintu yo madarthaM nijaprANAN hArayati, sa tAn prApsyati| 26 mAnuSo yadi sarvvaM jagat labhate nijapraNAN hArayati, tarhi tasya ko lAbhaH? manujo nijaprANANAM vinimayena vA kiM dAtuM zaknoti? 27 manujasutaH svadUtaiH sAKaM pituH prabhAveNAGamiSyati; tadA pratimanujaM svasvakarmmAnusArAt phalaM dAsyati| 28 ahaM yuSmAn tathyaM vacmi, sarAjyaM manujasutam AgataM na pazyanto mRtyuM na svAdiSyanti, etAdRZAH katipayajana atrApi daNDayamAnAH santi|

17 anantaraM SaDdinebhyaH paraM yIzuH pitaraM yAkUbaM tatsahajaM yohanaJca gRhlan
uccAdre rviviktasthAnam Agatya teSAM samakSaM rUpamanyat dadhAra| 2 tena tadAsyaM
tejasvi, tadAbharaNam Alokavat pANDaramabhavat| 3 anyacca tena sAkAM saMlapantau mUsA
eliyazca tebhyo darzanaM dadatuH| 4 tadAnIM pitaro yIzuM jagAda, he prabho sthitiratrAsmAkAM
zubhA, yadi bhavatAnumanyate, tarhi bhavadarthamekaM mUsArthamekam eliyArthaJcaikam
iti trINi dUSyANi nirmmama| 5 etatkathanakAla eka ujjaValaH payodasteSAMupari chAyAM
kRtavAn, vAridAd eSA nabhasIyA vAg babhUva, mamAyaM priyaH putraH, asmin mama
mahAsantoSa etasya vAkyAM yUyaM nizAmayata| 6 kintu vAcametAM zRNvantaeva ziSyA
mRzaM zaGkamAnA nyubJA nyapatan| 7 tadA yIzurAgatya teSAM gAtrANi sprZan uvAca,
uttiSThata, mA bhaiSta| 8 tadAnIM netrANYunmIlya yIzuM vinA kamapi na dadRzuH| 9 tataH
param adreravarohaNakAle yIzustAn ityAdideza, manujasutasya mRtANAM madhyAdutthANaM
yAvanna jAyate, tAvat yuSmAbhiredaddarzanaM kasmaicidapi na kathayitavyaM| 10 tadA
ziSyAstaM papracchuH, prathamam eliya AyAsyatIti kuta upAdhyAyairucyate? 11 tato yIzuH
pratyavAdIt, eliyaH prAgetya sarvvANi sAdhayiSyatIti satyaM, 12 kintvahaM yuSmAn vacmi,
eliya etya gataH, te tamaparicitya tasmin yathecchaM vyavajahuH; manujasutenApi teSAMantike
tAdRg duHkhaM bhoktavyaM| 13 tadAnIM sa majjayitAraM yohanamadhi kathAmetAM
vyAhRtavAn, itthaM tacchiSyA bubudhire| 14 pazcAt teSu jananivahasyAntikamAgateSu
kazcit manujastadantikametya jAnUnI pAtayitvA kathitavAn, 15 he prabho, matputraM prati
kRpAM vidadhAtu, sopasmArAmayena bhRzaM vyathitaH san punaH puna rvahnau muhu
rjalamadhye patati| 16 tasmAd bhavataH ziSyANAM samIpe tamAnayaM kintu te taM svAsthaM
karttuM na zaktAH| 17 tadA yIzuH kathitavAn re avizvAsinaH, re vipathagAminaH, punaH
katikaAlAn ahaM yuSmAkAM sannidhau sthAsyAmi? katikaAlAn vA yuSmAn sahiSyE? tamatra
mamAntikamAnayata| 18 pazcAd yIzunA tarjataeva sa bhUtastaM vihAya gatavAn, taddaNDaeva
sa baLako nirAmayo'bhUt| 19 tataH ziSyA guptaM yIzumupAgatya babhASire, kuto vayaM taM
bhUtaM tyAjayituM na zaktAH? 20 yIzunA te proktAH, yuSmAkamapratyayAt; 21 yuSmAnahaM
tathyaM vacmi yadi yuSmAkAM sarSapaikamAtropi vizvAso jAyate, tarhi yuSmAbhiraSmin zaile
tvamitaH sthAnAt tat sthAnaM yAhIti brUte sa tadaiva caliSyati, yuSmAkAM kimapyasAdhyaJca
karmma na sthAsyAti| kintu prArthanopavAsau vinaitAdRzo bhUto na tyAjyeta| 22 aparaM teSAM
gAlIpradeze bhramaNakAle yIzunA te gaditAH, manujasuto janAnAM kareSu samarpayisYate tai
rhaniSyate ca, 23 kintu tRtIye'hina ma utthApiSyate, tena te bhRzaM duHkhitA babhUvaH| 24
tadanantaraM teSu kapharnAhUmnagaramAgateSu karasaMgrAhiNaH pitarAntikamAgatya
papraccchuH, yuSmAkAM guruH kiM mandirArthaM karaM na dadAti? tataH pitaraH kathitavAn
dadAti| 25 tatastasmin gRhamadhyamAgate tasya kathAkathanAt pUrvvameva yIzuruvAca, he
zimon, medinyA rAjAnaH svasvApatyebhyaH kiM videzibhyaH kebhyaH karaM gRhanti? atra
tvaM kiM budhyase? tataH pitara uktavAn, videzibhyaH| 26 tadA yIzuruktavAn, tarhi santAnA
muktaH santi| 27 tathApi yathAsmAbhisteSAMantarAyo na janyate, tatkrte jaladhestiraM gatvA
vaDizaM kSipa, tenAdau yo mIna utthAsyati, taM ghRtvA tanmukhe mocite tolakaikaM rUpyaM
prApSyasi, tad gRhItvA tava mama ca kRte tebhyo dehi|

18 tadAnIM ziSyA yIzoH samIpamAgatya prSTavantaH svargarAjye kaH zreSThaH? 2 tato yIzuH
kSudramekaM baLakaM svasamIpamAnIya teSAM madhye nidhAya jagAda, 3 yuSmAnahaM
satyaM bravImi, yUyaM manovininmayena kSudrabAlavat na santaH svargarAjyaM praveSTuM na
zaknutha| 4 yaH kazcid etasya kSudrabAlakasya samamAtmANaM namrIkaroti, saeva svargarAjaye
zreSThaH| 5 yaH kazcid etAdRzaM kSudrabAlakamekaM mama nAmni gRhIAti, sa mAMEva
gRhIAti| 6 kintu yo jano mayi kRtavizvAsAnAmeteSAM kSudraprANinAM ekasyApi vidhniM
janayati, kanThabaddhapeSaNIkasya tasya sAgarAgAdhajale majjanaM zreyaH| 7 vighnAt
jagataH santApo bhaviSyati, vighno'vazyAM janayiSyate, kintu yena manujena vighno janiSyate

tasyaiva santApo bhaviSyati| 8 tasmAt tava karazcaraNo vA yadi tvAM bAdhate, tarhi taM chittvA
 nikSipa, dvikarasya dvipadasya vA tavAnaptavahnau nikSepAt, khajjasya vA chinnaastasya tava
 jlvane pravezo varaM| (aiṇios g166) 9 aparaM tava netraM yadi tvAM bAdhate, tarhi tadapyutpAvya
 nikSipa, dvinetrasya narakAgnau nikSepAt kANasya tava jlvane pravezo varaM| (Geenna g1067) 10
 tasmAdavadhaddhaM, eteSAM kSudraprANinAm ekamapi mA tucchIkuruta, 11 yato yuSmAnahaM
 tathyaM bravImi, svarge teSAM dUtA mama svargasthasya piturAsyaM nityaM pazyanti|
 evaM ye ye hAritAstAn rakSituM manujaputra Agacchat| 12 yUyamatra kiM viviMgghve?
 kasyacid yadi zataM meSAH santi, teSAmeko hAryate ca, tarhi sa ekonazataM meSAn vihAya
 parvvataM gatvA taM hAritamekaM kiM na mRGayate? 13 yadi ca kadAcit tanmeSoddezaM
 lamate, tarhi yuSmAnahaM satyaM kathayAmi, so'vipathagAmibhya ekonazatameSebhyopi
 tadekahetoradhikam AhlAdate| 14 tadvad eteSAM kSudraprAenAm ekopi nazyatIti yuSmAkAM
 svargasthapitu rAbhimatam| 15 yadyapi tava bhrAtA tvayi kimapyaparAdhyati, tarhi gatvA
 yuvayordvayoH sthitayostasyAparAdhaM taM jApaya| tatra sa yadi tava vAKyaM zRNoti,
 tarhi tvAM svabhrAtaram prAptavAn, 16 kintu yadi na zRNoti, tarhi dvAbhyAM tribhi rVA
 sAKSiBhiH sarvvaM vAKyaM yathA nizcitaM jAyate, tadartham ekaM dvau vA sAKSiNau
 gRhItvA yAhI| 17 tena sa yadi tayo rVAKyaM na mAnyate, tarhi samAJaM tajiJApaya, kintu yadi
 samAJasyApi vAKyaM na mAnyate, tarhi sa tava samIpe devapUjakaiva caNDalaiva ca bhaviSyati|
 18 ahaM yuSmAn satyaM vadAmi, yuSmAbhiH pRthivyAM yad badhyate tat svarge bhaMtsyate;
 medinyAM yat bhocyate, svarge'pi tat mokSyate| 19 punarahaM yuSmAn vadAmi, medinyAM
 yuSmAkAM yadi dvAvekavAKyIbhUya kijcit prArthayete, tarhi mama svargasthapitrA tat tayoH
 kRte sampannaM bhaviSyati| 20 yato yatra dvau trayo vA mama nAnni milanti, tatraivAhaM
 teSAM madhye'smi| 21 tadAniM pitarastatsamIpamAgatya kathitavAn he prabho, mama bhrAtA
 mama yadyaparAdhyati, tarhi taM katikRtvaH kSamiSyE? 22 kiM saptakRtvaH? yIzustaM jagAda,
 tvAM kevalaM saptakRtvo yAvat na vadAmi, kintu saptatyA guNitaM saptakRtvo yAvat| 23
 aparaM nijadAsaiH saha jigaNayiSuH kazcid rAjeva svargarAJayaM| 24 Arabdhe tasmin gaNane
 sArddhasahasramudrApUritAnAM dazasahasrapuTakAnAm eko'ghamarNastatsamakSamAnAyI|
 25 tasya parizodhanAya dravyAbhAvAt parizodhanArthaM sa tadIyabhAryaPutrAdisarvvasvaJca
 vikrIyatAmiti tatprabhurAdideza| 26 tena sa dAsastasya pAdayoH patan praNamyA kathitavAn,
 he prabho bhavata ghairyye kRte mayA sarvvaM parizodhiSyate| 27 tadAniM dAsasya prabhuH
 sakaruNaH san sakalarNaM kSamitvA taM tatyAJa| 28 kintu tasmin dAse bahi ryAte, tasya zataM
 mudrAcaturthAMzAn yo dhArayati, taM sahadAsaM dRSdva tasya kaNThaM niSPiDya gaditavAn,
 mama yat prAPyaM tat parizodhaya| 29 tada tasya sahadAsastatpAdayoH patitvA vinIya
 babhAse, tvayA dhairyye kRte mayA sarvvaM parizodhiSyate| 30 tathApi sa tat naGagIkRtya
 yAvat sarvvamRNaM na parizodhitavAn tAvat taM kArAyAM sthAPayAmAsa| 31 tadA tasya
 sahadAsAstasyaitAdRg AcaraNaM vilokya prabhoH samIpaM gatvA sarvvaM vRttAntaM
 nivedayAmAsuH| 32 tadA tasya prabhustamAhUya jagAda, re duStA dAsa, tvayA matsannidhau
 prArthite mayA tava sarvvamRNaM tyaktaM; 33 yathA cAhaM tvayi karuNAM kRtavAn, tathaiva
 tvatsahadAse karuNAkaraNaM kiM tava nocitaM? 34 iti kathayitvA tasya prabhuH krudhyan
 nijaprAPyaM yAvat sa na parizodhitavAn, tAvat prahArakAnAM kareSu taM samarpitavAn|
 35 yadi yUyaM svAntaHkaraNaiH svasvasahajAnAm aparAdhAn na kSamadhve, tarhi mama
 svargasyaH pitApi yuSmAn pratItthaM kariSyati|

19 anantaram etAsu kathAsu samAptAsu yIzu rgAlIlapradezAt prasthAya yardantIrastraM
 yihUdApradezaM prAptaH| 2 tAdA tatpazcAt jananivahe gate sa tatra tAn nirAmayAn akarot|
 3 tadanantaraM phirUzinastatsamIpamAgatya pArIkSituM taM papracchuH, kasmAdapi kArANat
 nareNa svajAyA parityAjya na vA? 4 sa pratyuvAca, prathamam Izvaro naratvena nArItvena ca
 manujAn sasarja, tasmAt kathitavAn, 5 mAnuSAH svapitarau parityajya svapatnyAm AsakSyate,

tau dvau janAveKAGgau bhaviSyataH, kimetad yuSmAbhi rna paThitam? 6 atastau puna rna dvau tayoreKAGgatvaM jAtaM, IzvareNa yacca samayujyata, manujo na tad bhindyAt| 7 tadAniM te taM pratyavadan, tathAtve tyAjyapatraM dattvA svAM svAM jAyAM tyaktuM vyavasthAM mUsAH kathaM lilekha? 8 tataH sa kathitavAn, yuSmAkaM manasAM kATHinyAd yuSmAn svAM svAM jAyAM tyaktum anvamanyata kintu prathamAd eSo vidhirnAsIt| 9 ato yuSmAnahaM vadAmi, vyabhicAraM vinA yo nijajAyAM tyajet anyAJca vivahet, sa paradArAn gacchati; yazca tyaktAM nArIM vivahati sopi paradAreSu ramate| 10 tadA tasya ziSyAstaM babhASire, yadi svajAyaya sAKaM puMsa etAdRk sambandho jAyate, tarhi vivahanameva na bhadraM| 11 tataH sa uktavAn, yebhyastatsAmarthyAM AdAyi, tAn vinAnyah kopi manuja etanmataM grahItuM na zaknoti| 12 katipayA jananakIbaH katipayA narakRtakIbaH svargarAjyAya katipayAH svakRtakIbAzca santi, ye grahItuM zaknuvanti te gRhIantu| 13 aparam yathA sa zizUnAM gAtreSu hastaM datvA prArthayate, tadarthaM tatsamIMpaM zizava AnIyanta, tata AnayitRn ziSyAstiraskRtavantaH| 14 kintu yIzuvuvAca, zizavo madantikam Agacchantu, tAn mA vArayata, etAdRzAM zizUnAmeva svargarAjyaM| 15 tataH sa teSAM gAtreSu hastaM datvA tasmAt sthAnAt pratasthe| 16 aparam eka Agatya taM papraccha, he paramaguro, anantAyuH prAptuM mayA kiM kiM satkarmma karttavyaM? (aiōnios g166) 17 tataH sa uvAca, maM paramaM kuto vadasi? vinezcaraM na kopi paramaH, kintu yadyanantAyuH prAptuM vAJchasi, tarhyAJJAH pAlaya| 18 tadA sa pRSTavAn, kAH kA AJJAH? tato yIzuH kathitavAn, naraM mA hanyAH, paradArAn mA gaccheH, mA corayeH, mRSAsAkSyAM mA dadyAH, 19 nijapitarau saMmanyasva, svasampavAsini svavat prema kuru| 20 sa yuvA kathitavAn, A bAlyAd etAH pAlayAmi, idAniM kiM nyUnamAste? 21 tato yIzuravadat, yadi siddho bhavituM vAJchasi, tarhi gatvA nijasarvvasvaM vikrIya daridrebhyo vitara, tataH svarge vittaM lapsyase; Agaccha, matpazcAdvartti ca bhava| 22 etAM vAcAM zruttvA sa yuvA svIyabahusampatte rviSaNaH san calitavAn| 23 tadA yIzuH svaziSyAn avadat, dhaninAM svargarAjyapravezo mahAduSkara iti yuSmAnahaM tathyaM vadAmi| 24 punarapi yuSmAnahaM vadAmi, dhaninAM svargarAjyapravezat sUcIchidreNa mahAGgagamanaM sukaraM| 25 iti vAKyaM nizamyA ziSyA aticamatkRtya kathayAmAsuH; tarhi kasya paritrANaM bhavituM zaknoti? 26 tadA sa tAn dRSdva kathayAmAsa, tat maNuSANamazakyaM bhavati, kintvIzvarasya sarvvaM zakyam| 27 tadA pitarastaM gaditavAn, pazya, vayaM sarvvaM parityajya bhavataH pazcAdvarttino 'bhavAma; vayaM kiM prApsyAmah? 28 tato yIzuH kathitavAn, yuSmAnahaM tathyaM vadAmi, yUYaM mama pazcAdvarttino jAta iti kArANat navInasRSTikAle yadA manujasutaH svIyaizcaryasiMhAsana upavekSyati, tadA yUYamapi dvAdazasiMhAsaneSUPavizya isrAyellIyadvAdazavaMzanAM vicAraM kariSyatha| 29 anyacca yah kazcit mama nAmakArANat gRhAM vA bhrAtaraM vA bhaginIM vA pitaraM vA mAtaraM vA jAyAM vA bAlakaM vA bhUmIM parityajati, sa teSAM zataguNaM lapsyate, anantAyumo'dhikAritvaJca prApsyati| (aiōnios g166) 30 kintu agrIyA aneke janAH pazcAt, pazcAtIyAzcAneke loka agre bhaviSyanti|

20 svargarAjyam etAdRzA kenacid gRhasyena samaM, yo'tiprabhAte nijadrAkSAkSetre kRSakAn niyoktuM gatavAn| 2 pazcAt taiH sAKaM dinaikabhRtiM mudrAcaturthAMzaM nirUpya tAn drAkSAkSetraM prerayAmAsa| 3 anantaraM praharaikaveIyAM gatvA haTTe katipayAn niSkarmmakAn vilokya tANavadat, 4 yUYamapi mama drAkSAkSetraM yAta, yuSmabhyamahaM yogyabhRtiM dAsyAmi, tataste vavrajuh| 5 punazca sa dvitIyatrItIyayoh praharayo rbahi rgatvA tathaiva kRtavAn| 6 tato daNDadvayAvaziSTAyAM velAyAM bahi rgatvAparAn katipayajanAn niSkarmmakAn vilokya pRSTavAn, yUYaM kimartham atra sarvvaM dinaM niSkarmmaNastiSThatha? 7 te pratyavadan, asmAn na kopi karmamaNi niyuMkte| tadAniM sa kathitavAn, yUYamapi mama drAkSAkSetraM yAta, tena yogyAM bhRtiM lapsyatha| 8 tadanantaraM sandhyAyAM satyAM saeva drAkSAkSetrapatiradhyakSaM

gadiVAn, kRSakAn AhUya zeSajanamArabhya prathamaM yAvat tebhYO bhRtiM dehi| 9 tena ye daNDadvayAvasthite samAyAtAsteSAm ekaiko jano mudrAcaturthAMzaM prApnot| 10 tadAniM prathamaniyukta jana AgatyAnumitavanto vayamadhikaM prapsyAmaH, kintu tairapi mudrAcaturthAMzo'labhi| 11 tataste taM gRhItva tena kSetrapatinA sAkAm vAgyuddhaM kurvvantaH kathayAmAsuH, 12 vayaM kRtsnaM dinaM tApaklezau soDhavantaH, kintu pazcAtAyA se jana daNDadvayamAtraM parizrAntavantaste'smAbhiH samAnAMzAH kRtAH| 13 tataH sa teSamekaM pratyuvAca, he vatsa, mayA tvAM prati kopyanyAyo na kRtaH kiM tvayA matsamakSaM mudrAcaturthAMzo nAGgIkRtaH? 14 tasmAt tava yat prApyaM tadAdAya yAhi, tubhyaM yati, pazcAtIyaniyuktalokaYApi tati dAtumicchAmi| 15 svecchayA nijadravyavyavaharaNaM kiM mayA na karttavayAM? mama dAtRtvAt tvayA kim IrSyAdRSTiH kriyate? 16 ittham agrIyalokaH pazcatIyA bhaviSyanti, pazcAtIyajanAzcagriyA bhaviSyanti, ahUtA bahavaH kintvalpe manobhilaSitAH| 17 tadanantaraM yIzu rYirUzAlamnagaraM gacchan mArgamadhye ziSyAn ekAnte vabhAse, 18 pazya vayaM yirUzAlamnagaraM yAmaH, tatra pradhAnayAjakAdhyApakAnAM kareSu manuSyaputraH samarpiSyate; 19 te ca taM hantumAjJApya tiraskRtya vetreNa praharttuM kruze dhAtayituJcAnyadezIyAnAM kareSu samarpayiSyanti, kintu sa tRtIyadivase zmazAnAd utthApiSyate| 20 tadAniM sivadIyasya nArI svaputrAvAdAya yIzoH samIpam etya praNamyA kaJcanAnugrahaM taM yayAce| 21 tadA yIzustAM proktavAn, tvAM kiM yAcase? tataH sa babhAse, bhavato rAJatve mamAnayoh sutayorekaM bhavadaddakSiNapArzve dvitIyAM vAmapArzva upaveSTum AjJApayatu| 22 yIzuH pratyuvAca, yuvAbhyAM yad yAcyate, tanna budhyate, ahaM yena kaMsena pAsyAmi yuvAbhyAM kiM tena pAtuM zakyate? ahaJca yena majjenena majjiSyate, yuvAbhyAM kiM tena majjayituM zakyate? te jagaduH zakyate| 23 tadA sa uktavAn, yuvAM mama kaMsenAvazyaM pAsyathaH, mama majjanena ca yuvAmapi majjiSyethe, kintu yeSAM kRte mattAtena nirUpitam idaM tAn vihAyAnyAM kamapi maddakSiNapArzve vAmapArzve ca samupavezayituM mamAdhikAro nAsti| 24 etAM kathAM zruttvAnye dazaziSyAstau bhrAtarau prati cukupuH| 25 kintu yIzuH svasamIpAM tAnAhUya jagAda, anyadezIyalokaAnAM narapatayastAn adhikurvvanti, ye tu mahAntaste tAn zAsati, iti yUYaM jAnItHa| 26 kintu yuSmAkAM madhye na tathA bhavet, yuSmAkAM yaH kazcit mahAn bubhUSati, sa yuSmAn seveta; 27 yazca yuSmAkAM madhye mukhyo bubhUSati, sa yuSmAkAM dAso bhavet| 28 itthaM manujaputraH sevyo bhavituM nahi, kintu sevituM bahUnAM paritrANamUlyArthaM svaprANAn dAtuJcAgataH| 29 anantaraM yirIhonagarAt teSAM bahirgamanasamaye tasya pazcAd bahavo loka vavrajuH| 30 aparaM vartmapArzva upavizantau dvAvandhau tena mArgeNa yIzo rgamanaM nizamyA proccaiH kathayAmAsatuH, he prabho dAyUdaH santAna, Avayo rdayAM vidhehi| 31 tato lokaH sarvve tuSNImbhavatamityuktvA tau tarjayAmAsuH; tathApi tau punaruccaiH kathayAmAsatuH he prabho dAyUdaH santAna, AvAM dayasva| 32 tadAniM yIzuH sthagitaH san tAvAhUya bhASitavAn, yuvayoh kRte mayA kiM karttarvyAM? yuvAM kiM kAmayethe? 33 tadA tAvuktavantau, prabho netrAni nau prasannAni bhaveyuH| 34 tadAniM yIzustau prati pramannaH san tayo rnetrAni pasparza, tenaiva tau suvIkSAJcakrAte tatpazcAt jagmutuzca|

21 anantaraM teSu yirUzAlamnagarasya samIpaverttino jaitunanAmakadharAdharasya samIpasthtiM baitphagigrAmam AgateSu, yIzuH ziSyadvayaM preSayan jagAda, 2 yuvAM sammukhasthagrAmAM gatvA baddhaM yAM savatsAM garddabhiM haThAt prAPsyathaH, tAM mocayitva madantikam AnayataM| 3 tatra yadi kazcit kiJcid vakSyati, tarhi vadiSyathaH, etasyAM prabhoH prayojanamAste, tena sa tatksaNa praheSyati| 4 slyonaH kanyakAM yUYaM bhASadhvamiti bhAratiM| pazya te namrazIlaH san nRpA Aruhya gardabhiM| arthAdAruhya tadvatsamAyAsyati tvadantikaM| 5 bhaviSyadvAdinoktaM vacanamidaM tadA saphalamabhUt| 6 anantaraM tau zSyi yIzo ryathAnidezaM taM grAMAM gatvA 7 gardabhiM tadvatsajca

samAnItavantau, pazcAt tadupari svIyavasanAnI pAtayitvA tamArohayaMAsatuH| 8 tato bahavo
loka nijavasanAni pathi prasArayitumArebhire, katipayA janAzca pAdapaparNAdikaM chitvA
pathi vistArayAmAsuH| 9 agragAminaH pazcAdgAminazca manujA uccairjaya jaya dAyUdaH
santAneti jagaduH paramezvarasya nAmna ya AyAti sa dhanyaH, sarvvoparisthasvargepi jayati|
10 itthaM tasmin yirUzAlamaM praviSte ko'yamiti kathanAt kRtsnaM nagaram caJcalamabhavat|
11 tatra lokaH kathayAmAsuH, eSa gAlilpradezIya-nAsaratIya-bhaviSyadvAdi yIzuH| 12
anantaraM yIzurlzvarasya mandiraM pravizya tanmadhyAt krayavikrayiNo vahizcakAra;
vaNijAM mudrAsanAnI kapotavikrayiNAJcasanAnI ca nyuvjayAmAsa| 13 aparaM tAnuvAca,
eSA lipirAste, "mama gRhaM prArthanAgRhamiti vikhyAsyati", kintu yUyaM tad dasyUnAM
gahvaraM kRtavantaH| 14 tadanantaram andhakhaJcalokAstasya samIpamAgatAH, sa tAn
nirAmayAn kRtavAn| 15 yadA pradhAnayAjaka adhyApakAzca tena kRTAnyetAni citrakarmmAni
dadRzuH, jaya jaya dAyUdaH santAna, mandire bAlakAnAm etAdRzam uccadhvaniM zuzruvuzca,
tada mahAkruddha babhUvaH, 16 taM papracchuzca, ime yad vadanti, tat kiM tvaM zRNoSi? tato
yIzustAn avocat, satyam; stanyapAyizizUnAJca bAlakAnAJca vaktrataH| svakiyaM mahimAnaM
tvaM saMprakAzayasi svayaM| etadvAkyaM yUyaM kiM nApataThata? 17 tatataAn vihAya sa
nagarAd baithaniyAgrAmAM gatvA tatra rajaniM yApayAmAsa| 18 anantaraM prabhAte sati yIzuH
punarapi nagaramAgacchan kSudhArtto babhUva| 19 tato mArgapArzva uDumbaravRkSamekaM
vilokya tatsamIpam gatvA patrANi viNa kimapi na prApya taM pAdapaM provAca, adyArabhya
kadApi tvayi phalaM na bhavatu; tena tatKsANat sa uDumbaramAhIruhaH zuSkatAM gataH| (aiōn
g165) 20 tad dRSTvA ziSyA AzcaryyaM vijJaya kathayAmAsuH, AH, uDumvarapAdapo'titUrNaM
zuSko'bhavat| 21 tato yIzustAnuvAca, yuSmAnahaM satyaM vadAmi, yadi yUyamasandigdhaH
pratItha, tarhi yUyamapi kevaloDumvarapAdapaM pratIthaM karttuM zakSyatha, tanna, tvaM
calitvA sAgare pateti vAkyaM yuSmAbhirasmina zaile proktepi tadaiva tad ghaTiSyate| 22
tathA vizvasya prArthya yuSmAbhi ryad yAcisiyate, tadeva prApsyate| 23 anantaraM mandiraM
pravizyopadezanasamaye tatsamIpam pradhAnayAjakaH prAcInalokAzcAgatya papracchuH,
tvayA kena sAmarthyanaItAni karmmAni kriyante? kena vA tubhyametAni sAmarthyAni
dattAni? 24 tato yIzuH pratyavadat, ahamapi yuSmAn vAcamekaM pRcchAmi, yadi yUyaM
taduttaraM dAtuM zakSyatha, tadA kena sAmarthyena karmmANyetAni karomi, tadahaM
yuSmAn vakSyAmi| 25 yohano majjanaM kasyAjJayAbhavat? kimIzvarasya manuSyasya vA?
tataste parasparaM vivicya kathayAmAsuH, yadIzvarasyeti vadAmastarhi yUyaM taM kuto
na pratyaita? vAcametAM vakSyati| 26 manuSyasyeti vaktumapi lokebhyo bibhImaH, yataH
sarvvairapi yohan bhaviSyadvAdIti jJAyate| 27 tasmAt te yIzuM pratyavadan, tad vayaM
na vidmaH| tadA sa tAnuktavAn, tarhi kena sAmarthyena karmmANyetAnyahaM karomi,
tadapyahaM yuSmAn na vakSyAmi| 28 kasyacijjanasya dvau sutAvAstAM sa ekasya sutasya
samIpam gatvA jagAda, he suta, tvamadya mama drAkSAkSetre karma kartuM vraja| 29 tataH
sa uktavAn, na yAsyAmi, kintu zeSe'nutapya jagAma| 30 anantaraM sonyasutasya samIpam
gatvA tathaiva kathtivAn; tataH sa pratyuvAca, maheccha yAmi, kintu na gataH| 31 etayoH
putrayo rmadhye piturabhimataM kena pAlitaM? yuSmAbhiH kiM budhyate? tataste pratyUcuH,
prathamena putreNa| tadAnIM yIzustAnuvAca, ahaM yuSmAn tathyaM vadAmi, caNDAla
gaNikAzca yuSmAkamagrata Izvarasya rAjyaM pravizanti| 32 yato yuSmAkAM samIpam yohani
dharmmapathenAgate yUyaM taM na pratItha, kintu caNDAla gaNikAzca taM pratyAyan,
tad vilokyApi yUyaM pratyetuM nAkhiyadhvaM| 33 aparamekaM dRSTantaM zRNuta,
kazcid gRhasthaH kSetre drAkSALata ropayitvA taccaturdikSu vAraNIM vidhAya tanmadhye
drAkSAyantraM sthApitavAn, mAJcaJca nirmmittavAn, tataH kRSakeSu tat kSetraM samarpya
svayaM dUradezaM jagAma| 34 tadanantaram phalasamaya upasthite sa phalAni prAptuM
kRSivalAnAM samIpam nijadAsAn preSayAmAsa| 35 kintu kRSivalAstasya tAn dAseyAn dhRtvA

kaJcana prahRtavantaH, kaJcana pASANairAhatavantaH, kaJcana ca hatavantaH| 36 punarapi sa prabhuH prathamato'dhikadAseyAn preSayAmAsa, kintu te tAn pratyapi tathaiva cakruH| 37 anantaraM mama sute gate taM samAdariSyante, ityuktVA zeSe sa nijasutaM teSAM sannidhiM preSayAmAsa| 38 kintu te kRSIvalAH sutaM vlkSyA parasparam iti mantrayitum Arebhire, ayamuttarAdhikArI vayamenaM nihatyAsyAdhikArAM svavazikariSyAmaH| 39 pazcAt te taM dhRtvA drAkSAkSetrAd bahiH pAtayitvAbadhiSuH| 40 yadA sa drAkSAkSetrapatirAgamiSyati, tadA tAn kRSIvalAn kiM kariSyati? 41 tataste pratyavadan, tAn kaluSiNo dAruNayAtanAbhirAhaniSyati, ye ca samayAnukramAt phalAni dAsyanti, tAdRzeSu kRSIvaleSu kSetraM samarpayisya| 42 tadA ylzunA te gaditAH, grahaNaM na kRtaM yasya pASANasya nicAyakaiH| pradhAnaprastaraH koNe saeva saMbhaviSyati| etat parezituH karmmAsmadRSTAvadbhutaM bhavet| dharmmagranthe likhitametadvacanaM yuSmAbhiH kiM nApAThi? 43 tasmAdahaM yuSmAn vadAmi, yuSmatta IzvarIyarAjyamapanIya phalotpAdayitranyajAtaye dAyisya| 44 yo jana etatpASANopari patiSyati, taM sa bhaMkSyate, kintvayaM pASANo yasyopari patiSyati, taM sa dhUlivat cUrNikariSyati| 45 tadAnIM prAdhanayAjakAH phirUzinazca tasyemAM dRSTAntakathAM zruttvA so'smAnuddizya kathitavAn, iti vijjAya taM dharttuM ceSTitavantaH; 46 kintu lokebhyo bibhyuH, yato lokaiH sa bhaviSyadvAdItyajjAyi|

22 anantaraM ylzuh punarapi dRSTAntena tAn avAdIt, 2 svargIyarAjyam etAdRzasya nRpateH samaM, yo nija putraM vivAhayan sarvvAn nimantritAn AnetuM dAseyAn prahitavAn, 3 kintu te samAgantuM neSTavantaH| 4 tato rAJa punarapi dAsAnanyAn ityuktVA preSayAmAsa, nimantritAn vadata, pazyata, mama bhejyamAsAditamAste, nijavTaSadipuSTajantUn mArayitvA sarvvAM khAdyadravyamAsAditavAn, yUyaM vivAhamAgacchata| 5 tathapi te tucchikRtya kecit nijakSetraM kecid vAnijyam prati svasvamArgeNa calitavantaH| 6 anye lokAstasya dAseyAn dhRtvA daurAtmyaM vyavahRtya tAnavadiSuH| 7 anantaraM sa nRpatistAM vArttAM zruttvA krudhyan sainyAni prahitya tAn ghAtakAn hatvA teSAM nagaram dAhayAmAsa| 8 tataH sa nijadAseyAn babhAse, vivAhIyaM bhojyamAsAditamAste, kintu nimantritA janA ayogyAH| 9 tasmAd yUyaM rAJamArgaM gatvA yAvato manujAn pazyata, tAvataeva vivAhIyabhogyAya nimantrayata| 10 tadA te dAseyA rAJamArgaM gatvA bhadrAn abhadrAn vA yAvato janAn dadRzuH, tAvataeva saMgRhyanayan; tato'bhyAgatamanujai rvivAhagRham apUryata| 11 tadAnIM sa rAJa sarvvAnabhyAgatAn draSTum abhyantaramAgatavAn; tadA tatra vivAhIyavasanaHInamekaM janaM vlkSyA taM jagAd, 12 he mitra, tvAM vivAhIyavasanaM vinA kathamatra praviSTavAn? tena sa niruttaro babhUva| 13 tadA rAJa nijAnucarAn avadat, etasya karacaraNAN baddha yatra rodanaM dantairdantagharSaNaJca bhavati, tatra vahirbhUtatamisre taM nikSipata| 14 itthaM bahava AhUtA alpe manobhimataH| 15 anantaraM phirUzinaH pragatya yathA saMlApena tam unmaThe pAtayeyustathA mantrayitvA 16 herodIyamanujaiH sAKaM nijaziSyagaNena taM prati kathayAmAsuH, he guro, bhavAn satyaH satyamIzvarIyamArgamupadizati, kamapi mAnuSaM nAnurudhyate, kamapi nApekSate ca, tad vayaM jAnImaH| 17 ataH kaisarabhUpAya karo'smAKaM dAtavyo na vA? atra bhavata kiM budhyate? tad asmAn vadatu| 18 tato yIzusteSAM khalatAM vijjAya kathitavAn, re kapaTinaH yuyaM kuto mAM parikSadhve? 19 tatkaradAnasya mudraM mAM darzayata| tadAnIM taistasya samIpaM mudrAcaturthabhAga AnIte 20 sa tAn papraccha, atra kasyeyaM mUrtti rNama cAste? te jagaduH, kaisarabhUpasya| 21 tataH sa uktavAna, kaisarasya yat tat kaisarAya datta, Izvarasya yat tad IzvarAya datta| 22 iti vAKyaM nizamyA te vismayaM vijjAya taM vihAya calitavantaH| 23 tasminnahani sidUkino'rthAt zmazAnAt notthAsyantIti vAKyaM ye vadanti, te yIzerantikam Agatya papracchuH, 24 he guro, kazcinmanujazcet niHsantAnaH san prANAn tyajati, tarhi tasya bhrAtA tasya jAyAM vyuhya bhrAtuH santAnam utpAdayiSyatIti mUsA AdiSTavAn| 25 kintvasmAKamatra ke'pi janAH saptasahodarA Asan, teSAM jyeSTha ekAM

kanyAM vyavahAt, aparAM prANatyAgakAle svayaM niHsantAnaH san tAM striyaM svabhrAtari samarpitavAn, 26 tato dvitIyAdisaptamAntAzca tathaiva cakruH| 27 zeSe sApI nArI mamArA| 28 mRtAnAm utthAnasamaye teSAM saptAnAM madhye sA nArI kasya bhAryyA bhaviSyati? yasmAt sarvvaeva tAM vyavahan| 29 tato yIzuH pratyavAdIt, yUyaM dharmmapustakam IzvarIyAM zaktIjCa na vijJAya bhrAntimantaH| 30 utthAnaprAptA lokA na vivahanti, na ca vAcA dIyante, kintvIzvarasya svargasthadUtAnAM sadRzA bhavanti| 31 aparAM mRtAnAmutthAnamadhi yuSmAn pratiyAmIzvaroktiH, 32 "ahamibrAhma Izvara ishAkA Izvaro yAkUba Izvara" iti kiM yuSmAbhi rnApAThi? kintvIzvaro jIvatAm Izvara: , sa mRtAnAmIzvaro nahi| 33 iti zrutvA sarvve lokAstasyopadezAd vismayaM gataH| 34 anantaraM sidUkinAm niruttaratvavArtAM nizamyA phirUzina ekatra militavantaH, 35 teSAMeko vyavasthApako yIzuM parIkSitum papaccha, 36 he guro vyavasthAzAstramadye kAJJA zreSThA? 37 tato yIzuruvAcA, tvAM sarvvAntaHkaraNaiH sarvvaprANaiH sarvvacittaizca sAKaM prabhau paramezvare prIyasva, 38 eSA prathamamahAJJA| tasyAH sadRzI dvitIyAJjaiSA, 39 tava samIpavAsini svAtmanIva prema kurul| 40 anayo rdvayorAJJayoH kRtsnavyavasthAyA bhaviSyadvaktRgranthasya ca bhArastiSThati| 41 anantaraM phirUzinAm ekatra sthitikAle yIzustAn papraccha, 42 khrISTamadhi yuSmAKaM kIdRgboDho jAyate? sa kasya santAnaH? tataste pratyavadan, dAyUdaH santAnaH| 43 tadA sa uktavAn, tarhi dAyUd katham AtmAdhiSThAnena taM prabhuM vadati? 44 yathA mama prabhumiDaM vAKyamavadat paramezvaraH| tavArIn pAdapIThaM te yAvannahi karomyahaM| tAvat kAlaM madiye tvAM dakSapArzva upAviza| ato yadi dAyUd taM prabhuM vadati, rtiha sa kathaM tasya santAno bhavati? 45 tadAnIM teSAM kopi tadvAKyasya kimapyuttaram dAtuM nAzaknot; 46 taddinamArabhya taM kimapi vAKyaM praSTuM kasyApi sAhaso nAbhavat|

23 anantaraM yIzu rjananivahaM ziSyAMzcAvadat, 2 adhyApakAH phirUzinazca mUsAsane upavizanti, 3 ataste yuSmAn yadyat mantum AJJApayanti, tat manyadhvaM pAlayadhvaJca, kintu teSAM karmmAnurUpaM karmma na kurudhvaM; yatasteSAM vAKyamAtraM sArAM kAryye kimapi nAsti| 4 te durvvahAn gurutarAn bhArAn badvva manuSyANAM skandhepari samarpayanti, kintu svayamaGgulyaikayApi na cAlayanti| 5 kevalaM lokadarzanAya sarvvakarmmANi kurvvanti; phalataH paTTTabandhAn prasAryya dhArayanti, svavastreSu ca dIrghagranthIn dhArayanti; 6 bhojanabhavana uccasthAnaM, bhajanabhavane pradhAnamAsanaM, 7 haTThe namaskArAM gururiti sambodhanaJcItAni sarvvANi vAJchanti| 8 kintu yUyaM gurava iti sambodhanIyA mA bhavata, yato yuSmAKam ekaH khrISTaeva guru 9 ryUyaM sarvve mitho bhrAtarazca| punaH pRthivyAM kamapi piteti mA sambudhyadhvaM, yato yuSmAKamekaH svargasthaeva pitA| 10 yUyaM nAyaketi sambhASIta mA bhavata, yato yuSmAKamekaH khrISTaeva nAyakaH| 11 aparAM yuSmAKaM madhye yaH pumAn zreSThaH sa yuSmAn seviSyate| 12 yato yaH svamunnamati, sa nataH kariSyate; kintu yaH kazcit svamavanataM karoti, sa unnataH kariSyate| 13 hanta kapaTina upAdhyAyAH phirUzinazca, yUyaM manujAnAM samakSaM svargadvArAM rundha, yUyaM svayaM tena na pravizatha, pravivikSUnapi vArayatha| vata kapaTina upAdhyAyAH phirUzinazca yUyaM chalAd dIrghaM prArthya vidhavAnAM sarvvasvaM grasatha, yuSmAKaM ghorataradaNDo bhaviSyati| 14 hanta kapaTina upAdhyAyAH phirUzinazca, yUyamekaM svadharmmAvalambinaM karttuM sAgaram bhUmanDalaJca pradakSiNIkurutha, 15 kaJcana prApya svato dviguNanarakabhAJjanaM taM kurutha| (Geenna g1067) 16 vata andhapathadarzakAH sarvve, yUyaM vadatha, mandirasya zapathakaraNAt kimapi na deyaM; kintu mandirasthasuvarNasya zapathakaraNAd deyaM| 17 he mUDhA he andhAH suvarNaM tatsuvarNapAvakamandiram etayorubhayo rmadhye kiM zreyaH? 18 anyacca vadatha, yajJavedyAH zapathakaraNAt kimapi na deyaM, kintu taduparisthitasya naivedyasya zapathakaraNAd deyaM| 19 he mUDhA he andhAH, naivedyaM tannaivedyapAvakavediretayorubhayo rmadhye kiM zreyaH? 20

ataH kenacid yajJavedyAH zapathe kRte taduparisthasya sarvvasya zapathaH kriyate| 21 kenacit mandirasya zapathe kRte mandiratannivAsinoH zapathaH kriyate| 22 kenacit svargasya zapathe kRte IzvariyasiMhAsanataduparyyupaviSTayoH zapathaH kriyate| 23 hanta kapaTina upAdhyAyAH phirUzinazca, yUYaM podinAyAH sitacchatrAyA jIraKasya ca dazamAMzAn dattha, kintu vyavasthAyA gurutarAn nyAyadayAvizvAsAn parityajatha; ime yuSmAbhirAcaraNIyA aml ca na laMghanIyAH| 24 he andhApAthadarzakA yUYaM mazakAn apasArayatha, kintu mahAGgAn grasatha| 25 hanta kapaTina upAdhyAyAH phirUzinazca, yUYaM pAnapAtrANAM bhojanapAtrANAJca bahiH pariSkurutha; kintu tadabhyantaraM durAtmatayA kaluSeNa ca paripUrNamAste| 26 he andhAH phirUziloka Adau pAnapAtrANAM bhojanapAtrANAJcAbhyantaraM pariSkuruta, tena teSAM bahirapi pariSkAriSyate| 27 hanta kapaTina upAdhyAyAH phirUzinazca, yUYaM zuklikRtazmazAnasvarUpA bhavatha, yathA zmazAnabhavanasya bahizcAru, kintvabhyantaraM mRtalokAnAM kIkazaiH sarvvaprakAramalena ca paripUrNam; 28 tathaiva yUYamapi lokAnAM samakSaM bahirdhArmmikaH kintvantaHkaraNeSu kevalakApaTyAdharmmAbhyAM paripUrNAH| 29 ha ha kapaTina upAdhyAyAH phirUzinazca, yUYaM bhaviSyadvAdinAM zmazAnagehaM nirmmAttha, sAdhUnAM zmazAnaniketanaM zobhayatha 30 vadatha ca yadi vayaM sveSAM pUrvvapuruSANAM kala asthAsyAma, tarhi bhaviSyadvAdinAM zoNitapAtane teSAM sahabhAgino nAbhaviSyAma| 31 ato yUYaM bhaviSyadvAdighAtakAnAM santAnA iti svayameva sveSAM sAkSyAM dattha| 32 ato yUYaM nijapUrvvapuruSANAM parimANapAtraM paripUrayata| 33 re bhujagAH kRSNabhujagavaMzAH, yUYaM kathaM narakadaNDAd rakSiSyadhve| (Geenna g1067) 34 pazyata, yuSmAkamantikam ahaM bhaviSyadvAdino buddhimata upAdhyAyAMzca preSaiSyAmi, kintu teSAM katipayA yuSmAbhi rghAniSyante, kruze ca ghAniSyante, kecid bhajanabhavane kaSAbhirAghAniSyante, nagare nagare tADiSyante ca; 35 tena satpuruSasya haBilo raktapAtamArabhya berikhiyaH putraM yaM sikhariyaM yUYaM mandirayajJavedyo rmadhye hatavantaH, tadiyazoNitapAtaM yAvad asmin deze yAvatAM sAdhupuruSANAM zoNitapAto 'bhavat tat sarvveSaMAgasAM daNDA yuSmAsu varttiSyante| 36 ahaM yuSmAnta tathyaM vadAmi, vidyamAne'smin puruSe sarvve varttiSyante| 37 he yirUzAlam he yirUzAlam nagari tvaM bhaviSyadvAdino hatavati, tava samIpaM preritAMzca pASANairAhatavati, yathA kukkuTI zAvakAn pakSAdhaH saMgRhIAti, tathA tava santAnAn saMgRhItuM ahaM bahuVArAm aicchaM; kintu tvaM na samamanyathAH| 38 pazyata yaSmAkaM vASasthAnam ucchinnaM tyakSyate| 39 ahaM yuSmAn tathyaM vadAmi, yaH paramezvarasya nAmnAgacchati, sa dhanya iti vANIM yAvanna vadiSyatha, tAvat mAM puna rna drakSyatha|

24 anantaraM yIzu ryadA mandirAd bahi rgacchati, tadAnIM ziSyAstaM mandiranirmmANaM darzayitumAgatAH| 2 tato yIzustAnuvAca, yUYaM kimetAni na pazyatha? yuSmAnahaM satyaM vadAmi, etannicayanasya pASANAikamapyanyapASANepari na sthAsyati sarvvANI bhUmisAt kAriSyante| 3 anantaraM tasmin jaitunaparvvatopari samupaviSTe ziSyAstasya samIpamAgatya guptaM papracchuH, etA ghaTanAH kadA bhaviSyanti? bhavata Agamanasya yugAntasya ca kiM lakSma? tadasmAn vadatu| (aiOn g165) 4 tadAnIM yIzustAnavocat, avadhadvvaM, kopi yuSmAn na bhramayet| 5 bahavo mama nAma gRhIanta AgamiSyanti, khriSTo'hameveti vAcaM vadanto bahUn bhramayiSyanti| 6 yUYaJca saMgrAmasya raNasya cADambaram zroSyatha, avadhadvvaM tena caJcalA mA bhavata, etAnyavazyAM ghaTiSyante, kintu tadA yugAnto nahil| 7 aparaM dezasya vipakSo dezo rAjyasya vipakSo rAjyaM bhaviSyati, sthAne sthAne ca durbhikSaM mahAmArI bhUkampazca bhaviSyanti, 8 etAni duHkhopakramAH| 9 tadAnIM loka duHkhaM bhodayituM yuSmAn parakareSu samarpayiSyanti haniSyanti ca, tathA mama nAmakAraNAd yUYaM sarvvadezyamanujAnAM samIpe ghRNArha bhaviSyatha| 10 bahuSu vighnaM prAptavatsu parasparam RTiyAM kRtavatsu ca eko'paraM parakareSu

samarpayiSyati| 11 tathA bahavo mRSAbhaviSyadvAdina upasthAya bahUn bhramayiSyanti| 12 duSkarmmaNAM bAhulyAJca bahUnAM prema zItalaM bhaviSyati| 13 kintu yaH kazcit zeSaM yAvad dhairyyamAzrayate, saeva paritrAyiSyate| 14 aparaM sarvvadezIyalokAn pratimAkSI bhavituM rAjasya zubhasamAcAraH sarvvajagati pracAriSyate, etAdRzi sati yugAnta upasthAsyati| 15 ato yat sarvvanAzakRdghRNArhaM vastu dAniyelbhaviSyadvAdina proktaM tad yadA puNyasthAne sthApitaM drakSyatha, (yaH paThati, sa budhyatAM) 16 tadAnIM ye yihUDIyadeze tiSThanti, te parvvateSu palAyantAM| 17 yaH kazcid gRhApRSthe tiSThati, sa gRhAt kimapi vastvAnetum adhe nAvarohet| 18 yazca kSetre tiSThati, sopi vastramAnetuM parAvRtya na yAyAt| 19 tadAnIM garbhiNistanyapAyayitriNAM durgati rbhaviSyati| 20 ato yaSmAkaM palAyanaM zItakAle vizrAmavAre vA yanna bhavet, tadarthaM prArthayadhvam| 21 A jagadArambhAd etatKAlaparyyanantaM yAdRzaH kadApi nAbhavat na ca bhaviSyati tAdRzo mahAklezastadAnIm upasthAsyati| 22 tasya klezasya samayo yadi hsvo na kriyeta, tarhi kasyApi prANino rakSaNaM bhavituM na zaknuyAt, kintu manonItamanujAnAM kRte sa kAlO hsvIkariSyate| 23 aparajca pazyata, khriSTo'tra vidyate, vA tatra vidyate, tadAnIM yadi kazcid yuSmAna iti vAKyaM vadati, tathApi tat na pratit| 24 yato bhAktakhrISTA bhAktabhaviSyadvAdinazca upasthAya yAni mahanti lakSmAni citrakarmmAni ca prakAzayiSyanti, tai ryadi sambhavet tarhi manonItamanAvA api bhrAmiSyante| 25 pazyata, ghaTanAtaH pUrvvaM yuSmAn vArttAm avAdiSam| 26 ataH pazyata, sa prAntare vidyata iti vAKye kenacit kathitepi bahi rma gacchata, vA pazyata, sontaHpure vidyate, etadvAKya uktepi mA pratIta| 27 yato yathA vidyut pUrvvadizo nirgatya pazcimadizaM yAvat prakAzate, tathA mAnuSaputrasyApyAgamanaM bhaviSyati| 28 yatra zavastiSThati, tatreva gRdhrA milanti| 29 aparaM tasya klezasamayasyAvyavahitaparatra sUryasya tejo lopsyate, candrama jyosnaM na kariSyati, nabhaso nakSatrAni patiSyanti, gagaNiyA grahAzca vicaliSyanti| 30 tadAnIm AkAzamadhye manujasutasya lakSma darziSyate, tato nijaparAkrameNa mahAtejasA ca meghArUDhaM manujasutaM nabhasAgacchantaM vilokya pRthivyAH sarvvavaMzlyA vilapiSyanti| 31 tadAnIM sa mahAzabdAyamAnatUryyA vAdakAn nijadUtAn praheSyati, te vyomna ekasImAto'parasImAM yAvat caturdizastasya manonItajanAn AnIya melayiSyanti| 32 uDumbarapAdapasya dRSTantaM zikSadhmaM; yadA tasya navInAH zAkha jAyante, pallavAdizca nirgacchati, tadA nidAghakAlaH savidho bhavatiIti yUYaM jAnIta; 33 tadvad etA ghaTanA dRSTvA sa samayo dvAra upAsthAd iti jAnIta| 34 yuSmAnahaM tathyaM vadAmi, idAnIntanajanAnAM gamanAt pUrvvameva tAni sarvvAni ghaTiSyante| 35 nabhomedinyo rluptyorapi mama vAk kadApi na lopsyate| 36 aparaM mama tAtaM vinA mAnuSaH svargastho dUto vA kopi taddinaM taddaNDaJca na jJApayati| 37 aparaM nohe vidyamAne yAdRzamabhavat tAdRzaM manujasutasyAgamanakAlepi bhaviSyati| 38 phalato jalAplAvanAt pUrvvaM yaddinaM yAvat nohaH potaM nArohat, tAvatKAlaM yathA manuSyA bhojane pAne vivahane vivAhane ca pravRttA Asan; 39 aparam AplAvitoyamAgatya yAvat sakalamanujAn plAvayitvA nAnayat, tAvat te yathA na vidAmAsuH, tathA manujasutAgamanepi bhaviSyati| 40 tadA kSetrasthitayordvayoreko dhAriSyate, aparastyAjiSyate| 41 tathA peSaNyA piMSatyorubhayo ryoSitoreka dhAriSyate'parA tyAjiSyate| 42 yuSmAkaM prabhuH kasmin daNDa AgamiSyati, tad yuSmAbhi rnAvagamyate, tasmAt jAgrataH santastiSThata| 43 kutra yAme stena AgamiSyatiIti ced gRhastho jJAtum azakSyat, tarhi jAgaritvA taM sandhiM karttitum avArayiSyat tad jAnIta| 44 yuSmAbhiravadhIyatAM, yato yuSmAbhi ryatra na budhyate, tattraiva daNDe manujasuta AyAsyati| 45 prabhu rnijaparivArAn yathAkAlaM bhojayituM yaM dAsam adhyakSIkRtya sthApayati, tAdRzo vizvAsyo dhImAn dAsaH kaH? 46 prabhurAgatya yaM dAsaM tathAcarantaM vlkSate, saeva dhanyaH| 47 yuSmAnahaM satyaM vadAmi, sa taM nijasarvvasvasyAdhipaM kariSyati| 48 kintu prabhurAgantuM vilambata iti manasi cintayitvA yo duSTo dAsO 49 'paradAsAn praharttuM mattAnAM saGge bhoktuM pAtujca pravarttate, 50 sa

dAso yadA nApekSate, yajca daNDaM na jAnAti, tatKAlaeva tatprabhurupasthAsyati| 51 tadA taM daNDayitvA yatra sthAne rodanaM dantagharSaNaJcAsAte, tatra kapaTibhiH sAKaM taddazAM nirUpayiSyati|

25 yA daza kanyAH pradIpAn gRhlatyo varaM sAKSat karttuM bahiritAH, tAbhistadA svargIyarAjjasya sAdRzyaM bhaviSyati| 2 tAsAM kanyAnAM madhye paJca sudhiyaH paJca durdhiya Asan| 3 yA durdhiyastAH pradIpAn saGge gRhItvA tailaM na jagRhuH, 4 kintu sudhiyaH pradIpAn pAtreNa tailajca jagRhuH| 5 anantaraM vare vilambite tAH sarvvA nidrAviSTA nidrAM jagmuH| 6 anantaram arddharAtre pazyata vara Agacchati, taM sAKSat karttuM bahiryAteti janaravAt 7 tAH sarvvAH kanya utthAya pradIpAn AsAdayituM Arabhanta| 8 tato durdhiyaH sudhiya UcuH, kijcit tailaM datta, pradIpA asmAKaM nirvVANAH| 9 kintu sudhiyaH pratyavadan, datte yuSmAnasmAMzca prati tailaM nyUnibhavet, tasmAd vikreRtNAM samIpAM gatvA svArthaM tailaM krINIta| 10 tadA tAsu kretuM gatAsu vara AjagAma, tato yAH sajjita Asan, tAstena sAKaM vivAhIyaM vezma pravivizuH| 11 anantaraM dvAre ruddhe aparAH kanya Agatya jagaduH, he prabho, he prabho, asmAn prati dvAraM mocaya| 12 kintu sa uktavAn, tathyaM vadAmi, yuSmAnahaM na vedmi| 13 ato jAgrataH santastiSThata, manujasutaH kasmin dine kasmin danDe vAgamiSyati, tad yuSmAbhi rna jJAyate| 14 aparaM sa etAdRzaH kasyacit puMsastulyaH, yo dUradezaM prati yAtRakAle nijadAsAn AhUya teSAM svasvasAmarthyAnurUpam 15 ekasmin mudrANAM paJca poTaliKAh anyasmiMzca dve poTaliKe aparasmiMzca poTaliKaikAm itthaM pratijanaM samarpya svayaM pravAsaM gatavAn| 16 anantaraM yo dAsaH paJca poTaliKAh labdhavAn, sa gatvA vANijyaM vidhAya tA dviguNicakAra| 17 yazca dAso dve poTaliKe alabhata, sopi tA mudra dviguNicakAra| 18 kintu yo dAsa ekAM poTaliKAM labdhavAn, sa gatvA bhUmiM khanitvA tanmadhye nijaprabhostA mudra gopayAJcakAra| 19 tadanantaraM bahutithe kAle gate teSAM dAsAnAM prabhurAgatya tairdAsaiH samaM gaNayAJcakAra| 20 tadAnIM yaH paJca poTaliKAh prAptavAn sa tA dviguNikRtamudra AnIya jagAda; he prabho, bhavata mayi paJca poTaliKAh samarpitAH, pazyatu, tA mayA dviguNikRtAH| 21 tadAnIM tasya prabhustamuvAca, he uttama vizvAsya dAsa, tvaM dhanyosi, stokena vizvAsyo jAtaH, tasmAt tvAM bahuvittAdhipaM karomi, tvaM svaprabhoH sukhasya bhAgI bhava| 22 tato yena dve poTaliKe labdhe sopyAgatya jagAda, he prabho, bhavata mayi dve poTaliKe samarpite, pazyatu te mayA dviguNikRte| 23 tena tasya prabhustamavocat, he uttama vizvAsya dAsa, tvaM dhanyosi, stokena vizvAsyo jAtaH, tasmAt tvAM bahudravINAdhipaM karomi, tvaM nijaprabhoH sukhasya bhAgI bhava| 24 anantaraM ya ekAM poTaliKAM labdhavAn, sa etya kathitavAn, he prabho, tvAM kaThinanaram jJAtavAn, tvayA yatra noptaM, tatraiva kRtyate, yatra ca na kirNaM, tatraiva saMgRhyaTe| 25 atohaM sazaGkaH san gatvA tava mudra bhUmadhye saMgopya sthApitavAn, pazya, tava yat tadeva gRhANA| 26 tadA tasya prabhuH pratyavadat re duSTAlasa dAsa, yatrAhaM na vapAmi, tatra chinadmi, yatra ca na kirAmi, tatreva saMgRhIAmIti cedajAnAstarhi 27 vaNikSu mama vittArpaNaM tavocitamAsIt, yenAhamAgatya vRdvyA sAKaM mUlamudraH prApsyam| 28 atosmAt tAM poTaliKAm AdAya yasya daza poTaliKAh santi tasminnarpayata| 29 yena vardvyate tasminnaivArpiSyate, tasyaiva ca bAhulyaM bhaviSyati, kintu yena na vardvyate, tasyAntike yat kijcana tiSThati, tadapi punarneSyate| 30 aparaM yUYaM tamakarmmaNyaM dAsaM nItvA yatra sthAne krاندanaM dantagharSaNaJca vidyete, tasmin bahirbhUtatamasi nikSipata| 31 yadA manujasutaH pavitrAdUtAn saGginaH kRtvA nijaprabhAvenAgatya nijatejomaye siMhAsane nivekSyati, 32 tadA tatsammukhe sarvvajAtIya janA saMMeliSyanti| tato meSapAlako yathA chAgebhyo'vIn pRthak karoti tathA sopyekasmAdanyam itthaM tAn pRthaka kRtvAvIn 33 dakSiNe chAgAMzca vAme sthApayiSyati| 34 tataH paraM rAJa dakSiNasthitAn mAnavAn vadiSyati, Agacchata mattAtasyAnugrahabhAjanAni, yuSmatkRta A jagadArambhat yad rAjyam AsAditaM

tadadhikuruta| 35 yato bubhukSitAya mahyaM bhojyam adatta, pipAsitAya peyamadatta, videzinaM mAM svasthAnamanayata, 36 vastrahInaM mAM vasanaM paryyadhApayata, pIDitaM mAM draSTuMAgacchata, kArAsthaJca mAM vlkSituma Agacchata| 37 taDA dhArmmikAH prativadiSyanti, he prabho, kada tvAM kSudhitaM vlkSyA vayamabhojayAma? vA pipAsitaM vlkSyA apAyayAma? 38 kada vA tvAM videzinaM vilokya svasthAnamanayAma? kada vA tvAM nagnaM vlkSyA vasanaM paryyadhApayAma? 39 kada vA tvAM pIDitaM kArAsthaJca vlkSyA tvadantikamagacchAma? 40 taDAnIM rAJa tAn prativadiSyati, yuSmAnahaM satyaM vadAmi, mamaiteSAM bhrAtRNaM madhye kajcanaikaM kSudratamaM prati yad akuruta, tanmAM pratyakuruta| 41 pazcAt sa vAmasthitAn janAn vadiSyati, re zApagrastAH sarvve, zaitAne tasya dUtebhhyazca yo'nantavahnirAsAdita Aste, yUyaM madantikAt tamagniM gacchata| (aiōnios g166) 42 yato kSudhitAya mahyamAhAraM nAdatta, pipAsitAya mahyaM peyaM nAdatta, 43 videzinaM mAM svasthAnaM nAnayata, vasanaHInaM mAM vasanaM na paryyadhApayata, pIDitaM kArAsthaJca mAM vlkSitum nAgacchata| 44 taDA te prativadiSyanti, he prabho, kada tvAM kSudhitaM vA pipAsitaM vA videzinaM vA nagnaM vA pIDitaM vA kArAsthaM vlkSyA tvAM nAsevaMahi? 45 taDA sa tAn vadiSyati, tathyamahaM yuSmAn bravImi, yuSmAbhireSAM kajcana kSodisthaM prati yannAkAri, tanmAM pratyeva nAkAri| 46 pazcAdamyantantazAstiM kintu dhArmmika anantAyuSaM bhoktuM yAsyanti| (aiōnios g166)

26 yIzuretAn prastAvAn samApya ziSyAnUce, 2 yuSmAbhi rjJAtaM dinadvayAt param nistAramaha upasthAsyati, tatra manujasutaH kruzena hantuM parakareSu samarpiSyate| 3 tataH paraM pradhAnayAjakAdhyApakaprAJcaH kiyaphAnAmno mahAyAjakasyATTAlIkAyAM militvA 4 kenopAyena yIzuM dhRtvA hantuM zaknuuyuriti mantrayAJcakruH| 5 kintu tairuktaM mahakAle na dharttavyaH, dhRte prajAnAM kalahena bhavituM zakyate| 6 tato baithaniyApure zimonAkhyasya kuSThino vezmani yIzau tiSThati 7 kAcana yoSA zvetopalabhAjanena mahArghyaM sugandhi tailamAnIya bhojanAyopavizatastasya zirobhyaSecat| 8 kintu tadAlokya tacchiSyaiH kupitairuktaM, kuta itthamapavyayate? 9 cedulaM vyakreSyata, tarhi bhUrimUlyAM prApya daridrebhyo vyatAriSyata| 10 yIzuna tadavagatyA te samuditAH, yoSAmenaM kuto duHkhiNIM kurutha, sA mAM prati sAdhu karmAkArSiT| 11 yuSmAkamaM samIpe daridrAH satatamevAsate, kintu yuSmAkamantikehaM nAse satataM| 12 sA mama kAyopari sugandhitailaM siktva mama zmazAnadAnakarmAkArSiT| 13 atohaM yuSmAn tathyaM vadAmi sarvvasmin jagati yatra yatraiSa susamAcAraH pracAriSyate, tatra tatraitasya nAryyAH smaraNArtham karmmedaM pracAriSyate| 14 tato dvAdazaziSyANAm ISkariyotIyayihUdAnAmaka ekaH ziSyAH pradhAnayAjakAnAmantikaM gatvA kathitavAn, 15 yadi yuSmAkAM kareSu yIzuM samarpayAmi, tarhi kiM dAsyatha? taDAnIM te tasmai triMzanmudra dAtuM sthirIkRtavantaH| 16 sa tadArabhya taM parakareSu samarpayituM suyogaM ceSTitavAn| 17 anantaraM kiNvazUnyapUpaparvvaNaH prathamehni ziSyA yIzum upagatyA papracchuH bhavatkRte kutra vayaM nistAramahabhojyam AyojayiSyAmaH? bhavataH kecchA? 18 taDA sa gaditavAn, madhyenagaramamukapuMsaH samIpaM vrajitvA vadata, guru rgaditavAn, matkAlaH savidhaH, saha ziSyaiSTvadAlaye nistAramahabhojyaM bhokSyel| 19 taDA ziSyA yIzostAdRzanidezAnurUpakarmma vidhAya tatra nistAramahabhojyamAsAdayAmAsuH| 20 tataH sandhyAyAM satyaM dvAdazabhiH ziSyaiH sAkAM sa nyavizat| 21 aparaM bhujJAna uktavAn yuSmAn tathyaM vadAmi, yuSmAkameko mAM parakareSu samarpayisYati| 22 taDA te'tIva duHkhiH ekaikazo vaktumArebhire, he prabho, sa kimahaM? 23 tataH sa jagAda, mayA sAkAM yo jano bhojanapAtre karaM saMkSipati, sa eva mAM parakareSu samarpayisYati| 24 manujasutamadhi yAdRzaM likhitamAste, tadanurUpA tadgati rbhavisYati; kintu yena puMsa sa parakareSu samarpayisYate, ha ha cet sa nAjaniSyata, taDA tasya kSemamabhavisYat| 25 taDA yihUdAnAmA yo janastaM parakareSu samarpayisYati, sa uktavAn, he guro, sa kimahaM? tataH sa pratyuktavAn, tvayA satyaM gaditam| 26

anantaraM teSAmazanakAle yIzuH pUpamAdAyezvarIyaguNananUdya bhaMktvA ziSyebhyaH
 pradAya jagAda, madvapuHsvarUpamimaM gRhItvA khAdata| 27 pazcAt sa kaMsam gRhlan
 IzvarIyaguNananUdya tebhyaH pradAya kathitavAn, sarvvai ryuSmAbhiraNena pAtavyaM,
 28 yasmAdanekeSAM pApamarSaNaya pAtitaM yanmannUtnaniyamarUpazoNitaM tadetat|
 29 aparamahaM nUtnagostanIrasaM na pAsyAmi, tAvat gostanIphalarasaM punaH kadApi
 na pAsyAmi| 30 pazcAt te gItamekaM saMgIya jaitunAkhyagiriM gatavantaH| 31 tadAnIM
 yIzustAnavocat, asyAM rajanyAmahaM yuSmAkaM sarvveSAM vighnarUpo bhaviSyAmi, yato
 likhitamAste, "meSANAM rakSako yastaM prahariSyAmyahaM tataH| meSANAM nivaho nUnaM
 pravikIrNo bhaviSyati"|| 32 kintu zmazAnAt samutthAya yuSmAkamagre'haM gaLIlaM gamiSyAmi|
 33 pitarastaM provAca, bhavAMzcet sarvveSAM vighnarUpo bhavati, tathApi mama na bhaviSyati|
 34 tato yIzunA sa uktaH, tubhyamahaM tathyaM kathayAmi, yAminyAmasyAM caraNAyudhasya
 ravAt pUrvvaM tvaM mAM tri rnAGgIkariSyasi| 35 tataH pitara uditavAn, yadyapi tvayA
 samaM marttavayaM, tathApi kadApi tvAM na nAGgIkariSyAmi; tathaiva sarvve ziSyAzcocuH| 36
 anantaraM yIzuH ziSyaiH sakaM getzimAnInAmakaM sthAnaM prasthAya tebhyaH kathitavAn,
 adaH sthAnaM gatvA yAvadahaM prArthayiSyE tAvad yUyamatropavizata| 37 pazcAt sa pitaraM
 sivadiyasutau ca saGginaH kRtvA gatavAn, zokAkulo'tiva vyathitazca babhUva| 38 tAnavAdicca
 mRtiyAtaneva matprANANAM yAtana jAyate, yUyamatra mayA sArddhaM jAgRta| 39 tataH sa
 kiJciddUraM gatvAdhomukhaH patan prArthayAJcakre, he matpitaryadi bhavituM zaknoti,
 tarhi kaMs'o'yaM matto dUraM yAtu; kintu madicchAvat na bhavatu, tvadicchAvad bhavatu|
 40 tataH sa ziSyAnupetya tAn nidrato nirIkSyA pitarAya kathayAmAsa, yUyaM mayA sakaM
 daNDamekamapi jAgarituM nAzankuta? 41 parIkSAYAM na patituM jAgRta prArthayadhvaJca;
 Atma samudyatosti, kintu vapu rdurbbalaM| 42 sa dvitIyavAraM prArthayAJcakre, he
 mattAta, na pIte yadi kaMsamidaM matto dUraM yAtuM na zaknoti, tarhi tvadicchAvad
 bhavatu| 43 sa punaretya tAn nidrato dadarza, yatasteSAM netrANi nidrayA pUrNanyAsan|
 44 pazcAt sa tAn vihAya vrajItvA tRtIyavAraM pUrvvavat kathayan prArthitavAn| 45 tataH
 ziSyAnupAgatya gaditavAn, sAmprataM zayAnAH kiM vizrAmyatha? pazyata, samaya upAsthaT,
 manujasutaH pApinAM kareSu samarpyate| 46 uttiSThata, vayaM yAmah, yo mAM parakareSu
 masarpayiSyati, pazyata, sa samIpamAyAti| 47 etatkathAkathanakAle dvAdazaziSyANameko
 yihUdAnAmako mukhyayAjakalokaprAcInaiH prahitan asidhAriyaSTidhAriNo manujAn gRhItvA
 tatsamIpamupatasthaU| 48 asau parakareSvarpayitA pUrvvaM tAn itthaM saGketayAmAsa,
 yamahaM cumbiSyE, so'sau manujaH, saeva yuSmAbhi rdhAryyatAM| 49 tadA sa sapadi
 yIzumupAgatya he guro, praNamAmItiyuktva tAM cucumbel| 50 tadA yIzustamuvAca, he mitraM
 kimarthamAgatosi? tadA tairAgatya yIzurAkramya daghre| 51 tato yIzoH saGginAmekaH karaM
 prasAryya koSAdasiM bahiSkRtya mahAyAjakasya dAsamekamAhatya tasya karNaM ciccheda| 52
 tato yIzustaM jagAda, khaDgaM svasthAne nidhehi yato ye ye janA asiM dhArayanti, taevAsinA
 vinazyanti| 53 aparaM pitA yathA madantikaM svargIyadUtAnAM dvAdazavAhinIt'o'dhikaM
 prahiNuyAt mayA tamuddizyedAnImeva tathA prArthayituM na zakyate, tvayA kimitthaM
 jIAYate? 54 tathA satItthaM ghaTiSyate dharmmapustakasya yadidaM vAkyaM tat kathaM
 sidhyet? 55 tadAnIM yIzu rjananivahaM jagAda, yUyaM khaDgayaSTIn AdAya mAM kiM cauraM
 dharttumAyAtAH? ahaM pratyahaM yuSmAbhiH sAkamupavizya samupAdizama, tadA mAM
 nAdharata; 56 kintu bhaviSyadvAdinAM vAkyaNAm saMsiddhaye sarvvametadabhUt|tadA sarvve
 ziSyAstaM vihAya palAyanta| 57 anantaraM te manuja yIzuM dhRtvA yatrAdhyApakaprAJcaH
 pariSadaM kurvvanta upAvizan tatra kiyaphAnAmakamahAyAjakasyAntikaM ninyuH| 58
 kintu zeSe kiM bhaviSyatiIti vettuM pitaro dUre tatpazcAd vrajItvA mahAyAjakasyATTAlIkAM
 pravizya dAsaiH sahita upAvizat| 59 tadAnIM pradhAnayAjakaprAcInamantriNaH sarvve yIzuM
 hantuM mRSAsAkSyam alipsanta, 60 kintu na lebhire| anekeSu mRSAsAkSiSvAgateSvapi

tanna prApuH| 61 zeSe dvau mRSAsAkSiNAvAgatya jagadatuH, pumAnayamakathayat, ahamIzvaramandiram bhaMktvA dinatrayamadhye tannirmmAtuM zaknomi| 62 tadA mahAyAjaka utthAya yIzum avAdit| tvAm kimapi na prativadasi? tvAmadhi kimete sAkSyAM vadanti? 63 kintu yIzu rmaunibhUya tasyau| tato mahAyAjaka uktavAn, tvAm amarezvaranAmnA zapayAmi, tvamIzvarasya putro'bhiSikto bhavasi naveti vada| 64 yIzuH pratyavadat, tvAm satyamuktavAn; ahaM yuSmAn tathyaM vadAmi, itaHparaM manujasutaM sarvvazaktimato dakSiNapArzve sthAtuM gagaNasthaM jaladharAnAruhyAyAntaM vIkSadhve| 65 tadA mahAyAjako nijavasanaM chittvA jagAda, eSa IzvaraM ninditavAn, asmAkamaparasAkSyena kiM prayojanaM? pazyata, yUyamevAsyAsyAd IzvaranindAM zrutavantaH, 66 yuSmAbhiH kiM vivicyate? te pratyUcuH, vadhArho'yaM| 67 tato lokaistadAsye niSThivitaM kecit pratalamAhatya kecicca capeTamAhatya babhASire, 68 he khriSTa tvAM kazcapeTamAhatavAn? iti gaNayitvA vadAsmAn| 69 pitaro bahiraGgana upavizati, tadAnImekA dAsI tamupAgatya babhASe, tvAm gAlillyayIzoH sahacaraekaH| 70 kintu sa sarvveSAM samakSam anaGgIkRtyAvAdit, tvayA yaducyate, tadarthamahaM na vedmi| 71 tadA tasmin bahirdvAraM gate 'nyA dAsI taM nirIkSyA tatratyajanAnavadat, ayamapi nAsaratIyayIzunA sArddham Asit| 72 tataH sa zaphatena punaranaGgIkRtya kathitavAn, taM naraM na paricinomi| 73 kSAnAt paraM tiSThanto janA etya pitaram avadan, tvamavazyAM teSAmeka iti tvaduccAraNameva dyotayati| 74 kintu so'bhizapya kathitavAn, taM janaM nAhaM paricinomi, tadA sapadi kukkuTo rurAva| 75 kukkuTaravAt prAk tvAM mAM trirapAhnoSyase, yaiSa vAg yIzunAvAdi taM pitaraH saMsmRtya bahiritvA khedAd bhRzaM cakranda|

27 prabhAte jAte pradhAnayAjakalokaprAcInA yIzuM hantuM tatpratikuLaM mantrayitvA 2 taM badvva nItvA pantIyapIlAtAkhyAdhipe samarpayAmAsuH| 3 tato yIzoH parakarevvarpayitA yihUdAstatprANAdaNDaJJAM viditvA santaptamanAH pradhAnayAjakalokaprAcInAM samakSaM tAsTrIMzanmudraH pratidAyAvAdit, 4 etannirAgonaraprANaparakarArpaNat kaluSaM kRtavAnahaM| tadA ta uditavantaH, tenAsmAkAM kiM? tvayA tad budhyatAm| 5 tato yihUdA mandiramadhye tA mudra nikSipyA prasthitavAn itvA ca svayamAtmAnamudbabandha| 6 pazcAt pradhAnayAjakAstA mudra AdAya kathitavantaH, eTa mudraH zoNitamUlyAM tasmAd bhANDaGAre na nidhAtavyAH| 7 anantaraM te mantrayitvA videzinAM zmazAnasthAnAya tAbhiH kulAlasya kSetramakrINan| 8 ato'dyApi tatsthAnaM raktakSetraM vadanti| 9 itthaM sati isrAyellyasantAnai ryasya mUlyAM nirupitaM, tasya triMzanmudraMAnaM mUlyAM 10 mAM prati paramezvarasyAdezAt tebhya AdIyata, tena ca kulAlasya kSetraM kRItamiti yadvacanaM yirimiyabhaviSyadvAdina proktaM tat tadAsidhyat| 11 anantaraM yIzau tadadhipateH sammukha upatiSThati sa taM papraccha, tvAM kiM yihUdIyAnAM rAJA? tadA yIzustaMavadat, tvAM satyamuktavAn| 12 kintu pradhAnayAjakaprAcInairabhiyuktena tena kimapi na pratyavAdi| 13 tataH pIlAtena sa uditaH, ime tvatpratikuLataH kati kati sAkSyAM dadati, tat tvAM na zRNoSi? 14 tathApi sa teSAmekasyApi vacasa uttaraM noditavAn; tena so'dhipati rmahAcitraM vidAmAsa| 15 anyacca tanmahakAle'dhipateretAdRzi rAtirAsit, praja yaM kaJcana bandhinaM yAcante, tameva sa mocayati| 16 tadAniM barabbAnAmA kazcit khyAtabandhyAsit| 17 tataH pIlAtastatra militAn lokAn apRcchat, eSa barabba bandhi khriSTavikhyAto yIzuzcaitayoH kaM mocayiSyAmi? yuSmAkAM kimIpsitaM? 18 tairIrSyaya sa samarpita iti sa jJAtavAn| 19 aparaM vicArAsanopavezanakAle pIlAtasya patni bhRtyAM prahitya tasmai kathayAmAsa, taM dhArmmikamanujaM prati tvayA kimapi na kartavyaM; yasmAt tatkrte'dyAhaM svapne prabhUtakaSTamalabhe| 20 anantaraM pradhAnayAjakaprAcInA barabbAM yAcitvAdAtuM yIzuJca hantuM sakalalokAn prAvarttayan| 21 tato'dhipatistAn prSTavAn, etayoH kamahaM mocayiSyAmi? yuSmAkAM kecchA? te procu rbarabbAM| 22 tadA pIlAtaH papraccha, tarhi yaM khriSTAM vadanti, taM yIzuM kiM kariSyAmi? sarvve kathayAmAsuH, sa kruzena vidhyatAM| 23

tato'dhipatiravAdit, kutaH? kiM tenAparAddhaM? kintu te punarucai rjagaduH, sa kruzena vidhyatAM| 24 tadA nijavAkyamagrAhyamabhUt, kalahazcApyabhUt, pIlAta iti vilokya lokAnAM samakSaM toyamAdAya karau prakSAlyAvocat, etasya dhArmmikamanuSyasya zoNitapAte nirdoSo'haM, yuSmAbhireva tad budhyatAM| 25 tadA sarvvAH prajAH pratyavocan, tasya zoNitapAtAparAdho'smAkam asmatsantAnAnAJcopari bhavatu| 26 tataH sa teSAM samIpe barabbAM mocayAmAsa yIzuntu kaSAbhirAhatya kruzena vedhituM samarpayAmAsa| 27 anantaram adhipateH senA adhipate rgRhaM yIzumAnIya tasya samIpe senAsamUhaM saMjagRhuH| 28 tataste tasya vasanaM mocayitvA kRSNalohitavarNavasanaM paridhApyAmAsuH 29 kaNTakAnAM mukuTaM nirmmAya tacchirasi daduH, tasya dakSiNakare vetramekaM dattvA tasya sammukhe jAnUni pAtayitvA, he yihUdIyAnAM rAjan, tubhyaM nama ityuktvA taM tirazcakruH, 30 tatastasya gAtre niSThIvaM datvA tena vetreNa zira AjaghnuH| 31 itthaM taM tiraskRtya tad vasanaM mocayitvA punarnijavasanaM paridhApyAJcakruH, taM kruzena vedhituM nItavantaH| 32 pazcAtte bahirbhUya kuriNIyaM zimonnAmakamekaM vilokya kruzaM voDhuM tamAdadire| 33 anantaraM gulgaltAm arthAt ziraskapAlAnAmakasthAnamu psthAya te yIzave pittamizritAmlarasaM pAtuM daduH, 34 kintu sa tamAsvAdya na papau| 35 tadAnIM te taM kruzena saMvidhya tasya vasanAni guTikApAtena vibhajya jagRhuH, tasmAt, vibhajante'dharIyaM me te manuSyAH parasparaM| maduttarIyavastrArthaM guTikAM pAtayanti ca||yadetadvacanaM bhaviSyadvAdibhiruktamAsIt, tadA tad asidhyat, 36 pazcAt te tatropavizya tadrakSaNakarvvAni niyuktAstasthuH| 37 aparam eSa yihUdIyAnAM rAjA yIzurityapavAdalipipatraM tacchirasa Urdvve yojayAmAsuH| 38 tatastasya vAme dakSiNe ca dvau cairau tena sAKaM kruzena vividhuH| 39 tadA pAnthA nijaziro lADayitvA taM nindanto jagaduH, 40 he IzvaramandirabhaJJaka dinatraye tannirmmAtaH svaM rakSa, cettvamlIzvarasutastarhi kruzAdavaroha| 41 pradhAnayAjakAdhyApakaprAcInAzca tathA tiraskRtya jagaduH, 42 so'nyajanAnAvat, kintu svamavituM na zaknoti| yadIsrAyelo rAjA bhavet, tarhIdAnImeva kruzAdavarohatu, tena taM vayaM pratySyAmaH| 43 sa Izvare pratyAzAmakarot, yadIzvarastamin santuSTastarhIdAnImeva tamavet, yataH sa uktavAn ahamIzvarasutaH| 44 yau stenau sAKaM tena kruzena viddhau tau tadvadeva taM ninindatuH| 45 tadA dvitIyAmAt tRtIyayAmaM yAvat sarvvadeze tamiraM babhUva, 46 tRtIyayAme "eli eli lAmA zivaktani", arthAt madIzvara madIzvara kuto mAMatyAKSIH? yIzuruccairiti jagAda| 47 tadA tatra sthitAH kecit tat zrutvA babhASire, ayam eliyamAhUyati| 48 teSAM madhyAd ekaH zIghraM gatvA spaJJam gRhItvA tatrAmlarasaM dattvA nalena pAtuM tasmai dadau| 49 itare'kathayan tiSThata, taM rakSitum eliya AyAti naveti pazyAmaH| 50 yIzuH punarucairAhUya prANAn jahau| 51 tato mandirasya vicchedavasanaM UrdvvAdadho yAvat chidyamAnaM dvidhAbhavat, 52 bhUmizcakampe bhUdharovyadIryata ca| zmazAne mukte bhUripuNyavatAM suptadehA udatiSThan, 53 zmazAnAd vahirbhUya tadutthAnAt paraM puNyapuraM gatvA bahujanAn darzayAmAsuH| 54 yIzurakSaNaya niyuktaH zatasenApatistatsaGginazca tAdRzIM bhUkampAdighaTanAM dRSTvA bhItA avadan, eSa Izvaraputro bhavati| 55 yA bahuयोSito yIzuM sevamAnA gAlIlatatpazcAdAgatAstAsAM madhye 56 magdalInI mariyam yAkUbyozyo rmAtA yA mariyam sibadiyaputrayo rmAtA ca yoSita etA dUre tiSThantyo dadRzuH| 57 sandhyAyAM satyam arimathiyanAgarasya yUSaphnAmA dhanI manujo yIzoH ziSyatvAt 58 pIlAtasya samIpaM gatvA yIzoH kAyaM yayAce, tena pIlAtaH kAyaM dAtum Adideza| 59 yUSaph tatkAyaM nItvA zucivastreNacchAdya 60 svArthaM zaile yat zmazAnaM cakhAna, tanmadhye tatkAyaM nidhAya tasya dvAri vRhatpASANaM dadau| 61 kintu magdalInI mariyam anyamariyam ete striyau tatra zmazAnasammukha upavivizatuH| 62 tadanantaraM nistArotsavasyAyojanadinAt pare'hani pradhAnayAjakAH phirUzinazca militvA pIlAtamupAgatyAkathayan, 63 he maheccha sa pratArako jIvana akathayat, dinatrayAt paraM zmazAnAdutthAsyAmi tadvAkyaM smarAmo vayaM; 64

tasmAt tRtIyadinaM yAvat tat zmazAnaM rakSitumAdizatu, nocet tacchiSyA yAminyAmAgatya taM hRtvA lokAn vadiSyanti, sa zmazAnAdudatiSThat, tathA sati prathamabhrAnteH zeSIyabhrAnti rmahatI bhaviSyati| 65 tadA pIlAta avAdIt, yuSmAkaM samIpe rakSigaNa Aste, yUyaM gatvA yathA sAdhyaM rakSayata| 66 tataste gatvA taddUrapASANaM mudrAGkitaM kRtvA rakSigaNaM niyojya zmazAnaM rakSayAmAsuH|

28 tataH paraM vizrAmavArasya zeSe saptAhaprathamadinasya prabhote jAte magdalInI mariyam anyamariyam ca zmazAnaM draSTumAgatA| 2 tadA mahAn bhUkampO'bhavat; paramezvarIyadUtaH svargAdavaruhya zmazAnadvArAt pASANamapasAryya taduparyyupaviveza| 3 tadvadanaM vidyudvat tejomayaM vasanaM himazubhraJca| 4 tadAnIM rakSiNastadbhayAt kampita mRtavad babhUvaH| 5 sa dUto yoSito jagAda, yUyaM mA bhaiSTa, kruzahatayIzuM mRgayadhve tadahaM vedmi| 6 so'tra nAsti, yathAvadat tathoththitavAn; etat prabhoH zayanasthAnaM pazyata| 7 tUrNaM gatvA tacchiSyAn iti vadata, sa zmazAnAd udatiSThat, yuSmAkamagre gAlilaM yAsyati yUyaM tatra taM vIkSiSyadhve, pazyatAhaM vArttAmimAM yuSmAnavAdiSaM| 8 tatasta bhayAt mahAnandAJca zmazAnAt tUrNaM bahirbhUya tacchiSyAn vArttAM vaktuM dhAvitavatyaH| kintu ziSyAn vArttAM vaktuM yAnti, tadA yIzu rdarzanaM dattvA tA jagAda, 9 yuSmAkaM kalyANaM bhUyAt, tatasta Agatya tatpAdayoH patitvA praNemuH| 10 yIzustA avAdIt, mA bibhIta, yUyaM gatvA mama bhrAtRn gAlilaM yAtuM vadata, tatra te mAM drakSyanti| 11 striyo gacchanti, tadA rakSiNAM kecit puraM gatvA yadyad ghaTitaM tatsarvvaM pradhAnayAjakan jJApitavantaH| 12 te prAcInaiH samaM saMsadaM kRtvA mantrayanto bahumudrAH senAbhyo dattvAvadan, 13 asmAsu nidriteSu tacchiSyA yAminyAmAgatya taM hRtvAnayan, iti yUyaM pracArayata| 14 yadyetadadhipateH zrotragocarIbhavet, tarhi taM bodhayitvA yuSmAnaviSyAmaH| 15 tataste mudrA gRhItvA zikSanurUpaM karmma cakruH, yihUdlyAnAM madhye tasyAdyApi kiMvadanti vidyate| 16 ekAdaza ziSyA yIzunirUpitAgAlilasyAdriM gatvA 17 tatra taM saMvIkSyA praNemuH, kintu kecit sandigdhavantaH| 18 yIzusteSAM samIpamAgatya vyAhRtavAn, svargamedinyoH sarvvAdhipatitvabhAro mayyarpita Aste| 19 ato yUyaM prayAya sarvvadezIyAn ziSyAn kRtvA pituH putrasya pavitrasyAtmanazca nAmna tAnavagAhayata; ahaM yuSmAn yadyadAdizaM tadapi pAlayituM tAnupAdizata| 20 pazyata, jagadantaM yAvat sadAhaM yuSmAbhiH sAkaM tiSThAmi| iti| (aiōn g165)

mArkaH

1 Izvaraputrasya yIzukhrISTasya susaMvAdArambhaH| 2 bhaviSyadvAdinAM grantheSu lipiritthamAste, pazya svakIyadUtantu tavAgre preSayAmyaham| gatvA tvadIyapanthAnaM sa hi pariSkariSyati| **3** "paramezasya panthAnaM pariSkuruta sarvvataH| tasya rAjapathaJcaiva samAnaM kurutAdhuna|" ityetat prAntare vAKyaM vadataH kasyacidravaH|| **4** saeva yohan prAntare majjitavAn tathA pApamArjananimittaM manovyAvarttakamajjanasya kathaJca pracAritavAn| **5** tato yihUdAdezayirUzAlamnagaranivAsinaH sarvve loka bahi rbhUtvA tasya samIpamAgatya svAni svAni pApAnyAGgIkRtya yaddananadyAM tena majjita babhUvuH| **6** asya yohanaH paridheyAni kramelakalomajAni, tasya kaTibandhanaM carmmajAtam, tasya bhakSyANI ca zUkakITA vanyamadhUni cAsan| **7** sa pracArayan kathayAJcakre, ahaM namribhUya yasya pAduKAbandhanaM mocayitumapi na yogyosmi, tAdRzo matto gurutara ekaH puruSo matpazcAdAgacchati| **8** ahaM yuSmAn jale majjitavAn kintu sa pavitra AtmAni saMmajjayiSyati| **9** aparajca tasminneva kale gAlIlpradezasya nAsaradgrAmAd yIzurAgatya yohanaH yaddananadyAM majjito'bhUt| **10** sa jalAdutthitamAtro meghadvArAm muktaM kapotavat svasyopari avarohantamAtmAnaJca dRSTavAn| **11** tvaM mama priyaH putrastvayyeva mamamahAsantoSa iyamAkAzIya vANI babhUva| **12** tasmin kale AtmA taM prAntaramadhyAM ninAya| **13** atha sa catvAriMzaddinAni tasmin sthAne vanyapazubhiH saha tiSThan zaitAnA parIkSitaH; pazcAt svargIyadUtAstaM siSevire| **14** anantaram yohani bandhanAlaye baddhe sati yIzu rgAlIlpradezamAgatya IzvararAjyasya susaMvAdaM pracArayan kathayAmAsa, **15** kalaH sampUrNa IzvararAjyaJca samIpamAgataM; atoheto ryUyaM manAMsi vyAvarttayadhvaM susaMvAde ca vizvAsita| **16** tadanantaram sa gAlIllyasamudrasya tIre gacchan zimon tasya bhrAtA andriyanAmA ca imau dvau janau matsyadhAriNau sAgaramadhye jAlaM prakSipantau dRSTvA tAvavadat, **17** yuvAM mama pazcAdAgacchataM, yuvAmahaM manuSyadhAriNau kariSyAmi| **18** tatastau tatKsaNameva jAlAni parityajya tasya pazcAt jagmatuH| **19** tataH paraM tatsthanAt kiJcid dUraM gatvA sa sivadIputrayAkUb tadbhrAtRyohan ca imau naukAyAM jAlAnAM jIrNamuddhArayantau dRSTvA tAvAhUyat| **20** tatastau naukAyAM vetanabhugbhiH sahitaM svapitaraM vihAya tatpazcAdIyatuH| **21** tataH paraM kapharnAhUmnAmakaM nagaramupasthAya sa vizrAmadivase bhajanagrahaM pravizya samupadideza| **22** tasyopadezAlloka AzcaryyaM menire yataH sodhyApakAiva nopadizan prabhAvavAniva propadideza| **23** aparajca tasmin bhajanagRhe apavitrabhUtena grasta eko mAnuSa AsIt| sa cItzabdaM kRtvA kathayAJcake **24** bho nAsaratIya yIzo tvamasmAn tyaja, tvayA sahAsmAKaM kaH sambandhaH? tvaM kimasmAn nAzayituM samAgataH? tvamIzvarasya pavitraloka ityahaM jAnAmi| **25** tadA yIzustaM tarjayitvA jagAda tUSNIM bhava ito bahirbhava ca| **26** tataH so'pavitrabhUtastaM sampIDya atyucaizcltKrtiya nirjagAma| **27** tenaiva sarvve camatkRtya parasparaM kathayAJcakrire, aho kimidaM? kIdRzo'yaM navya upadezaH? anena prabhAvenApavitrabhUteSvAjJApiteSu te tadAjJAnuvarttino bhavanti| **28** tadA tasya yazo gAlIlazcaturdiksthasarvvadezAn vyApnot| **29** aparajca te bhajanagRhAd bahi rbhUtvA yAkUbyohanbhyAM saha zimona Andriyasya ca nivezanaM pravivizuH| **30** tadA pitarasya zvazrUrjvarapIDita zayyAyAmAsta iti te taM jhaTiti vijJapayAJcakruH| **31** tataH sa Agatya tasyA hastaM dhRtvA tAmudasthApayat; tadaiva tAM jvaro'tyAkSIt tataH paraM sa tAn siSeve| **32** athAstaM gate ravau sandhyAkAle sati lokAstatsamIpam sarvvAn rogiNo bhUtadhRtAMza samAninyuH| **33** sarvve nAgarika loka dvAri saMmilitAzca| **34** tataH sa nAnAvidharogiNo bahUn manujAnarogiNazcakAra tathA bahUn bhUtAn tyAjayAJcakAra tAn bhUtAn kimapi vAKyaM vaktuM niSiSedha ca yatohetoste tamajAnan| **35** aparajca so'tipratyUSE vastutastu rAtrizeSe samutthAya bahirbhUya nirjanaM sthAnaM gatvA tatra prArthayAJcakre| **36** anantaram zimon tatsaGginazca tasya pazcAd gatavantaH| **37** taduddezaM prApya tamavadan

sarvve lokAstvAM mRgayante| 38 tada so'kathayat Agacchata vayaM samIpasthAni nagarANi yAmaH, yato'haM tatra kathAM pracArayituM bahirAgamam| 39 atha sa teSAM gAlIpradezasya sarvveSu bhajanagRheSu kathAH pracArayAJcakre bhUtAnatyAjayaJca| 40 anantaramekaH kuSThI samAgatya tatsammukhe jAnupAtaM vinayaJca kRtvA kathitavAn yadi bhavAn icchati tarhi mAM pariSkarttuM zaknoti| 41 tataH kRpAlu rylzuH karau prasAryya taM spaSTvA kathayAmAsa 42 mamecchA vidyate tvaM pariSkRto bhava| etatkathAyAH kathanamAtrAt sa kuSThI rogAnmuktaH pariSkRto'bhavat| 43 tada sa taM visRjan gADhamAdizya jagAda 44 sAvadhAno bhava kathAmimAM kamapi mA vada; svAtmAnaM yAjakaM darzaya, lokebhyah svapariSkRteH pramANadAnAya mUsAnirNitaM yaddAnaM tadutsRjasva ca| 45 kintu sa gatvA tat karmma itthaM vistAryya pracArayituM prArebhe tenaiva ylzuH punaH saprakAzaM nagaram praveSTuM nAzaknot tatohetorbahiH kANanasthAne tasyau; tathApi caturddigbhyo lokAstasya samIpamAyayuh|

2 tadanantaraM ylzai katipayadinAni vilambya punaH kapharnAhUmnagaraM praviSte sa gRha Asta iti kiMvadantyA tatSaNaM tatsamIpaM bahavo loka Agatya samupatasthuH, 2 tasmAd gRhamadhye sarvveSAM kRte sthAnaM nAbhavad dvArasya caturdikSvapi nAbhavat, tatkaLe sa tAn prati kathAM pracArayAJcakre| 3 tataH paraM lokAzcaturbhi rmAnavairekaM pakSaghAtinaM vAhayitvA tatsamIpam Aninyuh| 4 kintu janAnAM bahutvAt taM ylzoH sammukhamAnetuM na zaknuvanto yasmin sthAne sa Aste taduparigRhapRSThaM khanitvA chidraM kRtvA tena mArgeNa sazayyaM pakSaghAtinam avarohayAmAsuh| 5 tato yIzusteSAM vizvAsaM dRSTvA taM pakSaghAtinaM babhASe he vatsa tava pApAnAM mArjanaM bhavatu| 6 tada kiyanto'dhyApakAstatropavizanto manobhi rvitarkayAJcakruh, eSa manuSyA etAdRzImIzvaranindAM kathAM kutaH kathayati? 7 IzvaraM vinA pApAni mArSTuM kasya sAmarthyam Aste? 8 itthaM te vitarkayanti yIzustatSaNaM manasa tad budvva tANavadad yUyamantaHkaraNaiH kuta etAni vitarkayatha? 9 tadanantaraM yIzustatsthAnAt punaH samudrataTaM yayau; lokanivahe tatsamIpamAgate sa tAn samupadideza| 10 kintu pRthivyAM pApAni mArSTuM manuSyaputrasya sAmarthyamasti, etad yuSmAn jJApayituM (sa tasmai pakSaghAtine kathayAmAsa) 11 uttiSTha tava zayyAM gRhItvA svagRhaM yAhi, ahaM tvAmidam AjJApayAmi| 12 tataH sa tatSaNaM utthAya zayyAM gRhItvA sarvveSAM sAkSat jagAma; sarvve vismitA etAdRzaM karmma vayam kadApi nApazyAma, imAM kathAM kathayitvezvaraM dhanyamabruvan| 13 tadanantaraM yIzustatsthAnAt punaH samudrataTaM yayau; lokanivahe tatsamIpamAgate sa tAn samupadideza| 14 atha gacchan karasaJcayagRha upaviSTam AlphiYaputraM leviM dRSTvA tamAhUya kathitavAn matpazcAt tvAmAmaccha tataH sa utthAya tatpazcAd yayau| 15 anantaraM ylzau tasya gRhe bhoktum upaviSte bahavaH karamaJcAyinaH pApinazca tena tacchiSyaizca sahopavivizuH, yato bahavastatpazcAdAjagmuH| 16 tada sa karamaJcAyibhiH pApibhizca saha khAdati, tad dRSTvAdhyApakah phirUzinazca tasya ziSyAnUcuH karamaJcAyibhiH pApibhizca sahAyaM kuto bhuMkte pivati ca? 17 tadvAkyAM zrutvA ylzuH pratyuvAca, arogilokAnAM cikitsakena prayojanaM nAsti, kintu rogiNameva; ahaM dhArmmikAnAhvAtuM nAgataH kintu mano vyAvarttayituM pApina eva| 18 tataH paraM yohanaH phirUzinAJcopavAsAcAriziSyA ylzoH samIpam Agatya kathayAmAsuh, yohanaH phirUzinAJca ziSyA upavasanti kintu bhavataH ziSyA nopavasanti kiM kAraNamasya? 19 tada yIzustAn babhASe yAvat kAlaM sakhibhiH saha kanyAyA varastiSThati tAvatkAlaM te kimupavastuM zaknuvanti? yAvatkAlaM varastaiH saha tiSThati tAvatkAlaM ta upavastuM na zaknuvanti| 20 yasmin kaLe tebhyaH sakAzAd varo neSyate sa kaLa Agacchati, tasmin kaLe te janA upavatsyanti| 21 kopi janaH purAtanavastre nUtanavastraM na slvyati, yato nUtanavastreNa saha sevane kRte jirNaM vastraM chidyate tasmAt puna rmahat chidraM jAyate| 22 kopi janaH purAtanakutUSu nUtanAM drAkSArasaM na sthApayati, yato nUtanadrAkSArasasya tejasA tAH

kutvo vidiryyante tato drAkSArasazca patati kutvazca nazyanti, ataeva nUtanadrAkSAraso nUtanakutUSu sthApaniyaH| 23 tadanantaram yizu ryadA vizrAmavAre zasyakSetreNa gacchati tadA tasya ziSyA gacchantaH zasyamaJjarIzchettuM pravRttAH| 24 ataH phirUzino yIzave kathayAmAsuH pazyatu vizrAmavAsare yat karmma na karttavayaM tad ime kutaH kurvvanti? 25 tadA sa tebhyo'kathayat dAYud tatsaMGginazca bhakSyAbhAvAt kSudhitAH santo yat karmma kRtavantastat kiM yuSmAbhi rna paThitam? 26 abiyAtharnAmake mahAyAjakatAM kurvvati sa kathamIzvarasyAvAsaM pravizya ye darzanIyapUpA yAjakAn vinAnyasya kasyApi na bhakSyAstAneva bubhuje saGgilokebhyo'pi dadau| 27 so'paramapi jagAda, vizrAmavAro manuSyArthameva nirUpito'sti kintu manuSyO vizrAmavArArthaM naiva| 28 manuSyaputro vizrAmavArasyApi prabhurAste|

3 anantaram yIzuH puna rbhajanagRhaM praviSTastasmin sthAne zuSkahasta eko mAnava AsIt| 2 sa vizrAmavAre tamarogiNaM kariSyati navetyatra bahavastam apavadituM chidramapekSitavantaH| 3 tadA sa taM zuSkahastaM manuSyAm jagAda madhyasthAne tvamuttiSTha| 4 tataH paraM sa tAn papraccha vizrAmavAre hitamahitaM tathA hi prANarakSA vA prANanAza eSAM madhye kiM karaNIyaM? kintu te niHzabdAstasthuH| 5 tadA sa teSAMantaHkaraNanAM kATHinyAddheto rduHkhitaH krodhAt cartudazo dRSTavAn taM mAnuSaM gaditavAn taM hastaM vistAraya, tatastena haste vistRte taddhasto'nyahastavad arogo jAtaH| 6 atha phirUzinaH prasthaya taM nAzayituM herodIyaiH saha mantrayitumArebhire| 7 ataeva yIzustatsthAnaM parityajya ziSyaiH saha punaH sAgarasamIpaM gataH; 8 tato gAlIlyihUdA-yirUzAlam-idom-yardannadIpArasthAnebhyo lokasamUhastasya pazcAd gataH; tadanyaH sorasIdanoH samIpaVAsilokasamUhazca tasya mahAkarmmaNAM vArttaM zrutvA tasya sannidhimAgataH| 9 tadA lokasamUhazcet tasyopari patati ityAzaGky sa nAvamekaM nikaTe sthApayituM ziSyAnAdiSTavAn| 10 yato'nekamanuSyANAmArogyakaraNAd vyAdhigrastAH sarvve taM sprastuM parasparaM balena yatnavantaH| 11 aparajCa apavitrabhUtAstaM dRSTvA taccaraNayoH patitvA procaiH procuH, tvamIzvarasya putraH| 12 kintu sa tAn dRDham AjJApya svaM paricAyituM niSiddhavAn| 13 anantaram sa parvvatamAruhya yaM yaM praticchA taM tamAhUtavAn tataste tatsamIpaMAgataH| 14 tadA sa dvAdazajanAn svena saha sthAtuM susaMvAdapracArAya prerita bhavituM 15 sarvvaprakAravyAdhInAM zamanakaraNaya prabhAvAM prAptuM bhUtAn tyAjayituJca niyuktavAn| 16 teSAM nAmAnImAni, zimon sivadiputro 17 yAkUb tasya bhrAta yohan ca AndriyaH philipo barthalamayaH, 18 mathI thoma ca AlphIyaputro yAkUb thaddIyaH kinAnIyaH zimon yastaM parahasteSvarpayiSyati sa ISkariyotIyayihUdAzca| 19 sa zimone pitara ityupanAma dadau yAkUbyohanbhyaM ca binerigiz arthato meghanaAdaputrAvityupanAma dadau| 20 anantaram te nivezanaM gataH, kintu tatrApi punarmahAn janasaMAgamo 'bhavat tasmAtte bhoktumapyavakAzam na prAptAH| 21 tatastasya suhRIloka imAM vArttAM prApya sa hatajJanobhUd iti kathAM kathayitvA taM dhRtvAnetuM gatAH| 22 aparajCa yirUzAlama Agata ye ye'dhyApakAste jagadurayaM puruSo bhUtapatyAbiSTastena bhUtapatina bhUtAn tyAjayati| 23 tatastAnAhUya yizu rdRSTAntaiH kathAM kathitavAn zaitAn kathaM zaitAnaM tyAjayituM zaknoti? 24 kiJcana rAjyaM yadi svavirodhena pRthag bhavati tarhi tad rAjyaM sthiraM sthAtuM na zaknoti| 25 tathA kasyApi parivAro yadi parasparaM virodhI bhavati tarhi sopi parivAraH sthiraM sthAtuM na zaknoti| 26 tadvat zaitAn yadi svavipakSataya uttiSThan bhinno bhavati tarhi sopi sthiraM sthAtuM na zaknoti kintUcchinno bhavati| 27 aparajCa prabalaM janaM prathamam na baddha kopi tasya gRhaM pravizya dravyANi luNThayituM na zaknoti, taM badvvaiva tasya gRhasya dravyANi luNThayituM zaknoti| 28 atoheto ryuSmabhyamahaM satyaM kathayAmi manuSyANAM santAnA yAni yAni pApAnIzvaranindAJca kurvvanti teSAM tatsarvveSAMaparAdhAnAM kSaMa bhavituM zaknoti, 29 kintu yaH kazcit pavitramAtmAnaM nindati tasyAparAdhasya kSaMa kaDApi na

bhaviSyati sonantadaNDasyArho bhaviSyati| (aiōn g165, aiōnios g166) 30 tasyApavitrabhUto'sti teSAmetat kathAheTO sa itthaM kathitavAn| 31 atha tasya mAtA bhrAtRgaNazAgatya bahistiSThanato lokAn preSyA tamAhUtavantaH| 32 tatatastsannidhau samupaviSTA lokAstaM babhASire pazya bahistava mAtA bhrAtarazca tvAm anvicchanti| 33 tadA sa tAn pratyuvAca mama mAtA kA bhrAtaro vA ke? tataH paraM sa svamIpopaviSTAn ziSyAn prati avalokanaM kRtvA kathayAmAsa 34 pazyataite mama mAtA bhrAtarazca| 35 yaH kazcid IzvarasyeSTAM kriyAM karoti sa eva mama bhrAtA bhaginI mAtA ca|

4 anantaraM sa samudrataTe punarupadeSTuM prArebhe, tatatastra bahujaAnAM samAgamAt sa sAgaropari naukAmAruhya samupaviSTaH; sarvve lokAH samudrakUle tasthuH| 2 tadA sa dRSTAntakathAbhi rbahUpadiSTavAn upadizaMzca kathitavAn, 3 avadhAnaM kuruta, eko bljavaptA bljAni vaptuM gataH; 4 vapanakAle kiyanti bljAni mArgapAzve patitAni, tata AkAzIyapakSiNa etya tAni cakhAduH| 5 kiyanti bljAni svalpamRttikAvatpASANabhUmau patitAni tAni mRdolpatvAt zIghramaGkuritAni; 6 kintUdite sUryye dagdhAni tathA mUlAno nAdhogatatvAt zuSkAni ca| 7 kiyanti bljAni kaNTakivanamadhye patitAni tataH kaNTakAni saMvRdvya tAni jagrasustAni na ca phalitAni| 8 tathA kiyanti bljAnyuttamabhUmau patitAni tAni saMvRdvya phalAnyutpAditAni kiyanti bljAni triMzadguNAni kiyanti SaSTiguNAni kiyanti zataguNAni phalAni phalitavanti| 9 atha sa tAnavadat yasya zrotuM karNau staH sa zRNotu| 10 tadanantaraM nirjanasamaye tatsaGgino dvAdazaziSyAzca taM taddRSTAntavAkyasyArthaM papracchuH| 11 tadA sa tAnuditavAn IzvararAjyasya nigUDhavAkyAM boddhuM yuSmAkamadhikAro'sti; 12 kintu ye vahirbhUtAH "te pazyantaH pazyanti kintu na jAnanti, zRNvantaH zRNvanti kintu na budhyante, cettai rmanaHsu kadApi parivarttiteSu teSAM pApAnyamocayiSyanta," atohetostAni prati dRSTAntaireva tAni mayA kathitAni| 13 atha sa kathitavAn yUyaM kimetad dRSTAntavAkyAM na budhyadhve? tarhi kathaM sarvvAn dRSTAntAna bhotsyadhve? 14 bljavaptA vAkyarUpANi bljAni vapati; 15 tatra ye ye loka vAkyAM zRNvanti, kintu zrutamAtrAt zaitAn zIghramAgatya teSAM manaHsUptAni tAni vAkyarUpANi bljAnyapanayati taeva uptabljamArgapArzvesvarUpAH| 16 ye jAnA vAkyAM zrutvA sahasA paramAnandena gRhanti, kintu hRdi sthairyAbhAvAt kiJcit kAlamAtraM tiSThanti tatpazcAt tadvAkyahetoH 17 kutracit kleze upadrave vA samupasthite tadaiva vighnaM prApnuvanti taeva uptabljamArgapArzvesvarUpAH| 18 ye jAnAH kathAM zRNvanti kintu sAMsArikI cintA dhanabhrAntI rviSyalobhazca ete sarvve upasthAya tAM kathAM grasanti tataH mA viphalA bhavati (aiōn g165) 19 taeva uptabljasakaNTakabhUmisvarUpAH| 20 ye jAnA vAkyAM zrutvA gRhanti teSAM kasya vA triMzadguNAni kasya vA SaSTiguNAni kasya vA zataguNAni phalAni bhavanti taeva uptabljorvvarabhUmisvarUpAH| 21 tadA so'paramapi kathitavAn kopi jano dIpAdhAraM parityajya droNasyAdhaH khaTvAyA adhe vA sthApayituM dIpamAnayati kiM? 22 atoheto ryanna prakAzayiSyate tAdRg lukkAyitaM kimapi vastu nAsti; yad vyaktaM na bhaviSyati tAdRzaM guptaM kimapi vastu nAsti| 23 yasya zrotuM karNau staH sa zRNotu| 24 aparamapi kathitavAn yUyaM yad yad vAkyAM zRNutha tatra sAvadhAna bhavata, yato yUyaM yena parimANena parimAtha tenaiva parimANena yuSmadarthamapi parimAsyate; zrotAro yUyaM yuSmabhyamadhikaM dAsyate| 25 yasyAzraye varddhate tasmai aparamapi dAsyate, kintu yasyAzraye na varddhate tasya yat kiJcidasti tadapi tasman neSyate| 26 anantaraM sa kathitavAn eko lokaH kSetre bljAnyuptvA 27 jAgaraNanidrAbhyAM divAnizAM gamayati, parantu tadvIjam tasyAjJatarUpeNAGkurayati varddhate ca; 28 yatohetoH prathamataH patrAni tataH paraM kaNizAni tatpazcAt kaNizapUrNAni zasyAni bhUmiH svayamutpAdayati; 29 kintu phaleSu pakkeSu zasyacchedanakAlaM jJAtvA sa tatSaNaM zasyAni chinatti, anena tulyamIzvararAjyaM| 30 punaH so'kathayad IzvararAjyaM kena samaM? kena vastunA saha vA tadupamAsyAmi? 31 tat sarSapaikena tulyaM yato mRdi vapanakAle sarSapabljam sarvvapRthivIsthabljAt

kSudraM 32 kintu vapanAt param aGkurayitvA sarvvazAkAd bRhad bhavati, tasya bRhatyaH zAkhAzca jAyante tatastacchAyAM pakSiNa Azrayante| 33 itthaM teSAM bodhAnurUpaM so'nekadRSTAntaistAnupadiSTavAn, 34 dRSTAntaM vinA kAmapi kathAM tebhyo na kathitavAn pazcAn nirjane sa ziSyAn sarvvadRSTAntArthaM bodhitavAn| 35 taddinasya sandhyAyAM sa tebhyo'kathayad Agacchata vayaM pAraM yAma| 36 tadA te lokAn visRjya tamavilambaM gRhItvA naukayA pratasthire; aparA api nAvastayA saha sthitAH| 37 tataH paraM mahAjha|bhzagamAt nau rdolAyamAnA taraGgeNa jalaiH pUrNabhavacca| 38 tadA sa naukAcaczAdbhAge upadhAne ziro nidhAya nidrita AsIt tataste taM jAgarayitvA jagaduH, he prabho, asmAkAM prANA yAnti kimatra bhavatazcintA nAsti? 39 tadA sa utthAya vAyUM tarjitavAn samudrajCoktavAn zAntaH susthirazca bhava; tato vAyau nivRtte'bdhirmistaraGgobhUt| 40 tadA sa tAnuvAca yUYaM kuta etAdRkzaGkAkula bhavata? kiM vo vizvAso nAsti? 41 tasmAtte'tivabhItAH parasparaM vaktumArebhire, aho vAyuh sindhuzcAsya nidezagrAhiNau kIdRgayAM manujaH|

5 atha tU sindhupAraM gatvA giderIyapradeza upatasthuh| 2 naukAto nirgatamAtrAd apavitrabhUtagrasta ekaH zmazAnAdetya taM sAkSAC cakAra| 3 sa zmazAne'vAtsIt kopi taM zRGkhalena badvva sthApayituM nAzaknot| 4 janairvAraM nigaDaiH zRGkhalaizca sa baddhopi zRGkhalAnyAkRSya mocitavAn nigaDAni ca bhaMktvA khaNDaM khaNDaM kRtavAn kopi taM vazIkarttuM na zazaka| 5 divAnizaM sadA parvvataM zmazAnaJca bhramitvA cItzabdaM kRtavAn grAvabhizca svayaM svaM kRtavAn| 6 sa yIzuM dURat pazyanneva dhAvan taM praNanAma ucairuvaMzcovAca, 7 he sarvvoparisthezvaraputra yIzo bhavata saha me kaH sambandhaH? ahaM tvAmIzvaReNa zApaye mAM mA yAtaya| 8 yato yIzustaM kathitavAn re apavitrabhUta, asmAnnarAd bahirnirgaccha| 9 atha sa taM prSTavAn kinte nAma? tena pratyuktaM vayamaneke 'smastato'smannAma bAhini| 10 tatosmAn dezAnna preSayeti te taM prArthayanta| 11 tadAnIM parvvataM nikaSA bRhan varAhavrajazcarannAsIt| 12 tasmAd bhUta vinayena jagaduH, amUM varAhavrajam Azrayitum asmAn prahiNu| 13 yIzunAnujJAte'pavitrabhUta bahirniryAya varAhavrajAM prAvizan tataH sarvve varAha vastutastu prAyodvisahasrasaMGkhyakAH kaTakena mahAjavAd dhAvantaH sindhau prANAn jahuH| 14 tasmAd varAhapAlakAH palAyamAnAH pure grAme ca tadvArttaM kathayAJcakruH| tadA loka ghaTitaM tatKArYYaM draSTuM bahirjagmuH 15 yIzoH sannidhiM gatvA taM bhUtagrastam arthAd bAhinIbhUtagrastaM naraM savastraM sacetanaM samupaviSTaJca dRSTvA bibhyuH| 16 tato dRSTatatKArYYalokAstasya bhUtagrastanarasya varAhavrajasyApi taM dhaTanAM varNayAmAsuH| 17 tataste svasImAto bahirgantUM yIzuM vinetumArebhire| 18 atha tasya naukArohaNakAle sa bhUtamukto nA yIzunA saha sthAtuM prArthayate; 19 kintu sa tamananumatya kathitavAn tvaM nijAtmIyAnAM samIpaM gRhaJca gaccha prabhustvayi kRpAM kRtvA yAni karmmANi kRtavAn tAni tAn jJApaya| 20 ataH sa prasthAya yIzunA kRtaM tatsarvvAzcaryyaM karmma dikApalideze pracArayitUM prArabdhavAn tataH sarvve loka AzcaryyaM menire| 21 anantaraM yIzau nAvA punaranyapAra uttIrNe sindhutaTe ca tiSThati sati tatsamIpe bahulokAnAM samAgamo'bhUt| 22 aparaM yAyIr nAmna kazcid bhajanagRhasyAdhipa Agatya taM dRSTvaiva caraNayoH patitvA bahu nivedya kathitavAn; 23 mama kanya mRtaprAyAbhUd ato bhavAnetya tadArogyAya tasya gAtre hastam arpayatu tenaiva sa jIviSyati| 24 tadA yIzustena saha calitaH kintu tatpazcAd bahulokAzcalitvA tAdgAtre patitAH| 25 atha dvAdazavarSANi pradararogeNa 26 zIrNa cikitsakAnAM nAnAcikitsAbhizca duHkhaM bhuktavati ca sarvvasvaM vyayitvApi nArogyaM prAptA ca punarapi pIDitAsIcca 27 yA strI sa yIzo rvArttAM prApya manasAkathayat yadyahaM tasya vastramAtra spraSTuM labheyAM tadA rogahIna bhaviSyAmi| 28 atohetoH sa lokAraNyamadhye tatpazcAdAgatya tasya vastraM pasparza| 29 tenaiva tatKsaNaM tasya raktasrotaH zuSkaM svayaM tasmAd rogAnmukta ityapi dehe'nubhUtAH| 30 atha svasmAt zakti rnirgatA yIzuretanmanasa jJAtvA

lokanivahaM prati mukhaM vyAvRtya pRSTavAn kena madvastraM sprSTaM? 31 tatastasya
 ziSyA UcuH bhavato vapuSi lokAH saMgharSanti tad dRSTvA kena madvastraM sprSTamiti
 kutaH kathayati? 32 kintu kena tat karmma kRtaM tad draSTuM yIzucaturdizo dRSTavAn| 33
 tataH sA strI bhItA kampita ca satI svasyA rukpratikriyA jAteti jJAtvAgatya tatsammukhe
 patitvA sarvvavRttAntaM satyaM tasmai kathayAmAsa| 34 tadAnIM yIzustAM gaditavAn,
 he kanye tava pratItistvAm arogAmakarot tvaM kSemeNa vraja svarogAnmukta ca tiSTha|
 35 itivAkyavadanakAle bhajanagRhAdhipasya nivezanAl loka etyAdhipaM babhASire tava
 kanya mRta tasmAd guruM punaH kutaH kliznAsi? 36 kintu yIzustad vAkyAM zrutvaiva
 bhajanagRhAdhipaM gaditavAn mA bhaiSIH kevalaM vizvAsih| 37 atha pitaro yAkUb tadbhrAta
 yohan ca etAn vinA kamapi svapazcAd yAtuM nAnvamanya| 38 tasya bhajanagRhAdhipasya
 nivezanasamIpam Agatya kalahaM bahurodanaM vilApajca kurvato lokAn dadarza| 39 tasmAn
 nivezanaM pravizya proktavAn yUYaM kuta itthaM kalahaM rodanaJca kurutha? kanya na mRta
 nidrAti| 40 tasmAtte tamupajahasuH kintu yIzuH sarvvAna bahiSkRtya kanyAyAH pitarau
 svasaGginazca gRhItvA yatra kanyAsIt tat sthAnaM praviSTavAn| 41 atha sa tasyAH kanyAyA
 hastau dhRtvA tAM babhASe TALIta kUmI, arthato he kanye tvamuttiSTha ityAjJApayAmi|
 42 tunaiva tatSaNaM sA dvAdazavarSavayaskA kanya potthAya calitumArebhe, itaH sarvve
 mahAvismayaM gatAH| 43 tata etasyai kiJcit khAdyaM datteti kathayitvA etatkarmma kamapi na
 jJApayateti dRDhamAdiSTavAn|

6 anantaraM sa tatsthanAt prasthAya svapradezamAgataH ziSyAzca tatpazcAd gatAH| 2
 atha vizrAmavAre sati sa bhajanagRhe upadeSTumArabdhavAn tato'neke lokAstatkathAM
 zrutvA vismitya jagaduH, asya manujasya IdRzI AzcaryyakriyA kasmAj jAta? tathA
 svakarAbhyAm itthamadbbhutaM karmma karttAm etasmai kathaM jJAnaM dattam? 3 kimayaM
 mariyamaH putrastajJA no? kimayaM yAkUb-yosi-yihudA-zimonAM bhrAta no? asya bhaginyaH
 kimihAsmAbhiH saha no? itthaM te tadarthe pratyUhaM gatAH| 4 tadA yIzustebyho'kathayat
 svadezaM svakuTumbAn svaparijanAMzca vinA kutrApi bhaviSyadvAdi asatkRto na bhavati| 5
 aparaJca teSAMapratyayAt sa vismitaH kiyatAM rogiNAM vapuHSu hastam arpayitvA kevalaM
 teSAMarogyakaraNAd anyat kimapi citrakAryyaM karttAM na zaktaH| 6 atha sa caturdikstha
 grAMAn bhramitvA upadiSTavAn 7 dvAdazaziSyAn AhUya amedhyabhUtAn vazlkarttAM
 zaktiM dattvA teSAM dvau dvau jano preSitavAn| 8 punarityAdizad yUYam ekaikAM yaSTiM
 vinA vastrasaMpuTaH pUPaH kaTibandhe tAmrakhaNDaJca eSAM kimapi mA grahlIta, 9
 mArgayAtrAyai pAdesUPAnahau dattvA dve uttarIye mA paridhadvvaM| 10 aparamapyuktaM
 tena yUYaM yasyAM puryyAM yasya nivezanaM pravekSyatha tAM puriM yAvanna tyakSyatha
 tAvat tannivezane sthAsyatha| 11 tatra yadi kepi yuSmAkamAtithyaM na vidadhati yuSmAkAM
 kathAzca na zRNvanti tarhi tatsthanAt prasthAnasamaye teSAM viruddhaM sAkSyAM
 dAtuM svapAdAnAsphAlya rajaH sampAtayata; ahaM yuSmAn yathArthaM vacmi vicAradine
 tannagarasyAvasthAtaH sidomAmorayo rnagarayoravastha sahyatarA bhaviSyati| 12 atha te
 gatvA lokAnAM manaHparAvarttanIH katha pracAritavantaH| 13 evamanekAn bhUtAMzca
 tyAjitavantastatha tailena marddayitvA bahUn janAnarogAnakArSuH| 14 itthaM tasya
 sukhyaAtizcaturdizo vyApta tadA herod rAJa tannizamya kathitavAn, yohan majjakaH zmazAnAd
 utthita atohetostena sarvva eTa adbhutakriyAH prakAzante| 15 anye'kathayan ayam eliyaH, kepi
 kathitavanta eSa bhaviSyadvAdi yadvA bhaviSyadvAdinAM sadRza ekoyam| 16 kintu herod
 ityAkarNya bhASitavAn yasyAhaM zirazchinnavAn sa eva yohanayaM sa zmazAnAdudatiSThat|
 17 pUrvaM svabhrAtuH philipasya patnyA udvAhaM kRtavantaM herodaM yohanavAdIt
 svabhAtRvadhU rna vivAhyA| 18 ataH kArANat herod lokaM prahitya yohanaM dhRtvA
 bandhanAlaye baddhavAn| 19 herodiyA tasmai yohane prakupya taM hantum aicchat kintu
 na zaktA, 20 yasmAd herod taM dhArmmikaM satpuruSaJca jJAtva sammanya rakSitavAn;

tatkathAM zrutvA tadanusAreNa bahUni karmmANi kRtavAn hRSTamanAstadupadezaM
zrutavAMzca| 21 kintu herod yadA svajanmadine pradhAnalokebhyaH senAnIbhyazca
gAlIpradeziyazreSThalokebhyaZca rAtrau bhojyamekaM kRtavAn 22 tasmin zubhadine
herodiyAyAH kanya sametya teSAM samakSaM saMnRtya herodastena sahopaviSTAnAJca
toSamajIJanat tata nRpAH kanyaMAha sma matto yad yAcase tadeva tubhyaM dAsye| 23
zapathaM kRtvAkathayat ced rAJyArddhamapi yAcase tadapi tubhyaM dAsye| 24 tataH sA bahi
rgatvA svamAtaraM papraccha kimahaM yAcisye? tAdA sAkathayat yohano majjakasya ziraH|
25 atha tUrNaM bhUpasamIpam etya yAcamAnAvadat kSaNesmin yohano majjakasya ziraH
pAtre nidhAya dehi, etad yAce'haM| 26 tasmAt bhUpo'tiduHkhitaH, tathApi svazapathasya
sahabhoinAJcAnurodhAt tadanaGgIkarttuM na zaktaH| 27 tatKSaNaM rAJa ghAtakaM preSyA
tasya zira AnetumAdiSTavAn| 28 tataH sa kArAgArAM gatvA tacchirazchitvA pAtre nidhAyAnIya
tasyai kanyAyai dattavAn kanya ca svamAtre dadau| 29 ananatarA yohanaH ziSyAstadvArttAM
prApYAgatyA tasya kuNapaM zmazAne'sthApayan| 30 atha preSitA yIzoH sannidhau militA
yad yac cakruH zikSayAmAsuzca tatsarvvavArttAstasmai kathitavantaH| 31 sa tAnuvAcA
yUYaM vijanasthAnaM gatvA vizrAmyata yatastatsannidhau bahulokAnAM samAgamAt
te bhoktuM nAvakAzAM prAptAH| 32 tataste nAvA vijanasthAnaM guptaM gagmuH| 33
tato lokanivahasteSAM sthAnAntarayAnaM dadarza, aneke taM paricitya nAnApurebhyaH
padaivrjaitvA javena taiSAMagre yIzoH samIpa upatasthUH| 34 tAdA yIzu rnAvo bahirgatya
lokAraNyAnIM dRSTvA teSu karuNAM kRtavAn yataste'raKsakameSA ivAsan tAdA sa tAna
nAnAprasaGgAn upadiSTavAn| 35 atha divAnte sati ziSyA etya yIzumUcire, idaM vijanasthAnaM
dinaJcAvasannaM| 36 lokAnAM kimapi khAdyaM nAsti, atazcaturdikSu grAMAn gantuM
bhojyadravyANi kretuJca bhavAn tAn visRjatu| 37 tAdA sa tAnuvAcA yUYameva tAn bhojayata;
tataste jagadu rvayaM gatvA dvizatasaMkhyakai rmudrApAdaiH pUpAn krItvA kiM tAn
bhojayiSyAMaH? 38 tAdA sa tAn pRSThavAn yuSmAKaM sannidhau kati pUpA Asate? gatvA
pazyata; tataste dRSTvA tamavadan paJca pUpA dvau matsyau ca santi| 39 tAdA sa lokAn zaspopari
paMktibhirupavezayitum AdiSTavAn, 40 tataste zataM zataM janAH paJcAzat paJcAzajjanAzca
paMktibhi rbhuvi samupavivizuH| 41 atha sa tAn paJcapUpAn matsyadvayaJca dhRtvA svargaM
pazyan IzvaraguNAN anvakIrttayAt tAn pUpAn bhaMktvA lokebhyaH pariveSayituM ziSyebhyo
dattavAn dvA matsyau ca vibhajya sarvvebhyo dattavAn| 42 tataH sarvve bhuktvAtRpyan| 43
anantaraM ziSyA avaziSTaiH pUpai rmatsyaizca pUrNAN dvadaza DallakAn jagRhuH| 44 te
bhoktAraH prAyAH paJca sahasraNI puruSA Asan| 45 atha sa lokAn visRjanneva nAvamAroDhuM
svasmAdagre pAre baitsaidApuraM yAtuJca zSyin vADhamAdiSTavAn| 46 tAdA sa sarvvAn
visRjya prArthayituM parvvataM gataH| 47 tataH sandhyAyAM satyAM nauH sindhumadhyA
upasthitA kintu sa ekaKi sthale sthitaH| 48 atha sammukhavAtavahanAt ziSyA nAvAM vAhayitvA
parizrAntA iti jJAtvA sa nizAcaturthayAme sindhUpari padbhyAM vrajan teSAM samIpametya
teSAMagre yAtum udyataH| 49 kintu ziSyAH sindhUpari taM vrajantaM dRSTvA bhUtamanumAya
ruruvuH, 50 yataH sarvve taM dRSTvA vyAkulitAH| ataeVa yIzustatkSaNaM taiH saHAlapya
kathitavAn, susthira bhUta, ayamahaM mA bhaiSTa| 51 atha naukAmAruhya tasmin teSAM
sannidhiM gate vAto nivRttaH; tasmAtte manaHsu vismitA AzcaryyaM menire| 52 yataste
manasAM kATHinyAt tat pUpIyam AzcaryyaM karmma na viviktavantaH| 53 atha te pArAM gatvA
gineSaratpradezametya taTa upasthitAH| 54 teSu naukAto bahirgateSu tatpradeziyA lokAstaM
paricitya 55 caturdikSu dhAvanto yatra yatra rogiNo narA Asan tAn sarvvAna khaTvopari
nidhAya yatra kutracit tadvArttAM prApuH tat sthAnam Anetum Arebhire| 56 tathA yatra
yatra grAme yatra yatra pure yatra yatra pallyAJca tena pravezaH kRtastadvartmamadhye
lokAH piDiTan sthApayitvA tasya celagranthimAtraM spraSTum teSAMarthe tadanujJAM
prArthayantaH yAvanto lokAH paspRzustAvanta eva gadAnmuktAH|

7 anantaraM yirUzAlama AgataH phirUzino'dhyApakAzca yIzoH samIpam AgataH| **2** te tasya
 kiyataH ziSyAn azucikarairarthAda aprakSalitahastai rbhujjato dRSTvA tAnadUSayan| **3**
 yataH phirUzinaH sarvvayihUdlyAzca prAcAM paramparAgatavAkyam sammanya pratalena
 hastAn aprakSAlya na bhujjate| **4** ApanAdAgatya majjanaM vinA na khAdanti; tathA
 pAnapAtrANAM jalapAtrANAM pittalapAtrANAM AsanAnAJca jale majjanam ityAdayonyepi
 bahavasteSAMAcArAH santi| **5** te phirUzino'dhyApakAzca yIzuM papracchuH, tava ziSyAH
 prAcAM paramparAgatavAkyAnusAreNa nAcaranto'prakSalitakaraiH kuto bhujamte? **6**
 tataH sa pratyuvAca kapaTino yuSmAn uddizya yizayiyabhaviSyadvAdI yuktamavAdIt| yathA
 svaklyairadharairete sammanyanate sadaiva mAM| kintu matto viprakarSe santi teSAM manAMsi
 ca| **7** zikSayanto bidhIn nnAJJA bhajante mAM mudhaiva te| **8** yUyAM jalapAtrapAnapAtrAdInI
 majjayanto manujaparamparAgatavAkyam rakSatha kintu IzvarAjJAM laMghadhve; aparA
 IdRzyonekAH kriyA api kurudhve| **9** anyajcAkathayat yUyAM svaparamparAgatavAkyasya
 rakSArthaM spaSTarUpeNa IzvarAjJAM lopayatha| **10** yato mUsAdvArA proktamasti svapitarau
 sammanyadhvaM yastu mAtaraM pitaraM vA durvvAkyam vakti sa nitAntaM hanyatAM| **11** kintu
 madlyena yena dravyeNa tavopakArobhavat tat karbbANamarthAd IzvarAya niveditam idaM
 vAkyam yadi kopi pitaraM mAtaraM vA vakti **12** tarhi yUyAM mAtuH pitu rvopakAraM karttAM
 taM vArayatha| **13** itthaM svapracAritaparamparAgatavAkyena yUyam IzvarAjJAM mudhA
 vidhadvve, IdRzAnyanyAnyanekAni karmmAni kurudhve| **14** atha sa lokAnAhUya babhASe yUyAM
 sarvve madvAkyam zRNuta budhyadhvaJca| **15** bAhyAdantaraM pravizya naramamedhyaM
 karttAM zaknoti IdRzaM kimapi vastu nAsti, varam antarAd bahirgataM yadvastu tanmanujam
 amedhyaM karoti| **16** yasya zrotuM zrotre staH sa zRNotu| **17** tataH sa lokAn hitvA gRhamadhyam
 praviSTastadA ziSyAstadRSTantavAkyArthaM papracchuH| **18** tasmAt sa tAn jagAda yUyamapi
 kimetAdRgabodhAH? kimapi dravyaM bAhyAdantaraM pravizya naramamedhyaM karttAM na
 zaknoti kathAmimAM kiM na budhyadhve? **19** tat tadantarna pravizati kintu kukSimadhyam
 pravizati zeSe sarvvabhuktavastugrAhiNi bahirdeze niryAti| **20** aparamapyavAdid yannarAnnireti
 tadeva naramamedhyaM karoti| **21** yato'ntarAd arthAn mAnavAnAM manobhyaH kucintA
 parastrIvezyAgamanaM **22** naravadhazcauryyaM lobho duSTata pravaJcanA kAmukata
 kudRSTirIzvaraninda garvvastama ityAdInI nirgacchanti| **23** etAni sarvvAni duritAnyantarAdetya
 naramamedhyaM kurvvanti| **24** atha sa utthAya tatsthAnAt sorasIdonpurapradezaM jagAma
 tatra kimapi nivezanaM pravizya sarvvairajJataH sthAtuM matiJcacre kintu guptaH sthAtuM na
 zazAka| **25** yataH suraphainikIdezyayUnAnIvaMzodbhavastriyAH kanyA bhUtagrastAsIt| sA
 strI tadvArttAM prApya tatsamIpamAgatya taccaraNayoH patitvA **26** svakanyAto bhUtaM
 nirAkarttAM tasmin vinayaM kRtavati| **27** kintu yIzustaMavadat prathamam bAlakAstRpyantu
 yato bAlakanAM khAdyam gRhItvA kukkurebhyo nikSepo'nucitaH| **28** tadA sA strI tamavAdit bhoH
 prabho tat satyam tathApi majcAdhaHsthaH kukkurA bAlAnAM karapatitAni khAdyakhaNDAni
 khAdanti| **29** tataH so'kathayad etatkathAhetoh sakuzala yAhi tava kanyAM tyaktvA bhUto
 gataH| **30** atha sA strI gRham gatvA kanyAM bhUtatyaktAM zayyAsthitAM dadarza| **31**
 punazca sa sorasIdonpurapradezAt prasthAya dikApalidezasya prAntarabhAgena gAlIjaladheH
 samIpam gatavAn| **32** tadA lokairekaM badhiraM kadvadaJca naraM tannikaTamAnIya tasya
 gAtre hastamarpayituM vinayaH kRtaH| **33** tato yIzu rlokaNyAt taM nirjanamAnIya tasya
 karNayoGguli rdadau niSThIvaM dattvA ca tajiIhvaM pasparza| **34** anantaraM svargaM nirIkSyA
 dirghaM nizvasya tamavadat itaphataH arthAn mukto bhUyAt| **35** tatastatSaNaM tasya
 karNau muktau jihvAyAzca jADyApagamAt sa suspaSTavAkyamakathayat| **36** atha sa tAn
 vADhamityAdideza yUyamimAM kathAM kasmaicidapi mA kathayata, kintu sa yati nyaSedhat
 te tati bAhulyena prAcArayan; **37** te'ticamatkRtya parasparaM kathayAmAsuH sa badhirAya
 zravanazaktiM mUkAya ca kathanazaktiM dattvA sarvvaM karmmottamarUpeNa cakAra|

8 tadA tatsamIpaM bahavo loka AyAta atasteSAM bhojyadravyAbhAvAd yIzuH ziSyAnAhUya jagAda, | 2 lokanivahe mama kRpA jAyate te dinatrayaM mayA sArddhaM santi teSAM bhojyaM kimapi nAsti| 3 teSAM madhye'neke dUrAd AgatAH, abhukteSu teSu mayA svagRhamabhiprahiteSu te pathi klamiSyanti| 4 ziSyA avAdiSuH, etAvato lokAn tarpayitum atra prantare pUpAn prAptuM kena zakyate? 5 tataH sa tAn papraccha yuSmAkaM kati pUpAH santi? te'kathayan sapta| 6 tataH sa tAllokAn bhuvi samupaveSTum Adizya tAn sapta pUpAn dhRtvA IzvaraguNAN anukIrttayAmAsa, bhaMktvA pariveSayituM ziSyAn prati dadau, tataste lokebhyaH pariveSayAmAsuH| 7 tathA teSAM samIpe ye kSudramatsyA Asan tAnapyAdAya IzvaraguNAN saMkIrtya pariveSayitum AdiSTavAn| 8 tato loka bhuktvA tRptiM gatA avaziSTakhAdyaiH pUrNAH saptaDallakA gRhItAzca| 9 ete bhoktAraH prAyazcatuH sahasrapuruSA Asan tataH sa tAn visasarja| 10 atha sa ziSyAH saha nAvamAruhya dalmAnUthAsImAmAgataH| 11 tataH paraM phirUzina Agatya tena saha vivadamAnAstasya parIkSArtham AkAziyacihnaM draSTuM yAcitavantaH| 12 tadA so'ntardirghaM nizvasyAkathayat, ete vidyamAnanarAH kutazcinhaM mRgayante? yuSmAnahaM yathArthaM bravimi lokAnetAn kimapi cihnaM na darzayiSyate| 13 atha tAn hitvA puna rnAvam Aruhy pAramagAt| 14 etarhi ziSyaiH pUpeSu vismRteSu nAvi teSAM sannidhau pUpa ekaeva sthitaH| 15 tadAnIM yIzustAn AdiSTavAn phirUzinAM herodazca kiNvaM prati satarkAH sAvadhAnAzca bhavata| 16 tataste'nyonyaM vivecanaM kartum Arebhire, asmAkaM sannidhau pUpo nAstIti hetoridam kathayati| 17 tad budvvA yIzustebhyo'kathayat yuSmAkaM sthAne pUpAbhAvAt kuta itthaM vitarkayatha? yUYaM kimadyApi kimapi na jAnItha? boddhuJca na zaknutha? yAvadadya kiM yuSmAkaM manAMsi kaThinAni santi? 18 satsu netreSu kiM na pazyatha? satsu karNeSu kiM na zRNutha? na smaratha ca? 19 yadAhaM paJcapUpAn paJcasahasraANAM puruSANAM madhye bhaMktvA dattavAn tadAnIM yUYam avaziSTapUpaiH pUrNAn kati DallakAn gRhItavantaH? te'kathayan dvAdazaDallakAn| 20 aparajca yadA catuHsahasraANAM puruSANAM madhye pUpAn bhaMktvAdadAM tadA yUYam atiriktapUpANAM kati DallakAn gRhItavantaH? te kathayAmAsuH saptaDallakAn| 21 tadA sa kathitavAn tarhi yUYam adhunApi kuto bodvvuM na zaknutha? 22 anantaraM tasmin baitsaidAnagare prApte loka andhamekaM naraM tatsamIpamAnIya taM spraSTuM taM prArthayAJcakrire| 23 tadA tasyAndhasya karau gRhItvA nagarAd bahirdezaM taM nItavAn; tannetre niSThIvaM dattvA tadgAtre hastAvarpayitvA taM papraccha, kimapi pazyasi? 24 sa netre unmiIya jagAda, vRkSavat manujAn gacchato nirIkSe| 25 tato yIzuH punastasya nayanayo rhasAvarpayitvA tasya netre unmiIlayAmAsa; tasmAt sa svastho bhUtvA spaSTarUpaM sarvvalokAn dadarza| 26 tataH paraM tvaM grAmaM mA gaccha grAmasthaM kamapi ca kimapyanuktvA nijagRhaM yAhItYAdizya yIzustaM nijagRhaM prahitavAn| 27 anantaraM ziSyaiH sahito yIzuH kaisariyAphilipipuraM jagAma, pathi gacchan tAnapRcchat ko'ham atra lokAH kiM vadanti? 28 te pratyUcuH tvAM yohanaM majjakaM vadanti kintu kepi kepi eliyaM vadanti; apare kepi kepi bhaviSyadvAdinAm eko jana iti vadanti| 29 atha sa tAnapRcchat kintu koham? ityatra yUYaM kiM vadatha? tadA pitaraH pratyavadat bhavAn abhiSiktastrAta| 30 tataH sa tAn gADhamAdizad yUYaM mama katha kasmaicidapi mA kathayata| 31 manuSyaputreNAvazyAM bahavo yAtana bhoktavyAH prAcInalokaiH pradhAnayAjakairadhyApakaizca sa ninditaH san ghAtayiSyate tRtIyadine utthAsyati ca, yIzuH ziSyAnupadeSTumArabhya kathAmimAM spaSTamAcaSTa| 32 tasmAt pitarastasya hastau dhRtvA taM tarjjitavAn| 33 kintu sa mukhaM parAvartya ziSyagaNaM nirIkSyA pitaraM tarjayitvAvAdId dUrIbhava vighnakArin IzvarIyakAryyAdapi manuSyakAryyaM tubhyaM rocatatarAM| 34 atha sa lokAn ziSyAMzcAhUya jagAda yaH kazcin mAmanugantum icchati sa AtmAnaM dAmyatu, svakruzaM gRhItvA matpazcAd AyAtu| 35 yato yaH kazcit svaprANaM rakSitumicchati sa taM hArayiSyati, kintu yaH kazcin madartham susaMvAdArthaJca prANaM hArayati sa taM rakSiSyati| 36 aparajca manujaH sarvvaM jagat prApya yadi svaprANaM

hArayati tarhi tasya ko lAbhaH? 37 naraH svaprANavinimayena kiM dAtuM zaknoti? 38 eteSAM vyabhicAriNAM pApinAJca lokAnAM sAKSad yadi kopi mAM matkathAJca lajjAspadaM jAnAti tarhi manujaputro yadA dharmmadUtaiH saha pituH prabhAveNAGamiSyati tadA sopi taM lajjAspadaM jJAsyati|

9 atha sa tAnavAdIt yuSmabhyamahaM yathArthaM kathayAmi, IzvararAjyaM parAkrameNopasthitaM na dRSTvA mRtyuM nAsvAdiSyante, atra daNDAyamAnAnAM madhyepi tAdRzA lokAH santi| 2 atha SaDdinebhyaH paraM yizuH pitaraM yAkUbaM yohanaJca gRhItvA gireruccasya nirjanasthAnaM gatvA teSAM pratyakSe mUrtyantaraM dadhAra| 3 tatastasya paridheyam IdRzam ujvalahimapANaDaraM jAtaM yad jagati kopi rajako na tAdRk pANaDaraM karttAM zaknoti| 4 aparaJca eliyo mUsAzca tebhyo darzanaM dattvA yIzunA saha kathanaM karttumArebhAtel| 5 tadA pitaro yIzumavAdIt he guro'smAkamatra sthithiruttama, tataeva vayaM tvatkRte ekAM mUsAkRte ekAm eliyakRte caikAM, etAstisraH kuTI nrmmAma| 6 kintu sa yaduktavAn tat svayaM na bubudhe tataH sarvve bibhayAJcakuH| 7 etarhi payodastAn chAdayAmAsa, mamayAM priyaH putraH kathAsu tasya manAMsi nivezayateti nabhovANI tanmedyAnniriyayau| 8 atha haThAtte caturdizo dRSTvA yIzum vinA svaiH sahitaM kamapi na dadRzuH| 9 tataH paraM gireravarohaNakAle sa tAn gADham dUtyAdideza yAvannarasUnoH zmazAnAdutthAnaM na bhavati, tAvat darzanasyAsya vArtta yuSmAbhiH kasmaicidapi na vaktavyA| 10 tadA zmazAnAdutthAnasya kobhiprAya iti vicAryya te tadvAkyaM sveSu gopAyAJcakrire| 11 atha te yIzum papracchuH prathamata eliyenAgantavyam iti vAkyaM kuta upAdhyAyA AhuH? 12 tadA sa pratyuvAca, eliyaH prathamametya sarvvakAryyANI sAdhayiSyati; naraputre ca lipi ryathAste tathaiva sopi bahuduHkhaM prApyAvajJAsyate| 13 kintvahaM yuSmAn vadAmi, eliyArthe lipi ryathAste tathaiva sa etya yayau, lokA: svecchAnurUpaM tamabhivyavaharanti sma| 14 anantaraM sa ziSyasamIpametya teSAM catuHpArzve taiH saha bahujaNan vivadamAnAn adhyApakAMzca dRSTavAn; 15 kintu sarvvAlokaStama dRSTvaiva camatkRtya tadAsannaM dhAvantastaM praNemuH| 16 tadA yIzuradhyApakAnaprAKSiD etaiH saha yUyaM kiM vivadadhve? 17 tato lokAnAM kazcidekaH pratyavAdIt he guro mama sUnuM mUkaM bhUtadhRtaJca bhavadAsannam AnayaM| 18 yadAsau bhUtastamAkramate tadaiva pAtasati tathA sa pheNayate, dantairdantAn gharSati kSINo bhavati ca; tato hetostaM bhUtAM tyAjayituM bhavacchiSyAn niveditavAn kintu te na zekuH| 19 tadA sa tamavAdIt, re avizvAsinaH santAnA yuSmAbhiH saha kati kAlAnahaM sthAsyAmi? aparAn kati kAlAn vA va AcArAn sahiSyE? taM madAsannamAnayata| 20 tatatastatsannidhiM sa AnIyata kintu taM dRSTvaiva bhUto bAlakaM dhRtavAn; sa ca bhUmau patitvA pheNayamAno luloTha| 21 tadA sa tatpitaraM papraccha, asyedRzI dazA kati dinAni bhUtA? tataH sovAdIt bAlyakAlAt| 22 bhUtoyaM taM nAzayituM bahuvArAn vahnau jale ca nyakSipat kintu yadi bhavAna kimapi karttAM zaknoti tarhi dayAM kRtvAsmAn upakarotu| 23 tadA yIzustamavadat yadi pratyetuM zaknoSi tarhi pratyayine janAya sarvvaM sAdhyam| 24 tatatastatkSaNaM tadbAlakasya pitA proccai rUvan sAzrunetraH provAca, prabho pratyemi mamApratyayaM pratikuru| 25 atha yIzu rlokasaGghaM dhAvitvAyAntaM dRSTvA tamapUtabhUtaM tarjayitvA jagAda, re badhira mUka bhUta tvametasmAd bahirbhava punaH kadApi mAzrayainaM tvAmaham ityAdizAmi| 26 tadA sa bhUtazcItzabdaM kRtvA tamApiDya bahirjajAma, tato bAlako mRtakalpo babhUva tasmAdayaM mRtaityaneke kathayAmAsuH| 27 kintu karaM dhRtvA yIzunotthApitaH sa uttasthau| 28 atha yIzau gRhaM praviSte ziSyA guptaM taM papracchuH, vayamenaM bhUtAM tyAjayituM kuto na zaktAH? 29 sa uvAca, prArthanopavAsau vinA kenApyanyena karmmaNA bhUtamidRzaM tyAjayituM na zakyaM| 30 anantaraM sa tatsthAnAditvA gAlIlmadhyena yayau, kintu tat kopi jAnIyAditi sa naicchat| 31 aparaJca sa ziSyAnupadizan babhAse, naraputro narahasteSu samarpayisyate te ca taM haniSyanti taistasmin hate tRtIyadine sa utthAsyatIti| 32 kintu

tatkathAM te nAbudhyanta praSTuJca bibhyaH| 33 atha yIzuH kapharnAhUmpuramAgatya madhyegRhaJcetya tAnapRcchad vartmamadhye yUyamanyonyaM kiM vivadadhve sma? 34 kintu te niruttarAstasthu ryasmAtteSAM ko mukhya iti vartmAni te'nyonyaM vyavadanta| 35 tataH sa upavizya dvAdazaziSyAn AhUya babhASe yaH kazcit mukhyo bhavitumicchati sa sarvvebhyo gauNaH sarvveSAM sevakazca bhavatu| 36 tadA sa bAlakamekaM gRhItvA madhye samupAvezayat tatastaM kroDe kRtvA tAnavAdAt 37 yaH kazcidIdRzasya kasyApi bAlasyAtithyaM karoti sa mamAtithyaM karoti; yaH kazcinmamAtithyaM karoti sa kevalam mamAtithyaM karoti tanna matprerakasyApyAtithyaM karoti| 38 atha yohan tamabravit he guro, asmAkamananugAminam ekaM tvAnnAmnA bhUtAn tyAjayantaM vayaM dRSTavantaH, asmAkamapazcAdgAmitvAcca taM nyaSedhAma| 39 kintu yIzuravadat taM mA niSedhat, yato yaH kazcin mannAmnA citraM karmma karoti sa sahasA mAM nindituM na zaknoti| 40 tathA yaH kazcid yuSmAkAM vipakSatAM na karoti sa yuSmAkameva sapakSaH| 41 yaH kazcid yuSmAn khrISTaziSyAn jJAtvA mannAmnA kaMsaikena pAniyaM pAtuM dadAti, yuSmAnahaM yathArthaM vacmi, sa phalena vaJcito na bhaviSyati| 42 kintu yadi kazcin mayi vizvAsinAmeSAM kSudraprANinAm ekasyApi vighnaM janayati, tarhi tasyaitatkarmma karaNAt kaNThabaddhapeSaNikasya tasya sAgarAgAdhajala majjanaM bhadraM| 43 ataH svakaro yadi tvAM bAdhate tarhi taM chindhi; 44 yasmAt yatra kITA na mriyante vahnizca na nirvvAti, tasmin anirvvANAnalanarake karadvayavastava gamanAt karaHInasya svargapravezastava kSemaM| (Geenna g1067) 45 yadi tava pAdo vighnaM janayati tarhi taM chindhi, 46 yato yatra kITA na mriyante vahnizca na nirvvAti, tasmin 'nirvvANavahnau narake dvipAdavatastava nikSepAt pAdahInasya svargapravezastava kSemaM| (Geenna g1067) 47 svanetraM yadi tvAM bAdhate tarhi tadapyutpATaya, yato yatra kITA na mriyante vahnizca na nirvvAti, 48 tasmina 'nirvvANavahnau narake dvinetrasya tava nikSepAd ekanetravata IzvararAjye pravezastava kSemaM| (Geenna g1067) 49 yathA sarvvo bali rlavaNAktaH kriyate tathA sarvvo jano vahnirUpeNa lavaNAktaH kAriSyate| 50 lavaNaM bhadraM kintu yadi lavaNe svAduta na tiSThati, tarhi katham AsvAdyuktaM kariSyatha? yUYaM lavaNayukta bhavata parasparaM prema kuruta|

10 anantaraM sa tatsthAnAt prasthAya yaddananadyAH pAre yihUdApradeza upasthitavAn, tatra tadantike lokAnAM samAgame jAte sa nijarItyanusAreNa punastAn upadideza| 2 tadA phirUzinastatsamIpam etya taM parIkSituM papracchaH svajAyA manujAnAM tyajya na veti? 3 tataH sa pratyavAdIt, atra kAryye mUsA yuSmAn prati kimAjJApayat? 4 ta UcuH tyAgapatraM lekhituM svapatnIM tyaktuJca mUsA'numanyate| 5 tadA yIzuH pratyuvAca, yuSmAkAM manasAM kATHinyAddheto rmUsA nidezamimam alikhat| 6 kintu sRSTerAdu Izvaro narAn puMrUpeNa strIrUpeNa ca sasarja| 7 "tataH kArANAt pumAn pitaraM mAtaraJca tyaktvA svajAyAyAm Asakto bhaviSyati, 8 tau dvAv ekAGgau bhaviSyataH|" tasmAt tatkaLamArabhya tau na dvAv ekAGgau| 9 ataH kArANAd Izvaro yadayojayat kopi narastanna viyejayet| 10 atha yIzu rgRhaM praviSTastada ziSyAH punastatkathAM taM papracchuH| 11 tataH sovadat kazcid yadi svabhAryyAM tyaktavAnyAm udvahati tarhi sa svabhAryyAyAH prAtikUlyena vyabhicArI bhavati| 12 kAcinnArI yadi svapatiM hitvAnyapuMsA vivAhita bhavati tarhi sApi vyabhicArINI bhavati| 13 atha sa yathA zizUn spRzet, tadarthaM lokaistadantikaM zizava Anlyanta, kintu ziSyAstAnAnItavatastarjayAmAsuH| 14 yIzustad dRSTvA krudhyan jagAda, mannikaTam AgantuM zizUn mA vArayata, yata etAdRzA IzvararAjyAdhikAriNaH| 15 yuSmAnahaM yathArthaM vacmi, yaH kazcit zizuvad bhUtva rAjyamIzvarasya na gRhIlyAt sa kadApi tadrAjyaM praveSTuM na zaknoti| 16 ananatarAM sa zizUnaGke nidhAya teSAM gAtreSu hastau dattvAziSaM babhASe| 17 atha sa vartmanA yAti, etarhi jana eko dhAvan Agatya tatsammukhe jAnunI pAtayitvA pRSTavAn, bhoH paramaguro, anantAyuH prApTaye mayA kiM karttavyaM? (aiōnios g166) 18 tadA yIzuruvAca, mAM paramaM kuto vadasi? vinezvaram

kopi paramo na bhavati| 19 parastrIM nAbhigaccha; naraM mA ghAtaya; steyaM mA kuru; mRSAsAkSyAM mA dehi; hiMsAJca mA kuru; pitarau sammanysva; nideza ete tvayA jJAtAH| 20 tatastana pratyuktaM, he guro bAlYakAlAdahaM sarvvAnetAn AcarAmi| 21 tadA yIzustaM vilokya snehena babhASe, tavaikasyAbhAva Aste; tvaM gatvA sarvvAsvaM vikrIya daridrebhyo vizrANaya, tataH sarge dhanaM prApsyasi; tataH param etya kruzaM vahan madanuvartti bhava| 22 kintu tasya bahusampadvidyamAnatvAt sa imAM kathAmAkarNya viSaNo duHkhitazca san jagAmaj| 23 atha yIzucaturdizo nirIkSyA ziSyAn avAdIt, dhanilokAnAm IzvararAjjaprovezaH kIdRg duSkaraH| 24 tasya kathAtaH ziSyAzcamaccakruH, kintu sa punaravadat, he bAlakA ye dhane vizvasanti teSAM IzvararAjjaprovezaH kIdRg duSkaraH| 25 IzvararAjjye dhaninAM pravezAt sUcirandhreNa mahAGgasya gamanAgamanaM sukaraM| 26 tadA ziSyA atIva vismitAH parasparaM procuH, tarhi kaH paritrANaM prAptuM zaknoti? 27 tato yIzustAn vilokya babhASe, tan narasyAsAdhyaM kintu nezvarasya, yato hetorIzvarasya sarvvaM sAdhyam| 28 tadA pitara uvAca, pazya vayaM sarvvaM parityajya bhavatonugAmino jAtAH| 29 tato yIzuH pratyavadat, yuSmAnahaM yathArthaM vadAmi, madarthaM susaMvAdArthaM vA yo janaH sadanaM bhrAtaraM bhaginIM pitaraM mAtaraM jAyAM santAnAn bhUmi vA tyaktvA 30 gRhAbhrAtRbhaginIpitRmAtRpatnIsantAnabhUmInAmiha zataguNAn pretyAnantAyuzca na prApnoti tAdRzaH kopi nAsti| (aiōn g165, aiōnios g166) 31 kintvagrIya aneke lokAH zeSAH, zeSIya aneke lokAzcAgrA bhaviSyanti| 32 atha yirUzAlamyAnakAle yIzusteSAM agragAmI babhUva, tasmAtte citraM jJatvA pazcAdgAmino bhUtvA bibhyuH| tadA sa puna rdvAdazaziSyAn gRhItva svIyaM yadyad ghaTiSyate tattat tebhyaH kathayituM prArebhe; 33 pazyata vayaM yirUzAlampuraM yAmah, tatra manuSyaputraH pradhAnayAjakAnAm upAdhyAyAnAJca kareSu samarpayisyate; te ca vadhadaNDajJAM dApayitvA paradezlyAnAM kareSu taM samarpayisyanti| 34 te tamupahasya kazaya prahrTyataadvapuSi niSThIvaM nikSipyataM haniSyanti, tataH sa tRtIyadine prothAsyati| 35 tataH sivadeH putrau yAkUbyohanau tadantikam etya procatuH, he guro yad AvAbhyAM yAcisyate tadasmadarthaM bhavAn karotu nivedanamidamAvayoh| 36 tataH sa kathitavAn, yuvAM kimicchathaH? kiM mayA yuSmadarthaM karaNIyaM? 37 tadA tau procatuH, AvayorekaM dakSiNapArzve vAmapArzve caikaM tavaizvaryyapade samupaveSTum AjJApaya| 38 kintu yIzuH pratyuvAca yuvAmajJAtvedaM prArthayethe, yena kaMsenAhaM pAsyAmi tena yuvAbhyAM kiM pAtuM zakSyate? yasmin majjanenAhaM majjiSyate tanmajjane majjayituM kiM yuvAbhyAM zakSyate? tau pratyUcatuH zakSyate| 39 tadA yIzuravadat yena kaMsenAhaM pAsyAmi tenAvazyaM yuvAmapi pAsyathaH, yena majjanena cAhaM majjiyye tatra yuvAmapi majjiSyethe| 40 kintu yeSAMartham idaM nirUpitaM, tAn vihAyAnyAM kamapi mama dakSiNapArzve vAmapArzve vA samupavezayituM mamAdhikAro nAsti| 41 athAnyadazaziSyA imAM kathAM zrutvA yAkUbyohanbhyaM cukupuh| 42 kintu yIzustAn samAhUya babhASe, anyadezlyAnAM rAJatvaM ye kurvvanti te teSAmeva prabhutvaM kurvvanti, tathA ye mahAlokAste teSAM adhipatitvaM kurvvantIti yUYaM jAnItaH| 43 kintu yuSmAkaM madhye na tathA bhaviSyati, yuSmAkaM madhye yaH prAdhAnyAM vAJchati sa yuSmAkaM sevako bhaviSyati, 44 yuSmAkaM yo mahAn bhavitumicchati sa sarvveSAM kiGkaro bhaviSyati| 45 yato manuSyaputraH sevyo bhavituM nAgataH sevAM karttAM tathAnekeSAM paritrANasya mUlyarUpasvaprANaM dAtuJcAgataH| 46 atha te yirIhonagaraM prAptAstasmAt ziSyai rlokaizca saha yIzo rgamanakAle Timayasya putro barTIMayanAmA andhastanmArgapArzve bhikSartham upaviSTaH| 47 sa nAsaratIyasya yIzorAgamanavArttAM prApya procai rvaktumArebhe, he yIzo dAyUdaH santAna mAM dayasva| 48 tatoneke lokA maunIbhaveti taM tarjayAmAsuH, kintu sa punaradhikamuccai rjagAda, he yIzo dAyUdaH santAna mAM dayasva| 49 tadA yIzuH sthitvA tamAhvAtuM samAdideza, tato lokAstamandhamAhUya babhASire, he nara, sthiro bhava, uttiSTha, sa tvAmAhvayati| 50 tadA sa uttarIyavastraM nikSipyata prothaya yIzoH

samIpam gataH| 51 tato yIzustamavadat tvayA kiM prArthyate? tubhyamahaM kiM kariSyAmI? tadA sondhastamuvAca, he guro madiyA dRSTirbhavet| 52 tato yIzustamuvAca yAhi tava vizvAsastvAM svasthamakArSIt, tasmAt tatKsaNaM sa dRSTiM prApya pathA yIzoH pazcAd yayau|

11 anantaraM teSu yirUzAlamaH samIpasthayo rbaitphagIbaithanIyapurayorantikasthaM jaitunanAmAdrimAgateSu yIzuH preSaNaKaAle dvau ziSyAvidaM vAkyam jagAda, 2 yuvAmamuM sammukhasthaM grAmaM yAtaM, tatra pravizya yo naraM nAvahat taM garddabhazAvakaM drakSyathastaM mocayitvAnayataM| 3 kintu yuvAM karmmedaM kutaH kuruthaH? kathAmimAM yadi kopi pRcchati tarhi prabhoratra prayojanamastIti kathite sa zIghraM tamatra preSayiSyati| 4 tatastau gatvA dvimArgamelane kasyacid dvArasya pArzve taM garddabhazAvakaM prApya mocayataH, 5 etarhi tatropasthitalokAnAM kazcid apRcchat, garddabhazizuM kuto mocayathaH? 6 tadA yIzorAjJAnusAreNa tebhyaH pratyudite tatKsaNaM tamAdAtuM te'nujajjuH| 7 atha tau yIzoH sannidhiM garddabhazizum AnIya tadupari svavastrANI pAtayAmAsatuH; tataH sa tadupari samupaviStaH| 8 tadAneke pathi svavAsAMsi pAtayAmAsuH, paraizca taruzAkhAzchitavA mArge vikIrNAH| 9 aparajca pazcAdgAmino'gragAminazca sarvve janA ucaiHsvareNa vaktumArebhire, jaya jaya yaH paramezvarasya nAmnAgacchati sa dhanya iti| 10 tathAsmAkamaM pUrvvapuruSasya dAyUdo yadrAjyaM paramezvaranAmnAyAti tadapi dhanyaM, sarvvasmAducchrAye svarge Izvarasya jayo bhavet| 11 itthaM yIzu ryrirUzAlami mandiraM pravizya caturdiksthANI sarvvANi vastUni dRSTavAn; atha sAyaMkAla upasthite dvAdazaziSyasahito baithaniyaM jagAma| 12 aparehani baithaniyAd Agamanasamaye kSudhArto babhUva| 13 tato dUre sapatramuDumbarapAdapaM vilokya tatra kiJcit phalaM prAptuM tasya sannikRSTaM yayau, tadAnIM phalapAtanasya samayo nAgacchati| tatastotropasthitaH patrANI vinA kimapyaparaM na prApya sa kathitavAn, 14 adyArabhya kopi mAnavastvattaH phalaM na bhujjIta; imAM kathAM tasya ziSyAH zuzruvuH| (aiōn g165) 15 tadanantaraM teSu yirUzAlamamAyAteSu yIzu rmandiraM gatvA tatrasthAnAM baNijAM mudrAsanANI pArAvatavikretRNAm AsanANI ca nyubjayAJcakAra sarvvAn kretRn vikretRMzca bahizcakAra| 16 aparaM mandiramadhyena kimapi pAtraM voDhuM sarvvajanaM nivArayAmAsa| 17 lokAnupadizan jagAda, mama gRhaM sarvvajAtIyAnAM prArthanAgRham iti nAmna prathitaM bhaviSyati etat kiM zAstre likhitaM nAsti? kintu yUyaM tadeva corANAM gahvaraM kurutha| 18 imAM vANIM zrutvAdhyApakAH pradhAnayAjakAzca taM yathA nAzayituM zaknuvanti tathopAyaM mRgayAmAsuH, kintu tasyopadezat sarvve lokA vismayaM gata ataste tasmAd bibhyuH| 19 atha sAyaMsamaya upasthite yIzurnagarAd bahirvavrAja| 20 anantaraM prAtaHkAle te tena mArgeNa gacchantastamuDumbaramaHlruhaM samUlaM zuSkAM dadRzuH| 21 tataH pitaraH pUrvvavAkyAM smaran yIzuM babhAsaM, he guro pazyatu ya uDumbaraviTapi bhavata zaptaH sa zuSkO babhUva| 22 tato yIzuH pratyavAdIt, yUyamIzvare vizvasita| 23 yuSmAnahaM yathArthaM vadAmi kopi yadyetadgiriM vadati, tvamutthAya gatvA jaladhau pata, proktamidaM vAkyamavazyaM ghaTiSyate, manasa kimapi na sandihya cedulaM vizvaset tarhi tasya vAkyAnusAreNa tad ghaTiSyate| 24 ato hetorahaM yuSmAn vacmi, prArthanAkAle yadyadAkAMkSiSyadhve tattadavazyaM prApsyatha, itthaM vizvasita, tataH prApsyatha| 25 aparajca yuSmAsu prArthayituM samutthiteSu yadi kopi yuSmAkam aparAdhi tiSThati, tarhi taM kSamadhvaM, tathA kRte yuSmAkAM svargasthaH pitApi yuSmAkamAgAMmi kSamiSyate| 26 kintu yadi na kSamadhve tarhi vaH svargasthaH pitApi yuSmAkamAgAMsi na kSamiSyate| 27 anantaraM te puna ryrirUzAlamaM pravivizuH, yIzu ryadA madhyemandiram itastato gacchati, tadAnIM pradhAnayAjaka upAdhyAyAH prAJcaza tadantikametya kathAmimAM papracchuH, 28 tvaM kenAdezena karmmANyetANI karoSi? tathaitANI karmmANi karttAM kenAdiSTosi? 29 tato yIzuH pratigaditavAn ahamapi yuSmAn ekakathAM pRcchAmi, yadi

yUyaM tasyA uttaraM kurutha, tarhi kayAjJayAhaM karmmANyetAni karomi tad yuSmabhyaM kathayiSyAmi| 30 yohano majjanam IzvarAt jAtaM kiM mAnavAt? tanmahyaM kathayata| 31 te parasparaM vivektuM prArebhire, tad IzvarAd babhUveti ced vadAmastarhi kutastaM na pratyaita? kathametAM kathayiSyati| 32 mAnavAd abhavaditi ced vadAmastarhi lokebhyo bhayamasti yato hetoH sarvve yohanaM satyaM bhaviSyadvAdinaM manyante| 33 ataeva te yIzuM pratyavAdiSu rvayaM tad vaktuM na zaknumaH| yIzuruvAca, tarhi yenAdezena karmmANyetAni karomi, ahamapi yuSmabhyaM tanna kathayiSyAmi|

12 anantaraM yIzu rdRSTAntena tebhyaH kathayitumArebhe, kazcideko drAkSAkSetraM vidhAya taccaturdikSu vAraNIM kRtvA tanmadhye drAkSApeSaNakuNDam akhanat, tathA tasya gaDamapi nirmmitavAn tatastatkSetraM kRSIvaleSu samarpya dUradezaM jagAma| 2 tadanantaraM phalakAle kRSIvalebhyo drAkSAkSetraphalAni prAptuM teSAM savidhe bhRtyam ekaM prAhiNot| 3 kintu kRSIvalAstaM dhRtvA prahRtya riktahastaM visasRjuH| 4 tataH sa punaranyamekaM bhRtyaM praSayAmAsa, kintu te kRSIvalAH pASANaghAtaistasya ziro bhaGktvA sApamAnaM taM vyasarjan| 5 tataH paraM soparaM dAsaM prAhiNot tada te taM jaghnuH, evam anekeSAM kasyacit prahAraH kasyacid vadhazca taiH kRtaH| 6 tataH paraM mayA svaputre prahite te tamavazyam sammaMsyante, ityuktAvazeSe teSAM sannidhau nijapriyam advitIyaM putraM preSayAmAsa| 7 kintu kRSIvalAH parasparaM jagaduH, eSa uttarAdhikaRi, Agacchata vayamenaM hanmastathA kRte 'dhikAroyam asmAkaM bhaviSyati| 8 tatastaM dhRtvA hatva drAkSAkSetraD bahiH prAkSipan| 9 anenAsau drAkSAkSetrapatiH kiM kariSyati? sa etya tAn kRSIvalAn saMhatya tatKSetram anyeSu kRSIvaleSu samarpayaSyati| 10 aparaJca, "sthatapayaH kariSyanti grAvANaM yantu tucchakaM| prAdhAnaprastaraH koNe sa eva saMbhaviSyati| 11 etat karmma parezasyAMdbhutaM no dRSTito bhavet||" imAM zAstriyAM lipiM yUyaM kiM nApAThiSta? 12 tadAnIM sa tAnuddizya tAM dRSTAntakathAM kathitavAn, ta itthaM budvva tAM dharttAmudyataH, kintu lokebhyo bibhyuH, tadanantaraM te taM vihAya vavrajuH| 13 aparaJca te tasya vAKyadoSaM dharttAM katipayAn phirUzino herodiyAMzca lokAn tadantikaM preSayAmAsuH| 14 ta Agatya tamavadan, he guro bhavAn tathyabhASI kasyApyanurodhaM na manyate, pakSapAtaJca na karoti, yathArthata IzvarIyaM mArgaM darzayati vayametat prajAnImaH, kaisarAya karo deyo na vAM? vayaM dAsyAMo na vA? 15 kintu sa teSAM kapaTaM jJAtvA jagAda, kuto mAM parikSadhve? ekaM mudrApAdaM samAnIya mAM darzayata| 16 tadA tairekasmin mudrApAde samAnIte sa tAn papraccha, atra likhitaM nAma mUrtti rva kasya? te pratyUcuH, kaisarasya| 17 tadA yIzuravadat tarhi kaisarasya dravyANI kaisarAya datta, Izvarasya dravyANI tu IzvarAya datta; tataste vismayaM menire| 18 atha mRtAnAmutthAnaM ye na manyante te sidUkino yIzoH samIpamAgatya taM papracchuH; 19 he guro kazcijjano yadi niHsantatiH san bhAryyAyAM satyAM mriyate tarhi tasya bhrAta tasya bhAryyAM gRhItvA bhrAtu rvaMzotpattiM kariSyati, vyavasthAmimAM mUsa asmAn prati vyalikhat| 20 kintu kecit sapta bhrAtara Asan, tatasteSAM jyeSThabhrAta vivahya niHsantatiH san amriyata| 21 tato dvitIyo bhrAta tAM striyamagRhaNat kintu sopi niHsantatiH san amriyata; atha tRtIyopi bhrAta tAdRzobhavat| 22 itthaM saptaiva bhrAtarastAM striyaM gRhItvA niHsantAnAH santo'mriyanta, sarvvazeSe sApi strI mriyate sma| 23 atha mRtAnAmutthAnakAle yadA ta utthAsyanti tadA teSAM kasya bhAryyA sA bhaviSyati? yataste saptaiva tAM vyavahan| 24 tato yIzuH pratyuvAca zAstram Izvarazaktijca yUyamajJAtvA kimabhrAmyata na? 25 mRtalokAnAmutthAnaM sati te na vivahanti vAgdatta api na bhavanti, kintu svargIyadUtAnAM sadRza bhavanti| 26 punazca "aham ibrahIma Izvara ishAka Izvaro yAkUbazcezvaraH" yAmimAM kathAM stambamadhye tiSThan Izvaro mUsAmavAdIt mRtAnAmutthAnArthe sA katha mUsAlikhite pustake kiM yuSmAbhi rnApAThi? 27 Izvaro jIvatAM prabhuH kintu mRtAnAM prabhu rna bhavati, tasmAddheto ryUyaM mahAbhrameNa

tiSThatha| 28 etarhi ekodhyApaka etya teSAMitthaM vicAraM zuzrAva; yIzusteSAM vAKyasya saduttaraM dattavAn iti budvva taM pRSTavAn sarvvAsAm AjJAnAM kA zreSThA? tato yIzuH pratyuvAca, 29 "he isrAyellokA avadhatta, asmAKaM prabhuH paramezvara eka eva, 30 yUyaM sarvvantaHkaraNaiH sarvvaprANaiH sarvvacittaiH sarvvazaktibhizca tasmin prabhau paramezvare prIyadhvaM," ityAjJA zreSThA| 31 tathA "svaprativAsini svavat prema kurudhvaM," eSA yA dvitIyAjJA sA tAdRzI; etAbhyAM dvAbhyAM AjJAbhyAM anyA kApyAjJA zreSThA nAsti| 32 tadA sodhyApakastamavadat, he guro satyaM bhavAn yathArthaM proktavAn yata ekasmAd IzvarAd anyo dvitIya Izvaro nAsti; 33 aparaM sarvvAntaHkaraNaiH sarvvaprANaiH sarvvacittaiH sarvvazaktibhizca Izvare premakaraNaM tathA svamIpavAsini svavat premakaraNaJca sarvvebhyo homabalidAnAdibhyaH zraSThaM bhavati| 34 tato yIzuH subuddheriva tasyedam uttaraM zrutvA taM bhASitavAn tvamIzvarasya rAjyAnna dUrosi|itaH paraM tena saha kasyApi vAKyasya vicAraM karttAM kasyApi pragalbhatA na jAtA| 35 anantaraM madhyemandiram upadizan yIzurimaM praznaM cakAra, adhyApaka abhiSiktaM (tArakAM) kuto dAyUdaH santAnaM vadanti? 36 svayaM dAyUd pavitrasyAtmana AvezenedaM kathayAmAsa| yathA| "mama prabhumidaM vAKyavadat paramezvaraH| tava zatrUnahaM yAvat pAdapiThaM karomi na| tAvat kAlaM madIye tvAM dakSapArzv upAviza|" 37 yadi dAyUd taM prabhUM vadati tarhi kathaM sa tasya santAno bhavitumarhati? itare lokAstatkathaM zrutvAnananduH| 38 tadAnIM sa tAnupadizya kathitavAn ye narA dirghaparidheyAni haTTe vipanau ca 39 lokakRtanamaskArAn bhajanagRhe pradhAnAsanAni bhojanakAle pradhAnasthAnAni ca kAGkSante; 40 vidhavAnAM sarvvAsvaM grasitvA chalAd dirghakAlaM prArthayante tebhya upAdhyAyebhyaH sAvadhAnA bhavata; te'dhikatarAn daNDAN prAPsyanti| 41 tadanantaraM loka bhANDAGAre mudrA yathA nikSipanti bhANDAGArasya sammukhe samupavizya yIzustadavaluloka; tadAnIM bahavo dhaninastasya madhye bahUni dhanAni nirakSipan| 42 pazcAd eka daridrA vidhava samAgatyA dvipaNamUlyAM mudraikAM tatra nirakSipati| 43 tadA yIzuH ziSyAn AhUya kathitavAn yuSmAnahaM yathArthaM vadAmi ye ye bhANDAGAre'smina dhanAni niHkSipanti sma tebhyaH sarvvebhya iyaM vidhava daridrAdhikam niHkSipati sma| 44 yataste prabhUtadhanasya kiJcit nirakSipan kintu dIneyaM svadinayApanayogyAM kiJcidapi na sthApayitvA sarvvAsvaM nirakSipati|

13 anantaraM mandirAd bahirgamanakAle tasya ziSyANAmekastaM vyAhRtavAn he guro pazyatu kiDrZAH pASANAH kiDrK ca nicayanaM| 2 tadA yIzustam avadat tvAM kimetad bRhannicayanaM pazyasi? asyaikapASANopi dvitIyapASANopari na sthAsyati sarvve 'dhaHkSepSyante| 3 atha yasmin kAle jaitungirau mandirasya sammukhe sa samupaviSTastasmin kAle pitaro yAkUb yohan Andriyazcaite taM rahasi papracchuH, 4 etA ghaTanAH kadA bhaviSyanti? tathaitatsarvvAsAM siddhyupakramasya vA kiM cihnaM? tadasmabhyaM kathayatu bhavAn| 5 tato yAzustAn vaktumArebhe, kopi yathA yuSmAn na bhrAmayati tathAtra yUyaM sAvadhAnA bhavata| 6 yataH khriSTohamiti kathayitvA mama nAmnAneke samAgatyA lokAnAM bhramaM janayiSyanti; 7 kintu yUyaM raNasya rArttAM raNADambaraJca zrutvA mA vyAkulA bhavata, ghaTanA etA avazyammAvinyaH; kintvApAtato na yugAnto bhaviSyati| 8 dezasya vipakSatayA dezo rAjyasya vipakSatayA ca rAjyamutthAsyati, tathA sthAne sthAne bhUmikampo durbhikSaM mahAklezAzca samupasthAsyanti, sarvva ete duHkhasyArambhaH| 9 kintu yUyam Atmarthe sAvadhAnAstiSThata, yato loka rAjasabhAyAM yuSmAn samarpayiSyanti, tathA bhajanagRhe prahariSyanti; yUyaM madarthe dezAdhipAn bhUpAMzca prati sAkSyadAnAya teSAM sammukhe upasthApayiSyadhve| 10 zeSiBhavanAt pUrvaM sarvvAn dezIyAn prati susaMvAdaH pracArayiSyate| 11 kintu yadA te yuSmAn dhRtvA samarpayiSyanti tadA yUyaM yadyad uttaraM dAsyatha, tadagra tasya vivecanaM mA kuruta tadarthaM kiJcidapi mA cintayata ca, tadAnIM yuSmAKaM manaHsu yadyad vAKyam upasthApayiSyate tadeva

vadiSyatha, yato yUyaM na tadvaktAraH kintu pavitra AtmA tasya vaktA| 12 tadA bhrAtA bhrAtaram pitA putraM ghAtanArthaM parahasteSu samarpayisyate, tathA patyAni mAtApitro rvipakSataya tau ghAtayiSyanti| 13 mama nAmahetoH sarvveSAM avidhe yUyaM jugupsita bhaviSyatha, kintu yaH kazcit zeSaparyyantaM dhairyyam AlambiSyate saeva paritrAsyate| 14 dAniyelbhaviSyadvAdinA proktaM sarvvanAzi jugupsitaJca vastu yadA tvayogyasthAne vidyamAnaM drakSatha (yo janaH paThati sa budhyatAM) tadA ye yihUdIyadeze tiSThanti te mahIdhraM prati palAyantAM; 15 tathA yo naro gRhopari tiSThanti sa gRhamadhyam nAvarohatu, tathA kimapi vastu grahItuM madhyegRhaM na pravizatu; 16 tathA ca yo naraH kSetre tiSThanti sopi svavastraM grahItuM parAvRtya na vrajatu| 17 tadAnIM garbbhavatInAM stanyadAtrINAJca yoSitAM durgati rbhaviSyati| 18 yuSmAkAM palAyanaM zItakAle yathA na bhavati tadarthaM prArthayadhvaM| 19 yatastadA yAdRzI durghaTanA ghaTiSyate tAdRzI durghaTanA IzvarasRSTeH prathamamArabhyAdya yAvat kadApi na jAtA na janiSyate ca| 20 aparajca paramezvaro yadi tasya samayasya saMkSepaM na karoti tarhi kasyApi prANabhRto rakSA bhavituM na zakSyati, kintu yAn janAn manonItAn akarot teSAM svamanonItAnAM hetoH sa tadanehasaM saMkSepasyati| 21 anyacca pazyata khrISTotra sthAne vA tatra sthAne vidyate, tasminkAle yadi kazcid yuSmAn etAdRzaM vAKyaM vyAharati, tarhi tasmin vAKye bhaiva vizvasita| 22 yatoneke mithyAkhrISTA mithyAbhaviSyadvAdinazca samupasthAya bahUni cihnAnyadbhutAni karmmaNi ca darzayiSyanti; tathA yadi sambhavati tarhi manonItalokAnAmapi mithyAmatiM janayiSyanti| 23 pazyata ghaTanAtaH pUrvvaM sarvvakAryyasya vArttAM yuSmabhyamadAm, yUyaM sAvadhAnAstiSThata| 24 aparajca tasya klezakAlasyAvyavahite parakAle bhAskaraH sAndhakAro bhaviSyati tathaiva candrazcandrikAM na dAsyati| 25 nabhaHsthAni nakSatrAni patiSyanti, vyomamaNDalastha grahAzca vicaliSyanti| 26 tadAnIM mahAparAkrameNa mahaizvaryyeNa ca meghamAruhya samAyAntaM mAnavasutaM mAnavAH samIkSiSyante| 27 anyacca sa nijadUtAn prahitya nabhobhUmyoH sImAM yAvad jagatazcaturdigbhyaH svamanonItalokAn saMgrahISyati| 28 uDumbarataro rdRSTAntaM zikSadhvaM yadoDumbarasya taro rnavInAH zAkha jAyante pallavAdlni ca rnigacchanti, tadA nidAghakAlaH savidho bhavati yUyaM jJAtuM zaknutha| 29 tadvad etA ghaTanA dRSTva sa kAla dvAryyupasthita iti jAnIta| 30 yuSmAnahaM yathArthaM vadAmi, AdhunikalokAnAM gamanAt pUrvvaM tAni sarvvAni ghaTiSyante| 31 dyAvApRthivyo rvicalitayoH satyo rmadIyA vAni na vicaliSyati| 32 aparajca svargasthadUtagaNo vA putro vA tAtAdanyaH kopi taM divasaM taM daNDaM vA na jJApayati| 33 ataH sa samayaH kadA bhaviSyati, etajjAnAbhAvAd yUyaM sAvadhAnAstiSThata, satarkAzca bhUtva prArthayadhvaM; 34 yadvat kazcit pumAn svanivezanAd dUradezaM prati yAtRakaraNakAle dAseSu svakAryyasya bhAramarpayitva sarvvAn sve sve karmmaNi niyojayati; aparaM dauvArikaM jAgarituM samAdizya yAti, tadvan naraputraH| 35 gRhapatiH sAyaMkAle nizItthe vA tRtIyayAme vA prAtaHkAle vA kadAgamiSyati tad yUyaM na jAnIta; 36 sa haThAdAgatya yathA yuSmAn nidritAn na pazyati, tadarthaM jAgaritAstiSThata| 37 yuSmAnahaM yad vadAmi tadeva sarvvAn vadAmi, jAgaritAstiSThateti|

14 tadA nistArotsavakiNvahInapUpotsavayorArambhasya dinadvaye 'vaziSte pradhAnayAjaka adhyApakAzca kenApi chalena yIzuM dharttAM hantuJca mRgayAJcakrire; 2 kintu lokAnAM kalahabhayAdUcire, nacotsavakAla ucitametaditi| 3 anantaraM baithaniyApure zimonakuSThino gRhe yozau bhotkumupaviSTe sati kAcid yoSit pANDarapASANasya sampuTakena mahArghyottamatailam AnIya sampuTakaM bhaMktva tasyottamAGge tailadhArAM pAtayAJcakre| 4 tasmAt kecit svAnte kupyantaH kathitavaMntaH kutoyaM tailApavyayaH? 5 yadyetat taila vyakreSyata tarhi mudrApAdazatatrayAdapyadhikaM tasya prAptamUlyam daridralokebhyo dAtumazakSyata, kathAmetAM kathayitva tayA yoSitA sAkAM vAcAyuhyan| 6 kintu yIzuruvAca, kuta etasyai kRcchraM dadAsi? mahyamiyaM

karmmottamaM kRtavati| 7 daridrAH sarvvadA yuSmAbhiH saha tiSThanti, tasmAd yUYaM yadecchatha tadaiva tAnupakarttAM zaknutha, kintvahaM yubhAbhiH saha nirantaraM na tiSThAmi| 8 asyA yathAsAdhyaM tathaivAkarodiyAM, zmazAnayApanAt pUrvvaM sametya madvapuSi tailam amarddayat| 9 ahaM yuSmabhyaM yathArthaM kathayAmi, jagatAM madhye yatra yatra susaMvAdoyAM pracArayiSyate tatra tatra yoSita etasyAH smaraNArthaM tatktRtakarmmaitat pracArayiSyate| 10 tataH paraM dvAdazAnAM ziSyANameka ISkariyotIyayihUdAkhyo yIzuM parakareSu samarpayitUM pradhAnayAjakAnAM samIpamiyAya| 11 te tasya vAKyaM samAkarNya santuSTAHSantastasmai mudra dAtuM pratyajAnata; tasmAt sa taM teSAM kareSu samarpaNAyopAyaM mRgayAMasa| 12 anantaraM kiNvazUnyapUpotsavasya prathame'hani nistArotmavArthaM meSamAraNASamaye ziSyASTaM papracchaH kutra gatvA vayaM nistArotsavasya bhojyamAsAdayiSyAmaH? kimicchati bhavAn? 13 tadAnIM sa teSAM dvayaM prerayan babhASe yuvayoH puramadhyAM gatayoH sato ryo janaH sajalakumbhaM vahan yuvAM sAKSAT kariSyati tasyaiva pazcAd yAtaM; 14 sa yat sadanaM pravekSyati tadbhavanapatiM vadataM, gururAha yatra saziSyohaM nistArotsaviyAM bhojanaM kariSyAmi, sA bhojanazALA kutrAsti? 15 tataH sa pariSkRtAM susajjitAM bRhatIcaJca yAM zALAM darzayiSyati tasyAmasmaradharthaM bhojyadravyANyAsAdayataM| 16 tataH ziSyau prasthAya puraM pravizya sa yathoktavAn tathaiva prApya nistArotsavasya bhojyadravyANI samAsAdayetAM| 17 anantaraM yIzuH sAyaMkAle dvAdazabhiH ziSyaiH sArddhaM jagAma; 18 sarvveSu bhojanAya propaviSTeSu sa tAnuditavAn yuSmAnahaM yathArthaM vyAharAmi, atra yuSmAkameko jano yo mayA saha bhuMkte mAM parakereSu samarpayisYate| 19 tadAnIM te duHkhitAH santa ekaikazastaM praSTumArabdhavantaH sa kimahaM? pazcAd anya ekobhidadhe sa kimahaM? 20 tataH sa pratyavadad eteSAM dvAdazAnAM yo jano mayA samaM bhojanApatre pANiM majjayiSyati sa eva| 21 manujatanayamadhi yAdRzaM likhitamAste tadanurUpA gatistasya bhaviSyati, kintu yo jano manavasutaM samarpayisYate hanta tasya janmAbhAve sati bhadramabhaviSyat| 22 aparaJca teSAM bhojanasamaye yIzuH pUpaM gRhItvezvaraguNAN anukIrtya bhaGktvA tebhyo dattvA babhASe, etad gRhItvA bhuJjIdhvaM etanmama vighraharUpaM| 23 anantaraM sa kaMsAM gRhItvezvarasya guNAN kiRttayitvA tebhyo dadau, tataste sarvve papuH| 24 aparaM sa tAnavAdId bahUnAM nimittaM pAtitaM mama navInaniyamarUpaM zoNitametat| 25 yuSmAnahaM yathArthaM vadAmi, Izvarasya rAjye yAvat sadyojAtaM drAkSARasaM na pAsyAmi, tAvadahaM drAkSaphalarasaM puna rna pAsyAmi| 26 tadanantaraM te gItamekaM saMgIya bhi rjaitunaM zikhariNaM yayuH 27 atha yIzustAnuvAca nizAyAmasyAM mayi yuSmAkAM sarvveSAM pratyUho bhaviSyati yato likhitamAste yathA, meSANAM rakSakajCAhaM prahariSyAmi vai tataH| meSANAM nivaho nUnaM pravikIrNo bhaviSyati| 28 kantu madutthAne jAte yuSmAkamagre'haM gaLIlaM vrajiSyAmi| 29 tadA pitaraH pratibabhASe, yadyapi sarvveSAM pratyUho bhavati tathApi mama naiva bhaviSyati| 30 tato yIzuruktAvAn ahaM tubhyaM tathyaM kathayAmi, kSANAdAyAmadya kukkuTasya dvitIyavAraravaNAt pUrvvaM tvAM vAratrayaM mAmapahnoSyase| 31 kintu sa gADhaM vyAharad yadyapi tvayA sArddhaM mama prANo yAti tathApi kathamapi tvAM nApahnoSyee; sarvve'pItare tathaiva babhASire| 32 aparaJca teSu getzimAnInAmakaM sthAna gateSu sa ziSyAn jagAda, yAvadahaM prArthaye tAvadatra sthAne yUYaM samupavizata| 33 atha sa pitaraM yAkUbaM yohanaJca gRhItvA vavrAja; atyantaM trAsito vyAkulitazca tebhyaH kathayAMasa, 34 nidhanakAlavat prANo me'tIva daHkhameti, yUYaM jAgratotra sthAne tiSThata| 35 tataH sa kiJciddUrAM gatvA bhUmAvadhomukhaH patitvA prArthitavAnetat, yadi bhavitUM zakyaM tarhi duHkhasamayoyAM matto dUrIbhavatu| 36 aparamuditavAn he pita rhe pitaH sarvveM tvayA sAdhyaM, tato hetorimaM kaMsAM matto dUrIkuru, kintu tan mameccAto na taveccAto bhavatu| 37 tataH paraM sa etya tAn nidritAn nirIkSyA pitaraM provAca, zimon tvAM kiM nidrAsi? ghaTikAmekAm

api jAgarituM na zaknoSi? 38 parikSAyAM yathA na patatha tadarthaM sacetanAH santaH prArthayadhvaM; mana udyuktamiti satyaM kintu vapurazaktikaM| 39 atha sa punarvrajitvA pUrvvat prArthayAJcakre| 40 parAvRtyAgatya punarapi tAn nidritAn dadarza tadA teSAM locanAni nidrayA pUrNAni, tasmAttasmai kA kathA kathayitavyA ta etad boddhuM na zekuH| 41 tataHparaM tRtIyavAraM Agatya tebhyo 'kathayad idAnImapi zayitvA vizrAmyatha? yatheSTaM jAtaM, samayazcopasthitaH pazyata mANavatanayaH pApilokAnAM pANiSu samarpayate| 42 uttiSThata, vayaM vrajaMo yo jano mAM parapANiSu samarpayisya te pazyata sa samIpamAyAtaH| 43 imAM kathAM kathayati sa, etarhidvAdazAnAmeko yihUdA nAmA ziSyAH pradhAnayAjakAnAm upAdhyAyAnAM prAcInalokAnAJca sannidheH khaGgalaguDadhAriNo bahulokAn gRhItvA tasya samIpa upasthitavAn| 44 aparajcAsau parapANiSu samarpayitA pUrvvamiiti saGketaM kRtavAn yamahaM cumbiSyAmi sa evAsau tameva dhRtvA sAvadhAnaM nayata| 45 ato hetoH sa Agatyaiva yozoH savidhaM gatvA he guro he guro, ityuktvA taM cucumba| 46 tadA te tadupari pANInarpayitvA taM dadhnuH| 47 tatastasya pArzvasthAnAM lokAnAmekaH khaGgaM niSkosayan mahAyAjakasya dAsamekaM prahRtya tasya karNaM ciccheda| 48 pazcAd yIzustAn vyAjahAra khaGgAn laguDAMzca gRhItvA mAM kiM cauraM dharttAM samAyAtAH? 49 madhyemandiraM samupadizan pratyahaM yuSmAbhiH saha sthitavAnatahaM, tasmin kAle yUyaM mAM nAdIdharata, kintvanena zAstriyaM vacanaM sedhanIyaM| 50 tadA sarvve ziSyAstAM parityajya palAyAJcakrire| 51 athaiko yuvA mANavo nagnakAye vastramekaM nidhAya tasya pazcAd vrajan yuvalokai rdhRto 52 vastraM vihAya magnaH palAyAJcakre| 53 aparajca yasmin sthAne pradhAnayAjaka upAdhyAyAH prAcInalokAzca mahAyAjakena saha sadasi sthitAstasmin sthAne mahAyAjakasya samIpaM yIzuM ninyuH| 54 pitaro dUre tatpazcAd itvA mahAyAjakasyATTAlikAM pravizya kiGkaraiH sahOpavizya vahnitApaM jagrAha| 55 tadAnIM pradhAnayAjaka mantriNazca yIzuM ghAtayituM tatprAtikUlyena sAKSiNo mRgayAJcakrire, kintu na prAptAH| 56 anekastadviruddhaM mRSAsAkSyE dattepi teSAM vAkyAni na samagacchanta| 57 sarvvazeSe kiyanta utthAya tasya prAtikUlyena mRSAsAkSyAM dattvA kathayAmAsuH, 58 idAM karakRtamandiraM vinAzya dinatrayamadhye punaraparam akarakRtaM mandiraM nirmmAsyAmi, iti vAkyam asya mukhAt zrutamasmAbhiriti| 59 kintu tatrApi teSAM sAKSyakatha na saGgAtAH| 60 atha mahAyAjako madhyesabham utthAya yIzuM vyAjahAra, ete janAstvayi yat sAKSyamaduH tvametasya kimapyuttaraM kiM na dAsyasi? 61 kintu sa kimapyuttaraM na datvA maunibhUya tasyau; tato mahAyAjakaH punarapi taM pRSTAvAn tvaM saccidAnandasya tanayo 'bhiSiktastratA? 62 tadA yIzustaM provAca bhavAmyaham yUyaJca sarvvazaktimato dakSiNapArzve samupavizantaM megha mAruhya samAyAntajca manuSyaputraM sandrakSyatha| 63 tadA mahAyAjakaH svaM vamaNaM chitvA vyAvaharat 64 kimasmAKaM sAKSibhiH prayojanam? IzvaranindAvAkyAM yuSmAbhirazrAvi kiM vicArayatha? tadAnIM sarvve jagadurayaM nidhanadaNDamarhati| 65 tataH kazcit kazcit tadvapuSi niSThIvaM nicikSepa tathA tanmukhamAcchAdya capeTena hatvA gaditavAn gaNayitvA vada, anucarAzca capeTaistamAjaghnuH 66 tataH paraM pitare'TTAlikAdhaHkoSThe tiSThati mahAyAjakasyaika dAsI sametya 67 taM vihnitApaM gRhIantaM vilokya taM sunirikSyA babhAse tvamapi nAsaratIyayIzoH saGginAm eko jana ASIH| 68 kintu sopahnutya jagAda tamahaM na vadmi tvaM yat kathayami tadapyahaM na buddhye| tadAnIM pitare catvaraM gatavati kukkuTo rurAva| 69 athAnyA dAsI pitaraM dRSTvA samIpasthAn janAn jagAda ayaM teSAmeko janaH| 70 tataH sa dvitIyavAram apahnutavAn pazcAt tatrasthA lokAH pitaraM procustvamavazyaM teSAmeko janaH yatastvAM gaLIliyo nara iti tavocCAraNaM prakAzayati| 71 tadA sa zapathAbhizApau kRtvA provAca yUyaM kathAM kathayatha taM naraM na jAne'haM| 72 tadAnIM dvitIyavAram kukkuTo 'rAvIt| kukkuTasya dvitIyaravAt pUrvvaM tvaM mAM vAratrayam apahnoSyasi, iti yadvAkyAM yIzunA samuditaM tat tadA saMsmRtya pitaro roditum Arabhata|

15 atha prabhAte sati pradhAnayAjakAH prAJca upAdhyAyAH sarvve mantriNazca sabhAM
 kRtvA yIzuM bandhayitva pIlAtAkhyasya dezAdhipateH savidhaM nItvA samarpayAmAsuH|
 2 tadA pIlAtastaM pRSTavAn tvaM kiM yihUdIyalokAnAM rAJA? tataH sa pratyuktavAn satyaM
 vadasi| 3 aparaM pradhAnayAjakAstasya bahuSu vAkyeSu doSamAropayAJcakruH kintu
 sa kimapi na pratyuvAca| 4 tadAnIM pIlAtastaM punaH papraccha tvaM kiM nottarayasi?
 pazyaita tvadviruddhaM katiSu sAdhyeSu sAkSaM dadati| 5 kantu yIzustadApi nottaraM dadau
 tataH pIlAta AzcaryyaM jagAm| 6 aparaJca kArAbaddhe kastiMzcit jane tanmahotsavakAle
 lokai ryAcite dezAdhipatistaM mocayati| 7 ye ca pUrvvamupaplavamakArSurupaplave
 vadhamapi kRtavantasteSAM madhye tadAnoM barabbAnAmaka eko baddha AsIt| 8 ato
 hetoH pUrvvApariyAM ritikathAM kathayitvA loka uccairuvantaH pIlAtasya samakSaM
 nivedayAmAsuH| 9 tadA pIlAtastAnAcakhyau tarhi kiM yihUdIyAnAM rAJAnaM mocayisyaMi?
 yuSmAbhiH kimiSyate? 10 yataH pradhAnayAjaka IrSyAta eva yIzuM samArpayanniti sa
 viveda| 11 kintu yathA barabbAM mocayati tathA prArthayitum pradhAnayAjaka lokAn
 pravarttayAmAsuH| 12 atha pIlAtaH punaH pRSTavAn tarhi yaM yihUdIyAnAM rAJeti vadatha
 tasya kiM kariSyami yuSmAbhiH kimiSyate? 13 tadA te punarapi proccaiH procustaM
 kruze vedhaya| 14 tasmAt pIlAtaH kathitavAn kutaH? sa kiM kukarmma kRtavAn? kintu te
 punazca ruvanto vyAjahrustaM kruze vedhaya| 15 tadA pIlAtaH sarvvAllokAn toSayitumicchan
 barabbAM mocayitvA yIzuM kazAbhiH prahRtya kruze veddhuM taM samarpayAmbabhUva|
 16 anantaraM sainyagaNo'TTalikAM arthAd adhipate rgRhaM yIzuM nItvA senAnivahaM
 samAhuyat| 17 pazcAt te taM dhUmalavarNavastraM paridhApya kaNTakamukuTaM racayitvA
 zirasi samAropya 18 he yihUdIyAnAM rAJan namaskAra ityuktvA taM namaskarttAmArebhire|
 19 tasyottamAGge vetrAgHataM cakrustadgAtre niSThIvajca nicikSipuH, tathA tasya sammukhe
 jAnupAtaM praNomuH 20 itthamupahasya dhUmravarNavastram uttAryya tasya vastraM
 taM paryyadhApyan kruze veddhuM bahirninyuzca| 21 tataH paraM sekandarasya ruphasya
 ca pitA zimonnAmA kurINiyaloka ekaH kutazcid grAMAdetya pathi yAti taM te yIzoH
 kruzaM voDhuM baAd dadhnuH| 22 atha gulgaltA arthAt ziraHkapAlanAmakaM sthAnaM
 yIzumAnIya 23 te gandharasamizritaM drAkSaRasaM pAtuM tasmai daduH kintu sa na
 jagrAha| 24 tasmin kruze viddhe sati teSAmekaikazaH kiM prApsyatIti nirNayAya 25 tasya
 paridheyAnAM vibhAgArthaM guTikApAtaM cakruH| 26 aparam eSa yihUdIyAnAM rAJeti
 likhitaM doSapatraM tasya ziraUrdvvam AropayAJcakruH| 27 tasya vAMadakSiNayo rdvau caurau
 kruzayo rvividhAte| 28 tenaiva "aparAdhijanaiH sArddhaM sa gaNito bhaviSyati," iti zAstroktAM
 vacanaM siddhamabhUta| 29 anantaraM mArge ye ye loka gamanAgamane cakruste sarvva eva
 zirAMsyAndolya nindanto jagaduH, re mandiranAzaka re dinatrayamadhye tannirmmAyaka,
 30 adhunAtmAnam avitvA kruzAdavaroha| 31 kiJca pradhAnayAjaka adhyApakAzca tadvat
 tiraskRtya parasparaM cacakSire eSa parAnAvat kintu svamavituM na zaknoti| 32 yadIsrAyelo
 rAJAbhiSiktastrAta bhavati tarhyadhunaina kruzAdavarohatu vayaM tad dRSTvA vizvasiSyAmAH;
 kiJca yau lokau tena sArddhaM kruze 'vidhyetAM tAvapi taM nirbhartsayAmAsatuH| 33 atha
 dvitIyayAmAt RtIyayAmAM yAvat sarvvo dezaH sAndhakArobhUt| 34 tatastRtIyaprahare
 yIzuruccairavadat eli eli lAmA zivaktanI arthAd "he madIza madIza tvaM paryyatyAkSIH
 kuto hi maM?" 35 tadA samIpasthalokAnAM kecit tadvAkyAM nizamyAcakhyuH pazyaiSa
 eliyam AhUyati| 36 tata eko jano dhAvitvAgatya spaJje 'mlarasaM pUrayitvA taM naDAgre
 nidhAya pAtuM tasmai dattvAvadat tiSTha eliya enamavarohayitum eti na veti pazyAmi| 37 atha
 yIzuruccaiH samAhUya prANAN jahau| 38 tadA mandirasya javanikordvvAdadhaHryyantA
 vidIrNA dvikhaNDAbhUt| 39 kiJca itthamuccairAhUya prANAN tyajantaM taM dRSdvA
 tadrakSaNaya niyukto yaH senApatirAsIt sovadat naroyam Izvaraputra iti satyam| 40 tadAnIM
 magdalInI marisam kaniSThayAkUbo yosezca mAtAnyamariyam zAlomi ca yAH striyo 41

gAlilpradeze yIzuM sevitvA tadanugAminyo jAtA imAstadanyAzca yA aneka nAryo yIzunA sArddhaM yirUzAlamamAyAtAstAzca dUrAt tAni dadRzuH| 42 athAsAdanadinasyArthAd vizrAmavArAt pUrvvadinasya sAyaMkAla Agata 43 IzvararAgyApekSyarimathIyayUSaphanAmA mAnyamantri sametya pIlAtasavidhaM nirbhayo gatvA yIzordehaM yayAce| 44 kintu sa idAnIM mRtaH pIlAta ityasambhavaM matvA zatasenApatimAhUya sa kada mRta iti papraccha| 45 zatasemanApatimukhAt tajjIAtvA yUSaphe yIzordehaM dadau| 46 pazcAt sa sUkSmaM vAsaH krItvA yIzoH kAyamavarohya tena vAsaSA veSTAyitvA girau khAtazmazAne sthApatavAn pASANaM loThayitvA dvAri nidadhe| 47 kintu yatra sosthApyata tata magdalInI mariyam yosimAtRmariyam ca dadRzatRH|

16 atha vizrAmavAre gate magdalInI mariyam yAkUbamAtA mariyam zAlomI cemAstaM marddayituM sugandhidravYAnI kritvA 2 saptAhaprathamadine'tipratyUSE sUryyodayakAle zmazAnamupagataH| 3 kintu zmazAnadvArapASANo'tibRhan taM ko'pasArayiSyatIti tAH parasparaM gadanti! 4 etarhi nirIkSyA pASANo dvAro 'pasArita iti dadRzuH| 5 pazcAttAH zmazAnaM pravizya zuklavarNadIrghaparicchadAvRtamekaM yuvAnaM zmazAnadakSiNapArzva upaviSTaM dRSTvA camaccakruH| 6 so'vadat, mAbhaiStA yUYaM kruze hataM nAsaratIyayIzuM gaveSayatha sotra nAsti zmazAnAdudasthAt; tai ryatra sa sthApitaH sthAnaM tadidaM pazyata| 7 kintu tena yathoktaM tathA yuSmAkamagre gAlilaM yAsyate tatra sa yuSmAn sAKSat kariSyate yUYaM gatvA tasya ziSyebhyaH pitarAya ca vArttAmimAM kathayata| 8 tAH kampitA vistitAzca tUrNaM zmazAnAd bahirgatvA palAyanta bhayAt kamapi kimapi nAvadaMzca| 9 (note: The most reliable and earliest manuscripts do not include Mark 16:9-20.) aparaM yIzuH saptAhaprathamadine pratyUSE zmazAnAdutthAya yasyAH saptabhUtAstyAjitAstasyai magdalInImariyame prathamaM darzanaM dadau| 10 tataH sA gatvA zokarodanakRdbhyo'nugatalokebhyastAM vArttAM kathayAmAsa| 11 kintu yIzuH punarjIvan tasyai darzanaM dattavAniti zrutvA te na pratyayan| 12 pazcAt teSAM dvAyo rgrAmayAnakAle yIzuranyavezaM dhRtvA tAbhyAM darzanaM dadau! 13 tAvapi gatvAnyaziSyebhyastAM kathAM kathayAJcakratuH kintu tayoH kathAmapi te na pratyayan| 14 zeSata ekAdazaziSyeSu bhojanopaviSTeSu yIzusteBhyo darzanaM dadau tathothhAnAt paraM taddarzanaprAptalokAnAM kathAyAmavizvAsakaraNAt teSAMavizvAsamanaHkATHinyAbhyAM hetubhyAM sa tAMstarjitavAn| 15 atha tAnAcakhyau yUYaM sarvvajagad gatvA sarvvajanAn prati susaMvAdaM pracArayata| 16 tatra yaH kazcid vizvasya majjito bhavet sa paritrAsyate kintu yo na vizvasiSyati sa daNDayiSyate| 17 kiJca ye pratyeSyanti tairIdRg AzcaryyaM karmma prakAzayiSyate te mannAmna bhUtAn tyAjayiSyanti bhASA anyAzca vadiSyanti| 18 aparaM taiH sarpeSu dhRteSu prANanAzakavastuni pIte ca teSAM kApi kSati rna bhaviSyati; rogiNAM gAtreSu karArpite te'roga bhaviSyanti ca| 19 atha prabhustAnityAdizya svargaM nItaH san paramezvarasya dakSiNa upaviveza| 20 tataste prasthAya sarvvatra susaMvAdIyakathAM pracArayitumArebhire prabhustu teSAM sahAyaH san prakAzitAzcaryyakriyAbhistAM kathAM pramANavatIM cakAra| iti|

lUkaH

1 prathamato ye sAkSiNo vAkyapracArakAzAsan te'smAkaM madhye yadyat sapramANaM vAkyamarpayanti sma **2** tadanusArato'nyepi bahavastadvRttAntaM racayituM pravRttAH| **3** ataeva he mahAmahimathiyaphil tvaM yA yAH kathA azikSyathAstAsAM dRDhapramANAni yathA prApnoSi **4** tadarthaM prathamamArabhya tAni sarvvANi jJAtvAhamapi anukramAt sarvvavRttAntAn tubhyaM lekhituM matimakArSam| **5** yihUdAdezlyaherodnAmake rAJatvaM kurvvati ablyayAJakasya paryyAyAdhikArI sikhariyanAmaka eko yAjako hAroNavaMzodbhavA illzevAkhyA **6** tasya jAyA dvAvimau nirdoSau prabhoH sarvvAjJA vyavasthAzca saMmanya IzvaradRSTau dhArmmikAvAstAm| **7** tayoH santAna ekopi nAsIt, yata illzevA bandhyA tau dvAveva vRddhAvabhavatAm| **8** yadA svaparyyAnukrameNa sikhariya IzvAsya samakSaM yAjakIyaM karmma karoti **9** tadA yajJasya dinaparipAyyA paramezvarasya mandire pravezakAle dhUpajvAlanaM karmma tasya karaNiyamAsIt| **10** taddhUpajvAlanakAle lokanivahe prArthanAM kartuM bahistiSThati **11** sati sikhariyo yasyAM vedyAM dhUpaM jvAlayati taddakSiNapArzve paramezvarasya dUta eka upasthito darzanaM dadau| **12** taM dRSTvA sikhariya udvivije zazaGke ca| **13** tadA sa dUtastaM babhAse he sikhariya mA bhaistava prArthanA grAhya jAtA tava bhAryyA illzevA putraM prasoSyate tasya nAma yohan iti kariSyasi| **14** kiJca tvaM sAnandaH saharSazca bhaviSyasi tasya janmani bahava AnandiSyanti ca| **15** yato hetoH sa paramezvarasya gocare mahAn bhaviSyati tathA drAkSArasaM surAM vA kimapi na pAsyati, aparaM janmArabhya pavitreNAtmanA paripUrNaH **16** san isrAyelvaMzlyAn anekAn prabhoH paramezvarasya mArgamAneSyati| **17** santAnAn prati pitRNaM manAMsi dharmmajJAnaM pratyanAjJAgrAhiNazca parAvarttayituM, prabhoH paramezvarasya sevArtham ekAM sajjitajAtiM vidhAtuJca sa eliyarUpAtmazaktiprAptastasyAgre gamiSyati| **18** tadA sikhariyo dUtamavAdIt kathametad vetsyAmi? yatoHaM vRddho mama bhAryyA ca vRddhA| **19** tato dUtaH pratyuvAca pazyezvarasya sAkSAdvartti jibrAyelnAmA dUtoHaM tvayA saha kathAM gadituM tubhyamimAM zubhavArttAM dAtuJca preSitaH| **20** kintu madIyaM vAkyAM kaLe phaliSyati tat tvayA na pratItam ataH kArANAd yAvadeva tAni na setsyanti tAvat tvaM vaktummazakto mUko bhava| **21** tadANIM ye ye lokAH sikhariyamapaikSanta te madhyemandiraM tasya bahuvilambAd AzcaryyaM menire| **22** sa bahirAgato yadA kimapi vAkyAM vaktummazaktaH saGketaM kRtvA niHzabdastasyau tadA madhyemandiraM kasyacid darzanaM tena prAptam iti sarvve bubudhire| **23** anantaraM tasya sevanaparyyAye sampUrNe sati sa nijageHaM jagAma| **24** katipayadineSu gateSu tasya bhAryyA illzevA garbbhavati babhUva **25** pazcAt sA paJcamAsAn saMgopyAkathayat lokANAM samakSaM mamApamAnaM khaNDayituM paramezvaro mayi dRSTiM pAtayitvA karmmedRzaM kRtavAn| **26** aparaJca tasyA garbbhasya SaSThe mAsa jAta gAlilpradezlyanAsaratpure **27** dAyUdo vaMzlyAya yUSaphnAmne puruSaya yA mariyamnAmakumArI vAgdattAsIt tasyAH samIpaM jibrAyel dUta IzvareNa prahitaH| **28** sa gatvA jagAda he IzvarAnugRhItakanye tava zubaM bhUyAt prabhuH paramezvarastava sahAyosti nArINAM madhye tvameva dhanya| **29** tadANIM sA taM dRSTvA tasya vAkyata udvijya kiDRzaM bhASaNamidam iti manasa cintayAmAsa| **30** tato dUto'vadat he mariyam bhayaM mAkarSIH, tvayi paramezvarasyAnugrahosti| **31** pazya tvaM garbbhaM dhRtvA putraM prasoSyase tasya nAma yIzuriti kariSyasi| **32** sa mahAn bhaviSyati tathA sarvvebhyaH zreSThasya putra iti khyAsyati; aparaM prabhuH paramezvarastasya piturdAyUdaH siMhAsanaM tasmai dAsyati; **33** tathA sa yAkUbo vaMzopari sarvvaD rAJatvaM kariSyati, tasya rAJatvasyAnto na bhaviSyati| (aiōn g165) **34** tadA mariyam taM dUtaM babhAse nAhaM puruSasaGgaM karomi tarhi kathametad sambhaviSyati? **35** tato dUto'kathayat pavitra Atma tvAmAzrAyiSyati tathA sarvvazreSThasya zaktistavopari chAyAM kariSyati tato hetostava garbbhAd yaH pavitrabAlako janiSyate sa Izvaraputra

iti khyAtiM prApsyati| 36 aparajca pazya tava jJAtirillzevA yAM sarvve bandhyAmavadan
 idAniM sA vArddhake santAnamekaM garbbhe'dhArayat tasya SaSThamAsobhUt| 37
 kimapi karmma nAsAdhyam Izvarasya| 38 tadA mariyam jagAda, pazya prabherahaM dAsi
 mahyaM tava vAkyAnusAreNa sarvvametad ghaTatAm; ananatarAM dUtastasyAH samIpAt
 pratasthe| 39 atha katipayadinAt paraM mariyam tasmAt parvvatamayapradezIyayihUdAyA
 nagaramekaM zIghraM gatvA 40 sikhariyayAjakasya gRhaM pravizya tasya jAyAM ilizevAM
 sambodhyAvadat| 41 tato mariyamaH sambodhanavAkye ilizevAyAH karNayoH praviSTamAtre
 sati tasyA garbbhasthabAlako nanartta| tata ilizevA pavitreNAtmanA paripUrNA sati 42
 proccairgaditumArebhe, yoSitAM madhye tvameva dhanya, tava garbbhasthaH zizuzca dhanyaH|
 43 tvAM prabhormAtA, mama nivezane tvayA caraNAvarpitau, mamAdya saubhAgyameta| 44
 pazya tava vAkye mama karNayoH praviSTamAtre sati mamodarasthaH zizurAnandAn nanartta|
 45 yA strI vyazvasIt sA dhanya, yato hetostAM prati paramezvaroktaM vAkyAM sarvvam
 siddhaM bhaviSyati| 46 tadAniM mariyam jagAda| dhanyavAdaM parezasya karoti mAmakaM
 manaH| 47 mamAtmA tArakeze ca samullAsaM pragacchati| 48 akarot sa prabhu rduSTiM
 svadAsyA durgatiM prati| pazyAdyArabhya mAM dhanyAM vakSyanti puruSAH sada| 49 yaH
 sarvvazaktimAn yasya nAmApi ca pavitrakaM| sa eva sumahatkarmma kRtavAn mannimittakaM|
 50 ye bibhyati janAstasmAt teSAM santAnapaMktiSu| anukampA tadIyA ca sarvvadaiva
 sutiSThati| 51 svabAhubalatastena prAkAzyata parAkramaH| manaHkumantraNAsArddhaM
 vikIryante'bhimAninaH| 52 siMhAsanagatAllokAn balinazcAvarohya saH| padeSUcceSu lokAMstu
 kSudrAn saMsthApayatyapi| 53 kSudhitAn mAnavAn dravyairuttamaiH paritarpya saH| sakalAn
 dhanino lokAn visRjed riktahastakAn| 54 ibrahImi ca tadvaMze yA dayAsti sadaiva tAM| smRtvA
 purA pitRNaM no yathA sAkSAT pratizrutaM| (aiOn g165) 55 isrAyelsevakastena tathopakriyate
 svayam|| 56 anantaraM mariyam prAyeNa mAsatrayam ilizevayA sahoSitvA vyAghuyya
 nijanivezanaM yayau| 57 tadanantaram ilizevAyAH prasavakAla upasthite sati sA putraM
 prAsOSTa| 58 tataH paramezvarastasyAM mahAnugrahaM kRtavAn etat zrutvA samIpavAsinaH
 kuTumbAzcAgatya tayA saha mumudire| 59 tathASTame dine te bAlakasya tvacaM chettum etya
 tasya pitRnAmAnurUpaM tannAma sikhariya iti karttumISuH| 60 kintu tasya mAtAkathayat
 tanna, nAmAsya yohan iti karttavyam| 61 tadA te vyAharan tava vaMzamadhye nAmedRzaM
 kasyApi nAsti| 62 tataH paraM tasya pitaraM sikhariyaM prati saGketya papracchuH zizoH kiM
 nAma kAriSyate? 63 tataH sa phalakamekaM yAcitvA lilekha tasya nAma yohan bhaviSyati|
 tasmAt sarvve AzcaryyaM menire| 64 tatSaNaM sikhariyasya jihvAjADye'pagate sa mukhaM
 vyAdAya spaSTavarNamuccAryya Izvarasya guNAnuvAdaM cakAra| 65 tasmAccaturdiksthAH
 samIpavAsiloka bhItA evametAH sarvvAH katha yihUdAyAH parvvatamayapradezasya sarvvatra
 pracAritAH| 66 tasmAt zrotAro manaHsu sthApayitvA kathayAmbabhUvuH kIdRzoyaM
 bAla bhaviSyati? atha paramezvarastasya sahAyobhUt| 67 tadA yohanaH pitA sikhariyaH
 pavitreNAtmanA paripUrNaH san etAdRzaM bhaviSyadvAkyAM kathayAmAsa| 68 isrAyelaH
 prabhu ryastu sa dhanyaH paramezvaraH| anugRhya nijAllokAn sa eva parimocayet| 69
 vipakSajanahastebhyo yathA mocyAmahe vayaM| yAvajjIvaJca dharmmeNa sAralyena ca
 nirbhayAH| 70 sevAmahai tamevaikam etakAraNameva ca| svakIyaM supavitraJca saMsmRtya
 niyamaM sada| 71 kRpayA puruSAN pUrvvAn nikaSArthAttu naH pituH| ibrahImaH samIpe yaM
 zapathaM kRtavAn purA| 72 tameva saphalaM karttaM tathA zatrugaNasya ca| RtIyAkAriNazcaiva
 karebhyo rakSaNaya naH| 73 sRSTeH prathamataH svIyaiH pavitrai rbhAvivAdibhiH| (aiOn
 g165) 74 yathoktavAn tathA svasya dAyUdaH sevakasya tu| 75 vaMze trAtAramekaM sa
 samutpAditavAn svayam| 76 ato he bAlaka tvantu sarvvebhyAH zreSTha eva yaH| tasyaiva
 bhAvivAditi pravikhyAto bhaviSyasi| asmAkAM caraNAn kSeme mArge cAlayitum sada| evaM
 dhvAnte'rthato mRtyozchAyAyAM ye tu mAnavAH| 77 upaviSTastu tAneva prakAzayitumeva hi|

kRtvA mahAnukampAM hi yAmeva paramezvaraH| 78 UrdvvAt sUryyamudAyyaivAsmabhyAM prAdAttu darzanaM| tayAnukampayA svasya lokAnAM pApamocane| 79 paritrANasya tebhyo hi jJAnavizrANanAya ca| prabho rmArgaM pariSkarttuM tasyAgrAyi bhaviSyasi|| 80 atha bAlakaH zarIreNa buddhyA ca vaddhitumArebhe; aparajCa sa isrAyelo vaMzIyalokAnAM samIpe yAvanna prakaTibhUtastAstAvat prAntare nyavasat|

2 aparajCa tasmin kAle rAJyasya sarvveSAM lokAnAM nAmAni lekhyaitum agastakaisara AjJApayAmAsa| 2 tadanusAreNa kurINiyanAmani suriyAdezasya zAsake sati nAmalekhanaM prArebhe| 3 ato heto rAmA lekhituM sarvve janAH svIyaM svIyaM nagaraM jagmuH| 4 tadAnIM yUSaph nAmA lekhituM vAgdattayA svabhAryayA garbbhavatyA mariyama saha svayaM dAyUdaH sajAtivaMza iti kArANAd gAlIlpradezasya nASaratnagarAd 5 yihUdApradezasya baitlehamAkhyAM dAyUdnagaraM jagAma| 6 anyacca tatra sthAne tayostiSThatoH sato rmariyamaH prasUtikAla upasthite 7 sA taM prathamasaM prAsosta kintu tasmin vAsagRhe sthAnAbhAvAd bAlakaM vastreNa veSTayitvA gozAlAyAM sthApayAmAsa| 8 anantaraM ye kiyanto meSapAlakaH svameSavrajarakSAyai tatpradeze sthitvA rajanyaM prAntare prahariNaH karmma kurvanti, 9 teSAM samIpaM paramezvarasya dUta Agatyopatasthai; tadA catuSpArzve paramezvarasya tejasaH prakAzitatvAt te'tizazaGkire| 10 tadA sa dUta uvAca ma bhaisTa pazyatAdya dAyUdaH pure yuSmannimittaM trAta prabhuH khrISTo'janiSta, 11 sarvveSAM lokAnAM mahAnandajanakam imaM maGgalavRttAntaM yuSmAn jJApayAmi| 12 yUyA (tatsthaNaM gatvA) vastraveSTitaM taM bAlakaM gozAlAyAM zayanaM drakSyatha yuSmAn pratIdaM cihnaM bhaviSyati| 13 dUta imAM kathAM kathitavati tatrAkasmAt svargIyAH pRtanA AgatyA kathAm imAM kathayitvezvarasya guNANanavAdiSuH, yathA, 14 sarvvordvvasthairIzvarasya mahima samprakAzyatAM| zAntirbhUyAt prThivyAstu santoSazca narAn prati|| 15 tataH paraM teSAM sannidhe rdUtagaNe svargaM gate meSapAlakaH parasparam avecan Agacchata prabhuH paramezvaro yAM ghaTanAM jJApitavAn tasyA yAtharyAM jJAtuM vayamadhunA baitlehampuraM yAmAH| 16 pazcAt te tUrNaM vrajitvA mariyamaM yUSaphaM gozAlAyAM zayanaM bAlakaJca dadRzuH| 17 itthaM dRSTvA bAlakasyArthe proktAM sarvvakathAM te prAcArayAJcakruH| 18 tato ye loka meSarakSakANAM vadanebhastyAM vArttAM zuzruvuste mahAz CaryyaM menire| 19 kintu mariyam etatsarvvaghaTanAnAM tAtparyyaM vivicya manasi sthApayAmAsa| 20 tatpazcAd dUtavijjaptAnurUpaM zrutvA dRSTvA ca meSapAlaka Izvarasya guNANuvAdaM dhanyavAdaJca kurvvANAH parAvRtya yayuH| 21 atha bAlakasya tvakchedanakAle'Stamadivase samupasthite tasya garbbhasthiteH purvvaM svargIyadUto yathAjJApayat tadanutUpaM te tannAmadheyaM yIzuriti cakrire| 22 tataH paraM mUsAlikhitavyavasthAyA anusAreNa mariyamaH zucitvakAla upasthite, 23 "prathamajaH sarvvaH puruSasantAnaH paramezvare samarpyatAM," iti paramezvarasya vyavasthaya 24 yIzuM paramezvare samarpayitum zAstriyavidhyuktaM kapotadvayaM pArAvatazAvakadvayaM vA baliM dAtuM te taM gRhItvA yirUzAlamam AyayuH| 25 yirUzAlampuranivAsI zimiyonnAmA dhArmmika eka AsIt sa isrAyelaH sAntvanAmapekSyA tasthau kiJca pavitra Atma tasminnAvirbhUtaH| 26 aparAM prabhuNA paramezvareNAbhiSikte trAtari tvayA na dRSTe tvaM na mariSyasIti vAKyaM pavitreNa AtmanA tasma prAkathyata| 27 aparajCa yadA yIzoH pitA mAta ca tadarthaM vyavasthAnurUpaM karmma karttuM taM mandiram AninyatustadA 28 zimiyon Atmana AkarSaNena mandiramAgatyA taM kroDe nidhAya Izvarasya dhanyavAdaM kRtvA kathayAmAsa, yathA, 29 he prabho tava dAsoyaM nijavAkyAnusArataH| idAnIntu sakalyANo bhavata saMvisRjyatAM| 30 yataH sakaladezasya dIptaye dIptirUpakaM| 31 isrAyeliyalokasya mahAgauravarUpakaM| 32 yaM trAyakaM janAnAntu sammukhe tvamajIjanaH| saeva vidyate'smAkAM dhravaM nayanaganagocare|| 33 tadAnIM tenokta etAH sakalah kathAH zrutvA tasya mAta yUSaph ca vismayaM menate| 34 tataH

paraM zimiyon tebhya AziSaM dattvA tanmAtaraM mariyamam uvAca, pazya isrAyelo vaMzamadhye bahUnAM pAtanAyotthApanAya ca tathA virodhapAtraM bhavituM, bahUnAM guptamanogatAnAM prakaTikaraNaya bAlakoyaM niyuktosti| 35 tasmAt tavApi prANAH zUlena vyatsyante| 36 aparajca Azerasya vaMzIyaphinUyelo duhitA hannAkhyA atijarati bhaviSyadvAdinyekA yA vivAhAt paraM sapta vatsarAn patyA saha nyavasat tato vidhavA bhUtvA caturazItivarSavayaHparyyanataM 37 mandire sthitvA prArthanopavAsairdivAnizam Izvaram asevata sApi strI tasmin samaye mandiramAgatya 38 paramezvarasya dhanyavAdaM cakAra, yirUzAlampuravAsino yAvanto loka muktimapekSyA sthitAstAn yIzorvRttAntaM jJApayAmAsa| 39 itthaM paramezvarasya vyavasthAnusAreNa sarvveSu karmmasu kRteSu tau punazca gAlilo nAsaratnAmakaM nijanagaraM pratasthAte| 40 tatpazcAd bAlakaH zarIreNa vRddhimetya jJAnena paripUrNa AtmanA zaktimAMzca bhavitumArebhe tathA tasmin IzvarAnugraho babhUva| 41 tasya pitA mAta ca prativarSaM nistArotsavasamaye yirUzAlamam agacchatAm| 42 aparajca ylzau dvAdazavarSavayaske sati tau parvvasamayasya rItyanusAreNa yirUzAlamaM gatvA 43 pArvvaNaM sampAdya punarapi vyAghuyya yAtaH kintu yIzurbAlako yirUzAlami tiSThati| yUSaph tanmAta ca tad aviditvA 44 sa saGgibhiH saha vidyata etacca budvva dinaikagamyamArgaM jagmatuH| kintu zeSe jJAtibandhUnAM samIpe mRgayitvA taduddezamaprApya 45 tau punarapi yirUzAlamam parAvRtyAgatya taM mRgayAJcakratuH| 46 atha dinatrayAt paraM paNDitAnAM madhye teSAM kathAH zRNvan tattvaM pRcchaMzca mandire samupaviSTaH sa tAbhyAM dRSTaH| 47 tadA tasya buddhyA pratyuttaraizca sarvve zrotAro vismayamApadyante| 48 tadRzAm dRSTvA tasya janako janani ca camaccakratuH kiJca tasya mAta tamavadat, he putra, kathamAvAM pratiItthaM samAcarastvam? pazya tava pitAhajca zokAkulau santau tvAmanvicchAvaH sma| 49 tataH sovadat kuto mAm anvaicchataM? piturgRhe mayA sthAtavyam etat kiM yuvAbhyAM na jJAyate? 50 kintu tau tasyaitadvAKyasya tAtparyyaM boddhuM nAzaknutAM| 51 tataH paraM sa tAbhyAM saha nAsarataM gatvA tayorvazIbhUtastasthau kintu sarvva etAH kathAstasya mAta manasi sthApayAmAsa| 52 atha yIzo rbuddhiH zarIrajca tathA tasmin Izvarasya mAnavAnAJcAnugraho varddhitum Arebhe|

3 anantaraM tibiriyakaisarasya rAJatvasya paJcadaze vatsare sati yadA pantIyapIlAtO yihUdAdezAdhipati rherod tu gAlIlpradezasya rAJa philipanAmA tasya bhrAta tu yitUriyAyAstrAkhonItiyApradezasya ca rAJAsIt luSAnIyanAmA avilInIdezasya rAJAsIt 2 hAnan kiyaphAzcemau pradhAnayAJAkAvAstAM tadAnIM sikhariyasya putrAya yohane madhyeprAntaram Izvarasya vAKye prakAzite sati 3 sa yaddana ubhayataTapradezAn sametya pApamocanArthaM manaHparAvarttanasya cihnarUpaM yanmajjanaM tadIyAH kathAH sarvvatra pracArayitumArebhe| 4 yizaiyabhaviSyadvaktRgranthe yAdRzI lipirAste yathA, paramezasya panthAnaM pariSkuruta sarvvataH| tasya rAJapathaJcaiva samAnaM kurutAdhunA| 5 kAriSyante samucchrAyAH sakala nimnabhUmayaH| kAriSyante natAH sarvve parvvatAzcopaparvvataH| kAriSyante ca yA vakrAstAH sarvvAH saralA bhuvaH| kAriSyante samAnAstA yA uccanIcabhUmayaH| 6 IzvareNa kRtaM trANaM drakSyanti sarvvamAnavAH| ityetat prAntare vAKyaM vadataH kasyacid ravaH|| 7 ye ye loka majjanArthaM bahirAyayustAn sovadat re re sarpavaMza AgAminaH kopAt palAyituM yuSmAn kazcetaMAsa? 8 tasmAd ibrahIm asmAkAM pitA kathAmIdRzIM manobhi rna kathayitvA yUyaM manaHparivarttanayogyam phalaM phalata; yuSmAnahaM yathArthaM vadAmi pASANebhya etebhya Izvara ibrahImaH santAnotpAdane samarthaH| 9 aparajca tarumUle'dhunApi parazuH saMlagnosti yastaruruttamaM phalaM na phalati sa chidyate'gnau nikSipyate ca| 10 tadAnIM lokAstAM papracchustarhi kiM karttavayamasmAbhiH? 11 tataH sovAdIt yasya dve vasane vidyete sa vastrahInAyaikaM vitaratu kiMJca yasya khAdyadravyaM vidyate sopi tathaiva karotu| 12 tataH paraM karasaJcAyino majjanArtham Agatya papracchuH he guro

kiM karttavyamasmAbhiH? 13 tataH sokathayat nirUpitAdadhikaM na gRhIita| 14 anantaraM senAgaNa etya papraccha kimasmAbhi rVA karttavyam? tataH sobhidadhe kasya kAmapi hAniM mA kArStA tathA mRSApavAdaM mA kuruta nijavetanena ca santuSyA tiSThata| 15 aparAJca loka apekSayA sthitvA sarvvepIti manobhi rvitarkayAJcakruH, yohanayam abhiSiktastrAtA na veti? 16 tadA yohan sarvvAn vyAJahAra, jale'haM yuSmAn majjayAMi satyaM kintu yasya pAduKAbandhanaM mocayitumapi na yogyosmi taDRza eko matto gurutaraH pumAn eti, sa yuSmAn vahnirUpe pavitra Atmani majjayiSyati| 17 aparAJca tasya haste zUrpa Aste sa svazasyAni zuddharUpaM praspHoTyA godhUmAn sarvvAn bhANDAgAre saMgrahISyati kintu bUSANi sarvvANyanirvvANavahnina dAhayiSyati| 18 yohan upadezenetthaM nAnAkathA lokAnAM samakSaM pracArayAmAsa| 19 aparAJca herod rAJa philipnAmnaH sahodarasya bhAryyAM herodiyAmadhi tathAnyAni yAni yAni kukarmmANi kRtavAn tadadhi ca 20 yohanA tiraskRto bhUtva kArAgAre tasya bandhanAd aparamapi kukarmma cakAra| 21 itaH pUrvvaM yasmin samaye sarvve yohanA majjitAstadAnIM ylzurapyAgatya majjitaH| 22 tadanantaraM tena prArthite meghadvAraM muktaM tasmAcca pavitra Atma mUrTtimAn bhUtva kapotavat taduparyyavaruroha; tadA tvaM mama priyaH putrastvayi mama paramaH santoSa ityAkAzavANI babhUva| 23 tadAnIM yIzuH prAyeNa triMzadvarSavayaska AsIt| laukikajJAnE tu sa yUSaphaH putraH, 24 yUSaph eleH putraH, elirmattataH putraH, mattat leveH putraH, levi rmalkeH putraH, malkiryAnnasya putraH; yAnno yUSaphaH putraH| 25 yUSaph mattathiyasya putraH, mattathiya AmosaH putraH, Amos nahUmaH putraH, nahUm iSleH putraH iSlirnageH putraH| 26 nagirmATaH putraH, mAT mattathiyasya putraH, mattathiyaH zimiyeH putraH, zimiiryUSaphaH putraH, yUSaph yihUdaH putraH| 27 yihUda yohAnAH putraH, yohAnA rISAH putraH, rISAH sirubbAbilaH putraH, sirubbAbil zaltiyelaH putraH, zaltiyel nereH putraH| 28 nerirmalkeH putraH, malkiH adyaH putraH, addi koSamaH putraH, koSam ilmodadaH putraH, ilmodad eraH putraH| 29 er yozeH putraH, yozIH illyeSaraH putraH, illyeSar yorImaH putraH, yorIm mattataH putraH, mattata leveH putraH| 30 leviH zimiyonaH putraH, zimiyon yihUdaH putraH, yihUda yUSuphaH putraH, yUSuph yonanaH putraH, yAnan illyAkImaH putraH| 31 iliyAkImH mileyAH putraH, mileyA mainanaH putraH, mainan mattattasya putraH, mattatto nAthanaH putraH, nAthana dAyUdaH putraH| 32 dAyUd yizayaH putraH, yizaya obedaH putra, obed boyasaH putraH, boyas salmonaH putraH, salmon nahazonaH putraH| 33 nahazon ammiInAdabaH putraH, ammiInAdab arAmaH putraH, arAm hiSroNaH putraH, hiSroN perasaH putraH, peras yihUdaH putraH| 34 yihUda yAkUbaH putraH, yAkUb ishAkA putraH, ishAk ibrahImaH putraH, ibrahIm terahaH putraH, terah nAhorAH putraH| 35 nAhor sirugaH putraH, sirug riyvaH putraH, riyUH pelagaH putraH, pelag evaraH putraH, evar zelahaH putraH| 36 zelah kainanaH putraH, kainan arphakSadaH putraH, arphakSad zAmaH putraH, zAm nohaH putraH, noho lemakaH putraH| 37 lemak mithUZelahaH putraH, mithUZelah hanokaH putraH, hanok yeradaH putraH, yerad mahalalelaH putraH, mahalalel kainanaH putraH| 38 kainan inozaH putraH, inoz zetaH putraH, zet AdamaH putra, Adam Izvarasya putraH|

4 tataH paraM yIzuH pavitreNATmanA pUrNaH san yaddananadyAH parAvRtyAtmanA prAntaraM nItaH san catvAriMzaddinAni yAvat zaitAna parIkSito'bhUt, 2 kiJca tAni sarvvadinAni bhojanaM vinA sthitatvAt kaLe pUrNe sa kSudhitavAn| 3 tataH zaitAnAgatya tamavadat tvaM cedIzvarasya putrastarhi prastarAnetAn AjJayA pUpAn kurU| 4 tadA ylzuruvAca, lipirIdRzI vidyate manujaH kevalena pUpena na jIvati kintvIzvarasya sarvvAbhirAjJAbhi rjIvati| 5 tadA zaitAn tamuccaM parvvataM nItva nimiSaikamadhye jagataH sarvvArAjyAni darzitavAn| 6 pazcAt tamavAdIt sarvvam etad vibhavaM pratApaJca tubhyaM dAsyAMi tan mayi samarpitamAste yaM prati mamecchA jAyate tasmai dAtuM zaknomi, 7 tvaM cenmAM bhajase tarhi sarvvametat tavaiva bhaviSyati| 8 tadA yIzustaM pratyuktavAn dUrI bhava

zaitAn lipirAste, nijaM prabhuM paramezvaraM bhajasva kevalaM tameva sevasva ca| 9
 atha zaitAn taM yirUzAlamaM nltvA mandirasya cUDaYyA upari samupavezYa jagAda tvAM
 cedIzvarasya putratarhi sthAnAdito lamphitvAdhaH 10 pata yato lipirAste, AjjApayiSyati
 svIyAn dUtAn sa paramezvaraH| 11 rakSitUM sarvvamArge tvAM tena tvaccaraNe yathA| na
 laget prastarAghAtastvAM dhariSyanti te tathA| 12 tadA yIzunA pratyuktam idamapyuktamasti
 tvAM svaprabhuM parezaM mA parIkSasva| 13 pazcAt zaitAn sarvvaparIkSAM samApya
 kSaNAttaM tyaktvA yayau| 14 tadA yIzurAtmaprabhAvAt punargAlIlpradezaM gatastadA
 tatsukhyAtizcaturdizama vyAnaze| 15 sa teSAM bhajanagRheSu upadizya sarvvaiH prazaMsito
 babhUva| 16 atha sa svapAlanasthAnaM nAsaratpurametya vizrAmavAre svAcArAd bhajanagehaM
 pravizya paThitumuttasthau| 17 tato yizayiyabhaviSyadvAdinaH pustake tasya karadatte
 sati sa tat pustakaM vistAryya yatra vakSyamANAni vacanAni santi tat sthAnaM prApya
 papATHa| 18 Atma tu paramezasya madIyopari vidyate| daridreSu susaMvAdaM vaktuM mMAM
 sobhiSiktavAn| bhagnAntaH karaNAllokAn susvasthAn karttumeva ca| bandIkRteSu lokeSu mukte
 rghoSayituM vacaH| netrANi dAtumandhebhyastrAtuM baddhajanAnapi| 19 parezAnugrahe
 kAlaM pracArayitumeva ca| sarvvaitatkaraNArthAya mAMEva prahiNoti saH|| 20 tataH pustakaM
 badvva paricArakasya haste samarpya cAsane samupaviSTaH, tato bhajanagRhe yAvanto loka
 Asan te sarvve'nanyadRSTyA taM vilulukire| 21 anantaram adyaitAni sarvvANi likhitavacanAni
 yuSmAkAM madhye siddhAni sa imAM kathAM tebhyaH kathayitumArebhe| 22 tataH sarvve
 tasmin anvarajyanta, kiJca tasya mukhAnnirgatAbhiranugrahasya kathAbhizcamatkRtya
 kathayAmAsuH kimayaM yUSaphaH putro na? 23 tadA so'vAdId he cikitsaka svameva svasthaM
 kuru kapharnAhUmi yadyat kRtavAn tadazrauSma tAH sarvAH kriyA atra svadeze kuru
 kathAMetAM yUYamevAvazyaM mMAM vadiSyatha| 24 punaH sovAdId yuSmAnahaM yathArthaM
 vadAmi, kopi bhaviSyadvAdI svadeze satkArAM na prApnoti| 25 aparaJca yathArthaM vacmi,
 eliyasya jIvanakAle yadA sArddhatritayavarSANi yAvat jaladapratibandhAt sarvvasmin deza
 mahAdurbhikSam ajaniSTa tadAnIm isrAyelo dezasya madhye bahvyo vidhava Asan, 26 kintu
 sIdonpradezIyasAriphatpuranivAsinIm ekAM vidhavAM vinA kasyAzcidapi samIpe eliyaH
 prerito nAbhUt| 27 aparaJca ilIzAyabhaviSyadvAdividyamAnatAkAle isrAyeldeze bahavaH
 kuSThina Asan kintu surIyadezIyaM nAmAnkuSThinaM vinA kopyanyaH pariSkRto nAbhUt|
 28 imAM kathAM zrutvA bhajanagehasthita lokAH sakrodham utthAya 29 nagarAttaM
 bahiSkRtya yasya zikhariNa upari teSAM nagaraM sthApitamAste tasmAnnikSeptuM tasya
 zikharaM taM ninyuH 30 kintu sa teSAM madhyAdapasRtya sthAnAntaram jagAma| 31 tataH
 paraM yIzurgAlIlpradezIyakapharnAhUmnagara upasthAya vizrAmavAre lokAnupadeSTum
 ArabdhavAn| 32 tadupadezAt sarvve camaccakru ryatastasya katha gurutarA Asan| 33
 tadAnIM tadbhajanagehasthito'medhyabhUtagrasta eko jana uccaiH kathayAmAsa, 34 he
 nAsaratIyailzo'smAn tyaja, tvaya sahaSmAkAM kaH sambandhaH? kimasmAn vinAzayitumAyAsi?
 tvamIzvarasya pavitro jana etadahaM jAnAmi| 35 tadA yIzustaM tarjayitvAvadat maunI bhava ito
 bahirbhava; tataH somedhyabhUtastaM madhyasthAne pAtayitvA kiJcidapyahiMsitvA tasmAd
 bahirgatavAn| 36 tataH sarvve lokAzcamatkRtya parasparaM vaktumArebhire koyaM camatkAraH|
 eSa prabhAveNa parAkrameNa cAMedhyabhUtAn AjjApayati tenaiva te bahirgacchanti| 37
 anantaram caturdiksthadezAn tasya sukhyaAtirvyApnot| 38 tadanantaram sa bhajanagehAd
 bahirAgatya zimono nivezanaM praviveza tadA tasya zvazrUrjvareNatyantaM piDiAsIt
 ziSyAstadarthaM tasmin vinayaM cakruH| 39 tataH sa tasyAH samIpe sthitvA jvaraM tarjayAmAsa
 tenaiva tAM jvaro'tyAkSIt tataH sA tatSaNam utthAya tAn siSeve| 40 atha sUryyAstakAle sveSAM
 ye ye janA nAnArogaiH piDiTa Asan lokAstAn yIzoH samIpam AninyuH, tadA sa ekaikasya gAtre
 karamarpayitvA tAnarogAn cakAra| 41 tato bhUtA bahubhyo nirgatya citzabdaM kRtvA ca
 babhASire tvamIzvarasya putro'bhiSikatrAta; kintu sobhiSikatrAteti te vividuretasmat karaNAt

tAn tarjayitvA tadvaktuM niSiSedha| 42 aparajca prabhAte sati sa vijanasthAnaM pratasthe pazcAt janAstamanvicchantastannikaTaM gatvA sthAnAntaragamanArthaM tamanvarundhan| 43 kintu sa tAn jagAda, IzvariyarAjyasya susaMvAdaM pracArayitum anyAni purANyapi mayA yAtavyAni yatastadarthameva preritohaM| 44 atha gaLIlo bhajanageheSu sa upadideza|

5 anantaraM yIzurekaD gineSarathdasya tIra uttiSThati, taD loka IzvariyakathAM zrotuM tadupari prapatitAH| 2 tadAnIM sa hdasya tIrasamlpe naudvayaM dadarza kiJca matsyopajIvino nAvaM vihAya jAlaM prakSAlayanti| 3 tatastayordvayo rmadhye zimono nAvamAruhya tIraT kiJciddUraM yAtuM tasmin vinayaM kRtvA naukAyAmupavizya lokAn propadiSTavAn| 4 pazcAt taM prastAvaM samApya sa zimonaM vyAjahAra, gabhIraM jalaM gatvA matsyAn dharttuM jAlaM nikSipa| 5 tataH zimona babhASe, he guro yadyapi vayaM kRtsnAM yAminIM parizramya matsyaikamapi na prAptAstathApi bhavato nidezato jAlaM kSipAmaH| 6 atha jAle kSipte bahumatsyapatanAd AnAyaH pracchinnaH| 7 tasmAd upakarttum anyanausthAn saGgina AyAtum iGgitena samAhvayan tatasta Agatya matsyai rnaudvayaM prapUrayAmAsu ryai rnaudvayaM pramagnam| 8 taD zimompitarastad vilokya yIzozcaraNayoH patitvA, he prabhohaM pApI naro mama nikaTAd bhavAn yAtu, iti kathitavAn| 9 yato jAle patitAnAM matsyAnAM yUthAt zimon tatsaGginazca camatKrtavantaH; zimonaH sahakAriNau sivadeH putrau yAkUb yohan cemaU taDRzau babhUvatuH| 10 taD yIzuH zimonaM jagAda mA bhaisIradYArabhya tvaM manuSyadharo bhaviSyasi| 11 anantaraM sarvvAsu nausu tIram AnItAsu te sarvvAn parityajya tasya pazcAdgAmino babhUvuH| 12 tataH paraM yIzau kasmiMzcit pure tiSThati jana ekaH sarvvAGgakuSThastAM vilokya tasya samIpe nyubjaH patitvA savinayaM vaktumArebhe, he prabho yadi bhavAnicchatI tarhi mAM pariSkarttuM zaknoti| 13 taDAnIM sa pANiM prasAryya taDagGaM spRzan babhASe tvaM pariSkriyasveti mameccAsti tatastatkSaNaM sa kuSThAt muktaH| 14 pazcAt sa tamAjJApayAmAsa kathAmimAM kasmaicid akathayitvA yAjakasya samIpaJca gatvA svaM darzaya, lokebhyo nijapariSkRtatvasya pramANadAnAya mUsAjJAnusAreNa dravyamutmrJasva ca| 15 tathApi yIzoH sukhyaTi rbahu vyAptumArebhe kiJca tasya kathAM zrotuM svIyarogebhYo maktuJca loka AjagmuH| 16 atha sa prAntaraM gatvA prArthayAJcakre| 17 aparajca ekaD yIzurupadizati, etarhi gaLIlyihUdApradezayoH sarvvanaagarebhYo yirUZAlamazca kiyantaH phirUZiloka vyavasthApakAzca samAgatya tadantike samupavivizuH, tasmin kaLe lokAnAmArogyakAraNAt prabhoH prabhAvaH pracakAze| 18 pazcAt kiyanto loka ekaM pakSaghAtinaM khaTvAyAM nidhAya yIzoH samIpamAnetuM sammukhe sthApayituJca vyApriyanta| 19 kintu bahujananivahasamvAdhAt na zaknuvanto gRhopari gatvA gRhapRSThaM khanitvA taM pakSaghAtinaM sakhaTvAM gRhamadhye yIzoH sammukhe 'varohayAmAsuH| 20 taD yIzusteSAM IdRzaM vizvAsaM vilokya taM pakSaghAtinaM vyAjahAra, he mAnava tava pApamakSamyata| 21 tasmAd adhyApakAH phirUZinazca cittairitthaM pracintitavantaH, eSa jana IzvaraM nindati koyaM? kevalamIzvaraM viNa pApAM kSantuM kaH zaknoti? 22 taD yIzusteSAM itthaM cintanaM viditvA tebhYokathayad yUYAM manobhiH kuto vitarkayatha? 23 tava pApakSaMa jAtA yadvA tvamutthAya vraja etayo rmadhye ka katha sukathya? 24 kintu prRthivyAM pApAM kSantuM mAnavasutasya sAmarthyamastIti yatha yUYAM jIAtuM zaknutha tadarthaM (sa taM pakSaghAtinaM jagAda) uttiSTha svazayyAM gRhItvA gRhaM yAhIti tvAmAdizAmi| 25 tasmAt sa tatKsaNam utthAya sarvveSAM sAKSat nijazayanIyaM gRhItvA IzvaraM dhanyaM vadan nijanivezanaM yayau| 26 tasmAt sarvve vismaya prAptA manaHsu bhItAzca vayamadyAsambhavaKArYyANYadarzAma ityuktva paramezvaraM dhanyaM prodiTah| 27 tataH paraM bahirgacchan karasaJcayasthAne levinAmAnaM karasaJcAyakaM dRSTvA yIzustamabhidadhe mama pazcAdehi| 28 tasmAt sa tatKsaNAt sarvvaM parityajya tasya pazcAdiyAya| 29 anantaraM levi rnijagRhe tadarthaM mahAbhojyaM cakAra, taD taiH sahAneke karasaJcAyinastadanyalokAzca bhoktumupavivizuH| 30 tasmAt kAraNAt

caNDALAnAM pApilokAnAJca saGge yUYaM kuto bhaMgdhve pivatha ceti kathAM kathayitvA phirUzino'dhyApakAzca tasya ziSyaiH saha vAgyuddhaM karttumArebhire| 31 tasmAd yIzustAn pratyavocad arogalokAnAM cikitsakena prayojanaM nAsti kintu sarogANAMEva| 32 ahaM dhArmmikAn AhvAtuM nAgatosmi kintu manaH parAvarttayituM pApina eva| 33 tataste procuH, yohanaH phirUzinAJca ziSyA vAraMvAram upavasanti prArthayante ca kintu tava ziSyAH kuto bhujjate pivanti ca? 34 tadA sa tAnAcakhyau vare saGge tiSThati varasya sakhiganaM kimupavAsayituM zaknutha? 35 kintu yadA teSAM nikaTAd varo neSyate tadA te samupavatsyanti| 36 soparamapi drSTAntaM kathayAmbabhUva purAtanavastre kopi nutanavastraM na slvyati yatastena sevanena jIrNavastraM chidyate, nUtanapurAtanavastrayo rmelajca na bhavati| 37 purAtanyAM kutvAM kopi nutanaM drAkSArasaM na nidadhAti, yato navInadrAkSArasasya tejasA purAtani kutU rvidIryyate tato drAkSArasaH patati kutUzca nazyati| 38 tato heto rnUtanyAM kutvAM navInadrAkSArasaH nidhAtavyastenobhayasya rakSA bhavati| 39 aparajca purAtanaM drAkSArasaM plItva kopi nUtanaM na vAJchati, yataH sa vakti nUtanAt purAtanam prazastam|

6 acarajca parvvaNo dvitIyadinAt paraM prathamavizrAmavAre zasyakSetreNa yIzorgamanakAle tasya ziSyAH kaNizaM chittvA kareSu marddayitvA khAditumArebhire| 2 tasmAt kiyantaH phirUzinastAnavadan vizrAmavAre yat karmma na karttavyaM tat kutaH kurutha? 3 yIzuH pratyuvAca dAyUd tasya saGginazca kSudhArttAH kiM cakruH sa katham Izvarasya mandiraM pravizya 4 ye darzanIyAH pUpa yAJakAn vinAnyasya kasyApyabhojanIyAstAnAnIya svayaM bubhaje saGgibhyopi dadau tat kiM yuSmAbhiH kadApi nApATHi? 5 pazcAt sa tAnavadat manujasuto vizrAmavArasyApi prabhu rbhavati| 6 anantaram anyavizrAmavAre sa bhajanagehaM pravizya samupadizati| tadA tatsthAne zuSkadakSiNakara ekaH pumAn upatasthivAn| 7 tasmAd adhyApakAH phirUzinazca tasmin doSamAropayituM sa vizrAmavAre tasya svAsthyaM karoti naveti pratIkSitumArebhire| 8 tadA yIzusteSAM cintAM viditvA taM zuSkakaraM pumAMsaM provAca, tvamutthAya madhyasthAne tiSTha| 9 tasmAt tasmin utthitavati yIzustAn vyAJahAra, yuSmAn imAM kathAM pRcchAmi, vizrAmavAre hitam ahitaM vA, prANarakSaNaM prANanAzanaM vA, eteSAM kiM karmmakaraNIyam? 10 pazcAt caturdikSu sarvvAn vilokya taM mAnavaM babhASe, nijakaraM prasAraya; tatastena tathA kRta itarakaravat tasya hastaH svasthobhavat| 11 tasmAt te pracaNDakopAnvita yIzuM kiM kariSyantiIti parasparaM pramantritAH| 12 tataH paraM sa parvvatamAruhyezvaramuddizya prArthayamAnaH kRtsnAM rAtriM yApitavAn| 13 atha dine sati sa sarvvAn ziSyAn AhUtavAn teSAM madhye 14 pitaranAmna khyAtaH zimon tasya bhrAta Andriyazca yAkUb yohan ca philip barthalamayazca 15 mathiH thoma AlphIyasya putro yAkUb jvalantanAmna khyAtaH zimon 16 ca yAkUbo bhrAta yihUdAzca taM yaH parakareSu samarpayisYati sa ISkarIyotIyayihUdAzcaitan dvAdaza janAn manonItAn kRtvA sa jagrAha tathA prerita iti teSAM nAma cakAra| 17 tataH paraM sa taiH saha parvvatAdavaruhya upatyakAyAM tasthau tatastasya ziSyasaGgho yihUdAdezAd yirUzAlamazca soraH sIdonazca jaladhe rodhaso jananihAzca etya tasya kathAzravaNArthaM rogamuktyarthajca tasya samIpe tasthuH| 18 amedhyabhUtagrastAzca tannikaTamAgatya svAsthyaM prApuH| 19 sarvvSAM svAsthyakaraNaprabhAvasya prakAzitatvAt sarvve loka etya taM spraSTuM yetire| 20 pazcAt sa ziSyAn prati drSTim kutvA jagAda, he daridrA yUYaM dhanya yata IzvarIye rAJye vo'dhikArosti| 21 he adhuna kSudhitaloka yUYaM dhanya yato yUYaM tarpsyatha; he iha rodino janA yUYaM dhanya yato yUYaM hasiSyatha| 22 yadA loka manuSyasUno rnAmaheto ryuSmAn RtIyiSyante pRthak kRtvA nindiSyanti, adhamAniva yuSmAn svasamIpAd dUrIkariSyanti ca tadA yUYaM dhanyaH| 23 sarge yuSmAkaM yatheSTaM phalaM bhaviSyati, etadarthaM tasmin dine prollasata Anandena nRtyata ca, teSAM pUrvvapurusaZca bhaviSyadvAdinaH prati tathaiva vyavAharan| 24 kintu hA hA dhanavanto yUYaM sukhaM prApnuta| hanta

paritRpta yUyaM kSudhita bhaviSyatha; 25 iha hasanto yUyaM vata yuSmAbhiH zocitavyaM roditavyaJca| 26 sarvvailAkai ryuSmAkaM sukhyaAtau kRTayAM yuSmAkaM durgati rbhaviSyati yuSmAkaM pUrvvapuruSA mRSAbhaviSyadvAdinaH prati tadvat kRTavantaH| 27 he zrotAro yuSmabhyamahaM kathayAmi, yUyaM zatruSu prIyadhvaM ye ca yuSmAn dviSanti teSAMapi hitaM kuruta| 28 ye ca yuSmAn zapanti tebhya AziSaM datta ye ca yuSmAn avamanyante teSAM maGgalaM prArthayadhvaM| 29 yadi kazcit tava kapole capeTAGhAtaM karoti tarhi taM prati kapolam anyaM parAvarttya sammukhIkuru punazca yadi kazcit tava gATrIyavastraM harati tarhi taM paridheyavastram api grahItuM mA vAraya| 30 yastvAM yAcate tasmai dehi, yazca tava sampattiM harati taM mA yAcasva| 31 parebhyaH svAn prati yathAcaraNam apekSadhve parAn prati yUYamapi tathAcarata| 32 ye janA yuSmAsu priyante kevalaM teSu priyamANeSu yuSmAkaM kiM phalaM? pApiloka api sveSu priyamANeSu priyante| 33 yadi hitakAriNa eva hitaM kurutha tarhi yuSmAkaM kiM phalaM? pApiloka api tathA kurvanti| 34 yebhya RNaparizodhasya prAptipratyAzAste kevalaM teSu RNe samarpite yuSmAkaM kiM phalaM? punaH prAptyAzaya pApiloka api pApijaneSu RNam arpayanti| 35 ato yUyaM ripuSvapi priyadhvaM, parahitaM kuruta ca; punaH prAptyAzAM tyaktva RNamarpayata, tathA kRte yuSmAkaM mahAphalaM bhaviSyati, yUyaJca sarvvapradhAnasya santAnA iti khyAtiM prAPsyatha, yato yuSmAkaM pitA kRTaghnANaM durvTattANaJca hitaM acarati| 36 ata eva sa yathA dayAlu ryUYamapi tAdRza dayAlavo bhavata| 37 aparaJca parAn doSiNo mA kuruta tasmAd yUyaM doSiKRta na bhaviSyatha; adaNDyAn mA daNDayata tasmAd yUYamapi daNDaM na prAPsyatha; pareSAM doSan kSamadhvaM tasmAd yuSmAkamapi doSAH kSamiSyante| 38 dAnAnidatta tasmAd yUyaM dAnAni prAPsyatha, varaJca lokAH parimANapAtraM pradalayya saJcAlya proJcAlya paripUryya yuSmAkaM kroDeSu samarpayisyanti; yUyaM yena parimANena parimAtha tenaiva parimANena yuSmatkRte parimAsyate| 39 atha sa tebhyo dRSTAntakathAmakathayat, andho janaH kimandhaM panthAnaM darzayituM zaknoti? tasmAd ubhAvapi kiM garte na patiSyataH? 40 guroH ziSyao na zreSThaH kintu ziSye siddhe sati sa gurutulyo bhavituM zaknoti| 41 aparaJca tvaM svacakSuSi nAsAm adRSTva tava bhrAtuzcakSuSi yattRNa masti tadeva kutaH pazyami? 42 svacakSuSi yA nAsA vidyate tAm aJAtva, bhrAtastava netrAt tRNaM bahiH karomIti vAkyaM bhrAtaram kathaM vaktuM zaknoSi? he kapaTin pUrvvaM svanayanAt nAsAM bahiH kuru tato bhrAtuzcakSuSastRNaM bahiH karttuM sudRSTiM prAPsyasi| 43 anyaJca uttamastaruH kadApi phalamanuttamaM na phalati, anuttamataruzca phalamuttamaM na phalati kAraNAdataH phalaistaravo jJAyante| 44 kaNTakipAdapAt kopi uDumbaraphalAni na pAtayati tathA zRGAlakolivRkSAdapi kopi drAkSaphalaM na pAtayati| 45 tadvat sAdhuloko'ntaHkaraNarUpAt subhANDaGArAd uttamAni dravyANi bahiH karoti, duSto lokazcAntaHkaraNarUpAt kubhANDaGArAt kutsitAni dravyANi nirgamayati yato'ntaHkaraNanAM pUrNabhAvAnurUpANi vacAMsi mukhAnnirgacchanti| 46 aparaJca mamaJJAnurUpaM nAcaritva kuto mAM prabho prabho iti vadatha? 47 yaH kazcin mama nikaTam Agatya mama katha nizamyata danurUpaM karmma karoti sa kasya sadRzo bhavati tadahaM yuSmAn jJApayAmi| 48 yo jano gabhIraM khanitva pASANasthale bhittiM nirmmAya svagRhaM racayati tena saha tasyopama bhavati; yata AplAvijalametya tasya mUle vegena vahadapi tadgehaM lADayituM na zaknoti yatastasya bhittiH pASANopari tiSThati| 49 kintu yaH kazcin mama kathaH zrutva danurUpaM nAcarati sa bhittiM vinA mRdupari gRhanirmmAtra samAno bhavati; yata AplAvijalamAgatya vegena yadA vahati tadA tadgRhaM patati tasya mahat patanaM jAyate|

7 tataH paraM sa lokAnAM karNagocare tAn sarvvAn upadezan samApya yadA kapharnAhUmpuraM pravizati 2 tadA zatasenApateH priyadAsa eko mRTakalpaH piDita AsIt| 3 ataH senApati ryIzo rvArttAM nizamyata dAsasyArogyakaraNaya tasyAgamanArthaM

vinayakaraNaya yihUdlyAn kiyataH prAcaH preSayAmAsa| 4 te yIzorantikaM gatvA
vinayAtizayaM vaktumArebhire, sa senApati rbhavatonugrahaM prAptum arhati| 5 yataH
sosmajjAtlyeSu lokeSu prIyate tathAsmatkRte bhajanagehaM nirmmitavAn| 6 tasmAd yIzustaiH
saha gatvA nivezanasya samIpaM prApa, tAdA sa zatasenApati rvakSyamANavAkyam taM vaktuM
bandhUn prAhiNot| he prabho svayaM zramo na karttavyo yad bhavAtA madgehamadhye
pAdArpaNaM kriyeta tadapyahaM nArhAmi, 7 kiJcAhaM bhavatsamIpaM yAtumapi nAtmAnaM
yogyAM buddhavAn, tato bhavAn vAkyamAtraM vadatu tenaiva mama dAsaH svastho bhaviSyati|
8 yasmAd ahaM parAdhInopi mamAdhInA yAH senAH santi tAsAm ekajanaM prati yAhIti
mayA prokte sa yAti; tadanyaM prati AyAhIti prokte sa AyAti; tathA nijadAsaM prati etat
kurvviti prokte sa tadeva karoti| 9 yIzuridaM vAkyAM zrutvA vismayaM yayau, mukhaM
parAvartya pazcAdvarttino lokAn babhAse ca, yuSmAnahaM vadAmi isrAyelo vaMzamadhyepi
vizvAsamidRzaM na prApnavaM| 10 tataste preSitA gRhaM gatvA taM piDitaM dAsaM
svasthaM dadRzuH| 11 pare'hani sa nAyInAkhyAM nagaraM jagAma tasyAneke ziSyA anye ca
lokAstena sArddhaM yayuH| 12 teSu tannagarasya dvArasannidhiM prApteSu kiyanto lokA ekaM
mRtamanujaM vahanto nagarasya bahiryAnti, sa tanmAturekaputranmAta ca vidhava; tayA
sArddhaM tannagarIyA bahavo lokA Asan| 13 prabhustAM vilokya sAnukampaH kathayAmAsa,
mA rodiH| sa samIpamitvA khaTvAM pasparza tasmAd vAhakAH sthagitAstamyuH; 14
tadA sa uvAca he yuvamanuSyA tvamuttiSTha, tvAmaham AjJApayAmi| 15 tasmAt sa mRto
janastatkSaNamutthAya kathAM prakathitaH; tato yIzustasya mAtari taM samarpayAmAsa| 16
tasmAt sarvve lokAH zazaGkire; eko mahAbhaviSyadvAdi madhye'smAkam samudait, Izvarazca
svalokAnanvagRhIAt kathAmimAM kathayitvA IzvaraM dhanyaM jagaduH| 17 tataH paraM
samastaM yihUdAdezaM tasya caturdiksthadezaJca tasyaitatklrtti rvyAnaze| 18 tataH paraM
yohanaH ziSyeSu taM tadvRttAntaM jJApitavatsu 19 sa svaziSyANAM dvau janAvAhUya yIzuM
prati vakSyamANaM vAkyAM vaktuM preSayAmAsa, yasyAgamanam apekSyA tiSThAmo vayaM
kiM sa eva janastvaM? kiM vayamanyamapekSyA sthAsyAmaH? 20 pazcAttavau manavau gatvA
kathayAmAsatuH, yasyAgamanam apekSyA tiSThAmo vayaM, kiM saeva janastvaM? kiM
vayamanyamapekSyA sthAsyAmaH? kathAmimAM tubhyaM kathayituM yohan majjaka AvAM
preSitavAn| 21 tasmin danDe yIzUrogiNo mahAvyAdhimato duSTabhUtagrastAMzca bahUn
svasthAn kRtvA, anekAndhebhyaZcakSuMSi dattvA pratyuvAca, 22 yuvAM vrajatam andha
netrANi khajjAzcaraNani ca prApnuvanti, kuSThinaH pariSkriyante, badhirAH zravanaNani
mRtAzca jIvanAni prApnuvanti, daridrANAM samIpeSu susaMvAdaH pracAryyate, yaM prati
vighnasvarUpohaM na bhavAmi sa dhanyaH, 23 etAni yAni pazyathaH zRNuthazca tAni
yohanaM jJApayatam| 24 tayo rdUtayo rgatayoH sato ryohani sa lokAn vaktumupacakrame,
yUyaM madhyeprAntaraM kiM draSTuM niragamata? kiM vAyuna kampitaM naDaM? 25
yUyaM kiM draSTuM niragamata? kiM sUkSmavastraparidhAyinaM kamapi naraM? kintu ye
sUkSmamRduvastrANi paridadhati sUttamAni dravyANi bhujjate ca te rAjadhANiSu tiSThanti|
26 tarhi yUyaM kiM draSTuM niragamata? kimekaM bhaviSyadvAdinaM? tadeva satyaM kintu
sa pumAn bhaviSyadvAdinopi zreSTha ityahaM yuSmAn vadAmi; 27 pazya svakIyadUtantu
tavAgra preSayAmyahaM| gatvA tvadIyamArgantu sa hi pariSkariSyati| yadarthe lipiriyam
Aste sa eva yohan| 28 ato yuSmAnahaM vadAmi striyA garbbhajAtANaM bhaviSyadvAdinaM
madhye yohano majjakAt zreSThaH kopi nAsti, tatrApi Izvarasya rAjye yaH sarvvasmAt
kSudraH sa yohanopi zreSThaH| 29 aparajca sarvve lokAH karamaJcAyinaZca tasya vAkyAni
zrutvA yohanA majjanena majjitAH paramezvaraM nirdoSaM menire| 30 kintu phirUzino
vyavasthApakAzca tena na majjitAH svAn pratIzvarasyopadezaM niSphalam akurvvan| 31
atha prabhuH kathayAmAsa, idAnIntanajanAn kenopamAmi? te kasya sadRzAH? 32 ye
bAlaKa vipaNyAm upavizya parasparam AhUya vAkyamidaM vadanti, vayaM yuSmAkAm

nikaTe vaMzIravAdiSma, kintu yUyaM nAnarttiStA, vayaM yuSmAkaM nikaTa arodiSma, kintu yuyaM na vyalapiStA, balakairetAdRzaisteSAm upaMa bhavati| 33 yato yohan majjaka AgatyA pUpaM nAkhAdat drAkSArasaJca nApivat tasmAd yUyaM vadatha, bhUtagrastoyam| 34 tataH paraM mAnavasuta AgatyAkhAdadapivaJca tasmAd yUyaM vadatha, khAdakaH surApazcANDAlapApinAM bandhureko jano dRzyatAM| 35 kintu jJAnino jJAnaM nirdoSaM viduH| 36 pazcAdekaH phirUzi yIzuM bhojanAya nyamantrayat tataH sa tasya gRhaM gatvA bhoktumupaviStAH| 37 etarhi tatphirUzino gRhe yIzu rbhektum upAvekSIt tacchrutvA tannagaravAsinI kApi duStA nArI pANDaraprastarasya sampuTake sugandhitailam AnIya 38 tasya pazcAt pAdayoH sannidhau tasyau rudatI ca netrAmbubhistasya caraNau prakSAlya nijakacairamArkSIt, tatastasya caraNau cumbitvA tena sugandhitailena mamarda| 39 tasmAt sa nimantrayitA phirUzi manasa cintayAmAsa, yadyayaM bhaviSyadvAdI bhavet tarhi enaM spRzati yA strI sA kA kIdRzi ceti jJAtuM zaknuyAt yataH sA duStA| 40 tadA yAzustaM jagAda, he zimon tvAM prati mama kiJcid vaktavyamasti; tasmAt sa babhASe, he guro tad vadatu| 41 ekottamarNasya dvAvadhamarNAvAstAM, tayorekaH paJcazatAni mudrApAdAn aparazca paJcAzat mudrApAdAn dhArayAmAsa| 42 tadanantaraM tayoH zodhyAbhAvAt sa uttamarNastayo rRNe cakSame; tasmAt tayordvayoH kastasmin preSyate bahu? tad brUhi| 43 zimon pratyuvAca, mayA budhyate yasyAdhikam RNAM cakSame sa iti; tato yIzustaM vyAjahAra, tvaM yathArthaM vyacArayaH| 44 atha tAM nArIM prati vyAghuThya zimonamavocat, strImimAM pazyasi? tava gRhe mayyAgate tvaM pAdaprakSAlanArthaM jalaM nAdAH kintu yoSideSA nayanajalai rmama pAdau prakSAlya kezairamArkSIt| 45 tvaM mAM nAcumbIH kintu yoSideSA svIyAgamanAdArabhyA madIyapAdau cumbituM na vyaraMsta| 46 tvaJca madIyottamAGge kiJcidapi tailaM nAmardIH kintu yoSideSA mama caraNau sugandhitailenAmarddIt| 47 atastvAM vyAharAmi, etasyA bahu pApamakSamyata tato bahu prIyate kintu yasyAlpapApaM kSamyate solpaM prIyate| 48 tataH paraM sa tAM babhASe, tvadiyaM pApamakSamyata| 49 tadA tena sArddhaM ye bhoktum upavivizuste parasparaM vaktumArebhire, ayaM pApaM kSamate ka eSaH? 50 kintu sa tAM nArIM jagAda, tava vizvAsastvAM paryyatrAsta tvaM kSemeNa vraja|

8 aparajca yIzu rdvAdazabhiH ziSyaiH sArddhaM nAnAnagareSu nAnAgrAmeSu ca gacchan izvarIyarAjatvasya susaMvAdaM pracArayituM prArebhe| 2 tadA yasyAH sapta bhUtA niragacchan sA magdalInIti vikhyAtA mariyam herodrAjasya gRhAdhipateH hoSe rbhAryyA yohanA zUZAna 3 prabhRtayo yA bahvyAH striyaH duSTabhUtebhyo rogebhyazca muktAH satyo nijavibhUtI rvyayitvA tamasevanta, tAH sarvvAstena sArddham Asan| 4 anantaraM nAnAnagarebhyo bahavo loka AgatyA tasya samIpe'milan, tadA sa tebhya ekAM dRSTAntakathAM kathayAmAsa| ekaH kRSIbalo bljAni vaptuM bahirjagAma, 5 tato vapanakAle katipayAni bljAni mArgapArzve petuH, tatastAni padatalai rdalitAni pakSibhi rbhakSItAni ca| 6 katipayAni bljAni pASANasthale patitAni yadyapi tAnyAGkuritAni tathApi rasAbhAvAt zuzuSuH| 7 katipayAni bljAni kaNTakivanamadhye patitAni tataH kaNTakivanAni saMvRddhya tAni jagrasuH| 8 tadanyAni katipayabljAni ca bhUmyAmuttamAyAM petustatastAnyAGkurayitvA zataguNAni phalAni pheluH| sa imA kathAM kathayitvA proccaiH provAca, yasya zrotuM zrotre staH sa zRNotu| 9 tataH paraM ziSyAstaM papracchurasya dRSTAntasya kiM tAtparyyaM? 10 tataH sa vyAjahAra, IzvarIyarAjasya guhyAni jJAtuM yuSmabhyamadhikAro dIyate kintvanye yathA dRSTvApi na pazyanti zrutvApi ma budhyante ca tadarthaM teSAM purastAt tAH sarvvAH katha dRSTAntena kathyante| 11 dRSTAntasyAsyAbhiprAyaH, IzvarIyakatha bljasvarUpA| 12 ye kathAmAtraM zRNvanti kintu pazcAd vizvasya yathA paritrANaM na prApnuvanti tadAzayena zaitAnetya hRdayAtR tAM kathAm apaharati ta eva mArgapArzvasthabhUmisvarUpAH| 13 ye kathaM zrutvA sAnandaM gRhanti kintvabaddhamUlatvAt svalpakAlamAtraM pratItya parIkSAkAle bhrazyanti taeva pASANabhUmisvarUpAH| 14 ye kathAM zrutvA yAnti viSayacintAyAM dhanalobhena

ehikasukhe ca majjanta upayuktaphalAni na phalanti ta evoptabljakanTakibhUsvarUpAH| 15 kintu ye zrutvA saralaiH zuddhaizcAntaHkaraNaiH kathAM gRhanti dhairryam avalambya phalAnyutpAdayanti ca ta evottamamRtsvarUpAH| 16 aparajca pradIpaM prajvAla kopi pAtreNa nAcchAdayati tathA khaTvAdhopi na sthApayati, kintu dIpAdhAroparyyeva sthApayati, tasmAt pravezakA dIptiM pazyanti| 17 yanna prakAzayiSyate tAdRg aprakAzitaM vastu kimapi nAsti yacca na suvyaktaM pracArayiSyate tAdRg gRpataM vastu kimapi nAsti| 18 ato yUYaM kena prakAreNa zRNutha tatra sAvadhAna bhavata, yasya samIpe barddhate tasmai punardAsyate kintu yasyAzraye na barddhate tasya yadyadasti tadapi tasmAt neSyate| 19 aparajca yIzo rmAta bhrAtarazca tasya samIpaM jigamiSavaH 20 kintu janatAsambAdhAt tatsannidhiM prAptuM na zekuH| tatpazcAt tava mAta bhrAtarazca tvAM sAkSat cikIrSanto bahistiSThanatIti vArttAyAM tasmai kathitAyAM 21 sa pratyuvAca; ye janA Izvarasya kathAM zrutvA tadanurUpamAcaranti taeva mama mAta bhrAtarazca| 22 anantaraM ekadA yIzuH ziSyaiH sArddhaM nAvamAruhya jagAda, AyAta vayaM hradasya pAraM yAmAH, tataste jagmuH| 23 teSu naukAM vAhayatsu sa nidadrau; 24 athAkasmAt prabalajhajbhazgamAd hrade naukAyAM taraGgairAcchannAyAM vipat tAn jagrAsa|tasmAd yIzorantikaM gatvA he guro he guro prANA no yAntIti gaditvA taM jAgarayAmbabhUvuH|tadA sa utthAya vAyuM taraGgAMzca tarjayAmAsa tasmAdubhau nivRtya sthirau babhUvatuH| 25 sa tAn babhASe yuSmAkAM vizvAsaH ka? tasmAtte bhItA vismitAzca parasparaM jagaduH, aho kIdRGayaM manujaH pavanaM pAnIyaJcAdizati tadubhayaM tadAdezaM vahati| 26 tataH paraM gAlIlpradezasya sammukhasthagiderIyapradeze naukAyAM lagantyAM taTe'varohamAvAd 27 bahutithakAlaM bhUtagrasta eko mAnuSaH purAdAgatya taM sAkSaccakAra| sa manuSo vAsa na paridadhat gRhe ca na vasan kevalaM zmazAnam adhyuvAsa| 28 sa yIzuM dRSTvaiva cIcchabdaM cakAra tasya sammukhe patitvA proccairjagAda ca, he sarvvapradhAnezvarasya putra, mayA saha tava kaH sambandhaH? tvayi vinayaM karomi mAM mA yAtaya| 29 yataH sa taM mAnuSaM tyaktvA yAtum amedhyabhUtam Adideza; sa bhUtastaM mAnuSam asakRd dadhAra tasmAllokaH zRGkhalena nigaDena ca babandhuH; sa tad bhaMktvA bhUtavazatvAt madhyeprAntaraM yayau| 30 anantaraM yIzustaM papraccha tava kinnAma? sa uvAca, mama nAma bAhino yato bahavo bhUtAstamAzizriyuH| 31 atha bhUtA vinayena jagaduH, gabhIraM garttaM gantuM mAjjApayAsmAn| (Abyssos g12) 32 tadA parvvatopari varAhavrajazcarati tasmAd bhUtA vinayena procuH, amuM varAhavrajam Azrayitum asmAn anujAnIhi; tataH sonujajJau| 33 tataH paraM bhUtAstaM mAnuSaM viHaya varAhavrajam AzizriyuH varAhavrajAzca tatSaNaT kaTakena dhAvanto hrade prANAN vijRhuH| 34 tad dRSTvA zUkararakSakAH palAyamAna nagaraM grAMajca gatvA tatsarvvavRttAntaM kathayAmAsuH| 35 tataH kiM vRttam etaddarzanArthaM loka nirgatya yIzoH samIpaM yayuH, taM mAnuSaM tyaktabhUtaM parihitavastraM svasthamAnuSavad yIzocaraNasannidhau sUpavizantaM vilokya bibhyuH| 36 ye lokAstasya bhUtagrastasya svAsthyakaraNaM dadRzuste tebhyaH sarvvavRttAntaM kathayAmAsuH| 37 tadanantaraM tasya giderIyapradezasya caturdiksthA bahavo janA atitrastA vinayena taM jagaduH, bhavAn asmAkAM nikaTAd vrajatu tasmAt sa nAvamAruhya tato vyAghuTyA jagAma| 38 tadAnIM tyaktabhUtamanujastena saha sthAtuM prArthayAJcacre 39 kintu tadartham IzvaraH kIdRGmahAkarmma kRtavAn iti nivezanaM gatvA vijJApaya, yIzuH kathAMetAM kathayitvA taM visasarja| tataH sa vrajitvA yIzustadarthaM yanmahAkarmma cakAra tat purasya sarvvatra prakAzayituM prArebhe| 40 atha yIzau parAvRtyAgate lokAstAM AdareNa jagRhu ryasmAtte sarvve tamapekSAJcakrire| 41 tadanantaraM yAyIrnamno bhajanagehasyaikodhipa Agatya yIzocaraNayoH patitvA svanivezanAgamanArthaM tasmin vinayaM cakAra, 42 yatastasya dvAdazavarSavayaskA kanyaikaSlIt sA mRtakalpAbhavat| tatastasya gamanakAle mArge lokAnAM mahAn samAgamo babhUva| 43 dvAdazavarSANi pradararogagrasta nAnA vaidyaizciksita sarvvasvaM vyayitvApi svAsthyaM na prAptA yA yoSit

sa yIzoH pazcAdAgatya tasya vastragranthiM pasparza| 44 tasmAt tatSaNaT tasyA raktasrAvo
 ruddhaH| 45 tadAnIM yIzuravadat kenAhaM sprSTaH? tato'nekairanaGgIkRte pitarastasya
 saGginazcAvadan, he guro loka nikaTasthAH santastava dehe gharSayanti, tathApi kenAhaM
 sprSTaiti bhavAn kutaH pRcchati? 46 yIzuH kathayAmAsa, kenApyahaM sprSTo, yato mattaH
 zakti nrirgateti mayA nizcitamajjAyI| 47 tadA sa nArI svayaM na gupteti viditvA kampamAnA
 satI tasya sammukhe papAta; yena nimittena taM pasparza sparzamAtrAcca yena prakAreNa
 svasthAbhavat tat sarvvaM tasya sAkSAdAcakhyau| 48 tataH sa tAM jagAda he kanye susthirA
 bhava, tava vizvAsastvAM svasthAm akArSIt tvaM kSemeNa yAhi| 49 yIzoretadvAkyavadanakAle
 tasyAdhipate rnivezanAt kazcilloka Agatya taM babhASe, tava kanya mRta guruM mA klizAna|
 50 kintu yIzustadAkarNyAdhipatiM vyAjahAra, mA bhaiSIH kevalaM vizvasihi tasmAt sa jIvIyati|
 51 atha tasya nivezane prApte sa pitaraM yohanaM yAKUbajca kanyAyA mAtaraM pitaraJca vinA,
 anyam kaJcana praveSTuM vArayAmAsa| 52 aparajca ye rudanti vilapanti ca tAn sarvvAn janAn
 uvAca, yUyaM mA rodiSTa kanya na mRta nidrAti| 53 kintu sa nizcitaM mRteti jJAtva te
 tamupajahasuH| 54 pazcAt sa sarvvAn bahiH kRtvA kanyAYAH karau dhRtvAjuhuve, he kanye
 tvamuttiSTha, 55 tasmAt tasyAH prANeSu punarAgateSu sa tatSaNaD uttasyau| tadAnIM tasyai
 kijcid bhakSyam dAtum Adideza| 56 tatastasyAH pitarau vismayaM gatau kintu sa tAvAdideza
 ghaTanAyA etasyAH kathAM kasmaicidapi mA kathayataM|

9 tataH paraM sa dvAdazaziSyAnAhUya bhUtAn tyAjayituM rogAn pratikarttuJca tebhyaH
 zaktimAdhipatyajca dadau| 2 aparajca IzvariyArjyasya susaMvAdaM prakAzayitum
 rogiNamArogyaM karttuJca preraNakAle tAn jagAda| 3 yAtrArthaM yaSTi rvastrapuTakaM
 bhakSyAM mudra dvitIyavastram, eSAM kimapi mA gRhIta| 4 yUyajca yannivezanaM
 pravizatha nagaratyAgaparyyanataM tannivezane tiSThata| 5 tatra yadi kasyacit purasya
 loka yuSmAkamAtithyaM na kurvvanti tarhi tasmAnnagarAd gamanakAle teSAM viruddhaM
 sAkSyArthaM yuSmAkam padadhULIH sampAtayata| 6 atha te prasthaya sarvvatra susaMvAdaM
 pracArayituM pIDitAn svasthAn karttuJca grAmeSu bhramituM prArebhire| 7 etarhi herod
 rAjA yIzoH sarvvakarmmaNAM vArttAM zrutvA bhRzamudvivije 8 yataH kecidUcurohan
 zmazAnAdudatiSThat| kecidUcuH, eliyo darzanaM dattavAn; evamanyaloka UcuH pUrvvIyaH
 kazcid bhaviSyadvAdI samutthitaH| 9 kintu heroduvAca yohanaH ziro'hamachinadam idAnIM
 yasyedRkkarmmaNAM vArttAM prApnomi sa kaH? atha sa tAM draSTum aicchat| 10 anantaraM
 preritAH pratyAgatya yAni yAni karmmaNI cakrustAni yIzave kathayAmAsuH tataH sa tAn
 baitsaidAnAmakanagarasya vijanaM sthAnaM nItva guptaM jagAma| 11 pazcAl lokAstad
 viditvA tasya pazcAd yayuH; tataH sa tAn nayan IzvariyArjyasya prasaGgamuktavAn,
 yeSAM cikitsayA prayojanam AsIt tAn svasthAn cakAra ca| 12 aparajca divAvasanne sati
 dvAdazaziSyA yIzorantikam etya kathayAmAsuH, vayamatra prAntarasthAne tiSThAmaH, tato
 nagarAni grAmAni gatva vAsasthAnAni prApya bhakSyadravyANI kretuM jananivahaM bhavAn
 visRjatu| 13 tadA sa uvAca, yUyameva tAn bhejayadhvaM; tataste procurasmAkam nikaTe
 kevalaM pajca pUpa dvau matsyau ca vidyante, ataeva sthAnAntaram itva nimittameteSAM
 bhakSyadravyeSu na krItesu na bhavati| 14 tatra prAyeNa pajcasahasrANI puruSA Asan|
 15 tadA sa ziSyAn jagAda pajcAzat pajcAzajjanaiH paMktIkRtya tAnupavezayata, tasmAt te
 tadanusAreNa sarvvAlokAnupavezayApAsuH| 16 tataH sa tAn pajca pUpAn mInadvayaJca
 gRhItva svargaM vilokyezvaraguNAn kIrttayAJcakre bhaGktA ca lokebhyaH pariveSaNArthaM
 ziSyesu samarpayAmbabhUva| 17 tataH sarvve bhuktvA tRptiM gata avaziSTANAJca dvAdaza
 DallakAn saMjagRhuH| 18 athaikAdA nirjane ziSyaiH saha prArthanAKAle tAn papraccha, loka
 mAM kaM vadanti? 19 tataste prAcuH, tvAM yohanmajjakaM vadanti; kecit tvAM eliyaM vadanti,
 pUrvvakAlikaH kazcid bhaviSyadvAdI zmazAnAd udatiSThad ityapi kecid vadanti| 20 tadA sa
 uvAca, yUyaM mAM kaM vadatha? tataH pitara uktavAn tvam IzvarAbhiSiktaH puruSaH| 21

tadA sa tAn dRDhamAdideza, kathAmetAM kasmaicidapi mA kathayata| 22 sa punaruvAca, manuSyaputrenA vahuyAtanA bhoktavyAH prAcInalokaiH pradhAnayAjakairadhyApakaizca sovajJAya hantavyaH kintu rTItiyadivase zmazAnAt tenotthAtavyam| 23 aparaM sa sarvvAnuvAca, kazcid yadi mama pazcAd gantuM vAJchati tarhi sa svaM dAmyatu, dine dine kruzaM gRhItvA ca mama pazcAdAgacchatu| 24 yato yaH kazcit svaprANAN rirakSiSati sa tAn hArayiSyati, yaH kazcin madarthaM prANAN hArayiSyati sa tAn rakSiSyati| 25 kazcid yadi sarvvaM jagat prApnoti kintu svaprANAN hArayati svayaM vinazyati ca tarhi tasya ko labhaH? 26 puna ryaH kazcin mMama mama vAkyam vA lajjAspadaM jAnAti manuSyaputro yadA svasya pituzca pavitrANAM dUtAnAJca tejobhiH pariveSTita AgamiSyati tadA sopi tAM lajjAspadaM jJAsyati| 27 kintu yuSmAnahaM yathArthaM vadAmi, IzvariyarAJatvaM na dRSTavA mRtyuM nAsvAdiSyante, etAdRzAH kiyanto loka atra sthane'pi daNDayamAnAH santi| 28 etadAkhyAnakathanAt paraM prAyeNASTasu dineSu gateSu sa pitaraM yohanaM yAkUbaJca gRhItvA prArthayituM parvvatamekaM samAruroha| 29 atha tasya prArthanakAle tasya mukhAkRtiranyarUpA jAtA, tadyaM vastramujjalazuklaM jAtaM| 30 aparaJca mUsA eliyazcobhau tejasvinau dRSTau 31 tau tena yirUzAlampure yo mRtyuH sAdhiSyate tadyaM kathAM tena sArddhaM kathayitum ArebhAte| 32 tadA pitarAdayaH svasya saGgino nidrayAkRSTA Asan kintu jAgaritvA tasya tejastena sArddham uttiSThantau janau ca dadRzuH| 33 atha tayorubhayo rgamanakAle pitaro yIzuM babhAse, he guro'smAkam sthAne'smin sthitiH zubha, tata eka tvadartha, eka mUsArtha, eka eliyArtha, iti tisraH kuTyosmAbhi rnirmmIyantAM, imAM kathAM sa na vivicya kathayAmAsa| 34 aparaJca tadvAkyavadanakAle payoda eka Agatya teSaMupari chAyAM cakAra, tatastanmadhye tayoH pravezAt te zazaGkire| 35 tadA tasmAt payodAd iyamAkazIya vANI nirjagAma, mamAyaM priyaH putra etasya kathAyAM mano nidhatta| 36 iti zabde jAte te yIzumekAkinaM dadRzuH kintu te tadAnIM tasya darzanasya vAcamekAmapi noktvA manaHsu sthApayAmAsuH| 37 pare'hani teSu tasmAcchailAd avarUDheSu taM sAKSat karttuM bahavo loka AJagmuH| 38 teSAM madhyAd eko jana uccairuvAca, he guro ahaM vinayaM karomi mama putraM prati kRpAdRSTim karotu, mama sa evaikaH putraH| 39 bhUtena dhRtaH san saM prasabhaM cicchabdaM karoti tanmukhAt pheNA nirgacchanti ca, bhUta itthaM vidAryya kliSTvA prAyazastaM na tyajati| 40 tasmAt taM bhUtaM tyAjayituM tava ziSyasamIpe nyavedayaM kintu te na zekuH| 41 tadA yIzuravAdIt, re AvizvAsin vipathagAmin vaMza katikaAlAn yuSmAbhiH saha sthAsyAmyahaM yuSmAkam AcaraNani ca sahiSye? tava putramihAnaya| 42 tatastasminnAgatamAtre bhUtastaM bhUtau pAtayitvA vidadAra; tadA yIzustamedhyaM bhUtaM tarjayitvA bAlakAM svasthaM kRtvA tasya pitari samarpayAmAsa| 43 Izvarasya mahAzaktim imAM vilokya sarvve camaccakruH; itthaM yIzoH sarvvAbhiH kriyAbhiH sarvvairlokairAz Caryye manyamAne sati sa ziSyAn babhAse, 44 katheyaM yuSmAkam karNeSu pravizatu, manuSyaputro manuSyANAM kareSu samarpayiSyate| 45 kintu te tAM kathAM na bubudhire, spaSTatvAbhAvAt tasyA abhiprAyasteSAM bodhagamyo na babhUva; tasyA AzayaH ka ityapi te bhayAt praSTuM na zekuH| 46 tadanantaraM teSAM madhye kaH zreSThaH kathAmetAM gRhItvA te mitho vivAdaM cakruH| 47 tato yIzusteSAM manobhiprAyaM viditvA bAlakamekaM gRhItvA svasya nikaTe sthApayitvA tAn jagAda, 48 yo jano mama nAmnAsya bAlAsyAtithyaM vidadhAti sa mamAtithyaM vidadhAti, yazca mamAtithyaM vidadhAti sa mama prerakasyAtithyaM vidadhAti, yuSmAkam madhyeyaH svaM sarvvasmAt kSudraM jAnItte sa eva zreSTho bhaviSyati| 49 aparaJca yohan vyAJahAra he prabhe tava nAmnA bhUtAn tyAjayantaM mAnuSam ekaM dRSTavanto vayaM, kintvasmAkam apazcAd gAmitvAt taM nyaSedhAm| tadAnIM yIzuruvAca, 50 taM mA niSedhata, yato yo janosmAkam na vipakSaH sa evAsmAkam sapakSo bhavati| 51 anantaraM tasyArohaNasamaya upasthite sa sthiracetA yirUzAlamaM prati yAtrAM karttuM nizcityAgre dUtAn preSayAmAsa| 52 tasmAt te gatva

tasya prayojanlyadravyAni saMgrahItuM zomiroNlyAnAM grAmaM pravivizuH| 53 kintu sa yirUzAlamaM nagaraM yAti tato heto rlokAstasyAtithyaM na cakruH| 54 ataeva yAkUbyohanau tasya ziSyau tad dRSTvA jagadatuH, he prabho eliyo yathA cakAra tathA vayamapi kiM gagaNAd Agantum etAn bhasmi karttuJca vahnimAjJApayAmaH? bhavAn kimicchati? 55 kintu sa mukhaM parAvartya tAn tarjayitvA gaditavAn yuSmAkaM manobhAvaH kaH, iti yUYaM na jAnIta| 56 manujasuto manujAnAM prANAn nAzayituM nAgacchat, kintu rakSitum Agacchat| pazcAd itaragrAmaM te yayuH| 57 tadanantaraM pathi gamanakAle jana ekastaM babhASe, he prabho bhavAn yatra yAti bhavata sahAhamapi tatra yAsyAmi| 58 tadAnIM yIzustamuvAca, gomAyUnAM garttA Asate, vihAyasyavihagAnAM nIDAni ca santi, kintu mANavatanayasya ziraH sthApayituM sthAnaM nAsti| 59 tataH paraM sa itarajanaM jagAda, tvaM mama pazcAd ehi; tataH sa uvAca, he prabho pUrvvaM pitaraM zmazAne sthApayituM mAMAdizatu| 60 tadA yIzurvuvAca, mRta mRtAn zmazAne sthApayantu kintu tvaM gatvezvariyarAjyasya kathAM pracAraya| 61 tatonyaH kathayAmAsa, he prabho mayApi bhavataH pazcAd gaMsyate, kintu pUrvvaM mama nivezanasya pariJanAnAm anumatiM grahItum ahamAdizyai bhavata| 62 tadAnIM yIzustaM proktavAn, yo jano lAGgale karamarpayitvA pazcAt pazyati sa IzvariyarAjyaM nArhati|

10 tataH paraM prabhuraparAn saptatiziSyAn niyujya svayaM yAni nagarAni yAni sthAnAni ca gamiSyati tAni nagarAni tAni sthAnAni ca prati dvau dvau janau prahitavAn| 2 tebhyaH kathayAmAsa ca zasyAni bahUnIti satyaM kintu chedaka alpe; tasmAddhetoH zasyakSetre chedakan aparAnapi preSayituM kSetrasvAminAM prArthayadhvaM| 3 yUYaM yAta, pazyata, vRkANAM madhye meSazAvakAniva yuSmAn prahiNomi| 4 yUYaM kSudraM mahad vA vasanasampuTakaM pAdukAzca mA gRhIta, mArgamadhye kamapi mA namata ca| 5 aparajca yUYaM yad yat nivezanaM pravizatha tatra nivezanasyAsya maGgalaM bhUyAditi vAkyAM prathamaM vadata| 6 tasmAt tasmin nivezane yadi maGgalapAtraM sthAsyati tarhi tanmaGgalaM tasya bhaviSyati, nocet yuSmAn prati parAvarttiSyate| 7 aparajca te yatkijcid dAsyanti tadeva bhuktvA pItvA tasminnivezane sthAsyatha; yataH karmmakArI jano bhRtim arhati; gRhAd gRhAM mA yAsyatha| 8 anyacca yuSmAsu kimapi nagaraM praviSteSu loka yadi yuSmAkam AtithyaM kariSyanti, tarhi yat khAdyam upasthAsyanti tadeva khAdiSyatha| 9 tannagarasthAn rogiNaH svasthAn kariSyatha, IzvariyAM rAjyaM yuSmAkam antikam Agamat kathAmetAjca pracArayiSyatha| 10 kintu kimapi puraM yuSmAsu praviSteSu loka yadi yuSmAkam AtithyaM na kariSyanti, tarhi tasya nagarasya panthAnaM gatvA kathAmetAM vadiSyatha, 11 yuSmAkaM nagariyA yA dhUlyo'smAsu samalagan tA api yuSmAkaM prAtikUlyena sAkSyArthaM sampAtayAmaH; tathApIzvararAjyaM yuSmAkaM samIpam Agatam iti nizcitaM jAnIta| 12 ahaM yuSmabhyaM yathArthaM kathayAmi, vicAradine tasya nagarasya dazAtaH sidomo dazA sahyA bhaviSyati| 13 ha ha korAsIn nagara, ha ha baitsaidAnagara yuvayormadhye yAdRzAni AzcaryyAni karmmanYakriyanta, tAni karmmanI yadi sorasIdono rnagarayorakAriSyanta, tadA ito bahudinapUrvvaM tannivAsinaH zaNavastrAni paridhAya gAtreSu bhasma vilipya samupavizya samakhetsyanta| 14 ato vicAradivase yuSmAkaM dazAtaH sorasIdonnivAsinAM dazA sahyA bhaviSyati| 15 he kapharnAhUm, tvaM svargaM yAvad unnata kintu narakaM yAvat nyagbhaviSyasi| (Hadēs 986) 16 yo jano yuSmAkaM vAkyAM gRhIti sa mamaiva vAkyAM gRhIti; kijca yo jano yuSmAkam avajjAM karoti sa mamaivAvajjAM karoti; yo jano mamAvajjAM karoti ca sa matprerakasyaivAvajjAM karoti| 17 atha te saptatiziSyA Anandena pratyAgatyA kathayAmAsuH, he prabho bhavato nAmna bhUtA apyasmAkaM vazibhavanti| 18 tadAnIM sa tAn jagAda, vidyutamiva svargAt patantaM zaitAnam adarzam| 19 pazyata sarpAn vRzcikAn ripOH sarvvaparAkramAMzca padatalai rdalayituM yuSmabhyaM zaktiM dadAmi tasmAd yuSmAkaM kApi hAni rna bhaviSyati| 20 bhUtA yuSmAkaM vazibhavanti, etannimittat mA samullasata, svarge yuSmAkaM nAmAni likhitAni santiIti nimittam samullasata|

21 tadghaTikAyAM yizu rmanasi jAtAhlAdaH kathayAmAsa he svargapRthivyorekAdhipate
 pitastvaM jJAnavatAM viduSAJca lokAnAM purastAt sarvvametad aprakAzya bAlakAnAM
 purastAt prAkAzaya etasmAddhetostvAM dhanyaM vadAmi, he pitaritthaM bhavatu yad etadeva
 tava gocara uttamam| 22 pitrA sarvvANi mayi samarpitAni pitaraM vinA kopi putraM na jAnAti
 kiJca putraM vinA yasmai janAya putrastaM prakAzitavAn taJca vinA kopi pitaraM na jAnAti| 23
 tapaH paraM sa ziSyAn prati parAvRtya guptaM jagAda, yUyametAni sarvvANi pazyatha tato
 yuSmAkAM cakSUMSi dhanyAni| 24 yuSmAnahaM vadAmi, yUyaM yAni sarvvANi pazyatha tAni
 bahavo bhaviSyadvAdino bhUpatayazca draSTumicchantopi draSTuM na prApnuvan, yuSmAbhi
 ryA yAH kathAzca zrUyante tAH zrotumicchantopi zrotuM nAlabhanta| 25 anantaram eko
 vyavasthApaka utthAya taM parIkSitum papraccha, he upadezaka anantAyuSaH prAptaye mayA
 kiM karaNIyaM? (aiōnios g166) 26 yizuH pratyuvAca, atrArthe vyavasthAyAM kiM likhitamasti? tvaM
 kidRk paThasi? 27 tataH sovadat, tvaM sarvvAntaHkaraNaiH sarvvapranaiH sarvvazaktibhiH
 sarvvacittaizca prabhau paramezvare prema kuru, samIpavAsini svavat prema kuru ca| 28
 tadA sa kathayAmAsa, tvaM yathArthaM pratyavocaH, ittham Acara tenaiva jIviSyasi| 29
 kintu sa janaH svaM nirddoSaM jJApayituM yizuM papraccha, mama samIpavAsi kaH? tato
 yizuH pratyuvAca, 30 eko jano yirUzAlampurAd yirIhopuraM yAti, etarhi dasyUnAM kareSu
 patite te tasya vastrAdikaM hRtavantaH tamAhatya mRtaprAyaM kRtvA tyaktva yayuH| 31
 akasmAd eko yAjakastena mArgeNa gacchan taM dRSTvA mArgAnyapArzvena jagAma| 32
 ittham eko levIyastatsthAnaM prApya tasyAntikaM gatvA taM vilokyAnyena pArzvena jagAma|
 33 kintvekaH zomiroNIyo gacchan tatsthAnaM prApya taM dRSTvAdayata| 34 tasyAntikaM gatvA
 tasya kSateSu tailaM drAkSArasaJca prakSipyA kSatAni baddhva nijavAhanopari tamupavezya
 pravAsIyagRham AnIya taM siSeve| 35 parasmIn divase nijagamanakAle dvau mudrApAdau
 tadgRhasvAmine dattvAvadat janamenaM sevasva tatra yo'dhiko vyayo bhaviSyati tamahaM
 punarAgamanakAle parizotsyAmi| 36 eSAM trayANAM madhye tasya dasyuhastapatitasya
 janasya samIpavAsi kaH? tvaya kiM budhyate? 37 tataH sa vyavasthApakaH kathayAmAsa
 yastasmin dayAM cakAra| tadA yizuH kathayAmAsa tvamapi gatvA tathAcara| 38 tataH paraM te
 gacchanta ekaM grAmaM pravivizuH; tadA marthAnAmA strI svagRhe tasyAtithyaM cakAra| 39
 tasmAt mariyam nAMadheyA tasyA bhaginI yIzoH padasamIpa uvavizya tasyopadezakathAM
 zrotumArebhe| 40 kintu martha nAnAparicaryyAyAM vyagrA babhUva tasmAddhetostasya
 samIpamAgatya babhAse; he prabho mama bhagini kevalaM mamopari sarvvakarmmaNAM
 bhAram arpitavati tatra bhavata kiJcidapi na mano nidhIyate kim? mama sAhAyyaM karttuM
 bhavAn tAmAdizatu| 41 tato yizuH pratyuvAca he marthe he marthe, tvaM nAnAkAryyeSu
 cintitavati vyagrA cAsi, 42 kintu prayojanIyam ekamAtram Aste| aparaJca yamuttamaM bhAgAM
 kopi harttuM na zaknoti saeva mariyamA vRtaH|

11 anantaraM sa kasmiMzcit sthAne prArthayata tatsamAptau satyAM tasyaikaH
 ziSyastaM jagAda he prabho yohan yatha svaziSyAn prArthayitum upadiSTavAn tathA
 bhavAnapyasmAn upadizatu| 2 tasmAt sa kathayAmAsa, prArthanakAle yUyam itthaM
 kathayadhvaM, he asmAkAM svargasthapitastava nAma pUjyaM bhavatu; tava rAjatvaM
 bhavatu; svarge yathA tathA pRthivyAmapi tavecchaya sarvvaM bhavatu| 3 pratyaham
 asmAkAM prayojanIyaM bhojyaM dehi| 4 yathA vayaM sarvvAn aparAdhinaH kSAmAmahe
 tathA tvamapi pApAnyasmAkAM kSamasva| asmAn parIkSAM mAnaya kintu pApAtmano
 rakSa| 5 pazcAt soparamapi kathitavAn yadi yuSmAkAM kasyacid bandhustIsthati nizItthe
 ca tasya samIpaM sa gatvA vadati, 6 he bandho pathika eko bandhu rmama nivezanam
 AyAtaH kintu tasyAtithyaM karttuM mamAntike kimapi nAsti, ataeva pUpatrayaM mahyam
 RNAM dehi; 7 tadA sa yadi gRhamadhyAt prativadati mAM mA klizAna, idAnIM dvAraM
 ruddhaM zayane mayA saha bAlakAzca tiSThanti tubhyaM dAtum utthAtuM na zaknomi,

8 tarhi yuSmAnahaM vadAmi, sa yadi mitratayA tasmai kimapi dAtuM nottiSThati tathApi vAraM vAraM prArthanAta utthApitaH san yasmin tasya prayojanaM tadeva dAsyati| 9 ataH kAraNAt kathayAmi, yAcadhvaM tato yuSmabhyaM dAsyate, mRgayadhvaM tata uddezaM prApsyatha, dvAram Ahata tato yuSmabhyaM dvAraM mokSyate| 10 yo yAcate sa prApnoti, yo mRgayate sa evoddezaM prApnoti, yo dvAram Ahanti tadarthaM dvAraM mocyate| 11 putreNa pUpe yAcite tasmai pASANaM dadAti vA matsye yAcite tasmai sarpaM dadAti 12 vA aNDe yAcite tasmai vRzcikaM dadAti yuSmAkAM madhye ka etAdRzaH pitAste? 13 tasmAdeva yUYamabhadra api yadi svasvabAlakebhya uttamAni dravyANI dAtuM jAnItha tarhyasmAkAM svargasthaH pitA nijayAcakebhyaH kiM pavitram AtmANaM na dAsyati? 14 anantaraM yIzuna kasmAccid ekasmin mUkabhUte tyAjite sati sa bhUtatyakto mAnuSo vAkyAM vaktum Arebhe; tato lokAH sakAla AzcaryyaM menire| 15 kintu teSAM kecidUcu rjanoyaM bAlasibUBa arthAd bhUtarAjena bhUtAn tyAjayati| 16 taM parIkSituM kecid AkAziyam ekaM cihnaM darzayituM taM prArthayAJcakrire| 17 tadA sa teSAM manaHkalpanAM jJAtvA kathayAmAsa, kasyacid rAjyasya lokA yadi parasparaM virundhanti tarhi tad rAjyam nazyati; kecid gRhastha yadi parasparaM virundhanti tarhi tepi nazyanti| 18 tathaiva zaitAnapi svalokAn yadi viruNaddhi tadA tasya rAjyaM kathaM sthAsyati? bAlasibUBaHaM bhUtAn tyAjayAmi yUyamiti vadatha| 19 yadyahaM bAlasibUBa bhUtAn tyAjayAmi tarhi yuSmAkAM santAnAH kena tyAjayanti? tasmAt taeva kathAyA etasyA vicArayitAro bhaviSyanti| 20 kintu yadyaham Izvarasya parAkrameNa bhUtAn tyAjayAmi tarhi yuSmAkAM nikaTam Izvarasya rAjyamavazyam upatiSThati| 21 balavAn pumAn susajjamAno yatikAlaM nijATTAlIkAM rakSati tatikAlaM tasya dravyaM nirupadravaM tiSThati| 22 kintu tasmAd adhikabalaH kazcidAgatyA yadi taM jayati tarhi yeSu zastrAstreSu tasya vizvAsa AsIt tAni sarvvANI hRtvA tasya dravyANI gRhIAti| 23 ataH kAraNAd yo mama sapakSo na sa vipakSaH, yo mayA saha na saMgRhIAti sa vikirati| 24 aparajCa amedhyabhUto mAnuSasyAntarnirgatya zuSkasthAne bhrAntvA vizrAmaM mRgayate kintu na prApya vadati mama yasmAd gRhAd AgatoHaM punastad gRhAm parAvRtya yAmi| 25 tato gatvA tad gRhAm mArjitaM zobhitaJca dRSTvA 26 tatKsaNam apagatyA svasmAdapi durmmatIn aparAn saptabhUtAn sahAnayati te ca tadgRhAm pavizya nivasanti| tasmAt tasya manuSyasya prathamadazAtaH zeSadaza duHkhatarA bhavati| 27 asyAH kathAyAH kathanakAle janatAmadhyastha kAcinnArI tamuccaiHsvaraM provAca, yA yoSiT tvAM garbbhe'dhArayat stanyamapAyayacca saiva dhanya| 28 kintu sokathayat ye paramezvarasya kathAM zrutvA tadanurUpam Acaranti taeva dhanyAH| 29 tataH paraM tasyAntike bahulokAnAM samAgame jAte sa vaktumArebhe, Adhunika duSTalokAzcihnaM draSTumicchanti kintu yUnasbhaviSyadvAdinazcihnaM vinAnyat kiJcciccihnaM tAn na darzayiSyate| 30 yUnas tu yatha nInivIyalokAnAM samIpe cihnarUpobhavat tathA vidyamAnalokAnAM eSAM samIpe manuSyaputropi cihnarUpo bhaviSyati| 31 vicArasamaye idAnIntanalokAnAM prAtikUlyena dakSiNadezlyA rAJI protthAya tAn doSiNaH kariSyati, yataH sA rAJI sulemaNa upadezakathAM zrotuM pRthivyAH sImAta Agacchat kintu pazyata sulemaNopi gurutara eko jano'smin sthAne vidyate| 32 aparajCa vicArasamaye nInivIyaloka api varttamAnakAlIkAnAM lokAnAM vaiparItyena protthAya tAn doSiNaH kariSyanti, yato hetoste yUnaso vAkyAt cittAni parivarttayAmAsuH kintu pazyata yUnasotigurutara eko jano'smin sthAne vidyate| 33 pradIpaM prajvAlyA droNasyAdhaH kutrApi guptasthAne vA kopi na sthApayati kintu gRhapravezibhyo dIptiM dAtaM dIpAdhAroparyyeva sthApayati| 34 dehasya pradIpazcakSustasmAdeva cakSu ryadi prasannaM bhavati tarhi tava sarvvazarIraM dIptimad bhaviSyati kintu cakSu ryadi malmasaM tiSThati tarhi sarvvazarIraM sAndhakAraM sthAsyati| 35 asmAt kAraNAt tavAntaHsthaM jyoti ryathAndhakAramayaM na bhavati tadarthe sAvadhAno bhava| 36 yataH zarIrasya kutrApyaMze sAndhakAre na jAte sarvvAM yadi dIptimat tiSThati tarhi tubhyaM dIptidAyiprojjvalan pradIpa

iva tava savarvazarIraM diptimad bhaviSyati| 37 etatkathAyAH kathanakAle phiruzyeko bhejanAya taM nimantrayAmAsa, tataH sa gatvA bhoktum upaviveza| 38 kintu bhojanAt pUrvvaM nAmAGkSIt etad dRSTvA sa phiruzyAzcaryyaM mene| 39 tadA prabhustaM provAca yUyaM phirUzilokAH pAnapAtrANAM bhojanapAtrANAJca bahiH pariSkurutha kintu yuSmAkamanta rdaurAtmyai rduSkriyAbhizca paripUrNaM tiSThati| 40 he sarvve nirbodhA yo bahiH sasarja sa eva kimanta rna sasarja? 41 tata eva yuSmAbhirantaHkaraNaM (IzvarAya) nivedyatAM tasmin kRte yuSmAkaM sarvvANi zucitAM yAsyanti| 42 kintu hanta phirUzigaNA yUyaM nyAyam Izvare prema ca parityajya podinAyA arudAdInAM sarvveSAM zAkAnAJca dazamAMzAn dattha kintu prathamam pAlayitvA zeSasyAlaGghanaM yuSmAkam ucitamAsit| 43 hA hA phirUzino yUyaM bhajanagehe proccAsane ApaNeSu ca namaskAreSu prIyadhve| 44 vata kapaTino'dhyApakah phirUzinazca lokAyat zmazAnam anupalabhya tadupari gacchanti yUyam tAdRgaprakAzitazmazAnavAd bhavatha| 45 tadAnIM vyavasthApakAnAm eKa yIzumavadat, he upadezaka vAkyleneDzEnAsmAsvapi doSam Aropayasi| 46 tataH sa uvAca, hA hA vyavasthApaka yUyam mAnuSANAM upari duHsahyAn bhArAn nyasyatha kintu svayam ekAGgulyApi tAn bhArAn na sprZatha| 47 hanta yuSmAkaM pUrvvapuruSA yAn bhaviSyadvAdino'vadhiSusteSAM zmazAnAni yUyaM nirmmAttha| 48 tenaiva yUyaM svapUrvvapuruSANAM karmmANi saMmanyadhve tadeva sapramANaM kurutha ca, yataste tAnavadhiSuH yUyaM teSAM zmazAnAni nirmmAttha| 49 ataeva Izvarasya zAstre proktamasti teSamantike bhaviSyadvAdinaH preritAMzca preSayiSyAmi tataste teSAM kAMzcana haniSyanti kAMzcana tADazSyinti| 50 etasmAt kArANat hAbilaH zoNitapAtamArabhya mandirayajJavedyo rmadhye hatasya sikhariyasya raktapAtaparyyantaM 51 jagataH sRSTimArabhya pRthivyAM bhaviSyadvAdinAM yatiraktapAta jAtAstatInAm aparAdhandaNDA eSAM varttamAnalokANAM bhaviSyanti, yuSmAnahaM nizcitaM vadAmi sarvve daNDA vaMzasyAsya bhaviSyanti| 52 hA hA vyavasthapaka yUyaM jJAnasya kuJcikAM hRtvA svayaM na praviSTA ye praveSTuJca prayAsinastAnapi praveSTuM vAritavantaH| 53 itthaM kathAkathanAd adhyApakah phirUzinazca satarkAH 54 santastamapavadituM tasya kathAyA doSaM dharttamicchanto nAnAkhyAnakathanAya taM pravarttayituM kopayituJca prArebhire|

12 tadAnIM lokAH sahasraM sahasram Agatya samupasthitAstata ekaiko 'nyeSAMupari patitum upacakrame; tadA yIzuH ziSyAn babhASe, yUyaM phirUzinAM kiNvarUpakApaTye vizeSeNa sAvadhAnAstiSThata| 2 yato yanna prakAzayiSyate tadAcchannaM vastu kimapi nAsti; tathA yanna jJAsyate tad guptaM vastu kimapi nAsti| 3 andhakAre tiSThanato yAH kathA akathayata tAH sarvvAH kathA dIptau zroSyante nirjane karNe ca yadakathayata gRharpRSThAt tat pracArayiSyate| 4 he bandhavo yuSmAnahaM vadAmi, ye zarIrasya nAZaM vinA kimapyaparam karttuM na zakruvanti tebhyo mA bhaiSTa| 5 tarhi kasmAd bhetavyam ityahaM vadAmi, yaH zarIraM nAzayitvA narakaM nikSeptuM zaknoti tasmAdeva bhayaM kuruta, punarapi vadAmi tasmAdeva bhayaM kuruta| (Geenna g1067) 6 paJca caTakapakSiNaH kiM dvAbhyAM tAmrakhaNDAbhyAM na vikriyante? tathApIzvarasteSAM ekamapi na vismarati| 7 yuSmAkaM ziraHkeza api gaNiTAH santi tasmAt mA vibhIta bahucaTakapakSiBhyopi yUyaM bahumUlyAH| 8 aparaM yuSmabhyAM kathayAmi yaH kazcin mAnuSANAM sAKSan mAM svIkaroti manuSyaputra IzvaradUtAnAM sAKSat taM svIkariSyati| 9 kintu yaH kazcinmAnuSANAM sAKSanmAm asvIkaroti tam Izvarasya dUtAnAM sAKSad aham asvIkariSyAmi| 10 anyacca yaH kazcin manujasutasya nindAbhAvena kAJcit kathAM kathayati tasya tatpApasya mocanaM bhaviSyati kintu yadi kazcit pavitram AtmAnaM nindati tarhi tasya tatpApasya mocanaM na bhaviSyati| 11 yadA loka yuSmAn bhajanagehaM vicArakartRrAjyakartRNaM sammukhaJca neSyanti tadA kena prakAreNa kimuttaraM vadiSyatha kiM kathayiSyatha cetyatra mA cintayata; 12 yato yuSmAbhiryad yad vaktavyaM tat tasmin samayaeva pavitra AtmA yuSmAn zikSayiSyati|

13 tataH paraM janatAmadhyasthaH kazcijjanastaM jagAda he guro mayA saha paitRkaM
 dhanaM vibhaktuM mama bhrAtaramAjJApayatu bhavAn| 14 kintu sa tamavadat he manuSyA
 yuvayo rvicAraM vibhAgAJca karttuM mAM ko niyuktavAn? 15 anantaraM sa lokAnavadat
 lobhe sAvadhAnAH satarkAzca tiSThata, yato bhusampattiprAptyA manuSyasyAyu rna
 bhavati| 16 pazcAd dRSTAntakathAmutthApya kathayAmAsa, ekasya dhanino bhUmau
 bahUni zasyAni jAtAni| 17 tataH sa manasa cintayitvA kathayAmbabhUva mamaitAni
 samutpannAni dravyANi sthApayituM sthAnaM nAsti kiM kariSyAmi? 18 tatovadad itthaM
 kariSyAmi, mama sarvvabhANDAgArANi bhaGktvA bRhadbhANDAgArANi nirmmAya tanmadhye
 sarvvaphalAni dravyANi ca sthApayiSyAmi| 19 aparaM nijamano vadiSyAmi, he mano
 bahuvarsarArthaM nAnAdravyANi sajcitAni santi vizrAmaM kuru bhuktvA pItvA kautukaJca
 kuru| kintvIzvarastam avadat, 20 re nirbodha adya rAtrau tava prANASTvatto neSyante tata etAni
 yAni dravyANi tvayAsAditAni tAni kasya bhaviSyanti? 21 ataeva yaH kazcid Izvarasya samIpe
 dhanasajcayamakRtvA kevalaM svanikaTe sajcayaM karoti sopi tAdRzaH| 22 atha sa ziSyebhyaH
 kathayAmAsa, yuSmAnahaM vadAmi, kiM khAdiSyAmaH? kiM paridhAsyAmaH? ityuktvA
 jIvanasya zarIrasya cArthaM cintAM mA kArStA| 23 bhakSyAjIvnaM bhUSANaccharIraJca
 zreSThaM bhavati| 24 kAkapakSiNAM kAryyaM vicArayata, te na vapanti zasyAni ca na chindanti,
 teSAM bhANDAgArANi na santi koSAzca na santi, tathApIzvarastebhyo bhakSyANi dadAti,
 yUYaM pakSibhyaH zreSThatara na kiM? 25 aparaJca bhAvayitvA nijAyuSaH kSaNamAtraM
 varddhayituM zaknoti, etAdRzo lAko yuSmAkAM madhye kosti? 26 ataeva kSudraM kAryyaM
 sAdhayitum asamartha yUYam anyasmin kAryye kuto bhAvayatha? 27 anyacca kAmpilapuSpAM
 kathaM varddhate tadApi vicArayata, tat kajcana zramaM na karoti tantUMzca na janayati kintu
 yuSmabhyaM yathArthaM kathayAmi sulemAn bahvaizvaryyAnvitopi puSpasyAsya sadRzo
 vibhUSito nAsIt| 28 adya kSetre varttamAnaM zvazcUllYAM kSepsyamaNaM yat tRNaM, tasmai
 yadIzvara itthaM bhUSayati tarhi he alpapratyayino yuSmAna kiM na paridhApayiSyati? 29 ataeva
 kiM khAdiSyAmaH? kiM paridhAsyAmaH? etadarthaM mA ceSTadhvaM mA saMdighdhaJca|
 30 jagato devArccaka etAni sarvvANi ceSTanate; eSu vastuSu yuSmAkAM prayojanamAste
 iti yuSmAkAM pitA jAnAti| 31 ataezvarasya rAjyArthaM saceSTA bhavata tathA kRte
 sarvvANYetAni dravyANi yuSmabhyaM pradAyisYante| 32 he kSudrameSavraja yUYaM mA
 bhaisTa yuSmabhyaM rAjyaM dAtuM yuSmAkAM pituH sammatirasti| 33 ataeva yuSmAkAM
 yA yA sampattirasti tAM tAM vikrIya vitarata, yat sthAnaM caura nAgacchanti, kITazca na
 kSAyayanti tAdRze svarge nijArtham ajare sampuTake 'kSayaM dhanaM saJcinuta ca; 34 yato
 yatra yuSmAkAM dhanaM varttate tatreva yuSmAkAM manaH| 35 aparaJca yUYaM pradIpaM
 jvAlayitvA baddhakaTayastiSThata; 36 prabhu rvivAhAdAgatya yadaiva dvAramAhanti tadaiva
 dvAraM mocayituM yathA bhRtyA apeksya tiSThanti tathA yUYamapi tiSThata| 37 yataH
 prabhurAgatya yAn dAsAn sacetanAn tiSThato drakSyati taeva dhanyaH; ahaM yuSmAn
 yathArthaM vadAmi prabhustAn bhojanArtham upavezya svayaM baddhakaTiH samIpaMetya
 pariveSaiSyati| 38 yadi dvitIye tRtIye vA prahare samAgatya tathaiva pazyati, tarhi taeva
 dAsa dhanyaH| 39 aparaJca kasmin kSaNe caura AgamiSyanti iti yadi gRhapati rjJatuM
 zaknoti tadAvazyaM jAgran nijagRhe sandhiM karttayituM vArayati yUYametad vitta| 40 ataeva
 yUYamapi sajjamAnAstiSThata yato yasmin kSaNe taM nAprekSadhve tasminneva kSaNe
 manuSyaputra AgamiSyati| 41 tadA pitaraH papraccha, he prabho bhavAn kimasman uddizya
 kiM sarvvAn uddizya dRSTAntakathAmimAM vadati? 42 tataH prabhuH provAca, prabhuH
 samucitakAle nijaparivArArthaM bhojyapariveSaNaya yAM tatpade niyokSyati tAdRzo vizvAsyo
 boddha karmAdhIzaH kosti? 43 prabhurAgatya yam etAdRze karmmaNi pravRttaM drakSyati
 saeva dAsa dhanyaH| 44 ahaM yuSmAn yathArthaM vadAmi sa taM nijasarvvasvasyAdhipatiM
 kariSyati| 45 kintu prabhurvilambenAgamiSyati, iti vicintya sa dAsa yadi tadanyadAsidAsAn

praharttum bhoktuM pAtuM madituJca prArabhate, 46 tarhi yadA prabhuM nApekSiSyate yasmin kSaNe so'cetanazca sthAsyati tasminneva kSaNe tasya prabhurAgatya taM padabhraSTaM kRtvA vizvAsahInaiH saha tasya aMzaM nirUpayiSyati| 47 yo dAsaH prabherAjJAM jJAtvApi sajrito na tiSThathi tadAjJAnusAreNa ca kAryyaM na karoti sonekAn prahArAn prApsyati; 48 kintu yo jano'jJAtvA prahArArhaM karmma karoti solpaprahArAn prApsyati| yato yasmai bAhulyena dattaM tasmAdeva bAhulyena grahiSyate, mAnuSA yasya nikaTe bahu samarpayanti tasmAd bahu yAcante| 49 ahaM pRthivyAm anaikyarUpaM vahni nikSeptum Agatosmi, sa ced idAnImeva prajvalati tatra mama ka cinta? 50 kintu yena majjanenAhaM magno bhaviSyAmi yAvatkAlaM tasya siddhi rna bhaviSyati tAvadahaM katikaSTaM prApsyAmi| 51 melanaM karttuM jagad Agatosmi yUYaM kimitthaM bodhadhve? yuSmAn vadAmi na tathA, kintvahaM melanAbhAvaM karttuMm Agatosmi| 52 yasmAdetatKAlamArabhya ekatrasthaparijanAnAM madhye paJcajanAH pRthag bhUtva trayo jana dvayorjanayoH pratikULa dvau janau ca trayANAM janANAM pratikULau bhaviSyanti| 53 pitA putrasya vipakSAH putrazca pitu rvipakSo bhaviSyati mAtA kanyAyA vipakSA kanyA ca mAtu rvipakSA bhaviSyati, tathA zvazrUrbadhva vipakSA badhUzca zvazrva vipakSA bhaviSyati| 54 sa lokebhyoparamapi kathayAmAsa, pazcimadizi meghodgamaM dRSTva yUYaM haThAd vadatha vRSTi rbhaviSyati tatastathaiva jAyate| 55 aparaM dakSiNato vAyau vAti sati vadatha nidAgho bhaviSyati tataH sopi jAyate| 56 re re kapaTina AkAzasya bhUmyAzca lakSaNaM boddhuM zaknutha, 57 kintu kAlasyAsya lakSaNaM kuto boddhuM na zaknutha? yUYaJca svayaM kuto na nyAsyaM vicArayatha? 58 aparajca vivAdina sArddhaM vicArayituH samIpaM gacchan pathi tasmAduddhAraM prAptuM yatasva nocet sa tvAM dhRtvA vicArayituH samIpaM nayati| vicArayitA yadi tvAM praharttuH samIpaM samarpayati prahartta tvAM kArAyAM badhnAti 59 tarhi tvAmahaM vadAmi tvayA niHzeSaM kapardakeSu na parizodhiteSu tvaM tato muktiM prAptuM na zakSyasi|

13 aparajca pIlAto yeSAM gaIlilyAnAM raktAni balInAM raktaiH sahAmizrayat teSAM gaIlilyAnAM vRttAntaM katipayajanA upasthApya yIzave kathayAmAsuH| 2 tataH sa pratyuvAca teSAM lokAnAm etAdRzI durgati rghaTiTa tatKArANAd yUYaM kimanyebhyo gaIlilyebhyopyadhikapinastAn bodhadhve? 3 yuSmAnahaM vadAmi tathA na kintu manaHsu na parAvarttiteSu yUYamapi tathA naMkSyatha| 4 aparajca zIllohanAmna uccagRhasya patanAd ye'STAdazajanA mRtAste yirUzAlami nivAsisarvvalokebhyo'dhikAparAdhinaH kiM yUYamityaM bodhadhve? 5 yuSmAnahaM vadAmi tathA na kintu manaHsu na parivarttiteSu yUYamapi tathA naMkSyatha| 6 anantaraM sa imAM dRSTAntakathAmakathayad eko jano drAkSAkSetramadhyha ekamuDumbaravRkSaM ropitavAn| pazcAt sa Agatya tasmin phalAni gaveSayAmAsa, 7 kintu phalAprApteH kArANAd udyAnakArAM bhRtyaM jagAda, pazya vatsaratrayaM yAvadAgatya etasminnuDumbaratarau kSalAnyanvicchAmi, kintu naikamapi prapnomi tarurayaM kuto vRthA sthAnaM vyApya tiSThathi? enaM chindhi| 8 tato bhRtyaH pratyuvAca, he prabho punarvarSamekaM sthAtum Adiza; etasya mUlasya caturdikSu khanitvAham AlavAlaM sthApayAmi| 9 tataH phalituM zaknoti yadi na phalati tarhi pazcAt chetsyasi| 10 atha vizrAmavAre bhajanagehe yIzurupadizati 11 tasmit samaye bhUtagrastatvAt kubjIbhUyASTAdazavarSANi yAvat kenApyupAyena Rju rbhavituM na zaknoti yA durbbala strI, 12 tAM tatropasthitAM vilokya yIzustAmAhUya kathitavAn he nAri tava daurbbalyAt tvaM mukta bhava| 13 tataH paraM tasyA gAtre hastArpaNamAtrAt sa RjurbhUtvezvarasya dhanyavAdaM karttumArebhe| 14 kintu vizrAmavAre yIzunA tasyAH svAsthyakaraNAd bhajanagehasyAdhipatiH prakupya lokAn uvAca, SaTsu dineSu lokaiH karmma karttavyaM tasmAddhetoH svAsthyArthaM teSu dineSu Agacchata, vizrAmavAre mAgacchata| 15 tadA pabhuH pratyuvAca re kapaTino yuSmAkam ekaiko jano vizrAmavAre svIyaM svIyaM vRSabhaM gardabhaM vA bandhanAnmocayitvA jalaM pAyayituM kiM na nayati? 16 tarhyASTAdazavatsarAn yAvat zaitAnA baddha ibrAhImaH

santatiriyam nAri kiM vizrAmavAre na mocayitavyA? 17 eSu vAkyeSu kathiteSu tasya vipakSAH salajja jAtAH kintu tena kRTasarvvamahAkarmmakAraNAt lokanivahaH sAnando'bhavat| 18 anantaraM soVada Izvarasya rAjyaM kasya sadRzaM? kena tadupamAsyAmi? 19 yat sarSapablJaM gRhItvA kazcijjana udyAna uptavAn tad bljamaGkuritaM sat mahAvRkSo'jAyata, tatastasya zAkHAsu vihAyaslyavihaga Agatya nyUSuH, tadrAjyaM tAdRzena sarSapablJena tulyaM| 20 punaH kathayAmAsa, Izvarasya rAjyaM kasya sadRzaM vadiSyAmi? yat kiNvaM kAcit strI gRhItvA droNatrayaparimitagodhUmacUrNeSu sthApayAmAsa, 21 tataH krameNa tat sarvvagodhUmacUrNaM vyApnoti, tasya kiNvasya tulyam Izvarasya rAjyaM| 22 tataH sa yirUzAlamnagaraM prati yAtRaM kRtvA nagare nagare grAme grAme samupadizan jagAma| 23 tadA kazcijjanastaM papraccha, he prabho kiM kevalam alpe lokAH paritrAsyante? 24 tataH sa lokAn uvAca, saMklrNadvAreNa praveSTuM yataghvaM, yatohaM yuSmAn vadAmi, bahavaH praveSTuM ceSTiSyante kintu na zakSyanti| 25 gRhapatinotthAya dvAre ruddhe sati yadi yUYaM bahiH sthitvA dvAramAhatya vadatha, he prabho he prabho asmatkAraNAD dvAraM mocayatu, tataH sa iti prativakSyati, yUYaM kutratyA loka ityahaM na jAnAmi| 26 tadA yUYaM vadiSyatha, tava sAKSad vayaM bhejanaM pAnaJca kRtavantaH, tvaJcAsmAkaM nagarasya pathi samupadiSTavAn| 27 kintu sa vakSyati, yuSmAnahaM vadAmi, yUYaM kutratyA loka ityahaM na jAnAmi; he durAcAriNo yUYaM matto dUrIbhavata| 28 tadA ibrAhimaM ishAKaM yAkUbaJca sarvvabhaviSyadvAdinazca Izvarasya rAjyaM prAptAn svAMzca bahiSkRtAn dRSTvA yUYaM rodanaM dantairdantagharSaNaJca kariSyatha| 29 aparaJca pUrvvapazcimadakSiNottaradigbhryo loka Agatya Izvarasya rAjye nivatsyanti| 30 pazyatetthaM zeSIyA loka agrA bhaviSyanti, agrIyA lokAzca zeSA bhaviSyanti| 31 aparaJca tasmin dine kiyantaH phirUzina Agatya yIzuM procuH, bahirgaccha, sthAnAdasmAt prasthAnaM kuru, herod tvAM jighAMSati| 32 tataH sa pratyavocat pazyatAdya zvazca bhUtAn vihApya rogiNo'rogiNaH kRtvA tRtiyehni setsyAmi, kathAmetAM yUYamitvA taM bhUrimAyaM vadata| 33 tatrApyadya zvaH parazvazca mayA gamanAgamane karttavye, yato heto ryrUzAlamo bahiH kutrApi kopi bhaviSyadvAdi na ghAniSyate| 34 he yirUzAlam he yirUzAlam tvaM bhaviSyadvAdino haMsi tavAntike preritAn prastarairmArayasi ca, yathA kukkuTI nijapakSAdhaH svazAvakAn saMgRhIAti, tathAhamapi tava zizUn saMgRhItuM kativArAn aicchaM kintu tvaM naicchaH| 35 pazyata yuSmAKaM vAsasthAnAni procchidyamAnAni parityaktAni ca bhaviSyanti; yuSmAnahaM yathArthaM vadAmi, yaH prabho rnAmnAgacchati sa dhanya iti vAcAM yAvatkAlaM na vadiSyatha, tAvatkAlaM yUYaM mAM na drakSyatha|

14 anantaraM vizrAmavAre yIzau pradhAnasya phirUzino gRhe bhoktuM gatavati te taM vikSitum Arebhire| 2 tadA jalodarI tasya sammukhe sthitaH| 3 tataH sa vyavasthApakAn phirUzinazca papraccha, vizrAmavAre svAsthyaM karttavayaM na vA? tataste kimapi na pratyUcuH| 4 tadA sa taM rogiNaM svasthaM kRtvA visasarja; 5 tAnuvAca ca yuSmAKaM kasyacid garddabho vRSabho vA ced gartte patati tarhi vizrAmavAre tatkSaNaM sa kiM taM notthApayiSyati? 6 tataste kathAya etasyAH kimapi prativaktuM na zekuH| 7 aparaJca pradhAnasthAnamanonItatvakaraNaM vilokya sa nimantritAn etadupadezakathAM jagAda, 8 tvaM vivAhAdibhojyeSu nimantritaH san pradhAnasthAne mopAvekSIH| tvatto gauravAnvitanimantritajana AyAte 9 nimantrayitAgatya manuSyAyaitasmai sthAnaM dehiti vAkyAM ced vakSyati tarhi tvaM saGkucito bhUtva sthAna itarasmin upaveSTum udyAMsyasi| 10 asmAt kAraNadeva tvaM nimantrito gatvA'pradhAnasthAna upaviza, tato nimantrayitAgatya vadiSyati, he bandho proccasthAnaM gatvopaviza, tathA sati bhojanopaviSTANAM sakalANAM sAKSat tvaM mAnyo bhaviSyasi| 11 yaH kazcit svamunnamayati sa namayiSyate, kintu yaH kazcit svaM namayati sa unnamayiSyate| 12 tadA sa nimantrayitAraM janamapi jagAda, madhyAhne rAtrau vA bhojye kRte nijabandhugaNo vA bhrAtRgaNo vA jJAtigaNo vA dhanigaNo vA

samIpavAsigaNo vA etAn na nimantraya, tathA kRte cet te tvAM nimantrayiSyanti, tarhi parizodho bhaviSyati| 13 kintu yadA bhejyaM karoSi tadA daridrazuSkakarakhaJjAndhAn nimantraya, 14 tata AziSaM lapyase, teSu parizodhaM karttumazaknuvatsu zmazAnAddhArmmikAnAmutthAnakAle tvaM phalAM lapyase| 15 anantaraM tAM kathAM nizamya bhojanopaviSTaH kazcit kathayAmAsa, yo jana Izvarasya rAjye bhoktuM lapyate saeva dhanyaH| 16 tataH sa uvAca, kazcit jano rAtrau bhejyaM kRtvA bahUn nimantrayAmAsa| 17 tato bhojanasamaye nimantritalokAn AhvAtuM dAsadvArA kathayAmAsa, khadyadravyANi sarvvANi samAsAditAni santi, yUyamAgacchata| 18 kintu te sarvva ekaikaM chalaM kRtvA kSamAM prArthayAJcakrire| prathamO janaH kathayAmAsa, kSetramekaM kRitavAnahaM tadeva draSTuM mayA gantavyam, ataeva mAM kSantuM taM nivedaya| 19 anyo janaH kathayAmAsa, dazavRSAnahaM kRitavAn tAn parikSituM yAmi tasmAdeva mAM kSantuM taM nivedaya| 20 aparaH kathayAmAsa, vyUDhavAnahaM tasmAt kArANAd yAtuM na zaknomi| 21 pazcAt sa dAsO gatvA nijaprabhoH sAkSat sarvvavRttAntaM nivedayAmAsa, tatosau gRhapatiH kupitvA svadAsaM vyAjahAra, tvaM satvaraM nagarasya sannivezAn mArgAMzca gatvA daridrazuSkakarakhaJjAndhAn atrAnaya| 22 tato dAsO'vadat, he prabho bhavata AjJAnusAreNAkriyata tathApi sthAnamasti| 23 tadA prabhuH puna rdAsAyAkathayat, rAjapathAn vRkSamULAni ca yAtvA madhyagRhapaUrANarthaM lokAnAgantuM pravarttaya| 24 ahaM yuSmabhyaM kathayAmi, pUrvvanimantritAnamekopi mamAsya rAtribhojasyAsvAdaM na prApsyati| 25 anantaraM bahuSu lokeSu yIzoH pazcAd vrajiteSu satsu sa vyAghuTyA tebhyaH kathayAmAsa, 26 yaH kazcin mama samIpam Agatya svasya mAta pIta patnI santAnA bhrAtaro bhagimyo nijaprANazca, etebhyaH sarvvebhyo mayyadhikaM prema na karoti, sa mama ziSyO bhavituM na zakSyati| 27 yaH kazcit svIyaM kruzaM vahan mama pazcAnna gacchati, sopi mama ziSyO bhavituM na zakSyati| 28 durganirmMAne kativyayo bhaviSyati, tathA tasya samAptikaraNArthaM sampattirasti na vA, prathamamupavizya etanna gaNayati, yuSmAkaM madhya etAdRzaH kosti? 29 noced bhittiM kRtvA zeSe yadi samApayituM na zakSyati, 30 tarhi mAnuSoyaM nicetum Arabhata samApayituM nAzaknot, iti vyAhRtya sarvve tamupahasiSyanti| 31 aparaJca bhinnabhUpatIna saha yuddhaM karttum udyamya dazasahasrANi sainyAni gRhItva viMzatisahasreH sainyaiH sahitasya samIpavAsinaH sammukhaM yAtuM zakSyAmi na veti prathamaM upavizya na vicArayati etAdRzo bhUmipatiH kaH? 32 yadi na zaknoti tarhi ripAvatidUre tiSThati sati nijadUtaM preSyA sandhiM karttuM prArthayeta| 33 tadvad yuSmAkaM madhye yaH kazcin madarthaM sarvvasvaM hAtuM na zaknoti sa mama ziSyO bhavituM na zakSyati| 34 lavaNam uttamam iti satyaM, kintu yadi lavaNasya lavaNatvam apagacchati tarhi tat kathaM svAduyuktaM bhaviSyati? 35 tada bhUmyartham AlavAlarAzyarthamapi bhadraM na bhavati; lokAstad bahiH kSipanti|jasya zrotuM zrotre staH sa zRNotu|

15 tadA karasaJcAyinaH pApinazca loka upadezkathAM zrotuM yIzoH samIpam Agacchan| 2 tataH phirUzina upAdhyAyAzca vivadamAnAH kathayAmAsuH eSa mAnuSaH pApibhiH saha praNayaM kRtvA taiH sArddhaM bhuMkte| 3 tadA sa tebhya imAM dRSTAntakathAM kathitavAn, 4 kasyacit zatameSeSu tiSThatmu teSaMeKaM sa yadi hArayati tarhi madhyeprAntaram ekonazatameSan vihAya hAritameSasya uddezaprAptiparyyanataM na gaveSayati, etAdRzo loko yuSmAkaM madhye ka Aste? 5 tasyoddezaM prApya hRSTamanAstaM skandhe nidhAya svasthAnam AnIya bandhubAndhavasamIpavAsina AhUya vakti, 6 hAritaM meSaM prAptoham ato heto rmayA sArddham Anandata| 7 tadvadahaM yuSmAn vadAmi, yeSAM manaHparAvarttanasya prayojanaM nAsti, tAdRzaikonazatadhArmmikAraANAd ya AnandastasmAd ekasya manaHparivarttinaH pApinaH kArANAT svarge 'dhikAnando jAyate| 8 aparaJca dazAnAM rUpyakhaNDAnAm ekakhaNDe hArite pradIpam prajvAlya gRhAM sammArjya tasya prAptiM yAvad yatnena na gaveSayati, etAdRzI yoSiT kAste? 9 prApte

sati bandhubAndhavasamIpavAsinIrAhUya kathayati, hAritaM rUPyakhandaM prAptAhaM tasmAdeva mayA sArddham Anandata| 10 tadvadahaM yuSmAn vyAharAmi, ekena pApinA manasi parivarttite, Izvarasya dUtAnAM madhyepyAnando jAYate| 11 aparajca sa kathayAmAsa, kasyacid dvau putrAvAstAM, 12 tayoH kaniSThaH putraH pitre kathayAmAsa, he pitastava sampattyA yamaMzaM prApsyAmyahaM vibhajya taM dehi, tataH pitA nijAM sampattim vibhajya tAbhyAM dadau| 13 katipayAt kaAlAt paraM sa kaniSThaputraH samastaM dhanaM saMgRhya dUradezaM gatvA duSTAcaraNena sarvvAM sampattim nAzayAmAsa| 14 tasya sarvvadhane vyayaM gate taddeze mahAdurbhikSaM babhUva, tatastasya dainyadaza bhavitum Arebhe| 15 tataH paraM sa gatvA taddezIyaM gRhasthamekam Azrayata; tataH sataM zUkaravrajaM cArayituM prAntaraM preSayAmAsa| 16 kenApi tasmai bhakSyAdAnAt sa zUkaraphalavalkalena piciNDapUraNAM vavAJcha| 17 zeSe sa manasi cetanAM prApya kathayAmAsa, ha mama pituH samIpe kati kati vetanabhujO dAsa yatheSTaM tatodhikajca bhakSyAM prApnuvanti kintvahaM kSudha mumUrSuH| 18 ahamutthAya pituH samIpaM gatvA kathAMetAM vadiSyAmi, he pitar Izvarasya tava ca viruddhaM pApamakaravam 19 tava putraitri vikhyAto bhavitum na yogyosmi ca, mAM tava vaitanikaM dAsaM kRtvA sthApaya| 20 pazcAt sa utthAya pituH samIpaM jagAma; tatastasya pitAtidUre taM nirikSyA dayAJcacre, dhAvitvA tasya kaNThaM gRhItvA taM cucumba ca| 21 tadA putra uvAca, he pitar Izvarasya tava ca viruddhaM pApamakaravaM, tava putraitri vikhyAto bhavitum na yogyosmi ca| 22 kintu tasya pitA nijadAsAn Adideza, sarvvottamavastrANyAnIya paridhApayatainaM haste caGguriyakam arpayata pAdayozcopAnahau samarpayata; 23 puSTaM govatsam AnIya mArayata ca taM bhuktva vayam AnandAma| 24 yato mama putroyam amriyata punarajIvid hAritazca labdhobhUt tatasta Ananditum Arebhire| 25 tatkaAle tasya jyeSThaH putraH kSetra ASIt| atha sa nivezanasya nikaTaM Agacchan nRtyAnAM vAdyanAJca zabdaM zrutva 26 dAsAnAm ekam AhUya papraccha, kiM kArANamasya? 27 tataH sovAdIt, tava bhrAtAgamat, tava tAtazca taM suzarIraM prApya puSTaM govatsaM mArItavAn| 28 tataH sa prakupyA nivezanAntaH praveSTuM na sammene; tatastasya pitA bahirAgatya taM sAdhayAmAsa| 29 tataH sa pitaraM pratyuvAca, pazya tava kaJcidapyAJjAM na vilaMghya bahUn vatsarAn ahaM tvAM seve tathApi mitraiH sArddham utsavaM karttuM kadApi chAgamekamapi mahyaM nAdadAH; 30 kintu tava yaH putro vezyAgamanAdibhistava sampattim apavyayitavAn tasminnAgatamAtre tasyaiva nimittaM puSTaM govatsaM mArItavAn| 31 tadA tasya pitAvocat, he putra tvaM sarvvadA mayA sahAsi tasmAn mama yadyadAste tatsarvvAM tava| 32 kintu tavAyaM bhrAta mRtaH punarajIvid hAritazca bhUtva prAptobhUt, etasmAt kArANAD utsavAnandau karttum ucitamasmAkam|

16 aparajca yIzuH ziSyebhyonyAmekAM kathAM kathayAmAsa kasyacid dhanavato manuSyasya gRhakAryyAdhIze sampatterapavyaye'pavAdite sati 2 tasya prabhustam AhUya jagAda, tvayi yAmimAM kathAM zRNomi sa kidRzi? tvaM gRhakAryyAdhIzakarmmaNo gaNanAM darzaya gRhakAryyAdhIzapade tvaM na sthAsyasil| 3 tadA sa gRhakAryyAdhIzo manasa cintayAmAsa, prabhu ryadi mAM gRhakAryyAdhIzapadAd bhraMzayati tarhi kiM kariSy'e'haM? mRdaM khanituM mama zakti rnAsti bhikSituJca lajjiSy'e'haM| 4 ataeva mayi gRhakAryyAdhIzapadAt cyute sati yathA loka mahyam AzrayaM dAsyanti tadarthaM yatkarmma mayA karaNIyaM tan nirNIyate| 5 pazcAt sa svaprabhorekaikam adhamarNam AhUya prathamA papraccha, tvatto me prabhuNA kati prApyam? 6 tataH sa uvAca, ekazatADhakatailAni; tadA gRhakAryyAdhIzaH provAca, tava patramAnIya zIghramupavizya tatra paJcAzataM likha| 7 pazcAdanyamekaM papraccha, tvatto me prabhuNA kati prApyam? tataH sovAdId ekazatADhakagodhUmAH; tadA sa kathayAmAsa, tava patramAnIya azItim likha| 8 tenaiva prabhustamayathArthakRtam adhIzaM tadbuddhinaipuNyAt prazazaMsa; itthaM dIptirUpasantAnebhyA etatsaMsArasya santAnA varttamAnakAle'dhikabuddhimanto

bhavanti| (aiōn g165) 9 ato vadAmi yUyampayayathArthena dhanena mitrANi labhadhvaM tato yuSmAsu padabhraSTeSvapi tAni cirakAlam AzrayaM dAsyanti| (aiōnios g166) 10 yaH kazcit kSudre kAryye vizvAsyo bhavati sa mahati kAryyepi vizvAsyo bhavati, kintu yaH kazcit kSudre kAryye'vizvAsyo bhavati sa mahati kAryyepyavizvAsyo bhavati| 11 ataeva ayathArthena dhanena yadi yUyamavizvAsyA jAtAstarhi satyaM dhanaM yuSmAkaM kareSu kaH samarpayisYati? 12 yadi ca paradhanena yUyam avizvAsyA bhavatha tarhi yuSmAkaM svaklyadhanaM yuSmabhyaM ko dAsyati? 13 kopi dAsa ubhau prabhU sevitum na zaknoti, yata ekasmin prIyamAno'nyasminnaprIyate yadvA ekaM janaM samAdRtya tadanyaM tucchiKaroti tadvad yUyamapi dhanezvarau sevitum na zaknutha| 14 tadaitAH sarvvAH kathAH zrutvA lobhiphirUzinastamupajahasuH| 15 tataH sa uvAca, yUyaM manuSyANAM nikaTe svAn nirdoSA n darzayatha kintu yuSmAkam antaHkaraNAnIzvaro jANAti, yat manuSyANAM ati prazamSyAM tad Izvarasya ghRNYaM| 16 yohana AgamanaparyyanataM yuSmAkaM samIpe vyavasthAbhaviSyadvAdinAM lekhanAni cAsan tataH prabhRti IzvararAjyasya susaMvAdaH pracarati, ekaiko lokastanmadhyaM yatnena pravizati ca| 17 varaM nabhasaH pRthivyAzca lopo bhaviSyati tathApi vyavasthAyA ekabindorapi lopo na bhaviSyati| 18 yaH kazcit svIyAM bhAryyAM vihAya striyamanyAM vivahati sa paradArAn gacchati, yazca tA tyaktAM nArIM vivahati sopi paradArAna gacchati| 19 eko dhani manuSyAH zuklAni sUkSmANi vastrANi paryyadadhAt pratidinaM paritoSarUpeNAbhuMktApivacca| 20 sarvvAGge kSatayukta iliyAsaranAmA kazcid daridrastasya dhanavato bhojanapAtrAt patitam ucchiSTAM bhoktuM vAJchan tasya dvAre patitvAtiSThat; 21 atha zvAna Agatya tasya kSatAnyalihan| 22 kiyatkaAlAtparaM sa daridraH prANAn jahau; tataH svarglyadUtAstaM nItvA ibrahImaH kroDa upavezayAmAsuH| 23 pazcAt sa dhanavAnapi mamAra, taM zmazAne sthApayAmAsuzca; kintu paraloke sa vedanAkulaH san UrddhvAM nirIkSyA bahudUrAd ibrahImaM tat kroDa iliyAsaraJca vilokya ruvannuvAca; (Hadēs g86) 24 he pitar ibrahIm anugRhya aGgulyagrabhAgam jale majjayitvA mama jihvAM zItalAM karttum iliyAsaram preraya, yato vahnizikhAtohaM vyathitosmi| 25 tadA ibrahIm babhAse, he putra tvAM jIvan sampadaM prAptavAn iliyAsarastu vipadaM prAptavAn etat smara, kintu samprati tasya sukhaM tava ca duHkhaM bhavati| 26 aparamapi yuSmAkam asmAkajca sthAnayo rmadhye mahadvicchedo'sti tata etatsthAnasya lokAstat sthAnaM yAtuM yadvA tatsthAnasya loka etat sthAnamAyAtuM na zaknuvanti| 27 tadA sa uktavAn, he pitastarhi tvAM nivedayAmi mama pitu rgehe ye mama paJca bhrAtaraH santi 28 te yathaitad yAtanAsthAnaM nAyAsyanti tathA mantraNAM dAtuM teSAM samIpam iliyAsaram preraya| 29 tata ibrahIm uvAca, mUsAbhaviSyadvAdinAJca pustakAni teSAM nikaTe santi te tadvacanAni manyantAM| 30 tadA sa nivedayAmAsa, he pitar ibrahIm na tathA, kintu yadi mRtalokAnAM kazcit teSAM samIpam yAti tarhi te manAMsi vyAghoTayiSyanti| 31 tata ibrahIm jagAda, te yadi mUsAbhaviSyadvAdinAJca vacanAni na manyante tarhi mRtalokAnAM kasmiMzcid utthitepi te tasya mantraNAM na maMsyante|

17 itaH paraM yIzuH ziSyAn uvAca, vighnairavazyam AgantavyaM kintu vighna yena ghaTiSyante tasya durgati rbhaviSyati| 2 eteSAM kSudraprANinAm ekasyApi vighnajananaAt kaNThabaddhapeSaNIkasya tasya sAgarAgAdhajale majjanaM bhadraM| 3 yUyaM sveSu sAvadhAnAstiSThata; tava bhrAta yadi tava kiJcid aparAdhyati tarhi taM tarjaya, tena yadi manaH parivarttayati tarhi taM kSamasva| 4 punarekadinamadhye yadi sa tava saptakRtvo'parAdhyati kintu saptakRtva Agatya manaH parivartya mayAparAddham iti vadati tarhi taM kSamasva| 5 tadA preritAH prabhum avadan asmAkAM vizvAsaM varddhaya| 6 prabhuruvAca, yadi yuSmAkAM sarSapaikapramANo vizvAsosti tarhi tvAM samUlamutpATito bhUtva samudre ropito bhava kathAyAm etasyAm etaduDumbarAya kathitAyAM sa yuSmAkamAjJAvaho bhaviSyati| 7 aparaM svadAse halaM vAhayitvA vA pazUn cArayitvA kSetrAd Agate sati taM vadati, ehi

bhoktumupaviza, yuSmAkam etAdRzaH kosti? 8 varaJca pUrvvaM mama khAdyamAsAdya yAvad bhuJje pivAmi ca tAvad baddhakaTiH paricara pazcAt tvamapi bhokSyase pAsyasi ca kathAmIdRzIM kiM na vakSyati? 9 tena dAsena prabhoraAjJAnurUpe karmmaNi kRte prabhuH kiM tasmin bAdhito jAtaH? netthaM budhyate mayA| 10 itthaM nirUpiteSu sarvvakarmmasu kRteSu satmu yUyamaPIdaM vAKyaM vadatha, vayam anupakAriNo dAsa asmAbhiryadyatkarttavayaM tanmAtrameva kRtaM| 11 sa yirUZAlami yAtrAM kurvvan zomiroNgAlilpradezamadhyena gacchati, 12 etarhi kutracid grAme pravezamAtre dazakuSThinastaM sAkSAT kRtvA 13 dUre tiSThanata uccai rvaktumArebhire, he prabho yIzo dayasvAsmAn| 14 tataH sa tAn dRSTvA jagAda, yUyaM yAJakAnAM samIpe svAn darzayata, tataste gacchanto rogAt pariSkRtaH| 15 taDA teSAMekaH svaM svasthaM dRSTvA proccairIzvaraM dhanyaM vadan vyAghuTyAyAto yIzo rguNAnanuvadan taccaraNAdhobhUmau papAta; 16 sa cAsIt zomiroNI| 17 taDA yIzuravadat, dazajanAH kiM na pariSkRtaH? tahyanye navajanAH kutra? 18 IzvaraM dhanyaM vadantam enaM videzinaM vinA kopyanyo na prAPyata| 19 taDA sa tamuvAca, tvamutthAya yAhi vizvAsaste tvAM svasthaM kRtavAn| 20 atha kadezvarasya rAJatvaM bhaviSyatiIti phirUZibhiH prSTe sa pratyuvAca, Izvarasya rAJatvam aizvaryadarzanena na bhaviSyati| 21 ata etasmin pazya tasmin vA pazya, iti vAKyaM loka vaktuM na zakSyanti, Izvarasya rAJatvaM yuSmAkam antarevAste| 22 tataH sa ziSyAn jagAda, yaDA yuSmAbhi rmanujasutasya dinamekaM draSTum vAJchiSyate kintu na darziSyate, IdRkkAla AyAti| 23 taDAtra pazya vA tatra pazyeti vAKyaM loka vakSyanti, kintu teSAM pazcAt mA yAta, mAnugacchata ca| 24 yatastaDid yathAkAzaikadizyudiya tadanyAmapi dizaM vyAPya prakAzate tadvat nijadine manujasUnuH prakAziSyate| 25 kintu tatpUrvvaM tenAnekAni duHkhaNI bhoktavyAnyetadvarttamAnalokaizca so'vajJAtavyaH| 26 nohasya vidyamAnakAle yathAbhavat manuSyasUnoH kAlepi tathA bhaviSyati| 27 yAvatkAlaM noho mahApotaM nArohad AplAvivAryyetya sarvvam nAnAzayacca tAvatkAlaM yathA loka abhuJjatApivan vyavahan vyavAhayaMzca; 28 itthaM loTo varttamAnakAlepi yathA loka bhojanapAnakrayavikrayaropaNagRhanirmmANakarmmasu prAvarttanta, 29 kintu yaDA loT sidomo nirjagAma taDA nabhasaH sagandhakAgnivRSTi rbhUtva sarvvam vyanAzayat 30 tadvan mAnavaputraprakAzadinepi bhaviSyati| 31 taDA yadi kazcid gRhopari tiSThati tarhi sa gRhamadhyAt kimapi dravyamAnetum avaruhya naitu; yazca kSetre tiSThati sopi vyAghuTyA nAyAtu| 32 loTaH patnIM smarata| 33 yaH prANAn rakSitUM ceSTiSyate sa prANAn hArayiSyati yastu prANAn hArayiSyati saeva prANAn rakSiSyati| 34 yuSmAnahaM vacmi tasyAM rAtrau zayyaikagatayo rlokaYoreko dhAriSyate parastyakSyate| 35 striyau yugapat peSaNIM vyAvarttayiSyatastayoreka dhAriSyate parAtyAkSyate| 36 puruSau kSetre sthAsyatastayoreko dhAriSyate parastyakSyate| 37 taDA te papracchuH, he prabho kutretthaM bhaviSyati? tataH sa uvAca, yatra zavastiSThati tatra gRdhrA milanti|

18 aparaJca lokairaklAntai rnirantaraM prArthayitavyam ityAzayena yIzunA dRSTAnta ekaH kathitaH| 2 kutracinnagare kazcit prADvivAKa AsIt sa IzvarAnnAbibhet mAnuSAMzca nAmanyata| 3 atha tatpuravAsinI kAcidvidhava tatsamlpametya vivAdinA saha mama vivAdaM pariSkurviti nivedayAmAsa| 4 tataH sa prADvivAKaH kiYaddinAni na tadaGgIkRtavAn pazcAccitte cintayAmAsa, yadyapIzvarAnna bibhemi manuSyAnapi na manye 5 tathAPyeSA vidhava mAM kliznAti tasmAdasya vivAdaM pariSkariSyAmi nocet sa sadAgatya mAM vyagraM kariSyati| 6 pazcAt prabhuravadad asAvanyAyaprADvivAKo yaDAha tatra mano nidhadhvaM| 7 Izvarasya ye 'bhurucitaloka divAnizAM prArthayante sa bahudinAni vilambyApi teSAM vivAdAn kiM na pariSkariSyati? 8 yuSmAnahaM vadAmi tvaraya pariSkariSyati, kintu yaDA manuSyaputra AgamiSyati taDA pRthivyAM kimIdRzaM vizvAsaM prAPsyati? 9 ye svAn dhArmmikAn jJAtva parAn tucchiKurvvanti etAdRggbhyaH, kiYadbhya imaM dRSTAntaM kathayAmAsa| 10 ekaH phirUzyaparaH karasaJcAyI dvAvimau prArthayituM mandiraM

gatau| 11 tato'sau phirUzyekapArzve tiSThan he Izvara ahamanyalokavat loThayitAnyAyi pAradArikazca na bhavAmi asya karasaJcAyinastulyazca na, tasmAttvAM dhanyaM vadAmi| 12 saptasu dineSu dinadvayamupavasAmi sarvvasampatte rdazamAMzaM dadAmi ca, etatkathAM kathayan prArthayAmAsa| 13 kintu sa karasaJcAyi dUre tiSThan svargaM draSTuM necchan vakSasi karAghAtaM kurvvan he Izvara pApiSThaM mAM dayasva, itthaM prArthayAmAsa| 14 yuSmAnahaM vadAmi, tayordvayo rmadhye kevalaH karasaJcAyI puNyavattvena gaNito nijagRhaM jagAma, yato yaH kazcit svamunnamayati sa nAmayiSyate kintu yaH kazcit svaM namayati sa unnamayiSyate| 15 atha zizUnAM gAtrasparzArthaM lokAstAn tasya samIpamAninyuH ziSyAstad dRSTvAnetRn tarjayAmAsuH, 16 kintu yIzustAnAhUya jagAda, mannikaTam AgantuM zizUn anujAnIdhvaM tAMzca mA vArayata; yata IzvararAgyAdhikAriNa eSAM sadRzAH| 17 ahaM yuSmAn yathArthaM vadAmi, yo janaH zizoH sadRzo bhUtva IzvararAgyaM na gRhIAti sa kenApi prakAreNa tat praveSTuM na zaknoti| 18 aparam ekodhipatistaM papraccha, he paramaguro, anantAyuSaH prAptaye mayA kiM karttavyaM? (aiōnios g166) 19 yIzuruvAca, mAM kutaH paramaM vadasi? IzvaraM vinA kopi paramo na bhavati| 20 paradArAn mA gaccha, naraM mA jahi, mA coraya, mithyAsAkSyam mA dehi, mAtaraM pitaraJca saMmanyasva, eTa yA AjJAH santi tAstvaM jAnAsi| 21 tadA sa uvAca, bAlyakAlAt sarvva eTa AcarAmi| 22 iti kathAM zruttva yIzustamavadat, tathApi tavaikaM karmma nyUnamAste, nijaM sarvvasvaM vikrIya daridrebhyo vitara, tasmAt svarge dhanaM prApsyasi; tata AgatyA mamAnugAmI bhava| 23 kintvetAM kathAM zruttva sodhipatiH zuzoca, yatastasya bahudhanamAsi| 24 tadA yIzustamatizokAnvitaM dRSTvA jagAda, dhanavatAm IzvararAgyapravezaH kIdRg duSkaraH| 25 IzvararAgye dhaninaH pravezAt sUcezhchidreNa mahAGgasya gamanAgamane sukare| 26 zrotAraH papracchustarhi kena paritrANaM prApsyate? 27 sa uktavAn, yan mAnuSeNAzakyaM tad IzvareNa zakyaM| 28 tadA pitara uvAca, pazya vayaM sarvvasvaM parityajya tava pazcAdgAmino'bhavAma| 29 tataH sa uvAca, yuSmAnahaM yathArthaM vadAmi, IzvararAgyArthaM gRhaM pitarau bhrAtRgaNaM jAyAM santAnAMzca tyaktavA 30 iha kAle tato'dhikaM parakAle 'nantAyuzca na prApsyati loka IdRzaH kopi nAsti| (aiōn g165, aiōnios g166) 31 anantaraM sa dvAdazaziSyAnAhUya babhAse, pazyata vayaM yirUzAlamnagaraM yAmaH, tasmAt manuSyaputre bhaviSyadvAdibhiruktaM yadasti tadanurUpaM taM prati ghaTiSyate; 32 vastutastu so'nyadezIyANaM hasteSu samarpayisyate, te tamupahasiSyanti, anyAyamAcariSyanti tadvapuSi niSThIvaM nikSepsyanti, kazAbhiH prahrtya taM haniSyanti ca, 33 kintu tRtIyadine sa zmazAnAd utthAsyati| 34 etasyAH kathAyA abhiprAyaM kiJcidapi te boddhuM na zekuH teSAM nikaTe'spaSTatavAt tasyaitAsAM kathAnAm AzayaM te jJAtuM na zekuzca| 35 atha tasmin yirIhoH purasyAntikaM prApte kazcidandhaH pathaH pArzva upavizya bhikSAM akarot 36 sa lokasamUhasya gamanazabdaM zruttva tatkAraNaM pRSTavAn| 37 nAsaratIyayIzuryAtIti lokairukte sa uccairvaktumArebhe, 38 he dAyUdaH santAna yIzo mAM dayasva| 39 tatogragAminastaM maunI tiSTheti tarjayAmAsuH kintu sa punAruvan uvAca, he dAyUdaH santAna mAM dayasva| 40 tadA yIzuH sthagito bhUtva svAntike tamAnetum Adideza| 41 tataH sa tasyAntikam Agamat, tadA sa taM papraccha, tvaM kimicchasi? tvadarthamaham kiM kariSyAmi? sa uktavAn, he prabho'haM draSTuM labhai| 42 tadA yIzuruvAca, dRSTizaktiM gRhANa tava pratyayastvAM svasthaM kRtavAn| 43 tatastatkSaNaT tasya cakSuSI prasanne; tasmAt sa IzvaraM dhanyaM vadan tatpazcAd yayau, tadAlokya sarvve loka IzvaraM prazaMsitum Arebhire|

19 yadA yIzu ryirIhopuraM pravizya tanmadhyena gacchaMstada 2 sakkeyanAmA karasaJcAyinAM pradhAno dhanavAneko 3 yIzuH kIdRgiti draSTuM ceSTitavAn kintu kharvvatvAllokasaMghamadhye taddarzanamaprApya 4 yena pathA sa yAsyati tatpathe'gre dhAvitva taM draSTuM uDumbaratarumAruroha| 5 pazcAd yIzustatsthAnam itvA UrddhvaM

vilokya taM dRSTvAvAdIt, he sakkeya tvaM zIghramavaroha mayAdya tvadgehe vastavyaM|
 6 tataH sa zIghramavaruhya sAhIAdaM taM jagrAha| 7 tad dRSTvA sarvve vivadamAnA
 vaktumArebhire, sotithitvena duSTalokagRhaM gacchati| 8 kintu sakkeyo daNDaYamAno
 vaktumArebhe, he prabho pazya mama yA sampattirasti tadarddhaM daridrebhyo dade,
 aparam anyAyaM kRtvA kasmAdapi yadi kadApi kiJcit mayA gRhItaM tarhi taccaturguNaM
 dadAmi| 9 tadA yIzustamuktavAn ayamapi ibraHImaH santAno'taH kAraNAd adyAsya gRhe
 traNAmupasthitaM| 10 yad hAritaM tat mRgayituM rakSituJca manuSyaputra AgatavAn| 11
 atha sa yirUzAlamaH samIpa upAtiSThad IzvararAjatvasyAnuSThAnaM tadaiva bhaviSyatIti
 lokairanvabhUyata, tasmAt sa zrotRbhyaH punardRSTAntakathAM utthApya kathayAmAsa|
 12 kopi mahAlloko nijArthaM rAjatvapadaM gRhItvA punarAgantuM dUradezaM jagAma|
 13 yAtrAkAle nijAn dazadAsAn AhUya dazasvarNamudra dattvA mamAgamanaparyyantaM
 vANijyaM kurutetyAdideza| 14 kintu tasya prajAstamavajJAya manuSyamenam asmAkamupari
 rAjatvaM na kArayivyAma imAM vArttAM tannikaTe prerayAmAsuH| 15 atha sa rAjatvapadaM
 prApYAgatavAn ekaiko jano baNijyena kiM labdhavAn iti jJAtuM yeSu dAseSu mudra arpayat
 tAn AhUyAnetum Adideza| 16 tadA prathama Agatya kathitavAn, he prabho tava tayaikayA
 mudrayA dazamudra labdhAH| 17 tataH sa uvAca tvamuttamo dAsaH svalpena vizvAsyo jAta itaH
 kAraNAt tvaM dazanagarANAM adhipo bhava| 18 dvitIya Agatya kathitavAn, he prabho tavaikayA
 mudrayA paJcamudra labdhAH| 19 tataH sa uvAca, tvaM paJcAnAM nagarANAmadhipati
 rbhava| 20 tatonya Agatya kathayAmAsa, he prabho pazya tava yA mudra ahaM vastre
 baddhvAsthApayaM seyaM| 21 tvaM kRpaNo yannAsthApayastadapi gRhIAsi, yannAvapastadeva
 ca chinatsi tatohaM tvatto bhItaH| 22 tadA sa jagAda, re duSTadAsa tava vAkyena tvAM
 doSiNaM kariSyAmi, yadahaM nAsthApayaM tadeva gRhIAMI, yadahaM nAvapajca tadeva
 chinadmi, etAdRzaH kRpaNohamiti yadi tvaM jAnAsi, 23 tarhi mama mudra baNijAM nikaTe
 kuto nAsthApayaH? tayA kRte'ham Agatya kusIdena sArddhaM nijamudra aprApsyam| 24 pazcAt
 sa samIpasthAn janAn AjJApyat asmAt mudra AnIya yasya dazamudraH santi tasmai datta| 25
 te procuH prabho'sya dazamudraH santi| 26 yuSmAnahaM vadAmi yasyAzraye vaddhate 'dhikaM
 tasmai dAyiSyate, kintu yasyAzraye na varddhate tasya yadyadasti tadapi tasmAn nAyiSyate| 27
 kintu mamAdhipatitvasya vazatve sthAtum asammanyamAnA ye mama ripavastAnAnIya mama
 samakSaM saMharata| 28 ityupadezakathAM kathayitvA sogragaH san yirUzAlamapuraM yayau|
 29 tato baitphagIbaitthanIyAgrAmayoH samIpe jaitunAdrerantikam itvA ziSyadvayam ityuktva
 preSayAmAsa, 30 yuvAmamuM sammukhasthagrAmaM pravizyaiva yaM kopi mAnuSaH kadApi
 nArohat taM garddabhazAvakaM baddhaM drakSyathastaM mocayitvAnayataM| 31 tatra kuto
 mocayathaH? iti cet kopi vakSyati tarhi vakSyathaH prabheratra prayojanam Aste| 32 tadA tau
 praritau gatvA tatKathAnusAreNa sarvvaM prAptau| 33 gardabhazAvakamocanakAle tatvAmina
 UcuH, gardabhazAvakaM kuto mocayathaH? 34 tAvUcatuH prabhoratra prayojanam Aste|
 35 pazcAt tau taM gardabhazAvakaM yIzorantikamAnIya tatpRSThe nijavasanAni pAtayitvA
 tadupari yIzumArohayAmAsatuH| 36 atha yAtrAkAle lokAH pathi svavastrAni pAtayitum
 Arebhire| 37 aparaM jaitunAdrerupatyakAm itvA ziSyasaMghaH pUrvvadRSTAni mahAkarmmAni
 smRtvA, 38 yo rAjA prabho rnAmnAyAti sa dhanyaH svarge kuzalaM sarvvocce jayadhvani
 rbhavatu, kathAMetAM kathayitvA sAnandam ucairIzvaraM dhanyaM vaktumArebhe| 39 tadA
 lokAraNyamadhyasthAH kiyantaH phirUzinastat zrutvA yIzuM procuH, he upadezaka svaziSyAn
 tarjaya| 40 sa uvAca, yuSmAnahaM vadAmi yadyami nIraVastiSThanti tarhi pASANA ucaiH
 kathAH kathayiSyanti| 41 pazcAt tatpurAntikametya tadavalokya sAzrupAtaM jagAda, 42
 ha hA cet tvamagre'jJAyathAH, tavAsminneva dine vA yadi svamaGgalam upAlapsyathAH,
 tarhyuttamam abhaviSyat, kintu kSaNesmin tattava dRSTeragocaram bhavati| 43 tvaM
 svatraNakAle na mano nyadhattha iti heto ryatkAle tava ripavastvAM caturdikSu prAcIreNa

veSTayitvA rotsyanti 44 bAlakaiH sArddhaM bhUmiSAt kariSyanti ca tvanmadhye pASANAikopi pASANopari na sthAsyati ca, kAla lDrza upasthAsyati| 45 atha madhyemandiraM pravizya tatratyAn krayivikrayiNo bahiSkurvvan 46 avadat madgRhaM prArthanAgRhamiti lipirAste kintu yUyaM tadeva cairANAM gahvaraM kurutha| 47 pazcAt sa pratyahaM madhyemandiram upadideza; tataH pradhAnayAjaka adhyApakAH prAcInAzca taM nAzayituM ciceSTire; 48 kintu tadupadeze sarvve loka nivISTacittAH sthitAstasmAt te tatkarttuM nAvakAzaM prApuH|

20 athaikadA yIzu rmanidare susaMvAdaM pracArayan lokAnupadizati, etarhi pradhAnayAjaka adhyApakAH prAJcaza tannikaTamAgatya papracchuH 2 kayAjJaya tvaM karmmANyetAni karoSi? ko vA tvAmAjJApayat? tadasmAn vada| 3 sa pratyuvAca, tarhi yuSmAnapi kathAmekAM pRcchAmi tasyottaraM vadata| 4 yohano majjanam Izvarasya mAnuSANAM vAjJato jAtaM? 5 tataste mitho vivicya jagaduH, yadIzvarasya vadAmastarhi taM kuto na pratyaita sa iti vakSyati| 6 yadi manuSyasyeti vadAmastarhi sarvve loka asmAn pASANai rhaniSyanti yato yohan bhaviSyadvAdIti sarvve dRdhaM jAnanti| 7 ataeva te pratyUcuH kasyAjJaya jAtam iti vaktuM na zaknumaH| 8 tadA yIzuravadat tarhi kayAjJaya karmmANyetAti karomIti ca yuSmAn na vakSyAmi| 9 atha lokAnAM sAkSAt sa imAM dRSTAntakathAM vaktumArebhe, kazcid drAkSakSetraM kRtvA tat kSetraM kRSivalAnAM hasteSu samarpya bahukAlArthaM dUradezaM jagAma| 10 atha phalakAle phalAni grahitu kRSivalAnAM samIpe dAsaM prAhiNot kintu kRSivalAstaM prahrtya riktahastaM visasarjuH| 11 tataH sodhipatiH punaranyaM dAsaM preSayAmAsa, te tamapi prahrtya kuvyavahRtya riktahastaM visasrjuH| 12 tataH sa tRtIyavAram anyam prAhiNot te tamapi kSatAGgaM kRtvA bahi rnicikSipuH| 13 tadA kSetrapati rvicArayAmAsa, mamedAnIM kiM karttavyaM? mama priye putre prahite te tamavazyaM dRSTvA samAdariSyante| 14 kintu kRSivalAstaM nirIkSyA parasparaM vivicya procuH, ayamuttarAdhikArI AgacchatainaM hanmastatodhikArosmAkAm bhaviSyati| 15 tataste taM kSetrAd bahi rniptAtya jaghnustasmAt sa kSetrapatistAn prati kiM kariSyati? 16 sa Agatya tAn kRSivalAn hatvA pareSAM hasteSu tatKSetraM samarpayisYati; iti kathAM zrutvA te 'vadan etAdRzI ghaTanA na bhavatu| 17 kintu yIzustAnavalokya jagAda, tarhi, sthapatayaH kariSyanti grAvANaM yantu tucchakaM| pradhAnaprastaraH koNe sa eva hi bhaviSyati| etasya zAstrIyavacanasya kiM tAtparyyaM? 18 aparaM tatpASANopari yaH patiSyati sa bhaMkSyate kintu yasyopari sa pASANAH patiSyati sa tena dhUlivac cUrNIbhaviSyati| 19 sosmAkAm viruddhaM dRSTAntamimaM kathitavAn iti jJAtvA pradhAnayAjaka adhyApakAzca tadaiva taM dhartuM vavAjchuH kintu lokebhya bibhyuH| 20 ataeva taM prati satarkAH santaH kathaM tadvAkyadoSaM dhRtvA taM dezAdhipasya sAdhuvezadhAriNazcarAn tasya samIpe preSayAmAsuH| 21 tadA te taM papracchuH, he upadezaka bhavAn yathArthaM kathayan upadizati, kamapyanapekSyA satyatvenaizvaraM mArgamupadizati, vayametajjAnImaH| 22 kaisararAjAya karosmAbhi rdeyo na vA? 23 sa teSAM vajcanaM jJAtvAvadat kuto mAM parIkSadhve? mAM mudrAmekaM darzayata| 24 iha likhitA mUrtiriyAM nAma ca kasya? te'vadan kaisarasya| 25 tadA sa uvAca, tarhi kaisarasya dravyaM kaisarAya datta; Izvarasya tu dravyamIzvarAya datta| 26 tasmAllokAnAM sAkSAt tatKathAyAH kamapi doSaM dhartumaprApya te tasyottarAd AzcaryyaM manyamAnA mauninastasthuH| 27 aparaJca zmazAnAdutthAnAnaGgIkAriNAM sidUkinAM kiyanto janA Agatya taM papracchuH, 28 he upadezaka zAstre mUsa asmAn pratIti lilekha yasya bhrAtA bhAryyAyAM satyAM niHsantAno mriyate sa tajjAyAM vivahya tadvaMzam utpAdayiSyati| 29 tathAca kecit sapta bhrAtara Asan teSAM jyeSTho bhrAtA vivahya nirapatyaH prANAn jahau| 30 atha dvitIyastasya jAyAM vivahya nirapatyaH san mamAra| tRtIyazca tAmeva vyuvAha; 31 itthaM sapta bhrAtarastAmeva vivahya nirapatyaH santo mamruH| 32 zeSe sA strI ca mamAra| 33 ataeva zmazAnAdutthAnakAle teSAM saptajanAnAM kasya sA bhAryyA bhaviSyati? yataH sa teSAM saptAnAmeva bhAryyAsIt| 34 tadA yIzuH pratyuvAca, etasya jagato loka vivahanti

vAgdattAzca bhavanti (aiñ g165) 35 kintu ye tajiagatprAptiyogyatvena gaNitAM bhaviSyanti zmazAnAccotthAsyanti te na vivahanti vAgdattAzca na bhavanti, (aiñ g165) 36 te puna rma mriyante kintu zmazAnAdutthApitAH santa Izvarasya santAnAH svarglyadUtAnAM sadRzAzca bhavanti| 37 adhikantu mUsAH stambopAkhyAne paramezvara lbrAhIma Izvara ishAka Izvaro yAkUbazcezvara ityuktva mRtAnAM zmazAnAd utthAnasya pramANaM lilekha| 38 ataeva ya IzvaraH sa mRtAnAM prabhu rna kintu jIvatAmeva prabhuH, tannikaTe sarvve jIvantaH santi| 39 iti zruttva kiyantodhyApaka UcuH, he upadezaka bhavAn bhadraM pratyuktavAn| 40 itaH paraM taM kimapi praStAM teSAM pragalbhatA nAbhUt| 41 pazcAt sa tAn uvAca, yaH khrISTaH sa dAyUdaH santAna etAM kathAM lokAH kathaM kathayanti? 42 yataH mama prabhumidaM vAkyamavadat paramezvaraH| tava zatrUnahaM yAvat pAdapIThaM karomi na| tAvat kAlaM madiye tvaM dakSapArzva upAviza| 43 iti kathAM dAyUd svayaM gitagranthe'vadat| 44 ataeva yadi dAyUd taM prabhuM vadati, tarhi sa kathaM tasya santAno bhavati? 45 pazcAd yIzuH sarvvajanAnAM karNagocare ziSyAnuvAca, 46 ye'dhyApaka dirghaparicchadaM paridhAya bhramanti, haTTaPaNayo rnamaskAre bhajanagehasya proccAsane bhojanagRhasya pradhAnasthAne ca prIyante 47 vidhavAnAM sarvvasvaM grasitva chalena dirghakAlaM prArthayante ca teSu sAvadhAnA bhavata, teSAMugradaNDo bhaviSyati|

21 atha dhaniloka bhANDaGAre dhanaM nikSipanti sa tadeva pazyati, 2 etarhi kAciddInA vidhavA paNadvayaM nikSipati tad dadarza| 3 tato yIzuruvAca yuSmAnahaM yathArthaM vadAmi, daridreyaM vidhavA sarvvebhodydhikaM nyakSepsIt, 4 yatonye svaprAjyadhanebhya IzvarAya kijcit nyakSepsuH, kintu daridreyaM vidhavA dinayApanArthaM svasya yat kijcit sthitaM tat sarvvaM nyakSepsIt| 5 aparajca uttamaprastarairutsRSTavyaizca mandiraM suzobhatetarAM kaizcidityukte sa pratyuvAca 6 yUyaM yadidaM nicayanaM pazyatha, asya pASANAikopyanyapASANopari na sthAsyati, sarvve bhUsAdbhaviSyanti kAlayamAyAti| 7 tAdA te papracchuH, he guro ghaTanedRzi kaDA bhaviSyati? ghaTanAyA etasyasazcihnaM vA kiM bhaviSyati? 8 tAdA sa jagAda, sAvadhAnA bhavata yathA yuSmAkAM bhramaM kopi na janayati, khrISTohamityuktva mama nAmrA bahava upasthAsyanti sa kAlaH prAyeNopasthitaH, teSAM pazcAnma gacchata| 9 yuddhasyopaplavasya ca vArttAM zruttva mA zaGkadhmaM, yataH prathamam etA ghaTana avasyaM bhaviSyanti kintu nApAte yugAnto bhaviSyati| 10 aparajca kathayAmAsa, tAdA dezasya vipakSatvena dezo rAjyasya vipakSatvena rAjyam utthAsyati, 11 nAnasthAneSu mahAbhUkampo durbhikSaM mArI ca bhaviSyanti, tathA vyomamaNDalasya bhayaGkaradarzanAnyazcaryyalakSaNani ca prakAzayiSyante| 12 kintu sarvvAsAmetAsAM ghaTanAnAM pUrvaM loka yuSmAn dhRtvA tADayiSyanti, bhajanAlaye kArAyAJca samarpayiSyanti mama nAmakAraNAd yuSmAn bhUpAnAM zAsakAnAJca sammukhaM neSyanti ca| 13 sAkSyArtham etAni yuSmAn prati ghaTiSyante| 14 tAdA kimuttaraM vaktavyam etat na cintayiSyAma iti manaHsu nizcitanuta| 15 vipakSA yasmAt kimapyuttaram Apattijca karttuM na zakSyanti tAdRzaM vAkpaTutvaM jIAnaJca yuSmabhyaM dAsyAmi| 16 kijca yUyaM pitra mAttrA bhrAttrA bandhuna jIAtyA kuTumbena ca parakareSu samarpayiSyadhve; tataste yuSmAkAM kaJcana kaJcana ghAtayiSyanti| 17 mama nAmnaH kAraNAt sarvvai rmanuSyai ryUyam RtIyiSyadhve| 18 kintu yuSmAkAM ziraHkezaikopi na vinaMkSyati, 19 tasmAdeva dhairyamavalambya svasvaprANAn rakSata| 20 aparajca yirUzAlampuraM sainyaveSTitaM vilokya tasyocchinnatAyAH samayaH samIpa ityavagamiSyatha| 21 tAdA yihUdAdezasthA lokAH parvvataM palAyantAM, ye ca nagare tiSThanti te dezAntaraM palAyantA, ye ca grAme tiSThanti te nagaraM na pravizantu, 22 yatastadA samucitadANdanAya dharmmmapustake yAni sarvvANI likhitAni tAni saphalAni bhaviSyanti| 23 kintu yA yAstadA garbhavatyaH stanyadAvyazca tAmAM durgati rbhaviSyati, yata etAllokan prati kopo deze ca viSamadurgati rghaTiSyate| 24 vastutastu te khaGgadharaparivvaGgaM lapsyante baddhaH santaH sarvvadezeSu nAyisyante ca

kiJcAnyadezIyAnAM samayopasthitiparyyantaM yirUzAlampuraM taiH padatalai rdalayisYate|
 25 sUryyacandranakSatreSu lakSaNaDi bhaviSyanti, bhuvi sarvvadezIyAnAM duHkhaM cinta ca
 sindhau vIcInAM tarjanaM garjanaJca bhaviSyanti| 26 bhUbhau bhAvighaTanAM cintayitvA
 manujA bhiyAmRtakalpa bhaviSyanti, yato vyomamaNDale tejassvino dolAyamaNa bhaviSyanti| 28
 kintvetAsAM ghaTanAnAmArambhe sati yUYaM mastakAnyuttolya UrdadhvaM drakSyatha, yato
 yuSmAkaM mukteH kAlaH savidho bhaviSyati| 29 tatastenaitadRSTAntakatha kathitA, pazyata
 uDumbarAdivRkSANAM 30 navInapatrANI jAtAnIti dRSTvA nidAvakAla upasthita iti yathA yUYaM
 jJAtuM zaknutha, 31 tatha sarvvAsAmAsAM ghaTanAnAm Arambhe dRSTe satIzvarasya rAJatvaM
 nikaTam ityapi jJAsyatha| 32 yuSmAnahaM yathArthaM vadAmi, vidyamAnalokAnAmeSAM
 gamanAt pUrvvam etAni ghaTiSyante| 33 nabhobhuvorlopo bhaviSyati mama vAk tu kadApi
 luptA na bhaviSyati| 34 ataeva viSamAzanena pAnena ca sAMmArikacintAbhizca yuSmAkaM
 citteSu matteSu taddinam akasmAd yuSmAn prati yathA nopatiSthati tadarthaM sveSu
 sAvadhAnAstiSthata| 35 pRthivisthasarvvAlakAn prati taddinam unmaAtha iva upasthAsyati| 36
 yathA yUYam etadbhAvighaTanA uttarttuM manujasutasya sammukhe saMsthAtuJca yogyA
 bhavatha kArANAdasmAt sAvadhAnAH santo nirantaraM prArthayadhvaM| 37 aparaJca sa divA
 mandira upadizya rAcai jaitunAdriM gatvAtiSthata| 38 tataH pratyUSe lAkAstatkathAM zrotuM
 mandire tadantikam Agacchan|

22 aparaJca kiNvazUnyapUpotsavasya kAla upasthite 2 pradhAnayAjaka adhyAyakAzca
 yathA taM hantuM zaknuvanti tathopAyAm aceSTanta kintu lokebhya bibhyuH| 3
 etastin samaye dvAdazaziSyeSu gaNita IskariyotIyarUDhimAn yo yihUdAstasyAntaHkaraNaM
 zaitAnAzritatvAt 4 sa gatvA yathA yIzuM teSAM kareSu samarpayituM zaknoti tathA mantraNaM
 pradhAnayAjakaiH senApatibhizca saha cakAra| 5 tena te tuSTastasmai mudraM dAtuM
 paNaM cakruH| 6 tataH soGgIkRtya yathA lokAnAmagocare taM parakareSu samarpayituM
 zaknoti tathAvakAzaM ceSTitumArebhe| 7 atha kiNvazUnyapUpotmavadine, arthAt yasmin dine
 nistArotsavasya meSo hantavyastasmin dine 8 yIzuH pitaraM yohanaJcAhUya jagAda, yuvAM
 gatvAsmAkaM bhojanArthaM nistArotsavasya dravyANyAsAdayataM| 9 tadA tau papracchatuH
 kucAsAdayAvo bhavataH kecchA? 10 tadA sovAdIt, nagare praviSTe kacziijalakumbhamAdAya
 yuvAM sAkSat kariSyati sa yannivezanaM pravizati yuvAmapi tannivezanaM tatpazcAditvA
 nivezanapatim iti vAkyaM vadataM, 11 yatrAhaM nistArotsavasya bhojyaM ziSyaiH sArddhaM
 bhoktuM zaknomi sAtithizALA kutra? kathAmimAM prabhustvAM pRcchati| 12 tataH sa jano
 dvitIyaprakoSThIyam ekaM zastaM koSThaM darzayiSyati tatra bhojyamAsAdayataM| 13 tatastau
 gatvA tadvAkyaAnusAreNa sarvvam dRSdva tatra nistArotsavIyam bhojyamAsAdayAmAsatuH|
 14 atha kAla upasthite yIzu rdvAdazabhiH preritaiH saha bhoktumupavizya kathitavAn 15
 mama duHkhabhogAt pUrvvam yubhAbhiH saha nistArotsavasyaitasya bhojyaM bhoktuM
 mayAtivAJcha kRta| 16 yuSmAn vadAmi, yAvatkAlam IzvararAjye bhojanaM na kariSye
 tAvatkAlam idaM na bhokSye| 17 tadA sa pAnapAtramAdAya Izvarasya guNAN kIrttayitvA
 tebhya datvAvadat, idaM gRhIta yUYaM vibhajya pivata| 18 yuSmAn vadAmi yAvatkAlam
 IzvararAjatvasya saMsthApanaM na bhavati tAvad drAkSaphalarasaM na pAsyAmi| 19
 tataH pUpaM gRhItvA IzvaraguNAN kIrttayitvA bhaGkta tebhya datvAvadat, yuSmadarthaM
 samarpitaM yanmama vapustadidaM, etat karmma mama smaraNArthaM kurudhvaM| 20
 atha bhojanAnte tAdRzaM pAtraM gRhItvAvadat, yuSmatkRte pAtitaM yanmama raktaM tena
 nirNitanavaniyamarUpaM pAnapAtramidaM| 21 pazyata yo mAM parakareSu samarpayisYati sa
 mayA saha bhojanAsana upavizati| 22 yathA nirUpitamAste tadanusAreNA manuSyaputrasya
 gati rbhaviSyati kintu yastaM parakareSu samarpayisYati tasya santApo bhaviSyati| 23 tadA
 teSAM ko jana etat karmma kariSyati tat te parasparaM praSTumArebhire| 24 aparaM teSAM

ko janaH zreSThatvena gaNayiSyate, atrArthe teSAM vivAdobhavat| 25 asmAt kAraNAt sovatat, anyadezlyAnAM rAjAnaH prajAnAmupari prabhutvaM kurvanti dAruNazAsanaM kRtvApi te bhUpatitvena vikhyAta bhavanti ca| 26 kintu yuSmAkaM tathA na bhaviSyati, yo yuSmAkaM zreSTho bhaviSyati sa kaniSThavad bhavatu, yazca mukhyo bhaviSyati sa sevakavadbhavatu| 27 bhojanopaviSTaparaArakayoH kaH zreSThaH? yo bhojanAyopavizati sa kiM zreSTho na bhavati? kintu yuSmAkaM madhye'haM paricArakaivAsmi| 28 aparaJca yuyaM mama parIkSAkAle prathamamArabhya mayA saha sthita 29 etatkAraNAt pitra yathA madarthaM rAjyamekaM nirUpitaM tathAhamapi yuSmadarthaM rAjyaM nirUpayAmi| 30 tasmAn mama rAjye bhojanAsane ca bhojanapAne kariSyadhve siMhAsaneSUpavizya cesrAyelyAnAM dvAdazavaMzAnAM vicAraM kariSyadhve| 31 aparaM prabhuruvAca, he zimon pazya titauna dhAnyAnIva yuSmAn zaitAn cAlayitum aicchat, 32 kintu tava vizvAsasya lopo yathA na bhavati etat tvadarthaM prArthitaM mayA, tvanmanasi parivarttite ca bhrAtRNAM manAMsi sthirlkuru| 33 tada sovatat, he prabhohaM tvaya sArddhaM kArAM mRtijca yAtuM majjitosmi| 34 tataH sa uvAca, he pitara tvAM vadAmi, adya kukkuTaravAt pUrvvaM tvaM matparicayaM vAratrayam apahvoSyase| 35 aparaM sa papraccha, yadA mudrAsampuTaM khAdyapAtraM pAdukaJca vinA yuSmAn prAhiNavaM tada yuSmAkaM kasyApi nyUnatAsit? te procuH kasyApi na| 36 tada sovatat kintvidAniM mudrAsampuTaM khAdyapAtraM vA yasyAsti tena tadgrahItavyaM, yasya ca kRpANo nAsti tena svavastraM vikrIya sa kretavyaH| 37 yato yuSmAnahaM vadAmi, aparAdhijanaiH sArddhaM gaNitaH sa bhaviSyati| idaM yacchAstrIyaM vacanaM likhitamasti tanmayi phaliSyati yato mama sambandhiyaM sarvvaM setsyati| 38 tada te procuH prabho pazya imau kRpANau| tataH sovatat etau yatheSTau| 39 atha sa tasmAdvahi rgatva svAcArAnusAreNa jaitunanAmAdriM jagAma ziSyAzca tatpazcAd yayuH| 40 tatropasthAya sa tAnuvAca, yathA parIkSAyAM na patatha tadarthaM prArthayadhvaM| 41 pazcAt sa tasmAd ekazarakSepAd bahi rgatva jAnunI pAtayitva etat prArthayAJcacre, 42 he pita ryadi bhavAn sammanyate tarhi kaMsamenaM mamAntikAd dUraya kintu madicchAnurUpaM na tvadicchAnurUpaM bhavatu| 43 tada tasmai zaktiM dAtuM svarglyadUto darzanaM dadau| 44 pazcAt sotyantAM yAtanaya vyAkulo bhUtva punardRDhaM prArthayAJcacre, tasmAd bRhacchoNitabindava iva tasya svedabindavaH prThivyAM patitumArebhire| 45 atha prArthanAta utthAya ziSyANAM samIpametya tAn manoduHkhino nidritAn dRSTvAvadat 46 kuto nidrAtha? parIkSAyAm apatanArthaM prarthayadhvaM| 47 etatkathAyAH kathanakAle dvAdazaziSyANAM madhye gaNito yihUdAnAmA janatAsahitasteSAM agre calitva yIzozcumbanArthaM tadantikam Ayayau| 48 tada yIzuruvAca, he yihUda kiM cumbanena manuSyaputraM parakareSu samarpayasi? 49 tada yadyad ghaTiSyate tadanumAya saGgibhiruktaM, he prabho vayaM ki khaGgena ghAtayiSyamaH? 50 tata ekaH karavAlenAhatya pradhAnayAjakasya dAsasya dakSiNaM karNaM ciccheda| 51 adhUna nivarttasva ityuktva yIzustasya zrutiM sPRSTva svasyaM cakAra| 52 pazcAd yIzuH samIpasthAn pradhAnayAjakan mandirasya senApatIn prAcInAMzca jagAda, yUYaM kRpANAn yaSTIMzca gRhItva mAM kiM coraM dharttumAyAtaH? 53 yadAhaM yuSmAbhiH saha pratidinaM mandire'tiSThaM tada mAM dharttaM na pravRttaH, kintvidAniM yuSmAkaM samayondhakArasya cAdhipatyamasti| 54 atha te taM dhRtvA mahAyAjakasya nivezanaM ninyuH| tataH pitaro dUre dUre pazcAditva 55 bRhatkoSThasya madhye yatrAgniM jvAlayitva lokAH sametyopaviSTastatra taiH sArddham upaviveza| 56 atha vahnisannidhau samupavezakAle kAciddaSi mano nivizya taM nirIkSyAvadat pumAnayaM tasya saGge'sthAt| 57 kintu sa tad apahnutyAvAdIt he nAri tamahaM na paricinomi| 58 kSaNAntare'nyajanastaM dRSTvAbravIt tvamapi teSAM nikarasyaikajanosI| pitaraH pratyuvAca he nara nAhamasmi| 59 tataH sArddhadaNDadvayAt paraM punaranyo jano nizcitya babhASE, eSa tasya saGgIti satyaM yatoyaM gaLIliyo lokaH| 60 tada pitara uvAca he nara tvaM yad vadami tadahaM

boddhuM na zaknomici, itici vAkye kathitamAtre kukkuTo rurAval 61 tadA prabhuNA vyAdhuTya pitare nirIkSite kRkavAkuravAt pUrvvaM mAM trirapahnoSyase itici pUrvvoktaM tasya vAKyaM pitaraH smRtvA 62 bahirgatvA mahAkhedena cakranda| 63 tadA yai rylzurdhRtaste tamupahasya praharttumArebhire| 64 vastreNa tasya dRzau baddhvA kapole capeTaghAtaM kRtvA papracchuH, kaste kapole capeTaghAtaM kRtavAna? gaNayitvA tad vada| 65 tadanyat tadviruddhaM bahunindAvAKyaM vaktumArebhire| 66 atha prabhAte sati lokaprAJcaH pradhAnayAjakA adhyApakAzca sabhaM kRtvA madhyesabhaM yIzumAnIya papracchuH, tvam abhiSikatosi na vAsmAn vada| 67 sa pratyuvAca, mayA tasminnukte'pici yUYaM na vizvasiSyatha| 68 kasmiMzcidvAkye yuSmAn pRSTe'pici mAM na taduttaraM vakSyatha na mAM tyakSyatha ca| 69 kintvitaH paraM manujasutaH sarvvazaktimata Izvarasya dakSiNe pArzve samupavekSyatil 70 tataste papracchuH, rtiha tvamIzvarasya putraH? sa kathayAmAsa, yUYa yathArthaM vadatha sa evAhaM| 71 tadA te sarvve kathayAmAsuH, rtiha sAKSyE'nsasmin asmAKaM kiM prayojanaM? asya svamukhAdeva sAKSyAM prAptam|

23 tataH sabhAsthaH sarvvaloka utthAya taM pIlAtasammukhaM nItvAprodya vaktumArebhire, 2 svamabhiSiktaM rAJAnaM vadantaM kaimararAJaya karadAnaM niSedhantaM rAJyaviparyayaM kurttuM pravarttamAnam ena prApta vayaM| 3 tadA pIlAtastaM pRSTavAn tvaM kiM yihUdIyAnAM rAJA? sa pratyuvAca tvaM satyamuktavAn| 4 tadA pIlAtaH pradhAnayAjakAdilokAn jagAd, ahametasya kamapyaparAdhaM nAptavAn| 5 tataste punaH sAhaminobhUtAvadan, eSa gAlila etatsthanaparyante sarvvasmin yihUdAdeze sarvvAllokAnupadizya kupravRttiM grAhItavAn| 6 tadA pIlAto gAlilapradezasya nAma zrutvA papraccha, kimayaM gAlIliyo lokaH? 7 tataH sa gAlilapradezIyaherodrAJasya tada sthitestasya samIpe yIzuM preSayAmAsa| 8 tadA herod yIzuM vilokya santutoSa, yataH sa tasya bahuvRttAntazravaNAt tasya kIjicadAzcaryyakarmma pazyati ityAzAM kRtvA bahukAlamArabhya taM draSTuM prayAsaM kRtavAn| 9 tasmAt taM bahukathaH papraccha kintu sa tasya kasyApi vAKyasya pratyuttaraM novAca| 10 atha pradhAnayAjakA adhyApakAzca prottiSThantaH sAhasena tamapavadituM prArebhire| 11 herod tasya senAgaNazca tamavajIya upahAsatvena rAJavastraM paridhApya punaH pIlAtaM prati taM prAhiNot| 12 pUrvvaM herodpIlAtayoH parasparaM vairabhAva AsIt kintu taddine dvayo rmelanaM jAtam| 13 pazcAt pIlAtaH pradhAnayAjakAn zAsakAn lokAMzca yugapadAhUya babhASe, 14 rAJyaviparyayakArakoyam ityuktvA manuSyamenaM mama nikaTamAnaISa kintu pazyata yuSmAKaM samakSam asya vicAraM kRtvApi proktApavAdAnurUpENasya kopyaparAdhaH sapramANo na jAtaH, 15 yUYajca herodaH sannidhau preSita mayA tatrAsya kopyaparAdhastenApi na prAptaH|pazyatAnena vadhahetukaM kimapi nAparAddhaM| 16 tasmAdenaM tADayitvA vihAsyAmi| 17 tatrotsave teSAmeko mocayitavyaH| 18 itici hetoste proccairekada procuH, enaM dUrilkRtya barabbAnAmAnaM mocaya| 19 sa barabba nagara upaplavavadhAparAdhAbhyAM kArAyAM baddha AsIt| 20 kintu pIlAto yIzuM mocayituM vAJchan punastAnuvAca| 21 tathApyenaM kruze vyadha kruze vyadheti vadantaste ruruvuH| 22 tataH sa tRtiyavAraM jagAda kutaH? sa kiM karmma kRtavAn? nAhamasya kamapi vadhAparAdhaM prAptaH kevalaM tADayitvAmuM tyajAmi| 23 tathApi te punarenaM kruze vyadha ityuktvA proccairdRDhaM prArthayAJcakrire; 24 tataH pradhAnayAjakAdInAM kalarave prabale sati teSAM prArthanArUpaM karttuM pIlAta Adideza| 25 rAJadrohavadhayoraparAdhena kArAsthaM yaM janaM te yayAcire taM mocayitvA yIzuM teSAmicchAyAM samArpayat| 26 atha te yIzuM grhItvA yAnti, etarhi grAmAdAgataM zimonanAmAnaM kurINIyaM janaM dhRtvA yIzoH pazcAnnetuM tasya skandhe kruzamarpayAmAsuH| 27 tato lokAraNyamadhye bahustriyo rudatyo vilapantyazca yIzoH pazcAd yayuH| 28 kintu sa vyAghuTya tA uvAca, he yirUzAlamo nAryyo yuyaM madarthaM na ruditvA svArthaM svApatyArthaJca ruditi; 29 pazyata yaH kadApi garbhavatyo nAbhavan

stanyaJca nApAyayan tAdRzI rvandhyA yadA dhanyA vakSyanti sa kAla AyAti| 30 tadA he zailA
asmAkamupari patata, he upazailA asmAnAcchAdayata kathAmIdRzIM loka vakSyanti| 31 yataH
satejasi zAkhini cedetad ghaTate tarhi zuSkazAkhini kiM na ghaTiSyate? 32 tadA te hantuM
dvAvaparAdhinau tena sArddhaM ninyuH| 33 aparaM ziraHkapAlanAmakasthAnaM prApya taM
kruze vividhuH; taddvayoraparAdhinorekaM tasya dakSiNo tadanyaM vAme kruze vividhuH| 34
tadA yIzurakathayat, he pitaretAn kSamasva yata ete yat karmma kurvanti tan na viduH;
pazcAtte guTikApAtaM kRtvA tasya vastrANi vibhajya jagRhuH| 35 tatra lokasaMghastiSThan
dadarza; te teSAM zAsakAzca tamupahasya jagaduH, eSa itarAn rakSitavAn yadIzvareNAbhirucito
'bhiSiktastrAta bhavati tarhi svamadhunA rakSatu| 36 tadanyaH senAgana etya tasmai amlarasaM
datva parihasya provAca, 37 cettvaM yihUdlyAnAM rAjAsi tarhi svaM rakSa| 38 yihUdlyAnAM
rAjeti vAKyaM yUnAnlyaromIyebriyAkSarai rlikhitaM tacchirasa Urddhve'sthApyata| 39
tadobhayapArzvayo rviddhau yAvaparAdhinau tayorekastaM vinindya babhASe, cettvam
abhiSiktosi tarhi svamAvAJca rakSa| 40 kintvanyastaM tarjayitvAvadat, IzvarAttava kiJcidapi
bhayaM nAsti kiM? tvamapi samAnadaNDosi, 41 yogyapAtre AvAM svasvakarmmaNAM
samucitaphalaM prApnuvaH kintvanena kimapi nAparAddhaM| 42 atha sa yIzuM jagAda he
prabhe bhavAn svarAjyapravezakAle mAM smaratu| 43 tadA yIzuH kathitavAn tvAM yathArthaM
vadAmi tvamadyaiva mayA sArddhaM paralokasya sukhasthAnaM prApasyasi| 44 aparaJca
dvtIyayAmAt tRtIyayAmaparyyantaM ravestejasontarhitatvAt sarvvadezo'ndhakAreNAvRto 45
mandirasya yavanika ca chidyamAnA dvidhA babhUva| 46 tato yIzuruccairuvAca, he pita
rmamAtmAnaM tava kare samarpaye, ityuktva sa prANAn jahau| 47 tadaita ghaTanA dRSTvA
zatasenApatirIzvaraM dhanyamuktva kathitavAn ayaM nitAntaM sAdhumanuSyA AsIt| 48 atha
yAvanto loka draSTum AgatAste tA ghaTanA dRSTvA vakSaHsu karAghAtaM kRtvA vyAcuTyA
gatAH| 49 yIzo rJjAtayo yA yA yoSitazca gAlIlastena sArddhamAyAtAstA api dUre sthitva tat
sarvvam dadRzuH| 50 tadA yihUdlyAnAM mantraNAM kriyAjcAsammanyamAna Izvarasya
rAjatvam apeksaMANo 51 yihUdidezIyo 'rimathIyanagarIyo yUSaphnAmA mantri bhadro
dhArmmikazca pumAn 52 pIAtAntikaM gatva yIzo rdehaM yayAce| 53 pazcAd vapuravaroHYa
vAsaSa sAMveSTya yatra kopi mAnuSo nAstHApayata tasmin zaile svAte zmazAne tadastHApayat|
54 taddinamAyojanIyaM dinaM vizrAmavArazca samIpaH| 55 aparaM yIzunA sArddhaM gAlIla
AgatA yoSitaH pazcAditva zmazAne tatra yathA vapuH stHApitaM tacca dRSTvA 56 vyAghuTyA
sugandhidravYatailAni kRtvA vidhivad vizrAmavAre vizrAmAM cakruH|

24 atha saptAhaprathamadine'tipratyUSE tA yoSitaH sampAditaM sugandhidravyaM gRhItva
tadanyAbhiH kiyatIbhiH sribhiH saha zmazAnaM yayuH| 2 kintu zmazAnadvArAt
pASANamapasAritaM dRSTvA 3 tAH pravizya prabho rdehamaprApya 4 vyAkula bhavanti
etarhi tejomayavastrAnvitau dvau puruSau tAsAM samIpe samupasthitau 5 tasmAttAH
zaGkAyukta bhUmAvadhomukhyasyasthuH| tadA tau tA Ucatu rmRtAnAM madhye jIvantaM
kuto mRgayatha? 6 sotra nAsti sa udastHAt| 7 pApinAM kareSu samarpitena kruze hatena ca
manuSyaputreNa tRtIyadivase zmazAnAdutthAtavyam iti kathAM sa galIli tiSThan yuSmabhyaM
kathitavAn taM smarata| 8 tadA tasya sA katha tAsAM manaHsu jAta| 9 anantaraM
zmazAnAd gatva tA ekAdazaziSyAdibhyaH sarvvebhyastAM vArttAM kathayAmAsuH| 10
magdalInImariyam, yohanA, yAkUbo mAtA mariyam tadanyAH saGginyo yoSitazca preritebhya
etAH sarvvA vArttAH kathayAmAsuH 11 kintu tAsAM kathAM anarthakAkhyANamAtraM
buddhvA kopi na pratyait| 12 tadA pitara utthAya zmazAnAntikaM dadhAva, tatra
ca prahvo bhUtva pArzvaikastHApitaM kevalaM vastraM dadarza; tasmAdAzcaryyaM
manyamAno yadaghaTata tanmanasi vicArayan pratasthe| 13 tasminneva dine dvau ziyayau
yirUZAlamazcatuSkrozAntaritam immAyugrAmAM gacchantau 14 tAsAM ghaTanANAM
kathAMakathayatAM 15 taylorAlApavicArayoH kale yIzurAgatya tAbhyAM saha jagAma 16

kintu yathA tau taM na paricinitastadartHaM tayo rdRSTiH saMruddhA| 17 sa tau prSTavAn
 yuvAM viSaNNau kiM vicArayantau gacchathA? 18 tatastayoH kliyapAnAmA pratyuvAca
 yirUzAlamapure'dhunA yAnyaghaTanta tvaM kevalavidezi kiM tadvRttAntaM na jAnAsi? 19 sa
 papraccha kA ghaTanAH? tadA tau vaktumArebhAte yIzunAmA yo nAsaratIyo bhaviSyadvAdi
 Izvarasya mAnuSANAJca sAKsAt vAkYe karmmaNi ca zaktimAnAsIt 20 tam asmAkAM
 pradhAnayAjaka vicArakAzca kenApi prakAreNa kruze viddhvA tasya prANAnanAzayan
 tadIyA ghaTanAH; 21 kintu ya isrAyeliyalokAn uddhArayiSyati sa evAyam ityAzAsmAbhiH
 kRtA|tadyathA tathAstu tasyA ghaTanAyA adya dinatrayaM gataM| 22 adhikantvasmAkAM
 saGginInAM kiyatstriNAM mukhebhyo'sambhavavAkyamidaM zrutaM; 23 tAH pratyUSE
 zmazAnaM gatvA tatra tasya deham aprApya vyAghuTyetvA proktavatyAH svargIsadUtau
 dRSTAvasmAbhistau cAvAdiSTAM sa jIvitavAn| 24 tatosmAkAM kaizcit zmazAnamagamyata
 te'pi striNAM vAKyAnurUpaM dRSTavantaH kintu taM nApazyan| 25 tadA sa tAvuvAca, he
 abodhau he bhaviSyadvAdibhiruktavAKyAM pratyetuM vilambAMAnau; 26 etatsarvvaduHkhaM
 bhuktvA svabhUtirAptiH kiM khriSTasya na nyAyyA? 27 tataH sa mUsAgranthamArabhya
 sarvvabhaviSyadvAdinAM sarvvazAstre svasmin likhitAkhyAnAbhiprAyaM bodhayAmAsa| 28
 atha gamyagrAmAbhyarNaM prApya tenAgre gamanalakSaNe darzite 29 tau sAdhayitvAvadatAM
 sahAvAbhyAM tiSTha dine gate sati rAtrirabhUt; tataH sa tAbhyAM sArddhaM sthAtuM
 gRhaM yayau| 30 pazcAdbhajanopavezakAle sa pUpaM gRhItvA IzvaraguNAN jagAda taJca
 bhaMktvA tAbhyAM dadau| 31 tadA tayo rdRSTau prasannAyAM taM pratyabhijJatuH kintu
 sa tayoH sAKsAdantardadhe| 32 tatastau mithobhidhAtum Arabdhavantau gamanakAle
 yadA kathAmakathayat zAstrArthajcabodhayat tadAvayo rbuddhiH kiM na prAjvalat? 33 tau
 tatSaNAdutthAya yirUzAlamapuraM pratyAyayatuH, tatsthAne ziSyANAm ekAdazANAM
 saGginAJca darzanaMjAtaM| 34 te procuH prabhurudatiSThad iti satyaM zimone darzanamadAcca|
 35 tataH pathaH sarvvaghaTanAyAH pUpabhaJjanena tatparicayasya ca sarvvavRttAntaM tau
 vaktumArebhAte| 36 itthaM te parasparaM vadanti tatKale yIzuH svayaM teSAM madhya
 protthaya yuSmAkAM kalyANaM bhUyAd ityuvAca, 37 kintu bhUtAM pazyAma ityanumAya
 te samudvivijire treSuzca| 38 sa uvAca, kuto duHkhita bhavatha? yuSmAkAM manaHsu
 sandeHa udeti ca kutaH? 39 eSohaM, mama karau pazyata varaM sprSTvA pazyata, mama
 yAdRzAni pazyatha tAdRzAni bhUtasya mAMsAsthiNi na santi| 40 ityuktvA sa hastapAdAn
 darzayAmAsa| 41 te'sambhavaM jJAtvA sAnanda na pratyayan| tataH sa tAn papraccha, atra
 yuSmAkAM samIpe khAdyaM kiJcidasti? 42 tataste kiyaddagdhamatsyaM madhu ca daduH 43 sa
 tadAdAya teSAM sAKsAD bubhuje 44 kathayAmAsa ca mUsAvyavasthAyAM bhaviSyadvAdinAM
 grantheSu gItapustake ca mayi yAni sarvvANi vacanAni likhitAni tadanurUpANi ghaTiSyante
 yuSmAbhiH sArddhaM sthitvAhaM yadetadvAkyam avadaM tadidAniM pratyakSamabhUt| 45
 atha tebhyaH zAstrabodhAdhikAraM datvAvadat, 46 khriSTenettHaM mRtiyAtanA bhoktavyA
 tRtiyadine ca zmazAnAdutthAtavyaJceti lipirasti; 47 tannAmna yirUzAlamamArabhya sarvvadeze
 manaHparAvarttanasya pApamocanasya ca susaMvAdaH pracArayitavyaH, 48 eSu sarvveSu
 yUyaM sAKSiNaH| 49 aparajca pazyata pitra yat pratijJataM tat preSayiSyAmi, ataeva yAvatkAlaM
 yUyaM svargyAM zaktiM na prApsyatha tAvatkAlaM yirUzAlamnagare tiSThata| 50 atha sa tAn
 baithanIyAparyyantaM nItvA hastAvuttolya AziSa vaktumArebhe 51 AziSaM vadanneva ca
 tebhyaH pRthag bhUtva svargAya nItO'bhavat| 52 tadA te taM bhajamAnA mahAnandena
 yirUzAlamaM pratyAjagmuH| 53 tato nirantaram mandire tiSThanta Izvarasya prazaMsAM
 dhanyavAdaJca karttam Arebhire| itil|

yohanaH

1 Adau vAda AsIt sa ca vAda IzvareNa sArdhamAsIt sa vAdaH svayamIzvara eva| 2 sa AdAvIzvareNa sahAsIt| 3 tena sarvvaM vastu sasRje sarvveSu sRSTavastuSu kimapi vastu tenAsRSTaM nAsti| 4 sa jIvanasyAkAraH, tacca jIvanaM manuSyANAM jyotiH 5 tajjyotirandhakAre pracakAze kintvandhakArastanna jagrAha| 6 yohan nAmaka eko manuja IzvareNa preSayAJcakre| 7 tadvArA yathA sarvve vizvasanti tadarthaM sa tajjyotiSi pramANaM dAtuM sAkSisvarUpo bhUtvAgamat, 8 sa svayaM tajjyoti rna kintu tajjyotiSi pramANaM dAtumAgamat| 9 jagatyAgatya yaH sarvvamanujebhyo dIptiM dadAti tadeva satyajyotiH| 10 sa yajjagadasRjat tanmadya eva sa AsIt kintu jagato lokAstaM nAJAnan| 11 nijAdhikAraM sa Agacchat kintu prajAstaM nAgRhlan| 12 tathApi ye ye tamagRhlan arthAt tasya nAmni vyazvasan tebhya Izvarasya putrA bhavitum adhikAram adadAt| 13 teSAM janiH zoNitAnna zArIrikAbhilASAnna mAnavAnAmicchAto na kintvIzvarAdabhavat| 14 sa vAdo manuSyarUpeNAvatIryya satyatAnugrahAbhyAM paripUrNaH san sArdham asmAbhi rnyavasat tataH pituradvitIyaputrasya yogyo yo mahima taM mahimAnaM tasyApazyAma| 15 tato yohanapi pracAryya sAkSyamidaM dattavAn yo mama pazcAd AgamiSyati sa matto gurutaraH; yato matpUrvvaM sa vidyamAna AsIt; yadartham ahaM sAkSyamidam adAM sa eSaH| 16 aparaJca tasya pUrNatAyA vayaM sarvve kramazaH kramazonugrahaM prAptAH| 17 mUsAdvArA vyavastha datta kintvanugrahaH satyatvaJca yIzukhrISadvArA samupAtiSThatAM| 18 kopi manuja IzvaraM kadApi nApazyat kintu pituH kroDastho'dvitIyaH putrastaM prakAzayat| 19 tvaM kaH? iti vAkyaM preSTuM yadA yihUdIyaloka yAJakAn levilokAMzca yirUzAlamo yohanaH samIpe preSayAmAsuH, 20 tadA sa svIkRtavAn nApahnUtavAn nAham abhiSikta ityaGgIkRtavAn| 21 tadA te'pRcchan tarhi ko bhavAn? kiM eliyaH? sovadat na; tataste'pRcchan tarhi bhavAn sa bhaviSyadvAdi? sovadat nAhaM saH| 22 tadA te'pRcchan tarhi bhavAn kaH? vayaM gatva prerakAn tvayi kiM vakSyAmaH? svasmin kiM vadasi? 23 tadA sovadat| paramezasya panthAnaM pariSkuruta sarvvataH| itIdaM prAntare vAkyaM vadataH kasyacidravaH| kathAmimAM yasmin yizayiyo bhaviSyadvAdi likhitavAn soham| 24 ye preSitAste phirUzilokAH| 25 tadA te'pRcchan yadi nAbhiSiktosi eliyosi na sa bhaviSyadvAdyapi nAsi ca, tarhi lokAn majjayasi kutaH? 26 tato yohan pratyavocat, toye'haM majjayAmIti satyaM kintu yaM yUyaM na jAnItha tAdRza eko jano yuSmAkAM madhya upatiSThati| 27 sa matpazcAd Agatopi matpUrvvaM varttamAna AsIt tasya pAdukAbandhanaM mocayitumapi nAhaM yogyosmi| 28 yaddananadyAH pArasthabaithabArAyAM yasminsthAne yohanamajjayat tasmina sthAne sarvvametad aghaTata| 29 pare'hani yohan svanikaTamAgacchantaM yizuM vilokya prAvocat jagataH pApamocakam Izvarasya meSazAvakaM pazyata| 30 yo mama pazcAdAgamiSyati sa matto gurutaraH, yato hetormatpUrvvaM so'varttata yasminnahaM kathAmimAM kathitavAn sa evAyaM| 31 aparaM nAhamenaM pratyabhijJAtavAn kintu isrAyelloka enaM yathA paricinvanti tadabhiprAyeNAhaM jale majjayitumAgaccham| 32 punazca yohanaparamekaM pramANaM datva kathitavAn vihAyasaH kapotavad avatarantamAtmAnam asyoparyavatiSThantaM ca dRSTavAnaham| 33 nAhamenaM pratyabhijJAtavAn iti satyaM kintu yo jale majjayitum mAM prairayat sa evemAM kathAmakathayat asyoparyAtmAnam avatarantam avatiSThantaJca drakSayasi saeva pavitre Atmani majjayiSyati| 34 avastannirIkSyAyam Izvarasya tanaya iti pramANaM dadAmi| 35 pare'hani yohan dvAbhyAM ziSyAbhyAM sArddheM tiSThan 36 yizuM gacchantaM vilokya gaditavAn, Izvarasya meSazAvakaM pazyataM| 37 imAM kathAM zrutva dvau ziSyau yIzoH pazcAd lyatuH| 38 tato yIzuH parAvRtya tau pazcAd Agacchantau dRSTva pRSTavAn yuvAM kiM gavezayathaH? tAvapRcchatAM he rabbi arthAt he guro bhavAn kutra tiSThati? 39 tataH sovAdit etya pazyataM| tato divasasya tRtIyapraharaSya gatatvAt tau taddinaM tasya saGge'sthAtAM| 40 yau dvau yohano vAkyaM zrutva yizoH pazcAd

AgamatAM tayoH zimonpitarasya bhrAta AndriyaH 41 sa itvA prathamaM nijasodaraM zimonaM sAkSATprApya kathitavAn vayaM khrISTam arthAt abhiSiktapuruSaM sAkSATkRtavantaH| 42 pazcAt sa taM yizoH samlpam Anayat| tada yIzustaM dRSTvAvadat tvaM yUnasaH putraH zimon kintu tvannAmadheyaM kaiphaH vA pitaraH arthAt prastaro bhaviSyati| 43 pare'hani yIzau gAlilaM gantuM nizcitacetasi sati philipanAmAnaM janaM sAkSATprApyAvocat mama pazcAd Agaccha| 44 baitsaidAnAmni yasmin grAme pitarAndriyayorvAsa AsIt tasmin grAme tasya philipasya vasatirAsIt| 45 pazcAt philipo nithanelaM sAkSATprApyAvadat mUsA vyavastha granthe bhaviSyadvAdinAM grantheSu ca yasyAkhyAnaM likhitamAste taM yUSaphaH putraM nAsaratIyaM yIzuM sAkSAd akArSma vayaM| 46 tada nithanel kathitavAn nAsarannagarAta kiM kazciduttama utpantuM zaknoti? tataH philipo 'vocat etya pazya| 47 aparajca yIzuH svasya samlpam tam AgacchantaM dRSTvA vyAhRtavAn, pazyAyaM niSkapaTaH satya isrAyellokaH| 48 tataH sovadad, bhavAn mAM kathaM pratyabhijAnAti? yIzuravAdIt philipasya AhvAnAt pUrvvaM yada tvamuDumbarasya tarormUle'sthAstada tvAmadarzam| 49 nithanel acakathat, he guro bhavAn nitAntam Izvarasya putrosi, bhavAn isrAyelvaMzasya rAja| 50 tato yIzu rvyAharat, tvAmuDumbarasya pAdapasya mUle dRSTavAnAhaM mamaitasmAdvAkyAt kiM tvaM vyazvasiH? etasmAdapyAzcaryyANi kAryyANi drakSyasi| 51 anyaccAvAdId yuSmAnahaM yathArthaM vadAmi, itaH paraM mocite meghadvAre tasmAnmanujasUnuna Izvarasya dUtagaNam avarohantamArohantaJca drakSyatha|

2 anantaraM trutIyadivase gAlil pradeziye kAnnAnAmni nagare vivAha AsIt tatra ca yIzormAta tiSThat| 2 tasmai vivAhAya yIzustasya ziSyAzca nimantrita Asan| 3 tadanantaraM drAkSArasasya nyUnatvAd yIzormAta tamavadat eteSAM drAkSAraso nAsti| 4 tada sa tAmavocat he nAri mayA saha tava kiM kAryyam? mama samaya idAnIM nopatiSThati| 5 tatastasya mAta dAsAnavocad ayaM yad vadati tadeva kuruta| 6 tasmin sthAne yihUdIyAnAM zucitvakaraNavyavahArAnusAreNADhakaikajaladharAni pASANamayAni SaDvRhatpAtrAniAsan| 7 tada yIzustAn sarvvakalazAn jalaiH pUrayituM tAnAjJapayat, tataste sarvvAn kumbhAnAkarNaM jalaiH paryyapUrayan| 8 atha tebhyaH kijciduttAryya bhojyAdhipAteHsamlpam netuM sa tAnAdizat, te tadanayan| 9 aparajca tajjalaM kathaM drAkSAraso'bhavat tajjalavAhakAdAsa jJAtuM zaktAH kintu tadbhojyAdhipo jJAtuM nAzaknot tadavalihya varaM saMmbodyAvadata, 10 lokAH prathamaM uttamadrAkSArasaM dadati taSu yatheSTaM pitavatsu tasma kiJcidanuttamaJca dadati kintu tvamidAnIM yAvat uttamadrAkSArasaM sthApayasi| 11 itthaM yIzurgAlilapradeze AzcaryyakArmma prARambha nijamahimAnaM prAkAzayat tataH ziSyAstasmin vyazvasan| 12 tataH param sa nijamAtrubhrAtrusziSyaiH sARddhM kapharnAhUmam Agamat kintu tatra bahUdinAni AtiSThat| 13 tadanantaraM yihUdiyAnAM nistArotsave nikaTamAgate yIzu ryrUzAlam nagaram Agacchat| 14 tato mandirasya madhye gomeSapArAvatavikrayiNo vANijakScopaviSTAN vilokya 15 rajjubhiH kazAM nirmmAya sarvvagomeSADibhiH sARddhaM tAn mandirAd dUrIkRtavAn| 16 vaNijAM mudrAdi vikIryya AsanAni nyUbjkRtya pArAvatavikrayibhyo'kathayad asmAt sthAnAt sarvANYetAni nayata, mama pitugRhaM vANijyagRhaM mA kArSTa| 17 tasmAt tanmandirArtha udyogo yastu sa grasatiVa mAM| imAM zAstrIyalipiM ziSyAHsamasmaran| 18 tataH param yihUdIyaloka yISimavadan tavamidRzakarmmakaraNAt kiM cihnamasmAn darzayasi? 19 tato yIzustAnavocad yuSmAbhire tasmin mandire nAzite dinatrayamadhye'haM tad utthApayiSyAmi| 20 tada yihUdiya vyAhArSuH, etasya mandirasa nirmmANena SaTcatvAriMzad vatsarA gatAH, tvaM kiM dinatrayamadhye tad utthApayiSyasi? 21 kintu sa nijadeharUpamandire kathAmimAM kathitavAn| 22 sa yadetAdRzaM gaditavAn tacchiSyAH zmazAnAt tadIyotthAne sati smRtvA dharmmagranthe yIzunoktakathAyAM ca vyazvasiSuH| 23 anantaraM nistArotsavasya bhojyasamaye yirUzAlam nagare tatkrutAzcaryyakarmmANi vilokya bahubhistasya nAmani

vizvasitaM| 24 kintu sa teSAM kareSu svaM na samarpayat, yataH sa sarvvAnavait| 25 sa mAnaveSu kasyacit pramAnAM nApekSata yato manujAnAM madhye yadyadasti tattat sojAnAt|

3 nikadimanAmA yihUdlyAnAm adhipatiH phirUzi kSaNadAyAM 2 yIzaurabhyarNam Avrajya vyAharSIt, he guro bhavAn IzvarAd Agat eka upadeSTA, etad asmAbhirjIyate; yato bhavatA yAnyAz CaryakarmmANi kriyante paramezvarasya sAHaAyyaM vinA kenApi tattatkarmmANi karttuM na zakyante| 3 tadA yIzuruttaraM dattavAn tavAhaM yathArthataram vyAharAmi punarjanmani na sati kopi mAnava Izvarasya rAjyaM draSTuM na zaknoti| 4 tato nikadImaH pratyavocat manujo vRddho bhUtvA kathaM janiSyate? sa kiM puna rmAtRrjaTharam pravizya janituM zaknoti? 5 yIzuravAdId yathArthataram ahaM kathayAmi manuje toyAtmabhyAM puna rna jAte sa Izvarasya rAjyaM praveSTuM na zaknoti| 6 mAMsAd yat jAyate tan mAMsameva tathAtmano yo jAyate sa Atmaiva| 7 yuSmAbhiH puna rjanitavyaM mamaitasyAM kathAyAm AzcaryaM mA maMsthAH| 8 sadAgatiryAM dizamicchati tasyAmeva dizi vAti, tvAM tasya svanaM zuNoSi kintu sa kuta AyAti kutra yAti vA kimapi na jAnAsi tadvAd AtmanaH sakAzAt sarvveSAM manujAnAM janma bhavati| 9 tadA nikadImaH prSTavAn etat kathaM bhavituM zaknoti? 10 yIzuH pratyaktavAn tvamisrAyelo gururbhUtvApi kimetAM kathaM na vetsi? 11 tubhyaM yathArthaM kathayAmi, vayaM yad vidmastad vacmaH yaMcca pazyAmastasyaiva sAkSyAM dadmaH kintu yuSmAbhirasmAkAM sAkSitvaM na gRhyate| 12 etasya saMsArasya kathAyAM kathitAyAM yadi yUyaM na vizvasitha tarhi svarglyAyAM kathAyAM kathaM vizvasiSyatha? 13 yaH svarge'sti yaM ca svargAd avArohat taM mAnavatanayaM vinA kopi svargaM nArohat| 14 aparajca mUsA yathA prAntare sarpaM protthApitavAn manuSyaputro'pi tathaivothApitavyaH; 15 tasmAd yaH kazcit tasmin vizvasiSyati so'vinAzyaH san anantAyuH prApsyati| (aiōnios g166) 16 Izvara itthaM jagadadayata yat svamadvitIyaM tanayaM prAdadAt tato yaH kazcit tasmin vizvasiSyati so'vinAzyaH san anantAyuH prApsyati| (aiōnios g166) 17 Izvaro jagato lokAn daNDayituM svaputraM na preSyA tAn paritrAtuM preSitavAn| 18 ataeva yaH kazcit tasmin vizvasiti sa daNDARho na bhavati kintu yaH kazcit tasmin na vizvasiti sa idAnImeva daNDARho bhavati, yataH sa IzvarasyAdvitIyaputrasya nAmani pratyayaM na karoti| 19 jagato madhye jyotiH prAkAzata kintu manuSyANAM karmmaNAM drSTatvAt te jyotiSopi timire prIyante etadeva daNDasya kAraNAM bhavati| 20 yaH kukarmma karoti tasyAcArasya drSTatvAt sa jyotirRRtIyitvA tannikaTAM nAyAti; 21 kintu yaH satkarmma karoti tasya sarvvANi karmmaNIz vareNa kRtAnIti sathA prakAzate tadabhiprAyeNa sa jyotiSaH sannidhim AyAti| 22 tataH param yIzuH ziSyaiH sArddhaM yihUdIyadezaM gatvA tatra sthitvA majjayitum Arabhata| 23 tadA zAlam nagarasya samIpasthAyini ainan grAme bahutaratoyasthitestatra yohan amajjayat tathA ca loka AgatyA tena majjita abhavan| 24 tadA yohan kArAyAM na baddhaH| 25 aparajca zAcakarmmaNi yohAnaH ziSyaiH saha yihUdIyalokAnAM vivAde jAte, te yohanaH saMnnidhiM gatvAkathayan, 26 he guro yaddananadyAH pAre bhavatA sArddhaM ya sIt yasmiMzca bhavAn sAkSyAM pradadAt pazyatu sopi majjayati sarvve tasya samIpaM yAnti ca| 27 tadA yohan pratyavocat IzvareNa na datte kopi manujaH kimapi prAptuM na zaknoti| 28 ahaM abhiSikto na bhavAmi kintu tadagre preSitosmi yAmimAM kathaM kathitavAnAhaM tatra yUyaM sarvve sAkSiNaH stha| 29 yo janaH kanyAM labhate sa eva varaH kintu varasya sannidhau daNDayamAnaM tasya yanmitraM tena varasya zabde zrute'tivAhlAdyate mamApi tadvad AnandasiddhirjAtA| 30 tena kramazo varddhitavyaM kintu mayA hsitavyaM| 31 ya UrdhvAdAgacchat sa sarvveSAM mukhyo yazca saMsArAd udapadyata sa sAMsArikaH saMsArIyAM kathAJca kathayati yastu svargAdAgacchat sa sarvveSAM mukhyaH| 32 sa yadapazyadazRNocca tasminneva sAkSyAM dadAti tathApi prAyazaH kazcit tasya sAkSyAM na gRhIAti; 33 kintu yo gRhIAti sa Izvarasya satyavAditvaM mudrAGgitaM karoti| 34 IzvareNa yaH preritaH saeva IzvarIyakathAM kathayati yata Izvara AtmAnaM tasmai aparimitam adadAt| 35 pitA putre snehaM kRtvA tasya haste sarvvANi samarpitavAn| 36 yaH

kazcit putre vizvasiti sa evAnantam paramAyuH prApnoti kintu yaH kazcit putre na vizvasiti sa paramAyuSo darzanaM na prApnoti kintvIzvarasya kopabhAjanaM bhUtvA tiSThati| (aiōnios g166)

4 yIzuH svayaM nAmajjayat kevalaM tasya ziSyA amajjayat kintu yohano'dhikaziSyAn sa karoti majjayati ca, **2** phirUzina imAM vArttAmazRNvan iti prabhuravagatya **3** yihUdIyadezaM vihAya puna rgAlIlam Agat| **4** tataH zomiroNapradezasya madyena tena gantavye sati **5** yAkUb nijaputrAya yUSaphe yAM bhUmim adadAt tatsamIpasthAyi zomiroNapradezasya sukhAr nAmnA vikhyAtasya nagarasya sannidhAvupAsthat| **6** tatra yAkUbaH prahirAsIt; tadA dvitIyayAmavelAyAM jAtAyAM sa mArge zramApannastasya praheH pArzve upAvizat| **7** etarhi kAcit zomiroNiyA yoSit toyottolanArtham tatrAgamat **8** tadA ziSyAH khAdyadravyANi kretuM nagaram agacchan| **9** yIzuH zomiroNiyAM tAM yoSitam vyAhArSit mahyaM kiJcit pAnIyaM pAtuM dehi| kintu zomiroNiyaiH sAkAM yihUdIyaloka na vyavAharan tasmAddhetoH sAkathayat zomiroNiyA yoSitadahaM tvaM yihUdIyosi kathaM mattaH pAnIyaM pAtum icchasi? **10** tato yIzuravadad Izvarasya yaddAnaM tatklDrk pAnIyaM pAtuM mahyaM dehi ya itthaM tvAM yAcate sa vA ka iti cedajIAsyathAstarhi tamayAcIyathAH sa ca tubhyamamRtaM toyamadAsyat| **11** tadA sA sImantInI bhASitavati, he maheccha prahirgambhIro bhavato nIrottolanapAtraM nAstI ca tasmAt tadamRtaM kilAlaM kutaH prApsyasi? **12** yosmabhyam imamandhUM dadau, yasya ca pariJanA gomeSAdayazca sarvve'sya praheH pAnIyaM papuretAdRzo yosmAkAM pUrvvapuruSo yAkUb tasmAdapi bhavAn mahAn kiM? **13** tato yIzurakathayad idaM pAnIyaM saH pivati sa punastRSartto bhaviSyati, **14** kintu mayA dattaM pAnIyaM yaH pivati sa punaH kadApi tRSartto na bhaviSyati| mayA dattam idaM toyaM tasyAntaH prasravaNarUpaM bhUtvA anantAyuryAvat sroSyati| (aiōn g165, aiōnios g166) **15** tadA sA vanitAkathayat he maheccha tarhi mama punaH pIpAsa yathA na jAyate toyottolanAya yathAtrAgamanaM na bhavati ca tadarthaM mahyaM tattoyaM dehi| **16** tato yIzUravadadyAhi tava patimAhUya sthAne'trAgaccha| **17** sA vAmAvadat mama patirnAsti| yIzuravadat mama patirnAstIti vAkyAM bhadramavocaH| **18** yatastava paJca patayobhavan adhuna tu tvayA sArddhaM yastiSThati sa tava bhartta na vAkyamidaM satyamavAdiH| **19** tadA sA mahilA gaditavati he maheccha bhavAn eko bhaviSyadvAdIti buddhaM mayA| **20** asmAkAM pitRloka etasmin ziloccaye'bhajanta, kintu bhavadbhirucyate yirUzAlam nagare bhajanayogyAM sthAnamAste| **21** yIzuravocat he yoSit mama vAkye vizvasihi yadA yUyaM kevalazaile'smin vA yirUzAlam nagare piturbhajanaM na kariSyadhve kAla etAdRza AyAti| **22** yUyaM yaM bhajadhve taM na jAnItha, kintu vayaM yaM bhajAmahe taM jAnImahe, yato yihUdIyalokAnAM madhyAt paritrANaM jAyate| **23** kintu yadA satyabhakta AtmanA satyarUpeNa ca piturbhajanaM kariSyante samaya etAdRza AyAti, varam idAnImapi vidyate; yata etAdRzo bhatkAn pitA ceState| **24** Izvara Atma; tatastasya ye bhaktAstaiH sa AtmanA satyarUpeNa ca bhajanIyaH| **25** tadA sA mahilAvAdIti khrISTanAmnA vikhyAto'bhiSiktaH puruSa AgamiSyatIti jAnAmi sa ca sarvvAH katha asmAn jIApayiSyati| **26** tato yIzuravadat tvayA sArddhaM kathanaM karomi yo'ham ahameva sa puruSaH| **27** etasmin samaye ziSyA Agatya tathA striyA sArddhaM tasya kathopakathane mahAzcarIyam amanyanta tathApi bhavAn kimicchati? yadvA kimartham etayA sArddhaM katham kathayati? iti kopi nApRcchat| **28** tataH paraM sA nArI kalazaM sthApayitvA nagaramadhyaM gatvA lokebhokathAyad **29** ahaM yadyat karmmAkaravaM tatsarvvaM mahyamakathayad etAdRzaM mAnavamekam Agatya pazyata ru kim abhiSikto na bhavati? **30** tataste nagarAd bahirAgatya tAtasya samIpam Ayan| **31** etarhi ziSyAH sAdhayitvA taM vyAhArSuH he guro bhavAn kiJcid bhUktAM| **32** tataH soবাদad yuSmAbhiryanna jIAYate tAdRzaM bhakSyAM mamAste| **33** tadA ziSyAH parasparaM praSTum Arambhanta, kimasmai kopi kimapi bhakSyAMAnIya dattavAn? **34** yIzuravocat matprerakasyAbhimatAnurUpakaraNaM tasyaiva karmmasiddhikAraNaJca mama bhakSyAM| **35** mAsacatuSTaye jAte zasyakarttanasamayo bhaviSyatIti vAkyAM yuSmAbhiH kiM nodiyate? kintvahaM vadAmi, zira uttolIya kSetrANi prati

nirIkSya pazyata, idAnIM karttanayogyAni zuklavarNAnyabhavan| 36 yazchinatti sa vetanaM labhate anantAyuHsvarUpaM zasyaM sa gRhIAti ca, tenaiva vaptA chettA ca yugapad AnandataH| (aiOnios g166) 37 itthaM sati vapatyekazchinatyanya iti vacanaM siddhyati| 38 yatra yUyaM na paryyazrAmyata tAdRzaM zasyaM chettuM yuSmAn prairayam anye janAHparyyazrAmyan yUyaM teSAM zragasya phalam alabhadhvam| 39 yasmin kAle yadyat karmmAkarSaM tatsarvvaM sa mahyam akathayat tasyA vanitAyA idaM sAkSyavAkyAM zrutvA tannagaraniVAsino bahavaH zomiroNIyaloka vyazvasan| 40 tathA ca tasyAntike samupasthAya sveSAM sannidhau katicid dinAni sthAtuM tasmin vinayam akurvvaNa tasmAt sa dinadvayaM tatsthAne nyavaStat 41 tatastasyopadezena bahavo'pare vizvasya 42 tAM yoSAMavadan kevalaM tava vAkyena pratIma iti na, kintu sa jagato'bhiSiktastrAteti tasya kathAM zrutvA vayaM svayamevAjJAsamahi| 43 svadeze bhaviSyadvaktuH satkAro nAstIti yadyapi yIzuH pramANaM datvAkathayat 44 tathApi divasadvayAt paraM sa tasmAt sthAnAd gAlilAM gatavAn| 45 anantaraM ye gAlili liyaloka utsave gata utsavasamaye yirUzalam nagare tasya sarvvaH kriyA apazyan te gAlilam AgataM tam AgRhlan| 46 tataH param yIzu ryasmin kAnnAnagare jalaM drAkSArasam Akarot tat sthAnaM punaragAt| tasminneva samaye kasyacid rAjasaBhAstArasya putraH kapharnAhUmapurI rogagrasta AsIt| 47 sa yehUdIyadezAd yIzo rgAlilAgamanavArttAM nizamyA tasya samIpAM gatvA prArthya vyAhRtavAn mama putrasya prAyeNa kAla AsannaH bhavAn AgatyA taM svasthaM karotu| 48 tada yIzurakathayad AzcaryyaM karma citraM cihnaM ca na dRSTA yUyaM na pratySyatha| 49 tataH sa sabhAsadavadat he maheccha mama putre na mRte bhavAnAgacchatu| 50 yIzustamavadad gaccha tava putro'jIvIt tada yIzunoktavAkye sa vizvasya gatavAn| 51 gamanakAle mArgamadhye dAsAstAM sAkSATprApyAvadan bhavataH putro'jIvIt| 52 tataH kaM kAlamArabhya rogapratikArArambho jAta iti pRStE tairuktaM hyaH sArddhadanDadvayAdhikadvitIyAme tasya jvaratyAgo'bhavat| 53 tada yIzustasmin kSaNe proktavAn tava putro'jIvIt pitA tadbuddhvA saparivAro vyazvasIt| 54 yihUdIyadezAd AgatyA gAlili yIzuretad dvitIyam AzcaryyakarmmAkarot|

5 tataH paraM yihUdIyAnAm utsava upasthite yIzu ryirUzAlamaM gatavAn| 2 tasminnagare meSanAmno dvArasya samIpe ibriyabhASaya baithesdA nAmna piSkariNI paJcaghaTTayuktAsIt| 3 tasyAsteSu ghaTTeSu kilAlakampanam apekSya andhakhaJcazuSkAgGAdayo bahavo rogiNaH patantastiSThanti sma| 4 yato vizeSakAle tasya saraso vAri svargIyadUta etyAkampayat tatkilAlakampanAt paraM yaH kazcid rogi prathamaM pAnIyamavArohat sa eva tatSaNaD rogamukto'bhavat| 5 tadASTAtriMzadvarSANi yAvad rogagrasta ekajanastasmin sthAne sthitavAn| 6 yIzustaM zayitaM dRStvA bahukAlikarogiti jIAtvA vyAhRtavAn tvaM kiM svastho bubhUSasi? 7 tato rogi kathitavAn he maheccha yada kilAlaM kampate tada mAM puSkariNim avarohayituM mama kopi nAsti, tasmAn mama gamanakAle kazcidanyo'gro gatvA avarohati| 8 tada yIzurakathayad uttiSTha, tava zayyAmuttolya gRhItvA yAhi| 9 sa tatSaNaT svastho bhUtva zayyAmuttolyAdAya gatavAn kintu taddinaM vizrAmavAraH| 10 tasmAd yihUdIyAH svasthaM naraM vyAharan adya vizrAmavAre zayanIyamAdAya na yAtavyam| 11 tataH sa pratyavocad yo mAM svastham akArSIt zayanIyam uttolyAdAya yAtuM mAM sa evAdizat| 12 tada te'pRcchan zayanIyam uttolyAdAya yAtuM ya AjJApayat sa kaH? 13 kintu sa ka iti svasthIbhUto nAjAnAd yatastasmin sthAne janatAsattvAd yIzuH sthAnAntaram Agamat| 14 tataH paraM yezu rmandire taM naraM sAkSATprApyAkathayat pazyedAnIm anAmayo jAtosi yathAdhika durdaza na ghaTate taddhetoh pApaM karma punarmAkArSIH| 15 tataH sa gatvA yihUdIyAn avadad yIzu rmAm arogiNam akArSIt| 16 tato yIzu rvizrAmavAre karmmedRzaM kRtavAn iti heto ryihUdIyAstAM tADayitvA hantum aceSTanta| 17 yIzustAnAkhyat mama pitA yat kAryyaM karoti tananurUpam ahamapi karoti| 18 tato yihUdIyAstAM hantum punarayatanta yato vizrAmavAraM nAmanyata

tadeva kevalaM na adhikantu IzvaraM svapitaraM procya svamapIzvaratulyaM kRtavAn| 19 pazcAd yIzuravadad yuSmAnahaM yathArthataraM vadAmi putraH pitaraM yadyat karmma kurvvantaM pazyati tadatiriktaM svecchAtaH kimapi karmma karttuM na zaknoti| pitA yat karoti putropi tadeva karoti| 20 pitA putre snehaM karoti tasmAt svayaM yadyat karmma karoti tatsarvvaM putraM darzayati; yathA ca yuSmAkaM AzcaryyajJanaM janiSyate tadartham itopi mahAkarmma taM darzayiSyati| 21 vastutastu pitA yathA pramitAn utthApya sajivAn karoti tadvat putropi yaM yaM icchati taM taM sajIvaM karoti| 22 sarvve pitaraM yathA satkurvvanti tathA putramapi satkArayituM pitA svayaM kasyApi vicAramakRtvA sarvvavicArANAM bhAraM putre samarpitavAn| 23 yaH putraM sat karoti sa tasya prerakamapi sat karoti| 24 yuSmAnAhaM yathArthataraM vadAmi yo jano mama vAKyaM zrutvA matprerake vizvasiti sonantAyuH prApnoti kadApi daNDabAjanaM na bhavati nidhanAdutthAya paramAyuH prApnoti| (aiñnios g166) 25 ahaM yuSmAnatiyathArthaM vadAmi yadA mRta Izvaraputrasya ninAdaM zroSyanti ye ca zroSyanti te sajIvA bhaviSyanti samaya etAdRza AyAti varam idAnImapyupatiSThati| 26 pitA yathA svayajIvI tathA putrAya svayajIvitvAdhikAraM dattavAn| 27 sa manuSyaputraH etasmat kAraNAt pitA daNDakaraNAdhikAramapi tasmin samarpitavAn| 28 etadarthe yUyam AzcaryyaM na manyadhvaM yato yasmin samaye tasya ninAdaM zrutvA zmazAnasthAH sarvve bahirAgamiSyanti samaya etAdRza upasthAsyati| 29 tasmAd ye satkarmmANi kRtavantasta utthAya AyuH prApsyanti ye ca kukarmANi kRtavantasta utthAya daNDAM prApsyanti| 30 ahaM svayaM kimapi karttuM na zaknomi yathA zuNomi tathA vicArayAmi mama vicAraJca nyAyyaH yatohaM svIyAbhiSTaM nehitvA matprerayituH pituriSTam Ihe| 31 yadi svasmin svayaM sAKSyAM dadAmi tarhi tatsAKSyAM AgrAhyaM bhavati; 32 kintu madarthe'paro janaH sAKSyAM dadAti madarthe tasya yat sAKSyAM tat satyam etadapyahaM jAnAmi| 33 yuSmAbhi ryohanaM prati lokaSu preriteSu sa satyakathAyAM sAKSyamadadAt| 34 mAnuSadahaM sAKSyAM nopekse tathApi yUyAM yathA paritrayadhve tadartham idaM vAKyaM vadAmi| 35 yohan dedipyamAno dipa iva tejasvi sthitavAn yUyam alpakAlaM tasya diptyAnandituM samamanyadhvaM| 36 kintu tatpramANAdapi mama gurutaraM pramANaM vidyate pitA mAM preSyA yadyat karmma samApayituM zakttimadadAt mayA kRtaM tattat karmma madarthe pramANaM dadAti| 37 yaH pitA mAM preritavAn mopi madarthe pramANaM dadAti| tasya vAKyaM yuSmAbhiH kadApi na zrutaM tasya rUpaJca na dRSTaM 38 tasya vAKyaJca yuSmAkam antaH kadApi sthAnaM nApnoti yataH sa yaM preSitavAn yUyam tasmin na vizvasitha| 39 dharmmapustakAni yUyam AlocayadhvaM tai rvAkyairanantAyuH prApsyAma iti yUyAM budhyadhve taddharmmapustakAni madarthe pramANaM dadati| (aiñnios g166) 40 tathApi yUyAM paramAyuHprAptaye mama saMnidhim na jigamiSatha| 41 ahaM mAnuSebhyaH satkAraM na gRhIAmi| 42 ahaM yuSmAn jAnAmi; yuSmAkamantara Izvaraprema nAsti| 43 ahaM nijapitu rnAmnAgatosmi tathApi mAM na gRhItha kintu kazcid yadi svanAmna samAgamiSyati tarhi taM grahISyatha| 44 yUyam IzvarAt satkAraM na ciSTatvA kevalaM parasparaM satkAram ced Adadhvve tarhi kathaM vizvasituM zaknutha? 45 putuH samIpe'haM yuSmAn apavadiSyAmIti ma cintayata yasmin, yasmin yuSmAkaM vizvasaH saeva mUsA yuSmAn apavadati| 46 yadi yUyAM tasmin vyazvasiSyata tarhi mayyapi vyazvasiSyata, yat sa mayi likhitavAn| 47 tato yadi tena likhitavAni na pratitha tarhi mama vAKyAni kathaM pratyeSyatha?

6 tataH paraM yIzu rgAlil pradezIyasya tiviriyAnAmnaH sindhoH pAraM gatavAn| 2 tato vyAdhimallokasvAsthyakaraNarUpANi tasyAzcaryyANi karmmANi dRSTvA bahavo janAstatpazcAd agacchan| 3 tato yIzuH parvvatamAruhya tatra ziSyaiH sAKam| 4 tasmin samaya nistArotsavanAmni yihUdIyAnAma utsava upasthite 5 yIzu rnetre uttolya bahulokaN svasamIpAgatAn vilokya philipaM pRSTavAn eteSAM bhojanAya bhojadravyANi vayaM kutra kretuM zakrumaH? 6 vAKyamidaM tasya parIkSArtham avAdit kintu yat kariSyati

tat svayam ajAnAt| 7 philipaH pratyavocat eteSAM ekaiko yadyalpam alpaM prApnoti tarhi mudrApAdadvizatena krltapUpA api nyUnA bhaviSyanti| 8 zimon pitarasya bhrAtA AndriyAkhyah ziSyANameko vyAhRtavAn 9 atra kasyacid bAlakasya samIpe paJca yAvapUpAH kSudramatsyadvayaJca santi kintu lokAnAM etAvAtAM madhye taiH kiM bhaviSyati? 10 pazcAd yIzuravadat lokAnupavezayata tatra bahuyavasasattvAt paJcasahastrebhyo nyUnA adhika vA puruSA bhUmyAm upAvizan| 11 tato yIzustAn pUpAnAdAya Izvarasya guNAN kIrttayitvA ziSySu samArpayat tataste tebhya upaviSTalokebhyaH pUpAn yatheSTamatsyaJca prAduH| 12 teSu tRpteSu sa tAnavocad eteSAM kiJcidapi yathA nApaclyate tathA sarvvANyavaziSTAni saMgRhIIta| 13 tataH sarvveSAM bhojanAt paraM te teSAM paJcAnAM yAvapUpAnAM avaziSTAnyakhilAni saMgRhya dvAdazaDallakAn apUrayan| 14 aparaM yIzoretAdRzIm AzcaryyakriyAM dRSTvA loka mitho vaktumArebhire jagati yasyAgamanaM bhaviSyati sa evAyam avazyam bhaviSyadvaktA| 15 ataeva loka Agatya tamAkramya rAJAnaM kariSyanti yIzusteSAM IdRzaM mAnasaM vijJaya punazca parvvatam ekAkI gatavAn| 16 sAyaMkAla upasthite ziSyA jaladhitaTaM vrajitvA nAvamAruhya nagaradizi sindhau vAhayitvAgaman| 17 tasmin samaye timira upAtiSThat kintu yISusteSAM samIpaM nAgacchat| 18 tadA prabalapavanavahanAt sAgare mahAtaraGgo bhavitum Arebhe| 19 tataste vAhayitvA dvitrAn krozan gataH pazcAd yIzuM jaladherupari padbhyAM vrajantaM naukAntikam AgacchantaM vilokya trAsayuktA abhavan 20 kintu sa tAnukttavAn ayamahaM mA bhaiSTa| 21 tadA te taM svairaM nAvi gRhItavantaH tadA tatSaNaAd uddiSTasthAne naurupAsthat| 22 yayA nAvA ziSyA agacchan tadanya kApi naukA tasmin sthAne nAsIt tato yIzuH ziSyaiH sAkAM nAgamat kevalAH ziSyA agaman etat pArasthA loka jJAtavantaH| 23 kintu tataH paraM prabhu ryatra Izvarasya guNAN anukIrttya lokAn pUpAn abhodayat tatsthanasya samIpasthativiriyAyA aparAstaraNaya Agaman| 24 yIzustatra nAsti ziSyA api tatra nA santi loka iti vijJaya yIzuM gaveSayitum taraNibhiH kapharnAhUm puraM gataH| 25 tataste saritpateH pAre taM sAKSat prApya prAvocan he guro bhavAn atra sthAne kadAgamat? 26 tadA yIzustAn pratyavAdid yuSmAnahaM yathArthataraM vadAmi AzcaryyakarmmadarzanAddheto rna kintu pUpabhojanAt tena tRptatvAJca mAM gaveSayatha| 27 kSayanIyabhakSyArthaM mA zrAmiSTa kintvantAyurbhakSyArthaM zrAmyata, tasmAt tAdRzaM bhakSyAM manujaputro yuSmAbhyaM dAsyati; tasmin tAta IzvaraH pramANaM prAdAt| (aiñios g166) 28 tadA te pRcchan IzvarAbhimataM karmma karttum asmAbhiH kiM karttavyaM? 29 tato yIzuravadad Izvaro yaM prairayat tasmin vizvasanam IzvarAbhimataM karmma| 30 tadA te vyAharan bhavatA kiM lakSaNaM darzitaM yaddRSTvA bhavati vizvasiSyAmah? tvayA kiM karmma kRtaM? 31 asmAkAM pUrvvapuruSA mahAprAntare mAnnAM bhokttuM prApuH yathA lipirAste| svargIyAni tu bhakSyAni pradadau paramezvaraH| 32 tadA yIzuravadad ahaM yuSmAnatiyathArthaM vadAmi mUsA yuSmAbhyaM svargIyAM bhakSyAM nAdat kintu mama pitA yuSmAbhyaM svargIyAM paramaM bhakSyAM dadAti| 33 yaH svargAdavaruhya jagate jivanaM dadAti sa IzvaradattabhakSyarUpaH| 34 tadA te prAvocan he prabho bhakSyamidaM nityamasmabhyaM dadAtu| 35 yIzuravadad ahameva jivanarUpaM bhakSyAM yo jano mama sannidhim Agacchati sa jAtu kSudhArtto na bhaviSyati, tathA yo jano mAM pratyeti sa jAtu tRSArtto na bhaviSyati| 36 mAM dRSTvApi yUYaM na vizvasitha yuSmAnaham ityavocaM| 37 pitA mahyaM yAvato lokAnadadAt te sarvva eva mamAntikam AgamiSyanti yaH kazcicca mama sannidhim AyAsyati taM kenApi prakAreNa na dUrikariSyAmi| 38 nijAbhimataM sAdhayitum na hi kintu prerayiturabhimataM sAdhayitum svargAd Agatosmi| 39 sa yAn yAn lokAn mahyamadadAt teSamekamapi na hArayitvA zeSadine sarvvAnaham utthApayAmi idaM matprerayituh piturabhimataM| 40 yaH kazcin mAnavasutaM vilokya vizvasiti sa zeSadine mayotthApitaH san anantAyuH prApsyati iti matprerakasyAbhimataM| (aiñios g166) 41 tadA svargAd yad bhakSyam avArohat tad bhakSyam ahameva yihUdIyalokAstasyaitad vAkye

vivadamaNa vakttumArebhire 42 yUSaphaH putro yizu ryasya maAtApitarau vama jAnIma eSa kiM saeva na? tarhi svargAd avAroham iti vAKyaM kathaM vakti? 43 tadA yIzustaN pratyavadat parasparaM ma vividadhvaM 44 matprerakeNa pitra nAKRSTaH kopi jano mamAntikam AyAtuM na zaknoti kintvAgataM janaM carama'hni protthApayiSyAmi| 45 te sarvva IzvareNa zikSitA bhaviSyanti bhaviSyadvAdinaM grantheSu lipiritthamAste ato yaH kazcit pituH sakAzAt zrutvA zikSate sa eva mama samIpam AgamiSyati| 46 ya IzvarAd ajAyata taM vinA kopi manuSyO janakaM nAdarzat kevalaH saeva tAtam adrAkSit| 47 ahaM yuSmAn yathArthataraM vadAmi yo jano mayi vizvAsaM karoti sonantAyuH prApnoti| (aiOnios g166) 48 ahameva tajjIvanabhakSyam| 49 yuSmAkaM pUrvvapuruSA mahAprAntare mannAbhakSyam bhUktApi mRtaH 50 kintu yadbhakSyam svargAdAgacchat tad yadi kazcid bhuGkte tarhi sa na mriyate| 51 yajIvanabhakSyam svargAdAgacchat sohaveva idaM bhakSyam yo jano bhuGkte sa nityajIvI bhaviSyati| punazca jagato jIvanArthamahaM yat svakIyapizitaM dAsyAmi tadeva mayA vitaritaM bhakSyam| (aiOn g165) 52 tasmAd yihUdIyAH parasparaM vividamaNa vakttumArebhire eSa bhojanArthaM svIyaM palalaM katham asmabhyaM dAsyati? 53 tadA yIzustaN Avocad yuSmAnaHaM yathArthataraM vadAmi manuSyaputrasyAmiSe yuSmAbhi rna bhukkte tasya rudhire ca na pIte jIvanena sArddhaM yuSmAkaM sambandho nAsti| 54 yo mamAmiSaM svAdati mama sudhiraJca pivati sonantAyuH prApnoti tataH zeSe'hni tamaham utthApayiSyAmi| (aiOnios g166) 55 yato madiyamAmiSaM paramaM bhakSyam tathA madiyam zoNitaM paramaM peyaM| 56 yo jano madiyam palalaM svAdati madiyam rudhiraJca pivati sa mayi vasati tasminnahaJca vasAmi| 57 matprerayitra jIvatA tAtena yathAhaM jIvAmi tadvad yaH kazcin mAmatti sopi mayA jIviSyati| 58 yadbhakSyam svargAdAgacchat tadidaM yanmAnnAM svAditvA yuSmAkaM pitaro'mriyanta tAdRzam idaM bhakSyam na bhavati idaM bhakSyam yo bhakSati sa nityaM jIviSyati| (aiOn g165) 59 yadA kapharnAhUm puryayAM bhajanagehe upAdizat tadA katha eTa akathayat| 60 tadetthaM zrutvA tasya ziSyANAm aneke parasparam akathayan idaM gAdhaM vAKyaM vAKyamIdRzaM kaH zrotuM zakruyAt? 61 kintu yIzuH ziSyANAm itthaM vivAdaM svacitte vijJaya kathitavAn idaM vAKyaM kiM yuSmAkaM vighnaM janayati? 62 yadi manujasutaM pUrvvavAsasthAnam UrdvvaM gacchantaM pazyatha tarhi kiM bhaviSyati? 63 Atmaiva jIvanadAyakaH vapu rniSphalaM yuSmabhyamahaM yAni vacAMsi kathayAmi tAnyAtma jIvanaJca| 64 kintu yuSmAkaM madhye kecana avizvAsinaH santi ke ke na vizvasanti ko vA taM parakareSu samarpaySyati tAn yIzurAprathamAd vettil 65 aparamapi kathitavAn asmAt kArANAd akathayaM pituH sakAzAt zakttimaprApya kopi mamAntikam AgantuM na zaknoti| 66 tatkaAle'neke ziSyA vyAghuTya tena sArddhaM puna rnAgacchan| 67 tadA yIzu rdvAdazaziSyAn ukttavAn yUyamapi kiM yAsyatha? 68 tataH zimon pitaraH pratyavocat he prabho kasyAbhyarNaM gamiSyAmaH? (aiOnios g166) 69 anantajIvanadAyinyo yAH kathAstastavaiva| bhavAn amarezvarasyAbhiSiktaputra iti vizvasya nizcitaM jAnImaH| 70 tadA yIzuravadat kimahaM yuSmAkaM dvAdazajanAn manonItAn na kRtavAn? kintu yuSmAkaM madhyepi kazcideko vighnakArI vidyate| 71 imAM kathaM sa zimonaH putram ISkarIyotIyaM yihUdAm uddizya kathitavAn yato dvAdazANAM madhye gaNitaH sa taM parakareSu samarpaySyati|

7 tataH paraM yihUdIyalokAstaM hantuM samaihanta tasmAd yIzu ryihUdApradeze paryyaTituM necchan gaIilI pradeze paryyaTituM prArabhata| 2 kintu tasmin samaye yihUdIyANAM dUSyavAsanAmotsava upasthite 3 tasya bhrAtarastam avadan yAni karmmAni tvaya kriyante tAni yathA tava ziSyAH pazyanti tadarthaM tvamitaH sthAnAd yihUdIyadezaM vraja| 4 yaH kazcit svayaM pracikAZiSati sa kadApi guptaM karmma na karoti yadIdRzaM karmma karoSi tarhi jagati nijaM paricAyaya| 5 yatastasya bhrAtaropi taM na vizvasanti| 6 tadA yIzustaN avocat mama samaya idANIM nopatiSThati kintu yuSmAkaM samayaH satatam

upatiSThati| 7 jagato loka yuSmAn RtlyituM na zakruvanti kintu mAmeva Rtlyante yatasteSAM
 karmAni duSTAni tatra sAkSyamidam ahaM dadAmi| 8 ataeva yUyam utsave'smin yAta nAham
 idAnIm asminnutsave yAmi yato mama samaya idAnIM na sampUrNaH| 9 iti vAkyam ukttvA sa
 gAlili sthitavAn 10 kintu tasya bhrAtRSu tatra prasthiteSu satsu so'prakaTa utsavam agacchat| 11
 anantaram utsavam upasthita yihUdlyAstaM mRGayitvApRcchan sa kutra? 12 tato lokAnAM
 madhye tasmin nAnAvidhA vivAdA bhavitum ArabdhavantaH| kecid avocan sa uttamaH puruSaH
 kecid avocan na tathA varaM lokAnAM bhramaM janayati| 13 kintu yihUdlyAnAM bhayAt kopi
 tasya pakSe spaSTaM nAkathayat| 14 tataH param utsavasya madhyasamaye yIzu rmandiraM
 gatvA samupadizati sma| 15 tato yihUdlyA loka AzcaryyaM jJAtvAkathayan eSA mAnuSo
 nAdhItYA katham etAdRzo vidvAnabhUt? 16 tadA yIzuH pratyavocad upadezoyAM na mama
 kintu yo mAM preSitavAn tasya| 17 yo jano nidezaM tasya grahISyati mamopadezo matto
 bhavati kim IzvarAd bhavati sa ganastajjIAtuM zakSyati| 18 yo janaH svataH kathayati sa svIyaM
 gauravam Ihate kintu yaH prerayitu rgauravam Ihate sa satyavAdI tasmin kopyadharmmo
 nAsti| 19 mUsA yuSmabhyaM vyavasthAgranthaM kiM nAdadAt? kintu yuSmAkAM kopi
 tAM vyavasthAM na samAcarati| mAM hantuM kuto yatadhve? 20 tadA loka avadan tvaM
 bhUtagrastastvAM hantuM ko yataste? 21 tato yIzuravocad ekaM karmma mayAkAri tasmAd
 yUyam sarvva mahAzcaryyaM manyadhve| 22 mUsA yuSmabhyaM tvakchedavidhiM pradadau sa
 mUsAto na jAtaH kintu pitRpuruSebhyo jAtaH tena vizrAmavAre'pi mAnuSANAM tvakchedaM
 kurutha| 23 ataeva vizrAmavAre manuSyANAM tvakchede kRte yadi mUsAvyavasthAmaGganaM
 na bhavati tarhi mayA vizrAmavAre mAnuSaH sampUrNarUpeNa svastho'kAri tatKArANAd
 yUyam kiM mahyaM kupyatha? 24 sapakSapAtaM vicAramakRtvA nyAyyaM vicARA kuruta| 25
 tadA yirUzAlam nivAsinaH katipayajana akathayan ime yaM hantuM ceSTante sa evAyaM
 kiM na? 26 kintu pazyata nirbhayaH san kathAM kathayati tathApi kimapi a vadanteye
 ayamevAbhiSikto bhavati niscitaM kimadhipatayo jAnanti? 27 manujoyaM kasmAdAgamad iti
 vayaM jAnomaH kintvabhiSikta Agate sa kasmAdAgatavAn iti kopi jJAtuM na zakSyati| 28
 tadA yIzu rmadhyemandiram upadizan uccaiHkAram ukttvAn yUyam kiM mAM jAnItha?
 kasmAccAgatosmi tadapi kiM jAnItha? nAhaM svata Agatosmi kintu yaH satyavAdI saeva mAM
 preSitavAn yUyam taM na jAnItha| 29 tamahaM jAne tenAhaM prerita agatosmi| 30 tasmAd
 yihUdlyAstaM dharttum udyatAstathApi kopi tasya gAtre hastaM nARpayad yato hetostadA
 tasya samayo nopatiSThati| 31 kintu bahavo lokAstasmin vizvasya kathitavAnto'bhiSikttapurusa
 Agatya mAnuSasyAsya kriyAbhyaH kim adhika AzcaryyAH kriyAH kariSyati? 32 tataH paraM
 lokAstasmin itthaM vividante phirUzinaH pradhAnayAjakAJceti zrutavantastaM dhRtvA
 netuM padAtigaNaM preSayAmAsuH| 33 tato yIzuravadad aham alpadinAni yuSmAbhiH
 sArddhaM sthitvA matprerayituH samIpaM yAsyAmi| 34 mAM mRGayISyadhve kintUddezaM na
 lapsyadhve ratra sthAsyAmi tatra yUyam gantuM na zakSyatha| 35 tadA yihUdlyAH parasparaM
 vaktumArebhire asyoddezaM na prApsyAma etAdRzaM kiM sthAnaM yAsyati? bhinnadeze
 vikIrNanAM yihUdlyAnAM sannidhim eSA gatvA tAn upadekSyati kiM? 36 no cet mAM
 gaveSayISyatha kintUddezaM na prApsyatha eSA kodRzaM vAkyamidaM vadati? 37 anantaram
 utsavasya carama'hani arthAt pradhAnadine yIzuruttiSThan uccaiHkAram Ahvayan uditavAn
 yadi kazcit tRSArto bhavati tarhi mamAntikam Agatya pivatu| 38 yaH kazcinmayi vizvasiti
 dharmmagranthasya vacanAnusAreNa tasyAbhyantarato'mRtatoyasya srotAMsi nirgamiSyanti|
 39 ye tasmin vizvasanti ta AtmAnaM prApsyantityarthe sa idaM vAkyam vyAhRtavAn etatkAlaM
 yAvad yIzu rvibhavaM na prAptastasmAt pavitra AtmA nAdIyate| 40 etAM vANIM zrutvA bahavo
 loka avadan ayameva niscitaM sa bhaviSyadvAdI| 41 kecid akathayan eSaeva sobhiSiktaH
 kintu kecid avadan sobhiSiktaH kiM gAlil pradeze janiSyate? 42 sobhiSikto dAyUdo vaMze
 dAyUdo janmasthAne baitlehami pattane janiSyate dharmmagranthe kimitthaM likhitaM

nAsti? 43 itthaM tasmin lokAnAM bhinnavAkyatA jAtA| 44 katipayalokAstAM dharttum aicchan tathApi tadvapuSi kopi hastaM nArpayat| 45 anantaraM pAdAtigaNe pradhAnayAjakAnAM phirUzinAJca samlpamAgatavati te tAn apRcchan kuto hetostaM nAnayata? 46 tadA padAtayaH pratyavadan sa mAnava iva kopi kadApi nopAdizat| 47 tataH phirUzinaH prAvocan yUyamapi kimabhrAmiStA? 48 adhipatInAM phirUzinAJca kopi kiM tasmin vyazvasIt? 49 ye zAstraM na jAnanti ta ime'dhamalokAeva zApagrastAH| 50 tadA nikadImanAMa teSAmeko yaH kSaNadAyAM yIzoH sannidhim agAt sa ukttavAn 51 tasya vAkye na zrute karmmaNi ca na vidite 'smAkAM vyavastha kiM kaJcana manujaM doSikaroti? 52 tataste vyAharan tvamapi kiM gaLIllIyalokaH? vivicya pazya galIli kopi bhaviSyadvAdI notpadyate| 53 tataH paraM sarvve svaM svaM gRhaM gatAH kintu yIzu rjaitunanAmAnaM ziloccayaM gatavAn|

8 pratyUSE yIzuH panarmandiram Agacchat 2 tataH sarvveSu lokeSu tasya samIpa AgateSu sa upavizya tAn upadeStuM Arabhata| 3 tadA adhyApakAH phirUzinaJca vyabhicArakarmmaNi dhRtaM striyamekAM Aniya sarvveSAM madhye sthApayitvA vyAharan 4 he guro yoSitam imAM vyabhicArakarmma kurvvanAM lokA dhRtavantaH| 5 etAdRzalokAH pASANaghAtena hantavyA iti vidhirmUsAvyavasthAgranthe likhitosti kintu bhavAn kimAdizati? 6 te tamapavadituM parikSabhIpAyeNa vAkyamidam apRcchan kintu sa prahvIbhUya bhUmAvaGgalyA lekhitum Arabhata| 7 tatastaiH punaH punaH pRSTa utthAya kathitavAn yuSmAkAM madhye yo jano niraparAdhI saeva prathamam enAM pASANenAhantu| 8 pazcAt sa punazca prahvIbhUya bhUmau lekhitum Arabhata| 9 tAM kathaM zrutvA te svasvamanasi prabodhaM prApya jyeSthAnukramaM ekaikazaH sarvve bahiragacchan tato yIzurekAki tayakttobhavat madhyasthAne daNDayamAnA sA yoSA ca sthita| 10 tatpazcAd yIzurutthAya tAM vanitAM vinA kamapyaparam na vilokya pRSTavAn he vAme tavApavAdakAH kutra? kopi tvAM kiM na daNDayati? 11 sAvadat he maheccha kopi na tadA yIzuravocat nAhAmapi daNDayAmi yAhi punaH pApAm mAkarSIH| 12 tato yIzuH punarapi lokebhya itthaM kathayitum Arabhata jagatoHaM jyotiHsvarUpo yaH kazcin matpazcAda gacchati sa timire na bhramitvA jivanarUpAM dIptiM prApsyati| 13 tataH phirUzino'vAdiSustvaM svArthe svayaM sAkSyAM dadAsi tasmAt tava sAkSyAM grAhyaM na bhavati| 14 tadA yIzuH pratyuditavAn yadyapi svArthe'haM svayaM sAkSyAM dadAmi tathApi mat sAkSyAM grAhyaM yasmAd ahaM kuta Agatosmi kva yAmi ca tadahaM jAnAmi kintu kuta Agatosmi kutra gacchAmi ca tad yUYaM na jAnItha| 15 yUYaM laukikaM vicArayatha nAhaM kimapi vicArayAmi| 16 kintu yadi vicArayAmi tarhi mama vicAro grahitavyo yatohaM ekaKi nAsmi prerayitA pitA mayA saha vidyate| 17 dvayo rjanayoH sAkSyAM grahaNIyaM bhavatIti yuSmAkAM vyavasthAgranthe likhitamasti| 18 ahaM svArthe svayaM sAkSitvaM dadAmi yazca mama tAtO mAM preritavAn sopi madarthe sAkSyAM dadAti| 19 tadA te'pRcchan tava tAtaH kutra? tato yIzuH pratyavAdId yUYaM mAM na jAnItha matpitarajca na jAnItha yadi mAM akSAsyata tarhi mama tAtamapyakSAsyata| 20 yIzu rmandira upadizya bhaNDaGAre katha eTa akathayat tathApi taM prati kopi karaM nodatolayat| 21 tataH paraM yIzuH punaruditavAn adhunAhaM gacchAmi yUYaM mAM gaveSayiSyatha kintu nijaiH pApai rmariSyatha yat sthAnam ahaM yAsyAmi tat sthAnam yUYaM yAtuM na zakSyatha| 22 tadA yihUdIyAH prAvocan kimayam AtmaghAtaM kariSyati? yato yat sthAnam ahaM yAsyAmi tat sthAnam yUYaM yAtuM na zakSyatha iti vAkyam braviti| 23 tato yIzusteBhyaH kathitavAn yUYam adhaHsthAnIyA loka aham UrdvVasthAnIyAH yUYam etajjagatsambandhIyA aham etajjagatsambandhIyo na| 24 tasmAt kathitavAn yUYaM nijaiH pApai rmariSyatha yatohaM sa pumAn iti yadi na vizvasitha tarhi nijaiH pApai rmariSyatha| 25 tadA te 'pRcchan kastvaM? tato yIzuH kathitavAn yuSmAkAM sannidhau yasya prastAvam A prathamAt karomi saeva puruSohaM| 26 yuSmAsu mayA bahuvAkyAM vaktavyaM vicArayitavyaJca kintu matprerayitA satyavAdI tasya samIpe yadahaM zrutavAn tadeva jagate kathayAmi| 27 kintu sa janake vAkyamidaM prokttavAn iti te nAbudhyanta| 28 tato

yIzurakathayad yadA manuSyaputram Urdvva utthApayiSyatha tadAhaM sa pumAn kevalaH
 svayaM kimapi karmma na karomi kintu tAto yathA zikSayati tadanusAreNa vAkyamidaM
 vadAmIti ca yUYaM jJAtuM zakSyatha| 29 matprerayitA pitA mAma ekAkinaM na tyajati sa mayA
 sArddhaM tiSThati yatohaM tadabhimataM karmma sadA karomi| 30 tadA tasyaitAni vAkyAni
 zruttvA bahuvastAsmin vyazvasan| 31 ye yihUdIyA vyazvasan yIzustebyho'kathayat 32 mama
 vAkye yadi yUYaM AsthaM kurutha tarhi mama ziSyA bhUtva satyatvaM jJAsyatha tataH
 satyatayA yuSmAkAM mokSo bhaviSyati| 33 tadA te pratyavAdiSuH vayam ibrahImo vaMzaH
 kadApi kasyApi dAsa na jAtAstarhi yuSmAkAM muktti rbhaviSyatiIti vAkyAM kathaM bravisi? 34
 tadA yIzuH pratyavadad yuSmAnahaM yathArthataram vadAmi yaH pApAM karoti sa pApasya
 dAsaH| 35 dAsazca nirantrama nivezane na tiSThati kintu putro nirantrama tiSThati| (aiOn g165) 36
 ataH putro yadi yuSmAn mocayati tarhi nitAntameva mukttA bhaviSyatha| 37 uyam ibrahImo
 vaMza ityahaM jAnAmi kintu mama katha yuSmAkAM antaHkaraNeSu sthAnaM na prApnuvanti
 tasmAddheto rmAM hantum ihadhve| 38 ahaM svapituH samIpe yadapazyam tadeva kathayAmi
 tathA yUYamapi svapituH samIpe yadapazyata tadeva kurudhve| 39 tadA te pratyavocan
 ibrahIm asmAkAM pitA tato yIzurakathayad yadi yUYaM ibrahImaH santAna bhaviSyata
 tarhi ibrahIma AcArANavad AcariSyata| 40 Izvarasya mukhAt satyaM vAkyAM zruttvA yuSmAn
 jJApayAmi yohaM taM mAM hantum ceSTadhve ibrahIm etAdRzaM karmma na cakara| 41
 yUYaM svasvapituH karmmaNi kurutha tadA tairukttAM na vayaM jArAjAta asmAkAM ekaeva
 pitAsti sa evezvaraH 42 tato yIzuN kathitam Izvaro yadi yuSmAkAM tAtobhaviSyat tarhi yUYaM
 mayi premAkariSyata yatoham IzvarAnnirgatyAgatosmi svato nAgatohaM sa mAM prahiNot| 43
 yUYaM mama vAkyamidaM na budhyadhve kutaH? yato yUYaM mamopadezAM soDhuM na
 zaknutha| 44 yUYaM zaitAn pituH santAna etasmAd yuSmAkAM piturabhilASaM pUrayatha
 sa A prathamAt naraghAti tadantaH satyatvasya lezopi nAsti kArANAdataH sa satyatAyAM
 nAtiSThat sa yadA mRSA kathayati tadA nijasvabhAvAnusAreNaiva kathayati yato sa mRSAbhASI
 mRSotpAdakazca| 45 ahaM tathyavAkyAM vadAmi kArANAdasmAd yUYaM mAM na pratitha|
 46 mayi pApamastiIti pramaNaM yuSmAkAM ko dAtuM zaknoti? yadyahaM tathyavAkyAM
 vadAmi tarhi kuto mAM na pratitha? 47 yaH kazcana IzvarIyo lokaH sa IzvarIyathAyAM mano
 nidhatte yUYaM IzvarIyaloka na bhavatha tannidAnAt tatra na manAMsi nidhadve| 48 tadA
 yihUdIyAH pratyavAdiSuH tvamekaH zomiroNIyo bhUtagrastazca vayaM kimidaM bhadraM
 nAvAdiSma? 49 tato yIzuH pratyavAdit nAhaM bhUtagrastaH kintu nijatAtaM sammanye
 tasmAd yUYaM mAM apamanyadhve| 50 ahaM svasukhyAtiM na ceSTe kintu ceSTitA vicArayitA
 cApara eka Aste| 51 ahaM yuSmabhyam atIva yathArthaM kathayAmi yo naro madIyaM
 vAcAM manyate sa kadAcana nidhanaM na drakSyati| (aiOn g165) 52 yihUdIyAstamavadan tvaM
 bhUtagrasta itidAnim avaiSma| ibrahIm bhaviSyadvAdinaJca sarvve mRTAH kintu tvaM bhASase
 yo naro mama bhAratiM gRhIAti sa jAtu nidhAnAsvAdaM na lapsyate| (aiOn g165) 53 tarhi tvaM
 kim asmAkAM pUrvvapuruSAD ibrahImopi mahAn? yasmAt sopi mRTaH bhaviSyadvAdinopi
 mRTAH tvaM svaM kaM pumAMsaM manuSe? 54 yIzuH pratyavocad yadyahaM svaM svayaM
 sammanye tarhi mama tat sammananaM kimapi na kintu mama tAto yaM yUYaM svIyam
 IzvaraM bhASadhve saeva mAM sammanute| 55 yUYaM taM nAvagacchatha kintvahaM
 tamavagacchAmi taM nAvagacchAmIti vAkyAM yadi vadAmi tarhi yUYamiva mRSAbhASI
 bhavAmi kintvahaM tamavagacchAmi tadAkSAMapi gRhIAmi| 56 yuSmAkAM pUrvvapuruSa
 ibrahIm mama samayaM draSTum atIvAvAJchat tannirIkSyAnandacca| 57 tadA yihUdIyA
 apRcchan tava vayaH paJcAzadvatsarA na tvaM kim ibrahImam adrAkSIH? 58 yIzuH pratyavAdid
 yuSmAnahaM yathArthataram vadAmi ibrahImo janmanaH pUrvvakAlamArabhyAhaM vidye| 59
 tadA te pASANAn uttolya tamAhantum udayacchan kintu yIzu rgupto mantirAd bahirgatya
 teSAM madhyena prasthitavAn|

9 tataH paraM yIzurgacchan mArgamadhya janmAndhaM naram apazyat| **2** tataH ziSyAstam
 apRcchan he guro naroyaM svapApena vA svapitrAH pApenAndho'jAyata? **3** tataH sa
 pratyuditavAn etasya vAsya pitroH pAPAd etAdRzobhUda iti nahi kintvanena yathezvarasya
 karmma prakAzyate taddhetoreva| **4** dine tiSThati matprerayituH karmma mayA karttavyaM
 yadA kimapi karmma na kriyate tAdRzI nizAgacchati| **5** ahaM yAvatkAlaM jagati tiSThAmi
 tAvatkAlaM jagato jyotiHsvarUposmi| **6** ityuktA bhUmau niSThIvaM nikSipyA tena paGkaM
 kRtavAn **7** pazcAt tatpaGkena tasyAndhasya netre pralipya tamityAdizat gatvA zilohe
 'rthAt preritanAmni sarasi snAhi| tatondho gatvA tatrAsnAt tataH prannacakSu rbhUtvA
 vyAghuTyAgAt| **8** aparajca samIpavAsino loka ye ca taM pUrvvmandham apazyan te bakttum
 Arabhanta yondhaloko vartmanyupavizyAbhikSata sa evAyAM janaH kiM na bhavati? **9**
 kedadavadan sa eva kedadavocan tAdRzo bhavati kintu sa svayamabravit sa evAhaM bhavAmi| **10**
 ataeva te 'pRcchan tvaM kathaM dRSTiM pAptavAn? **11** tataH soবাদad yIzanAmaka eko jano
 mama nayane paGkena pralipya ityAjJApayat zilohakAsAraM gatvA tatra snAhi| tatastatra gatvA
 mayi snAte dRSTimahaM labdhavAn| **12** tadA te 'vadan sa pumAn kutra? tenokttaM nAhaM
 jAnAmi| **13** aparaM tasmin pUrvvAndhe jane phirUzinAM nikaTam AnIte sati phirUzinopi
 tamapRcchan kathaM dRSTiM prAptosi? **14** tataH sa kathitavAn sa paGkena mama netre
 'limpat pazcAd snAtvA dRSTimalabhe| **15** kintu yIzu rvizrAmavAre karddamaM kRtvA tasya
 nayane prasanne'karod itikAraNAt katipayaphirUzino'vadan **16** sa pumAn IzvarAnna yataH sa
 vizrAmavAraM na manyate| tatonye kecit pratyavadan pApI pumAn kim etAdRzam AzcaryyaM
 karmma karttuM zaknoti? **17** itthaM teSAM parasparaM bhinnavAkyatvam abhavat| pazcAt te
 punarapi taM pUrvvAndhaM mAnuSam aprAkSuH yo janastava cakSuSI prasanne kRtavAn
 tasmin tvaM kiM vadasi? sa ukttavAn sa bhavizadvAdi| **18** sa dRSTim AptavAn iti yihUdIyAstasya
 dRSTiM prAptasya janasya pitro rmukhAd azrutvA na pratyayan| **19** ataeva te tAvapRcchan
 yuvayo ryaM putraM janmAndhaM vadathaH sa kimayaM? tarhIdAnIM kathaM draSTuM
 zaknoti? **20** tatastasya pitarau pratyavocatAm ayam Avayoh putra A janerandhazca tadapyAvAM
 jAnIvaH **21** kintvadhuna kathaM dRSTiM prAptavAn tadAvAM n jAnIvaH kosya cakSuSI prasanne
 kRtavAn tadapi na jAnIva eSa vayaHprApta enaM pRcchata svakathAM svayaM vakSyati|
22 yihUdIyAnAM bhayAt tasya pitarau vAkyamidam avadatAM yataH kopi manuSyao yadi
 yIzum abhiSiktaM vadati tarhi sa bhajanagRhAd dUrIkAriSyate yihUdIyA iti mantraNAM
 akurvvan **23** atastasya pitarau vyAharatAm eSa vayaHprApta enaM pRcchata| **24** tadA te
 punazca taM pUrvvAndham AhUya vyAharan Izvarasya guNAN vada eSa manuSyah pApIti
 vayaM jAnImaH| **25** tadA sa ukttavAn sa pApI na veti nAhaM jAne pUrvvAmandha Asamaham
 adhuna pazyAmIti mAtRaM jAnAmi| **26** te punarapRcchan sa tvAM prati kimakarot? kathaM
 netre prasanne 'karot? **27** tataH sovAdid ekakRtvokathayaM yUYaM na zRNutha tarhi kutaH
 punaH zrotum icchatha? yUYamapi kiM tasya ziSyA bhavitum icchatha? **28** tadA te taM
 tiraskRtya vyAharan tvaM tasya ziSyao vayaM mUsAH ziSyAH| **29** mUsAvaktreNezvaro jagAda
 tajjAnImaH kintveSa kutratyaloka iti na jAnImaH| **30** soবাদad eSa mama locane prasanne 'karot
 tathApi kutratyaloka iti yUYaM na jAnItha etad AzcaryyaM bhavati| **31** IzvaraH pApinAM
 kathAM na zRNoti kintu yo janastasmin bhaktiM kRtvA tadiSTakriyAM karoti tasyaiva kathAM
 zRNoti etad vayaM jAnImaH| **32** kopi manuSyao janmAndhAya cakSuSI adadAt jagadArambhAd
 etAdRzIM kathAM kopi kadApi nAzRNot| (aiōn g165) **33** asmAd eSa manuSyao yadIzvarAnnAjAyata
 tarhi kijcidapIdRzaM karmma karttuM nAzaknot| **34** te vyAharan tvaM pAPAd ajAyathAH
 kimasmAn tvaM zikSayasi? pazcAtte taM bahirakurvvan| **35** tadanantaraM yihUdIyahiH sa
 bahirakriyata yIzuriti vArttAM zrutvA taM sAkSat prApya pRSTavAn Izvarasya putre tvaM
 vizvasiSi? **36** tadA sa pratyavocat he prabho sa ko yat tasminnahaM vizvasimi? **37** tato yIzuH
 kathitavAn tvaM taM dRSTavAn tvaya sAkAM yaH kathaM kathayati saeva saH| **38** tadA he

prabho vizvasimItiyuktva sa taM praNAmat| 39 pazcAd yIzuH kathitavAn nayanahInA nayanAni prApnuvanti nayanavantazcAndhA bhavantItiyabhiprAyeNa jagadAham Agaccham| 40 etat zruttva nikaTasthAH katipayAH phirUzino vyAharan vayamapi kimandhAH? 41 tadA yIzuravAdId yadyandhA abhavata tarhi pApAni nAtiSThan kintu pazyAmIti vAkyavadanAd yuSmAkAM pApAni tiSThanti|

10 ahaM yuSmAnatiyathArthaM vadAmi, yo jano dvAreNa na pravizya kenApyanyena meSagRhaM pravizati sa eva steno dasyuzca| 2 yo dvAreNa pravizati sa eva meSapAlakaH| 3 dauvArikastasmai dvAraM mocayati meSagaNazca tasya vAkyAM zRNoti sa nijAn meSAn svasvanAmnAhUya bahiH kRtvA nayati| 4 tathA nijAn meSAn bahiH kRtvA svayaM teSAM agre gacchati, tato meSastasya zabdaM budhyante, tasmAt tasya pazcAd vrajanti| 5 kintu parasya zabdaM na budhyante tasmAt tasya pazcAd vrajiSyanti varaM tasya samIpAt palAyiSyante| 6 yIzuste bhya imAM dRSTAntakathAM akathayat kintu tena kathitakathAyAstAtpariyyAM te nAbudhyanta| 7 ato yIzuH punarakathayat, yuSmAnAhaM yathArthatarAM vyAharAmi, meSagRhasya dvAram ahameva| 8 mayA na pravizya ya Agacchan te stenA dasyavazca kintu meSasteSAM kathA nAzRNvan| 9 ahameva dvArasvarUpaH, mayA yaH kazcita pravizati sa rakSAM prApsyati tathA bahirantazca gamanAgamane kRtvA caraNasthAnaM prApsyati| 10 yo janastenaH sa kevalaM stanyabaddhavinAzAn karttumeva samAyAti kintvahaM Ayu rdAtum arthAt bAhUlyena tadeva dAtum Agaccham| 11 ahameva satyameSapAlako yastu satyo meSapAlakaH sa meSArthaM prANatyAgAM karoti; 12 kintu yo jano meSapAlako na, arthAd yasya meSA nija na bhavanti, ya etAdRzo vaitanikaH sa vRkam AgacchantaM dRSTva mejavrajaM vihAya palAyate, tasmAd vRkastaM vrajaM dhRtvA vikirati| 13 vaitanikaH palAyate yataH sa vetanArthi meSArthaM na cintayati| 14 ahameva satyo meSapAlakaH, pitA mAM yathA jAnAti, ahaJca yathA pitaraM jAnAmi, 15 tathA nijAn meSAnapi jAnAmi, meSAzca mAM jAnAnti, ahaJca meSArthaM prANatyAgAM karomi| 16 aparajca etad gRhIya meSebhyo bhinnA api meSA mama santi te sakala AnayitavyAH; te mama zabdaM zroSyanti tata eko vraja eko rakSako bhaviSyati| 17 prANAnahaM tyaktva punaH prANAn grahISyAmi, tasmAt pitA mayi snehaM karoti| 18 kazcijjano mama prANAn hantuM na zaknoti kintu svayaM tAn samarpayAmi tAn samarpayituM punargrahituJca mama zaktirAste bhAramimaM svapituH sakAzAt prAptoham| 19 asmAdupadezAt punazca yihUdIyAnAM madhye bhinnavAkyatA jAtA| 20 tato bahavo vyAharan eSa bhUtagrasta unmatgazca, kuta etasya kathAM zRNutha? 21 kecid avadan etasya kathA bhUtagrastasya kathAvanna bhavanti, bhUtA kim andhAya cakSuSI dAtuM zaknoti? 22 zItakAle yirUzAlami mandirosargaparvvaNyupasthite 23 yIzuH sulemAno niHsAreNa gamanAgamane karoti, 24 etasmin samaye yihUdIyAstAM veSTayitva vyAharan kati kaLAn asmAkAM vicikitsAM sthApayisYAmi? yadyabhiSikto bhavati tarhi tat spaSTaM vada| 25 tadA yIzuH pratyavadad aham acakathaM kintu yUYaM na pratItha, nijapitu rnAmnA yAM yAM kriyAM karomi sa kriyaiva mama sAKSisvarUpA| 26 kintvahaM pUrvvakathayaM yUYaM mama meSA na bhavatha, kArANAdasmAn na vizvasitha| 27 mama meSA mama zabdaM zRNvanti tAnahaM jAnAmi te ca mama pazcAd gacchanti| 28 ahaM tebhyo'nantAyu rdadAmi, te kaDApi na naMkSyanti kopi mama karAt tAn harttuM na zakSyati| (aiōn g165, aiōnios g166) 29 yo mama pitA tAn mahyaM dattavAn sa sarvvasmAt mahAn, kopi mama pituH karAt tAn harttuM na zakSyati| 30 ahaM pitA ca dvayorekatvam| 31 tato yihUdIyAH punarapi taM hantuM pASANAn udatolayan| 32 yIzuH kathitavAn pituH sakAzAd bahUnyuttamakarmmAni yuSmAkAM prAkAzayaM teSAM kasya karmmaNaH kArANAn mAM pASANairAhantum udyataH stha? 33 yihUdIyAH pratyavadan prazastakarmmaheto rna kintu tvaM mAnuSaH svamIzvaram uktvezvaraM nindasi kArANAdasmAt tvAM pASANairhanmaH| 34 tadA yIzuH pratyuktavAn mayA kathitaM yUYam IzvarA etadvacanaM yuSmAkAM zAstre

likhitaM nAsti kiM? 35 tasmAd yeSAM uddeze Izvarasya katha kathita te yadIzvaragaNA ucyante dharmmagranthasyApyanyatha bhavituM na zakyAM, 36 tarhyAham Izvarasya putra iti vAkyasya kathanAt yUYaM pitrAbhiSiktaM jagati preritaJca pumAMsaM katham IzvaranindakaM vAdaya? 37 yadyahaM pituH karmma na karomi tarhi mAM na pratIta; 38 kintu yadi karomi tarhi mayi yuSmAbhiH pratyaye na kRte'pi kAryye pratyayaH kriyatAM, tato mayi pitAstIti pitaryyaham asmIti ca kSATva vizvasiSyatha| 39 tada te punarapi taM dharttum aceSTanta kintu sa teSAM karebhyo nistIryya 40 puna ryarddan adyAstaTe yatra purvvaM yohan amajjayat tatrAgatyA nyavasat| 41 tato bahavo lokAstatsamIpam AgatyA vyAharan yohan kimapyAzcaryyaM karmma nAkarot kintvasmin manuSyE yA yaH katha akathayat tAH sarvvaH satyAH; 42 tatra ca bahavo lokAstasmin vyazvasan|

11 anantaraM mariyam tasyA bhaginI martha ca yasmin vaithanlyAgrAme vasatastasmin grAme iliyAsar nAmA pIDita eka AsIt| 2 yA mariyam prabhuM sugandhitelaina marddayitvA svakezaistasya caraNau samamArjat tasyA bhrAta sa iliyAsar rogI| 3 aparaJca he prabho bhavAn yasmin prIyate sa eva pIDitostIti kathAM kathayitvA tasya bhaginyau preSitavatyaul| 4 tada yIzurimAM vArttAM zrutvAkathayata pIDeyaM maraNArthaM na kintvIzvarasya mahimArtham Izvaraputrasya mahimaprakAzArthaJca jAta| 5 yIzu ryadyapimarthaAyAM tadbhaginyAm iliyAsari cAprIyata, 6 tathApi iliyAsaraH pIDayAH kathaM zrutvA yatra AsIt tatraiva dinadvayamatiSThat| 7 tataH param sa ziSyAnakathayad vayaM puna ryihUdIyapradezaM yAmaH| 8 tataste pratyavadan, he guro svalpadinAni gatAni yihUdIyAstvAM pASANai rhanthum udyatAstathApi kiM punastatra yAsyasi? 9 yIzuH pratyavadat, ekasmin dine kiM dvAdazaghaTika na bhavanti? kopi divA gacchan na skhalati yataH sa etajjagato dIptiM prApnoti| 10 kintu rAtrau gacchan skhalati yato hetostatra dIpti rnAsti| 11 imAM kathAM kathayitvA sa tAnavadad, asmAkAM bandhuH iliyAsar nidritobhUd idAnIM taM nidrAto jAgarayituM gacchAmi| 12 yIzu rmRtau kathAmimAM kathitavAn kintu vizrAmArthaM nidrAyAM kathitavAn iti jJAtvA ziSyA akathayan, 13 he guro sa yadi nidrAti tarhi bhadrameva| 14 tada yIzuH spaSTaM tAn vyAharat, iliyAsar amriyata; 15 kintu yUYaM yatha pratItha tadarthamahaM tatra na sthitavAn ityasmAd yuSmannimittam AhlAditoHaM, tathApi tasya samIpe yAma| 16 tada thoma yAM didumaM vadanti sa saGginaH ziSyAn avadad vayamapi gatvA tena sArddhaM mriyAmahai| 17 yIzustatropasthAya iliyAsaraH zmazAne sthApanAt catvAri dinAni gatAnIti vArttAM zrutavAn| 18 vaithanlyA yirUzAlamaH samIpasthA krozaikamAtrAntarita; 19 tasmAd bahavo yihUdIyA marthaM mariyamaJca bhyAtRzokApannam sAntvayituM tayoH samIpam Agacchan| 20 martha yIzorAgamanavArtAM zrutvaiva taM sAKSAd akarot kintu mariyam geha upavizya sthita| 21 tada martha yIzumavAdat, he prabho yadi bhavAn atrAstHAsyat tarhi mama bhrAta nAmariSyat| 22 kintvidAnImapi yad Izvare prArthayiSyate Izvarastad dAsyatIti jAne'haM| 23 yIzuravAdIt tava bhrAta samutthAsyati| 24 martha vyAharat zeSadvise sa utthAnasamaye protthAsyatIti jAne'haM| 25 tada yIzuH kathitavAn ahameva utthApayita jIvayitA ca yaH kazcana mayi vizvasiti sa mRtvApi jIviSyati; 26 yaH kazcana ca jIvan mayi vizvasiti sa kadApi na mariSyati, asyAM kathAyAM kiM vizvasiSi? (aiOn g165) 27 sAvadat prabho yasyAvataraNApekSasti bhavAn saevAbhiSikta Izvaraputra iti vizvasimi| 28 iti kathAM kathayitvA sA gatvA svAM bhaginIM mariyamaM guptamAhUya vyAharat gururupatiSThati tvAmAhUyati ca| 29 kathAmimAM zrutvA sA tUrNam utthAya tasya samIpam agacchat| 30 yIzu rgrAmamadhyAM na pravizya yatra martha taM sAKSAd akarot tatra sthitavAn| 31 ye yihUdIyA mariyama sAkAM gRhe tiSThantastAm asAntvayana te tAM kSipram utthAya gacchantiM vilokya vyAharan, sa zmazAne rodituM yAti, ityuktva te tasyAH pazcAd agacchan| 32 yatra yIzuratiSThat tatra mariyam upasthAya taM dRSTva tasya caraNayoH patitva vyAharat he prabho yadi bhavAn atrAstHAsyat tarhi mama bhrAta nAmariSyat| 33 yIzustAM tasyAH saGgino yihUdIyAMzca rudato vilokya

zokArttaH san dIrghaM nizvasya kathitavAn taM kutrAsthaApayata? 34 te vyAharan, he prabho bhavAn Agatya pazyatu| 35 yIzuna kranditaM| 36 ataeva yihUdlyA avadan, pazyatAyaM tasmin kidRg apriyata| 37 teSAM kecid avadan yondhAya cakSuSi dattavAn sa kim asya mRtyuM nivArayituM nAzaknot? 38 tato yIzuH punarantardIrghaM nizvasya zmazAnAntikam agacchat| tat zmazAnam ekaM gahvaraM tanmukhe pASana eka AsIt| 39 tada yIzuravadad enaM pASANam apasArayata, tataH pramItasya bhaginI marthAvadat prabho, adhuna tatra durgandho jAtaH, yatodya catvAri dinAni zmazAne sa tiSThati| 40 tada yIzuravAdIt, yadi vizvasiSi tarhIzvarasya mahimaprakAzaM drakSyasi kathAmimAM kiM tubhyaM nAkathayaM? 41 tada mRtasya zmazAnAt pASANO'pasArite yIzurUrdvvaM pazyan akathayat, he pita rmama nevesanam azRNoH kArANAdasmat tvAM dhanyaM vadAmi| 42 tvaM satataM zRNoSi tadapyahaM jAnAmi, kintu tvaM mAM yat prairayastad yathAsmin sthAne sthIta loka vizvasanti tadartham idaM vAkyAM vadAmi| 43 imAM kathAM kathayitVA sa proccairAhvayat, he iliyAsar bahirAgaccha| 44 tataH sa pramItaH zmazAnavastrai rbaddhahastapAdo gAttramArjanavAsasA baddhamukhazca bahirAgacchat| yIzuruditavAn bandhanAni mocayitVA tyajatainaM| 45 mariyamaH samIpam AgatA ye yihUdlyalokAstada yIzoretat karmmaApazyan teSAM bahavo vyazvasan, 46 kintu kecidanye phirUzinAM samIpam gatVA yIzoretasya karmmaNo vArttAm avadan| 47 tataH paraM pradhAnayAjakAH phirUzinAzca sabhAM kRtvA vyAharan vayaM kiM kurmmaH? eSa mAnavo bahUnyAz CaryakarmmaNi karoti| 48 yadIdRzaM karmma karttuM na vArayAmastarhi sarvve lokAstasmin vizvasiSyanti romilokAzCagatyAsmAkam anaya rAjadhAnyA sArddhaM rAjyam Achetsyanti| 49 tada teSAM kiyaphAnAmA yastasmin vatsare mahAyAjakapade nyayujyata sa pratyavadad yUYaM kimapi na jAnIta; 50 samagradezasya vinAzatopi sarvvalokArtham ekasya janasya maraNam asmAkAM maGgalahetukam etasya vivecanAmapi na kurutha| 51 etAM kathAM sa nijabuddhya vyAharad iti na, 52 kintu yIzUstaddezlyAnAM kArANat prANAn tyakSyati, dizi dizi vikIrNAN Izvarasya santAnAn saMgRhyaikajAtiM kariSyati ca, tasmin vatsare kiyaphA mahAyAjakatvapade niyuktaH san idaM bhaviSyadvAkyAM kathitavAn| 53 taddinamArabhya te kathaM taM hantuM zaknuvantIti mantraNAM karttuM prArebhire| 54 ataeva yihUdlyAnAM madhye yIzuH saprakAzaM gamanAgamane akRtvA tasmAd gatVA prAntarasya samIpasthAyipradezasyephraYim nAmni nagare ziSyaiH sAKaM kAlaM yApayituM prArebhe| 55 anantaraM yihUdlyAnAM nistArotsave nikaTavarttini sati tadutsavAt pUrvvaM svAn zucIn karttuM bahavo janA grAmebhyo yirUzAlam nagaram Agacchan, 56 yIzoranneSaNaM kRtvA mandire daNDaYamAnAH santaH parasparaM vyAharan, yuSmAkAM kiDrzo bodho jAyate? sa kim utsave'smin atrAgamiSyati? 57 sa ca kutrAsti yadyetat kazcid veti tarhi darzayatu pradhAnayAjakAH phirUzinazca taM dharttuM pUrvvam imAm AjJAM prAcArayan|

12 nistArotsavAt pUrvvaM dinaSaTke sthite yIzu ryaM pramItam iliyAsaraM zmazAnAd udasthAparat tasya nivAsasthAnaM baithaniyAgrAmam Agacchat| 2 tatra tadarthaM rajanyAM bhojye kRte martha paryyaveSayad iliyAsar ca tasya saGgibhiH sArddhaM bhojanAsana upAvizat| 3 tada mariyam arddhaseTakaM bahumUlyAM jaTamAMsiyAM tailam AnIya yIzozcaraNayo rmarddayitVA nijakeza rmArSTum Arabhata; tada tailasya parimalena gRham Amoditam abhavat| 4 yaH zimonaH putra riSkariyotIyo yihUdAnAmA yIzuM parakareSu samarpayiSyati sa ziSyastada kathitavAn, 5 etattailaM tribhiH zatai rmudrApadai rvikrItaM sad daridrebhyaH kuto nAdIyata? 6 sa daridralokArtham acintayad iti na, kintu sa caura evaM tannikaTe mudrAsampuTakasthityA tanmadhye yadatiSThat tadapAharat tasmAt kArANAd imAM kathAmakathayat| 7 tada yIzurakathayad enAM mA vAraya sA mama zmazAnasthApanadinArthaM tadarakSayat| 8 daridrA yuSmAkAM sannidhau sarvvadA tiSThanti kintvahaM sarvvadA yuSmAkAM sannidhau na tiSThAmi| 9 tataH paraM yIzustrastIti vArttAM zrutVA bahavo yihUdlyAstAM zmazAnAdutthApitam iliyAsaraJca draSTuM tat

sthAnam Agacchana| 10 tadA pradhAnayAjakAstam iliyAsaramapi saMharttum amantrayan; 11 yatastena bahavo yihUdiyA gatvA yIzau vyazvasan| 12 anantaraM yIzu ryrirUzAlam nagaram AgacchatIti vArttAM zrutvA pare'hani utsavAgatA bahavo lokAH 13 kharjiUrapatrAdyAnIya taM sAKsAt karttum bahirAgatya jaya jayeti vAcAM proccai rvaktum Arabhanta, isrAyelo yo rAjA paramezvarasya nAmnAgacchati sa dhanyaH| 14 tadA "he siyonaH kanye mA bhaisIH pazyAyaM tava rAjA garddab hazAvakam AruhyAgacchati" 15 iti zAstriyavacanAnusAreNa yIzurekaM yuvagarddabhaM prApya taduparyyArohat| 16 asyAH ghaTanAyAstAtparyyaM ziSyAH prathamAM nAbudhyanta, kintu yIzau mahimAnaM prApte sati vAkyamidaM tasmina akathyata lokAzca tampratItttham akurvvan iti te smRtavantaH| 17 sa iliyAsaraM zmazAnAd Agantum AhvatavAn zmazAnAJca udasthApayad ye ye lokAstatkarmya sAKsAd apazyan te pramANaM dAtum Arabhanta| 18 sa etAdRzam adbhutaM karmmakarot tasya janazrute rlokAstAM sAKsAt karttum Agacchan| 19 tataH phirUzinaH parasparaM vaktum Arabhanta yuSmAKaM sarvvAzceSTA vRthA jAtAH, iti kiM yUyaM na budhyadhve? pazyata sarvve lokAstasya pazcAdvarttinobhavan| 20 bhajanaM karttum utsavAgatAnAM lokAnAM katipayA jana anyadezIya Asan, 21 te gAlIlyabaitsaidAnivAsinaH philipasya samIpam Agatya vyAharan he maheccha vayaM yIzuM draSTum icchAmaH| 22 tataH philipo gatvA Andriyam avadat pazcAd Andriyaphilipau yIzave vArttAm akathayatAM| 23 tadA yIzuH pratyuditavAn mAnavasutasya mahimaprAptisamaya upasthitaH| 24 ahaM yuSmAnatiyathArthaM vadAmi, dhAnyabIjaM mRttikAyAM patitvA yadi na mRyate tarhyekAKi tiSThati kintu yadi mRyate tarhi bahuguNaM phalaM phalati| 25 yo jane nijaprANAn priyAn jAnAti sa tAn hArayiSyati kintu ye jana ihaloke nijaprANAn apriyAn jAnAti senantAyuH prAptuM tAn rakSiSyati| (aiōnios g166) 26 kazcid yadi mama sevako bhavituM vAjchati tarhi sa mama pazcAdgAmI bhavatu, tasmAd ahaM yatra tiSThAmi mama sevakepi tatra sthAsyati; yo jano mAM sevate mama piTApi taM sammaMsyate| 27 sAmprataM mama prANA vyAkula bhavanti, tasmAd he pitara etasmAt samayAn mAM rakSa, ityahaM kiM prArthayiSyE? kintvaham etatsamayArtham avatIrNavAn| 28 he pita: svanAmno mahimAnaM prakAzaya; tanaiva svanAmno mahimAnam ahaM prAKAzayaM punarapi prakAzayiSyAmi, eSA gagaNIya vANI tasmin samaye'jAyata| 29 taczrutvA samIpasthalokAnAM kecid avadan megho'garjIt, kecid avadan svargIyadUto'nena saha kathAmacakathat| 30 tadA yIzuH pratyavAdIt, madarthaM zabdoyaM nAbhUt yuSmadarthamevAbhUt| 31 adhuna jagatosya vicAra: sampatsyate, adhunaSyA jagata: pati rAjyAt cyoSyati| 32 yadyaI pRthivya Urdvve protthAptosmi tarhi sarvvAn mAnavAn svasamIpam AkarSiSyAmi| 33 kathaM tasya mRti rbhaviSyati, etad bodhayituM sa imAM kathAm akathayat| 34 tadA loka akathayan sobhiSiktaH sarvvAdA tiSThatIti vyavasthAgranthe zrutam asmAbhiH, tarhi manuSyaputraH protthApito bhaviSyatiIti vAKyaM kathaM vadasi? manuSyaputroyaM kaH? (aiōn g165) 35 tadA yIzurakathAyad yuSmAbhiH sArddham alpadinAni jyotirAste, yathA yuSmAn andhakAro nAcchAdayati tadarthaM yAvatkAlaM yuSmAbhiH sArddham jyotistiSThati tAvatkAlaM gacchata; yo jano'ndhakAre gacchati sa kutra yAtIti na jAnAti| 36 ataeva yAvatkAlaM yuSmAKaM nikaTe jyotirAste tAvatkAlaM jyotiRUpasantAnA bhavituM jyotiSi vizvasita; imAM kathAM kathayitvA yIzuH prasthAya tebhyaH svaM guptavAn| 37 yadyapi yIzusteSAM samakSam etAvadAz CaryakarmmANi kRtavAn tathApi te tasmin na vyazvasan| 38 ataeva kaH pratyeti susaMvAdaM parezAsmat pracAritaM? prakAzate parezasya hastaH kasya ca sannidhau? yizayiyabhaviSyadvAdina yadetad vAKyamuktaM tat saphalam abhavat| 39 te pratyetuM nAzankuvan tasmin yizayiyabhaviSyadvAdi punaravAdId, 40 yadA, "te nayanai rna pazyanti buddhibhizca na budhyante tai rmanaHsu parivarttiteSu ca tAnaHaM yathA svasthAn na karomi tathA sa teSAM locanAnyandhAni kRtvA teSAMantaHkaraNani gADhAni kariSyati|" 41 yizayiyO yadA yIzo rmahimAnaM vilokya tasmin kathAmakathayat tadA bhaviSyadvAKyam

IdRzaM prakAzayat| 42 tathApyadhipatinAM bahavastasmin pratyAyan| kintu phirUzinastAn bhajanagRhAd dUrikurvvanIti bhayAt te taM na svIkRtavantaH| 43 yata Izvarasya prazaMsAto mAnavAnAM prazaMsAyAM te'priyanta| 44 tAdA yIzuruccaiHkAram akathayad yo jano mayi vizvasiti sa kevale mayi vizvasitIti na, sa matprerake'pi vizvasiti| 45 yo jano mAM pazyati sa matprerakamapi pazyati| 46 yo jano mAM pratyeti sa yathAndhakAre na tiSThati tadartham ahaM jyotiHsvarUpo bhUtVA jagatyasmin avatIrNavAn| 47 mama kathAM zruttVA yadi kazcin na vizvasiti tarhi tamahaM doSiNaM na karomi, yato heto rjagato janAnAM doSan nizcitAn karttuM nAgatya tAn paricAtum Agatosmi| 48 yaH kazcin mAM na zraddhAya mama kathaM na gRhIAti, anyastaM doSiNaM kariSyati vastutastu yAM kathAMaham acakathaM sA katha carame'nhi taM doSiNaM kariSyati| 49 yato hetorahaM svataH kimapi na kathayAmi, kiM kiM mayA kathayitavyaM kiM samupadeSTavyaJca iti matprerayitA pitA mAmAjJApayat| 50 tasya sAJJA anantAyurityahaM jAnAmi, ataeVahaM yat kathayAmi tat pitA yathAjJApayat tathaiva kathayAmyaham| (aiōnios g166)

13 nistArotsavasya kiJcitAlAt pUrvvaM pRthivyAH pituH samIpagamanasya samayaH sannikarSobhUd iti jJAtVA yIzurAprathamAd yeSu jagatpravAsiSvAtmIyalokeSa prema karoti sma teSu zeSaM yAvat prema kRtavAn| 2 pitA tasya haste sarvvaM samarpitavAn svayam Izvarasya samIpAd Agacchad Izvarasya samIpAm yAsyati ca, sarvvANyetAni jJAtVA rajanyAM bhojane sampUrNe sati, 3 yadA zaitAn taM parahasteSu samarpayituM zimonaH putrasya ISkAriyotiyasya yihUda antaHkaraNe kupravRttiM samArpayat, 4 tAdA yIzu rbhojanAsanAd utthAya gAtravastraM mocayitVA gAtramArjanavastraM gRhItVA tena svakaTim abadhAt, 5 pazcAd ekapAtre jalam abhiSicya ziSyANAM pAdAn prakSAlya tena kaTibaddhagAtramArjanavAsasA mArSTuM prArabhata| 6 tataH zimonpitarasya samIpamAgate sa uktavAn he prabho bhavAn kiM mama pAdau prakSAlayiSyati? 7 yIzuruditavAn ahaM yat karomi tat samprati na jAnAsi kintu pazcAj jJAsyasi| 8 tataH pitaraH kathitavAn bhavAn kadApi mama pAdau na prakSAlayiSyati| yIzurakathayad yadi tvAM na prakSAlaye tarhi mayi tava kopyaMzo nAsti| (aiōn g165) 9 tAdA zimonpitaraH kathitavAn he prabho tarhi kevalapAdau na, mama hastau ziracca prakSAlayatu| 10 tato yIzuravadad yo jano dhautastasya sarvvAGgapariSkRtatvAt pAdau vinAnyAGgasya prakSAlanApekSA nAsti| yUYaM pariSkRta iti satyaM kintu na sarvve, 11 yato yo janastaM parakareSu samarpayiSyati taM sa jJAtavAna; ataeVa yUYaM sarvve na pariSkRta imAM kathAM kathitavAn| 12 itthaM yIzusteSAM pAdAn prakSAlya vastraM paridhAyAsane samupavizya kathitavAn ahaM yuSmAn prati kiM karmmAkarSaM jAnItha? 13 yUYaM mAM guruM prabhuJca vadatha tat satyameva vadatha yatohaM saeva bhavAmi| 14 yadyahaM prabhu rguruzca san yuSmAkaM pAdAn prakSAlitavAn tarhi yuSmAkamapi parasparaM pAdaprakSAlanam ucitam| 15 ahaM yuSmAn prati yathA vyavAharaM yuSmAn tathA vyavaharttum ekaM panthAnaM darzitavAn| 16 ahaM yuSmAnatiyathArthaM vadAmi, prabho rdAso na mahAn prerakAcca prerito na mahAn| 17 imAM kathAM viditVA yadi tadanusArataH karmmANi kurutha tarhi yUYaM dhanya bhaviSyatha| 18 sarvveSu yuSmAsu kathAMimAM kathayAmi iti na, ye mama manonItAstAnahaM jAnAmi, kintu mama bhakSyANI yo bhuGkte matprANaprAtikUlyataH| utthApayati pAdasya mUlaM sa eSa mAnavaH|yadetad dharmmapustakasya vacanaM tadanusAreNAvazyaM ghaTiSyate| 19 ahaM sa jana ityatra yathA yuSmAkaM vizvAso jAyate tadarthaM etAdRzaghaTanAt pUrvvam ahamidAnIM yuSmabhyamakathayam| 20 ahaM yuSmAnatIva yathArthaM vadAmi, mayA preritaM janaM yo gRhIAti sa mAMEva gRhIAti yazca mAM gRhIAti sa matprerakaM gRhIAti| 21 etAM kathAM kathayitVA yIzu rduHkhi san pramANaM dattVA kathitavAn ahaM yuSmAnatiyathArthaM vadAmi yuSmAkam eko jano mAM parakareSu samarpayiSyati| 22 tataH sa kamuddizya kathAMetAM kathitavAn ityatra sandigdhAH ziSyAH parasparaM mukhamAlokayituM prArabhanta| 23 tasmin samaye yIzu

ryasmin aprlyata sa ziSyastasya vakSaHsthalam avAlambata| 24 zimonpitarastaM saGketenAvadat, ayaM kamuddizya kathAmetAm kathayatIti pRccha| 25 tadA sa yIzo rvakSaHsthalam avalambya pRSThavAn, he prabho sa janaH kaH? 26 tato yIzuH pratyavadat ekakhaNDaM pUpaM majjayitvA yasmai dAsyAmi saeva saH; pazcAt pUpakhaNDamekaM majjayitvA zimonaH putrAya ISkariyotIyAya yihUdai dattavAn| 27 tasmin datte sati zaitAn tamAzrayat; tadA yIzustam avadat tvaM yat kariSyasi tat kSipraM kuru| 28 kintu sa yenAzayena tAM kathAmakathAyat tam upaviSTalokAnAM kopi nAbudhyata; 29 kintu yihUdAH samIpe mudrAsampuTakasthiteH kecid ittham abudhyanta pArvvaNAsAdanArthaM kimapi dravyaM kretuM vA daridrebhyaH kiJcid vitarituM kathitavAn| 30 tadA pUpakhaNDagrahaNAt paraM sa tUrNaM bahiragacchat; rAtrizca samupasyitA| 31 yihUde bahirgate yIzurakathayad idAnIM mANavasutasya mahimA prakAzate tenezvarasyApi mahimA prakAzate| 32 yadi tenezvarasya mahimA prakAzate tarhlzvaropi svena tasya mahimAnaM prakAzayiSyati tUrNameva prakAzayiSyati| 33 he vatsA ahaM yuSmAbhiH sArddhaM kiJcitkAlamAtram Ase, tataH paraM mAM mRgayiSyadhve kintvahaM yatsthAnaM yAmi tatsthAnaM yUYaM gantuM na zakSyatha, yAmimAM kathAM yihUdiyebhyaH kathitavAn tathAdhunA yuSmabhyamapi kathayAmi| 34 yUYaM parasparaM prIyadhvam ahaM yuSmAsu yathA prIye yUYamapi parasparam tathaiva prIyadhvaM, yuSmAn imAM navInAm AjJAm AdizAmi| 35 tenaiva yadi parasparaM prIyadhve tarhi lakSaNenAnena yUYaM mama ziSyA iti sarvve jJAtuM zakSyanti| 36 zimonapitaraH pRSThavAn he prabho bhavAn kutra yAsyati? tato yIzuH pratyavadat, ahaM yatsthAnaM yAmi tatsthAnaM sAmprataM mama pazcAd gantuM na zaknoSi kintu pazcAd gamiSyasi| 37 tadA pitaraH pratyuditavAn, he prabho sAmprataM kuto hetostava pazcAd gantuM na zaknomi? tvadartaM prANAN dAtuM zaknomi| 38 tato yIzuH pratyuktavAn mannimittaM kiM prANAN dAtuM zaknoSi? tvAmahaM yathArthaM vadAmi, kukkuTaravaNAt pUrvaM tvaM tri rmAm apahnoSyase|

14 manoduHkhino mA bhUta; Izvare vizvasita mayi ca vizvasita| 2 mama pitu gRhe bahUni vAsasthAni santi no cet pUrvaM yuSmAn ajJApayiSyAM yuSmadarthaM sthAnaM sajjayituM gacchAmi| 3 yadi gatvAhaM yuSmannimittaM sthAnaM sajjayAmi tarhi panarAgatya yuSmAn svasamIpaM neSyAmi, tato yatrAhaM tiSThAmi tatra yUYamapi sthAsyatha| 4 ahaM yatsthAnaM brajAmi tatsthAnaM yUYaM jAnItha tasya panthAnamapi jAnItha| 5 tadA thoma avadat, he prabho bhavAn kutra yAti tadvayaM na jAnImaH, tarhi kathaM panthAnaM jJAtuM zaknumaH? 6 yIzurakathayad ahameva satyajIvanarUpapatho mayA na gantA kopi pituH samIpaM gantuM na zaknoti| 7 yadi mAM ajJAsyata tarhi mama pitaramapyajJAsyata kintvadhunAtastaM jAnItha pazyatha ca| 8 tadA philipaH kathitavAn, he prabho pitaraM darzaya tasmAdasmAKaM yatheSTaM bhaviSyati| 9 tato yIzuH pratyAvAdIt, he philipa yuSmAbhiH sArddham etAvaddinAni sthitamapi mAM kiM na pratyabhijAnAsi? yo jano mAM apazyat sa pitaramapyapazyat tarhi pitaram asmAn darzayeti kathAM kathaM kathayasi? 10 ahaM pitari tiSThAmi pitA mayi tiSThatIti kiM tvaM na pratyasi? ahaM yadvAkyAM vadAmi tat svato na vadAmi kintu yaH pitA mayi virAjate sa eva sarvvakarmmaNi karAti| 11 ataeva pitaryyahaM tiSThAmi pitA ca mayi tiSThati mamAsyAM kathAyAM pratyayaM kuruta, no cet karmmahetoH pratyayaM kuruta| 12 ahaM yuSmAnatiyathArthaM vadAmi, yo jano mayi vizvasiti sohamiva karmmaNi kariSyati varaM tatopi mahAkarmmaNi kariSyati yato hetorahaM pituH samIpaM gacchAmi| 13 yathA putreNa pitu rmahimA prakAzate tadarthaM mama nAma procyA yat prArthayiSyadhve tat saphalaM kariSyAmi| 14 yadi mama nAmna yat kiJcid yAcadhve tarhi tadahaM sAdhayiSyAmi| 15 yadi mayi prIyadhve tarhi mamAjJAH samAcarata| 16 tato mayA pituH samIpe prArthite pitA nirantaraM yuSmAbhiH sArddhaM sthAtum itaramekaM sahAyam arthAt satyamayam AtmAnaM yuSmAKaM nikaTaM preSayiSyati| (aiOn g165) 17 etajjagato lokAstaM grahItuM na zaknuvanti yataste taM nApazyan nAjanaMzca kintu yUYaM jAnItha

yato hetoH sa yuSmAkamanta rnivasati yuSmAkaM madhye sthAsyati ca| 18 ahaM yuSmAn anAthAn kRtvA na yAsyAmi punarapi yuSmAkaM samIpam AgamiSyAmi| 19 kiyatkAlarat param asya jagato loka mAM puna rna drakSyanti kintu yUYaM drakSyatha; ahaM jIviSyAmi tasmat kAraNAD yUYamapi jIviSyatha| 20 pitaryyahamasmi mayi ca yUYaM stha, tathAhaM yuSmAsvasmi tadapi tadA jJAsyatha| 21 yo jano mamAjJA gRhItvA tA Acarati saeva mayi prIyate; yo janazca mayi prIyate saeva mama pituH priyapAtraM bhaviSyati, tathAhamapi tasmin prItvA tasmai svaM prakAzayiSyAmi| 22 tadA ISkariyotIyAd anyo yihUdAstamavadat, he prabho bhavAn jagato lokAnAM sannidhau prakAzito na bhUtvAsmAkAM sannidhau kutaH prakAzito bhaviSyati? 23 tato yIzuH pratyuditavAn, yo jano mayi prIyate sa mamAjJA api gRhIAti, tena mama pitApi tasmin preSyate, AvAJca tannikaTamAgatya tena saha nivatsyAvah| 24 yo jano mayi na prIyate sa mama kathA api na gRhIAti punazca yAmimAM kathAM yUYaM zRNutha sA kathA kevalasya mama na kintu mama prerako yaH pitA tasyApi kathA| 25 idAnIM yuSmAkaM nikaTe vidyamAnoham etAH sakalah kathAH kathayAmi| 26 kintvitaH paraM pitrA yaH sahAyo'rthAt pavitra AtmA mama nAmni prerayiSyati sa sarvvaM zikSayitvA mayoktAH samastAH kathA yuSmAn smArayiSyati| 27 ahaM yuSmAkaM nikaTe zAntim sthApayitvA yAmi, nijAM zAntim yuSmabhyaM dadAmi, jagato loka yathA dadAti tathAhaM na dadAmi; yuSmAkam antaHkaraNani duHkhitAni bhItAni ca na bhavantu| 28 ahaM gatvA punarapi yuSmAkaM samIpam AgamiSyAmi mayoktaM vAkyamidaM yUYam azrauStA; yadi mayyapreSyadhvaM tarhyahaM pituH samIpam gacchAmi mamAsyAM kathAyAM yUYam ahlAdiSyadhvaM yato mama pitA mattopi mahAn| 29 tasya ghaTanAyAH samaye yathA yuSmAkaM zraddha jAyate tadartham ahaM tasya ghaTanAyAH pUrvvam idAnIM yuSmAn etAM vArttAM vadAmi| 30 itaH paraM yuSmAbhiH saha mama bahava AlApA na bhaviSyanti yataH kAraNAD etasya jagataH patirAgacchati kintu mayA saha tasya kopi sambandho nAsti| 31 ahaM pitari prema karomi tathA pitu rvidhivat karmmAni karomIti yena jagato loka jAnanti tadartham uttiSThata vayaM sthAnAdasmAd gacchAmal

15 ahaM satyadrAkSAlatAsvarUpo mama pitA tUDyAnapariArakasvarUpajca| 2 mama yAsu zAkhaSu phalAni na bhavanti tAH sa chinatti tathA phalavatyaH zAkha yathAdhikaphalAni phalanti tadarthaM tAH pariSkaroti| 3 idAnIM mayoktopadezena yUYaM pariSkRtAH| 4 ataH kAraNAt mayi tiSThata tenAhamapi yuSmAsu tiSThAmi, yato heto rdrAkSAlatAyAm asaMlagna zAkha yathA phalavati bhavituM na zaknoti tathA yUYamapi mayyatiSThantaH phalavanto bhavituM na zaknutha| 5 ahaM drAkSAlatAsvarUpo yUYajca zAkhaSvarUpoH; yo jano mayi tiSThati yatra cAhaM tiSThAmi, sa pracUraphalaiH phalavAn bhavati, kintu mAM vinA yUYaM kimapi karttuM na zaknutha| 6 yaH kazcin mayi na tiSThati sa zuSkazAkheva bahi rnikSipyate lokAzca tA AhRtya vahnau nikSipyA dAhayanti| 7 yadi yUYaM mayi tiSThatha mama kathA ca yuSmAsu tiSThati tarhi yad vAJchitvA yAcisiSyadhve yuSmAkaM tadeva saphalam bhaviSyati| 8 yadi yUYaM pracUraphalavanto bhavatha tarhi tadvArA mama pitu rmahimA prakAziSyate tathA yUYaM mama ziSyA iti parikSayiSyadhve| 9 pitA yathA mayi prItavAn ahamapi yuSmAsu tathA prItavAn ato heto ryUYaM nirantaraM mama premapAtrAni bhUtvA tiSThata| 10 ahaM yathA piturAjJA gRhItvA tasya premabhAjanaM tiSThAmi tathaiva yUYamapi yadi mamAjJA guhliItha tarhi mama premabhAjanaM sthAsyatha| 11 yuSmannimittaM mama ya AhlAdah sa yathA ciraM tiSThati yuSmAkam Anandazca yathA pUryate tadarthaM yuSmabhyam etAH kathA atrakatham| 12 ahaM yuSmAsu yathA prIye yUYamapi parasparaM tathA priyadhvam eSA mamAjJA| 13 mitranAM kAraNAt svaprANadAnaparyyantaM yat prema tasmAn mahAprema kasyApi nAsti| 14 ahaM yadyad AdizAmi tattadeva yadi yUYam Acarata tarhi yUYameva mama mitranI| 15 adyArabhya yuSmAn dAsAn na vadiSyAmi yat prabhu ryat karoti dAsastad na jAnAti; kintu pituH samIpe yadyad azRNavaM tat sarvvaM yUSmAn ajJApayam

tatkAraNAd yuSmAn mitrANi proktavAn| 16 yUyAM mAM rocitavanta iti na, kintvahameva yuSmAn rocitavAn yUyAM gatvA yathA phalAnyutpAdayatha tAni phalAni cAKSayANi bhavanti, tadarthaM yuSmAn nyajunajaM tasmAn mama nAma procya pitaraM yat kiJcid yAcISyadhve tadeva sa yuSmabhyaM dAsyati| 17 yUyAM parasparaM prIyadhvam aham ityAjJApayAmi| 18 jagato lokai ryuSmAsu RtIyiteSu te pUrvvaM mAmevArttIyanta iti yUyAM jAnitha| 19 yadi yUyAM jagato lokA abhaviSyata tarhi jagato lokA yuSmAn AtmIyAn buddhvApresyanta; kintu yUyAM jagato lokA na bhavatha, ahaM yuSmAn asmAjJagato'rocayam etasmAt kAraNAjjagato lokA yuSmAn RtIyante| 20 dAsaH prabho rmahAn na bhavati mamaitat pUrvviyAM vAKyaM smarata; te yadi mAmevAtADayan tarhi yuSmAnapi tADayiSyanti, yadi mama vAKyaM gRhIanti tarhi yuSmAkamapi vAKyaM grahISyanti| 21 kintu te mama nAMakAraNAd yuSmAn prati tAdRzaM vyavahariSyanti yato yo mAM preritavAn taM te na jAnanti| 22 teSAM sannidhim Agatya yadyahaM nAkathayiSyAM tarhi teSAM pApaM nAbhaviSyat kintvadhuna teSAM pApamAcchAdayitum upAyo nAsti| 23 yo jano mAm RtIyate sa mama pitaramapi RtIyate| 24 yAdRzAni karmmANi kenApi kadApi nAkriyanta tAdRzAni karmmANi yadi teSAM sAKSad ahaM nAkariSyAM tarhi teSAM pApaM nAbhaviSyat kintvadhuna te dRSTvApi mAM mama pitaraJcArttIyanta| 25 tasmAt te'kAraNaM mAm RtIyante yadetad vacanaM teSAM zAstre likhitamAste tat saphalam abhavat| 26 kintu pitu rnirgataM yaM sahAyamarthAt satyamayam AtmANaM pituH samIpAd yuSmAkAM samIpe preSayiSyAmi sa Agatya mayi pramANaM dAsyati| 27 yUyAM prathamamArabhya mayA sArddhaM tiSThatha tasmAddheto ryUyamapi pramANaM dAsyatha|

16 yuSmAkAM yathA vAdha na jAYate tadarthaM yuSmAn etAni sarvvavAkyAni vyAharaM| 2 lokA yuSmAn bhajanagRhebhyo dUrIkariSyanti tathA yasmin samaye yuSmAn hatvA Izvarasya tuSTi janakaM karmmAkurmma iti maMsyante sa samaya Agacchanti| 3 te pitaraM mAJca na jAnanti, tasmAd yuSmAn pratIdRzam AcariSyanti| 4 ato hetAH samaye samupasthite yathA mama katha yuSmAkAM manaHsuH samupatiSThati tadarthaM yuSmAbhyam etAM kathAM kathayAmi yuSmAbhiH sArddham ahaM tiSThan prathamaM tAM yuSmabhyaM nAkathayaM| 5 samprataM svasya prerayituH samIpaM gacchAmi tathApi tvaM kka gacchasi kathAmetAM yuSmAkAM kopi mAM na pRcchati| 6 kintu mayoktAbhirAbhiH kathAbhi ryUSmAkam antaHkaraNani duHkhena pUrNAnyabhavan| 7 tathApyahaM yathArthaM kathayAmi mama gamanaM yuSmAkAM hitArthameva, yato heto rgamane na kRte sahAyo yuSmAkAM samIpaM nAgamiSyati kintu yadi gacchAmi tarhi yuSmAkAM samIpe taM preSayiSyAmi| 8 tataH sa Agatya pApapuNyadaNDeSu jagato lokANAM prabodhaM janayiSyati| 9 te mayi na vizvasanti tasmAddhetoH pApaprabodhaM janayiSyati| 10 yuSmAkam adRzyaH sannahaM pituH samIpaM gacchAmi tasmAd puNye prabodhaM janayiSyati| 11 etajjagato'dhipati rdaNDajJAM prApnoti tasmAd daNde prabodhaM janayiSyati| 12 yuSmabhyaM kathayitum mamAneKAH katha Asate, tAH katha idAnIM yUyAM soDhuM na zaknutha; 13 kintu satyamaya AtmA yadA samAgamiSyati tadA sarvvAM satyaM yuSmAn neSyati, sa svataH kimapi na vadiSyati kintu yacchroSyati tadeva kathayitvA bhAvikAryaM yuSmAn jJApayiSyati| 14 mama mahimANaM prakAzayiSyati yato madIyAM kathAM gRhItvA yuSmAn bodhayiSyati| 15 pitu ryadyad Aste tat sarvvAM mama tasmAd kAraNAd avAdiSaM sa madIyAM kathAM gRhItvA yuSmAn bodhayiSyati| 16 kiyatkAlAt paraM yUyAM mAM draSTuM na lapsyadhve kintu kiyatkAlAt paraM puna rdraSTuM lapsyadhve yatohaM pituH samIpaM gacchAmi| 17 tataH ziSyANAM kiyanto janAH parasparaM vaditum Arabhanta, kiyatkAlAt paraM mAM draSTuM na lapsyadhve kintu kiyatkAlAt paraM puna rdraSTuM lapsyadhve yatohaM pituH samIpaM gacchAmi, iti yad vAKyam ayaM vadati tat kiM? 18 tataH kiyatkAlAt param iti tasya vAKyam kiM? tasya vAKyasyAbhiprAyaM vayaM boddhuM na zaknumastairiti 19 nigadite

ylzusteSAM praznecchAM jJAtvA tebhyo'kathayat kiyatkAlAt paraM mAM draSTuM na lapsyadhve, kintu kiyatkAlAt paraM pUna rdraSTuM lapsyadhve, yAmimAM kathAmakathayaM tasyA abhiprAyaM kiM yUYaM parasparaM mRGayadhve? 20 yuSmAnaham atiyathArthaM vadAmi yUYaM krandsyatha vilapiSyatha ca, kintu jagato loka AnandiSyanti; yUYaM zokAkula bhaviSyatha kintu zokAt paraM Anandayukta bhaviSyatha| 21 prasavakAla upasthite nArI yathA prasavavedanayA vyAkula bhavati kintu putre bhUmiSThe sati manuSyaiKo janmanA naraloke praviSTa ityAnandAt tasyAstatsarvvaM duHkhaM manasi na tiSThati, 22 tathA yUYamapi sAmprataM zokAkula bhavatha kintu punarapi yuSmabhyaM darzanaM dAsyAmi tena yuSmAkam antaHkaraNAni sAnandAni bhaviSyanti, yuSmAkaM tam AnandaJca kopi harttuM na zakSyati| 23 tasmin divase kAmapi kathAM mAM na prakSyatha| yuSmAnaham atiyathArthaM vadAmi, mama nAmnA yat kiJcid pitaraM yAcisYadhve tadeva sa dAsyati| 24 pUrvve mama nAmnA kimapi nAyAcadhvaM, yAcadhvaM tataH prApsyatha tasmAd yuSmAkaM sampUrNAnando janiSyate| 25 upamAkathAbhiH sarvvANyetAni yuSmAn jJApitavAn kintu yasmin samaye upamayA noktvA pituH kathAM spaSTaM jJApayisYAmi samaya etAdRza Agacchati| 26 tadA mama nAmnA prArthayiSyadhve 'haM yuSmannimittaM pitaraM vineSyE kathAmimAM na vadAmi; 27 yato yUYaM mayi prema kurutha, tathAham Izvarasya samIpAd AgatavAn ityapi pratItha, tasmAd kArANat kArANAt pitA svayaM yuSmAsu prIyate| 28 pituH samIpAjajad Agatosmi jagat parityajya ca punarapi pituH samIpam gacchAmi| 29 tadA ziSyA avadan, he prabho bhavAn upamayA noktvAdhunA spaSTaM vadati| 30 bhavAn sarvvajJaH kenacit prSTo bhavitumapi bhavataH prayojanaM nAstItiyadhunAsmAkAM sthirajJAnaM jAtaM tasmAd bhavAn Izvarasya samIpAd AgatavAn ityatra vayaM vizvasimaH| 31 tato yIzuH pratyavAdId idAnIM kiM yUYaM vizvasitha? 32 pazyata sarvve yUYaM vikIrNAH santo mAm ekAkinaM pIratyajya svAM svAM sthAnaM gamiSyatha, etAdRzaH samaya Agacchati varaM prAyeNopasthitavAn; tathApyahaM naikAKI bhavAmi yataH pitA mayA sArddham Astel| 33 yathA mayA yuSmAkaM zAnti rJAyate tadartham etAH kathA yuSmabhyam acakathaM; asmin jagati yuSmAkaM klezo ghaTiSyate kintvakSobha bhavata yato mayA jagajjitaM|

17 tataH paraM yIzuretAH kathAH kathayitvA svargaM vilokyaitat prArthayat, he pitaH samaya upasthitavAn; yathA tava putrastava mahimAnaM prakAzayati tadarthaM tvam nijaputrasya mahimAnaM prakAzaya| 2 tvam yollokAn tasya haste samarpitavAn sa yathA tebhyo'nantAyu rdadAti tadarthaM tvam prANimAtrANAm adhipatitvabhAraM tasmai dattavAn| (aiōnios g166) 3 yastvam advitIyAH satya IzvarastvayA preritazca yIzuH khrIStA etayorubhayoH paricaye prApte'nantAyu rbhavati| (aiōnios g166) 4 tvam yasya karmmaNo bhAraM mahyaM dattavAn, tat sampannaM kRtvA jagatyasmin tava mahimAnaM prAkAzayaM| 5 ataeva he pita rJagatyavidyamAne tvayA saha tiSThato mama yo mahimAsIt samprati tava samIpe mAM taM mahimAnaM prApaya| 6 anyacca tvam etajjagato yAllokAn mahyam adadA ahaM tebhystava nAmnastattvajJAnam adadAM, te tavaivAsan, tvam tAn mahyamadadAH, tasmAtte tavopadezam agRhlan| 7 tvam mahyaM yat kiJcid adadAstatsarvvaM tvatto jAYate ityadhunAjAnan| 8 mahyaM yamupadezam adadA ahamapi tebhystamupadezam adadAM tepi tamagRhlan tvattohaM nirgatya tvayA preritobhavam atra ca vyazvasan| 9 teSAMEva nimittaM prArthaye'haM jagato lokanimittaM na prArthaye kintu yAllokAn mahyam adadAsteSAMEva nimittaM prArthaye'haM yataste tavaivAsate| 10 ye mama te tava ye ca tava te mama tathA tai rmama mahima prakAzyate| 11 sAmpratam asmin jagati mamAvasthiteH zeSam abhavat ahaM tava samIpam gacchAmi kintu te jagati sthAsyanti; he pavitra pitarAvayo ryathaikatvamAste tathA teSAmapyekatvaM bhavati tadarthaM yAllokAn mahyam adadAstAn svanAmnA rakSa| 12 yAvanti dinAni jagatyasmin taiH sahAhamAsaM tAvanti dinAni tAn tava nAmnAhaM rakSitavAn; yAllokAn mahyam adadAstAn sarvvAn ahamarakSaM, teSAM madhye kevalaM vinAzapAtraM hAritaM tena

dharmmapustakasya vacanaM pratyakSaM bhavati| 13 kintvadhunA tava sannidhiM gacchAmi mayA yathA teSAM sampUrNAnando bhavati tadarthamahaM jagati tiSThan etAH kathA akathayam| 14 tavopadezaM tebhyo'dadAM jagatA saha yathA mama sambandho nAsti tathA jajata saha teSAMapi sambandhAbhAvAj jagato lokAstAn RtIyante| 15 tvaM jagatastAn gRhANeti na prArthaye kintvazubhAd rakSeti prArthayeham| 16 ahaM yathA jagatsambandhIyo na bhavAmi tathA tepi jagatsambandhIya na bhavanti| 17 tava satyakathayA tAn pavitrIkuru tava vAkyameva satyaM| 18 tvaM yathA mAM jagati prairayastathAhamapi tAn jagati prairayam| 19 teSAM hitArthaM yathAhaM svaM pavitrIkaromi tathA satyakathayA tepi pavitrIbhavantu| 20 kevalaM eteSamarthe prArthaye'ham iti na kintveteSAMupadezena ye janA mayi vizvasiSyanti teSAmapyarthe prArtheye'ham| 21 he pitasteSAM sarvveSAM ekatvaM bhavatu tava yathA mayi mama ca yathA tvayyekatvaM tathA teSAmapyAvayorekatvaM bhavatu tena tvaM mAM preritavAn iti jagato lokAH pratiyantu| 22 yathAvayorekatvaM tathA teSAmapyekatvaM bhavatu teSvahaM mayi ca tvam itthaM teSAM sampUrNamekatvaM bhavatu, tvaM preritavAn tvaM mayi yathA prIyase ca tathA teSvapi prItavAn etadyathA jagato loka jAnanti 23 tadarthaM tvaM yaM mahimAnaM mahyam adadAstaM mahimAnam ahamapi tebhyo dattavAn| 24 he pita rjagato nirmmANat pUrvvaM mayi snehaM kRtvA yaM mahimAnaM dattavAn mama taM mahimAnaM yathA te pazyanti tadarthaM yAllokAn mahyaM dattavAn ahaM yatra tiSThAmi tepi yathA tatra tiSThanti mamaISA vAjChA| 25 he yathArthika pita rjagato lokaistvayyajAtepi tvAmahaM jAne tvaM mAM preritavAn itIme ziSyA jAnanti| 26 yathAhaM teSu tiSThAmi tathA mayi yena premnA premAkarostat teSu tiSThati tadarthaM tava nAmAhaM tAn jJApitavAn punarapi jJApyasiSyAmi|

18 tAH kathAH kathayitvA yIzuH ziSyAnAdAya kidronnAmakaM srota uttIryya ziSyaiH saha tatratyodyAnaM prAvizat| 2 kintu vizvAsaghAtiyihUdAstat sthAnaM paricIyate yato yIzuH ziSyaiH sArddhaM kadAcit tat sthAnam agacchat| 3 tada sa yihUdAH sainyagaNaM pradhnAyAjakANam phirUzinAJca padAtigaNajca gRhItvA pradIpAn ulkAn astrAni cAdAya tasmin sthAna upasthitavAn| 4 svaM prati yad ghaTiSyate taj jJAtvA yIzuragresaraH san tAnapRcchat kaM gaveSayatha? 5 te pratyavadan, nAsaratIyaM yIzuM; tato yIzuravAdId ahameva saH; taiH saha vizvAsaghAti yihUdAzcAtiSThat| 6 tadAhameva sa tasyaitAM kathAM zrutvaiva te pazcAdetya bhUmau patitAH| 7 tato yIzuH punarapi pRSThavAn kaM gaveSayatha? tataste pratyavadan nAsaratIyaM yIzuM| 8 tada yIzuH pratyuditavAn ahameva sa imAM kathAmacakatham; yadi mAManvicchatha tarhImAn gantuM mA vArayata| 9 itthaM bhUte mahyaM yAllokAn adadAsteSAm ekamapi nAhArayam imAM yaM kathAM sa svayamakathayat sA kathA saphaLA jAtA| 10 tada zimonpitarasya nikaTe khaGgalsthiteH sa taM niSkoSaM kRtvA mahAyAjakasya mAlkhanAmAnaM dAsam ahatya tasya dakSiNakarNaM chinnavAn| 11 tato yIzuH pitaram avadat, khaGgaM koSe sthApaya mama pitA mahyaM pAtuM yaM kaMsam adadAt tenAhaM kiM na pAsyAmi? 12 tada sainyagaNaH senApati ryihUdIyAnAM padAtayazca yIzuM ghRtvA baddhvA hAnannAmnaH kiyaphAH zvazurasya samIpaM prathamam anayan| 13 sa kiyaphAstasmin vatsare mahAyAjatvapade niyuktaH 14 san sAdhAraNalokANAM maGgalArtham ekajanasya maraNamucitam iti yihUdIyaiH sArddham amantrayat| 15 tada zimonpitaro'nyaikaziSyazca yIzoH pazcAd agacchatAM tasyAnyaziSyasya mahAyAjakena paricitatvAt sa yIzunA saha mahAyAjakasyATTAlikAM prAvizat| 16 kintu pitaro bahirdvArasya samIpe'tiSThad ataeva mahAyAjakena paricitaH sa ziSyAH punarbahirgatvA dauvAyikAyai kathayitvA pitaram abhyantaram Anayat| 17 tada sa dvArarakSiKa pitaram avadat tvaM kiM na tasya mAnavasya ziSyAH? tataH sovadad ahaM na bhavAmi| 18 tataH paraM yatsthAne dAsAH padAtayazca zItahetoraGgArai rvahniM prajvAlya tAPaM sevitanvantastatsthAne pitarastiSThan taiH saha vahnitAPaM sevituram Arabhata| 19 tada ziSyESUpadeze ca mahAyAjakena yIzuH pRStAH

20 san pratyuktavAn sarvvalokAnAM samakSaM kathAMakathayaM guptaM kAMapi kathAM na
kathayitvA yat sthAnaM yihUdIyAH satataM gacchanti tatra bhajanagehe mandire cAzikSayaM|
21 mattaH kutaH pRCchasi? ye janA madupadezam azRNvan tAneva pRCcha yadyad avadaM te
tat jAninta| 22 tadetthaM pratyuditatvAt nikaTasthapadAti rYIzuM capeTenAhatya vyAharat
mahAyAjakam evaM prativadasi? 23 tato yIzuH pratigaditavAn yadyayathArtham acakathaM
tarhi tasyAyathArthasya pramANaM dehi, kintu yadi yathArthaM tarhi kuto heto rmAm
atADayaH? 24 pUrvvaM hAnan sabandhanaM taM kiyaphAMahAyAjakasya samIpaM praiSayat|
25 zimonpitarastiSThan vahnitApaM sevate, etasmin samaye kiyantastam apRCchan tvaM kim
etasya janasya ziSyo na? tataH sopahnutyAbravId ahaM na bhavAmi| 26 tadA mahAyAjakasya
yasya dAsasya pitaraH karNamacchinat tasya kuTumbaH pratyuditavAn udyAne tena saha
tiSThantaM tvAM kiM nApazyAM? 27 kintu pitaraH punarapahnutyA kathitavAn; tadAnIM
kukkuTo'raut| 28 tadanantaraM pratyUse te kiyaphAgRhAd adhipate rgRhaM yIzum anayan
kintu yasmin azucitve jAta tai rnistArotsave na bhoktavyaM, tasya bhayAd yihUdIyAstadgRhaM
nAvizan| 29 aparaM pIlAta bahirAgatya tAn pRSThavAn etasya manuSyasya kaM doSaM vadatha?
30 tadA te petyavadan duSkarmmakAriNi na sati bhavataH samIpe nainaM samArpayiSyAmaH|
31 tataH pIlAto'vadad yUYamenaM gRhItvA sveSAM vyavasthaya vicArayata| tadA yihUdIyAH
pratyavadan kasyApi manuSyasya prANadaNDaM karttuM nAsmAkam adhikAro'sti| 32 evaM
sati yIzuH svasya mRtyau yAM kathAM kathitavAn sA saphalAbhavat| 33 tadanantaraM
pIlAtaH punarapi tad rAjagRhAM gatvA yIzumAhUya pRSTavAn tvaM kiM yihUdIyAnAM
rAjA? 34 yIzuH pratyavadat tvam etAM kathAM svataH kathayasi kimanyaH kazcin mayi
kathitavAn? 35 pIlAto'vadad ahaM kiM yihUdIyaH? tava svadezIyA vizeSataH pradhAnayAjaka
mama nikaTe tvAM samArpayana, tvaM kiM kRtavAn? 36 yIzuH pratyavadat mama rAjyam
etajjagatsambandhiyaM na bhavati yadi mama rAjyam jagatsambandhiyam abhaviSyat tarhi
yihUdIyAnAM hasteSu yathA samarpito nAbhavaM tadarthaM mama sevaka ayotsyan kintu
mama rAjyam aihikaM na| 37 tadA pIlAtaH kathitavAn, tarhi tvaM rAjA bhavasi? yIzuH
pratyuktavAn tvaM satyaM kathayasi, rAjAhaM bhavAmi; satyatAyAM sAKSyAM dAtuM janiM
gRhItvA jagatyasmin avatIrNavAn, tasmAt satyadharmmapakSapAtino mama kathAM zRNvanti|
38 tadA satyaM kiM? etAM kathAM paSTva pIlAtaH punarapi bahirgatvA yihUdIyAn abhASata,
ahaM tasya kamapyaparAdhaM na prApnomi| 39 nistArotsavasamaye yuSmAbhirabhirucita eko
jano mayA mocayitavya eSA yuSmAkAM rItirasti, ataeva yuSmAkAM nikaTe yihUdIyAnAM
rAjAnaM kiM mocayAmi, yuSmAkAM icchA kA? 40 tadA te sarvve ruvanto vyAharan enaM
manuSaM nahi barabbAM mocaya| kintu sa barabba dasyurAsIt|

19 pIlAta yIzum AnIya kazaya prAhArayat| 2 pazcAt senAganaH kaNTakanirmmitaM mukuTaM
tasya mastake samarpya vArttAkIvarNaM rAjaparicchadaM paridhApya, 3 he yihUdIyAnAM
rAjan namaskAra ityuktva taM capeTenAhantum Arabhata| 4 tadA pIlAtaH punarapi bahirgatvA
lokAn avadat, asya kamapyaparAdhaM na labhe'haM, pazyata tad yuSmAn jIApayituM
yuSmAkAM sannidhau bahirenAM AnayAmi| 5 tataH paraM yIzuH kaNTakamukuTavAn
vArttAkIvarNavasanavAMzca bahirAgacchat| tataH pIlAta uktavAn enaM manuSyAM pazyata| 6
tadA pradhAnayAjakaH padAtayazca taM dRSTva, enaM kruze vidha, enaM kruze vidha, ityuktva
ravituM Arabhanta| tataH pIlAtaH kathitavAn yUYaM svayam enaM nItvA kruze vidhata, aham
etasya kamapyaparAdhaM na prAptavAn| 7 yihUdIyAH pratyavadan asmAkAM yA vyavasthAste
tadanusAreNAsya prANahananam ucitaM yatoyaM svam Izvarasya putramavadat| 8 pIlAta imAM
kathAM zrutva mahAtrAsayuktaH 9 san punarapi rAjagRhA Agatya yIzuM pRSTavAn tvaM
kutratyo lokaH? kintu yIzastasya kimapi pratyuttaraM nAvadat| 10 tataH pIlAt kathitavAna tvaM
kiM mayA sArddhaM na saMlapiSyasi? tvAM kruze vedhituM vA mocayituM zakti rmamAste iti
kiM tvaM na jAnAsi? tadA yIzuH pratyavadad IzvareNAdaM mamopari tava kimapyadhipatitvaM

na vidyate, tathApi yo jano mAM tava haste samArpayat tasya mahApAtakaM jAtam| 11
tada yIzuH pratyavadat IzvareNAdattaM mamopari tava kimapyadhipatitvaM na vidyate,
tathApi yo jano mAM tava haste samArpayat tasya mahApAtakaM jAtam| 12 tadArabhya
pIlAtastaM mocayituM ceSTitavAn kintu yihUdIyA ruvanto vyAharan yadImaM mAnavaM
tyajasi tarhi tvaM kaisarasya mitraM na bhavasi, yo janaH svaM rAjAnaM vakti saeva
kaimarasya viruddhAM kathAM kathayati| 13 etAM kathAM zrutvA pIlAtO yIzuM bahirAnIya
nistArotsavasya AsAdanadinasya dvitIyapraharAt pUrvvaM prastarabandhananAmni sthAne
'rthAt ibriYabhASayA yad gabbithA kathyate tasmin sthAne vicArAsana upAvizat| 14 anantaraM
pIlAtO yihUdIyAn avadat, yuSmAkaM rAjAnaM pazyata| 15 kintu enaM dUrikuru, enaM
dUrikuru, enaM kruze vidha, iti kathAM kathayitvA te ravitum Arabhanta; tada pIlAtaH
kathitavAn yuSmAkaM rAjAnaM kiM kruze vedhiSyAmi? pradhAnayAjakA uttaram avadan
kaisaraM vinA kopi rAjAsmAkaM nAsti| 16 tataH pIlAtO yIzuM kruze vedhituM teSAM
hasteSu samArpayat, tataste taM dhRtvA nItavantaH| 17 tataH paraM yIzuH kruzaM vahan
ziraHkapAlam arthAd yad ibriYabhASayA gulgaltAM vadanti tasmin sthAna upasthitaH| 18 tataste
madhyasthAne taM tasyobhayapArzve dvAvaparau kruze'vidhan| 19 aparam eSa yihUdIyAnAM
rAjA nAsaratIyayIzuH, iti vijjApanaM likhitvA pIlAtastasya kruzopari samayojayat| 20 sA lipiH
ibriYayUnAnIyaromIyabhASABhi rlikhitA; yIzoH kruzavedhanasthAnaM nagarasya samIpaM,
tasmAd bahavo yihUdIyAstAM paThitum Arabhanta| 21 yihUdIyAnAM pradhAnayAjakAH
pIlAtamiti nyavedayan yihUdIyAnAM rAjeti vAKyaM na kintu eSa svaM yihUdIyAnAM rAjAnam
avadat itthaM likhatu| 22 tataH pIlAta uttaraM dattavAn yallekhanIyaM tallikhitavAn| 23 itthaM
senAgaNo yIzuM kruze vidhitvA tasya paridheyavastraM caturO bhAgAn kRtvA ekaikasena
ekaikabhAgam agRhlat tasyottariyavastraJcAgRhlat| kintUttariyavastraM sUcisevanaM vinA
sarvvam UtaM| 24 tasmAtte vyAharan etat kaH prAPsyati? tanna khaNDayitvA tatra guTikApAtaM
karavAmaj vibhajante'dharIyaM me vasanaM te parasparaM| mamottariyavastraArthaM guTikaM
pAtayanti ca| iti yadvAKyaM dharmmapustake likhitamAste tat senAgaNenettaM vyavaharaNAt
siddhamabhavat| 25 tadAnIM yIzo rmAta mAtu rbhaginI ca yA kliyapA bhAryyA mariyam
magdalInI mariyam ca etAstasya kruzasya sannidhau samatiSThan| 26 tato yIzuH svamAtaraM
priyatamaziSyajca samIpe daNDayamAnau vilokya mAtaram avadat, he yoSid enaM tava putraM
pazyA, 27 ziSyantvavadat, enAM tava mAtaraM pazyaj tataH sa ziSyastadghaTikAyAM taM
nijagRhaM nItavAn| 28 anantaraM sarvvam karmmAdhuna sampannamabhUt yIzuriti jJatvA
dharmmapustakasya vacanaM yathA siddhaM bhavati tadartham akathayat mama pipAsa jAta|
29 tatastasmin sthAne amlarasena pUrNapAtrasthityA te spaJjamekaM tadamlarasenArdrIkRtya
esobnale tad yojayitvA tasya mukhasya sannidhAvasthApayan| 30 tadA yIzuramlarasaM
gRhItvA sarvvam siddham iti kathAM kathayitvA mastakaM namayan prANAn paryatyajat| 31
tadvinam AsAdanadinaM tasmAt pare'hani vizrAmavAre deha yathA kruzopari na tiSThanti,
yataH sa vizrAmavAro mahAdinamAsIt, tasmAd yihUdIyAH pIlAtanikaTaM gatvA teSAM
pAdabhaJjanasya sthAnAntaranayanasya cAnumatiM prArthayanta| 32 ataH senA AgatyA yIzunA
saha kruze hatayOH prathamadvitIyacorayoH pAdAn abhaJjan; 33 kintu yIzoH sannidhiM
gatvA sa mRta iti dRSTvA tasya pAdau nAbhaJjan| 34 pazcAd eko yoddha zUlAgHAtena
tasya kukSim avidhat tatSaNaT tasmAd raktaM jalaJca niragacchat| 35 yo jano'sya sAKSyAM
dadAti sa svayaM dRSTavAn tasyedaM sAKSyAM satyaM tasya katha yuSmAkaM vizvAsaM
janayituM yogya tat sa jAnAti| 36 tasyaikam asdhyapi na bhaMkSyate, 37 tadvad anyazAstrepi
likhyate, yathA, "dRSTipAtaM kariSyanti te'vidhan yantu tamprati|" 38 arimathIyanagarasya
yUSaphnAmA ziSyA eka AsIt kintu yihUdIyebhyo bhayAt prakAzito na bhavati; sa yIzo
rdeham netuM pIlAtasyAnumatiM prArthayata, tataH pIlAtenAnumate sati sa gatvA yIzo
rdeham anayat| 39 aparaM yo nikadImo rAtrau yIzoH samIpaM agacchat sopi gandharasena

mizritaM prAyeNa paJcAzatseTakamaguruM gRhItvAgacchat| 40 tataste yihUdlyAnAM zmazAne sthApanarItyanusAreNa tatsugandhidravyeNa sahitaM tasya dehaM vastreNAveSTayan| 41 aparajca yatra sthAne taM kruze'vidhan tasya nikaTasthodyAne yatra kimapi mRtadehaM kadApi nAsthApyata tAdRzam ekaM nUtanaM zmazAnam AsIt| 42 yihUdlyAnAm AsAdanadinAgamanAt te tasmin samIpasthazmazAne yIzum azAyayan|

20 anantaraM saptAhasya prathamadine 'tipratyUSe 'ndhakAre tiSThati magdalInI mariyam tasya zmazAnasya nikaTaM gatvA zmazAnasya mukhAt prastaramapasAritam apazyat| 2 pazcAd dhAvitvA zimonpitarAya yIzoH priyatamaziSyAya cedam akathayat, lokAH zmazAnAt prabhuM nItvA kutrAsthApayan tad vaktuM na zaknomi| 3 ataH pitaraH sonyaziSyazca barhi rbhutvA zmazAnasthAnaM gantum ArabhetAM| 4 ubhayordhAvatoH sonyaziSyAH pitaraM pazcAt tyaktvA pUrvvaM zmazAnasthAna upasthitavAn| 5 tadA prahvIbhUya sthApitavastrAni dRSTavAn kintu na prAvizat| 6 aparaM zimonpitara Agatya zmazAnasthAnaM pravizya 7 sthApitavastrAni mastakasya vastraJca pRthak sthAnAntare sthApitaM dRSTavAn| 8 tataH zmazAnasthAnaM pUrvvam Agato yonyaziSyAH sopi pravizya tAdRzaM dRSTA vyazvasIt| 9 yataH zmazAnAt sa utthApayitavya etasya dharmmapustakavacanasya bhAvaM te tadA voddhuM nAzankuvan| 10 anantaraM tau dvau ziSyau svaM svaM gRhaM parAvRtyAgacchatAm| 11 tataH paraM mariyam zmazAnadvArasya bahiH sthitvA roditum Arabhata tato rudati prahvIbhUya zmazAnaM vilokya 12 yIzoH zayanasthAnasya ziraHsthAne padatale ca dvayo rdizo dvau svargIyadUtAvupaviSTau samapazyat| 13 tau pRSTavantau he nAri kuto rodiSi? sAvadat loka mama prabhuM nItvA kutrAsthApayan iti na jAnAmi| 14 ityuktvA mukhaM parAvRtya yIzuM daNDayamAnam apazyat kintu sa yIzuriti sA jJAtuM nAzaknot| 15 tadA yIzustAm apRcchat he nAri kuto rodiSi? kaM vA mRgayase? tataH sA tam udyAnasevakaM jJAtvA vyAharat, he maheccha tvam yadItaH sthAnAt taM nItavAn tarhi kutrAsthApayastad vada tatssthAnAt tam AnayAmi| 16 tadA yIzustAm avadat he mariyam| tataH sA parAvRtya pratyavadat he rabbUnI arthAt he guro| 17 tadA yIzuravadat mAM mA dhara, idAniM pituH samIpe UrddhvagamanaM na karomi kintu yo mama yuSmAkaJca pitA mama yuSmAkaJcezvarastasya nikaTa UrddhvagamanaM karttum udyatosmi, imAM kathAM tvam gatvA mama bhrAtRgaNaM jJApaya| 18 tato magdalInImariyam tatSaNaAd gatvA prabhustasyai darzanaM dattvA katha eTa akathayat iti vArttAM ziSyebhyo'kathayat| 19 tataH paraM saptAhasya prathamadinasya sandhyAsamaye ziSyA ekatra militvA yihUdlyebhyo bhiyA dvAraruddham akurvvan, etasmin kaLe yIzusteSAM madhyasthAne tiSThan akathayat yuSmAkAM kalyANAM bhUyAt| 20 ityuktvA nijahastaM kukSiJca darzitavAn, tataH ziSyAH prabhuM dRSTvA hRSTA abhavan| 21 yIzuH punaravadat yuSmAkAM kalyANAM bhUyAt pitA yathA mAM praiSayat tathAhamapi yuSmAn preSayAmi| 22 ityuktvA sa teSAMupari dIrghaprazvAsaM dattvA kathitavAn pavitram AtmAnaM gRhIta| 23 yUYaM yeSAM pApAni mocayiSyatha te mocayiSyante yeSAJca pApAti na mocayiSyatha te na mocayiSyante| 24 dvAdazamadhye gaNito yamajo thomAnAmA ziSyO yIzorAgamanakAlai taiH sArddham nAsIt| 25 ato vayaM prabhUm apazyAmeti vAkye'nyaziSyairukte sovadat, tasya hastayo rlahuakIlakAnAM cihnaM na vilokya taccihnam aGgulya na spRSTvA tasya kukSau hastaM nAropya cAhaM na vizvasiSyAmi| 26 aparam aSTame'hni gate sati thomAsahitaH ziSyagaNa ekatra militvA dvAraM ruddhvAbhyantara AsIt, etarhi yIzusteSAM madhyasthAne tiSThan akathayat, yuSmAkAM kuzalaM bhUyAt| 27 pazcAd thAmai kathitavAn tvam aGgullm atrArpayitvA mama karau pazya karaM prasAryya mama kukSAvarpaya nAvizvasya| 28 tadA thoma avadat, he mama prabho he madIzvara| 29 yIzurakathayat, he thoma mAM nirIkSyA vizvasiSi ye na dRSTvA vizvasanti taeva dhanyAH| 30 etadanyAni pustake'smin alikhItAni bahUnyAz CaryakarmmAni yIzuH ziSyANAM purastAd akarot| 31 kintu yIzurIzvarasyAbhiSiktaH suta eveti yathA yUYaM vizvasitha vizvasya ca tasya nAmnA paramAyuH prApnutha tadartham etAni sarvvANyalikhyanta|

21 tataH paraM tibiriyAjaladhestaTe yIzuH punarapi ziSyebhyo darzanaM dattavAn darzanasyAkhyAnamidam| 2 zimonpitaraH yamajathomA gAliliyakAnnAnagaranivAsi nithanel sivadeH putrAvanyau dvau ziSyau caiteSvekatra militeSu zimonpitaro'kathayat matsyAn dhartuM yAmi| 3 tataste vyAharan tarhi vayamapi tvayA sArddhaM yAmaH tada te bahirgataH santaH kSipraM nAvam Arohan kintu tasyAM rajanyAm ekamapi na prApnuvan| 4 prabhAte sati yIzustaTe sthitavAn kintu sa yIzuriti ziSyA jJAtuM nAzaknuvan| 5 tada yIzurapRcchat, he vatsA sannidhau kiJcit khAdyadravyam Aste? te'vadan kimapi nAsti| 6 tada so'vadat naukAyA dakSiNapArzve jAlaM nikSipata tato lapsyadhve, tasmAt tai rnikSipte jAle matsyA etAvanto'patan yena te jAlamAkRSya nottolayituM zaktAH| 7 tasmAd yIzoH priyatamaziSyAH pitarAyAkathayat eSa prabhu rbhaves, eSa prabhuriti vAcaM zrutvaiva zimon nagnatAheto rmatsyadhAriNa uttarlyavastraM paridhAya hradaM pratyudalamphayat| 8 apare ziSyA matsyaiH sArddhaM jAlam AkarSantA kSudranaukAM vAhayitvA kUlAmAnayan te kUlAd atidUre nAsan dvizatahastebhyo dUra Asan ityanumiyate| 9 tIraM prAptaistaistatra prajvalitAgnistadupari matsyAH pUpAzca dRSTAH| 10 tato yIzurakathayat yAn matsyAn adharata teSAM katipayAn Anayata| 11 ataH zimonpitaraH parAvRtya gatvA bRhadbhistripaJcAzadadhikazatamatsyaiH paripUrNaM tajjAlam AkRSyodatolayat kintvetAvadbhi rmatsyairapi jAlaM nAchidyata| 12 anantaraM yIzustAn avAdIt yUyamAgatya bhuMgdhvaM; tada saeva prabhuriti jJAtatvAt tvaM kaH? iti praSTuM ziSyANAM kasyApi pragalbhatA nAbhavat| 13 tato yIzurAgatya pUpAn matsyAMzca gRhItvA tebhyaH paryaveSayat| 14 itthaM zmazAnAdutthAnAt paraM yIzuH ziSyebhyastRtIyavAraM darzanaM dattavAn| 15 bhojane samApte sati yIzuH zimonpitaraM pRSTavAn, he yUnasaH putra zimon tvaM kim etebhyodhikaM mayi prIyase? tataH sa uditavAn satyaM prabho tvayi prIye'haM tad bhavAn jAnAti; tada yIzurakathayat tarhi mama meSazAvakagaNaM pAlaya| 16 tataH sa dvitIyavAraM pRSTavAn he yUnasaH putra zimon tvaM kiM mayi prIyase? tataH sa uktavAn satyaM prabho tvayi prIye'haM tad bhavAn jAnAti; tada yIzurakathayata tarhi mama meSagaNaM pAlaya| 17 pazcAt sa tRtIyavAraM pRSTavAn, he yUnasaH putra zimon tvaM kiM mayi prIyase? etadvAkyaM tRtIyavAraM pRSTavAn tasmAt pitaro duHkhito bhUtva'kathayat he prabho bhavataH kimapyagocaraM nAsti tvayyahaM prIye tad bhavAn jAnAti; tato yIzuravadat tarhi mama meSagaNaM pAlaya| 18 ahaM tubhyaM yathArthaM kathayAmi yauvanakAle svayaM baddhakaTi ryatrecchA tatra yAtavAn kintvitaH paraM vRddhe vayasi hastaM vistArayiSyasi, anyajanastvAM baddhva yatra gantuM tavecchA na bhavati tvAM dhRtvA tatra neSyati| 19 phalataH kIdRzena maraNena sa Izvarasya mahimAnaM prakAzayiSyati tad bodhayituM sa iti vAkyaM proktavAn| ityukte sati sa tamavocat mama pazcAd Agaccha| 20 yo jano rAtrikAle yIzo rvakSo'valambya, he prabho ko bhavantaM parakareSu samarpayisYatIti vAkyaM pRSTavAn, taM yIzoH priyatamaziSyAM pazcAd AgacchantaM 21 pitaro mukhaM parAvarttya vilokya yIzuM pRSTavAn, he prabho etasya mAnavasya kIdRzI gati rbhaviSyati? 22 sa pratyavadat, mama punarAgamanaparyyantaM yadi taM sthApayitum icchAmi tatra tava kiM? tvaM mama pazcAd Agaccha| 23 tasmAt sa ziSyo na mariSyatIti bhrAtRgaNamadhye kiMvadanti jAta kintu sa na mariSyatIti vAkyaM yIzu rnAvadat kevalaM mama punarAgamanaparyyantaM yadi taM sthApayitum icchAmi tatra tava kiM? iti vAkyaM uktavAn| 24 yo jana etAni sarvvAni likhitavAn atra sAkSyajca dattavAn saeva sa ziSyAH, tasya sAkSyAM pramANamiti vayaM jAnImaH| 25 yIzuretebhyo'parANYapi bahUni karmmaNI kRtavAn tAni sarvvAni yadyekaikaM kRtvA likhyante tarhi granthA etAvanto bhavanti teSAM dhAraNe prthivyAM sthAnaM na bhavati| itil|

preritAH

1 he thiyaphila, yIzuH svamanonItAn preritAn pavitreNATmanA samAdizya yasmin dine svargamArohat yAM yAM kriyaAmakarot yadyad upAdizacca tAni sarvvAni pUrvvaM mayA likhitAni| **2** sa svanidhanaduHkhabhogAt param anekapratyayakSapramANauH svaM sajlvaM darzayitvA **3** catvAriMzaddinAni yAvat tebhyaH preritebhyo darzanaM dattvezvarIyArAjyasya varNanama akarot| **4** anantaraM teSAM sabhAM kRtvA ityAjJApayat, yUYaM yirUZAlamo'nyatra gamanamakRtvA yastin pitrAGgikRte mama vadanAt kathA azRNuta tatprAptim apekSyA tiSThata| **5** yohan jale majjitAvAn kintvalpadinamadhya yUYaM pavitra Atmani majjitA bhaviSyatha| **6** pazcAt te sarvve militvA tam apRcchan he prabho bhavAn kimidAnIM punarapi rAjyam isrAyeliyalokAnAM kareSu samarpayisYati? **7** tataH sovatat yAn sarvvAn kAlAn samayAMzca pitA svavaze'sthApayat tAn jJAtRM yuSmAkam adhikAro na jAyate| **8** kintu yuSmAsu pavitrasyAtmana AvirbhAve sati yUYaM zaktiM prApya yirUZAlami samastayihUdAzomiroNadezayoH pRthivyAH sImAM yAvad yAvanto dezAsteSu yarvveSu ca mayi sAkSyAM dAsyatha| **9** iti vAkyamuktva sa teSAM samakSaM svargaM nItto'bhavat, tato meghamAruhya teSAM dRSTeragocarobhavat| **10** yasmin samaye te vihAyasaM pratyanyadRSTyA tasya tAdRzam Urdvvagamanam apazyan tasminneva samaye zuklavastrau dvau janau teSAM sannidhau daNDayamAnau kathitavantau, **11** he gAlilIyaloka yUYaM kimarthaM gaganAM prati nirikSyA daNDayamAnAstiSThatha? yuSmAkAM samIpAt svargaM nItto yo yIzustaM yUYaM yathA svargam Arohantam adarzam tathA sa punazcAgamiSyati| **12** tataH paraM te jaitunanAmnaH parvvatAd vizrAmavArasya pathaH parimANam arthAt prAyenARddhakrozaM durasthaM yirUZAlamnagaraM parAvRtyAgacchan| **13** nagaraM pravizya pitaro yAkUb yohan AndriyaH philipaH thoma barthajamayo mathirAlphiYaputro yAkUb udyogA zimon yAkUbo bhrAtA yihUdA ete sarvve yatra sthAne pravasanti tasmin uparitanaprakoSThe prAvizan| **14** pazcAd ime kiyatyAH striyazca yIzo rmAtA mariyam tasya bhrAtarazcaite sarvva ekacittIbhUta satataM vinayena vinayena prArthayanta| **15** tasmin samaye tatra sthAne sAkalyena viMzatyadhikazataM ziSyA Asan| tataH pitarasteSAM madhya tiSThan uktavAn **16** he bhrAtRgaNa yIzudhAriNAM lokAnAM pathadarzako yo yihUdAstasmin dAYuDA pavitra Atma yAM kathAM kathayAmAsa tasyAH pratyakSIbhavanasyAvazyakatvam AsIt| **17** sa jano'smAkAM madhyavartti san asyAH sevAyA aMzam alabhata| **18** tadanantaraM kukarmmaNA labdhaM yanmUlyaM tena kSetramekaM kRItam aparaM tasmin adhomukhe bhrmau patite sati tasyodarasya vidIrNatvAt sarvva nADyo niragacchan| **19** etAM kathAM yirUZAlamnivAsinaH sarvve loka vidAnti; teSAM nijabhASaya tatKSetraJca hakaldAmA, arthAt raktakSetramiti vikhyAtamAste| **20** anyacca, niketanaM tadlyantu zunyameva bhaviSyati| tasya dUSye nivAsArthaM kopi sthAsyati naiva hi| anya eva janastasya padaM saMprApsyati dhruvaM| itthaM gItapustake likhitamAste| **21** ato yohano majjanam ArabhyAsmAkAM samIpAt prabho rYIzoH svargArohaNadinaM yAvat sosmAkAM madhya yAvanti dinAni yApitavAn **22** tAvanti dinAni ye mAnava asmAbhiH sARddhaM tiSThanti teSAM ekena janenAsmAbhiH sARddhaM yIzorutthAne sAkSiNA bhavitavyaM| **23** ato yasya rUDhi ryuSTo yaM barzabbetyuktvaHuyanti sa yUSaph matathizca dvAvetau pRthak kRtvA ta Izvarasya sannidhau prAryya kathitavantaH, **24** he sarvvAntaryyAmin paramezvara, yihUdAH sevanapreritatvapadacyutaH **25** san nijasthAnam agacchat, tatpadaM labdhum enayo rjanayo rmadhya bhavata ko'bhirucitastadasmAn darzayatAM| **26** tato guTikApAte kRte matathirniracIyata tasmAt sonyeSAM ekAdazAnAM praritAnAM madhya gaNitobhavat|

2 aparajca nistArotsavAt paraM paJcAzattame dine samupasthite sati te sarvve ekAcittIbhUya sthAna ekasmin milita Asan| **2** etasminneva samaye'kasmAd AkAzAt pracaNDAtyugravAyoH zabdavad ekaH zabda Agatya yasmin gRhe ta upAvizan tad gRhaM samastaM vyApnot| **3**

tataH paraM vahnizikhAsvarUpA jihvAH pratyakSibhUya vibhaktAH satyaH pratijanorddhe sthagitA abhUvan| 4 tasmAt sarvve pavitreNAtmanA paripUrNAH santa AtmA yathA vAcitavAn tadanusAreNAnyadezlyAnAM bhASA uktavantaH| 5 tasmin samaye pRthivIsthasarvvadezdebhyo yihUdlyamatAvalambino bhaktaloka yirUzAlami prAvasan; 6 tasyAH kathAyAH kiMvadantyA jAtatvAt sarvve loka militvA nijanijabhASayA ziSyANAM kathAkathanaM zrutvA samudvignA abhavan| 7 sarvvaeva vismayApanna AzcaryyAnvitAzca santaH parasparaM uktavantaH pazyata ye kathAM kathayanti te sarvve gAlilIyalokAH kiM na bhavanti? 8 tarhi vayaM pratyekazaH svasvajanmadedIyabhASAbhiH kathA eteSAM zRNumaH kimidam? 9 pArthI-mAdi-arAmnhararayimdezanivAsimano yihUda-kappadakiyA-panta-AziyA- 10 phrugiyA-pamphuliyA-misaranivAsinaH kurINInikaTavarttilUblyapradezanivAsino romanagarAd AgatA yihUdlyaloka yihUdlyamatagrAhiNaH kritiyA arAblyAdayo lokAzca ye vayam 11 asmAKaM nijanijabhASAbhireteSAM IzvarIyamahAkarmmavyAkhyAnaM zRNumaH| 12 itthaM te sarvvaeva vismayApannaH sandigdhaCittAH santaH parasparamUcuH, asya ko bhAvAH? 13 apare kecil parihasya kathitavanta ete navinadrAkSArasena mattA abhavan| 14 tAdA pitara ekaAdazabhi rjanaiH sAKaM tiSThan tAllokAn uccaiHkAram avadat, he yihUdlyA he yirUzAlamnivAsinaH sarvve, avadhAnaM kRtvA madlyavAkyaM budhyadhvaM| 15 idAnIm ekayAmAd adhika velA nAsti tasmAd yUyaM yad anumAttha mAnavA ime madyapAnena mattAstanna| 16 kintu yoyelbhaviSyadvaktraitadvAkyamuktaM yathA, 17 IzvaraH kathayAmAsa yugAntasamaye tvaham| varSiSyAmi svamAtmAnaM sarvvaprANyupari dhruvam| bhAvivAkyaM vadiSyanti kanyAH putrAzca vastutaH|pratyAdezaJca prApsyanti yuSmAKaM yuvamAnavAH| tathA prAcInalokAstu svapnAn drakSyanti nizcitaM| 18 varSiSyAmi tadAtmAnaM dAsadAsIjanopiri| tenaiva bhAvivAkyaM te vadiSyanti hi sarvvazaH| 19 Urddhvasthe gagaNe caiva nIcasthe pRthivItale| zoNitAni bRhadbhAnUn ghanadhUmAdikAni ca| cihnAni darzayiSyAmi mahAzcaryyakriyAstathA| 20 mahAbhayAnakasyaiva taddinasya parezituH| purAgamAd raviH kRSNo raktazcandro bhaviSyataH| 21 kintu yaH paramezasya nAmni samprArthayiSyate| saeva manujo nUnaM paritrAto bhaviSyati| 22 ato he isrAyelvaMzIyalokAH sarvve kathAyAmetasyAm mano nidhaddhvaM nAsaratIyo yIzurlzvarasya manonItaH pumAn etad IzvarastatRtairAzcaryyAdbhutakarmmabhi rlakSaNaizca yuSmAKaM sAKSadeva pratipAditavAn iti yUyaM jAnitha| 23 tasmin yIzau Izvarasya pUrvvanizcitamantraNAnirUpaNAnusAreNa mRtyau samarpite sati yUyaM taM dhRtvA duSTalokAnAM hastaiH kruze vidhitvAhata| 24 kintvIzvarastaM nidhanasya bandhanAnmocayitvA udasthApyat yataH sa mRtyunA baddhastiSThatIti na sambhavati| 25 etastin dAyUdapi kathitavAn yathA, sarvvadA mama sAKSAttaM sthApaya paramezvaram| sthite maddakSiNe tasmin skhaliSyAmi tvahaM nahi| 26 AnandiSyati taddheto rmAmakInaM manastu vai| AhlAdiSyati jihvApi madlyA tu tathaiva ca| pratyAzayA zarIrantu madlyAM vaizayiSyate| 27 paraloke yato hetostvaM mAM naiva hi tyakSyasi| svakiyAM puNyavantaM tvaM kSayituM naiva dAsyasi| evaM jIvanamArgaM tvaM mAMEva darzayiSyasi| (HadEs g86) 28 svasammukhe ya Anando dakSiNe svasya yat sukhaM| anantaM tena mAM pUrNaM kariSyasi na saMzayaH|| 29 he bhrAtaro'smAKaM tasya pUrvvapuruSasya dAyUdaH kathAM spaSTaM kathayituM mAM anumanyadhvaM, sa prANAn tyaktvA zmazAne sthApitobhavad adyApi tat zmazAnam asmAKaM sannidhau vidyate| 30 phalato laukikabhAvena dAyUdo vaMze khrISTaM janma grAhayitvA tasyaiva siMhAsane samuveSTuM tamutthApayiSyati paramezvaraH zapathaM kutvA dAyUdaH samIpa imam aGgIkAraM kRtavAn, 31 iti jJAtvA dAyUd bhaviSyadvAdi san bhaviSyatKAliyajJAnena khrISTotthaAne kathAmimAM kathayAmAsa yathA tasyAtmaM paraloke na tyakSyate tasya zarIraJca na kSeSyati; (HadEs g86) 32 ataH paramezvarenaM yIzuM zmazAnAd udasthApyat tatra vayaM sarvve sAKSiNa Asmahe| 33 sa Izvarasya dakSiNakareNonnatiM prApya pavitra

Atmina pitA yamaGgIkAraM kRtavAn tasya phalaM prAPya yat pazyatha zRNutha ca tadavarSat|
34 yato dAyUd svargaM nAruroha kintu svayam imAM kathAM akathayad yathA, mama
prabhumidaM vAkyamavadat paramezvaraH| **35** tava zatrUnahaM yAvat pAdapIThaM karomi
na| tAvat kAlaM madIye tvaM dakSavArzva upAviza| **36** ato yaM yIzuM yUYaM kruze'hata
paramezvarastaM prabhutvAbhiSiktatvapade nyayuMkteti isrAyelIya lokA nizcitaM jAnantu| **37**
etAdRzIM kathAM zrutvA teSAM hRdayANAM vidIrNatvAt te pitarAya tadanyaperitebhyazca
kathitavantaH, he bhrAtRgaNa vayaM kiM kariSyAmaH? **38** tataH pitaraH pratyavadad yUYaM
sarvve svaM svaM manaH parivarttayadhvaM tathA pApamocanArthaM yIzukhrISTasya
nAmnA majjitAzca bhavata, tasmAd dAnarUpaM paritram AtmANaM lapsyatha| **39** yato
yuSmAkaM yuSmatsantAnAnAJca dUrasthasarvvalokAnAJca nimittam arthAd asmAkAM
prabhuH paramezvaro yAvato lAkAn AhvAsyati teSAM sarvveSAM nimittam ayamaGgIkAra
Aste| **40** etadanyAbhi rbahukathAbhiH pramANaM datvAkathayat etebhyo vipathagAmibhyo
varttamAnalokebhyaH svAn rakSata| **41** tataH paraM ye sAnandAstAM kathAM agRhlan te
majjitA abhavan| tasmin divase prAyeNa trINi sahasrANi lokAsteSAM sapakSAH santaH **42**
preritAnAm upadeze saGgatau pUpabhajjane prArthanAsu ca manaHsaMyogaM kRtvAtiSThan|
43 preritai rnAnAprakAralakSaNeSu mahAz Caryakarmamasu ca darziteSu sarvvalokAnAM
bhayamupasthitaM| **44** vizvAsakAriNaH sarvva ca saha tiSThanataH| sveSAM sarvvAH sampattIH
sAdhAraNyena sthApayitvAbhujjata| **45** phalato gRhANi dravyANi ca sarvvANi vikrIya sarvveSAM
svasvaprayojanAnusAreNa vibhajya sarvvebhyo'dadan| **46** sarvva ekacittIbhUYa dine dine
mandire santiSThamANa gRhe gRhe ca pUpAnabhajjanta Izvarasya dhanyavAdaM kurvvanto
lokaiH samAdRtAH paramAnandena saralAntaHkaraNena bhojanaM pAnajcakurvvant| **47**
paramezvaro dine dine paritrANabhAjanai rmaNDalIm avarddhayat|

3 tRtIyayAmavelAyAM satyAM prArthanAyAH samaye pitarayohanau sambhUYa mandiraM
gacchataH| 2 tasminneva samaye mandirapravezakAnAM samIpe bhikSaraNArthaM yaM
janmakhajjamAnuSaM lokA mandirasya sundaranAmni dvAre pratidinam asthApayan taM
vahanastadvAraM Anayan| **3** tAdA pitarayohanau mantiraM praveSTum udyatau vilokya
sa khajjastau kiJcid bhikSitavAn| **4** tasmAd yohana sahitaH pitarastam anyadRSTyA
nirIkSyA proktavAn AvAM prati dRSTiM kurul| **5** tataH sa kiJcit prAPtyAzaya tau prati
dRSTiM kRtavAn| **6** tAdA pitaro gaditavAn mama nikaTe svarNarUpyAdi kimapi nAsti kintu
yadAste tad dadAmi nAsaratIyasya yIzukhrISTasya nAmnA tvamutthAya gamanAgamane
kurul| **7** tataH paraM sa tasya dakSiNakaraM dhRtvA tam udatolayat; tena tatkSaNat tasya
janasya pAdagulphayoh sabalatvAt sa ullamphya protthAya gamanAgamane 'karot| **8** tato
gamanAgamane kurvvant ullamphan IzvaraM dhanyaM vadan tAbhyAM sArddhaM mandiraM
prAvizat| **9** tataH sarvve lokAstaM gamanAgamane kurvvantam IzvaraM dhanyaM vadantaJca
vilokya **10** mandirasya sundare dvAre ya upavizya bhikSitavAn saevAyam iti jJAtvA taM
prati tayA ghaTanaya camatKRta vismayApannAzcaAbhavan| **11** yaH khajjaH svasthobhavat
tena pitarayohanoH karayordhTatayoH satoH sarvve lokA sannidhim Agacchan| **12** tad
dRSTvA pitarastebhyo'kathayat, he isrAyelIyaloka yUYaM kuto 'nenAz CaryayaM manyadhve?
AvAM nijazaktyA yadvA nijapuNyena khajjamanuSyamenaM gamitavantAviti cintayitvA
AvAM prati kuto'nanyadRSTiM kurutha? **13** yaM yIzuM yUYaM parakareSu samArpayata
tato yaM pIlato mocayitum ecchat tathApi yUYaM tasya sAkSan nAGgIkRtavanta ibrahIma
ishAko yAkUbazcezvaro'rthAd asmAkAM pUrvvapuruSANAM IzvaraH svaputrasya tasya yIzo
rmahimANaM prAkAzayat| **14** kintu yUYaM taM pavitraM dhArmmikaM pumAMsaM nAGgIkRtya
hatyAkAriNamekaM svebhyo dAtum ayAcadhvaM| **15** pazcAt taM jivanasyAdhipatim ahata
kintvIzvaraH zmazAnAt tam udasthApayata tatra vayaM sAkSiNa Asmahe| **16** imaM yaM mAnuSaM
yUYaM pazyatha paricinutha ca sa tasya nAmni vizvAsakaraNAT calanazaktiM labdhavAn

tasmin tasya yo vizvAsaH sa taM yuSmAkaM sarvveSAM sAkSat sampUrNarUpeNa svastham akArSiT| 17 he bhrAtaro yUyaM yuSmAkam adhipatayazca ajjAtvA karmmANyetAni kRtavanta idAnIM mamaSa bodho jAyate| 18 kintvIzvaraH khrISTasya duHkhabhoge bhaviSyadvAdinAM mukhebhya yAM yAM kathAM pUrvmamakathayat tAH kathA itthaM siddha akarot| 19 ataH sveSAM pApamocanArthaM khedaM kRtvA manAMsi parivarttayadhvaM, tasmAd IzvarAt sAntvanAprApTeH samaya upasthAsyati; 20 punazca pUrvvakAlam Arabhya pracArito yo yIzukhrISTastam Izvaro yuSmAn prati preSayiSyati| 21 kintu jagataH sRSTimArabhya Izvaro nijapavitrabhaviSyadvAdigaNona yathA kathitavAn tadanusAreNa sarvveSAM kAryyANAM siddhiparyantaM tena sarge vAsaH karttavayaH| (aiṇ g165) 22 yuSmAkaM prabhuH paramezvaro yuSmAkaM bhrAtRgaNamadhyAt matsadRzaM bhaviSyadvaktAram utpAdayiSyati, tataH sa yat kiJcit kathayiSyati tatra yUyaM manAMsi nidhaddhvaM| 23 kintu yaH kazcit prANi tasya bhaviSyadvAdinaH kathAM na grahiSyati sa nijalokAnAM madhyAd ucchetsyate," imAM kathAm asmAkaM pUrvvapurusebhyaH kevalo mUsAH kathayAmAsa iti nahi, 24 zimUyElbhaviSyadvAdinam Arabhya yAvanto bhaviSyadvAkyam akathayan te sarvvaeva samayasyaitasya kathAm akathayan| 25 yUyamapi teSAM bhaviSyadvAdinAM santAnAH, "tava vaMzodbhavaduMsa sarvvadezya loka AziSaM prApTA bhaviSyanti", ibrahIme kathAmetAM kathayitvA IzvarosmAkAM pUrvvapurusaIH sArddhaM yaM niyamaM sthirikRtavAn tasya niyamaSyAdhikAriNopi yUyaM bhavatha| 26 ata Izvaro nijaputraM yIzum utthApya yuSmAkaM sarvveSAM svasvapApAt parAvarttya yuSmabhyam AziSaM dAtuM prathamatastaM yuSmAkaM nikaTaM preSitavAn|

4 yasmin samaye pitarayohanau lokAn upadizatastasmin samaye yAjaka mandirasya senApatayaH sidUkigaNazca 2 taylor upadezakaraNe khrISTasyotthAnam upalakSyas sarvveSAM mRtAnAm utthAnaprastAve ca vyagraH santastAvupAgaman| 3 tau dhRtvA dinAvasAnakArANat paradinaparyyanantaM ruddhvA sthApatavantaH| 4 tathApi ye lokAstayorupadezam azRNvan teSAM prAyeNa paJcasahasrANi jana vyazvasan| 5 pare'hani adhipatayaH prAcIna adhyApakAzca hAnananAmA mahAyAjakaH 6 kiyaphA yohan sikandara ityAdayo mahAyAjakasya jJAtayaH sarvve yirUzAlamnagare militAH| 7 anantaraM preritau madhye sthApayitvApRcchan yuvAM kayA zaktayA vA kena nAmnA karmmANyetAni kuruthaH? 8 tadA pitaraH pavitreNatmanA paripUrNaH san pratyavAdit, he lokAnAm adhipatigaNa he israyeliyaprAcInAH, 9 etasya durbbalamAnuSasya hitaM yat karmmAkriyata, arthAt, sa yena prakAreNa svasthobhavat taced adyAvAM pRcchatha, 10 tarhi sarvva israyeliyaloka yUyaM janIta nAsaratIyo yo yIzukhrISTaH kruze yuSmAbhiravidhyata yazcezvareNa zmazAnAd utthApitaH, tasya nAmnA janoyaM svasthaH san yuSmAkaM sammukhe prottiSThati| 11 nicetRbhi ryuSmAbhirayaM yaH prastaro'vajjAto'bhavat sa pradhAnakoNasya prastaro'bhavat| 12 tadbhinnAdaparAt kasmAdapi paritrANaM bhavituM na zaknoti, yena trANaM prApyeta bhUmaNDalasyalokAnAM madhye tAdRzaM kimapi nAma nAsti| 13 tadA pitarayohanoretAdRzIm akSebhatAM dRSTvA tAvavidvAMSau nicalokAviti buddhvA Azcaryyam amanyanta tau ca yIzoH saGginau jAtAviti jJAtum azaknuvan| 14 kintu tAbhyAM sArddhaM taM svasthamAnuSaM tiSThantaM dRSTvA te kAmapyaparAm ApattiM karttaM nAzaknun| 15 tadA te sabhAtaH sthAnAntaraM gantuM tAn AjjApya svayaM parasparam iti mantraNAmakurvvan 16 tau mAnavau prati kiM karttavayaM? tAvekaM prasiddham Azcaryyam karmma kRtavantau tad yirUzAlamnivAsinAM sarvveSAM lokAnAM samIpe prAkAzata tacca vayamapahnotuM na zaknumaH| 17 kintu lokAnAM madhyam etad yathA na vyApnoti tadarthaM tau bhayaM pradarzya tena nAmnA kamapi manuSyAM nopadizatam iti dRdhaM niSedhAmah| 18 tataste preritAvAhUya etadAjjApayan itaH paraM yIzo rnAmnA kadApi kAmapi kathAM mA kathayataM kimapi nopadizajca| 19 tataH pitarayohanau pratyavadatAm IzvarasyAjjAgrahaNaM vA yuSmAkam AjjAgrahaNam etayo rmadhye Izvarasya

gocare kiM vihitaM? yUyaM tasya vivecanAM kuruta| 20 vayaM yad apazyAma yadazRNuma ca tanna pracArayiSyAma etat kadApi bhavituM na zaknoti| 21 yadaghaTata tad dRSTA sarvve loka Izvarasya guNAn anvavadan tasmAt lokabhayaT tau daNDayituM kamapyupAyaM na prApya te punarapi tarjayitvA tAvatyajan| 22 yasya mAnuSasyaitat svAsthyakaraNam AzcaryyaM karmmAkrityata tasya vayazcatvAriMzadvatsarA vyatItAH| 23 tataH paraM tau visRSTau santau svasaGginAM sannidhiM gatvA pradhAnayAjakaiH prAcInalokaizca proktAH sarvvAH katha jJApitavantau| 24 tacchrutvA sarvva ekacittIbhUya Izvaramuddizya proccairetat prArthayanta, he prabho gagaNapRthivIpayodhInAM teSu ca yadyad Aste teSAM sraSTezvarastvaM| 25 tvaM nijasevakena dAyUdA vAkyamidam uvacitha, manuSyA anyadezyAH kurvanti kalahaM kutaH| lokAH sarvve kimarthaM vA cintAM kurvanti niSphalam| 26 paramezasya tenaivAbhiSiktasya janasya ca| viruddhamabhiSThanti prThivyAH patayaH kutaH|| 27 phalatastava hastena mantraNaya ca pUrvva yadyat sthirkRtaM tad yathA siddhaM bhavati tadarthaM tvaM yam athiSiktavAn sa eva pavitro yIzustasya prAtikUlyena herod pantiyapIlAto 28 'nyadezyaloka isrAyellokAzca sarvva ete sabhAyAm atiSThan| 29 he paramezvara adhunA teSAM tarjanaM garjanaJca zRNU; 30 tathA svAsthyakaraNakarmmaNA tava bAhubalaprakAzapUrvvakaM tava sevakan nirbhayena tava vAkyAM pracArayituM tava pavitraputrasya yIzo rnAmna AzcaryyANyasambhavAni ca karmmANi karttuJcAJJApaya| 31 itthaM prArthanaya yatra sthAne te sabhAyAm Asan tat sthAnaM prAkampata; tataH sarvve pavitreNAtmanA paripUrNAH santa Izvarasya katham akSobheNa prAcArayan| 32 aparajca pratyayakArilokasamUha ekamanasa ekacittIbhUya sthItAH| teSAM kepi nijasampattiM svIyAM nAJAnan kintu teSAM sarvvAH sampattyaH sAdhAraNyena sthItAH| 33 anyacca preritA mahAzaktiprakAzapUrvvakaM prabho rylzorutthAne sAkSyam adaduH, teSu sarvveSu mahAnugraho'bhavacca| 34 teSAM madhye kasyApi dravyanyUnata nAbhavad yatasteSAM gRhabhUmyAdya yAH sampattaya Asan ta vikriya 35 tanmUlyamAnIya preritAnAM caraNeSu taiH sthApitaM; tataH pratyekazaH prayojanAnusAreNa dattamabhavat| 36 vizeSataH kupropadvIpIyo yosinAmako levivaMzajAta eko jano bhUmyadhikArI, yaM preritA barNabba arthaT sAntvanAdAyaka ityuktva samAhUyan, 37 sa jano nijabhUmiM vikriya tanmUlyamAnIya preritAnAM caraNeSu sthApitavAn|

5 tadA anAniyanAmaka eko jano yasya bhAryyAya nAma saphIra sa svAdhikAraM vikriya 2 svabhAryyAM jJApayitvA tanmUlyasyaikAMzaM saGgopya sthApayitvA tadanyAMzamAtramAnIya preritAnAM caraNeSu samarpitavAn| 3 tasmAt pitarokathayat he anAniya bhUme rmUlyAM kiJcit saGgopya sthApayituM pavitrasyAtmanaH sannidhau mRSaAvAkyAM kathayitvA zaitAn kutastavAntaHkaraNe pravRttimajanayat? 4 sa bhUmi ryadA tava hastagata tadA kiM tava svIya nAsIt? tarhi svAntaHkaraNe kuta etAdRzI kukalpanA tvayA kRta? tvaM kevalamanuSyasya nikaTe mRSaAvAkyAM nAvAdIH kintvIzvarasya nikaTe'pi| 5 etAM katham zrutvaiva so'nAniyo bhUmau patan prANAn atyajat, tadvRttAntaM yAvanto loka azRNvan teSAM sarvveSAM mahAbhayam ajAyat| 6 tadA yuvalokAstaM vastreNacchAdya bahi rnitvA zmazAne'sthApayan| 7 tataH praharaikAnantaraM kiM vRttaM tannAvagatya tasya bhAryyApi tatra samupasthIta| 8 tataH pitarastAm apRcchat, yuvAbhyAM etAvanmudrAbhyo bhUmi rvikrIta na vA? etatvaM vada; tadA sa pratyavAdIt satyam etAvadbhyo mudrAbhya eval| 9 tataH pitarokathayat yuvAM katham paramezvarasyAtmAnaM parIkSitum ekamantraNAvabhavatAM? pazya ye tava patiM zmazAne sthApitavantaste dvArasya samIpe samupatiSThanti tvAmapi bahirneSyanti| 10 tataH sApi tasya caraNasannidhau patitvA prANAn atyAkSIt| pazcat te yuvAno'bhyantaram Agatya tAmapi mRtAM dRSTva bahi rnitvA tasyAH patyuh pArzve zmazAne sthApitavantaH| 11 tasmAt maNDalyAH sarvve loka anyalokAzca tAM vArttAM zrutvA sAdhvasaM gatAH| 12 tataH paraM preritAnAM hastai rlokanAM madhye bahvAzcaryyANyadbhutAni karmmANyakriyanta; tadA ziSyAH sarvva ekacittIbhUya sulemAno 'linde sambhUyAsan| 13

teSAM saGghAntargo bhavituM kopi pragalbhatAM nAgamat kintu lokAstAn samAdriyanta|
14 striyaH puruSAzca bahavo loka vizvAsya prabhuM zaraNamApannAH| **15** pitarasya
gamanAgamanAbhyAM kenApi prakAreNa tasya chAyA kasmiMzcijjane lagiSyatityAzayA loka
rogiNaH zivikaya khaTvaya cAnIya pathi pathi sthApitavantaH| **16** caturdiksthanagarebhyo
bahavo lokAH sambhUya rogiNo'pavitrabhutagrastAMzca yirUzAlamam Anayan tataH sarvve
svasthA akriyanta| **17** anantaraM mahAyAjakaH sidUkinAM matagrAhiNasteSAM sahacarAzca **18**
mahAkrodhAntvitAH santaH preritAn dhRtvA nIcalokAnAM kArAyAM baddhvA sthApitavantaH|
19 kintu rAtrau paramezvarasya dUtaH kArAyA dvAraM mocayitvA tAn bahirAnIyAkathayat, **20**
yUyaM gatvA mandire danDAYamAnAH santo lokAn pratImAM jIvanadAyikaM sarvvAM kathAM
pracArayata| **21** iti zrutvA te pratyUse mandira upasthAya upadiStavantaH| tadA sahacaragaNena
sahito mahAyAjaka Agatya mantrigaNam isrAyelvaMzasya sarvvAn rAJasabhAsadaH sabhAsthan
kRtvA kArAyAstAn ApayituM padAtigaNaM preritavAn| **22** tataste gatvA kArAyAM tAn
aprApya pratyAgatya iti vArttAm avAdiSuH, **23** vayaM tatra gatvA nirrvighnaM kArAyA
dvAraM ruddham rakSakAMzca dvArasya bahirdaNDayamAnAn adarzAma eva kintu dvAraM
mocayitvA tanmadhye kamapi draSTuM na prAptAH| **24** etAM kathAM zrutvA mahAyAjako
mandirasya senApatiH pradhAnayAjakAzca, ita paraM kimaparaM bhaviSyatIti cintayitvA
sandigdhaCittA abhavan| **25** etasminneva samaye kazcit jana Agatya vArttAMetAm avadat
pazyata yUyaM yAn mAnavAn kArAyAm asthApayata te mandire tiSThanto lokAn upadizanti|
26 tadA mandirasya senApatiH padAtayazca tatra gatvA cellokAH pASANAn nikSipyAsmAn
mArayantIti bhiyA vinatyAcAraM tAn Anayan| **27** te mahAsabhAyA madhye tAn asthApayan
tataH paraM mahAyAjakastAn apRcchat, **28** anena nAmna samupadeSTuM vayaM kiM
dRDhaM na nyaSedhAma? tathApi pazyata yUyaM sveSAM tenopadezene yirUzAlamaM
paripUrNaM kRtvA tasya janasya raktapAtajanitAparAdham asmAn pratyAnetuM ceSTadhve|
29 tataH pitaronyapreritAzca pratyavadan mAnuSasyAjjAgrahaNAD IzvarasyAjjAgrahaNam
asmAkamucitam| **30** yaM yIzuM yUyaM kruze vedhitvAhata tam asmAkAm paitRka Izvara
utthApya **31** isrAyelvaMzAnAM manaHparivarttanaM pApakSamAJca karttuM rAJAnaM
paritrAtaArJca kRtvA svadakSiNapArzve tasyAnnatim akarot| **32** etasmin vayamapi sAKSiNa
Asmahe, tat kevalaM nahi, Izvara AjjAgrAhibhyo yaM pavitrAm AtmanaM dattavAn sopi sAKSyasti|
33 etadvAkye zrute teSAM hRdayAni viddhAnyabhavan tataste tAn hantuM mantritavantaH| **34**
etasminneva samaye tatsabhAsthanAM sarvvalokAnAM madhye sukhyaTo gamilIyelnAmaka
eko jano vyavasthApakaH phirUziloka utthAya preritAn kSaNArthaM sthAnAntaraM gantum
Adizya kathitavAn, **35** he isrAyelvaMzIyAH sarvve yUyam etAn mAnuSAN prati yat karttum
udyatAstasmin sAvadhAnA bhavata| **36** itaH pUrvvaM thUdAnAmaiko jana upasthAya svaM
kamapi mahApuruSam avadat, tataH prAyeNa catuHzatalokAstasya matagrAhiNobhavan pazcAt
sa hatobhavat tasyAjjAgrAhiNo yAvanto lokAste sarvve virkiRNaH santo 'kRtakAryyA abhavan|
37 tasmAjjanAt paraM nAmalekhanasamaye gaLIliyayihUdAnAmaiko jana upasthAya bahUllokan
svamataM grAhitavAn tataH sopi vyanazyat tasyAjjAgrAhiNo yAvanto loka Asan te sarvve
vikiRNa abhavan| **38** adhuna vadAmi, yUyam etAn manuSyAn prati kimapi na kRtvA kSAntA
bhavata, yata eSa saGkalpa etat karmma ca yadi manuSyAdabhavat tarhi viphalAM bhaviSyati|
39 yadIzvarAdabhavat tarhi yUyaM tasyAnyathA karttuM na zakSyatha, varam Izvararodhaka
bhaviSyatha| **40** tadA tasya mantraNAM svikRtya te preritAn AhUya prahrtya yIzo rnAmna
kAmapi kathAM kathayituM niSidhya vyasarjan| **41** kintu tasya nAmArthaM vayaM lajjAbhogasya
yogyatvena gaNita ityatra te sAnandaH santaH sabhAsthanAM sAKSAd agacchan| **42** tataH
paraM pratidinaM mandire gRhe gRhe cAvizrAmam upadizya yIzukhrISTasya susaMvAdaM
pracAritavantaH|

6 tasmin samaye ziSyANAM bAhulyAt prAtyAhikadAnasya vizrANanai rbhinnadezIyAnAM vidhavAstrIgaNa upekSite sati ibriYalokaiH sahAnyadezIyAnAM vivAda upAtiSThat| 2 tadA dvAdazapreritAH sarvvAn ziSyAn saMgRhyAkathayan Izvarasya kathApracAraM parityajya bhojanagaveSaNam asmAkam ucitaM nahi| 3 ato he bhrAtRgaNa vayam etatkarmmaNo bhAraM yebhyo dAtuM zaknuma etAdRzAn sukhyaTyApannAn pavitreNAtmanA jJAnena ca pUrNAn sapprajanAn yUYaM sveSAM madhye manonItAn kuruta, 4 kintu vayaM prArthanAyAM kathApracArakarmmaNi ca nityapravRttAH sthAsyAmaH| 5 etasyAM kathAyAM sarvve lokAH santuSTAHA santaH sveSAM madhyAt stiphAnaH philipaH prakharo nikAnor tIman parmmiNA yihUdimatagrAhi-AntiyakhyaAnagarIyo nikala etAn paramabhaktAn pavitreNAtmanA paripUrNAn sapta janAn 6 preritAnAM samakSam Anayan, tataste prArthanAM kRtvA teSAM ziraHsu hastAn Arpayan| 7 aparajca Izvarasya katha dezaM vyApnot vizeSato yirUzAlami nagare ziSyANAM saMkhyA prabhUtarUpENAVarddhata yAJakAnAM madhyepi bahavaH khrISTamatagrAhiNo'bhavan| 8 stiphAno vizvAsena parAkrameNa ca paripUrNaH san lokAnAM madhye bahuvidham adbhutam AzcaryyaM karmmaAkarot| 9 tena libarttinIyanAmna vikhyAtasaGghasya katipayajanAH kurINiyasikandarIya-kilikIyAzIyAdeziyAH kiyanto janAzcothAya stiphAnena sArddhaM vyavadanta| 10 kintu stiphAno jJAnena pavitreNAtmanA ca IdRzIM kathAM kathitavAn yasyAste ApattiM karttuM nAzaknuvan| 11 pazcAt tai rlobhitAH katipayajanAH kathAmenAm akathayan, vayaM tasya mukhato mUsA Izvarasya ca nindAvAkyam azrauSma| 12 te lokAnAM lokaprAcInAnAM adhyApakAnAJca pravRttiM janayitvA stiphAnasya sannidhim Agatya taM dhRtvA mahAsabhAmadhyam Anayan| 13 tadanantaram katipayajaneSu mithyAsAkSiSu samAnIteSu te'kathayan eSa jana etatpuNyasthAnavyavasthayo rnindaTAH kadApi na nivarttate| 14 phalato nAsaratIyayIzuH sthAnametad ucchinnaM kariSyati mUsAsamarpitam asmAkAM vyavaharaNam anyarUpaM kariSyati tasyaitAdRzIM kathAM vayam azRNuma| 15 tadA mahAsabhAsthaH sarvve taM prati sthirAM dRSTiM kRtvA svargadUtamukhasadRzaM tasya mukham apazyan|

7 tataH paraM mahAyAJakaH pRSTavAn, eSA kathAM kiM satyA? 2 tataH sa pratyavadat, he pitaro he bhrAtaraH sarvve lAkA manAMsi nidhaddhvaM|asmAkAM pUrvvapuruSA ibrahIm hAraNnagare vAsakaraNAt pUrvvaM yadA arAm-naharayimadeze AsIt tadA tejomaya Izvaro darzanaM datvA 3 tamavadat tvaM svadezajJAtimitrANi parityajya yaM dezamahaM darzayiSyAmi taM dezaM vraja| 4 ataH sa kasdiyadezaM vihAya hAraNnagare nyavasat, tadanantaraM tasya pitari mRte yatra deza yUYaM nivasatha sa enaM dezamAgacchat| 5 kintvIzvarastasmai kamapyadhikAram arthAd ekapadaparimitAM bhUmimapi nAdadAt; tadA tasya kopi santAno nAsIt tathApi santAnaiH sArddham etasya dezasyAdhikArI tvaM bhaviSyasIti tampratyaGgIkRtavAn| 6 Izvara ittham aparamapi kathitavAn tava santAnAH paradeze nivatsyanti tatastaddezIyalokAzcatuHzatavatsarAn yAvat tAn dAsatve sthApayitvA tAn prati kuvyavahAraM kariSyanti| 7 aparam Izvara enAM kathAmapi kathitavAn, ye lokAstAn dAsatve sthApayiSyanti tallokan ahaM daNDayiSyAmi, tataH paraM te bahirgataH santo mAm atra sthAne seviSyante| 8 pazcAt sa tasmai tvakchedasya niyamaM dattavAn, ata ishAkanAmni ibrahIma ekaputre jAte, aSTamadine tasya tvakchedam akarot| tasya ishAkAH putro yAkUb, tatastasya yAkUbo'smAkAM dvAdaza pUrvvapuruSA ajAyanta| 9 te pUrvvapuruSA IrSyaya paripUrNA misaradezaM preSayituM yUSaphaM vyakrINan| 10 kintvIzvarastasya sahAyo bhUtva sarvvasya durgate rakSitva tasmai buddhiM dattva misaradezasya rAJaH phirauNaH priyapAtraM kRtavAn tato rAJa misaradezasya svIyasarvvaparivArasya ca zAsanapadaM tasmai dattavAn| 11 tasmin samaye misara-kinAnadezayo rdurbhikSahetoratikIISTatvAt naH pUrvvapuruSA bhakSyadravyaM nAlabhanta| 12 kintu misaradeze zasyAni santi, yAkUb imAM vArttAM zrutva prathamam asmAkAM pUrvvapuruSAN misaraM preSitavAn| 13 tato

dvitIyavAragamane yUSaph svabhrAtRbhiH paricito'bhavat; yUSapho bhrAtaraH phirauN rAjena
 paricita abhavan| 14 anantaraM yUSaph bhrAtRgaNaM preSyA nijapitaraM yAkUbaM nijAn
 paJcAdhikasaptatisaMkhyakAn jJAtijanAMzca samAhUtavAn| 15 tasmAd yAkUb misaradezaM
 gatvA svayam asmAkAM pUrvvapuruSAzca tasmin sthAne'mriyanta| 16 tataste zikhimaM
 nItA yat zmazAnam ibrahIm mudrAdatvA zikhimaH pitu rhamoraH putrebhyaH kRItavAn
 tatzmazAne sthApayAJcakrire| 17 tataH param Izvara ibrahImaH sannidhau zapathaM
 kRtvA yAM pratijJAM kRtavAn tasyAH pratijJAYAH phalanasamaye nikaTe sati isrAyelloKa
 simaradeze varddhamAnA bahusaMkhyA abhavan| 18 zeSe yUSaphaM yo na paricinoti
 tAdRza eko narapatirupasthAya 19 asmAkAM jJAtibhiH sArddhaM dhUrttatAM vidhAya
 pUrvvapuruSAN prati kuvyavaharaNapUrvvakaM teSAM vaMzanAzanAya teSAM navajAtAn
 zizUn bahi nrirakSepayat| 20 etasmin samaye mUsA jajje, sa tu paramasundaro'bhavat
 tathA pitRgRhe mAsatrayaparyyantaM pAlito'bhavat| 21 kintu tasmin bahirnikSipte sati
 phirauNarAjasya kanya tam uttolya nItvA dattakaputraM kRtvA pAlitavat| 22 tasmAt sa mUsA
 misaradezIyAYAH sarvvavidyAYAH pAradRSvA san vAkye kriyAYAJca zaktimAn abhavat| 23 sa
 sampUrNacatvAriMzadvatsaravayasko bhUtvA isrAyellyavaMzanijabhrAtRn sAKSat kartuM
 matiM cakre| 24 teSAM janamekaM hiMsitaM dRSTvA tasya sapakSaH san hiMsitajanam
 upakRtya misarIyajanaM jaghAna| 25 tasya hastenezvarastAn uddhariSyati tasya bhrAtRgaNa
 iti jJAsyati sa ityanumAnaM cakAra, kintu te na bubudhire| 26 tatpare 'hani teSam ubhayo
 rjanayo rvAkkalaha upasthite sati mUsAH samIpaM gatvA tayo rmelanaM karttuM matiM kRtvA
 kathayAmAsa, he mahAzayau yuvAM bhrAtarau parasparam anyAyaM kutaH kuruthaH? 27 tataH
 samIpaVAsinaM prati yo jano'nyAyaM cakAra sa taM dUrkRtya kathayAmAsa, asmAkamupari
 zAsRtRtvacArayitRtvapadayoH kastvAM niyuktavAn? 28 hyo yathA misarIyaM hatavAn tathA
 kiM mAmapi haniSyasi? 29 tadA mUsA etAdRzIM kathAM zrutvA palAYanaM cakre, tato
 midiyanaM gatvA pravAsI san tathau, tatastatra dvau putrau jajJate| 30 anantaraM
 catvAriMzadvatsareSu gateSu sInayaparvvatasya prAntare prajvalitastambasya vahnizikhAYAM
 paramezvaradUtastamai darzanaM dadau| 31 mUsAstasmin darzane vismayaM matvA vizeSaM
 jJAtuM nikaTaM gacchati, 32 etasmin samaye, ahaM tava pUrvvapuruSANaM Izvaro'rthAd
 ibrahIma Izvara ishAka Izvaro yAkUba Izvarazca, mUsAmuddizya paramezvarasyaitAdRzI
 vihAYasIya vANI babhUva, tataH sa kampAnvitaH san puna nrirIkSituM pragalbho na babhUva|
 33 paramezvarastaM jagAda, tava pAdayoH pADuke mocaya yatra tiSThasi sA pavitrabhUmiH| 34
 ahaM misaradezasthAnAM nijalokAnAM durddazAM nitAntam apazyAM, teSAM kAtaryyoktijca
 zrutavAn tasmAt tAn uddharttum avaruhyAgamam; idAnIm Agaccha misaradezaM tvAM
 preSayAmi| 35 kastvAM zAsRtRtvacArayitRtvapadayo rniyuktavAn, iti vAKyamuktva tai
 ryo mUsA avajJAtastameva IzvaraH stambamadhye darzanadAtra tena dUtena zAsAraM
 muktidAtAraJca kRtvA preSayAmAsa| 36 sa ca misaradeze sUphnAmni samudre ca pazcAt
 catvAriMzadvatsarAn yAvat mahAprAntare nAnAprakArANyadbhutAni karmmANi lakSaNAni ca
 darzayitvA tAn bahiH kRtvA samAninAya| 37 prabhuH paramezvaro yuSmAkAM bhrAtRgaNasya
 madhye mAdRzam ekaM bhaviSyadvaktAram utpAdayiSyati tasya kathAYAM yUYaM mano
 nidhAsyatha, yo jana isrAyelaH santAnebhya enAM kathAM kathayAmAsa sa eSa mUsAH| 38
 mahAprAntarasthamaNDalimadhye'pi sa eva sInayaparvvatopari tena sArddhaM samIApino
 dUtasya cASmatpitRgaNasya madhyasthaH san asmabhyaM dAtavyani jIvanadAyakAni vAKyAni
 lebhe| 39 asmAkAM pUrvvapuruSastam amAnyAM katvA svebhyo dUrkRtya misaradezaM
 parAvRtya gantuM manobhirabhilaSyA hAroNaM jagaduH, 40 asmAkam agre'gre gantum
 asmadarthaM devagaNaM nirmmAhi yato yo mUsA asmAn misaradezAd bahiH kRtvAnItavAn
 tasya kiM jAtaM tadasmAbhi rna jJAyate| 41 tasmin samaye te govatsAkRtiM pratimAM nirmmAya
 tAmuddizya naivedyamutmRjya svahastakRtavastunA AnanditavantaH| 42 tasmAd IzvarasteSAM

prati vimukhaH san AkAzasthaM jyotirgaNaM pUjayituM tebhyo'numatiM dadau, yAdRzaM bhaviSyadvAdinAM grantheSu likhitamAste, yathA, isrAyellyavaMza re catvAriMzatsamAn purA| mahati prAntare saMsthA yUyantu yAni ca| balihomAdikarmmaNI kRtavantastu tAni kiM| mAM samuddizya yuSmAbhiH prakRtAnIti naiva ca| 43 kintu vo molakAkhyasya devasya dUSyameva ca| yuSmAkaM rimphanAkhyAyA devatAyAzca tArakA| etayorubhayo rmUrti yuSmAbhiH paripUjite| ato yuSmAMstu bAbelaH pAraM neSyAmi nizcitaM| 44 aparaJca yannidarzanam apazyastadanusAreNa dUSyAM nirmmaAhi yasmin Izvaro mUsAm etadvAkyAM babhASe tat tasya nirUpitaM sAkSyasvarUpaM dUSyAM asmAkaM pUrvvapuruSaiH saha prAntare tasthau| 45 pazcAt yihozUyena sahitaisteSAM vaMzajAtairasmatpUrvvapuruSaiH sveSAM sammukhAd IzvareNa dUrikRtAnAm anyadezlyAnAM dezAdhikRtikAle samAnitaM tad dUSyAM dAyUdodhikAraM yAvat tatra sthAna AsIt| 46 sa dAyUd paramezvarasyAnugrahaM prApya yAkUb IzvarArtham ekaM dUSyAM nirmmaAtuM vavAJcha; 47 kintu sulemAn tadarthaM mandiram ekaM nirmmitavAn| 48 tathApi yaH sarvvoparisthaH sa kasmiMzcid hastakRte mandire nivasatIti nahi, bhaviSyadvAdi kathAmetAM kathayati, yathA, 49 parezo vadati svargo rAjasiMhAsanaM mama| madIyaM pAdapiThaJca pRthivi bhavati dhruvaM| tarhi yUYaM kRte me kiM pranirmmaSyatha mandiraM| vizrAmAya madIyaM vA sthAnaM kiM vidyate tviha| 50 sarvvANyetAni vastUni kiM me hastakRtAni na|| 51 he anAJJAgrAhakA antaHkaraNe zravaNe cApavitrAlokaH yUYam anavarataM pavitrasyAtmanaH prAtikUlyam Acaratha, yuSmAkaM pUrvvapuruSA yAdRza yUYamapi tAdRzAH| 52 yuSmAkaM pUrvvapuruSAH kaM bhaviSyadvAdinaM nAtADayan? ye tasya dhArmmikasya janasyAgamanakathAM kathitavantastAn aghnan yUYam adhUnA vizvAsaghAtino bhUtva taM dhArmmikaM janam ahata| 53 yUYaM svargIyadUtagaNena vyavasthaM prApYApi taM nAcaratha| 54 imAM kathAM zrutva te manaHsu biddhaH santastaM prati dantagharSaNam akurvvan| 55 kintu stiphAnaH pavitreNatmanA pUrNo bhUtva gagaNaM prati sthiradRSTiM kRtva Izvarasya dakSiNe daNDayamaNaM yIzuJca vilokya kathitavAn; 56 pazya, meghadvAraM muktam Izvarasya dakSiNe sthitaM mAnavasutaJca pazyAmi| 57 tada te proccaiH zabdaM kRtva karNeSvaGguli rnidhAya ekacittIbhUya tam Akraman| 58 pazcAt taM nagarAd bahiH kRtva prastarairAghnan sAkSiNo lAkAH zaulanAmno yUnazcaraNasannidhau nijavastrANI sthApitavantaH| 59 anantaraM he prabho ylze madIyaMAtmAnaM gRhANA stiphAnasyeti prArthanavAkyavadanasamaye te taM prastarairAghnan| 60 tasmAt sa jAnunI pAtayitva proccaiH zabdaM kRtva, he prabhe pApametad eteSu mA sthApaya, ityuktva mahAnidraM prApnot|

8 tasya hatyAkaraNaM zaulopi samamanyata| tasmin samaye yirUZAlamnagarasthaM maNDalIM prati mahAtADanAyAM jAtAyAM preritalokaN hitva sarvve'pare yihUdAzomiroNadezayo rnAnAsthaNe vikIrNAH santo gataH| 2 anyacca bhaktalokaStaM stiphAnaM zmazAne sthApayitva bahu vyalapan| 3 kintu zaulo gRhe gRhe bhramitva striyaH puruSAMzca dhRtva kArAyAM baddhva maNDalyA mahotpAtaM kRtavAn| 4 anyacca ye vikIrNA abhavan te sarvvatra bhramitva susaMvAdaM prAcArayan| 5 tadA philipaH zomiroNnagaraM gatva khriSTAkhyAnaM prAcArayat; 6 tato'zuci-bhRtagrastalokebhyo bhUtAzcItkRtyAgacchan tathA bahavaH pakSaghAtinaH khajJA lokAzca svastha abhavan| 7 tasmAt lAkA IdRzaM tasyAzcaryyaM karmma vilokya nizamyA ca sarvva ekacittIbhUya tenoktAkhyAne manAMSi nyadadhuH| 8 tasminnagare mahAnandazcAbhavat| 9 tataH pUrvvaM tasminnagare zimonnAmA kazcijjano bahvi rmAyAkriyAH kRtva svaM kaJcana mahApuruSaM procya zomiroNIyAnAM mohaM janayAmAsa| 10 tasmAt sa mAnuSa Izvarasya mahAzaktisvarUpa ityuktva bAlavRddhavanitAH sarvve lAkAstasmin manAMSi nyadadhuH| 11 sa bahukAlAn mAyAvikriyayA sarvvAn atIva mohayAJcakAra, tasmAt te taM menire| 12 kintvIzvarasya rAjyasya yIzukhrISTasya nAmnazcAkhyAnapracAriNaH philipasya kathAyAM vizvasya teSAM strIpuruSobhayaloka

majjita abhavan| 13 zeSe sa zimonapi svayaM pratyait tato majjitaH san philipena kRTAm AzcaryyakriyAM lakSaNaJca vilokyAsambhavaM manyamAnastena saha sthitavAn| 14 itthaM zomiroNdezlyaloka Izvarasya kathAM agRhlan iti vArttAM yirUzAlamnagarasthapreritAH prApya pitaraM yohanaJca teSAM nikaTe preSitavantAH| 15 tatastau tat sthAnam upasthAya loka yathA pavitrAM AtmAnaM prApnuvanti tadarthaM prArthayetAM| 16 yataste purA kevalaprabhuylzo rnAmnA majjitamAtrA abhavan, na tu teSAM madhye kamapi prati pavitrasyAtmana AvirbhAvo jAtaH| 17 kintu preritAbhyAM teSAM gAtreSu kareSvarpiteSu satsu te pavitrAM AtmAnam prApnuvan| 18 itthaM lokAnAM gAtreSu preritayoH karArpaNena tAn pavitrAM AtmAnaM prAptAn dRSTvA sa zimon tayoH samlpe mudra Anlya kathitavAn; 19 ahaM yasya gAtre hastam arpayiSyAmi tasyApi yathetthaM pavitrAtmaprApti rbhavati tAdRzIM zaktiM mahyaM dattaM| 20 kintu pitarastaM pratyavadat tava mudraAstvayA vinazyantu yata Izvarasya dNaM mudrAbhiH kriyate tvamitthaM buddhavAn; 21 IzvarAya tAvantaHkaraNaM saralaM nahi, tasmAd atra tavAMzo'dhikArasza kopi nAsti| 22 ata etatpApahetoH khedAnvitaH san kenApi prakAreNa tava manasa etasyAH kukalpanAyAH kSaMa bhavati, etadartham Izvare prArthanAM kuru; 23 yatastvAM tiktapitte pApasya bandhane ca yadasi tanmayA buddham| 24 taDa zimon akathayat tarhi yuvAbhyAmudita kathA mayi yathA na phalati tadarthaM yuvAM mannimittaM prabhau prArthanAM kurutaM| 25 anena prakAreNa tau sAkSyAM dattvA prabhoH kathAM pracArayantau zomiroNiYAnAm anekagrAmeSu susaMvAdaJca pracArayantau yirUzAlamnagaraM parAvRtya gatau| 26 tataH param Izvarasya dUtaH philipam ityAdizat, tvamutthAya dakSiNasyAM dizi yo mArgo prAntarasya madhyena yirUzAlamo 'sAnagaraM yAti taM mArgAM gaccha| 27 tataH sa utthAya gataVAn; taDa kandAkInAmnaH kUZlokAnAM rAjyAH sarvvasampatteradhIzaH kUZadezIya ekaH SaNDa bhajanArthaM yirUzAlamnagaraM Agatya 28 punarapi rathamAruhya yizayianAmno bhaviSyadvAdino granthaM paThan pratyAgacchati| 29 etasmin samaye AtmA philipam avadat, tvam rathasya samIpaM gatvA tena sArddhaM mila| 30 tasmAt sa dhAvan tasya sannidhAvupasthAya tena paThyamAnaM yizayiyathaviSyadvAdino vAkyaM zrutvA pRSTavAn yat paThasi tat kiM budhyase? 31 tataH sa kathitavAn kenacinna bodhitohaM kathaM budhyeya? tataH sa philipaM rathamAroDhuM svena sArddham upaveSTuJca nyavedayat| 32 sa zAstrasyetadvAkyaM paThitavAn yathA, samAnIyata ghAtAya sa yathA meSazAvakaH| lomacchedakasAkSacca meSazca nIraVo yathA| Abadhya vadanaM svIyaM tathA sa samatiSThata| 33 anyAyena vicAreNa sa ucchinno 'bhavat taDa| tatkalInamanuSyAn ko jano varNayituM kSamaH| yato jIvannRNAM dezAt sa ucchinno 'bhavat dhruvaM| 34 anantaraM sa philipam avadat nivedayAmi, bhaviSyadvAdi yAmimAM kathAM kathayAmAsa sa kiM svasmin vA kasmiMzcid anyasmin? 35 tataH philipastatprakaraNam Arabhya yIzorupAkhyAnaM tasyAgre prAstaut| 36 itthaM mArgeNa gacchantau jalAzayasya samIpa upasthitau; taDa kIbo'vAdit pazyAtra sthAne jalamAste mama majjane ka bAdha? 37 tataH philipa uttaraM vyAharat svAntaHkaraNena sAkAM yadi pratySe tarhi bAdha nAsti| taDaH sa kathitavAn yIzukhriSta Izvarasya putra ityahaM pratyemi| 38 taDa rathaM sthagitaM karttum AdiSte philipakIlbau dvau jalam avAruhatAM; taDa philipastam majjayAmAsa| 39 tatpazcAt jalamadhyAd utthitayoH satoH paramezvarasyAtmA philipaM hRtvA nItavAn, tasmAt kIbaH punastaM na dRSTavAn tathApi hRSTacittaH san svamArgeNa gataVAn| 40 philipazcAsdodnagaraM upasthAya tasmAt kaisariyAnagara upasthitikAlaparyyanataM sarvvasminnagare susaMvAdaM pracArayan gataVAn|

9 tatkalaparyyanataM zaulaH prabhoH ziSyANAM prAtikUlyena tAdanAbadhayoH kathAM niHsArayan mahAyAjakasya sannidhiM gatvA 2 striyaM puruSajca tanmatagrAhiNaM yaM kaJcit pazyati tAn dhRtvA baddhvA yirUzAlamam AnayatItyAzayena dammeSaknagarIyaM dharmmasamAjAn prati patraM yAcitavAn| 3 gacchan tu dammeSaknagaranikaTa upasthitavAn;

tato'kasmAd AkAzAt tasya caturdikSu tejasaH prakAzanAt sa bhUmAvapatat| 4 pazcAt he zaula he zaula kuto mAM tADayasi? svaM prati proktam etaM zabdaM zrutvA 5 sa prSTavAn, he prabho bhavAn kaH? tada prabhurakathayat yaM yIzuM tvaM tADayasi sa evAhaM; kaNTakasya mukhe padAghAtakaraNaM tava kaSTam| 6 tadA kampamAno vismayApannazca sovadat he prabho mayA kiM karttavyaM? bhavata icchA kA? tataH prabhurAjJApayad utthAya nagaraM gaccha tatra tvayA yat karttavyaM tad vadiSyate| 7 tasya saGgino loKa api taM zabdaM zrutavantaH kintu kamapi na dRSTvA stabdhAH santaH sthitavantaH| 8 anantaraM zaulo bhUmita utthAya cakSuSI unmIlya kamapi na dRSTavAn| tada lokAstasya hastau dhRtvA dammeSaknagaram Anayan| 9 tataH sa dinatrayaM yAvad andho bhUtvA na bhuktavAn pItavamZca| 10 tadanantaraM prabhustaddammeSaknagaravAsina ekasmai ziSyAya darzanaM datvA AhUtavAn he ananiya| tataH sa pratyavAdIt, he prabho pazya zRNomi| 11 tadA prabhustamAjJApayat tvamutthAya saralanAmAnaM mArgaM gatvA yihUdAnivezane tArSanagariyaM zaulanAmAnaM janaM gaveSayan pRccha; 12 pazya sa prArthayate, tathA ananiyanAmaka eko janastasya samIpam Agatya tasya gAtre hastArpaNaM kRtvA dRSTiM dadAtItthaM svapne dRSTavAn| 13 tasmAd ananiyaH pratyavadat he prabho yirUzAlami pavitralokAn prati so'nekaMiMsAM kRtavAn; 14 atra sthAne ca ye lokAstava nAmni prArthayanti tAnapi baddhuM sa pradhAnayAjakebhyAH zaktiM prAptavAn, imAM kathAm aham anekeSAM mukhebhyAH zrutavAn| 15 kintu prabhurakathayat, yAhi bhinnadezIyalokAnAM bhUpatInAm isrAyellokAnAJca nikaTe mama nAma pracArayituM sa jano mama manonItapAtramAste| 16 mama nAmanimittaJca tena kiyAn mahAn klezo bhoktavya etat taM darzayiSyAmi| 17 tato 'naniyo gatvA gRhaM pravizya tasya gAtre hastArpaNaM kRtvA kathitavAn, he bhrAtaH zaula tvaM yathA dRSTiM prApnoSi pavitreNatmanA paripUrNo bhavasi ca, tadarthaM tavAgamanakAle yAH prabhuyIzustubhyaM darzanam adadAt sa mAM preSitavAn| 18 ityuktamAtre tasya cakSurbhyAm mlnazalkavad vastuni nirgate tatSaNaT sa prasannacakSu rbhUtvA protthAya majjito'bhavat bhuktva pItvA sabalobhavacca| 19 tataH paraM zaulaH ziSyaiH saha katipayadivasAn tasmin dammeSakanagare sthitvA'vilambaM 20 sarvvabhajanabhavanAni gatvA yIzurlzvarasya putra imAM kathAM prAcArayat| 21 tasmAt sarvve zrotArazcamatKRtya kathitavanto yo yirUzAlamnagara etannAmna prArthayitRlokan vinAzitavAn evam etAdRzalokAn baddhvA pradhAnayAjakanikaTaM nayatItyAzaya etatsthAnamapyAgacchat saeva kimayaM na bhavati? 22 kintu zaulaH kramaza utsAhavAn bhUtvA yIzurlzvareNAbhiSikto jana etasmin pramANaM datvA dammeSak-nivAsiyihUdIyalokAn niruttarAn akarot| 23 itthaM bahutithe kAle gate yihUdIyalokAstaM hantuM mantrayAmAsuH 24 kintu zaulasteSAMetasyA mantraNaya vArttAM prAptavAn| te taM hantuM tu divAnizAM guptAH santo nagarasya dvAre'tiSThan; 25 tasmAt ziSyAstaM nItvA rAtrau piTake nidhAya prAcIreNavArohayan| 26 tataH paraM zaulo yirUzAlamaM gatvA ziSyagaNena sArddhaM sthAtum aihat, kintu sarvve tasmAdabibhayuH sa ziSyA iti ca na pratyayan| 27 etasmAd barNabbAstaM gRhItvA preritAnAM samIpamAnIya mArgamadhye prabhuH kathaM tasmai darzanaM dattavAn yAH kathAzca kathitavAn sa ca yathAkSobhaH san dammeSaknagare yIzo rnAma prAcArayat etAn sarvvavRttAntAn tAn jJApitavAn| 28 tataH zaulastaiH saha yirUzAlami kAlaM yApayan nirbhayaM prabho rylzo rnAma prAcArayat| 29 tasmAd anyadezIyalokaiH sArddhaM vivAdasyopasthitatvAt te taM hantum aceSTanta| 30 kintu bhrAtRgaNastajjAtvA taM kaisariyanagaraM nItva tArSanagaraM preSitavAn| 31 itthaM sati yihUdiyAgAlIlzomiroNadezIyAH sarvvA maNDalyo vizrAmaM prAptAstatastAsAM niSThAbhavat prabho rbhiya pavitrasyAtmanaH sAntvanaya ca kAlaM kSepayitvA bahusaMkhyA abhavan| 32 tataH paraM pitaraH sthAne sthAne bhramitvA zeSe lodnagaraniVAsipavitralokAnAM samIpe sthitavAn| 33 tadA tatra pakSaghAtavyAdhinASTau vatsarAn zayyAgatam aineyanAmAnaM manuSyam sAkSat prApya tamavadat, 34 he aineya

yIzukhrISastvAM svastham akArSIt, tvamutthAya svazayyAM nikSipa, ityuktamAtre sa
 udatISThat| 35 etAdRzaM dRSTvA lodzAroNanivAsino lokAH prabhuM prati parAvarttanta| 36
 aparajCa bhikSAdAnAdiSu nAnakriyAsu nityaM pravRtta yA yAphonagaranivAsinI TABithAnAmA
 ziSyA yAM darkkAM arthAd hariNImayuktVA Ahvayan sA nArI 37 tasmin samaye rugnA
 sati prANAn atyajat, tato lokAstAM prakSAlyoparisthaprakoSThe zAYayitvAstHApayan| 38
 lodnagaraM yAphonagasya samIpasthaM tasmAttatra pitara Aste, iti vArttAM zruttVA tUrNaM
 tasyAgamanArthaM tasmin vinayamuktVA ziSyagaNo dvau manujau preSitavAn| 39 tasmAt pitara
 utthAya tAbhyAM sArddham Agacchat, tatra tasmin upasthita uparisthaprakoSThaM samAnIte
 ca vidhavAH svAbhiH saha sthitiAle darkkayA kRtAni yAnyuttarIyANi paridheyAni ca tAni
 sarvvANi taM darzayitVA rudatyazcatasRSu dikSvatiSThan| 40 kintu pitarastAH sarvvA bahiH
 kRtvA jAnunI pAtayitVA prArthitavAn; pazcAt zavaM prati dRSTiM kRtvA kathitavAn, he TABithe
 tvamuttiSTha, iti vAKya ukte sA strI cakSuSI pronomIlya pitaram avalokyothAyopAvizat| 41 tataH
 pitarastasyAH karau dhRtvA uttolya pavitralokAn vidhavAzCAhUya teSAM nikaTe sajiVAM
 tAM samArpayat| 42 eSA katha samastayAphonagaraM vyAptA tasmAd aneke lokAH prabhau
 vyazvasan| 43 aparajCa pitarastadyAphonagarIyasya kasyacit zimonnAmnazcarmmakArasya
 gRhe bahudinAni nyavasat|

10 kaisariyAnagara itAliyAkhyasainyAntargataH karNiliyanAmA senApatirAsIt 2 sa saparivAro
 bhakta IzvaraparAyaNazcASit; lokebhyo bahUni dAnAdIni datvA nirantaram Izvare
 prArthayAJcakre| 3 ekadA tRtiyapraharavelAyAM sa dRSTavAn Izvarasyaiko dUtAH saprakAzAM
 tatsamIpaM Agatya kathitavAn, he karNiliya| 4 kintu sa taM dRSTvA bhItO'kathayat, he prabho
 kiM? tadA tamavadat tava prArthanA dAnAdi ca sAKSisvarUpaM bhUtvezvarasya gocaramabhavat|
 5 idAnIM yAphonagaraM prati lokAn preSyA samudratIre zimonnAmnazcarmmakArasya gRhe
 pravAsakArI pitaranAmnA vikhyAto yaH zimon tam AhvAyaya; 6 tasmAt tvayA yadyat karttavyaM
 tattat sa vadiSyati| 7 ityupadizya dUte prasthite sati karNiliyaH svagRhasthAnAM dAsAnAM dvau
 janau nityaM svasaGginAM sainyAnAm ekAM bhaktasenAJCAhUya 8 sakalametaM vRttAntaM
 vijjApya yAphonagaraM tAn prAhiNot| 9 parasmin dine te yAtrAM kRtvA yadA nagarasya
 samIpa upAtiSThan, tadA pitaro dvitIyapraharavelAyAM prArthayituM gRhApRSTham Arohat|
 10 etasmin samaye kSudhArttaH san kiJcid bhoktum aicchat kintu teSAM annAsAdanasamayae
 sa mUrcchitaH sannapatat| 11 tato meghadvAraM muktaM caturbhiH koNai rIambitaM
 bRhadvastramiva kiJcana bhAJanam AkAzAt pRthivIm avArohatIti dRSTavAn| 12 tanmadhye
 nAnaprakArA grAmyavanyapazavaH khecarorogAmiprabhRtayo jantavazcAsan| 13 anantaraM he
 pitara utthAya hatvA bhuMkSva tampratIyaM gagaNIyA vANI jAtA| 14 tadA pitaraH pratyavadat,
 he prabho IdRzaM mA bhavatu, aham etat kAlaM yAvat niSiddham azuci vA dravyaM kiJcidapi
 na bhuktavAn| 15 tataH punarapi tAdRzI vihayasIyA vANI jAtA yad IzvaraH zuci kRtavAn tat
 tvAM niSiddhaM na jAnIhi| 16 itthaM triH sati tat pAtraM punarAkRSTaM AkAzam agacchat|
 17 tataH paraM yad darzanaM prAptavAn tasya ko bhAva ityatra pitaro manasA sandegdhi,
 etasmin samaye karNiliyasya te preSitA manuSyA dvArasya sannidhAvupasthAya, 18 zimono
 gRhamanvicchantAH sampRchyAhUya kathitavantaH pitaranAmnA vikhyAto yaH zimon sa
 kimatra pravasati? 19 yadA pitarastaddarzanasya bhAvAM manasAndolayati tadAtma tamavadat,
 pazya trayo janAstvAM mRgayante| 20 tvam utthAyAvaruhya niHsandehaM taiH saha gaccha
 mayaiva te preSitAH| 21 tasmAt pitaro'varuhya karNiliyapreritalokAnAM nikaTamAgatya
 kathitavAn pazyata yUyaM yaM mRgayadhve sa janohaM, yUyaM kinnimittam AgatAH? 22 tataste
 pratyavadan karNiliyanAmA zuddhasattva IzvaraparAyaNo yihUdIyadezasthAnAM sarvveSAM
 sannidhau sukhyaAtyApanna ekaH senApati rnijagRhaM tvAmAhUya netuM tvattaH katha
 zrotuJca pavitradUtena samAdiSTaH| 23 tadA pitarastAnabhyantaram nItvA teSAMAtithyaM
 kRtavAn, pare'hani taiH sArddhaM yAtrAmakarot, yAphonivAsinAM bhrAtrNAM kiyanto

janAzca tena saha gataH| 24 parasmī divase kaisariyAnagaramadhyapravezasamaye karNiliyo jJAtibandhUn AhUyAnIya tAn apekSyā sthitaH| 25 pitare gRha upasthite karNiliyastam sAkSatkRtya caraNayoh patitvA prANamat| 26 pitarastamutthApya kathitavAn, uttiSThAhamapi mAnuSaH| 27 tadA karNiliyena sAkam Alapan gRham prAvizat tanmadhye ca bahulokAnAM samAgamaM dRSTvA tAn avadat, 28 anyajAtIyalokaiH mahAlapanaM vA teSAM gRhamadhye pravezanaM yihUdIyAnAM niSiddham astIti yUyam avagacchatha; kintu kamapi mAnuSam avyavahAryyam azuciM vA jJAtuM mama nocitam iti paramezvaro mAM jJApitavAn| 29 iti hetorAhvAnazravaNamAtrAt kaJcanApattim akRtvA yuSmAkAM samIpam Agatosmi; pRcchAmi yUyaM kinnimittam mAM AhUyata? 30 tadA karNiliyaH kathitavAn, adya catvAri dinAni jAtAni etAvadvelAM yAvad aham anAhAra Asan tatastRtiyaprahare sati gRhe prArthanasamaye tejomayavastrabhRd eko jano mama samakSaM tiSThan etAM kathAM akathayat, 31 he karNiliya tvadIyA prArthana Izvarasya karNagocarIbhUtA tava dAnAdi ca sAkSisvarUpaM bhUtva tasya dRSTigocaramabhavat| 32 ato yAphonagaraM prati lokAn prahitya tatra samudratIre zimonnAmnaH kasyaciccarmmakArasya gRhe pravAsakArI pitaranAmnA vikhyAto yaH zimontamAhUyaya; tataH sa Agatyā tvAM upadekSyati| 33 iti kAraNAt tatKsaNAt tava nikaTe lokAn preSitavAn, tvamAgatavAn iti bhadrām kRtavAn| Izvaro yAnyAkhyAnAni kathayitum Adizat tAni zrotuM vayaM sarvve sAmpratam Izvarasya sAkSAd upasthitaH smaH| 34 tadA pitara imAM kathAM kathayitum ArabdhavAn, Izvaro manuSyANam apakSapAti san 35 yasya kasyacid dezasya yo lokAstasmAdbhItvA satkarmma karoti sa tasya grAhyo bhavati, etasya nizcayam upalabdhavAnaham| 36 sarvveSAM prabhu ryo yIzukhrISTastena IzvaraisrAyelvaMzAnAM nikaTe susaMvAdaM preSyā sammelanasya yaM saMvAdaM prAcArayat taM saMvAdaM yUyaM zrutavantaH| 37 yato yohanA majjane pracArite sati sa gaIIladezamArabhya samastayihUdIyadezaM vyApnot; 38 phalata IzvareNa pavitreNATmanA zaktyA cAbhiSikto nAsaratIyayIzuH sthAne sthAne bhraman sukriyAM kurvvan zaitAnA kliSTAN sarvvalokAn svasthAn akarot, yata Izvarastasya sahAya AsIt; 39 vayaJca yihUdIyadeze yirUzAlamnagare ca tena kRtAnAM sarvveSAM karmmaNAM sAkSiNo bhavAmaH| lokAstAM kruze viddhvA hatavantaH, 40 kintu tRtiyadivase IzvarastamutthApya saprakAzam adarzayat| 41 sarvvalokAnAM nikaTa iti na hi, kintu tasmin zmazAnAdutthite sati tena sArddhaM bhojanaM pAnaJca kRtavanta etAdRzA Izvarasya manonItAH sAkSiNo ye vayam asmAkAM nikaTe tamadarzayat| 42 jIvitamRtobhayalokAnAM vicAraM karttum Izvaro yaM niyuktavAn sa eva sa janaH, imAM kathAM pracArayituM tasmin pramANaM dAtuJca so'smAn AjJApayat| 43 yastasmin vizvasiti sa tasya nAmnA pApAnmukto bhaviSyati tasmin sarvve bhaviSyadvAdinopi etAdRzAM sAkSyAM dadati| 44 pitarasyaitakathAkathanakAle sarvveSAM zrotRNAmupari pavitra AtmAvArohat| 45 tataH pitareNa sArddham AgatAstvakchedino vizvAsino loka anyadezIyebhyaH pavitra Atmani datte sati 46 te nAnAjAtIyabhASAbhiH kathAM kathayanta IzvaraM prazaMsanti, iti dRSTvA zrutva ca vismayam Apadyanta| 47 tadA pitaraH kathitavAn, vayamiva ye pavitram AtmAnaM prAptAsteSAM jalamajjanaM kiM kopi niSeddhuM zaknoti? 48 tataH prabho rnAmnA majjitA bhavateti tAnAjJApayat| anantaram te svaiH sArddhaM katipayadinAni sthAtuM prArthayanta|

11 itthaM bhinnadezIyaloka apIzvarasya vAkyam agRhlan imAM vArttAM yihUdIyadezasthaperita bhrAtRgaNazca zrutavantaH| 2 tataH pitare yirUzAlamnagaraM gatavati tvakchedino lokAstena saha vivadamAnA avadan, 3 tvam atvakchedilokAnAM gRham gatvA taiH sArddhaM bhuktavAn| 4 tataH pitara AditaH kramazastatKaryasya sarvvavRttAntamAkhyAtum ArabdhavAn| 5 yAphonagara ekadAhaM prArthayamAno mUrcchitaH san darzanena caturSu koNeSu lambanamAnaM vRhadvastramiva pAtramekam AkAzadavaruhya mannikaTam Agacchad apazyam| 6 pazcAt tad ananyadRSTyA dRSTvA vivicya tasya madhye nAnAprakArAn grAMyavanyapazUn urogAmikhecarAMzca dRSTavAn;

7 he pitara tvamutthAya gatvA bhuMkSva mAM sambodhya kathayantaM zabdamekaM zrutavAMzca| 8 tatohaM pratyavadaM, he prabho netthaM bhavatu, yataH kijcana niSiddham azuci dravyaM vA mama mukhamadhyam kadApi na prAvizat| 9 aparam Izvaro yat zuci kRtavAn tanniSiddham na jAnIhi dvi rmAmpratIdRzI vihAyasIyA vANI jAtA| 10 triritthaM sati tat sarvvaM punarAkAzam AKRSTaM| 11 pazcAt kaisariyAnagarAt trayo janA mannikaTaM preSitA yatra nivezane sthitohaM tasmin samaye tatropAtiSThan| 12 taDA niHsandehaM taiH sArddhaM yAtum Atma mAmAdiSTavAn; tataH paraM mayA sahaiteSu SaDbhrAtRSu gateSu vayaM tasya manujasya gRhaM prAvizAma| 13 sosmAKaM nikaTe kathAmetAm akathayat ekaDA dUta ekaH pratyakSibhUya mama gRhamadhye tiSTan mAmityAjJApitavAn, yAphonagaraM prati lokAn prahitya pitaranAmna vikhyAtaM zimonam AhUyaya; 14 tatastava tvadIyaparivArANAJca yena paritrANaM bhaviSyati tat sa upadekSyati| 15 ahaM tAM kathAmutthApya kathitavAn tena prathamam asmAKam upari yathA pavitra AtmAvarUDhavAn tathA teSAmapyupari samavarUDhavAn| 16 tena yohan jale majjitavAn iti satyaM kintu yUyaM pavitra Atmani majjita bhaviSyatha, iti yadvAKyaM prabhuruditavAn tat taDA mayA smRTam| 17 ataH prabha yIzukhrISTe pratyayakAriNo ye vayam asmabhyam Izvaro yad dattavAn tat tebhyo lokebhypopi dattavAn tataH kohaM? kimaham IzvaraM vArayituM zaknomic? 18 kathAmetAM zrUvA te kSAnta Izvarasya guNAn anukIrtyta kathitavantaH, tarhi paramAyuHprAptinimittam IzvaronyadezIyalokebhypopi manaHparivarttanarUpaM dAnam adAt| 19 stiphAnaM prati upadrave ghaTite ye vikIrNA abhavan tai phainIkIkuprAntiyakhiyAsu bhramitvA kevalayihUdIyalokAn vinA kasyApyanyasya samIpa Izvarasya kathAM na prAcArayan| 20 aparaM teSAM kuprIyAH kurInIyAzca kiyanto janA AntiyakhiyAnagaraM gatvA yUnAnIyalokAnAM samIpepi prabhoryIzoH kathAM prAcArayan| 21 prabhoH karasteSAM sahAya ASIt tasmAd aneke loka vizvasya prabhuM prati parAvarttanta| 22 iti vArttAyAM yirUzAlamasthamaNDalIyalokAnAM karNagocarIbhUtAyAm AntiyakhiyAnagaraM gantu te barNabbAM prairayan| 23 tato barNabbAstatra upasthitaH san IzvarasyAnugrahasya phalaM dRSTvA sAnando jAtaH, 24 sa svayaM sAdhu rvizvAsena pavitreNatmanA ca paripUrNaH san ganoniSTaya prabhAvAsthaM karttuM sarvvAn upadiSTavAn tena prabhoH ziSyA aneke babhUvuH| 25 zeSe zaulaM mRgayituM barNabbAstArSanagaraM prasthitavAn| tatra tasyoddezaM prApya tam AntiyakhiyAnagaram Anayat; 26 tatastau maNDalIsthalokaiH sabhaM kRtvA saMvatsaramekaM yAvad bahulokAn upAdizatAM; tasmin AntiyakhiyAnagare ziSyAH prathamaM khrISTiyanAmna vikhyAta abhavan| 27 tataH paraM bhaviSyadvAdigaNe yirUzAlama AntiyakhiyAnagaram Agate sati 28 AgAbanAmA teSAmeka utthAya AtmanaH zikSayA sarvvadeze durbhikSaM bhaviSyatIti jJApitavAn; tataH klaudiyakaisarasyAdhikAre sati tat pratyakSam abhavat| 29 tasmAt ziSyA ekaikazaH svasvazaktyanusArato yihUdIyadezanivAsinAM bhratRNaM dinayApanArthaM dhanaM preSayituM nizcitya 30 barNabbAzaulayo rdvArA prAcInalokAnAM samIpaM tat preSitavantaH|

12 tasmin samaye herodrAjo maNDalyAH kiyajjanebhyo duHkhaM dAtuM prArabhat| 2 vizeSato yohanaH sodaraM yAkUbaM karavAlAgHAten hataVAn| 3 tasmAd yihUdIyAH santuSTA abhavan iti vijjAya sa pitaramapi dharttuM gataVAn| 4 taDA kiNvazUnyapUpotsavasamaya upAtiSTat; ata utsave gate sati lokAnAM samakSaM taM bahirAneyyAmIti manasi sthirIkRtya sa taM dhArayitvA rakSNArtham yeSAM ekaikasaMghe catvAro janAH santi teSAM caturNAM rakSakasaMghAnAM samIpe taM samarpya kArAyAM sthApitavAn| 5 kintuM pitarasya kArAsthitikAraNat maNDalyA loka avizrAmam Izvarasya samIpe prArthayanta| 6 anantaraM herodi taM bahirAnAyituM udyate sati tasyAM rAtrau pitaro rakSakadvayamadhyasthAne zRGkhaladvayena baddhvaH san nidrita ASIt, dauvArikAzca kArAyAH sammukhe tiSThanato dvAram arakSiSuH| 7 etasmin samaye paramezvarasya dUte samupasthite kArA dIptimatI jAtA;

tataH sa dUtaH pitarasya kukSAvAvAtaM kRtvA taM jAgarayitVA bhASitavAn tUrNamuttiSTha; tatastasya hastasthazRGkhaladvayaM galat patitaM| 8 sa dUtastamavadat, baddhakaTiH san pAdayoH pADuke arpaya; tena tathA kRte sati dUtastam uktavAn gAtRlyavastraM gAtre nidhAya mama pazcAd ehi| 9 tataH pitarastasya pazcAd vrajana bahiragacchat, kintu dUtena karmmaitat kRtamiti satyamajJAtvA svapnadarzanaM jJAtavAn| 10 itthaM tau prathamAM dvitIyAJca kArAM laGghitVA yena lauhanirmmitadvAreNa nagaraM gamyate tatsamIpaM prApnutAM; tatastasya kavATaM svayaM muktamabhavat tatastau tatsthAnAd bahi rbhUtvA mArgaikasya sImAM yAvad gatau; tato'kasmAt sa dUtaH pitaraM tyaktavAn| 11 tadA sa cetanAM prAPya kathitavAn nijadUtaM prahitya paramezvaro heroda yihUdIyalokAnAM sarvvAzAyAzca mAM samuddhRtavAn ityahaM nizcayaM jJAtavAn| 12 sa vivicya mArkanAmRA vikhyAtasya yohano mAtu rmariyamo yasmin gRhe bahavaH sambhUya prArthayanta tannivezanaM gataH| 13 pitareNa bahirdvARA Ahate sati rodAnAmA bAlika draSTuM gata| 14 tataH pitarasya svaram zruvA sA harSayuktA satI dvArAM na mocayitVA pitaro dvAre tiSThatIti vArttAM vaktum abhyantaraM dhAvitVA gatavatI| 15 te prAvocan tvamunmatta jAtAsi kintu sA muhurmuhuruktavatI satyamevaitat| 16 tadA te kathitavantastarhi tasya dUto bhavet| 17 pitaro dvAramAhataVAn etasminnantare dvArAM mocayitVA pitaraM dRSTvA vismayaM prAptAH| 18 tataH pitaro niHzabdaM sthAtuM tAn prati hastena saGketaM kRtvA paramezvaro yena prakAreNa taM kArAya uddhRtyAnItavAn tasya vRttAntaM tAnajJApayat, yUYaM gatVA yAkubaM bhrAtRgaNaJca vArttAMetAM vadatetyukta sthAnAntaraM prasthitavAn| 19 prabhAte sati pitaraH kva gata ityatra rakSAkANAM madhye mahAn kalaho jAtAH| 20 herod bahu mRgayitVA tasyoddeze na prApte sati rakSAkAn saMpRcchya teSAM prANAn hantum AdISTavAn| 21 pazcAt sa yihUdIyapradezAt kaisariyAnagaraM gatVA tatrAvAtiSThat| 22 sorasIdonadezayo rlokebhyo herodi yuyutsau sati te sarvva ekamantraNAH santastasya samIpa upasthAya IvAstanAmAnaM tasya vastragRhAdhIzaM sahAyaM kRtvA heroda sArddhaM sandhiM prArthayanta yatastasya rAjJo dezena teSAM dezIyAnAM bharaNam abhavatM 23 ataH kutracin nirupitadine herod rAjakIyaM paricchadaM paridhAya siMhAsane samupavizya tAn prati kathAM uktavAn| 24 tato loka uccaiHkArAM pratyavadan, eSa manujaravo na hi, IzvarIyaravaH| 25 tadA herod Izvarasya sammAnaM nAkarot; tasmAddhetoH paramezvarasya dUto haThAt taM prAharat tenaiva sa kITaiH kSINaH san prANAN ajahAt| kintvIzvarasya kathA dezaM vyAPya prabalAbhavat| tataH paraM barNabbAzaulau yasya karmaNo bhArAM prApnutAM tAbhyAM tasmin sampAdite sati mArkanAmNA vikhyAto yo yohan taM saGginaM kRtvA yirUzAlamnagarAt pratyAgatau|

13 aparaJca barNabbAH, zimon yaM nigraM vadanti, kurInIyalUkiyo heroda rAjJA saha kRtavidyAbhyAso minahem, zaulazcaite ye kiyanto janA bhaviSyadvAdina upadeSTArazcAntiyakhiyAnagarasthamaNDalyAm Asan, 2 te yadopavAsaM kRtvezvaram asevanta tasmin samaye pavitra Atma kathitavAn ahaM yasmin karmaNi barNabbAzailau niyuktavAn tatkarma karttuM tau pRthak kuruta| 3 tatastairupavAsaprArthanayoH kRtayoh satoste tayo rgAtrayo rhasArpaNaM kRtvA tau vyasRjan| 4 tataH paraM tau pavitreNatmanA preritau santau silUkiyAnagaraM upasthAya samudrapathena kupropadvIpam agacchatAM| 5 tataH sAlaMInagaraM upasthAya tatra yihUdIyAnAM bhajanabhavanAni gatvezvarasya kathAM prAcArayatAM; yohanapi tatsahacaro'bhavat| 6 itthaM te tasyopadvIpasya sarvvatra bhramantaH pAphanagaraM upasthitAH; tatra suvivecakena sarjiyapaulanAmNA taddezAdhipatinA saha bhaviSyadvAdino vezadhArI baryIzunAmA yo mAyAvI yihUdi AsIt taM sAkSat prAptavataH| 7 taddezAdhipa Izvarasya kathAM zrotuM vAJchan paulabarNabbau nyamantrayat| 8 kintviluma yaM mAyAvinaM vadanti sa dezAdhipatiM dharmmamArgAd bahirbhUtaM karttum ayatata| 9 tasmAt zolo'rthAt paulaH pavitreNatmanA paripUrNaH san taM mAyAvinaM pratyanyadRSTiM kRtvAkathayat, 10 he narakin dharmmadveSin

kauTilyaduSkarmmaparipUrNa, tvaM kiM prabhoH satyapathasya viparyyayakaraNAt kadApi
 na nivarttiSyase? 11 adhuna paramezvarastava samucitaM kariSyati tena katipayadinAni
 tvam andhaH san sUryyamapi na drakSyasi| tatksaNA d rAtrivAd andhakArastasya dRSTim
 AcchAditavAn; tasmAt tasya hastaM dharttuM sa lokamanvicchan itastato bhramaNaM kRtavAn| 12
 enAM ghaTanAM dRSTvA sa dezAdhipatiH prabhUpadezAd vismitya vizvAsaM kRtavAn| 13
 tadanantaram paulastatsaGginau ca pAphanagarAt protaM cAlayitvA pamphuliyAdezasya
 pargInagaram agacchan kintu yohan tayoH samIpAd etya yirUzAlamaM pratyAgacchat| 14
 pazcAt tau parglto yAtrAM kRtvA pisidiyAdezasya AntiyakhiyAnagaram upasthAya vizrAmavAre
 bhajanabhavanaM pravizya samupAvizatAM| 15 vyavasthAbhaviSyadvAkyayoH paThitayoH
 sato rhe bhrAtarau lokAn prati yuvayoH kAcid upadezakathA yadyasti tarhi tAM vadataM tau
 prati tasya bhajanabhavanasyAdhipatayaH kathAm etAM kathayitvA praiSayan| 16 ataH paula
 uttiSThan hastena saGketaM kurvvan kathitavAn he isrAyellyamanuSyA IzvaraparAyaNAH
 sarvve loka yUyam avadhaddhaM| 17 eteSAMisrAyellokAnAM Izvaro'smAkAM pUrvvaparuSAN
 manonItAn katva gRhItavAn tato misari deze pravasanakAle teSAMunnatiM kRtvA tasmAt
 svIyabAhubalena tAn bahiH kRtvA samAnayat| 18 catvAriMzadvatsarAn yAvacca mahAprAntare
 teSAM bharaNaM kRtvA 19 kinAndezAntarvvarttINi saptarAjiAni nAzayitvA guTikApAtena teSu
 sarvvadezeSu tebhyo'dhikAraM dattavAn| 20 paJcAzadadhikacatuHzateSu vatsareSu gateSu
 ca zimUyelhaviSyadvAdiparyyantaM teSAMupari vicArayitRn niyuktavAn| 21 taizca rAjji
 prArthite, Izvaro binyAmIno vaMzajAtasya klzaH putraM zaulaM catvAriMzadvArSaparyyantaM
 teSAMupari rAjAnaM kRtavAn| 22 pazcAt taM padacyutaM kRtvA yo madiSTakriyAH sarvvAH
 kariSyati tAdRzaM mama manobhimatam ekaM janaM yizayaH putraM dAyUdaM prAptavAn
 idaM pramANaM yasmin dAyUdi sa dattavAn taM dAyUdaM teSAMupari rAjatvaM karttum
 utpAditavAna| 23 tasya svapratizrutasya vAkyasyAnusAreNa isrAyellokAnAM nimittaM teSAM
 manuSyANAM vaMzAd Izvara ekaM yIzuM (trAtAram) udapAdayat| 24 tasya prakAzanAt
 pUrvvaM yohan isrAyellokAnAM sannidhau manaHparAvarttanarUpaM majjanaM prAcArayat| 25
 yasya ca karmaNo bhAraM praptavAn yohan tan niSpAdayan etAM kathAM kathitavAn, yUyaM
 maM kaM janaM janIta? aham abhiSiktatrAta nahi, kintu pazyata yasya pAdayoH pAdukayo
 rbandhane mocayitumapi yogyo na bhavAmi tAdRza eko jano mama pazcAd upatiSThati| 26
 he ibrAhImo vaMzajAta bhrAtaro he IzvarabhItAH sarvvAloka yuSmAn prati paritrANasya
 kathaiSA preritA| 27 yirUzAlamnivAsinasteSAM adhipatayazca tasya yIzoH paricayaM na prApya
 prativizrAmavAraM paThyamAnAnAM bhaviSyadvAdikathAnAm abhiprAyam abuddhvA ca
 tasya vadhena tAH kathAH saphala akurvvan| 28 prANahananasya kamapi hetum aprApyApi
 pIlAtasya nikaTe tasya vadhaM prArthayanta| 29 tasmin yAH kathA likhitAH santi tadanusAreNa
 karma sampAdya taM kruzAd avatAryya zmazAne zAyitavantaH| 30 kintvIzvaraH zmazAnAt
 tamudasthApayat, 31 punazca gAlIlapradezAd yirUzAlamanagaraM tena sArddhaM ye loka
 Agacchan sa bahudinAni tebhyo darzanaM dattavAn, atasta idANiM lokAn prati tasya sAkSiNaH
 santi| 32 asmAkAM pUrvvapuruSANAM samakSam Izvaro yasmin pratijAtavAn yathA, tvaM me
 putrosi cAdya tvAM samutthApitavAnaham| 33 idaM yadvacanaM dvitIyagIta likhitamAste
 tad yIzorutthAnena teSAM santAnA ye vayam asmAkAM sannidhau tena pratyakSI kRtaM,
 yuSmAn imaM susaMvAdaM jApayAmi| 34 paramezvareNa zmazAnAd utthApitaM tadiyaM
 zarIraM kadApi na kSeSyate, etasmin sa svayaM kathitavAn yathA dAyUdaM prati pratijAto yo
 varastamahaM tubhyaM dAsyAmi| 35 etadanyasmin gIta'pi kathitavAn| svakiyaM puNyavantaM
 tvaM kSayituM na ca dAsyasi| 36 dAyUda IzvarAbhimatasevAyai nijAyuSi vyayite sati sa
 mahAnidrAM prApya nijaiH pUrvvapuruSaiH saha militaH san akSIyata; 37 kintu yamIzvaraH
 zmazAnAd udasthApayat sa nAkSIyata| 38 ato he bhrAtaraH, anena janena pApamocanaM
 bhavatIti yuSmAn prati pracAritam Astel| 39 phalato mUsAvyavasthaya yUyaM yebhyo doSebhyo

mukta bhavituM na zakSyatha tebhyaH sarvvadoSebhya etasmin jane vizvAsinaH sarvve mukta bhaviSyantIti yuSmAbhi rjJAtvAM| 40 aparajCa| avajAkAriNo lokAzcakSurunmilya pazyata| tathaivAsambhavaM jJAtvA syAta yUyaM vilajjitAH| yato yuSmAsu tiSThatsu kariSye karmma tAdRzaM| yenaiva tasya vRttAnte yuSmabhyAM kathite'pi hi| yUyaM na tantu vRttAntaM pratySyatha kadAcana|| 41 yeyaM katha bhaviSyadvAdinAM grantheSu likhitAste sAvadhAnA bhavata sa katha yathA yuSmAn prati na ghaTate| 42 yihUdIyabhajanabhavanAn nirgatayostayo rbhinnadezIyai rvakSyamaNA prArthanA kRtA, AgAmini vizrAmavAre'pi katheyam asmAn prati pracArita bhavatviti| 43 sabhAyA bhaGge sati bahavo yihUdIyaloka yihUdIyamatagrAhiNo bhaktalokAzca barNabbApaulayoH pazcAd Agacchan, tena tau taiH saha nAnAkathAH kathayitvezvarAnugrahAzraye sthAtuM tAn prAvarttayatAM| 44 paravizrAmavAre nagarasya prAyeNa sarvve lAkA IzvarIyAM kathAM zrotuM militAH, 45 kintu yihUdIyaloka jananivahaM vilokya IrSyaya paripUrNAH santo viparItakathAkathanenezvaranindayA ca paulenoktAM kathAM khaNDayituM ceSTitavantaH| 46 tataH paulabarNabbAvakSobhau kathitavantau prathamAM yuSmAkAM sannidhAvIzvarIyakathAyAH pracAraNam ucitamAsIt kintuM tadagrAhyatvakaraNena yUyaM svAn anantAyuSo'yogyAn darzayatha, etatkAraNAd vayam anyadezIyalokAnAM samIpaM gacchAmaH| (aiñños g166) 47 prabhurasman ittham AdiSTavAn yathA, yAvacca jagataH sImAM lokAnAM trANakAraNAt| mayAnyadezamadhye tvaM sthApito bhUH pradIpavat|| 48 tada kathAmIdRzIM zruttvA bhinnadezIyA AhlAditAH santaH prabhoH kathAM dhanyAM dhanyAm avadan, yAvanto lokAzca paramAyuH prAptinimittAM nirUpIta Asan te vyazvasan| (aiñños g166) 49 ittham prabhoH katha sarvvedezaM vyApnot| 50 kintu yihUdIyA nagarasya pradhAnapurUSan sammAnyAH kathipayA bhaktA yoSitazca kupravRttim grAhayitvA paulabarNabbau tADayitvA tasmAt pradezAd dUrikRtavantaH| 51 ataH kAraNAt tau nijapadadhUlIsteSAM prAtikUlyena pAtayitvekaniyaM nagaram gatau| 52 tataH ziSyagaNa Anandena pavitreNatmanA ca paripUrNobhavat|

14 tau dvau janau yugapad ikaniyanagarasthayihUdIyAnAM bhajanabhavanaM gatvA yathA bahavo yihUdIyA anyadezIyalokAzca vyazvasan tAdRzIM kathAM kathitavantau| 2 kintu vizvAsahInA yihUdIyA anyadezIyalokAn kupravRttim grAhayitvA bhrAtRgaNaM prati teSAM vairaM janitavantaH| 3 ataH svAnugrahaKathAyAH pramANaM datvA tayo rhastai rbahulakSaNam adbhutakarmma ca prAkAzayad yAH prabhustasya katha akSobhena pracArya tau tatra bahudinAni samavAtiSThetAM| 4 kintu kiyanto loka yihUdIyAnAM sapakSAH kiyanto lokAH preritAnAM sapakSA jAtAH, ato nAgarikajananihamadhye bhinnavAkyatvam abhavat| 5 anyadezIyA yihUdIyAsteSAM adhipatayazca daurAtmyAM kutvA tau prastarairAhantum udyataH| 6 tau tadvArttAM prApya palAyitvA lukAyanIyAdezasyAntarvvarttIlustrAdarbbo 7 tatsamIpasthadezajCa gatvA tatra susaMvAdaM pracArayatAM| 8 tatrobhayapAdayozcalanazaktihIno janmArabhya khajjaH kadApi gamanaM nAkarot etAdRza eko mAnuSo lustrAnagara upavizya paulasya kathAM zruttavAn| 9 etasmin samaye paulastamprati dRSTim kRtvA tasya svAsthye vizvAsaM viditvA proccaiH kathitavAn| 10 padbhyAmuttisthan Rju rbhava|tataH sa ullamphaM kRtvA gamanAgamane kutavAn| 11 tada lokAH paulasya tat kAryyaM vilokya lukAyanIyabhaSayA proccaiH kathAmetAM kathitavantaH, devA manuSyarUpaM dhRtvAsmAkAM samIpam avArohan| 12 te barNabbAM yUpitaram avadan paulazca mukhyo vaktA tasmAt taM markuriyam avadan| 13 tasya nagarasya sammukhe sthApitasya yUpitaravigrahasya yAjako vRSAn puSpamAlAzca dvArasamIpam AnIya lokaiH sarddhaM tAvuddizya samutsRjya dAtum udyataH| 14 tadvArttAM zruttvA barNabbApaulau svIyavastrANi chitvA lokAnAM madhyaM vegena pravizya proccaiH kathitavantau, 15 he mahecchAH kuta etAdRzaM karmma kurutha? AvAmapi yuSmAdRzau sukhaduHkhabhoginau manuSyau, yuyam etAH sarvvA vRthAkalanAH parityajya yathA

gagaNavasundharAJanidhInAM tanmadhyasthAnAM sarvveSAJca sraSTaramamaram IzvaraM
prati parAvarttadhve tadartham AvAM yuSmAkaM sannidhau susaMvAdaM pracArayAvaH| 16 sa
IzvaraH pUrvvakAle sarvvadezlyalokAn svasvamArge calitumanumatim dattavAn, 17 tathApi
AkAzAt toyavarSaNena nAnAprakArazasyotpatyA ca yuSmAkaM hitaiSI san bhakSyairAnanadena
ca yuSmAkam antaHkaraNAni tarpayan tAni dAnAni nijasAkSisvarUpANi sthapitavAn| 18
kintu tAdRzAyAM kathAyAM kathitAyAmapi tayoH samIpa utsarjanAt lokanivahaM prAyeNa
nivarttayituM nAzaknutAm| 19 AntiyakhiyA-ikaniyanagarAbhyAM katipayayihUdlyaloka Agatya
lokAn prAvarttayanta tasmAt tai paulaM prastarairAghnan tena sa mRta iti vijjAya nagarasya
bahistam AkRSya nltavantah| 20 kintu ziSyagaNe tasya caturdizi tiSThati sati sa svayam
utthAya punarapi nagaramadhyAM prAvizat tatpare'hani barNabbAsahito darbbInagaraM
gatavAn| 21 tatra susaMvAdaM pracAryya bahulokAn ziSyAn kRtvA tau lustrAM ikaniyam
AntiyakhiyAJca parAvRtya gatau| 22 bahuduHkhAni bhuktvApIzvararAjyaM praveSTavyam iti
kAraNAd dharmmamArge sthAtuM vinayaM kRtvA ziSyagaNasya manaHsthairryam akurutAM|
23 maNDalInAM prACInavargAn niyujya prArthanopavAsau kRtvA yatprabhau te vyazvasan
tasya haste tAn samarpya 24 pisidiyAmadhyena pAmphuliyAdezaM gatavantau| 25 pazcAt
pargAnagaraM gatvA susaMvAdaM pracAryya attAliyAnagaraM prasthitavantau| 26 tasmAt
samudrapathena gatvA tAbhyAM yat karmma sampannaM tatkarmmma sAdhayituM yannagare
dayAlorIzvarasya haste samarpitau jAtau tad AntiyakhiyAnagaraM gatavanta| 27 tatropasthAya
tannagarasthamaNDalIM saMgRhya svAbhyAma Izvaro yadyat karmmakarot tathA yena
prakAreNa bhinnadezlyalokAn prati vizvAsarUpadvAram amocayad etAn sarvvavRttAntAn tAn
jJApitavantau| 28 tatastau ziryyaiH sArddhaM tatra bahudinAni nyavasatAm|

15 yihUdAdezAt kiyanto janA Agatya bhrAtRgaNamitthaM zikSitavanto mUsAvyavasthayA
yadi yuSmAkaM tvakchedo na bhavati tarhi yUyaM paritrANaM prAptuM na zakSyatha|
2 paulabarNabbau taiH saha bahUn vicArAn vivAdAMzca kRtavantau, tato maNDalIyanoka
etasyAH kathAyAstattvaM jJAtuM yirUzAlamnagarasthAn preritAn prACInAMzca prati
paulabarNabbAprabhRtin katipayajanAn preSayituM nizcayaM kRtavantaH| 3 te maNDalyA
preritAH santaH phainiKizomirondezAbhyAM gatvA bhinnadezlyAnAM manaHparivarttanasya
vArttayA bhrAtRNaM paramAhlAdam ajanayan| 4 yirUzAlamyupasthAya preritagaNena
lokaprACInagaNena samAjena ca samupagRhItAH santaH svairIzvaro yAni karmmaNAni
kRtavAn teSAM sarvvavRttAntAn teSAM samakSam akathayan| 5 kintu vizvAsinaH kiyantaH
phirUzimatagrAhiNo loka utthAya kathAmetAM kathitavanto bhinnadezlyAnAM tvakchedaM
karttuM mUsAvyavasthAM pAlayitujca samAdeSTavyam| 6 tataH prerita lokaprACInAzca
tasya vivecanAM karttuM sabhAyAM sthitavantaH| 7 bahuvicAreSu jAtaSu pitara utthAya
kathitavAn, he bhrAtaro yathA bhinnadezlyaloka mama mukhAt susaMvAdaM zrutvA
vizvasanti tadarthaM bahudinAt pUrvvam IzvarosmAkAM madhye mAM vRtvA niyuktavAn| 8
antaryyAmIzvaro yathAsmabhyAM tathA bhinnadezlyebhyaH pavitramAtmAnaM pradAya
vizvAsena teSAM antaHkaraNAni pavitrANI kRtvA 9 teSAM asmAkaJca madhye kimapi
vizeSaM na sthApayitvA tAnadhi svayaM pramANaM dattavAn iti yUyaM jAnItaH| 10
ataevAsmAkAM pUrvvapuruSA vayaJca svayaM yadyugasya bhAraM soDhuM na zaktAH
samprati taM ziSyagaNasya skandheSu nyasituM kuta Izvarasya parIkSAM kariSyatha? 11
prabho ryIzukhrISTasyAnugraheNa te yathA vayamapi tathA paritrANaM prAptum AzAM
kurmmaH| 12 anantaraM barNabbApaulAbhyAM Izvaro bhinnadezlyAnAM madhye yadyad
Azaryyam adbhutajca karmma kRtavAn tadvRttAntaM tau svamukhAbhyAM avarNayatAM
sabhAsthAH sarvve nIraVah santaH zrutavantaH| 13 tayoH kathAyAM samAptAyAM satyAM
yAkUb kathayitum ArabdhavAn 14 he bhrAtaro mama kathAyAM mano nidhatta| IzvaraH
svanAmArthaM bhinnadezlyalokAnAm madhyAd ekaM lokasaMghaM grahituM matim kRtvA

yena prakAreNa prathamaM tAn prati kRpAvalekanaM kRtavAn taM zimon varNitavAn| 15 bhaviSyadvAdibhiruktAni yAni vAkYAni taiH sArddham etasyaikyAM bhavati yathA likhitamAste| 16 sarvveSAM karmmaNAM yastu sAdhakaH paramezvaraH| sa evedaM vadedvAkyaM zeSAH sakalamAnavAH| bhinnadezIyalokAzca yAvanto mama nAmataH| bhavanti hi suvikhyAtAste yathA paramezituH| 17 tatvaM samyak samIhante tannimittamahaM kila| parAvRtya samAgatya dAyUdaH patitaM punaH| dUSyamutthApayiSyAmi tadyaM sarvvavastu ca| patitaM punaruthApya sajjayiSyAmi sarvvathA|| 18 A prathamAd IzvaraH svIyAni sarvvakarmmaNI jAnAti| (aiñ g165) 19 ataeva mama nivedanamidaM bhinnadezIyalokAnAM madhye ye janA IzvaraM prati parAvarttanta teSAMupari anyaM kamapi bhAraM na nyasya 20 devatAprasAdAzucibhakSyAM vyabhicArakarmma kaNThasampIDanamAritaprANibhakSyAM raktabhakSyajca etAni parityaktuM likhAmaH| 21 yataH pUrvvakAlato mUsAvyavasthApracAriNo loka nagare nagare santi prativizRAmavAraJca bhajanabhavane tasyAH pATHo bhavati| 22 tataH paraM preritagaNo lokaprAcInagaNaH sarvva maNDali ca sveSAM madhye barzabba nAmna vikhyAto manonItau kRtvA paulabarNabbAbhyAM sArddham AntiyakhiyAnagaraM prati preSaNam ucitaM buddhvA tAbhyAM patraM praiSayan| 23 tasmin patre likhitamiMda, AntiyakhiyA-suriyA-kilikiyAdezasthabhinnadezIyabhrAtRgaNaya preritagaNasya lokaprAcInagaNasya bhrAtRgaNasya ca namaskAraH| 24 vizeSato'smAkam AjJAm aprApyApi kiyanto janA asmAkAM madhyAd gatvA tvakchedo mUsAvyavastha ca pAlayitavyAviti yuSmAn zikSayitvA yuSmAkAM manasAmasthairiyyaM kRtvA yuSmAn sasandehAn akurvan etAM kathAM vayam azRnma| 25 tatkaRArANAd vayam ekamantraNAH santaH sabhAyAM sthitvA prabho rylzukurISTasya nAmanimittaM mRtyumukhagatAbhyAmasmAkAM 26 priyabarNabbApaulAbhyAM sArddham manonItalokAnAM keSAJcid yuSmAkAM sannidhau preSaNam ucitaM buddhavantaH| 27 ato yihUdAsilau yuSmAn prati preSitavantaH, etayo rmukhAbhyAM sarvvAM kathAM jJAsyatha| 28 devatAprasAdabhakSyAM raktabhakSyAM galapiDanamAritaprANibhakSyAM vyabhicArakarmma cemAni sarvvANi yuSmAbhistyAjyAni; etatprayojanIyAjJAvyatiरेकेना yuSmAkAM upari bhAramanyaM na nyasituM pavitrasyAtmano'smAkajca ucitajJanam abhavat| 29 ataeva tebhyaH sarvvebhyaH sveSu rakSiteSu yUYaM bhadraM karmma kariSyatha| yuSmAkAM maGgalaM bhUyAt| 30 te visRSTA santa AntiyakhiyAnagara upasthAya lokanivahaM saMgRhya patram adadan| 31 tataste tatpatraM paThitvA sAntvanAM prApya sANanda abhavan| 32 yihUdAsilau ca svayaM pracArakau bhUtvA bhrAtRgaNaM nAnopadizya tAn susthirAn akurutAm| 33 itthaM tau tatra taiH sAkAM katipayadinAni yApayitvA pazcat preritAnAM samIpe pratyAgamanArthaM teSAM sannidheH kalyANena visRSTAvabhavatAM| 34 kintu silastatra sthAtuM vAJchitavAn| 35 aparaM paulabarNabbau bahavaH ziSyAzca lokAn upadizya prabhoH susaMvAdaM pracArayanta AntiyakhiyAyAM kaLaM yApitavantaH| 36 katipayadineSu gateSu paulo barNabbAm avadat AgacchAvAM yeSu nagareSvIzvarasya susaMvAdaM pracAritavantau tAni sarvvanagarANi punargatvA bhrAtaraH kidRzAH santiIti draSTuM tAn sAKSAT kurvvaH| 37 tena mArkanAmna vikhyAtaM yohanaM saGginaM karttuM barNabba matimakarot, 38 kintu sa pUrvvaM tAbhyAM saha kAryyArthaM na gatvA pAmphUliyAdeze tau tyaktavAn tatkaRArANat paulastaM saGginaM karttum anucitaM jJAtavAn| 39 itthaM tayloratizayavirodhasyopasthitatvAt tau parasparaM pRthagabhavatAM tato barNabba mArkaM gRhItvA potena kupropadvIpaM gatavAn; 40 kintu paulaH silaM manonItaM kRtvA bhrAtRBhirIzvarAnugrahe samarpitaH san prasthAya 41 suriyAkilikiyAdezAbhyAM maNDaliH sthirikurvan agacchat|

16 paulo darbbIlustrAnagarayorupasthitobhavat tatra tImathiyAnAmA ziSyA eka AsIt; sa vizvAsinyA yihUdIyAyA yoSito garbbhajAtaH kintu tasya pitAnyadezIyalokaH| 2 sa jano lustrA-ikaniyanagarasthAnAM bhrAtRNAM samIpepi sukhyAtimAn AsIt| 3 paulastaM svasaGginaM karttuM matiM kRtvA taM gRhItvA taddezanivAsinAM yihUdIyAnAm anurodhAt

tasya tvakchedaM kRtavAn yatastasya pitA bhinnadezlyaloka iti sarvvairajJyata| 4 tataH paraM te nagare nagare bhramitvA yirUzAlamasthaiH preritai rlokaprAcInaizca nirUpitaM yad vyavasthApatraM tadanusAreNAcarituM lokebhystad dattavantaH| 5 tenaiva sarvve dharmmasamAjAH khrISTadharmme susthirAH santaH pratidinaM varddhitA abhavan| 6 teSu phrugiyAgAlAtiyAdezamadhyena gateSu satsu pavitra AtmA tAn AziyAdeze kathAM prakAzayituM pratiSiddhavAn| 7 tathA musiyAdeza upasthAya bithuniyAM gantuM tairudyoge kRte AtmA tAn nAnvamanyata| 8 tasmAt te musiyAdezaM parityajya troyAnagaraM gatvA samupasthitAH| 9 rAtrau paulaH svapne dRSTavAn eko mAkidaniyalokastiSThan vinayaM kRtvA tasmai kathayati, mAkidaniyAdezam AgatyAsmAn upakurvvti| 10 tasyetthaM svapnadarzanAt prabhustaddezlyalokAn prati susaMvAdaM pracArayitum asmAn AhUyatIti nizcitaM buddhvA vayaM tUrNaM mAkidaniyAdezaM gantum udyogam akurmma| 11 tataH paraM vayaM troyAnagarAd prasthAya RjumArgeNa sAmathrAkiyopadvIpena gatvA pare'hani niyApalinagara upasthitAH| 12 tasmAd gatvA mAkidaniyAntarvvartti romIyavasatisthAnaM yat philipInAmapradhAnanagaraM tatropasthAya katipayadinAni tatra sthitavantaH| 13 vizrAmavAre nagarAd bahi rgatvA nadItaTe yatra prArthanAcAra AsIt tatropavizya samAgatA nArIH prati kathAM prAcArayAm| 14 tataH thuyAtIrAnagarIyA dhUSarAmbaravikrAyini ludyAnAmika yA Izvarasevika yoSit zrotrINAM madhya AsIt tayA pauloktavAkyAni yad gRhyante tadarthaM prabhustasyA manodvArAM muktavAn| 15 ataH sA yoSit saparivArA majjitA satI vinayaM kRtvA kathitavatI, yuSmAkAM vicArAd yadi prabhau vizvAsinI jAtAhaM tarhi mama gRham AgatyA tiSThata| itthaM sA yatnenAsmAn asthApyat| 16 yasyA gaNanaya tadadhipatInAM bahudhanopArjanaM jAtaM tAdRzi gaNakabhUtagrasta kAcana dAsI prArthanAsthanagamanakAla AgatyAsmAn sAkSAT kRtavati| 17 sAsmAkAM paulasya ca pazcAd etya proccaiH kathAmimAM kathitavatI, manuSyA ete sarvvoparisthasyezvarasya sevakAH santo'smAn prati paritrANasya mArgaM prakAzayanti| 18 sA kanyA bahudinAni tAdRzam akarot tasmAt paulo duHkhitaH san mukhaM parAvartya taM bhUtamavadad, ahaM yizukhriSTasya nAmnA tvAmAjJApayAmi tvamasyA bahirgaccha; tenaiva tatSaNaT sa bhUtastasyA bahirgataH| 19 tataH sveSAM lAbhasya pratyAzA viphalA jAteti vilokya tasyAH prabhavaH paulaM silajca dhRtvAkRSya vicArasthAne'dhipatInAM samIpam Anayan| 20 tataH zAsakAnAM nikaTaM nItvA romiloka vayam asmAkAM yad vyavaharaNaM grahItum AcarituJca niSiddhaM, 21 ime yihUdlyalokAH santopi tadeva zikSayitvA nagare'smAkam atIva kalahaM kurvanti, 22 iti kathite sati lokanivahastayoH prAtikUlyenodatiSThat tathA zAsakAstayo rvastrANI chitva vetrAghAtaM karttum AjJApayan| 23 aparaM te tau bahu prahAryya tvametau kArAM nItva sAvadhAnaM rakSayeti kArArakSakam Adizan| 24 ittham AjJAM prApya sa tAvabhyantarasthakArAM nItva pAdeSu pAdapAzibhi rbaddhvA sthApitAvAn| 25 atha nizlIthasamaye paulasIlAvizvaramuddizya prAthanaM gAnaJca kRtavantau, kArAsthitA lokAzca tadazRNvan 26 tadAkasmAt mahAn bhUmikampo'bhavat tena bhittimUlena saha kArA kampilAbhUt tatSaNaT sarvvANI dvArANI muktAni jAtAni sarvveSAM bandhanAni ca muktAni| 27 ataeva kArArakSako nidrAto jAgaritvA kArAya dvArANI muktAni dRSTvA bandilokAH palAyita ityanumAya koSAT khaGgaM bahiH kRtvAtmaghAtaM karttum udyataH| 28 kintu paulaH proccaistamAhUya kathitavAn pazya vayaM sarvve'trAsmahe, tvaM nijaprANahiMsAM mAkArSIH| 29 tadA pradIpam Anetum uktvA sa kampamAnaH san ullampyAbhyantaram AgatyA paulasIlayoH pAdeSu patitavAn| 30 pazcAt sa tau bahirAnIya pRSTavAn he mahecchau paritrANaM prAptuM mayA kiM karttavayaM? 31 pazcAt tau svagRhamAnIya tayoH sammukhe khAdyadravyANI sthApitavAn tathA sa svayaM tadIyAH sarvve parivArAzcezvare vizvasantaH sAnanditA abhavan| 32 tasmai tasya gRhashtitasarvvalokebhysta prabhoH kathAM kathitavantau| 33 tathA rAtrestasminneva daNDe sa tau gRhItvA tayoH prahArANAM kSatAni prakSalitavAn tataH sa svayaM tasya sarvve parijanAzca majjita abhavan|

34 pazcAt tau svagRhamAnIya tayoH sammukhe khAdyadravyANi sthApitavAn tathA sa svayaM tadIyAH sarvve parivArAzcezvare vizvasantaH sAnandItA abhavan| 35 dina upasthite tau lokau mocayeti kathAM kathayituM zAsakAH padAtigaNaM preSitavantaH| 36 tataH kArArakSakaH paulAya tAM vArttAM kathitavAn yuvAM tyAjayituM zAsaka lokAna preSitavanta idAnIM yuvAM bahi rbhUtvA kuzalena pratiSThetAM| 37 kintu paulastAn avadat romilokayorAvayoH kamapi doSam na nizcitya sarvveSAM samakSam AvAM kazaya tADayitvA kArAyAM baddhavantA idAnIM kimAvAM guptaM vistrakSyanti? tanna bhaviSyati, svayamAgatyAvAM bahiH kRtvA nayantu| 38 tadA padAtibhiH zAsakebhya etadvArttAyAM kathitAyAM tau romilokAviti kathAM zruttvA te bhItAH 39 santastayoH sannidhimAgatya vinayam akurvvan aparaM bahiH kRtvA nagarAt prasthAtuM prArthitavantaH| 40 tatastau kArAyA nirgatya ludyAyA gRhaM gatavantau tatra bhrAtRgaNaM sAKSatkRtya tAn sAntvayitvA tasmAt sthAnAt prasthitau|

17 paulasilau AmphipalyApalloniyanagarAbhyAM gatvA yatra yihUdIyAnAM bhajanabhavanamekam Aste tatra thiSalanIkInagara upasthitau| 2 tadA paulaH svAcArAnusAreNa teSAM samIpaM gatvA vizrAmavAratraye taiH sArddhaM dharmmapustakIyathAyA vicAraM kRtavAn| 3 phalataH khrISTena duHkhabhogaH karttavayaH zmazAnadutthAnaJca karttavayaM yuSmAkaM sannidhau yasya yIzoH prastAvAM karomi sa IzvareNAbhiSiktaH sa etAH kathAH prakAzya pramANaM datvA sthirIkRtavAn| 4 tasmAt teSAM katipayajanA anyadezIyA bahavo bhaktaloka bahyaH pradhAnanAryayazca vizvasya paulasilayoH pazcAdgAmino jAtAH| 5 kintu vizvAsahInA yihUdIyaloka IrSyaya paripUrNAH santo haTaTsya katinayalampaTalokAn saGginaH kRtvA janatayA nagaramadhye mahAkalahAM kRtvA yAsonO gRham Akramya preritAn dhRtvA lokanivahasya samIpam AnetuM ceSTitavantaH| 6 teSAMuddezam aprApya ca yAsonAM katipayAn bhrAtRMzca dhRtvA nagarAdhipatInAM nikaTamAnIya proccaiH kathitavanto ye manuSyA jagadudvATitavantaste 'trApyupasthitAH santi, 7 eSa yAson AtithyaM kRtvA tAn gRhItavAn| yIzunAmaka eko rAjastIti kathayantaste kaisarasyAjjAviruddhaM karmma kurvvatI| 8 teSAM kathAmimAM zruttvA lokanivaho nagarAdhipatayazca samudvigna abhavan| 9 tadA yAsonastadanyeSAJca dhanadaNDaM gRhItvA tAn parityaktavantaH| 10 tataH paraM bhrAtRgaNo rajanyAM paulasilau zIghraM birayAnagaraM preSitavAn tau tatropasthAya yihUdIyAnAM bhajanabhavanaM gatavantau| 11 tatrasthA lokAH thiSalanIkIsthalokebhyo mahAtmAna Asan yata itthaM bhavati na veti jJAtuM dine dine dharmmagranthasyAlocanAM kRtvA svairaM kathAm agRhlan| 12 tasmAd aneke yihUdIyA anyadezIyAnAM mAnyA striyaH puruSAzCaneke vyazvasan| 13 kintu birayAnagare paulenezvarIyA kathA pracAryyata iti thiSalanIkIsthA yihUdIyA jJAtvA tatsthanAmapyAgatya lokAnAM kupravRttim ajanayan| 14 ataeva tasmAt sthAnAt samudreNa yAntIti darzayitvA bhrAtaraH kSipraM paulaM prAhiNvan kintu sIlatImathiyau tatra sthitavantau| 15 tataH paraM paulasya mArgadarzakAstam AthInInagara upasthApayan pazcAd yuvAM tUrNam etat sthAnaM AgamiSyathaH sIlatImathiyau pratImAm AjJAM prApya te pratyAgatAH| 16 paula AthInInagare tAvapekSyA tiSThan tannagaraM pratimAbhiH paripUrNaM dRSTvA santaptahRdayo 'bhavat| 17 tataH sa bhajanabhavane yAn yihUdIyAn bhaktalokaMzca haTTe ca yAn apazyat taiH saha pratidinaM vicAritavAn| 18 kintvipikUrIyamatagrahiNaH stoyikIyamatagrahiNazca kiyanto janAstena sArddhaM vyavadanta| tatra kecid akathayan eSa vAcAlaH kiM vaktum icchati? apare kecid eSa janaH keSAJcid videzIyadevAnAM pracAraka ityanumIyate yataH sa yIzum utthitIjca pracAryat| 19 te tam areyapAganAma vicArasthanAM AnIya prAvocan idaM yannavinaM mataM tvaM prAcIkaza idaM kIdRzaM etad asman zrAvaya; 20 yAmimAm asambhavakathAm asmAkaM karNagocarIkRtavAn asya bhAvArthaH ka iti vayaM jJAtum icchAmaH| 21 tadAthInInivAsinastannagarapravAsinazca kevalaM kasyAzcana navInakathAyAH zravaNena pracAraNena ca kAlam ayApayan| 22 paulo'reyapAgasya madhye tiSThan etAM

kathAM pracAritavAn, he AthInIyaloka yUyaM sarvvathA devapUjAyAm AsaktA ityaha pratyakSaM pazyAmi| 23 yataH paryyaTanakAle yuSmAkaM pUjanIyAni pazyan 'avijjAtezvarAya' etallipiyuktAM yajJavedImekAM dRSTavAn; ato na viditvA yaM pUjayadhve tasyaiva tatvaM yuSmAn prati pracArayAmi| 24 jagato jagatsthAnAM sarvvavastUnAJca sraSTA ya IzvaraH sa svargapRthivvorekAdhipatiH san karanirmmitamandireSu na nivasati; 25 sa eva sarvvebhyo jIvanaM prANAn sarvvasAmagrIzca pradadAti; ataeva sa kasyAzcit sAmagyrA abhAvaheto rmanuSyANAM hastaiH sevito bhavatIti na| 26 sa bhUmaNDale nivAsArtham ekasmAt zoNitAt sarvvAn manuSyAn sRSTvA teSAM pUrvvanirUpitasamayaM vasatislmAJca niracinot; 27 tasmAt lokaiH kenApi prakAreNa mRgayitvA paramezvarasya tatvaM prAptuM tasya gaveSaNaM karaNIyam| 28 kintu so'smAkaM kasmAccidapi dUre tiSThatIti nahi, vayaM tena nizvasanaprazvasanagamanAgamanaprANadhAraNani kurmmaH, punazca yuSmAkameva katipayAH kavayaH kathayanti 'tasya vaMzA vayaM smo hi' iti| 29 ataeva yadi vayam Izvarasya vaMzA bhavAmastarhi manuSyai rvidyayA kauzalena ca takSitaM svarNaM rUpyaM dRSad vaiteSAmIzvaratvam asmAbhi rna jJAtavyaM| 30 teSAM pUrvvIyalokAnAm ajJAnatAM pratIzvaro yadyapi nAvAdhatta tathApi dAnIM sarvvatra sarvvAn manaH parivarttayitum AjJApayati, 31 yataH svaniyuktena puruSeNa yadA sa pRthivIsthAnAM sarvvvalokAnAM vicAraM kariSyati taddinaM nyarUpayat; tasya zmazAnothApanena tasmin sarvvebhyaH pramANaM prAdAt| 32 tadA zmazAnAd utthAnasya kathAM zrutvA kecid upAhaman, kecidavadan enAM kathAM punarapi tvattaH zroSyAmaH| 33 tataH paulasteSAM samIpAt prasthitavAn| 34 tathApi kecillokAstena sArddhaM militvA vyazvasan teSAM madhye 'reyapAgIyadiyanusiyo dAmArInAmA kAcinnArI kiyanto narAzCasan|

18 tadghaTanAtaH paraM paula AthInInagarAd yAtrAM kRtvA karinthanagaram Agacchat| 2 tasmin samaye klaudiyaH sarvvAn yihUdIyAn romAnagaram vihAya gantum AjJApayat, tasmAt priskillAnAmnA jAyayA sArddham itAliyAdezAt kiJcitpUrvvam Agamat yaH pantadeze jAta AkkilanAmA yihUdIyalokaH paulastaM sAKSat prApya tayoH samIpamitavAn| 3 tau dUSyanirmmANajIvinau, tasmAt parasparam ekavRttikatvAt sa tAbhyAM saha uSitvA tat karmmAkarot| 4 paulaH prativizrAmavAraM bhajanabhavanaM gatvA vicAraM kRtvA yihUdIyAn anyadezIyAMzca pravRttiM grAhitavAn| 5 sIlatImathiyayo rmAkidaniyAdezAt sametayoh satoH paula uttaptamanA bhUtvA yIzuriZvareNAbhiSikto bhavatIti pramANaM yihUdIyAnAM samIpe prAdAt| 6 kintu te 'tIva virodhaM vidhAya pASaNDIyakathAM kathitavantastataH paulo vastraM dhunvan etAM kathAM kathitavAn, yuSmAkaM zoNitAtAparAdho yuSmAn pratyeva bhavatu, tenAhaM niraparAdho 'dyArabhya bhinnadezIyAnAM samIpaM yAmi| 7 sa tasmAt prasthAya bhajanabhavanasamIpasthasya yustanAmna Izvarabhaktasya bhinnadezIyasya nivezanaM prAvizat| 8 tataH kriSpanAmA bhajanabhavanAdhipatiH saparivAraH prabhau vyazvasIt, karinthanagarIyA bahavo lokAzca samAkarNya vizvasya majjita abhavan| 9 kSaNadAyAM prabhuH paulaM darzanaM datvA bhASitavAn, mA bhaisIH, mA nirasIH kathAM pracAraya| 10 ahaM tvayA sArddham Asa hiMsArthaM kopi tvAM spraSTuM na zakSyati nagare'smin madiyA loka bahava Asate| 11 tasmAt paulastannagare prAyeNa sArddhavatsaraparyyantaM saMsthAyezvarasya kathAm upAdizat| 12 gaIIyanAmA kazcid AkhAyAdezasya prADvivAkaH samabhavat, tato yihUdIyA ekavAkyAH santaH paulam Akramya vicArasthAnaM nItvA 13 mAnuSa eSa vyavasthAya viruddham IzvarabhajanaM karttuM lokAn kupravRttiM grAhayatIti niveditavantaH| 14 tataH paule pratyuttaraM dAtum udyate sati gaIIyA yihUdIyAn vyAharat, yadi kasyacid anyAyasya vAtizayaduSTatAcaraNasya vicAro'bhaviSyat tarhi yuSmAkaM kathA mayA sahanIyAbhaviSyat| 15 kintu yadi kevalaM kathAyA vA nAmno vA yuSmAkaM vyavasthAyA vivAdo bhavati tarhi tasya vicAramahaM na kariSyAmi, yUyaM tasya mImAMsAM kuruta| 16 tataH sa tAn vicArasthAnAd dUrIkRtavAn| 17 tadA bhinnadezIyAH sosthininAmAnaM

bhajanabhavanasya pradhAnAdhipatiM dhRtvA vicArasthAnasya sammukhe prAharan tathApi gAlliyA teSu sarvvakarmmasu na mano nyadadhAt| 18 paulastatra punarbahudinAni nyavasat, tato bhrAtRgaNAD visarjanaM prApya kiJcanavratanimittaM kiMkriyAnagare ziro muNDayitvA priskillAkkilAbhyAM sahito jalapathena suriyAdezaM gatavAn| 19 tata iphiSanagara upasthAya tatra tau visRjya svayaM bhajanabhavanaM pravizya yihUdlyaiH saha vicAritavAn| 20 te svaiH sArddhaM punaH katipayadinAni sthAtuM taM vyanayan, sa tadanurarIkRtya kathAMetAM kathitavAn, 21 yirUzAlami AgAmyutsavapAlanArthaM mayA gamanIyAM; pazcAd IzvarecchAyAM jAtAyAM yuSmAkaM samIpam pratyAgamiSyAmi| tataH paraM sa tai rvisRSTaH san jalapathena iphiSanagarAt prasthitavAn| 22 tataH kaisariyAM upasthitaH san nagaraM gatvA samAjaM namaskRtya tasmAd AntiyakhiyAnagaraM prasthitavAn| 23 tatra kiyatkAlaM yApayitvA tasmAt prasthAya sarvveSAM ziSyANAM manAMsi susthirANi kRtvA kramazo galAtiyAphrugiyAdezayo rbhramitvA gatavAn| 24 tasminneva samaye sikandariyAnagare jAta ApallonAmA zAstravit suvaktA yihUdlyA eko jana iphiSanagaram AgatavAn| 25 sa zikSitaprabhumArgo manasodyogI ca san yohano majjanamAtraM jJAtvA yathArthataya prabhoH kathAM kathayan samupAdizat| 26 eSa jano nirbhayatvena bhajanabhavane kathayitum ArabdhavAn, tataH priskillAkkilau tasyopadezakathAM nizamyA taM svayoH samIpam AnIya zuddharUpeNezvarasya kathAM abodhayatAm| 27 pazcAt sa AkhAyAdezaM gantuM matiM kRtavAn, tadA tatratyaH ziSyagaNo yathA taM gRhIAti tadarthaM bhrAtRgaNena samAzvasya patre likhite sati, ApallAstatropasthitaH san anugraheNa pratyayinAM bahUpakArAn akarot, 28 phalato yIzurabhiSiktastrAteti zAstrapramANaM datvA prakAzarUpeNa pratipannaM kRtvA yihUdlyAn niruttarAn kRtavAn|

19 karinthanagara ApallasaH sthitikAle paula uttarapradezairAgacchan iphiSanagaram upasthitavAn| tatra katipayaziSyAn sAKSat prApya tAn apRcchat, 2 yUyAM vizvasya pavitramAtmANaM prAptA na vA? tataste pratyavadan pavitra AtmA dIyate ityasmAbhiH zrutamapi nahI| 3 tadA sA'vadat tarhi yUyAM kena majjitA abhavata? te'kathayan yohano majjanena| 4 tadA paula uktavAn itaH paraM ya upasthAsyati tasmin arthata yIzukhrISte vizvasitavyamityuktvA yohan manaHparivarttanAsUcakena majjanena jale lokAn amajjayat| 5 tAdRzIM kathAM zrutvA te prabho rylzukhrISTasya nAMna majjitA abhavan| 6 tataH paulena teSAM gAtreSu kare'rpate teSAMupari pavitra AtmAvArUDhavAn, tasmAt te nAnAdezIyA bhASa bhaviSyatkathAzca kathitavantaH| 7 te prAyeNa dvAdazajana Asan| 8 paulo bhajanabhavanaM gatvA prAyeNa mAsatrayam Izvarasya rAjyasya vicAraM kRtvA lokAn pravartya sAhasena kathAMakathayat| 9 kintu kaThinAntaHkaraNatvAt kiyanto jana na vizvasya sarvveSAM samakSam etatpathasya nindAM karttuM pravRttAH, ataH paulasteSAM samIpAt prasthAya ziSyagaNaM pRthakkRtvA pratyahaM turAnnanAMnaH kasyacit janasya pATHazAlAyAM vicAraM kRtavAn| 10 itthaM vatsaradvayaM gataM tasmAd AziyAdezaniVAsinaH sarvve yihUdlyA anyadezIyalokAzca prabho rylzoH kathAM azrauSan| 11 paulena ca Izvara etAdRzAnyadbhutAni karmmANi kRtavAn 12yat paridheye gAtramArjanavastre vA tasya dehAt pIDitalokAnAm samIpam AnIte te nirAmaya jAta apavitrA bhUtAzca tebhyo bahirgatavantaH| 13 tadA dezATanakAriNaH kiyanto yihUdlyA bhUtApasAriNo bhUtagrastanokAnAM sannidhau prabhe rylzo rnAma japtvA vAkyamidam avadan, yasya kathAM paulaH pracArayati tasya ylzo rnAmna yuSmAn AjJApayAmaH| 14 skivanAmno yihUdlyAnAM pradhAnayAjakasya saptabhiH puttaistatha kRte sati 15 kazcid apavitra bhUtAH pratyuditavAn, yIzuM jAnAmi paulaJca paricinomi kintu ke yUyAM? 16 ityuktvA sopavitrabhUtagrasto manuSyO lamphaM kRtvA teSAMupari patitvA balena tAn jItavAn, tasmAtte nagnAH kSatAGgAzca santastasmAd gehAt palAyanta| 17 sA vAg iphiSanagaranivAsinasaM sarvveSAM yihUdlyAnAM bhinnadezIyAnAM lokAnAJca zravgocarIbhUtA; tataH sarvve bhayaM gatAH prabho rylzo rnAmno yazo 'varddhata| 18 yeSAManekeSAM lokAnAM

pratiItirajAyata ta Agatya svaiH kRtAH kriyaH prakAzarUpeNAGgIkRtavantaH| 19 bahavo
 maYAkarmmakAriNaH svasvagrAnHAniNya rAzikRtya sarvveSAM samakSam adAhayan, tato
 gaNanAM kRtvAbudhyanta paJcAyutarUpyamudrAmUlyapustakAni dagdhAni| 20 itthaM prabhoH
 kathA sarvvadezaM vyApya prabala jAta| 21 sarvveSveteSu karmmasu sampanneSu satsu paulo
 mAkidaniyAkhAyAdezAbhyAM yirUzAlamaM gantuM matiM kRtvA kathitavAn tatsthAnaM
 yAtrAyAM kRtAyAM satyAM mayA romAnagaraM draSTavyaM| 22 svAnugatalokAnAM
 tImathiyerAstau dvau janau mAkidaniyAdezaM prati prahitya svayam AziyAdeze katipayadinAni
 sthitavAn| 23 kintu tasmin samaye mate'smin kalaho jAtaH| 24 tatKArANamidaM, arttImIdevyA
 rUpyamandiranirmmANena sarvveSAM zilpinAM yatheSTalAbham ajanayat yo dImItriyanAmA
 nADIndhamaH 25 sa tAn tatKarmmajIvinaH sarvvalokAMza samAhUya bhASitavAn he
 maheccha etena mandiranirmmANenAsmAkaM jIvika bhavati, etad yUyAM vittha; 26
 kintu hastanirmmitezvarA IzvarA nahi paulanAmna kenacijjanena kathAmimAM vyAhRtya
 kevalephiSanagare nahi prAyeNa sarvvasmin AziyAdeze pravRtIti grAhayitvA bahulokAnAM
 zemuSI parAvarttitA, etad yuSmAbhi rDRzyate zrUyate ca| 27 tenAsmAkaM vAniyyasya
 sarvvathA hAneH sambhavanaM kevalamiti nahi, AziyAdezeasthai rVA sarvvajagatsthai rlokaiH
 pUjyA yArtimI mahAdevI tasyA mandirasyAvajJAnasya tasyA aizvaryasya nAzasya ca
 sambhAvana vidyate| 28 etAdRzIM kathAM zrutvA te mahAkrodhAnvitAH santa uccaiHkAraM
 kathitavanta iphiSIyAnAm arttImI devI mahatI bhavati| 29 tataH sarvvanagaraM kalahena
 paripUrNamabhavat, tataH paraM te mAkidanIyagAyAristArkhanAmAnau paulasya dvau
 saharau dhRtvaiKacittA raGgabhUmiM javena dhAvitavantaH| 30 tataH paulo lokAnAM
 sannidhiM yAtum udyatavAn kintu ziSyagaNastaM vAritavAn| 31 paulasyatmIyA AziyAdezeasthAH
 katipayAH pradhAnalokAstasya samIpaM narekaM preSyA tvaM raGgabhUmiM mAgA
 iti nyavedayan| 32 tato nAnAlOkAnAM nAnAkathAkathanAt sabhA vyAkula jAta kiM
 kAraNAd etAvati janatAbhavat etad adhikai rlokai rnaJJAyil| 33 tataH paraM janatAmadhyAd
 yihUdIyairbahiSkRtaH sikandaro hastena saGketaM kRtvA lokebhya uttaraM dAtumudyatavAn,
 34 kintu sa yihUdIyaloka iti nizcite sati iphiSIyAnAm arttImI devI mahatIti vAkyAM prAyeNa
 paJca danDan yAvad ekasvareNa lokanivahaiH proktaM| 35 tato nagarAdhipatistAn sthirAn
 kRtvA kathitavAn he iphiSAyAH sarvve loka AkarNayata, arttImI mahAdevyA mahAdevAt
 patitAyAstatpratimAyAzca pUjanama iphiSanagarasthAH sarvve lokAH kurvvanti, etat ke na
 jAnanti? 36 tasmAd etatpratikuLaM kepi kathayituM na zaknuvanti, iti jJatvA yuSmAbhiH
 susthiratvena sthAtavyam avicya kimapi karma na karttavyaJca| 37 yAn etAn manuSyAn
 yUyamatra samAnayata te mandiradravyApahArakA yuSmAkaM devyA nindakAzca na bhavanti|
 38 yadi kaJcana prati dImItriyasya tasya sahAyAnAJca kAcid Apatti rvidyate tarhi pratinidhiloka
 vicArasthAnaJca santi, te tat sthAnaM gatvA uttarapratyuttare kurvvantu| 39 kintu yuSmAkaM
 kAcidaparA kathA yadi tiSThati tarhi niyamitAyAM sabhAyAM tasya niSpatti rbhaviSyati| 40
 kintvetasya virodhasyottaram yena dAtuM zaknum etAdRzasya kasyacit kAraNasyAbhAvAd
 adyatanaghaTanAheto rAjadrohiNAmivAsmAkaM abhiyogo bhaviSyatIti zaGka vidyate| 41 iti
 kathayitvA sa sabhAsthalokAn visRSTavAn|

20 itthaM kalahe nivRtte sati paulaH ziSyagaNam AhUya visarjanaM prApya mAkidaniyAdezaM
 prasthitavAn| 2 tena sthAnena gacchan taddezIyAn ziSyAn bahUpadizya yUnAnIyadezam
 upasthitavAn| 3 tatra mAsatrayaM sthitvA tasmAt suriyAdezaM yAtum udyataH,
 kintu yihUdIyAstaM hantuM gupta atiSThan tasmAt sa punarapi mAkidaniyAmArgeNa
 pratyAgantuM matiM kRtavAn| 4 birayAnagarIyasopAtraH thiSalanIkIyAristArkhasikundau
 darbbonagarIyagAyatImathiyau AziyAdezeIyatukhikatrapihau ca tena sArddhaM AziyAdezaM
 yAvad gatavantaH| 5 ete sarvve 'grasarAH santo 'smAn apekSyA troyAnagare sthitavantaH| 6
 kiNvazUnyapUpotsavadine ca gate sati vAyAM philipInagarAt toyapathena gatvA paJcabhi

rdinaistroyAnagaram upasthAya tatra saptadinAnyavAtiStHAmA| 7 saptAhasya prathamadine pUpAn bhaMktu ziSySu militeSu paulaH paradine tasmAt prasthAtum udyataH san tadahni prAyeNa kSapAya yAmadvayaM yAvat ziSyebhyo dharmmakathAm akathayat| 8 uparisthe yasmin prakoSthe sabhAM kRtvAsan tatra bahavaH pradIpAH prAjvalan| 9 utukhanAmA kazcana yuvA ca vAtAyana upavizan ghorataranidraAgrasto 'bhUt tadA paulena bahukSaNaM kathAyAM pracAritAyAM nidrAmagnaH sa tasmAd uparisthatRtiYaprakoStHAd apatat, tato lokAstaM mRtakalpaM dhRtvodatolayan| 10 tataH paulo'varuhya tasya gAtre patitvA taM kroDe nidhAya kathitavAn, yUyaM vyAkula mA bhUta nAyAM prANai rviyuktaH| 11 pazcAt sa punazcopari gatvA pUpAn bhaMktvA prabhAtaM yAvat kathopakathane kRtvA prasthitavAn| 12 te ca taM jIvantaM yuvAnaM gRhItvA gatvA paramApyAyitA jAtAH| 13 anantaraM vayaM potenAgrasarA bhUtvAsmanagaram uttIryya paulaM grahituM matim akurmma yataH sa tatra padbhyAM vrajituM matiM kRtveti nirUpitavAn| 14 tasmAt tatrAsmAbhiH sArddhaM tasmin milite sati vayaM taM nItvA mitullnyupadvIpaM prAptavantaH| 15 tasmAt potaM mocayitvA pare'hani khIyopadvIpasya sammukhaM labdhavantastasmAd ekenAhna sAmopadvIpaM gatvA potaM lAgayitvA trogulliyE sthitvA parasmin divase millitanagaram upAtiStHAmA| 16 yataH paula AziyAdeze kAlaM yApayitum nAbhilaSan iphiSanagaraM tyaktvA yAtuM mantraNAM sthIrIkRtavAn; yasmAd yadi sAdhyaa bhavati tarhi nistArotsavasya paJcAzattamadine sa yirUzAlamyupasthAtuM matiM kRtavAn| 17 paulo militAd iphiSaM prati lokaM prahitya samAjasya prAcInAn AhUyAnItavAn| 18 teSu tasya samIpam upasthiteSu sa tebhya imAM kathAM kathitavAn, aham AziyAdeze prathamAgamanam ArabhyAdya yAvad yuSmAkaM sannidhau sthitvA sarvvasamaye yathAcaritavAn tad yUyaM jAnItHa; 19 phalataH sarvvatha namramanAH san bahuzrupAtena yihudiyAnAm kumantraNAjAtanAnAparIkSAbhiH prabhoH sevAmakaravaM| 20 kAmapi hitakathAM na gopAyitavAn tAM pracAryya saprakAZaM gRhe gRhe samupadizyevaram prati manaH parAvarttanIyaM prabhau yIzukurIStE vizvasanIyaM 21 yihUdIyAnAm anyadezIyalokAnAJca samIpa etAdRzaM sAkSyAM dadAmi| 22 pazyata sAmpratam AtmanAkRSTaH san yirUzAlam nagare yAtrAM karomi, tatra mAmprati yadyad ghaTiSyate tAnyahaM na jAnAmi; 23 kintu mayA bandhanaM klezazca bhoktavya iti pavitra Atma nagare nagare pramANaM dadAti| 24 tathApi taM klezamahaM tRNAya na manye; IzvarasyAnugrahaviSayakasya susaMvAdasya pramANaM dAtuM, prabho rylzoH sakAZAda yasyAH sevAyAH bhAraM prApnavaM tAM sevAM sAdhayituM sAnandaM svamArgaM samApayituJca nijaprANAnapi priyAn na manye| 25 adhuna pazyata yeSAM samIpe'ham IzvarIyarAjyasya susaMvAdaM pracAryya bhramaNaM kRtavAn etAdRza yUyaM mama vadanaM puna rdraSTuM na prApsyatha etadapyahaM jAnAmi| 26 yuSmabhyam aham Izvarasya sarvvAn AdezAn prakAzayituM na nyavartte| 27 ahaM sarvveSAM lokAnAM raktapAtadoSAd yannirDoSa Ase tasyAdya yuSmAn sAkSiNaH karomi| 28 yUyaM sveSu tathA yasya vrajasyAdhyakSan Atma yuSmAn vidhAya nyayuGkta tatsarvvasmin sAvadhAna bhavata, ya samAJajca prabhu rnijaraktamUlyena kRItavAna tam avata, 29 yato mayA gamane kRtaeva durjaya vRka yuSmAkaM madhyaM pravizya vrajaM prati nirdayatAm AcariSyanti, 30 yuSmAkameva madhyAdapi loka utthAya ziSyagaNam apahantuM viparItam upadekSyantItiyahaM jAnAmi| 31 iti heto ryUyaM sacaitanyAH santastiStata, ahaJca sAzrupAtaH san vatsaratrayaM yAvad divAnizaM pratijanaM bodhayituM na nyavartte tadapi smarata| 32 idAnIM he bhrAtaro yuSmAkaM niStHAM janayituM pavitrIkRtalokAnAM madhye'dhikAraJca dAtuM samartho ya IzvarastasyAnugrahasya yo vAdazca tayorubhayo ryuSmAn samArpayam| 33 kasyApi svarNaM rUpyaM vastraM vA prati mayA lobho na kRtaH| 34 kintu mama matsahacaralokAnAJcAvazyakavyayAya madIyamidaM karadvayam azrAmyad etad yUyaM jAnItHa| 35 anena prakAreNa grahaNad dAnaM bhadramiti yadvAkyAM prabhu rylzuH kathitavAn tat smarttuM daridralokAnAmupakArArthaM zramaM

karttuJca yuSmAkam ucitam etatsarvvaM yuSmAnaham upadiSTavAn| 36 etAM kathAM kathayitvA sa jAnunI pAtayitvA sarvaiH saha prArthayata| 37 tena te krandrantaH 38 puna rmama mukhaM na drakSyatha vizeSata eSA yA katha tenAkathi tatKArANat zokaM vilApajca kRtvA kaNThaM dhRtvA cumbitavantaH| pazcAt te taM potaM nItavantaH|

21 tai rvisRSTAH santo vayaM potaM bAhayitvA RjumArgeNa koSam upadvIpam Agatya pare'hani rodiyopadvIpam AgacchAma tastasmAt pAtArAyAm upAtiSThAma| 2 tatra phainIkiyAdezagAminam potamekaM prApya tamAruhya gatavantaH| 3 kupropadvIpam dRSTvA taM savyadizi sthApayitvA suriyAdezaM gatvA potasthadravYANYavarohayitUM soranagare lAgitavantaH| 4 tatra ziSyagaNasya sAkSATkaraNaya vayaM tatra saptadinAni sthitavantaH pazcAtte pavitreNatmanA paulaM vyAharan tvAM yirUzAlamnagaram mA gamaH| 5 tatasteSu saptasu dineSu yApiteSu satsu vayaM tasmAt sthAnAt nijavartmanA gatavantaH, tasmAt te sabAlavRddhavanitA asmAbhiH saha nagarasya parisaraparyyantam AgatAH pazcAdvayaM jaladhitaTe jAnupAtaM prArthayAmahi| 6 tataH parasparaM visRSTAH santo vayaM potaM gatAste tu svasvagRhaM pratyAgatavantaH| 7 vayaM soranagarAt nAvA prasthAya talimAyinagaram upAtiSThAma tatrAsmAkAM samudrIyamArgasyAnto'bhavat tatra bhrAtRgaNaM namaskRtya dinamekaM taiH sArddham uSatavantaH| 8 pare 'hani paulastasya saGgino vayaJca pratiSThamAnAH kaisariyAnagaram Agatya susaMvAdapracArakAnAM saptajanAnAM philipanAmna ekasya gRhaM pravizyAvatiSThAma| 9 tasya catasro duhitaro'nUDhA bhaviSyadvAdinya Asan| 10 tatrAsmAsu bahudinAni proSiteSu yihUdlyadezAd AgatyAgAbanAma bhaviSyadvAdI samupasthitavAn| 11 sosmAkAM samIpametya paulasya kaTibandhanaM gRhItvA nijahastApAdAn baddhvA bhASitavAn yasyedaM kaTibandhanaM taM yihUdlyaloka yirUzAlamanagara itthaM baddhvA bhinnadezIyAnAM kareSu samarpayisYantiIti vAKyaM pavitra AtmA kathayati| 12 etAdRzIM kathAM zrutvA vayaM tannagaravAsino bhrAtarazca yirUzAlamaM na yAtuM paulaM vyanayAmahi; 13 kintu sa pratyAvAdit, yUYaM kiM kurutha? kiM krandanena mamAntaHkaraNaM vidIrNaM kariSyatha? prabho rylzo rnAmno nimittaM yirUzAlami baddho bhavituM kevala tanna prANAn dAtumapi sasajjosmi| 14 tenAsmAkAM kathAyAm agRhItAyAm Izvarasya yathecchA tathaiva bhavatvityuktvA vayaM nirasyAma| 15 pare'hani pAtheyadravyAni gRhItvA yirUzAlamaM prati yAtRAm akurmma| 16 tataH kaisariyAnaganarivAsinaH katipayAH ziSyA asmAbhiH sArddham itvA kRpriyena mnAsannAmna yena prAcInaziSyena sArddham asmAbhi rvastavyaM tasya samIpam asmAn nItavantaH| 17 asmAsu yirUzAlamyupasthiteSu tatrasthabhrAtRgaNo'smAn AhlAdena gRhItavAn| 18 parasmin divase paule'smAbhiH saha yAkUbo gRhaM praviSTe lokaprAcInAH sarvve tatra pariSadi saMsthitAH| 19 anantaraM sa tAn natvA svIyapracAraNena bhinnadezIyAn pratIzvaro yAni karmmANi sAdhitavAn tadIyAM kathAm anukramAt kathitavAn| 20 iti zrutvA te prabhuM dhanyaM procya vAKyamidam abhASanta, he bhrAta ryihUdlyAnAM madhye bahusahasrANi loka vizvAsina Asate kintu te sarvve vyavasthAmatAcAriNa etat pratyakSaM pazyasi| 21 zizUnAM tvakchedanAdyAcaraNaM pratiSidhya tvAM bhinnadezanivAsino yihUdlyalokaM mUsAvAKyam azraddhAtum upadizasiIti taiH zrutamasti| 22 tvamatrAgatositi vArttAM samAkarNya jananivaho militvAvazymeVAgamiSyati; ataeva kiM karaNIyam? atra vayaM mantrayitvA samupAyaM tvAM vadAmastaM tvamAcara| 23 vrataM karttuM kRtasaGkalpA ye'smAMka catvAro manavAH santi 24 tAn gRhItvA taiH sahitaH svaM zuciM kuru tathA teSAM ziromuNDane yo vyayo bhavati taM tvAM dehi| tathA kRte tvadiyAcAre yA janazruti rjAyate sAlIka kintu tvAM vidhiM pAlayan vyavasthAnusAreNevAcarasIti te bhotsante| 25 bhinnadezIyAnAM vizvAsilokaM nikaTe vayaM patraM likhitvetthaM sthirIkRtavantaH, devaprasAdabhojanaM raktaM galapIDanamAritaprANibhojanaM vyabhicArazcaitebhyaH svarakSaNavyatirekeNa teSAmanyavidhipAlanaM karaNIyam na| 26 tataH paulastAn mAnuSAnAdAya parasmin

divase taiH saha zuci rbhUtvA mandiraM gatvA zaucakarmmaNo dineSu sampUrNeSu teSAM ekaikaArthaM naivedyAdyutsargo bhaviSyatIti jJApativAn| 27 teSu saptasu dineSu samAptakalpeSu AziyAdezaniVAsino yihUdIyAstaM madhyemandiraM vilokya jananiVahasya manaHsu kupravRttiM janayitvA taM dhRtvA 28 proccaiH prAvocan, he isrAyellokaH sarvve sAhAyyaM kuruta| yo manuja eteSAM lokAnAM mUsAvyavasthAyA etasya sthAnasyApi viparItaM sarvvatra sarvvAn zikSayati sa eSaH; vizeSataH sa bhinnadezIyalokAn mandiram AnIya pavitrasthAnametad apavitramakaroT| 29 pUrvvaM te madhyenagaram iphiSanagarIyaM traphimaM paulena sahitaM dRSTavanta etasmAt paulastaM mandiramadhyam Anayad ityanvamimata| 30 ataeva sarvvasmin nagare kalahotpannatvAt dhAvanto loka Agatya paulaM dhRtvA mandirasya bahirAkRSyAnayan tatSaNaAd dvArANi sarvvANi ca ruddhANi| 31 teSu taM hantumudyateSu yirUzAlamnagare mahAnupadravo jAta iti vArttAyAM sahasrasenApatEh karNagocarIbhUtAyAM satyAM sa tatSaNaAt sainyAni senApatigaNaJca gRhItvA javenAgatavAn| 32 tato lokaH senAgaNena saha sahasrasenApatim AgacchantaM dRSTvA paulatADanAto nyavarttanta| 33 sa sahasrasenApatiH sannidhAvAgamyA paulaM dhRtvA zRGkhaladvayena baddham Adizya tAN prSTavAn eSa kah? kiM karmma cAyAM kRtavAn? 34 tato janasaM Uhasya kazcid ekaprakAraM kazcid anyaprakAraM vAkyam araut sa tatra satyaM jJAtum kalahakAraNaD azaktaH san taM durgaM netum AjJApyat| 35 teSu sopAnasyopari prApteSu lokAnAM sAhasakAraNaT senAgaNaH paulamuttolya nItavAn| 36 tataH sarvve lokaH pazcAdgAminaH santa enaM durIkuruteti vAkyam uccairavadan| 37 paulasya durgAnayanasamaye sa tasmai sahasrasenApataye kathitavAn, bhavataH purastAt kathAM kathayituM kim anumanyate? sa tamapRcchat tvAM kiM yUnAnIyAM bhASAM jANasi? 38 yo misariyo janaH pUrvvaM virodhaM kRtvA catvAri sahasraNI ghAtakan saGginaH kRtvA vipinaM gatavAn tvAM kiM saeva na bhavasi? 39 tada paulo'kathayat ahaM kilikiyAdezasya tArSanagarIyo yihUdIyo, nAhaM sAMAnyanagarIyo mAnavaH; ataeva vinaye'haM lAkAnAM samakSaM kathAM kathayituM mAmanuJAnISva| 40 tenAnuJJAtaH paulaH sopAnopari tiSThan hasteneGgitaM kRtavAn, tasmAt sarvve susthira abhavan| tada paula ibriYabhASayA kathayitum Arabhata,

22 he pitRgaNA he bhrAtRgaNAH, idAnIM mama nivedane samavadhatta| 2 tada sa ibriYabhASayA kathAM kathayatIti zrutvA sarvve loka atIva niHzabdA santo'tiSThan| 3 pazcAt so'kathayad ahaM yihUdIya iti nizcayaH kilikiyAdezasya tArSanagaraM mama janmabhUmiH, etannagarIyasya gamiliYelanAmno'dhyApakasya ziSyO bhUtvA pUrvvapuruSANAM vidhivyavasthAnusAreNa sampUrNarUpeNa zikSito'bhavam idAnIntanA yUYaM yAdRza bhavatha tAdRzo'hamapIzvarasevAyAm udyogi jAtaH| 4 matametad dviSTvA tadgrAhinArIpuruSan kArAyAM baddhva teSAM prANanAzaparyyantAM vipakSatAm akaravam| 5 mahAyAjakaH sabhAsadaH prACInalokaZca mamaitasyAH kathAyAH pramaNaM dAtuM zaknuvanti, yasmAt teSAM samIpAd dammeSakanaganarivAsibhrAtRgaNArtham AjJApatrANi gRhItvA ye tatra sthitAstAn danDayituM yirUzAlamam AnayanArthaM dammeSakanagaraM gatosmi| 6 kintu gacchan tannagarasya samIpAM prAptavAn tada dviItiyapraharavelAyAM satyAm akasmAd gaganAnnirgatya mahatI dipti rmama caturdizi prakAzitavatI| 7 tato mayi bhUmau patite sati, he zaula he zaula kuto mAM tADayasi? mAmprati bhASita etAdRza eko ravopi mayA zrutaH| 8 tadAhaM pratyavadaM, he prabhe ko bhavAn? tataH so'vAdIt yaM tvAM tADayasi sa nASaratIyo yIzurahaM| 9 mama saGgino lokAstAM diptiM dRSTvA bhiyaM prAptAH, kintu mAmpratryuditaM tadvAkyAM te nAbudhyanta| 10 tataH paraM prSTavAnaHaM, he prabho mayA kiM karttavayaM? tataH prabhurakathayat, utthAya dammeSakanagaraM yAhi tvayA yadyat karttavayaM nirUpitamAste tat tatra tvAM jJApyasi| 11 anantaram tasyAH kharataradIpteH kAraNaT kimapi na dRSTvA saGgigaNena dhRtahastaH san dammeSakanagaraM vrajitavAn| 12 tannaganarivAsinAM sarvveSAM yihUdIyANAM mAnyo vyavasthAnusAreNa bhaktazca

hanAnIyanAmA mAnava eko 13 mama sannidhim etya tiSThan akathayat, he bhrAtaH zaula sudRSTi rbhava tasmin danDe'haM samyak taM dRSTavAn| 14 tataH sa mahyaM kathitavAn yathA tvam IzvarasyAbhiprAyaM vetsi tasya zuddhasattvajanasya darzanaM prApya tasya zrImukhasya vAkyam zRNoSi tannimittam asmAkAm pUrvvapuruSANAm IzvarastvAM manonItaM kRtavAnaM| 15 yato yadyad adrAkSIrazrauSIzca sarvveSAM mAnavAnAM samIpe tvAM teSAM sAkSI bhaviSyasi| 16 ataeva kuto vilambase? prabho rnAmna prArthya nijapApaprakSalanArthaM majjanAya samuttiSTha| 17 tataH paraM yirUZAlamnagaraM pratyAgatya mandire'ham ekadA prArthaye, tasmin samaye'ham abhibhUtA san prabhUM sAkSat pazyan, 18 tvaM tvaraya yirUZAlamaH pratiSThasva yato lokAmayi tava sAkSyAM na grahISyanti, mAmpratyuditaM tasyedaM vAkyam azrauSam| 19 tatohaM pratyavAdiSam he prabho pratibhajanabhavanaM tvayi vizvAsino lokAn baddhvA prahRtavAn, 20 tathA tava sAkSiNaH stiphAnasya raktapAtanasamaye tasya vinAzaM sammanya sannidhau tiSThan hantRlokAnAM vAsAMsi rakSitavAn, etat te viduH| 21 tataH so'kathayat pratiSThasva tvAM dUrasthabhinnadezIyAnAM samIpaM preSayiSyel| 22 tadA loka etAvatparyyantAM tadiyAM kathAM zrutvA proccairakathayan, enaM bhUmAndaAd dUrikuruta, etAdRzajanasya jIvanaM nocitam| 23 ityuccaiH kathayitvA vasanAni parityajya gagaNaM prati dhUlIrakSipan 24 tataH sahasrasenApatiH paulaM durgAbhyantara netuM samAdizat| etasya pratikULAH santo lokAH kinnimittam etAvaduccaiHsvaram akurvvan, etad vettuM taM kazaya prahRtya tasya parIkSAM karttumAdizat| 25 padAtayazcarmanirmmitarajjubhistasya bandhanaM karttumudyatAstAstadAnIM paulaH sammukhashthitaM zatasenApatim uktavAn daNDaJJayAm aprAptAyAM kiM romilokaM praharttuM yuSmAkam adhikArosti? 26 enAM kathAM zrutvA sa sahasrasenApateH sannidhiM gatvA taM vArttAmavadat sa romiloka etasmat sAvadhAnaH san karmma kuru| 27 tasmAt sahasrasenApati rgatvA tamaprAkSit tvAM kiM romilokaH? iti mAM brUhi| so'kathayat satyam| 28 tataH sahasrasenApatiH kathitavAn bahudraviNaM dattvAhaM tat paurasakhyam prAptavAn; kintu paulaH kathitavAn ahaM janunA tat prApto'smi| 29 itthaM sati ye prahAreNa taM parIkSituM samudyata Asan te tasya samIpat prAtiSThanta; sahasrasenApatistaM romilokaM vijjAya svayaM yat tasya bandhanam akArSit tatkAraNAD abibhet| 30 yihUdIyalokaH paulaM kuto'pavadante tasya vRttAntaM jJAtuM vAJchan sahasrasenApatiH pare'hani paulaM bandhanAt mocayitvA pradhAnayAjakAn mahAsabhAyAH sarvvalokAzca samupasthAtum Adizya teSAM sannidhau paulam avarohya sthApatavAn|

23 sabhAsadlokAn prati paulo'nanyadRSTyA pazyan akathayat, he bhrAtRgaNa adya yAvat saralena sarvvAntaHkaraNenezvarasya sAkSad AcarAmi| 2 anena hanAnIyanAmA mahAyAjakastaM kapole capeTenAhanuM samIpasthalokAn AdiSTavAn| 3 tadA paulastamavadat, he bahrSpariSkRta, IzvarastvAM praharttum udyatosti, yato vyavasthAnusAreNa vicArayitum upavizya vyavasthAM laGghitvA mAM praharttum AjJApayasi| 4 tato nikaTasthA loka akathayan, tvaM kim Izvarasya mahAyAjakaM nindasi? 5 tataH paulaH pratibhASitavAn he bhrAtRgaNa mahAyAjaka eSa iti na buddhaM mayA tadanyacca svalokAnAm adhipatiM prati durvvAkyam mA kathaya, etAdRzI lipirasti| 6 anantaraM paulasteSAM arddhaM sidUkiloka arddhaM phirUZiloka iti dRSTvA proccaiH sabhAsthalokAn avadat he bhrAtRgaNa ahaM phirUZimatAvalambi phirUZinaH satnAnazca, mRtalokAnAm utthAne pratyAzAkaraNAD ahamapavAditosmi| 7 iti kathAyAM kathitAyAM phirUZisidUkinoH parasparaM bhinnavAkyatvAt sabhAyA madhye dvau saMghau jAtau| 8 yataH sidUkiloka utthAnaM svargIyadUtA AtmAnazca sarvveSAM eteSAM kamapi na manyante, kintu phirUZinaH sarvvam aGgIkurvanti| 9 tataH parasparam atizayakolAhale samupasthite phirUZinAM pakSIyAH sabhAstha adhyApakAH pratipakSA uttiSThanto 'kathayan, etasya mAnavasya kamapi doSaM na pazyAmaH; yadi kazcid AtmA vA kazcid dUta enaM pratyAdizat tarhi vayam Izvarasya prAtikUlyena na yotsyAmaH| 10 tasmAd atIva bhinnavAkyatve sati te paulaM khaNDaM khaNDaM kariSyantiItyAzaGkayA sahasrasenApatiH

senAgaNaM tatsthaNaM yAtuM sabhAto balAt paulaM dhRtvA durgaM netaJcAjJApayat| 11 rAtro prabhustasya samIpe tiSThan kathitavAn he paula nirbhayo bhava yathA yirUzAlamnagare mayi sAkSyAM dattavAn tathA romAnagarepi tvayA dAtavyam| 12 dine samupasthite sati kiyanto yihUdIyaloka ekamantraNAH santaH paulaM na hatvA bhojanapAne kariSyAma iti zapathena svAn abadhnan| 13 catvAriMzajjanebhyo'dhika loka iti paNam akurvvan| 14 te mahAyAjakAnAM prAcInalokAnAJca samIpaM gatvA kathayan, vayaM paulaM na hatvA kimapi na bhokSyAmahe dRDhenAnena zapathena baddhvA abhavAma| 15 ataeva sAmprataM sabhAsadlokaiH saha vayaM tasmin kajcid vizeSavicAraM kariSyAmastadarthaM bhavAn zvo 'smAkAM samIpaM tam Anayatviti sahasrasenApataye nivedanaM kuruta tena yuSmAkAM samIpaM upasthiteH pUrvvaM vayaM taM hantu sajjiSyAma| 16 tadA paulasya bhAgineyasteSAMiti mantraNAM vijjAya durgaM gatvA tAM vArttAM paulam uktavAn| 17 tasmAt paula ekaM zatasenApatim AhUya vAkyamidam bhASitavAn sahasrasenApateH samIpe'sya yuvamanuSyasya kijcinnivedanam Aste, tasmAt tatsavidham enaM naya| 18 tataH sa tamAdAya sahasrasenApateH samIpam upasthAya kathitavAn, bhavataH samIpe'sya kimapi nivedanamAste tasmAt bandiH paulo mAmAhUya bhavataH samIpam enam AnetuM prArthitavAn| 19 tadA sahasrasenApatistasya hastaM dhRtvA nirjanasthaNaM nItvA prSThavAn tava kiM nivedanaM? tat kathaya| 20 tataH sokathayat, yihUdIyalAkAH paule kamapi vizeSavicAraM chalaM kRtvA taM sabhAM netuM bhavataH samIpe nivedayituM amantrayan| 21 kintu mavata tanna svIkartavyaM yatasteSAM madhyevarttinazcatvAriMzajjanebhyo 'dhikaloka ekamantraNA bhUtva paulaM na hatvA bhojanaM pAnajca na kariSyAma iti zapathena baddhAH santo ghAtaka iva sajjitA idAnIM kevalaM bhavato 'numatim apekSante| 22 yAmimAM kathAM tvAM niveditavAn taM kasmaicidapi mA kathayetyuktvA sahasrasenApatistaM yuvAnaM visRSTavAn| 23 anantaraM sahasrasenApati rdvau zatasenApati AhUyedam Adizat, yuvAM rAtrau praharikaAvaziSTayAM satyAM kaisariyAnagaraM yAtuM padAtisainyAnAM dve zate ghoTakArohisainyAnAM saptatiM zaktidhArisainyAnAM dve zate ca janAn sajjitAn kurutaM| 24 paulam ArohayituM phIlIkSAdhipateH samIpaM nirvvighnaM netujca vAhanAni samupasthApayataM| 25 aparaM sa patraM likhitvA dattavAn tallikhitametat, 26 mahAmahimazrlyuktaphIlIkSAdhipataye klaudiyaluSiyasya namaskAraH| 27 yihUdIyalokaH pUrvvam enaM mAnavaM dhRtvA svahastai rhanthum udyatA etasminnantare sasainyohaM tatropasthAya eSa jano romIya iti vijjAya taM rakSitavAn| 28 kinnimittaM te tamapavadante tajiJAtuM teSA sabhAM tamAnAyitavAn| 29 tatasteSAM vyavasthAya viruddhaya kayAcana kathaya so'pavAdito'bhavat, kintu sa zRGkhalabandhanArho vA prANanAzArho bhavatIdRzaH kopyaparAdho mayAsya na dRSTaH| 30 tathApi manuSyasyAsya vadhArthaM yihUdiya ghAtakaiva sajjitA etAM vArttAM zrutvA tatSaNaT tava samIpaMenaM preSitavAn asyApavAdakAMzca tava samIpaM gatvApavaditum AjJApayam| bhavataH kuzalaM bhUyAt| 31 sainyagaNa AjJAnusAreNa paulaM gRhItvA tasyAM rajanyAm AntipAtrinagaram Anayat| 32 pare'hani tena saha yAtuM ghoTakArUDhasainyagaNaM sthApayitvA parAvRtya durgaM gatavAn| 33 tataH pare ghoTakArohisainyagaNaH kaisariyAnagaram upasthAya tatpatram adhipateH kare samarpya tasya samIpe paulam upasthApatavAn| 34 tadAdhipatistatpatraM paThitvA prSThavAn eSa kimpradezIyo janaH? sa kilikiyApradezIya eko jana iti jJAtvA kathitavAn, 35 tavApavAdakagaNa Agate tava kathAM zroSyAmi| herodrAjagRhe taM sthApayitum AdiSTavAn|

24 paJcabhyo dinebhyah paraM hanAniyanAmA mahAyAjako'dhipateH samakSaM paulasya prAtikUlyena nivedayituM tartullanAmAnaM kaJcana vaktAraM prAcInajanAMzca saGginaH kRtvA kaisariyAnagaram Agacchat| 2 tataH paule samAnIte sati tartullastasyApavAdakathAM kathayitum Arabhata he mahAmahimaphIlIkSa bhavato vayam atinirvvighnaM kAlaM yApayAmo bhavataH pariNAmadarzitaya etaddezIyanAM bahUni maGgalAni ghaTitAni, 3 iti heto rvayamatikRtajJAH santaH sarvvatra sarvvadA bhavato guNAN gAyamaH| 4 kintu

bahubhiH kathAbhi rbhavantaM yena na viraJjayAmi tasmAd vinaye bhavAn banukampya madalpakathAM zRNotu| 5 eSa mahAmArIsvarUpo nAsaratIyamatagrAhisaMghAtasya mukhyo bhUtvA sarvvadezeSu sarvveSAM yihUdIyAnAM rAjadrohAcaraNapravRttiM janayatItIyasmAbhi rnizcitaM| 6 sa mandiramapi azuci karttuM ceSTitavAn; iti kArANAd vayam enaM dhRtvA svavyavasthAnusAreNa vicArayituM prAvarttAmahi; 7 kintu luSiyaH sahasrasenApatirAgatya balAd asmAkAM karebhya enaM gRhItvA 8 etasyApavAdakAn bhavataH samIpam Agantum AjJApayat| vayaM yasmin tamapavAdAmo bhavata padapavAdakathAyAM vicAritAyAM satyAM sarvvaM vRttAntaM vedituM zakSyate| 9 tato yihUdIyA api svIkRtya kathitavanta eSA katha pramANam| 10 adhipatau kathAM kathayituM paulaM pratIGgitaM kRtavati sa kathitavAn bhavAn bahUn vatsarAn yAvad etaddezasya zAsanaM karotIti vijjAya pratyuttaraM dAtum akSobho'bhavam| 11 adya kevalaM dvAdaza dinAni yAtAni, aham ArAdhanAM karttuM yirUzAlamanagaraM gatavAn eSA katha bhavata jJAtuM zakyate; 12 kintvibhe mAM madhyemandiraM kenApi saha vitaNDAM kurvvantaM kutrApi bhajanabhavane nagare vA lokAn kupravRttiM janayantuM na dRSTavantaH| 13 idANIM yasmin yasmin mAM apavadante tasya kimapi pramANaM dAtuM na zaknuvanti| 14 kintu bhaviSyadvAkyagranthe vyavasthAgranthe ca yA yA katha likhitAste tAsu sarvvAsu vizvasya yanmatam ime vidharmmaM jAnanti tanmatAnusAreNAhaM nijapitRpuruSANAM Izvaram ArAdhayAmItiyahaM bhavataH samakSam aGgIkaroni| 15 dhArmmikANAM adhArmmikANAJca pramItalokAnAmevotthANaM bhaviSyatIti kathAmime svIkurvanti tathAhamapi tasmin Izvare pratyAzAM karomi; 16 Izvarasya mANavANAJca samIpe yathA nirdoSo bhavAmi tadarthaM satataM yatnavAn asmi| 17 bahuSu vatsareSu gateSu svadezIyalokANAM nimittaM dAnIyadravyANi naivedyAni ca samAdAya punarAgamanaM kRtavAn| 18 tatohaM zuci rbhUtvA lokANAM samAgamaM kalahaM vA na kAritavAn tathApyAziyAdezyAH kiyanto yihudIyaloka madhyemandiraM mAM dhRtavantaH| 19 mamopari yadi kAcidapavAdakathAsti tarhi bhavataH samIpam upasthAya teSAmeva sAkSyadAnam ucitam| 20 nocet pUrvve mahAsabhAsthANAM lokANAM sannidhau mama daNDAYamAnatvasamaye, ahamadya mRtAnAmutthAne yuSmAbhi rvicAritosmi, 21 teSAM madhye tiSThannahaM yAmimAM kathAmuccaiH svareNa kathitavAn tadanyo mama kopi doSo'labhyata na veti varam ete samupasthitaloka vadantu| 22 tadA philiKsa etAM kathAM zrutvA tanmatasya vizeSavRttAntaM vijjJAtuM vicAraM sthagitaM kRtvA kathitavAn luSiye sahasrasenApatau samAyAte sati yuSmAkAM vicAram ahaM niSpAdayiSyAmi| 23 anantaraM bandhanaM vinA paulaM rakSituM tasya sevanAya sAkSatkaraNAya vA tadIyAtmIyabandhujanAn na vArayituJca zamasenApatim AdiSTavAn| 24 alpadinAt paraM philiKSo'dhipati rdrusillANAmna yihUdiyayA svabhAryayA sahAgatya paulamAhUya tasya mukhAt khrISTadharmmasya vRttAntam azrauSIt| 25 paulena nyAyasya parimitabhogasya caramavicArasya ca kathAyAM kathitAyAM satyAM philiKSaH kampamAnaH san vyAharad idANIM yAhi, aham avakAzAM prApya tvAm AhUsyAmi| 26 muktipraptiyarthaM paulena mahyaM mudrAdAsyante iti patyAzAM kRtvA sa punaH punastamAhUya tena sAkAM kathopakathanaM kRtavAn| 27 kintu vatsaradvayAt paraM parkiyaphiSTa phAlikSasya padaM prApte sati philiKSo yihUdiyAn santuSTAN cikIrSan paulaM baddhaM saMsthApya gatavAn|

25 anantaraM phISto nijarAjyam Agatya dinatrayAt paraM kaisariyAto yirUzAlamnagaram Agamat| 2 tadA mahAyAjako yihUdiyAnAM pradhAnalokAzca tasya samakSam paulam apAvadanta| 3 bhavAn taM yirUzAlamam Anetum AjJApayatviti vinIya te tasmAd anugrahaM vAJchitavantaH| 4 yataH pathimadhye gopanena paulaM hantuM tai rghAtaka niyuktAH| phIStA uttaraM dattavAn paulaH kaisariyAyAM sthAsyati punaralpadinAt param ahaM tatra yAsyAmi| 5 tatastasya mAnuSasya yadi kazcid aparAdhastiSThati tarhi yuSmAkAM ye zaknuvanti te mayA saha tatra gatvA tamapavadantu sa etAM kathAM kathitavAn| 6 dadadivasebhyo'dhikaM

vilambya phISTastasmAt kaisariyAnagaraM gatvA parasmin divase vicArAsana upadizya paulam Anetum AjJApayat| 7 paule samupasthite sati yirUzAlamnagarAd AgatA yihUdIyalokAstaM caturdizi saMveSTya tasya viruddhaM bahUn mahAdoSan utthApatavantaH kintu teSAM kimapi pramANaM dAtuM na zaknuvantaH| 8 tataH paulaH svasmin uttaramidam uditavAn, yihUdIyAnAM vyavasthAyA mandirasya kaisarasya vA pratikUlaM kimapi karmma nAhaM kRtavAn| 9 kintu phISTo yihUdIyAn santuSTAN karttum abhilaSan paulam abhASata tvaM kiM yirUzAlamaM gatvAsmin abhiyoge mama sAKSad vicArito bhaviSyasi? 10 tataH paula uttaraM proktavAn, yatra mama vicAro bhavituM yogyaH kaisarasya tatra vicArAsana eva samupasthitosmi; ahaM yihUdIyAnAM kAmapi hAniM nAKArSam iti bhavAn yathArthato vijAnAti| 11 kaJcidaparAdhaM kiJcana vadhArhaM karmma vA yadyaham akariSyam tarhi prANahananadaNDamapi bhoktum udyato'bhaviSyAM, kintu te mama samapavAdaM kurvanti sa yadi kalpitamAtro bhavati tarhi teSAM kareSu mAM samarpayituM kasyApyadhikAro nAsti, kaisarasya nikaTe mama vicAro bhavatu| 12 tadA phISTo mantribhiH sArddhaM saMmantrya paulAya kathitavAn, kaisarasya nikaTe kiM tava vicAro bhaviSyati? kaisarasya samIpaM gamiSyasi| 13 kiyaddinebhyaH param AgripparAjA barNIkI ca phISTaM sAKSat karttuM kaisariyAnagaram Agatavantau| 14 tadA tau bahudinAni tatra sthitau tataH phISTastaM rAJAnaM paulasya kathAM vijJApya kathayitum Arabhata paulanAmAnam ekaM bandi philiKSo baddhaM saMsthApya gataVAn| 15 yirUzAlami mama sthitikAle mahAyAjako yihUdIyAnAM prAcInalokAzca tam apodya tamprati daNDaJJAM prArthayanta| 16 tatoham ityuttaram avadaM yAvad apodito janaH svApavAdakAn sAKSat kRtvA svasmin yo'parAdha Aropitastasya pratyuttaraM dAtuM suyogaM na prApnoti, tAvatKAlaM kasyApi mAnuSasya prANanAzAJJapanaM romilokAnAM rIti rnahi| 17 tatasteSvatrAgateSu parasmin divase'ham avilambaM vicArAsana upavizya taM mAnuSam Anetum AjJApayam| 18 tadanantaram tasyApavAdaka upasthAya yAdRzam ahaM cintitavAn tAdRzaM kaJcana mahApavAdaM notthApya 19 sveSAM mate tathA paulo yaM saJlvaM vadati tasmin yIzunAmani mRtajane ca tasya viruddhaM kathitavantaH| 20 tatoham tAdRgvicAre saMzayAnaH san kathitavAn tvaM yirUzAlamaM gatvA kiM tatra vicArito bhavitum icchasi? 21 tadA paulo mahArAjasya nikaTe vicArito bhavituM prArthayata, tasmAd yAvatKAlaM taM kaisarasya samIpaM preSayituM na zaknomi tAvatKAlaM tamatra sthApayitum AdiSTavAn| 22 tata AgrippaH phISTam uktavAn, ahamapi tasya mAnuSasya kathAM zrotum abhilaSAmi| tadA phISTo vyAharat zvastadiyAM kathAM tvaM zroSyasi| 23 parasmin divase Agrippa barNIkI ca mahAsamAgamaM kRtvA pradhAnavAhinIpatibhi rnagarasthapradhAnalokaizca saha militvA rAJagRhamAgatyA samupasthitau tadA phISTasyAjJaya paula AnItO'bhavat| 24 tadA phISTaH kathitavAn he rAJan Agrippa he upasthitaH sarvve loka yirUzAlamnagare yihUdIyalokasamUho yasmin mAnuSe mama samIpe nivedanaM kRtvA proccaiH kathAmimAM kathitavAn punaralpakAlamapi tasya jIvanaM nocitaM tametaM mAnuSaM pazyata| 25 kintveSa janaH prANanAzarhaM kimapi karmma na kRtavAn ityajAnAM tathApi sa mahArAjasya sannidhau vicArito bhavituM prArthayata tasmAt tasya samIpaM taM preSayituM matimakaravam| 26 kintu zrIyuktasya samIpaM etasmin kiM lekhanIyam ityasya kasyacin nirNayasya na jAtatvAd etasya vicAre sati yathAhaM lekhituM kiJcana nizcitaM prApnomi tadarthaM yuSmAkaM samakSaM vizeSato he AgripparAjA bhavataH samakSam etam Anaye| 27 yato bandipreSaNasamaye tasyAbhiyogasya kiJcidalekhanam aham ayuktaM jAnAmi|

26 tata AgrippaH paulam avAdit, nijAM kathAM kathayituM tubhyam anumati rdIyate| tasmAt paulaH karaM prasAryya svasmin uttaram avAdit| 2 he AgripparAjA yatKArANAdahaM yihUdIyairapavAdito 'bhavaM tasya vRttAntam adya bhavataH sAKSan nivedayitumanumatoham idaM svIyaM paramaM bhAgyaM manye; 3 yato yihUdIyalokAnAM madhye yA yA rItiH sUKSmavicArAzca santi teSu bhavAn vijjatamaH; ataeva prArthaye dhairyamavalambya

mama nivedanaM zRNotu| 4 ahaM yirUzAlamnagare svadezlyalokAnAM madhye tiSThan A yauvanakAlAd yadrUpam AcaritavAn tad yihUdlyalokAH sarvve vidanti| 5 asmAkAM sarvvebhyaH zuddhatamaM yat phirUzlyamataM tadavalambi bhUtvAhaM kAlaM yApatavAn ye janA A balyakAlAn mAM jAnAnti te etAdRzaM sAkSyAM yadi dadAti tarhi dAtuM zaknuvanti| 6 kintu he AgripparAja Izvaro'smAkAM pUrvvapuruSANAM nikaTe yad aGgikRtavAn tasya pratyAzAheteroham idAnIM vicArasthAne daNDAYamAnosmi| 7 tasyAGgikArasya phalaM prAptum asmAkAM dvAdazavaMza divAnizaM mahAyatnAd IzvarasevanaM kRtvA yAM pratyAzAM kurvvanti tasyAH pratyAzAyA heterohaM yihUdlyairapavAdito'bhavam| 8 Izvaro mRtAn utthApayiSyatIti vAkyaM yuSmAkAM nikaTe'sambhavaM kuto bhavet? 9 nAsaratlyaylzo rnAmno viruddhaM nAnApakArapratikULacaraNam ucitam ityahaM manasi yathArthaM vijjAya 10 yirUzAlamanagare tadakaravaM phalataH pradhAnayAjakasya nikaTAt kSamatAM prApya bahUn pavitrilokAn kArAyAM baddhavAn vizeSatasteSAM hananasamaye teSAM viruddhaM nijAM sammatiM prakAzitavAn| 11 vAraM vAraM bhajanabhavaneSu tebhya daNDaM pradattavAn balAt taM dharmmaM nindayitavAMzca punazca tAn prati mahAkrodhAd unmattaH san videzlyanagarAni yAvat tAn tADitavAn| 12 itthaM pradhAnayAjakasya samIpAt zaktim AjjApatraJca labdhvA dammeSaknagaraM gatavAn| 13 tadAhaM he rAjan mArgamadhye madhyAhnakAle mama madIyasaGginAM lokAnAJca catasRSu dikSu gagaNAt prakAzamAnAM bhAskaratopi tejasvatIM diptiM dRSTavAn| 14 tasmAd asmAsu sarvveSu bhUmau patiteSu satsu he zaula hai zaula kuto mAM tADayasi? kaNTakAnAM mukhe pAdahananaM tava duHsAdhyam ibriIyabhASaya gadita etAdRza ekaH zabdo mayA zrutaH| 15 tadAhaM pRSTavAn he prabho ko bhavAn? tataH sa kathitavAn yaM yIzuM tvaM tADayasi sohaM, 16 kintu samuttiSTha tvaM yad dRSTavAn itaH punajca yadyat tvAM darzayiSyAmi teSAM sarvveSAM kAryyANAM tvAM sAkSiNaM mama sevakaJca karttum darzanam adAm| 17 vizeSato yihUdlyalokebhya bhinnajAtIyebhyazca tvAM manonItaM kRtvA teSAM yathA pApamocanaM bhavati 18 yathA te mayi vizvasya pavitrIkRtAnAM madhye bhAgAM prApnuvanti tadabhiprAyeNa teSAM jJanacakSUMSi prasannAni karttuM tathAndhakArAd diptiM prati zaitAnAdhikArAcca IzvaraM prati matiH parAvarttayituM teSAM samIpam tvAM preSyAmi| 19 he AgripparAja etAdRzaM svargIyapratyAdezaM agrAhyam akRtvAhaM 20 prathamato dammeSaknagare tato yirUzAlami sarvvasmin yihUdlyadeze anyeSu dezeSu ca yena lokA matiM parAvarttya IzvaraM prati parAvarttayante, manaHparAvarttanayogyAni karmmaNi ca kurvvanti tAdRzam upadezaM pracAritavAn| 21 etatkAraNAd yihUdlyA madhyemandiraM mAM dhRtvA hantum udyatAH| 22 tathApi khrISTo duHkhaM bhuktvA sarvveSAM pUrvvaM zmazAnAd utthAya nijadezlyAnAM bhinnadezlyAnAJca samIpe diptiM prakAzayiSyati 23 bhaviSyadvAdigaNo mUsAzca bhAvikAryyasya yadidaM pramANam adadureta vinAnyAM kathAM na kathayitvA IzvarAd anugrahaM labdhvA mahatAM kSudrANAJca sarvveSAM samIpe pramANAM dattvAdya yAvat tiSThAmi| 24 tasyamAM kathAM nizamya phiSTa uccaiH svareNa kathitavAn he paula tvam unmattosi bahuvidyAbhyAsena tvaM hatajjAno jAtaH| 25 sa uktavAn he mahAmahima phiSTa nAham unmattaH kintu satyaM vivecanIyaJca vAkyaM prastaumi| 26 yasya sAKSAD akSobhaH san kathAM kathayAmi sa rAja tadvRttAntaM jAnAti tasya samIpe kimapi guptaM neti mayA nizcitaM budhyate yatastad vijane na kRtaM| 27 he AgripparAja bhavAn kiM bhaviSyadvAdigaNoktAni vAkyaNi pratyeti? bhavAn pratyeti tadahaM jAnAmi| 28 tata AgrippaH paulam abhihitavAn tvaM pravRtitiM janayitvA prAyeNa mAmapi khrISTIyaM karoSi| 29 tataH so'vAdit bhavAn ye ye lokAzca mama kathAm adya zRNvanti prAyeNa iti nahi kintvetat zRGkhalabandhanaM vinA sarvvathA te sarvve mAdRza bhavantvitIzvasya samIpe prArthaye'ham| 30 etasyAM kathAyAM kathitAyAM sa rAja so'dhipati rbarNIki sabhAstha lokAzca tasmAd utthAya 31 gopane parasparaM vicicya kathitavanta eSa jano bandhanArhaM prANahananArhaM vA kimapi

karmma nAkarot| 32 tata AgrippaH phISTam avadat, yadyeSa mAnuSaH kaisarasya nikaTe vicArito bhavituM na prArthayiSyat tarhi mukto bhavitum azakSyat|

27 jalapathenAsmAkam itoliyAdezaM prati yAtrAyAM nizcitAyAM satyAM te yUliyanAmno mahArAjasya saMghAtAntargatasya senApateH samIpe paulaM tadanyAn katinayajanAMzca samArpayan| 2 vayam AdrAmuttIyaM potamekam Aruhya AziyAdezasya taTasamIpena yAtuM matiM kRtvA laGgaram utthApya potam amocayAma; mAkidaniyAdezasthathiSalanIkInivAsyAristArkhanAmA kazcid jano'smAbhiH sArddham AsIt| 3 parasmin divase 'smAbhiH sidonnagare pote lAgite tatra yUliyaH senApatiH paulaM prati saujanyaM pradarthya sAntvanArthaM bandhubAndhavAn upayAtum anujajJau| 4 tasmAt pote mocite sati sammukhavAyoH sambhavAd vayaM kupropadvIpasya tIrasamIpena gatavantaH| 5 kilikiyAyAH pAmphUliyAyAzca samudrasya pAraM gatvA lUkiyAdezAntargataM murAnagaram upAtiStHAmA| 6 tatsthAnAd itAliyAdezaM gacchati yAH sikandariyAnagarasya potastaM tatra prApya zatasenApatistaM potam asmAn Arohayat| 7 tataH paraM bahUni dinAni zanaiH zanaiH rgatvA knIdapArzvopasthtiH pUrvvaM pratikUlena pavanena vayaM salmonyAH sammukham upasthAya kRItiyupadvIpasya tIrasamIpena gatavantaH| 8 kaSTena tamuttIryya lAseyAnagarasyAdhaH sundaranAmakaM khAtam upAtiStHAmA| 9 itthaM bahutithaH kAla yApita upavAsadinaJcAtItaM, tatkAraNAt nauvartmani bhayaGkare sati paulo vinayena kathitavAn, 10 he mahecchA ahaM nizcayaM jAnAmi yAtrAyAmasyAm asmAkam klezA bahUnAmapacayAzca bhaviSyanti, te kevalaM potasAmagryoriti nahi, kintvasmAkam prANAnAmapi| 11 tadA zatasenApatiH pauloktavAkyatopi karNadhArasya potavaNijazca vAKyaM bahumaMsta| 12 tat khAtaM zItakAle vAsArhasthAnaM na tasmAd avAcIpraticordizoH kRItiyAH phainikiyakhAtaM yAtuM yadi zaknuvantastarhi tatra zItakAlaM yApayituM prAyeNa sarvve mantrayAmAsuH| 13 tataH paraM dakSiNavAyu rmandaM vahatIti vilokya nijAbhiprAyasya siddheH suyogo bhavatIti buddhva potaM mocayitvA kRItiyupadvIpasya tIrasamIpena calitavantaH| 14 kintvalpakSaNAt parameva urakludonnAmA pratikUlaH pracaNDa vAyu rvahan pote'lagIt 15 tasyAbhimukhaM gantum potasyAzaktatvAd vayaM vAyunA svayaM nItAH| 16 anantaraM klaudInAmna upadvIpasya kUlasamIpena potaM gamayitvA bahunA kaSTena kSudranAvam arakSAma| 17 te tAmAruhya rajjca potasyAdhobhAgam abadhnan tadanantaraM cet poto saikate lagatIti bhayAd vAtavasanAnyamocayan tataH poto vAyunA cAlitaH| 18 kintu kramazo vAyoH prabalatvAt poto dolAyamAno'bhavat parasmin divase potasthAni katipayAni dravyANi toye nikSiptAni| 19 rTItiyadivase vayaM svahastaiH potasajjanadravyANi nikSiptavantaH| 20 tato bahudinAni yAvat sUryyanakSatrAdini samAcchannAni tato 'tIva vAtyAgamAd asmAkam prANarakSayAH kApi pratyAza nAtiStThat| 21 bahudineSu lokairanAhAreNa yApiteSu sarvveSAM sAKSat paulastiSthan akathayat, he mahecchAH kRItiyupadvIpAt potaM na mocayitum ahaM pUrvvaM yad avadaM tadgrahaNaM yuSmAkam ucitam AsIt tathA kRte yuSmAkam eSA vipad eSo'pacayazca nAGhaTiSyetAm| 22 kintu sAmprataM yuSmAn vinIya bravImyahaM, yUYaM na kSubhyata yuSmAkam ekasyApi prANino hAni rna bhaviSyati, kevalasya potasya hAni rbhaviSyati| 23 yato yasyezvarasya loko'haM yaJcAhaM paricarAmi tadIya eko dUto hyo rAtrau mamAntike tiSthan kathitavAn, 24 he paula mA bhaisIH kaisarasya sammukhe tvayopasthAtavyaM; tavaitAn saGgino lokAn IzvarastubhyaM dattavAn| 25 aetaeva he mahecchA yUYaM sthiraManaso bhavata mahyaM yA kathAkathi sAvazyAM ghaTiSyate mamaitAdRzI vizvAsa Izvare vidyate, 26 kintu kasyacid upadvIpasyopari patitavyam asmAbhiH| 27 tataH param AdriyAsamudre potastathaiva dolAyamAnaH san itastato gacchan caturdazadivasasya rAtre rdvItIyapraharasamaye kasyacit sthalasya samIpamupatiStHatiIti potIyaloka anvamanyanta| 28 tataste jalaM parimAya tatra viMzati rvyAmA jalAnIti jJAtavantaH| kijciddUraM gatvA punarapi jalaM parimitavantaH| tatra

paJcadaza vyAmA jaAni dRSTvA 29 cet pASANe lagatIti bhayAt potasya pazcAdbhAgatazcatur
 laGgarAn nikSipya divAkaram apekSyA sarvve sthitavantaH| 30 kintu potIyalokaH potAgrabhAge
 laGgaranikSepaM chalaM kRtvA jaladhau kSudranAvam avarohya paAyitum aceSTanta| 31
 tataH paulaH senApataye sainyagaNAya ca kathitavAn, ete yadi potamadhye na tiSThanti
 tarhi yuSmAkAM rakSaNaM na zakyaM| 32 tadA senAgaNo rajjUn chitvA nAvaM jale patitum
 adadAt| 33 prabhAtasamaye paulaH sarvvAn janAn bhojanArthaM prArthya vyAharat,
 adya caturdazadinAni yAvad yUyam apekSamAnA anAhArAH kAlam ayApayata kimapi
 nAbhuMgdhaM| 34 ato vinaye'haM bhakSyAM bhujyatAM tato yuSmAkAM maGgalaM
 bhaviSyati, yuSmAkAM kasyacijjanasya zirasaH kezaikopi na naMkSyati| 35 iti vyAhRtya
 paulaM pUpaM gRhItvezvaraM dhanyaM bhASamANastaM bhaMktvA bhoktum ArabdhavAn|
 36 anantaram sarvve ca susthirAH santaH khAdyAni parpyagRhlan| 37 asmAkAM pote
 SaTsaptatyadhikazatadvayaloka Asan| 38 sarvveSu lokeSu yatheSTaM bhuktavatsu potasthan
 godhUmAn jaladhau nikSipya taiH potasya bhAro laghUkRtaH| 39 dine jAte'pi sa ko deza iti
 tada na paryacyata; kintu tatra samataTam ekaM khAtaM dRSTvA yadi zaknumastarhi
 vayaM tasyAbhyantaraM potaM gamayAma iti matiM kRtvA te laGgarAn chittvA jaladhau
 tyaktavantaH| 40 tathA karNabandhanaM mocayitvA pradhAnaM vAtavasanam uttolya
 tIrasamIpAM gatavantaH| 41 kintu dvayoH samudrayoH saGgamasthAne saikatopari pote
 nikSipte 'grabhAge bAdhite pazcAdbhAge prabalataraGgo'lagat tena poto bhagnaH| 42 tasmAd
 bandayazced bAhubhistarantaH paAyante ityAzaGkayA senAgaNastAn hantum amantrayat; 43
 kintu zatasenApatiH paulaM rakSituM prayatnaM kRtvA tAn tacceSTayA nivartya ityAdiSTavAn,
 ye bAhutaraNaM jAnanti te'gre prolampya samudre patitvA bAhubhistIrttvA kUlAM yAntu| 44
 aparam avaziSTA janAH kASThaM potIyaM dravyaM vA yena yat prApyate tadavalambya yAntu;
 itthaM sarvve bhUmiM prApya prANai rjIvitAH|

28 itthaM sarvveSu rakSAM prApteSu tatratyopadvIpasya nAma millteti te jJAtavantaH|
 2 asabhyaloka yatheSTam anukampAM kRtvA varttamAnavRSTeH zItAcCa vahniM
 prajjvAlyAsmAkAM Atithyam akurvvan| 3 kintu paula indhanAni saMgRhya yadA tasmin
 agrau nirakSipat, tadA vahnEH pratApAt ekaH kRSNasarpo nirgatya tasya haste draSTavAn|
 4 te'sabhyalokaStasya haste sarpam avalambamAnaM dRSTvA parasparam uktavanta
 eSa jano'vazyaM narahA bhaviSyati, yato yadyapi jaladhe rakSAM prAptavAn tathApi
 pratiphaladAyaka enaM jIvitum na dadAti| 5 kintu sa hastaM vidhunvan taM sarpam agnimadhye
 nikSipya kAmapi pIDAM nAptavAn| 6 tato viSajvAlaya etasya zarIraM sphItaM bhaviSyati yadvA
 haThAdayaM prANAN tyakSyatIti nizcitya loka bahukSaNani yAvat tad draSTuM sthitavantaH
 kintu tasya kasyAzcid vipado'ghaTanAt te tadviparItaM vijjAya bhASitavanta eSa kazcid devo
 bhavet| 7 publiyanAmA jana ekastasyopadvIpasyAdhipatirAsIt tatra tasya bhUmyAdi ca sthitaM|
 sa jano'smAn nijagRhaM nItvA saujanyaM prakAzya dinatrayaM yAvad asmAkAM Atithyam
 akarot| 8 tadA tasya publiyasya pitA jvarAtisAreNa pIDyamAnaH san zayyAyAm AsIt; tataH
 paulastasya samIpAM gatvA prArthanAM kRtvA tasya gAtre hastaM samarpya taM svasthaM
 kRtavAn| 9 itthaM bhUte tadvIpanivAsina itarepi rogiloka Agatya nirAmaya abhavan| 10
 tasmAtte'smAkAM atIva satkAraM kRtavantaH, vizeSataH prasthAnasamaye prayojanIyAni
 nAnadravyANi dattavantaH| 11 itthaM tatra triSu mAsesu gateSu yasya cihnaM diyaskUrI tadRza
 ekaH sikandarIyanagarasya potaH zItakAlaM yApayan tasmin upadvIpe 'tiSThat tameva potaM
 vayam Aruha yAtrAm akurmma| 12 tataH prathamataH surAkUsanagaram upasthAya tatra
 trINi dinAni sthitavantaH| 13 tasmAd AvRtya rIgiyanagaram upasthitAH dinaikasmAt paraM
 dakSiNavayau sAnukUlye sati parasmin divase patiyalInagaram upAtiSThAma| 14 tato'smAsu
 tatratyAM bhrAtRgaNaM prApteSu te svaiH sArddham asmAn sapta dinAni sthApayitum
 ayatanta, itthaM vayaM romAnagaram pratyagacchAma| 15 tasmAt tatratyAH bhrAtaro'smAkam

AgamanavArttAM zruttvA Appiyapharam triSTavarNIJca yAvad agresarAH santosmAn sAkSat
 karttum Agaman; teSAM darzanAt paula IzvaraM dhanyaM vadan AzvAsam AptavAn| 16
 asmAsu romAnagaraM gateSu zatasenApatiH sarvvAn bandIn pradhAnasenApateH samIpe
 samArpayat kintu paulAya svarakSakapadAtinA saha pRthag vastum anumatiM dattavAn| 17
 dinatrayAt paraM paulastaddezasthAn pradhAnayihUdina AhUtavAn tatasteSu samupasthiteSu
 sa kathitavAn, he bhrAtRgaNa nijalokAnAM pUrvvapuruSANAM vA rIte rviparItaM kiJcana
 karmmAhaM nAkaravaM tathApi yirUzAlamanivAsino loka mAM bandiM kRtvA romilokAnAM
 hasteSu samarpitavantaH| 18 romiloka vicAryya mama prANahananArhaM kimapi kAraNaM na
 prApya mAM mocayitum aicchana; 19 kintu yihUdilokAnAM ApattyA mayA kaisaraAJasya samIpe
 vicArasya prArthanA karttavyA jAtA nocet nijadezIyalokAn prati mama kopyabhiyogo nAsti| 20
 etatkAraNAd ahaM yuSmAn draSTuM saMlapituJcAhUyam isrAyelvazlyAnAM pratyAzAhetoHam
 etena zuGkhalena baddho'bhavam| 21 tadA te tam avAdiSuH, yihUdiyadezAd vayaM tvAMadhi
 kimapi patraM na prAptA ye bhrAtaraH samAyAtAsteSAM kopi tava kAmapi vArttAM nAvadat
 abhadramapi nAkathayacca| 22 tava mataM kimiti vayaM tvattaH zrotumicchAmaH| yad idaM
 navInAM matamutthitaM tat sarvvatra sarvveSAM nikaTe ninditaM jAtama iti vayaM jAnImaH|
 23 taistadartham ekasmin dine nirUpite tasmin dine bahava ekaM militvA paulasya vAsagRham
 Agacchan tasmAt paula A prAtaHkAlAt sandhyAkAlaM yAvan mUsAvyavasthAgranthAd
 bhaviSyadvAdinAM granthebhyazca yIzoH kathAM utthApya Izvarasya rAjye pramANaM
 datvA teSAM pravRttiM janayitum ceSTitavAn| 24 kecittu tasya kathAM pratyAyan kecittu
 na pratyAyan; 25 etatkAraNAt teSAM parasparam anaikyAt sarvve calitavantaH; tathApi
 paula etAM kathAMekAM kathitavAn pavitra Atma yizayiyasya bhaviSyadvaktu rvadanAd
 asmAkAM pitRpurSebhya etAM kathAM bhadraM kathayAmAsa, yathA, 26 "upagatya janAnetAn
 tvaM bhASasva vacastvidaM| karNaiH zroSyatha yUyaM hi kintu yUyaM na bhotsyatha|
 netrai rdrakSyatha yUyaJca jJAtuM yUyaM na zakSyatha| 27 te mAnuSA yathA netraiH
 paripazyanti naiva hi| karNaiH ryatha na zRNvanti budhyante na ca mAnasaiH| vyAvarttayatsu
 cittAni kAle kutrApi teSu vai| mattaste manujAH svastha yathA naiva bhavanti ca| tathA
 teSAM manuSyANAM santi sthUla hi buddhayaH| badhirIbhUtakarNAzca jAtAzca mudritA
 dRzaH|| 28 ata IzvarAd yat paritrANaM tasya vArtta bhinnadezlyAnAM samIpaM preSitA taeva
 tAM grahISyantIti yUyaM jAnIta| 29 etAdRzyAM kathAyAM kathitAyAM satyAM yihUdinaH
 parasparaM bahuvicAraM kurvvanto gatavantaH| 30 itthaM paulaH sampUrNaM vatsaradvayaM
 yAvad bhATakIye vAsagRhe vasan ye lokAstasya sannidhim Agacchanti tAn sarvvAneva
 parigRhnan, 31 nirvighnam atizayaniHkSobham IzvarIyarAjatvasya kathAM pracArayan prabhau
 ylzau khriSTe kathAH samupAdizat| iti|

romiNaH

1 Izvaro nijaputramadhi yaM susaMvAdaM bhaviSyadvAdibhi rdharmmagranthe pratizrutavAn
taM susaMvAdaM pracArayituM pRthakkRta AhUtaH preritazca prabho rylzukhrISTasya
sevako yaH paulaH **2** sa romAnagarasthAn IzvarapriyAn AhUtAMzca pavitralkAn prati
patraM likhati| **3** asmAkaM sa prabhu rylzuH khrISTaH zArIrikasambandhena dAyUdo
vaMzodbhavaH **4** pavitrasyAtmanaH sambandhena cezvarasya prabhAvavAn putra iti
zmazAnAt tasyotthAnena pratipannaM| **5** aparaM yeSAM madhye ylzunA khrISTena
yUyamapyAhUtAste 'nyadezlyalokAstasya nAMni vizvasya nidezagrAhiNo yathA bhavanti **6**
tadabhiprAyeNa vayaM tasmAd anugrahaM preritavpadaJca prAptAH| **7** tAtenAsmAkaM
IzvaraNa prabhuNA ylzukhrISTena ca yuSmabhyam anugrahaH zAntizca pradliyetAM| **8**
prathamataH sarvvasmin jagati yuSmAkaM vizvAsasya prakAzitatvAd ahaM yuSmAkaM
sarvveSAM nimittaM ylzukhrISTasya nAma gRhlan Izvarasya dhanyavAdaM karomi| **9** aparam
Izvarasya prasAdAd bahukAlAt paraM sAmprataM yuSmAkaM samIpaM yAtuM kathamapi yat
suyogaM prApnomi, etadartHaM nirantaraM nAMAnyuccArayan nijAsu sarvvaprArthanAsu
sarvvadA nivedayAmi, **10** etasmin yamahaM tatputrIyasusaMvAdapracAraNena manasa
paricarAmi sa Izvaro mama sAkSI vidyate| **11** yato yuSmAkaM mama ca vizvAsena vayam ubhaye
yathA zAntiyukta bhavAma iti kAraNAD **12** yuSmAkaM sthairyakaraNArthaM yuSmabhyAM
kijCitparamArthadAnadAnAya yuSmAn sAKSat karttuM madIya vAjcha| **13** he bhrAtRgaNa
bhinnadezlyalokAnAM madhye yadvat tadvad yuSmAkaM madhyepi yathA phalaM bhujje
tadabhiprAyeNa muhurmuhu ryuSmAkaM samIpaM gantum udyato'haM kintu yAvad adya
tasmin gamane mama vighno jAta iti yUYaM yad ajJAtAstiSThatha tadaham ucitaM na
budhye| **14** ahaM sabhyAsabhyAnAM vidvadavidvatAJca sarvveSAM RNI vidye| **15** ataeva
romAnivAsinAM yuSmAkaM samIpe'pi yathAzakti susaMvAdaM pracArayitum aham udyatosmi|
16 yataH khrISTasya susaMvAdo mama lajjAspadaM nahi sa Izvarasya zaktisvarUpaH san
A yihUdIyebhyo 'nyajAtIyAn yAvat sarvvajAtIyAnAM madhye yaH kazcid tatra vizvasiti
tasyaiva traNAna janayati| **17** yataH pratyayasya samaparimANam IzvaradattaM puNyAM
tatsusaMvAde prakAzate| tadadhi dharmmapustakepi likhitamidaM "puNyavAn jano vizvAsena
jIviSyati"| **18** ataeva ye mAnavAH pApakarmmaNA satyatAM rundhanti teSAM sarvvasya
durAcaraNasyAdharmmasya ca viruddhaM svargAd Izvarasya kopaH prakAzate| **19** yata
Izvaramadhi yadyad jIeyaM tad IzvaraH svayaM tAn prati prakAzitavAn tasmAt teSAM
agocaraM nahi| **20** phalatastasyAnantazaktIzvaratvAdInyadRzyAnyapi sRSTikAlam Arabhya
karmmasu prakAzamAnAni dRzyante tasmAt teSAM doSaprakSAlanasya pantha nAsti| (**aiḍios**
g126) **21** aparam IzvaraM jJAtvApi te tam IzvarajJAnena nAdriyanta kRtajJA vA na jAtAH;
tasmAt teSAM sarvve tarkA viphalibhUtAH, aparaJca teSAM vivekazUnyAni manAMsi timire
magnAni| **22** te svAn jJAnino jJAtva jJAnahInA abhavan **23** anazvarasyezvarasya gauravaM
vihAya nazvaramanuSyapazupakSyurogAmiprabhRterAkRtiviziSTapratimAstairAzritAH| **24**
itthaM ta Izvarasya satyatAM vihAya mRSAmatam AzritavantaH saccidAnandaM sRSTikarttAraM
tyaktvA sRSTavastunaH puJAM sevAJca kRtavantaH; (**aiḍion** **g165**) **25** iti hetorIzvarastAn kukriyAyAM
samarpya nijanijakucintAbhilASAbhyAM svaM svaM zarIraM parasparam apamAnitaM karttum
adadAt| **26** IzvaraNa teSu kvabhiIse samarpiteSu teSAM yoSitaH svAbhAvikAcaraNam
apahAya viparItakRtye prAvarttanta; **27** tathA puruSA api svAbhAvikayoSitsaGgamaM vihAya
parasparaM kAmakRzAnuna dagdhAH santaH pumAMsaH puMbhiH sAKaM kukRtye samAsajya
nijanijabhrAnteH samucitaM phalam alabhanta| **28** te sveSAM manaHsvIzvarAya sthAnaM
dAtum anicchukAstato hetorIzvarastAn prati duSTamanaskatvam avihiitakriyatvAJca dattavAn|
29 ataeva te sarvve 'nyAyo vyabhicAro duSTatvaM lobho jighAMsa IrSyA vadho vivAdazcAturI

kumatirityAdibhi rduSkarmmabhiH paripUrNAH santaH 30 karNejapA apavAdina IzvaradveSakA hiMsakA ahaGkAriNa AtmazlAghinaH kukarmmotpAdakAH pitrorAjjAlaGghakA 31 avicArakA niyamalaGghinaH sneharahita atidveSiNo nirdayAzca jAtAH| 32 ye janA etAdRzaM karmma kurvvanti taeva mRtiyogya Izvarasya vicAramIdRzaM jJAtvApi ta etAdRzaM karmma svayaM kurvvanti kevalamiti nahi kintu tAdRzakarmmakAriSu lokeSvapi prIyante|

2 he paradUSaka manuSyA yaH kazcana tvaM bhavasi tavottaradAnAya panthA nAsti yato yasmAt karmmaNaH parastvayA dUSyate tasmAt tvamapi dUSyase, yatastaM dUSayannapi tvaM tadvad Acarasi| 2 kintvetAdRgAcAribhyo yaM daNDam Izvaro nizcinoti sa yathArtha iti vayaM jAnImaH| 3 ataeva he mAnuSa tvaM yAdRgAcAriNo dUSayasi svayaM yadi tAdRgAcarasi tarhi tvam IzvaradaNDat palAyituM zakSyasIti kiM budhyase? 4 aparaM tava manasaH parivarttanaM karttum izvarasyAnugraho bhavati tanna buddhvA tvaM kiM tadIyAnugrahakSamAcirasahiSNutvanidhiM tucChIkaroSi? 5 tathA svAntaHkaraNasya kaThoratvAt khedarAhityAccezvarasya nyAyyavicAraprakAzanasya krodhasya ca dinaM yAvat kiM svArthaM kopaM sajCinoSi? 6 kintu sa ekaikamanujAya tatkarmmAnusAreNa pratiphalaM dAsyati; 7 vastutastu ye janA dhairyyaM dhRtvA satkarmma kurvvanto mahimA satkAro'maratvajcaitAni mRgayante tebhyo'nantAyu rdAsyati| (aiṇios g166) 8 aparaM ye janAH satyadharmmam agRhItvA viparItadharmaM gRhanti tAdRza virodhijanAH kopaM krodhaJca bhokSyante| 9 A yihUdino'nyadezinaH paryyantaM yAvantaH kukarmmakAriNaH prANinaH santi te sarvve duHkhaM yAtanAJca gamiSyanti; 10 kintu A yihUdino bhinnadeziparyyantaM yAvantaH satkarmmakAriNo lokAH santi tAn prati mahimA satkAraH zAntizca bhaviSyanti| 11 Izvarasya vicAre pakSapAto nAsti| 12 alabdhavyavasthAzAstrai ryaiH pApAni kRtAni vyavasthAzAstrAlabdhavatAnurUpasteSAM vinAzo bhaviSyati; kintu labdhavyavasthAzAstrA ye pApAnyakurvvana vyavasthAnusArAdeva teSAM vicAro bhaviSyati| 13 vyavasthAzrotAra Izvarasya samIpe niSpApA bhaviSyantiIti nahi kintu vyavasthAcAriNa eva sapuNyA bhaviSyanti| 14 yato 'labdhavyavasthAzAstrA bhinnadezIyaloka yadi svabhAvato vyavasthAnurUpAn AcArAn kurvvanti tarhyalabdhazAstrAH santo'pi te sveSAM vyavasthAzAstramiva svayameva bhavanti| 15 teSAM manasi sAkSisvarUpe sati teSAM vitarkeSu ca kaDA tAn doSiNaH kaDA vA nirdoSan kRtavatsu te svAntarlikhitasya vyavasthAzAstrasya pramaNaM svayameva dadati| 16 yasmin dine mayA prakAzitasya susaMvAdasyAnusArAd Izvaro yIzukurhISTena mAnuSANaM antaHkaraNanAM guDhAbhiprAyAn dhRtvA vicArayiSyati tasmin vicAradine tat prakAziSyate| 17 pazya tvaM svayaM yihUdIti vikhyAto vyavasthopari vizvAsaM karoSi, 18 Izvaramuddizya svaM zLaghase, tathA vyavasthaya zikSito bhUtvA tasyAbhimataM jAnAsi, sarvvAsAM kathAnAM sArAm viviMkse, 19 aparaM jJAnasya satyatAyAzcaAkarasvarUpaM zAstraM mama samIpe vidyata ato 'ndhalokAnAM mArgadarzayitA 20 timirasthitalokAnAM madhye dIptisvarUpo'jJAnalokebhyo jJAnadAta zizUnAM zikSayitAhameveti manyase| 21 parAn zikSayan svayaM svaM kiM na zikSayasi? vastutazcauryyaniSedhavyavasthAM pracArayan tvaM kiM svayameva corayasi? 22 tathA paradAragamanaM pratiSedhan svayaM kiM paradArAn gacchasi? tathA tvaM svayaM pratimAdveSI san kiM mandirasya dravyAni harasi? 23 yastvaM vyavasthAM zLaghase sa tvaM kiM vyavasthAm avamatya nezvaraM sammanyase? 24 zAstre yathA likhati "bhinnadezinAM samIpe yuSmAkAM doSad Izvarasya nAmno ninda bhavati|" 25 yadi vyavasthAM pAlayasi tarhi tava tvakchedakriyA saphala bhavati; yati vyavasthAM laGghase tarhi tava tvakchedo'tvakchedo bhaviSyati| 26 yato vyavasthAzAstrAdiSTadharmmakarmAcArI pumAn atvakchedI sannapi kiM tvakchedinAM madhye na gaNayiSyate? 27 kintu labdhazAstrazchinnatvak ca tvaM yadi vyavasthAlaGghanaM karoSi tarhi vyavasthApAlakAH svAbhAvikAcchinnatvaco lokAstvAM kiM na dUSayiSyanti? 28 tasmAd yo bAhye yihUdi sa yihUdi nahi tathAGgasya yastvakchedaH sa tvakchedo nahi; 29 kintu yo jana Antariko yihUdi sa eva yihUdi aparaJca kevalalikitayA

vyavasthayA na kintu mAnasiko yastvakchedo yasya ca prazamSA manuSyebhyo na bhUtva IzvarAd bhavati sa eva tvakchedaH|

3 aparaJca yihUdinaH kiM zreSThatvaM? tathA tvakchedasya vA kiM phalaM? **2** sarvvathA bahUni phalAni santi, vizeSata Izvarasya zAstraM tebhyo'dIyata| **3** kaizcid avizvasane kRte teSAM avizvasanAt kim Izvarasya vizvAsyatAyA hAnirutpatsyate? **4** kenApi prakAreNa nahi| yadyapi sarvve manuSyA mithyAvAdinastathApIzvaraH satyavAdi| zAstre yathA likhitamAste, atastvantu svavAkyena nirddoSo hi bhaviSyasi| vicAre caiva niSpApo bhaviSyasi na saMzayaH| **5** asmAkam anyAyena yadIzvarasya nyAyAH prakAzate tarhi kiM vadiSyAmaH? ahaM mAnuSANAM kathAmiva kathAM kathayAmi, IzvaraH samucitaM daNDaM dattvA kim anyAyI bhaviSyati? **6** itthaM na bhavatu, tathA satIzvaraH kathaM jagato vicArayitA bhaviSyati? **7** mama mithyAvAkyavadanAd yadIzvarasya satyatvena tasya mahimA varddhate tarhi kasmAdahaM vicAre'parAdhitvena gaNyo bhavAmi? **8** maGgalArthaM pApamapi karaNIyamiti vAkyAM tvayA kuto nocyate? kintu yairucyate te nitAntaM daNDasya pAtrANI bhavanti; tathApi tadvAkyam asmAbhirapyucyata ityasmAkAM glAniM kurvvantaH kiyanto loka vadanti| **9** anyalokebhyo vayaM kiM zreSThAH? kadAcana nahi yato yihUdino 'nyadezinazca sarvvaeva pApasyAyatta ityasya pramANaM vayaM pUrvvam adadAma| **10** lipi ryathAste, naikopi dhArmmiko janaH| **11** tathA jJAnIzvarajJAnI mAnavaH kopi nAsti hi| **12** vimArgagAminaH sarvve sarvve duSkarmmakAriNaH| eko janopi no teSAM sAdhukarmma karoti ca| **13** tathA teSantu vai kaNThA anAvRtazmazAnavat| stutivAdaM prakurvanti jihvAbhiste tu kevalaM| teSAMoSthasya nimne tu viSaM tiSThati sarppavat| **14** mukhaM teSAM hi zApena kapaTena ca pUryyate| **15** raktapAtAya teSAM tu padAni kSipragAni ca| **16** pathi teSAM manuSyANAM nAZaH klezazca kevalaH| **17** te jana nahi jAnanti panthAnaM sukhadAyinaM| **18** paramezAd bhayaM yattat taccakSuSoragocaraM| **19** vyavasthAyAM yadyalikhati tad vyavasthAdhInAn lokAn uddizya likhatIti vayaM jAnImaH| tato manuSyamAtro niruttaraH san Izvarasya sAKSAd aparAdhi bhavati| **20** ataeva vyavasthAnurUpaiH karmmabhiH kazcidapi prANIZvarasya sAKSAt sapuNyIkRto bhavituM na zakSyati yato vyavasthayA pApajJAnamAtraM jAyate| **21** kintu vyavasthAyAH pRthag IzvareNa deyaM yat puNyAM tad vyavasthAyA bhaviSyadvAdigaNasya ca vacanaiH pramANikRtaM sad idAniM prakAzate| **22** yIzukhrISTe vizvAsakaraNAd IzvareNa dattaM tat puNyAM sakaleSu prakAzitaM sat sarvvAn vizvAsinaH prati varttate| **23** teSAM kopi prabhedo nAsti, yataH sarvvaeva pApina IzvarIyatejohInAzca jAtaH| **24** ta IzvarasyAnugrahaM mUlyAM vinA khrISTakRtena paritrANena sapuNyIkRta bhavanti| **25** yasmAt svazoNitena vizvAsAt pApanAzako balI bhavituM sa eva pUrvvam IzvareNa nizcitaH, ittham IzvarIyasahiSNutvAt purAkRtapApAnAM mArjjanakaraNe svIyayAthArthyaM tena prakAzyate, **26** varttamAnakAlIyamapi svayAthArthyaM tena prakAzyate, aparaM yIzau vizvAsinaM sapuNyIkurvannapi sa yAthArthikastiSThati| **27** tarhi kutrAtmazLagha? sa dUrikRta; kayA vyavasthayA? kiM kriyArUpavyavasthayA? itthaM nahi kintu tat kevalavizvAsarUpayA vyavasthayaiva bhavati| **28** ataeva vyavasthAnurUpAH kriyA vinA kevalena vizvAsena mAnavaH sapuNyIkRto bhavituM zaknotItyasya rAddhAntaM darzayAmaH| **29** sa kiM kevalayihUdinAm Izvaro bhavati? bhinnadezinAm Izvaro na bhavati? bhinnadezinAmapi bhavati; **30** yasmAd eka Izvaro vizvAsAt tvakchedino vizvAsenAtvakchedinazca sapuNyIkariSyati| **31** tarhi vizvAsena vayaM kiM vyavasthAM lumpAma? itthaM na bhavatu vayaM vyavasthAM saMsthApayAma eva|

4 asmAkAM pUrvvapuruSa ibrahIm kAyikakriyayA kiM labdhavAn etadadhi kiM vadiSyAmaH? **2** sa yadi nijakriyAbhyaH sapuNyo bhavet tarhi tasyAtmazLaghaM karttuM panthA bhavediti satyaM, kintvIzvarasya samIpe nahi| **3** zAstre kiM likhati? ibrahIm Izvare vizvasanAt sa vizvAsastasmai puNyArthaM gaNito babhUva| **4** karmmakAriNo yad vetanaM tad anugrahasya

phalaM nahi kintu tenopArjitaM mantavyam| 5 kintu yaH pApinaM sapuNyIkaroti tasmin vizvAsinaH karmmahInasya janasya yo vizvAsaH sa puNyArthaM gaNyO bhavati| 6 aparaM yaM kriyAhInam IzvaraH sapuNyIkaroti tasya dhanyavAdaM dAyUd varNayAmAsa, yathA, 7 sa dhanyo'ghAni mRSTAni yasyAgAMsyAvRtAni ca| 8 sa ca dhanyaH parezena pApam yasya na gaNyate| 9 eSa dhanyavAdastvakchedinam atvakchedinaM vA kaM prati bhavati? ibrahImo vizvAsaH puNyArthaM gaNita iti vayaM vadAmaH| 10 sa vizvAsastasya tvakcheditvAvasthAyAM kim atvakcheditvAvasthAyAM kasmin samaye puNyamiva gaNitaH? tvakcheditvAvasthAyAM nahi kintvatvakcheditvAvasthAyAM| 11 aparaJca sa yat sarvveSAM atvakchedinAM vizvAsinAm AdipuruSo bhavet, te ca puNyavattvena gaNyeran; 12 ye ca lokAH kevalaM chinnatvaco na santo 'smatpUrvvapuruSa ibrahIm achinnatvak san yena vizvAsamArgeNa gatavAn tenaiva tasya pAdacihnena gacchanti teSAM tvakchedinAmapyAdipuruSo bhavet tadartham atvakchedino mAnavasya vizvAsAt puNyam utpadyata iti pramANasvarUpaM tvakchedacihnnaM sa prApnot| 13 ibrahIm jagato'dhikAri bhaviSyati yaiSA pratijJA taM tasya vaMzaJca prati pUrvvam akriyata sA vyavasthAmUlika nahi kintu vizvAsajanyapuNyamUlika| 14 yato vyavasthAvalambino yadyadhikAriNo bhavanti tarhi vizvAso viphalo jAyate sA pratijJApi luptaiva| 15 adhikantu vyavasthA kopaM janayati yato 'vidyamAnAyAM vyavasthAyAm AjJAlaGghanaM na sambhavati| 16 ataeva sA pratijJA yad anugrahasya phalaM bhavet tadarthaM vizvAsamUlika yatastathAtve tadvaMzasamudAyaM prati arthato ye vyavasthaya tadvaMzasambhavAH kevalaM tAn prati nahi kintu ya ibrahImIyavizvAsena tatsambhavAstAnapi prati sA pratijJA sthAsnurbhavati| 17 yo nirjIvAn sajIvAn avidyamAnAni vastUni ca vidyamAnAni karoti ibrahImo vizvAsabhUmestasyezvarasya sAkSAT so'smAkAm sarvveSAM AdipuruSa Aste, yathA likhitaM vidyate, ahaM tvAM bahujaAtInAm AdipuruSaM kRtva niyuktavAn| 18 tvadiyastAdRzo vaMzo janiSyate yadidaM vAkyaM pratizrutaM tadanusArAd ibrahIm bahudezIyalokAnAm AdipuruSo yad bhavati tadarthaM so'napekSitavyamapyapekSamAno vizvAsaM kRtavAn| 19 aparaJca kSINavizvAso na bhUtva zatavatsaravayaskatvAt svazarIrasya jarAm sArAnAmnaH svabhAryyAyA rajonivRttiJca tRNaya na mene| 20 aparam avizvAsAd Izvarasya pratijJAvacane kamapi saMzayaM na cakAra; 21 kintvIzvareNa yat pratizrutaM tat sAdhayituM zakyata iti nizcitaM vijJAya dRdhavizvAsaH san Izvarasya mahimAnaM prakAzayAJcakAra| 22 iti hetostasya sa vizvAsastadiyapuNyamiva gaNayAJcakre| 23 puNyamivAgaNyata tat kevalasya tasya nimittaM likhitaM nahi, asmAkAm nimittamapi, 24 yato'smAkAm pApanAzArthaM samarpito'smAkAm puNyaprAptyarthaJcotthApito'bhavat yo'smAkAm prabhu rylzustasyotthApayitarIzvare 25 yadi vayaM vizvasAmastarhyasmAkamapi saeva vizvAsaH puNyamiva gaNayiSyate|

5 vizvAsena sapuNyIkRtaM vayam IzvareNa sArddhaM prabhuNAsmAkAm yIzukhrISTena melanaM prAptAH| 2 aparaM vayaM yasmin anugrahAzraye tiStHAmastanmadhyaM vizvAsamArgeNa tenaivAnItA vayam IzvarIyavibhavaprAptipratyAzaya samAnandAmaH| 3 tat kevalaM nahi kintu klezabhoge'pyAnandAmo yataH klezAd dhairyyaM jAyata iti vayaM jAnImaH, 4 dhairyyAcca parIkSitatvaM jAyate, parIkSitatvAt pratyAzA jAyate, 5 pratyAzAto vriDitatvaM na jAyate, yasmAd asmabhyaM dattena pavitreNAtmanAsmAkam antaHkaraNAnIzvarasya premavArina siktAni| 6 asmAsu nirupAyeSu satsu khriSTa upayukte samaye pApinAM nimittaM svIyAn praNAN atyajat| 7 hitakAriNo janasya kRte kopi praNAN tyaktuM sAhasaM karttuM zaknoti, kintu dhArmmikasya kRte prAyeNa kopi praNAN na tyajati| 8 kintvasmAsu pApiSu satsvapi nimittasmasmAkAm khriSTaH svaprANAN tyaktavAn, tata IzvarosmAn prati nijaM paramapremANaM darzitavAn| 9 ataeva tasya raktapAtena sapuNyIkRtaM vayaM nitAntaM tena kopAd uddhAriSyAmahe| 10 phalato vayaM yadA ripava Asma tadezvarasya putrasya maraNena tena sArddhaM yadyasmAkAm melanaM jAtaM tarhi melanaprAptAH santo'vazyaM tasya jIvanena rakSAM lapsyAmahe| 11 tat kevalaM nahi kintu yena melanam alabhAmahi tenAsmAkAm

prabhuNA yIzukhrISTena sAmpratam Izvare samAnandAmazca| 12 tathA sati, ekena mAnuSeNa pApAm pApena ca maraNAm jagatiM prAvizat aparaM sarvveSAM pApitvAt sarvve mAnuSA mRte rnighnA abhavat| 13 yato vyavasthAdAnasamayaM yAvat jagati pApam AsIt kintu yatra vyavasthA na vidyate tatra pApasyApi gaNanA na vidyate| 14 tathApyAdama yAdRzaM pApAm kRtaM tAdRzaM pApAm yai rnAkAri Adamam Arabhya mUsAM yAvat teSAMapyupari mRtyU rAjatvam akarot sa Adam bhAvyAdamo nidarzanamevAste| 15 kintu pApakarmmaNo yAdRzo bhAvastAdRg dAnakarmmaNo bhAvo na bhavati yata ekasya janasyAparAdhena yadi bahUnAM maraNam aghaTata tathAplzvarAnugrahastadanugrahamUlakaM dAnaJcaikena janenArthAd yIzunA khrISTena bahuSu bAhulyAtibAhulyena phalati| 16 aparam ekasya janasya pApakarmma yAdRk phalayuktaM dAnakarmma tAdRk na bhavati yato vicArakarmmaikaM pApam Arabhya daNDajanakaM babhUva, kintu dAnakarmma bahupApAnyArabhya puNyajanakaM babhUva| 17 yata ekasya janasya pApakarmmatastenaikena yadi maraNasya rAjatvaM jAtaM tarhi ye janA anugrahasya bAhulyaM puNyadAnaJca prApnuvanti ta ekena janena, arthAt yIzukhrISTena, jIvane rAjatvam avasyaM kariSyanti| 18 eko'parAdho yadvat sarvvamAnavAnAM daNDagAmI mArgo 'bhavat tadvad ekaM puNyadAnaM sarvvamAnavAnAM jIvanayuktapuNyagAmI mArga eva| 19 aparam ekasya janasyAjjAlaGghanAd yathA bahavo 'parAdhino jAtAstadvad ekasyAjjAcaraNAd bahavaH sapuNyIkRta bhavanti| 20 adhikantu vyavasthAgamanAd aparAdhasya bAhulyaM jAtaM kintu yatra pApasya bAhulyaM tatraiva tasmAd anugrahasya bAhulyam abhavat| 21 tena mRtyunA yadvat pApasya rAjatvam abhavat tadvad asmAkaM prabhuyIzukhrISTadvArAnantajIvanadAyipuNyenAnugrahasya rAjatvaM bhavati| (aiōnios g166)

6 prabhUtarUpeNa yad anugrahaH prakAzate tadarthaM pApe tiStHama iti vAkyaM kiM vayaM vadiSyAmaH? tanna bhavatu| 2 pApAm prati mRta vayaM punastasmin katham jIviSyAmaH? 3 vayaM yAvanto loka yIzukhrISTe majjita abhavAma tAvanta eva tasya maraNe majjita iti kiM yUyaM na jAnItha? 4 tato yathA pituH parAkrameNa zmazAnAt khrISTa utthApitastathA vayamapi yat nUtanajIvina ivAcarAmastadarthaM majjanena tena sArddhaM mRtyurUpe zmazAne saMsthApitAH| 5 aparaM vayaM yadi tena saMyuktaH santaH sa iva maraNabhAgino jAtAstarhi sa ivotthAnabhAgino'pi bhaviSyAmaH| 6 vayaM yat pApasya dAsAH puna rna bhavAmastadartham asmAkaM pAparUpazarIrasya vinAzArtham asmAkaM purAtanapuruSastena sAkaM kruze'hanyateti vayaM jAnImaH| 7 yo hataH sa pApAt mukta eva| 8 ataeva yadi vayaM khrISTena sArddham ahanyAmahi tarhi punarapi tena sahita jIviSyAma ityatrAsmAkaM vizvAso vidyate| 9 yataH zmazAnAd utthAпитаH khrISTo puna rna mriyata iti vayaM jAnImaH| tasmin kopyadhikAro mRtyo rnAsti| 10 aparajca sa yad amriyata tenaikadA pApam uddizyAmriyata, yacca jIvati tenezvaram uddizya jIvati; 11 tadvad yUyamapi svAn pApam uddizya mRtan asmAkaM prabhuNA yIzukhrISTenezvaram uddizya jIvanto jAnIta| 12 aparajca kutsitAbhilASAn pUrayituM yuSmAkaM martyadeheSu pApam AdhipatyaM na karotu| 13 aparaM svaM svam aGgam adharmmasyAstraM kRtvA pApasevAyAM na samarpayata, kintu zmazAnAd utthitAniva svAn Izvare samarpayata svAnyagGAni ca dharmmAstrasvarUpANizvaram uddizya samarpayata| 14 yuSmAkam upari pApasyAdhipatyaM puna rna bhaviSyati, yasmAd yUyaM vyavasthAyA anAyatta anugrahasya cAyatta abhavata| 15 kintu vayaM vyavasthAyA anAyatta anugrahasya cAyatta abhavAma, iti kArANAT kiM pApAm kariSyAmaH? tanna bhavatu| 16 yato mRtijanakaM pApAm puNyajanakaM nidezAcaraNaJcaityordvayo ryasmin AjJApAlanArthaM bhRtyAniva svAn samarpayatha, tasyaiva bhRtyA bhavatha, etat kiM yUyaM na jAnItha? 17 aparajca pUrvvaM yUyaM pApasya bhRtyA Asteti satyaM kintu yasyAM zikSarUpAyAM mUSayAM nikSiptA abhavata tasya AkRtiM manobhi rlabdhavanta iti kArANAd Izvarasya dhanyavAdo bhavatu| 18 itthaM yUyaM pApasevAto muktaH santo dharmmasya bhRtyA jAtAH| 19 yuSmAkaM zArIrikyA durbbalatAyA heto rmAnavavad aham etad bravImi;

punaH punaradharmmakaraNArthaM yadvat pUrvvaM pApAmedhyayo rbhRtyatve nijAGgAni samArpayata tadvad idAnIM sAdhukarmmakaraNArthaM dharmmasya bhRtyatve nijAGgAni samarpayata| 20 yadA yUYaM pApasya bhRtyA Asta tadA dharmmasya nAyattA Asta| 21 tarhi yAni karmmANi yUYam idAnIM lajjAjanakAni budhyadhve pUrvvaM tai ryuSmAkAM ko labha ASIt? teSAM karmmaNAM phalaM maraNameva| 22 kintu sAmprataM yUYaM pApasevAto muktAH santa Izvarasya bhRtyA'bhavata tasmAd yuSmAkAM pavitratvarUpaM labhyam anantajIvanarUpaJca phalam Aste| (aiōnios g166) 23 yataH pApasya vetanaM maraNAM kintvasmAkAM prabhuNA yIzukhrISTenAnantajIvanam IzvaradattaM pAritoSikam Aste| (aiōnios g166)

7 he bhrAtRgaNa vyavasthAvidaH prati mamedam nivedanam| vidhiH kevalaM yAvajjIvaM mAnavoparyyadhipatitvaM karotIti yUYaM kiM na jAnIttha? 2 yAvatkAlaM pati rjIvati tAvatkAlam UDhA bhArya vyavasthayA tasmin baddhA tiSThati kintu yadi pati rmriyate tarhi sA nArI patyu rvyavasthAto mucyate| 3 etatkAraNAt patyurjIvanakAle nArI yadyanyaM puruSaM vivahati tarhi sA vyabhicAriNI bhavati kintu yadi sa pati rmriyate tarhi sA tasya vyavasthAyA mukta sati puruSantareNa vyUDhApi vyabhicAriNI na bhavati| 4 he mama bhrAtRgaNa, IzvaranimittaM yadasmAkAM phalaM jAYate tadarthaM zmazAnAd utthApitena puruSeNa saha yuSmAkAM vivAho yad bhavet tadarthaM khrISTasya zarIreNa yUYaM vyavasthAM prati mRtavantaH| 5 yato'smAkAM zArIrikAcaraNasamaye maraNanimittaM phalam utpAdayituM vyavasthayA dUSitaH pApAbhilASo'smAkam aGgeSu jIvan ASIt| 6 kintu tadA yasya vyavasthAyA vaze Asmahi sAmprataM tAM prati mRtatvAd vayaM tasya adhInatvAt mukta iti hetorIzvaro'smAbhiH purAtanalikhItAnusArAt na sevItavyaH kintu navInasvabhAvenaiva sevItavyaH 7 tarhi vayaM kiM brUmaH? vyavasthA kiM pApajanika bhavati? netthaM bhavatu| vyavasthAm avidyamAnAyAM pApAM kim ityahaM nAvedaM; kiJca lobhaM mA kArSIriti ced vyavasthAgranthe likhitaM nAbhaviSyat tarhi lobhaH kimbhUtastadahaM nAjJAsyaM| 8 kintu vyavasthayA pApAM chidraM prApyAsmAkam antaH sarvvavidhaM kutsitAbhilASam ajanayat; yato vyavasthAyAm avidyamAnAyAM pApAM mRtaM| 9 aparaM pUrvvaM vyavasthAyAm avidyamAnAyAm aham ajIvaM tathaH param AjJAYAm upasthitAYAm pApam ajIvat tadAham amriye| 10 itthaM sati jIvananimitta yAjJA sA mama mRtyujanikAbhavat| 11 yataH pApAM chidraM prApya vyavasthitAdezena mAM vaJcayitva tena mAM ahan| 12 ataeva vyavasthA pavitra, Adezazca pavitro nyAyyo hitakArI ca bhavati| 13 tarhi yat svayaM hitakRt tat kiM mama mRtyujanakam abhavat? netthaM bhavatu; kintu pApAM yat pAtakamiva prakAzate tathA nidezena pApAM yadati va pAtakamiva prakAzate tadarthaM hitopAyena mama maraNAM ajanayat| 14 vyavasthAtmabodhiketi vayaM jAnImaH kintvahaM zArIratAcArI pApasya krItakiGkaro vidye| 15 yato yat karmma karomi tat mama mano'bhimataM nahi; aparaM yan mama mano'bhimataM tanna karomi kintu yad Rtiye tat karomi| 16 tathAtve yan mamAnabhimataM tad yadi karomi tarhi vyavasthA sUttameti svIkaromi| 17 ataeva samprati tat karmma mayA kriyata iti nahi kintu mama zarIrasthena pApenaiva kriyate| 18 yato mayi, arthato mama zarIre, kimapyuttamaM na vasati, etad ahaM jAnAmi; mameccukatAYAM tiSThantyAmapyaham uttamakarmmasAdhane samartho na bhavAmi| 19 yato yAmuttamAM kriyAM karttumahaM vaJchAmi tAM na karomi kintu yat kutsitaM karmma karttum anicchuko'smi tadeva karomi| 20 ataeva yadyat karmma karttuM mamecchA na bhavati tad yadi karomi tarhi tat mayA na kriyate, mamAntarvarttinA pApenaiva kriyate| 21 bhadraM karttum icchukaM mAM yo 'bhadraM karttuM pravarttayati tAdRzaM svabhAvamekaM mayi pazyAmi| 22 aham AntarikapuruSeNezvaravyavasthAyAM santuSTa Ase; 23 kintu tadviparItaM yudhyantaM tadanyamekaM svabhAvaM madIyAGgasthitaM prapazyAmi, sa madIyAGgasthitapApasvabhAvasyAyattaM mAM karttuM ceSTate| 24 hA hA yo'haM durbhAgyo

manujastaM mAm etasmAn mRtAccharIrAt ko nistArayiSyati? 25 asmAkaM prabhuNA yIzukhrISTena nistArayitAram IzvaraM dhanyaM vadAmi| ataeva zarIreNa pApavyavasthAyA manasa tu IzvaravyavasthAyAH sevanaM karomi|

8 ye janAH khrISTaM yIzum Azritya zArIrikaM nAcaranta AtmikamAcaranti te'dhunA daNDArhA na bhavanti| 2 jIvanadAyakasyAtmano vyavasthA khrISTayIzunA pApamaraNayo rvyavasthAto mAmamocayat| 3 yasmAcchArIrasya durbbalatvAd vyavasthayA yat karmmAsAdhyam Izvaro nijaputraM pApizarIrarUpaM pApanAzakabaliUpaJca preSyA tasya zarIre pApasya daNDaM kurvvan tatkaromma sAdhitavAn| 4 tataH zArIrikaM nAcaritvAsmAbhirAtmikam AcaradbhirvyavasthAgranthe nirddiSTAni puNyakarmmANi sarvvANi sAdhyante| 5 ye zArIrikAcAriNaste zArIrikAn viSayAn bhAvayanti ye cAtmikAcAriNaste Atmano viSayAn bhAvayanti| 6 zArIrikabhAvasya phalaM mRtyuH kiJcAtmikabhAvasya phale jIvanaM zAntizca| 7 yataH zArIrikabhAva Izvarasya viruddhaH zatrutAbhAva eva sa Izvarasya vyavasthAyA adhIno na bhavati bhavituJca na zaknoti| 8 etasmAt zArIrikAcAriSu toSTum IzvareNa na zakyaM| 9 kintvIzvarasyAtmA yadi yuSmAkaM madhye vasati tarhi yUyaM zArIrikAcAriNo na santa AtmikAcAriNo bhavathaH| yasmin tu khrISTasyAtmA na vidyate sa tatsambhavo nahi| 10 yadi khrISTo yuSmAn adhitiSThati tarhi pApam uddizya zarIraM mRtaM kintu puNyamuddizyAtmA jIvati| 11 mRtagANad yIzu ryenotthApitastasyAtmA yadi yuSmanmadhye vasati tarhi mRtagANat khrISTasya sa utthApayitA yuSmanmadhyavAsinA svakIyAtmanA yuSmAkaM mRtadehAnapi puna rIjvayiSyati| 12 he bhrAtRgaNa zarIrasya vayamadhamarNA na bhavAmo'taH zArIrikAcAro'smAbhi rna karttavyaH| 13 yadi yUyaM zarIrikAcAriNo bhaveta tarhi yuSmAbhi rmarttavymeveva kintvAtmanA yadi zarIraKarmmANi ghAtayeta tarhi jIviSyatha| 14 yato yAvanto loka IzvarasyAtmanAkRSyante te sarvva Izvarasya santAnA bhavanti| 15 yUyaM punarapi bhayajanakaM dAsyabhAvaM na prAptAH kintu yena bhAvenezvaraM pitaH pitariti procya sambodhayatha tAdRzaM dattakaputratvabhAvam prApnuta| 16 aparajca vayam Izvarasya santAnA etasmin pavitra AtmA svayam asmAkam AtmAbhiH sArddhaM pramANaM dadAti| 17 ataeva vayaM yadi santAnAstarhyadhikAriNaH, arthAd Izvarasya svattvAdhikAriNaH khrISTena sahAdhikAriNazca bhavAmaH; aparaM tena sArddhaM yadi duHkhabhAgino bhavAmastarhi tasya vibhavasyApi bhAgino bhaviSyAmaH| 18 kintvasmAsu yo bhAvIvibhavaH prakAziSyate tasya samIpe varttamAnakAlinaM duHkhamahaM tRNaya manye| 19 yataH prANigaNa Izvarasya santAnAnAM vibhavaprAptim AkAGkSan nitAntam apekSatel| 20 aparajca prANigaNaH svairam alIkAtAyA vazIkRto nAbhavat 21 kintu prANigaNo'pi nazvaratAdhInatvAt muktaH san Izvarasya santAnAnAM paramamuktiM prApsyatItyabhiprAyeNa vazIkartR vaZicakrel| 22 aparajca prasUyamAnAvad vyathitaH san idAnIM yAvat kRtsnaH prANigaNa ArttasvaraM karotiItyaM jAnImaH| 23 kevalaH sa iti nahi kintu prathamajAtaphalasvarUpam AtmAnaM prAptA vayamapi dattakaputratvapadaprAptim arthAt zarIrasya muktiM pratIkSamANastadvad antarArttarAvaM kurmmaH| 24 vayaM pratyAzayA trANam alabhAmahi kintu pratyakSavastuno yA pratyAZa sA pratyAZa nahi, yato manuSyO yat samIkSate tasya pratyAZAM kutaH kariSyati? 25 yad apratyakSaM tasya pratyAZAM yadi vayaM kurvvImahi tarhi dhairryam avalambya pratIkSamahe| 26 tata AtmApi svayam asmAkaM durbbalatAyAH sahAyatvaM karoti; yataH kiM prArthitavyaM tad boddhuM vayaM na zaknumaH, kintvaspaSTairArttarAvairAtmA svayam asmannimittaM nivedayati| 27 aparam IzvarAbhimatarUpeNa pavitralokAnAM kRte nivedayati ya AtmA tasyAbhiprAyo'ntaryyAminA jIAYate| 28 aparam IzvarIyanirUpaNAnusAreNaHUtAH santo ye tasmin prIyante sarvvANi militvA teSAM maGgalaM sAdhayanti, etad vayaM jAnImaH| 29 yata Izvaro bahubhrATRNaM madhye svaputraM jyeSThaM karttum icchan yAn pUrvvaM lakSyIkRtavAn tAn tasya pratimUrtyAH sAdRzyaprAptyarthaM nyayuMkta| 30 aparajca tena ye niyuktAsta AhUtA api ye ca tenAhUtAste sapuNyIkRtAH, ye ca tena sapuNyIkRtAste

vibhavayuktAH| 31 ityatra vayaM kiM brUmaH? Izvaro yadyasmAkAM sapakSo bhavati tarhi ko vipakSo'smAkAM? 32 AtmaputraM na rakSitvA yo'smAkAM sarvveSAM kRte taM pradattavAn sa kiM tena sahAsmabhyam anyAni sarvvANI na dAsyati? 33 IzvarasyAbhiruciteSu kena doSa AropayiSyate? ya IzvarastAn puNyavata iva gaNayati kiM tena? 34 aparaM tebhyo daNDadAnAjJA vA kena kariSyate? yo'smannimittaM prANAn tyaktavAn kevalaM tanna kintu mRtagaNamadhyAd utthitavAn, api cezvarasya dakSiNe pArzve tiSThan adyApyasmAkAM nimittaM prArthata evambhUto yaH khrISTaH kiM tena? 35 asmAbhiH saha khrISTasya premavicchedaM janayituM kaH zaknoti? klezo vyasanaM vA tADanA vA durbhikSaM vA vastrahInatvaM vA prANasaMzayo vA khaGgo vA kimetAni zaknuvanti? 36 kintu likhitam Aste, yathA, vayaM tava nimittaM smo mRtyuvaktre'khilam dinaM| balirdeyo yathA meSo vayaM gaNyAmahe tathA| 37 aparaM yo'smAsu prIyate tenaitAsu vipatsu vayaM samyag vijayAmahe| 38 yato'smAkAM prabhunA yIzukhrISTenezvarasya yat prema tasmAd asmAkAM vicchedaM janayituM mRtyu rIjIvanaM vA divyadUtA vA balavanto mukhyadUtA vA varttamAno vA bhaviSyAn kAlO vA uccapadaM vA nIcapadaM vAparaM kimapi sRSTavastu 39 vaiteSAM kenApi na zakyamityasmin dRDhavisvAso mamAste|

9 ahaM kAJcid kalpitAM kathAM na kathayAmi, khrISTasya sAkSat satyameva bravImi pavitrasyAtmanaH sAkSan madiyaM mana etat sAkSyAM dadAti| 2 mamAntaratizayaduHkhaM nirantaraM khedazca 3 tasmAd ahaM svajAtIyabhrAtRNaM nimittAt svayaM khrISTAcchApAkrAnto bhavitum aiccham| 4 yatasta isrAyelasya vaMza api ca dattakaputratvaM tejo niyamo vyavasthAdAnaM mandire bhajanaM pratijJAH pitRpuruSagNazcaiteSu sarvveSu teSAM adhikAro'sti| 5 tat kevalaM nahi kintu sarvvAdhyakSaH sarvvaDA saccidAnanda Izvaro yaH khrISTaH so'pi zArIrikasambandhena teSAM vaMzasambhavaH| (aiñn g165) 6 Izvarasya vAkyaM viphalam jAtam iti nahi yatkArANad isrAyelo vaMze ye jAtAste sarvve vastuta isrAyellyA na bhavanti| 7 aparam ibrahlmo vaMze jAtA api sarvve tasyaiva santAnA na bhavanti kintu ishAko nAmna tava vaMzo vikhyAto bhaviSyati| 8 arthAt zArIrikasMsargAt jAtAH santAnA yAvantastAvanta evezvarasya santAnA na bhavanti kintu pratizravaNad ye jAyante taevezvaravaMzo gaNyate| 9 yatastatpratizrute rvAkyametat, etAdRze samaye 'haM punarAgamiSyAmi tatpUrvvaM sArAyAH putra eko janiSyate| 10 aparamapi vadAmi svamano'bhlASata IzvareNa yannirUpitaM tat karmmato nahi kintvAhvayitu rJAtametad yathA siddhyati 11 tadarthaM ribkAnAmikayA yoSita janaikasmAd arthAd asmAkam ishAkaH pUrvvapuruSAd garbhe dhRte tasyAH santAnayoH prasavAt pUrvvaM kijca tayoH zubhAzubhakarmmaNaH karaNAt pUrvvaM 12 taM pratIdaM vAkyam uktaM, jyeSThaH kaniSThaM seviSyate, 13 yathA likhitam Aste, tathApyeSavi na prItvA yAkUbi prItavAn ahaM| 14 tarhi vayaM kiM brUmaH? IzvaraH kim anyAyakArI? tathA na bhavatu| 15 yataH sa svayaM mUsAm avadat; ahaM yasmin anugrahaM cikrISAmi tamevAnugRhIAMI, yaJca dayitum icchAmi tameva daye| 16 ataevecchata yatamAnena vA mAnavena tanna sAdhyate dayAkAriNezvareNaiva sAdhyate| 17 phirauNi zAstre likhati, ahaM tvaddvArA matparAkramaM darzayituM sarvvapRthivyAM nijanAma prakAzayituJca tvAM sthApitavAn| 18 ataH sa yam anugrahitum icchati tamevAnugRhIAti, yaJca nigrahItum icchati taM nigRhIAti| 19 yadi vadasi tarhi sa doSaM kuto gRhIAti? tadiyecchAyAH pratibandhakatvaM karttaM kasya sAmarthyaM vidyate? 20 he Izvarasya pratipakSa martya tvaM kaH? etAdRzaM mAM kutaH sRSTavAn? iti kathAM sRSTavastu sraSTre kiM kathayiSyati? 21 ekasmAn mRtpiNDAd utkRSTApakRSTau dvidvidhau kalazau karttuM kiM kulAlasya sAmarthyaM nAsti? 22 IzvaraH kopaM prakAzayituM nijazaktiM jIApayituJcecchan yadi vinAzasya yogyAni krodhabhAjanAni prati bahukAlaM dIrghasahiSNutAm Azrayati; 23 aparaJca vibhavaprAptyarthaM pUrvvaM niyuktAnyanugrahapAtrANI prati nijavibhavasya bAhulyaM prakAzayituM kevalayihUdinAM

nahi bhinnadezinAmapi madhyAd 24 asmAniva tAnyAhvayati tatra tava kiM? 25 hozeyagranthe yathA likhitam Aste, yo loko mama nAsIt taM vadiSyAmi madiyakaM| yA jAti rme'priya cAsIt taM vadiSyAmyahaM priyaM| 26 yUyaM madiyaloka na yatreti vAkyamaucyata| amarezasya santAna iti khyAsyanti tatra te| 27 isrAyellyalokeSu yizAyio'pi vAcametAM prAcArayat, isrAyellyavaMzAnAM yA saMkhyA sA tu nizcitaM| samudrasikatAsaMkhyAsamAna yadi jAyate| tathApi kevalaM lokairalpaistrANaM vrajiSyate| 28 yato nyAyena svaM karmma parezaH sAdhayiSyati| deze saeva saMkSepAnnijaM karmma kariSyati| 29 yizAyio'paramapi kathayAmAsa, sainyaAdhyakSaparezena cet kijcinnodaziSyata| tadA vayaM sidomevAbhaviSyAma vinizcitaM| yadvA vayam amorAyA agamiSyAma tulyatAM| 30 tarhi vayaM kiM vakSyAmaH? itaradezlyA loka api puNyArtham ayatamAna vizvAsena puNyam alabhanta; 31 kintvisrAyelloka vyavasthApAlanena puNyArthaM yatamAnAstan nAlabhanta| 32 tasya kiM kAraNaM? te vizvAsena nahi kintu vyavasthAyAH kriyayA ceSTitvA tasmin skhalanajanake pASANE pAdaskhalanaM prAptAH| 33 likhitaM yAdRzam Aste, pazya pAdaskhalArthaM hi siYoni prastarantathA| bAdhAkAraJca pASANaM paristhApitavAnaham| vizvasiSyati yastatra sa jano na trapiSyate|

10 he bhrAtara isrAyellyaloka yat paritrANaM prApnuvanti tadahaM manasAbhilaSan Izvarasya samIpe prArthaye| 2 yata Izvare teSAM ceSTA vidyata ityatrAhaM saKSyasmi; kintu teSAM sa ceSTA sajJAna nahi, 3 yatasta IzvaradattaM puNyam avijJaya svakRtapuNyAM sthApayitum ceSTamAna Izvaradattasya puNyasya nighnatvaM na svIkurvanti| 4 khrISTa ekaikavizvAsijanAya puNyAM dAtuM vyavasthAyAH phalasvarUpo bhavati| 5 vyavasthApAlanena yat puNyAM tat mUsA varNayAmAsa, yathA, yo janastAM pAlayiSyati sa taddvArA jIviSyati| 6 kintu pratyayena yat puNyAM tad etAdRzaM vAKyaM vadati, kaH svargam Aruhya khrISTam avarohayiSyati? 7 ko vA pretalokam avaruhya khrISTaM mRtagaNamadhyAd AneSyatIti vAk manasi tvayA na gaditavyA| (Abyssos g12) 8 tarhi kiM braviti? tad vAKyaM tava samIpastham arthAt tava vadane manasi cAste, tacca vAKyam asmAbhiH pracAryyamANaM vizvAsasya vAKyameva| 9 vastutaH prabhuM yIzuM yadi vadanena svIkaroSi, tathezvarastaM zmazAnAd udasthApayad iti yadyantaHkaraNena vizvasiSi tarhi paritrANaM lapsyase| 10 yasmAt puNyaprAptyartham antaHkaraNena vizvasitavyaM paritrANArthaJca vadanena svIkarttavyaM| 11 zaStre yAdRzaM likhati vizvasiSyati yastatra sa jano na trapiSyate| 12 ityatra yihUdini tadanyaloke ca kopi vizeSo nAsti yasmAd yaH sarvveSAM advitIyaH prabhuH sa nijayAcakAna sarvvAn prati vadAnyo bhavati| 13 yataH, yaH kazcit parameszasya nAmna hi prArthayiSyate| sa eva manujo nUnaM paritrAto bhaviSyati| 14 yaM ye jana na pratyAyan te tamuddizya kathaM prArthayiSyante? ye vA yasyAkhyAnaM kadApi na zrutavantaste taM kathaM pratySyanti? aparaM yadi pracArayitAro na tiSThanti tadA kathaM te zroSyanti? 15 yadi vA prerita na bhavanti tadA kathaM pracArayiSyanti? yAdRzaM likhitam Aste, yathA, maGgalikaM susaMvAdaM dadatyAnIya ye narAH| pracArayanti zAntezca susaMvAdaM janAstu ye| teSAM caraNapadmAni kidRk zobhanvitAni hi| 16 kintu te sarvve taM susaMvAdaM na gRhItavantaH| yizAyio yathA likhitavAn| asmatpracArite vAKye vizvAsamakaroddhi kaH| 17 ataeva zravaNAd vizvAsa aizvaravAKyapracArAt zravaNajca bhavati| 18 tarhyahaM bravImi taiH kiM nAzrAvi? avazyam azrAvi, yasmAt teSAM zabdo mahIM vyApnod vAKyaJca nikhilaM jagat| 19 aparamapi vadAmi, isrAyellyalokaH kim etAM kathaM na budhyante? prathamato mUsA idaM vAKyaM provAca, ahamuttApayiSye tAn agaNyamAnavairapi| klekSyAmi jAtim etAJca pronmattabhinnajAtibhiH| 20 aparaJca yizAyio'tizayAkSobheNa kathayAmAsa, yathA, adhi mAM yaistu nAceSTi samprAptastai rjanairahaM| adhi mAM yai rna sampRSTaM vijJAtastai rjanairahaM|| 21 kintvisrAyellyalokaAn adhi kathayAJcakAra, yairAjJalaGghibhi rlokai rviruddhaM vAKyamucyate| tAn pratyeva dinaM kRtsnaM hastau vistArayAmyahaM||

11 IzvareNa svIkIyaloka apasAritA ahaM kim IdRzaM vAkyaM bravImi? tanna bhavatu yato'hamapi binyAminagotrIya ibrahImavaMzIya isrAyellIyaloko'smi| 2 IzvareNa pUrvvaM ye pradRSTaste svIkIyaloka apasAritA iti nahi| aparam eliyopAkhyAne zAstre yallikhitam Aste tad yUYaM kiM na jAnitha? 3 he paramezvara lokAstvadIyAH sarvva yajJavedIrbhajjan tathA tava bhaviSyadvAdinaH sarvvAn aghnan kevala eko'ham avaziSTa Ase te mamApi prANAn nAzayituM ceSTanate, etAM kathAM isrAyellIyalokAnAM viruddham eliya IzvarAya nivedayAMAsa| 4 tatastaM pratIzvarasyottaraM kiM jAtaM? bAlnAmno devasya sAkSat yai rJAnUni na pAtitAni tAdRzAH sapta sahasrAni loka avazeSitA mayA| 5 tadvad etasmin varttamAnakAle'pi anugraheNAbhirucitAsteSAM avaziSTAH katipayA lokAH santi| 6 ataeva tad yadyanugraheNa bhavati tarhi kriyayA na bhavati no ced anugraho'nanugraha eva, yadi vA kriyayA bhavati tarhyanugraheNa na bhavati no cet kriyA kriyaiva na bhavati| 7 tarhi kiM? isrAyellIyaloka yad amRgayanta tanna prApuH| kintvabhirucitalokAstat prApustadanye sarvva andhIbhUtAH| 8 yathA likhitam Aste, ghoranidrAlutAbhAvaM dRSTiHne ca locane| karNau zrutivihInau ca pradadau tebhya IzvaraH|| 9 etesmin dAyUdapi likhitavAn yathA, ato bhuktyAsanaM teSAM unmaAthavad bhaviSyati| vA vaMzayantravad bAdhA daNDavad vA bhaviSyati|| 10 bhaviSyanti tathAndhAste netraiH pazyanti no yathA| vepathuH kaTidezasya teSAM nityaM bhaviSyati|| 11 patanArthaM te skhalitavanta iti vAcam kimahaM vadAmi? tanna bhavatu kintu tAn udyoginaH karttuM teSAM patanAd itaradezIyalokaiH paritrANaM prAptaM| 12 teSAM patanaM yadi jagato lokAnAM lAbhajanakam abhavat teSAM hrAso'pi yadi bhinnadezinAM lAbhajanako'bhavat tarhi teSAM vRddhiH kati lAbhajanika bhaviSyati? 13 ato he anyadezino yuSmAn sambodhya kathayAmi nijAnAM jAtibandhUnAM manaHsUdyogaM janayan teSAM madhye kiyatAM lokAnAM yathA paritrANaM sAdhayAmi 14 tannimittam anyadezinAM nikaTe preritaH san ahaM svapadasya mahimAnaM prakAzayAmi| 15 teSAM nigraheNa yadIzvareNa saha jagato janAnAM melanaM jAtaM tarhi teSam anugRhItatvaM mRtadehe yathA jIvanalAbhastadvat kiM na bhaviSyati? 16 aparaM prathamajAtaM phalaM yadi pavitraM bhavati tarhi sarvvameva phalaM pavitraM bhaviSyati; tathA mUlaM yadi pavitraM bhavati tarhi zAkha api tathaiva bhaviSyanti| 17 kiyatInAM zAkhaAnAM chedane kRte tvaM vanyajitavRkSasya zAkha bhUtva yadi tacchAkhAnAM sthAne ropita sati jitavRkSIyamUlasya rasaM bhuMkse, 18 tarhi tAsAM bhinnazAkhaAnAM viruddhaM mAM garvviH; yadi garvvasi tarhi tvaM mUlaM yanna dhArayasi kintu mUlaM tvAM dhArayatiIti saMsmara| 19 aparaJca yadi vadasi mAM ropayituM tAH zAkha vibhanna abhavan; 20 bhadram, apratyayakAraNAt te vibhinna jAtAstathA vizvAsakAraNAt tvaM ropito jAtastasmAd ahaGkAram akRtvA sasAdhvaso bhava| 21 yata Izvaro yadi svAbhAvikiH zAkha na rakSati tarhi sAvadhAno bhava cet tvAmapi na sthApayati| 22 ityatrezvarasya yAdRzi kRpA tAdRzaM bhayAnakatvamapi tvayA dRzyatAM; ye patitAstAn prati tasya bhayAnakatvaM dRzyatAM, tvaJca yadi tatkrpAzritastiSThasi tarhi tvAM prati kRpA drakSyate; no cet tvamapi tadvat chinno bhaviSyasi| 23 aparaJca te yadyapratyaye na tiSThanti tarhi punarapi ropayisyante yasmAt tAn punarapi ropayitum izvarasya zaktirAste| 24 vanyajitavRkSasya zAkha san tvaM yadi tatazchinno rItivyatyayenottamajitavRkse ropito'bhavastarhi tasya vRkSasya svIyA yAH zAkhaAstAH kiM punaH svavRkse saMlagituM na zaknuvanti? 25 he bhrAtaro yuSmAkam AtmAbhimAno yanna jAyate tadarthaM mamedRzi vAjchA bhavati yUYaM etannigUDhatattvam ajAnanto yanna tiSThatha; vastuto yAvatKAlaM sampUrNarUpENa bhinnadezinAM saMgriho na bhaviSyati tAvatKAlam aMzatvena isrAyellIyalokAnAm andhata sthAsyati; 26 pazcAt te sarvve paritrAsyante; etAdRzaM likhitamapyAste, AgamiSyati sIyonAd eko yastrANadAyakaH| adharmmaM yAkubo vaMzAt sa tu dUrikariSyati| 27 tathA dUrikariSyAmi teSAM pApAnyahaM yadA| tada taireva sArddhaM me niyamo'yaM bhaviSyati| 28 susaMvAdAt te yuSmAkAm vipakSA abhavan kintvabhirucitvatTe te pitRlokAnAM kRte priyapAtrAni bhavanti| 29 yata Izvarasya

dAnAd AhvAnAJca pazcAttApo na bhavati| 30 ataeva pUrvvam Izvare'vizvAsinaH santo'pi yUYaM yadvat samprati teSAm avizvAsakArANAd Izvarasya kRpApAtRAni jAtAstadvad 31 idAnIM te'vizvAsinaH santi kintu yuSmAbhi rlabdhakRpAkArANat tairapi kRpA lapsyate| 32 IzvaraH sarvvAn prati kRpAM prakAzayituM sarvvAn avizvAsitvena gaNayati| (eleṣṣe g1653) 33 aho Izvarasya jJAnabuddhirUpayo rdhanayoH kIdRk prAcuryyaM| tasya rAJazAsanasya tattvaM kIdRg aprApyaM| tasya mArgAzca kIdRg anupalakSyAH| 34 paramezvarasya saGkalpaM ko jJAtavAn? tasya mantrI vA ko'bhavat? 35 ko vA tasyopakArI bhRtvA tatkrte tena pratyupakarttavayaH? 36 yato vastumAtrameva tasmAt tena tasmai cAbhavat tadyo mahima sarvvadA prakAzito bhavatu| iti| (aiṣṇ g165)

12 he bhrAtara Izvarasya kRpayAhaM yuSmAn vinaye yUYaM svaM svaM zarIraM sajlvaM pavitraM grAhyaM balim Izvaramuddizya samutsRjata, eSA sevA yuSmAkAM yogyaM| 2 aparaM yUYaM sAMsArika iva mAcarata, kintu svaM svaM svabhAvaM parAvartya nUtanAcAriNo bhavata, tata Izvarasya nidezaH kIdRg uttamo grahaNIyaH sampUrNazzeti yuSmAbhiraubhAviSyate| (aiṣṇ g165) 3 kazcidapi jano yogyatvAdadhikaM svaM na manyatAM kintu Izvaro yasmai pratyayasya yatparimANam adadAt sa tadanusArato yogyarUpaM svaM manutAm, IzvarAd anugrahaM prAptaH san yuSmAkam ekaikaM janam ityAjJApayAmi| 4 yato yadvadasmAkam ekasmin zarIre bahUNyaGgAni santi kintu sarvveSAmAggANam kAryyaM samAnaM nahi; 5 tadvadasmAkAM bahutve'pi sarvve vayaM khrISTe ekazarIraH parasparam aGgapratyaGgatvena bhavAmaH| 6 asmAd IzvarAnugraheNa vizeSaM vizeSaM dANam asmAsu prApteSu satsu kopi yadi bhaviSyadvAkyAM vadati tarhi pratyayasya parimANAnusArataH sa tad vadatu; 7 yadvA yadi kazcit sevanakArI bhavati tarhi sa tatsevanAM karotu; athavA yadi kazcid adhyApayita bhavati tarhi so'dhyApayatu; 8 tathA ya upadeSTA bhavati sa upadizatu yazca dAta sa saralataya dadAtu yastvadhpatiH sa yatnenAdhipatitvaM karotu yazca dayAluH sa hRSTamanasa dayatAm| 9 aparaJca yuSmAkAM prema kApaTyavarjitaM bhavatu yad abhadraM tad RtIyadhvaM yacca bhadraM tasmin anurajyadhvam| 10 aparaM bhrAtRtvapremna parasparaM prIyadhvaM samAdarAd eko'parajanaM zreSThaM jAnIdhvam| 11 tathA kAryye nirAlasyA manasi ca sodyogAH santaH prabhuM sevadhvam| 12 aparaM pratyAzAyAm Anandita duHkhasamaye ca dhairyayukta bhavata; prArthanAyAM satataM pravarttadhvam| 13 pavitrANAM dInatAM dUrIkurudhvam atithisevAyAm anurajyadhvam| 14 ye jana yuSmAn tADayanti tAn AziSaM vadata zApam adattvA daddhvamAziSam| 15 ye janA Anandanti taiH sARddham Anandata ye ca rudanti taiH saha rudita| 16 aparaJca yuSmAkAM manasAM parasparam ekobhAvo bhavatu; aparam uccapadam anAkAGkSyA nIcalokaiH sahApi mArдавam Acarata; svAn jJAnino na manyadhvam| 17 parasmAd apakAraM prApyApi paraM nApakuruta| sarvveSAM dRSTito yat karmmottamaM tadeva kuruta| 18 yadi bhavitum zakyate tarhi yathAzakti sarvvAlakaiH saha nirvvirodhena kAlaM yApayata| 19 he priyabandhavaH, kasmaicid apakArasya samucitaM daNDaM svayaM na daddhvaM, kintvIzvarIyakrodhAya sthAnaM datta yato likhitamAste paramezvaraH kathayati, dAnaM phalasya matkarmma sUCitaM pradadAmyahaM| 20 itikArANAd ripu ryadi kSudhArttaste tarhi taM tvaM prabhoyaya| tathA yadi tRSArttaH syAt tarhi taM paripAyaya| tena tvaM mastake tasya jvaladagniM nidhAsyasi| 21 kukriyaya parAjita na santa uttamakriyaya kukriyAM parAjayata|

13 yuSmAkam ekaikajanaH zAsanapadasya nighno bhavatu yato yAni zAsanapadAni santi tAni sarvvANizvareNa sthApitAni; IzvaraM vina padasthApanaM na bhavati| 2 iti hetoH zAsanapadasya yat prAtikUlyam tad IzvarIyanirUpaNasya prAtikUlyameva; aparaM ye prAtikUlyam Acaranti te sveSAM samucitaM daNDaM svayameva ghaTayante| 3 zAsa sadAcAriNAM bhayaprado nahi durAcAriNameva bhayaprado bhavati; tvaM kiM tasmAn nirbhayo bhavitum icchasi? tarhi satkarmmAcara, tasmAd yazo lapsyase, 4 yatastava

sadAcaraNaya sa Izvarasya bhRtyo'sti| kintu yadi kukarmmAcarasi tarhi tvaM zaGkasva yataH sa nirarthakaM khaGgaM na dhArayati; kukarmmAcAriNaM samucitaM daNDayitum sa Izvarasya daNDadabhRtya eva| 5 ataeva kevaladaNDabhayAnnahi kintu sadasadbodhAdapi tasya vazyena bhavitavyaM| 6 etasmAd yuSmAkaM rAjaradAnamapyucitaM yasmAd ye karaM gRhanti ta Izvarasya kiGkarA bhUtvA satatam etasmin karmmaNi nivISTastiSThanti| 7 asmAt karagrAhiNe karaM datta, tathA zulkagrAhiNe zulkaM datta, aparaM yasmAd bhetaM yasmAd bibhIta, yazca samAdaraNIyastaM samAdriyadhvam; itthaM yasya yat prApyaM tat tasmai datta| 8 yuSmAkaM parasparaM prema vinA 'nyat kimapi deyam RNaM na bhavatu, yato yaH parasmin prema karoti tena vyavastha sidhyati| 9 vastutaH paraArAn mA gaccha, narahatyAM mA kArSIH, cairyyaM mA kArSIH, mithyAsAkSyAM mA dehi, lobhaM mA kArSIH, etAH sarvvA AjJA etAbhyo bhinnA yA kAcid AjJAsti sApi svasamIpavAsini svavat prema kurvvityanena vacanena vedita| 10 yataH prema samIpavAsino'zubhaM na janayati tasmAt premnA sarvvA vyavastha pAlyate| 11 pratyayIbhavanakAle'smAkaM paritrANasya sAmIpyAd idANiM tasya sAmIpyam avyavahitaM; ataH samayaM vivicyAsmAbhiH sAmpratam avazyameva nidrAto jAgarttavyaM| 12 bahutarA yAmini gata prabhAtaM sannidhiM prAptaM tasmAt tAmasyAH kriyAH parityajyAsmAbhi rvAsarIyA sajjA paridhAtavya| 13 ato heto rvayaM divA vihitaM sadAcaraNam AcariSyAmaH| raGgaraso mattatvaM lampaTatvaM kAmukatvaM vivAda IrSyA caitAni parityakSyAmaH| 14 yUYaM prabhuyIzukhrISTarUpaM paricchadaM paridhaddhvaM sukhAbhilaSapUraNaya zaRirikAcaraNam mAcarata|

14 yo jano'dRDhavisvAsastaM yuSmAkaM saGginaM kuruta kintu sandehavicArArthaM nahi| 2 yato niSiddhaM kimapi khAdyadravyaM nAsti, kasyacijjanasya pratyaya etAdRzo vidyate kintvadRDhavisvAsaH kazcidaparo janaH kevalaM zaKaM bhuGktaM| 3 tarhi yo janaH sAdhAraNaM dravyaM bhuGkte sa vizeSadravyabhoktAraM nAvajAnIyAt tathA vizeSadravyabhoktApi sAdhAraNadravyabhoktAraM doSiNaM na kuryyAt, yasmAd Izvarastam agRhIat| 4 he paraDasasya dUSayitastvaM kaH? nijaprabhoH samIpe tena padasthena padacyutena vA bhavitavyaM sa ca padastha eva bhaviSyati yata IzvarastaM padasthaM karttuM zaknoti| 5 aparajca kazcijjano dinAd dinaM vizeSaM manyate kazcittu sarvvANi dinAni samAnAni manyate, ekaiko janaH svIyamanasi vivicya nizcinotu| 6 yo janaH kiJcana dinaM vizeSaM manyate sa prabhuhaktyA tan manyate, yazca janaH kimapi dinaM vizeSaM na manyate so'pi prabhuhaktyA tanna manyate; aparajca yaH sarvvANi bhakSyadravyANi bhuGkte sa prabhuhaktaya tAni bhuGkte yataH sa IzvaraM dhanyaM vakti, yazca na bhuGkte so'pi prabhuhaktyaiva na bhujJana IzvaraM dhanyaM brUte| 7 aparam asmAkaM kazcit nijanimittaM prANAn dhArayati nijanimittaM mriyate vA tanna; 8 kintu yadi vayaM prANAn dhArayAmastarhi prabhunimittaM dhArayAmaH, yadi ca prANAn tyajAmastarhyapi prabhunimittaM tyajAmaH, ataeva jIvane maraNe vA vayaM prabhorevAsmahe| 9 yato jIvanto mRtAzcetyubhayeSAM lokANaM prabhutvaprAptyarthaM khrISTo mRta utthitaH punarjIvitazca| 10 kintu tvaM nijaM bhrAtaraM kuto dUSayasi? tathA tvaM nijaM bhrAtaraM kutastucchaM jANasi? khrISTasya vicArasiMhAsanasya sammukhe sarvvairasmAbhirupasthAtavyaM; 11 yAdRzaM likhitam Aste, parezaH zapathaM kurvvan vAkyametad purAvadat| sarvvo janaH samIpe me jAnupAtaM kariSyati| jihvaikaika tathezasya nighnatvaM svIkariSyati| 12 ataeva IzvarasamIpe'smAkam ekaikajanena nija katha kathayitavya| 13 itthaM sati vayam adyArabhya parasparaM na dUSayantaH svabhAtu rvighno vyAghAto vA yanna jAYeta tAdRzImIhaM kurmmahe| 14 kimapi vastu svabhAvato nAzuci bhavatiItyahaM jAne tathA prabhuna yIzukhrISTenApi nizcitaM jAne, kintu yo jano yad dravyam apavitraM jAnIte tasya kRte tad apavitram Aste| 15 ataeva tava bhakSyadravyeNa tava bhrAta zokAnvito bhavati tarhi tvaM bhrAtaraM prati premnA nAcarasi| khrISTo yasya kRte svaprANAn vyayitavAn tvaM nijena bhakSyadravyeNa taM

na nAzaya| 16 aparaM yuSmAkam uttamaM karmma ninditaM na bhavatu| 17 bhakSyam peyaJcezvararAgyasya sAro nahi, kintu puNyaM zAntizca pavitreNAtmanA jAta Anandazca| 18 etai ryo janaH khrISTaM sevate, sa evezvarasya tuSTikaro manuSyaizca sukhyaAtaH| 19 ataeva yenAsmAkaM sarvveSAM parasparam aikyaM niSThA ca jAyate tadevAsmAbhi ryatitavyaM| 20 bhakSyArtham Izvarasya karmmaNo hAniM mA janayata; sarvvaM vastu pavitraramiti satyaM tathApi yo jano yad bhuktvA vighnaM labhate tadarthaM tad bhadraM nahi| 21 tava mAMsabhakSaNasurApAnAdibhiH kriyAbhi ryadi tava bhrAtuH pAdaskhalanaM vighno vA cAJcalyaM vA jAyate tarhi tadbhojanapAnayostyAgo bhadraH| 22 yadi tava pratyayastiSThati tarhlzvarasya gocare svAntare taM gopaya; yo janaH svamatena svaM doSiNaM na karoti sa eva dhanyaH| 23 kintu yaH kazcit saMzayya bhuGkte'rthAt na pratItya bhuGkte, sa evAvazyam daNdarho bhaviSyati, yato yat pratyayajaM nahi tadeva pApamayaM bhavati|

15 balavadbhirasmAbhi rdurbbalAnAM daurbbalyaM soDhavyaM na ca sveSAM iSTAcAra AcaritavyaH| 2 asmAkam ekaiko janaH svasamIpavAsino hitArthaM niSThArthajca tasyaiveSTAcAram Acaratu| 3 yataH khrISTo'pi nijeSTAcAraM nAcaritavAn, yathA likhitam Aste, tvannindakagaNasyaiva nindAbhi rnindito'smyahaM| 4 aparaJca vayaM yat sahiSNutAsAntvanayo rjanakena zAstreNa pratyAzAM labhemahi tannimittaM pUrvvakAle likhitAni sarvvavacanAnyasmAkam upadezArthameva lilikhire| 5 sahiSNutAsAntvanayorAkaro ya IzvaraH sa evaM karotu yat prabhu ryIzukhrISTa iva yuSmAkam ekajano'nyajanena sArddhaM manasa aikyam Acaret; 6 yUyajca sarvva ekacittA bhUtvA mukhaikenevAsmatprabhuyIzukhrISTasya piturIzvarasya guNAN kIrttayeta| 7 aparam Izvarasya mahimnaH prakAzArthaM khrISTo yathA yuSmAn pratyagRhIAt tathA yuSmAkamapyeko jano'nyajanaM pratigRhIAtu| 8 yathA likhitam Aste, ato'haM sammukhe tiSThan bhinnadezanivAsinAM| stuvaMstvAM parigAsyAmi tava nAmni parezvara|| 9 tasya dayAlutvAcCa bhinnajAtIyA yad Izvarasya guNAN kIrttayeyustadarthaM yIzuH khrISTastvakchedaniyamasya nighno'bhavAd ityahaM vadAmi| yathA likhitam Aste, ato'haM sammukhe tiSThan bhinnadezanivAsinAM| stuvaMstvAM parigAsyAmi tava nAmni parezvara|| 10 aparamapi likhitam Aste, he anyajAtayo yUyaM samaM nandata tajjanaiH| 11 punazca likhitam Aste, he sarvvadezino yUyaM dhanyaM brUta parezvaraM| he tadiyanarA yUyaM kurudhvaM tatprazaMsanaM|| 12 apara yIzAyio'pi lilekha, yIzayasya tu yat mUlaM tat prakAziSyate tada| sarvvajAtIyanRNAJca zAsakaH samudeSyati| tatrAnyadezilokaizca pratyAzA prakariSyate|| 13 ataeva yUyaM pavitrasyAtmanaH prabhAvAd yat sampUrNAM pratyAzAM lapsyadhve tadarthaM tatpratyAzAjanaka IzvaraH pratyayena yuSmAn zAntyAnandAbhyAM sampUrNAN karotu| 14 he bhrAtaro yUyaM sadbhAvayuktaH sarvvaprakAreNa jJanena ca sampUrNAH parasparopadeze ca tatparA ityahaM nizcitaM jAnAmi, 15 tathApyahaM yat pragalbhataro bhavan yuSmAn prabodhayAmi tasyaikaM kAraNamidaM| 16 bhinnajAtIyAH pavitreNAtmanA pAvitanaivedyarUpA bhUtvA yad grAhyA bhaveyustannimittamaham Izvarasya susaMvAdaM pracArayituM bhinnajAtIyanAM madhye yIzukhrISTasya sevakatvaM dAnaM IzvarAt labdhavAnasmI| 17 IzvaraM prati yIzukhrISTena mama zLAghAkaraNasya kAraNam Aste| 18 bhinnadezina AJjAgrAhiNaH karttuM khrISTo vAkyena kriyayA ca, AzcaryalakSaNaizcitrakriyAbhiH pavitrasyAtmanaH prabhAvena ca yAni karmmaNi mayA sAdhitavAn, 19 kevalaM tAnyeva vinAnyasya kasyacit karmmaNo varNaNAM karttuM pragalbho na bhavAmi| tasmAt A yirUzAlama illUrikaM yAvat sarvvatra khrISTasya susaMvAdaM prAcArayaM| 20 anyena nicitAyAM bhittAvahaM yanna nicinomi tannimittaM yatra yatra sthAne khrISTasya nAma kadApi kenApi na jJApitaM tatra tatra susaMvAdaM pracArayitum ahaM yate| 21 yAdRzaM likhitam Aste, yai rvArtta tasya na prAptA darzanaM taistu lapsyate| yaizca naiva zrutaM kijcit bodduM zakSyanti te janAH|| 22 tasmAd yuSmatsamIpagamanAd ahaM muhurmuhu rnivArito'bhavaM| 23 kintvidAnim atra pradezeSu mayA na gataM sthAnaM

kimapi nAvaziSyate yuSmatsamIpaM gantuM bahuVatsarAnArabhyA mAmakInAkAGkSA ca vidyata iti hetoH 24 spAniyAdezagamanakAle'haM yuSmanmadhyena gacchan yuSmAn AlokiSyE, tataH paraM yuSmatsambhASaNaNa tRpTiM parilabhyA taddezagamanArthaM yuSmAbhi rvisarjayiSyE, IdRzI madlyA pratyAza vidyate| 25 kintu sAMprataM pavitralokAnAM sevanAya yirUzAlamnagaraM vrajAmi| 26 yato yirUzAlamasthapavitralokAnAM madhye ye daridrA arthavizrANanena tAnupakarttuM mAkidaniyAdezyA AkhAyAdezyAzca loka aicchan| 27 eSA teSAM sadicChA yataste teSAM RNinaH santi yato heto rbhinnajAtIyA yeSAM paramArthasyAMzino jAtA aihikaviSaye teSAMupakArastaiH karttavayaH| 28 ato mayA tat karmma sAdhayitvA tasmin phale tebhyAH samarpite yuSmanmadhyena spAniyAdezo gamiSyate| 29 yuSmatsamIpe mamAgamanasamaye khrISTasya susaMvAdasya pUrNavareNa sambalitaH san aham AgamiSyAmi iti mayA jAYate| 30 he bhrAtRgaNa prabho rylzukhrISTasya nAmna pavitrasyAtmAnaH premnA ca vinaye'haM 31 yihUdAdezasthAnAm avizvAsilokAnAM karebhyo yadahaM rakSAM labheya madyaitena sevanakarmmaNA ca yad yirUzAlamasthAH pavitralokAstuSyeyuH, 32 tadarthaM yUYaM matkRta IzvarAya prArthayamANA yatadhvaM tenAham IzvarecchayA sAnandaM yuSmatsamIpaM gatvA yuSmAbhiH sahitaH prANAn ApyAyitUM pArayiSyAmi| 33 zAntidAyaka Izvaro yuSmAkAM sarvveSAM saGgI bhUyAtI iti|

16 kiMkrIyAnagarIyadharmmasamAjasya paricArika yA phaibInAmikAsmAkaM dharmmabhagini tasyAH kRte'haM yuSmAn nivedayAmi, 2 yUYaM tAM prabhumAzritAM vijjAya tasyA AtithyaM pavitralokArhaM kurudhvaM, yuSmattastasyA ya upakAro bhavitUM zaknoti tAM kurudhvaM, yasmAt tayA bahUnAM mama copakAraH kRtaH| 3 aparajCa khrISTasya ylzoH karmmaNi mama sahaAriNau mama prANarakSArthaJca svaprANAn paNikRtavantau yau priSkillAkkilau tau mama namaskAraM jJApayadhvaM| 4 tAbhyAm upakArAptiH kevalaM mayA svIkarttavyeti nahi bhinnadezyaiH sarvvadharmmasamAjairapi| 5 aparajCa tayo rgRhe sthitAn dharmmasamAjalokAn mama namaskAraM jJApayadhvaM| tadvat AziyAdeze khrISTasya pakSe prathamajAtaphalasvarUpo ya ipenitanAmA mama priyabandhustamapi mama namaskAraM jJApayadhvaM| 6 aparAM bahuZrameNAsmAn asevata yA mariyam tAmapi namaskAraM jJApayadhvaM| 7 aparajCa preriteSu khyAtakirtti madagre khrISTAzritau mama svajAtIyau sahabandinau ca yAvAndranikayUniyau tau mama namaskAraM jJApayadhvaM| 8 tathA prabhau matpriyatamam Ampliyamapi mama namaskAraM jJApayadhvaM| 9 aparAM khrISTasevAyAM mama sahaAriNam UrbbaNAm mama priyatamaM stAkhujCa mama namaskAraM jJApayadhvaM| 10 aparAM khrISTena parIkSitam Apillim mama namaskAraM vadata, AriSTabUlasya pariJanAMzCa mama namaskAraM jJApayadhvaM| 11 aparAM mama jJAtim herodiyonaM mama namaskAraM vadata, tathA nArkisasya parivArANAM madhye ye prabhumAzritAstAn mama namaskAraM vadata| 12 aparAM prabhoH sevAyAM parizramakAriNyau truphenAtruphoSe mama namaskAraM vadata, tathA prabhoH sevAyAM atyantaM parizramakAriNI yA priyA parSistAM namaskAraM jJApayadhvaM| 13 aparAM prabhorabhirucitaM rUpaM mama dharmmamAta yA tasya mAta tAmapi namaskAraM vadata| 14 aparAM asuMkRtaM phligonaM harmmaM pAtrabaM harmmim eteSAM saGgibhrAtRgaNaJca namaskAraM jJApayadhvaM| 15 aparAM philalago yUliyA nIriyastasya bhaginyalumpA caitAn etaiH sArddhaM yAvantaH pavitraloka Asate tAnapi namaskAraM jJApayadhvaM| 16 yUYaM parasparaM pavitracumbanena namaskurudhvaM| khrISTasya dharmmasamAjagaNo yuSmAn namaskurute| 17 he bhrAtaro yuSmAn vinaye'haM yuSmAbhi ryA zikSA labdhA tAM atikramya ye vicchedAn vighnAMzCa kurvanti tAn nizcinuta teSAM saGgaM varjayata ca| 18 yatastAdRza loka asmAkAM prabho rylzukhrISTasya dAsa iti nahi kintu svodarasyaiva dAsAH; aparAM praNayavacanai rmadhuravAkyazCa saralalokAnAM manAMsi mohayanti| 19 yuSmAkAM AjJagrAhitvaM sarvvatra sarvvai rjJAtaM tato'haM

yuSmAsu sAnando'bhavaM tathApi yUyaM yat satjJAnena jJAninaH kujJAnE cAtatparA
bhaveteti mamAbhilASaH| 20 adhikantu zAntidAyaka IzvaraH zaitAnam avilambaM yuSmAkaM
padAnAm adho marddiSyati| asmAkaM prabhu ryIzukhrISTo yuSmAsu prasAdaM kriyAt|
iti| 21 mama sahaArI tImathiyo mama jJAtayo lUkiyo yAson sosipAtrazceme yuSmAn
namaskurvante| 22 aparam etatpatralekhakastarttiyanAmAhamapi prabho rnAmnA
yuSmAn namaskaromi| 23 tathA kRtsnadharmmasamAjasya mama cAtithyakArI gAyo
yuSmAn namaskaroti| aparam etannagarasya dhanarakSaka irAstaH kkArttanAmakazcaiko
bhrAtA tAvapi yuSmAn namaskurutaH| 24 asmAkaM prabhu rylzukhrISTA yuSmAsu
sarvveSu prasAdaM kriyAt| iti| 25 pUrvvakAlikayugeSu pracchanna yA mantraNadhunA
prakAzita bhUtva bhaviSyadvAdilikhitagranthagaNasya pramANAd vizvAsena grahaNArthaM
sadAtanasyezvarasyAjJayA sarvvadezIyalokAn jJApyate, (aiōnios g166) 26 tasyA mantraNAyA jJAnaM
labdhvA mayA yaH susaMvAdo yIzukhrISTamadhi pracAryyate, tadanusArAd yuSmAn dharmme
susthirAn karttuM samartho yo'dvitIyaH (aiōnios g166) 27 sarvvajja Izvarastasya dhanyavAdo
yIzukhrISTena santataM bhUyAt| iti| (aiōn g165)

1 karinthinaH

1yAvantaH pavitrA lokAH sveSAm asmAkajca vasatisthAneSvasmAkAM prabho rylzoH
khrISTasya nAmnA prArthayante taiH sahAhUtAnAM khrISTena yIzunA pavitrIkRtAnAM
lokAnAM ya IzvarIyadharmmasamAjAH karinthanagare vidyate **2**tAM pratlZvarasyecchayAhUto
ylzukhrISTasya preritaH paulaH sosthininAmA bhrAtA ca patraM likhati| **3**asmAkAM pitrezvareNa
prabhunA yIzukhrISTena ca prasAdaH zAntizca yuSmabhyaM diyatAM| **4**Izvaro yIzukhrISTena
yuSmAn prati prasAdaM prakAzitavAn, tasmAdahaM yuSmannimittaM sarvvadA madIyezvaraM
dhanyaM vadAmi| **5**khrISTasambandhiyaM sAkSyAM yuSmAkAM madhye yena prakAreNa
saprAMANam abhavat **6**tena yUyaM khrISTat sarvvavidhavadktRtAjJAnAdini sarvvadhanAni
labdhavantaH| **7**tato'smatprabho rylzukhrISTasya punarAgamanaM pratIkSamANAnAM
yuSmAkAM kasyApi varasyAbhAvo na bhavati| **8**aparam asmAkAM prabho rylzukhrISTasya
divase yUyaM yannirddoSA bhaveta tadarthaM saeva yAvadantaM yuSmAn susthirAn
kariSyati| **9**ya IzvaraH svaputrasyAsmatprabho rylzukhrISTasyAMzinaH karttuM yuSmAn
AhUtavAn sa vizvasanIyaH| **10**he bhrAtaraH, asmAkAM prabhuyIzukhrISTasya nAmnA
yuSmAn vinaye'haM sarvvai ryuSmAbhirekarUpAni vAkyAni kathyantAM yuSmanmadhye
bhinnasaGghAta na bhavantu manovicArayoraikyena yuSmAkAM siddhatvaM bhavatu| **11**he
mama bhrAtaro yuSmanmadhye vivAdA jAta iti vArttAmahaM kloyyAH parijanai rjJApitaH| **12**
mamAbhipretamidaM yuSmAkAM kazcit kazcid vadati paulasya ziSyo'ham ApalloH ziSyo'haM
kaiphaH ziSyo'haM khrISTasya ziSyo'hamiti ca| **13**khrISTasya kiM vibhedaH kRtaH? paulaH kiM
yuSmatkRte kruze hataH? paulasya nAmnA vA yUyaM kiM majjitAH? **14**kriSpagAyau viNA
yuSmAkAM madhye'nyaH ko'pi mayA na majjita iti hetoraham IzvaraM dhanyaM vadAmi|
15etena mama nAmnA mAnavA mayA majjita iti vaktuM kenApi na zakyate| **16**aparam
stiphAnasya parijana mayA majjitAstadanyaH kazcid yanmayA majjitastadahaM na vedmi|
17khrISTenAhaM majjanArthaM na preritaH kintu susaMvAdasya pracArArthameva; so'pi
vAkpaTutayA mayA na pracAritavyaH, yatastathA pracArite khrISTasya kruze mRtyuH phalahIno
bhaviSyati| **18**yato heto rye vinazyanti te tAM kruzasya vArttAM pralApamiva manyante kiJca
paritrANaM labhamAneSvasmAsu sA IzvarIyazaktisvarUpA| **19**tasmAditthaM likhitamAste,
jJAnavatAntu yat jJAnaM tanmayA nAzayiSyate| vilopayiSyate tadvad buddhi rbaddhimatAM
mayA|| **20**jJAnI kutra? zAstrI vA kutra? ihalokasya vicAratatparo vA kutra? ihalokasya
jJAnaM kimIzvareNa mohikRtaM nahi? (aiOn g165) **21**Izvarasya jJAnAd ihalokasya mAnavAH
svajJAnenezvarasya tattvabodhaM na prAptavantastasmAd IzvaraH pracArarUpiNA pralApena
vizvAsinaH paritrAtuM rocitavAn| **22**yihUdIyaloka lakSaNani didRkSanti bhinnadezIyalokAstu
vidyAM mRgayante, **23**vayaJca kruze hataM khrISTaM pracArayAmaH| tasya pracAro yihUdIyai
rvighna iva bhinnadezIyaizca pralApa iva manyate, **24**kintu yihUdIyAnAM bhinnadezIyAnAJca
madhye ye AhUtAsteSu sa khrISTa IzvarIyazaktirivezvarIyajJAnamiva ca prakAzate| **25**yata
Izvare yaH pralApa Aropyate sa mAnavAtiriktaM jJAnameva yacca daurbhalyam Izvara Aropyate
tat mAnavAtiriktaM balameva| **26**he bhrAtaraH, AhUtayusmadgaNo yaSmAbhirAlokyatAM
tanmadhye sAMsArikajJAnena jJAnavantaH parAkramiNo vA kulinA vA bahavo na vidyante| **27**
yata Izvaro jJAnavatastrapayituM mUrkkhalokAn rocitavAn balAni ca trapayitum Izvaro durbbalAn
rocitavAn| **28**tathA varttamAnalokAn saMsthitibhraSTAN karttum Izvaro jagato'pakRSTAN heyAn
avarttamAnAMzCAbhirocitavAn| **29**tata Izvarasya sAkSat kenApyAtmazlAgha na karttavya| **30**
yUyaJca tasmAt khrISTe yIzau saMsthiTiM prAptavantaH sa IzvarAd yuSmAkAM jJAnaM puNyAM
pavitratvaM muktizca jAtA| **31**ataeva yadvad likhitamAste tadvat, yaH kazcit zlAghamAnaH syAt
zlAghatAM prabhunA sa hi|

2 he bhrAtaro yuSmatsamlpe mamAgamanakAle'haM vaktRtAyA vidyAyA vA naipuNyenezvarasya sAkSyAM pracAritavAn tannahi; **2** yato yIzukhrISTaM tasya kruze hatatvaJca vinA nAnyat kimapi yuSmanmadhye jJApayitUM vihitaM buddhavAn| **3** aparaJcAtIva daurbalyabhItikampayukto yuSmAbhiH sArddhamAsaM| **4** aparaM yuSmAkaM vizvAso yat mAnuSikajJAnasya phalaM na bhavet kintvIzvarIyazakteH phalaM bhavet, **5** tadarthaM mama vaktRtA madiyapracArazca mAnuSikajJAnasya madhuravAkyasambalitaU nAstAM kintvAtmanaH zaktezca pramANayuktAvAstAM| **6** vayaM jJAnaM bhASamahe tacca siddhalokai rjJAnamiva manyate, tadihalokasya jJAnaM nahi, ihalokasya nazvarANAm adhipatInAM vA jJAnaM nahi; (aiOn g165) **7** kintu kAlAvasthAyAH pUrvvsmAd yat jJAnam asmAkaM vibhavArtham IzvareNa nizcitya pracchannaM tannigUDham IzvarIyajJAnaM prabhASamahe| (aiOn g165) **8** ihalokasyAdhipatInAM kenApi tat jJAnaM na labdhaM, labdhe sati te prabhAvaviziSTaM prabhuM kruze nAhaniSyAn| (aiOn g165) **9** tadvallikhitamAste, netreNa kkApi no dRSTaM karNenApi ca na zrutaM| manomadhye tu kasyApi na praviSTaM kadApi yat|Izvare prIyamANANAM kRte tat tena saJcitaM| **10** aparamIzvaraH svAtmanA tadmAM sAkSat prAkAzayat; yata AtmA sarvvamevAnusandhatte tena cezvarasya marmmatattvamapi budhyate| **11** manujasyAntaHsthamAtmAnaM vinA kena manujena tasya manujasya tattvaM budhyate? tadvadIzvarasyAtmAnaM vinA kenApiIzvarasya tattvaM na budhyate| **12** vayaJcehalokasyAtmAnaM labdhavantastannahi kintvIzvarasyaivAtmAnaM labdhavantaH, tato hetorIzvareNa svapasAdAd asmabhyAM yad yad dattaM tatsarvvam asmAbhi rjJAtuM zakyate| **13** taccAsmAbhi rmAnuSikajJAnasya vAkyAni zikSitvA kathyata iti nahi kintvAtmato vAkyAni zikSitvAtmikai rvAkyairAtmikaM bhAvaM prakAzayadbhiH kathyate| **14** prANI manuSyA IzvarIyAtmanaH zikSAM na gRhIAti yata AtmikavicAreNa sA vicAryeti hetoH sa tAM pralApamiva manyate boddhuJca na zaknoti| **15** Atmiko mAnavaH sarvvANi vicArayati kintu svayaM kenApi na vicAryate| **16** yata Izvarasya mano jJAtvA tamupadeSTuM kaH zaknoti? kintu khrISTasya mano'smAbhi rlabdhaM|

3 he bhrAtaraH, ahamAtmikairiva yuSmAbhiH samaM sambhASituM nAzaknavAM kintu zArIrikAcAribhiH khrISTadharmme zizutulyaizca janairiva yuSmAbhiH saha samabhAsel| **2** yuSmAn kaThinabhakSyAM na bhojayan dugdham apAyayaM yato yUyaM bhakSyAM grahituM tadA nAzaknuta idAnImapi na zaknutha, yato hetoradhunApi zArIrikAcAriNa Adhve| **3** yuSmanmadhye mAtsaryyavivAdabhedA bhavanti tataH kiM zArIrikAcAriNo nAdhve mAnuSikamArgeNa ca na caratha? **4** paulasyAhamityApallorahamiti vA yadvAkyAM yuSmAkaM kaizcit kaizcit kathyate tasmAd yUyaM zArIrikAcAriNa na bhavatha? **5** paulaH kaH? Apallo rvA kaH? tau paricArakamAtraU tayoreikaikasmai ca prabhu ryAdRk phalamadadAt tadvat tayordvArA yUyaM vizvAsino jAtAH| **6** ahaM ropitavAn Apallozca niSiktavAn IzvarazcAvarddhayat| **7** ato ropayitRsektArAvasArau varddhayitezvara eva sAraH| **8** ropayitRsektArau ca samau tayoreikaikazca svazramayogyAM svavetanaM lapsyate| **9** AvAmIzvareNa saha karmmakAriNau, Izvarasya yat kSetram Izvarasya yA nirmmitiH sA yUyameva| **10** Izvarasya prasAdAt mayA yat padaM labdhaM tasmAt jJAnina gRhakAriNeva mayA bhittimUlaM sthApitaM tadupari cAnyena niclyate| kintu yena yanniclyate tat tena vivicyatAM| **11** yato yIzukhrISTarUpaM yad bhittimUlaM sthApitaM tadanyat kimapi bhittimUlaM sthApayitUM kenApi na zakyate| **12** etadbhittimUlasyopari yadi kecit svarNarUpyamaNikASThatRNanalAn nicinvanti, **13** tarhyekaikasya karmma prakAziSyate yataH sa divasastat prakAzayiSyati| yato hatostana divasena vahnimayenodetavyaM tata ekaikasya karmma kIdRzametasya parIkSA bahninA bhaviSyati| **14** yasya nicayanarUpaM karmma sthAsnu bhaviSyati sa vetanaM lapsyate| **15** yasya ca karmma dhakSyate tasya kSati rbhaviSyati kintu vahne rnirgatajana iva sa svayaM paritrANaM prApsyati| **16** yUyam Izvarasya mandiraM yuSmanmadhye cezvarasyAtmA nivasatIti kiM na jAnitha? **17** Izvarasya mandiraM yena vinAzyate so'plzvareNa vinAzayiSyate yata

Izvarasya mandiraM pavitraveva yUyaM tu tanmandiram Adhve| 18 kopi svaM na vaJcayatAM|
 yuSmAkaM kazcana cediha lokasya jJAnena jJAnavAnahamiti budhyate tarhi sa yat jJAni
 bhavet tadarthaM mUDho bhavatu| (aiōn g165) 19 yasmAdihalokasya jJAnam Izvarasya sAkSAT
 mUDhatvameva| etasmin likhitamapyAste, tikSNA yA jJAninAM buddhistayA tAn dharatIzvaraH|
 20 punazca| jJAninAM kalpanA vetti paramezo nirarthakAH| 21 ataeva ko'pi manujairAtmAnaM
 na zlAghatAM yataH sarvvANi yuSmAkameva, 22 paula vA Apallo rVA kaipha vA jagad vA
 jIvanaM vA maraNaM vA varttamAnaM vA bhaviSyadvA sarvvANyeva yuSmAkaM, 23 yUyaJca
 khrISTasya, khrISTazcezvarasya|

4 lokA asmAn khrISTasya paricArakAn Izvarasya nigUTHavAkyadhanasyAdhyakSAMzca
 manyantAM| 2 kiJca dhanAdhyakSeNa vizvasanlyena bhavitavyametadeva lokai ryAcyate|
 3 ato vicArayadbhi ryuSmAbhiranyaiH kaizcin manujai rVA mama parIkSaNaM mayAtIva
 laghu manyate 'hamapyAtmAnaM na vicArayAmi| 4 mayA kimapyaparAddhamityahaM na
 vedmi kintvetena mama niraparAdhatvaM na nizcIyate prabhureva mama vicArayitAsti| 5
 ata upayuktasamayAt pUrvvam arthataH prabhorAgamanAt pUrvvam yuSmAbhi rvicAro na
 kriyatAM| prabhurAgatyA timireNa pracchannAni sarvvANi dIpayiSyati manasAM mantraNAzca
 prakAzayiSyati tasmin samaya IzvarAd ekaikasya prazaMsA bhaviSyati| 6 he bhrAtaraH
 sarvvANyetAni mayAtmAnam ApallavaJcoddizya kathitAni tasyaitat kAranaM yuyaM yathA
 zAstriyavidhimatikramya mAnavam atIva nAdariSyadhba ItthaJcaikena vaiparityAd apareNa na
 zlAghiSyadhba etAdRzIM zikSAMAvayordRSTAntAt lapsyadhve| 7 aparAt kastvAM vizeSayati?
 tubhyaM yanna datta tAdRzaM kiM dhArayasi? adatteneva dattena vastuNa kutaH zlAghase? 8
 idAnImeva yUyaM kiM tRpTA labdhadhanA vA? asmAsvavidyamAneSu yUyaM kiM rAJatvapadaM
 prAptAH? yuSmAkaM rAJatvaM mayAbhilaSitaM yatastena yuSmAbhiH saha vayamapi
 rAjyAMzino bhaviSyAmaH| 9 preritA vayaM zeSA hantavyAzcevezvareNa nidarzitAH| yato vayaM
 sarvvAlOkAnAm arthataH svargIyadUtAnAM mAnavAnAJca kautukAspadAni jAtAH| 10 khrISTasya
 kRte vayaM mUDhAH kintu yUyaM khrISTena jJAninaH, vayaM durbbaLA yUyaJca sabalAH, yUyaM
 sammAnitA vayaJcApamAnitAH| 11 yayamadyApi kSudhArttAstRSNArttA vastrahInAstADitA
 AzramarahitAzca santaH 12 karmmaNi svakarAn vyApArayantazca duHkhaiH kAlaM yApayAmaH|
 garhitairasmAbhirAziH kathyate dUrikRtaiH sahyate ninditaiH prasAdyate| 13 yayamadyApi
 jagataH sammArjanIyogyA avakarA iva sarvvai rmanyAmahe| 14 yuSmAn trapayitumahametAni
 likhAmIti nahi kintu priyAtmajAniva yuSmAn prabodhayAmi| 15 yataH khrISTadharmmE yadyapi
 yuSmAkaM dazasahasrANi vinetAro bhavanti tathApi bahavo janakA na bhavanti yato'hameva
 susaMvAdena yIzukhrISTe yuSmAn ajanayaM| 16 ato yuSmAn vinaye'haM yUyaM madanugAmino
 bhavata| 17 ityarthAM sarvveSu dharmmasamAjeSu sarvvatra khrISTadharmmayogyA ye vidhayo
 mayopadizyante tAn yo yuSmAn smArayiSyatyevambhUtAM prabhoH kRte priyaM vizvAsinaJca
 madIyatanayaM tImathiyaM yuSmAkaM samIpaM preSitavAnahaM| 18 aparamahaM yuSmAkaM
 samIpaM na gamiSyAmIti buddhvA yuSmAkaM kiyanto lokA garvvanti| 19 kintu yadi prabhericchA
 bhavati tarhyahamavilambaM yuSmatsamIpamupasthAya teSAM darpadhmAtAnAM lokAnAM
 vAcAM jJAsyAmIti nahi sAmarthyameva jJAsyAmi| 20 yasmAdIzvarasya rAJatvaM vAgyuktaM nahi
 kintu sAmarthyayuktaM| 21 yuSmAkaM kA vAJchA? yuSmatsamIpe mayA kiM daNDapANinA
 gantavyamuta premanamratAtmayuktena vA?

5 aparaM yuSmAkaM madhye vyabhicAro vidyate sa ca vyabhicArastAdRzo yad devapUjakAnAM
 madhye'pi tattulyo na vidyate phalato yuSmAkameko jano vimAtRgamanaM kRruta
 iti vArttA sarvvatra vyAptA| 2 tathAca yUyaM darpadhmAtA Adhbe, tat karmma yena
 kRtaM sa yathA yuSmanmadhyAd dUrikriyate tathA zoko yuSmAbhi rna kriyate kim etat?
 3 avidyamAne madyazarIre mamAtmA yuSmanmadhye vidyate ato'haM vidyamAna iva

tatkarmmakAriNo vicAraM nizcitavAn, 4 asmatprabho rylzukhrISTasya nAmNa yuSmAkaM madlyAtmanazca milane jAte 'smatprabho rylzukhrISTasya zakteH saHAyyena 5 sa naraH zarIranAzArthamasmAbhiH zayatAno haste samarpayitavyastato'smAkAM prabho rylzo rdivase tasyAtmA rakSAM gantuM zakSyati| 6 yuSmAkAM darpo na bhadraAya yUyaM kimetanna jAnItha, yathA, vikAraH kRtsnazaktUnAM svalpakiNvena jAyate| 7 yUyaM yat navInazaktusvarUpA bhaveta tadarthaM purAtanaM kiNvam avamArjjata yato yuSmAbhiH kiNvazUnyai rbhavitavyaM| aparam asmAkAM nistArotsavIyameSazAvako yaH khrISTaH so'smadarthaM balikRto 'bhavat| 8 ataH purAtanakiNvenArthato duSTatAjigHAMsArUpeNa kiNvena tannahi kintu sAralyasatyatvarUpaya kiNvazUnyatayAsmAbhirutsavaH karttavayaH| 9 vyAbhicAriNAM saMsargo yuSmAbhi rviHAtavya iti mayA patre likhitaM| 10 kintvaihikalokAnAM madhye ye vyabhicAriNo lobhina upadrAviNo devapUjaka vA teSAM saMsargaH sarvvathA viHAtavya iti nahi, viHAtavye sati yuSmAbhi rjagato nirgantavyameva| 11 kintu bhrAtRtvena vikhyAtaH kazcijjano yadi vyabhicArI lobhi devapUjako nindako madyapa upadrAvi vA bhavet tarhi tAdRzena mAnavena saha bhojanapAne'pi yuSmAbhi rna karttavaye ityadhunA mayA likhitaM| 12 samAjabahiHsthitAnAM lokAnAM vicArakaraNe mama ko'dhikAraH? kintu tadanantargatAnAM vicAraNaM yuSmAbhiH kiM na karttavayaM bhavet? 13 bahiHsthitAnAM tu vicAra IzvareNa kAriSyate| ato yuSmAbhiH sa pAtakI svamadhyAd bahiSkriyatAM|

6 yuSmAkamekasya janasyApareNa saha vivAde jAte sa pavitralokai rvicAramakArayan kim adhArmmikalokai rvicArayituM protsahate? 2 jagato'pi vicAraNaM pavitralokaiH kAriSyata etad yUyaM kiM na jAnItha? ato jagad yadi yuSmAbhi rvicArayitavyaM tarhi kSudratamavicAreSu yUyaM kimasamarthaH? 3 dUtA apyasmAbhi rvicArayiSyanta iti kiM na jAnItha? ata aihikaviSayAH kim asmAbhi rna vicArayitavya bhavayuh? 4 aihikaviSayasya vicAre yuSmAbhiH karttavaye ye lokAH samitau kSudratamAsta eva niyujyantAM| 5 ahaM yuSmAn trapayitumiccham vadAmi yRSmannmadhye kimeko'pi manuSyastAdRg buddhimAnnahi yo bhrAtRvivAdavicAraNe samarthaH syAt? 6 kiJcaiko bhrAtA bhrAtrAnyena kimavizvAsinAM vicArakANAM sAKSad vivadate? yaSmannmadhye vivAdA vidyanta etadapi yuSmAkAM doSaH| 7 yUyaM kuto'nyAyasahanaM kSatisahanaM vA zreyo na manyadhve? 8 kintu yUyamapi bhrAtRneva pratyanyAyaM kSatijCa kurutha kimetat? 9 Izvarasya rAjye'nyAyakAriNAM lokAnAmadhikAro nAstyetad yUyaM kiM na jAnItha? mA vaJcyadhvaM, ye vyabhicAriNo devArccinaH pArAdArikAH strIvadAcAriNaH puMmaithunakAriNastaskarA 10 lobhino madyapA nindakA upadrAviNo vA ta Izvarasya rAjyabhAgino na bhaviSyanti| 11 yUyajcaivaMvidhA loka Asta kintu prabho rylzo rnAmnAsmadIzvarasyAtmanA ca yUyaM prakSAIitAH pAvitAH sapuNyIkRtAzca| 12 madarthaM sarvvaM dravyam apratiSiddhaM kintu na sarvvaM hitajanakaM|madarthaM sarvvamapratiSiddhaM tathApyahaM kasyApi dravyasya vazikRto na bhaviSyAmi| 13 udarAya bhakSyANI bhakSyebhyazcodaram, kintu bhakSyodare IzvareNa nAzayiSyete; aparaM deho na vyabhicArAya kintu prabhava prabhuzca dehAya| 14 yazcezvaraH prabhumutthApatavAn sa svazaktyAsmAnapyutthApayiSyati| 15 yuSmAkAM yAni zarIrAni tAni khrISTasyAGGAnIti kiM yUyaM na jAnItha? ataH khrISTasya yAnyAGGAni tAni mayApahRtya vezyAyA aGGAni kiM kAriSyante? tanna bhavatu| 16 yaH kazcid vezyAyAm Asajyate sa tayA sahaikadeho bhavati kiM yUyametanna jAnItha? yato likhitamAste, yathA, tau dvau janAvekaAGgau bhaviSyataH| 17 mAnava yAnyanyAni kaluSANi kurvvate tAni vapu rna samAvizanti kintu vyabhicAriNA svavigrahasya viruddhaM kalmaSaM kriyate| 18 mAnava yAnyanyAni kaluSANi kurvvate tAni vapu rna samAvizanti kintu vyabhicAriNA svavigrahasya viruddhaM kalmaSaM kriyate| 19 yuSmAkAM yAni vapUMSi tAni yuSmadantaHsthitasyezvarAllabdhasya pavitrasyAtmano mandirANI yUyajca sveSAM svAmino nAdhve kimetad yuSmAbhi rna jIyate? 20 yUyaM

mUlyena krItA ato vapurmanobhyAm Izvaro yuSmAbhiH pUjyatAM yata Izvara eva tayoh svAmI|

7 aparajca yuSmAbhi rmAM prati yat patramalekhi tasyottarametat, yoSito'sparzanaM manujasya varaM; **2** kintu vyabhicArabhayAd ekaikasya puMsAh svakiyabhAryyA bhavatu tadvad ekaikasya yoSito 'pi svakiyabharttA bhavatu| **3** bhAryyAyai bhartrA yadyad vitaraNIyaM tad vitIryyatAM tadvad bhartre'pi bhAryyAyA vitaraNIyaM vitIryyatAM| **4** bhAryyAyAH svadehe svatvaM nAsti bharttureva, tadvad bhartturapi svadehe svatvaM nAsti bhAryyAyA eva| **5** upoSaNapraArthanayoH sevanArtham ekamantraNanAM yuSmAkaM kiyatkaAlaM yAvad yA prThaksthithi rbhavati tadanyo vicchedo yuSmanmadhye na bhavatu, tataH param indriyaNAM adhairyyAt zayatAn yad yuSmAn parikSAM na nayet tadarthaM punarekatra milata| **6** etad Adezato nahi kintvanujJata eva mayA kathyate, 7yato mamAvastheva sarvvaManavAnAmavasthA bhavatviti mama vAjchA kintvIzvarAd ekenaiko varo'nyena cAnyo vara itthamekaikena svakiyavaro labdhaH| **8** aparam akRtavivAhAn vidhavAzca prati mamaitannivedanaM mameva teSAMavasthithi rbhadra; **9** kiJca yadi tairindriyaNI niyantum na zakyante tarhi vivAhaH kriyatAM yataH kAmadhanAd vyUDhatvaM bhadraM| **10** ye ca kRtavivAhAste mayA nahi prabhunaivaitad AjJapyante| **11** bhAryyA bharttRtaH prThak na bhavatu| yadi vA prthagbhUtA syAt tarhi nirvivAha tiSthatu svIyapatinA vA sandadhAtu bharttApi bhAryyAM na tyajatu| **12** itarAn janAn prati prabhu rna bravIti kintvahaM bravImi; kasyacid bhrAturyoSid avizvAsini satyapi yadi tena sahavase tuSyati tarhi sa tena na tyajyatAM| **13** tadvat kasyAzcid yoSitaH patiravizvAsi sannapi yadi tayA sahavase tuSyati tarhi sa tayA na tyajyatAM| **14** yato'vizvAsi bharttA bhAryyAyA pavitribhUtA, tadvadavizvAsini bhAryyA bhartrA pavitribhUtA; noked yuSmAkamapatyAnyazucInyabhaviSyAn kintvadhunA tAni pavitrANI santi| **15** avizvAsi jano yadi vA prthag bhavati tarhi prthag bhavatu; etena bhrAta bhagini vA na nibadhyate tathApi vayamIzvaNa zAntaye samAhUtAH| **16** he nAri tava bharttuH paritrANaM tvatto bhaviSyati na veti tvayA kiM jJAyate? he nara tava jAyAyAH paritrANaM tvatte bhaviSyati na veti tvayA kiM jJAyate? **17** ekaiko janaH paramezvarAllabdhaM yad bhajate yasyAJcAvasthAyAm IzvareNAhvAyI tadanusAreNaivaAcaratu tadahaM sarvvasamAjasthAn AdizAmi| **18** chinnavag bhRtvA ya AhUtAH sa prakRSTatvak na bhavatu, tadvad achinnatvag bhUtva ya AhUtAH sa chinnavag na bhavatu| **19** tvakchedaH sAro nahi tadvadatvakchedo'pi sAro nahi kintvIzvarasyAjJAnAM pAlanameva| **20** yo jano yasyAmavasthAyAmAhvAyI sa tasyamevAvatiSthAtAM| **21** dAsaH san tvaM kimAhUto'si? tanmA cintaya, tathAca yadi svatantra bhavitum zaknuyAstarhi tadeva vRNu| **22** yataH prabhunAhUto yo dAsaH sa prabho rmocitajanaH| tadvad tenAhUtAH svatantra jano'pi khrISTasya dAsa eva| **23** yUyaM mUlyena krItA ato heto rmanavAnAM dAsa mA bhavata| **24** he bhrAtaro yasyAmavasthAyAM yasyAhvAnamabhavat tayA sa Izvarasya sAKSAT tiSthatu| **25** aparam akRtavivAhAn janAn prati prabhoH ko'pyAdezo mayA na labdhaH kintu prabhoranukampayA vizvAsyo bhUto'haM yad bhadraM manye tad vadAmi| **26** varttamAnAt klezasamayAt manuSyasyAnUDhatvaM bhadramiti mayA budhyate| **27** tvaM kiM yoSiti nibaddho'si tarhi mocanaM prAptum mA yatasva| kiM vA yoSito mukto'si? tarhi jAyAM mA gaveSaya| **28** vivAhaM kurvvata tvayA kimapi nAparAdhyate tadvad vyUhyamAnayA yuvatyApi kimapi nAparAdhyate tathAca tAdRzau dvau janau zArIrikaM klezaM lapsyete kintu yuSmAn prati mama karuNA vidyate| **29** he bhrAtaro'hamidaM bravImi, itaH paraM samayo'tIva saMkSiptaH, **30** ataH kRtadArairakRtadArairiva rudadbhizcArudadbhiriva sAnandaizca nirAnandairiva kretRbhizcAbhAgibhirivAcaritavyaM **31** ye ca saMsAre caranti tai rnAticaritavyaM yata ihalekasya kautuko vicalati| **32** kintu yUyaM yannizcinta bhaveteti mama vAjchA| akRtavivAho jano yathA prabhuM paritoSayet tathA prabhuM cintayati, **33** kintu kRtavivAho jano yathA bhAryyAM paritoSayet tathA saMsAraM cintayati| **34** tadvad UDhayoSito 'nUDha viziSyate|

yAnUDhA sA yathA kAyamanasoH pavitrA bhavet tathA prabhuM cintayati yA coDhA sA yathA bharttAraM paritoSayet tathA saMsAraM cintayati| 35 ahaM yad yuSmAn mRgabandhinyA parikSipeyAM tadarthaM nahi kintu yUyAM yadanindita bhUtvA prabhoH sevane'badham AsaktA bhaveta tadarthametAni sarvvANi yuSmAkAM hitAya mayA kathyante| 36 kasyacit kanyAyAM yauvanaprAptAyAM yadi sa tasyA anUDhatvaM nindanIyaM vivAhazca sAdhayitavya iti manyate tarhi yathAbhilASaM karotu, etena kimapi nAparAtsyati vivAhaH kriyatAM| 37 kintu duHkhenAkliStAH kazcit pitA yadi sthiraManogataH svamano'bhilASasAdhane samarthazca syAt mama kanyA mayA rakSitavyeti manasi nizciniti ca tarhi sa bhadraM karmma karoti| 38 ato yo vivAhaM karoti sa bhadraM karmma karoti yazca vivAhaM na karoti sa bhadrataraM karmma karoti| 39 yAvatkAlaM pati rjIvati tAvad bhAryyA vyavasthaya nibaddha tiSthati kintu patyau mahAnidraM gate sA muktibhUya yamabhilaSati tena saha tasyA vivAho bhavituM zaknoti, kintvetat kevalaM prabhubhaktAnAM madhye| 40 tathAca sA yadi niSpatika tiSthati tarhi tasyAH kSemaM bhaviSyatIti mama bhAvaH| aparaM IzvarasyAtmA mamApyanta rvidyata iti mayA budhyate|

8 devaprasAde sarvveSAM asmAkAM jJAnamAste tadvayaM vidmaH| tathApi jJAnaM garvvaM janayati kintu premato niStHa jAyate| 2 ataH kazcana yadi manyate mama jJAnamAsta iti tarhi tena yAdRzaM jJAnaM ceSTitavyaM tAdRzaM kimapi jJAnamadyApi na labdhaM| 3 kintu ya Izvare prIyate sa IzvareNApi jJAyate| 4 devatAbaliprasAdabhakSaNe vayamidaM vidmo yat jaganmadhye ko'pi devo na vidyate, ekazcezvaro dvitIyo nAstIti| 5 svarge pRthivyAM vA yadyapi keSucid Izvara iti nAmAropyate tAdRzAzca bahava IzvarA bahavazca prabhavo vidyante 6 tathApyasmAkamadvitIya IzvaraH sa pitA yasmAt sarvveSAM yadarthaJcAsmAkAM sRSTi rjAtA, asmAkajcAdvitIyaH prabhuH sa jIzuH khrISTo yena sarvvavastUnAM yenAsmAkamapi sRSTiH kRtA| 7 adhikantu jJAnaM sarvveSAM nAsti yataH kecidadyApi devatAM sammanya devaprasAdamiva tad bhakSyAM bhuJjate tena durbbalatayA teSAM svAntAni malImasAni bhavanti| 8 kintu bhakSyadravyAd vayam IzvareNa grAhyA bhavAmastannahi yato bhuGktvA vayamutkRSTA na bhavAmastadvadabhuGktvApyapakRSTA na bhavAmaH| 9 ato yuSmAkAM yA kSamatA sA durbbalAnAm unmAthasvarUpA yanna bhavet tadarthaM sAvadhAnA bhavata| 10 yato jJAnaviziStastvaM yadi devAlaye upaviStAH kenApi dRzyase tarhi tasya durbbalasya manasi kiM prasAdabhakSaNa utsAho na janiSyate? 11 tathA sati yasya kRte khrISTo mamAra tava sa durbballo bhrAta tava jJAnat kiM na vinaMkSyati? 12 ityanena prakAreNa bhrAtRnAM viruddham aparAdhyadbhisteSAM durbbalAni manAMsi vyAghAtayadbhizca yuSmAbhiH khrISTasya vaiparItyenAparAdhyate| 13 ato hetoH pizitAzanaM yadi mama bhrAtu rvighnasvarUpaM bhavet tarhyaham yat svabhRAtu rvighnajanako na bhaveyaM tadarthaM yAvajIvnaM pizitaM na bhokSye| (aiñ g165)

9 ahaM kim ekaH prerito nAsmi? kimahaM svatanthro nAsmi? asmAkAM prabhu rylzuH khrISTAH kiM mayA nAdarzi? yUyamapi kiM prabhunA madyazramaphalasvarUpA na bhavatha? 2 anyalokAnAM kRte yadyapyahaM prerito na bhaveyaM tathAca yuSmatkRte prerito'smi yataH prabhunA mama preritatvapadasya mudrAsvarUpA yUyamevAdhve| 3 ye loka mayi doSamAropayanti tAn prati mama pratyuttarametat| 4 bhojanapAnayoH kiasmAkAM kSamatA nAsti? 5 anye preritAH prabho rbhrAtarau kaiphAzca yat kurvanti tadvat kaJcit dharmmabhaginIM vyUhya tayA sArddhaM paryyaTituM vayaM kiM na zaknumaH? 6 sAMSArikazramasya parityAgAt kiM kevalamahaM barNabbAzca nivAritau? 7 nijadhanavyayena kaH saMgrAmaM karoti? ko vA drAkSAkSetraM kRtvA tatphalAni na bhuGkte? ko vA pazuvrajaM pAlayan tatpayo na pivati? 8 kimahaM kevalAM manuSikAM vAcAM vadAmi? vyavasthAyAM kimetAdRzaM vacanaM na vidyate? 9 muSavyavasthAgranthe

likhitamAste, tvaM zasyamarddakavRSasyAsyaM na bhaMtsyasIti| IzvareNa balIvarddAnAmeva cintA kiM kriyate? 10 kiM vA sarvvathAsmAkAm kRte tadvacanaM tenoktaM? asmAkameva kRte tallikhitaM| yAH kSetraM karSati tena pratyAzAyuktena karSTavyaM, yazca zasyAni marddayati tena lAbhapratyAzAyuktena mardditavyaM| 11 yuSmatkRte'smAbhiH pAratrikANi bljAni ropitAni, ato yuSmAkamaihikaphalAnAM vayam aMzino bhaviSyAmaH kimetat mahat karmma? 12 yuSmAsu yo'dhikArastasya bhAgino yadyanye bhaveyustarhyasmAbhistato'dhikaM kiM tasya bhAgibhi rna bhavitavyaM? adhikantu vayaM tenAdhikAreNa na vyavahRtavantaH kintu khriSTIyasusaMvAdasya ko'pi vyAghAto'smAbhiryanna jAYeta tadarthaM sarvvaM sahAmahe| 13 aparaM ye pavitravastUnAM paricaryyAM kurvvanti te pavitravastuto bhakSyANi labhante, ye ca vedyAH paricaryyAM kurvvanti te vedisthavastUnAm aMzino bhavantyetad yUYaM kiM na vida? 14 tadvad ye susaMvAdaM ghoSayanti taiH susaMvAdena jIvitavyamiti prabhunAdiSTaM| 15 ahameteSAM sarvveSAM kimapi nAzritavAn mAM prati tadanusArAt AcaritavyamityAzayenApi patramidaM mayA na likhyate yataH kenApi janena mama yazaso mudhAkaraNAt mama maraNaM varaM| 16 susaMvAdagheSaNaT mama yazo na jAYate yatastadghoSaNaM mamAvazyakaM yadyahaM susaMvAdaM na ghoSayeyaM tarhi mAM dhik| 17 icchukena tat kurvvata mayA phalaM lapsyate kintvanicchuko'pi mayi tatkarmmaNo bhAro'rpito'sti| 18 etena mayA labhyaM phalaM kiM? susaMvAdena mama yo'dhikAra Aste taM yadabhadrabhAvena nAcareyaM tadarthaM susaMvAdaghoSaNasamaye tasya khriSTIyasusaMvAdasya nirvyayIkaraNameva mama phalaM| 19 sarvveSAM anAyatto'haM yad bhUrizo lokAn pratipadye tadarthaM sarvveSAM dAsatvamaGgIkRtavAn| 20 yihUdIyAn yat pratipadye tadarthaM yihUdIyAnAM kRte yihUdiyaivAbhavaM| ye ca vyavasthAyattAstAn yat pratipadye tadarthaM vyavasthAnAyatto yo'haM so'haM vyavasthAyattAnAM kRte vyavasthAyattaivAbhavaM| 21 ye cAlabdhavyavasthAstAn yat pratipadye tadartham Izvarasya sAkSAd alabdhavyavastho na bhUtvA khriSTena labdhavyavastho yo'haM so'ham alabdhavyavasthAnAM kRte'labdhavyavastha ivAbhavaM| 22 durbbalAn yat pratipadye tadarthamahaM durbbalAnAM kRte durbbalaivAbhavaM| itthaM kenApi prakAreNa katipayA loka yanmayA paritrANaM prApnuyustadarthaM yo yAdRza AsIt tasya kRte 'haM tAdRzaivAbhavaM| 23 idRza AcAraH susaMvAdArthaM mayA kriyate yato'haM tasya phalAnAM sahabhAgI bhavitumicchAmi| 24 paNyAlAbhArthaM ye dhAvanti dhAvatAM teSAM sarvveSAM kevala ekaH paNyAM labhate yuSmAbhiH kimetanna jAYate? ato yUYaM yathA paNyAM lapsyadhve tathaiva dhAvata| 25 malla api sarvvabhoge parimitabhogino bhavanti te tu mAnAM srajaM lipsante kintu vayam amlAnAM lipsAmahe| 26 tasmAd ahamapi dhAvAmi kintu lakSyamanuddizya dhAvAmi tannahi| ahaM mallaiva yudhyAmi ca kintu chAyAmAghAtayanniva yudhyAmi tannahi| 27 itarAn prati susaMvAdaM ghoSayitvAhaM yat svayamagrAhyo na bhavAmi tadarthaM deham Ahanmi vazIkurvve ca|

10 he bhrAtaraH, asmatpitRpuruSAnadhi yUYaM yadajJAta na tiSThateti mama vAJcha, te sarvve meghAdhaHsthita babhUvuH sarvve samudramadhyena vavrājuH, 2 sarvve mUsAmuddizya meghasamudrayo rmajjita babhUvuH 3 sarvva ekam AtmikaM bhakSyAM bubhujira ekam AtmikaM peyaM papuzca 4 yataste'nucarata AtmikAd acalAt labdhaM toyaM papuH so'calaH khriSTaeva| 5 tathA satyapi teSAM madhye'dhikeSu lokeSvIzvaro na santutoSeti hetoste prantare nipAtitAH| 6 etasmin te 'smAkAm nidarzanasvarUpA babhUvuH; ataste yathA kutsitAbhilASiNo babhUvurasmAbhistathA kutsitAbhilASibhi rna bhavitavyaM| 7 likhitamAste, loka bhoktuM pAtuJcopavivizustataH kriDitumutthita itayanena prakAreNa teSAM kaizcid yadvad devapUJA kRta yuSmAbhistadvat na kriyatAM| 8 aparaM teSAM kaizcid yadvad vyabhicAraH kRtastena caikasmin dine trayoviMzatisahasraANI loka nipAtitAstadvad asmAbhi rvyabhicAro na karttavyaH| 9 teSAM kEcid yadvat khriSTaM parikSitavantastasmAd

bhujaGgai rnaSTAzca tadvad asmAbhiH khrISTo na parIkSitavyaH| 10 teSAM kecid yatha vAkkalahaM kRtavantastatKArANat hantra vinAzitAzca yuSmAbhistadvad vAkkalaho na kriyatAM| 11 tAN prati yAnyetAni jaghaTire tAnyasmAKaM nidarzanAni jagataH zeSayuge varttamAnAnAm asmAKaM zikSArthaM likhitAni ca babhUvuH| (aiOn g165) 12 ataeva yaH kazcid susthiraMmányaH sa yanna patet tatra sAvadhAno bhavatu| 13 mAnuSikaparIkSATiriktA kApi parIkSA yuSmAn nAkrAmat, Izvarazca vizvAsyaH so'tizaktyAM parIkSAyAM patanAt yuSmAn rakSiSyati, parIkSA ca yad yuSmAbhiH soDhuM zakyate tadarthaM tayA saha nistArasya panthAnaM nirUpayiSyati| 14 he priyabhRAtaraH, devapUjAto dUram apasarata| 15 ahaM yuSmAn vijjAN matvA prabhASe mayA yat kathyate tad yuSmAbhi rvicyatAM| 16 yad dhanyavAdapAtram asmAbhi rdhanyaM gadyate tat kiM khrISTasya zoNitasya sahabhAgitvaM nahi? yazca pUpo'smAbhi rbhajyate sa kiM khrISTasya vapuSaH sahabhAgitvaM nahi? 17 vayaM bahavaH santo'pyekapUpasvarUpA ekavapuHsvarUpAzca bhavAmaH, yato vayaM sarvva ekapUpasya sahabhAginaH| 18 yUYaM zArIrIkam isrAyellyavaMzaM nirIkSadhvaM| ye balInAM mAMsAni bhuJjate te kiM yajjavedyAH sahabhAgino na bhavanti? 19 ityanena mayA kiM kathyate? devata vAstavikI devatAyai balidAnaM vA vAstavikaM kiM bhavet? 20 tannahi kintu bhinnajAtibhi rye balayo dIyante ta IzvarAya tannahi bhUtebhyaeva dIyante tasmAd yUYaM yad bhUtAnAM sahabhAgino bhavathetyahaM nAbhilaSAmi| 21 prabhoH kaMsena bhUtAnAmapi kaMsena pANaM yuSmAbhirasAdhyaM; yUYaM prabho rbhojyasya bhUtAnAmapi bhojyasya sahabhAgino bhavituM na zaknutha| 22 vayaM kiM prabhuM sparddhiSyAmahe? vayaM kiM tasmAd balavantaH? 23 mAM prati sarvvaM karmmaApratiSiddhaM kintu na sarvvaM hitajanakaM sarvvam apratiSiddhaM kintu na sarvvaM niSThAjanakaM| 24 AtmahitaH kenApi na ceSTitavyaH kintu sarvvaiH parahitazceSTitavyaH| 25 ApaNe yat krayyaM tad yuSmAbhiH saMvedasyArthaM kimapi na pRSTvA bhujyatAM 26 yataH pRthivi tanmadhyasthaJca sarvvaM paramezvarasya| 27 aparam avizvAsilokANAM kenacit nimantrita yUYaM yadi tatra jigamiSatha tarhi tena yad yad upasthApyate tad yuSmAbhiH saMvedasyArthaM kimapi na pRSTvA bhujyatAM| 28 kintu tatra yadi kazcid yuSmAn vadet bhakSyametad devatAyAH prasAda iti tarhi tasya jJApayituranurodhAt saMvedasyArthaJca tad yuSmAbhi rna bhoktavyaM| pRthivi tanmadhyasthaJca sarvvaM paramezvarasya, 29 satyametat, kintu mayA yaH saMvedo nirdizyate sa tava nahi parasyaiva| 30 anugrahapAtreNa mayA dhanyavAdaM kRtvA yad bhujyate tatKArANAd ahaM kuto nindiSyE? 31 tasmAd bhojanaM pANam anyadvA karma kurvvadbhi ryuSmAbhiH sarvvamevezvarasya mahimnaH prakAzArthaM kriyatAM| 32 yihUdIyANAM bhinnajAtIyANAM Izvarasya samAjasya vA vighnajanakai ryuSmAbhi rna bhavitavyaM| 33 ahamapyAtmahitam aceSTamAno bahUnAM paritrANArthaM teSAM hitaM ceSTamAnaH sarvvaviSaye sarvveSAM tuSTikaro bhavAmItyanenAhaM yadvat khrISTasyAnugAmI tadvad yUYaM mamAnugAmino bhavata|

11 he bhrAtaraH, yUYaM sarvvasmin kAryye mAM smaratha mayA ca yAdRgupadiSTastAdRgAcarathaitatKArANat mayA prazaMsanIyA Adhbe| 2 tathApi mamaISA vAJChA yad yUYamidam avagata bhavatha, 3 ekaikasya puruSasyottamAGgasvarUpaH khrISTaH, yoSitazcottamAGgasvarUpaH pumAn, khrISTasya cottamAGgasvarUpa IzvaraH| 4 aparam AcchAditottamAGgena yena puMsA prArthana kriyata IzvarIyavANI kathyate vA tena svIyottamAGgam avajjAyate| 5 anAcchAditottamAGgayA yayA yoSitA ca prArthana kriyata IzvarIyavANI kathyate vA tayApi svIyottamAGgam avajjAyate yataH sA muNDitaziraHsadRza| 6 anAcchAditamastakA yA yoSit tasyAH ziraH muNDanIyameva kintu yoSitAH kezacchedanaM ziromuNDanaM vA yadi lajjAjanakaM bhavet tarhi tayA svazira AcchAdyatAM| 7 pumAn Izvarasya pratimUrthiH pratitejaHsvarUpazca tasmAt tena ziro nAcchAdanIyaM kintu sImantini puMsAH pratibimbavarUpa| 8 yato yoSataH pumAn nodapAdi kintu puMso yoSid udapAdi| 9

adhikantu yoSitaH kRte puMsaH sRSTi rna babhUva kintu puMsaH kRte yoSitaH sRSTi rbabhUva|
10 iti heto rdUtAnAm AdarAd yoSita zirasyadhinatAsUcakam AvaraNaM dharttavyaM| **11**
tathApi prabho rvidhinA pumAMsaM vinA yoSinna jAyate yoSitaJca vinA pumAn na jAyate|
12 yato yathA puMso yoSid udapAdi tathA yoSitaH pumAn jAyate, sarvvavastUni cezvarAd
utpadyante| **13** yuSmAbhirevaitad vivicyatAM, anAvRtayA yoSita prArthanaM kiM sudRzYaM
bhavet? **14** puruSasya dIrg'hakezatvaM tasya lajjAjanakaM, kintu yoSito dIrg'hakezatvaM tasyA
gauravajanakaM **15** yata AcchAdanAya tasyai keza datta iti kiM yuSmAbhiH svabhAvato na
zikSyate? **16** atra yadi kazcid vivaditum icchet tarhyasmAkam IzvarIyasamitInAJca tAdRzi
rIti rna vidyate| **17** yuSmAbhi rna bhadraAya kintu kutsitAya samAgamyate tasmAd etAni
bhASamANena mayA yUyaM na prazaMsanIyAH| **18** prathamataH samitau samAgatAnAM
yuSmAkaM madhye bhedAH santIti vArttA mayA zrUyate tanmadhye kijcit satyaM manyate
ca| **19** yato heto ryuSmanmadhye ye parIkSitAste yat prakAzyante tadarthaM bhedai
rbhavitavyameva| **20** ekatra samAgatai ryuSmAbhiH prabhAvaM bhejyaM bhujyata iti nahi; **21**
yato bhojanakAle yuSmAkamekaikena svakIyaM bhakSyAM tUrNaM grasyate tasmAd eko
jano bubhukSitastiSThati, anyazca paritRpto bhavati| **22** bhojanapAnArthaM yuSmAkaM kiM
vezmAni na santi? yuSmAbhi rva kim Izvarasya samitiM tucchiKrtYa dIna loka avajjAyante?
ityanena mayA kiM vaktavyaM? yUyaM kiM mayA prazaMsanIyAH? etasmin yUyaM na
prazaMsanIyAH| **23** prabhuto ya upadezo mayA labdho yuSmAsu samarpitazca sa eSaH| **24**
parakarasamarpaNakSapAyAM prabhu rylzuH pUpamAdAyezvaraM dhanyaM vyAhRtya taM
bhaGktvA bhASitavAn yuSmAbhiretad gRhyatAM bhujyatAJca tad yuSmatkRte bhagnaM mama
zarIraM; mama smaraNArthaM yuSmAbhiretat kriyatAM| **25** punazca bhejanAt paraM tathaiva
kaMsam AdAya tenoktaM kaMsO'yaM mama zoNitena sthApito nUtananiyamaH; yativAraM
yuSmAbhiretat plyate tativAraM mama smaraNArthaM plyatAM| **26** yativAraM yuSmAbhireSa
pUpo bhujyate bhAjanenAnena plyate ca tativAraM prabhorAgamanaM yAvat tasya mRtyuH
prakAzyate| **27** aparaJca yaH kazcid ayogyatvena prabhorimaM pUpam aznAti tasyAnena
bhAjanena pivati ca sa prabhoH kAyarudhirayo rdaNDadAyi bhaviSyati| **28** tasmAt manavenAgra
AtmAna parikSyA pazcAd eSa pUpo bhujyatAM kaMsenAnena ca plyatAM| **29** yena cAnarhatvena
bhujyate plyate ca prabhoH kAYam avimRzata tena daNDaprAptaye bhujyate plyate ca| **30**
etatKArANAd yuSmAkaM bhUrizo loka durbbala rogiNazca santi bahavazca mahAnidrAM
gatAH| **31** asmAbhi ryadyAtmavicAro'kAriSyata tarhi daNDo nAlapsyata; **32** kintu yadAsmAkaM
vicAro bhavati tadA vayaM jagato janaiH samaM yad daNDaM na labhAmahe tadarthaM
prabhunA zAstiM bhuMjmahe| **33** he mama bhrAtaraH, bhojanArthaM militAnAM yuSmAkam
ekenetaro'nugRhyatAM| **34** yazca bubhukSitaH sa svagRhe bhuGktAM| daNDaprAptaye
yuSmAbhi rna samAgamyatAM| etadbhinnaM yad AdeSTavyaM tad yuSmatsamIpAgamanakAle
mayAdekSyate|

12 he bhrAtaraH, yUyaM yad AtmikAn dAyAn anavagatAstiSThatha tadahaM nAbhilaSAmi| **2**
pUrvaM bhinnajAtIyA yUyaM yadvad vinItAstadvad avAkpratimAnAm anugAmina AdhBam
iti jAnItHa| **3** iti hetorahaM yuSmabhyaM nivedayAmi, IzvarasyAtmanA bhASamANaH ko'pi
ylzuM zapta iti na vyAharati, punazca pavitreNatmanA vinItaM vinAnyAH ko'pi ylzuM prabhuriti
vyAharttuM na zaknoti| **4** dAyA bahuvidhAH kintveka Atma **5** paricaryyAzca bahuvidhAH
kintvekaH prabhuH| **6** sAdhanAni bahuvidhAni kintu sarvveSu sarvvasAdhaka Izvara ekaH| **7**
ekaikasmai tasyAtmano darzanaM parahitArthaM dIyate| **8** ekasmai tenAtmanA jAnavAkyAM
dIyate, anyasmai tenaivAtmanAdiSTaM vidyAvAkyam, **9** anyasmai tenaivAtmanA vizvAsaH,
anyasmai tenaivAtmanA svAsthyadAnazaktiH, **10** anyasmai duHsAdhyasAdhanazaktiranyasmai
cezvarIyAdezaH, anyasmai cAtimAnuSikasyAdezasya vicArasAmarthyam, anyasmai
parabhASAbhASaNazaktiranyasmai ca bhASArthabhASaNasAmaryaM dIyate| **11**

ekenAdvitIyenAtmanA yathAbhilASam ekaikasmai janAyaikaikaM dAnAM vitaratA tAni sarvvANi sAdhyante| 12 deha ekaH sannapi yadvad bahvaGgayukto bhavati, tasyaikasya vapuSo 'GgAnAM bahunvena yadvad ekaM vapu rbhavati, tadvat khrISTaH| 13 yato heto riyiUdibhinnaAtIyadAsasvatanrA vAyAM sarvve majjanenaikenAtmanaikadehIkRtAH sarvve caikAtmabhukta abhavAma| 14 ekenAGgena vapu rna bhavati kintu bahubhiH| 15 tatra caraNaM yadi vadet nAhaM hastastasmAt zarIrasya bhAgo nAsmIti tarhyanena zarIAt tasya viyogo na bhavati| 16 zrotraM vA yadi vadet nAhaM nayanaM tasmAt zarIrasyaMzo nAsmIti tarhyanena zarIAt tasya viyogo na bhavati| 17 kRtsnaM zarIraM yadi darzanendriyaM bhavet tarhi zravanendriyaM kutra sthAsyati? tat kRtsnaM yadi vA zravanendriyaM bhavet tarhi ghraNendriyaM kutra sthAsyati? 18 kintvidAnIm IzvareNa yathAbhilaSitaM tathaivAGgapratyaGgAnAM ekaikaM zarIre sthApitaM| 19 tat kRtsnaM yadyekAGgarUpi bhavet tarhi zarIre kutra sthAsyati? 20 tasmAd aGgAni bahUni santi zarIraM tvekameva| 21 ataeva tvayA mama prayojanaM nAstIti vAcAM pANiM vadituM nayanaM na zaknoti, tathA yuvAbhyAM mama prayojanaM nAstIti mUrddha caraNau vadituM na zaknotiH; 22 vastutastu vighrahasya yAnyAGgAnyasmAbhi rdurbbaAni budhyante tAnyeva saprayojanAni santi| 23 yAni ca zarIramadhye'vamanyAni budhyate tAnyasmAbhiradhikaM zobhyante| yAni ca kudRzyAni tAni sudRzyatarAni kriyante 24 kintu yAni svayaM sudRzyAni teSAM zobhanam niSprayojanaM| 25 zarIramadhye yad bhedo na bhavet kintu sarvvANyaGgAni yad aikyabhAvena sarvveSAM hitaM cintayanti tadartham IzvareNApradhAnam AdaraNIyaM kRtvA zarIraM viracitaM| 26 tasmAd ekasyAGgasya pIDayAM jAtAyAM sarvvANyaGgAni tena saha pIDyante, ekasya samAdare jAte ca sarvvANi tena saha saMhRSyanti| 27 yUyAJca khrISTasya zarIraM, yuSmAkam ekaikazca tasyaikaikam aGgaM| 28 kecit kecit samitAvIzvreNa prathamataH preritA dvitIyata IzvarIyAdezavaktArastRtIyata upadeSTArO niyuktaH, tataH paraM kebhyo'pi citrakAryyasAdhanasAmarthyam anAmayakaraNazaktirupakRtau lokazAsane vA naipuNyAM nAnAbhASAbhASaNasAmarthyAM vA tena vyatAri| 29 sarvve kiM preritAH? sarvve kim IzvarIyAdezavaktAraH? sarvve kim upadeSTArAH? sarvve kiM citrakAryyasAdhakAH? 30 sarvve kim anAmayakaraNazaktiyuktaH? sarvve kim parabhASAvAdinaH? sarvve vA kiM parabhASArthaprakAzakAH? 31 yUyAM zreSThadAyAn labdhuM yatadhvaM| anena yUyAM mayA sarvvottamamArgaM darzayitavyAH|

13 martyasvargIyANAM bhASA bhASamAnO'haM yadi premahIno bhaveyaM tarhi vAdakatAlasvarUpO ninAdakAribherIsvarUpazca bhavAmi| 2 aparaJca yadyaham IzvarIyAdezADhyaH syAM sarvvANi guptavAkyAni sarvvavidyAJca jAnIyAM pUrNavizvAsaH san zailAn sthAnAntarIkarttuM zaknuyAJca kintu yadi premahIno bhaveyaM tarhyagaNanIya eva bhavAmi| 3 aparaM yadyaham annadAnena sarvvasvaM tyajeyaM dAhanAya svazarIraM samarpayeyaJca kintu yadi premahIno bhaveyaM tarhi tatsarvvaM madarthaM niSphalaM bhavati| 4 prema cirasahiSnu hitaiSi ca, prema nirdveSam azaThaM nirgarvvaJca| 5 aparaM tat kutsitaM nAcarati, AtmaceSTAM na kurute sahasA na krudhyati parAniSTaM na cintayati, 6 adharmme na tuSyati satya eva santuSyati| 7 tat sarvvaM titikSate sarvvatra vizvasiti sarvvatra bhadraM pratikSate sarvvaM sahate ca| 8 premno lopaH kadApi na bhaviSyati, IzvarIyAdezakathanaM lopsyate parabhASAbhASaNaM nivarttiSyate jJAnamapi lopaM yAsyati| 9 yato'smAkAM jJAnaM khaNDamAtram IzvarIyAdezakathanamapi khaNDamAtraM| 10 kintvasmAsu siddhatAM gateSu tAni khaNDamAtrAni lopaM yAsyante| 11 bAlyakAle'haM bAla ivAbhAsE bAla ivAcintayajca kintu yauvane jAte tatsarvvaM bAlyAcaraNaM parityaktavAn| 12 idAnIm abhramadhyenAspaSTaM darzanam asmAbhi rlabhyate kintu tadA sAkSat darzanaM lapsyate| adhuna mama jJAnam alpiSThaM kintu tadAhaM yathAvagamyastathaivAvagato

bhaviSyAmi| 13 idAniM pratyayaH pratyAza prema ca triNyetAni tiSThanti teSAM madhye ca prema zreSThaM|

14 yUyaM premAcaraNe prayatadhvam AtmikAn dAyAnapi vizeSata IzvarIyAdezakathanasAmarthyaM prAptuM ceSTadhvaM| 2 yo janaH parabhASAM bhASate sa mAnuSAn na sambhASate kintvIzvameva yataH kenApi kimapi na budhyate sa cAtmanA nigUDhavAkyAni kathayati; 3 kintu yo jana IzvarIyAdezaM kathayati sa pareSAM niSThAyai hitopadezAya sAntvanAyai ca bhASate| 4 parabhASAvAdyAtmana eva niSThAM janayati kintvIzvarIyAdezavAdI samite rniSThAM janayati| 5 yuSmAkaM sarvveSAM parabhASAbhASaNam icchAmyahaM kintvIzvarIyAdezakathanam adhikamapIcchAmi| yataH samite rniSThAyai yena svavAkyAnAm artho na kriyate tasmAt parabhASAvAdita IzvarIyAdezavAdI zreyAn| 6 he bhrAtaraH, idAniM mayA yadi yuSmatsamIpaM gamyate tarhIzvarIyadarzanasya jJAnasya vezvarIyAdezasya vA zikSayA vA vAkyAni na bhASitvA parabhASAM bhASamANena mayA yUyaM kimupakAriSyadhve? 7 aparaM vaMzIvallakyAdiSu niSprANiSu vAdyayantreSu vAditeSu yadi kkaNA na viziSyante tarhi kiM vAdyaM kiM vA gAnaM bhavati tat kena boddhuM zakyate? 8 aparaM raNatUryyA nisvaNo yadyavyakto bhavet tarhi yuddhAya kaH sajjiSyate? 9 tadvat jihvAbhi ryadi sugamyA vAk yuSmAbhi rna gadyeta tarhi yad gadyate tat kena bhotsyate? vastuto yUyaM digAlapina iva bhaviSyatha| 10 jagati katiprakArA uktayo vidyante? tAsAmekApi nirarthika nahi; 11 kintUkterartho yadi mayA na budhyate tarhyahaM vaktra mleccha iva maMsye vaktApi mayA mleccha iva maMsyate| 12 tasmAd AtmikadAyalipsavo yUyaM samite rniSThArthaM prAptabahuvarA bhavituM yatadhvaM, 13 ataeva parabhASAvAdi yad arthakaro'pi bhavet tat prArthayatAM| 14 yadyahaM parabhASayA prarthanAM kuryyAM tarhi madIya Atma prArthayate, kintu mama buddhi rniSphala tiSThati| 15 ityanena kiM karaNIyaM? aham AtmanA prArthayiSyee buddhyApi prArthayiSyee; aparaM AtmanA gAsyAmi buddhyApi gAsyAmi| 16 tvaM yadAtmanA dhanyavAdaM karoSi tada yad vadasi tad yadi ziSyenevopasthitenA janena na budhyate tarhi tava dhanyavAdasyAnte tathAstviti tena vaktAM kathaM zakyate? 17 tvaM samyag IzvaraM dhanyaM vadasIti satyaM tathApi tatra parasya niSTha na bhavati| 18 yuSmAkaM sarvvebhyo'haM parabhASAbhASaNe samartho'smIti kArANAd IzvaraM dhanyaM vadAmi; 19 tathApi samitau paropadezArthaM mayA kathitAni paJca vAkyAni varaM na ca lakSaM parabhASiYAni vAkyAni| 20 he bhrAtaraH, yUyaM buddhya bAlakAiva mA bhUta parantu duSTatayA zizavaiva bhUtva buddhya siddha bhavata| 21 zAstra idaM likhitamAste, yatha, ityavocat parezo'ham AbhASiSyA imAn janAn| bhASAbhiH parakIyAbhi rvakraizca paradezibhiH| tathA mayA kRte'pIme na grahISyanti madvacaH|| 22 ataeva tat parabhASAbhASaNam avizcAsinaH prati cihnarUpaM bhavati na ca vizvAsinaH prati; kintvIzvarIyAdezakathanam nAvizvAsinaH prati tad vizvAsinaH pratyeva| 23 samitibhukteSu sarvveSu ekasmin sthAne militva parabhASAM bhASamANeSu yadi jJAnAkAGkSiNo'vizvAsino vA tatrAgaccheyustarhi yuSmAn unmattAn kiM na vadiSyanti? 24 kintu sarvveSvIzvarIyAdezaM prakAzayatsu yadyavizvAsi jJAnAkAGkSI vA kazcit tatrAgacchati tarhi sarvvaireva tasya pApajJAnaM parikSA ca jAyate, 25 tatastasyAntaHkaraNasya guptakalpanAsu vyaktIbhUtAsu so'dhomukhaH patan IzvaramArAdhya yuSmanmadhya Izvaro vidyate iti satyaM kathAmetAM kathayiSyati| 26 he bhrAtaraH, sammilitAnAM yuSmAkam ekena gItam anyenopadezo'nyena parabhASAnyena aizvarikadarzanam anyenArthabodhakaM vAkyAM labhyate kimetat? sarvvameva paraniSThArthaM yuSmAbhiH kriyatAM| 27 yadi kazcid bhASAntaraM vivakSati tarhyekasmin dine dvijanena trijanena vA parabhASA kathyatAM tadadhikairna kathyatAM tairapi paryyAyAnusArAt kathyatAM, ekena ca tadartho bodhyatAM| 28 kintvarthAbhidhAyakaH ko'pi yadi na vidyate tarhi sa samitau vAcaMyamaH sthitvezvarAyAtmane ca katham kathayatu| 29 aparaM dvau trayo vezvarIyAdezavaktAraH svaM svamAdezaM kathayantu tadanye ca

taM vicArayantu| 30 kintu tatrApareNa kenacit janenezvarlyAdeze labdhe prathamena
kathanAt nivarttitavyaM| 31 sarvve yat zikSAM sAntvanAJca labhante tadarthaM yUyaM sarvve
paryyAyeNezvarlyAdezaM kathayituM zaknutha| 32 IzvarlyAdezavaktrNAM manAMsi teSAM
adhInAni bhavanti| 33 yata IzvaraH kuzAsanajanako nahi suzAsanajanaka eveti pavitralokAnAM
sarvvasamitiSu prakAzate| 34 aparaJca yuSmAkaM vanitAH samitiSu tUSNImbhUtAstiSThantu
yataH zAstralikhitena vidhina tAH kathApracAraNat nivAritAstAbhi rnighrAbhi rbhavitavyaM|
35 atastA yadi kimapi jijjAsante tarhi geheSu patIn pRcchantu yataH samitimadhye yoSitAM
kathAkathanaM nindanIyaM| 36 aizvaraM vacaH kiM yuSmatto niragamata? kevalaM yuSmAn
vA tat kim upAgataM? 37 yaH kazcid AtmAnam IzvarlyAdezavaktrAM AtmanAviSTaM vA
manyate sa yuSmAn prati mayA yad yat likhyate tatprabhunAjjApitam ItyurarI karotu|
38 kintu yaH kazcit ajjo bhavati so'jja eva tiSThatu| 39 ataeva he bhrAtaraH, yUyam
IzvarlyAdezakathanasAmarthyaM labdhum yatadhvaM parabhASAbhASaNamapi yuSmAbhi rna
nivAryyatAM| 40 sarvvakarmmaNI ca vidhyanusArataH superipATyA kriyantAM|

15 he bhrAtaraH, yaH susaMvAdo mayA yuSmatsamlpe nivedito yUyajca yaM gRhItavanta
Azritavantazca taM puna ryuSmAn vijjApayAmi| 2 yuSmAkaM vizvAso yadi vitatho na
bhavet tarhi susaMvAdayuktAni mama vAkyAni smaratAM yuSmAkaM tena susaMvAdena
paritrANaM jAyate| 3 yato'haM yad yat jApitastadanusArAt yuSmAsu mukhyaM yAM zikSAM
samArpayAM seyaM, zAstrAnusArAt khriSTo'smAkaM pApamocanArthaM prANAn tyaktavAn, 4
zmazAne sthApitazca tRtIyadine zAstrAnusArAt punarutthApitaH| 5 sa cAgre kaiphai tataH
paraM dvAdazaziSyebhyo darzanaM dattavAn| 6 tataH paraM paJcazatAdhikasaMkhyakebhyo
bhrAtRbhyo yugapad darzanaM dattavAn teSAM kecit mahAnidrAM gatA bahutarAzcAdyApi
varttante| 7 tadanantaraM yAkUbAya tatpazcAt sarvvebhyAH preritebhyo darzanaM dattavAn| 8
sarvvazeSe'kAlajAtatulyo yo'haM, so'hamapi tasya darzanaM prAptavAn| 9 Izvarasya samitiM
prati daurAtmyAcaraNAD ahaM preritanAma dharttum ayogyastasmAt preritAnAM madhye
kSudratamazcAsmi| 10 yAdRzo'smi tAdRza IzvarasyAnugraheNaivAsmi; aparaM mAM prati
tasyAnugraho niSphalo nAbhavat, anyebhyaH sarvvebhyo mayAdhikaH zramaH kRtaH, kintu sa
mayA kRtastannahi matsahakAriNezvarasyAnugraheNaiva| 11 ataeva mayA bhavet tai rva bhavet
asmAbhistAdRzI vArtta ghoSyate saiva ca yuSmAbhi rvizvAsena gRhItA| 12 mRtyudazAtaH
khriSTa utthApita iti vArtta yadi tamadhi ghoSyate tarhi mRtalokAnAm utthiti rnAstIti vAg
yuSmAkaM madhye kaizcit kutaH kathyate? 13 mRtAnAm utthiti ryadi na bhavet tarhi khriSTo'pi
notthApitaH 14 khriSTazca yadyanutthApitaH syAt tarhyasmAkaM ghoSaNaM vitathaM
yuSmAkaM vizvAso'pi vitathaH| 15 vayaJcezvarasya mRSAsAkSiNo bhavAmaH, yataH khriSTa
stenotthApitaH iti sAkSyam asmAbhirIzvaramadhi dattaM kintu mRtAnAmutthiti ryadi na bhavet
tarhi sa tena notthApitaH| 16 yato mRtAnAmutthiti ryati na bhavet tarhi khriSTo'pyutthApitavAM
na gataH| 17 khriSTasya yadyanutthApitaH syAt tarhi yuSmAkaM vizvAso vitathaH, yUyam
adyApi svapApeSu magnAstiSThatha| 18 aparaM khriSTAzrita ye mAnava mahAnidrAM
gatAste'pi nAzaM gatAH| 19 khriSTo yadi kevalamihalo ke 'smAkaM pratyAzAbhUmiH syAt
tarhi sarvvamartyebhyo vayameva durbhAgyAH| 20 idAnIM khriSTo mRtyudazAta utthApito
mahAnidrAgatAnAM madhye prathamaphalasvarUpo jAtazca| 21 yato yadvat mAnuSadvArA
mRtyuH prAdurbhUtastadvat mAnuSadvArA mRtAnAM punarutthitirapi pradurbhUtA| 22
Adama yatha sarvve maraNadhIna jAtAstatha khriSTena sarvve jIvayiSyante| 23 kintvekaikena
janena nije nije paryyAya utthAtavyaM prathamataH prathamajAtaphalasvarUpena khriSTena,
dvtIyastasyAgamanasamaye khriSTasya lokaiH| 24 tataH param anto bhaviSyati tadAnIM sa
sarvvaM zAsanam adhipatitvaM parAkramaJca luptvA svapitarIzvre rAjatvaM samarpayiSyati|
25 yataH khriSTasya ripavaH sarvve yAvat tena svapAdayoradho na nipAtayiSyante tAvat
tenaiva rAjatvaM karttavayAM| 26 tena vijetavyo yaH zeSaripuH sa mRtyureva| 27 likhitamAste

sarvvANi tasya pAdayo rvazikRtAni| kintu sarvvANyeva tasya vazikRtAnItiyukte sati sarvvANi yena tasya vazikRtAni sa svayaM tasya vazibhUto na jAta iti vyaktaM| 28 sarvveSu tasya vazibhUteSu sarvvANi yena putrasya vazikRtAni svayaM putro'pi tasya vazibhUto bhaviSyati tata IzvaraH sarvveSu sarvva eva bhaviSyati| 29 aparaM paretalokAnAM vinimayena ye majjyante taiH kiM lapsyate? yeSAM paretalokAnAm utthitiH kenApi prakAreNa na bhaviSyati teSAM vinimayena kuto majjanamapi tairaGgIkriyate? 30 vayamapi kutaH pratidaNDaM prANabhItim aGgIkurmmahe? 31 asmatprabhunA yIzukhrISTena yuSmatto mama yA zLAghAste tasyAH zapathaM kRtva kathayAmi dine dine'haM mRtyuM gacchAmi| 32 iphiSanagare vanyapazubhiH sArddhaM yadi laukikabhAvAt mayA yuddhaM kRtaM tarhi tena mama ko labhaH? mRtAnAm utthiti ryadi na bhavet tarhi, kurmmo bhojanapAne'dya zvastu mRtyu rbhaviSyati| 33 ityanena dharmmAt mA bhraMzadhvaM| kusaMsargeNa lokAnAM sadAcAro vinazyati| 34 yUYaM yathocitaM sacaitanyAstiSThata, pAPaM mA kurudhvaM, yato yuSmAkAM madhya IzvarIyajjAnahInAH ke'pi vidyante yuSmAkAM trapAYai mayedaM gadyate| 35 aparaM mRtalokAH katham utthAsyanti? kidRzaM vA zarIraM labdhvA punareSyantiti vAKyaM kazcit prakSyati| 36 he ajJa tvayA yad bIjam upyate tad yadi na mriyeta tarhi na jIvayiSyate| 37 yayA mUrtya nIrgantavyaM sA tvayA nopyate kintu zuSkAM bIjameva; tacca godhUmAdInAM kimapi bIjaM bhavituM zaknoti| 38 IzvareNeVa yathAbhilASaM tasmai mUrtti rDIyate, ekaikasmai bIjAya svA svA mUrttireva dIyate| 39 sarvvANi palalAni naikavidhAni santi, manuSyapazupakSimatsyAdInAM bhinnarUpAni palalAni santi| 40 aparaM svargIyA mUrttayaH pArthivA mUrttayazca vidyante kintu svargIyAnAm ekarUpaM tejaH pArthivAnAJca tadanyarUpaM tejo'sti| 41 sUryyasya teja ekavidhaM candrasya tejastadanyavidhaM tArANAJca tejo'nyavidhaM, tArANAM madhye'pi tejasastAratamyA vidyate| 42 tatra likhitamAste yathA, 'AdipuruSa Adam jIvatprANi babhUva, ` kintvantima Adam (khrISTo) jIvanadAyaka Atma babhUva| 43 yad upyate tat tucchaM yaccotthAsyati tad gauravAnvitaM; yad upyate tannirbbalaM yaccotthAsyati tat zaktiyuktaM| 44 yat zarIram upyate tat prANAnAM sadma, yacca zarIram utthAsyati tad AtmanaH sadma| prANasadmasvarUpaM zarIraM vidyate, AtmasadmasvarUpamapi zarIraM vidyate| 45 tatra likhitamAste yathA, AdipuruSa Adam jIvatprANi babhUva, kintvantima Adam (khrISTo) jIvanadAyaka Atma babhUva| 46 Atmasadma na prathamaM kintu prANasadmaiva tatpazcAd Atmasadma| 47 AdyaH puruSe mRda utpannatvAt mRNMayo dvItIyazca puruSaH svargAd AgataH prabhuH| 48 mRNMayo yAdRza AsIt mRNMayaH sarvve tAdRza bhavanti svargIyazca yAdRzo'sti svargIyAH sarvve tAdRza bhavanti| 49 mRNMayasya rUpaM yadvad asmAbhi rdhAritaM tadvat svargIyasya rUpamapi dhArayiSyate| 50 he bhrAtaraH, yuSmAn prati vyAharAmi, Izvarasya rAjye raktamAMsayoradhikAro bhavituM na zaknoti, akSayatve ca kSayasyAdhikAro na bhaviSyati| 51 pazyatAhaM yuSmabhyaM nigUDhaM kathAM nivedayAmi| 52 sarvvairasmAbhi rmahAnidra na gamiSyate kintvantimadine tUryyAM vAditAyAm ekasmin vipale nimiSaikamadhye sarvvai rUpAntaraM gamiSyate, yatastUrI vAdiSyate, mRtalokAzcAkSayIbhUtA utthAsyanti vayaJca rUpAntaraM gamiSyAmaH| 53 yataH kSayanIyenaitena zarIreNAkSayatvaM parihitavyaM, marANadhInenaitena dehena cAmaratvaM parihitavyaM| 54 etasmin kSayanIye zarIre 'kSayatvaM gate, etasman marANadhIne dehe cAmaratvaM gate zAstre likhitaM vacanamidaM setsyati, yathA, jayena grasyate mRtyuH| 55 mRtyo te kaNTakaM kutra paraloka jayaH kka te|| (Hadēs 986) 56 mRtyoH kaNTakaM pApameva pApasya ca balaM vyavastha| 57 Izvarazca dhanyo bhavatu yataH so'smAkAM prabhunA yIzukhrISTenAsmAn jayayuktAn vidhApayati| 58 ato he mama priyabhRAtaraH; yUYaM susthira nizcalAzca bhavata prabhoH sevAyAM yuSmAkAM parizramo niSphalo na bhaviSyatIti jJAtva prabhoH kAryye sadA tatpara bhavata|

16 pavitrAlOkAnAM kRte yo'rthAsAMgrAhastAmAdhi gAlAtIyAdEzAsyA sAmAjA mayA yAd
 AdISTAd yuSmAbhirApi kriyatAM| 2 mAmAgAmAnAkAlE yAd arthAsAMgrAhO na
 bhavEt tannimittAM yuSmAkamekAikEna svasampAdAnusArAt sAjcAyAM kRtvA saptAhAsyA
 prathamAdivase svasamIpe kiJcit nikSipyatAM| 3 tato mAmAgAmAnasAmaye yUyAM yAneva
 vizvAsyA iti vEdiSyathA tebhYo'hAM patrAni dattvA yuSmAkAM taddAnasyA yirUzAlamaM
 nayanArthAM tAn prEsAyisYAmi| 4 kintu yadi tatra mAmApi gamanam ucitaM bhavEt tarhi
 te mayA saha yAsyanti| 5 sAmprataM mAkidaniyAdEzamahaM paryyATAmi taM paryyATya
 yuSmatsamIpam AgamiSyAmi| 6 anantaraM kiM jAnAmi yuSmatsannidhim avasthAsye
 zItakAlamApi yApayiSyAmi ca pazcAt mama yat sthAnaM gantavyAM tatraiva yuSmAbhirahAM
 prerayitavyaH| 7 yato'hAM yATrAkAlE kSaNamAtraM yuSmAn draSTuM necchAmi kintu
 prabhu ryadyanuJAnIyAt tarhi kiJcid dirghakAlAM yuSmatsamIpe pravastum icchAmi| 8
 tathApi nistArotsavAt paraM paJcAzattamadinaM yAvad iphiSapuryyAM sthAsyAmi| 9
 yasmAd atra kAryyasAdhanArthAM mamAntike bRhad dvAraM muktaM bahavo vipakSA
 api vidyante| 10 timathi ryadi yuSmAkAM samIpam Agacchet tarhi yena nirbhayaM
 yuSmanmadhye vartteta tatra yuSmAbhi rmano nidhiyatAM yasmAd ahaM yAdRk so'pi
 tAdRk prabhoH karmmaNe yatate| 11 ko'pi taM pratyAnAdaraM na karotu kintu sa
 mamAntikaM yAd AgantuM zaknuyAt tadarthaM yuSmAbhiH sakuzalaM prEsyatAM| bhrAtRbhiH
 sArddhamahaM taM pratikSe| 12 ApalluM bhrAtaramadhyahaM nivedayAmi bhrAtRbhiH
 sAkAM so'pi yAd yuSmAkAM samIpAM vrajet tadarthaM mayA sa punaH punaryAcitaH
 kintvidAnIM gamanaM sarvvathA tasmai nArocata, itaHparaM susamayaM prApya sa
 gamiSyati| 13 yUyAM jAgRta vizvAse susthirA bhavata pauruSaM prakAzayata balavanto
 bhavata| 14 yuSmAbhiH sarvvAni karmmAni premnA niSpAdyantAM| 15 he bhrAtaraH, ahaM
 yuSmAn idam abhiyAce stiphAnasya parijanA AkhAyAdEzasya prathamajAtaphalasvarUpAH,
 pavitrAlOkAnAM paricaryyAyai ca ta Atmano nyavedayan iti yuSmAbhi rjJAyate| 16 ato
 yUyamApi tAdRzAlOkAnAm asmatsahAyAnAM zramakAriNAJca sarvveSAM vazyA bhavata| 17
 stiphAnaH pharttUnAta AkhAyikazca yAd atrAgaman tenAham AnandAmi yato yuSmAbhiryat
 nyUnitaM tat taiH sampUritaM| 18 tai ryuSmAkAM mama ca manAMsyApyAyitAni| tasmAt
 tAdRzA loka yuSmAbhiH sammantavyAH| 19 yuSmabhyam AziyAdEzasthasamAjAnAM
 namaskRtim AkkilapriskillayostanmaNDapasthasamitezca bahunamaskRtim prajAnIta| 20 sarvve
 bhrAtaro yuSmAn namaskurvante| yUyAM pavitracumbanena mitho namata| 21 paulo'hAM
 svakaralikhitaM namaskRtim yuSmAn vedaye| 22 yadi kazcid yIzukhrISTe na priyate tarhi sa
 zApagrasto bhavEt prabhurAyAti| 23 asmAkAM prabho rylzukhrISTasyAnugraho yuSmAn prati
 bhUyAt| 24 khrISTAM yIzum AzritAn yuSmAn prati mama prema tiSThatu| iti|

2 karinthinaH

1 IzvarasyecchayA yIzukhrISTasya preritaH paulastimathirbhrAtA ca dvAvetau karinthanagarasthAyai IzvarIyasamitaya AkhAyAdezasthebhyaH sarvvebhyaH pavitalokebhyaZca patraM likhataH| **2** asmAkAM tAtasyezvarasya prabhoryIzukhrISTasya cAnugrahaH zAntizca yuSmAsu varttatAM| **3** kRpAluH pitA sarvvasAntvanAkArIzvarazca yo'smatprabhoryIzukhrISTasya tAta IzvaraH sa dhanyo bhavatu| **4** yato vayam IzvarAt sAntvanAM prApya tayA sAntvanayA yat sarvvavidhakliSTan lokAn sAntvayituM zaknuyAma tadarthaM so'smAkAM sarvvaklezasamaye'smAn sAntvayati| **5** yataH khrISTasya klezA yadvad bAhulyenAsmAsu varttante tadvad vayaM khrISTena bahuAntvanADhyA api bhavAmaH| **6** vayaM yadi klizyAmahe tarhi yuSmAkAM sAntvanAparitrANayoH kRte klizyAmahe yato'smAbhi ryAdRzAni duHkhAni sahyanthe yuSmAkAM tAdRzaduHkhAnAM sahanena tau sAdhayiSyete ityasmin yuSmAnadhi mama dRDha pratyAzA bhavati| **7** yadi vA vayaM sAntvanAM labhAmahe tarhi yuSmAkAM sAntvanAparitrANayoH kRte tAmapi labhAmahe| yato yUyAM yAdRg duHkhAnAM bhAgino'bhavata tAdRk sAntvanAyA api bhAgino bhaviSyatheti vayaM jAnImaH| **8** he bhrAtaraH, AziyAdeze yaH klezo'smAn AkRamyat taM yUyAM yad anavagatAstiSThata tanmayA bhadraM na manyate| tenAtizaktiklezena vayamatIva pIDitAstasmAt jIvanarakSaNe nirupAyA jAtAzca, **9** ato vayaM sveSu na vizvasya mRtalokAnAm utthApayitarIzvre yad vizvAsaM kurmmastadartham asmAbhiH prANadaNDo bhoktavya iti svamanasi nizcitaM| **10** etAdRzabhayaGkarAt mRtyo ryo 'smAn atrAyatedAnImapi trAyate sa itaH paramapyasmAn trAsyate 'smAkAM etAdRzI pratyAzA vidyate| **11** etadarthamasmatkRte prArthanayA vayaM yuSmAbhirupakarttavYastathA kRte bahubhi ryAcito yo'nugraho'smAsu varttiSyate tatKRte bahubhirIzvarasya dhanyavAdo'pi kAriSyate| **12** aparaJca saMsAramadhye vizeSato yuSmanmadhye vayaM sAMsArikyA dhiyA nahi kintvIzvarasyAnugraheNAkuTilatAm IzvarIyasAralyaJcAcaritavanto'trAsmAkAM mano yat pramANaM dadAti tena vayaM zLaghAmahe| **13** yuSmAbhi ryad yat paThyate gRhyate ca tadanyat kimapi yuSmabhyam asmAbhi rna likhyate taccAntaM yAvad yuSmAbhi rgrahISyata ityasmAkAM AzA| **14** yUyamitaH pUrvmamapyasmAn aMzato gRhItavantaH, yataH prabho rylzukhrISTasya dine yadvad yuSmAsvasmAkAM zLaghA tadvad asmAsu yuSmAkamapi zLaghA bhaviSyati| **15** aparaM yUyAM yad dvitIyAM varaM labhadhve tadarthamitaH pUrvaM tayA pratyAzayA yuSmatsamIpaM gamiSyAmi **16** yuSmaddezena mAkidaniyAdezaM vrjaitvA punastasmAt mAkidaniyAdezaM yuSmatsamIpaM etya yuSmAbhi ryihUdAdezaM preSayiSye ceti mama vAJchAsIt| **17** etAdRzI mantraNA mayA kiM cAJcalyena kRtA? yad yad ahaM mantraye tat kiM viSayilokaiva mantrayANA Adau svIkRtya pazcAd asvIkurvve? **18** yuSmAn prati mayA kathitAni vAkyAnyagre svIkRtAni zeSe'svIkRtAni nAbhavan etenezvarasya vizvastata prakAzate| **19** mayA silvAnena timathina cezvarasya putro yo yIzukhrISTo yuSmanmadhye ghoSitaH sa tena svIkRtaH punarasvIkRtazca tannahi kintu sa tasya svIkArasvarUpaeva| **20** Izvarasya mahimA yad asmAbhiH prakAzeta tadartham IzvareNa yad yat pratijJataM tatsarvvaM khrISTena svIkRtaM satyIbhUtajca| **21** yuSmAn asmAMzcAbhiSicya yaH khrISTE sthAsnUn karoti sa Izvara eva| **22** sa cAsmAn mudrAGkitAn akArSIt satyAGkArasya paNakharUpam AtmAnaM asmAkAM antaHkaraNeSu nirakSipacca| **23** aparaM yuSmAsu karuNAM kurvvan aham etAvatKAlaM yAvat karinthanagaraM na gatavAn iti satyametasmin IzvaraM sAKSiNaM kRtvA mayA svaprANAnAM zapathaH kriyate| **24** vayaM yuSmAkAM vizvAsasya niyantAro na bhavAmaH kintu yuSmAkAM Anandasya sahAyA bhavAmaH, yasmAd vizvAse yuSmAkAM sthiti rbhavati|

2 aparaJcAhaM punaH zokAya yuSmatsannidhiM na gamiSyAmIti manasi niracaiSaM| **2** yasmAd ahaM yadi yuSmAn zokayuktAn karomi tarhi mayA yaH zokayuktIkRtastaM vinA

kenApareNAhaM harSayiSye? 3 mama yo harSaH sa yuSmAkaM sarvveSAM harSa eveti nizcitaM mayAbodhi; ataeva yairahaM harSayitavyastai rmadupasthitisamaye yanmama zoko na jAyeta tadarthameva yuSmabhyam etAdRzaM patraM mayA likhitaM| 4 vastutastu bahuklezasya manaHpIDaYAzca samaye'haM bahvazrupAtena patramekaM likhitavAn yuSmAkaM zokArthaM tannahi kintu yuSmAsu madlyapremabAhulyasya jJApAnArthaM| 5 yenAhaM zokayuktIkRtastena kevalamahaM zokayuktIkRtastannahi kintvaMzato yUyaM sarvve'pi yato'hamatra kasmiMzcid doSamAropayituM necchAmi| 6 bahUnAM yat tarjjanaM tena janenAlambhi tat tadarthaM pracuraM| 7 ataH sa duHkhasAgare yanna nimajjati tadarthaM yuSmAbhiH sa kSantavyaH sAntvayitavyazca| 8 iti hetoH prarthaye'haM yuSmAbhistasmin dayA kriyatAM| 9 yUyaM sarvvakarmmaNi mamAdezaM gRhIlItha na veti parIkSitum ahaM yuSmAn prati likhitavAn| 10 yasya yo doSo yuSmAbhiH kSamyate tasya sa doSo mayApi kSamyate yazca doSo mayA kSamyate sa yuSmAkaM kRte khrISTasya sAKsAt kSamyate| 11 zayatAnaH kalpanAsmAbhirajjAta nahi, ato vayaM yat tena na vajcyAmahe tadartham asmAbhiH sAvadhAnai rbhavitavyaM| 12 aparaJca khrISTasya susaMvAdaghoSaNArthaM mayi troyAnagaramAgate prabhoH karmaNe ca madarthaM dvAre mukte 13 satyapi svabhrAtustItasyAvidyamAnatvAt madlyAtmanaH kApi zAntu rna babhUva, tasmAd ahaM tAn visarjjanaM yAcitvA mAKidaniyAdezaM gantuM prasthAnam akaravaM| 14 ya IzvaraH sarvvadA khrISTenAsmAn jayinaH karoti sarvvatra cAsmAbhistadiyajjAnasya gandhaM prakAzayati sa dhanyaH| 15 yasmAd ye trANaM lapsyante ye ca vinAzaM gamiSyanti tAn prati vayam IzvareNa khrISTasya saugandhyaM bhavAmaH| 16 vayam ekeSAM mRtyave mRtyugandha apareSAJca jIvanAya jIvanagandha bhavAmaH, kintvetAdRzakarmmasAdhane kaH samartho'sti? 17 anye bahavo loKa yadvad Izvarasya vAKyaM mRSaZikSayA mizrayanti vayaM tadvat tanna mizrayantaH saralabhAvenezvarasya sAKsAd IzvarasyAdezAt khrISTena kathAM bhASamahe|

3 vayaM kim AtmaprazaMsanaM punarArabhaMahe? yuSmAn prati yuSmatto vA pareSAM keSAJcid ivAsmAkamapi kiM prazaMsApatreSu prayojanam Aste? 2 yUyamevAsmAkaM prazaMsApatraM taccAsmAkam antaHkaraNeSu likhitaM sarvvamAnavaizca jJeyaM paThanIyaJca| 3 yato 'smAbhiH sevitaM khrISTasya patraM yUyapeva, tacca na masyA kintvamarasyezvarasyAtmanA likhitaM pASANapatreSu tannahi kintu kravyamayeSu hRtpatreSu likhitamiti suspaStam| 4 khrISTenezvaraM pratyasmAkam IdRzo dRDhavizvAso vidyate; 5 vayaM nijaguNena kimapi kalpayituM samartha iti nahi kintvIzvarAdasmAkaM sAmarthyaM jAyate| 6 tena vayaM nUtananiyamasyArthato 'kSarasaMsthAnasya tannahi kintvAtmana eva sevanasAmarthyaM prAptAH| akSarasaMsthAnam mRtyujanakaM kintvAtma jIvanadAyakaH| 7 akSarai rvilikhitapASANarUpiNI yA mRtyoH sevA sA yadIdRk tejasvini jAtA yattasyAcirasthAyinastejasaH kArANat mUsaso mukham isrAyelyalokaiH saMDraSTuM nAzakyata, 8 tarhyAtmanaH sevA kiM tato'pi bahutejasvini na bhavet? 9 daNDajanika sevA yadi tejoyukta bhavet tarhi puNyajanika sevA tato'dhikaM bahutejoyukta bhaviSyati| 10 ubhayostulanAyAM kRTAyAm ekasyAstejo dvitIyAH prakharatareNa tejasA hInatejo bhavati| 11 yasmAd yat lopanIyam tad yadi tejoyuktaM bhavet tarhi yat cirasthAyI tad bahutaratejoyuktameva bhaviSyati| 12 IdRzIM pratyAzAM labdhvA vayaM mahatIM pragalbhatAM prakAzayAmaH| 13 isrAyelyaloka yat tasya lopanIyasya tejasaH zeSaM na vilokayeyustadarthaM mUsa yAdRg AvaraNena svamukham AcchAdayat vayaM tAdRk na kurmmaH| 14 teSAM manAMsi kaThinIbhUtAni yatasteSAM paThanasamaye sa purAtano niyamastenAvaraNenAdyApi pracchannastiSThati| 15 tacca na dUribhavati yataH khrISTenaiva tat lupyate| mUsasaH zAstrasya pAThasamaye'dyApi teSAM manAMsi tenAvaraNena pracchAdyante| 16 kintu prabhuM prati manasi parAvRtte tad AvaraNaM dUrikAriSyate| 17 yaH prabhuH sa eva sa Atma yatra ca prabhorAtma tatraiva muktiH| 18 vayaJca sarvve'nAcchAditenAsyena prabhostejasaH

pratibimbaM gRhanta AtmasvarUpeNa prabhunA rUpAntarIkRta varddhamAnatejoyuktAM
tAmeva pratimUrttiM prApnumaH|

4 aparajca vayaM karuNAbhAjo bhUtva yad etat paricArakapadam alabhAmahi nAtra
klAmyAmaH, 2 kintu trapAyuktAni pracchannakarmmANi vihAya kuTilatAcaraNamakurvanta
IzvarIyavAkyAM mithyAvAkyairamizrayantaH satyadharmmasya prakAzanenezvarasya sAkSAT
sarvvamAnavAnAM saMvedagocare svAn prazaMsanIyAn darzayAmaH| 3 asmAbhi rghoSitaH
susaMvAdo yadi pracchannaH; syAt tarhi ye vinaMkSyanti teSAmeva dRSTitaH sa pracchannaH;
4 yata Izvarasya pratimUrtti ryaH khrISTastasya tejasaH susaMvAdasya prabhA yat tAn na dIpayet
tadartham iha lokasya devo'vizvAsinAM jJAnanayanam andhikRtavAn etasyodAharaNaM te
bhavanti| (aiōn g165) 5 vayaM svAn ghoSayAma iti nahi kintu khrISTaM yIzuM prabhumevAsmAMzca
yIzoH kRte yuSmAkaM paricArakAn ghoSayAmaH| 6 ya Izvaro madhyetimiraM prabhAM
dIpAnAyAdizat sa yIzukhrISTasyAsya IzvarIyatejaso jJAnaprabhAyA udayArtham asmAkam
antaHkaraNeSu dIpitavAn| 7 aparaM tad dhanam asmAbhi rmRNmayeSu bhAjaneSu dhAryate
yataH sAdbhutA zakti rnAsmAkAM kintvIzvarasyaiveti jJAtavyaM| 8 vayaM pade pade
pIDyAmahe kintu nAvasIdAmaH, vayaM vyAkulAH santo'pi nirupAyA na bhavAmaH; 9 vayaM
pradrAvyamAnA api na klAmyAmaH, nipAtita api na vinazyAmaH| 10 asmAkAM zarIre
khrISTasya jIvanaM yat prakAzeta tadarthaM tasmin zarIre yIzo rmaraNamapi dhArayAmaH| 11
yIzo rjIvanaM yad asmAkAM marttyadehe prakAzeta tadarthaM jIvanto vayaM yIzoH kRte
nityaM mRtyau samarpyAmahe| 12 itthaM vayaM mRtyAkrAntA yUyAJca jIvanAkrAntAH| 13
vizvAsakArANadeva samabhASi mayA vacaH| iti yathA zAstre likhitaM tathaivAsmAbhirapi
vizvAsajanakam AtmAnaM prApya vizvAsaH kriyate tasmAcca vacAMsi bhASyante| 14 prabhu
ryIzu ryenothApitaH sa yIzunAsmAnapyutthApayiSyati yuSmAbhiH sArddhaM svasamIpa
upasthApayiSyati ca, vayam etat jAnImaH| 15 ataeva yuSmAkAM hitAya sarvvameva bhavati
tasmAd bahUnAM pracurAnugrahaprApte rbahulokANAM dhanyavAdenezvarasya mahimA
samyak prakAziSyate| 16 tato heto rvayaM na klAmyAmaH kintu bAhyaPuruSo yadyapi kSIyate
tathApyAntarikaH puruSo dine dine nUtanAyate| 17 kSaNamAtrasthAyi yadetat laghiSThaM
duHkhaM tad atibAhulyenAsmAkam anantakAlasthAyi gariSThasukhaM sAdhayati, (aiōnios
g166) 18 yato vayaM pratyakSAN viSayAn anuddizyApratyakSAN uddizAmaH| yato hetoH
pratyakSaviSayAH kSaNamAtrasthAyinaH kintvapratyakSA anantakAlasthAyinaH| (aiōnios g166)

5 aparam asmAkam etasmin pArthive dUSyarUpe vezmani jIrne satIzvreNa nirmmitam
akarakRtam asmAkam anantakAlasthAyi vezmaikaM svarge vidyata iti vayaM jAnImaH|
(aiōnios g166) 2 yato hetoretasmin vezmani tiSThanto vayaM taM svargIyaM vAsaM paridhAtum
AkAGkSyamANA niHzvasAmaH| 3 tathApIdAnImapi vayaM tena na nagnAH kintu parihitavasana
manyAmahe| 4 etasmin dUSye tiSThanato vayaM klizyamAnA niHzvasAmaH, yato vayaM
vAsaM tyaktum icchAmastannahi kintu taM dvitIyaM vAsaM paridhAtum icchAmaH,
yatastathA kRte jIvanena martyaM grasiSyate| 5 etadarthaM vayaM yena sRSTAH sa Izvara
eva sa cAsmabhyaM satyaGkArasya paNasvarUpam AtmAnaM dattavAn| 6 ataeva vayaM
sarvvadotsuka bhavAmaH kiJca zarIre yAvad asmAbhi rnyuSyate tAvat prabhuto dUre
proSyata iti jAnImaH, 7 yato vayaM dRSTimArge na carAmaH kintu vizvAsamArge| 8
aparaJca zarIrAd dUre pravastuM prabhoH sannidhau nivastuJcAkAGkSyamANA utsuka
bhavAmaH| 9 tasmAdeva kArANAd vayaM tasya sannidhau nivasantastasmAd dUre pravasanto
vA tasmai rocituM yatAmahe| 10 yasmAt zarIrAvasthAyAm ekaikena kRtAnAM karmmaNAM
zubhAzubhaphalaprAptaye sarvvaismAbhiH khrISTasya vicArAsanasammukha upasthAtavyaM|
11 ataeva prabho rbhayanakatvaM vijJaya vayaM manujAn anunayAmaH kiJcezvarasya gocare
saprakAzA bhavAmaH, yuSmAkAM saMvedagocare'pi saprakAzA bhavAma ityAzaMsAmahe| 12

anena vayaM yuSmAkaM sannidhau punaH svAn prazamsAma iti nahi kintu ye mano vina mukhaiH zlaghante tebhyaH pratyuttaradAnAya yUyaM yathAsmAbhiH zlaghituM zaknutha tAdRzam upAyaM yuSmabhyAM vitarAmaH| 13 yadi vayaM hatajJAnA bhavAmastarhi tad IzvarArthakaM yadi ca sajjAnA bhavAmastarhi tad yuSmadarthakaM| 14 vayaM khrISTasya premnA samAkRSyAmahe yataH sarvveSAM vinimayena yadyeko jano'mriyata tarhi te sarvve mRtA ityAsmAbhi rbudhyate| 15 aparaJca ye jIvanti te yat svArthaM na jIvanti kintu teSAM kRte yo jano mRtaH punarutthApitazca tamuddizya yat jIvanti tadarthameva sa sarvveSAM kRte mRtavAn| 16 ato hetoritaH paraM ko'pyasmAbhi rjAtito na pratijJAtavyaH|yadyapi pUrvvaM khrISTo jAtito'smAbhiH pratijJAtastathApIdAnIM jAtitaH puna rna pratijJAyate| 17 kenacit khrISTa Azrite nUtanA sRSTi rbhavati purAtanAni lupyante pazya nikhilAni navInAni bhavanti| 18 sarvvaJcaitad Izvarasya karmma yato yIzukhrISTena sa evAsmAn svena sArddhaM saMhitavAn sandhAnasambandhiyAM paricaryyAM asmAsu samarpitavAMzcal| 19 yataH IzvaraH khrISTam adhiSThAya jagato janAnAm AgAMsi teSAM RNamiva na gaNayan svena sArddhaM tAn saMhitavAn sandhivArttAm asmAsu samarpitavAMzcal| 20 ato vayaM khrISTasya vinimayena dautyaM karmma sampAdayAmahe, IzvarazcAsmAbhi ryuSmAn yAyAcyate tataH khrISTasya vinimayena vayaM yuSmAn prArthayAmahe yUyamIzvreNa sandhatta| 21 yato vayaM tena yad IzvarIyapuNyaM bhavAmastadarthaM pApena saha yasya jJAteyaM nAsIt sa eva tenAsmAkaM vinimayena pApaH kRtaH|

6 tasya sahAya vayaM yuSmAn prArthayAmahe, IzvarasyAnugraho yuSmAbhi rvRthA na gRhyatAM| 2 tenoktametat, saMzroSyAmi zubhe kAle tvadIyAM prArthanAm ahaM| upakAraM kariSyAmi paritrANadine tava| pazyatAyaM zubhakAlaH pazyatedaM trANadinaM| 3 asmAkaM paricaryyA yanniSkalaGka bhavet tadarthaM vayaM kutrApi vighnaM na janayAmaH, 4 kintu pracurasahiSNuta klezo dainyaM vipat tADanA kArAbandhanaM nivAsahInatvaM parizramo jAgaraNam upavasanaM 5 nirmmalatvaM jJAnaM mRduzIlata hitaiSitA 6 pavitra Atma niSkapaTaM prema satyAlApa IzvarIyazakti 7 rdakSiNavAmAbhyAM karAbhyAM dharmmAstradhAraNaM 8 mAnApamAnayorakhyAtisukhyAtyo rbhAgitvam etaiH sarvvairIzvarasya prazamsyAn paricArakAn svAn prakAzayAmaH| 9 bhramakasaM vayaM satyavAdino bhavAmaH, aparicitasaM vayaM supericita bhavAmaH, mRtakalpa vayaM jIvAmaH, daNDyamAnA vayaM na hanyAmahe, 10 zokayuktAzca vayaM sadAnandAmaH, daridra vayaM bahUn dhaninaH kurmmaH, akiJcanAzca vayaM sarvvaM dhArayAmaH| 11 he karinthinaH, yuSmAkaM prati mamAsyaM muktaM mamAntaHkaraNAJca vikasitaM| 12 yUyaM mamAntare na saGkocitAH kiJca yUyameva saGkocitacittAH| 13 kintu mahyaM nyAyyaphaladAnArthaM yuSmAbhirapi vikasitai rbhavitavyam ityahaM nijabAlakAniva yuSmAn vadAmi| 14 aparam apratyayibhiH sArddhaM yUyam ekayuge baddhaM ma bhUta, yasmAd dharmmAdharmmayoh kaH sambandho'sti? timireNa sarddhaM prabhAyA vA ka tulanaSti? 15 billyAladevena sAkaM khrISTasya vA ka sandhiH? avizvAsina sArddhaM vA vizvAsilokasyAMzaH kaH? 16 Izvarasya mandireNa saha vA devapratimAnAM ka tulana? amarasyezvarasya mandiraM yUyameva| IzvareNa taduktaM yatha, teSAM madhye'haM svAvAsaM nidhAsyAmi teSAM madhye ca yAtAyAtaM kurvvan teSAM Izvaro bhaviSyAmi te ca malloka bhaviSyanti| 17 ato hetoH paramezvaraH kathayati yUyaM teSAM madhyAd bahirbhUya pRthag bhavata, kimapyamedhyaM na spRzata; tenAhaM yuSmAn grahISyAmi, 18 yuSmAkaM pitA bhaviSyAmi ca, yUyaJca mama kanyAputra bhaviSyatheti sarvvazaktimatA paramezvareNoktaM|

7 ataeva he priyatamaH, etAdRzIH pratijJAH prAptairasmAbhiH zarIrAtmanoH sarvvamAlinyam apamRjyezvarasya bhaktyA pavitrAcAraH sAdhyatAM| 2 yUyam asmAn gRhIlIta| asmAbhiH kasyApyanyAyo na kRtaH ko'pi na vaJcitaH| 3 yuSmAn doSiNaH karttamahaM vAkyametat

vadAmIti nahi yuSmAbhiH saha jIvanAya maraNaya vA vayaM yuSmAn svAntaHkaraNai
 rdhArayAma iti pUrvvaM mayoktaM| 4 yuSmAn prati mama mahetsAho jAyate yuSmAn
 adhyahaM bahu zIAghe ca tena sarvvaklezasamaye'haM sAntvanayA pUrNo harSeNa
 praphullitazca bhavAmi| 5 asmAsu mAkidaniyAdezam AgateSvasmAkAM zarIrasya kAcidapi
 zAnti rnAbhavat kintu sarvvato bahi rvirodhenAntazca bhItYA vayam apIdyAmahi| 6
 kintu namrANAM sAntvayitA ya IzvaraH sa tItasyAgamanenAsmAn asAntvayat| 7 kevalaM
 tasyAgamanena tannahi kintu yuSmatto jAtayA tasya sAntvanayApi, yato'smAsu yuSmAkAM
 hArddavilApAsaktatveSvasmAkAM samIpe varNiteSu mama mahAnando jAtaH| 8 ahaM patreNa
 yuSmAn zokayuktAn kRtavAn ityasmAd anvatapye kintvadhunA nAnutapye| tena patreNa
 yUYaM kSaNamAtraM zokayuktIbhUtA iti mayA dRzyate| 9 ityasmin yuSmAkAM zokenAhaM
 hRSyAmi tannahi kintu manaHparivarttanAya yuSmAkAM zoko'bhavad ityanena hRSyAmi
 yato'smatto yuSmAkAM kApi hAni ryanna bhavet tadarthaM yuSmAkAM IzvarIyaH zoko jAtaH|
 10 sa IzvarIyaH zokaH paritrANajanakaM niranutApaM manaHparivarttanaM sAdhayati kintu
 sAMsArikaH zoko mRtyuM sAdhayati| 11 pazyata tenezvarIyeNa zokena yuSmAkAM kiM na
 sAdhitaM? yatno doSaprakSalanam asantuSTatvaM hArddam AsaktatvaM phaladAnaJcaitAni
 sarvvAni| tasmin karmmaNi yUYaM nirmmaLA iti pramANaM sarvveNa prakAreNa yuSmAbhi
 rdattaM| 12 yenAparAddhaM tasya kRte kiMVA yasyAparAddhaM tasya kRte mayA patram alekhi
 tannahi kintu yuSmAnadhyasmAkAM yatno yad Izvarasya sAkSAd yuSmatsamIpe prakAzeta
 tadarthameva| 13 uktakAraNAd vayaM sAntvanAM prAptAH; tAJca sAntvanAM vinAvaro
 mahAhlAdastItasyAhlAdAdasmAbhi rIabdhAha, yatastasyAtmA sarvvai ryuSmAbhistRptaH| 14
 pUrvvaM tasya samIpe'haM yuSmAbhiryad azIAghe tena nAlaje kintu vayaM yadvad yuSmAn
 prati satyabhAvena sakalam abhASAmahi tadvat tItasya samIpe'smAkAM zIaghanamapi satyaM
 jAtaM| 15 yUYaM kIdRk tasyAjJA apAlayata bhayakampAbhyAM taM gRhItavantazcaitasya
 smaraNAd yuSmAsu tasya sneho bAhulyena varttate| 16 yuSmAsvahaM sarvvamAzaMse,
 ityasmin mamAhlAdo jAyate|

8 he bhrAtaraH, mAkidaniyAdezasthAsu samitiSu prakAzito ya IzvarasyAnugrahastamahaM
 yuSmAn jJApayAmi| 2 vastuto bahuklezaparIkSAsamaye teSAM mahAnando'tivadinAta ca
 vadAnyatAyAH pracuraphalam aPhalayataM| 3 te svecchayA yathAzakti kiJcAtizakti dAna
 udyukta bhavan iti mayA pramANIkriyate| 4 vayaJca yat pavitralokebhyasteSAM dAnam
 upakArArthakam aMzanajca gRhIAmastad bahununayenAsmAn prArthitavantAH| 5 vayaM yAdRk
 pratyaiQkSAmahi tAdRg akRtvA te'gre prabhava tataH param IzvarasyecchayAsmabhyamapi
 svAn nyavedayan| 6 ato hetostvaM yathArabdhavAn tathaiva karinthinAM madhye'pi
 tad dAnagrahaNaM sAdhayeti yuSmAn adhi vayaM tItaM prArthayAmahi| 7 ato vizvAso
 vAkpaTutA jJAnaM sarvvotsAho 'smAsu prema caitai rguNai ryUYaM yathAparAn atizedhve
 tathavaitena guNenApyatizedhvaM| 8 etad aham AjJayA kathayAmIti nahi kintvanyeSAM
 utsAhakAraNAd yuSmAkamapi premnaH sAralyaM parIkSitumicchata mayaitat kathyate| 9
 yUYaJcAsmatprabho rylzukurISTasyAnugrahaM jAnItha yatastasya nirdhanatvena yUYaM yad
 dhanino bhavatha tadarthaM sa dhanI sannapi yuSmatkRte nirdhano'bhavate| 10 etasmin ahaM
 yuSmAn svavicAraM jJApayAmi| gataM saMvatsaram Arabhya yUYaM kevalaM karmma karttaM
 tannahi kintvicchukatAM prakAzayitumapyupAkrAbhyadhvaM tato heto ryuSmatkRte mama
 mantraNa bhadrA| 11 ato 'dhunA tatkarmmasAdhanaM yuSmAbhiH kriyatAM tena yadvad
 icchukatAyAm utsAhastadvad ekaikasya sampadanusAreNa karmmasAdhanam api janiSyate|
 12 yasmin icchukatA vidyate tena yanna dhAryate tasmAt so'nugRhyata iti nahi kintu yad
 dhAryate tasmAdeva| 13 yata itareSAM virAmeNa yuSmAkajca klezena bhavitavyaM tannahi
 kintu samatayaiva| 14 varttamAnasamaye yuSmAkAM dhanAdhikyena teSAM dhananyUnatA
 pUrayatavya tasmAt teSampayAdhikyena yuSmAkAM nyUnatA pUraysyate tena samatA

janiSyate| 15 tadeva zAstre'pi likhitam Aste yathA, yenAdhikaM saMgRhItaM tasyAdhikaM nAbhavat yena cAlpaM saMgRhItaM tasyAlpaM nAbhavat| 16 yuSmAkaM hitAya tItasya manasi ya Izvara imam udyogaM janitavAn sa dhanyo bhavatu| 17 tIta'smAkaM prArthanAM gRhItavAn kiJca svayam udyuktaH san svecchayA yuSmatsamIpaM gataVAn| 18 tena saha yo'para eko bhrAtAsmAbhiH preSitaH susaMvAdAt tasya sukhyaTyA sarvvAH samitayo vyAptAH| 19 prabho rgauravAya yuSmAkam icchukatAyai ca sa samitibhiresasyai dAnasevAyai asmAkaM saGgitve nyayojyata| 20 yato yA mahopAyanasevAsmAbhi rvidhIyate tAmadhi vayaM yat kenApi na nindyAmahe tadarthaM yatAmahe| 21 yataH kevalaM prabhoH sAkSAT tannahi kintu mAnavAnAmapi sAkSAT sadAcAraM karttum AlocAmahe| 22 tAbhyAM sahApara eko yo bhrAtAsmAbhiH preSitaH so'smAbhi rbahuviSayeSu bahavArAn parIkSita udyogIva prakAzitazca kintvadhunA yuSmAsu dRDhavisvAsAt tasyotsAho bahu vavRdhe| 23 yadi kazcit tItasya tattvaM jijjAsate tarhi sa mama sahabhAgI yuSmanmadhye sahakArI ca, aparayo rbhrAtrostattvaM vA yadi jijjAsate tarhi tau samitInAM dUtau khrISTasya pratibimbau ceti tena jJAyatAM| 24 ato hetoH samitInAM samakSaM yuSmatpremno'smAkaM zlAgHayaZca prAMANYaM tAn prati yuSmAbhiH prakAzayitavyaM|

9 pavitralokAnAm upakArArthakasevAmadhi yuSmAn prati mama likhanaM niSprayojanaM| 2 yata AkhAyAdezasthA loka gatavarSam Arabhya tatKaryya udyatAH santIti vAkyenAhaM mAkidanIyalokAnAM samIpe yuSmAkaM yAm icchukatAmadhi zlAghe tAm avagato'smi yuSmAkaM tasmAd utsAhAccApareSAM bahUnAm udyogo jAtaH| 3 kiJcaitasmin yuSmAn adhyasmAkaM zlAgH yad atathya na bhavet yUyaJca mama vAkyAnusArAd yad udyatAstiSTheta tadarthameva te bhrAtaro mayA preSitAH| 4 yasmAt mayA sARddhaM kaizcit mAkidanIyabhrAtRbhirAgatya yUyamanudyata ita yadi dRzyate tarhi tasmAd dRDhavisvAsAd yuSmAkaM lajjA janiSyata ityasmAbhi rna vaktavyaM kintvasmAkameva lajjA janiSyate| 5 ataH prAk pratijJAtaM yuSmAkaM dAnaM yat saJcitaM bhavet tacca yad grAhakatAyAH phalam abhUtva dAnazilatAyA eva phalaM bhavet tadarthaM mamAgre gamanAya tatsaJcayanAya ca tAn bhrAtRn AdeSTumahaM prayojanam amanye| 6 aparamapi vyAharAmi kenacit kSudrabhAvena blJeSUpteSu svalpAni zasyAni karttiSyante, kiJca kenacid bahudabhavena blJeSUpteSu bahUni zasyAni karttiSyante| 7 ekaikena svamanasi yathA nizcIyate tathaiva dIyatAM kenApi kAtareNa bhItena vA na dIyatAM yata Izvaro hRSTamAnase dAtari prIyate| 8 aparam Izvaro yuSmAn prati sarvvavidhaM bahupradaM prasAdaM prakAzayitum arhati tena yUYaM sarvvaviSaye yatheSTaM prAPya sarvveNa satkarmmaNA bahuphalavanto bhaviSyatha| 9 etasmin likhitamAste, yathA, vyayate sa jano rAyaM durgatebhyo dadAti ca| nityasthAyI ca taddharmmaH (aiōn g165)| 10 bljaM bhejanIyam annaJca vaptre yena vizrANYate sa yuSmabhyam api bljaM vizrANYa bahulIkariSyati yuSmAkaM dharmmaphalAni varddhayiSyati ca| 11 tena sarvvaviSaye sadhanIbhUtai ryuSmAbhiH sarvvaviSaye dAnazilatAyAM prakAzitAyAm asmAbhirIzvarasya dhanyavAdaH sAdhayiSyate| 12 etayopakArasevayA pavitralokAnAm arthAbhAvasya pratIkAro jAYata iti kevalaM nahi kintvizcarasya dhanyavAdo'pi bahulyenotpAdyate| 13 yata etasmAd upakArakaraNAd yuSmAkaM parIkSitatvaM buddhvA bahubhiH khrISTasusaMvAdAGgIkaraNe yuSmAkam AjJAgrAhitvAt tadbhAgitve ca tAn aparAMzca prati yuSmAkaM dAtRtvAd Izvarasya dhanyavAdaH kArISyate, 14 yuSmadarthaM prArthanAM kRtvA ca yuSmAsvIzvarasya gariSThAnugrahAd yuSmAsu taiH prema kArISyate| 15 aparam IzvarasyAnirrvacanIyadAnAt sa dhanyo bhUyAt|

10 yuSmatpratyakSe namraH kintu parokSe pragalbhaH paulo'haM khrISTasya kSantyA vinItya ca yuSmAn prArthaye| 2 mama prArthanIyamidaM vayaM yaiH zArIrikAcAriNo manyAmahe tAn prati yAM pragalbhatAM prakAzayitum nizcinomi sA pragalbhatA samAgatena mayAcaritavya na bhavatu| 3 yataH zarIre caranto'pi vayaM zArIrikaM yuddhaM na kurmmaH|

4 asmAkAm yuddhAstrANi ca na zArIrikANi kintvIzVareNa durgabhaJJanAya prabalANi bhavanti,
5 taizca vayaM vitarkAN IzvarIyatattvAjJAnasya pratibandhikAM sarvvAM cittasamunnatiJca
nipAtayAmaH sarvvasaGkalpaJca bandinaM kRtvA khrISTasyAjJAgRAhiNaM kurmmaH, 6
yuSmAkAm AjJAgRAhitve siddhe sati sarvvasyAjJAlaGghanasya pratikAraM karttum udyatA
Asmahe ca| 7 yad dRSTigocaraM tad yuSmAbhi rdRzyatAM| ahaM khrISTasya loka iti
svamanasi yena vijJAyate sa yathA khrISTasya bhavati vayam api tathA khrISTasya bhavAma iti
punarvivicya tena budhyatAM| 8 yuSmAkAm nipAtAya tannahi kintu niSThAyai prabhunA
dattaM yadasmAkAm sAmarthyaM tena yadyapi kiJcid adhikaM zLAghe tathApi tasmANna
trapiSyel| 9 ahaM patrai ryuSmAn trAsayAmi yuSmAbhoretanna manyatAM| 10 tasya patrANi
gurutarANi prabalANi ca bhavanti kintu tasya zArIrasAkSATkAro durbbala AlApazca tucchanIya
iti kaizcid ucyatel| 11 kintu parokSe patrai rbhASamANA vayaM yAdRzAH prakAzAmahe
pratyakSe karmma kurvanto'pi tAdRza eva prakAziSyAmahe tat tAdRzena vAcAlena jJAyatAM|
12 svaprazaMsakAnAM keSAJcinmadhye svAn gaNayituM taiH svAn upamAtuM vA vayaM
pragalbha na bhavAmaH, yataste svaparimANena svAn parimimate svaizca svAn upamibhate
tasmAt nirbbodha bhavanti ca| 13 vayam aparimitena na zLAghiSyAmahe kintvIzVareNa
svarajjvA yuSmaddezagAmi yat parimANam asmadarthaM nirUpitaM tenaiva zLAghiSyAmahe|
14 yuSmAkAm dezo'smAbhiragantavyastasmAd vayaM svasImAm ullaGghAmahe tannahi
yataH khrISTasya susaMvAdenApareSAM prAg vayameva yuSmAn prAptavantaH| 15 vayaM
svasImAm ullaGghya parakSetreNa zLAgHamahe tannahi, kiJca yuSmAkAm vizvAse vRddhiM
gate yuSmaddeze'smAkAm sImA yuSmAbhirdIrghaM vistArayiSyate, 16 tena vayaM yuSmAkAm
pazcimadikstheSu sthAneSu susaMvAdaM ghoSayiSyAmaH, itthaM parasImAyAm pareNa yat
pariSkRtaM tena na zLAghiSyAmahe| 17 yaH kazcit zLAghamAnaH syAt zLAghatAM prabhunA
sa hi| 18 svena yaH prazaMsyate sa parikSito nahi kintu prabhunA yaH prazaMsyate sa eva
parikSitaH|

11 yUyaM mamAjJAnatAM kSaNaM yAvat soDhum arhatha, ataH sA yuSmAbhiH sahyatAM| 2
IzVare mamAsaktatvAd ahaM yuSmAnadhi tape yasmAt satIM kanyAmiva yuSmAn ekasmin
vare'rthataH khrISTe samarpayitum ahaM vAgdAnam akARsaM| 3 kintu sarpeNa svakhalatayA
yadvad havA vajcayAJcake tadvat khrISTaM prati satItvAd yuSmAkAm bhraMzaH sambhaviSyatIti
bibhemil| 4 asmAbhiranAkhyApito'paraH kazcid yIzu ryadi kenacid AgantukenAkhyApyate
yuSmAbhiH prAgalabdha Atma vA yadi labhyate prAgagRhItaH susaMvAdo vA yadi gRhyate tarhi
manye yUyaM samyak sahiSyadhvel| 5 kintu mukhyebhyaH preritebhyo'haM kenacit prakAreNa
nyUno nAsmiti budhyel| 6 mama vAkpaTutAyA nyUnatve satyapi jJAnasya nyUnatvaM nAsti
kintu sarvvaviSaye vayaM yuSmadgocare prakAzAmahe| 7 yuSmAkAm unnatyai mayA namratAM
svIkRtyezvarasya susaMvAdo vinA vetanaM yuSmAkAm madhye yad aghoSyata tena mayA kiM
pApam akAri? 8 yuSmAkAm sevanAyAham anyasamitibhyo bhRti gRhlan dhanamapahRtavAn, 9
yadA ca yuSmAnmadhye'va'rtte tadA mamArthAbhAve jAta yuSmAkAm ko'pi mayA na piDitaH;
yato mama so'rthAbhAvo mAkidaniyAdezAd Agatai bhrAtRbhi nyavAryyata, itthamahaM
kkApi viSaye yathA yuSmAsu bhAro na bhavAmi tathA mayAtmarakSA kRta karttavya ca|
10 khrISTasya satyata yadi mayi tiSThati tarhi mamaiSA zLAgHa nikhilAkhAyAdeze kenApi
na rotsyatel| 11 etasya kAraNaM kiM? yuSmAsu mama prema nAsyetyat kiM tatkAraNaM?
tad Izvaro vettil| 12 ye chidramanviSyanti te yat kimapi chidraM na labhante tadarthameva
tat karmma mayA kriyate kAriSyate ca tasmAt te yena zLAghante tenAsmAkAm samAna
bhaviSyanti| 13 tAdRza bhAktapreritAH pravaJcakah kAravo bhUtva khrISTasya preritAnAM
vezaM dhArayanti| 14 taccAzcaryyaM nahi; yataH svayaM zayatAnapi tejasvidUtasya vezaM
dhArayati, 15 tatastasya paricAraka api dharmmaparicArakANAM vezaM dhArayantiyadbhutaM
nahi; kintu teSAM karmmANi yAdRzAni phalAnyapi tAdRzAni bhaviSyanti| 16 ahaM puna

rvadAmi ko'pi mAM nirbbodhaM na manyatAM kiJca yadyapi nirbbodho bhaveyaM tathApi yUyaM nirbbodhamiva mAmanugRhya kSaNaikaM yAvat mamAtmazlAghAm anujAnIta| 17 etasyAH zlAghAyA nimittaM mayA yat kathitavyaM tat prabhunAdiSTeneva kathyate tannahi kintu nirbbodheneva| 18 apare bahavaH zArIrikazlAghAM kurvvate tasmAd ahamapi zlAghiSyel| 19 buddhimanto yUyaM sukhena nirbbodhAnAm AcAraM sahadhve| 20 ko'pi yadi yuSmAn dAsAn karoti yadi vA yuSmAkaM sarvvasvaM grasati yadi vA yuSmAn harati yadi vAtmAbhimAnI bhavati yadi vA yuSmAkaM kapolam Ahanti tarhi tadapi yUyaM sahadhve| 21 daurbbalyAd yuSmAbhiravamAnita iva vayaM bhASamahe, kintvaparasya kasyacid yena pragalbhatA jAyate tena mamApi pragalbhatA jAyata iti nirbbodheneva mayA vaktavyaM| 22 te kim ibrilokaH? ahamapiBr| te kim isrAyellyAH? ahamapiSrAyelIyaH| te kim ibraHImo vaMzAH? ahamapiBraHImo vaMzAH| 23 te kiM khrISTasya paricArakah? ahaM tebhyo'pi tasya mahAparicArakaH; kintu nirbbodha iva bhASe, tebhyo'pyahaM bahuparizrame bahuprahAre bahuvAraM kArAyAM bahuvAraM prANanAzasaMzaye ca patitavAn| 24 yihUdIyairahaM paJcakRtva UnacatvAriMzatprahAairAhatastrirvetrAghAtam ekakRtvaH prastarAghAtaJca praptavAn| 25 vAratrayaM potabhaJjanena kliSTo'ham agAdhasalile dinamekaM rAtrimekaJca yApatavAn| 26 bahuvAraM yAtRaBhi rnaDInAM saGkaTai rdasyUnAM saGkaTaiH svajAtIyAnAM saGkaTai rbhinnajAtIyAnAM saGkaTai rnagarasya saGkaTai rmarubhUmeH saGkaTai sAgarasya saGkaTai rbhAktabhraTrNAM saGkaTaizca 27 parizramaklezAbhyAM vAraM vAraM jAgaraNena kSudhAtRSNAbhyAM bahuvAraM nirAhAreNa zItanagnatAbhyAJcAhaM kaLaM yApatavAn| 28 tAdRzaM naimittikaM duHkhaM vinAhaM pratidinam Akulo bhavAmi sarvvAsAM samitInAM cinta ca mayi varttate| 29 yenAhaM na durbbalIbhavAmi tAdRzaM daurbbalyaM kaH pApnoti? 30 yadi mayA zlAghitavyaM tarhi svadurbbalatAmadhi zlAghiSyel| 31 mayA mRSaVakyaM na kathyata iti nityaM prazaMsanIyo'smAkaM prabho rylzukhrISTasya tAta Izvaro jAnAti| (aiOn g165) 32 dammeSakanagare'ritArAjasya kAryyAdhyakSo mAM dharttum icchan yadA sainyaistad dammeSakanagaram arakSayat 33 tadAhaM lokaiH piTakamadhye prAcIragavAkSeNAvarohitastasya karAt trANaM prApaM|

12 AtmazlAghA mamAnupayukta kintvahaM prabho rdarzanAdezAnAm AkhyAnaM kathayituM pravartte| 2 itazcaturdazavatsarebhyaH pUrvaM mayA paricita eko janastRtiyaM svargamanIyata, sa sazarIreNa niHzarIreNa vA tat sthAnamanIyata tadahaM na jAnAmi kintvIzvaro jAnAti| 3 sa mAnavaH svargaM nItaH san akathyAni marttyavAgatItAni ca vAkyaAni zrutavAn| 4 kintu tadAnIM sa sazarIro niHzarIro vAsIt tanmayA na jJayate tad IzvareNaiva jJayate| 5 tamadhyahaM zlAghiSye mAmadhi nAnyena kenacid viSayeNa zlAghiSye kevalaM svadaurbbalyena zlAghiSyel| 6 yadyaham AtmazlAghAM karttum iccheyAM tathApi nirbbodha iva na bhaviSyAmi yataH satyameva kathayiSyAmi, kintu loka mAM yAdRzaM pazyanti mama vAkyaM zrutva vA yAdRzaM mAM manyate tasmAt zreSThaM mAM yanna gaNayanti tadarthamahaM tato viraMsyAmi| 7 aparam utkRSTadarzanaprAptito yadaham AtmAbhimAnI na bhavAmi tadarthaM zarIavedhakam ekaM zUlaM mahyam adAyI tat madIyAtmAbhimAnanivAraNArthaM mama taDayitA zayatAno dUtaH| 8 mattastasya prasthAnaM yAcitumahaM tristamadhi prabhumuddizya prArthanAM kRtavAn| 9 tataH sa mAmuktavAn mamAnugrahastava sarvvasAdhakaH, yato daurbbalyAt mama zaktiH pUrNatAM gacchatIti| ataH khrISTasya zakti ryanmAM Azrayati tadarthaM svadaurbbalyena mama zlAghanaM sukhadaM| 10 tasmAt khrISTaheto rdaurbbalyanindAdaridratAvipakSatAkaSTAdiSu santuSyAmyahaM| yadAhaM durbbalo'smi tadaiva sabalo bhavAmi| 11 etenAtmazlAghanenAhaM nirbbodha ivAbhavaM kintu yUyaM tasya kAraNaM yato mama prazaMsA yuSmAbhireva karttavyAsIt| yadyapyam agaNyo bhaveyaM tathApi mukhyatamebhyaH preritebhyaH kenApi prakAreNa nAhaM nyUno'smi| 12 sarvvathAdbhutakriyAzaktilakSaNaIH preritasya cihnAni yuSmAkaM

madhye sadhairyyaM mayA prakAzitAni| 13 mama pAlanArthaM yUyaM mayA bhArAkrAntA nAbhavataitad ekaM nyUnatvaM vinAparAbhyaH samitibhyo yuSmAkaM kiM nyUnatvaM jAtaM? anena mama doSaM kSamadhvaM| 14 pazyata tRtIyavAraM yuSmatsamIpaM gantumudyato'smi tatrApyahaM yuSmAn bhArAkrAntAn na kariSyAmi| yuSmAkaM sampattimahaM na mRgaye kintu yuSmAneva, yataH pitroH kRte santAnAnAM dhanasaJcayo'nupayuktaH kintu santAnAnAM kRte pitro rdhanasaJcaya upayuktaH| 15 aparaJca yuSmAsu bahu prIyamAno'pyahaM yadi yuSmatto'lpam prama labhe tathApi yuSmAkaM prANarakSarthaM sAnandaM bahu vyayaM sarvvavyayaJca kariSyAmi| 16 yUyaM mayA kiJcidapi na bhArAkrAntA iti satyaM, kintvahaM dhUrttaH san chalena yuSmAn vajcitavAn etat kiM kenacid vaktavyaM? 17 yuSmatsamIpaM mayA ye lokAH prahitAsteSAmekena kiM mama ko'pyarthalAbho jAtaH? 18 ahaM titaM vinIya tena sArddhaM bhrAtaramekaM preSitavAn yuSmattastItena kim artho labdhaH? ekasmin bhAva ekasya padacihneSu cAvAM kiM na caritavantau? 19 yuSmAkaM samIpe vayaM puna rdoSakSAlanakathAM kathayAma iti kiM budhyadhve? he priyatamaH, yuSmAkaM niSThArthaM vayamIzvarasya samakSaM khriSTena sarvvANYetAni kathayAmaH| 20 ahaM yadAgamiSyAmi, tadA yuSmAn yAdRzAn draSTuM necchAmi tAdRzAn drakSyAmi, yUyamapi mAM yAdRzaM draSTuM necchatha tAdRzaM drakSyatha, yuSmanmadhye vivAda IrSyA krodho vipakSaTa parApavAdaH karNejapanaM darpaH kalahazcaite bhaviSyanti; 21 tenAhaM yuSmatsamIpaM punarAgatyA madiyevareNa namayiSyE, pUrvvaM kRtapApAn lokAn svIyAzucitAvezyAgamanalampaTatAcaraNAd anutApam akRtavanto dRSTva ca tAnadhi mama zoko janiSyata iti bibhemi|

13 etattRtIyavAram ahaM yuSmatsamIpaM gacchAmi tena sarvva kathA dvayostrayANAM vA sAkSiNAm mukhena nizceSyate| 2 pUrvvaM ye kRtapApAstebhyo'nyebhyazca sarvvebhyo mayA pUrvvaM kathitaM, punarapi vidyamAnenevedAnIm avidyamAnena mayA kathyate, yadA punarAgamiSyAmi tadAhaM na kSamiSyE| 3 khriSTo mayA kathAM kathayatyetasya pramaNaM yUyaM mRgayadhve, sa tu yuSmAn prati durbbalo nahi kintu sabala eva| 4 yadyapi sa durbbalatayA kruza Aropyata tathApiIzvarIyazaktayA jIvati; vayamapi tasmin durbbala bhavAmaH, tathApi yuSmAn prati prakAzitayezvarIyazaktyA tena saha jIviSyAmaH| 5 ato yUyaM vizvAsayukta Adhve na veti jIAtumAtmaparIkSAM kurudhvaM svAnevAnusandhatta| yIzuH khriSTo yuSmanmadhye vidyate svAnadhi tat kiM na pratijAnItha? tasmin avidyamAne yUyaM niSpramANA bhavatha| 6 kintu vayaM niSpramANA na bhavAma iti yuSmAbhi rbhotsyate tatra mama pratyAza jAyate| 7 yUyaM kimapi kutsitaM karmma yanna kurutha tadaham Izvaramuddizya prArthaye| vayaM yat prAMaNika iva prakAzAmahe tadarthaM tat prArthayAmaha iti nahi, kintu yUyaM yat sadAcAraM kurutha vayaJca niSpramANA iva bhavAmastadarthaM| 8 yataH satyatAyA vipakSaTAM karttuM vayaM na samarthaH kintu satyatAyAH sAhAyyaM karttumeva| 9 vayaM yadA durbbala bhavAmastadA yuSmAn sabalAn dRSTvAnandAmo yuSmAkaM siddhatvaM prArthayAmahe ca| 10 ato hetoH prabhu ryuSmAkaM vinAzAya nahi kintu niSThAyai yat sAmarthyam asmabhyaM dattavAn tena yad upasthitikaLe kATHinyAM mayAcaritavyaM na bhavet tadartham anupasthitena mayA sarvvANYetAni likhyante| 11 he bhrAtaraH, zeSe vadAmi yUyam Anandata siddha bhavata parasparaM prabodhayata, ekamanaso bhavata praNayabhAvam Acarata| premazAntyorAkara Izvaro yuSmAkaM sahAyo bhUyAt| 12 yUyaM pavitracumbanena parasparaM namaskurudhvaM| 13 pavitralokaH sarvve yuSmAn namanti| 14 prabho ryIzukhrISTasyAnugraha Izvarasya prema pavitrasyAtmano bhAgitvaJca sarvvAn yuSmAn prati bhUyAt| tathAstu|

gAlAtinaH

1 manuSyebhyo nahi manuSyairapi nahi kintu yIzukhrISTena mRtagaNamadhyAt tasyotthApayitrA pitrezvareNa ca prerito yo'haM paulaH so'haM 2 matsahavarttino bhrAtarazca vayaM gAlAtIyadezasthAH samitiH prati patraM likhAmaH| 3 pitrezvareNAsmAMka prabhunA yIzunA khrISTena ca yuSmabhyam anugrahaH zAntizca dIyatAM| 4 asmAKaM tAtezvaresyecchAnusAreNa varttamAnAt kutsitasaMsArAd asmAn nistArayituM yo (aiōn g165) 5 yIzurasmAKaM pApahetorAtmotsargaM kRtavAn sa sarvvadA dhanyo bhUyAt| tathAstul (aiōn g165) 6 khrISTasyAnugraheNa yo yuSmAn AhUtavAn tasmAnnivRtya yUYam atitUrNam anyAM susaMvAdam anvavarttata tatrAhaM vismayaM manye| 7 so'nyasusaMvAdaH susaMvAdo nahi kintu kecit mAnavA yuSmAn caJcalIkurvanti khrISTIyasusaMvAdasya viparyyayaM karttuM ceSTante ca| 8 yuSmAKaM sannidhau yaH susaMvAdo'smAbhi rghoSitastasmAd anyah susaMvAdo'smAKaM svargIyadUtAnAM vA madhye kenacid yadi ghoSyate tarhi sa zapto bhavatu| 9 pUrvvaM yadvad akathayAma, idAnImahaM punastadvat kathayAmi yUYaM yaM susaMvAdaM gRhItavantastasmAd anyo yena kenacid yuSmatsannidhau ghoSyate sa zapto bhavatu| 10 sAmprataM kamaham anunayAmi? IzvaraM kiMvA mAnavAn? ahaM kiM mAnuSebhyo rocitum yate? yadyaham idAnImapi mAnuSebhyo ruruciSeya tarhi khrISTasya paricArako na bhavAmi| 11 he bhrAtaraH, mayA yaH susaMvAdo ghoSitaH sa mAnuSAnna labdhastadahaM yuSmAn jApayAmi| 12 ahaM kasmAccit manuSyAt taM na gRhItavAn na vA zikSitavAn kevalaM yIzoH khrISTasya prakAzanAdeval| 13 purA yihUdimatAcArI yadAham AsaM tadA yAdRzam AcaraNam akaravam Izvarasya samitiM pratyatIvopadravaM kurvvan yAdRk taM vyanAzayaM tadavazyAM zrutaM yuSmAbhiH| 14 aparajCa pUrvvapuruSaparamparAgateSu vAkyeSvanyApekSatIvAsaktaH san ahaM yihUdidharmmate mama samavayaskAn bahUn svajAtIyAn atyazayi| 15 kiJca ya Izvaro mAtRgarbhasthaM mAM pRthak kRtvA svIyAnugraheNAhUtavAn 16 sa yadA mayi svaputraM prakAzituM bhinnadezIyAnAM samIpe bhaya taM ghoSayituJcAbhyalaSat tadAhaM kravyazoNitAbhyAM saha na mantrayitvA 17 pUrvvaniyuktAnAM preritAnAM samIpaM yirUzAlamaM na gatvAravadezaM gatavAn pazcAt tatsthAnAd dammeSakanagaraM parAvRtyAgatavAn| 18 tataH paraM varSatraye vyatIte'haM pitaraM sambhASituM yirUzAlamaM gatvA paJcadazadinAni tena sArddham atiStHaM| 19 kintu taM prabho rbhrAtaraM yAkUbaJca vinA preritAnAM nAnyAM kamapyapazyAM| 20 yAnyetAni vAkyAni mayA likhyante tAnyanRtAni na santi tad Izvaro jAnAti| 21 tataH param ahaM suriyAM kilikiyAJca dezau gatavAn| 22 tadAnIM yihUdAdezasthAnAM khrISTasya samitInAM lokaH sAKSat mama paricayamaprApya kevalaM janazrutimimAM labdhavantaH, 23 yo janaH pUrvvam asmAn pratyupadravamakarot sa tadA yaM dharmmamanAzayat tamevedAnIM pracArayati| 24 tasmAt te mAmadhIzvaraM dhanyamavadan|

2 anantaram caturdazasu vatsareSu gateSvahaM barNabba saha yirUzAlamanagaraM punaragacchaM, tadAnoM tItamapi svasaGginam akaravaM| 2 tatkAle'ham IzvaradarzanAd yAtrAM akaravaM mayA yaH parizramo'kAri kAriSyate vA sa yanniSphalo na bhavet tadarthaM bhinnajAtIyAnAM madhye mayA ghoSyamANaH susaMvAdastatratyebhyo lokebhyo vizeSato mAnyebhyo narebhyo mayA nyavedyata| 3 tato mama sahacarastIta yadyapi yUnAnIya AsIt tathApi tasya tvakchedo'pyAvazyako na babhUva| 4 yatazchalenAgatA asmAn dAsAn karttum icchavaH katipayA bhAKtabhrAtaraH khrISTena yIzunAsmabhyAM dattaM svAtantryam anusandhAtuM cArA iva samAjaM prAvizan| 5 ataH prakRte susaMvAde yuSmAkam adhikAro yat tiStHet tadarthaM vayaM daNdaikamapi yAvad AjJAgrahaNena teSAM vazyA nAbhavAma| 6 parantu ye loka mAnyAste ye kecid bhavayustAnahaM na gaNayAmi yata IzvaraH kasyApi mAnavasya pakSapAtaM na karoti, ye ca mAnyAste mAM

kimapi navInaM nAjjApayan| 7 kintu chinnatvacAM madhye susaMvAdapracAraNasya bhAraH pitari yathA samarpitastathaivAcchinnatvacAM madhye susaMvAdapracAraNasya bhAro mayi samarpita iti tai rbubudhe| 8 yatazchinnatvacAM madhye preritativakarmmaNe yasya yA zaktiH pitaramAzritavatI tasyaiva sA zakti rbhinnajAtIyAnAM madhye tasmai karmmaNe mAmapyAzritavatI| 9 ato mahyaM dattam anugrahaM pratijjAya stambhA iva gaNita ye yAkUb kaipha yohan caite sahAyatAsUcakaM dakSiNahastagrahaMNa vidhAya mAM barNabbAJca jagaduH, yuvAM bhinnajAtIyAnAM sannidhiM gacchataM vyaM chinnatvacA sannidhiM gacchamaH, 10 kevalaM daridrA yuvAbhyAM smaraNIyA iti| atastadeva karttum ahaM yate sma| 11 aparam AntiyakhiyAnagaraM pitara Agate'haM tasya doSivAt samakSaM tam abhartsayaM| 12 yataH sa pUrvvam anyajAtIyaiH sArddham AhAramakarot tataH paraM yAkUbaH samIpAt katipayajaneSvAgateSu sa chinnatvaGmanuSyebhyo bhayena nivRtya pRthag abhavat| 13 tato'pare sarvve yihUdino'pi tena sArddham kapaTACaram akurvvan barNabbA api teSAM kApTyena vipathagAmyabhavat| 14 tataste prakRtasusaMvAdarUpe saralapathe na carantIti dRSTvAhaM sarvveSAM sAkSAT pitaram uktavAn tvaM yihUdi san yadi yihUdimataM vihAya bhinnajAtIya ivAcarasi tarhi yihUdimatAcaraNaya bhinnajAtIyAn kutaH pravarttayasi? 15 AvAM janmanA yihUdinau bhavAvo bhinnajAtIyau pApinau na bhavAvaH 16 kintu vyavasthApAlanena manuSyAH sapuNyO na bhavati kevalaM yIzau khrISTe yo vizvAsastenaiva sapuNyO bhavatIti buddhvAvAmapi vyavasthApAlanaM vinA kevalaM khrISTe vizvAsena puNyaprAptaye khrISTe yIzau vyazvasiva yato vyavasthApAlanena ko'pi mAnavaH puNyAM prAptuM na zaknoti| 17 parantu yIzuna puNyaprAptaye yatamAnAvapyAvAM yadi pApinau bhavAvastarhi kiM vaktavyaM? khrISTaH pApasya paricAraka iti? tanna bhavatu| 18 mayA yad bhagnaM tad yadi mayA punarnirmmlyate tarhi mayaivAtmadoSaH prakAzyate| 19 ahaM yad IzvarAya jIvAmi tadarthaM vyavasthaya vyavasthAyai amriye| 20 khrISTena sArddham kruze hato'smi tathApi jIvAmi kintvahaM jIvAmIti nahi khrISTa eva madanta rjIvati| sAmprataM sazarIreNa mayA yajIvitaM dhAryate tat mama dayAkAriNi madarthaM svIyaprANatyAgini cezvaraput্রে vizvasatA mayA dhAryate| 21 ahamIzvarasyAnugrahaM nAvajAnAmi yasmAd vyavasthaya yadi puNyAM bhavati tarhi khrISTo nirarthakamamriyata|

3 he nirbbodha gAlAtilokaH, yuSmAkaM madhye kruze hata iva yIzuH khrISTo yuSmAkaM samakSaM prakAzita AsIt ato yUYaM yathA satyaM vAkyAM na gRhIta tathA kenAmuhyata? 2 ahaM yuSmattaH kathAmekAM jijjAse yUYam AtmAnaM kenAlabhadhvaM? vyavasthApAlanena kiM vA vizvAsavAkyasya zravaNena? 3 yUYaM kim IdRg abodha yad AtmanA karmmArabhyA zarIreNa tat sAdhayituM yatadhve? 4 tarhi yuSmAkaM gurutaro duHkhabhogaH kiM niSphalo bhaviSyati? kuphalayukto vA kiM bhaviSyati? 5 yo yuSmabhyam AtmAnaM dattavAn yuSmanmadhya AzcaryyANi karmmANi ca sAdhitavAn sa kiM vyavasthApAlanena vizvAsavAkyasya zravaNena vA tat kRtavAn? 6 likhitamAste, ibrahIma Izvare vyazvasIt sa ca vizvAsastasmai puNyArthaM gaNito babhUva, 7 ato ye vizvAsAzritAste evebrahImaH santAna iti yuSmAbhi rjJAyatAM| 8 Izvaro bhinnajAtIyAn vizvAsena sapuNyIkariSyatIti pUrvvaM jJAtva zAstradAta pUrvvam ibrahImaM susaMvAdaM zrAvayana jagAda, tvatto bhinnajAtIyAH sarvva AziSaM prApsyantIti| 9 ato ye vizvAsAzritAste vizvAsinebrahIma sArddham AziSaM labhante| 10 yAvanto loka vyavasthAyAH karmmaNyAzrayanti te sarvve zApAdhIna bhavanti yato likhitamAste, yathA, "yaH kazcid etasya vyavasthAgranthasya sarvvavAkyAni nizcidraM na pAlayati sa zapta iti|" 11 Izvarasya sAkSAT ko'pi vyavasthaya sapuNyO na bhavati tada vyaktaM yataH "puNyavAn mAnavo vizvAsena jIviSyatIti" zAsrIyaM vacaH| 12 vyavastha tu vizvAsasambandhinI na bhavati kintvetAni yaH pAlayiSyati sa eva tai rjIviSyatItiniyamasambandhinI| 13 khrISTo'sman parikrIya vyavasthAyAH zApAt mocitavAn yato'smAkaM vinimayena sa svayaM zApAspadamabhavat tadadhi likhitamAste,

yathA, "yaH kazcit tarAvullambyate so'bhizapta iti|" 14 tasmAd khrISTena yIzunevrAhIma Azl rbhinnajAtIyalokeSu varrtate tena vayaM pratijJA tam AtmAnaM vizvAsena labdhuM zaknumaH| 15 he bhrAtRgaNa mAnuSANAM rItyanusAreNAhaM kathayAmi kenacit mAnavena yo niyamo niracAyi tasya vikRti rvRddhi rvA kenApi na kriyate| 16 parantvibrAhIme tasya santAnAya ca pratijJAH prati zuzruvire tatra santAnazabdaM bahuvacanAntam abhUtva tava santAnAyetyekavacanAntaM babhUva sa ca santAnaH khrISTa eva| 17 ataevAhaM vadAmi, IzvareNa yo niyamaH purA khrISTamadhi niracAyi tataH paraM trImZadadhikacatuHzatavatsareSu gateSu sthApita vyavastha taM niyamaM nirarthakIkRtya tadyapratijJA loptuM na zaknoti| 18 yasmAt sampadadhikAro yadi vyavasthaya bhavati tarhi pratijJaya na bhavati kintvIzvaraH pratijJaya tadadhikAritvam ibrahIme 'dadAt| 19 tarhi vyavastha kimbhUta? pratijJA yasmai pratizruta tasya santAnasyAgamanaM yAvad vyabhicAranivAraNarthaM vyavasthApi dattA, sA ca dUtairAjJapita madhyasthasya kare samarpita ca| 20 naikasya madhyastho vidyate kintvIzvara eka eva| 21 tarhi vyavastha kim Izvarasya pratijJAnAM viruddha? tanna bhavatu| yasmAd yadi sA vyavastha jIvanadAnesamarthAbbhaviSyat tarhi vyavasthayaiva puNyAlbho'bhaviSyat| 22 kintu yIzukhrISTe yo vizvAsastatsambandhiyAH pratijJayaH phalaM yad vizvAsilokebhyo dIyate tadarthaM zAstradAta sarvvAn pApAdhInAn gaNayati| 23 ataeva vizvAsasyAnAgatasamaye vayaM vyavasthAdhInAH santo vizvAsasyodayaM yAvad ruddha ivArakSyAmah| 24 itthaM vayaM yad vizvAsena sapuNyIbhavAmastadarthaM khrISTasya samIpaM asmAn netuM vyavasthAgratho'smAkAM vinetA babhUva| 25 kintvadhunAgate vizvAse vayaM tasya vineturanadhInA abhavAma| 26 khrISTe yIzau vizvasanAt sarvve yUyam Izvarasya santAna jAtAH| 27 yUyam yAvanto lokAH khrISTe majjita abhavata sarvve khrISTaM parihitavantaH| 28 ato yuSmanmadhye yihUdiyUnAnino rdAsasvatantrayo ryoSApuruSayozca ko'pi vizeSo nAsti; sarvve yUyam khrISTe yIzAveka eva| 29 kijca yUyam yadi khrISTasya bhavatha tarhi sutarAm ibrahImaH santAnAH pratijJaya sampadadhikAriNazzAdhve|

4 ahaM vadAmi sampadadhikAri yAvad bAlastiSThati tAvat sarvvasvasyAdhipatiH sannapi sa dAsAt kenApi viSayeNa na viziSyate 2 kintu pitra nirUpitaM samayam yAvat pAlakAnAM dhanAdhyakSANAjca nighnastiSThati| 3 tadvad vayamapi bAlyakAle dAsa iva saMsArasyAkSaramAlAya adhInA Asmahe| 4 anantaraM samaye sampUrNatAM gatavati vyavasthAdhInAnAM mocanArtham 5 asmAkAM putratvapraPtyarthaJcezvaraH striya jAtaM vyavasthAya adhinIbhUtaJca svaputraM preSitavAn| 6 yUyam santAna abhavata tatKaraNAd IzvaraH svaputrasyaAtmAnAM yuSmAkam antaHkaraNani prahitavAn sa cAtma pitaH pitarityAhvAnaM kArayati| 7 ata idAnIM yUyam na dAsAH kintuH santAna eva tasmAt santAnatvAcca khrISTenezvarIyasampadadhikAriNo'pyAdhve| 8 aparajca pUrvvaM yUyam IzvaraNa na jJAtva ye svabhAvato'nIzvarAsteSAM dAsatve'tiSThata| 9 idAnIm IzvaraM jJAtva yadi vezvareNa jJAta yUyam kathaM punastAni viphalAni tucchAni cakSarANi prati parAvarttituM zaknutha? yUyam kiM punasteSAM dAsa bhavitumicchatha? 10 yUyam divasAn mAsAn tithIn saMvatsarAMzca sammanyadhve| 11 yuSmadarthaM mayA yaH parizramo'kAri sa viphalo jAta iti yuSmAnadhyahaM bibhemil| 12 he bhrAtaraH, ahaM yAdRzo'smi yUyamapi tAdRza bhavate prArthaye yato'hamapi yuSmattulyo'bhavaM yuSmAbhi rmama kimapi nAparAddhaM| 13 pUrvvamahaM kalevarasya daurbhalyena yuSmAn susaMvAdam ajJApayamiti yUyam jAnitha| 14 tadAnIM mama parIkSakaM zArIraklezaM dRSTva yUyam mAm avajJaya RtIyitavantastannahi kintvIzvarasya dUtamiva sAkSat khrISTa yIzumiva vA mAM gRhItavantaH| 15 atastadAnIM yuSmAkAM ya dhanyatAbhavat sa kka gata? tadAnIM yUyam yadi sveSAM nayanAnyutpATya mahyaM dAtum azakSyata tarhi tadapyakariSyateti pramANam ahaM dadAmi| 16 sAmpratamahaM satyavAditvAt kiM yuSmAkAM ripu rjAto'smi? 17 te yuSmatkRte sparddhante kintu sa sparddha kutsita yato yUyam tAnadhi yat sparddhadhvaM tadarthaM te yuSmAn

pRthak karttum icchanti| 18 kevalaM yuSmatsamlpe mamopasthitisamaye tannahi, kintu sarvvadaiva bhadramadhi sparddhanaM bhadraM| 19 he mama bAlakAH, yuSmadanta ryAvat khriSTo mUrtimAn na bhavati tAvad yuSmatkArANat punaH prasavavedaneva mama vedana jAyate| 20 ahamidAnIM yuSmAkAM sannidhiM gatvA svarAntareNa yuSmAn sambhASituM kAmaye yato yuSmAnadhi vyAkulo'smi| 21 he vyavasthAdhInatAkAGkSiNaH yUYaM kiM vyavasthAyA vacanaM na gRhIlItha? 22 tanmAM vadata| likhitamAste, ibrahImo dvau putrAvAsAte tayoreko dAsyAM dvitIyazca patnyAM jAtaH| 23 tayo ryo dAsyAM jAtaH sa zArIrikaniyamena jajJe yazca patnyAM jAtaH sa pratijJaya jajJe| 24 idamAkhyAnaM dRSTantasvarUpaM| te dve yoSitAvIzvarIyasandhi tayoreka sInayaparvvatAd utpanna dAsajanayitri ca sA tu hAjirA| 25 yasmAd hAjirAzabdenAravadezasthasInayaparvvato bodhyate, sa ca varttamAnAyA yirUzAlampuryyAH sadRzI| yataH svabAlaiH sahita sA dAsatva Aste| 26 kintu svargIyA yirUzAlampurI patni sarvveSAm asmAkAM mAta cAste| 27 yAdRzaM likhitam Aste, "vandhye santAnahIne tvaM svaraM jayajayaM kuru| aprasUte tvayollAso jayAzabdazca gIyatAM| yata eva sanAthAyA yoSitaH santate rgaNAt| anAthA yA bhavennArI tadapatyAni bhUrizahI||" 28 he bhrAtRgaNa, imhAk iva vayaM pratijJaya jAtAH santAnAH| 29 kintu tadAnIM zArIrikaniyamena jAtaH putro yadvad Atmikaniyamena jAtAM putram upAdravat tathAdhunApi| 30 kintu zAstre kiM likhitaM? "tvam imAM dAsIM tasyAH putrajcApasAraya yata eSa dAsIputraH patnIputreNa samaM nottarAdhikArI bhaviyyatIti|" 31 ataeva he bhrAtaraH, vayaM dAsyAH santAnA na bhUtvA pAtnyAH santAnA bhavAmaH|

5 khriSTo'smabhyAM yat svAtantryaM dattavAn yUYaM tatra sthirAstiSThata dAsatvayugena puna rna nibadhyadhvaM| 2 pazyatAhaM paulo yuSmAn vadAmi yadi chinnatvaco bhavatha tarhi khriSTena kimapi nopakAriSyadhve| 3 aparaM yaH kaccit chinnatvag bhavati sa kRtsnavyavasthAyAH pAlanam IzvarAya dhArayatIti pramANaM dadAmi| 4 yuSmAkAM yAvanto loka vyavasthaya sapuNyIbhavitum ceSTante te sarvve khriSTAd bhraSTA anugrahAt patitAzca| 5 yato vayam AtmanA vizvAsAt puNyalAbhAzAsiddhaM pratikSamahe| 6 khriSte yIzau tvakchedAtvakchedayoH kimapi guNaM nAsti kintu premnA saphalo vizvAsa eva guNayuktaH| 7 pUrvvaM yUYaM sundaram adhAvata kintvidAnIM kena bAdhAM prApya satyatAM na gRhIlItha? 8 yuSmAkAM sA mati ryuSmadAhvAnakArINa IzvarAnna jAta| 9 vikAraH kRtsnazaktUnAM svalpakiNvena jasayate| 10 yuSmAkAM mati rvikAraM na gamiSyatItiyahaM yuSmAnadhi prabhunAzaMse; kintu yo yuSmAn vicAralayati sa yaH kaccid bhavet samucitaM daNDaM prApasyati| 11 parantu he bhrAtaraH, yadyaham idAnIm api tvakchedaM pracArayeyaM tarhi kuta upadravaM bhujjiya? tatkrte kruzaM nirbbAdham abhaviSyat| 12 ye janA yuSmAkAM cAJcalyaM janayanti teSAM chedanameva mayAbhilaSyate| 13 he bhrAtaraH, yUYaM svAtantryArtham AhUtA Adhve kintu tatsvAtantryadvAreNa zArIrikabhAvo yuSmAn na pravizatu| yUYaM premnA parasparaM paricaryyAM kurudhvaM| 14 yasmAt tvaM samIpavAsini svavat prema kuryyA ityekAjJa kRtsnAyA vyavasthAyAH sArasAMgrahaH| 15 kintu yUYaM yadi parasparaM daMdazyadhve 'zAzyadhve ca tarhi yuSmAkAM eko'nyena yanna grasyate tatra yuSmAbhiH sAvadhAnai rbhavitavyaM| 16 ahaM bravImi yUYam AtmikAcAraM kuruta zArIrikAbhilASaM ma pUrayata| 17 yataH zArIrikAbhilASa Atmano viparItaH, AtmikAbhilASazca zarIrasya viparItaH, anayorubhayoH parasparaM virodho vidyate tena yuSmAbhi ryad abhilaSyate tanna karttavyaM| 18 yUYaM yadyAtmanA vinlyadhve tarhi vyavasthAyA adhIna na bhavatha| 19 aparaM paradAragamanaM vezyAgamanam azucita kAmukata pratimApUjanam 20 indrajAlaM zatrutvaM vivAdo'ntarjvalanaM krodhaH kalaho'naikyAM 21 pArthakyam IrSyA vadho mattatvaM lampaTatvamityAdIni spaSTatvena zArIrikabhAvasya karmmAni santi| pUrvvaM yadvat mayA kathitaM tadvat punarapi kathyate ye janA etAdRzAni karmmANyAcaranti tairIzvarasya rAjye'dhikAraH kadAca na lapsyate| 22 kiJca premAnandaH zAntizcirasahiSNutA hitaiSitA

bhadratvaM vizvAsyata titikSA 23 parimitabhojitvamityAdInyAtmanaH phalAni santi teSAM viruddha kApi vyavastha nahi| 24 ye tu khrISTasya lokAste ripubhirabhilASaizca sahitaM zArIrikabhAvaM kruze nihatavantaH| 25 yadi vayam AtmanA jIvAmastarhyAtmikAcAro'smAbhiH karttavyaH, 26 darpaH parasparaM nirbhartsanaM dveSazcAsmAbhi rna karttavyAni|

6 he bhrAtaraH, yuSmAkaM kazcid yadi kasmiMzcit pApe patati tarhyAtmikabhAvayuktai ryuSmAbhistitikSAbhAvaM vidhAya sa punarutthApyatAM yUYamapi yathA tAdRkparikSAyAM na patatha tathA sAvadhAna bhavata| 2 yuSmAkam ekaiko janaH parasya bhAraM vahatvanena prakAreNa khrISTasya vidhiM pAlayata| 3 yadi kazcana kSudraH san svaM mahAntaM manyate tarhi tasyAtmavaJcana jAyate| 4 ata ekaikena janena svakIyakarmmaNaH parIkSA kriyatAM tena paraM nAlokya kevalam AtmAlokanAt tasya zlagha sambhaviSyati| 5 yata ekaiko janaH svakIyaM bhAraM vakSyati| 6 yo jano dharmmopadezaM labhate sa upadeSTArAM svIyasarvvasampatte rbhAginaM karotu| 7 yuSmAkaM bhrAntI rna bhavatu, Izvaro nopahasitavyaH, yena yad bljam upyate tena tajiAtAM zasyaM karttiSyate| 8 svazarIrArthaM yena bljam upyate tena zarIrAd vinAzarUpaM zasyaM lapsyate kintvAtmanaH kRte yena bljam upyate tenAtmato'nantajIvitarUpaM zasyaM lapsyate| (aiōnios g166) 9 satkarmmakaraNe'smAbhirazrAntai rbhavitavyaM yato'klAntaustiSThadbhirasmAbhirupayuktasamaye tat phalAni lapsyante| 10 ato yAvat samayastiSThati tAvat sarvvAn prati vizeSato vizvAsavezmavAsinaH pratyasmAbhi rhitAcAraH karttavyaH| 11 he bhrAtaraH, ahaM svahastena yuSmAn prati kiyadvRhat patraM likhitavAn tad yuSmAbhi rdRzyatAM| 12 ye zArIrikaviSaye sudRzyA bhavitumicchanti te yat khrISTasya kruzasya kArANAdupadravasya bhAgino na bhavanti kevalaM tadarthaM tvakchede yuSmAn pravarttayanti| 13 te tvakchedagrAhiNo'pi vyavasthaM na pAlayanti kintu yuSmaccharIrAt zlaghaAlAbhArthaM yuSmAkaM tvakchedam icchanti| 14 kintu yenAhaM saMsArAya hataH saMsAro'pi mahyaM hatastadasmatprabho rylzukhrISTasya kruzaM vinAnyatra kutrApi mama zlaghanaM kadApi na bhavatu| 15 khrISTe yIzau tvakchedAtvakchedayoH kimapi guNaM nAsti kintu navInA sRSTireva guNayukta| 16 aparaM yAvanto lokA etasmin mArge caranti teSAM IzvarIyasya kRtsnasyesrAyelazca zAnti rdayAlAbhazca bhUyAt| 17 itaH paraM ko'pi mAM na kliznAtu yasmAd ahaM svagAtre prabho rylzukhrISTasya cihnAni dhAraye| 18 he bhrAtaraH asmAkaM prabho rylzukhrISTasya prasAdo yuSmAkam Atmani stheyAt| tathAstul|

iphiSiNaH

1 IzvarasyecchayA yIzukhrISTasya preritaH paula iphiSanagarasthAn pavitrAn khrISTayIzau vizvAsino lokAn prati patraM likhati| **2** asmAkAM tAtasyezvarasya prabho rylzukhrISTasya cAnugrahaH zAntizca yuSmAsu varttatAM| **3** asmAkAM prabho rylzoH khrISTasya tAta Izvaro dhanyo bhavatu; yataH sa khrISTenAsmabhyaM sarvvam AdhyAtmikaM svargIyavaraM dattavAn| **4** vayaM yat tasya samakSaM premnA pavitrA niSkalaGkAzca bhavAmastadarthaM sa jagataH sRSTe pUrvvaM tenAsmAn abhirocitavAn, nijAbhilaSitAnurodhAcCa **5** yIzunA khrISTena svasya nimittaM putratvapade'smAn svakIyAnugrahasya mahattvasya prazaMsArthaM pUrvvaM niyuktavAn| **6** tasmAd anugrahAt sa yena priyatamena putreNAsmAn anugRhItavAn, **7** vayaM tasya zoNitena muktim arthataH pApakSamAM labdhavantaH| **8** tasya ya IdRzo'nugrahanidhistasmAt so'smabhyaM sarvvavidhaM jJAnaM buddhiJca bAhulyarUpeNa vitaritavAn| **9** svargapRthivyo ryadyad vidyate tatsarvvam sa khrISTe saMgRahiSyatIti hitaiSiNA **10** tena kRto yo manorathaH sampUrNatAM gatavatsu samayeSu sAdhayitavyastamadhi sa svakIyAbhilASasya nigUDhaM bhAvam asmAn jJApitavAn| **11** pUrvvaM khrISTe vizvAsino ye vayam asmatto yat tasya mahimnaH prazaMsA jAYate, **12** tadarthaM yaH svakIyecchAyAH mantraNataH sarvvANi sAdhayati tasya manorathAd vayaM khrISTena pUrvvaM nirUpitAH santo'dhikAriNo jAtAH| **13** yUyamapi satyaM vAkyam arthato yuSmatparitrANasya susaMvAdaM nizamyasminneva khrISTe vizvasitavantaH pratijJAtena pavitreNatmanA mudrayevAGkitAzca| **14** yatastasya mahimnaH prakAzAya tena kRItAnAM lokAnAM mukti ryAvanna bhaviSyati tAvat sa AtmAsmAkam adhikAritvasya satyaGkArasya paNasvarUpo bhavati| **15** prabhau yIzau yuSmAkAM vizvAsaH sarvveSu pavitralokeSu prema cAsta iti vArttAM zrutvAhamapi **16** yuSmAnadhi nirantaram IzvaraM dhanyaM vadan prArthanAsamaye ca yuSmAn smaran varamimaM yAcAmi| **17** asmAkAM prabho rylzukhrISTasya tAta yaH prabhAvAkara IzvaraH sa svakIyatattvajJAnAya yuSmabhyaM jJAnajanakam prakAzitavAkyabodhakaJcAtmAnaM deyAt| **18** yuSmAkAM jJAnacacSUMSi ca dIptiyuktAni kRtvA tasyAhvAnaM kIdRzyA pratyAzayA sambalitaM pavitralokAnAM madhye tena datto'dhikAraH kIdRzaH prabhAvanidhi rvizvAsiSu cAsmAsu prakAzamAnasya **19** tadIyamahAparAkramasya mahatvaM kIdRg anupamaM tat sarvvaM yuSmAn jJApayatu| **20** yataH sa yasyAH zakteH prabalatAM khrISTe prakAzayan mRtagaNamadyAt tam utthApitavAn, **21** adhipatitvapadaM zAsanapadaM parAkramo rAJatvajcetinaMAni yAvanti padAnIha loka paraloka ca vidyante teSAM sarvveSAM Urddhve svarge nijadakSiNapArzve tam upavezitavAn, (aiõn g165) **22** sarvvANi tasya caraNayoradhohi hitavAn yA samitistasya zarIraM sarvvatra sarvveSAM pUrayituH pUrakajca bhavati taM tasyA mUrddhAnaM kRtvA **23** sarvveSAM uparyyupari niyuktavAMzca saiva zaktirasmAsvapi tena prakAzyate|

2 purA yUyam aparAdhaiH pApaizca mRtaH santastAnyAcaranta ihalokasya saMsArAnusAreNAkAzarAjyasyAdhipatim (aiõn g165) **2** arthataH sAmpratam AjJAlaGghivaMzeSu karmmakAriNam AtmAnam anvavrajata| **3** teSAM madhye sarvve vayamapi pUrvvaM zarIrasya manaskAmanAyAjcehAM sAdhayantaH svazarIrasyaAbhilASAN AcarAma sarvve'nya iva ca svabhAvataH krodhabhajanAnyabhavAma| **4** kintu karuNanidhirlIzvaro yena mahApremnAsmAn dayitavAn **5** tasya svapremno bAhulyAd aparAdhai rmRtAnapyasmAn khrISTena saha jIvitavAn yato'nugrahAd yUyam paritrANaM prAptAH| **6** sa ca khrISTena yIzunAsmAn tena sArddham utthApitavAn svarga upavezitavAMzca| **7** itthaM sa khrISTena yIzunAsmAn prati svahitaiSitayA bhAviyugeSu svakIyAnugrahasyaAnupamaM nidhiM prakAzayitum icchati| (aiõn g165) **8** yUyam anugrahAd vizvAsena paritrANaM prAptAH, tacca yuSmanmUlakaM nahi kintvizvarasyaiva dAnaM, **9** tat karmmaNAM phalam api nahi, ataH kenApi na zIghitavyaM| **10** yato vayaM tasya kAryyaM prAg IzvareNa nirUpitAbhiH satkriyAbhiH kAlayApanAya

khriSTe yIzau tena mRSTAzca| 11 purA janmanA bhinnajAtIyA hastakRtaM tvakchedaM prAptai rlokaizcAcchinnatvaca itinAmnA khyAta ye yUYaM tai ryuSmAbhiridaM smarttavyaM 12 yat tasmin samaye yUYaM khriSTAd bhinna isrAyelalokAnAM sahavAsAd dUrasthAH pratijjAsambalitaniamAnAM bahiH sthitaH santo nirAza nirIzvarAzca jagatyAdhvam iti| 13 kintvadhunA khriSTe yIzAvAzrayaM prApya purA dUravarttino yUYaM khriSTasya zoNitena nikaTavarttino'bhavata| 14 yataH sa evAsmAkAm sandhiH sa dvayam ekikRtavAn zatrutArUpiNIM madhyavarttinIM prabhedakabhittiM bhagnavAn daNDajjAyuktaM vidhizAstraM svazarIreNa luptavAMzca| 15 yataH sa sandhiM vidhAya tau dvau svasmin ekaM nutanaM mAnavaM karttuM 16 svaklyakruze zatrutAM nihatya tenaivaikasmin zarIre tayo rdvayorIzvoreNa sandhiM kArayituM nizcatavAn| 17 sa cAgatya dUravarttino yuSmAn nikaTavarttino 'smAMzca sandhe rmaGgalavArttAM jJAptitavAn| 18 yatastasmAd ubhayapakSIyA vayam ekenAtmanA pituH samIpaM gamanAya sAMarthyam prAptavantaH| 19 ata idAnIM yUYam asamparkIyA videzinazca na tiSThanataH pavitralokaiH sahavAsina Izvarasya vezmavAsinazcAdhve| 20 aparaM prerita bhaviSyadvAdinazca yatra bhittimUlasvarUpAstatra yUYaM tasmin mUle nicIyadhve tatra ca svayaM yIzuH khriSTaH pradhAnaH koNasthaprastaraH| 21 tena kRtsnA nirmmitiH saMgrathyamAna prabhoH pavitraM mandiraM bhavituM varddhatel 22 yUYamapi tatra saMgrathyamAna Atmanezvarasya vAsasthAnaM bhavatha|

3 ato heto rbhinnajAtIyAnAM yuSmAkAm nimittaM yIzukhriSTasya bandi yaH so'haM paulo bravImi| 2 yuSmadartham IzvareNa mahyaM dattasya varasya niyamaH kIdRzastad yuSmAbhirazrAvIti manyel 3 arthataH pUrvvaM mayA saMkSepeNa yatha likhitaM tathAhaM prakAzitavAkyenezvarasya nigUDhaM bhAvam jJApito'bhavam| 4 ato yuSmAbhistat paThitvA khriSTamadhi tasminnigUDhe bhAve mama jJAnaM kIdRzaM tad bhotsyatel 5 pUrvvayugeSu mAnavasantAnAstaM jJAptita nAsan kintvadhunA sa bhAvastasya pavitrAn preritAn bhaviSyadvAdinazca pratyAtmanA prakAzito'bhavat; 6 arthata Izvarasya zakteH prakAzAt tasyAnugraheNa yo varo mahyam adAyI tenAhaM yasya susaMvAdasya paricArako'bhavam, 7 tadvArA khriSTena bhinnajAtIyA anyaiH sArddham ekAdhikArA ekazarIrA ekasyAH pratijjAyA aMzinazca bhaviSyantIti| 8 sarvvveSAM pavitralokAnAM kSudratamAya mahyaM varo'yam adAyI yad bhinnajAtIyAnAM madhye bodhAgayasya guNanidheH khriSTasya maGgalavArttAM pracArayAmi, 9 kaIAvasthAtaH pUrvvasmAcca yo nigUDhabhAva Izvare gupta AsIt tadIyaniyamaM sarvvvAn jJApayAmi| (aiñ 165) 10 yata Izvarasya nAnArUpaM jJAnaM yat sAmprataM samityA svarge prAdhAnyaparAkramayuktAnAM dUtanAM nikaTe prakAzyate tadarthaM sa yIzunA khriSTena sarvvvAni sRSTavAn| 11 yato vayaM yasmin vizvasya dRDhabhaktyA nirbhayatAm Izvarasya samAgame sAMarthyajca 12 prAptavantastamasmAkAm prabhuM yIzuM khriSTamadhi sa kaIAvasthAyAH pUrvvaM taM manorathaM kRtavAn| (aiñ 165) 13 ato'haM yuSmannimittaM duHkhabhogena kIAntim yanna gacchAmIti prArthaye yatastadeva yuSmAkAm gauravaM| 14 ato hetoH svargapRthivyoH sthitaH kRtsno vaMzo yasya nAmnA vikhyAtastam 15 asmatprabho ryIzukhriSTasya pitaramuddizyAhaM jAnuni pAtayitvA tasya prabhAvanidhito varamimaM prArthayel 16 tasyAtmanA yuSmAkam AntarikapuruSasya zakte rvRddhiH kriyatAM| 17 khriSTastu vizvAsena yuSmAkAm hRdayeSu nivasatu| premaNi yuSmAkAm baddhamUlatvaM susthiratvajca bhavatu| 18 itthaM prasthatAyA dirghatAyA gabhIratAyA uccatAyAzca bodhAya sarvvaiH pavitralokaiH prApyaM sAMarthyam yuSmAbhi rlabhyatAM, 19 jJAnAtiriktaM khriSTasya prema jJAyatAm Izvarasya sampUrNavRddhiparyantaM yuSmAkAm vRddhi rbhavatu ca| 20 asmAkam antare yA zaktiH prakAzate tayA sarvvAtiriktaM karmma kurvvan asmAkAm prArthanAM kalpanAjcAtikramituM yaH zaknoti 21 khriSTayIzunA samite rmadhye sarvvveSu yugeSu tasya dhanyavAdo bhavatu| iti| (aiñ 165)

4 ato bandirahaM prabho rnAmnA yuSmAn vinaye yUyaM
 yenAhvAnenAhUtAstadupayuktArUpeNa 2 sarvvathA namratAM mRdutAM titikSAM
 parasparaM pramNa sahiSNutAJcAcarata| 3 praNayabandhanena cAtmana ekyaM rakSitUM
 yatadhvaM| 4 yUyam ekazarIrA ekAtmAnazca tadvad AhvAnena yUyam ekapratyAzAprAptaye
 samAhUtAH| 5 yuSmAkam ekaH prabhureko vizvAsa ekaM majjanaM, sarvveSAM tAtaH
 6 sarvvoparisthaH sarvvavyApI sarvveSAM yuSmAkaM madhyavarttI caika Izvara Aste| 7
 kintu khrISTasya dAnaparimANAnusArAd asmAkam ekaikasmai vizeSo varo'dAyI| 8 yatha
 likhitam Aste, "Urddhvam Aruhya jetRn sa vijitya bandino'karot| tAtaH sa manujebhyo'pi
 svlyAn vyazrANayad varAn||" 9 Urddhvam AruhyetivAkyasyAyamarthaH sa pUrvvaM
 pRthivIrUpaM sarvvAdhaHsthitaM sthAnam avatIrNavAn; 10 yazcAvatIrNavAn sa eva
 svargANAm uparyyuparyyArUDhavAn yataH sarvvANi tena pUrayitavyAni| 11 sa eva ca
 kAMzcana preritAn aparAn bhaviSyadvAdino'parAn susaMvAdapracArakAn aparAn pAlakAn
 upadezakAMzca niyuktavAn| 12 yAvad vayaM sarvve vizvAsasyezvaraputraviSayakasya
 tattvajjANasya caikyaM sampUrNaM puruSarthaJcArthataH khrISTasya sampUrNaparimANasya
 samaM parimANaM na prApnumastAvat 13 sa paricaryyAKarmmasAdhanAya khrISTasya
 zarlrasya niStHAyai ca pavitralokANAm siddhatAyAstAdRzam upAyAM nizcitavAn| 14 ataeva
 mAnuSANAM cAturIta bhramakadhUrttatAyAzchalAcca jAtena sarvveNa zikSAvAyuna
 vayaM yad bAlaka iva dolAyamAna na bhrAmyAma ityasmAbhi ryatitavyaM, 15 premNa
 satyatAm AcaradbhiH sarvvaviSaye khrISTam uddizya varddhitavyaJca, yataH sa mUrddha, 16
 tasmAccaikaikasyAGgasya svasvaparimANAnusAreNa sAhAyyakaraNAd upakArakaiH sarvvaiH
 sandhibhiH kRtsnasya zarlrasya saMyoge sammilane ca jAte premNa niStHAM labhamAnaM
 kRtsnaM zarIraM vRddhiM prApnoti| 17 yuSmAn ahaM prabhunedaM bravImyAdizAmi ca, anye
 bhinnajAtIya iva yUyaM pUna rmAcarata| 18 yataste svamanomAyAm AcarantyAntarikAjJAnAt
 mAnasikakATHinyAcca timirAvRtabuddhaya IzvarIyajjivanasya bagIrbbhUtAzca bhavanti, 19
 svAn caitanyazUnyAn kRtvA ca lobhena sarvvavidhAzaucAcaraNaya lampaTatAyAM svAn
 samarpitavantaH| 20 kintu yUyaM khrISTaM na tAdRzaM paricitavantaH, 21 yato yUyaM
 taM zrutavanto yA satyA zikSA yIzuto labhya tadanusArAt tadiyopadezaM prAptavantazceti
 manye| 22 tasmAt pUrvvakAlIkAcArakArI yaH purAtanapurSo mAyAbhilASai rnazyati taM
 tyaktva yuSmAbhi rmAnasikabhAvo nUtanikarttavayaH, 23 yo navapurSa IzvarAnurUpeNa
 puNyena satyatAsahitena 24 dhArmmikatvena ca sRStaH sa eva paridhAtavyazca| 25 ato yUyaM
 sarvve mithyAkathanaM parityajya samIpavAsibhiH saha satyAlApaM kuruta yato vayaM
 parasparam aGgapratyagGa bhavAmaH| 26 aparaM krodhe jAte pApaM mA kurudhvam, azAnte
 yuSmAkaM roSesUryyo'staM na gacchatu| 27 aparaM zayatAne sthAnaM mA datta| 28 coraH
 punazcairyayM na karotu kintu dInAya dAne sAMarthyayM yajjAyate tadarthaM svakarAbhyAM
 sadvRttyA parizramaM karotu| 29 aparaM yuSmAkaM vadanebhyaH ko'pi kadAlApo na
 nirgacchatu, kintu yena zroturupakAro jAyate tAdRzaH prayojanIyaniStHAyai phaladAyaka
 AlApo yuSmAkaM bhavatu| 30 aparaJca yUyaM muktidinaparyyantam Izvarasya yena
 pavitreNAtmanA mudrayAGkita abhavata taM zokAnvitaM mA kuruta| 31 aparaM kaTuvAkyAM
 roSaH koSaH kalaho ninda sarvvavidhadhveSazcaitAni yuSmAkaM madhyAd dUribhavantu| 32
 yUyaM parasparaM hitaiSiNaH komalAntaHkaraNAzca bhavata| aparam IzvaraH khrISTena
 yadvad yuSmAkaM doSan kSamitavAn tadvad yUyamapi parasparaM kSamadhvaM|

5 ato yUyaM priyabAlaka ivezvarasyAnukAriNo bhavata, 2 khrISTa iva premAcAraM
 kuruta ca, yataH so'smAsu prema kRtavAn asmAkaM vinimayena cAtmanivedanaM
 kRtvA grAhyasugandhArthakam upahAraM baliJcezvarAca dattavAn| 3 kintu vezyAgamanaM
 sarvvavidhAzaucakriyA lobhazcaiteSAM uccAraNamapi yuSmAkaM madhye na bhavatu,
 etadeva pavitralokANAm ucitaM| 4 aparaM kutsitAlApaH pralApaH zleSoktizca na bhavatu yata

etAnyanucitAni kintvIzvarasya dhanyavAdo bhavatu| 5 vezyAgAmyzaucAcArI devapUjaka iva gaNyo lobhI caiteSAM koSi khrISTasya rAjye'rthata Izvarasya rAjye kamapyadhikAraM na prApSyatIti yuSmAbhiH samyak jJAyatAM| 6 anarthakavAkyena ko'pi yuSmAn na vaJcayatu yatastAdRgAcArahetoranAJJAgrAhiSu lokeSvIzvarasya kopo varttate| 7 tasmAd yUYaM taiH sahabhAgino na bhavata| 8 pUrvvaM yUYam andhakArasvarUpA AdhvaM kintvidAnIM prabhunA diptisvarUpA bhavatha tasmAd dipteH santAnA iva samAcarata| 9 dipte ryat phalaM tat sarvvavidhahitaiSitAyAM dharmme satyAlApe ca prakAzate| 10 prabhava yad rocate tat parIkSadhvaM| 11 yUYaM timirasya viphalakarmmaNAm aMzino na bhUtva teSAM doSitvaM prakAzayata| 12 yataste lokA rahami yad yad Acaranti taduccAraNam api lajjAJanakaM| 13 yato diptyA yad yat prakAzyate tat tayA cakAsyate yacca cakAsti tad diptisvarUpaM bhavati| 14 etatkAraNAd uktam Aste, "he nidrita prabudhyasva mRtebhyaZcotthitIM kuru| tatkrte sUryyavat khrISTaH svayaM tvAM dyotayiSyati|" 15 ataH sAvadhAnA bhavata, ajJAnA iva mAcarata kintu jJAnina iva satarkam Acarata| 16 samayaM bahumUlyAM gaNayadhvaM yataH kAlA abhadrAH| 17 tasmAd yUYam ajJAnA na bhavata kintu prabhorabhimataM kiM tadavagata bhavata| 18 sarvvanaAzajanakena surApAnena mattA mA bhavata kintvAtmanA pUryyadhvaM| 19 aparaM gItai rgAnaiH pAMarArthikakIrttanaizca parasparam Alapanto manasA sARddhaM prabhum uddizya gAyata vAdayata ca| 20 sarvvadA sarvvaviSaye'smatprabho yIzoH khrISTasya nAmna tAtam IzvaraM dhanyaM vadata| 21 yUYam IzvarAd bhItAH santa anye'pareSAM vazIbhUtA bhavata| 22 he yoSitaH, yUYaM yathA prabhostathA svasvasvAmino vazaGgata bhavata| 23 yataH khrISTo yadvat samite rmUrddhA zarIrasya trAta ca bhavati tadvat svAmI yoSito mUrddhA| 24 ataH samiti ryadvat khrISTasya vazIbhUtA tadvad yoSiddhirapi svasvasvAmino vazatA svIkartavya| 25 aparaJca he puruSAH, yUYaM khrISTa iva svasvayoSitsu priyadhvaM| 26 sa khrISTo'pi samitau prItavAn tasyAH kRte ca svaprANAN tyaktavAn yataH sa vAkye jalamajjanena tAM pariSkRtya pAvayitum 27 aparaM tilakavalyAdivihInAM pavitrAM niSkalaGkAJca tAM samitiM tejasvinIM kRtvA svahaste samarpayituJcAbhilaSitavAn| 28 tasmAt svatanuvat svayoSiti premakaraNaM puruSasyocitaM, yena svayoSiti prema kriyate tenAtmaprema kriyate| 29 ko'pi kadApi na svakIyAM tanum RtIyitavAn kintu sarvve tAM vibhrati puSNanti ca| khrISTo'pi samitiM prati tadeva karoti, 30 yato vayaM tasya zarIrasyaAGgAni mAMsAsthIni ca bhavAmaH| 31 etadarthaM mAnavaH svamAtApitaro parityajya svabhAryyAyAm AsaMkSyati tau dvau janAvekAGgau bhaviSyataH| 32 etannigUDhavAkyAM gurutaraM mayA ca khrISTasamiti adhi tad ucyate| 33 ataeva yuSmAkam ekaiko jana Atmavat svayoSiti priyatAM bhAryyApi svAminaM samAdarttuM yatatAM|

6 he bAlakah, yUYaM prabhum uddizya pitrorAJJAgrAhiNo bhavata yatastat nyAyyaM| 2 tvaM nijapitaraM mAtaraJca sammanyasveti yo vidhiH sa pratijJAyuktaH prathamO vidhiH 3 phalatastasmAt tava kalyANaM deze ca dirghakAlam Ayu rbhaviSyatIti| 4 aparaM he pitaraH, yUYaM svabAlakAn mA roSayata kintu prabho rvinItYadezAbhyAM tAn vinayata| 5 he dAsAH, yUYaM khrISTam uddizya sabhayAH kampAnvitAzca bhUtva saralAntaHkaraNairaihiKaprabhUnAm AJJAgrAhiNo bhavata| 6 dRSTigocarIyaparicaryayA mAnuSebhyo rocitum mA yatadhvaM kintu khrISTasya dAsa iva niviSTamanobhirIzcarasyecchAM sAdhayata| 7 mAnavAn anuddizya prabhumevoddizya sadbhAvena dAsyakarmma kurudhvaM| 8 dAsamuktayo ryena yat satkarmma kriyate tena tasya phalaM prabhuto lapsyata iti jAnIta ca| 9 aparaM he prabhavaH, yuSmAbhi rbhartsanaM viHaya tAn prati nyAyyAcaraNaM kriyatAM yazca kasyApi pakSapAtaM na karoti yuSmAkamapi tAdRza ekaH prabhuH svarge vidyata iti jJAyatAM| 10 adhikantu he bhrAtaraH, yUYaM prabhunA tasya vikramayuktazaktya ca balavanto bhavata| 11 yUYaM yat zayatAnazchalAni nivArayitum zaknutha tadartham IzvarIyasusajJAM paridhaddhvaM| 12 yataH kevalaM raktamAMsAbhyAm iti

nahi kintu kartRtvaparAkramayuktaistimirAryasyehalokasyAdhipatibhiH svargodbhavai
 rduSTATmabhireva sArddham asmAbhi ryuddhaM kriyate| (aiōn q165) 13 ato heto ryUyaM yayA
 saMkule dine'vasthAtuM sarvvANi parAjitya dRDhAH sthAtuJca zakSyatha tAm IzvarIyasusajjAM
 gRhIIta| 14 vastutastu satyatvena zRGkhalena kaTiM baddhvA puNyena varmmaNA vakSa
 AcchAdya 15 zAnteH suvArttayA jAtam utsAhaM pAdukAyugalaM pade samarpya tiStHata| 16
 yena ca duSTATmano'gnibANAn sarvvAn nirvvApayituM zakSyatha tAdRzaM sarvvAcchAdakaM
 phalakaM vizvAsaM dhArayata| 17 zirastraM paritrANam AtmanaH khaGgaJcezvarasya vAkyam
 dhArayata| 18 sarvvasamaye sarvvayAcanena sarvvaprArthanena cAtmanA prArthanAM
 kurudhvaM tadarthaM dRDhAkAGkSayA jAgrataH sarvveSAM pavitralokAnAM kRte sadA
 prArthanAM kurudhvaM| 19 ahaJca yasya susaMvAdasya zRGkhalabaddhaH pracArakadUto'smi
 tam upayuktenotsAhena pracArayituM yathA zaknuyAM 20 tathA nirbhayena svareNotsAhena
 ca susaMvAdasya nigUDhavAkyapracArAya vaktRtA yat mahyaM diyate tadarthaM mamApi
 kRte prArthanAM kurudhvaM| 21 aparaM mama yAvasthAsti yacca mayA kriyate tat sarvvaM
 yad yuSmAbhi rjJAyate tadarthaM prabhuna priyabhRAtA vizvAsyaH paricArakazca tukhiko
 yuSmAn tat jJApayiSyati| 22 yUyaM yad asmAkam avasthAM jAnItha yuSmAkaM manAMsi ca yat
 sAntvanAM labhante tadarthamevAhaM yuSmAkaM sannidhiM taM preSitavAna| 23 aparam
 IzvaraH prabhu ryIzukhrISTazca sarvvebhyo bhrAtRbhyaH zAntiM vizvAsasahitaM prema ca
 deyAt| 24 ye kecit prabhau yIzukhrISTe'kSayaM prema kurvvanti tAn prati prasAdo bhUyAt|
 tathAstu|

philipinaH

1 paulatImathinAmAnau yIzukhrISTasya dAsau philipinagarasthAn khrISTayIzoH sarvvAn pavitrAlOkAn samiteradhyakSAn paricArakAMzCa prati patraM likhataH| **2** asmAkAM tAta IzvaraH prabhu rYIzukhrISTazCa yuSmabhyaM prasAdasya zAntezCa bhogaM deyAstAM| **3** ahaM niran taraM nijasarvvaprArthanAsu yuSmAkAM sarvveSAM kRte sAnandaM prArthanAM kurvvan **4** yati vArAn yuSmAkAM smarAmi tati vArAn A prathamAd adya yAvad **5** yuSmAkAM susaMvAdabhAgitvakAraNAd IzvaraM dhanyaM vadAmi| **6** yuSmanmadhye yenottamaM karmma karttum Arambhi tenaiva yIzukhrISTasya dinaM yAvat tat sAdhayiSyata ityasmIn dRdhavizvAso mamAste| **7** yuSmAn sarvvAn adhi mama tAdRzo bhAvo yathArtho yato'haM kArAvasthAyAM pratyuttarakaraNe susaMvAdasya prAmAnyakaraNe ca yuSmAn sarvvAn mayA sArddham ekanugrahasya bhAgino matvA svahRdaye dhArayAmi| **8** aparam ahaM khrISTayIzoH snehvat snehena yuSmAn kiDrZaM kAGKSami tadadhIzvaro mama sAkSI vidyate| **9** mayA yat prArthyate tad idaM yuSmAkAM prema nityaM vRddhiM gatvA **10** jAnasya viziSTAnAM parIkSikAyAzCa sarvvavidhabuddhe rbAhulyaM phalatu, **11** khrISTasya dinaM yAvad yuSmAkAM sAralyaM nirvighnatvAJCa bhavatu, Izvarasya gauravAya prazAMsAyai ca yIzunA khrISTena puNyaphalAnAM pUrNatA yuSmabhyaM diyatAm iti| **12** he bhrAtaraH, mAAM prati yad yad ghaTitaM tena susaMvAdapracArasya bAdhA nahi kintu vRddhireva jAta tad yuSmAn jApayituM kAmaye'haM| **13** aparam ahaM khrISTasya kRte baddho'smIti rAJapuryyAm anyasthAneSu ca sarvveSAM nikaTe suspaSTam abhavat, **14** prabhusambandhIyA aneke bhrAtarazCa mama bandhanAd AzvAsaM prApya varddhamAnenotsAhena niHkSobhaM kathAM pracArayanti| **15** kecid dveSAd virodhAccApare kecicca sadbhAvAt khrISTaM ghoSayanti; **16** ye virodhAt khrISTaM ghoSayanti te pavitrabhAvAt tanna kurvvanto mama bandhanAni bahutaraklozadAyInI karttum icchanti| **17** ye ca premNa ghoSayanti te susaMvAdasya prAmAnyakaraNe'haM niyukto'smIti jJAtvA tat kurvvanti| **18** kiM bahunA? kApATyAt saralabhAvAd vA bhavet, yena kenacit prakAreNa khrISTasya ghoSaNa bhavatiItyasmin aham AnandAmyAnandiSyAmi ca| **19** yuSmAkAM prArthanaya yIzukhrISTasyAtmanazcopakAreNa tat mannistArajanakAM bhaviSyatiIti jAnAmi| **20** tatra ca mamAkAGkSA pratyAZa ca siddhiM gamiSyati phalato'haM kenApi prakAreNa na lajjiSye kintu gate sarvvasmin kAle yadvat tadvad idAnImapi sampUrNotsAhadvArA mama zarIreNa khrISTasya mahimA jIvane maraNe vA prakAziSyate| **21** yato mama jIvanaM khrISTaya maraNajCa lAbhAya| **22** kintu yadi zarIre mayA jIvitavyaM tarhi tat karmmaphalaM phaliSyati tasmAt kiM varitavyaM tanmayA na jJAyate| **23** dvAbhyAM ahaM sampIDye, dehavAsatyajanAya khrISTena sahavAsAya ca mamAbhilAsO bhavati yatastat sarvvottamaM| **24** kintu dehe mamAvasthityA yuSmAkam adhikaprayojanaM| **25** aham avasthAsye yuSmAbhiH sarvvaiH sArddham avasthitiM kariSye ca tayA ca vizvAse yuSmAkAM vRddhyAnandau janiSyete tadahaM nizcitaM jAnAmi| **26** tena ca matto'rthato yuSmatsamIpe mama punarupasthitatvAt yUYaM khrISTena yIzunA bahutaram AhlAdaM lapsyadhve| **27** yUYaM sAvadhAnA bhUtva khrISTasya susaMvAdasyopayuktam AcArAM kurudhvaM yato'haM yuSmAn upAgatya sAkSat kurvvan kiM vA dUre tiSThan yuSmAkAM yAM vArttAM zrotum icchAmi seyaM yUYam ekAtmAnastiSThatha, ekamanasa susaMvAdasambandhIyavizvAsasya pakSe yatadhve, vipakSaizCa kenApi prakAreNa na vyAkullikriyadhva iti| **28** tat teSAM vinAzasya lakSaNaM yuSmAkajcezvaradattaM paritrANasya lakSaNaM bhaviSyati| **29** yato yena yuSmAbhiH khrISTe kevalavizvAsaH kriyate tannahi kintu tasya kRte klezo'pi sahyate tAdRzo varaH khrISTasyAnurodhAd yuSmAbhiH prApi, **30** tasmAt mama yAdRZaM yuddhaM yuSmAbhiradarzi sAmprataM zrUyate ca tAdRZaM yuddhaM yuSmAkam api bhavati|

2 khriSTAd yadi kimapi sAntvanaM kazcit premajAto harSaH kijcid AtmanaH samabhAgitvaM
 kAcid anukampa kRpA vA jAyate tarhi yUYaM mamAhlAdaM pUrayanta **2** ekabhAvA
 ekapremaNA ekamanasa ekaceSTAzca bhavata| **3** virodhAd darpAd vA kimapi mA kuruta
 kintu namratayA svebhyo'parAn viziSTAn manyadhvaM| **4** kevalam AtmahitAya na
 ceSTAmAnAH parahitAyApi ceSTadhvaM| **5** khriSTasya yIzo ryAdRzaH svabhAvo yuSmAkam
 api tAdRzo bhavatu| **6** sa IzvararUpI san svaklyAm IzvaratulyatAM zLAghAspadaM
 nAManyata, **7** kintu svaM zUnyaM kRtvA dAsarUpI babhUva narAkRtiM lebhe ca|
8 itthaM naramUrttim Azritya namratAM svIkRtya mRtyorarthataH kruzIyamRtyoreva
 bhogAyAjJAgrAhl babhUva| **9** tatkaRaNAD Izvaro'pi taM sarvvonnataM cakAra yacca
 nAma sarvveSAM nAmnaM zreSThaM tadeva tasmai dadau, **10** tatastasmai yIzunAmne
 svargamartyapAtAlasthitaiH sarvvai rjAnupAtaH karttavyaH, **11** tAtasthezvarasya mahimne ca
 yIzukhriSTaH prabhuriti jihvAbhiH svIkarttavyaM| **12** ato he priyatamaH, yuSmAbhi ryadvat
 sarvvaD kriyate tadvat kevale mamopasthitikAle tannahi kintvidAnIm anupasthite'pi mayi
 bahutarayatnenAjJAM gRhItva bhayakampAbhyAM svasvaparitrANaM sAdhyatAM| **13** yata
 Izvara eva svaklyAnurodhAd yuSmanmadhye manaskAmanAM karmmasiddhiJca vidadhAti| **14**
 yUYaM kalahavivAdarvijatam AcAraM kurvanto'nindanIya akuTila **15** Izvarasya niSkalaGkAzca
 santAnAiva vakrabhAvANaM kuTilAcAriNAJca lokANaM madhye tiSThata, **16** yatasteSAM
 madhye yUYaM jIvanavAkyaM dhArayanto jagato dipakA iva dIpyadhve| yuSmAbhistathA kRte
 mama yatnaH parizramo vA na niSphalo jAta ityahaM khriSTasya dine zLAghAM karttuM
 zakSyAmi| **17** yuSmAkAM vizvAsArthakAya balidAnAya sevanAya ca yadyapyahaM niveditavyo
 bhaveyaM tathApi tenAnandAmi sarvveSAM yuSmAkam AnandasyAMzI bhavAmi ca| **18**
 tadvad yUYamapyAnandata madlyAnandasyAMzino bhavata ca| **19** yuSmAkam avasthAm
 avagatyAhamapi yat sAntvanAM prApnuyAM tadarthaM timathiyAM tvarayA yuSmatsamIpaM
 preSayiSyAmIti prabhau pratyAzAM kurvve| **20** yaH satyarUpeNa yuSmAkAM hitaM cintayati
 tAdRza ekabhAvastasmAdanyaH ko'pi mama sannidhau nAsti| **21** yato'pare sarvve yIzoH
 khriSTasya viSayAn na cintayanta AtmaviSayAn cintayanti| **22** kintu tasya parIkSitatvaM
 yuSmAbhi rjJAyate yataH putro yAdRk pituH sahaKArI bhavati tathaiva susaMvAdasya
 paricaryyAyAM sa mama sahaKArI jAtaH| **23** ataeva mama bhAvidazAM jJAAtva tatkaSaNaT tameva
 preSayituM pratyAzAM kurvve **24** svayam ahamapi tUrNaM yuSmatsamIpaM gamiSyAmItiAzAM
 prabhunA kurvve| **25** aparaM ya ipAphradito mama bhrAtA karmmayuddhAbhyAM mama
 sahAyazca yuSmAkAM dUto madlyopakArAya pratinidhizcAsti yuSmatsamIpe tasya preSaNam
 Avazyakam amanye| **26** yataH sa yuSmAn sarvvAn akAGkSata yuSmAbhistasya rogasya
 vArttAzrAvIti buddhva paryyazocacca| **27** sa pIDaya mRtakalpo'bhavaditi satyaM kintvIzvarastaM
 dayitavAn mama ca duHkhaT paraM punarduHkhaM yanna bhavet tadarthaM kevalaM taM
 na dayitvA mAmapi dayitavAn| **28** ataeva yUYaM taM vilokya yat punarAnandeta mamApi
 duHkhasya hrAsa yad bhavet tadartham ahaM tvarayA tam apreSayam| **29** ato yUYaM prabhoH
 kRte sampUrNenAnandena taM gRhIta tAdRzAn lokAMzCadaraNIyAn manyadhvaM| **30** yato
 mama sevane yuSmAkAM truTiM pUrayituM sa prANAN paNIkRtya khriSTasya kAryyArthaM
 mRtaprAye'bhavat|

3 he bhrAtaraH, zeSe vadAmi yUYaM prabhAvAnandata| punaH punarekasya vaco lekhanAM
 mama klezadam nahi yuSmadarthaJca bhramanAzakaM bhavati| **2** yUYaM kukkurebhyah
 sAvadhAnA bhavata duSkarmmakAribhyaH sAvadhAnA bhavata chinnaM Ulebhyo lokebhyaZca
 sAvadhAnA bhavata| **3** vayameva chinnaTvaco loka yato vayam AtmanezvaraM sevAmahe
 khriSTena yIzunA zLAghAmahe zarIreNa ca pragalbhatAM na kurvvAmahe| **4** kintu
 zarIre mama pragalbhatAyAH kAraNaM vidyate, kazcid yadi zarIreNa pragalbhatAM
 cikIrSati tarhi tasmAd api mama pragalbhatAyA gurutaraM kAraNaM vidyate| **5** yato'ham

aSTamadivase tvakchedaprApta isrAyelvaMzIyo binyAmlnagoSThIya ibrikulajAta ibriyo
 vyavasthAcaraNe phirUzI 6 dharmmotsAhakAraNAt samiterupadravakArI vyavasthAtO labhye
 puNye cAnindanIyaH| 7 kintu mama yadyat labhyam AsIt tat sarvvam ahaM khrISTasyAnurodhAt
 kSatim amanye| 8 kiJcAdhunApyahaM matprabhoH khrISTasya yIzo rjJAnasyotkRSTatAM
 buddhvA tat sarvvam kSatim manye| 9 yato hetorahaM yat khrISTaM labheya vyavasthAtO
 jAtaM svakIyapuNyajCa na dhArayan kintu khrISTe vizvasanAt labhyam yat puNyam IzvareNa
 vizvAsaM dRSTvA dIyate tadeva dhArayan yat khrISTe vidyeya tadarthaM tasyAnurodhAt
 sarvveSAM kSatim svIkRtya tAni sarvvANYavakarAniva manye| 10 yato hetorahaM khrISTaM
 tasya punarutthite rguNaM tasya duHkhAnAM bhAgitvaJca jJAtvA tasya mRtyorAkRtIjCa gRhItvA
 11 yena kenacit prakAreNa mRtAnAM punarutthitiM prAptuM yate| 12 mayA tat sarvvam adhunA
 prApi siddhata vAlambhi tannahi kintu yadartham ahaM khrISTena dhAritastad dhArayituM
 dhAvAmi| 13 he bhrAtaraH, mayA tad dhAritam iti na manyate kintvetadaikamAtraM vadAmi
 yAni pazcAt sthitAni tAni vismRtyAham agrasthitAnyuddizya 14 pUrNayatnena lakSyAM prati
 dhAvan khrISTayIzunorddhvAt mAm Ahvayata IzvarAt jetRpNaM prAptuM ceSTe| 15 asmAkAM
 madhye ye siddhAstaiH sarvvaistadeva bhAvyAtAM, yadi ca kaJcana viSayam adhi yuSmAkam
 aparo bhAvo bhavati tarhIzvarastamapi yuSmAkAM prati prakAzayiSyati| 16 kintu vayaM
 yadyad avagata AsmastatrAsmAbhireko vidhirAcaritavya ekabhAvai rbhavitavyaJca| 17 he
 bhrAtaraH, yUyaM mamAnugAmino bhavata vayaJca yAdRgAcaraNasya nidarzanasvarUpA
 bhavAmastAdRgAcAriNo lokAn AlokayadhvaM| 18 yato'neke vipathe caranti te ca khrISTasya
 kruzasya zatrava iti purA mayA punaH punaH kathitam adhunApi rudata mayA kathyate|
 19 teSAM zeSadaza sarvvanAza udarazcezvaro lajJa ca zIgha pRthivyAJca lagnaM manaH|
 20 kintvasmAkAM janapadaH sarge vidyate tasmAccAgamiSyantaM trAtAraM prabhuM
 yIzkuhRISTaM vayaM pratikSamahe| 21 sa ca yayA zaktyA sarvvANYeva svasya vazikarttuM
 pArayati tayAsmAkam adhamaM zarIraM rUpAntarIkRtya svakIyatejomayazarIrasya samAkAraM
 kariSyati|

4 he madIyAnandamukuTasvarUpAH priyatama abhiSTatama bhrAtaraH, he mama
 snehapAtrAH, yUyam itthaM pabhau sthirAstiSThata| 2 he ivadiye he suntukhi yuvAM
 prabhau ekabhAve bhavatam etad ahaM prArthaye| 3 he mama satya sahakArin tvAmapi
 vinIya vadAmi etayorupakArastvayA kriyatAM yataste klIminAdibhiH sahakAribhiH sArddhaM
 susaMvAdapracAraNaya mama sAhAyyArthaM parizramam akurvvatAM teSAM sarvveSAM
 nAMAni ca jIvanapustake likhitAni vidyante| 4 yUyaM prabhau sarvvadAnandata| puna rvadAmi
 yUyam Anandata| 5 yuSmAkAM vinItatvaM sarvvamAnavai rjJAyatAM, prabhuH sannidhau
 vidyate| 6 yUyam kimapi na cintayata kintu dhanyavAdayuktAbhyAM prArthanAyAJcAbhyAM
 sarvvaviSaye svaprArthanIyam IzvarAya nivedayata| 7 tathA kRta IzvarIyA yA zAntiH sarvvAM
 buddhim atizete sA yuSmAkAM cittAni manAMsi ca khrISTe yIzau rakSiSyati| 8 he bhrAtaraH,
 zeSe vadAmi yadyat satyam AdaraNIyaM nyAyyaM sAdhu priyaM suhryAtam anyeNa yena
 kenacit prakAreNa vA guNayuktaM prazaMsanIyaM vA bhavati tattraiva manAMsi nidhadhvaM|
 9 yUyaM mAM dRSTvA zruttva ca yadyat zikSitavanto gRhItavantazca tadevAcarata tasmAt
 zAntidAyaka Izvaro yuSmAbhiH sArddhaM sthAsyati| 10 mamopakArAya yuSmAkAM yA cinta
 pUrvvam AsIt kintu karmmadvAraM na prApnot idAnIM sA punaraphalat ityasmin prabhau
 mama paramAhlAdo'jAyata| 11 ahaM yad dainyakAraNAd idaM vadAmi tannahi yato mama
 yA kAcid avastha bhavet tasyAM santoSTum azikSayaM| 12 daridratAM bhoktuM zaknomi
 dhanADhyatAm api bhoktuM zaknomi sarvvathA sarvvaviSayeSu vinItO'haM pracuratAM
 kSudhAJca dhanaM dainyaJcAvagato'smi| 13 mama zaktidAyakena khrISTena sarvvameva mayA
 zakyAM bhavati| 14 kintu yuSmAbhi rdainyanivAraNaya mAm upakRtya satkarmmAkAri|
 15 he philipiYalokaH, susaMvAdasyodayakAle yadAhaM aKidanIyAdezAt pratiSThe tada

kevalAn yuSmAn vinAparayA kayApi samityA saha dAnAdAnayo rmama ko'pi sambandho
nAsId iti yUyamapi jAnItha| 16 yato yuSmAbhi rmama prayojanAya thiSalanIkInagaramapi
mAM prati punaH punardAnaM preSitaM| 17 ahaM yad dAnaM mRgaye tannahi kintu
yuSmAkaM lAbhavaraddhakaM phalaM mRgaye| 18 kintu mama kasyApyabhAvo nAsti
sarvvaM pracuram Aste yata Izvarasya grAhyaM tuSTijanakaM sugandhinaivedyasvarUpaM
yuSmAkaM dAnaM ipAphraditAd gRhItvAhaM paritRpto'smi| 19 mamezvaro'pi khrISTena
yIzuna svakiyavibhavanidhitaH prayojanIyaM sarvvaviSayaM pUrNarUpaM yuSmabhyaM
deyAt| 20 asmAkaM piturIzvarasya dhanyavAdo'nantakAlaM yAvad bhavatu| Amen| (aiōn g165) 21
yUyaM yIzukhrISTasyaikaikaM pavitrajanaM namaskuruta| mama saGgibhrAtaro yUSmAn
namaskurvate| 22 sarvve pavitraloka vizeSataH kaisarasya parijanA yuSmAn namaskurvate| 23
asmAkaM prabho ryIzukhrISTasya prasAdaH sarvvAn yuSmAn prati bhUyAt| Amen|

kalasinaH

1 Izvarasyecchaya yIzukhrISTasya preritaH paulastImathiyo bhrAta ca kalasInagarasthAn pavitrAn vizvastAn khrISTAzritabhrAtRn prati patraM likhataH| **2** asmAkaM tAta IzvaraH prabhu rylZukhrISTazca yuSmAn prati prasAdaM zAntiJca kriyAstAM| **3** khrISTe ylzau yuSmAkaM vizvAsasya sarvvAn pavitralokAn prati premnazca vArttAM zrutvA **4** vayaM sadA yuSmadarthaM prArthanAM kurvvantaH svarge nihitAyA yuSmAkaM bhAvisampadaH kAraNAt svakIyaprabho rylZukhrISTasya tAtam IzvaraM dhanyaM vadAmaH| **5** yUyaM tasya bhAvisampado vArttAM yayA susaMvAdarUpiNyA satyavANyA jJApitAH **6** sa yadvat kRsnaM jagad abhigacchati tadvad yuSmAn apyabhyagamata, yUyaJca yad dinam ArabhyezvarasyAnugrahasya vArttAM zrutvA satyarUpeNa jJAtavantastadArabhya yuSmAkaM madhye'pi phalati varddhate ca| **7** asmAkaM priyaH sahadAso yuSmAkaM kRte ca khrISTasya vizvastaparicArako ya ipaphrAstad vAkyAM **8** yuSmAn AdiSTavAn sa evAsmAn AtmanA janitaM yuSmAkaM prema jJApitavAn| **9** vayaM yad dinam Arabhya tAM vArttAM zrutavantastadArabhya nirantaram yuSmAkaM kRte prArthanAM kurmmaH phalato yUyaM yat pUrNAbhyAm AtmikajJAnavuddhibhyAm IzvarasyAbhitamaM sampUrNarUpeNAvagaccheta, **10** prabho ryogyaM sarvvatha santoSajanakajcAcAraM kuryyAtArthata IzvarajJane varddhamAnAH sarvvasatkarmmarUpaM phalaM phaleta, **11** yatha cezvarasya mahimayuktayA zaktyA sAnandena pUrNAM sahiSNutAM titikSAjCAcarituM zakSyatha tAdRzena pUrNabalena yad balavanto bhaveta, **12** yazca pitA tejovAsinAM pavitralokAnAm adhikArasyAMzitvAyAsmAn yogyAn kRtavAn taM yad dhanyaM vadeta varam enaM yAcAmahe| **13** yataH so'smAn timirasya karttRtvAd uddhRtya svakiyasya priyaputrasya rAjye sthApitavAn| **14** tasmAt putrAd vayaM paritrANam arthataH pApamocanaM prAptavantaH| **15** sa cAdRzyasyezvarasya pratimUrtiH kRtsnAyAH sRSTerAdikarttA ca| **16** yataH sarvvameva tena sasRje siMhAsanarAjatvaparakramAdini svargamarttyasthitAni dRzyAdRzyAni vastUni sarvvAni tenaiva tasmai ca sasRjire| **17** sa sarvveSAM AdiH sarvveSAM sthitikArakazca| **18** sa eva samitirUpAyAstano rmUrddha kiJca sarvvaviSaye sa yad agriyo bhavet tadarthaM sa eva mRtAnAM madhyAt prathamata utthito'grazca| **19** yata Izvarasya kRtsnaM pUrNatvaM tamevAvAsayituM **20** kruze pAtitena tasya raktena sandhiM vidhAya tenaiva svargamarttyasthitAni sarvvAni svena saha sandhApayituJcezvareNabhileSe| **21** pUrvvaM dUrastha duSkriyAratamanaskatvAt tasya ripavazcAsta ye yUyaM tAn yuSmAn api sa idAnIM tasya mAMsalazarIre maraNena svena saha sandhApitavAn| **22** yataH sa svasammukhe pavitrAn niSkalaGkAn anindanIyAMzca yuSmAn sthApayitum icchatI| **23** kintvetadarthaM yuSmAbhi rbaddhamUlaiH susthiraizca bhavitavyam, AkAzamaNDalasyAdhaHsthitAnAM sarvvalokAnAM madhye ca ghuSyamAno yaH susaMvAdo yuSmAbhirazrAvi tajiAtAyAM pratyAzAyAM yuSmAbhiracalai rbhavitavyaM| **24** tasya susaMvAdasyaikaH paricArako yo'ham paulaH so'ham idAnIm Anandena yuSmadarthaM duHkhAni sahe khrISTasya klezabhogasya yoMzo'pUrNastameva tasya tanoH samiteH kRte svazarIre pUrayAmi ca| **25** yata Izvarasya mantraNayA yuSmadartham IzvarIyavAkyasya pracArasya bhAro mayi samapitastasmAd ahaM tasyAH samiteH paricArako'bhavaM| **26** tat nigUDhaM vAkyAM pUrvvayugeSu pUrvvapuruSebhyaH pracchannam AsIt kintvidAnIM tasya pavitralokAnAM sannidhau tena prAkAzyata| (aiñn g165) **27** yato bhinnajAtIyAnAM madhye tat nigUDhavAkyam kiDRggauravanidhisambalitaM tat pavitralokAn jJApayitum Izvaro'bhyaSa| yuSmanmadhyavartti khrISTa eva sa nidhi rgairavAzAbhUmizca| **28** tasmAd vayaM tameva ghoSayanto yad ekaikaM manavaM siddhihbUtaM khrISTe sthApayema tadarthamekaikaM manavaM prabodhayAmaH pUrNajJanena caikaikaM manavaM upadizAmaH| **29** etadarthaM tasya yA zaktiH prabalarUpeNa mama madhye prakAzate tayAhaM yatamAnaH zrAbhyAmi|

2 yuSmAkaM lAyadikeyAsthabhrAtRNAJca kRte yAvanto bhrAtarazca mama zArIrikamukhaM
 na dRSTavantasteSAM kRte mama kiyAn yatno bhavati tad yuSmAn jJApayitum
 icchAmi| **2** phalataH pUrNabuddhirUpadhanabhogAya premnA saMyuktAnAM teSAM
 manAMsi yat piturIzvarasya khrISTasya ca nigUDhavAkyasya jJAnArthaM sAntvanAM
 prApnuuyurityarthamahaM yate| **3** yato vidyAjJAnayoH sarvve nidhayaH khrISTe guptAH
 santi| **4** ko'pi yuSmAn vinayavAkyena yanna vaJcayet tadartham etAni mayA kathyante| **5**
 yuSmatsannidhau mama zarIre'varttamAne'pi mamAtmA varttate tena yuSmAkaM surItim
 khrISTavizvAse sthiratvaJca dRSTvAhAm AnandAmi| **6** ato yUYaM prabhuM yIzukkhrISTaM yAdRg
 gRhItavantastAdRk tam anucarata| **7** tasmin baddhamULAH sthApitAzca bhavata yA ca zikSA
 yuSmAbhi rIabdha tadanusArAd vizvAse susthirAH santastenaiva nityaM dhanyavAdaM kuruta|
8 sAvadhAnA bhavata mAnuSikazikSata ihalokasya varNamAlAtazcotpanna khrISTasya vipakSA
 yA darzanavidyA mithyApratArana ca tayA ko'pi yuSmAkaM kSatiM na janayatu| **9** yata Izvarasya
 kRtsna pUrNatA mUrttimati khrISTe vasati| **10** yUYaJca tena pUrNA bhavatha yataH sa sarvveSAM
 rAjatvakarttRtvpadAnAM mUrddhAsti, **11** tena ca yUYam ahasakRtatvakchedenArthato yena
 zArIrapApAnAM vigrasatyajyate tena khrISTasya tvakchedena chinnatvaco jAtA **12** majjane ca
 tena sArddhaM zmazAnaM prAptAH puna rmRtAnAM madhyAt tasyotthApayiturIzvarasya
 zakteH phalaM yo vizvAsastadvArA tasminneva majjane tena sArddham utthApita abhavata|
13 sa ca yuSmAn aparAdhaiH zArIrikAtvakchedena ca mRtAn dRSTvA tena sArddhaM
 jIvitavAn yuSmAkaM sarvvAn aparAdhAn kSamitavAn, **14** yacca daNDaJJArUpaM RNapatram
 asmAkaM viruddham AsIt tat pramArjItavAn zalAkAbhiH kruze baddhva dUrIkrtavAMzca|
15 kiJca tena rAjatvakarttRtvpadAni nistejAMsi kRtvA parAjitAn ripUniva pragalbhatayA
 sarvveSAM dRSTigocare hrepitavAn| **16** ato hetoH khAdyAkhAdye peyApeye utsavaH pratipad
 vizrAmavArazcaiteSu sarvveSu yuSmAkaM nyAyAdhipatirUpaM kamapi mA gRhIta| **17** yata etAni
 chAyAsvarUpAni kintu satyA mUrttiH khrISTaH| **18** aparajca namrata svargadUtAnAM seva
 caitAdRzam iSTakarmmAcaran yaH kazcit parokSaviSayAn pravizati svakiyazArIrikabhAvena
 ca mudha garvvitaH san **19** sandhibhiH zirAbhizcopakRtaM saMyuktaJca kRtsnaM zarIraM
 yasmAt mUrddhata IzvarIyavRddhiM prApnoti taM mUrddhAnaM na dhArayati tena mAnavena
 yuSmattaH phalApaharaNaM nAnujAnIta| **20** yadi yUYaM khrISTena sArddhaM saMsArasya
 varNamAlAyai mRta abhavata tarhi yai rdavyai rbhogena kSayaM gantavyaM **21** tAni mA spRza
 mA bhuMkSva mA gRhAneti mAnavairAdiSTAn zikSitAMzca vidhIn **22** Acaranto yUYaM kutaH
 saMsAre jIvanta iva bhavatha? **23** te vidhayaH svecchAbhaktyA namratayA zarIraklezanena ca
 jJAnavidhivat prakAzante tathApi te'gaNyAH zArIrikabhAvavarddhakAzca santi|

3 yadi yUYaM khrISTena sArddham utthApita abhavata tarhi yasmin sthAne khrISTa Izvarasya
 dakSiNapArzve upaviSta Aste tasyorddhvasthAnasya viSayAn ceSTadhvaM| **2** pArthivaviSayeSu
 na yatamAna UrddhvasthaviSayeSu yatadhvaM| **3** yato yUYaM mRtavanto yuSmAkaM
 jIvitaJca khrISTena sArddham Izvare guptam asti| **4** asmAkaM jivanasvarUpaH khrISTo yadA
 prakAziSyate tadA tena sArddhaM yUYamapi vibhavana prakAziSyadhve| **5** ato vezyAgamanam
 azucikriyA rAgAH kutsitAbhiLAso devapUjAtulyo lobhazcaitAni rpAthavapurusaSAGgAni
 yuSmAbhi rnihanyantAM| **6** yata etebhyaH karmmabhya AjJalaGghino lokAn pratIzvarasya
 krodho varttate| **7** pUrvvaM yadA yUYaM tAnyupAjIvata tadA yUYamapi tAnyevAcarata; **8**
 kintvidAnim krodho roSo jihiMsiSA durmukhata vadananirgatakadAlapazcaitAni sarvvAni
 dUrIkurudhvaM| **9** yUYaM parasparaM mRSakathAM na vadata yato yUYaM svakarmmasahitaM
 purAtanapurusaM tyaktavantaH **10** svasraSTuH pratimUrtyA tattvajJAnAya nUtanIkRtaM
 navInapurusaM parihitavantazca| **11** tena ca yihUdibhinnaJAtIlyayozchinnatvagacchinnatvaco
 rmlecchaskuthIyayo rdAsamuktayozca ko'pi vizeSo nAsti kintu sarvveSu sarvvaH khrISTa
 evAste| **12** ataeva yUYam Izvarasya manobhilaSitAH pavitrAH priyAzca lokA iva snehayuktAm

anukampAM hitaiSitAM namratAM titikSAM sahiSNutAJca paridhaddhvaM| 13 yUyam
 ekaikasyAcaraNaM sahadhvaM yena ca yasya kimapyaparAdhyate tasya taM doSaM sa kSamatAM,
 khrISTo yuSmAkaM doSan yadvad kSamitavAn yUyamapi tadvat kurudhvaM| 14 vizeSataH
 siddhijanakena premabandhanena baddha bhavata| 15 yasyAH prAptaye yUyam ekasmin zarIre
 samAhUtA abhavata sezvarIyA zAntI ryuSmAkaM manAMsyadhitiSThatu yUyaJca kRtajJA
 bhavata| 16 khrISTasya vAKyaM sarvvavidhajJAnAya sampUrNarUpeNa yuSmadantare nivamatu,
 yUyaJca gItai rgAnaiH pAramArthikasaGkIrttanaizca parasparam Adizata prabodhayata ca,
 anugRhItatvAt prabhUM uddizya svamanobhi rgAyata ca| 17 vAcA karmmaNA vA yad yat kuruta
 tat sarvvam prabho ryIzo rnAmNa kuruta tena pitaram IzvaraM dhanyaM vadata ca| 18 he
 yoSitaH, yUyaM svAminAM vazya bhavata yatastadeva prabhava rocate| 19 he svAminaH,
 yUyaM bhAryyAsu priyadhvaM tAH prati paruSAIApaM mA kurudhvaM| 20 he bAlAH, yUyaM
 sarvvaviSaye pitrorAjjAgrAhiNo bhavata yatastadeva prabhoH santoSajanakaM| 21 he pitaraH,
 yuSmAkaM santAnA yat kAtarA na bhaveyustadarthaM tAn prati mA roSayata| 22 he dAsAH,
 yUyaM sarvvaviSaya aihikaprabhUnAm AjjAgrAhiNo bhavata dRSTigocarIyasevayA mAnavebhyo
 rocituM mA yatadhvaM kintu saralAntaHkaraNaiH prabho rbhAtyA kAryyaM kurudhvaM| 23
 yacca kurudhve tat mAnuSamanuddizya prabhUM uddizya praphullamanasA kurudhvaM, 24
 yato vayaM prabhutaH svargAdhikArarUpaM phalaM lapsyAmaha iti yUyaM jAnitha yasmAd
 yUyaM prabhoH khrISTasya dAsA bhavatha| 25 kintu yaH kazcid anucitaM karmma karoti sa
 tasyAnucitakarmmaNaH phalaM lapsyate tatra ko'pi pakSapAto na bhaviSyati|

4 aparaJca he adhipatayaH, yUyaM dAsAn prati nyAyyaM yathArthaJcAcaraNaM kurudhvaM
 yuSmakamapyeko'dhipatiH svarge vidyata iti jAnIta| 2 yUyaM prArthanAyAM nityaM
 pravarttadhvaM dhanyavAdaM kurvvantastatra prabuddhAstiSThata ca| 3 prArthanAkAle
 mamApi kRte prArthanAM kurudhvaM, 4 phalataH khrISTasya yannigUDhavAKyakAraNAd ahaM
 baddho'bhavaM tatprakAzAyezvaro yat madarthaM vAgdvArAM kuryyAt, ahaJca yathocitaM
 tat prakAzayituM zaknuyAm etat prArthayadhvaM| 5 yUyaM samayaM bahumUlyaM jJAtvA
 bahiHsthAn lokAn prati jJAnAcArAM kurudhvaM| 6 yuSmAkam AlApAH sarvvadAnugrahasUcako
 lavaNena susvAduzca bhavatu yasmai yaduttaraM dAtavyaM tad yuSmAbhiravagamyatAM| 7
 mama yA dazAkti tAM tukhikanAmA prabhau priyo mama bhrAtA vizvasanIyaH paricArakaH
 sahadAsazca yuSmAn jJApayiSyati| 8 sa yad yuSmAkaM dazAM jAnIyAt yuSmAkaM manAMsi
 sAntvayecca tadarthamevAhaM 9 tam onISimanAmAnaJca yuSmaddezIyaM vizvastaM
 priyaJca bhrAtaraM preSitavAn tau yuSmAn atratyAM sarvvavArttAM jJApayiSyataH| 10
 AriSTArkhanAmA mama sahabandI barNabba bhAgineyo mArko yuSTanAmNa vikhyAto
 yIzuzcaite chinnatvaco bhrAtaro yuSmAn namaskArAM jJApayanti, teSAM madhye mArkamadhi
 yUyaM pUrvvam AjjApitAH sa yadi yuSmatsamIpam upatiSThet tarhi yuSmAbhi rgRhayatAM|
 11 kevalameta IzvararAjye mama sAntvanAjanakAH sahakAriNo'bhavan| 12 khrISTasya dAso
 yo yuSmaddezIya ipaphrAH sa yuSmAn namaskArAM jJApayati yUyajcezvarasya sarvvasmin
 mano'bhilAsa yat siddhAH pUrNAzca bhaveta tadarthaM sa nityaM prArthanaya yuSmAkaM
 kRte yatate| 13 yuSmAkaM lAyadikeyAsthitAnAM hiyarApalisthitAnAJca bhrAtRnAM hitAya
 so'tIva ceSTata ityasmin ahaM tasya sAKSI bhavAmi| 14 lUkanAmA priyazcikitsako dImAzca
 yuSmabhyAM namaskurvvAtel| 15 yUyaM lAyadikeyAsthan bhrAtRn numphAM tadgRhasthitAM
 samitiJca mama namaskArAM jJApayata| 16 aparaM yuSmatsannidhau patrasyAsya pAThe
 kRte lAyadikeyAsthasamitAvapi tasya pATho yatha bhavet lAyadikeyAJca yat patraM mayA
 prahitaM tad yatha yuSmAbhirapi paThyeta tatha ceSTadhvaM| 17 aparam ArkhippaM vadata
 prabho ryat paricaryyApadaM tvayAprApi tatsAdhanAya sAvadhAno bhava| 18 ahaM paulaH
 svahastAkSareNa yuSmAn namaskArAM jJApayAmi yUyaM mama bandhanaM smarata| yuSmAn
 pratyanugraho bhUyAt| Amena|

1 thiSalanIkinaH

1 paulaH silvAnastImathiyazca piturIzvarasya prabho rylZukhrISTasya cAzrayaM prAptA thiSalanIkIyasamitiM prati patraM likhanti| asmAkaM tAta IzvaraH prabhu rylZukhrISTazca yuSmAn pratyAnugrahaM zAntijca kriyAstAM| **2** vayaM sarvveSAM yuSmAkaM kRte IzvaraM dhanyaM vadAmaH prArthanAsamaye yuSmAkaM nAmocArayAmaH, **3** asmAkaM tAtasyezvarasya sAKSat prabhau yIzukhrISTe yuSmAkaM vizvAsena yat kAryyaM premnA yaH parizramaH pratyAzayA ca yA titikSA jAyate **4** tat sarvvaM nirantaraM smarAmazca| he piyabhrAtaraH, yUYam IzvareNABhirucitA loka iti vayaM jAnImaH| **5** yato'smAkaM susaMvAdaH kevalazabdena yuSmAn na pravizya zakyA pavitreNAtmanA mahotsAhenA ca yuSmAn prAvizat| vayantu yuSmAkaM kRte yuSmanmadhye kIdRzA abhavAma tad yuSmAbhi rjJAyate| **6** yUYamapi bahuklezabhogena pavitreNAtmanA dattenAnandena ca vAkyAM gRhItvAsmAkaM prabhozcAnugAmino'bhavata| **7** tena mAkidaniyAkhAyAdezayo ryAvanto vizvAsino lokAH santi yUYaM teSAM sarvveSAM nidarzanasvarUpA jAtAH| **8** yato yuSmattaH pratinAditayA prabho rvANyA mAkidaniyAkhAyAdezaU vyAptau kevalametannahi kintvIzvare yuSmAkaM yo vizvAsastasya vArttA sarvvatrAzrAvi, tasmAt tatra vAkyakathanam asmAkaM niSprayojanaM| **9** yato yuSmanmadhye vayaM kIdRzaM pravezaM prAptA yUYaJca kathaM pratimA vihAyezvaraM pratyAvarttadhvam amaraM satyamIzvaraM sevitUM **10** mRtagaNamadhyAcCa tenotthApitasya putrasyArthata AgAmikrodhAd asmAkaM nistArayitu rylzoH svargAd AgamanaM pratIkSitum Arabhadhvam etat sarvvaM te lokAH svayam asmAn jJApayanti|

2 he bhrAtaraH, yuSmanmadhye 'smAkaM pravezo niSphalo na jAta iti yUYaM svayaM jAnItha| **2** aparaM yuSmAbhi ryathAzrAvi tathA pUrvvaM philipInagare kIStA ninditAzca santo'pi vayam IzvarAd utsAhaM labdhvA bahuyatnena yuSmAn Izvarasya susaMvAdam abodhayAma| **3** yato'smAkaM Adezo bhrAnterazucibhAvAd votpannaH pravaJcanAyukto vA na bhavati| **4** kintvIzvareNAsmAAn parIkSyA vizvasanlyAn mattvA ca yadvat susaMvAdo'smAsu samArpyata tadvad vayaM mAnavebhyo na rurociSamANAH kintvasmadantaHkaraNANAM parIkSakAyezvarAya rurociSamANA bhASamahe| **5** vayaM kadApi stutivAdino nAbhavAmeti yUYaM jAnItha kadApi chalavastreNa lobhaM nAcchAdayAmetyasmin IzvaraH sAKSI vidyate| **6** vayaM khrISTasya preritA iva gauravAnvitA bhavitum azakSyAma kintu yuSmattaH parasmAd vA kasmAdapi mAnavAd gauravaM na lipsamAnA yuSmanmadhye mRdubhAvA bhUtAvarttAmahi| **7** yathA kAcinmAta svakiyazizUn pAlayati tathA vayamapi yuSmAn kAGkSamANA **8** yuSmabhyaM kevalam Izvarasya susaMvAdaM tannahi kintu svakiyaprANAN api dAtuM manobhirabhyalaSama, yato yUYam asmAkaM snehapAtrAnyabhavata| **9** he bhrAtaraH, asmAkaM zramaH klezazca yuSmAbhiH smaryate yuSmAkaM ko'pi yad bhAragasto na bhavet tadarthaM vayaM divAnizAM parizrAmyanto yuSmanmadhya Izvarasya susaMvAdamaghoSayAma| **10** aparaJca vizvAsino yuSmAn prati vayaM kIdRk pavitratvayathArthatvanirDoSatvAcAriNo'bhavAmetyasmin Izvaro yUYaJca sAKSiNa Adhve| **11** aparaJca yadvat pitA svabAlakan tadvad vayaM yuSmAkam ekaikaM janam upadiSTavantaH sAntvitavantazca, **12** ya IzvaraH svIyarAjyAya vibhavAya ca yuSmAn AhUtavAn tadupayuktAcaraNaya yuSmAn pravarttitavantazceti yUYaM jAnItha| **13** yasmin samaye yUYam asmAkaM mukhAd IzvareNa pratizrutaM vAkyam alabhadhvaM tasmin samaye tat mAnuSANAM vAkyAM na mattvezvarasya vAkyAM mattvA gRhItavanta iti kAraNAd vayaM nirantaram IzvaraM dhanyaM vadAmaH, yatastad Izvarasya vAkyam iti satyaM vizvAsinAM yuSmAkaM madhye tasya guNaH prakAzate ca| **14** he bhrAtaraH, khrISTAzritavatya Izvarasya yAH samityo yihUdAdeze santi yUYaM tAsAm anukAriNo'bhavata, tadbhukta lokAzca yadvad yihUdilokebhyastadvad yUYamapi svajAtIyalokebhyo duHkham alabhadhvaM| **15** te yihUdIyAH prabhuM yIzuM bhaviSyadvAdinazca hatavanto 'smAn

dUrkRtavantazca, ta IzvarAya na rocante sarvveSAM mAnavAnAM vipakSA bhavanti ca; 16
 aparaM bhinnajAtIyalokAnAM paritrANArthaM teSAM madhye susaMvAdaghoSaNAd asman
 pratiSedhanti cetthaM svIyapApAnAM parimANam uttarottaraM pUrayanti, kintu teSAM
 antakArI krodhastAn upakramate| 17 he bhrAtaraH manasa nahi kintu vadanena kiyatkAlaM
 yuSmatto 'smAkaM vicchede jAte vayaM yuSmAkaM mukhAni draSTum atyAkAGkSayA
 bahu yatitavantaH| 18 dvirekakRtvo vA yuSmatsamIpagamanAyAsmAkaM vizeSataH paulasya
 mamAbhilASo'bhavat kintu zayatAno 'smAn nivAritavAn| 19 yato'smAkaM kA pratyAzA
 ko vAnandaH kiM vA zIaghyakirITaM? asmAkaM prabho ryIzukhrISTasyAgamanakAle
 tatsammukhastha yUyaM kiM tanna bhaviSyatha? 20 yUyam evAsmAkaM gauravAnandasvarUpA
 bhavatha|

3 ato'haM yadA sandehaM punaH soDhuM nAzaknuvaM tadAnIm AthInInagara ekAkI sthAtuM
 nizcitya 2 svabhrAtaraM khrISTasya susaMvAde sahakAriNajcezvarasya paricArakaM
 tImathiyam yuSmatsamIpam apreSayam| 3 varttamAnaiH klezaiH kasyApi cAJcalyaM yatha
 na jAyate tatha te tvayA sthirkriyantaM svakIyadharmmamadhi samAzvAsyantAJceti tam
 Adizam| 4 vayametAdRze kleze niyuktA Asmaha iti yUyaM svayaM jAnItha, yato'smAkaM
 durgati rbhaviSyatIti vayaM yuSmAkaM samIpe sthitikAle'pi yuSmAn abodhayAma, tAdRzameva
 cAbhavat tadapi jAnItha| 5 tasmAt parIkSakeNa yuSmAsu parIkSiteSvasmAkaM parizramo
 viphalo bhaviSyatIti bhayaM soDhuM yadAhaM nAzaknuvaM tadA yuSmAkaM vizvAsasya
 tattvAvadhAraNaya tam apreSayam| 6 kintvadhuna tImathiyo yuSmatsamIpAd asmatsannidhim
 Agatya yuSmAkaM vizvAsapremaNI adhyasmAn suvArttAM jJApitavAn vayaJca yatha yuSmAn
 smarAmastatha yUyamapyasmAn sarvvadA praNayena smaratha draSTum AkAGkSadhve
 ceti kathitavAn| 7 he bhrAtaraH, vArttAmimAM prApya yuSmAnadhi vizeSato yuSmAkaM
 klezaduHkhAnyadhi yuSmAkaM vizvAsAd asmAkaM sAntvanAjAyata; 8 yato yUyaM yadi
 prabhAvavatiSThatha tarhyanena vayam adhuna jIvAmaH| 9 vayaJcAsmadIyezvarasya
 sAkSAd yuSmatto jAtena yenAnandena praphulla bhavAmastasya kRtsnasyAnandasya
 yogyarUpeNezvaraM dhanyaM vadituM kathaM zakSyAmaH? 10 vayaM yena yuSmAkaM vadanAni
 draSTuM yuSmAkaM vizvAse yad asiddhaM vidyate tat siddhikarttuJca zakSyAmastAdRzaM
 varaM divAnizama prArthayAmahe| 11 asmAkaM tAtenezvareNa prabhuna yIzukhrISTena ca
 yuSmatsamIpagamanAyAsmAkaM pantha sugamaH kriyatAM| 12 parasparaM sarvvAMzca prati
 yuSmAkaM prema yuSmAn prati cAsmAkaM prema prabhuna varddhyatAM bahuphalaM
 kriyatAJca| 13 aparamasmAkaM prabhu ryIzukhrISTaH svakIyaiH sarvvaiH pavitralokaiH
 sArddhaM yadAgamiSyati tadA yUyaM yathAsmAkaM tAtasyezvarasya sammukhe pavitrataya
 nirdoSA bhaviSyatha tatha yuSmAkaM manAMsi sthirkriyantaM|

4 he bhrAtaraH, yuSmAbhiH kIdRg AcaritavyaM IzvarAya rocitavyaJca tadadhyasmatto yA
 zikSA labdha tadanusArAt punaratizayaM yatnaH kriyatAmiti vayaM prabhuyIzunA yuSmAn
 vinIyAdizAmaH| 2 yato vayaM prabhuyIzunA kIdRzIrAJJA yuSmAsu samarpitavantastad yUyaM
 jAnItha| 3 IzvarasyAyam abhilASo yad yuSmAkaM pavitrata bhavet, yUyaM vyabhicArAd dUre
 tiSThata| 4 yuSmAkam ekaiKo janaH svakIyaM prANadhAraM pavitraM mAnyajca rakSatu, 5 ye
 ca bhinnajAtIya loka Izvaram na jAnanti ta iva tat kAmAbhilASasyAdhInaM na karotu| 6
 etasmin viSaye ko'pyatyAcArI bhUtva svabhrAtaraM na vaJcayatu yato'smAbhiH pUrvvaM
 yathoktaM pramanIkRtaJca tathaiva prabhuretAdRzAnAM karmmaNAM samucitaM phalaM
 dAsyati| 7 yasmAd Izvaro'smAn azucitAyai nAhUtavAn kintu pavitratvAyaivAhUtavAn| 8 ato
 heto ryaH kazcid vAkyametanna gRhIati sa manuSyam avajAnAtIti nahi yena svakIyAtma
 yuSmadantare samarpitastam Izvaram evAvajAnAti| 9 bhrAtRSu premakaraNamadhi yuSmAn
 prati mama likhanaM niSprayojanaM yato yUyaM parasparaM premakaraNayezvarazikSitA loka

Adhve| 10 kRtsne mAkidaniyAdeze ca yAvanto bhrAtaraH santi tAn sarvvAn prati yuSmAbhistat prema prakAzyate tathApi he bhrAtaraH, vayaM yuSmAn vinayAmahe yUyaM puna rbahutaram prema prakAzayata| 11 aparaM ye bahiHsthitAsteSAM dRSTigocare yuSmAkam AcaraNaM yat manoramyam bhavet kasyApi vastunazcAbhAvo yuSmAkaM yanna bhavet, 12 etadartHaM yUyam asmatto yAdRzam AdezaM prAptavantastAdRzaM nirvirodhAcAraM karttuM svasvakarmmaNi manAMmi nidhAtuM nijakaraizca kAryyaM sAdhayituM yatadhvaM| 13 he bhrAtaraH nirAza anye lokA iva yUyaM yanna zocedhvaM tadarthaM mahAnidrAgatAn lokAnadhi yuSmAkam ajJAnatA mayA nAbhilaSyate| 14 ylzu rmRtavAn punaruthitavAMzceti yadi vayaM vizvAsamastarhi ylzum AzritAn mahAnidrAprAptAn lokAnapIzvaro'vazyam tena sArddham AneSyati| 15 yato'haM prabho rvAkyena yuSmAn idaM jJApayAmi; asmAkaM madhye ye janAH prabhorAgamanaM yAvat jIvanto'vazekSyante te mahAnidritAnAm agraGaminona na bhaviSyanti; 16 yataH prabhuH siMhanAdena pradhAnasvargadUtasyoccaiH zabdenezvarIyatUrIvAdyena ca svayaM svargAd avarokSyati tena khriSTAzrita mRtalokaH prathamam utthAsyAntI| 17 aparam asmAkaM madhye ye jIvanto'vazekSyante ta AkAze prabhoH sAkSATkaraNArthaM taiH sArddham meghavAhanena hariSyante; itthaJca vayaM sarvvadA prabhuna sArddham sthAsyAmaH| 18 ato yUyam etAbhiH kathAbhiH parasparaM sAntvayata|

5 he bhrAtaraH, kaLAn samayAMzcAdhi yuSmAn prati mama likhanaM niSprayojanaM, 2 yato rAtrau yAdRk taskarastAdRk prabho rdinam upasthAsyati yUyaM svayameva samyag janItha| 3 zAntI nrirvvinghatvaJca vidyata iti yadA mAnava vadiSyanti tadA prasavavedana yadvad garbbhinIm upatiSThati tadvad akasmAd vinAzastAn upasthAsyati tairuddhAro na lapsyate| 4 kintu he bhrAtaraH, yUyam andhakAreNAvRta na bhavatha tasmAt taddinaM taskara iva yuSmAn na prApsyati| 5 sarvve yUyaM dIpteH santAnA divAyAzca santAnA bhavatha vayaM nizAvaMzAstimiravaMza vA na bhavAmaH| 6 ato 'pare yatha nidrAgatAH santi tadvad asmAbhi rna bhavitavyaM kintu jAgaritavyaM sacetanaizca bhavitavyaM| 7 ye nidrAnti te nizAyAmeva nidrAnti te ca mattA bhavanti te rajanyAmeva mattA bhavanti| 8 kintu vayaM divasasya vaMza bhavAmaH; ato 'smAbhi rvakSasi pratyayapremarUpaM kavacaM zirasi ca paritrANAzArUpaM zirastraM paridhAya sacetanai rbhavitavyaM| 9 yata Izvaro'smAn krodhe na niyujyAsmAkaM prabhuna yIzukhrISTena paritrANasyAdhikAre niyuktavAn, 10 jAgrato nidrAgata vA vayaM yat tena prabhuna saha jIvAmastadarthaM so'smAkaM kRte prANAn tyaktavAn| 11 ataeva yUyaM yadvat kurutha tadvat parasparaM sAntvayata susthIrIkurudhvaJca| 12 he bhrAtaraH, yuSmAkaM madhye ye janAH parizramaM kurvanti prabho rnAmna yuSmAn adhitiSThantYupadizanti ca tAn yUyaM sammanyadhvaM| 13 svakarmmahetuna ca premna tAn atIvAdRyadhvamiti mama prArthanA, yUyaM parasparaM nirvvirodha bhavata| 14 he bhrAtaraH, yuSmAn vinayAmahe yUyam avihitAcAriNo lokAn bhartsayadhvaM, kSudramanasaH sAntvayata, durbbalAn upakuruta, sarvvAn prati sahiSNavo bhavata ca| 15 aparaM kamapi pratyaniSTasya phalam aniSTaM kenApi yanna kriyeta tadarthaM sAvadhAnA bhavata, kintu parasparaM sarvvAn mAnavAMzca prati nityaM hitAcAriNo bhavata| 16 sarvvadAnandata| 17 niranantaraM prArthanAM kurudhvaM| 18 sarvvaviSaye kRtajJatAM svIkurudhvaM yata etadeva khriSTayIzunA yuSmAn prati prakAzitam IzvarAbhimataM| 19 pavitram AtmAnaM na nirvvApayata| 20 IzvarIyAdezaM nAvajAnIta| 21 sarvvANI parIkSyA yad bhadraM tadeva dhArayata| 22 yat kimapi pAparUpaM bhavati tasmAd dUraM tiSThata| 23 zAntidAyaka IzvaraH svayaM yuSmAn sampUrNatvena pavitrAn karotu, aparam asmatprabho ryIzukhrISTasyAgamanaM yAvad yuSmAkam AtmAnaH prANAH zarIrAni ca nikhilAni nirdoSatvena rakSyantAM| 24 yo yuSmAn Ahvayati sa vizvasanIyo'taH sa tat sAdhayiSyati| 25 he bhrAtaraH, asmAkaM kRte prArthanAM kurudhvaM| 26 pavitracumbanena sarvvAn bhrAtRn prati satkurudhvaM| 27 patramidaM

sarvveSAM pavitrANAM bhrAtRnAM zrutigocare yuSmAbhiH paThyatAmiti prabho rnAmnA
yuSmAn zapayAmi| 28 asmAkAM prabho ryIzukhrISTasyAnugrate yuSmAsu bhUyAt| Amen|

2 thiSalanIkinaH

1 paulaH silvAnastImathiyazcetinAmAno vayam asmadIyatAtam IzvaraM prabhuM yIzukhrISTaJcAzritAM thiSalanIkinaM samitiM prati patraM likhAmaH| **2** asmAkAM tAta IzvaraH prabhu rylIzukhrISTazca yuSmAsvanugrahaM zAntiJca kriyAstAM| **3** he bhrAtaraH, yuSmAkAM kRte sarvvAdA yathAyogyam Izvarasya dhanyavAdo 'smAbhiH karttavyaH, yato heto ryuSmAkAM vizvAsa uttarottaraM varddhate paraspam ekaikasya prema ca bahuphalaM bhavati| **4** tasmAd yuSmAbhi ryAvanta upadravaklezAH sahyante teSu yad dheryyaM yazca vizvAsaH prakAzyate tatKArANAd vayam IzvarIyasamitiSu yuSmAbhiH zLaghAmahe| **5** tacezvarasya nyAyavicArasya pramANaM bhavati yato yUYaM yasya kRte duHkhaM sahadhvaM tasyezvarIyarAjyasya yogyA bhavatha| **6** yataH svakIyasvargadUtAnAM balaiH sahitasya prabho rylZoH svargAd AgamanakAle yuSmAkAM klezakebhyaH klezena phalaDAnaM sArddhamasmAbhizca **7** klizyamAnebhyo yuSmabhyaM zAntidAnam IzvareNa nyAyyaM bhotsyate; **8** tadAnIm IzvarAnabhijJebhyo 'smatprabho rylIzukhrISTasya susaMvAdAgrAhakebhyaZca lokebhyo jAjvalyamAnena vahninA samucitaM phalaM yIzuna dAsyate; **9** te ca prabho rvadanAt parAkramayuktavibhavAcca sadAtanavinAzarUpaM daNDaM lapsyante, (aiōnios g166) **10** kintu tasmin dine svakIyapavitralokeSu virAjitum yuSmAn aparAMzca sarvvAn vizvAsilokAn vismApayituJca sa AgamiSyati yato 'smAkAM pramANE yuSmAbhi rvizvAso'kAri| **11** ato'smAkAM Izvaro yuSmAn tasyAhvAnasya yogyAn karotu saujanyasya zubhaphalaM vizvAsasya guNaJca parAkrameNa sAdhayatviti prArthanAsmAbhiH sarvvAdA yuSmannimittaM kriyate, **12** yatastathA satyasmAkAM Izvarasya prabho rylIzukhrISTasya cAnugrahAd asmatprabho rylIzukhrISTasya nAmno gauravaM yuSmAsu yuSmAkamapi gauravaM tasmin prakAziSyate|

2 he bhrAtaraH, asmAkAM prabho rylIzukhrISTasyAgamanaM tasya samIpe 'smAkAM saMsthitijcAdhi vayaM yuSmAn idaM prArthayAmahe, **2** prabhestad dinaM prAyeNopasthitam iti yadi kaccid AtmanA vAcA vA patreNa vAsmAkAM AdezaM kalpayan yuSmAn gadati tarhi yUYaM tena caJcalamanasa udvignAzca na bhavata| **3** kenApi prakAreNa ko'pi yuSmAn na vaJcayatu yatastasmAd dinAt pUrvvaM dharmmalopenopasyAtavyaM, **4** yazca jano vipakSatAM kurvvan sarvvasmAd devAt pUjanIyavastuzconnaMsyate svam Izvaramiva darzayan Izvaravad Izvarasya mandira upavekSyati ca tena vinAzapAtreNa pApapuruSeNodetavyaM| **5** yadAhaM yuSmAkAM sannidhAvAsaM tadAnIm etad akathayamiti yUYaM kiM na smaratha? **6** sAmprataM sa yena nivAryyate tad yUYaM jAnItha, kintu svasamaye tenodetavyaM| **7** vidharmmasya nigUDho guNa idAnImapi phalati kintu yastaM nivArayati so'dyApi dUrikRto nAbhavat| **8** tasmin dUrikRte sa vidharmmyudeSyati kintu prabhu rylIzuH svamukhapavanena taM vidhvaMsayiSyati nijopasthitestejasA vinAzayiSyati ca| **9** zayatAnasya zaktiprakAzanAd vinAzyamAnAnAM madhye sarvvavidhAH parAkrama bhramika AzcaryyakriyA lakSaNAnyadharmmajAta sarvvavidhapatrArANA ca tasyopasthiteH phalaM bhaviSyati; **10** yato hetoste paritrANaprAptaye satyadharmmasyAnurAgAM na gRhItavantastasmAt kArANAd **11** IzvareNa tAn prati bhrAntikaramAyAyAM preSitAyAM te mRSaVAKye vizvasiSyanti| **12** yato yAvanto mAnavaH satyadharmme na vizvasyAdharmmeNa tuSyanti taiH sarvvai rdaNDabhAjanai rbhavitavyaM| **13** he prabhoH priya bhrAtaraH, yuSmAkAM kRta Izvarasya dhanyavAdo'smAbhiH sarvvAdA karttavyo yata Izvara A prathamAd AtmanaH pAvanena satyadharmme vizvAsena ca paritrANArthaM yuSmAn varItavAn **14** tadarthaJcAsmAbhi rghoSitena susaMvAdena yuSmAn AhUyAsmAkAM prabho rylIzukhrISTasya tejaso'dhikAriNaH kariSyati| **15** ato he bhrAtaraH yUYam asmAkAM vAkyaIH patraizca yAM zikSAM labdhavantastAM kRtsnAM zikSAM dhArayantaH susthirA bhavata| **16** asmAkAM prabhu rylIzukhrISTastAta IzvarazcArthato yo yuSmAsu prema

kRtavAn nityAJca sAntvanAm anugraheNottamapratyAzAJca yuSmabhyaM dattavAn (aiōnios g166)
17 sa svayaM yuSmAkam antaHkaraNAni sAntvayatu sarvvasmin sadvAkye satkarmmaNi ca
susthirIkarotu ca|

3 he bhrAtaraH, zeSe vadAmi, yUyam asmabhyamidaM prArthayadhvaM yat prabho rvAkyam
yuSmAkam madhye yathA tathaivAnyatrApi pracaret mAnyajca bhavet; 2 yacca vayam
avivecakebhyo duSTebhyazca lokebhyo rakSAM prApnuyAma yataH sarvveSAM vizvAso na
bhavati| 3 kintu prabhu rvizvAsyaH sa eva yuSmAn sthirIkariSyati duSTasya karAd uddhariSyati
ca| 4 yUyam asmAbhi ryad Adizyadhve tat kurutha kariSyatha ceti vizvAso yuSmAnadhi
prabhunAsmAkam jAyate| 5 Izvarasya premni khrISTasya sahiSNutAyAJca prabhuH svayaM
yuSmAkam antaHkaraNAni vinayatu| 6 he bhrAtaraH, asmatprabho rylzukhrISTasya nAmnA
vayaM yuSmAn idam AdizAmaH, asmatto yuSmAbhi ryA zikSalambhi tAM vihAya kazcid bhrAtA
yadyavihitAcAraM karoti tarhi yUyaM tasmAt pRthag bhavata| 7 yato vayaM yuSmAbhiH
katham anukarttavystad yUyaM svayaM jAnItha| yuSmAkam madhye vayam avihitAcAriNo
nAbhavAma, 8 vinAmUlyaM kasyApyannaM nAbhuMjmahi kintu ko'pi yad asmAbhi rbhAragrasto
na bhavet tadarthaM zrameNa klezena ca divAnizaM kAryyam akurmma| 9 atrAsmAkam
adhikAro nAstItthaM nahi kintvasmAkam anukaraNaya yuSmAn dRSTantaM darzayitum
icchantastad akurmma| 10 yato yena kAryyaM na kriyate tenAhAro'pi na kriyatAmiti vayaM
yuSmatsamIpa upasthitikAle'pi yuSmAn AdizAma| 11 yuSmanmadhye 'vihitAcAriNaH ke'pi janA
vidyante te ca kAryyam akurvanta Alasyam AcarantItyasmAbhiH zrUyate| 12 tAdRzAn lokAn
asmataprabho rylzukhrISTasya nAmnA vayam idam AdizAma AjJApayAma, te zAntabhAvena
kAryyaM kurvantaH svakiyamannaM bhujjatAM| 13 aparaM he bhrAtaraH, yUyaM sadAcaraNe
na klAmyata| 14 yadi ca kazcidetatpatre likhitAm asmAkam AjJAM na gRhIAti tarhi yUyaM taM
mAnuSaM lakSayata tasya saMsargaM tyajata ca tena sa trapiSyate| 15 kintu taM na zatruM
manyamAnA bhrAtaramiva cetayata| 16 zAntidAtA prabhuH sarvvatra sarvvathA yuSmabhyaM
zAntiM deyAt| prabhu ryuSmAkam sarvveSAM saGgI bhUyAt| 17 namaskAra eSa paulasya mama
kareNa likhito'bhUt sarvvasmin patra etanmama cihnam etAdRzairakSarai rmaya likhyate| 18
asmAkam prabho rylzukhrISTasyAnugrahaH sarvveSu yuSmAsu bhUyAt| Amen|

1 tImathiyaH

1 asmAkAM trANakartturIzvarasyAsmAkAM pratyAzAbhUmeH prabho rylzukhrISTasya cAJJAnusArato yIzukhrISTasya preritaH paulaH svakiyAM satyaM dharmmaputraM tImathiyaM prati patraM likhati| **2** asmAkAM tAta Izvaro'smAkAM prabhu rylzukhrISTazca tvayi anugrahaM dayAM zAntijca kuryyAstAM| **3** mAkidaniyAdeze mama gamanakAle tvam iphiSanagare tiSThan itarazikSA na grahItavyA, ananteSUPAkhyAneSu vaMzAvaliSu ca yuSmAbhi rmano na nivezitavyam **4** iti kAMzcit lokAn yad upadizeretat mayAdiSto'bhavaH, yataH sarvvairetai rvizvAsayuktezvarlyaniSThA na jAYate kintu vivAdo jAYate| **5** upadezasya tvabhipretaM phalaM nirmmaAntaHkaraNena satsaMvedena niSkapaTavizvAsena ca yuktaM prema| **6** kecit janAzca sarvvANyetAni vihAya nirarthakakathAnAm anugamanena vipathagAmino'bhavan, **7** yad bhASante yacca nizcinvanti tanna budhyamAnA vyavasthopadeSTaro bhavitum icchanti| **8** sA vyavastha yadi yogyarUpeNa gRhyate tarhyuttama bhavatiIti vayaM janImaH| **9** aparaM sA vyavastha dhArmmikasya viruddha na bhavati kintvadhArmmiko 'vAdhyo duSTaH pAPiSTho 'pavitro 'zuciH pitRhanta mAtRhanta narahanta **10** vezyAgAmI puMmaithunI manuSyavikretA mithyAvAdI mithyAzapathakArI ca sarvveSAMeteSAM viruddha, **11** tathA saccidAnandezvarasya yo vibhavayuktaH susaMvAdo mayi samarpitastadanuyAyihitopadezasya viparItaM yat kijcid bhavati tadviruddha sA vyavastheti tadgrAhiNA jIAtavyaM| **12** mahyaM zaktidAta yo'smAkAM prabhuH khrISTayIzustamahaM dhanyaM vadAmi| **13** yataH purA nindaka upadrAVI hiMsakazca bhUtAvpyahaM tena vizvAsyo 'manye paricArakatve nyayujye ca| tad avizvAsAcaraNam ajJAnena mayA kRtAmiti hetorahaM tenAnukampito'bhavaM| **14** aparaM khrISTe yIzau vizvAsapremabhyAM sahito'smatprabhoranugraho 'tIva pracuro'bhat| **15** pAPinaH paritrAtuM khrISTo yIzu rjagati samavatIrNo'bhavat, eSA katha vizvAsanIyA sarvvai grahaNIyA ca| **16** teSAM pAPinAM madhye'haM prathama AsaM kintu ye mAnava anantajIvanaprAptyarthaM tasmin vizvasiSyanti teSAM dRSTAnte mayi prathame yIzuna khrISTena svakiyA kRtsnA cirasahiSNutA yat prakAzyate tadarthamevAham anukampAM prAptavAn| (aiōnios g166) **17** anAdirakSayo'dRzyo rAjA yo'dvitIyaH sarvvajJa Izvarastasya gauravaM mahima cAnantakAlaM yAvad bhUyAt| Amen| (aiōn g165) **18** he putra tImathiya tvayi yAni bhaviSyadvAkyAni purA kathitAni tadanusArAd aham enamAdezaM tvayi samarpayAmi, tasyAbhiprAyo'yAM yattvaM tai rvAkyairuttamayuddhaM karoSi **19** vizvAsaM satsaMvedaJca dhArayasi ca| anayoH parityAgAt keSAJcid vizvAsatari bhagnAbhavat| **20** huminAyasikandarau teSAM yau dvau janau, tau yad dharmanindAM puna rna karttuM zikSete tadarthaM mayA zayatAnasya kare samarpitau|

2 mama prathama Adezo'yaM, prArthanAvinayanivedanadhanyavAdAH karttavyaH, **2** sarvveSAM mAnavAnAM kRte vizeSato vayaM yat zAntatvena nirvvirodhatvena cezcarabhaktiM viniItatvaJcAcarantaH kAlaM yAPayAmastadarthaM nRpatInAm uccapadasthAnAJca kRte te karttavyaH| **3** yato'smAkAM tArakasyezvarasya sAkSat tadevottamaM grAhyaJca bhavati, **4** sa sarvveSAM mAnavAnAM paritrANaM satyajJAnaprAptiJcecchati| **5** yata eko'dvitIya Izvaro vidyate kijcezvare mAnaveSu caiko 'dvitIyo madhyasthaH **6** sa narAvatAraH khrISTo yIzu rvidyate yaH sarvveSAM mukte rmUlyam AtmadAnaM kRtavAn| etena yena pramAnenopayukte samaye prakAzitavyaM, **7** tadghoSaiyIta dUto vizvAse satyadharmme ca bhinnajAtIyAnAm upadezakazcAhaM nyayUjye, etadahaM khrISTasya nAmnA yathAtathyaM vadAmi nAnRtaM kathayAmi| **8** ato mamAbhimatamidaM puruSaiH krodhasandehau viNa pavitrakarAn uttolya sarvvasmin sthAne prArthana kriyatAM| **9** tadvat nAryyo'pi salajJA saMyatamanasazca satyo yogyamAcchAdanaM paridadhatu kijca kezasaMskArAiH kaNakamuktAbhi rmahArghyaparcchadaizcAtmabhUSaNaM na kurvvatyaH **10** svikRtezvarabhaktInAm yoSiTAM yogyaiH satyarmmabhiH svabhUSaNaM kurvvatAM| **11** nArI

sampUrNavinItatvena nirvirodhaM zikSatAM| 12 nAryyAH zikSAdAnaM puruSayAjJAdAnaM
vAhaM nAnujAnAmi tayA nirvvirodhatvam AcaritavyaM| 13 yataH prathamam AdamastataH
paraM havAyAH sRSTi rbabhUva| 14 kiJcAdam bhrAntiyukto nAbhavat yoSideva bhrAntiyukta
bhUtvAtyAcAriNI babhUva| 15 tathApi nArIgaNo yadi vizvAse premni pavitratAyAM
saMyatamanasi ca tiSThati tarhyapatyaprasavavartmanA paritrANaM prApsyati|

3 yadi kazcid adhyakSapadam AkAGkSate tarhi sa uttamaM karmma lipsata iti satyaM|
2 ato'dhyakSeNAninditenaikasyA yoSito bhartrA parimitabhogena saMyatamanasa
sabhyyenAtithisevakena zikSaNe nipuNena 3 na madyapena na prahArakeNa kintu mRdubhAvena
nirvvivAdena nirlobhena 4 svaparivArANaM uttamazAsakena pUrNavinItatvAd vazyANaM
santAnAnAM niyantrA ca bhavitavyaM| 5 yata AtmaparivArAn zAsituM yo na zaknoti tenezvarasya
samitestattvAvadhAraNaM kathaM kAriSyate? 6 aparaM sa garvvito bhUtvA yat zayatAna
iva danDayogyo na bhavet tadarthaM tena navaziSyena na bhavitavyaM| 7 yacca nindAyAM
zayatAnasya jAle ca na patet tadarthaM tena bahiHsthalokAnAmapi madhye sukhyaAtiyuktena
bhavitavyaM| 8 tadvat paricArakairapi vinItai rdvividhavaAkyarahitai rbahumadyapAne
'nAsaktai nrirlobhaizca bhavitavyaM, 9 nirmmalasaMvedena ca vizvAsasya nigUDhavAkyAM
dhAtivyaJca| 10 agre teSAM parIkSA kriyatAM tataH param anindita bhUtvA te paricaryyAM
kurvvantu| 11 aparaM yoSidbhirapi vinItAbhiraNapavAdikAbhiH satarkAbhiH sarvvatra
vizvAsyAbhizca bhavitavyaM| 12 paricAraka ekaikayoSito bharttAro bhaveyuH, nijasantAnAnAM
parijanAnAJca suzAsanaM kuryyuzca| 13 yataH sA paricaryyA yai rbhadrarUpaNa sAdhyate
te zreSThapaDaM prApnuvanti khrISTe yIzau vizvAsena mahotsuka bhavanti ca| 14 tvAM
pratyetatpatralekhanasamaye zIghraM tvatsampagamanasya pratyAzA mama vidyate| 15 yadi
vA vilambeya tarhIzvarasya gRhe 'rthataH satyadharmmasya stambhabhittimUlasvarUpAyAM
amarezvarasya samitau tvayA kIdRza AcAraH karttavystat jJAtuM zakSyate| 16 aparaM
yasya mahattvaM sarvvasvikRtam Izvarabhaktestat nigUDhavAkyamidam Izvaro mAnavadehe
prakAzita AtmanA sapuNyIkRto dUtaiH sandRSTaH sarvvajAtIyAnAM nikaTe ghoSito jagato
vizvAsapAtrIbhUtastejaHprAptaye svargaM nItazceti|

4 pavitra Atma spaSTam idaM vAkyAM vadati caramakAle katipayaloka
vahninAGkitatvAt 2 kaThoramanasAM kApaTyAd anRtavAdinAM vivAhaniSedhakAnAM
bhakSyavizeSaniSedhakAnAJca 3 bhUtasvarUpANAM zikSayAM bhramakAtmanAM
vAkyeSu ca manAMsi nivezya dharmmAd bhraMziSyante| tAni tu bhakSyAni vizvAsinAM
svIkRtasatyadharmmANAJca dhanyavAdasahitAya bhogAyezvareNa sasRjire| 4 yata IzvareNa
yadyat sRSTaM tat sarvvam uttamaM yadi ca dhanyavAdena bhujyate tarhi tasya kimapi
nAgrAhyaM bhavati, 5 yata Izvarasya vAkyena prArthanaya ca tat pavitrIbhavati| 6 etAni vAkyAni
yadi tvaM bhrAtRn jJApayestarhi yIzukhrISTasyottamH paricArako bhaviSyasi yo vizvAso
hitopadezazca tvayA gRhItastadIyavAkyairApyAySyase ca| 7 yAnyupAkhyAnAni durbhAvAni
vRddhayoSitAmeva yogyAni ca tAni tvayA visRjyantAm Izvarabhaktaye yatnaH kriyatAJca| 8
yataH zArIriko yatnaH svalpaphalado bhavati kintvIzvarabhaktiraihiKapAratrikajIvanayoH
pratijJAyukta satI sarvvatra phalada bhavati| 9 vAkyametad vizvasanIyAM sarvvai
rgrahaNIyaJca vayaJca tadarthameva zrAmyAMO nindAM bhuMjmahe ca| 10 yato hetoH
sarvvamAnavAnAM vizeSato vizvAsinAM trAta yo'mara Izvarastasmin vayaM vizvasAmaH| 11
tvam etAni vAkyAni pracAraya samupadiza ca| 12 alpavayaSkatvAt kenApyavajJeyo na bhava
kintvAlApenAcaraNena premna sadAtmatvena vizvAsena zucitvena ca vizvAsinAm Adarzo
bhava| 13 yAvannAham AgamiSyAmi tAvat tva pAThe cetayane upadeze ca mano nidhatsva|
14 prAcInagaNahastArpaNasahitena bhaviSyadvAkyena yaddAnaM tubhyaM vizrANitaM
tavAntaHsthe tasmin dAne zithilamanA mA bhava| 15 eteSu mano nivezaya, eteSu varttasva,

itthaJca sarvvaviSaye tava guNavRddhiH prakAzatAM| 16 svasmin upadeze ca sAvadhAno
bhUtvAvatiSThasva tat kRtvA tvayAtmaparitrANaM zrotrNAJca paritrANaM sAdhayiSyate|

5 tvaM prAcInaM na bhartsaya kintu taM pitaramiva yUnazca bhrAtRniva 2 vRddhAH striyazca
mAtRniva yuvatiZca pUrNazucitvena bhaginIriva vinayasva| 3 aparaM satyavidhavaH
sammanyasva| 4 kasyAzcid vidhavaYA yadi putraH pautra vA vidyante tarhi te prathamataH
svIyaparijanAn sevituM pitroH pratyupakarttuJca zikSantAM yatastadevezvarasya sAkSAd
uttamaM grAhyajca karmma| 5 aparaM yA nArI satyavidhavaH nAthahInA cAsti sA IzvarasyAzraye
tiStanthi divAnizaM nivedanaprArthanAbhyAM kAlaM yApayati| 6 kintu yA vidhava
sukhabhogAsakta sA jIvatyapi mRta bhavati| 7 ataeva tA yad anindita bhaveyUstadartham
etAni tvayA nidizyantAM| 8 yadi kazcit svajAtIyAn lokAn vizeSataH svIyaparijanAn na pAlayati
tarhi sa vizvAsAd bhraSto 'pyadhamazca bhavati| 9 vidhavaVarge yasyA gaNana bhavati
tayA SaStivatsarebhyo nyUnavayaskaya na bhavitavyaM; aparaM pUrvvam ekasvAmika
bhUtvA 10 sa yat zizupoSaNenAtithisevanena pavitralokAnAM caraNaprakSalanena klistANAm
upakAreNa sarvvavidhasatkarmmaAcaraNena ca satkarmmakaraNAt sukhyaAtiprApta bhavet
tadapyAvazyakaM| 11 kintu yuvati rvidhava na gRhANA yataH khrISTasya vaiparityena tAsAM
darpe jAte tA vivAham icchanti| 12 tasmAcca pUrvvadharmmaM parityajya daNDanIyA
bhavanti| 13 anantaraM tA gRhAd gRhaM paryyaTantya AlasyaM zikSante kevalamAlasyaM nahi
kintvanarthakAlApaM parAdhikAracarccAJcApi zikSamANA anucitAni vAkyAni bhASante| 14 ato
mameccheyam yuvatyO vidhava vivAhaM kurvvatAm apatyavatyO bhavantu gRhakarmma
kurvvatAJcetthaM vipakSaya kimapi nindAdvAraM na dadatu| 15 yata itaH pUrvvam api
kazcit zayatAnasya pazcAdgAminyo jAtAH| 16 aparaM vizvAsinyA vizvAsino vA kasyApi
parivArANAM madhye yadi vidhava vidyante tarhi sa tAH pratipAlayatu tasmAt samitau bhAre
'nAropite satyavidhavaNAm pratipAlanaM karttuM tayA zakyate| 17 ye prAJcaH samitiM samyag
adhitiSthanti vizeSata IzvaravAkyenopadezena ca ye yatnaM vidadhate te dviguNasyAdarasya
yogyA mAnyantAM| 18 yasmat zAstre likhitamidamAste, tvaM zasyamarddakaVRSasyAsyaM mA
badhAneti, aparamapi kAryyakRd vetanasya yogyo bhavati| 19 dvau trIn vA sAkSiNo vinA
kasyAcit prAcInasya viruddham abhiyogastvayA na gRhayatAM| 20 aparaM ye pApamAcaranti
tAn sarvveSAM samakSaM bhartsayasva tenApareSAMapi bhIti rjaniSyate| 21 aham Izvarasya
prabho ryIzukhrISTasya manonItadivyaUtAnAJca gocare tvAm idam AJJApayAmi tvaM
kasyApyanurodhena kimapi na kurvvana vinApakSapAtam etAna vidhIn pAlaya| 22 kasyApi
mUrddhi hastAparNaM tvarayA mAkarSIH| parApAnAJcAMzI mA bhava| svaM zucim rakSa| 23
aparaM tavodarapIDAYAH punaH puna durbbalatAyAzca nimittaM kevalaM toyaM na pivan
kijcin madyaM piva| 24 keSAJcit mAnavAnAM pApAni vicArAt pUrvvaM keSAJcit pazcAt
prakAzante| 25 tathaiva satkarmmaNYapi prakAzante tadanyatha sati pracchannAni sthAtuM na
zaknuvanti|

6 yAvanto lokA yugadhAriNo dAsAH santi te svasvasvAminaM pUrNasamAdarayogyam
manyantAM no ced Izvarasya nAmna upadezasya ca ninda sambhaviSyati| 2 yeSAJca
svAmino vizvAsinaH bhavanti taiste bhrAtRtvAt nAvajJeyAH kintu te karmmaphalabhogino
vizvAsinaH priyAzca bhavanti| hetoH sevaniya eva, tvam etAni zikSaya samupadiza ca| 3
yaH kazcid itarazikSAM karoti, asmAkAM prabho ryIzukhrISTasya hitavAkyAnIzvarabhakte
ryogyAM zikSAJca na svIkaroti 4 sa darpadhmAtaH sarvvatha jJAnahInazca vivAdai
rvAgyuddhaizca rogayuktazca bhavati| 5 tAdRzAd bhAvAd IrSyAvirodhApavAdaduSTAsUyA
bhraSTamanasAM satyajJAnahInAnAm IzvarabhaktiM lAbhopAyam iva manyamAnAnAM
lokAnAM vivAdAzca jAyante tAdRzebhyo lokebhyastvaM pRthak tiStha| 6 saMyateccchaya
yukta yezvarabhaktiH sA mahAlAbhopAyo bhavati| satyaM| 7 etajjagatpravezanakAle'smAbhiH

kimapi nAnAyi tattayajanakAle'pi kimapi netuM na zakSyata iti nizcitaM| 8 ataeva
 khAdyAnyAcchAdanAni ca prApyAsmAbhiH santuSTai rbhavitavyaM| 9 ye tu dhanino
 bhavituM ceSTante te parIkSAyAm unmAtthe patanti ye cAbhilASA mAnavAn vinAze narake ca
 majjayanti tAdRzeSvajAnAhitAbhilASeSvapi patanti| 10 yato'rthasrRha sarvveSAM duritAnAM
 mULaM bhavati tAmavalambya kecd vizvAsAd abhraMzanta nAnAklezaizca svAn avidhyan|
 11 he Izvarasya loka tvam etebhyaH palAyya dharmma Izvarabhakti rvizvAsaH prema
 sahiSNutA kSantizcaitAnyAcara| 12 vizvAsarUpam uttamayuddhaM kuru, anantajIvanam
 Alambasva yatastadarthaM tvam AhUto 'bhavaH, bahuAkSiNAM samakSaJcottamAM
 pratijJAM svIkRtavAn| (aiōnios g166) 13 aparaM sarvveSAM jIvayiturIzvarasya sAKSad yazca
 khrISTo yIzuH pantIyapILatasya samakSam uttamAM pratijJAM svIkRtavAn tasya sAKSad
 ahaM tvAm idam AjJApayAmi| 14 IzvareNa svasamaye prakAzitavyam asmAKaM prabho
 ryIzukhrISTasyAgamanaM yAvat tvayA niSkalaGkatvena nirddoSatvena ca vidhI rakSyatAM| 15
 sa IzvaraH saccidAnandaH, advitIyasamrAT, rAjJAM rAjA, prabhUnAM prabhuH, 16 amaratAyA
 advitIya AkaraH, agamyatejonivAsI, marttyAnAM kenApi na dRSTaH kenApi na dRzyazca|
 tasya gauravaparAkramau sadAtanau bhUyAstAM| Amen| (aiōnios g166) 17 ihaloke ye dhaninaste
 cittasamunnatiM capale dhane vizvAsaJca na kurvvatAM kintu bhogArtham asmabhyaM
 pracuratvena sarvvadAtA (aiōn g165) 18 yo'mara Izvarastasmin vizvasantu sadAcAraM kurvvantu
 satkarmmadhanena dhanino sukaLA dAtArazca bhavantu, 19 yathA ca satyaM jIvanaM
 pApnuyustathA pAratrikAM uttamasampadaM saJcinvantveti tvayAdizyantAM| 20 he tImathiya,
 tvam upanidhiM gopaya kAlpanikavidyAyA apavitraM pralApaM virodhoktiJca tyaja ca, 21
 yataH katipayA lokAstAM vidyAmavalambya vizvAsAd bhraSTA abhavana| prasAdastava sahAyo
 bhUyAt| Amen|

2 tImathiyah

1 khrISTena yIzunA yA jIvanasya pratijJA tAmadhIzvarasyecchayA yIzoH khrISTasyaikaH
preritaH paulo'haM svakIyaM priyaM dharmmaputraM tImathiyAM prati patraM likhAmi| 2
tAta Izvaro'smAkaM prabhu rylzukhrISTazca tvayi prasAdaM dayAM zAntijca kriyAstAM| 3
aham A pUrvvapuruSat yam IzvaraM pavitramanasA seve taM dhanyaM vadanaM kathayAMi,
aham ahorAtraM prArthanAsamaye tvAM nirantrAM smarAmi| 4 yazca vizvAsaH prathame
loyInAmikAyAM tava mAtAmahyAM unklInAmikAyAM mAtari cAtiSThat tavAntare'pi tiSThatiti
manye 5 tava taM niSkapaTaM vizvAsaM manasi kurvvan tavAzrupAtaM smaran yathAnandena
praphallo bhaveyAM tadarthaM tava darzanam AkAGKSe| 6 ato heto rmama hastArpaNena labdho
ya Izvarasya varastvayi vidyate tam ujjvAlayituM tvAM smArayAmi| 7 yata Izvaro'smabhyAM
bhayanakam AtmAnam adattvA zaktipremasatarkatAnAm Akaram AtmAnaM dattavAn|
8 ataevAsmAkaM prabhumadhi tasya vandidAsaM mAmadhi ca pramANaM dAtuM na
trapasva kintvIzvarIyazaktyA susaMvAdasya kRte duHkhasya sahabhAgI bhava| 9 so'smAn
paritrANapAtrANI kRtavAn pavitreNAhvAnenAhUtavAMzca; asmatkarmmahetuneti nahi
svIyanirUpANasya prasAdasya ca kRte tat kRtavAn| sa prasAdaH sRSTeH pUrvvakAle
khrISTena yIzunAsmabhyam adAyI, (aiōnios g166) 10 kintvadhunAsmAkaM paritrAtu rylzoH
khrISTasyAgamanena prAkAzata| khrISTo mRtyuM parAjitavAn susaMvAdena ca jIvanam
amaratAJca prakAzitavAn| 11 tasya ghoSayita dUtazcAnyajAtIyANAM zikSakazAhaM niyukto'smi|
12 tasmAt kArANat mamAyaM klezo bhavati tena mama lajja na jAyate yato'haM yasmin
vizvasitavAn tamavagato'smi mahAdinaM yAvat mamopanidhe rgopanasya zaktistasya vidyata
iti nizcitaM jAnAmi| 13 hitadAyakAnAM vAkyAnAM AdarzarUpeNa mattaH zrutaH khrISTe ylzau
vizvAsapremnoH katha dhAraya| 14 aparam asmadantarvAsina pavitreNAtmanA tAmuttamAM
upanidhiM gopaya| 15 AziyAdezIyAH sarvve mAM tyaktavanta iti tvaM jAnAsi teSAM madhye
phUgillo harmmaginizca vidyete| 16 prabhuranISipharasya parivArAn prati kRpAM vidadhAtu
yataH sa punaH puna rmAm ApyAyitavAn 17 mama zRGkhalena na trapitvA romAnagare
upasthitisamaye yatnena mAM mRgayitvA mamoddezaM prAptavAn| 18 ato vicAradine sa yatha
prabhoH kRpAbhAjanaM bhavet tAdRzaM varaM prabhustasmai deyAt| iphiSanagare'pi sa kati
prakArai rmAm upakRtavAn tat tvaM samyag vetsi|

2 he mama putra, khrISTayIzuto yo'nugrahastasya balena tvaM balavAn bhava| 2 aparaM
bahubhiH sAkSibhiH pramANikRtAM yAM zikSAM zrutavAnasi taM vizvAsyeSu parasmai
zikSAdAne nipuNeSu ca lokeSu samarpaya| 3 tvaM yIzukhrISTasyottamo yoddheva klezaM
sahasva| 4 yo yuddhaM karoti sa sAMsArike vyApAre magno na bhavati kintu svaniyojayitre
rocituM ceSTate| 5 aparaM yo mallai ryudhyati sa yadi niyamAnusAreNa na yuddhyati
tarhi kirItaM na lapsyate| 6 aparaM yaH kRSIvalaH karmma karoti tena prathamena
phalabhAgina bhavitavyaM| 7 mayA yaducyate tat tvayA budhyatAM yataH prabhustubhyaM
sarvvatra buddhiM dAsyati| 8 mama susaMvAdasya vacanAnusArAd dAyUdvaMzIyaM
mRtagaNamadhyAd utthApitaJca yIzuM khrISTaM smara| 9 tatsusaMvAdakAraNAd ahaM
duSkarmmeva bandhanadazAparyyantaM klezaM bhujje kintvIzvarasya vAkyam abaddhaM
tiSThati| 10 khrISTena yIzunA yad anantagauravasahitaM paritrANaM jAyate tadabhirucitai
rlokairapi yat labhyeta tadarthamahaM teSAM nimittaM sarvvANyetAni sahe| (aiōnios g166)
11 aparam eSA bhAratI satya yadi vayaM tena sArddhaM mriyAmahe tarhi tena sArddhaM
jIvivyAmaH, yadi ca klezaM sahAmahe tarhi tena sArddhaM rAJatvamapi kariSyAmahe|
12 yadi vayaM tam anaGgIkurmmastarhi so 'smAnapyanaGgIkariSyati| 13 yadi vayaM na
vizvAsAmastarhi sa vizvAsyastiSThati yataH svam apahnotuM na zaknoti| 14 tvametAni
smArayan te yatha niSphalaM zotrNAM bhraMzajanakaM vAgyuddhaM na kuryastatha

prabhoH samakSaM dRdhaM vinIyAdiza| 15 aparaM tvam Izvarasya sAKsAt svaM parIkSitam anindanIyakarmmakAriNaJca satyamatasya vAkyAnAM sadvibhajane nipuNaJca darzayituM yatasva| 16 kintvapavitrA anarthakakathA dUrikuru yatastadAlambina uttarottaram adharmme varddhiSyante, 17 teSAJca vAKyaM galitakSatavat kSayavarddhako bhaviSyati teSAM madhye huminAyaH philltazcetinAMAnau dvau janau satyamatAd bhraSTau jAtau, 18 mRtAnAM punarutthiti rvyatIteti vadantau keSAJcid vizvAsam utpATayatazca| 19 tathApIzvarasya bhittimUlam acalaM tiSThati tasmiMzceyaM lipi rmudrAGkita vidyate| yathA, jAnAti paramezastu svakIyAn sarvvamAnavAn| apagacched adharmAcca yAH kazcit khrISTanAmakRt|| 20 kintu bRhanniketane kevala suvarNamayAni raupyamayAni ca bhAjanAni vidyanta iti tarhi kASThamayAni mRNmayAnyapi vidyante teSAJca kiyanti sammAnAya kiyantapamAnAya ca bhavanti| 21 ato yadi kazcid etAdRzebhyaH svaM pariSkaroti tarhi sa pAvitaM prabhoH kAryyayogyaM sarvvasatkAryyAyopayuktaM sammAnArthakaJca bhAjanaM bhaviSyati| 22 yauvanAvasthAyA abhilASastvayA parityajyantAM dharmmo vizvAsaH prema ye ca zucimanobhiH prabhum uddizya prArthanAM kurvvate taiH sArddham aikyabhAvazcaiteSu tvayA yatno vidhIyatAM| 23 aparaM tvam anarthakAn ajJAnAMzca praznAn vAgyuddhotpAdakAn jJAtva dUrikuru| 24 yataH prabho rdAsena yuddham akarttavayAM kintu sarvvAn prati zAntena zikSAdAneccukena sahiSNunA ca bhavitavyaM, vipakSazca tena namratvena cetitavyAH| 25 tathA kRte yadIzvaraH satyamatasya jJAnArthaM tebhyo manaHparivarttanarUpaM varaM dadyAt, 26 tarhi te yena zayatAnena nijAbhilASasAdhanAya dhRtAstasya jAlAt cetanAM prAPyoddhAraM labdhuM zakSyanti|

3 caramadineSu klezajanakAH samaya upasthAsyantIti jAnIhi| 2 yatastAtkAlika loka AtmapremiNo 'rthapremiNa AtmazlAghino 'bhimAnino nindakAH pitroranAjJAgrAhiNaH kRtaghnA apavitrAH 3 prItivarjita asandheyA mRSapavAdino 'jitendriyAH pracaNDA bhadradveSiNo 4 vizvAsaghAtaka duHsAhasino darpadhmAtA IzvarApremiNaH kintu sukhapremiNo 5 bhaktavezAH kintvasvikRtabhaktiguNA bhaviSyanti; etAdRzAnAM lokAnAM saMMargaM parityaja| 6 yato ye janAH pracchannaM gehAn pravizanti pApai rbhAragrastA nAnAvidhAbhilASaizcAlita yAH kAminyo 7 nityaM zikSante kintu satyamatasya tattvajJAnaM prAptuM kadAcit na zaknuvanti tA dAsIvad vazlkurvvate ca te tAdRza lokAH| 8 yAnni ryAmbrizca yathA mUsamaM prati vipakSatvam akurutAM tathaiva bhraSTamanaso vizvAsaviSaye 'grAhyAzcaite loka api satyamataM prati vipakSatAM kurvvanti| 9 kintu te bahudUram agrasara na bhaviSyanti yatastayo rmUDhata yadvat tadvad eteSAMapi mUDhata sarvvadRzya bhaviSyati| 10 mamopadezaH ziSTatAbhiprAyo vizvAso rdharyyaM prema sahiSNutopadravaH kleza 11 AntiyakhiyAyAm ikaniye lUstrAyAJca mAM prati yadyad aghaTata yAMzcopadravAn aham asahe sarvvametat tvam avagato'si kintu tatsarvvataH prabhu rmAm uddhRtavAn| 12 parantu yAvanto lokAH khrISTena yIzunezvarabhaktim Acaritum icchanti teSAM sarvveSAM upadravo bhaviSyati| 13 aparaM pApiSThAH khalAzca loka bhrAmyanto bhramayantazcottarottaraM duSTatvena varddhiSyante| 14 kintu tvaM yad yad azikSathAH, yacca tvayi samarpitam abhUt tasmin avatiSTha, yataH kasmAt zikSAM prApto'si tad vetsi; 15 yAni ca dharmmazAstrAni khrISTe yIzau vizvAsena paritrANaprAptaye tvAM jJAninaM karttuM zaknuvanti tAni tvaM zaizavakAlAd avagato'si| 16 tat sarvvaM zAstram IzvarasyAtmanA dattaM zikSayai doSabodhAya zodhanAya dharmmavinayAya ca phalayUKtaM bhavati 17 tena cezvarasya loko nipuNaH sarvvasmai satkarmmaNe susajjazca bhavati|

4 Izvarasya gocare yazca yIzuH khrISTaH svIyAgamanakAle svarAJatvena jIvatAM mRtAnAJca lokAnAM vicAraM kariSyati tasya gocare 'haM tvAm idaM dRdham AjJApayAmi| 2 tvaM vAKyaM ghoSaya kale'kale cotsuko bhava pUrNaya sahiSNutayA zikSayA ca lokAn prabodhaya

bhartsaya vinayasva ca| 3 yata etAdRzaH samaya AyAti yasmin loka yathArtham upadezam
 asahyamAnAH karNakaNDUyanaviziSTA bhUtvA nijAbhilASat zikSakAn saMgrahiSyanti 4
 satyamatAcca zrotrAni nivarttya vipathagAmino bhUtvopAkhyAneSu pravarttiSyante; 5
 kintu tvaM sarvvaviSaye prabuddho bhava duHkhabhogaM svIkuru susaMvAdapracArakasya
 karmma sAdhaya nijaparicaryyAM pUrNatvena kuru ca| 6 mama prANAnAm utsargo bhavati
 mama prasthAnakAlazcopAtiSThat| 7 aham uttamayuddhaM kRtavAn gantavyamArgasyAntaM
 yAvad dhAvitavAn vizvAsaJca rakSitavAn| 8 zeSaM puNyamukuTaM madarthaM rakSitaM
 vidyate tacca tasmin mahAdine yathArthavicArakeNa prabhunA mahyaM dAyiSyate kevalaM
 mahyam iti nahi kintu yAvanto lokAstasyAgamanam AkAGkSante tebhyaH sarvvebhyo 'pi
 dAyiSyate| 9 tvaM tvarayA matsamIpam AgantuM yatasva, 10 yato dImA aihikasaMsAram
 lhamAno mAM parityajya thiSalanIkIM gatavAn tathA krISki rgAlAtiyAM gatavAn tItazca
 dAlmAtiyAM gatavAn| (aiOn g165) 11 kevalo lUko mayA sArddhaM vidyate| tvaM mArkaM saGginaM
 kRtvAgaccha yataH sa paricaryyayA mamopakArI bhaviSyati, 12 tukhikaJcAham iphiSanagaraM
 preSitavAn| 13 yad AcchAdanavastraM troyAnagare kArpasya sannidhau mayA nikSiptaM
 tvamAgamanasamaye tat pustakAni ca vizeSatazcarmmagranthAn Anaya| 14 kAMsyakAraH
 sikandaro mama bahvaniSTaM kRtavAn prabhustasya karmmaNAM samucitaphalaM dadAtu| 15
 tvamapi tasmAt sAvadhAnAstiSTha yataH so'smAkAM vAkyAnAm atIva vipakSo jAtaH| 16 mama
 prathamapratyuttarasamaye ko'pi mama sahAyo nAbhavat sarvve mAM paryatyajan tAn prati
 tasya doSasya gaNanA na bhUyAt; 17 kintu prabhu rmama sahAyo 'bhavat yathA ca mayA
 ghoSaNA sAdhyeta bhinnajAtIyAzca sarvve susaMvAdaM zRNuyustathA mahyaM zaktim adadAt
 tato 'haM siMhasya mukhAd uddhRtaH| 18 aparaM sarvvasmAd duSkarmmataH prabhu rmAm
 uddhariSyati nijasvargIyarAjyaM netuM mAM tArayiSyati ca| tasya dhanyavAdaH sadAkAlaM
 bhUyAt| Amen| (aiOn g165) 19 tvaM priSkAM Akkilam anISipharasya parijanAMzca namaskuru| 20
 irAstaH karinthanagare 'tiSThat traphimazca pIDitatvAt millItanagare mayA vyahlyata| 21 tvaM
 hemantakAlAt pUrvvam AgantuM yatasva| ubUlaH pUdi rIInaH klaudiyA sarvve bhrAtarazca
 tvAM namaskurvate| 22 prabhu ryIzuH khrISTastavAtmanA saha bhUyAt| yuSmAsvanugraho
 bhUyAt| Amen|

tltaH

1 anantajIvanasyAzAto jAtAyA Izvarabhakte ryogyasya satyamatasya yat tatvajjAnam yazca vizvAsa IzvarasyAbhirucitalokai rlabhyate tadarthaM (aiṇios g166) **2** yIzukhrISTasya prerita Izvarasya dAsaH paulo'haM sAdhAraNavizvAsAt mama prakRtaM dharmmaputraM tItaM prati likhami| **3** niSkapaTa Izvara AdikaAlAt pUrvvaM tat jIvanaM pratijjAtavAn svanirUpitasamaye ca ghoSaNaya tat prakAzitavAn| **4** mama trAturIzvarasyAjJayA ca tasya ghoSaNaM mayi samarpitam abhUt| asmAkAM tAta IzvaraH paritrAta prabhu rylzukhrISTazca tubhyam anugrahaM dayAM zAntijca vitaratu| **5** tvaM yad asampUrNakAryyANi sampUraye rmadIyAdezAcca pratinagaraM prAcInagaNAn niyojayestadarthamahaM tvAM krItiyupadvIpe sthApayitvA gatavAn| **6** tasmAd yo naro 'nindita ekasyA yoSitaH svAmI vizvAsinAM apacayasyAvAdhyatvasya vA doSeNaIiptAnAjca santAnAnAM janako bhavati sa eva yogyaH| **7** yato hetoradyakSeNezvarasya gRhAdyakSeNevAnindanIyena bhavitavyaM| tena svecchAcAriNA krodhinA pAnAsaktena prahArakeNa lobhinA vA na bhavitavyaM **8** kintvatithisevakena sallokAnurAgiNA vinItena nyAyyena dhArmmikeNa jitendriyeNa ca bhavitavyaM, **9** upadeze ca vizvastaM vAkyAM tena dhAritavyaM yataH sa yad yathArthenopadezena lokAn vinetuM vighnakAriNazca niruttarAn karttuM zaknuyAt tad AvazyakaM| **10** yataste bahavo 'vAdhyA anarthakavAkyavAdinaH pravajcakAzca santi vizeSatazchinnatvacAM madhye kecit tAdRza lokAH santi| **11** teSAJca vAgrodha Avazyako yataste kutsitalAbhasyAzayAnucitAni vAkyAni zikSayanto nikhilaparivArANAM sumatiM nAzayanti| **12** teSAM svadezIya eko bhaviSyadvAdI vacanamidamuktavAn, yathA, krItIyamAnavAH sarvve sadA kApaTyavAdinaH| hiMsrajantusamAnAste 'lasAzcodarabhArataH| **13** sAkSyametat tathyaM, ato hetostvaM tAn gAdhaM bhartsaya te ca yathA vizvase svastha bhaveyu **14** ryihUdIyopAkhyAneSu satyamatabhraSTANAM mAnavAnAm AjJAsu ca manAMsi na nivezayeyustathAdiza| **15** zucInAM kRte sarvvANyeva zucInI bhavanti kintu kalaGkitAnAm avizvAsinAjca kRte zuci kimapi na bhavati yatasteSAM buddhayaH saMvedAzca kalaGkitAH santi| **16** Izvarasya jJAnam te pratijjAnanti kintu karmmbhistad anaGgIkurvate yataste garhitA anAjJAgrAhiNaH sarvvasatkarmmaNazcAyogyAH santi|

2 yathArthasyopadezasya vAkyAni tvayA kathyantAM **2** vizeSataH prAcInaloka yathA prabuddha dhIrA vinIta vizvase premni sahiSNutAyAjca svastha bhaveyustadvat **3** prAcInayoSito'pi yathA dharmmayogyam AcAraM kuryyuH paranindaka bahumadyapAnasya nighnAzca na bhaveyuH **4** kintu suzikSAkAriNyaH satya Izvarasya vAkyAM yat na nindyeta tadarthaM yuvatIH suzilAtAm arthataH patisneham apatyasnehaM **5** vinItiM zucitvaM gRhINitvaM saujanyaM svAminighnaJcAdizeyustatha tvayA kathyatAM| **6** tadvad yUno'pi vinItaye prabodhaya| **7** tvaJca sarvvaviSaye svaM satkarmmaNAM dRSTantaM darzaya zikSayAjcAvikRtatvaM dhIratAM yathArthaM **8** nirddoSAJca vAkyAM prakAzaya tena vipakSo yuSmAkam apavAdasya kimapi chidraM na prApya trapiSyate| **9** dAsAzca yat svaprabhUnAM nighnAH sarvvaviSaye tuSTijanakAzca bhaveyuH pratyuttaraM na kuryyuH **10** kimapi nApahareyuH kintu pUrNAM suvizvastatAM prakAzayeyuriti tAn Adiza| yata evamprakAreNasmakAM trAturIzvarasya zikSA sarvvaviSaye tai rbhUSitavyA| **11** yato hetostrANaJanaka IzvarasyAnugrahaH sarvvAn mAnavAn pratyuditavAn **12** sa cAsmAn idaM zikSyati yad vayam adharmmaM sAMsArikAbhilASAMzcAnaGgIkRtya vinItatvena nyAyenezvarabhaktya cehaloke Ayu ryApayAmaH, (aiṇ g165) **13** paramasukhasyAzAm arthato 'smAkAM mahata Izvarasya trANakarttu ryIzukhrISTasya prabhAvasyodayaM pratikSamahe| **14** yataH sa yathAsmAn sarvvasmAd adharmmAt mocayitvA nijAdhikArasvarUpaM

satkarmmasUtsukam ekaM prajAvargaM pAvayet tadartham asmAkAM kRte AtmadAnaM
kRtavAn| 15 etAni bhASasva pUrNasAmarthyena cAdiza prabodhaya ca, ko'pi tvAM
nAvamanyatAM|

3 te yathA dezAdhipAnAM zAsakAnAJca nighna AJJAgRAhiNzca sarvvasmai satkarmmaNe
susajjAzca bhaveyuH 2 kamapi na nindeyu rnivvirodhinaH kSantAzca bhaveyuH sarvvAn
prati ca pUrNaM mRdutvaM prakAzayeyuzceti tAn Adiza| 3 yataH pUrvvaM vayamapi nirbbodha
anAJJAgRAhiNo bhrAntA nAnAbhilASANAM sukhAnAJca dAseyA duSTatverSyAcAriNo ghrNItAH
parasparaM dveSiNazcAbhavAmaH| 4 kintvasmAkAM trAturIzvarasya yA dayA marttyANAM prati
ca yA prItistasyAH prAdurbhAve jAte 5 vayam AtmakRtebhyo dharmmakarmmabhyastannahi
kintu tasya kRpAtaH punarjanmarUpeNa prakSAlanena pravitrasyAtmano nUtanIkaraNena
ca tasmAt paritrANAM prAptAH 6 sa cAsmAkAM trAtra yIzukhrISTenAsmadupari tam
AtmAnaM pracuratvena vRSTavAn| 7 itthaM vayaM tasyAnugraheNa sapuNyIbhUYa
pratyAzayAnantajIvanasyAdhikAriNo jAtAH| (aiōnios g166) 8 vAkyametad vizvasanIyam ato
hetorIzware ye vizvasitavantaste yathA satkarmmANyanutiSTheyustathA tAn dRDham AJJApayeti
mamAbhimataM|tAnyevottamAni mAnavebhyaH phaladAni ca bhavanti| 9 mUDhebhyaH
praznavaMzAvalivivAdebhyo vyavasthAyA vitaNDAbhyazca nivarttasva yataStA niSphala
anarthakAzca bhavanti| 10 yo jano bibhistsustam ekavAraM dvirvva prabodhya dUrIkuru,
11 yatastAdRzo jano vipathagAmI pApiSTha AtmadoSakazca bhavatIti tvayA jJAYatAM|
12 yadAham ArttimAM tukhikaM vA tava samIpaM preSayiSyAmi tadA tvaM nIkapalau
mama samIpaM AgantuM yatasva yatastatraivAhaM zItakAlaM yApayituM matim akArSaM|
13 vyavasthApakaH sInA ApalluzcaitayoH kasyApyabhAvo yanna bhavet tadarthaM tau
yatnena tvayA visRjyetAM| 14 aparam asmadiyaloka yanniSphala na bhaveyustadarthaM
prayojanIyopakArAyA satkarmmANYanuSThAtuM zikSantAM| 15 mama saGginaH savve tvAM
namaskurvate| ye vizvAsAd asmAsu prIyante tAn namaskuru; sarvveSu yuSmAsvanugraho
bhUyAt| Amen|

philomonaH

1 khrISTasya yIzo rbandidAsaH paulastIthiyanAmA bhrAta ca priyaM sahakAriNaM phillmonaM
2 priyaM AppiyAM sahasenAm ArkhippaM phillmonasya gRhe sthitAM samitiJca prati patraM
likhataH| **3** asmAkaM tAta IzvaraH prabhu rYIzukhrISTazca yuSmAn prati zAntim anugrahaJca
kriyAstAM| **4** prabhuM yIzuM prati sarvvAn pavitrAlOkAn prati ca tava premavizvAsayo
rvRttAntaM nizamyAhaM **5** prArthanAsamaye tava nAmocArayan niran taraM mamezvaraM
dhanyaM vadAmi| **6** asmAsu yadyat saujanyaM vidyate tat sarvvaM khrISTaM yIzuM yat prati
bhavatIti jJAnAya tava vizvAsamUlikA dAnazIlata yat saphala bhavet tadaham icchAmi| **7** he
bhrAtaH, tvaya pavitrAlOkAnAM prANa ApyAyitA abhavan etasmAt tava premnAsmAkAM mahAn
AnandaH sAntvanA ca jAtaH| **8** tvaya yat karttavyaM tat tvAm AjJApayituM yadyapyahaM
khrISTenAtIvotsuko bhaveyaM tathApi vRddha **9** idAnIM yIzukhrISTasya bandidAsazcaivambhUto
yaH paulaH so'haM tvAM vinetuM varaM manye| **10** ataH zRGkhalabaddho'haM yamajanayaM
taM madyatanayam onISimam adhi tvAM vinaye| **11** sa pUrvvaM tavAnupakAraka AsIt
kintvidAnIM tava mama copakArI bhavati| **12** tamevAhaM tava samIpaM preSayAmi, ato
madyaprANasvarUpaH sa tvayAnugRhyatAM| **13** susaMvAdasya kRte zRGkhalabaddho'haM
paricArakamiva taM svasannidhau varttayitum aicchaM| **14** kintu tava saujanyaM yad balena
na bhUtvA svecchAyAH phalaM bhavet tadarthaM tava sammatiM vinA kimapi karttavyaM
nAmanye| **15** ko jAnAti kSaNaKaIArthaM tvattastasya vicchedo'bhavat etasyAyam abhiprAyo yat
tvam anantakAIArthaM taM lapsyase (aiōnios g166) **16** puna rdAsamiva lapsyase tannahi kintu dAsAt
zreSThaM mama priyaM tava ca zArIrikasambandhAt prabhusambandhAcca tato'dhikaM priyaM
bhrAtaramiva| **17** ato heto ryadi mAM sahabhAginaM jAnAsi tarhi mAmiva tamanugRhAna| **18**
tena yadi tava kimapyaparAddhaM tubhyaM kimapi dhAryyate vA tarhi tat mameti viditvA
gaNaya| **19** ahaM tat parizotsyAmi, etat paulo'haM svahastena likhAmi, yatastvaM svaprANAn
api mahyaM dhArayasi tad vaktuM necchAmi| **20** bho bhrAtaH, prabhoH kRte mama vAJchAM
pUraya khrISTasya kRte mama prANAN ApyAyaya| **21** tavAjJAgRAhitve vizvasya mayA etat
likhyate mayA yaducyate tato'dhikaM tvaya kAriSyata iti jAnAmi| **22** tatkaraNasamaye
madarthamapi vAsagRhaM tvaya sajjIkriyatAM yato yuSmAkAM prArthanAnAM phalarUpo vara
ivAhaM yuSmabhyaM dAyisye mameti pratyAzA jAyate| **23** khrISTasya yIzAH kRte mayA saha
bandiripAphrA **24** mama sahakAriNo mArka AriSTarkho dImA lUkazca tvAM namaskAraM
vedayanti| **25** asmAkAM prabho rYIzukhrISTasyAnugraho yuSmAkam AtmanA saha bhUyAt|
Amen|

ibriNaH

1 purA ya Izvaro bhaviSyadvAdibhiH pitRlokebhyo nAnAsamaye nAnAprakArAM
kathitavAn **2** sa etasmin zeSakAle nijaputREnAsmabhyaM kathitavAn| sa taM putraM
sarvvAdhikAriNaM kRtavAn tenaiva ca sarvvajaganti sRSTavAn| (aiōn g165) **3** sa putrastasya
prabhAvasya pratibimbastasya tattvasya mUrttizcAsti svIyazaktivAkyena sarvvaM dhatte ca
svapraNairasmAkAM pApamArijanaM kRtvA UrddhvasthAne mahAMahimno dakSiNapArzve
samupaviSTavAn| **4** divyadUtagANAD yathA sa viziSTANAmno 'dhikArI jAtastathA tebhyo'pi
zreSTho jAtaH| **5** yato dUtaNAM madhye kadAcidIzwareNedaM ka uktaH? yathA, "madyatanayo
'si tvam adyaiva janito mayA|" punazca "ahaM tasya piTA bhaviSyAmi sa ca mama putro
bhaviSyati|" **6** aparaM jagati svakIyAdvItIyaputrasya punarAnayanakAle tenoktaM, yathA,
"Izvarasya sakalai rdUtaireSa eva praNamyatAM|" **7** dUtaN adhi tenedam uktaM, yathA, "sa karoti
nijAn dUtaN gandhavAhasvarUpakAn| vahnazikhAsvarUpAMzca karoti nijasevakAn||" **8** kintu
putramuddizya tenoktaM, yathA, "he Izvara sadA sthAyi tava siMhAsanaM bhavet| yAthArthyasya
bhaveddaNDo rAjadaNDastvadIyakah| (aiōn g165) **9** puNye prema karoSi tvaM kiJcAdharmmam
Rtiyase| tasmAd ya Iza Izaste sa te mitragaNAdapi| adhikAhlAdatailena secanaM kRtavAn tava||"
10 punazca, yathA, "he prabho pRthivImUlam Adau saMsthApitaM tvayA| tathA tvadIyahastena
kRtaM gaganamaNDalaM| **11** ime vinaMkSyatastvantu nityamevAvatiSThase| idantu sakalaM
vizvaM saMjariSyati vastravat| **12** saGkocitaM tvayA tattu vastravat parivartsyate| tvantu nityaM
sa evAsi nrirantAstava vatsarAH||" **13** aparaM dUtaNAM madhye kaH kadAcidIzwareNedamuktaH?
yathA, "tavArIn pAdapIThaM te yAvannahi karomyahaM| mama dakSiNadigbhAge tAvat tvaM
samupAviza||" **14** ye paritrANasyAdhikAriNo bhaviSyanti teSAM paricaryyArthaM preSyamANAH
sevanakAriNa AtmAnaH kiM te sarvve dUta nahi?

2 ato vayaM yad bhramasrotasA nApanIyAmahe tadarthamasmAbhi ryadyad azrAvi
tasmin manAMsi nidhAtavyAni| **2** yato heto dUtaiH kathitaM vAkyAM yadyamogham
abhavad yadi ca tallagGhanakAriNe tasyAgrAhakAya ca sarvvasmai samucitaM daNDam
adIyata, **3** tarhyasmAbhistAdRzaM mahAparitrANam avajIjaya kathaM rakSA prApSyate, yat
prathamataH prabhunA proktaM tato'sman yAvat tasya zrotrBhiH sthirikRtaM, **4** aparaM
lakSaNairadbhutakarmmabhi rvididhazaktiprakAzena nijecchAtaH pavitrasyAtmano vibhAgena
ca yad IzvareNa pramanIkRtam abhUt| **5** vayaM tu yasya bhAvirAjjasya katham kathayAmaH,
tat ten divyadUtaNAm adhInIkRtamiti nahi| **6** kintu kutrApi kazcit pramanAM IdRzaM dattavAn,
yathA, "kiM vastu mAnavo yat sa nityaM saMsmariyate tvayA| kiM vA mAnavasantaNo yat sa
Alocyate tvayA| **7** divyadatagaNebhyaH sa kiJcin nyUnaH kRtastvayA| tejogauravarUpeNa kiritena
vibhUSitaH| sRSTaM yat te karAbhyAM sa tatprabhutve niyojitaH| **8** caraNadhazca tasyaiva tvayA
sarvvaM vazikRtaM||" tena sarvvaM yasya vazikRtaM tasyAvazibhUtaM kimapi nAvazeSitaM
kintvadhunApi vayaM sarvvAni tasya vazibhUtaNi na pazyAmaH| **9** tathApi divyadUtagaNebhyo
yaH kiJcin nyUnIkRto'bhavat taM yIzuM mRtyubhogahetostejogauravarUpeNa kiritena
vibhUSitaM pazyAmaH, yata IzvarasyAnugrahAt sa sarvveSAM kRte mRtyum asvadata| **10**
aparaJca yasmai yena ca kRtsnaM vastu sRSTaM vidyate bahusantaAnANAM vibhavAyAnayanakAle
teSAM paritrANAgrasarasya duHkhabhogena siddhikaraNamapi tasyopayuktam abhavat| **11**
yataH pAvakaH pUYamAnAzca sarvve ekasmAdevotpanna bhavanti, iti hetoH sa taN bhrAtRn
vadituM na lajjate| **12** tena sa uktavAn, yathA, "dyotayiSyAmi te nAma bhrAtRNaM madhyato
mama| parantu samite rmadhye kariSyte te prazaMsanaM||" **13** punarapi, yathA, "tasmin vizvasya
sthAtAhaM|" punarapi, yathA, "pazyAham apatyAni ca dattAni mahyam IzvarAt|" **14** teSAM
apatyAnAM rudhirapalaviziSTatvat so'pi tadvat tadviziSTo'bhUt tasyAbhiprAyo'yam yat
sa mRtyubalAdhikAriNaM zayatAnaM mRtyunA balahinaM kuryyAt **15** ye ca mRtyubhayAd

yAvajjIvanaM dAsatvasya nighnA Asan tAn uddhArayet| 16 sa dUtaNAm upakArI na bhavati kintvibrAhImo vaMzasyaivopakArI bhavati| 17 ato hetoH sa yathA kRpAvAn prajANAM pApazodhanArtham IzvaroddezyaviSaye vizvAsyo mahAyAjako bhavet tadarthaM sarvvaviSaye svabhrAtRNAM sadRzIbhavanaM tasyocitam AsIt| 18 yataH sa svayaM parIkSAM gatvA yaM duHkhabhogam avagatastena parIkSAkrAntAn upakarttuM zaknoti|

3 he svargIasyAhvAnasya sahabhAginaH pavitrabhrAtaraH, asmAkaM dharmmapratijjAyA dUto'grasarazca yo yIzustam AlocadhvaM| 2 mUsA yadvat tasya sarvvaparivAramadhye vizvAsya AsIt, tadvat ayamapi svaniyojakasya samIpe vizvAsyo bhavati| 3 parivArAcca yadvat tatsthApayituradhikaM gauravaM bhavati tadvat mUsaso'yaM bahutaragauravasya yogyo bhavati| 4 ekaikasya nivezanasya parijanANAM sthApayitA kazcid vidyate yazca sarvvasthApayitA sa Izvara eva| 5 mUsAzca vakSyamANANAM sAkSI bhRtya iva tasya sarvvaparijanamadhye vizvAsyo'bhavat kintu khrISTastasya parijanANAmadhyakSa iva| 6 vayaM tu yadi vizvAsasyotsAhaM zIghanaJca zeSaM yAvad dhArayAmastarhi tasya parijana bhavAmaH| 7 ato hetoH pavitreNATmanA yadvat kathitaM, tadvat, "adya yUYaM kathAM tasya yadi saMzrotumicchatha| 8 tarhi purA parIkSAyA dine prAntaramadhyataH| madAjJAnigrahasthAne yuSmAbhistu kRtaM yathA| tathA mA kurutedAnIM kaThinAni manAMSi vaH| 9 yuSmAkaM pitarastatra matparIkSam akurvata| kurvvadbhi rme'nusandhAnaM tairadRzyanta matkriyAH| catvAriMzatsamA yAvat krudhvAhantu tadanvaye| 10 avAdiSam ime loka bhrAntAntaHkaraNAH sada| mAMakInAni vartmAni parijAnanti no ime| 11 iti hetorahaM kopAt zapathaM kRtavAn imaM| prevekSyate janairetai rna vizrAmasthalaM mama|" 12 he bhrAtaraH sAvadhAna bhavata, amarezvarAt nivarttako yo'vizvAsastadyuktaM duSTAntaHkaraNaM yuSmAkaM kasyApi na bhavatu| 13 kintu yAvad adyanAmA samayo vidyate tAvad yuSmanmadhye ko'pi pApasya vaJcanayA yat kaThorIkRto na bhavet tadarthaM pratidinaM parasparam upadizata| 14 yato vayaM khrISTasyAMzino jAtAH kintu prathamavizvAsasya dRDhatvam asmAbhiH zeSaM yAvad amoghaM dhArayitavyaM| 15 adya yUYaM kathAM tasya yadi saMzrotumicchatha, tarhyAjJAlaGghanasthAne yuSmAbhistu kRtaM yathA, tathA mA kurutedAnIM kaThinAni manAMSi va iti tena yaduktaM, 16 tadanusARad ye zrutvA tasya kathAM na gRhItavantaste ke? kiM mUsaSa misaradezAd AgataH sarvve loka nahi? 17 kebhyo vA sa catvAriMzadvarSANi yAvad akrudhyat? pApAM kurvvatAM yeSAM kuNapaH prAntare 'patan kiM tebhyo nahi? 18 pravekSyate janairetai rna vizrAmasthalaM mameti zapathaH keSAM viruddhaM tenAkAri? kim avizvAsinAM viruddhaM nahi? 19 ataste tat sthAnaM praveSTum avizvAsAt nAzaknuvan iti vayaM vikSamahe|

4 aparaM tadvizrAmaprApteH pratijJA yadi tiSThati tarhyasmAkaM kazcit cet tasyAH phalena vaJcito bhavet vayam etasmAd bibhImaH| 2 yato 'smAkaM samIpe yadvat tadvat teSAM samIpe'pi susaMvAdaH pracArito 'bhavat kintu taiH zrutaM vAkyam tAn prati niSphalam abhavat, yataste zrotAro vizvAsena sArddhaM tannAmizrayan| 3 tad vizrAmasthAnaM vizvAsibhirasmAbhiH pravizyate yatastenoktaM, "ahaM kopAt zapathaM kRtavAn imaM, pravekSyate janairetai rna vizrAmasthalaM mama|" kintu tasya karmmANi jagataH sRSTikAlAt samAptAni santi| 4 yataH kasmiMzcit sthAne saptamaM dinamadhi tenedam uktaM, yathA, "IzvaraH saptame dine svakRtebhyaH sarvvakarmmabhyo vizazrAma|" 5 kintvetasmin sthAne punastenocyate, yathA, "pravekSyate janairetai rna vizrAmasthalaM mama|" 6 phalatastat sthAnaM kaizcit praveSTavyaM kintu ye purA susaMvAdaM zrutavantastairavizvAsAt tanna praviSTam, 7 iti hetoH sa punaradyanAmakaM dinaM nirUpya dirghakAle gate'pi pUrvvoktAM vAcam dAyUdA kathayati, yathA, "adya yUYaM kathAM tasya yadi saMzrotumicchatha, tarhi mA kurutedAnIM kaThinAni manAMSi vaH|" 8 aparaM yihozUyo yadi tAn vyazrAmayiSyat tarhi tataH param aparasya dinasya vAg IzvareNa nAkathayiSyata| 9 ata Izvarasya prajAbhiH

karttavya eko vizrAmastiSThatI| 10 aparam Izvaro yadvat svakRtakarmmabhyo vizazrAma tadvat tasya vizrAmasthAnaM praviSTo jano'pi svakRtakarmmabhyo vizrAmyati| 11 ato vayaM tad vizrAmasthAnaM praveSTuM yatAmahai, tadavizvAsodAharaNena ko'pi na patatu| 12 Izvarasya vAdo'maraH prabhAvaviziSTazca sarvvasmAd dvidhArakhaGgAdapi tikSNaH, aparaM prANAtmano rgranthimajjayozca paribhedAya vicchedakArI manasazca saGkalpAnAm abhipretAnAJca vicArakaH| 13 aparaM yasya samIpe svIyA svIyA kathAsmAbhiH kathayitavyA tasyAgocaraH ko'pi prANI nAsti tasya dRSTau sarvvamevAnAvRtaM prakAzitaJcAste| 14 aparaM ya uccatamaM svargaM praviSTa etAdRza eko vyaktirarthata Izvarasya putro yIzurasmAkaM mahAyAjako'sti, ato heto rvayaM dharmmapratijjAM dRDham AlambAmahai| 15 asmAkaM yo mahAyAjako 'sti so'smAkaM duHkhai rduHkhito bhavitum azakto nahi kintu pApaM vinA sarvvaviSaye vayamiva parIkSitaH| 16 ataeva kRpAM grahItuM prayojanIyopakArArtham anugrahaM prAptuJca vayam utsAhenAnugrahasiMhAsanasaya samIpaM yAmaH|

5 yaH kazcit mahAyAjako bhavati sa mAnavAnAM madhyAt nItaH san mAnavAnAM kRta IzvaroddezyaviSaye'rthata upahARANAM pApArthakabalInAJca dAna niyujyate| 2 sa cAJjANAM bhrAntAnAJca lokANAM duHkhena duHkhi bhavitum zaknoti, yato hetoH sa svayamapi daurbalyaveSTito bhavati| 3 etasmAt kARaNacca yadvat lokANAM kRte tadvad AtmakRte'pi pApArthakabalidAnaM tena karttavyaM| 4 sa ghoccapadaH svecchAtaH kenApi na gRhyate kintu hARoNa iva ya IzvareNAhUyate tenaiva gRhyate| 5 evamprakAreNa khrISTo'pi mahAyAjakatvaM grahItuM svIyagauravaM svayaM na kRtavAn, kintu "madIyatanayo'si tvam adyaiva janito mayeti" vAcAM yastaM bhASitavAn sa eva tasya gauravaM kRtavAn| 6 tadvad anyagIte'pIdamuktaM, tvaM malkISedakaH zreNyAM yAjako'si sadAtanaH| (aiōn g165) 7 sa ca dehavAsakAle bahukrandanenAzrupAtena ca mRtyuta uddharaNe samarthasya pituH samIpe punaH punarvinatiM prarthanAJca kRtvA tatphalarUpiNIM zaGkAto rakSAM prApya ca 8 yadyapi putro'bhavat tathApi yairaklizyata tairAJjAgrahaNam azikSata| 9 itthaM siddhibhUya nijAJjAgrahiNAM sarvveSAM anantaparitrANasya kARaNasvarUpo 'bhavat| (aiōnios g166) 10 tasmAt sa malkISedakaH zreNIBhukto mahAyAjaka IzvareNAkhyAtaH| 11 tamadhyasmAkaM bahukathAH kathayitavyAH kintu tAH stabdhakarNai ryuSmAbhi rdurgamyAH| 12 yato yUYaM yadyapi samasya dIrghatvAt zikSakA bhavitum azakSyata tathAplzvarasya vAkyANAM yA prathamA varNamALA tAMadhi zikSaprApti ryuSmAkaM punarAvazyakA bhavati, tathA kaThinadravye nahi kintu dugdhe yuSmAkaM prayojanam Aste| 13 yo dugdhapAyi sa zizurevetikARaNAT dharmmavAkye tatparo nAsti| 14 kintu sadasadvicAre yeSAM cetAMsi vyavahAreNa zikSitAni tAdRzANAM siddhalokANAM kaThoradravyeSu prayojanamasti|

6 vayaM mRtijanakakarmmabhyo manaHparAvarttanam Izvare vizvAso majjanazikSaNaM hastArpaNaM mRtalokANAm utthANam 2 anantakAlasthAyivicArAJJA caitaiH punarbhattimUlaM na sthApayantaH khrISTaviSayakaM prathamopadezaM pazcAtkRtya siddhiM yAvad agrasarA bhavAma| (aiōnios g166) 3 IzvarasyAnumatyA ca tad asmAbhiH kArISyate| 4 ya ekakRtvo dIptimayA bhUtvA svargIyavararasam AsvaditavantaH pavitrasyAtmano'Mzino jAtA 5 Izvarasya suvAkyAM bhAvikAlasya zaktiJcAsvaditavantazca te bhraSTva yadi (aiōn g165) 6 svamanobhirIzvarasya putraM punaH kruze ghnanti lajjAspadaM kurvvate ca tarhi manaHparAvarttanAya punastAn navinIkarttuM ko'pi na zaknoti| 7 yato yA bhUmiH svopari bhUYaH patitaM vRSTiM pivati tatphalAdhikAriNAM nimittam iSTani zAkAdinyutpAdayati sA IzvarAd AziSaM prApta| 8 kintu yA bhUmi rgokSurakaNTakavRkSan utpAdayati sA na graHYa zApArha ca zeSe tasya dAho bhaviSyati| 9 he priyatamaH, yadyapi vayam etAdRzaM vAkyAM bhASamahe tathApi yUYaM tata utkRSTA paritrANapathasya pathikAzcAdhva iti vizvasAmaH| 10 yato yuSmAbhiH pavitralokANAM ya upakAro 'kAri kriyate ca tenezvarasya nAMne prakAzitaM

prema zramajca vismarttum Izvaro'nyAyakArI na bhavati| 11 aparaM yuSmAkam ekaiko jano yat pratyAzApUraNArthaM zeSaM yAvat tameva yatnaM prakAzayedityaham icchAmi| 12 ataH zithiLa na bhavata kintu ye vizvAsena sahiSNutayA ca pratijjAnAM phalAdhikAriNo jAtAsteSAM anugAmino bhavata| 13 Izvaro yadA ibrahIme pratyajAnAt tadA zreSThasya kasyApyaparasya nAmnA zapathaM karttuM nAzaknot, ato hetoH svanAmnA zapathaM kRtvA tenoktaM yathA, 14 "satyam ahaM tvAm AziSaM gadiSyAmi tavAnvayaM varddhayiSyAmi ca|" 15 anena prakAreNa sa sahiSNutAM vidhAya tasyAH pratyAzAyAH phalaM labdhavAn| 16 atha mAnavAH zreSThasya kasyacit nAmnA zapante, zapathazca pramANArthaM teSAM sarvvavivAdAntako bhavati| 17 ityasmIn IzvaraH pratijjAyAH phalAdhikAriNaH svIyamantraNAyA amoghatAM bAhulyato darzayitumicchana zapathena svapratijjAM sthirkRtavAn| 18 ataeva yasmin anRtakathanam Izvarasya na sAdhyaM tAdRzenAcalena viSayadvayena sammukhastharakASasthalasya prAptaye palAyiAnAm asmAkAM sudRDha sAntvAn jAyate| 19 sA pratyAzAsmAkAM manonaukAyA acalo laGgaro bhUtVA vicchedakavastrasyAbhyantaram praviSTA| 20 tatraivAsmAkAM agrasaro yIzuH pravizya malkiSedakaH zreNyAM nityasthAyI yAjako'bhavat| (aiñ g165)

7 zAlamasya rAja sarvvoparisthasyезvarasya yAjakazca san yo nRpatInAM mArANAt pratyAgatam ibrahImaM sAkSatkRtyAziSaM gaditavAn, 2 yasmai cebrAhIm sarvvadravyANAM dazamAMzaM dattavAn sa malkiSedak svanAmno'rthena prathamato dharmmarAjaH pazcAt zAlamasya rAjArthataH zAntirAjo bhavati| 3 aparaM tasya piTA mAta vaMzasya nirNaya AyuSa Arambho jIvanasya zeSazcaiteSAM abhAvo bhavati, itthaM sa Izvaraputrasya sadRzikRtaH, sa tvanantakAlaM yAvad yAjakastiSThati| 4 ataevAsmAkAM pUrvvapuruSa ibrahIm yasmai luThitadravyANAM dazamAMzaM dattavAn sa kIdRk mahAn tad AloCayata| 5 yAjakatvaprApta leveH santAnA vyavasthAnusAreNa lokebhyo'rthata ibrahImo jAtebhyaH svIyabhrAtRbhyo dazamAMzagrahaNasyAdezaM labdhavantah| 6 kintvasau yadyapi teSAM vaMzAt notpannastathApIbrahImo dazamAMzaM gRhItavAn pratijjAnAm adhikAriNam AziSaM gaditavAMzcal| 7 aparaM yaH zreyAn sa kSudratarAyAziSaM dadAtItiyatra ko'pi sandeho nAsti| 8 aparam idAniM ye dazamAMzaM gRhIanti te mRtyoradhIna mAnavAH kintu tadAniM yo gRhItavAn sa jIvatItipramANaprAptaH| 9 aparaM dazamAMzagrahI levirapIbrahImdvArA dazamAMzaM dattavAn etadapi kathayituM zakyate| 10 yato yadA malkiSedak tasya pitaraM sAkSat kRtavAn tadAniM sa leviH pitururasyAsIt| 11 aparaM yasya sambandhe loKa vyavasthAM labdhavantastena levIyayAjakavargeNa yadi siddhiH samabhaviSyat tarhi hAroNasya zreNyA madhyAd yAjakaM na nirUpyезvareNa malkiSedakaH zreNyA madhyAd aparasyaikasya yAjakasyotthApanaM kuta Avazyakam abhaviSyat? 12 yato yAjakavargasya vinimayena sutarAM vyavasthAyA api vinimayo jAyate| 13 aparaJca tad vAkyAM yasyoddezyaM so'pareNa vaMzena saMyukta'sti tasya vaMzasya ca ko'pi kaDApi vedyAH karmma na kRtavAn| 14 vastutastu yaM vaMzamadhi mUsA yAjakatvasyaikAM kathAmapi na kathitavAn tasmin yihUdAvaMze'smAkAM prabhu rjanma gRhItavAn iti suspaSTaM| 15 tasya spaSTataram aparaM pramANamidaM yat malkiSedakaH sAdRzyavatApareNa tAdRzena yAjakenodetavyaM, 16 yasya nirUpaNaM zarIrasambandhiyavidhiyuktayA vyavasthAyA na bhavati kintvakSayajIvanayuktayA zakyA bhavati| 17 yata Izvara idaM sAkSyAM dattavAn, yathA, "tvAm malkiSedakaH zreNyAM yAjako'si sadAtanaH|" (aiñ g165) 18 anenAgravarttino vidhe durbbalatAyA niSphalatAyAzca hetorarthato vyavasthaya kimapi siddhaM na jAtamitihetostasya lopo bhavati| 19 yayA ca vayam Izvarasya nikaTavarttino bhavAma etAdRzI zreSThapratyAzA saMsthApyate| 20 aparaM yIzuH zapathaM vinA na niyuktastasmAdapi sa zreSThaniyamasya madhyastho jAtaH| 21 yataste zapathaM vinA yAjaka jAtAH kintvasau zapathena jAtaH yataH sa idamuktaH, yathA, 22 "parameza idaM zepe na ca tasmAnnivartsyate| tvAm malkiSedakaH zreNyAM yAjako'si sadAtanaH|" (aiñ g165) 23 te ca bahavo yAjaka abhavan yataste mRtyunA nityasthAyitvAt nivAritAH, 24 kintvasAvanantakAlaM

yAvat tiSThati tasmAt tasya yAjakatvaM na parivarttanIyaM| (aiñ g165) 25 tato heto rye mAnavAstenezvarasya sannidhiM gacchanti tAn sa zeSaM yAvat paritrAtuM zaknoti yatasteSAM kRte prArthanAM karttuM sa satataM jIvati| 26 aparam asmAkAm tAdRzamaH yAjakasya prayojanamAsId yaH pavitro 'hiMsako niSkalaGkaH pApibhyo bhinnaH svargAdapyuccIkRtaZca syAt| 27 aparaM mahAyAjakAnAM yathA tathA tasya pratidinaM prathamaM svapApAnAM kRte tataH paraM lokAnAM pApAnAM kRte balidAnasya prayojanam nAsti yata AtmabalidAnaM kRtva tad ekakRtvastena sampAditaM| 28 yato vyavasthaya ye mahAyAjaka nirUpyante te daurbhalyayukta mAnavAH kintu vyavasthAtaH paraM zapathayuktena vAkyena yo mahAyAjako nirUpitaH so 'nantakAlArthaM siddhaH putra eva| (aiñ g165)

8 kathyamAnAnAM vAkyAnAM sAro'yam asmAkam etAdRza eko mahAyAjako'sti yaH svarge mahAmahimnaH siMhAsanasya dakSiNapArzvo samupaviSTavAn 2 yacca dUSyaM na manujaiH kintvIzvaraNa sthApitaM tasya satyadUSyasya pavitravastUnAJca sevakaH sa bhavati| 3 yata ekaiko mahAyAjako naivedyAnAM balInAJca dAne niyujyate, ato hetoretasyApi kiJcid utsarjanIyaM vidyata ityAvazyakaM| 4 kiJca sa yadi pRthivyAm asthAsyat tarhi yAjako nAbhaviSyat, yato ye vyavasthAnusArAt naivedyAni dadatyetAdRza yAjaka vidyante| 5 te tu svargIyavastUnAM dRSTAntena chAyaya ca sevAmanutiSThanti yato mUsasi dUSyaM sAdhayitum udyate satIzvarastadeva tamAdiSTavAn phalataH sa tamuktavAn, yathA, "avadhehi girau tvAM yadyannidarzanaM darzitaM tadvat sarvvANI tvaya kriyantAM|" 6 kintvidAnIm asau tasmAt zreSThaM sevakapadaM prAptavAn yataH sa zreSThapratijjAbhiH sthApitasya zreSThaniyamasya madhyastho'bhavat| 7 sa prathamam niyamo yadi nirddoSo'bhaviSyata tarhi dvitIyasya niyamasya kimapi prayojanam nAbhaviSyat| 8 kintu sa doSamAropayan tebhyaH kathayati, yathA, "paramezvara idaM bhASate pazya yasmin samaye'ham isrAyelavaMzena yihUdAvaMzena ca sArddham ekaM navInaM niyamaM sthirIkariSyAmyetAdRzaH samaya AyAti| 9 paramezvaro'paramapi kathayati teSAM pUrvvapuruSANAM misaradezAd AnayanArthaM yasmin dine'haM teSAM karaM dhRtvA taiH saha niyamaM sthirIkRtavAn taddinasya niyamAnusAreNa nahi yatastai rmama niyame laGghite'haM tAn prati cintAM nAkaravaM| 10 kintu paramezvaraH kathayati taddinAt paramahaM isrAyelavaMziyaiH sArddham imaM niyamaM sthirIkariSyAmi, teSAM citte mama vidhIn sthApayiSyAmi teSAM hRtpatre ca tAn lekhiSyAmi, aparamahaM teSam Izvaro bhaviSyAmi te ca mama loka bhaviSyanti| 11 aparaM tvAM paramezvaraM jAnIhItivAkyena teSamekaiko janaH svaM svaM samIpavAsinaM bhrAtaraJca puna rna zikSayiSyati yata AkSudrAt mahAntaM yAvat sarvve mAM jJAsyanti| 12 yato hetorahaM teSam adharmmAn kSamiSyte teSAM pApAnyaparAdhAMzca punaH kadApi na smariSyAmi|" 13 anena taM niyamaM nUtanaM gaditva sa prathamaM niyamaM purAtanIkRtavAn; yacca purAtanaM jIrNAJca jAtaM tasya lopo nikaTo 'bhavat|

9 sa prathamam niyama ArAdhanAya vividharItibhiraihipavitrasthAnena ca viziSTa AsIt| 2 yato dUSyamekaM niramIyata tasya prathamakoSThasya nAma pavitrasthAnamityAsIt tatra dIpavRkSo bhojanAsanaM darzanIyapUpAnAM zreNI cAsIt| 3 tatpazcAd dvitIyAstiraSkariNyA abhyantare 'tipavitrasthAnamitinAmakaM koSThamAsIt, 4 tatra ca suvarNamayo dhUpAdhAraH paritaH suvarNamaNDita niyamamaJjUSA cAsIt tanmadhye mAnNAyAH suvarNaghaTo hAroNasya maJjaritadANdastakSitau niyamaPrastarau, 5 tadupari ca karuNASane chAyAkAriNau tejomayau kirUbAvAstAm, eteSAM vizeSavRttAntakathanAya nAyaM samayaH| 6 eteSVIdRk nirmmiteSu yAjaka IzvarasevAm anutiSThanato dUSyasya prathamakoSThaM nityaM pravizanti| 7 kintu dvitIyaM koSThaM prativarSam ekakRtva ekAkinA mahAyAjakena pravizyate kintvAtmanimittaM lokAnAm ajjAnakRtapApAnAJca nimittam utsarjanIyaM rudhiram anAdAya tena na pravizyate| 8 ityanena pavitra Atma yat jJApayati tadidaM tat prathamaM dUSyaM yAvat tiSThati tAvat

mahApavitrasthAnagAmI panthA aprakAzitastiSThati| 9 tacca dUSyaM varttamAnasamayasya dRSTantaH, yato hetoH sAmprataM saMzodhanakAlaM yAvad yannirUpitaM tadanusArAt sevAkAriNo mAnasikasiddhikaraNe'samarthAbhiH 10 kevalaM khAdyapeyeSu vividhamajjaneSu ca zArIrikarItibhi ryuktAni naivedyAni balidAnAni ca bhavanti| 11 aparaM bhAvimaGgalAnAM mahAyAjakaH khrISTa upasthAyAhasanirmmitenArthata etatsRSTe rbahirbhUtena zreSThena siddhena ca dUSyeNa gatvA 12 chAgAnAM govatsAnAM vA rudhiram anAdAya svIyarudhiram AdAyaiakRtva eva mahApavitrasthAnAM pravizyAnantakAlikAM muktiM prAptavAn| (aiōnios g166) 13 vRSachAgAnAM rudhireNa gavIbhasmanaH prakSepeNa ca yadyazucilokaH zArIrizucitvAya pUyante, 14 tarhi kiM manyadhve yaH sadAtanenAtmanA niSkalaGkabalimiva svamevezvarAya dattavAn, tasya khrISTasya rudhireNa yuSmAkAM manAMsyamarezvarasya sevAyai kiM mRtyujanakebhyaH karmmahyo na pavitrikAriSyante? (aiōnios g166) 15 sa nUtananiyamasya madhyastho'bhavat tasyAbhiprAyo'yAM yat prathamaniyamalaGghanarUpapApebhya mRtyunA muktau jAtAyAm AhUtaloka anantakAlIyasampadaH pratijjAphalaM labheran| (aiōnios g166) 16 yatra niyamo bhavati tatra niyamasAdhakasya bale rmRtyunA bhavitavyaM| 17 yato hatena balina niyamaH sthirIbhavati kintu niyamasAdhako bali ryAvat jIvati tAvat niyamo nirarthakastiSThati| 18 tasmAt sa pUrvvanyamo'pi rudhirapAtaM vinA na sAdhitaH| 19 phalataH sarvvAlokaAn prati vyavasthAnusAreNa sarvvA AjJAH kathayitvA mUsa jalena sindUvararNalomna eSovatRNena ca sArddhaM govatsAnAM chAgAnAJca rudhiraM gRhItva granthe sarvvAlokeSu ca prakSipy babhASe, 20 yuSmAn adhlzvaro yaM niyamaM nirUpitavAn tasya rudhirametat| 21 tadvat sa dUSye'pi sevArthakeSu sarvvapAtreSu ca rudhiraM prakSiptavAn| 22 aparaM vyavasthAnusAreNa prAyazaH sarvvAni rudhireNa pariSkriyante rudhirapAtaM vinA pApamocanaM na bhavati ca| 23 aparaM yAni svargIyavastUnAM dRSTAntAsteSAM etaiH pAvanam Avazyakam ASIt kintu sAkSat svargIyavastUnAm etebhyaH zreSThe rbalidAnaiH pAvanamAvazyakaM| 24 yataH khrISTaH satyapavitrasthAnasya dRSTAntarUpaM hastakRtaM pavitrasthAnAM na praviSTavAn kintvasmannimittam idAnIm Izvarasya sAKSad upasthAtuM svargameva praviSTaH| 25 yathA ca mahAyAjakaH prativarSaM parazonitamAdAya mahApavitrasthAnAM pravizati tathA khrISTena punaH punarAtmotsargo na karttavyaH, 26 karttavye sati jagataH sRSTikAlamArabhya bahuvarAma tasya mRtyubhoga Avazyako'bhavat; kintvidAnIm sa AtmotsargeNa pApanAzArtham ekakRtvo jagataH zeSakAle pracakAze| (aiōn g165) 27 aparaM yathA mAnuSasyaikakRtvo maraNaM tat pazcAd vicAro nirUpito'sti, 28 tadvat khrISTo'pi bahUnAM pApavahanArthaM balirUpeNaikakRtva utsasRje, aparaM dvitIyavAraM pApAd bhinnaH san ye taM pratikSante teSAM paritrANArthaM darzanaM dAsyati|

10 vyavasthA bhaviSyannaGgalAnAM chAyAsvarUpA na ca vastUnAM mUrttisvarUpA tato heto rnityaM dIyamAnairekavidhai vArSikabalibhiH zaraNagatalokaAn siddhAn karttuM kadApi na zaknoti| 2 yadyazakSyat tarhi teSAM balInAM dAnAM kiM na nyavarttiSyata? yataH sevAkAriSvekakRtvaH pavitribhUteSu teSAM ko'pi pApabodhaH puna rnAbhaviSyat| 3 kintu tai rbalidAnaiH prativatsaraM pApAnAM smAraNaM jAyate| 4 yato vRSANAM chAgAnAM vA rudhireNa pApamocanaM na sambhavati| 5 etatkAraNAt khrISTena jagat pravizyedam ucyate, yathA, "neSTva baliM na naivedyaM deho me nirmmitastvayA| 6 na ca tvaM balibhi rhavyaiH pApaghnai vA pratuSyasi| 7 avAdiSaM tadaivaAhaM pazya kurvve samAgamaM| dharmmagranthasya sarge me vidyate likhita kathA| Iza mano'bhilASaste mayA sampUrayiSyate|" 8 ityasmin prathamato yeSAM dAnAM vyavasthAnusArAd bhavati tAnyadhi tenedamuktaM yathA, balinaivedyahavyAni pApaghnaJcopacArakaM, nemAni vAJchasi tvaM hi na caiteSu pratuSyasIti| 9 tataH paraM tenoktaM yathA, "pazyamo'bhilASaM te karttuM kurvve samAgamaM;" dvitIyam etad vAkyAM sthirIkarttuM sa prathamaM lumpati| 10 tena mano'bhilASeNa ca vayaM yIzukkhrISTasyaikakRtvaH svazarIrotsargAt pavitrikRta

abhavAma| 11 aparam ekaiko yAjakaH pratidinam upAsanaM kurvvan yaizca pApAni nAzayituM kadApi na zakyante tAdRzAn ekarUpAn balln punaH punarutsRjan tiSThati| 12 kintvasau pApanAzakam ekaM baliM datvAnantakAlArtham Izvarasya dakSiNa upavizya 13 yAvat tasya zatravastasya pAdapiThaM na bhavanti tAvat pratIkSamANastiSThati| 14 yata ekena balidAnena so'nantakAlArthaM pUyamAnAn lokAn sAdhitavAn| 15 etasmin pavitra AtmApyasmAkAM pakSe pramANayati 16 "yato hetostaddinAt param ahaM taiH sArddham imaM niyamaM sthirIkariSyAmIti prathamata uktvA paramezvareNedaM kathitaM, teSAM citte mama vidhIn sthApayiSyAmi teSAM manaHsu ca tAn lekhiSyAmi ca, 17 aparaJca teSAM pApAnyaparAdhAMzca punaH kadApi na smAriSyAmi|" 18 kintu yatra pApamocanaM bhavati tatra pApArthakabalidAnaM puna rna bhavati| 19 ato he bhrAtaraH, yIzo rudhireNa pavitrasthAnapravezAyAsmAkam utsAho bhavati, 20 yataH so'smadarthaM tiraskariNyArthataH svazarIreNa navinaM jivanayuktaJcaikaM panthAnaM nirmmittavAn, 21 aparaJcezvarIyaparivArasyAdhyakSa eko mahAyAjako'smAkamasti| 22 ato hetorasmAbhiH saralAntaHkaraNai rdRDhavizvAsaiH pApabodhAt prakSAlitamanobhi nrirmmalajale snAtazarIraizcezvaram upAgatya pratyAzAyAH pratijJA nizcala dhArayitavya| 23 yato yastAm aGgIkRtavAn sa vizvasanyaH| 24 aparaM premni satkriyAsu caikaikasyotsAhavRddhyartham asmAbhiH parasparaM mantrayitavyaM| 25 aparaM katipayaloka yatha kurvanti tathAsmAbhiH sabhAkaraNaM na parityaktavyaM parasparam upadeSTavyaJca yatastat mahAdinam uttarottaraM nikaTavartti bhavatiIti yuSmAbhi rdRzyate| 26 satyamatasya jJAnaprApteH paraM yadi vayaM svaMcchaya pApAcAraM kurmmastarhi pApANAM kRte 'nyat kimapi balidAnaM nAvaziSyate 27 kintu vicArasya bhayAnaka pratIkSA ripunAzakAnalasya tApazcAvaziSyate| 28 yaH kazcit mUsaso vyavasthAm avamanyate sa dayAM vinA dvayostisRNaM vA sAKSiNAM pramANena hanyate, 29 tasmAt kiM budhyadhve yo jana Izvarasya putram avajAnAti yena ca pavitrikRto 'bhavat tat niyamasya rudhiram apavitraM jAnAti, anugrahakaram AtmANam apamanyate ca, sa kiyanmahAghorataradaNDasya yogyo bhaviSyati? 30 yataH paramezvaraH kathayati, "dAnaM phalasya matkarmma sUcitaM pradadAmyahaM|" punarapi, "tadA vicArayiSyante parezena nijAH prajAH|" idaM yaH kathitavAn taM vayaM jAnImaH| 31 amarezvarasya karayoH patanaM mahAbhayAnakaM| 32 he bhrAtaraH, pUrvvadinAni smarata yatastadAnIM yUyaM dIptiM prApya bahudurgatirUpaM saMgrAmaM sahamAna ekato nindAklezaiH kautukIkRta abhavata, 33 anyatazca tadbhogaINAM samAMzino 'bhavata| 34 yUyaM mama bandhanasya duHkhena duHkhino 'bhavata, yuSmAkam uttama nitya ca sampattiH sarge vidyata iti jJAtva sAnandaM sarvvvasvyApaharaNam asahadhvaJca| 35 ataeva mahApuraskArayuktaM yuSmAkam utsAhaM na parityajata| 36 yato yUyaM yenezvarasyecchAM pAlayitva pratijJayaH phalaM labdhadhvaM tadarthaM yuSmAbhi rdhairryAvalambanaM karttavyaM| 37 yenAgantavyaM sa svalpakAlAt param AgamiSyati na ca vilambiSyate| 38 "puNyavAn jano vizvAsena jIviSyati kintu yadi nivarttate tarhi mama manastasmin na toSaM yAsyati|" 39 kintu vayaM vinAzajanikAM dharmmAt nivRttiM na kurvvANA AtmanaH paritrANaya vizvAsaM kurvvAmahe|

11 vizvAsa AzaMsitAnAM nizcayaH, adRzyANAM viSayANAM darzanaM bhavati| 2 tena vizvAsena prAJco lokAH prAMAnyAM prAptavantaH| 3 aparam Izvarasya vAkyena jagantyasRjyanta, dRSTavastUni ca pratyakSavastubhyo nodapadyantaitad vayaM vizvAsena budhyAmahe| (aiōn g165) 4 vizvAsena haBil Izvaramuddizya kAbilaH zreSThaM balidAnaM kRtavAn tasmAccezvareNa tasya dAnAnyadhi pramANe datte sa dhArmmika ityasya pramANaM labdhavAn tena vizvAsena ca sa mRtaH san adyApi bhASate| 5 vizvAsena hanok yatha mRtyuM na pazyet tatha lokAntaraM nItaH, tasyoddezazca kenApi na prApi yata IzvarastaM lokAntaraM nItavAn, tatpramANamidaM tasya lokAntarIkaraNat pUrvvaM sa IzvarAya rocitavAn iti pramANaM prAptavAn| 6 kintu vizvAsaM vinA ko'plzvarAya rocituM na zaknoti

yata Izvaro'sti svAnveSilokebhyaH puraskAraM dadAti cetikathAyAm IzvarazaraNagatai
rvizvasitavyaM| 7 aparaM tadAniM yAnyadRzyAnyAsan tAnIzvareNAdiStAH san noho vizvAsena
bhItvA svaparijanAnAM rakSArthaM potaM nirmmittavAn tena ca jagajjanAnAM doSAn
darzitavAn vizvAsAt labhyasya puNyasyAdhikArI babhUva ca| 8 vizvAsenebrAhIm AhUtaH san
AjjAM gRhItvA yasya sthAnasyAdhikArastena prAptavyastat sthAnaM prasthitavAn kintu
prasthAnasamaye kka yAMiti nAjAnAt| 9 vizvAsena sa pratijJAte deze paradezavat pravasan
tasyAH pratijJyAH samAnAMzibhyAm ishAkA yAkUbA ca saha dUSyavAsyabhavat| 10 yasmAt
sa IzvareNa nirmmitaM sthApitaJca bhittimUlayuktaM nagaraM pratyaiKsata| 11 aparajca
vizvAsena sArA vayotikrAntA santyapi garbhadhAraNaya zaktim prApya putravatyabhavat,
yataH sA pratijJAKAriNaM vizvAsyam amanyata| 12 tato heto rmRtakalpAd ekasmAt janAd
AkAzlyanakSatrANiva gaNanAtItAH samudratIrasthasikata iva cAsaMkhyA loka utpedire| 13 ete
sarvve pratijJyAH phalAnyaprApya kevalaM dUrAt tAni nirIkSyA vanditvA ca, pRthivyAM vayaM
videzinaH pravAsinazcAsmaha iti svIkRtya vizvAsena prANAn tatyajuH| 14 ye tu janA itthaM
kathayanti taiH paitRkadezo 'smAbhiranviSyata iti prakAzyate| 15 te yasmAd dezAt nirgatAstaM
yadyasmariSyAn tarhi parAvarttanAya samayam alapsyanta| 16 kintu te sarvvotkRSTam
arthataH svargIyaM dezam AkAGkSanti tasmAd IzvarastAnadhi na lajjamAnasteSAm Izvara iti
nAma gRhItavAn yataH sa teSAM kRte nagaramekaM saMsthApitavAn| 17 aparaM ibrAhImaH
parIkSAyAM jAtAyAM sa vizvAseneshAkam utsasarja, 18 vastuta ishAKi tava vaMzo vikhyAsyata
iti vAg yamadhi kathita tam advitIyaM putraM pratijJAprAptaH sa utsasarja| 19 yata Izvaro
mRtAnapyutthApayituM zaknotIti sa mene tasmAt sa upamArUpaM taM lebhe| 20 aparaM ishAk
vizvAsena yAkUb eSAve ca bhAviviSayAnadhyAziSaM dadau| 21 aparaM yAkUb maraNakAle
vizvAsena yUSaphaH putrayorekaikasmai janAyAziSaM dadau yaSTyA agrabhAge samAlambya
praNanAma ca| 22 aparaM yUSaph caramakAle vizvAsenesrAyelvaMzlyANAM misaradezAd
bahirgamanasya vAcam jagAda nijAsthiIni cAdhi samAdideza| 23 navajAto mUsAzca vizvAsAt
trAn mAsAn svapitRbhyAm agopyata yatastau svazizuM paramasundaram dRSTavantau
rAjAjJAca na zaGkitavantau| 24 aparaM vayaHprApto mUsA vizvAsAt phirauNo dauhitra
iti nAma nAGgIcakAra| 25 yataH sa kSAnikAt pApajasukhabhogAd Izvarasya prajAbhiH
sArddhaM duHkhabhogAM vavre| 26 tathA misaradezIyanidhibhyaH khrISTanimitAM nindAM
mahatIM sampattim mene yato hetoH sa puraskAradAnam apaikSata| 27 aparaM sa vizvAsena
rAjJaH krodhAt na bhItvA misaradezaM paritatyAja, yatastenAdRzyaM vIkSamANeneva
dhairyyam Alambil| 28 aparaM prathamajAtAnAM hantA yat svIyalokAn na spRzet tadarthaM
sa vizvAsena nistAraparvvIyabalicchedanaM rudhirasecanaJcAnuSThitAvAn| 29 aparaM te
vizvAsAt sthaleneva sUphsAgareNa jagmuH kintu misrIyalokAstat karttum upakramya toyeSu
mamajjuH| 30 aparajca vizvAsAt taiH saptAhaM yAvad yirIhoH prAcIrasya pradakSiNe kRte tat
nipapAta| 31 vizvAsAd rAhabnAmika vezyApi prItya cArAn anugRhyAvizvAsibhiH sArddhaM
na vinanAza| 32 adhikaM kiM kathayiSyAmi? gidiyono bArakaH zimzono yiptaho dAyUd
zimUyelo bhaviSyadvAdinazcaiteSAM vRttAntakathanAya mama samayAbhAvo bhaviSyatI|
33 vizvAsAt te rAjyAni vazIkRtavanto dharmmakarmmANi sAdhitavantaH pratijJANAM
phalaM labdhavantaH siMhANAM mukhAni ruddhavanto 34 vahnerdAhaM nirvvApitavantaH
khaGgadhArAd rakSAM prAptavanto daurbhalye sabalikRta yuddhe parAkramiNo jAtAH
pareSAM sainyAni davayitavantazca| 35 yoSitaH punarutthAnena mRtAn AtmajAn lebhire,
apare ca zreSThottHAnasya prApterAzaya rakSAM agRhItvA tADanena mRtavantaH| 36 apare
tiraskAraiH kazAbhi rbandhanaiH kAraya ca parIkSitAH| 37 bahavazca prastarAghAtai rhataH
karapatrai rVA vidIrNA yantrai rVA kIStAH khaGgadhArai rVA vyApAditAH| te meSANAM
chAgANAM vA carmmANi paridhAya dInAH pIDita duHkArttAzcaAbhrAmyan| 38 saMsAro
yeSAM ayogyaste nirjanasthAneSu parvvateSu gahvareSu pRthivyAzchidreSu ca paryyaTan|

39 etaiH sarvvai rvizvAsAt pramANaM prApi kintu pratijJyAH phalaM na prApi| 40 yataste yathAsmAn vinA siddha na bhavayustathaivezvareNAsmAkaM kRte zreSThataRaM kimapi nirdidize|

12 ato hetoretAvatsAkSimeghai rveSTitAH santo vayamapi sarvvabhAram AzubAdhakaM pApaJca nikSipyAsmAkaM gamanAya nirUpite mArge dhairyyeNa dhAvAma| 2 yazcAsmAkaM vizvAsasyAgresaraH siddhikartta cAsti taM yIzuM vIkSAMahai yataH sa svasammukhasthitAnandasya prAptyartham apamAnaM tucchIkRtya kruzasya yAtanAM soDhavAn IzvArIyasiMhAsanasya dakSiNapArzve samupaviSTavAMzca| 3 yaH pApibhiH svaviruddham etAdRzaM vaiparItyaM soDhavAn tam Aloayata tena yUyaM svamanaHsu zrAntAH klAntAzca na bhaviSyatha| 4 yUyaM pApena saha yudhyanto'dyApi zoNitavyayaparyyantaM pratirodhaM nAkuruta| 5 tathA ca putrAn pratiIva yuSmAn prati ya upadeza uktastaM kiM vismRtavantaH? "parezena kRTAM zAstiM he matputra na tucchaya| tena saMbhartsitazcApi naiva klAmya kadAcana| 6 parezaH prIyate yasmin tasmai zAstiM dadAti yat| yantu putraM sa gRhIati tameva praharatyapi|" 7 yadi yUyaM zAstiM sahadhvaM tarhIzvaraH putrairiva yuSmAbhiH sArddhaM vyavaharati yataH pitA yasmai zAstiM na dadAti tAdRzaH putraH kaH? 8 sarvve yasyAH zAsterAMzino bhavanti sA yadi yuSmAkaM na bhavati tarhi yUyam AtmaJ na kintu jArAJ Adhve| 9 aparam asmAkaM zArIrikajanmadAtAro'smAkaM zAstikAriNo'bhavan te cAsmAbhiH sammAnitAstasmAd ya AtmanAM janayitA vayaM kiM tato'dhikaM tasya vazIbhUya na jIviSyAmaH? 10 te tvalpadinAni yAvat svamano'matAnusAreNa zAstiM kRTavantaH kintveSo'smAkaM hitAya tasya pavitratAya aMzitivAya cAsmAn zAsti| 11 zAstizca varttamAnasamaye kenApi nAnandajanika kintu zokajanikaiva manyate tathApi ye tayA vinIyante tebhyaH sA pazcAt zAntiyuktaM dharmmaphalaM dadAti| 12 ataeva yUyaM zithilAn hastAn durbbalAni jAnUni ca sabalAni kurudhvaM| 13 yathA ca durbbalasya sandhishthAnaM na bhajyeta svasthaM tiSThet tathA svacaraNArthaM saralaM mArgaM nirmmAta| 14 aparAJca sarvvaiH sArtham ekyabhAvaM yacca vinA paramezvarasya darzanaM kenApi na lapsyate tat pavitratvaM ceSTadhvaM| 15 yathA kazcid IzvarasyAnugrahaT na patet, yathA ca tiktatAya mUlaM praruhya bAdhAJanakaM na bhavet tena ca bahavo'pavitra na bhaveyuH, 16 yathA ca kazcit lampaTo vA ekakRtva AhArArthaM svIjayjeSThAdhikAravikretA ya eSaustadvad adharmmAcArI na bhavet tathA sAvadhAna bhavata| 17 yataH sa eSauH pazcAd AzirvAdAdhikArI bhavitum icchannapi nAnugRhIta iti yUyaM jAnIta, sa cAzrupAtena matyantaram prArthayamAno'pi tadupAyaM na lebhe| 18 aparAJca spRzyaH parvvataH prajvalito vahniH kRSNAvarNo megho 'ndhakAro jhAjbhza tUrIvAdyaM vAkyAnAM zabdazca naiteSAM sannidhau yUyam AgataH| 19 taM zabdaM zrutvA zrotArastAdRzaM sambhASaNaM yat puna rna jAyate tat prArthitavantaH| 20 yataH pazurapi yadi dharAdharaM spRzati tarhi sa pASANAgHatai rhantavya ityAdezaM soDhuM te nAzaknuvan| 21 tacca darzanam evaM bhayAnakaM yat mUsasoktaM bhItastrAsayuktazcAsmIti| 22 kintu sIyonparvvato 'marezvarasya nagaraM svargasthayirUzAlamam ayutAni divyadUtAH 23 svarge likhitANAM prathamajAtAnAm utsavaH samitizca sarvveSAM vicArAdhipatirIzvaraH siddhIkRtadhArmmikAnAm AtmAno 24 nUtananiyamasya madhyastho yIzuH, aparaM hAbilo raktAt zreyaH pracArakaM prokSaNasya raktaJcaiteSAM sannidhau yUyam AgataH| 25 sAvadhAna bhavata taM vaktAraM nAvajAnIta yato hetoH pRthivIsthItaH sa vaktA yairavajJAtastai ryadi rakSA nAprApi tarhi svargIyavaktuH parAGmukhIbhUyAsmAbhiH kathaM rakSA prApsyate? 26 taDa tasya ravAt pRthivi kampitA kintvidAniM tenedaM pratijJataM yathA, "ahaM punarekakRtvaH pRthiviM kampayiSyAmi kevalaM tannahi gaganamapi kampayiSyAmi|" 27 sa ekakRtvaH zabdo nizcalaviSayANAM sthitaye nirmmitAnAmiva caJcalavastUnAM sthAnAntarikaraNaM prakAzayati| 28 ataeva

nizcalarAjjaprAptairasmAbhiH so'nugraha Alambitavyo yena vayaM sAdaraM sabhayaJca
tuSTijanakarUpeNezvaram sevituM zaknuyAma| 29 yato'smAkam IzvaraH saMhArako vahniH|

13 bhrAtRSu prema tiSThatu| atithisevA yuSmAbhi rna vismaryyatAM 2 yatastayA
pracchannarUpeNa divyadUtAH keSAJcid atithayo'bhavan| 3 bandinaH sahabandibhiriva
duHkhinazca dehavAsibhiriva yuSmAbhiH smaryantAM| 4 vivAhaH sarvveSAM
samIpe sammAnitavyastadIyazayyA ca zuciH kintu vezyAgAminaH pAradArikAzcezvareNa
daNDayiSyante| 5 yUyam AcAre nirlobhA bhavata vidyamAnaviSaye santuSyata ca
yasmAd Izvara evedaM kathitavAn, yathA, "tvAM na tyakSyAmi na tvAM hAsyAmi|" 6
ataeva vayam utsAhenedaM kathayituM zaknumaH, "matpakSe paramezo'sti na bheSyAmi
kadAcana| yasmAt mAM prati kiM karttuM mAnavaH pArayiSyati||" 7 yuSmAkaM
ye nAyaka yuSmabhyam Izvarasya vAkyAM kathitavantaste yuSmAbhiH smaryantAM
teSAM AcArasya pariNAMam AlocyA yuSmAbhisteSAM vizvAso'nukriyatAM| 8 yIzuH
khrISTaH zvo'dya sadA ca sa evAste| (aiOn g165) 9 yUyAM nAnAvidhanUtanazikSAbhi
rna parivarttadhvaM yato'nugraheNAntaHkaraNasya susthirIbhavanaM kSemaM na ca
khAdyadravyaiH| yatastadAcAriNastai rnpakRtAH| 10 ye daSyasya sevAM kurvanti te yasyA
dravyabhajanasyAnadhikAriNastAdRzI yajJavedirasmaAkam Astel| 11 yato yeSAM pazUnAM
zoNitaM pApanAzAya mahAyajakena mahApavitrasthAnasyAbhyantaraM nIyate teSAM zarIraNi
zibirAd bahi rdahyante| 12 tasmAd yIzurapi yat svarudhireNa prajAH pavitrIkuryAt tadarthaM
nagaradvArasya bahi rmRtiM bhuktavAn| 13 ato hetorasmAbhirapi tasyApamAnaM sahamAnaiH
zibirAd bahistasya samIpaM gantavyaM| 14 yato 'trAsmAkaM sthAyi nagaraM na vidyate
kintu bhAvi nagaram asmAbhiranviSyate| 15 ataeva yIzunAsmAAbhi rnityaM prazaMsArUpo
balirarthatastasya nAMAGgIkurvvatAm oSThAdharANAM phalam IzvarAya dAtavyaM| 16 aparajca
paropakAro dAnaJca yuSmAbhi rna vismaryyatAM yatastadRzaM balidAnam IzvarAya rocate| 17
yUyAM svanAyakAnAm AjJAgrAhiNo vazyAzca bhavata yato yairupanidhiH pratidAtavyastAdRza
loka iva te yuSmadyAtmanAM rakSaNArthaM jAgrati, ataste yathA sAnandAstat kuryyu rna
ca sArttasvara atra yatadhvaM yatasteSAM Arttasvaro yuSmAkam iTajanako na bhavet| 18
aparaJca yUyam asmannimittiM prArthanAM kuruta yato vayam uttamamanoviziSTAH sarvvatra
sadAcAraM karttum icchukAzca bhavAma iti nizcitaM jAnImaH| 19 vizeSato'haM yathA tvarayA
yuSmabhyAM puna rdIye tadarthaM prArthanAyai yuSmAn adhikaM vinaye| 20 anantaniyamasya
rudhireNa viziSTo mahAn meSapAlako yena mRtagaNamadhyAt punarAnAyi sa zAntidAyaka
Izvaro (aiOnios g166) 21 nijAbhimatasAdhanAya sarvvasmin satkarmmaNi yuSmAn siddhAn
karotu, tasya dRSTau ca yadyat tuSTijanakaM tadeva yuSmAkaM madhye yIzunA khrISTena
sAdhayatu| tasmai mahima sarvvadA bhUyAt| Amen| (aiOn g165) 22 he bhrAtaraH, vinaye'haM
yUyam idam upadezavAkyAM sahadhvaM yato'haM saMkSepeNa yuSmAn prati likhitavAn| 23
asmAkaM bhrAtA tImathiyo mukto'bhavad iti jAnIta, sa ca yadi tvarayA samAgacchati tarhi tena
sArddhaMm ahaM yuSmAn sAKsAt kariSyAmi| 24 yuSmAkaM sarvvAn nAyakAn pavitralokaMzca
namaskuruta| aparam iTAliyAdezIyAnAM namaskAraM jJAsyatha| 25 anugraho yuSmAkaM
sarvveSAM sahAyo bhUyAt| Amen|

yAkUbaH

1 Izvarasya prabho rylzukhrISTasya ca dAsO yAkUb vikIrNlbhUtAn dvAdazaM vaMzAn prati namaskRtya patraM likhati| **2** he mama bhrAtaraH, yUYaM yadA bahuvidhaparIkSASu nipatata tadA tat pUrNAnandasya kAraNaM manyadhvaM| **3** yato yuSmAkAM vizvAsasya parIkSitatvena dhairyyaM sampAdyata iti jAnItaH| **4** tacca dhairyyaM siddhaphalaM bhavatu tena yUYaM siddhaH sampUrNAzca bhaviSyatha kasyApi guNasyAbhAvazca yuSmAkAM na bhaviSyati| **5** yuSmAkAM kasyApi jJAnAbhAvo yadi bhavet tarhi ya IzvaraH saralabhAvena tiraskAraJca vinA sarvvebhyo dadAti tataH sa yAcAtAM tatastasmai dAYiSyate| **6** kintu sa niHsandeHaH san vizvAsena yAcAtAM yataH sandigdho mAnavo vAYunA cAlitasyotplavamAnasya ca samudrataraGgasya sadRzo bhavati| **7** tAdRzo mAnavaH prabhoH kiJcit prApSyatIti na manyatAM| **8** dvimanA lokaH sarvvagatiSu caJcalo bhavati| **9** yo bhrAta namraH sa nijonnatyA zlAghatAM| **10** yazca dhanavAn sa nijanamratayA zlAghatAMyataH sa tRNapuSpavat kSyaM gamiSyati| **11** yataH satApena sUryyeNoditya tRNAm zoSyate tatpuSpajca bhrazyati tena tasya rUPasya saundaryyaM nazyati tadvad dhaniloko'pi svIyamUDhatayA mIAsyati| **12** yo janaH parIkSAM sahate sa eva dhanyaH, yataH parIkSitatvaM prApya sa prabhunA svapremakAribhyaH pratijJAtaM jIvanamukuTaM lapsyate| **13** Izvaro mAM parIkSata iti parIkSAsamaye ko'pi na vadatu yataH pApAyezvarasya parIkSA na bhavati sa ca kamapi na parIkSate| **14** kintu yaH kazcit svIyamanovAJchayAkRSyate lobhyate ca tasyaiva parIkSA bhavati| **15** tasmAt sA manovAJchA sagarbha bhUtva duSkRtiM prasUte duSkRtizca pariNAMA m gatva mRtyuM janayati| **16** he mama priyabhrAtaraH, yUYaM na bhrAmyata| **17** yat kiJcid uttamaM dAnaM pUrNo varazca tat sarvvam UrddhvAd arthato yasmin dazAntaram parivarttanajAtacchAyA vA nAsti tasmAd dIptyAkarAt pituravarohati| **18** tasya sRSTavastUnAM madhye vayaM yat prathamaphalasvarUpA bhavAmastadarthaM sa svecchAtaH satyamatasya vAKyenAsmAn janayAmAsa| **19** ataeva he mama priyabhrAtaraH, yuSmAkAM ekaiko janaH zravanaE tvaritaH kathane dhIraH krodhe'pi dhIro bhavatu| **20** yato mAnavasya krodha IzvarIyadharmmaM na sAdhayati| **21** ato heto ryUYaM sarvvAm azucikriyAM duStAtAbAhulyaJca nikSipy yuSmanmanasAM paritrANe samarthaM ropitaM vAKyaM namrabhAvena gRhIta| **22** aparajca yUYaM kevalam AtmavajcayitAro vAKyasya zrotAro na bhavata kintu vAKyasya karmmakAriNo bhavata| **23** yato yaH kazcid vAKyasya karmmakArI na bhUtva kevalaM tasya zrota bhavati sa darpaNe svIyazArIrikavadanaM nirIkSamANasya manujasya sadRzaH| **24** AtmAkAre dRSTe sa prasthAya kiDrza AsIt tat tatSaNAd vismarati| **25** kintu yaH kazcit natva mukteH siddhaM vyavasthAm Alokya tiSThati sa vismRtiyuktaH zrota na bhUtva karmmakarttaiva san svakAryye dhanyo bhaviSyati| **26** anAyattarasanaH san yaH kazcit svamano vaJcayitva svaM bhaktaM manyate tasya bhakti rmudha bhavati| **27** klezakAle pitRhInAnAM vidhavAnAJca yad avekSaNaM saMsArAcca niSkalaGkena yad AtmarakSaNaM tadeva piturIzvarasya sAKSat zuci rnirmmaLa ca bhaktiH|

2 he mama bhrAtaraH, yUYaM asmAkAM tejasvinaH prabho rylzukhrISTasya dharmmaM mukhApekSayA na dhArayata| **2** yato yuSmAkAM sabhAyAM svarNAGgurIyakayukte bhrAjiSNuparicchade puruSe praviSTe malinavastre kasmiMzcid daridre'pi praviSTe **3** yUYaM yadi taM bhrAjiSNuparicchadavasAnaM janaM nirIkSyA vadeta bhavAn atrottamasthAna upavizatviti kiJca taM daridraM yadi vadeta tvam amusmin sthANE tiSTha yadvAtra mama pAdapITha upavizeti, **4** tarhi manaHsu vizeSyA yUYaM kiM kutarkaiH kuvicArakA na bhavatha? **5** he mama priyabhrAtaraH, zRNuta, saMsAre ye daridrAstAn Izvaro vizvAsena dhaninaH svapremakAribhyazca pratizrutasya rAjyasyAdhikAriNaH karttuM kiM na varItavAn? kintu daridro yuSmAbhiravajAyate| **6** dhanavanta eva kiM yuSmAn nopadravanti balAcca vicArAsanAnAM samIpaM na nayanti? **7** yuSmadupari parIkRttitaM paramaM nAma kiM taireva

na nindyate? 8 kiJca tvaM svasamIpavAsini svAtmavat prIyasva, etacchAstrIyavacanAnusArato yadi yUyaM rAjakIyavyavasthAM pAlayatha tarhi bhadraM kurutha| 9 yadi ca mukhApekSAM kurutha tarhi pApam Acaratha vyavasthaya cAjjAlaGghina iva dUSyadhve| 10 yato yaH kazcit kRtsnAM vyavasthAM pAlayati sa yadyekasmin vidhau skhalati tarhi sarvveSAM aparAdhI bhavati| 11 yato hetostvaM paradArAn mA gaccheti yaH kathitavAn sa eva narahatyAM mA kuryyA ityapi kathitavAn tasmAt tvaM paradArAn na gatvA yadi narahatyAM karoSi tarhi vyavasthAlaGghI bhavasI| 12 mukte rvyavasthAto yeSAM vicAreNa bhavitavyaM tAdRzA loka iva yUyaM kathAM kathayata karmma kuruta ca| 13 yo dayAM nAcarati tasya vicAro nirddayena kAriSyate, kintu dayA vicAram abhibhaviSyati| 14 he mama bhrAtaraH, mama pratyayo'stIti yaH kathayati tasya karmmANi yadi na vidyanta tarhi tena kiM phalaM? tena pratyayena kiM tasya paritrANaM bhavituM zaknoti? 15 keSucid bhrAtRSu bhaginISu vA vasanahIneSu prAtyAhikAhArahIneSu ca satsu yuSmAkaM ko'pi tebhyaH zarIrArthaM prayojanIyAni dravyANi na datvA yadi tAn vadet, 16 yUyaM sakuzalaM gatvoSNagAtrA bhavata tRpyata ceti tarhyetena kiM phalaM? 17 tadvat pratyayo yadi karmmabhi ryukto na bhavet tarhyekAkitvAt mRta evAste| 18 kiJca kazcid idaM vadiSyati tava pratyayo vidyate mama ca karmmANi vidyante, tvaM karmmahInaM svapratyayaM mAM darzaya tarhyahamapi matkarmmabhyaH svapratyayaM tvAM darzayiSyAmi| 19 eka Izvaro 'stIti tvaM pratyesi| bhadraM karoSi| bhUtA api tat pratiyanti kampante ca| 20 kintu he nirbbodhamAnava, karmmahInaH pratyayo mRta evAsyetaD avagantuM kim icchasi? 21 asmAkaM pUrvvapuruSo ya ibrahIm svaputram ishAkaM yajJavedyAm utsRSTavAn sa kiM karmmabhyo na sapuNyIkRtaH? 22 pratyaye tasya karmmaNAm sahakAriNi jAte karmmabhiH pratyayaH siddho 'bhavat tat kiM pazyasi? 23 itthajcedaM zAstrIyavacanaM saphalam abhavat, ibrahIm paramesvare vizvasitavAn tacca tasya puNyAyAgaNyata sa cezvarasya mitra iti nAma labdhavAn| 24 pazyata mAnavaH karmmabhyaH sapuNyIkriyate na caikAkinA pratyayena| 25 tadvad yA rAhabnAmika vArAGganA cArAn anugRhyApareNa mArgeNa visasarja sApi kiM karmmabhyo na sapuNyIkRta? 26 ataevAtmahIno deho yathA mRto'sti tathaiva karmmahInaH pratyayo'pi mRto'sti|

3 he mama bhrAtaraH, zikSakairasmAbhi rgurutaradaNDo lapsyata iti jJAtva yUyam aneke zikSaka mA bhavata| 2 yataH sarvve vayaM bahuviSayeSu skhalAmaH, yaH kazcid vAkye na skhalati sa siddhapuruSaH kRtsnaM vazIkarttuM samarthazAsti| 3 pazyata vayam azvAn vazIkarttuM teSAM vaktreSu khalInAn nidhAya teSAM kRtsnaM zarIram anuvarttayAmaH| 4 pazyata ye potA atIva bRhadAkArAH pracANDavAtaizca cAlitAste'pi karNadhArasya mano'bhimatAd atikSudreNa karNena vAJchitaM sthAnaM pratyAnuvarttante| 5 tadvad rasanApi kSudratarAGGaM santi darpavAkyAni bhASate| pazya kiDRGmahAraNyaM dahyate 'lpena vahninA| 6 rasanApi bhaved vahniradharmmarUpapiSTape| asmadaGgeSu rasanA tAdRzaM santiSThathi sa kRtsnaM dehaM kalaGkayati sRSTirathasya cakraM prajvalayati narakAnalena jvalati ca| (Geenna g1067) 7 pazupakSyurogajalacarANAM sarvveSAM svabhAvo damayituM zakyate mAnuSikasvabhAvena damayAJcacre ca| 8 kintu mAnavAnAm kenApi jihvA damayituM na zakyate sA na nivAryyam aniSTaM halAhalaviSeNa pUrNa ca| 9 tayA vayaM pitaram IzvaraM dhanyaM vadAmaH, tayA cezvarasya sAdRzye sRSTAn mAnavAn zapAmaH| 10 ekasmAd vadanAd dhanyavAdazApau nirgacchataH| he mama bhrAtaraH, etAdRzaM na karttavyaM| 11 prasravaNaH kim ekasmAt chidrAt miSTaM tiktaJca toyaM nirgamayati? 12 he mama bhrAtaraH, uDumbarataruH kiM jitaphalAni drAkSALatA vA kim uDumbaraphalAni phalituM zaknoti? tadvad ekaH prasravaNo lavaNamiSTe toye nirgamayituM na zaknoti| 13 yuSmAkaM madhye jJAni subodhazca ka Aste? tasya karmmANi jJAnamUlakamRdutAyuktAnIti sadAcArAt sa pramANayatu| 14 kintu yuSmadantaHkaraNamadhye yadi tikterSyA vivAdecchA ca vidyate tarhi satyamatasya viruddhaM na zIghadhvaM nacAnRtaM kathayata| 15 tAdRzaM

jJAnam UrddhvAd AgataM nahi kintu pArthivaM zarIri bhautikaJca| 16 yato hetorIrSyA vivAdecchA ca yatra vedyete tatraiva kalahaH sarvvaM duSkRtaJca vidyate| 17 kintUrddhvAd AgataM yat jJAnaM tat prathamaM zuci tataH paraM zAntaM kSantam AzusandheyaM dayAdisatphalaiH paripUrNam asandigdhaM niSkapaTaJca bhavati| 18 zAntyAcAribhiH zAntyA dharmmaphalaM ropyate|

4 yuSmAkaM madhye samarA raNazca kuta utpadyante? yuSmadaGgazibirAzritAbhyaH sukkechAbhyaH kiM notpadyante? 2 yUyaM vAjchatha kintu nApnutha, yUyaM narahatyAm IrSyAJca kurutha kintu kRtArtha bhavitum na zaknutha, yUyaM yudhyatha raNaM kurutha ca kintvaprAptAstiSthatha, yato hetoH prArthanAM na kurutha| 3 yUyaM prArthayadhve kintu na labhadhve yato hetoH svasukhabhogeSu vyayArthaM ku prArthayadhve| 4 he vyabhicAriNo vyabhicAriNyazca, saMsArasya yat maitryaM tad Izvarasya zAtravamiti yUyaM kiM na jAnItha? ata eva yaH kazcit saMsArasya mitraM bhavitum abhilaSati sa evezvarasya zatru rbhavati| 5 yUyaM kiM manyadhve? zAstrasya vAkyAM kiM phalahInaM bhavet? asmadantarvAsI ya AtmA sa vA kim IrSyArthaM prema karoti? 6 tannahi kintu sa pratulaM varaM vitarati tasmAd uktamAste yathA, AtmAbhimAnalokAnAM vipakSo bhavatiIzvaraH| kintu tenaiva namrebhyaH prasAdAd dIyate varaH|| 7 ataeva yUyam Izvarasya vazyA bhavata zayatAnaM saMrundha tena sa yuSmattaH paAyisYate| 8 Izvarasya samIpavarttino bhavata tena sa yuSmAkaM samIpavartti bhaviSyati| he pApinaH, yUyaM svakarAn pariSkurudhvaM| he dvimanolokaH, yUyaM svAntaHkaraNani zucIni kurudhvaM| 9 yUyam udvijadhvaM zocata vilapata ca, yuSmAkaM hAsaH zokAya, Anandazca kAtaratAyai parivarttetAM| 10 prabhoH samakSaM namrA bhavata tasmAt sa yuSmAn uccIkariSyati| 11 he bhrAtaraH, yUyaM parasparaM mA dUSayata| yaH kazcid bhrAtaraM dUSayati bhrAtu rvicAraJca karoti sa vyavasthaM dUSayati vyavasthAyAzca vicAraM karoti| tvaM yadi vyavasthAyA vicAraM karoSi tarhi vyavasthApAlayitA na bhavasi kintu vicArayitA bhavasi| 12 advitiyo vyavasthApako vicArayitA ca sa evAste yo rakSituM nAzayituJca pArayati| kintu kastvaM yat parasya vicAraM karoSi? 13 adya zvo vA vayam amukanagaraM gatvA tatra varSamekaM yApayanto vAnijyaM kariSyAmaH labhaM prApsyAmazceti kathAM bhASamANA yUyam idAnIM zRNuta| 14 zvaH kiM ghaTiSyate tad yUyaM na jAnItha yato jIvanaM vo bhavet kidRk tattu bASpasvarUpakaM, kSaNaMaAtraM bhaved dRzyaM lupyate ca tataH paraM| 15 tadanuktvA yuSmAkam idaM kathaniyaM prabhoricchAto vayaM yadi jIvAmastarhyetat karmma tat karmma vA kariSyAma iti| 16 kintvidAnIM yUyaM garvvavAkyaiH zlAghanaM kurudhve tAdRzaM sarvvaM zlAghanaM kutsitameva| 17 ato yaH kazcit satkarmma karttaM viditvA tanna karoti tasya pApaM jAyate|

5 he dhanavantaH, yUyam idAnIM zRNuta yuSmAbhirAgamiSyatklezahetoH krandyatAM vilapyataJca| 2 yuSmAkaM draviNaM jIrNaM kiTabhuktaH suclakAH| 3 kanakaM rajataJcApi vikRtiM pragamiSyati, tatkalaGkazca yuSmAkaM pApaM pramaNayiSyati, hutAzavacca yuSmAkaM pizitaM khAdayiSyati| ittham antimaghasreSu yuSmAbhiH saJcitaM dhanaM| 4 pazyata yaiH kRSivalai ryuSmAkaM zasyAni chinnaNi tebhyo yuSmAbhi ryad vetanaM chinnaM tad uccai rdhvaniM karoti teSAM zasyacchedakAnAm ArttarAvaH senApateH paramezvarasya karNakuharaM praviStaH| 5 yUyaM pRthivyAM sukhabhogaM kAmukataJcAritavantaH, mahAbhojasya dina iva nijAntaHkaraNani paritarpitavantazca| 6 aparaJca yuSmAbhi rdhArmmikasya daNDAjJA hatyA cAkAri tathApi sa yuSmAn na pratiruddhavan| 7 he bhrAtaraH, yUyaM prabhorAgamanaM yAvad dhairyyamAlambadhvaM| pazyata kRSivalo bhUme rbahumUlyam phalaM pratikSamANO yAvat prathamam antimaJca vRSTijalaM na prApnoti tAvad dhairyyam Alambate| 8 yUyamapi dhairyyamAlambya svAntaHkaraNani sthirIkuruta, yataH prabhorupasthitiH samIpavarttinyabhavat| 9 he bhrAtaraH, yUyaM yad daNDyA na bhaveta tadarthaM parasparaM na glAyata, pazyata vicArayitA dvArasamIpe

tiSThati| 10 he mama bhrAtaraH, ye bhaviSyadvAdinaH prabho rnAmnA bhASitavantastAn
yUyaM duHkhasahanasya dhairyyasya ca dRSTAntAn jAnIta| 11 pazyata dhairyyazIlA asmAbhi
rdhanyA ucyante| AyUbo dhairyyaM yuSmAbhirazrAvi prabhoH pariNAmazcAdarzi yataH
prabhu rbahukRpaH sakaruNazcAsti| 12 he bhrAtaraH vizeSata idaM vadAmi svargasya
vA pRthivyA vAnyavastuno nAma gRhItvA yuSmAbhiH ko'pi zapatho na kriyatAM, kintu
yathA daNDyA na bhavata tadarthaM yuSmAkAM tathaiva tannahi cetivAkyAM yatheSTaM
bhavatu| 13 yuSmAkAM kazcid duHkhi bhavati? sa prArthanAM karotu| kazcid vAnandito
bhavati? sa gItaM gAyatu| 14 yuSmAkAM kazcit pIDito 'sti? sa samiteH prAcInAn AhvAtu
te ca pabho rnAmnA taM tailenAbhiSicya tasya kRte prArthanAM kurvvantu| 15 tasmAd
vizvAsajAtaprArthanayA sa rogI rakSAM yAsyati prabhuzca tam utthApayiSyati yadi ca
kRtapApo bhavet tarhi sa taM kSamiSyate| 16 yUyaM parasparam aparAdhAn aGgIkurudhvam
ArogyaprAptyarthaJcaikajano 'nyasya kRte prArthanAM karotu dhArmmikasya sayatnA
prArthanA bahuzaaktiviziSTA bhavati| 17 ya eliyo vayamiva sukhaduHkhabhogI marttya AsIt sa
prArthanayAnAvRSTiM yAcitavAn tena deze sArddhavatsaratrayaM yAvad vRSTi rna babhUva|
18 pazcAt tena punaH prArthanAyAM kRtAyAm AkAzastoyAnyavarSIIt pRthivI ca svaphalAni
prArohayat| 19 he bhrAtaraH, yuSmAkAM kasmiMzcit satyamatAd bhraSTe yadi kazcit taM
parAvarttayati 20 tarhi yo janaH pApinaM vipathabhramaNAt parAvarttayati sa tasyAtmAnaM
mRtyuta uddhariSyati bahupApAnyAvariSyati ceti jAnAtu|

1 pitaraH

1 panta-gAlAtiyA-kappadakiyA-AziyA-bithuniyAdezeSu pravAsino ye vikIrNalokAH **2**
piturIzvarasya pUrvvanirNayAd AtmanaH pAvanena yIzukhrISTasyAjJagrahaNaya
zoNitaprokSaNaya cAbhirucitAstAn prati yIzukhrISTasya preritaH pitaraH patraM likhati|
yuSmAn prati bAhulyena zAntiranugrahazca bhUyAstAM| **3** asmAkAM prabho rylzukhrISTasya
tAta Izvaro dhanyaH, yataH sa svaklyabahukRpAto mRtagaNamadhyAd yIzukhrISTasyotthAnena
jIvanapratyAzArtham arthato **4** 'kSayaniSkalaGkAmlAnasampattiprAptyartham asmAn
puna rjanayAmAsa| sA sampattiH svarge 'smAkAM kRte saJcitA tiSThati, **5**
yUyA|cezvarasya zaktitaH zeSakAle prakAzyaparitrANArthAM vizvAsena rakSyadhve| **6**
tasmAd yUyAM yadyapyAnandena praphulla bhavatha tathApi sAmprataM prayojanahetoH
kiyatKAlaparyyantaM nAnAvidhaparIkSAbhiH klizyadhve| **7** yato vahninA yasya parIkSA
bhavati tasmAt nazvarasuvArNAdapi bahumUlyAM yuSmAkAM vizvAsarUpAM yat parIkSitaM
svarNaM tena yIzukhrISTasyAgamanasamaye prazaMsAyAH samAdarasya gauravasya ca
yogyatA prAptavyA| **8** yUyAM taM khrISTam adRSTvApi tasmin prIyadhve sAmprataM taM
na pazyanto'pi tasmin vizvasanto 'nirvvacanIyena prabhAvayuktena cAnandena praphulla
bhavatha, **9** svavizvAsasya pariNamarUpam AtmanAM paritrANAM labhadhve ca| **10** yuSmAsu
yo 'nugraho varttate tadviSaye ya IzvarIyavAkyAM kathitavantaste bhaviSyadvAdinastasya
paritrANasyAnveSaNam anusandhAnaJca kRtavantaH| **11** vizeSatasteSAmantarvvAsI yaH
khrISTasyAtmA khrISTe varttiSyamANAni duHkhAni tadanugAmiprabhAvajca pUrvvaM
prakAzayat tena kaH kIdRzo vA samayo niradizyataitasyAnusandhANAM kRtavantaH| **12** tatastai
rviSayaiste yanna svAn kintvasmAn upakurvantyetat teSAM nikaTe prakAzyata| yAMzca
tAn viSayAn divyadUtA apyavanataziraso nirIkSitum abhilaSanti te viSayAH sAmprataM
svargAt preSitasya pavitrasyAtmanaH sahAyyAd yuSmatsamIpe susaMvAdapracArayitRbhiH
prakAzyanta| **13** ataeva yUyAM manaHkaTibandhanaM kRtvA prabuddhAH santo yIzukhrISTasya
prakAzasamaye yuSmAsu varttiSyamAnasyAnugrahasya sampUrNAM pratyAzAM kuruta|
14 aparaM pUrvvIyAjJAnatAvasthAyAH kutsitAbhilASANAM yogyam AcAraM na kurvvanto
yuSmadAhvAnakArI yathA pavitra 'sti **15** yUyamapyAjJAgRAhisantAnA iva sarvvasmin AcAre
tAdRk pavitra bhavata| **16** yato likhitam Aste, yUyAM pavitrAstiSThata yasmAdahaM pavitraH|
17 aparaJca yo vinApakSapAtam ekaikamAnuSasya karmmAnusArAd vicAraM karoti sa yadi
yuSmAbhistAta AkhyAyate tarhi svapravAsasya kAla yuSmAbhi rbhItya yApyatAM| **18**
yUyAM nirarthakAt paitRkAcArAt kSayaNiyai rUpyasuvarNAdibhi rmuktiM na prApya **19**
niSkalaGkanirmmalameSazAvakasyeva khrISTasya bahumUlyena rudhireNa muktiM prAptavanta
iti jAnIta| **20** sa jagato bhittimUlathApanAt pUrvvaM niyuktaH kintu caramadineSu
yuSmadArthaM prakAzito 'bhavat| **21** yatastenaiva mRtagANat tasyotthApayitari tasmai
gauravadAtari cezvare vizvasitha tasmAd Izvare yuSmAkAM vizvAsaH pratyAzA cAste| **22**
yUyam AtmanA satyamatasAjJagrahaNadvArA niSkapaTaya bhrAtRpremnne pAvitamanaso
bhUtva nirmmalAntaHkaraNaiH parasparaM gADhaM prema kuruta| **23** yasmAd yUyAM
kSayaNiyavIryyAt nahi kintvakSayaNiyavIryyAd Izvarasya jIvanadAyakena nityasthAyinA
vAkyena punarjanma gRhItavantaH| (aiõn g165) **24** sarvvaprANI tRNAistulyastattejstRNapuSpavat|
tRNA ni parizuSyati puSpANi nipatanti ca| **25** kintu vAKyaM parezasyAnantakAlaM vitiSThate|
tadeva ca vAKyaM susaMvAdena yuSmAkam antike prakAzitaM| (aiõn g165)

2 sarvvAn dveSan sarvvAMzca chalAn kApATyAnIrSyAH samastagIAnikathAzca dUrIkRtya
2 yuSmAbhiH paritrANaya vRddhiprAptyarthaM navajAtazizubhiriva prakRtaM vAgdugdhaM
pipAsyatAM| **3** yataH prabhu rmadhura etasyAsvAdaM yUyAM prAptavantaH| **4** aparaM
mAnuSairavajJAtasya kintvIzvareNAbhirucitasya bahumUlyasya jIvatprastarasyeva tasya

prabhoH sannidhim AgatA 5 yUyamapi jivatprastarA iva niclyamAnA AtmikamandiraM
khrISTena ylzunA cezvaratoSakANAM AtmikabalInAM dAnArthaM pavitro yAjakavargo
bhavatha| 6 yataH zAstre likhitamAste, yathA, pazya pASANA eko 'sti slyoni sthApito mayA|
mukhyakoNasya yogyaH sa vRtazcAtIva mUlyavAn| yo jano vizvaset tasmin sa lajjAM na
gamiSyati| 7 vizvAsinAM yuSmAkameva samIpe sa mUlyavAn bhavati kintvavizvAsinAM kRte
nicetRbhiravajjAtaH sa pASANAh koNasya bhittimUlaM bhUtvA bAdhAjanakaH pASANAh
skhalanakArakazca zailo jAtaH| 8 te cAvizvAsAd vAkyena skhalanti skhalane ca niyuktAH
santi| 9 kintu yUyaM yenAndhakAramadhyAt svakIyAzcaryyadiptimadhyam AhUtAstasya
guNAN prakAzayitum abhirucito vaMzo rAjakIyo yAjakavargaH pavitrA jAtiradhikarttavayAH
prajAzca jAtaH| 10 pUrvvaM yUyaM tasya prajA nAbhavata kintvidAnIm Izvarasya prajA Adhve|
pUrvvam ananukampitA abhavata kintvidAnIm anukampitA Adhve| 11 he priyatamAH, yUyaM
pravAsino videzinazca loka iva manasaH prAtikUlyena yodhibhyaH zArIrikasukhAbhilASebhyo
nivatrtadhvam ityahaM vinayel| 12 devapUjakAnAM madhye yuSmAkam AcAra evam uttamo
bhavatu yathA te yuSmAn duSkarmmakArilokAniva puna rna nindantaH kRpAdRSTidine
svacakSurgocarlyasatkriyAbhya Izvarasya prazamsAM kuryyuh| 13 tato heto ryUyaM
prabhoranurodhAt mAnavasRSTAnAM kartRtvapadAnAM vazIbhavata vizeSato bhUpAlasya
yataH sa zreSThaH, 14 dezAdhyakSANAJca yataste duSkarmmakAriNAM daNdadAnArthaM
satkarmmakAriNAM prazamsArthaJca tena preritAH| 15 itthaM nirbbodhamAnuSANAM
ajjAnatvaM yat sadAcAribhi ryuSmAbhi rniruttarIkriyate tad IzvarasyAbhimataM| 16 yUyaM
svAdhInA ivAcarata tathApi duStatAyA veSasvarUpAM svAdhInatAM dhArayanta iva nahi
kintvIzvarasya dAsA iva| 17 sarvvAn samAdriyadhvaM bhrAtRvarge priyadhvam IzvarAd
bibhIta bhUpAlaM sammanyadhvaM| 18 he dAsAH yUyaM sampUrNAdareNa prabhUnAM
vazyA bhavata kevalaM bhadranAM dayAlUnAJca nahi kintvanRjUnAmapi| 19 yato 'nyAyena
duHkhabhogakAla IzvaracintayA yat klezasahanaM tadeva priyaM| 20 pApAM kRtvA yuSmAkAM
capeTAGhAtasahanena kA prazamsA? kintu sadAcAraM kRtvA yuSmAkAM yad duHkhasahanaM
tadevezvarasya priyaM| 21 tadarthameva yUyam AhUtA yataH khrISTo'pi yuSmannimittaM
duHkhaM bhuktva yUyaM yat tasya padacihnai rvrajeta tadarthaM dRSTAntamekaM darzitavAn|
22 sa kimapi pApAM na kRtavAn tasya vadane kApi chalasya katha nAsIt| 23 nindito 'pi san sa
pratinindAM na kRtavAn duHkhaM sahamAno 'pi na bhartsitavAn kintu yathArthavicArayituH
samIpe svaM samarpitavAn| 24 vayaM yat pApebhyo nivRtya dharmmArthaM jIvAmastadarthaM
sa svazarIreNasmAkaM pApAni kruza UDhavAn tasya prahArai ryUyaM svastha abhavata| 25
yataH pUrvvaM yUyaM bhramaNakArimeSA ivAdhvaM kintvadhuna yuSmAkam AtmanAM
pAlakasyAdhyakSasya ca samIpaM pratyAvarttitAH|

3 he yoSitaH, yUyamapi nijasvAminAM vazyA bhavata tathA sati yadi kecid vAkye vizvAsino
na santi tarhi 2 te vinAvAkyam yoSitAm AcAreNArthatasteSAM pratyakSeNa yuSmAkAM
sabhayasatItvAcAreNAkraSTuM zakSyante| 3 aparaM kezaranayA svarNalaGkAradhAraNona
paricchadaparidhAnena vA yuSmAkAM vAhyabhUSA na bhavatu, 4 kintvIzvarasya sAKSad
bahumUlyakSamAzAntibhAvAkSayaratnena yukto gupta AntarikamAnava eval| 5 yataH
pUrvvakAle yAH pavittrastriya Izvare pratyAzAmakurvvan tA api tAdRzImeva bhUSAM
dhArayantyo nijasvAminAM vazyA abhavan| 6 tathaiva sArA ibrAhImo vazyA satI taM
patimAkhyAtavatI yUyaJca yadi sadAcAriNyo bhavatha vyAkulatayA ca bhIta na bhavatha tarhi
tasyAH kanya Adhve| 7 he puruSAH, yUyaM jJAnato durbbalatarabhAjanairiva yoSidbhiH
sahavAsaM kuruta, ekasya jIvanavarasya sahabhAginIbhyatAbhyaH samAdaraM vitarata ca
na ced yuSmAkAM prArthanAnAM bAdha janiSyate| 8 vizeSato yUyaM sarvva ekamanasaH
paraduHkhai rduHkhita bhrAtRpramiNaH kRpAvantaH prItibhAvAzca bhavata| 9 aniSTasya
parizodhenAniSTaM nindAyA vA parizodhena nindAM na kurvvanta AziSaM datta yato

yUyam AziradhikAriNo bhavitumAhUtA iti jAnItha| 10 aparAJca, jivane prIyamANo yAH sudinAni didRkSate| pApAt jihvAM mRSaVAKyAt svAdharau sa nivarttayet| 11 sa tyajed duStAtAmArgaM satkriyAJca samAcaret| mRgayANazca zAntim sa nityamevAnudhAvatu| 12 locane paramezasyonmlite dhArmmikAn prati| prArthanAyAH kRte teSAH tacchrotre sugame sadA| krodhAsyaJca parezasya kadAcAriSu varttate| 13 aparAM yadi yUyam uttamasyAnugAmino bhavatha tarhi ko yuSmAn hiMSiSyate? 14 yadi ca dharmmArthaM klizyadhvaM tarhi dhanya bhaviSyatha| teSAM AzaGkayA yUyAM na bibhIta na viGkta vA| 15 manobhiH kintu manyadhvaM pavitraM prabhumiIzvaraM| aparAJca yuSmAkam AntarikapratyAzAyAstattvaM yAH kazcit pRcchati tasmai zAntibhItibhyAM uttaraM dAtuM sadA susajJA bhavata| 16 ye ca khrISTadharmme yuSmAkAM sadAcAraM dUSayanti te duSkarmmakAriNAMiva yuSmAkam apavAdena yat lajjita bhaveyustadarthaM yuSmAkam uttamaH saMvedo bhavatu| 17 IzvarasyAbhimatAd yadi yuSmAbhiH klezaH soDhavyastarhi sadAcAribhiH klezasahanaM varaM na ca kadAcAribhiH| 18 yasmAd Izvarasya sannidhim asmAn Anetum adhArmmikANAM vinimayena dhArmmikaH khrISTo 'pyekakRtvaH pApAnAM daNDaM bhuktavAn, sa ca zarIrasambandhe mArItaH kintvAtmanaH sambandhe puna rjIvito 'bhavat| 19 tatsambandhe ca sa yAtrAM vidhAya kArAbaddhAnAm AtmanAM samIpe vAKyaM ghoSitavAn| 20 purA nohasya samaye yAvat poto niramIyata tAvad Izvarasya dirghasahiSNuta yadA vyalambata tadA te'nAjJAgrAhiNo'bhavan| tena potonAlpe'rthAd aSTAVEva prANinastoyam uttIrNAH| 21 tannidarzanaJcAvagAhanaM (arthataH zArIrikamalinatAyA yastyAgAH sa nahi kintvIzvarAyottamasAMvedasya yA pratajJA saiva) yIzukhrISTasya punarutthAnenedAnim asmAn uttArayati, 22 yataH sa svargaM gatvezvarasya dakSiNe vidyate svargIyadUtAH zAsaka balAni ca tasya vazibhUtA abhavan|

4 asmAkAM vinimayena khrISTaH zarIrasambandhe daNDaM bhuktavAn ato hetoH zarIrasambandhe yo daNDaM bhuktavAn sa pApAt mukta 2 itibhAvena yUyamapi susajjIbhUya dehavAsasyAvaziSTaM samayaM punarmAnavAnAm icchAsAdhanArthaM nahi kintvIzvarasyecchAsAdhanArthaM yApayata| 3 AyuSo yaH samayo vyatItastasmin yuSmAbhi ryad devapUjakAnAm icchAsAdhanaM kAmakutsitAbhilASamadyapAnaraGgarasamattatAghRnArhaddevapUjAcaraNaJcAkAri tena bAhulyaM| 4 yUyAM taiH saha tasmin sarvvAnAzapaGke majjituM na dhAvatha, ityanenAzcaryyaM vijJAya te yuSmAn nindanti| 5 kintu yo jIvatAM mRtAnAJca vicAraM karttum udyato'sti tasmai tairuttaraM dAyISyate| 6 yato heto rye mRtAsteSAM yat mAnavoddezyaH zArIrikavicAraH kintvIzvaroddezyam AtmikajIvanaM bhavat tadarthaM teSAMapi sannidhau susamAcAraH prakAzito'bhavat| 7 sarvveSAM antimakAla upasthitastasmAd yUyAM subuddhayaH prArthanArthaM jAgratazca bhavata| 8 vizeSataH parasparaM gADhaM prema kuruta, yataH, pApAnAmapi bAhulyaM premnaivAcchAdayiSyate| 9 kAtaroktiM vinA parasparam AtithyaM kRruta| 10 yena yo varo labdhastenaiva sa param upakarotR, itthaM yUyam Izvarasya bahuvidhAprasAdasyottama bhANDAgArAdhipA bhavata| 11 yo vAKyaM kathayati sa Izvarasya vAKyamiva kathayatu yazca param upakaroti sa IzvaradattasAmarthyaAdivopakarotu| sarvvaviSaye yIzukhrISTenezvarasya gauravaM prakAzyatAM tasyaiva gauravaM parAkramazca sarvvAdA bhUyAt| Amena| (aiOn g165) 12 he priyatamaH, yuSmAkAM parIkSarthaM yastApo yuSmAsu varttate tam asambhavaghaTitaM matvA nAzcaryyaM jAnIta, 13 kintu khrISTena klezAnAM sahabhAgitvAd Anandata tena tasya pratApaprakAze'pyAnanandena praphulla bhaviSyatha| 14 yadi khrISTasya nAmahetuna yuSmAkAM ninda bhavati tarhi yUyAM dhanya yato gauravadAyaka IzvarasyAtmA yuSmAsvadhitiSThati teSAM madhye sa nindyate kintu yuSmanmadhye prazaMsyate| 15 kintu yuSmAkAM ko'pi hantA vA cairo vA duSkarmmakRd vA parAdhikAracarccaka iva daNDaM na bhuGktAM| 16 yadi ca khrISTiYAna iva daNDaM bhuGkte tarhi sa na lajjamAnastatkAraNAD IzvaraM prazaMsatu| 17 yato vicArasyArambhasamaye

Izvarasya mandire yujyate yadi cAsmatsvArabhate tarhIzvarIyasusaMvAdAgrAhiNAM zeSadaza kA bhaviSyati? 18 dhArmmikenApi cet trANam atikRcchreNa gamyate| tarhyadhArmmikapApibhyAm AzrayaH kutra lapyate| 19 ata IzvarecchAto ye duHkhaM bhujjate te sadAcAreNa svAtmAno vizvAsyasraSTurlzvasya karAbhyAM nidadhatAM|

5 khriSTasya klezAnAM sAkSI prakAziSyamANasya pratApasyAMzI prAcInazcAhaM yuSmAkaM prAcInAn vinyedam vadAmi| 2 yuSmAkaM madhyavarttI ya Izvarasya meSavRndo yUYaM taM pAlayata tasya vIkSaNaM kuruta ca, Avazyakatvena nahi kintu svecchAto na va kulobhena kintvicchukamanasA| 3 aparam aMzAnAM adhikAriNa iva na prabhavata kintu vRndasya dRSTAntasvarUpA bhavata| 4 tena pradhAnapAlaka upasthite yUYam amlAnaM gauravakiriTAM lapyadhve| 5 he yuvAnaH, yUYamapi prAcInalokAnAM vazya bhavata sarvve ca sarvveSAM vazibhUYa namratAbharaNena bhUSitA bhavata, yataH, AtmAbhimAnilokAnAM vipakSo bhavatIzvaraH| kintu tenaiva namrebhyaH prasAdAd dIyate varaH| 6 ato yUYam Izvarasya balavatkarasyAdho namrIbhUYa tiSThata tena sa ucitasamaye yuSmAn uccikariSyati| 7 yUYaM sarvvacintAM tasmin nikSipata yataH sa yuSmAn prati cintayati| 8 yUYaM prabuddha jAgratazca tiSThata yato yuSmAkaM prativAdI yaH zayatAnaH sa garjjanakAri siMha iva paryyaTan kaM grasiSyAmIti mRgayate, 9 ato vizvAse susthirAstiSThantastena sArddhaM yudhyata, yuSmAkaM jagannivAsibhrAtRSvapi tAdRzAH klezA varttanta iti jAnIta| 10 kSaNikaduHkhabhogAt param asmabhyaM khriSTena yIzunA svakIyAnantagauravadAnArthaM yo'smAn AhUtavAn sa sarvvAnugrAhIzvaraH svayaM yuSmAn siddhAn sthirAn sabalAn nizcalAMzca karotu| (aiōnios g166) 11 tasya gauravaM parAkramazcAnantakAlaM yAvad bhUYAt| Amen| (aiōn g165) 12 yaH silvAno (manye) yuSmAkaM vizvAsyo bhrAtA bhavati tadvArAhaM saMkSepeNa likhitvA yuSmAn vinItavAn yUYajca yasmin adhitiSThatha sa evezvarasya satyo 'nugraha iti pramANaM dattavAn| 13 yuSmAbhiH sahAbhirucitA yA samiti rbAbili vidyate sA mama putro mArkazca yuSmAn namaskAraM vedayati| 14 yUYaM premacumbanena parasparaM namaskuruta| yIzukhrISTAzritAnAM yuSmAkaM sarvveSAM zAnti rbhUYAt| Amen|

2 pitaraH

1ye janA asmAbhiH sArddham astadIzware trAtari yIzukhrISTe ca puNyasambalitavizvAsadhanasya samAnAMzitvaM prAptAstAn prati yIzukhrISTasya dAsaH preritazca zimon pitaraH patraM likhati| **2** IzvarasyAsmAkaM prabho rylzozca tatvajJanena yuSmAsvanugrahazAntyo rbAhulyaM varttatAM| **3** jIvanArtham Izvarabhaktyarthajca yadyad AvazakaM tat sarvvaM gauravasadguNAbhyAm asmadAhvAnakAriNastattvajJAnadvArA tasyezvarIyazaktirasmabhyaM dattavati| **4** tatsarvveNa cAsmabhyaM tAdRzA bahumUlyA mahApratiJJA datta yAbhi ryUyaM saMsAravyAptAt kutsitAbhilASamUlAt sarvvanAzAd rakSAM prApyezvarIyasvabhAvasyAMzino bhavituM zaknutha| **5** tato heto ryUyaM sampUrNaM yatnaM vidhAya vizvase saujanyaM saujanye jJAnaM **6** jJAna AyatendriyatAm AyatendriyatAyAM dhairyyaM dhairyya Izvarabhaktim **7** Izvarabhaktau bhrAtRsnehe ca prema yuGkta| **8** etAni yadi yuSmAsu vidyante varddhante ca tarhyasmatprabho rylzukhrISTasya tattvajJAnena yuSmAn alasAn niSphalAMzca na sthApayiSyanti| **9** kintvetAni yasya na vidyante so 'ndho mudritalocanaH svakIyapUrvvapApAnAM mArjjanasya vismRtiM gatazca| **10** tasmAd he bhrAtaraH, yUyaM svakIyAhvAnavaraNayo rdRDhakaraNe bahu yatadhvaM, tat kRtvA kadAca na skhaliSyatha| **11** yato 'nena prakAreNAsmAkaM prabhostrAtR rylzukhrISTasyAnantarAjjasya pravezena yUyaM sukalena yojayiSyadhve| (aiōnios g166) **12** yadyapi yUyam etat sarvvaM jAnItha varttamAne satyamate susthirA bhavatha ca tathApi yuSmAn sarvvaD tat smArayitum aham ayatnavAn na bhaviSyAmi| **13** yAvad etasmin dUSye tiSThAmi tAvad yuSmAn smArayan prabodhayituM vihitaM manye| **14** yato 'smAkaM prabhu rylzukhrISTo mAM yat jJAptivAn tadanusArAd dUSyametat mayA zIghraM tyaktavyam iti jJAnAmi| **15** mama paralokagamanAt paramapi yUyaM yadetAni smarttuM zakSyatha tasmin sarvvathA yatiSyel| **16** yato 'smAkaM prabho rylzukhrISTasya parAkramaM punarAgamanaJca yuSmAn jJApayanto vayaM kalpitAnyupAkhyAnAnyanvagacchAmeti nahi kintu tasya mahimnaH pratyakSasAkSiNo bhUtva bhASitavantaH| **17** yataH sa piturIzvarAd gauravaM prazaMsAJca prAptavAn vizeSato mahimayuktatejomadhyAd etAdRzI vANI taM prati nirgatavati, yathA, eSa mama priyaputra etasmin mama paramasantoSaH| **18** svargAt nirgateyaM vANI pavitraparvvate tena sArddham vidyamAnairasmAbhirazrAvi| **19** aparam asmatsamIpe dRDhataraM bhaviSyadvAkyaM vidyate yUyaJca yadi dinArambhaM yuSmanmanaHsu prabhAtIyanakSatrasyodayaJca yAvat timiramaye sthAne jvalantaM pradIpamiva tad vAkyaM sammanyadhve tarhi bhadraM kariSyatha| **20** zAstriyaM kimapi bhaviSyadvAkyaM manuSyasya svakIyabhAvabodhakaM nahi, etad yuSmAbhiH samyak jJAyatAM| **21** yato bhaviSyadvAkyaM purA mAnuSANAm icchAta notpannaM kintvIzvarasya pavitralokaH pavitreNAtmanA pravarttitAH santo vAkyaM abhASanta|

2aparaM pUrvvakAle yathA lokAnAM madhye mithyAbhaviSyadvAdina upAtiSThan tathA yuSmAkaM madhye'pi mithyAzikSaka upasthAsyanti, te sveSAM kretAraM prabhum anaGgIkRtya satvaraM vinAzaM sveSu varttayanti vinAzakavaidharmmyaM guptaM yuSmanmadhyam AneSyanti| **2** tato 'nekeSu teSAM vinAzakamArgaM gateSu tebhyaH satyamArgasya ninda sambhaviSyati| **3** aparaJca te lobhAt kPaTyavAkyaI ryuSmatto lAbhaM kariSyante kintu teSAM purAtanadaNDAjJA na vilambate teSAM vinAzazca na nidrAti| **4** IzvaraH kRtapApAn dUTan na kSamitva timirazRGkhalaiH pAtAle ruddhva vicArArthaM samarpitavAn| (Tartaroō g5020) **5** purAtanaM saMsAramapi na kSamitva taM duSTAnAM saMsAraM jalApIAvanena majjayitva saptajanaiH sahitaM dharmmapracArakaM nohaM rakSitavAn| **6** sidomam amorA cetinAmake nagare bhaviSyatAM duSTAnAM dRSTantaM vidhAya bhasmikRtya vinAzena daNDitavAn; **7** kintu taiH kutsitavyabhicAribhi rduSTAtmabhiH kliSTaM dhArmmikaM loTaM rakSitavAn| **8** sa dhArmmiko janasteSAM madhye nivasan svIyadRSTizrotragocarebhyasteSAM

adharmmAcArebhyaH svakiyadhArmmikamanasi dine dine taptavAn| 9 prabhu rbhaktAn
 parikSAd uddharttuM vicAradinaJca yAvad daNDyAmAnAn adhArmmikAn roddhuM pArayati,
 10 vizeSato ye 'medhyAbhilASAt zArIrikasukham anugacchanti kartRtvapadAni cAvajAnanti
 tAneva (roddhuM pArayati|) te duHsAhasinaH pragalbhAzca| 11 aparaM balagauravAbhyAM
 zreStHA divyadUtAH prabhoH sannidhau yeSAM vaiparItiyena nindAsUcakaM vicAraM na
 kurvvanti teSAM uccapadasthAnAM nindanAd ime na bhItAH| 12 kintu ye buddhihInAH
 prakRta jantavo dharttavayatAyai vinAzyatAyai ca jAyante tatsadRza ime yanna budhyante
 tat nindantaH svakiyavinAzyatayA vinaMkSyanti svIyAdharmmasya phalaM prApsyanti
 ca| 13 te divA prakRSTabhojanaM sukhaM manyante nijachalaiH sukhabhoginaH santo
 yuSmAbhih sArddhaM bhojanaM kurvvantaH kalaGkino doSiNazca bhavanti| 14 teSAM locanAni
 paradArAkAGkSINI pApe cAzrAntAni te caJcalAni manAMsi mohayanti lobhe tatparamanasaH
 santi ca| 15 te zApagrasta vaMzAH saralamArgaM viHaya biyoraputrasya biliyamasya vipathena
 vrajanto bhrAnta abhavan| sa biliyamo 'pyadharmmAt prApye pARitoSike'priyata, 16 kintu
 nijAparAdhAd bhartsanAm alabhata yato vacanazaktihInaM vAhanaM mAnuSikagiram uccAryya
 bhaviSyadvAdina unmattatAm abAdhata| 17 ime nirjalAni prasravaNani pracaNDavAyunA
 cAlita meghAzca teSAM kRte nityasthAyI ghoratarAndhakAraH saJcito 'sti| (questioned) 18 ye
 ca janA bhrAntyAcArigaNAt kRcchreNoddhRtAstAn ime 'parimitadarpakatha bhASamANA
 zArIrikasukhAbhilASaiH kAmakrIDAbhizca mohayanti| 19 tebhyaH svAdhInatAM pratijJaya
 svayaM vinAzyatAyA dAsa bhavanti, yataH, yo yenaiva parAjigye sa jAtastasya kiGkaraH|
 20 trAtuH prabho rylzukhrISTasya jJanena saMsArasya malebhya uddhRta ye punasteSu
 nimajjya parAjIyante teSAM prathamadazAtaH zeSadaza kutsita bhavati| 21 teSAM pakSe
 dharmmapathasya jJanAprApti rvaram na ca nirdiSTAT pavitravidhimArgAt jJanaprAptAnAM
 parAvarrtanaM| 22 kintu yeyAM satya dRSTAntakatha saiva teSu phalitavati, yatha, kukkuraH
 svIyavAntAya vyAvarrtate punaH punaH| luThituM karddame tadvat kSAlitazcaiva zUkaraH||

3 he priyatamaH, yUYaM yathA pavitrabhaviSyadvaktRbhiH pUrvvoktAni vAkyAni trAtra
 prabhunA preritAnAm asmAkam AdezaJca sAratha tathA yuSmAn smArayitvA 2
 yuSmAkam saralabhAvaM prabodhayitum ahaM dvitIyam idaM patraM likhAmi| 3 prathamaM
 yuSmAbhiridaM jJayatAM yat zeSe kale svecchAcAriNo nindaka upasthAya 4 vadiSyanti
 prabhorAgamanasya pratijJA kutra? yataH pitRlokanAM mahAnidrAgamanAt paraM sarvvAni
 sRSTerArambhakAle yathA tathaivaAvatiSthante| 5 pUrvvam Izvarasya vAkyenAkAzamaNDalaM
 jalAd utpanna jale santiSThamAna ca pRthivyavidyataitad anicchukatAtaste na jAnAnti,
 6 tatastAtkAlikasaMsAro jalenAplAvito vinAzaM gataH| 7 kintvadhunA varrtamAne
 AkAzabhUmaNDale tenaiva vAkyena vahnnyarthaM gupte vicAradinaM duSTamAnavAnAM
 vinAzaJca yAvad rakSyate| 8 he priyatamaH, yUYam etadekaM vAkyam anavagata mA bhavata
 yat prabhoH sAKSAd dinamekaM varSasahasravad varSasahasraJca dinaikavat| 9 kecid yathA
 vilambaM manyante tathA prabhuH svapratijJayAM vilambate tannahi kintu ko'pi yanna vinazyet
 sarvvAM eva manaHparAvarrtanaM gaccheyurityabhilaSan so 'smAn prati dIrghasahiSNutAM
 vidadhAti| 10 kintu kSapAyAM caura iva prabho rdinam AgamiSyati tasmin mahAzabdena
 gaganamaNDalaM lopsyate mUlavastUni ca tApena galiSyante pRthivi tanmadhyasthitAni
 karmmANi ca dhakSyante| 11 ataH sarvvairetai rvikAre gantavye sati yasmin AkAzamaNDalaM
 dAhena vikAriSyate mUlavastUni ca tApena galiSyante 12 tasyezvaradinasyAgamanaM
 pratikSamANairAkAGkSamANAizca yUSmAbhi rdharmmAcArezvarabhaktibhyAM kiDrzai rlokai
 rbhavitavyaM? 13 tathApi vayaM tasya pratijJAnusAreNa dharmmasya vAsasthAnaM nUtanam
 AkAzamaNDalaM nUtanam bhUmaNDalaJca pratikSamahe| 14 ataeva he priyatamaH, tAni
 pratikSamANA yUYaM niSkalaGka aninditAzca bhUtva yat zAntyAzritAstiSthathaitasmin
 yatadhvaM| 15 asmAkam prabho rdIrghasahiSNutAJca paritrANajanikAM manyadhvaM|

asmAkaM priyabhrAtre paulAya yat jJAnam adAyi tadanusAreNa so'pi patre yuSmAn prati
tadevAlikhat| 16 svakIyasarvvapatreSu caitAnyadhi prastutya tadeva gadati| teSu patreSu
katipayAni durUhyANi vAkyAni vidyante ye ca lokA ajJAnAzcaJcalAzca te nijavinAzArtham
anyazAstrIyavacanAnIva tAnyapi vikArayanti| 17 tasmAd he priyatamaH, yUyaM pUrvvaM
buddhvA sAvadhAnAstiSThata, adhArmmikaNAM bhrAntisrotasApahRtaH svakIyasusthiratvAt
mA bhrazyata| 18 kintvasmAkaM prabhostrAtu ryIzukhrISTasyAnugrahe jJAne ca varddhadhvaM|
tasya gauravam idAnIM sadAkAlaJca bhUyAt| Amen| (aiōn g165)

1 yohanaH

1 Adito ya Asld yasya vAg asmAbhirazrAvi yaJca vayaM svanetraI rdRSTavanto yaJca vIkSitavantaH svakaraiH spRSTavantazca taM jIvanavAdaM vayaM jJApayAmaH| **2** sa jIvanasvarUpaH prakAzata vayaJca taM dRSTavantastamadhi sAkSyAM dadmazca, yazca pituH sannidhAvavarttatAsmAkAM samIpe prakAzata ca tam anantajIvanasvarUpaM vayaM yuSmAn jJApayAmaH| (aiōnios g166) **3** asmAbhi ryad dRSTaM zrutaJca tadeva yuSmAn jJApayate tenAsmAbhiH sahAMzitvaM yuSmAkAM bhaviSyati| asmAkajca sahAMzitvaM pitra tatputreNa yIzukhrISTena ca sArddhaM bhavati| **4** aparaJca yuSmAkAM Anando yat sampUrNo bhaved tadarthaM vayam etAni likhAmaH| **5** vayaM yAM vArttAM tasmAt zrutvA yuSmAn jJApayAmaH seyam| Izvaro jyotistasmin andhakArasya lezo'pi nAsti| **6** vayaM tena sahAMzina iti gaditvA yadyandhAkAre carAmastarhi satyAcAriNo na santo 'nRtavAdino bhavAmaH| **7** kintu sa yathA jyotiSi varttate tathA vayamapi yadi jyotiSi carAmastarhi parasparaM sahabhAgino bhavAmastasya putrasya yIzukhrISTasya rudhiraJcAsmAn sarvvasmAt pApAt zuddhayati| **8** vayaM niSpApA iti yadi vadAmastarhi svayameva svAn vaJcayAmaH satyamataJcAsmAkAM antare na vidyate| **9** yadi svapApAni svIkurmmahe tarhi sa vizvAsyo yAthArthikazcAsti tasmAd asmAkAM pApAni kSamiSyate sarvvasmAd adharmmAccAsmAn zuddhayiSyati| **10** vayam akRtapApA iti yadi vadAmastarhi tam anRtavAdinaM kurmmastasya vAkyajcAsmAkAM antare na vidyate|

2 he priyabAlakAH, yuSmAbhi ryat pApAM na kriyeta tadarthaM yuSmAn pratyetAni mayA likhyante| yadi tu kenApi pApAM kriyate tarhi pituH samIpe 'smAkAM ekaH sahAyo 'rthato dhArmmiko yIzuH khrISTo vidyate| **2** sa cAsmAkAM pApAnAM prAyazcittaM kevalamasmAkAM nahi kintu likhilaMsArasya pApAnAM prAyazcittaM| **3** vayaM taM jAnIma iti tadyAjJApAlanenAvagacchAmaH| **4** ahaM taM jAnAmIti vaditvA yastasyAjJA na pAlayati so 'nRtavAdi satyamataJca tasyAntare na vidyate| **5** yaH kazcit tasya vAkyAM pAlayati tasmin Izvarasya prema satyarUpeNa sidhyati vayaM tasmin varttAmahe tad etenAvagacchAmaH| **6** ahaM tasmin tiSThAmIti yo gadati tasyedam ucitaM yat khrISTo yAdRg AcaritavAn so 'pi tAdRg Acare| **7** he priyatamaH, yuSmAn pratyahaM nUtanAmAjJAM likhAmIti nahi kintvAdito yuSmAbhi rIabdhAM purAtanAmAjJAM likhAmi| Adito yuSmAbhi ryad vAkyAM zrutaM sA purAtanAjJA| **8** punarapi yuSmAn prati nUtanAjJA mayA likhyata etadapi tasmin yuSmAsu ca satyaM, yato 'ndhakAro vyatyeti satya jyotizcedAnIM prakAzate; **9** ahaM jyotiSi vartta iti gaditvA yaH svabhrAtaraM dveSTi so 'dyApi tamisre varttate| **10** svabhrAtari yaH priyate sa eva jyotiSi varttate vighnajanakaM kimapi tasmin na vidyate| **11** kintu svabhrAtaraM yo dveSTi sa timire varttate timire carati ca timireNa ca tasya nayane 'ndhIkriyete tasmAt kka yAmIti sa jJAtuM na zaknoti| **12** he zizavaH, yUYaM tasya nAmnA pApakSamAM prAptavantastasmAd ahaM yuSmAn prati likhAmi| **13** he pitaraH, ya Adito varttAnastaM yUYaM jAnItha tasmAd yuSmAn prati likhAmi| he yuvAnaH yUYaM pApatmAnaM jitavantastasmAd yuSmAn prati likhAmi| he bAlakAH, yUYaM pitaraM jAnItha tasmAdahaM yuSmAn prati likhitavAn| **14** he pitaraH, Adito yo varttAnastaM yUYaM jAnItha tasmAd yuSmAn prati likhitavAn| he yuvAnaH, yUYaM balavanta Adhve, Izvarasya vAkyajca yuSmadantare vartate pApAtma ca yuSmAbhiH parAjigye tasmAd yuSmAn prati likhitavAn| **15** yUYaM saMsAre saMsArasthaviSayeSu ca mA priyadhvaM yaH saMsAre priyate tasyAntare pituH prema na tiSThati| **16** yataH saMsAre yadyat sthitam arthataH zArIrikabhAvasyAbhilASo darzanendriyasyAbhilASo jIvanasya garvvazca sarvvametat pitRto na jAyate kintu saMsAradeva| **17** saMsArastadyAbhilASazca vyatyeti kintu ya IzvarasyeSTaM karoti so 'nantakAlaM yAvat tiSThati| (aiōn g165) **18** he bAlakAH, zeSakAlo'yaM, aparaM khrISTARiNopasthAvyamiti yuSmAbhi ryatha zrutaM tathA bahavaH khrISTARaya upasthitAstasmAdayaM zeSakAlo'stIti vayaM jAnImaH| **19** te 'smanmadhyAn nirgatavantaH

kintvasmadIyA nAsan yadyasmadIyA abhaviSyAn tarhyasmatsaGge 'sthAsyan, kintu sarvve 'smadIyA na santyetasya prakAza Avazyaka AsIt| 20 yaH pavitrastasmAd yUyam abhiSekaM prAptavantastena sarvvANi jAnItha| 21 yUyam satyamataM na jAnItha tatKArANAd ahaM yuSmAn prati likhitavAn tannahi kintu yUyaM tat jAnItha satyamatAcCa kimapyanRtavAKyaM notpadyate tatKArANadeva| 22 yIzurabhiSiktastrAteti yo nAGgIkaroTi taM viNa ko 'paro 'nRtavAdI bhavet? sa eva khrISTari ryah pitaraM putraJca nAGgIkaroTi| 23 yaH kazcit putraM nAGgIkaroTi sa pitaramapi na dhArayati yazca putramaGgIkaroTi sa pitaramapi dhArayati| 24 Adito yuSmAbhi ryat zrutaM tad yuSmAsu tiSThatu, AditaH zrutaM vAKyaM yadi yuSmAsu tiSThati, tarhi yUyamapi putre pitari ca sthAsyatha| 25 sa ca pratijJayAsmabhyaM yat pratijJAtavAn tad anantajIvanaM| (aiōnios g166) 26 ye janA yuSmAn bhrAmayanti tANadhyaham idaM likhitavAn| 27 aparaM yUyaM tasmAd yam abhiSekaM prAptavantaH sa yuSmAsu tiSThati tataH ko'pi yad yuSmAn zikSayet tad anAvazyakaM, sa cAbhiSeko yuSmAn sarvvANi zikSayati satyazca bhavati na cAtathyaH, ataH sa yuSmAn yadvad azikSayat tadvat tatra sthAsyatha| 28 ataeva he priyabAlakA yUyaM tatra tiSThata, tathA sati sa yadA prakAziSyate tadA vayaM pratibhAnvitA bhaviSyAmaH, tasyAgamanasamaye ca tasya sAKSanna trapiSyAmahe| 29 sa dhArmmiko 'stIti yadi yUyaM jAnItha tarhi yaH kazcid dharmmAcAraM karoti sa tasmAt jAta ityapi jAnIta|

3 pazyata vayam Izvarasya santAnA iti nAmnAkhyAmahe, etena pitAsmabhyaM kIdRk mahAprema pradattavAn, kintu saMsArastaM nAjAnAt tatKArANAdasmAn api na jAnAti| 2 he priyatamaH, idAnIM vayam Izvarasya santAnA Asmahe pazcAt kiM bhaviSyAmastad adyApyaprakAzitaM kintu prakAzaM gate vayaM tasya sadRza bhaviSyAmi iti jAnImaH, yataH sa yAdRzo 'sti tAdRzo 'smAbhirdarziSyate| 3 tasmin eSA pratyAZa yasya kasyacid bhavati sa svaM tathA pavitraM karoti yathA sa pavitro 'sti| 4 yaH kazcit pApam Acarati sa vyavasthAlaGghanaM karoti yataH pApameva vyavasthAlaGghanaM| 5 aparaM so 'smAKaM pApAnyapaharttuM prAkAzataitad yUyaM jAnItha, pApajca tasmin na vidyate| 6 yaH kazcit tasmin tiSThati sa pApAcAraM na karoti yaH kazcit pApAcAraM karoti sa taM na dRSTavAn na vAvagatavAn| 7 he priyabAlakAH, kazcid yuSmAKaM bhramaM na janayet, yaH kazcid dharmmAcAraM karoti sa tAdRg dhArmmiko bhavati yAdRk sa dhArmmiko 'sti| 8 yaH pApAcAraM karoti sa zayatAnAt jAtO yataH zayatAna AditaH pApAcArI zayatAnasya karmmaNAM lopArthamevezvarasya putraH prAkAzata| 9 yaH kazcid IzvarAt jAtaH sa pApAcAraM na karoti yatastasya vIryyaM tasmin tiSThati pApAcAraM karttuJca na zaknoti yataH sa IzvarAt jAtaH| 10 ityanenezvarasya santAnAH zayatAnasya ca santAnA vyakta bhavanti| yaH kazcid dharmmAcAraM na karoti sa IzvarAt jAtO nahi yazca svabhRatari na prIyate so 'pIzvarAt jAtO nahi| 11 yatastasya ya Adeza Adito yuSmAbhiH zrutaH sa eSa eva yad asmAbhiH parasparaM prema karttavyaM| 12 pApAtmato jAtO yaH kAbil svabhRataram hatavAn tatsadRzairasmAbhi rna bhavitavyaM| sa kasmAt kArANat taM hatavAn? tasya karmmANi duSTAni tadbhRatuzca karmmANi dharmmANyAsan iti kArANat| 13 he mama bhrAtaraH, saMsAro yadi yuSmAn dveSTi tarhi tad AzcaryyaM na manyadhvaM| 14 vayaM mRtyum uttIryya jIvanaM prAptavantastad bhrATRsu premakaraNAt jAnImaH| bhrAtari yo na prIyate sa mRtyau tiSThati| 15 yaH kazcit svabhRataram dveSTi saM naraghAti kiJcAnantajIvanaM naraghAtinaH kasyApyantare nAvatiSThate tad yUyaM jAnItha| (aiōnios g166) 16 asmAKaM kRte sa svaprANAMstyaktavAn ityanena vayaM premnastattvam avagataH, aparaM bhrATRnam kRte 'smAbhirapi prANASTyaktavyAH| 17 saMsArikajIvikAprApto yo janaH svabhRataram dInaM dRSTva tasmAt svIyadayAM ruNaddhi tasyAntara Izvarasya prema kathaM tiSThet? 18 he mama priyabAlakAH, vAKyena jihvayA vAsmAbhiH prema na karttavyaM kintu kAryyeNa satyatayA caiva| 19 etena vayaM yat satyamatasambandhIyAstat jAnimastasya sAKSAT svAntaHkaraNAni sAntvayituM zakSyAmazca| 20 yato 'smadantaHkaraNaM yadyasmAn duSayati tarhyasmadantaH karaNAd Izvaro mahAn sarvvajJazca| 21 he priyatamaH, asmadantaHkaraNaM

yadyasmAn na dUSayati tarhi vayam Izvarasya sAkSAt pratibhAnvita bhavAmaH| 22 yacca prArthayAmahe tat tasmAt prApnumaH, yato vayaM tasyAjJAH pAlayAmastasya sAkSAt tuSTijanakam AcAraM kurmmazca| 23 aparaM tasyeyamAjJA yad vayaM putrasya yIzukhrISTasya nAmni vizvasimastasyAjJAnusAreNa ca parasparaM prema kurmmaH| 24 yazca tasyAjJAH pAlayati sa tasmin tiSThati tasmin so'pi tiSThati; sa cAsmAn yam AtmAnaM dattavAn tasmAt so 'smAsu tiSThatIti jAnImaH|

4 he priyatamAH, yUyaM sarvveSvAtmasu na vizvasita kintu te IzvarAt jAta na vetyAtmanaH parIkSadhvaM yato bahavo mRSAbhaviSyadvAdino jaganmadhyam AgatavantaH| 2 IzvarIyo ya Atma sa yuSmAbhiranena paricIyatAM, yIzuH khrISTo narAvatAro bhUtvAgata etad yena kenacid AtmanA svIkriyate sa IzvarIyaH| 3 kintu yIzuH khrISTo narAvatAro bhUtvAgata etad yena kenacid AtmanA nAGgIkriyate sa IzvarIyo nahi kintu khrISTArerAtmA, tena cAgantavyamiti yuSmAbhiH zrutaM, sa cedAnImapi jagati varttate| 4 he bAlakAH, yUyam IzvarAt jAtAstAn jitavantazca yataH saMsArAdhiSThAnakAriNo 'pi yuSmadadhiSThAnakAri mahAn| 5 te saMsArAt jAtAstato hetoH saMsArAd bhASante saMsArazca teSAM vAkyAni gRhIAti| 6 vayam IzvarAt jAtAH, IzvaraM yo jAnAti so'smadvAkyAni gRhIAti yazcezvarAt jAto nahi so'smadvAkyAni na gRhIAti; anena vayaM satyAtmAnaM bhrAmakAtmAnaJca paricinumaH| 7 he priyatamAH, vayaM parasparaM prema karavAma, yataH prema IzvarAt jAyate, aparaM yaH kazcit prema karoti sa IzvarAt jAta IzvaraM veti ca| 8 yaH prema na karoti sa IzvaraM na jAnAti yata IzvaraH premasvarUpaH| 9 asmAsvIzvarasya premaitena prAkAzata yat svaputreNasmabhyaM jIvanadAnArtham IzvaraH svIyam advitIyaM putraM jaganmadhyaM preSitavAn| 10 vayaM yad Izvare prItavanta ityatra nahi kintu sa yadasmAsu prItavAn asmatpApAnAM prAyazcirttArthaM svaputraM preSitavAMzcetyatra prema santiSThate| 11 he priyatamAH, asmAsu yadIzvareNaitAdRzaM prema kRtaM tarhi parasparaM prema karttum asmAkamapyucitaM| 12 IzvaraH kadAca kenApi na dRSTaH yadyasmAbhiH parasparaM prema kriyate tarhiIzvaro 'smanmadhye tiSThati tasya prema cAsmAsu setsyate| 13 asmabhyaM tena svaklyAtmanoM'zo datta ityanena vayaM yat tasmin tiSThAmaH sa ca yad asmAsu tiSThatIti jAnImaH| 14 piTa jagatrAtAraM putraM preSitavAn etad vayaM dRSTva pramanAyAmaH| 15 yIzurlIzvarasya putra etad yenAGgIkriyate tasmin IzvarastiSThati sa cezvare tiSThati| 16 asmAsvIzvarasya yat prema varttate tad vayaM jIAtavantastasmin vizvAsitavantazca| IzvaraH premasvarUpaH premnI yastiSThati sa Izvare tiSThati tasmiMcezvarastiSThati| 17 sa yAdRzo 'sti vayamapyetasmin jagati tAdRza bhavAma etasmAd vicAradine 'smAbhi ryA pratibha labhyate sAsmatsambandhIyasya premnaH siddhiH| 18 premni bhIti rna varttate kintu siddhaM prema bhItiM nirAkaroti yato bhItiH sayAtanAsti bhItto mAnavaH premni siddho na jAtaH| 19 asmAsu sa prathamAM prItavAn iti kAraNAd vayaM tasmin prIyAmahe| 20 Izvare 'haM prIya ityuktva yaH kazcit svabhrAtaram dveSTi so 'nRtavAdi| sa yaM dRSTavAn tasmin svabhrAtari yadi na prIyate tarhi yam IzvaraM na dRSTavAn kathaM tasmin prema karttuM zaknuyAt? 21 ata Izvare yaH prIyate sa svIyabhrAtaryyapi prIyatAm iyam AjJA tasmAd asmAbhi rIabdhA|

5 yIzurabhiSiktastrAteti yaH kazcid vizvAsiti sa IzvarAt jAtaH; aparaM yaH kazcit janayitari prIyate sa tasmAt jAte jane 'pi prIyate| 2 vayam Izvarasya santAneSu prIyAmahe tad anena jAnImo yad Izvare prIyAmahe tasyAjJAH pAlayAmazca| 3 yata Izvare yat prema tat tadIyAjJApAlanenAsmAbhiH prakAzayitavyaM, tasyAjJazca kaThorA na bhavanti| 4 yato yaH kazcid IzvarAt jAtaH sa saMsAraM jayati kiJcAsmAkAM yo vizvAsaH sa evAsmAkAM saMsArajayijayaH| 5 yIzurlIzvarasya putra iti yo vizvasiti taM vinA ko'paraH saMsAraM jayati? 6 so'bhiSiktastrAtA yIzustoyarudhirAbhyAm AgataH kevalaM toyena nahi kintu toyarudhirAbhyAm, AtmA ca sAkSI bhavati yata AtmA satyatAsvarUpaH| 7 yato hetoH svarge

pitA vAdAh pavitra AtmA ca traya ime sAkSiNaH santi, traya ime caiko bhavanti| 8 tathA
 prThivyAm AtmA toyaM rudhiraJca trINyetAni sAkSyAM dadAti teSAM trayANAM ekatvaM
 bhavati ca| 9 mAnavAnAM sAkSyAM yadyasmAbhi rgRhyate tarhIzvarasya sAkSyAM tasmAdapi
 zreSThaM yataH svaputramadhIzwareNa dattaM sAkSyamidaM| 10 Izvarasya putre yo vizvAsiti sa
 nijAntare tat sAkSyAM dhArayati; Izvare yo na vizvasiti sa tam anRtavAdinaM karoti yata
 IzvaraH svaputramadhi yat sAkSyAM dattavAn tasmin sa na vizvasiti| 11 tacca sAkSyamidaM yad
 Izvaro 'smabhyam anantajIvanaM dattavAn tacca jIvanaM tasya putre vidyate| (aiōnios g166) 12
 yaH putraM dhArayati sa jIvanaM dhAriyati, Izvarasya putraM yo na dhArayati sa jIvanaM na
 dhArayati| 13 Izvaraputrasya nAmni yuSmAn pratyetAni mayA likhitAni tasyAbhiprAyo 'yaM yad
 yUyam anantajIvanaprAptA iti jAnlyAta tasyezvaraputrasya nAmni vizvaseta ca| (aiōnios g166) 14
 tasyAntike 'smAkAM yA pratibhA bhavati tasyAH kAraNamidaM yad vayaM yadi tasyAbhimataM
 kimapi taM yAcAmahe tarhi so 'smAkAM vAkyaM zRNoti| 15 sa cAsmAkAM yat kiJcana yAcanaM
 zRNotIti yadi jAnImastarhi tasmAd yAcitA varA asmAbhiH prApyante tadapi jAnImaH| 16 kazcid
 yadi svabhrAtaram amRtyujanakaM pApAM kurvvantaM pazyati tarhi sa prArthanAM karotu
 tenezvarastasmai jIvanaM dAsyati, arthato mRtyujanakaM pApAM yena nAkAritasmai| kintu
 mRtyujanakam ekaM pApam Aste tadadhi tena prArthanA kriyatAmityahaM na vadAmi| 17
 sarvva evAdharmmaH pApAM kintu sarvvapAMpa mRtyujanakaM nahi| 18 ya IzvarAt jAtaH sa
 pApAcArAM na karoti kintvIzvarAt jAtO janaH svaM rakSati tasmAt sa pApAtmA taM na spRzatIti
 vayaM jAnImaH| 19 vayam IzvarAt jAtAH kintu kRtsnaH saMsAraH pApAtmano vazaM gato
 'stIti jAnImaH| 20 aparam Izvarasya putra AgatavAn vayaJca yayA tasya satyamayasya jJAnaM
 prApnuyAmastAdRzIM dhiyam asmabhyaM dattavAn iti jAnImastasmin satyamaye 'rthatastasya
 putre yIzukhrISte tiSThAmazca; sa eva satyamaya Izvaro 'nantajIvanasvarUpazcAsti| (aiōnios g166)
 21 he priyabAlakAH, yUyaM devamUrttibhyaH svAn rakSata| Amen|

2 yohanaH

1 he abhirucite kuriye, tvAM tava putrAMzca prati prAcIno'haM patraM likhAmi| **2** satyamataD
yuSmAsu mama premAsti kevalaM mama nahi kintu satyamatajJAnAM sarvveSAmeva| yataH
satyamataM asmAsu tiSThatyanantakAlaM yAvaccAsmAsu sthAsyati| (aiōn g165) **3** piturIzvarAt
tatpituH putrAt prabho rylzukhrISTAcca prApyo 'nugrahaH kRpA zAntizca satyatApremabhyAM
sArddhaM yuSmAn adhitiSThatu| **4** vayaM pitRto yAm AjJAM prAptavantastadanusAreNa tava
kecid AtmajAH satyamataM Acarantyetasya pramANaM prApyAhaM bhRzam AnanditavAn| **5**
sAmprataJca he kuriye, navInAM kAJcid AjJAM na likhannaham Adito labdhAm AjJAM likhan
tvAm idaM vinaye yad asmAbhiH parasparaM prema karttavyaM| **6** aparaM premaitena
prakAzate yad vayaM tasyAjJA Acarema| Adito yuSmAbhi ryA zrutA seyam AjJA sA ca
yuSmAbhirAcaritavyA| **7** yato bahavaH pravaJcaka jagat pravizya ylzukhrISTo narAvatAro
bhUtvAgata etat nAGgIkurvanti sa eva pravaJcakaH khrISTArizcAsti| **8** asmAkaM zramo yat
paNDazramo na bhavet kintu sampUrNaM vetanamasmAbhi rlabhyeta tadarthaM svAnadhi
sAvadhAnA bhavataH| **9** yaH kazcid vipathagAmI bhUtvA khrISTasya zikSayAM na tiSThati
sa IzvaraM na dhArayati khrISTasya zijJAYAM yastiSThati sa pitaraM putraJca dhArayati| **10**
yaH kazcid yuSmatsannidhimAgacchan zikSAmenAM nAnayati sa yuSmAbhiH svavezmani na
gRhyatAM tava maGgalaM bhUyAditi vAgapi tasmai na kathyatAM| **11** yatastava maGgalaM
bhUyAditi vAcaM yaH kazcit tasmai kathayati sa tasya duSkarmmaNAm aMzI bhavati| **12**
yuSmAn prati mayA bahUni lekhitavyAni kintu patramasIbhyAM tat karttuM necchAmi,
yato 'smAkam Anando yathA sampUrNo bhaviSyati tathA yuSmatsamIpamupasthAyAhaM
sammukhlIbhUya yuSmAbhiH sambhASiSya iti pratyAzA mamAste| **13** tavAbhirucitAyA bhaginyA
bAlakAstvAM namaskAraM jJApayanti| Amen|

3 yohanaH

1 prAcIno 'haM satyamatAd yasmin priye taM priyatamaM gAyaM prati patraM likhAmi| **2** he priya, tavAtmA yAdRk zubhAnvitastAdRk sarvvaviSaye tava zubhaM svAsthyaJca bhUyAt| **3** bhrAtRbhirAgatya tava satyamatasArthatastvaM kIdRk satyamataM Acarasyetasya sAkSyedatte mama mahAnando jAtaH| **4** mama santAnAH satyamataM AcarantItivArttAto mama ya Anando jAyate tato mahattaro nAsti| **5** he priya, bhrAtRn prati vizeSatastAn videzino bhrAtRn prati tvayA yadyat kRtaM tat sarvvaM vizvAsino yogyaM| **6** te ca samiteH sAkSat tava pramNaH pramANaM dattavantaH, aparam IzvarayogyarUpeNa tAn prasthApayatA tvayA satkarmma kAriSyate| **7** yataste tasya nAmna yAtrAM vidhAya bhinnajAtIyebhyaH kimapi na gRhItavantaH| **8** tasmAd vayaM yat satyamatasya sahAyA bhavema tadarthametAdRzA lokA asmAbhiranugrahItavyAH| **9** samitiM pratyahaM patraM likhitavAn kintu teSAM madhye yo diyatriphiH pradhAnAyate so 'smAn na gRhIAti| **10** ato 'haM yadopasthAsyAmi tadA tena yadyat kriyate tat sarvvaM taM smArayiSyAmi, yataH sa durvvAkyaairasmAn apavadati, tenApi tRpitiM na gatvA svayamapi bhrAtRn nAnugRhIAti ye cAnugrahItumicchanti tAn samitito 'pi bahiSkaroti| **11** he priya, tvayA duSkarmma nAnukriyatAM kintu satkarmmaiva| yaH satkarmmaAcArI sa IzvarAt jAtaH, yo duSkarmmaAcArI sa IzvaraM na dRSTavAn| **12** dImItriyasya pakSe sarvvaiH sAkSyam adAyi vizeSataH satyamatenApi, vayamapi tatpakSe sAkSyam dadmaH, asmAkaJca sAkSyam satyameveti yUyaM jAnItha| **13** tvAM prati mayA bahUni lekhitavyAni kintu masilekhanIbhyAM lekhituM necchAmi| **14** acireNa tvAM drakSyAmIti mama pratyAzAste tadAvAM sammukhIbhUya parasparaM sambhASiSyAvahe| tava zAntI rbhUyAt| asmAKaM mitrAni tvAM namaskAraM jJApayanti tvamapyekaikasya nAma procya mitrebhyo namaskuru| iti|

yihUdAH

1 yIzukhrISTasya dAso yAkUbo bhrAta yihUdAstAtenezvareNa pavitrIkRtAn yIzukhrISTena rakSitAMzcAhUtAn lokAn prati patraM likhati| **2** kRpA zAntIH prema ca bAhulyarUpENa yuSmAsvadhitiSThatu| **3** he priyAH, sAdhAraNaparitrANamadhi yuSmAn prati lekhituM mama bahuyatne jAte pUrvvakAle pavitralokeSu samarpito yo dharmmastadarthaM yUYaM prANavyayenApi saceSTA bhavate ti vinayArthaM yuSmAn prati patralekhanamAvazyakam amanye| **4** yasmAd etadrUpadaNDaprAptaye pUrvvaM likhitAH kecijjanA asmAn upasRptavantaH, te 'dhArmmikaloka asmAkam IzvarasyAnugrahaM dhvajIkRtya lampaTatAm Acaranti, advitIyo 'dhipati ryo 'smAkAM prabhu rylIzukhrISTastaM nAGgIkurvanti| **5** tasmAd yUYaM purA yad avagatAstat puna ryuSmAn smArayitum icchAmi, phalataH prabhurekakRtvaH svaprajA misaradezAd udadhAra yat tataH param avizvAsino vyanAzayat| **6** ye ca svargadUtAH svIyakartRtvapade na sthitva svavAsasthAnaM parityaktavantastAn sa mahAdinasya vicArArtham andhakAramaye 'dhaHsthAne sadAstHAyibhi rbandhanairabadhnAt| (aiōnios g126) **7** aparaM sidomam amorA tannikaTasthanagarANi caiteSAM nivAsinastatsamarUpaM vyabhicAraM kRtavanto viSamamaithunasya ceSTayA vipathaM gatavantazca tasmAt tAnyapi dRSTAntasvarUpANi bhUtva sadAtanavahninA daNDaM bhuJjate| (aiōnios g166) **8** tathavime svapnACariNo'pi svazarIrANi kalaGkayanti rAjAdhInatAM na svIkurvantyuccapadasthAn nindanti ca| **9** kintu pradhAnadivyaDuto mIkHAyelo yadA mUsaso dehe zayatAnena vivadamAnaH samabhASata tadA tisman nindArUpaM daNDaM samarpayituM sAhasaM na kRtvAkathayat prabhustvAM bhartsayatAM| **10** kintvime yanna budhyante tannindanti yacca nirbbodhapazava ivendriyairavagacchanti tena nazyanti| **11** tAn dhik, te kAbilo mArge caranti pAritoSikasyAzAto biliyamo bhrAntimanudhAvanti korahasya durmmukhatvena vinazyanti ca| **12** yuSmAkAM premabhoyeSu te vighnajanaka bhavanti, Atmambharayazca bhUtva nirlajjayA yuSmAbhiH sArddhaM bhuJjate| te vAyubhizcAlitA nistoyameghA hemantakAlika niSphala dvi rmRta unmulita vRkSAH, **13** svakIyalajjApheNodvamakAH pracaNDAH sAmudrataraGgAH sadAkAlaM yAvat ghoratimirabhAgIni bhramaNakArINi nakSatrANi ca bhavanti| (aiōn g165) **14** AdamataH saptamaH puruSo yo hanokaH sa tAnuddizya bhaviSyadvAkyamidaM kathitavAn, yathA, pazya svakiyapuNyAnAm ayutai rveSTitaH prabhuH| **15** sarvvAn prati vicArAjJAsAdhanAyAgamiSyati| tadA cAdhArmmikAH sarvve jAtA yairaparAdhinaH| vidharmmakarmmaNAM teSAM sarvveSAmeva kAraNAt| tathA tadvaiparItyenApyadharmAcAripApinAM| uktakaThoravAkyAnAM sarvveSAmapi kAraNAt| paramezena doSitvaM teSAM prakAzayiSyate|| **16** te vAkkalahakAriNaH svabhAgyanindakAH svecchAcAriNo darpavAdimukhaviziSTA labhArthaM manuSyastAvakAzca santi| **17** kintu he priyatamaH, asmAkAM prabho rylIzukhrISTasya preritai ryad vAkyam pUrvvaM yuSmabhyAM kathitaM tat smarata, **18** phalataH zeSasamaye svecchAto 'dharmAcAriNo nindakA upasthAsyantIti| **19** ete lokAH svAn pRthak kurvvantaH sAMsArika AtmahInAzca santi| **20** kintu he priyatamaH, yUYaM sveSAM atipavitravizvAse nicIyamAnAH pavitreNatmanA prArthanAM kurvvanta **21** Izvarasya premnA svAn rakSata, anantajIvanAya cAsmAkAM prabho ryIzukhrISTasya kRpAM pratIkSadhvaM| (aiōnios g166) **22** aparaM yUYaM vivicya kAMzcid anukampadhvaM **23** kAMzcid agnita uddhRtya bhayaM pradarzya rakSata, zArIrikabhAvena kalaGkitaM vastramapi RtIyadhvaM| **24** aparajca yuSmAn skhalanAd rakSitum ullAsena svIyatejasaH sAkSAT nirddoSan sthApayitujca samartho **25** yo 'smAkam advitIyastrANakartTA sarvvajja Izvarastasya gauravaM mahimA parAkramaH kartRtvajcedAnIm anantakAlaM yAvad bhUyAt| Amen| (aiōn g165)

prakAzitaM

1 yat prakAzitaM vAkyam IzvaraH svadAsAnAM nikaTaM zIghramupasthAsyantInAM ghaTanAnAM darzanArthaM yIzukhrISTe samarpitavAn tat sa svIyadUtaM preSyA nijasevakaM yohanaM jJApitavAn| **2** sa cezvarasya vAkye khrISTasya sAkSyE ca yadyad dRSTavAn tasya pramANaM dattavAn| **3** etasya bhaviSyadvaktRgranthasya vAkyAnAM pATHakaH zrotArazca tanmadhye likhitAjJAgrAhiNazca dhanya yataH sa kAlaH sannikaTaH| **4** yohan AziyAdezasthAH sapta samitiH prati patraM likhati| yo varttamAno bhUto bhaviSyAMzca ye ca saptAtmAnastasya siMhAsanasya sammukhe tiSThanti **5** yazca yIzukhrISTo vizvastaH sAkSi mRtAnAM madhye prathamajAto bhUmaNDalastharAjAnAm adhipatizca bhavati, etebhyo 'nugrahaH zAntizca yuSmAsu varttatAM| **6** yo 'smAsu prItavAn svarudhireNAsmAn svapApebhyaH prakSaliTavAn tasya piturIzvarasya yAjakAn kRtvAsmAn rAJavarge niyuktavAMzca tasmin mahima parAkramazcAnantakAlaM yAvad varttatAM| Amen| (aiñ 9165) **7** pazyata sa meghairAgacchati tenaikaikasya cakSustaM drakSyati ye ca taM viddhavantaste 'pi taM vilokiSyante tasya kRte pRthivIsthAH sarvve vaMza vilapiSyanti| satyam Amen| **8** varttamAno bhUto bhaviSyAMzca yaH sarvvazaktimAn prabhuH paramezvaraH sa gadati, ahameva kaH kSazcArthata Adirantazca| **9** yuSmAkAM bhrAta yIzukhrISTasya klezarAjyatitikSANAM sahabhAgI cAhaM yohan Izvarasya vAkyaheto rylzukhrISTasya sAkSyahetozca pAtmanAmaka upadvIpa AsaM| **10** tatra prabho rdine AtmanAviSTo 'haM svapazcAt tUrIdhvanivat mahAravam azrauSaM, **11** tenoktam, ahaM kaH kSazcArthata Adirantazca| tvaM yad drakSyasi tad granthe likhitvAziyAdezasthAnAM sapta samitInAM samIpam iphiSaM smurNAM thuyAtIrAM sArddim philAdilphiyaM layadikeyAJca preSaya| **12** tato mayA sambhASamANasya kasya ravaH zrUyate taddarzanArthaM mukhaM parAvarttitaM tat parAvartya svarNamayaH sapta dIpavRkSA dRSTAH| **13** teSAM sapta dIpavRkSANAM madhye dIrgghaparcichadaparihataH suvarNazRGkhalena veSTitavakSazca manuSyaputrAkRtireko janastiSThati, **14** tasya ziraH kezazca zvetameSalomAnIva himavat zretau locane vahnizikhAsame **15** caraNau vahnikuNDetApitaspittalasadRzau ravazca bahutoyAnAM ravatulyaH| **16** tasya dakSiNahaste sapta tArA vidyante vaktrAcca tikSNo dvidhAraH khaGgo nirgacchati mukhamaNDalaJca svatejasA dedIpyamAnasya sUryyasya sadRzaM| **17** taM dRSTvAhaM mRtakalpastaccaraNe patitastataH svadakSiNakaraM mayi nidhAya tenoktam ma bhaiSIH; aham Adirantazca| **18** aham amarastathApi mRtavAn kintu pazyAham anantakAlaM yAvat jIvAmi| Amen| mRtyoH paralokasya ca kujjika mama hastagataH| (aiñ 9165, Hadēs 986) **19** ato yad bhavati yaccetaH paraM bhaviSyati tvayA dRSTaM tat sarvvaM likhyatAM| **20** mama dakSiNahaste sthita yAH sapta tArA ye ca svarNamayaH sapta dIpavRkSastvayA dRSTastattAtparyyamidaM tAH sapta tArAH sapta samitInAM dUTAH suvarNamayaH sapta dIpavRkSAzca sapta samitayaH santi|

2 iphiSasthasamite rdUtaM prati tvam idaM likha; yo dakSiNakareNa sapta tArA dhArayati saptAnAM suvarNadIpavRkSANAM madhye gamanAgamane karoti ca tenedam ucyate| **2** tava kriyaH zramaH sahiSNuta ca mama gocarAH, tvaM duSTan soDhuM na zaknoSi ye ca prerita na santaH svAn preritAn vadanti tvaM tAn parIkSyA mRSAbhASiNo vijJAtavAn, **3** aparaM tvaM titikSAM vidadhAsi mama nAmArthaM bahu soDhavAnasi tathApi na paryyakIAmyastadapi jAnAmi| **4** kiJca tava viruddhaM mayaitat vaktavyaM yat tava prathamaM prema tvayA vyahlyata| **5** ataH kutaH patito 'si tat smRtvA manaH parAvarttya pUrvvIyakriyaH kuru na cet tvayA manasi na parivarttite 'haM tUrNam AgatyA tava dIpavRkSaM svasthAnAd apasArayiSyAmi| **6** tathApi taveSa guNo vidyate yat nIkaIAyatIyalokAnAM yAH kriya aham RtIye tASTvamapi RtIyame| **7** yasya zrotraM vidyate sa samitiH pratyucyamaNAm AtmanaH katham zRNotu| yo jano jayati tasma aham IzvarasyArAmasthajIvanataroH phalaM bhoktuM

dAsyAmi| 8 aparaM smurNasthasamite rdUtaM pratIdaM likha; ya Adirantazca yo mRtavAn punarjivitavAMzca tenedam ucyate, 9 tava kriyAH klezo dainyaJca mama gocarAH kintu tvaM dhanavAnasi ye ca yihUdIyA na santaH zayatAnasya samAJAH santi tathApi svAn yihUdIyAn vadanti teSAM nindAmapyahaM jAnAmi| 10 tvayA yo yaH klezaH soDhavyastasmAt mA bhaisIH pazya zayatAno yuSmAkaM parIkSArthaM kAMzcit kArAyAM nikSepsyati daza dinAni yAvat klezo yuSmAsu varttiSyate ca| tvaM mRtyuparyyantaM vizvAsyo bhava tenAhaM jIvanakiriTAM tubhyaM dAsyAmi| 11 yasya zrotraM vidyate sa samitiH pratyucyamAnAm AtmanaH kathAM zRNotu| yo jayati sa dvitIyamRtyunA na hiMsiSyate| 12 aparaM pargAmasthasamite rdUtaM pratIdaM likha, yastikSNaM dvidhAraM khaGgaM dhArayati sa eva bhASate| 13 tava kriyA mama gocarAH, yatra zayatAnasya siMhAsanaM tatraiva tvaM vasasi tadapi jAnAmi| tvaM mama nAma dhArayasi madbhakterasvIkArastvayA na kRto mama vizvAsyasAkSiNa AntipAH samaye 'pi na kRtaH| sa tu yuSmanmadhye 'ghAni yataH zayatAnastatraiva nivasatil| 14 tathApi tava viruddhaM mama kiJcid vaktavyaM yato devaprasAdAdanAya paradAragamanAya cesrAyelaH santAnAnAM sammukha unmAthaM sthApayituM bAlAk yenAzikSyata tasya biliyamaH zikSAvalambinastava kecit janAstatra santi| 15 tathA nikaAyatIyAnAM zikSAvalambinastava kecit janA api santi tadevAham RtIye| 16 ato hetostvaM manaH parivarttaya na cedahaM tvarayA tava samIpamupasthAya madvaktasthakhaGgena taiH saha yotsyAmi| 17 yasya zrotraM vidyate sa samitiH pratyucyamAnAm AtmanaH kathAM zRNotu| yo jano jayati tasma ahaM guptamAnnAM bhoktuM dAsyAmi zubhraprastaramapi tasmai dAsyAmi tatra prastare nUtanaM nAma likhitaM tacca grahitAraM vinA nAnyena kenApyavagamyate| 18 aparaM thuyAtIrAsthasamite rdUtaM pratIdaM likha| yasya locane vahnizikhAsadRze caraNau ca supittalasaGkAzau sa Izvaraputro bhASate, 19 tava kriyAH prema vizvAsaH paricaryyA sahiSNuTA ca mama gocarAH, tava prathamakriyAbhyaH zeSakriyAH zreSThAstadapi jAnAmi| 20 tathApi tava viruddhaM mayA kiJcid vaktavyaM yato yA ISebalnAmika yoSit svAM bhaviSyadvAdinIM manyate vezyAgamanAya devaprasAdAzanAya ca mama dAsAn zikSayati bhrAmayati ca sA tvayA na nivAryate| 21 ahaM manaHparivarttanAya tasyai samayaM dattavAn kintu sA svIyavezyAkriyAto manaHparivarttayituM nAbhilaSati| 22 pazyAhaM tAM zayyAyAM nikSepsyAmi, ye tayA sArddhaM vyabhicAraM kurvanti te yadi svakriyAbhyo manAMsi na parAvarttayanti tarhi tAnapi mahAkleze nikSepsyAmi 23 tasyAH santAnAMzca mRtyunA haniSyAmi| tenAham antaHkaraNAnAM manasAJcAnusandhAnakArI yuSmAkamekaikasmai ca svakriyANAM phalaM mayA dAtavyamiti sarvvAH samitayo jJAsyanti| 24 aparam avaziSTAN thuyAtIrasthalokAn arthato yAvantastAM zikSAM na dhArayanti ye ca kaizcit zayatAnasya gambhIrArtha ucyante tAn ye nAvagatavantastAnahaM vadAmi yuSmAsu kamapyaparaM bhAraM nAropayiSyAmi; 25 kintu yad yuSmAkaM vidyate tat mamAgamanaM yAvad dhArayata| 26 yo jano jayati zeSaparyyantaM mama kriyAH pAlayati ca tasma aham anyajAtIyAnAm AdhipatyAM dAsyAmi; 27 pitRto mayA yadvat kartRtvAM labdhaM tadvat so 'pi lauhadaNDena tAn cArayiSyati tena mRdbhAJjanAnIva te cUrNA bhaviSyanti| 28 aparam ahaM tasmai prabhAtIyatArAm api dAsyAmi| 29 yasya zrotraM vidyate sa samitiH pratyucyamAnAm AtmanaH kathAM zRNotu|

3 aparaM sArddisthasamite rdUtaM pratIdaM likha, yo jana Izvarasya saptAtmanaH sapta tArAzca dhArayati sa eva bhASate, tava kriyA mama gocarAH, tvaM jIvadAkhyo 'si tathApi mRto 'si tadapi jAnAmi| 2 prabuddho bhava, avaziSTAM yadyat mRtakalpaM tadapi sabalIkuru yata Izvarasya sAkSat tava karmmANi na siddhAnIti pramANaM mayA prAptaM| 3 ataH kiDrZiM zikSAM labdhavAn zruttavAzcAsi tat smaran tAM pAlaya svamanaH parivarttaya ca| cet prabuddho na bhavestarhyahaM stena iva tava samIpam upasthAsyAmi kiJca kasmin daNDe upasthAsyAmi tanna jJAsyasi| 4 tathApi yaiH svavAsAMsi na kalaGkitAni tAdRzAH katipayalokAH sArddinagare 'pi tava vidyante te zubhraparcichadai rmama saGge gamanAgamane kariSyanti

yataste yogyAH| 5 yo jano jayati sa zubhraparicchadaM paridhApayiSyante, ahaJca jIvanagranthAt tasya nAma nAntardhApayiSyAmi kintu matpituH sAKsAT tasya dUtAnAM sAKsAcca tasya nAma svIkariSyAmi| 6 yasya zrotraM vidyate sa samitiH pratyucyamAnAm AtmanaH kathAM zRNotu| 7 aparaJca philAdilphiYAsthasamite rdUtAm pratIdaM likha, yaH pavitraH satyamayazcAsti dAyUdaH kujjikAM dhArayati ca yena mocite 'paraH ko'pi na ruNaddhi ruddhe cAparaH ko'pi na mocayati sa eva bhASate| 8 tava kriyA mama gocarAH pazya tava samIpe 'haM muktaM dvAraM sthApitavAn tat kenApi roddhuM na zakyate yatastavAlpaM balamAste tathApi tvaM mama vAkyam pAlitavAn mama nAmno 'svIkAraM na kRtavAMzca| 9 pazya yihUdIyA na santo ye mRSaVAdinaH svAn yihUdIyAn vadanti teSAM zayatAnasamAjIyAnAM kAMzcid aham AneSyAmi pazya te madAjJAta Agatya tava caraNayoH praNaMsyanti tvaJca mama priyo 'sIti jIAsyanti| 10 tvaM mama sahiSNutAsUcakaM vAkyam rakSitavAnasi tatkAraNAt pRthivInivAsinAM parIkSarthaM kRtsnaM jagad yenAgAmiparIkSAdinenAkramiSyate tasmAd ahamapi tvAM rakSiSyAmi| 11 pazya mayA zIghram AgantavyaM tava yadasti tat dhAraya ko 'pi tava kirITaM nApaharatu| 12 yo jano jayati tamahaM madIyezvarasya mandire stambhaM kRtvA sthApayisyAmi sa puna rna nirgamiSyati| aparaJca tasmin madIyezvarasya nAma madIyezvarasya puryyA api nAma arthato yA navInA yirUZAnam purl svargAt madIyezvarasya samIpAd avarokSyati tasya nAma mamApi nUtanaM nAma lekhiSyAmi| 13 yasya zrotraM vidyate sa samitiH pratyucyamAnAm AtmanaH kathAM zRNotu| 14 aparaJca lAyadikeyAsthasamite rdUtAm pratIdaM likha, ya Amen arthato vizvAsyaH satyamayazca sAKsI, Izvarasya sRSTerAdizcAsti sa eva bhASate| 15 tava kriyA mama gocarAH tvaM zIta nAsi tapto 'pi nAsIti jAnAmi| 16 tava zItatvaM taptatvaM vA varaM bhavet, zIta na bhUtva tapto 'pi na bhUtva tvamevambhUtHa kadUSNo 'si tatkAraNAd ahaM svamukhaT tvAm udvamiSyAmi| 17 ahaM dhanI samRddhazcAsmi mama kasyApyabhAvo na bhavatIti tvaM vadasi kintu tvameva duHkhaRtto durgato daridro 'ndho nagnazcAsi tat tvayA nAvagamyate| 18 tvaM yad dhanI bhavestadardhaM matto vahnau tApitaM suvarNaM krINiHi nagnatvAt tava lajja yanna prakAzeta tadarthaM paridhAnAya mattaH zubhravAsAmSi krINiHi yacca tava dRSTiH prasanna bhavet tadarthaM cakSurlepanAyAJjanaM mattaH krINiHiti mama mantraNA| 19 yeSvahaM prIye tAn sarvvAn bhartsayAmi zAsmi ca, atastvam udyamaM vidhAya manaH parivarttaya| 20 pazyAhaM dvAri tiSThan tad Ahanmi yadi kazcit mama ravaM zrutva dvAraM mocayati tarhyahaM tasya sannidhiM pravizya tena sArddhaM bhokSyE so 'pi mayA sArddhaM bhokSyate| 21 aparamahaM yatha jitavAn mama pitra ca saha tasya siMhAsana upaviSTazcAsmi, tathA yo jano jayati tamahaM mayA sArddhaM matsiMhAsana upavezayiSyAmi| 22 yasya zrotraM vidyate sa samitiH pratyucyamAnAm AtmanaH kathAM zRNotu|

4 tataH paraM mayA dRSTipAtaM kRtvA svarge muktaM dvAram ekaM dRSTaM mayA sahabhASamANasya ca yasya tUrIvAdyatulyo ravaH pUrvvaM zrutaH sa mAm avocat sthAnametad Arohaya, itaH paraM yena yena bhavitavyaM tadahaM tvAM darzayiSyE| 2 tenAhaM tatSaNAd AtmAviSTo bhUtva 'pazyam svarge siMhAsanamekaM sthApitAm tatra siMhAsane eko jana upaviSTo 'sti| 3 siMhAsane upaviSTasya tasya janasya rUpaM sUryyakAntamaNeH pravAlasya ca tulyaM tat siMhAsanaJca marakatamaNivadrUpaviziSTena meghadhanuSA veSTitaM| 4 tasya siMhAsane caturdikSu caturviMzatisiMhAsanAni tiSThanti teSu siMhAsaneSu caturviMzati prAcInaloka upaviSTaste zubhravAsaHparihitAsteSAM zirAMsi ca suvarNakirITai rbhUSitAni| 5 tasya siMhAsanasya madhyAt taDito ravAH stanitAni ca nirgacchanti siMhAsanasyAntike ca sapta dIpa jvalanti ta Izvarasya saptAtmAnaH| 6 aparaM siMhAsanasyAntike sphaTikatulyaH kAcamayO jalAzayo vidyate, aparam agrataH pazcAcca bahucakSuSmantazcatvAraH prANinaH siMhasanasya madhye caturdikSu ca vidyante| 7 teSAM prathamaH prANI siMhAkAro dvitIyaH prANI govAtsAkArastRtIyaH prANI manuSyavadvadanaviziSTazcaturthazca prANI

uDDIyamAnakuraropamaH| 8 teSAM caturNAM ekaikasya prANinaH SaT pakSAH santi te
 ca sarvvAGgeSvabhyantere ca bahucakSurviziSTAH, te divAnizaM na vizrAmya gadanti
 pavitraH pavitraH pavitraH sarvvazaktimAn varttamAno bhUto bhaviSyAMzca prabhU
 paramezvaraH| 9 itthaM taiH prANibhistasyAnantajIvinaH siMhAsanopaviSTasya janasya
 prabhAve gaurave dhanyavAde ca prakirtite (aiṭṭh g165) 10 te caturviMzatiprAcInA api tasya
 siMhAsanopaviSTasyAntike praNinatya tam anantajIvinaM praNamanti svIyakirITAMzca
 siMhAsanasyAntike nikSipy vadanti, (aiṭṭh g165) 11 he prabho IzvarAsmAkAM prabhAvAM
 gauravaM balaM| tvamevArhasi samprAptuM yat sarvvaM sasRje tvayA| tavAbhilASatazcaiva
 sarvvaM sambhUya nirmame||

5 anantaraM tasya siHAsanopaviSTajanasya dakSiNaste 'nta rbahizca likhitaM patramekaM
 mayA dRSTaM tat saptamudrAbhiraGkitaM| 2 tatpazcAd eko balavAn dUto dRSTaH sa uccaiH
 svareNa vAcamimAM ghoSayati kaH patrametaD vivarItuM tammudrA mocayituJcArhati? 3
 kintu svargamarttyapAtAleSu tat patraM vivarItuM nirIkSituJca kasyApi sAmarthyaM nAbhavat|
 4 ato yastat patraM vivarItuM nirIkSituJcArhati tAdRzajanasyAbhAvAd ahaM bahu roditavAn| 5
 kintu teSAM prAcInAnAm eko jano mAmavadat mA rodiH pazya yo yihUdAvaMzIyaH siMho
 dAyUdo mUlasvarUpazcAsti sa patrasya tasya saptamudrANAjca mocanAya pramUtavAn| 6
 aparaM siMhAsanasya caturNAM prANinAM prAcInavargasya ca madhya eko meSazAvako
 mayA dRSTaH sa chedita iva tasya saptazRGgANI saptalocanANI ca santi tANI kRtsnAM
 pRthivIM preSiTa Izvarasya saptAtmAnaH| 7 sa upAgatya tasya siMhAsanopaviSTajanasya
 dakSiNakarAt tat patraM gRhItavAn| 8 patre gRhIta catvAraH prANinazcaturviMMzatiprAcInAzca
 tasya meSazAvakasyAntike praNipatanti teSAM ekaikasya karayo rVINAM sugandhidravyaiH
 paripUrNaM svarNamayapAtraJca tiSThAti tANI pavitralokAnAM prArthanAsvarUpANI| 9 aparaM
 te nUtanamekaM gItamagAyan, yathA, grahItuM patrikAM tasya mudrA mocayituM tathA|
 tvamevArhasi yasmAt tvaM balivat chedanaM gataH| sarvvAbhyo jAtibhASAbhyaH sarvvasmAd
 vaMzadezataH| Izvarasya kRte 'smAn tvaM svIyaraktena kRItavAn| 10 asmadIzvarapakSe 'smAn
 nRpatIn yAjakAnapi| kRtavAMstena rAjatvaM kariSyAMO mahItale|| 11 aparaM nirIkSamANena
 mayA siMhAsanasya prANicatuSTayasya prAcInavargasya ca parito bahUnAM dUtAnAM
 ravaH zrutaH, teSAM saMkhyA ayutAyutANI sahasrasahastrANI ca| 12 tairuccairidam uktaM,
 parAkramaM dhanaM jJAnaM zaktiM gauravamAdaraM| prazaMsAJcArhati prAptuM chedito
 meSazAvakaH|| 13 aparaM svargamarttyapAtAlasAgareSu yANI vidyante teSAM sarvveSAM
 sRSTavastUnAM vAgiyaM mayA zruta, prazaMsAM gauravaM zauryyam AdhipatyAM sanAtanaM|
 siMhasanopaviSTazca meSavatsazca gacchatAM| (aiṭṭh g165) 14 aparaM te catvAraH prANinaH
 kathitavantastathAstu, tatazcaturviMzatiprAcInA api praNipatya tam anantakAlajIvinaM
 prANaman|

6 anantaraM mayi nirIkSamANE meSazAvakena tAsAM saptamudrANAm eka mudrA mukta
 tatasteSAM caturNAM ekasya prANina Agatya pazyetiAcako meghagarjanatulyo ravo
 mayA zrutaH| 2 tataH param ekaH zuklAzco dRSTaH, tadArUDho jano dhanu rdhArayati
 tasmai ca kirITamekam adAyi tataH sa prabhavan prabhaviSyAMzca nirgataVAn| 3 aparaM
 dvitIyamudrAyAM tena mocitAyAM dvitIyasya prANina Agatya pazyeti vAk mayA zruta| 4 tato
 'ruNavarNo 'para eko 'zvo nirgataVAn tadArohiNi pRthivItaH zAntyapaharaNasya lokAnAM
 madhye parasparaM pratighAtotpAdanasya ca sAmarthyaM samarpitam, eko bRhatkhaGgo
 'pi tasma adAyi| 5 aparaM tRtIyamudrAyAM tana mocitAyAM tRtIyasya prANina Agatya
 pazyeti vAk mayA zruta, tataH kAlavarNa eko 'zvo mayA dRSTaH, tadArohiNo haste tula
 tiSThAti 6 anantaraM prANicatuSTayasya madhyAd vAgiyaM zruta godhUmAnAmeKaH seTako
 mudrApAdaikamUlyaH, yavAnAJca seTakatrayaM mudrApAdaikamUlyaM tailadrAkSarasAzca

tvayA mA hiMsitavyAH| 7 anantaraM caturthamudrAyAM tena mocitAyAM caturthasya prANina AgatyA pazyeti vAk mayA zruta| 8 tataH pANDuravarNa eko 'zvo mayA dRSTaH, tadArohiNo nAma mRtyuriti paralokazca tam anucarati khaGgena durbhikSeNa mahAmAryyA vanyapazubhizca lokAnAM badhAya pRthivyAzcaturthAMzasyAdhipatyAM tasma adAyi| (Hadēs 986) 9 anantaraM pajcamamudrAyAM tena mocitAyAm IzvaravAkyahetostatra sAkSyadAnAcca cheditAnAM lokAnAM dehino vedyA adho mayAdRzyanta| 10 ta uccairidaM gadanti, he pavitra satyamaya prabho asmAkAM raktapAte pRthivInivAsibhi rvividituM tasya phala dAtuJca kati kAlaM vilambase? 11 tatasteSAM ekaikasmai zubhraH paricchado 'dAyi vAgiyaJcAkathyata yUyamalpakAlam arthato yuSmAkAM ye sahAdAsa bhrAtaro yUyamiva ghAniSyante teSAM saMkhyA yAvat sampUrNatAM na gacchati tAvad viramata| 12 anantaraM yadA sa SaSThamudrAmamocayat tadA mayi nirikSamANe mahAn bhUkampO 'bhavat sUryyazca uSTralomajavastravat kRSNavarNazcandramAzca raktasaGkAzo 'bhavat 13 gaganasthatArAzca prabalavAyuna cAlitAd uDumbaravRkSAT nipAtitAnyapakaphalAnIva bhUtale nyapatan| 14 AkAzamaNDalaJca saGkucyamAnagranthaivAntardhANam agamat giraya upadvIpAzca sarvve sthAnAntaraM cAlitAH 15 pRthivIsthA bhUpAlA mahAllokaH sahastrapatayo dhaninaH parAkramiNazca loka dAsa muktAzca sarvve 'pi guhAsu giristhazaileSu ca svAn prAcchAdayan| 16 te ca girIn zailAMzca vadanti yUyam asmadupari patitvA siMhAsanopaviSTajanasya dRSTito meSazAvakasya kopAccAsmAn gopAyata; 17 yatastasya krodhasya mahAdinam upasthitaM kaH sthAtuM zaknoti?

7 anantaraM catvAro divyadUtA mayA dRSTAH, te pRthivyAzcaturSu koNeSu tiSThanataH pRthivyAM samudre vRkSeSu ca vAyu ryathA na vahet tathA pRthivyAzcaturO vAyUn dhArayanti| 2 anantaraM sUryyodayasthAnAd udyan apara eko dUto mayA dRSTaH so'marezvarasya mudrAM dhArayati, yeSu cartuSu dUteSu pRthivIsamudrayo rhiMsanasya bhAro dattastAn sa uccairidaM avadat| 3 Izvarasya dAsa yAvad asmAbhi rbhAleSu mudrayAGkita na bhaviSyanti tAvat pRthivi samudro taravazca yuSmAbhi rna hiMsyantAM| 4 tataH paraM mudrAGkitalokAnAM saMkhyA mayAzrAvi| isrAyelaH sarvvavaMzAyAzcaturcatvAriMzatsahasrAdhikalakSaloka mudrayAGkita abhavan, 5 arthato yihUdAvaMze dvAdazasahasrANi rUbeNaVaMze dvAdazasahasrANi gAdavaMze dvAdazasahasrANi, 6 AzeravaMze dvAdazasahasrANi naptAlivaMze dvAdazasahasrANi minazivaMze dvAdazasahasrANi, 7 zimiyonavaMze dvAdazasahasrANi levivaMze dvAdazasahasrANi iSAkharavaMze dvAdazasahasrANi, 8 sibULUnavaMze dvAdazasahasrANi yUSaphavaMze dvAdazasahasrANi binyAmInavaMze ca dvAdazasahasrANi loka mudrAGkitAH| 9 tataH paraM sarvvajAtIyAnAM sarvvavaMzIyAnAM sarvvadezIyAnAM sarvvabhASAvAdinAJca mahAlokaArANyaM mayA dRSTaM, tAn gaNayituM kenApi na zakyaM, te ca zubhraparchhadaparihitaH santaH karaizca tAlavRntAni vahantaH siMhAsanasya meSazAvakasya cAntike tiSThanti, 10 uccaiHsvarairidaM kathayanti ca, siMhAsanopaviSTasya paramezasya naH stavaH|stavazca meSavatsasya sambhUyAt trANakArANat| 11 tataH sarvve dUtAH siMhAsanasya prAcInavargasya prANicatuSTayasya ca paritastiSThantaH siMhAsanasyAntike nyUbjIbhUyezvaraM praNamyA vadanti, 12 tathAstu dhanyavAdazca tejo jJAnAM prazaMsanaM| zauryyAM parAkramazcApi zaktizca sarvvameva tat| varttatAmIzvre'smAkAM nityAM nityAM tathAstviti| (aiōn g165) 13 tataH paraM teSAM prAcInAnAm eko jano mAM sambhASya jagAda zubhraparchhadaparihita ime ke? kuto vAgataH? 14 tato mayoktaM he maheccha bhavAneva tat jAnAti| tena kathitaM, ime mahAklezamadhyaAd AgatyA meSazAvakasya rudhireNa svIyaparchhadAn prakSalitavantaH zuklikRtavantazca| 15 tatkArANat ta Izvarasya siMhAsanasyAntike tiSThanto divArAtraM tasya mandire taM sevante siMhAsanopaviSTo janazca tAn adhithAsyati| 16 teSAM kSudhA pipAsa vA puna rna

bhaviSyati raudraM kopyuttApo vA teSu na nipatiSyati, 17 yataH siMhAsanAdhiSThAnakAri
meSazAvakastAn cArayiSyati, amRtatoyAnAM prasravaNAnAM sannidhiM tAn gamayiSyati ca,
Izvaro'pi teSAM nayanabhyaH sarvvamazru pramArkSyati|

8 anantaraM saptamamudrAyAM tena mocitAyAM sArddhadaNDakAlaM svargo
niHzaBdo'bhavat| 2 aparaM aham IzvarasyAntike tiSThataH saptadUtAn apazyAM tebhyaH
saptatUryyo'diyanta| 3 tataH paraM anya eko dUta AgataH sa svarNadhUpAdhAraM gRhItvA
vedimupAtiSThat sa ca yat siMhAsanasyAntike sthitAyAH suvarNavedyA upari sarvveSAM
pavitralokAnAM prArthanAsu dhUpAn yojayet tadarthaM pracuradhUpAstasmai dattAH|
4 tatastasya dUtasya karAt pavitralokAnAM prArthanAbhiH saMyuktadhUpAnAM dhUma
Izvarasya samakSaM udatiSThat| 5 pazcAt sa dUto dhUpAdhAraM gRhItvA vedyA vahninA
pUrayitvA pRthivyAM nikSiptavAn tena ravA meghagarjjanAni vidyuto bhUmikampazcAbhavan|
6 tataH paraM saptatUrI rdhArayantaH saptadUtAstUrI rvAdayitum udyatA abhavan| 7
prathamena tUryyAM vAditAyAM raktamizritau zilAvahnI sambhUya pRthivyAM nikSiptau
tena pRthivyAstRtIyAMzo dagdhaH, tarUNAmapi tRtIyAMzo dagdhaH, haridvarNatRNAni ca
sarvvAni dagdhAni| 8 anantaraM dvitIyadUtena tUryyAM vAditAyAM vahninA prajvalito
mahAparvvataH sAgare nikSiptastena sAgarasya tRtIyAMzo raktIbhUtAH 9 sAgare sthitAnAM
saprANAnAM sRSTavastUnAM tRtIyAMzo mRtaH, arNavayAnAnAm api tRtIyAMzo naSTaH| 10
aparaM tRtIyadUtena tUryyAM vAditAyAM dIpa iva jvalantI ekA mahatI tArA gagaNAt nipatya
nadInAM jalaprasravaNAnAJcoparyyAvatIrNA| 11 tasyAstArAya nAma nAgadamanakamiti,
tena toyAnAM tRtIyAMze nAgadamanakIbhUte toyAnAM tiktatvAt bahavo mAnavA
mRtaH| 12 aparaM caturthadUtena tUryyAM vAditAyAM sUryyasya tRtIyAMzazcandrasya
tRtIyAMzo nakSatrANAJca tRtIyAMzaH prahRtaH, tena teSAM tRtIyAMze 'ndhakArIbhUte
divasastRtIyAMzakAlaM yAvat tejohIno bhavati nizApi tAmevAvasthAM gacchati| 13 tadA
nirIkSaMAnEna mayAkAzamadhyenAbhipatata ekasya dUtasya ravaH zrutaH sa uccai rgadati,
aparai ryaistribhi rdUtaistUryyo vAditavyAsteSAM avaziSTatUridhvanitaH pRthivInivAsinAM
santApaH santApaH santApazca sambhaviSyati|

9 tataH paraM saptamadUtena tUryyAM vAditAyAM gaganAt pRthivyAM nipatita ekastArako
mayA dRSTaH, tasmai rasAtalakUpasya kuJjikAdAyI| (Abyssos g12) 2 tena rasAtalakUpe
mukte mahAgnikuNDasya dhUma iva dhUmastasmAt kUpAd udgataH| tasmAt kUpadhUmAt
sUryyAkAzau timirAvRtau| (Abyssos g12) 3 tasmAd dhUmAt pataGgeSu pRthivyAM nirgateSu
naralokasthavRzcikavat balaM tebhyo'dAyI| 4 aparaM pRthivyAstRNAni haridvarNazAkAdayo
vRkSAzca tai rna siMhitavyAH kintu yeSAM bhAleSvIzvarasya mudrAyA aGko nAsti kevalaM te
mAnavAstai rhiMsitavyA idaM ta AdISTAH| 5 parantu teSAM badhAya nahi kevalaM paJca mAsAn
yAvat yAtanAdAnAya tebhyaH sAmarthyamAdAyI| vRzcikena daSTasya mAnavasya yAdRzI
yAtanA jAyate tairapi tAdRzI yAtanA pradiyate| 6 tasmin samaye mAnavA mRtyuM mRgayiSyante
kintu prAptuM na zakSyanti, te prANAn tyaktum abhilaSiSyanti kintu mRtyustebhyo
dUraM palAyisyate| 7 teSAM pataGgAnAm AkAro yuddhArthaM susajjitAnAm azvAnAm
AkArasya tulyaH, teSAM ziraHsu suvarNakirITAnIva kirITAni vidyante, mukhamaNDalAni ca
mAnuSikamukhatulyAni, 8 kezAzca yoSitAM kezAnAM sadRzAH, dantAzca siMhadantatulyAH, 9
lauhakavacavat teSAM kavacAni santi, teSAM pakSANAM zabdo raNaya dhAvatAmazvarathAnAM
samUhasya zabdatulyaH| 10 vRzcikAnAmiva teSAM lAGgUlAni santi, teSu lAGgUleSu kaNTakAni
vidyante, aparaM paJca mAsAn yAvat mAnavAnAM hiMsanAya te sAmarthyaAprAptAH| 11
teSAM raJA ca rasAtalasya dUtastasya nAma ibriIyabhaSaya abaddon yUnAnIyabhaSaya
ca apalluyon arthato vinAzaka iti| (Abyssos g12) 12 prathamaH santApo gatavAn pazya
itaH paramapi dvAbhyAM santApAbhyAm upasthAtavyaM| 13 tataH paraM SaSThadUtena

tUryyAM vAditAyAm IzvarasyAntike sthitAyAH suvarNavedyAzcatutzCUDaH kasyacid ravo mayAzrAvi| 14 sa tUridhAriNaM SaSThadUtam avadat, pharAtAkhye mahAnade ye catvAro dUta baddhAH santi tAn mocaya| 15 tatastaddaNDasya taddinasya tanmAsasya tadvatsarasya ca kRte nirUpitAste catvAro dUta mAnavAnAM tRtIyAMzasya badhArthaM mocitAH| 16 aparam azvArohisainyAnAM saMkhyA mayAzrAvi, te viMzatikoTaya Asan| 17 mayA ye 'zvA azvArohiNazca dRSTasta etAdRzAH, teSAM vahnisvarUpANi nIlaprastarasvarUpANi gandhakasvarUpANi ca varmmANyAsan, vAjinAJca siMhamUrddhasadRza mUrddhAnaH, teSAM mukhebhyo vahnidhUmagandhaka nirgacchanti| 18 etastribhi rdaNDairarthatasteSAM mukhebhyo nirgacchadbhi rvahnidhUmagandhakai rmanuSANAM tutIyAMzo 'ghAni| 19 teSAM vAjinAM balaM mukheSu IAGgUleSu ca sthitaM, yatasteSAM IAGgULAni sarpaKArANI mastakaviziSTAni ca taireva te hiMsanti| 20 aparam avaziSTA ye mAnava tai rdaNDai rna hatAste yathA dRSTizravaNagamanazaktihInAn svarNaraupyapittalaprastarakASThamayAn vighrahan bhUtAMzca na pUjayiSyanti tathA svahastAnAM kriyAbhyaH svamanAMsi na parAvarttitavantaH 21 svabadhakuhakavyabhicAracauryyobhyo 'pi manAMsi na parAvarttitavantaH|

10 anantaraM svargAd avarohan apara eko mahAbalo dUto mayA dRSTaH, sa parihitameghastasya zirazca meghadhanuSA bhUSitaM mukhamanDalaJca sUryyatulyaM caraNau ca vahnistambhasamau| 2 sa svakareNa vistIrNamekaM kSudragranthaM dhArayati, dakSiNacaraNena samudre vAmacaraNena ca sthale tiSThati| 3 sa siMhagarjanavad uccaiHsvareNa nyanadat ninAde kRte sapta stanitAni svakiyAn svanAn prAkAzayan| 4 taiH sapta stanitai rvAkye kathite 'haM tat lekhitum udyata AsaM kintu svargAd vAgiyaM mayA zruta sapta stanitai ryad yad uktaM tat mudrayAGkaya mA likha| 5 aparaM samudramedinyostiSThan yo dUto mayA dRSTaH sa gaganAM prati svadakSiNakaramutthApya 6 aparaM svargAd yasya ravo mayAzrAvi sa puna rmAM sambhAvyAvadat tvaM gatvA samudramedinyostiSThato dUtasya karAt taM vistIrNa kSudragranthaM gRhANa, tena mayA dUtasamIpaM gatvA kathitaM grantho 'sau dIyatAM| (aiōn g165) 7 kintu tUrIM vAdiSyataH saptamadUtasya tUrilvAdanasamaya Izvarasya guptaM mantraNa tasya dAsAn bhaviSyadvAdinaH prati tena susaMvAde yathA prakAzita tathaiva siddha bhaviSyati| 8 aparaM svargAd yasya ravo mayAzrAvi sa puna rmAM sambhAsyAvadat tvaM gatvA samudramedinyostiSThato dUtasya karAt taM vistIrNaM kSudragranthaM gRhANa, 9 tena mayA dUtasamIpaM gatvA kathitaM grantho 'sau dIyatAM| sa mAm avadat taM gRhItvA gila, tavodare sa tiktaraso bhaviSyati kintu mukhe madhuvat svAdu rbhaviSyati| 10 tena mayA dUtasya karAd grantho gRhItto gilitazca| sa tu mama mukhe madhuvat svAdurAsIt kintvadanAt paraM mamodarastiktatAM gataH| 11 tataH sa mAm avadat bahUn jAtivaMzabhASAvadirAjan adhi tvayA puna rbhaviSyadvAkyaM vaktavyaM|

11 anantaraM parimANadaNDavad eko nalo mahyamadaYi, sa ca dUta upatiSThan mAm avadat, utthAyezvarasya mandiraM vedIM tatratyasevakAMzca mimISva| 2 kintu mandirasya bahiHprAGgaNaM tyaja na mimISva yatastad anyajAtIyebhyo dattaM, pavitraM nagarajca dvicativAriMzanmAsAn yAvat teSAM caraNai rmarddiSyate| 3 pazcAt mama dvAbhyAM sAkSibhyAM mayA sAmarthyAM dAyiSyate tAvuSTralomajavastraparihitau SaSThyadhikadvizatAdhikasahasradinAni yAvad bhaviSyadvAkyaM vadiSyataH| 4 tAveva jagadIzvarasyAntike tiSThantau jitavRkSau dIpavRkSau ca| 5 yadi kecil tau hiMsituM ceSTante tarhi tayo rvadanAbhyAM agni rnirgatya tayoH zatrUn bhasmikariSyati| yaH kazcit tau hiMsituM ceSTate tenaivameva vinaSTavyaM| 6 tayo rbhaviSyadvAkyaKathanadineSu yathA vRSTi rna jAyate tathA gaganAM roddhuM tayoH sAmarthyam asti, aparaM toyAni zoNitarUpANi karttuM nijAbhilASat muhurmuHuH sarvvavidhadanDaiH prThivIm AhantuJca tayoH sAmarthyamasti| 7 aparaM tayoH sAkSyE samApte sati rasAtalAd yenoththitavyaM sa

pazustAbhyAM saha yuddhvA tau jeSyati haniSyati ca| (Abyssos g12) 8 tatastayoH prabhurapi yasyAM mahApuryyAM kruze hato 'rthato yasyAH pAramArthikanAmani sidomaM misarazceti tasyA mahApuryyAMH sanniveze tayoH kuNape sthAsyataH| 9 tato nAnAjAtIyA nAnAvaMzlyA nAnAbhASAvAdino nAnAdezlyAzca bahavo mAnavAH sArddhadinatrayaM tayoH kuNape nirIkSiSyante, tayoH kuNapayoH zmazAne sthApanaM nAnujjAsyanti| 10 pRthivInivAsinazca tayo rhetorAnandiSyanti sukhabhogaM kurvvantaH parasparaM dAnAni preSayiSyanti ca yatastAbhyAM bhaviSyadvAdibhyAM pRthivInivAsino yAtanAM prAptAH| 11 tasmAt sArddhadinatrayAt param IzvarAt jIvanadAyaka Atmani tau praviSTe tau caraNairudatiSThatAM, tena yAvantastAvapazyan te 'tIva trAsayuktA abhavan| 12 tataH paraM tau svargAd uccairidaM kathayantaM ravam azRNutAM yuvAM sthAnam etad ArohatAM tatastayoH zatruSu nirIkSamANeSu tau meghena svargam ArUDhavantau| 13 taddaNDe mahAbhUmikampe jAte puryyA dazamAMzaH patitaH saptasahasrANi mAnuSAzca tena bhUmikampena hatAH, avaziSTAzca bhayaM gatvA svarglyezvarasya prazaMsAm akIrttayan| 14 dvitIyAH santApo gataH pazyA tRtIyAH santApastUrNam Agacchati| 15 anantaraM saptadUtena tUryyAM vAditAyAM svarga uccaiH svarairvAgiyaM kIrttitA, rAjatvaM jagato yadyad rAjyaM tadadhunAbhavat| asmatprabhostadlyAbhiSiktasya tArakasya ca| tena cAnantakAlIyAM rAjatvaM prakariSyate|| (aiṣṇ g165) 16 aparam IzvarasyAntike svaklyasiMhAsaneSUPaviSTAzcaturviMzatiprAcInA bhuvi nyaGbhUkha bhUtvezvaraM praNamyAvadan, 17 he bhUta varttamAnApi bhaviSyAMzca parezvara| he sarvvazaktiman svAmin vayaM te kurmmahe stavaM| yat tvayA kriyate rAjyaM gRhItva te mahAbalaM| 18 vijAtIyeSu kupyatsu prAdurbhUta tava krudhA| mRtAnAmapi kAla 'sau vicAro bhavitA yadA| bhRtyAzca tava yAvanto bhaviSyadvAdisAdhavaH|ye ca kSudrA mahAnto vA nAmataste hi bibhyati| yadA sarvvebhya etebhyo vetanaM vitariSyate| gantavyazca yadA nAzo vasudhAyA vinAzakaiH|| 19 anantaram Izvarasya svargasthamandirasya dvAraM muktaM tanmandiramadhye ca niyamamaJJUSA dRzyAbhavat, tena taDito ravAH stanitAni bhUmikampo gurutarazilAvRSTizcaitAni samabhavan|

12 tataH paraM svarge mahAcitraM dRSTaM yoSidekAsIt sA parihitasUryyA candrazca tasyAZcaraNayoradho dvAdazatArANAM kirITaJca zirasyAsIt| 2 sA garbhavati sati prasavavedanayA vyathitArttarAvam akarot| 3 tataH svarge 'param ekaM citraM dRSTaM mahAnAga eka upAtiSThat sa lohitavarNastasya sapta zirAMsi sapta zRGgANi ziraHsu ca sapta kirITAnyAsan| 4 sa svalAgGUlena gaganasthanakSatrANAM tRtIyAMzam avamRjya pRthivyAM nyapAtayat| sa eva nAgo navajAtaM santAnaM grasitum udyatastasyAH prasaviSyamANayA yoSito 'ntike 'tiSThat| 5 sA tu puMsantAnaM prasUtA sa eva lauhamayarAjadaNDe sarvvajAtIzArayiSyati, kiJca tasyAH santAna Izvarasya samIpaM tadIyasiMhAsanasya ca sannidhim uddhRtaH| 6 sA ca yoSit prAntaraM palAyitA yatastatretzvreNa nirmmita Azrame SaSThyadhikazatadvayAdhikasahasradinAni tasyAH pAlanena bhavitavyaM| 7 tataH paraM svarge saMgrAma upApiSThat mikhAyelastasya dUtAzca tena nAgena sahAyudhyan tathA sa nAgastasya dUtAzca saMgrAmam akurvan, kintu prabhavituM nAzaknuvan 8 yataH svarge teSAM sthAnaM puna rnAvidyata| 9 aparam sa mahAnAgo 'rthato diyAvalaH (apavAdakaH) zayatAnazca (vipakSaH) iti nAmna vikhyAto yAH purAtanaH sarpah kRtsnaM naralokaM bhrAmayati sa pRthivyAM nipAtitastena sArddhaM tasya dUtA api tatra nipAtitAH| 10 tataH paraM svarge uccai rbhASaMAno ravo 'yaM mayAzrAvi, trANaM zaktizca rAjatvamadhunaivezvarasya naH| tathA tenAbhiSiktasya trAtuH parAkramo 'bhavatM|| yato nipAtito 'smAkaM bhrAtRNaM so 'bhiyojakaH| yenezvarasya naH sAkSAT te 'dUSyanta divAnizaM|| 11 meSavatsasya raktena svasAkSyavacanena ca| te tu nirjitavantastaM na ca sneham akurvvata| prANoSvapi svakIyeSu maraNasyaiva saGkaTe| 12 tasmAd Anandatu svargo hRSyantAM tannivAminaH| ha bhUmisAgarau tApo yuvAmevAkramiSyati| yuvayoravatIrNo yat zaitAno 'tIva kApanaH|

alpo me samayo 'styetaccApi tenAvagamyate|| 13 anantaraM sa nAgaH pRthivyAM svam nikSiptaM vilokya tAM putraprasUtAM yoSitam upAdravat| 14 tataH sA yoSit yat svakiyAM prAntarasthAzramaM pratyutpatitum zaknuyAt tadarthaM mahAkurarasya pakSadvayaM tasvai dattaM, sA tu tatra nAgato dUre kAlaikaM kAladvayaM kAlArddhaJca yAvat pAlyate| 15 kijca sa nAgastAM yoSitaM srotasA plAvayitum svamukhat nadlivat toyAni tasyAH pazcAt prAkSipat| 16 kintu medinI yoSitam upakurvati nijavadanaM vyAdAya nAgamukhAd udgIrNAM nadim apivat| 17 tato nAgo yoSite krudhdvA tadvaMzasyAvaziStalokairarthato ya IzvarasyAjjAH pAlayanti yIzoH sAkSyAM dhArayanti ca taiH saha yoddhuM nirgataVan|

13 tataH paramahaM sAgarIyasikatAyAM tiSThan sAgarAd udgacchantam ekaM pazum dRSTavAn tasya daza zRGgANI sapta zirAMsi ca daza zRGgeSu daza kirITAni ziraHsu cezvaranindAsUcakAni nAmAni vidyante| 2 mayA dRSTaH sa pazucitravyAghrasadRzaH kintu tasya caraNau bhallUkasyeva vadanaJca siMhavadanamiva| nAgane tasmai svIyaparAkramaH svIyaM siMhAsanaM mahAdhipatyajcAdAyil| 3 mayi nirIkSamANe tasya zirasAm ekam antakAghAtena cheditamivAdRzyata, kintu tasyAntakakSatasya pratIkAro 'kriyata tataH kRtsno naralokastaM pazumadhi camatkAraM gataH, 4 yazca nAgastasmai pazave sAmarthyAM dattavAn sarvve taM prANaman pazumapi praNamanto 'kathayan, ko vidyate pazostulyastena ko yoddhumarhati| 5 anantaraM tasmai darpavAkyezvaranindAvAdi vadanaM dvicatvAriMzanmAsAn yAvad avasthiteH sAmarthyajcAdAyil| 6 tataH sa IzvaranindanArthaM mukhaM vyAdAya tasya nAma tasyAvAsaM svarganivAsinazca ninditum Arabhata| 7 aparaM dhArmmikaiH saha yodhanasya teSAM parAJayasya cAnumatiH sarvvajAtIyAnAM sarvvavaMzlyAnAM sarvvabhASAvAdinAM sarvvadezlyAnAjcAdhipatyamapi tasma adAyil| 8 tato jagataH sRSTikAlAt cheditasya meSavatsasya jIvanapustake yAvatAM nAmAni likhitAni na vidyante te pRthivInivAsinaH sarvve taM pazum praNAMsyanti| 9 yasya zrotraM vidyate sa zRNotu| 10 yo jano 'parAn vandikRtya nayati sa svayaM vandibhUya sthAnAntaraM gamiSyati, yazca khaGgena hanti sa svayaM khaGgena ghAniSyate| atra pavitralokAnAM sahiSNutayA vizvAsena ca prakAzitavyaM| 11 anantaraM pRthivIta udgacchan apara ekaH pazu rmayA dRSTaH sa meSazAvakavat zRGgadavayaviziStA AsIt nAgavaccAbhASata| 12 sa prathamapazorantike tasya sarvvaM parAkramaM vyavaharati vizeSato yasya prathamapazorantikakSataM pratIkAraM gataM tasya pUjAM pRthivIM tannivAsinazca kArayatil| 13 aparaM mAnavAnAM sAkSad AkAzato bhuvi vahnivarSaNAdini mahAcitrANi karoti| 14 tasya pazoH sAkSad yeSAM citrakarmmaNAM sAdhanAya sAmarthyAM tasmai dattaM taiH sa pRthivInivAsino bhrAmayati, vizeSato yaH pazuh khaGgena kSatayukto bhUtvApyajIvat tasya pratimAnirmmaNaM pRthivInivAsina Adizatil| 15 aparaM tasya pazoH pratima yathA bhASate yAvantazca mAnavastAM pazupratimAM na pUjayanti te yathA hanyante tathA pazupratimAyAH prANapratisthArthaM sAmarthyAM tasma adAyil| 16 aparaM kSudramahaddhanidaridramuktadAsAn sarvvAn dakSiNakare bhAle vA kalaGkaM grAHayatil| 17 tasmAd ye taM kalaGkamarthataH pazo rnAma tasya nAmnaH saMkhyAGkaM vA dhArayanti tAn vinA pareNa kenApi krayavikraye karttuM na zakyete| 18 atra jJAnena prakAzitavyaM| yo buddhiviziStAH sa pazoH saMkhyAM gaNayatu yataH sA mAnavasya saMkhyA bhavatil| sA ca saMkhyA SaTSaSTyadhikaSaTzatAnil|

14 tataH paraM nirIkSamANena mayA meSazAvako dRSTaH sa siyonaparvvatasyoparyyatiSThat, aparaM yeSAM bhAleSu tasya nAma tatpituzca nAma likhitamAste tAdRzAzcatuzcatvAriMzatsahasrAdhika lakSalokAstena sArddham Asan| 2 anantaraM bahutoyAnAM rava iva gurutarastanitasya ca rava iva eko ravaH svargAt mayAzrAvil| mayA zrutaH sa ravo vINAvAdakAnAM vINAvAdanasya sadRzaH| 3 siMhasanasyAntike prANicatuSTayasya prAcInavargasya cAntike 'pi te navinamekaM gitam agAyan kintu

dharaNitaH parikrItAn tAn catuzcatvAriMzatyahasrAdhikalakSalokAn vinA nApareNa
kenApi tad gItaM zikSituM zakyate| 4 ime yoSitAM saGgena na kalaGkIta yataste 'maithunA
meSazAvako yat kimapi sthAnaM gacchet tatsarvvasmin sthAne tam anugacchanti yataste
manuSyANAM madhyataH prathamaphalAnIvezvarasya meSazAvakasya ca kRte parikrItAH| 5
teSAM vadaneSu cAnRtaM kimapi na vidyate yataste nirddoSA IzvarasiMhAsanasyAntike
tiSThanti| 6 anantaram AkAzamadhyenoDDIyamAno 'para eko dUto mayA dRSTaH so
'nantakAlIyaM susaMvAdaM dhArayati sa ca susaMvAdaH sarvvajAtIyAn sarvvavaMzIyAn
sarvvabhASAvAdinaH sarvvadezIyAMzca pRthivInivAsinaH prati tena ghoSitavyaH| (aiñios g166) 7
sa uccaiHsvareNedaM gadati yUyاملzvarAd bibhIta tasya stavaM kuruta ca yatastadIyavicArasya
daNda upAtiSThat tasmAd AkAzamaNDalasya pRthivyAH samudrasya toyaprasravaNANAJca
sraSTA yuSmAbhiH praNamyatAM| 8 tatpazcAd dvitIya eko dUta upasthAyAvadat patitA
patitA sA mahAbAbil yA sarvvajAtIyAn svakiyaM vyabhicArarUpaM krodhamadam apAyayat|
9 tatpazcAd tRtIyo dUta upasthAyocairavadat, yaH kazcita taM zazuM tasya pratimAJca
praNamati svabhAle svakare vA kalaGkaM gRhIati ca 10 so 'pIzvarasya krodhapAtre sthitam
amizritaM madat arthata Izvarasya krodhamadaM pAsyati pavitradUtAnAM meSazAvakasya ca
sAkSAd vahnigandhakayo ryAtanAM lapsyate ca| 11 teSAM yAtanAya dhUmo 'nantakAlaM
yAvad udgamiSyati ye ca pazuM tasya pratimAJca pUjayanti tasya nAmno 'GkaM vA gRhIanti
te divAnizaM kaJcana virAmaM na prApsyanti| (aiñ g165) 12 ye mAnavA IzvarasyAjJA yIzau
vizvAsaJca pAlayanti teSAM pavitralokAnAM sahiSNutayAtra prakAzitavyaM| 13 aparaM svargAt
mayA saha sambhASaMAna eko ravo mayAzrAvi tenoktaM tvaM likha, idAnImArabhyA ye
prabhau mriyante te mRta dhanya iti; Atma bhASate satyaM svazramebhyastai rvirAmaH
prAptavyaH teSAM karmmaNi ca tAn anugacchanti| 14 tadanantaram nirIkSamANena
mayA zvetavarNa eko megho dRSTastanmeghArUDho jano mAnavaputrAkRtirasti tasya
zirasi suvarNakirItaM kare ca tikSNaM dAtraM tiSThati| 15 tataH param anya eko dUto
mandirAt nirgatyoccaiHsvareNa taM meghArUDhaM sambhASyAvadat tvayA dAtraM
prasAryya zasyacchedanaM kriyatAM zasyacchedanasya samaya upasthito yato medinyAH
zasyAni paripakkAni| 16 tatastena meghArUDhena pRthivyAM dAtraM prasAryya pRthivyAH
zasyacchedanaM kRtaM| 17 anantaram apara eko dUtaH svargasthamandirAt nirgataH so 'pi
tikSNaM dAtraM dhArayati| 18 aparam anya eko dUto vedito nirgataH sa vahneradhipatiH sa
uccaiHsvareNa taM tikSNadAtradhAriNaM sambhASyAvadat tvayA svaM tikSNaM dAtraM
prasAryya medinyA drAkSagucchacchedanaM kriyatAM yatastatphalAni pariNatAni| 19 tataH sa
dUtaH pRthivyAM svadAtraM prasAryya pRthivyA drAkSaphalacchedanam akarot tatphalAni
cezvarasya krodhasvarUpasya mahAkunDasya madhyaM nirakSipat| 20 tatkuNDasthaphalAni ca
bahi rmardditAni tataH kunDamadhyAt nirgataM raktaM krozazataparyyantam azvAnAM
khalInAn yAvad vyApnot|

15 tataH param ahaM svarge 'param ekam adbhutaM mahAcihnaM dRSTavAn arthato
yai rdaNDairIzvarasya kopaH samAptiM gamiSyati tAn daNDan dhArayantaH
sapta dUta mayA dRSTAH| 2 vahnimizritasya kAcamayasya jalAzayasyAkRtirapi
dRSTA ye ca pazostatpratimAyAstannAmno 'Gkasya ca prabhUtavantaste tasya
kAcamayajalAzayasya tIre tiSThanta IzvarIyavINA dhArayanti, 3 IzvaradAsasya mUsaso
gItaM meSazAvakasya ca gItaM gAyanto vadanti, yathA, sarvvazaktiviziSTastvaM he prabho
paramezvara|tvadIyasarvvakarmmaNi mahAnti cAdbhutAni ca| sarvvapuNyavatAM rAJan
mArga nyAyyA RtAzca te| 4 he prabho nAmadheyAtte ko na bhItiM gamiSyati| ko vA
tvadIyanAmnazca prazaMsAM na kariSyati| kevalastvaM pavitro 'si sarvvajAtIyamAnavAH|
tvAmevAbhipraNaMsyanti samAgatya tvadantikaM| yasmAttava vicArAjJAH prAdurbhAvaM
gataH kila|| 5 tadanantaraM mayi nirIkSaMNe sati svarge sAkSyAvAsasya mandirasya

dvAraM muktaM| 6 ye ca sapta dUtaH sapta daNDAn dhArayanti te tasmAt mandirAt niragacchan| teSAM paricchadA nirmmalazRBhravarNavastranirmmiTA vakSAMsi ca suvarNazRGkhalai rveSTitAnyAsan| 7 aparaM caturNAM prANinAm ekastebhyaH saptadUtebhyaH saptasuvarNakaMsAn adadAt| (aiñ g165) 8 anantaram Izvarasya tejaHprabhAvakAraNAt mandiraM dhUmena paripUrNaM tasmAt taiH saptadUtaiH saptadaNDAnAM samAptiM yAvat mandiraM kenApi praveSTuM nAzakyata|

16 tataH paraM mandirAt tAn saptadUtAn sambhASamANA eSa mahAravo mayAzrAvi, yUYaM gatvA tebhyaH saptakaMsebhya Izvarasya krodhaM prThivyAM srAvayata| 2 tataH prathamO dUto gatvA svakaMse yadyad avidyata tat prThivyAM asrAvayat tasmAt pazoH kalaGkadhAriNAM tatpratimApUjakANAM mAnavAnAM zarIreSu vyathAjanakA duSTavraNA abhavan| 3 tataH paraM dvitIyo dUtaH svakaMse yadyad avidyata tat samudre 'srAvayat tena sa kuNapasthazoNitarUpyabhavat samudre sthitAzca sarvve prANino mRtyuM gataH| 4 aparaM tRtIyo dUtaH svakaMse yadyad avidyata tat sarvvam nadISu jalaprasravaNeSu cAsrAvayat tatastAni raktamayAnyabhavan| aparaM toyAnAm adhipasya dUtasya vAgiyaM mayA zruta| 5 varttamAnazca bhUtazca bhaviSyamZca paramezvaraH| tvameva nyAyyakArI yad etAdRk tvaM vyacArayaH| 6 bhaviSyadvAdisAdhUnAM raktaM taireva pAtitaM| zoNitaM tvantu tebhyo 'dAstatpAnaM teSu yujyate|| 7 anantaraM vedItO bhASamANasya kasyacid ayaM ravo mayA zrutaH, he parazvara satyaM tat he sarvvazaktiman prabhO| satya nyAyyAzca sarvvA hi vicArAjJastvadIyakaH|| 8 anantaraM caturthO dUtaH svakaMse yadyad avidyata tat sarvvam sUryye 'srAvayat tasmai ca vahninA mAnavAn dagdhuM sAmarthyam adAyil| 9 tena manuSyA mahAtApena tApitAsteSAM daNDAnAm AdhipatyaviziSTasyezvarasya nAMAnindan tatprazaMsArthajca manaHparivarttanaM nAkurvvan| 10 tataH paraM paJcamO dUtaH svakaMse yadyad avidyata tat sarvvam pazoH siMhAsane 'srAvayat tena tasya rASTraM timirAcchannam abhavat lokAzca vedanAkAraNAt svarasana adaMdazyata| 11 svakIyavyathAvraNakAraNacca svargastham anindan svakriyAbhyazca manAMsi na parAvarttayan| 12 tataH paraM SaSTho dUtaH svakaMse yadyad avidyata tat sarvvam pharAtAkhyo mahAnade 'srAvayat tena sUryyodayadiza AgamiSyatAM rAJJAM mArgasugamArthaM tasya toyAni paryyazuSyAn| 13 anantaraM nAgasya vadanAt pazo rvadanAt mithyAbhaviSyadvAdinazca vadanAt nirgacchantastrayo 'zucaya AtmAno mayA dRSTaste maNDUKAkArAH| 14 ta AzcaryyakarmmakAriNo bhUtAnAm AtmAnaH santi sarvvazaktimata Izvarasya mahAdine yena yuddhena bhavitavyaM tatkrte kRtsrajagato rAJJAH saMgrahItuM teSAM sannidhiM nirgacchanti| 15 aparaM ibribhASayA harmmagiddonAmakasthane te saGgRhItAH| 16 pazyAhaM cairavad AgacchAmi yo janaH prabuddhastiSThatai yathA ca nagnaH san na paryyaTati tasya lajja ca yathA dRzya na bhavati tathA svavAsAMsi rakSati sa dhanyaH| 17 tataH paraM saptamo dUtaH svakaMse yadyad avidyata tat sarvvam AkAze 'srAvayat tena svargIyamandiramadhyasthasiMhAsanAt mahAravo 'yaM nirgataH samAptirabhavaditil| 18 tadanantaraM taDito ravAH stanitAni cAbhavan, yasmin kaLe ca prThivyAM manuSyAH sRSTastam Arabhya yAdRGmahAbhUmikampaH kadApi nAbhavat taDRg bhUkampO 'bhavat| 19 tadAnIM mahAnagarI trikhaNDA jAta bhinnajAtIyAnAM nagarANI ca nyapatan mahAbAbil cezvareNa svakIyapracanDakopamadirApAtradAnArthaM saMsmRta| 20 dvIpAzca palAyita girayazcAntahitAH| 21 gaganamaNDalAcca manuSyANAM uparyyekaikadroNaparimitazilAnAM mahAvRSTirabhavat tacchilAvRSTeH klezAt manuSyA Izvaram anindam yatastajjAtaH klezo 'tIva mahAn|

17 tadanantaraM teSAM saptakaMsadhAriNAM saptadUtAnAm eka Agatya mAM sambhASyAvadat, atrAgaccha, medinyA narapatayo yayA vezyayA sArddhaM vyabhicArakarmma kRtavantaH, 2 yasyA vyabhicAramadena ca prThivInivAsino mattA abhavan

tasyA bahutoyeUPaviSTayA mahAvezyAyA daNDam ahaM tvAM darzayAmi| 3 tato 'ham AtmanAviSTastena dUtena prAntaraM nItastatra nindAnAmabhiH paripUrNaM saptazirobhi rdazazRGgaizca viziSTaM sindUravarNaM pazumupaviSTA yoSideka mayA dRSTA| 4 sA nArI kRSNalohitavarNaM sindUravarNaJca paricchadaM dhArayati svarNamaNimuktAbhizca vibhUSitAsti tasyAH kare ghRnArhadravyaiH svavyabhicArajAtamalaizca paripUrNa ekaH suvarNamayaH kaMso vidyate| 5 tasyA bhAle nigUDhavAkyamidam pRthivIsthavezyAnAM ghRnYakriyANAJca mAtA mahAbAbiliti nAma likhitam Aste| 6 mama dRSTigocarasthA sA nArI pavitralokAnAM rudhireNa yIzoH sAkSiNAM rudhireNa ca mattAsIt tasyA darzanAt mamAtizayam AzcaryyajjANaM jAtaM| 7 tataH sa dUto mAm avadat kutastavAzcaryyajjANaM jAyate? asyA yoSitastadvAhanasya saptazirobhi rdazazRGgaizca yuktasya pazozca nigUDhabhAvam ahaM tvAM jJApayAmi| 8 tvayA dRSTo 'sau pazurAsIt nedAnIM varttate kintu rasAtalAt tenodetavyaM vinAzazca gantavyaH| tato yeSAM nAmAni jagataH sRSTikAlam Arabhya jIvanapustake likhitAni na vidyante te pRthiviniVinAsino bhUtam avarttamAnamupasthAsyantaJca taM pazum dRSTvAzcaryyaM maMsyante| (Abyssos g12) 9 atra jJAnayuktayA buddhyA prakAzitavyaM| tAni saptazirAMsi tasyA yoSita upavezanasthAnasvarUpAH saptagirayaH sapta rAjAnazca santi| 10 teSAM paJca patitA ekazca varttamAnaH zeSazcAdyApyanupasthitaH sa yadopasthAsyati tadApi tenAlpakAlaM sthAtavyaM| 11 yaH pazurAsIt kintvidAnIM na varttate sa evASTamaH, sa saptAnAm eko 'sti vinAzaM gamiSyati ca| 12 tvayA dRSTAni dazazRGgANYapi daza rAjAnaH santiH, adyApi tai rAjyaM na prAptaM kintu muhUrttamekaM yAvat pazunA sArddhaM te rAjAna iva prabhutvaM prApsyanti| 13 ta ekamantraNA bhaviSyanti svakIyazaktiprabhAvau pazave dAsyanti ca| 14 te meSazAvakena sArddhaM yotsyanti, kintu meSazAvakastAn jeSyati yataH sa prabhUnAM prabhU rAjJAM rAjA cAsti tasya saGgino 'pyAhUtA abhirucitA vizvAsyAzca| 15 aparaM sa mAm avadat sA vezyA yatropavizati tAni toyAni loka janatA jAtayo nAnAbhASAvAdinazca santi| 16 tvayA dRSTAni daza zRGgAni pazuzceme tAM vezyAm RtIyiSyante dInAM nagnAJca kariSyanti tasyA mAMsAni bhokSyante vahninA tAM dAhayiSyanti ca| 17 yata Izvarasya vAkyAni yAvat siddhiM na gamiSyanti tAvad Izvarasya manogataM sAdhayitum ekAM mantraNAM kRtvA tasmai pazave sveSAM rAjyaM dAtuJca teSAM manAMsIzwareNa pravarttitAni| 18 aparaM tvayA dRSTA yoSit sA mahAnagarI yA pRthivyA rAjJAM upari rAjatvaM kurute|

18 tadanantaraM svargAd avarohan apara eko dUto mayA dRSTaH sa mahAparAkramaviziSTastasya tejasA ca pRthivi dIptA| 2 sa balavatA svareNa vAcamimAm aghoSayat patitA patitA mahAbAbil, sA bhUtAnAM vasatiH sarvveSAM azucyAtmanAM kArA sarvveSAM azucInAM ghRnYAnAJca pakSiNAM piJjarazcAbhavat| 3 yataH sarvvajAtIyAstasyA vyabhicArajAtAM kopamadirAM pItavantaH pRthivyA rAjAnazca tayA saha vyabhicAraM kRtavantaH pRthivyA vaNijazca tasyAH sukhabhogabAhulyAd dhanADhyatAM gatavantaH| 4 tataH paraM svargAt mayApara eSa ravaH zrutaH, he mama prajAH, yUyaM yat tasyAH pApAnAm aMzino na bhavata tasyA daNdaizca daNDayuktA na bhavata tadarthaM tato nirgacchata| 5 yatastasyAH pApAni gaganasparzAnyabhavan tasyA adharmmakriyAzcezvareNa saMsmRtaH| 6 parAn prati tayA yadvad vyavahRtaM tadvat tAM prati vyavaharata, tasyAH karmmaNAM dviguNaphalAni tasyai datta, yasmin kaMse sA parAn madyam apAyayat tameva tasyAH pAnArthaM dviguNamadyena pUrayata| 7 tayA yAtmazlAgHa yazca sukhabhogaH kRtastayo rdviguNau yAtanAzokau tasyai datta, yataH sA svakIyAntaHkaraNe vadati, rAjJIvad upaviSTaHaM nAnAthA na ca zokavit| 8 tasmAd divasa ekasmin mArIdurbhikSazocanaiH, sA samAploSyate nArI dhyakSyate vahninA ca sA; yad vicArAdhipastasyA balavAn prabhurIzvaraH, 9 vyabhicArastayA sArddhaM sukhabhogazca yaiH kRtaH, te sarvva eva rAjAnastaddAhadhUmadarzanAt, prarodiSyanti vakSAMsi cAhaniSyanti bAhubhiH| 10 tasyAstai ryAtanAbhIte rdUre sthitvedamucyate, ha hA

bAbil mahAsthAna hA prabhAvAnvite puri, ekasmin AgatA daNDe vicArAjjA tvadIyAkA| 11 medinyA vaNijazca tasyAH kRte rudanti zocanti ca yatasteSAM paNyadravyANi kenApi na krIyante| 12 phalataH suvarNaraupyamaNimuktAH sUkSmavastrANi kRSNalohitavAsAMsi paTTavastrANi sindUravarNavAsAMsi candanAdikASThAni gajadantena mahArghakASThena pittalalauhAbhyAM marmmaraprastareNa vA nirmmitAni sarvvavidhapaTrANi 13 tvagela dhUpaH sugandhidravyaM gandharaso drAkSarasastailaM zasyacUrNaM godhUmo gAvo meSA azvA rathA dAseyA manuSyapranAzcaitAni paNyadravyANi kenApi na krIyante| 14 tava mano'bhilASasya phalAnAM samayo gataH, tvatto dUrikRtaM yadyat zobhanaM bhUSaNaM tava, kadAcana taduddezo na puna rlapsyate tvayA| 15 tadvikretAro ye vaNijastayA dhanino jAtaste tasyA yAtanAyA bhayAd dUre tiSThanato rodiSyanti zocantazcedaM gadiSyanti 16 hA hA mahApuri, tvaM sUkSmavastraiH kRSNalohitavastraiH sindUravarNavAsobhizcAcchAditA svarNamaNimuktAbhiraGkRta cAsiH, 17 kintvekasmin daNDe sA mahAsampad luptA| aparaM potAnAM karNadhArAH samUhaloka nAvikAH samudravayavasAyinazca sarvve 18 dUre tiSThantastasyA dAhasya dhUmaM nirIkSamANA uccaiHsvareNa vadanti tasyA mahAnagaryyAH kiM tulyaM? 19 aparaM svaziraHsu mRttikAM nikSipyA te rudantaH zocantazcoccaiHsvareNedaM vadanti hA hA yasyA mahApuryyA bAhulyadhanakAraNat, sampattiH saJcita sarvvaiH sAmudrapotanAyakaiH, ekasminneva daNDe sA sampUrNocchinnatAM gata| 20 he svargavAsinaH sarvve pavitrAH preritAzca he| he bhAvivAdino yUyaM kRte tasyAH praharSata| yuSmAkAM yat tayA sArddhaM yo vivAdaH purAbhavat| daNdaM samucitaM tasya tasyai vyataradIzvaraH|| 21 anantaram eko balavAn dUto bRhatpeSaNIprastaratulyaM pASANamekaM gRhItva samudre nikSipyA kathitavAn, IdRgbalaprakAzena bAbil mahAnagarI nipAtayiSyate tatastasyA uddezaH puna rna lapsyate| 22 vallakivAdinAM zabdaM puna rna zroSyate tvayi| gAthAkAnAJca zabdo vA vaMzItUryyAdivAdinAM| zilpakarmmakaraH ko 'pi puna rna drakSyate tvayi| peSaNIprastaradhvAnaH puna rna zroSyate tvayi| 23 dipasyApi prabha tadvat puna rna drakSyate tvayi| na kanyAvarayoH zabdaH punaH saMzroSyate tvayi| yasmAnmukhyAH prThivyA ye vaNijaste'bhavan tava| yasmAcCa jAtayaH sarvva mohitAstava mAyayA| 24 bhAvivAdipavitrANAM yAvantazca hatA bhuvi| sarvveSAM zoNitaM teSAM prAptaM sarvvaM tavAntare||

19 tataH paraM svargasthAnAM mahAjanatAyA mahAzabdo 'yaM mayA zrUtaH, brUta parezvaraM dhanyam asmadiyo ya IzvaraH| tasyAbhavat paritrANAM prabhAvazca parAkramaH| 2 vicArAjjAzca tasyaiva satyA nyAyya bhavanti ca| yA svavezyAkriyAbhizca vyakarot kRtsnamedinIM| tAM sa daNDitavAn vezyAM tasyAzca karatastathA| zoNitasya svadAsAnAM saMzodhaM sa gRhItavAn|| 3 punarapi tairidamuktaM yathA, brUta parezvaraM dhanyaM yannityaM nityameva ca| tasyA dAhasya dhUmo 'sau dizamUrddhvamudeSyati|| (aiōn g165) 4 tataH paraM caturvviMzatiprAcInAzcatvAraH prANinazca praNipatya siMhAsanopaviSTam IzvaraM praNamyAvadan, tathAstu paramezazca sarvvaireva prazasyatAM|| 5 anantaraM siMhAsanamadhyAd eSa ravo nirgato, yathA, he Izvarasya dAseyAstadbhaktAH sakala narAH| yUyaM kSudra mahAntazca prazaMsata va IzvaraM|| 6 tataH paraM mahAjanatAyAH zabda iva bahutoyAnAJca zabda iva gRrutarastanitAnAJca zabda iva zabdo 'yaM mayA zrutaH, brUta parezvaraM dhanyaM rAjatvaM prAptavAn yataH| sa paramezvaro 'smAkAM yaH sarvvazaktimAn prabhuH| 7 kirttayAmaH stavaM tasya hRSTAzcollAsita vayaM| yanmeSazAvakasyaiva vivAhasamayo 'bhavat| vAgdatta cAbhavat tasmai yA kanyA sA susajjita| 8 paridhAnAya tasyai ca dattaH zubhraH sucelakaH|| 9 sa sucelakaH pavitralokAnAM puNyAni| tataH sa mAm uktavAn tvamidaM likha meSazAvakasya vivAhabhojyAya ye nimantritaste dhanya iti| punarapi mAm avadat, imAnIzvarasya satyAni vAkyAni| 10 anantaraM ahaM tasya caraNayorantike nipatya tAM praNantumudyataH|tataH sa mAm uktavAn sAvadhAnastiSTha

maivaM kuru yIzoH sAkSyaviziStAistava bhrAtRbhistvayA ca sahadAso 'haM| Izvaremeva praNama yasmAd yIzoH sAkSyAM bhaviSyadvAkyasya sArAM| 11 anantaraM mayA muktaH svargo dRStAH, ekaH zvetavarNo 'zvo 'pi dRStastadArUDho jano vizvAsyaH satyamayazceti nAmnA khyAtaH sa yAthArthyena vicArAM yuddhaJca karoti| 12 tasya netre 'gnizikhAtulye zirasi ca bahukirITAni vidyante tatra tasya nAma likhitamasti tameva vinA nAparaH ko 'pi tannAma jAnAti| 13 sa rudhiramagnena paricchadenAcchAdita IzvaravAda iti nAmnAbhidhIyate ca| 14 aparaM svargasthasainyAni zvetAzvArUDhAni parihitanirmmalazvetasUkSmavastrAni ca bhUtvA tamanugacchanti| 15 tasya vaktrAd ekastikSaNaH khaGgo nirgacchati tena khaGgena sarvvajAtIyAstenAghAtitavyAH sa ca lauhadaNDena tAn cArayiSyati sarvvazaktimata Izvarasya pracaNDakoparasotpAdakadrAkSAkuNDe yadyat tiSThati tat sarvvaM sa eva padAbhyAM pinaSTi| 16 aparaM tasya paricchada urasi ca rAjJAM rAJA prabhUnAM prabhuzceti nAma nikhitamasti| 17 anantaraM sUryye tiSThan eko dUto mayA dRStAH, AkAzamadhya uDDIyamAnAn sarvvAn pakSiNaH prati sa uccaiHsvareNedaM ghoSayati, atrAgacchata| 18 Izvarasya mahAbhojye milata, rAjJAM kravyANi senApatInAM kravyANi vIrANAM kravyANYazvANAM tadArUDhAnAJca kravyANi dAsamuktAnAM kSudramahatAM sarvveSAmeva kravyANi ca yuSmAbhi rbhakSitavyAni| 19 tataH paraM tenAzvArUDhajanena tadiyasainyaizca sArddhaM yuddhaM karttuM sa pazuH pRthivyA rAJanasteSAM sainyAni ca samAgacchantIti mayA dRSTaM| 20 tataH sa pazu rdhRto yazca mithyAbhaviSyadvaktA tasyAntike citrakarmMANi kurvvan taireva pazvaGkadhAriNastatpratimApUjakAMzca bhramitavAn so 'pi tena sArddhaM dhRtaH| tau ca vahnigandhakajvalitahrade jIvantau nikSiptau| (Limnē Pyr g3041 g4442) 21 avaziSTazca tasyAzvArUDhasya vaktranirgatakhaGgena hatAH, teSAM kravyaizca pakSiNaH sarvve tRptiM gatAH|

20 tataH paraM svargAd avarohan eko dUto mayA dRSTastasya kare ramAtalasya kuJjika mahAZRgkhalajcaikaM tiSThataH| (Abyssos g12) 2 aparaM nAgo 'rthataH yo vRddhaH sarpo 'pavAdakaH zayatAnazcAsti tameva dhRtvA varSasahasraM yAvad baddhavan| 3 aparaM rasAtale taM nikSipyA tadupari dvArAM ruddhvA mudrAGkitavAn yasmAt tad varSasahasraM yAvat sampUrNaM na bhavet tAvad bhinnajAtIyAstena puna rna bhramitavyAH| tataH param alpakaAlArthaM tasya mocanena bhavitavyAM| (Abyssos g12) 4 anantaraM mayA siMhAsanAni dRSTAni tatra ye janA upAvizan tebhyo vicArabhAro 'diyata; anantaraM yIzoH sAkSyasya kArANAd IzvaravAkyasya kArANacca yeSAM zirazchedanaM kRtaM pazostadIyapratimAyA vA pUjA yai rna kRta bhAle kare vA kalaGko 'pi na dhRtasteSAM AtmAno 'pi mayA dRSTAH, te prAptajIvanAstadvarSasahasraM yAvat khrISTena sArddhaM rAJatvamakurvvan| 5 kintvavaziSTA mRtajanAstasya varSasahasrasya samApteH pUrvvaM jIvanaM na prApan| 6 eSA prathamotthitiH| yaH kazcit prathamAyA utthiterAMzI sa dhanyaH pavitrazca| teSu dvitIyamRtyoH ko 'pyadhikAro nAsti ta Izvarasya khrISTasya ca yAjaka bhaviSyanti varSasahasraM yAvat tena saha rAJatvaM kariSyanti ca| 7 varSasahasre samApte zayatAnaH svakArAto mokSyate| 8 tataH sa pRthivyAzcaturdikSu sthitAn sarvvajAtIyAn vizeSato jUjAkhyAn mAjUjAkhyAMzca sAMudrasikatAvad bahusaMkhyakAn janAn bhramayitvA yuddhArthaM saMgrahituM nirgamiSyati| 9 tataste medinyAH prasthenAgatya pavitralokAnAM durgaM priyatamAM nagariJca veSTitavantaH kintvIzvareNa nikSipto 'gnirAkAzAt patitvA tAn khAditavan| 10 teSAM bhramayitA ca zayatAno vahnigandhakayo rhrade 'rthataH pazu rmithyAbhaviSyadvAdI ca yatra tiSThatastatraiva nikSiptaH, tatrAnantakAlaM yAvat te divAnizAM yAtanAM bhokSyante| (aiōn g165, Limnē Pyr g3041 g4442) 11 tataH zuklam ekaM mahAsiMhAsanaM mayA dRSTaM tadupaviSto 'pi dRSTastasya vadanAntikAd bhUnabhomaNDale palAyetAM punastAbhyAM sthAnaM na labdhaM| 12 aparaM kSudra mahAntazca sarvve mRta mayA dRSTAH, te siMhAsanasyAntike 'tiSThan granthAzca vyastIryyanta jIvanapustakAkhyam

aparam ekaM pustakamapi vistIrNaM| tatra grantheSu yadyat likhitaM tasmAt mRtAnAm ekaikasya svakriyAnuyAyl vicAraH kRtaH| 13 tadAnIM samudreNa svAntarasthA mRtajanAH samarpitaH, mRtyuparalokAbhyAmapi svAntarasthA mRtajanAH sarmipataH, teSAJcaikaikasya svakriyAnuyAyl vicAraH kRtaH| (Hadēs g86) 14 aparaM mRtyuparalokau vahnihrade nikSiptau, eSa eva dvitIyo mRtyuH| (Hadēs g86, Limnē Pyr g3041 g4442) 15 yasya kasyacit nAma jIvanapustake likhitaM nAvidyata sa eva tasmin vahnihrade nyakSipyata| (Limnē Pyr g3041 g4442)

21 anantaraM navInam AkAzamaNDalaM navIna pRthivI ca mayA dRSTe yataH prathamam AkAzamaNDalaM prathamA pRthivi ca lopaM gate samudro 'pi tataH paraM na vidyate| 2 aparaM svargAd avarohantI pavitrA nagarI, arthato navIna yirUzAlamapuri mayA dRSTA, sA varAya vibhUSIta kanyeva susajjitAsIt| 3 anantaraM svargAd eSa mahAravo mayA zrutaH pazyAyaM mAnavaiH sArddham IzvarasyAvAsaH, sa taiH sArddhaM vatsyati te ca tasya praja bhaviSyanti, Izvarazca svayaM teSAM Izvaro bhUtva taiH sArddhaM sthAsyati| 4 teSAM netrebhyazcAzrUNI sarvvANIZvareNa pramArkSyante mRtyurapi puna rna bhaviSyati zokavilApakleza api puna rna bhaviSyanti, yataH prathamAni sarvvANI vyatItini| 5 aparaM siMhAsanopaviSTo jano'vadat pazyAhaM sarvvANI nUtanIkaroMi| punaravadat likha yata imAni vAkyAni satyAni vizvAsyAni ca santi| 6 pana rmAm avadat samAptaM, ahaM kaH kSazca, aham Adirantazca yaH pipAsati tasma ahaM jIvanadAyiprasravaNasya toyaM vinAmUlyam dAsyAmi| 7 yo jayati sa sarvveSAM adhikArI bhaviSyati, ahaJca tasyezvaro bhaviSyAmi sa ca mama putro bhaviSyati| 8 kintu bhItAnAm avizvAsinAM ghRNYanAM narahantRNaM vezyAgAminAM mohakAnAM devapUjakAnAM sarvveSAM anRtavAdinAJcAMzo vahnigandhakajvalitahrade bhaviSyati, eSa eva dvitIyo mRtyuH| (Limnē Pyr g3041 g4442) 9 anantaraM zeSasaptadaNDaiH paripUrNAH sapta kaMsA yeSAM saptadUtAnAM kareSvAsan teSAmeka Agatya mAM sambhASyAvadat, AgacchAhaM tAM kanyAm arthato meSazAvakasya bhAvibhAryyAM tvAM darzayAmi| 10 tataH sa AtmAviSTaM mAm atyuccaM mahAparvvatameMka nItvezvarasya sannidhitaH svargAd avarohantIM yirUzAlamAkhyAM pavitrAM nagarIM darzitavAn| 11 sA IzvarIyapratApaviziSTA tasyAstejo mahArgharatnavad arthataH sUryyakAntamaNitejastulyaM| 12 tasyAH prAcIraM bRhad uccaJca tatra dvAdaza gopurANI santi tadgopuopari dvAdaza svargadUtA vidyante tatra ca dvAdaza nAMAnyarthata isrAyellyAnAM dvAdazavaMzAnAM nAMAni likhitAni| 13 pUrvvadizi trINi gopurANI uttaradizi trINi gopurANI dakSiNadiSi trINi gopurANI pazcImadizi ca trINi gopurANI santi| 14 nagaryyAH prAcIrasya dvAdaza mULAni santi tatra meSazAvAkasya dvAdazapreritAnAM dvAdaza nAMAni likhitAni| 15 anaraM nagaryyAstadIyagopurANAM tatprAcIrasya ca mApAnArthaM mayA sambhASamANasya dUtasya kare svarNamaya ekaH parimANadaNDa AsIt| 16 nagaryyA AkRtitzaturasrA tasya dairghyaprasthe same| tataH paraM sa tega parimANadaNDena tAM nagarIM parimitavAn tasyAH parimANaM dvAdazasahasranalvAH| tasya dairghyaM prastham uccatvaJca samAnAni| 17 aparaM sa tasyAH prAcIraM parimitavAn tasya mAnavAsyArthato dUtasya parimANAnusAratastat catuzcatvAriMzadadhikAzatahastaparimitaM | 18 tasya prAcIrasya nirmmitiH sUryyakAntamaNibhi rnagarI ca nirmmalakAcatulyena zuddhasuvarNena nirmmita| 19 nagaryyAH prAcIrasya mULAni ca sarvvavidhamahArghamaNibhi rbhUSitAni| teSAM prathamaM bhittimULam sUryyakAntasya, dvitIyam nIlasya, trtIyam tAmramaNeH, caturthaM marakatasya, 20 paJcamaM vaidUryyasya, saSThaM zoNaratnasya, saptamaM candrakAntasya, aSTamaM gomedasya, navamaM padmarAgasya, dazamaM lazUnIyasya, ekAdazam Serojasya, dvAdazam marTISmaNezcAsti| 21 dvAdazagopurANI dvAdazamuktAbhi rnirmmitAni, ekaikaM gopuram ekaikayA muktayA kRtaM nagaryyA mahAmArgazcAcchakAcavat nirmmalasuvarNena nirmmitaM| 22 tasya antara ekamapi mandiraM mayA na dRSTaM sataH sarvvazaktimAn prabhuH paramezvaro meSazAvakazca svayaM tasya mandiraM| 23

tasyai nagaryyai diptidAnArthaM sUryyAcandramasoH prayojanaM nAsti yata Izvarasya pratApastAM dīpayati meSazAvakazca tasyA jyotirasti| 24 paritrANaprAptalokanivahAzca tasyA Aloke gamanAgamane kurvvanti pRthivyA rAjAnazca svakIyaM pratApaM gauravaJca tanmadhyam Anayanti| 25 tasyA dvArANi divA kadApi na rotsyante nizApi tatra na bhaviSyati| 26 sarvvajAtInAM gauravapratApau tanmadhyam AneSyete| 27 parantvapavitraM ghRNyAkRd anRtakRd vA kimapi tanmadhyam na pravekSyati meSazAvakasya jIvanapustake yeSAM nAmAni likhitAni kevalaM ta eva pravekSyanti|

22 anantaraM sa sphaTikavat nirmmalam amRtatoyasya sroto mAm aurzayat tad Izvarasya meSazAvakasya ca siMhAsanAt nirgacchati| 2 nagaryyA mArgamadhye tasyA nadyAH pArzvayoramRtavRkSA vidyante teSAM dvAdazaphalAni bhavanti, ekaiko vRkSaH pratimAsaM svaphalaM phalati tadvRkSapatrANi cAnyajAtIyAnAm ArogyajanakAni| 3 aparaM kimapi zApagrustaM puna rna bhaviSyati tasyA madhya Izvarasya meSazAvakasya ca siMhAsanaM sthAsyati tasya dAsAzca taM seviSyante| 4 tasya vadanadarzanaM prAPsyanti bhAleSu ca tasya nAma likhitaM bhaviSyati| 5 tadAnIM rATriH puna rna bhaviSyati yataH prabhuH paramezvarastAn dīpayiSyati te cAnantakAlaM yAvad rAjatvaM kariSyante| (aiōn g165) 6 anantaraM sa mAm avadat, vAkyAnImAni vizvAsyAni satyAni ca, acirAd yai rbhavitavyaM tAni svadAsAn jIApayituM pavitrabhaviSyadvAdinAM prabhuH paramezvaraH svadUtaM preSitavAn| 7 pazyAhaM tUrNam AgacchAmi, etadgranthasya bhaviSyadvAkyAni yaH pAlayati sa eva dhanyaH| 8 yohanaham etAni zrutavAn dRSTavAMzcAsmi zrutvA dRSTvA ca taddarzakadUtasya prANamArthaM taccaraNayorantike 'pataM| 9 tataH sa mAm avadat sAvadhAno bhava maivaM kRru, tvayA tava bhrAtRbhi rbhaviSyadvAdibhiretadgranthasthavAkyapAlanakAribhizca sahadAso 'haM| tvam IzvaraM praNaMa| 10 sa puna rmAm avadat, etadgranthasthabhaviSyadvAkyAni tvayA na mudrAGkayitavyAni yataH samayo nikaTavartti| 11 adharmmAcAra itaH paramapyadharmmam Acaratu, amedhyAcAra itaH paramapyamedhyam Acaratu dharmmAcAra itaH paramapi dharmmam Acaratu pavitrAcArazcetaH paramapi pavitram Acaratu| 12 pazyAhaM tUrNam AgacchAmi, ekaikasmai svakriyAnuyAyiphaladAnArthaM maddAtavyaphalaM mama samavartti| 13 ahaM kaH kSazca prathamaH zeSazcAdirantazca| 14 amutavRkSasyAdhikAraprAptyarthaM dvArai nngarapravezArthaJca ye tasyAjJAH pAlayanti ta eva dhanyaH| 15 kukkurai rmAyAvibhiH puGgAmibhi rnarahantRbhi rdevArccakaiH sarvvairanRte priyamANairanRtAcAribhizca bahiH sthAtavyaM| 16 maNDaliSu yuSmabhyameteSAM sAkSyadAnArthaM yIzuraHaM svadUtaM preSitavAn, ahameva dAyUdo mUlaM vaMzazca, ahaM tejomayaprabhAtIyatArAsvarUpaH| 17 AtmA kanya ca kathayataH, tvayAgamyatAM| zrotApi vadatu, AgamyatAmiti| yazca tRSArttaH sa Agacchatu yazceccchati sa vinA mUlyaM jIvanadAyi jalaM gRhIlatu| 18 yaH kazcid etadgranthasthabhaviSyadvAkyAni zRNoti tasma ahaM sAkSyamidaM dadAmi, kazcid yadyaparaM kimapyeteSu yojayati tarhlIzvarogranthe'smin likhitAn daNDAn tasminneva yojayiSyati| 19 yadi ca kazcid etadgranthasthabhaviSyadvAkyebhyaH kimapyapaharati tarhlIzvaro granthe 'smin likhitAt jIvanavRkSat pavitranagarAcca tasyAMzamapahariSyati| 20 etat sAkSyAM yo dadAti sa eva vakti satyam ahaM tUrNam AgacchAmi| tathAstu| prabho yIzo, AgamyatAM bhavata| 21 asmAkAm prabho rYIzukurISTasyAnugrahaH sarvveSu yuSmAsu varttatAM|Amen|



aparaM svargAd avarohantI pavitrA nagarI, arthato navInA yirUzAlamapurl mayA dRSTA,
sA varAya vibhUSitA kanyeva susajjitAsIt anantaraM svargAd eSa mahAravo mayA zrutaH
pazyAyaM mAnavaiH sArddham IzvarasyAvAsaH, sa taiH sArddhaM vatsyati te ca tasya prajA
bhaviSyanti, Izvarazca svayaM teSAM Izvaro bhUtva taiH sArddhaM sthAsyati
prakAzitaM 21:2-3

Reader's Guide

Harvard-Kyoto at AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

Glossary

Harvard-Kyoto at AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aidios g126

Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

aiōn g165

Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166

Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēsē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonymous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/Sanskrit---Harvard-Kyoto-Script/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

lUkaH 8:31
romiNaH 10:7
prakAzitaM 9:1
prakAzitaM 9:2
prakAzitaM 9:11
prakAzitaM 11:7
prakAzitaM 17:8
prakAzitaM 20:1
prakAzitaM 20:3

aidios

romiNaH 1:20
yihUdaH 1:6

aiōn

mathiH 12:32
mathiH 13:22
mathiH 13:39
mathiH 13:40
mathiH 13:49
mathiH 21:19
mathiH 24:3
mathiH 28:20
mArkaH 3:29
mArkaH 4:19*
mArkaH 10:30
mArkaH 11:14
lUkaH 1:33
lUkaH 1:55*
lUkaH 1:70*
lUkaH 16:8
lUkaH 18:30
lUkaH 20:34
lUkaH 20:35
yohanaH 4:14
yohanaH 6:51
yohanaH 6:58
yohanaH 8:35
yohanaH 8:51
yohanaH 8:52
yohanaH 9:32
yohanaH 10:28
yohanaH 11:26
yohanaH 12:34
yohanaH 13:8
yohanaH 14:16

preritAH 3:21
preritAH 15:18
romiNaH 1:25*
romiNaH 9:5
romiNaH 11:36
romiNaH 12:2
romiNaH 16:27
1 karinthinaH 1:20
1 karinthinaH 2:6
1 karinthinaH 2:7
1 karinthinaH 2:8
1 karinthinaH 3:18
1 karinthinaH 8:13
1 karinthinaH 10:11
2 karinthinaH 4:4
2 karinthinaH 9:9
2 karinthinaH 11:31
gAlAtinaH 1:4
gAlAtinaH 1:5
iphiSiNaH 1:21
iphiSiNaH 2:2*
iphiSiNaH 2:7
iphiSiNaH 3:9
iphiSiNaH 3:11*
iphiSiNaH 3:21
iphiSiNaH 6:12
philipinaH 4:20
kalasinaH 1:26
1 tImathiyaH 1:17
1 tImathiyaH 6:17
2 tImathiyaH 4:10
2 tImathiyaH 4:18
tItaH 2:12
ibriNaH 1:2
ibriNaH 1:8
ibriNaH 5:6
ibriNaH 6:5
ibriNaH 6:20
ibriNaH 7:17
ibriNaH 7:21*
ibriNaH 7:24
ibriNaH 7:28
ibriNaH 9:26
ibriNaH 11:3
ibriNaH 13:8
ibriNaH 13:21
1 pitaraH 1:23

1 pitaraH 1:25
1 pitaraH 4:11
1 pitaraH 5:11
2 pitaraH 3:18
1 yohanaH 2:17
2 yohanaH 1:2
yihUdaH 1:13
yihUdaH 1:25
prakAzitaM 1:6
prakAzitaM 1:18
prakAzitaM 4:9
prakAzitaM 4:10
prakAzitaM 5:13
prakAzitaM 7:12
prakAzitaM 10:6
prakAzitaM 11:15
prakAzitaM 14:11
prakAzitaM 15:7
prakAzitaM 19:3
prakAzitaM 20:10
prakAzitaM 22:5

aiōnios

mathiH 18:8
mathiH 19:16
mathiH 19:29
mathiH 25:41
mathiH 25:46
mArkaH 3:29
mArkaH 10:17
mArkaH 10:30
lUkaH 10:25
lUkaH 16:9
lUkaH 18:18
lUkaH 18:30
yohanaH 3:15
yohanaH 3:16
yohanaH 3:36
yohanaH 4:14
yohanaH 4:36
yohanaH 5:24
yohanaH 5:39
yohanaH 6:27
yohanaH 6:40
yohanaH 6:47
yohanaH 6:54
yohanaH 6:68

yohanaH 10:28
yohanaH 12:25
yohanaH 12:50
yohanaH 17:2
yohanaH 17:3
preritAH 13:46
preritAH 13:48
romiNaH 2:7
romiNaH 5:21
romiNaH 6:22
romiNaH 6:23
romiNaH 16:25
romiNaH 16:26
2 karinthinaH 4:17
2 karinthinaH 4:18
2 karinthinaH 5:1
gAlAtinaH 6:8
2 thiSalanIkinaH 1:9
2 thiSalanIkinaH 2:16
1 tImathiyaH 1:16
1 tImathiyaH 6:12
1 tImathiyaH 6:16
2 tImathiyaH 1:9
2 tImathiyaH 2:10
tItaH 1:2*
tItaH 3:7
philomonaH 1:15
ibriNaH 5:9
ibriNaH 6:2
ibriNaH 9:12
ibriNaH 9:14
ibriNaH 9:15
ibriNaH 13:20
1 pitaraH 5:10
2 pitaraH 1:11
1 yohanaH 1:2
1 yohanaH 2:25
1 yohanaH 3:15
1 yohanaH 5:11
1 yohanaH 5:13
1 yohanaH 5:20
yihUdaH 1:7
yihUdaH 1:21
prakAzitaM 14:6

eleēse

romiNaH 11:32

Geenna

mathiH 5:22
mathiH 5:29
mathiH 5:30
mathiH 10:28
mathiH 18:9
mathiH 23:15
mathiH 23:33
mArkaH 9:43*

mArkaH 9:45*
mArkaH 9:47*
lUkaH 12:5
yAkUbaH 3:6

Hadēs

mathiH 11:23
mathiH 16:18
lUkaH 10:15
lUkaH 16:23
preritAH 2:27
preritAH 2:31
1 karinthinaH 15:55
prakAzitaM 1:18
prakAzitaM 6:8
prakAzitaM 20:13
prakAzitaM 20:14

Limnē Pyr

prakAzitaM 19:20
prakAzitaM 20:10
prakAzitaM 20:14
prakAzitaM 20:15
prakAzitaM 21:8

Sheol

Genesis 37:35
Genesis 42:38
Genesis 44:29
Genesis 44:31
Numbers 16:30
Numbers 16:33
Deuteronomy 32:22
1 Samuel 2:6
2 Samuel 22:6
1 Kings 2:6
1 Kings 2:9
Job 7:9
Job 11:8
Job 14:13
Job 17:13
Job 17:16
Job 21:13
Job 24:19
Job 26:6
Psalms 6:5
Psalms 9:17
Psalms 16:10
Psalms 18:5
Psalms 30:3
Psalms 31:17
Psalms 49:14
Psalms 49:15
Psalms 55:15
Psalms 86:13
Psalms 88:3
Psalms 89:48

Psalms 116:3
Psalms 139:8
Psalms 141:7
Proverbs 1:12
Proverbs 5:5
Proverbs 7:27
Proverbs 9:18
Proverbs 15:11
Proverbs 15:24
Proverbs 23:14
Proverbs 27:20
Proverbs 30:16
Ecclesiastes 9:10
Song of Solomon 8:6

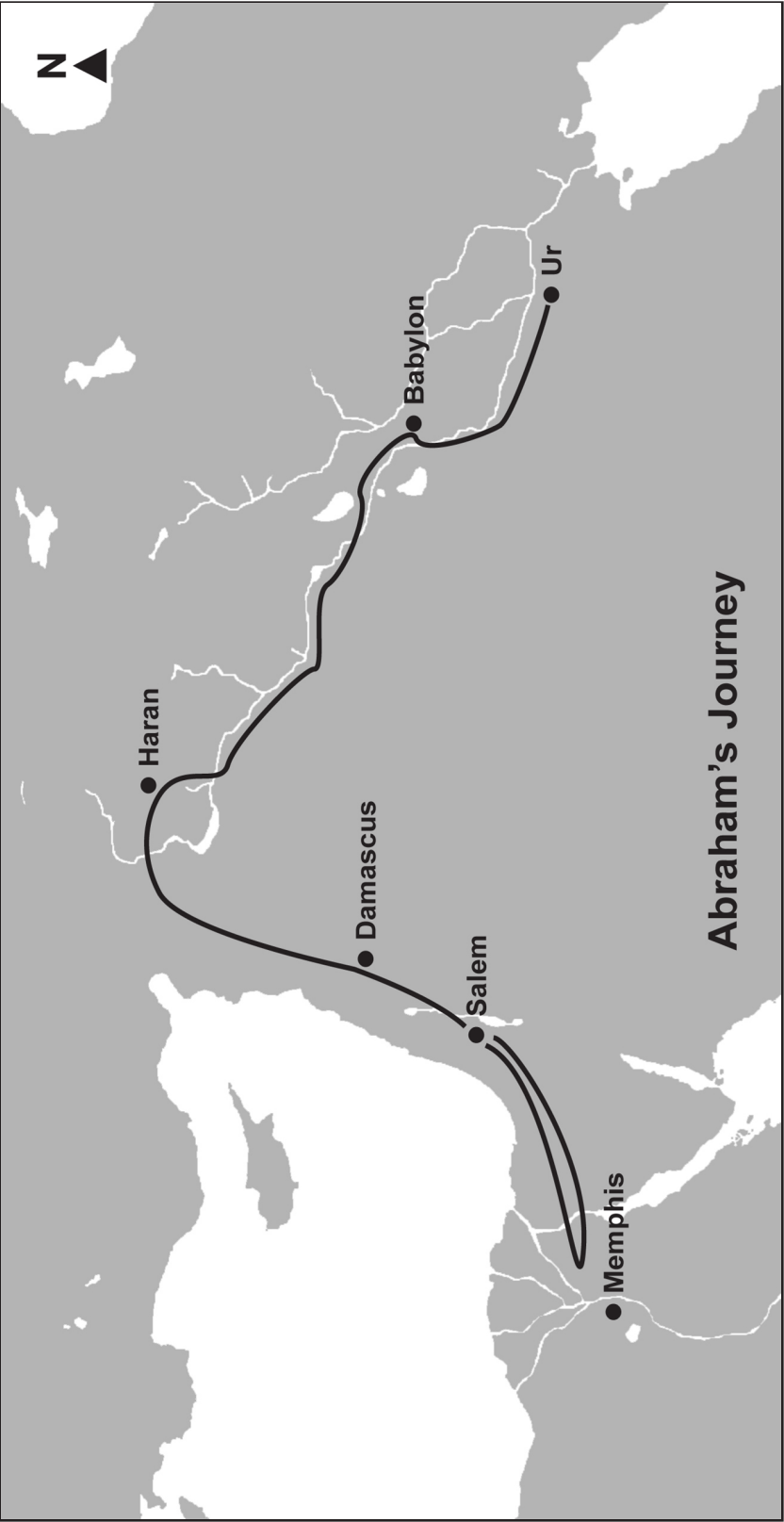
Isaiah 5:14
Isaiah 7:11
Isaiah 14:9
Isaiah 14:11
Isaiah 14:15
Isaiah 28:15
Isaiah 28:18
Isaiah 38:10
Isaiah 38:18
Isaiah 57:9
Ezekiel 31:15
Ezekiel 31:16
Ezekiel 31:17
Ezekiel 32:21
Ezekiel 32:27
Hosea 13:14
Amos 9:2
Jonah 2:2
Habakkuk 2:5

Tartaroō

2 pitaraH 2:4

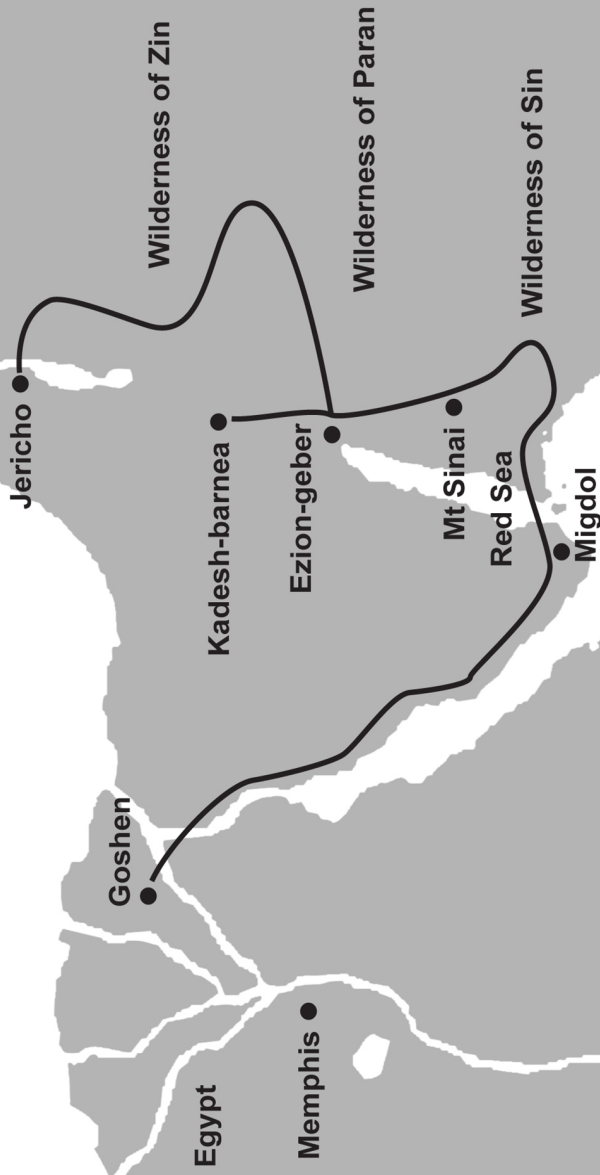
Questioned

2 pitaraH 2:17



vizvAsenebrAhlM AhUtaH san AjjAM gRhItvA yasya sthAnasyAdhikArastena prAptavyastat sthAnAM prasthitavAn kintu prasthAnasamaye kka yAMiti nAjanAt - ibiNaH 11:8

Israel's Exodus



"When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near; for God said, 'Lest perhaps the people change their minds when they see war, and they return to Egypt'" Exodus 13:17





Paul's Missionary Journeys

Izvaro nijaPutramadhi yaM susaMvAdaM bhaviSyadvAdibhi rathammanthe praitutavAn taM susaMvAdaM pracArayitUM
pRthakkRta AhUtaH preritazca prabho ryzukhrISasya sevako yaH paulaH - romiNaH 1:1

Creation 4004 B.C.

Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophecies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Uusher)

Jesus Christ born 4 B.C.



New Heavens and Earth



- | | |
|-------------|---|
| | Christ returns for his people |
| 1956 | Jim Elliot martyrd in Ecuador |
| 1830 | John Williams reaches Polynesia |
| 1731 | Zinzendorf leads Moravian mission |
| 1614 | Japanese kill 40,000 Christians |
| 1572 | Jesuits reach Mexico |
| 1517 | Martin Luther leads Reformation |
| 1455 | Gutenberg prints first Bible |
| 1323 | Franciscans reach Sumatra |
| 1276 | Ramon Llull trains missionaries |
| 1100 | Crusades tarnish the church |
| 1054 | The Great Schism |
| 997 | Adalbert martyrd in Prussia |
| 864 | Bulgarian Prince Boris converts |
| 716 | Boniface reaches Germany |
| 635 | Alopen reaches China |
| 569 | Longinus reaches Alodia / Sudan |
| 432 | Saint Patrick reaches Ireland |
| 397 | Carthage ratifies Bible Canon |
| 341 | Ulfilas reaches Goth / Romania |
| 325 | Niceae proclaims God is Trinity |
| 250 | Denis reaches Paris, France |
| 197 | Tertullian writes Christian literature |
| 70 | Titus destroys the Jewish Temple |
| 61 | Paul imprisoned in Rome, Italy |
| 52 | Thomas reaches Malabar, India |
| 39 | Peter reaches Gentile Cornelius |
| 33 | Holy Spirit empowers the Church |

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

What are we?			Genesis 1:26 - 2:3	
How are we sinful?			Romans 5:12-19	
Where are we?				
			Innocence	
			Eternity Past	Creation 4004 B.C.
Who are we?	God	Father	John 10:30	Genesis 1:31 God's perfect fellowship with Adam in The Garden of Eden
		Son	God's perfect fellowship	
		Holy Spirit		
	Mankind	Living		
		Deceased believing		
		Deceased unbelieving		
	Angels	Holy	Genesis 1:1 No Creation No people	Genesis 1:31 No Fall No unholy Angels
		Imprisoned		
		Fugitive		
		First Beast		
		False Prophet		
		Satan		
Why are we?			Romans 11:25-36, Ephesian 2:7	

Mankind is created in God’s image, male and female He created us

Sin entered the world through Adam and then death through sin

When are we?					
Fallen				Glory	
Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth	
1 Timothy 6:16 Living in unapproachable light				Acts 3:21 Philippians 2:11 Revelation 20:3 God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City	
John 8:58 Pre-incarnate		John 1:14 Incarnate	Luke 23:43 Paradise		
Psalm 139:7 Everywhere		John 14:17 Living in believers			
Ephesians 2:1-5 Serving the Savior or Satan on Earth					
Luke 16:22 Blessed in Paradise					
Luke 16:23, Revelation 20:5,13 Punished in Hades until the final judgment					
Hebrews 1:14 Serving mankind at God's command					
2 Peter 2:4, Jude 6 Imprisoned in Tartarus				Matthew 25:41 Revelation 20:10 Lake of Fire prepared for the Devil and his Angels	
1 Peter 5:8, Revelation 12:10 Rebelling against Christ Accusing mankind			Revelation 20:13 Thalaasa		
			Revelation 19:20 Lake of Fire		
			Revelation 20:2 Abyss		

For God has bound all over to disobedience in order to show mercy to all

Destiny

Harvard-Kyoto at AionianBible.org/Destiny

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartaroō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, *"the gates of Hades will not prevail,"* Matthew 16:18. Paul asks, *"Hades where is your victory?"* 1 Corinthians 15:55. John wrote, *"Hades gives up,"* Revelation 20:13.

Jesus comforts us saying, *"Do not be afraid,"* because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to *"be afraid"* because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, *"out of the frying pan, into the fire?"* Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, *"Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"* Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, *"You did not choose me, but I chose you,"* John 15:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



World Nations

ato yUyaM prayAya sarvvadezlyAn zISyAn kRivA pituH putrasya pavitrasyAtmanazca nAmnA tAnavagAhayata: ahaM yuSmAn yadyadAdizam tadapi pAlayitum tAnupAdizata -
mathiH 28:19

